

DICTIONARY,
BENGALÍ AND SANSKRIT.
EXPLAINED IN ENGLISH,

ADAPTED FOR STUDENTS OF EITHER LANGUAGE;

AN INDEX,

SERVING AS A REVERSED DICTIONARY.

SIR GRAVES C. HAUGHTON, KNT. K. H.,

M.A., F.R.S., M.R.A.S., R.T.A., &c.

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TO THE HONOURABLE

THE COURT OF DIRECTORS

FOR MANAGING THE AFFAIRS OF

THE UNITED COMPANY OF MERCHANTS OF ENGLAND

TRADING TO THE EAST-INDIES,

THIS DICTIONARY,

PREPARED UNDER THEIR PATRONAGE,

IS

RESPECTFULLY DEDICATED,

BY

THEIR OBLIGED

AND MOST OBEDIENT

HUMBLE SERVANT,

THE AUTHOR

P R E F A C E.

THIS Dictionary is one of the numerous works prepared under the auspices of the Honourable the East-India Company, for the use of their servants in the East. Being intended for the ordinary business of life, its highest aim is practical utility; and in this point of view it is hoped that it will not be found deficient in comparison with other works of a similar nature. The wants of the student in the Bengálí language are those that have been first considered; and every endeavour has been used to render this at once more elementary and detailed than any other Bengálí dictionary hitherto published, the compiler's great object having been to adapt it to the use of the beginner, though he trusts it will also prove accurate and critical for the accomplished student.

Two different styles of writing prevail in all the languages of India. The first, which is popular, and may be termed colloquial, is, like the French and other dialects derived from the Latin, limited in its extent. The other, on the contrary, borrows freely, at the will of the writer, from the Sanskrit; and thus to such a degree, that, but for the inflections of the verbs and nouns, it might be considered as the latter nearly unaltered. Owing to this peculiarity it is indispensable that every dictionary of a Hindu dialect should contain, not only what is purely colloquial, but likewise such erudite and scientific terms as learned or pedantic writers may think fit to adopt. It will hence be perceived what are the difficulties attending such a compilation as the present, for the complete execution of which a considerable knowledge of the Sanskrit language is evidently indispensable. Without this advantage a compiler will be unaware of many terms which are actually in use; and will be wholly incompetent to select, from the inexhaustible stores of that language, such words and phrases as are most likely to be employed by a writer of any pretension to learning. If, therefore, the corrupt terms employed in the colloquial dialect were withdrawn from such a work, it is clear that the remainder would prove a very serviceable Sanskrit dictionary for those commencing the study of that language.

To secure that purpose in the most effectual manner, all the terms occurring in the Amara-Kosha, with large additions derived from other sources, have been incorporated in this work. It contains not only such words as were supplied by the compiler's pri-

vate reading, but such also as are furnished by the Asiatic Researches, the Transactions of the Royal Asiatic Society, the masterly productions of Mr. H. T. Colebrooke, and the learned works of Professor Bopp, of Berlin. From these various sources more than forty thousand terms have been selected and explained. Hence, perhaps, many words connected with science and religion, which have moreover the advantage of an exact reference to the sources from which they are taken, will be found in this work, that are not to be met with even in the enlarged edition of Professor Wilson's valuable Sanskrit Dictionary; and the list of the authorities will shew that some pains have been taken to include in the present work all the information on the subject which could be obtained at the time it was sent to press.

So large a mass of Sanskrit words having been thus brought together, it appeared to the compiler that, though the genders are but rarely required in Bengálí, their insertion would be neither useless nor superfluous. In a grammatical point of view, they are highly important for the student of Bengálí in the higher style of compositions, who thus becomes acquainted with the etymology and purity of the language; and the Dictionary is by this means rendered equally available to the Sanskrit student. It was likewise hoped that, by shewing the Beng. student, who had made much progress in the language, what an extensive basis he had laid for the acquisition of the Sanskrit, he might be encouraged to extend his studies to that interesting and primeval tongue. For these reasons, the gender of every pure Sanskrit word has been inserted; and keeping in mind the same principle, all the roots of the Sanskrit language have been given in alphabetical order, including their compounds formed by the addition of prepositions, and specifying the voices, *common* or *proper*, in which they are used. Nearly all the distinctive terminations occurring in Sanskrit and Bengálí are also given. Those of the former language have the advantage of exact references to the excellent grammar of Sir Charles Wilkins. And that nothing might be wanting to make the work as extensively useful as possible, an Index has been prepared with considerable care, containing about thirty thousand references to the most popular senses of the words of both languages. As all these terms are admissible into the Bengálí language, this Index will doubtlessly prove highly serviceable to the student, and supply the place of a reversed dictionary; while it cannot but be of great use to the Sanskrit scholar, who has here, for the first time, a copious list of popular and pure Sanskrit words, carefully distinguished from such terms as are only employed in the Bengálí dialect. The man of science, likewise, will be gratified by finding a reference to all the words relating to botany, &c.

On the grounds here stated, the present work may be found useful, as a book of reference, even to professed scholars, on account of the mathematical, philosophical, botanical, and other scientific terms which it contains. But it must not be supposed

that it is only when authors' names are expressly quoted that their works have been consulted. To the labours of Sir Charles Wilkins, Mr. Colebrooke, Professor Wilson, Dr. Carey, Professor Bopp, &c. this work is under continual obligations, even when no allusion is made to their works. Their names have been given only where the article was altogether borrowed from one or more of them, or when the information rested solely on their authority; and the author has to regret that the second edition of Professor Wilson's Sanskrit Dictionary did not reach this country before the printing of his own was nearly concluded.

Having thus explained the general objects and contents of his work, it remains for the author to acknowledge how much he owes to the kind assistance of his friends. To Mr. John Shakespear, who read over nearly the whole of the sheets as they passed through the press, he is indebted for the detection of some verbal inaccuracies which might possibly have embarrassed beginners. Mr. Felix Seddon, Professor of Oriental Languages in King's College, London, who possesses so extensive and practical an acquaintance with the native dialects spoken in Bengal and the adjoining provinces, had the kindness to mark the most useful popular words referred to in the Index: and Dr. Rosen, formerly Oriental Professor in the London University, demands the author's particular acknowledgments for the unremitting pains bestowed by him upon the work from its commencement to its termination; nor indeed without his most valuable assistance could the author, from the state of his health, have hoped to carry it through the press. To his friend Sir Charles Wilkins thanks are due for the loan of three MS. lists of words collected during the course of that distinguished scholar's studies while resident in Bengal. With all these advantages, it is not perhaps unreasonable to anticipate that the work will be found worthy of the patronage of the enlightened body at whose expense it has been published.

In assigning etymologies, the proximate source has always been given, but, to avoid repetition, without the corresponding English term, which must be sought in its proper place in the Dictionary. When any doubt existed as to the origin of Sanskrit words formed by means of the *Unádi* and other suffixes, they were omitted. The same rule has been followed with regard to other etymologies that appeared fanciful; but when there was any probability in their favour, they were inserted with a note of interrogation.

The author having avoided on principle the introduction of any of his own views which have not yet received general assent, has strictly adhered to the opinions of his authorities. What he has said, indeed, in his Bengálí Grammar on the subject of the Prepositions, has received the approbation of some distinguished scholars; but still he conceives that till his views have been generally adopted he would hardly be justified in giving them an exclusive preference. At the same time, to afford the scholar an

opportunity of making his choice, he has given his own ideas on the subject in a separate form. It appeared to him that the Prepositions in the Sanskrit language have such peculiar powers as to render them worthy of an investigation conducted on philosophical and philological principles.

Words often occur that may be equally claimed as belonging both to the Bengálí and Hindústání languages. In such cases, as a general but not invariable rule, the Hindústání form will be found given as the original.

The orthography of Bengálí words is not always fixed by custom; and the three letters শ, য়, and ঞ are used at pleasure for each other, particularly by popular writers. The student must therefore be prepared to refer to the other two letters, when he does not find a word for which he is seeking under the first. Similar difficulties will occasionally occur in other words, particularly when they are adopted from the Arabic, Persian, or Hindústání; but a little use will produce facility in discovering them.

The proper form of the Bengálí verb corresponding to the English infinitive, is, in this Dictionary, given for the first time. Thus কৰিতে is given as *to do*; and not কৰণ which is the verbal noun, and means *the doing*. Much space has been saved by inserting ডা and ড় the signs of the abstract noun, immediately after the concrete noun or adjective; e. g.

অভদ্র (*mfn.* অ+ভদ্র) Not good, not auspicious, not salutary. —ডা (*f.*) or —ড় (*n.*) Badness, mauspiciousness.

Here the hyphen before ডা and ড় shews that either of these terminations may be joined to the adjective অভদ্র and thus form the abstract nouns অভদ্রডা (*f.*) and অভদ্রড় (*n.*).

Sanskrit roots with the *anubandha* ড in the native lists, are in this Dictionary written without the *vrāma* under the final consonant: e. g. R. অংশ.

The Bengálí alphabet makes use of the letter ব to express the sound of the two Devanágari characters ब and व indiscriminately. In order to obviate the inconvenience which might hence have arisen to the Sanskrit student in consulting the present work, an asterisk has been prefixed, under the letter ब, to those Sanskrit words which, in the *Amara-Kosha* of Mr. Colebrooke and in Professor Wilson's *Sanskrit Dictionary*, are written with an initial ब. If व occurs in the middle of a derivative or compound word, the etymological analysis will, in almost every instance, be sufficient to determine whether that letter is the representative of the Sanskrit ब or of व. In cases where ब is immediately preceded by a mute *m*, care has moreover been taken to express the latter sound by म्, if the Bengálí ब stands for the labial consonant ब, and by *anuswára* whenever it represents the semivowel व: an orthographic distinction which is left to the option of the writer by the native grammarians. Those

Sanskrit roots which are in the most approved *dhātupāṭas* or lists written with a final *व्* are accordingly here enumerated.

अव्, अम्ब्व्, अर्ब्व्, कूव्, कूट्म्ब्व्, गम्ब्व्, गर्ब्व्, गम्ब्व्, गर्ब्व्, घम्ब्व्, घर्ब्व्, ठम्ब्व्, ठर्ब्व्, टीव्, टूव्, उव्, डिव्, डूव्, उम्ब्व्, उर्ब्व्, डूव्, नम्ब्व्, नर्ब्व्, पम्ब्व्, पर्ब्व्, पूव्, बम्ब्व् (बम्ब्व्), नर्ब्व् (बर्ब्व्), मम्ब्व्, मर्ब्व्, बव्, लव्, लूव्, शम्ब्व्, शर्ब्व्, शूलव्, मम्ब्व्, यर्ब्व्, जम्ब्व्, जाम्ब्व्.

Of these only the roots *टूव्* (*टूम्ब्वति*) “To kiss,” and *लव्* (*लम्ब्वते*) “To hang from,” are of common use as verbs.

The list of errata has been prepared with care. The head of the letter *†* is in some instances broken in the course of printing; but the shape and length of the remaining portion will sufficiently distinguish it from *†*.

The Index must be considered as the best authority for the correct orthography of the Linnæan names of plants. Even Mr. Colebrooke occasionally deviates from the writers at home.

The system of orthography for the spelling of Indian terms is very nearly that of Sir William Jones; the chief difference consisting in the substitution of *h* for *c* in expressing the sound of *क* and *क्ष*, and in omitting all accents except upon the long vowels; viz. *á*, *í*, *ú*, *rí*, and *lí*.

A List of the Works consulted during the compilation of this Dictionary.

Colebrooke's Amara-Cosha. Serampore, 1808. 4to.

Wilson's Sanscrit Dictionary. The first edition. Calcutta, 1819. 4to.

Carey's Dictionary of the Bengalee Language. 3 vols. 4to. Serampore, 1825.

A Dictionary of the Bengalee Language, abridged (by *Mr. John C. Marshman*) from Dr. *Carey's* 4to. edition. Serampore, 1827. 8vo.

H. P. Forster's Bengalee Vocabulary. 2 vols. 4to. Calcutta, 1799.

Mohun Persaud Takoor's Bengalee Vocabulary. Calcutta, 1810. 8vo.

W. Morton's Dictionary of the Bengali Language. Calcutta, 1828. 8vo.

A Dictionary in Bengalee and English, by *Tarachand Chukruburtee.* Calcutta, 1827. small 8vo.

Bopp's Glossarium Sanscritum. Berlin, 1830. small 4to.

Rosen's Radices Sanscritæ. Berlin, 1827. 8vo.

Three manuscript lists of Sanskrit words compiled by *Sir Charles Wilkins.*

- Sn Charles Wilkins' Grammar of the Sanskrit Language.* London, 1808. 4to.
- Colebrooke's Grammar of the Sanscrit Language.* Calcutta, 1805. folio.
- Yates' Grammar of the Sanscrit Language.* Calcutta, 1820. 8vo.
- Hunter's Hindústání Dictionary.* Calcutta, 1808. 2 vols. 4to.
- Shakespear's Hindústání Dictionary, the second edition.* London, 1820. 4to.
- Richardson's Persian, Arabic, and English Dictionary, by Francis Johnson.* London, 1829. 4to.
- The Author's Rudiments of Bengálí Grammar.* London, 1821. 4to.
- The Author's Glossary, Bengálí and English.* London, 1825. 4to.
- Colebrooke's Algebra, &c. from the Sanscrit.* London, 1817. 4to.
- Colebrooke's Two Treatises on the Hindu Law of Inheritance.* Calcutta, 1810. 4to.
- The Asiatic Researches.* Calcutta, 1799, &c. 4to.
- The Transactions of the Royal Asiatic Society of Great Britain and Ireland :* vols. 1 and 2
London, 1824-1831. 4to.
- The Institutes of Manu.*
- The Kála-Sankalita.*
- Hortus Bengalensis.* Serampore, 1814. 8vo.
- Sabda-Sindhu* (a Sanskrit vocabulary, containing the words of the Amara-Kosha alphabetically arranged, and explained in Bengálí). Calcutta, 1808. 8vo.
- Popular Works, such as—
- Krishna Chandra,
Totá Itihása,
Lippi Málá,
Batis Singhásan,
Purusha Paríkhya, &c.

A
SHORT INQUIRY
INTO THE
NATURE OF LANGUAGE,

WITH A VIEW TO
ASCERTAIN THE ORIGINAL MEANINGS OF THE SANSKRIT PREPOSITIONS

INTRODUCTION.

IN every inquiry which we make into the nature of language, we are bound to ascertain its relation to the other phenomena of nature, and to consider it as something more than a detached and subservient instrument of thought. When we examine language with care, it seems almost as mysterious as every thing else which surrounds us. We are apt to think that those things with which we are familiarised from childhood possess nothing either profound or perplexing. When, however, we inquire into the remote principles of language, we find that it shares in the mystery and obscurity in which all the phenomena of nature are involved.

When language began to be employed by man, he was not yet aware of the relation in which he stood to the rest of nature ; nor did he know that he was himself formed and directed by laws that rendered him subservient to the circumstances by which he was surrounded, and to which his own nature bore a close analogy. But when we investigate language, and rise from effects to causes, we are compelled to feel that man was merely a passive instrument, if not in its formation, at least in its improvement ; and we acquire the conviction that we must thoroughly comprehend the nature of this first offspring of the human mind, before we can hope to arrive at any legitimate conclusion as to the laws that regulate the phenomena of mind itself. But if language has its basis in the principles of nature, we must not forget that its perfection is the result of PROGRESSION, which is likewise the foundation of all improvement.

Man in the infancy of society, himself a mere infant in thought, was impelled by the pressure of his wants to the formation of a medium by which he might communicate with his own kind. The

puppet of Nature, he was led by her to the formation of an instrument that has enabled him, by affixing names to his ideas, to turn general sentiments, which alone he could otherwise have felt, into individual thoughts. His mind being a sort of mirror that reflected every thing he felt and saw, he was driven by the principles implanted in his nature to the use of articulate sounds, with which as with colours he painted his own perceptions.

That language adapted itself in its infancy merely to represent the physical phenomena of nature will be evident by an analysis of its parts. All things material were designated by the *NOUN*, while the motions of these objects were indicated by the *VERB* in its simplest form: Such was the first step in language. The next was to invent words that should limit and define the points to which the motion implied by the verb tended, and thence resulted the *PREPOSITION*; and it will be found that every subject may be conveyed intelligibly, though with some tautology, by these three parts of speech, and they consequently constitute the foundation of language. To express the physical qualities of the noun, it was only necessary to join to it some other noun which possessed in a prominent degree the quality which it was wished to attribute to it. Thus to express the different colours, such as *green*, *red*, *white*, &c. the names for *grass*, *rose*, *snow*, &c. or some other objects with the same striking qualities, were employed, so also the name for *a lion*, *a fox*, *an ass*, &c. served to designate the qualities of *courage*, *cunning*, *stupidity*, &c.; and these became the first *Adjectives*.^{*} The *Adverb* was employed instead of a whole phrase to complete some accessory idea of the verb, such as the nature, manner, quality, or intensity of its motion or action. From this it is evident that the adjective defined the noun in the same way as the adverb did the verb. The junction of one thing with another was intimated by the *Conjunction*. The *Pronouns* for *I* and *thou* must have been of the earliest invention in language, as they represented the speaker and the person spoken to, perhaps even before either had a name. The *Interjection* was employed to rouse the attention of another, or to mark the excitement felt by the person employing it. The *Article* (derived from the demonstrative pronoun) was the last improvement of speech, and is only found in those languages which have advanced to their utmost perfection of form.

But if we are anxious to push our enquiries to the utmost limits of human investigation, we shall find a reason for the uniform and universal laws that govern the philosophy of language in every varied condition and peculiarity of the human race. It must be evident that speech was either conferred upon man at his creation, or arose imperceptibly as it was required by his wants. If the first, we must

It was owing to his having considered the abstract nature of qualities, that Adam Smith was led into the error of supposing that adjectives must have cost a great effort to the human mind in their invention. The nature of qualities is of very difficult conception; but their designation by an adjective, it will be seen, was very easy.

suppose it was once perfectly adapted to nature and to the social and intellectual relations in which he was to stand to his fellow man. But if it arose gradually, it was called into existence by the exigencies of his situation and the circumstances by which he was surrounded ; and in either case it must be considered as the reflex of his sensations and perceptions, and consequently will be in exact relation to the general laws of nature. It is on this account that the *Noun* and *Verb* had each its archetype in MATTER and MOTION ; and the *Preposition* that marked local relation, and the *Termination* or *Auxiliary* that denoted the tenses of the verb, had each its original in SPACE and TIME long anterior to the appearance of man on the earth. *Language is thus forced to adapt itself to an abstract model that eludes all investigation.* Space and Time being the mere concomitants of matter and motion, and having therefore a relative and not an absolute existence, language will be often found to notice them only by implication;* and this might be adduced as a further proof of the dependence of language on those remote principles of nature, which influence the mind of man without his being conscious of their agency.

It is owing to this plastic influence exerted over language and the imitative tendency of the mind, as well as the analogies to which it has recourse in all its deficiencies, that words which were originally participles or adjectives are employed permanently as nouns ; and that nouns themselves acquire the force and nature of verbs or prepositions, and are classed, unconsciously by the mind, with those parts of speech to which they have, by a new use, acquired an affinity. And in the same way that such new words become either nouns, verbs, &c. so did the first primitive sounds conform to that abstract model which existed before either words or man, and which language adapted itself to delineate, and has, as it were, reproduced or reflected with considerable accuracy and fidelity. Hence, whatever may be the *etymological* sense of Nouns, Verbs, and Prepositions, they must ultimately represent the various modifications of Matter and Motion, Time and Space : for language would be a mere jumble of sounds, barely sufficient to indicate the more pressing wants and sentiments of our nature, if it had not had some guiding principles to which it originally conformed.

In consequence of the connection existing between the elementary principles of nature, and to which language unconsciously conforms, every investigation respecting the Noun, Verb, and Preposition† must

* It may be seen that language often only notices them by implication ; for when we say *he walked to town*, both space and time are implied ; and when we say *the bird flew over the field*, though space is expressed by the preposition *over*, still the verb *to fly* implies both space and time ; for all motion must be *through* space and *in* time. But independently of the different tenses which specifically mark *time*, and the prepositions which designate the different relations of *space*, language necessarily comprehends one or other of these two categories in every primitive word ; e. g. a *house* must exist both in space and time.

† Though the Preposition only marks *local relation*, it can in no way be omitted in an investigation into

be conducted with a due consideration of their mutual dependence. To consider any one of them without reference to the other two must lead to a partial, limited, and unsatisfactory result. These three parts of speech, therefore, being the mutual complements of one another, the truth can be alone elicited by considering them together. If it is conceded that Prepositions originally implied *local relations*, and the position seems hardly possible to be denied, Verbs must then be allowed to denote the different kinds of physical motion produced by the objects represented by Nouns. Hence there is an indissoluble connection existing between Nouns, Verbs, and Prepositions.

Such is the nature of the first or primitive state of language ; but it deposes this physical character as soon as it is employed to represent those abstract relations, which, in proportion to the extent and accuracy with which they are comprehended by any individual, raise him, in the scale of reason, almost as much above the rest of mankind, as man is elevated above the brute.

OF THE NOUN.

Nouns may be divided into two classes, that is to say into *concrete* and *abstract*.

Concrete Nouns are the names of such things as are perceived by the organs of sense, such as *a house, a man, a tree, &c.* As a further example, by the ear we perceive *a sound*, by the eye *a colour*, by the nose *a scent*, by the palate *a taste*, and by the skin or touch *the air* ; not one of which could we have discovered by any other organ than that which makes them respectively known to us. Concrete Nouns, therefore, are the names of *things* made known by the senses.

Abstract Nouns are the names of mental perceptions, whether they relate to *actions, acts, results, states, modes, relations, powers, qualities, numbers, degrees, sensations, or passions.** Abstract Nouns, therefore, are the names of such things as are perceptible only to the mind. It will be evident that language to be definite, and therefore perfect, ought to have a precise and distinct termination for each class of abstract words. Such a provision would be of wonderful aid to abstract speculation, and

the basis of language, as the motions of all things in nature have their limits, which are alone defined by this part of speech ; and it is as necessary to the Verb as those terminations or auxiliaries which mark time past, present, or future. It is on this account that it is almost invariably found compounded with it, as in Sanskrit, Greek, and Latin, or put immediately after it, as in English.

* Examples : The ACTION of *striking, running, &c.* produces the ACTS called *a stroke, a run, &c.* ; so the ACTION of *bearing* produces the RESULT called *a birth*. The STATE of *sleeping* results in *sleep*, and of *dying* in *death*. The term *result* is of indispensable use : for instance, *a birth* is not an *act* ; and the Sanskrit language has a particular form for this class of abstract ideas. Such words are usually formed by the termination ति *ti*, e. g. कृति *kṛti*, *a make*. See Sir Charles Wilkins' Grammar, Rule 830.

relieves the mind from much unnecessary labour, as it places the conceptions of the writer in the exact light in which they are intended by him. Any one who will take the trouble of analysing the variety of senses in which the word *vision* is employed in the English language, or still more particularly the word *motion*, will see that the sense in which these words may be employed by a writer or speaker, can alone be discovered by a painful application of thought. In the same way the French have only one word for *conscience* and *consciousness*, which must often be the cause of obscurity. The Sanskrit and Latin are both particularly rich in such distinct forms; but some confusion is occasionally observable in both these languages (though less in the former than in the latter) owing to the terminations having been improperly added by careless or illogical thinkers. For this, however, every allowance is necessary as mental perceptions do so closely approximate to one another, that it is frequently very difficult to discriminate to which class they properly belong; and indeed, in some instances, the same idea may be referred to more than one class, and some of the classes likewise would admit of subdivision.

A complete classification of the distinct perceptions of the mind is a great desideratum towards a perfect analysis of thought. Were a philosophic language ever to be invented this enquiry would be a preliminary step of indispensable necessity; as well as that of determining the distinct local relations for which prepositions ought to be used, and by limiting each to one definite sense, to prevent all chance of confusion and misconception.*

* A systematic classification, such as is here contemplated, would be of great value in forming the mind for metaphysical inquiries. An analysis of any process of reasoning, carried on with a reference to its distinctions, would afford the student a safe clue in many of the intricacies of thought in which he is often bewildered; and would give a clearness, and a consequent conviction of abstract truth, which the mind in vain seeks for when left to its own intuitive powers. Such an artificial aid would lead to the instant detection of sophistry in abstract speculations; for without a clear conception of the distinct differences of abstract words there can be no certainty in our conclusions. The employment of such a system of analysis would be an excellent conclusion to ordinary grammar, and might be termed *abstract* or *transcendental grammar*. Matters of feeling and opinion cannot from their nature admit of demonstration; but abstract questions, if the terms were properly defined, and *the class of ideas to which they relate* distinctly kept in view, ought to be as capable of proof as the things from which they are abstracted. Of the importance of always attending to the class of ideas to which any word belongs, every reasoning mind will be fully convinced by a little reflection. For instance, philosophers may be asked when they speak of the 'propagation of motion,' do they mean *change of place* or the *something* ponderable or imponderable that produces *such* an appearance? If the former, the word is clearly an abstract noun; but if the latter, it is a concrete noun, and refers to a different class of ideas, and must consequently give rise to perfectly different conclusions in any process of reasoning.

The noun of itself, without some verb being expressed or understood, cannot form a rational expression; it is on this account that, though the noun may seem the most obvious part of speech, yet still its precise meaning can be understood only by a reference to a verb; it being by means of this part of speech that all the operations of indicating, comparing, and reasoning are performed and determined. Hence there is an obvious necessity for bearing in mind the reciprocal influence of Noun and Verb, and also, as has been already shewn, of the Preposition, in every investigation into the nature of any one of these three fundamental parts of speech.

OF THE VERB.

THE following sketch of the verb in its different voices or states has been written in a concise way, to explain its real nature to the enquiring student.*

GENERAL OBSERVATIONS.

In the infancy of language the verb merely denoted the modes of motion peculiar to the simplest objects of nature, as *to fly, to run, to strike, &c.*, but in process of time, as language became perfect, the verb adapted itself to the expression of every want of the human mind, and in this state it is considered as denoting *action, being, or suffering*. But it is solely by a metaphorical use that language is fitted for describing abstract ideas, and for this purpose the verb divests itself of its essential attribute, which is *motion* in a physical sense.

In all inquiries into language, the origin and formation of the verb has ever been deemed a subject of the highest interest. Either the first primitive language consisted simply of Substantives, which were insensibly moulded into Verbs and Prepositions, or the whole three sprang almost simultaneously into existence; but whether they are words originally and especially invented to mark motion, or have been adapted by degrees to this end, they at last acquire the same nature as if they had been specially formed for the purpose.

DEFINITIONS.

When any sort of motion is expressed to be going on independent of the will of the agent, as, *the wood burns*, the verb is termed neuter; but the neuter state is in the agent, and not in the verb, which only conforms to the state of the noun.

* These observations on Verbs and Prepositions are extracted from the Author's *Bengalí Grammar*.

If a verb denotes any particular kind of motion depending, or conceived to depend on the will of the agent, it is Active but intransitive; that is, it implies voluntary motion, which is commonly called Action, as, *he runs*, &c.; and when the motion passes on to an object on which it reposes, it is Active and Transitive, as, *he strikes the child*.

Again, where motion is communicated from one agent to another, the verb expressive of the motion is termed Causal; as *he caused the horse to gallop*; but the Cause exists in the first agent; the second is the Instrument; and the action of the verb remains unaltered in nature, but is marked in all languages by some modification in the sound of the word, as *করিতে* (*karite*) *to make*, *করাইতে* (*karáite*), *to cause to make*, in Bengálí; or, as in our own language, by compounding a verb implying agency with any infinitive expressive of the particular motion to be produced.

When an object is affected by any action in which it has no agency, and is put in the nominative case, the Verb expressive of the action is termed Passive; but the passion or suffering is in the object and not in the Verb; and in some languages this peculiar use of the Verb is simply marked by a modification of the Verb itself, as *amo*, I love, *amor*, I am loved, in Latin; and *قَتَلَ* (*katala*), *he slew*, and *قُتِلَ* (*kutila*), *he was slain*, in Arabic.

In our own, and in most derivative languages, the passive sense is conveyed by an attributive expressive of past time, i. e. by a passive participle, and the affirmation of the different tenses is expressed by an auxiliary verb.

The verb is termed Impersonal when it denotes any particular mode of motion resulting from the spontaneous operations of nature, as *it rains*; or from the fitness of things, as *it behoves me to go*. Hence Nature and Necessity are the real nominatives to such verb-.

It thus appears that the Verb, whether we term it Neuter, Intransitive, Transitive, Causal, Passive, or Impersonal, was equally simple in its origin; and that it is essentially the same in whatever voice it is used. The particular action, state, or passion it is supposed to imply, exists only in the agent or object, and not in itself. Still in almost all languages the sound of the verb is found modified to mark the voice in which it is used, though it is occasionally to be met with unaltered in sound, whether employed in a transitive, intransitive, or neuter sense. Our own words *to bear*, *to burn*, *to feel*, &c. shew that this may be done without any misconception.

From the foregoing remarks on the nature of the verb, it results, that Motion is its essential attribute; and that those who hold it to be a mere connective, have not, perhaps, sufficiently considered its origin; and have been led to observe its apparent use, which is often metaphorical, rather than its essential quality, which indicates different kinds of motion. But even when it is considered as a mere connective, it would be more correct to call it an affirmative.

It would seem that the real cause why the nature of the verb has been so much controverted, has simply arisen from the very partial and unconnected view which has been taken of it in every research

into language. It is only by considering it with reference to the Noun and the Preposition, which are its natural complements, that we can arrive at any just ideas upon the subject. But viewed in connection with these, its real nature becomes obvious. (See the remarks on the Prepositions.)

After use had fixed the first forms of the verb, the rest were easily brought into existence by that love of analogy which is inseparably connected with the nature of the human mind. In our own language we can by convention form any number of verbs from nouns or adjectives. Thus we have made *to shoe*, *to salt*, *to better*, *to blacken*, &c., a peculiarity that tends to a singular conciseness and precision of expression.

These remarks on the Verb have been hazarded under the hope of putting the matter in a clear and consistent light to the learner; for the Verb is the very life of language; the Noun is what it describes, and the Preposition, when requisite, defines the direction of its motion or action. Hence these three are the basis of all language, and must be employed or understood in almost every proposition; but the other parts of speech may be either expressed by a circumlocution, or even altogether rejected.

OF VOICES

As it often becomes a matter of difficulty to ascertain the exact Voice to which a verb belongs, the following remarks, in addition to what has been just said, are added, with a view of putting the subject in a clear light.*

It is to be remarked, that in Sanskrit the fourth conjugation contains the great body of the neuter verbs, while at the same time it is that which in its middle voice is identical, in form, with the passive. The object is now to shew, that whatever purpose is effected by the letter ऋ *ya*, which is the distinctive sign of the passive voice, is equally accomplished by the same letter for the fourth conjugation. In all languages there is an affinity between passive and neuter verbs, and there are some verbs that might be almost indifferently classed under the passive or neuter voice: such instances frequently occur in MANU, the elucidation of which has led me to treat the subject at length.

The verb जयते *jáyaté*, *he is born*, is classed by the Sanskrit grammarians in the fourth conjugation, though, had they ranged it with the passive verbs, it would not have been changed in the slightest degree in form. That they have not done so shews the correctness of their notions of grammar. Dr. Johnson, in his Dictionary of the English Language, states that the verb *to be born* is neuter-passive. The verb is originally passive, for when all its parts are supplied, it means *to be borne by a mother*; but in its popular and elliptical use, being employed without any reference to its agent, as when we say, *he was born last year*, it becomes truly a neuter verb, for it then merely affirms the

* These remarks on the voices of verbs are extracted from the Author's edition of the *Institutes of Manu*, Vol. I. p. 329.

first appearance of a child in the world. The verb *nascor*, in Latin, may be contested as belonging to the passive by its form, and to the neuter by its use; for it answers the conditions of a deponent verb, which requires a *passive* form without a passive signification. The French derivative of *nascor*, i. e. *naître*, is laid down to be neuter in the dictionary of the French Academy. In *Hindústání* the passive and some other verbs are conjugated with جانا *jáná*, to go, and none but neuter ones with ہوا *honá*, to be; and in that language to be born is پیدا ہوا *paidá honá*, and therefore *neuter*. Thus we see that we have the analogy of language for considering to be born as neuter by its use, whatever may be the conclusion we come to by a reference to its derivation.

Perhaps the following reason for the solution of the equivocal nature of some neuter verbs may be of service as affording a clue for determining their classification, and to shew *why* there is that similarity between the fourth conjugation and the passive voice in Sanskrit; and between all neuter and passive verbs.

The Subject both in the passive and neuter voice has no *will* or *choice* in the action implied by the verb: thus, in the sentence *he dies*, the subject is affected by a *STATE* over which he has no control and which he would resist if he could; and in that of *he is killed*, he suffers from an *ACTION* he cannot avoid. In both these instances the subject is exposed to but one result, independent of his *will*; the having or not having which, constitutes the real distinction in all animal sufferings and actions. It is on this account, I conceive, that there is such a similarity between the fourth conjugation and the passive voice, for whether the subject of the verb be exposed to a *state*, or to an *action*, which he cannot avoid, he must be the *object*. If a conjecture might be offered as to the sense of the increment य *ya*, which is the distinctive sign of both the passive and the fourth conjugation, I would say, that it is connected with या *yá* or ई *i*, go, and that it fills the same office in Sanskrit which is done by the derivative *jáná*, to go, in *Hindústání* and the other dialects.

To define the difference in doubtful cases between a neuter and a passive verb, we have therefore only to consider whether the subject suffers from a *state* or an *action*; that is, whether there is the agency of natural causes, or of an individual, in producing the effect implied by the verb.

But if it be necessary, on the one hand, to distinguish accurately between the passive and the neuter, it is equally important to discriminate between the neuter and the intransitive verb, in nice and doubtful cases; for the neuter verb holds an intermediate place between the passive and the intransitive; and here again the same test will give us the true definition; namely, if the action implied by the verb depends upon its subject, we may be certain it is not neuter, and that the verb is consequently either transitive or intransitive. Had a rule of this kind, which would afford a logical arrangement, been kept in view, we should not have our grammarians differing about the nature of neuter verbs. That they have been much perplexed by making distinctions upon imperfect grounds of judgment, may be seen by referring to Mr. Lindley Murray's English Grammar, on the Verb. The presence or absence of volition in the nominative can alone enable us to determine the nature of the verb, and consequently

by that test are we to be guided whether the nominative is the *agent* or the *object*. Upon this view of the matter I have arranged the different verbs as follows: and have given examples, lest any doubt should arise as to their classification.

VOLUNTARY.

<i>The</i> <i>Nominative</i> THE AGENT.	{	Intransitive,	as <i>He runs, stands, sits.</i>
		Transitive,	— <i>He kills, strikes, &c.</i>
	{	Reflective,	— <i>He kills, &c. (himself).</i>
		Causal,	— <i>He causes to kill, strike, &c.</i>

INVOLUNTARY.

<i>The</i> <i>Nominative</i> THE OBJECT.	{	Impersonal,	as <i>It rains, thunders, snows, &c.</i>
		Neuter,	— <i>He dies, sleeps, drowns, &c.</i>
	{	Passive,	— <i>He is killed, struck, &c.</i>
		Causal Passive,	— <i>He is caused to be killed, &c.</i>

OF PREPOSITIONS.

THE various local relations of objects are denoted by Prepositions; but though all languages do not in every case make use of the same relations, yet there are some primary ones that are common to all, as *up, down; in, out, &c.* As those persons who have not analysed language may find it difficult to attach a definite idea to the words *local relation*, it may be rendered more intelligible by saying, it is that idea which results from the mind contrasting together two things with reference to their mutual position: thus the sky is *above* the earth; *above* therefore implies the relation between sky and earth; but by altering our point of view we may say, the earth is *beneath* the sky; *beneath* therefore implies the relation between earth and sky. It is therefore evident that they were the first abstract words possessed by language.

The Noun is the name of a thing; the Verb describes its mode of motion or action; and the Preposition defines the direction of that motion; that is, whether it is *to, from, by, against, under, over, &c.* any given object. Hence its primary sense is that of LOCAL RELATION.

Thus Prepositions were originally employed to define the *relative* situations of the different objects of nature, which were of course, in the infancy of society, the first things that required the employment of speech. But in proportion as the impressions received through the senses began to be compared and comprehended, the operations of the intellect were developed, and almost imperceptibly, a

new application of language was required to express the various relations of abstract ideas. And though there may seem to be no necessary connection between abstract notions and the relations of material things; yet, as the comprehension of the former gradually arises out of the consideration of the modes of material existence, so this first and simple language, which had resulted from the necessity of describing whatever came within the scope of the senses, was at last employed to denote the abstract conceptions of the mind; because it afforded a natural analogy, and saved the trouble of a new, and perhaps impossible, convention. Hence it must be purely metaphorical, as often as it is employed in the description of mental perceptions.

The obvious distinction between language which had been invented to describe natural objects, and its figurative application to denote abstract ideas, must never be lost sight of in practice. For, when Prepositions are employed for the purposes for which they were invented, they mark the relations of *local* position; as, “The bird flew *to, above, before, behind,* &c. the tree.” But when the same Prepositions are borrowed by a figurative use to express abstract conceptions; as, “Fancy triumphs *over* reason,” or “The mind revolts *against* oppression,” they imply nothing more than a mere mental contrast; and by convention we agree to think that what we assimilate in our minds to *above* and *before,* &c. is better than what we designate by *below* and *behind,* &c. though there can be neither *up* nor *down, before* nor *after,* in what is purely mental.

From what has been remarked above, it will be evident that Prepositions were, in the origin of language, almost as indispensable as verbs; for without their aid few verbs could convey a definite idea, as the Prepositions alone denote the *direction* of the action of the verb. Perhaps they had been more properly termed *directives, definitives, or limitatives* than Prepositions. (See the Remarks on the Verb.)

In the foregoing concise view of the nature of Prepositions, it is not pretended to give a decided opinion how they have come into their present form and use in the Sanskrit language, but merely to say that the closest and most impartial consideration bestowed on the subject confirms the belief already expressed, that as they are the natural complement of the noun and verb, whether they are primitive words or are employed in a figurative sense, they at last express but *one* distinct relation, which is in its primary use a *local* one, and implies either *up* or *down, in* or *out,* &c. A reference to some words employed in the Bengálí, Hindústání, and other dialects springing from the Sanskrit, is of great value in elucidating the manner in which such words are divested of their original nature, and restricted to a given use. The word সমীপে *samípa* originally meant, as is clear by its etymology, *in the vicinity of water,** but it is now used for *in the vicinity* or *near* generally. So the Bengálí par-

* অসীপে সমীপে, *Manu* 11, 104. This etymology of the word সমীপে is supported by Sanskrit grammarians: see Sir Charles Wilkins' *Gram.*, Rule 1177.

ticiple *होते* *hoite*, *being*, as a preposition implies *from*. In Hindústání *پاس* *pás*, *near*, is a corruption of the Sanskrit form *पार्श्वे* *párswe*, *in the side*; and *میں* *men*, *in*, seems to be derived from the Sanskrit *मध्ये* *madhye*, *in the middle*. These instances, which we can still trace to the original language, are sufficient to shew how words totally different in their nature may come at last to imply but one relation; and to this state they are brought by the very nature of the human mind, and those external causes that control and force language into such special classes, as Noun, Verb, and Preposition. The strongest reason that could be assigned for the primitive nature of Sanskrit Prepositions is the fact of their being often the shortest words in the language, and being incapable of decomposition or analysis except in the instance of the word *परा*. It ought not likewise to be forgotten that the inseparable Prepositions, being compounded with verbs and nouns, have been preserved by this union from the corruptions and changes which would have affected them in a separate state; and this may be one reason why there is less difference between the Prepositions in Greek, Latin, and Sanskrit (when they are the words of the same stock) than between the other words that are found to co-exist in these three cognate languages.

Prepositions are a very important part of speech; and particularly in so pure a language as the Sanskrit. A little attention to the etymology of the language may finally save the learner much time and trouble; as well as give him a more perfect knowledge of its structure than he could acquire from merely learning the words by rote. And in those instances where the words cannot be resolved by any general rules of etymology, we must bear in mind that many must be founded upon allusions which are lost in the remoteness of antiquity. It should not be forgotten, likewise, that terms of more modern formation are generally less pure than the more ancient ones, owing to the compounds being formed without a reference to the distinction between the physical and the figurative senses of the elementary words. It is owing to this defect, which comes on with the growth of language, that Greek words compounded with a preposition admit of such unsatisfactory analysis. Indeed though the Greek language has retained many of the peculiarities of the Sanskrit, particularly in the *forms* of the verbs, yet in its words it is so much corrupted, that we might be inclined to believe that it was introduced amongst a people whose organs of utterance were as unfitted for correctly imitating the original sounds, as those of our Saxon ancestors were for pronouncing the Norman French*. Still, it is possible, that much of this apparent corruption arose from the circumstance that the Greeks, like many of the modern nations, adopted an alphabet unfitted to express the sounds peculiar to their language.

* It probably is owing to this, and to the adoption of the Phœnician alphabet, that there is so much that is anomalous in the Greek language. The languages that are written with alphabets derived from the Phœnician class do, with the exception of the Greek and Latin, omit the vowels, while those of Hindu

In conclusion it remains only to say that in the foregoing view of the Noun, the Verb, and the Preposition, the truth has been elicited by a reference to their *mutual dependence* on one another; and whoever considers the subject in the same connected point of view must come to the same result. As a *general rule*, whenever any verb implies a *physical* motion, such as *to fly*, *to run*, *to leap*, &c. the preposition employed will be found to express a *local* relation, as *to fly up*, *to fly down*, &c., and that such simple senses of the prepositions must be their primary significations is as clear as that the figurative meanings are those that are borrowed from them. To find, therefore, as a general rule, the original sense of a Preposition or Verb, we have only to consider whether it is employed in a physical or a figurative sense.

OF INSEPARABLE PREPOSITIONS

In assigning the meanings of the following Prepositions, the *primary*, that is the local relation which they convey is printed in capitals; while those senses which arise from the primary idea by implication, or by a figurative use, are printed in italics. But it must not be thence concluded that they have really so many various significations. The multitude of nicely discriminative Prepositions in our own language, is the cause why we almost invariably reserve each of them to define but *one* relation of things; though in figurative language what denotes *before* would equally well imply *first*, or *against*, and so on for the others. But even among our own Prepositions, though we could (as far as regards meaning) most accurately substitute other particles that should convey every signification of *by*, as well as its primary sense of *NEAR*, yet custom has determined that we must use it, instead

origin almost invariably express them. The Greeks, in adapting the Phœnician alphabet to the wants of their own language, were obliged to form vowels out of consonants. Would not this fact lead to a suspicion that they had already been accustomed to an alphabet in which the vowels were always written; and is not this idea confirmed by bearing in mind that, unlike the Phœnician which is written from right to left, they oscillated between the two modes, and after using the Boustrophedon finally recurred to the same plan as the nations from which they derived their origin and language, and wrote from left to right, in addition to making use of vowels? The question of the *digamma*, which is involved in so much obscurity and has given rise to so much controversy, has entirely arisen out of the adaptation of the Phœnician alphabet to a language for which, by the nature of its construction, it was singularly unfitted. The principle on which the Phœnician alphabet has been formed is one main cause why the Hebrew, Arabic, and other kindred dialects for which it was originally invented, have been preserved in such purity to the present time. But it must be remembered that it was framed expressly for this particular class of languages.

of any other, in very many instances ; and this word affords a good example of the way in which the following primary and figurative meanings of the Prepositions are to be understood.

If the figurative meaning assigned to one Preposition may seem occasionally to encroach upon that laid down for another, it should be remembered, that a word must necessarily, when metaphorically employed, be often equally capable of conveying the same idea as one whose primary signification is very different ; for this reason the idea of *excellence* or *superiority* may be equally well denoted, in figurative language, by the word *before*, as by *above*, or *beyond*.

The Prepositions cannot be added at pleasure to a root or word ; but their use must be determined by the custom of the language. Two or three are very often prefixed to one root, and, though rarely, even four may be found added, as in the word **समन्निवर्गश्च** *surrounded, attended upon*, in which there are **सं**, **अभि**, **वि**, and **आ** prefixed to the root **ह** *take*. Except when such words have been formed by poetical license, we must suppose that these Prepositions have been added successively to modify the meaning of the first word. Thus we must suppose that **ह** was modified by the addition of **आ**, and that **आह** was again modified by the addition of **वि**, and **वाह** by **अभि**, &c. ; and though these intermediate forms may no longer be found, it is no proof that they did not once exist in some state or other of compound verb or verbal derivative.

It may still be objected that there is a large body of nouns, regularly formed by the union of prepositions with roots, that seem quite absolute in the meanings assigned to them, and for the use of which convention can alone be pleaded ; and that therefore any reference to the original meaning of the prepositions and roots can be of no utility. To this it may be replied, that undoubtedly at first sight such words as **आहार** *áhára*, *food*, **वाहति** *vyáhríti*, *a sacred sentence*, &c. though compounded from the prepositions **आ** *á* and **वि** *vi* and the root **ह** *hri*, *to take, to seize*, &c. can hardly be forced into the sense assigned to the increments of which they are formed. If, however, we reflect a little on the subject, we shall see that they have not acquired these senses in an arbitrary way, but conformably to certain principles which an attentive enquiry into the language cannot fail to discover. Thus the verb **आह** *áhri*, in strict accordance to the signification of its component elements, means “ *To take (any thing) to (one’s self) ;*” hence the substantive **आहार** *áhára* denotes, “ *That which is taken to himself by any one,*” i. e. food, nourishment. The verb **वाह** *vyáhri* signifies “ *To utter, to express, to speak ;*” whence the substantive **वाहति** *vyáhríti* * means

* It is not without interest to see how these forms arise in language : **आहार** *áhára* appears to be a modification of the imperative singular, employed in the same way as we do the Latin *recipe* for a noun : **वाहति** *vyáhríti*, and such forms, are evidently modifications of the perfect participle. So in Latin this part of speech seems to have given rise to such nouns as *erectus*, carriage, conveyance ; *questus*, complaint, &c.

“ *Whatever is uttered or spoken,*” i. e. A sentence. The close connection of nouns such as these with the verbal roots of the language, has not escaped the observation of the native Hindu grammarians and commentators, who frequently state at once the etymology and the meaning of a substantive, by merely assigning the verb, whether simple or compound, which has given origin to it. The two words just alluded to would, according to the method of the Pandits, be thus explained : आह्रियते इति आहारः, ब्राह्मियते इति ब्राह्मतिः. In the same way in English an *oversight* implies *the thing which is overseen*, *provision* is *the thing which is provided*, &c. It must be clear that this is one of the inevitable expedients to which the human mind has recourse to abridge useless prolixity of discourse, and at the same time to preserve those analogies which are the only guides that can secure the certainty of not being misunderstood. It is unnecessary to extend these examples further, as the sagacity of the learner will soon lead him to trace out the origin of such words from the instances here brought to his mind.

Mr. Wilson, the learned Professor of Sanskrit in the University of Oxford, in the Preface to the second edition of his valuable Sanskrit Dictionary, remarks upon the vague and arbitrary manner in which he conceives the Sanskrit prepositions are used in composition with the roots ; but as it appears to me that there is a perfect analogy in the manner in which they are employed, I have ventured to quote his observations, and to analyze his examples according to the views about to be explained.

“ It is also difficult,” says Professor Wilson, “ if not impossible, to provide in one language an equivalent for every shade of meaning which the terms of another may be made to convey, especially in a language like the Sanscrit, in which compound verbs and their derivatives are often used in a vague and arbitrary manner, or even when they may be thought to offer some connexion with their original import, do so in a remote and indeterminate degree. It would be easy to multiply instances of this nature, but the following will be sufficient at present.

“ The verb शि ‘to serve’ when combined with the prefix आङ् most commonly means ‘to have recourse to for asylum or support.’ This idea, although it may be considered as the basis of the various applications made of the derivatives of the verb, is not always very evident in such phrases as these : (1) स्वबलमाश्रितः Confiding in the strength of his own arm ; (2) बातायनाश्रिता Standing at a window ; (3) आसनमाश्रितः Seated on a seat ; (4) मयूरपृष्ठाश्रिणा उहेन By ŚKANDA riding on the back of a peacock ; (5) वीर्यमुपाश्रित Displaying valour, (6) काममाश्रित Affected by desire ; (7) ऊर्जाश्रयं वचनं High-spirited speech ; (8) संस्कृतमाश्रित Speaking Sanscrit ; (9) प्रकृताश्रयः प्रत्ययाश्रयो वा निषेधः A prohibition regarding either a crude noun or an affix, &c. Now here, neither sitting, nor standing, nor riding, nor speaking can in any way be regarded as the proper interpretations of आशि and its derivatives, and it might convey an erroneous idea of their real purport so to render them in a dictionary, although they may be legitimately expressed in translations by similar equivalents.” *Preface*, p. ix.

The compound verb आशि *ásri*, properly, must be limited to signify “ *to resort or have recourse to* (a person or thing for any purpose, e. g. for asylum, support, &c.).” The sense of the noun आश्रय *ásraya* may thence be easily deduced by the Hindu method above alluded to : आश्रियते इति आश्रयः “ *Whatever is resorted to* (for any purpose) *is* आश्रय *ásraya, a resource.*” To this primary meaning of आशि may be traced back all the different senses which its derivatives admit or demand in the combinations enumerated by Professor Wilson. The first phrase may be literally rendered, “ *Having recourse to the strength of his arm ;*” the second, “ *Having recourse (or resorting) to a window ;*” the third, “ *Having recourse to (availing himself of) a seat ;*” the fourth, “ *By SKANDA resorting to (availing himself of) the back of a peacock ;*” the fifth (appears to be inserted by mistake, but the additional preposition उप *upa* does not seem to affect the sense in any great degree) “ *Having recourse to valour ;*” the sixth, “ *Having recourse to love* (i. e. yielding to the power of love) ;” the seventh, “ *Speech which has recourse to vigour or energy ;*” the eighth, “ *Resorting to (using, employing) the Sanskrit language ;*” and the ninth, “ *A prohibitive rule which resorts or applies to either a crude noun or a suffix.*”

GENERAL RULE

WHEN a Preposition is prefixed to a *verb* or *participle* it has then the force of an ADVERB. But when it is prefixed to an original *noun* it then assumes the nature of an ADJECTIVE.

A want of attention to this simple distinction is the cause why such compounds appear to be so capacious and uncertain in their significations.

आ *á*. 10, vi. figur. *perfect, complete.**

This Preposition denotes the relation subsisting between two things which both extend to the same point, hence it defines the limit of the action of any verb ; as *he went to the house* : i. e. up to *the house*. If prefixed to a root implying *going*, it makes it to mean *coming*, and if to a root signifying *giving*, it makes it imply *taking*, because the root only expresses some kind of motion generally ; thus what *goes to* any one, comes to him ; and again what is *given to* any one, is implied to be taken. Its use as a prefix to all words but verbs, may seem rather obscure, except we remember that junction with what we desire implies completeness and perfection ; thus आभा *ábhá*, *splendor*, from भा *bhá*, *shine*. This Preposition will be found to be as nearly as possible the reverse of अप *apa*. It is

* Agreeably to what has just been said, the primary LOCAL RELATION expressed by any Preposition is printed in capitals, and the figurative senses are given in italics.

identified with the Greek α , and the Latin *ad*, in which the *d* is pleonastic, as in *prodesse* and *proleo*, without the same necessity for its insertion, as in these two examples, where its use is to prevent any hiatus in sound. In original Sanskrit grammars it is written आ°.

अप *apa*, OFF, OR AWAY: figur. *inferior*, *bad*.

This Preposition may be considered as the reverse of आ *á*, as it marks the relation subsisting between objects which are *off* or *away* from one another; hence it denotes disjunction. Prefixed to a verb of motion it makes it imply separation; as अपगत *apagata*, *gone away*, or *off*; and added to any other kind of root or word, it deteriorates, or reverses the sense; because disjunction implies imperfection; as अपकृत *apakṛta*, *hindered*, from कृ *kṛi*, *do*; अपचय *apachaya*, *loss*, from चि *chi*, *accumulate*. It is identified in origin with the Greek $\alpha\pi\delta$, the Latin *ab*, and the English *off*.

प्र *pra*. FORE, OR BEFORE: figur. *prior*, *exceeding*, *excellent*, *very*.

Prefixed to a verb of motion, it will of course seem to imply progressive motion, as *forth*, *forward*, &c.; but the Preposition merely marks the direction of the motion implied by the verb. As that which precedes, exceeds, and is generally conceived to be *better* than that which follows; and as that which is before, is *beyond* the thing it is in contrast with, this Preposition serves to mark *priority*, *excess*, *excellence*, and *intensity*.

It is identified in origin with the Greek $\pi\rho$, the Latin *pro* and *præ*; but *pro* seems generally to express the primary idea, and *præ* the figurative senses. And, finally, it is the same as the English *for* or *fore*.

परा *pará*. OPPOSITE: figur. *over*, *across*, *contrary*, *reverse*.

The relation intended by this Preposition expresses the situation of anything which is *opposite* to something else; as the further bank of a river,* &c.; hence it implies, 1. The position of any thing

* This is the only preposition which admits of analysis; it is therefore of singular value in throwing light upon the history of these primitive words. The preposition परा *pará* implies the relation that exists between two lines that are exactly opposite and therefore *parallel* ($\pi\alpha\rho' \acute{\alpha}\lambda\lambda\eta\lambda\omicron\iota\nu$) and *equal* to one another. In Sanskrit the near shore of a river is termed वार *vara*, but the opposite shore is called पार *pára*, almost the very word we are considering; the word पर *para* too means *other*, *beyond*, and has given birth to the Greek $\pi\epsilon\rho\epsilon$. In Latin we have *par*, adj. *equal*, *even*, *corresponding*, and from thence *par*, a pair, a match, an equal, and from this has sprung the French *pair*, the English *pair* and *peer*: all these senses arise out of the idea of two things exactly *opposite* and therefore *equal* to one another, and this Preposition, whether employed in Sanskrit or Greek, is so true to its origin, that it always implies a reference to two things, one of which is meant to be *opposite* and *equal* to the other: so a *paradox*, $\pi\alpha\rho\acute{\alpha}\delta\omicron\varsigma$,

opposite or over the way; so **पराक्रम** *parákrama* (over-step):* any great exertion; as *strength, prowess, valour*, &c. and **पराग** *parága* (over-going): *an eclipse; dust*, &c. 2. *Contrariety*; as **पराक्** *paráh* (going across): *crooked, crookedly*. 3. What is *reverse*; as **पराङ्मुख** *paránmukha* (face-reversed): *having the face averted*; and **पराभूत** *parábhúta* (become reversed); *overcome*. It might equally well denote what is *parallel*, or *equal to*; but it is very little used, and almost every instance of its occurrence has been exhausted in the foregoing examples. It seems exactly to correspond to, and to have a common origin with the Greek *παρά* and the Latin *par*.

अधि *adhi*. OVER: figur. *superior* (in station, quantity, quality, or degree).

It marks the relative position of something *over*, or *above*, another; and hence denotes that the action of the verb passed *over*, or *above* some given object; as **अधीत** *adhíta* (gone over), i. e. *perused*. Prefixed to nouns, it denotes their superiority in station, quantity, quality, or degree, according to their meaning.

नि *ni*. IN, OR WITHIN, ON, UPON: figur. *entire, perfect, complete, ceasing, refraining*.

This Preposition marks the relation between two things, one of which is contained by the other; as **निचित** *nichita* (collected in): *full, complete*, from **चि** *chi*, *accumulate*. The idea of *wholeness, perfection, and completeness* naturally arises in considering any object as having all its parts *within* itself. As what remains *in*, is implied to be in a state of *cessation* or *refraining*, this Preposition is occasionally employed to express both these states; so **निवृत्त** *nivritta* (turned in): *ceased*, from **वृत्** *vrit*, *turn*; and **निवर्त्ता** *nivartá* (refraining from a choice): *a virgin*, from **वृ** *vri*, *choose*; because anciently females had the right of choosing a husband, who is hence called **वर्त्ता** *vara*, which properly signifies *a choice*. It is sometimes apparently confounded with **निर्** *nir*. In origin and meaning it is the same as the Greek *ἐν*, and the Latin and English *in*.

निर् *nir*. OUT, OR WITHOUT: figur. *void, or destitute of*. **निः** *nih*, **निश्** *nis*, **निष्** *nish*, **निस्** *nis*, are forms of which it is susceptible, according to the nature of the first letter of the word to which it is joined.

The relation existing between two things of which one is *outside* of the other, is denoted by this Preposition; hence it serves, without any ambiguity, to mark *destitution, or privation*; as **निर्वाकृति** *nirákríti* (without a form): *formless*. But even its most literal meaning will convey, under another point of view, an opposite sense; as **निर्वचन** *nirvachana*, *speaking out, an explaining or narrating*,

is an opinion contrary to the usual one. The *opposite* bank of a river, called *pára*, therefore naturally suggested the relation intended to be conveyed by the Sanskrit **परा** *pará*, and the Greek *παρά*.

* The meaning put between parentheses is that which I derive from the word by Etymology, but those which immediately follow it are taken from the Dictionaries of the language.

&c.* It agrees exactly in sense, but not in origin, with the Greek *ἐξ*, the Latin *ex*, and the English *out*.

সং *sam*. WITH, OR BESIDE: figur. *complete, perfect*.

সং *sang*, সঙ্ *san*, সন্ *san*, সন্ *san*, সম্ *sam*, are forms which it will be found occasionally to assume, according to the letter with which the word to which it is prefixed commences.

This Preposition denotes the relation existing between things which are *beside* one another; hence it conveys the idea of *accompaniment, completeness, and perfection*. The Greek *σὺν*, and the Latin *cum, con*, seem perfectly identified with it in origin and signification.

অভি *abhi*. BEFORE: figur. *first, better, against*.

The relation existing between objects, of which one is *before* or *in front* of the other, is expressed by this preposition; as অভিমুখ *abhimukha* (before the face): *present*. As what is *before* may be considered as *first* and *better* than other things with which it has a relation, this Preposition is sometimes employed for that purpose; as অভিজাত *abhijata* (first, or better-born): *noble*. It seems to be of the same origin as the Latin *ob*. The difference between it and প্র *pra*, may be, that the latter expresses something before, without relation to distance; while অভি *abhi* conveys the idea of what is immediately before, or *in front*.

অনু *anu*. AFTER: figur. *following, imitating, successive*.

When of two things one is *after* the other, the relation existing between them is expressed by this Preposition; as অনুগ *anuga* (going after): *following*. So what is done *after* any thing else, implies *imitation*; thus অনুকর *anukara* (a doing after): *imitation, resemblance*. It further serves to mark regular *succession*, as অনুক্রম *anukrama* (step after step). *order, due succession, arrangement*.

উৎ *ut*, or উদ্ *ud*. UP: figur. *high, elevated, superior*

This Preposition agrees exactly with our *up*, and marks the relative position of any thing that is *up* or *above* something else: hence its figurative senses. It corresponds in sense to the Greek *αὐα*.

অব *ava*. DOWN: figur. *low, contemptible, bad*.

It is the reverse of the preceding Preposition, and marks the relation between things one of which is below the other, and added to a verb implies that its action had a downward tendency; as অবতাব *avatara*, (passing down) *descent, incarnation*, from ত্রী *trí*, *pass*; and অবগত *avagata*, (gone down

* Here we have an instance of the General Rule already laid down that the *nature* of the word to which the preposition is added reacts on the preposition and modifies its meaning: in this instance, being added to the *verbal* noun the sense is reversed: this is one cause of the obscurity in which this branch of grammar has been so long involved.

through, as a passage in a book,) i. e. *comprehended*, or *understood*, in which latter word an analogous metaphor will be observed to prevail. It deteriorates or reverses the sense of nouns to which it is prefixed, by the same figurative use as **অপা** *apa*, because what is beneath another is considered inferior when used in a figurative sense; thus **অবরস** *avarasa*, a bad *taste*, from **রস** *rasa*, a *taste*, and **অবরূঢ়** *avarúdhā*, *dismounted*, from **রূহ** *ruh*, *mount*. It corresponds in sense but not in origin to the Greek *κατά*.

উপ *upa*. NEAR, OR BY: *similar, inferior, subordinate*.

When two things are *near* each other, their relative position is marked by **উপ** *upa*; as **উপগতা** *upagata*, (*gone near*); *approached*, from **গতা** *gata*, *gone*. What is *near* another in kind, is *similar* but *inferior*; therefore **উপনাম** *upanāma*, (*near or almost a name*): a *by-name*, a *nick-name*. **উপধর্ম** *upadharma*, (*similar to a law, a subordinate law*): a *by-law*. There seems to be a perfect resemblance between this Preposition, in signification and origin, with the Greek *ὑπὲρ* and the Latin *sub*, though in the latter language the figurative has usurped the place of the primitive sense.

বি *vi*. APART: figur. *peculiar, distinct, different, without*.

This Preposition denotes the relation in the state of a thing that is *apart*, or *separate* from another; thus **বিক্ষিপ্ত** *vikshipta*, (*thrown apart*): *scattered*. Hence it figuratively implies *peculiarity*, or *distinctness*. It expresses the same idea as in common to our own and other languages, when we say any thing has a “*peculiar form*,” by which we mean that it has a form *apart*, or *distinct* from something else, and which may be either good or bad by convention, but more commonly the latter. Thus **বিরূপ** *virúpa* (*peculiar form*): *deformed, monstrous*. As the idea of *privation* naturally arises from that which expresses separation, this Preposition is frequently so employed; as **বিফল** *viphala* (*without fruit*): *fruitless*; and in this sense it is identified with the Persian **بی** *bí*. It seems to agree in sense and origin with the Latin *de* and *di*, which are perhaps corrupt forms of *ve*, as found in *vecors* and *vesanus*; but it is perfectly preserved in the Latin *vidua*, which is identical with the word **বিধবা** *vidhará*, (*vi* without, *dhava*, a husband): whence also the Saxon *wiþa*, from which comes the English *widow*.

পরি *pari*. AROUND: figur. *entirely, thoroughly*.

This Preposition denotes the relation between things one of which is *around* something else; as **পরিবিক্ষিপ্ত** *parikshipta* (*thrown around*): *surrounded, entrenched*. Hence it figuratively conveys the idea of any thing *entirely* done; because what is done all around implies completeness, or finish; as **পরিপূর্ণ** *paripūrṇa*, *entirely, or quite full*. It seems to agree in every respect with the Greek *περ* and the Latin *per*.

প্রতি *prati*. AGAIN, BACK AGAIN, OVER AGAIN, AGAINST: figur. *resistance, repetition, reflection, much*.

It denotes the relation existing between things which by repetition return *again* in a sort of order. This idea is suggested by the winding back and forward of a rivulet,* or of a path, the coil of a rope, &c. Hence it marks, 1. *Resistance*; as প্রতিক্ষিপ্ত *pratikshipta* (*flung back again*): *rejected, repelled, resisted*. 2. *Repetition*; as প্রতিক্ಷেপ্ত *pratikrishta* (*ploughed again*): *twice ploughed*. 3. *Return*; as প্রত্যুত্তর *pratyuttara* (*answering back again*): *reply*. 4. *Reflection*; as প্রতিচ্ছায়া *praticcháyá* (*shadow back again*): *a reflection, image, or picture*. And from this repetition arises the idea of *intensity*; as 5. প্রতিশিষ্ট *pratisrishta* (*distinguished again and again*): *renowned*. It is the exact equivalent of the Latin *re*.

অতি *ati*. BEYOND: figur. *excessive, great, very*.

The relation subsisting between objects, one of which is *beyond* the other, is signified by this Preposition; as অতিনৌ *atinau*, *beyond the boat*, অতিপাতন *atipatana* (*going beyond*): *transgression*. Hence it conveys the idea of *excess*, as অতিদান *atidána*, *excessive liberality*; and অতিবৃদ্ধি *atiriddhi*, *great increase*, অতিদূর *atidúra*, *very distant*. It expresses exactly the same relation as the Latin *trans*, and the Greek *μετά*.

অপি *api*. UPON.

This Preposition, which is so common in Greek, is so rarely employed, that it might have been omitted without inconvenience. It seems to denote the relation of any object that is *upon* another, as অপিনদ্ধ *apinaddha* (*bound upon*): *accounted*. As a conjunction its use is very common, implying *moreover, also, likewise*, which seems to corroborate the sense here assigned to it. It is of the same origin as the Greek *ἐπὶ*.

সু *su*. GOOD:† figur. *proper, excellent, fit, beautiful, kind, easy, pleasing, very, &c.*

* Mankind in the infancy of language must have found the idea of repetition extremely difficult, and if we bear in mind that the English words *two-fold, three-fold*; the Latin *duplex, triplex*, and the Sanskrit *dwiguna, triguna* (*two twists, three twists*), all convey ideas borrowed from some material objects, we shall be convinced that it is to such things that the speaker must have had recourse to suggest this idea to another. A folding screen or a fan conveys the idea exactly of a thing which is repeated in exact order; but in the infancy of society a winding stream, the folds of the skin, or the coil of a rope, would present the most obvious images.

† It must strike the scholar that the meaning of GOOD assigned to this Preposition, and that of BAD to the next, is contrary to the principle laid down that every preposition implied *local relation*: this objection is so obvious that it requires explanation. The prepositions, according to the nature of the word with which they were compounded, acted either as adverbs or adjectives, and were consequently the earliest words of that kind possessed by language. The first adjectives required would be *good* and *bad*, and the question imme-

This Preposition is only employed to enhance the value of nouns and adjectives ; hence it conveys, according to the nature of the word to which it is prefixed, the idea of 1. *Perfection*, or *goodness* :

diately occurs which of the prepositions would best imply these two ideas. Independently of the general reasoning that might lead us to a just conclusion, we have the aid afforded by analogy.

In Latin *propè* means *near*, and from it arises the adjective *proprius*, and thence comes likewise the French *propre* and the English *proper*, meaning *good, fit, &c.* From *proprius* likewise descends *proprietas*, property. In Sanskrit too the preposition सू *su* seems to have entered into the adjective स्वम् *su + as*, *own*, and the noun स्वम् *su + am*, *property*, hence we see why we have the Latin *suus* (*su + us*) *his own*, implying also *proper, due, lawful*. Now if we were to ask how land would be apportioned out among a population beginning to feel its value, certainly the law would be that each man should take that which was *nearest* to him, and thence *vicinage* would be held to confer the highest right in the division of the yet unappropriated earth. As an illustration, let us suppose for a moment men thrown upon an uninhabited island : as long as the hope of escape remained, if they had families, they would simply confine themselves to the preparation of some means of shelter from the weather ; but as soon as the conviction arose that they must pass their lives where they were, an allotment of the land would take place, and each would claim that which was *nearest* to his own dwelling, and which on that account would be considered as his *own* property. The connection of this word with the idea of *nearness* is thus established, as well as with that of *property*. Its original signification therefore seems to be *close*, and the difference between it and उप *upa* is that the latter means *proximity* in a general sense, while सू *su* implies *close contact* ; an idea supported by the English verb *to meet*, which gives rise to the adjectives *meet, proper, right, good, &c.* ; and to be *fitting*, that is, *to be right, proper, good, &c.* and which springs from the idea of things that *fit together*. The sense of *good* springs naturally from the idea of what belongs *to ourselves* in relation to the individual, the family, or the nation ; thus *our own* opinions, *our own* family descent and customs, *our own* national qualities, we must from our very nature consider as better than those of others ; and so true is language to this leading idea, that we call our property our *goods* (in French *nos biens*). This subject may be further illustrated by a reference to the Persian : M. Burnouf's researches have demonstrated that the Sanskrit स्वदत्तम् *swa-dattas*, *self-given, self-manifested*, (Latin *sui datus*) is the original of the Zend *kadúta*, from this comes the modern Persian خدا *khudá*, which is identical with the Saxon and English *God*. In a similar manner, the Sanskrit स्वम् *su + as*, *own*, having given birth to the Persian *khú + d*, *own, self*, (the letter *d* being the pleonastic letter in Persian as in Latin) would lead to the belief that this last word is the original of the Saxon *god* and English *good*.

The truth of the foregoing inquiry is singularly confirmed by a reference to the Greek ; for the preposition *εὖ* *good* gives birth to the adjectives *εὖς* *good*, and the connection of *ἰός* *his own* with *εὖ* *good*, in the same way as सू *su*, *good*, with स्वम् *su + as*, *his own*, is thus brought to light perhaps for the first time. The Greek aspirate in the above and other instances takes the place of the Latin and Sanskrit *s*, and is therefore quite

सुपथ *supatha*, an excellent, or good road. 2. *Fitness*, or *propriety*; as सुधा *sukhádyā* (fit, or proper to be eaten): *wholesome*. 3. *Beauty*; as सुवर्ण *suranga* (beautiful in colour): *the orange*. 4. *Kindness*; as सुहृत् *suhrit* (a kind heart): *a friend*. 5. *Facility*; as सुकर *sukara* (easily done, practicable). 6. *Pleasingness*; as सुख *sukha* (pleasing the senses): *pleasure*. 7. *Superiority*; as सुवर्ण *suvarṇa* (superior class, or colour (to silver): *gold* Compare दुर्धर्ष *silver*). 8. *Intensity*; as सूतीक्ष्ण *sutīkṣhṇa*, very acute. It is exactly the reverse of *dur* or *dus*, and agrees in signification and origin with the Greek *εὖ*.

दुर् *dur*. BAD: * figur. *improper, vile, unfit, difficult, displeasing, paucity, &c.*

दुः *duh*, दुश् *dus*, दुष् *dush*, दुस् *dus*, are forms which it must assume according to the consonant with which the word it is prefixed to may begin.

As it is exactly the reverse of सु *su*, it is employed to depreciate the nouns and adjectives to which it is joined; on this account it denotes 1. *Vileness*, or *badness*; as दुर्धरा *duradhara*, a bad road. 2. *Unfitness* or *impropriety*; as दुर्वालाप *durálāpa* (improper speech): *abuse*. 3. *Difficulty*; as दुश्चर *duschara* (difficult to go): *impracticable*. 4. *Displeasingness*; as दुःख *duhkha* (displeasing to the senses): *pain*. 5. *Paucity*; as दुर्बल *durbala* (of little strength): *weak*. 6. *Inferiority*; as दुर्धर्ष *durvarṇa* (inferior class, or colour (to gold) (compare सुवर्ण *gold*): *silver*. The Greek *δυσ*, and the Latin *dis*, seem to have a perfect analogy with it, in sense and origin.

Though, strictly speaking, the following words are adverbs, yet as they are very frequently used in the same manner as prepositions, they are on this account inserted immediately after them.

अधस् *adhas*. DOWN, DOWNWARDS, BELOW: figur. *low, vile*. अधः *adhah*, अधर् *adhar*, अधश्च *adhas*, अधो *adho*, are forms which it may occasionally assume when in composition.

quite distinct from the *digamma*. If there is any truth in this argument, the original sense of सु must be CLOSE OR NEAR, from which is derived the idea of *own*, and, from *own*, *GOOD*.

* Nearly all that has been said regarding सु *su* will, in a reversed sense, apply to this preposition. Whatever was distant, was considered as *bad*: in this way, *foreign, outlandish, strange, &c.* are always used by the vulgar with a deteriorating sense, and hence I have little doubt that this preposition is connected in origin with the Sanskrit दूर *dūra*, *distant*. The English word *bad* is evidently the same as the Persian *bad*; and if we had any evidence that the Scandinavian nations migrated from the shores of the Caspian after the intermixture of the Medes and Persians, I would almost without hesitation refer the origin of the Persian *bad* to some Syriac form connected with the Arabic *buad*, *distance*; for we know that the Pahlavi or border language was a mixture of a Syriac dialect with the old Persian, and this supposition would satisfactorily account for the many words apparently of the Semitic stock found in the Teutonic dialects. The original signification of दुर् *dur* must therefore be FAR, from which is derived the idea of BAD.

অন্তৰ্ antar, অন্তঃ antah, অন্তস্ antas, &c. *Within, between, among.* It is the same as the Latin *inter*

উপরি *upari.* ABOVE OR OVER : figur. *Exceeding, surpassing.*

It is identified in origin and signification with the Greek *ὑπὲρ*, the Latin *super*, the Gothick *ufar*, and the English *over*.

পূৰ্ণস্ *puras.* IN FRONT, BEFORE : figur. *prior, first.* পূৰ্ণঃ *purah*, পূৰ্ণশ্ *purash*, পূৰ্ণো *purao*, are forms which it may occasionally assume. It seems identified with the Greek *πρὸς*.

বহিস্ *vahis.* OUT, OUTWARDS, EXTERNAL. বহিঃ *vahih*, বহিন্ *vahir*, বহিশ্ *vahis*, are forms which it may occasionally assume.

The BENGALÍ and SANSKRIT ALPHABETS, with the corresponding English Letters.

Bengálí.	Sanskrit.	English	Bengálí	Sanskrit	English.
অ	अ	a	ঐ	अ	ña
আ	आ	á	ঔ	ट	íu
ই	इ	i	ঠ	ठ	í'hu
ঐ	ई	í	उ, উ	उ	íu, ía
ঊ	उ	u	ট, ট	ढ	í'ha, hu
ঋ	उ	ú	ণ	ण	íu
ঌ	ऋ	ri	ত	त	ta
঍	ऌ	ri	থ	थ	í'hu
ূ	ल	lri	দ	द	da
ৃ	लृ	lri	ধ	ध	dha
ৄ	ए	e	ন	न	na
৅	ऐ	ai	প	प	pa
৆	ओ	o	ফ	फ	p'ha
ে	औ	au	ব	ब	ba, va
ক	क	ka	व	व	
খ	ख	kha	ভ	भ	bha
গ	ग	ga	ম	म	ma
ঘ	घ	gha	য, য	य	ya, ja
ঙ	ङ	nga	র	र	ra
চ	च	cha	ল	ल	la
ছ	छ	chha	শ	श	śa
জ	ज	ja	ষ	ष	sha
झ	झ	jha	স	स	sa
झ	झ	jha	হ	ह	ha

ABBREVIATIONS USED IN THIS DICTIONARY

s substantive
a adjective,
ad. adverb.
ad. Sans Sanskrit adverb.
interj interjection.
indecl. indeclinable word
v verb.
v a active verb
v. n. neuter verb
v noun verbal noun
caus causal verb
m f. n masculine, feminine, neuter
ger gerund.
pres part. a. .. present participle of the active
pres part. p. .. present participle of the passive
pret. part. a. .. preterite participle of the active
pret. part p. .. preterite participle of the passive
fut. part. a. .. future participle of the active
fut. part. p. .. future participle of the passive

R., Root Sanskrit Root
A. Arabic
P. Persian.
H. Hindustani
Beng. Bengali.
Sans Sanskrit
nom nominative . . }
accus. accusative . . } case
instrum. instrumental
dat. dative }
gen. genitive . . }
ablat. ablative . . }
locat. locative . . }
ing. singular.
plur. plural
corrupt. corruption, corrupted
q v. quod vide
compar. comparative degree
superl superlative degree
var variety.

D I C T I O N A R Y,

BENGALI, SANSKRIT, AND ENGLISH.

অ

অ The first letter of the *Hindu* alphabet. It ought to have a short sound like the first *a* in *America*, but it is corrupted generally in *Bengali* into an obscure sound like the *o* in *folly*.

অ is prefixed to words as a particle of privation; as ধর্ম s. Justice, অধর্ম s. Injustice. If the word begin with a vowel, অন্ is substituted for অ; as in অনাগত a. (mfu.) Not come. The privative অ is used for three distinct purposes:—to denote something else than what the noun would otherwise express; as in অব্রহ্মণ s. Not a *Bráhma*n, from ব্রহ্মণ s. A *Bráhma*n; অনশ্ব s. Not a horse, from অশ্ব s. A horse:—to give a total change or opposite meaning to the word to which it is prefixed; as in অধর্ম s. Injustice, from ধর্ম s. Justice:—and simply to denote negatively what is expressed by the noun; as in অদৃষ্ট a. (mfu.) Unseen, from দৃষ্ট a. (mfu.) Seen, অকাৰণ a. (mfu.) Without cause, from কাৰণ s. A cause. *Wilkins' Gr.* pp. 534, 568.

অ as a *Kridanta* suffix (to roots) requires the change called *Guna* of the preceding radical vowel, and forms 1st. substantives or adjectives denoting a person endowed with the quality or performing the action implied by the verbal root

অশ্ব

to which it is subjoined, e. g. প্লব s. (m.) A ship, from R. প্ল To swim; সর্প s. A snake, from R. সৃপ To creep;—2d. masculine substantives expressive of a quality generally, e. g. ভয় s. Fear, from R. ভী To fear.

As a *Taddhita* suffix (to words) অ requires the change called *Vridhhi* of the preceding radical vowel, and serves to form, 1st. patronymics, e. g. দ্রোণদ s. The son of DRUPADA, from দ্রুপদ s. DRUPADA;—2d. abstract substantives of the neuter gender, as সৌহৃদ s. or সৌহৃদি s. Friendship, from সুহৃদ s. A friend;—3d. collective nouns of the neuter gender, e. g. আশ্ব s. A multitude of horses, from অশ্ব s. A horse,—4th. adjectives, e. g. সৌবর্ণ a. (mfu.) Golden, from সুবর্ণ s. Gold. *Wilkins' Gr.* §§ 766-768. 771-775. 781-783. 822. 823. 836.

অ s. (m.) A name of VISHNU.

অই ad. (অদস্) There, yonder. pron. That.

অইল s. A shrub (*Casalpinia oleosperma*) used for tanning; it is a species of *brasilletto*. See অম্লকৃতি.

অশ্বাণী a. (অ + শ্বাণী) Free from debt.

অউৰো *s.* The singing the notes of an octave from the highest to the lowest. *Carey.*

অৱ *interj.* (অদস্) O! Ho! *pron.* That.

অংশ *Root, x.* (অংশয়তি) To divide, to share.

অংশ *s.* (*m.* R. অংশ+অ) 1. A share, a lot, a part. 2. A fraction. *Colebr. Alg. p. 13.*
3. The shoulder, the shoulder-blade.

অংশক *s.* (*m.* অংশ+ক) 1. A sharer, a coheir, a kinsman. 2. (*n.*) A day.

অংশকৰণ *s.* (*n.* অংশ+কৰণ) The dividing into shares.

অংশকৰা *s.* (from অংশ+কৰ) Division into shares.

অংশগত *a.* (*mfn.* অংশ+গত) Forming part of a share or lot, divided into shares.

অংশনিৰ্ণয় *s.* (*m.* অংশ+নিৰ্ণয়) Ascertainment of a portion or share.

অংশনীয় *a.* (*mfn. fut. part. p.* R. অংশ+অনীয়) To be divided into shares, lots, or parts.

অংশসৰ্বৰ্ণ *s.* (*n.* অংশ+সৰ্বৰ্ণ) Assimilation of fractions; the reducing of fractions to one common denominator. *Colebr. Alg. p. 10.*

অংশাইতে *v. a.* (*caus.* of অংশিতে) To divide, to allot, to make a division into shares.

অংশাইবা *s.* (*ger.* of অংশাইতে) The making a division into shares, allotment.

অংশাংশ *s.* (*m.* অংশ+অংশ) Part of a share, parcelling, division in shares.

অংশাংশী *s.* (অংশ+অংশী) The being in distinct shares, division into shares.

অংশিত *a.* (*mfn. pret. part. p.* R. অংশ+ইত) Divided, distributed.

অংশিতে *v. n.* (R. অংশ) To be shared out, to be allotted. *v. a.* To share out, allot or apportion.

অংশিতা *s.* (*f.*) or -ত্ব (*n.* অংশিন্+তা+ত্ব) Participation, partnership.

অংশিবা *s.* (*ger.* of অংশিতে) The being share out or divided into parts.

অংশী *a.* (-শিন্ *mfn.* অংশ+ইন্) Having share or a right to share. *s.* (*m.*) A sharer.

অংশু *s.* (*m.* R. অংশ+উ) 1. A ray. 2. Light splendour. 3. Decoration, dress. 4. The sun. 5. Any thing minute or pointed like a sunbeam.

অংশুক *s.* (*n.* অংশু+ক) Cloth, clothes.

অংশুধৰ *s.* (*m.* অংশু+ধৰ) The sun.

অংশুমৎ *a.* (*mfn.* অংশু+মৎ) 1. Having rays radiant. 2. Like rays (diverging, splendid pointed).

অংশুমতী *s.* (*f.* অংশু+মৎ) A plant (Hedysarum Gangeticum).

অংশুমৎফলা *s.* (*f.* অংশুমৎ+ফল) A banana or plantain (Musa paradisiaca or M. sapientum).

অংশুমান্ *a.* (-মৎ *mfn.* অংশু+মৎ) With or like rays. *s.* (*m.*) The sun.

অংশুমালী *s.* (-লিন্ *m.* অংশু+মাল+ইন্) The sun. (Lit. Having a garland of rays.)

অংশুহস্ত *s.* (*m.* অংশু+হস্ত) The sun.

অংশ *Root, x.* (অংশয়তি) To separate or divide. (Also written অংশ.)

অংশ *s.* (*m.* R. অংশ) 1. A part, a portion. 2. A shoulder.

অংশকূট *s.* (*m.* অংশ+কূট) The hump or protuberance between the shoulders of the Indian ox.

অংশল *a.* (*mfn.* অংশ+ল) Broad-shouldered stout, strong, lusty.

অংশতি *s.* (*f.*) 1. A gift, a donation. 2. Sickness, disease. 3. Leaving, abandoning.

অংহতী *s. (f.)* A gift, a donation.

অংহম্ *s. (n.)* Sin, guilt.

অংহিতী *s. (f.)* A gift, a donation.

অংহি *s. (m.)* 1. A foot. 2. The root of a tree.

অংহিস্কন্ধ *s. (m. অংহি + স্কন্ধ)* The heel.

অক্ Root, ১. (অকতি) 1. To wind, or move tortuously. 2. (With the insertion of the nasal, অকিতে) To mark or bespot. See অক্.

অক A termination, requiring *Guna* or *Vriddhi* of the preceding radical vowel, and serving to form attributes of agency, often with a causal signification; as ক্ Do, কারক Who causes to do; গী Conduct, lead, নায়ক Who leads or conducts; পচ্ Cook, পাচক Who cooks; নৃ Dance, নর্তক Who dances. *Wilkins' Gr.* §§ 765. 776. 986.

অক *s. (n.)* 1. Pain, affliction. 2. Sin.

অকচ *a. (mf. অ + কচ)* Bald, destitute of hair. *s. (m.)* A name of KLTU, the Dragon's tail or ascending node.

অকঙ্কিনা *a. (অ + কঠিন্)* 1. Not hard. 2. Not rigorous or harsh.

অকঠোৰ *a. (mf. অ + কঠোৰ)* 1. Not hard. 2. Not rigorous or cruel.

অকড়িয়া *a. (অ + কড়িয়া)* Destitute of money.

অকথক *a. (mf. অ + কথক)* Not speaking; not talkative.

অকথন *a. (mf. অ + কথন)* Not speaking, silent. *s. (n.)* Silence.

অকথনীয় *a. (mf. অ + কথনীয়)* Not to be uttered, unspeakable, obscene.

অকথা *s. (f. অ + কথা)* 1. Taciturnity. 2. Bad or improper language.

অকথিত *a. (mf. অ + কথিত)* Not spoken, not talked of.

অকথ্য *a. (mf. অ + কথ্য)* Not to be spoken of. —তা *(f.)* or —ত্ব *(n.)* The not being fit to be uttered, obscenity.

অকনিষ্ঠ *a. (mf. অ + কনিষ্ঠ)* Elder, superior. *s. (m.)* A deified saint according to the *Jainas*.

অকপট *a. (mf. অ + কপট)* Free from deceit, honest, sincere. —তা *(f.)* or —ত্ব *(n.)* Sincerity, honesty.

অকব্জ *a. (অ + A. قبضه grasp)* Not within one's reach or power.

অকবি *a. (mf. অ + কবি)* Without a poet. *s. (m.)* Not a poet, a bad poet. —তা *(f.)* or —ত্ব *(n.)* The being without a poet, bad poetry.

অকম্প *a. (mf. অ + কম্প)* Not moved or disturbed. *s. (m.)* Freedom from disturbance, quietness.

অকম্পিত *a. (mf. অ + কম্পিত)* Not shaken or disturbed.

অকৰ *a. (mf. অ + কৰ)* 1. Without hands, maimed. 2. Without taxes, exempt.

অকৰণ *s. (n. অ + কৰণ)* 1. The not doing something. 2. The want of means to perform something.

অকৰণি *s. (m. অ + কৰণি)* Failure, disappointment.

অকৰণীয় *a. (mf. অ + কৰণীয়)* Not to be done. —তা *(f.)* or —ত্ব *(n.)* Impropriety, impossibility.

অকৰা *s. (f. অ + কৰ)* Emblic myrobalan (*Phyllanthus emblica*).

অকৰণ *a. (mf. অ + কৰণ)* Unfeeling, unmerciful. —তা *(f.)* or —ত্ব *(n.)* Inclemency.

অকৰ্জ *a. (অ + A. قرض debt)* Without debt.

অকর্ণ *a. (mf. অ + কৰ্ণ)* Without ears, deaf.

অকর্ষাৰ *a.* (*mfn.* অ+কর্ষাৰ) Without a helmsman or pilot. *s.* (*m.*) A bad pilot.

অকর্ষেখ *a.* (অ+কর্ষেখ) Having the ears unpierced : a term of reproach used by *Hindus* against *Muhammadans*.

অকর্তন *s.* (*m.* অ+কর্তন) A dwarf.

অকর্তব্য *a.* (*mfn.* অ+কর্তব্য) Not to be done. -তা (*f.*) or -ত্ব (*n.*) Impracticableness.

অকর্তা *a.* (-ই *mfn.* অ+কর্ত) Without an agent or governor. *s.* (*m.*) A bad agent or governor.

অকর্তক *a.* (*mfn.* অ+কর্ত+ক) Not having an agent or governor, without a rule or government.

অকর্ত্তা *s.* (*f.*) or অকর্ত্ত্ব *m.* (অ+কর্ত্ত+তা or ত্ব) Absence of government or order.

অকর্দম *a.* (*mfn.* অ+কর্দম) Free from dirt, clean, pure.

অকর্ম *a.* (-র্মন্ *mfn.* অ+কর্মন্) Inactive, inefficient, useless. *s.* (*n.*) A bad action. -তা (*f.*) or -ত্ব (*n.*) Insufficiency, inactivity.

অকর্মক *a.* (*mfn.* অকর্ম+ক) Unfit, inefficient, useless. (In grammar) Intransitive or neuter (as a verb).

অকর্মকর্তা *s.* (-ই *a.* অকর্মন্+কর্ত) The doer of a bad action.

অকর্মকাৰক *a.* (*mfn.* অকর্মন্+কাৰক) Committing a bad action.

অকর্মকাৰী *a.* (-ৰিন্ *mfn.* অকর্মন্+কাৰিন্) Doing a bad action.

অকর্মঠ *a.* (*mfn.* অ+কর্মঠ) Inactive, negligent.

অকর্মণ *a.* (*mfn.* অ+কর্মণ) Inefficient, useless.

অকর্মভোগ *s.* (*mfn.* অ+কর্মভোগ) The renunciation of reward for virtuous actions ; the

liberation of the soul from the fruits of action that is, its absorption in the divine essence which releases it from future transmigration and from the trammels of matter, bestowing the highest state of future bliss.

অকর্মশীল *a.* (*mfn.* অকর্ম+শীল) Indolent -তা (*f.*) or -ত্ব (*n.*) Indolence.

অকর্মাবিত *a.* (*mfn.* অ+কর্ম+অবিত) Without work, idle.

অকল্ *s.* (A. عقل) Intellect, understanding.

অকলক *s.* (*n.* অ+কলক) Absence of dirt or rust. *a.* (*mfn.*) Without stain or rust.

অকলকী *a.* (-কিন্ *mfn.* অ+কলকিন্) Without stain or rust.

অকল্পন *a.* (*mfn.* অ+কল্পন) Without art or deceit, guileless.

অকল্পনা *s.* (*f.* অ+কল্পনা) 1. Want of plan or art. 2. A bad plan, a machination.

অকল্পিত *a.* (*mfn.* অ+কল্পিত) Not artificial, true, genuine. -তা (*f.*) or -ত্ব (*n.*) sincerity, absence of art or fraud.

অকল্মন্ *a.* (P. عقلمند) Wise, skilful, intelligent.

অকল্যান *s.* (*n.* অ+কল্যান) Ill luck. *a.* (*mfn.*) Unlucky, inauspicious.

অকষ্ট *s.* (*n.* অ+কষ্ট) Absence of trouble or pain. *a.* (*mfn.*) Free from distress.

অকষ্টবদ্ধ *s.* (অকষ্ট+বদ্ধ) The utmost degree of distress. *Carey.*

অকস্মাৎ *ad.* (অ+কস্মাৎ) Without a cause or source ; suddenly, unexpectedly.

অকা *s.* An oaf.

অকাটা *a.* (অ+কাটা) Not divided or cut.

অকাঠিন *s.* (*n.* অ+কাঠিন) Lenity, mildness, gentleness.

অকাতৰ *a.* (*mfn.* অ + কাতৰ) Undisturbed, undistressed. *s.* (*n.*) Absence of disturbance or distress, ease. —তা (*f.*) or —ত্ব (*n.*) Freedom from disturbance.

অকাম *a.* (*mfn.* অ + কাম) 1. Unwilling. 2. Without lasciviousness or desire. *s.* (*m.*) Absence of, or freedom from lust or desire.

অকামতঃ *ad.* Sans. (অ + কাম + তঃ) Unwillingly, without wish or desire.

অকামী *a.* (—মিন্ *mfn.* অকাম + ইন্) Free from irregular desire, chaste.

অকামুক *a.* (*mfn.* অ + কামুক) Free from lasciviousness or lust, chaste.

অকাম্য *a.* (*mfn.* অ + কাম্য) Not to be desired.

অকাৰ্য *a.* (corrupt. of অকাৰ্য্য, অ + কাৰ্য্য) Not to be done, improper, unfit for use.

অকাৰ *s.* (*m.* অ + কাৰ) The letter অ, or the character representing the sound of অ.

অকাৰণ *a.* (*mfn.* অ + কাৰণ) Without a reason or cause. *ad.* Fruitless, gratis. *s.* (*n.*) Pretence, vanity. —তা (*f.*) or —ত্ব (*n.*) The being without a cause or reason.

অকাৰাদি *a.* (*mfn.* অকাৰ + আদি) Beginning with the letter অ.

অকাৰান্ত *a.* (*mfn.* অকাৰ + অন্ত) Terminated by the letter অ.

অকাৰ্য্য *a.* (*mfn.* অ + কাৰ্য্য) Not to be done, improper, useless. *s.* (*n.*) Loss, detriment. —তা (*f.*) or —ত্ব (*n.*) Impropriety, uselessness.

অকাৰ্য্যকাৰক *a.* (*mfn.* অকাৰ্য্য + কাৰক) 1. Doing that which ought not to be done, acting improperly. 2. Causing (a thing) to be useless.

অকাৰ্য্যকাৰী *a.* (—বিন্ *mfn.* অকাৰ্য্য + কাৰনি) Doing mischief, acting improperly.

অকাৰ্য্যক্ষম *a.* (*mfn.* অ + কাৰ্য্যক্ষম) Unfit for business, unable to do business.

অকাৰ্য্যচিন্তক *a.* (*mfn.* অকাৰ্য্য + চিন্তক) Contriving bad or useless schemes; not thinking of business; envious.

অকাৰ্য্যচিন্তা *s.* (*f.* অকাৰ্য্য + চিন্তা) The forming of bad or useless projects.

অকাল *a.* (*mfn.* অ + কাল) Out of time, not suitable to time or occasion, unseasonable. *s.* (*m.*) A bad season, time of dearth or distress; an improper time.

অকালকুমাণ্ড *s.* (*n.* অকাল + কুমাণ্ড) A pumpkin, born out of season; (fig.) a useless birth. *Carey.*

অকালজ *a.* (*mfn.* অকাল + জ) Born untimely or unseasonably, premature.

অকালজাত *a.* (*mfn.* অকাল + জাত) Born untimely, abortive.

অকালে *ad.* Sans. (*locat. case of* অকাল) Unseasonably, untimely.

অকিৰ্কৰ *a.* (*mfn.* অ + কিৰ্কৰ) Without a servant. *s.* (*m.*) A bad servant.

অকিঞ্চন *a.* (*mfn.* অ + কিঞ্চন) Having nothing, poor, indigent. —তা (*f.*) or —ত্ব (*n.*) Poverty, indigence.

অকিঞ্চিৎ *s.* (*n.* অ + কিঞ্চিৎ) Nothing.

অকিঞ্চিৎকৰ *a.* (*mfn.* অ + কিঞ্চিৎ + কৰ) 1. Reducing, diminishing. 2. Ineffectual, unproductive.

অকীৰ্ত্তি *a.* (*mfn.* অ + কীৰ্ত্তি) Without fame or renown. *s.* (*f.*) Want of renown or fame.

অকীৰ্ত্তিকৰ *a.* (*mfn.* অকীৰ্ত্তি + কৰ) Destroying fame, conferring disgrace, inglorious.

অকীৰ্ত্তিকাৰী *a.* (—বিন্ *mfn.* অকীৰ্ত্তি + কাৰনি) Causing the loss of fame or reputation.

অকীৰ্ত্তিমান্ *a.* (—মৎ *mfn.* অকীৰ্ত্তি + মৎ)

1. Without fame or renown. 2. Having a bad reputation.

অকুচিল *a. (mfn. অ+কুচিল)* 1. Not crooked, right, straight. 2. Upright, honest. —তা (*f.*) or —ত্ব (*n.*) Straightness, rectitude.

অকুতোভয় *a. (mfn. অ+কৃতঃ+ভয়)* Free from danger or apprehension.

অকুৎসা *s. (f. অ+কুৎসা)* 1. Blamelessness. 2. An opinion which conveys no blame or censure.

অকুপিত *a. (mfn. অ+কুপিত)* Not angry, mild, placid, gentle.

অকুপা *s. (n. অ+কুপা)* Base metal.

অকুমারী *s. (f. অ+কুমারী)* A girl who has exceeded the tenth year of her age.

অকুলন *a. (mfn. অ+কুলন)* Destitute of provisions, unprovided.

অকুলান *a. (mfn. অ+কুলান)* Without sufficient means, deficient, indigent. *s. (m.)* Want, deficiency.

অকুলীন *a. (mfn. অ+কুলীন)* Not noble, unprivileged. —তা (*f.*) or —ত্ব (*n.*) Meanness of birth, want of privileges.

অকুশল *s. (n. অ+কুশল)* Misfortune. *a. (mfn.)* 1. Unlucky, unfortunate. 2. Inexpert, awkward.

অকুশলী *a. (-লিন্ mfn. অকুশল+ইন্)* Unhappy, unfortunate.

অকুপার *s. (m.)* The ocean.

অকুফ *s. (A. وُف)* Intellect, wisdom, understanding.

অকূল *a. (mfn. অ+কূল)* Shoreless.

অকূলপাঁথার *s. (অকূল+পাঁথার)* An ocean without shores; (fig.) boundless sorrow or calamity.

অকৃত *a. (mfn. অ+কৃত)* Not done.

অকৃতকর্ম্য *a. (-র্মন্ mfn. অকৃত-কর্মন্)* Not having accomplished an action, unsuccessful.

অকৃতকার্য *a. (mfn. অকৃত+কার্য)* Not having accomplished a duty.

অকৃতকৃত *a. (mfn. অকৃত+কৃত)* Not having accomplished a duty.

অকৃতঘ্ন *a. (mfn. অ+কৃতঘ্ন)* Not ungrateful.

অকৃতজ *a. (mfn. অ+কৃত+জ)* Ungrateful, making no returns for kindness. —তা (*f.*) or —ত্ব (*n.*) Ingratitude.

অকৃতদার *s. (m. অ+কৃত+দার)* An unmarried man.

অকৃতবিবাহ *a. (m. অ+কৃত+বিবাহ)* Unmarried.

অকৃতংশ *a. (mfn. অ+কৃত+অংশ)* Not shared, not distributed.

অকৃতাম্বা *a. (-ম্বন্ mfn. অকৃত+আম্বন্)* Having a bad disposition.

অকৃতাদর *a. (mfn. অকৃত+আদর)* Not respected, not honoured.

অকৃতাপরাধ *a. (mfn. অ+কৃত+অপরাধ)* Not having trespassed, guiltless.

অকৃতার্থ *a. (mfn. অ+কৃত+অর্থ)* Not having attained a purpose, unsuccessful.

অকৃতিতা (*f.*) or —ত্ব (*n.*) *s. (অকৃতি+তা or +ত্ব)* Want of skill or knowledge, unfitness.

অকৃতী *a. (-তিন্ mfn. অকৃত+ইন্)* Not clever, inexpert, unfit, inadequate.

অকৃতোত্তর *a. (mfn. অ+কৃত+উত্তর)* Not having given an answer.

অকৃতোদ্বাহ *a. (m. অ+কৃত+উদ্বাহ)* Unmarried. —তা (*f.*) or —ত্ব (*n.*) Celibacy.

অকৃত্রিম *a. (mfñ. অ + কৃত্রিম)* Inartificial, not factitious, genuine.

অকৃপা *a. (mfñ. অ + কৃপা)* Without mercy or compassion, inexorable, unfeeling.

অকৃপা *s. (f. অ + কৃপা)* Want of mercy or compassion, cruelty, hardheartedness.

অকৃষ্ণকৰ্ম্ম *a. (মৰ্ম্ণ mfñ. অ + কৃষ্ণকৰ্ম্ম)* Guiltless, innocent.

অকৈৰ্জয়া *ad. (corrupt. of অকার্য)* Unfit, useless, vain.

অকৈৰ্যুয়া *a. (corrupt. of অকার্য)* Unfit, impracticable, useless.

অকৈৰ্যো *a. (corrupt. of অকার্য)* Useless, unfit.

অকৈবল্য *a. (mfñ. অ + কৈবল্য)* Not entirely absorbed in the divine essence.

অকোপ *s. (m. অ + কোপ)* Absence of anger. *a. (mfñ.)* Without anger or passion.

অকোপী *a. (-পিন্ mfñ. অ + কোপ + ইন্)* Not angry, not passionate.

অকোমল *a. (mfñ. অ + কোমল)* Not soft; rough, severe.

অকৌটিল্য *s. (n. অ + কৌটিল্য)* 1. Absence of crookedness, straightness. 2. Sincerity. *a. (mfñ.)* 1. Not crooked, straight. 2. Sincere.

অকৌশল *s. (n. অ + কৌশল)* 1. Want of affection, dislike. 2. Want of dexterity or practice. *a. (mfñ.)* Inexpert. -তা (*f.*) or -ত্ব (*n.*) Want of practice or skill.

অকৃত *a. (mfñ. pret. part. p. R. অকৃত + ত)* Anointed, besmeared. It is frequently used as the last member of a compound, e. g. তৈলাকৃত Anointed with oil, from তৈল Oil, + অকৃত Anointed. *Wilkins' Gr.* pp. 418, 422.

অক্রম *s. (m. অ + ক্রম)* Want of steps or regular succession, irregularity.

অক্রিয় *a. (mfñ. অ + ক্রিয়)* Not saleable, not for sale.

অক্রিয়মাণ *a. (mfñ. অ + ক্রিয়মাণ)* Not being performed, not being done.

অক্রিয়া *s. (f. অ + ক্রিয়া)* 1. Cessation from action. 2. Failure of an action. 3. Neglect of religious rites. 4. A bad action.

অক্রিয়াময় *a. (mfñ. অক্রিয়া + ময়)* Effected by bad actions.

অক্ৰীত *a. (mfñ. অ + ক্রীত)* Not bought.

অক্ৰুদ্ধ *a. (mfñ. অ + ক্ৰুদ্ধ)* Not angry, appeased. -তা (*f.*) or -ত্ব (*n.*) Mildness, gentleness

অক্ৰূৰ *a. (mfñ. অ + ক্ৰূৰ)* Not cruel, tender, compassionate. -তা (*f.*) or -ত্ব (*n.*) Tenderness, commiseration.

অক্ৰেয় *a. (mfñ. অ + ক্ৰেয়)* Not to be purchased. -তা (*f.*) or -ত্ব (*n.*) The not being for sale.

অক্ৰোধ *s. (m. অ + ক্ৰোধ)* Freedom from anger, mildness, tranquillity. *a. (mfñ.)* Free from anger, mild, placid.

অক্ৰোধিত *a. (mfñ. অ + ক্ৰোধিত)* Not irritated, not enraged.

অক্ৰোধী *a. (-বিন্ mfñ. অ + ক্ৰোধ + ইন্)* Not angry.

অক্লান্ত *a. (mfñ. অ + ক্লান্ত)* Not tired, unwearied

অক্লিষ্ট *a. (mfñ. অ + ক্লিষ্ট)* Not disturbed, not fatigued.

অক্লিষ্টকৰ্ম্ম *a. (-মৰ্ম্ণ mfñ. অক্লিষ্ট + কৰ্ম্ম)* Unwearable, not tired in action

অক্লেশ *s. (m. অ + ক্লেশ)* Absence of weariness, fatigue, or disturbance. *a. (mfñ.)* Undisturbed, unwearied.

অক্লেশে *ad. Sans. (locat. case of অক্লেশ)* Without disturbance or fatigue.

ଅକ୍ଷ Root, ୧. (ଅକ୍ଷତି) 1. To reach or obtain.
2. To pervade. 3. To accumulate.

ଅକ୍ଷ *s. (m.)* 1. A die for playing with. 2. The beleric myrobalan. (*Terminalia belerica*, *Rox.*)
3. A weight of sixteen *máshús*. 4. A cart. 5. A part of a carriage, a wheel. 6. A law suit.
7. A kind of seed used for rosaries. (*Elæocarpus gamtrus*.) 8. A snake. 9. One born blind. 10. The soul. 11. Knowledge, especially religious. 12. A mark. 13. (In compound words it is substituted for ଅକ୍ଷି The eye; e. g.) ଆୟତାକ୍ଷ Having long and narrow eyes.

ଅକ୍ଷଫ୍ରୀଡ଼ା *s. (f. ଅକ୍ଷ + ଫ୍ରୀଡ଼ା)* Play at dice.

ଅକ୍ଷତ *a. (mfn. ଅ + ଶ୍ଚତ)* Uninjured, not broken, whole. *s. (n.)* Whole grain.

ଅକ୍ଷତଚିହ୍ନ *a. (mfn. ଅକ୍ଷତ + ଚିହ୍ନ)* Without a scar.

ଅକ୍ଷତୟୋନି *s. (f. ଅକ୍ଷତ + ଯୋନି)* A virgin.

ଅକ୍ଷତା *s. (femin. of ଅକ୍ଷତ)* A virgin.

ଅକ୍ଷଦର୍ଶକ *s. (m. ଅକ୍ଷ + ଦର୍ଶକ)* A judge.

ଅକ୍ଷଦେବୀ *s. (-ବିନ୍ ମ. ଅକ୍ଷ + ଦେବିନ୍)* A gamester.

ଅକ୍ଷଧୂର୍ତ୍ତ *s. (m. ଅକ୍ଷ + ଧୂର୍ତ୍ତ)* A gamester.

ଅକ୍ଷବତୀ *s. (f. ଅକ୍ଷ + ବତୀ)* Gaming, the playing with dice.

ଅକ୍ଷୟ *a. (mfn. ଅ + କ୍ଷୟ)* Unable, inadequate.
-ତା *(f.)* or -ତ୍ୱ *(n.)* Inability, insufficiency.

ଅକ୍ଷୟା *s. (f. ଅ + କ୍ଷୟା)* Want of patience, forbearance, or compassion; envy.

ଅକ୍ଷୟାନ୍ତ *s. (n. ଅକ୍ଷ + ଯାନ୍ତ)* One moment, one instant.

ଅକ୍ଷୟାଳା *s. (f. ଅକ୍ଷ + ଯାଳା)* A necklace, a rosary.

ଅକ୍ଷୟ *a. (mfn. ଅ + କ୍ଷୟ)* Without decay, not perishing, eternal, immortal.

ଅକ୍ଷୟୀୟ *a. (mfn. ଅ + କ୍ଷୟୀୟ)* Indestructible, not decaying.

ଅକ୍ଷୟା *s. (f. ଅ + କ୍ଷୟା)* The fourth, seventh, fourteenth or fifteenth day of a month if it happen on a Sunday, Monday, or Wednesday. *As. Res.* III. 261, &c.

ଅକ୍ଷୟା ତୃତୀୟା *s. (f. ଅକ୍ଷୟା + ତୃତୀୟା)* The third day of the lunar half of the month *Visúkhá*. *As. Res.* III. 280.

ଅକ୍ଷୟା ଲଳିତା *s. (f. ଅକ୍ଷୟା + ଲଳିତା)* A festival performed by women on the seventh day of the second half of the month *Bhadra*. *As. Res.* III. 290.

ଅକ୍ଷର *a. (mfn. ଅ + କ୍ଷର)* Imperishable, eternal. *s. (n.)* 1. A letter of the alphabet, a character, a syllable. 2. The syllable *Om*, the mystic appellation of *BRAHMA*, *VISHNU*, and *SIVA*. *Manu* II. 76. 84. 3. The sky or atmosphere. 4. Final liberation and beatitude.

ଅକ୍ଷରଚକ୍ଷୁ *a. (mfn. ଅକ୍ଷର + ଚକ୍ଷୁ)* A scribe, a writer.

ଅକ୍ଷରଚଣ *s. (m. ଅକ୍ଷର + ଚଣ)* A scribe, a writer.

ଅକ୍ଷରଚୁକ୍ଷୁ *a. (mfn. ଅକ୍ଷର + ଚୁକ୍ଷୁ)* A scribe, a writer.

ଅକ୍ଷରଜୀବୀ *a. (-ବିନ୍ ମfn. ଅକ୍ଷର + ଜୀବିନ୍)* Earning his livelihood by letters or by writing.

ଅକ୍ଷରଣ *a. (mfn. ଅ + କ୍ଷରଣ)* Not oozing or leaking. *s. (n.)* The not being leaky.

ଅକ୍ଷରବିନ୍ୟାସ *s. (m. ଅକ୍ଷର + ବିନ୍ୟାସ)* Writing, scripture.

ଅକ୍ଷରମାଳା *s. (f. ଅକ୍ଷର + ମାଳା)* The series of letters, the alphabet.

ଅକ୍ଷରସଂସ୍ଥାନ *s. (n. ଅକ୍ଷର + ସଂସ୍ଥାନ)* Scripture, a writing.

ଅକ୍ଷରଚକ *s. (n. ଅକ୍ଷ + ଚକ)* White *Sochal* salt.

অক্ষাংশ *s.* (*m.* অক্ষ + অংশ) A degree of latitude or longitude.

অক্ষাশ্রকীলক *s.* (*mfn.* অক্ষ + অশ্র + কীলক) The pin of the axle of a carriage, or one at the extremity of the pole.

অক্ষান্ত *a.* (*mfn.* অ + ক্ষান্ত) Impatient, unremitting, unforbearing, envious.

অক্ষান্তি *s.* (*f.* অ + ক্ষান্তি) Impatience, envy, relentlessness, want of forbearance. *a.* (*mfn.*) Impatient, unforbearing, envious.

অক্ষার *a.* (*mfn.* অ + ক্ষার) Without salt or potash, new, fresh.

অক্ষাবলবন *s.* (*m.* অ + ক্ষার + লবন) Such food as may be eaten during a season of mourning, religious observance, &c. as cow's milk, *ghee* (i. e. clarified butter), rice, kidney-beans, barley, sesamum, and sea or river-salt. *Wilson.*

অক্ষি *s.* (*n.*) The eye. (When forming the final part of a compound, it becomes অক্ষ, e. g. **আয়তাক্ষ** Having long and narrow eyes, from **আয়ত**, Extended, + **অক্ষ**, instead of **অক্ষি** Eye).

অক্ষিকূটক *s.* (*n.* অক্ষি + কূটক) The eye-ball.

অক্ষিগত *a.* (*mfn.* অক্ষি + গত) Hateful, detested.

অক্ষিণ *a.* (*mfn.* অ + ক্ষিণ) Not injured.

অক্ষিব *s.* (*n.*) Sea salt.

অক্ষীগ *a.* (*mfn.* অ + ক্ষীগ) Not destroyed, not wasted.

অক্ষীব *s.* (*m.*) 1. A tree (*Guilandina* or *Hyperanthera Moringa.*) 2. (*n.*) Sea salt.

অক্ষুণ্ণ *a.* (*mfn.* অ + ক্ষুণ্ণ) Not reduced to powder.

অক্ষুধ *a.* (*mfn.* অ + ক্ষুধ) Not hungry.

অক্ষুধা *s.* (*f.* অ + ক্ষুধা) The being free from hunger or appetite.

অক্ষুধিত *a.* (*mfn.* অ + ক্ষুধিত) Free from hunger or appetite.

অক্ষুব্ধ *a.* (*mfn.* অ + ক্ষুব্ধ) Undisturbed.

অক্ষুভিত *a.* (*mfn.* অ + ক্ষুভিত) Undisturbed.

অক্ষেম *a.* (*mfn.* অ + ক্ষেম) Unhappy.

অক্ষৌৰ্ণ *s.* (*m.*) 1. A walnut (*Juglans regia.*) 2. An oily nut (*Croton Moluccanum* or *Aleurites triloba.*)

অক্ষৌড় *s.* (*m.*) *idem.*

অক্ষৌভ *s.* (*m.* অ + ক্ষৌভ) Absence of disturbance. *a.* (*mfn.*) Undisturbed.

অক্ষৌভীয় *a.* (*mfn.* অ + ক্ষৌভীয়) Not to be disturbed. — **তা** (*f.*) or — **ত্ব** (*n.*) The not being disturbable.

অক্ষৌভিত *a.* (*mfn.* অ + ক্ষৌভিত) Undisturbed, unmoved.

অক্ষৌভী *a.* (— **ভিন্** *mfn.* অ + ক্ষৌভিন্) Not disturbing.

অক্ষৌৰ *a.* (*mfn.* অ + ক্ষৌৰ) Not shaved.

অক্ষৌহিণী *s.* (*f.* অক্ষ + ঔহিণী) 1. A complete army, consisting of 109,350 foot, 65,610 horse, 21,870 chariots, and 21,870 elephants. 2. A hundred trillions.

অথর্ষি *s.* (*m.* অ + থর্ষি) A childish fancy, whim, caprice.

অথগু *a.* (*mfn.* অ + থগু) Unbroken, perfect. — **তা** (*f.*) or — **ত্ব** (*n.*) The being whole or unbroken, perfection.

অথগুন *s.* (*n.* অ + থগুন) The being unbroken or perfect. *a.* (*mfn.*) Unbroken, entire.

অথগুনীয় *a.* (*mfn.* অ + থগুনীয়) Not to be broken. — **তা** (*f.*) or — **ত্ব** (*n.*) Hardness, infrangibility.

অথগু দ্বাদশী *s.* (*f.* অথগু + দ্বাদশী) The twelfth day of the month *Mārgasīrsha* in the lunar year of the *Hindus.* *As. Res.* III. p. 268.

- অখণ্ডিত *a. (mfn. অ+খণ্ডিত)* Not broken.
- অখরোষ্ঠ *s. (from অক্ষৌড়)* 1. A walnut. 2. Another tree (*Aleurites triloba*).
- অখাত *a. (mfn. অ+খাত)* Not dug. *s. (mn.)* A natural lake or pond.
- অখাদ্য *a. (mfn. অ+খাদ্য)* Not to be eaten. -তা (*f.*) or -ত্ব (*n.*) The not being eatable.
- অখিল *a. (mfn. অ+খিল)* Entire, whole.
- অখিলেন *ad. Sans. (instrum. case of অখিল)* Entirely, wholly.
- অখ্যাত *a. (mfn. অ+খ্যাত)* Not spoken of, inglorious.
- অখ্যাতি *s. (f. অ+খ্যাতি)* Disgrace, dishonour, obloquy, scandal, libel.
- অখ্যাতিকর or -কারক or -কারী (-বিন্) *a. (mfn. অখ্যাতি+কর or কারক or কারবিন্)* Causing dishonour, dishonourable.
- অখ্যাতিবোধ *s. (m. অখ্যাতি+বোধ)* The feeling of dishonour.
- অগ্ Root, 1. (অগতি) To wind, or move tortuously. (With the insertion of the nasal, অগতি) To go, move, or approach.
- অগ *a. (mfn. অ+গ)* Not moving. *s. (m.)* 1. A mountain. 2. A tree. 3. The sun. 4. A snake.
- অগই *s.* A species of fruit tree (*Dillenia scabiella*).
- অগ্নি *a. (mfn. অ+গ্নি)* Without the river *Ganga*, or *Ganges*.
- অগভ্বগত্ *a.* Mingled, composed of various things, trash, odds and ends.
- অগণতা (*f.*) or -ত্ব (*n.*) *s. (অ+গণ+তা or ত্ব)* The not being of the same party.
- অগণন *s. (n. অ+গণন)* A bad calculation. *a. (mfn.)* Without calculation.

- অগণনীয় *a. (mfn. অ+গণনীয়)* Not to be calculated or counted.
- অগণিত *a. (mfn. অ+গণিত)* Not taken into account.
- অগণ্য *a. (mfn. অ+গণ্য)* Innumerable. -তা (*f.*) or -ত্ব (*n.*) Innumerableness.
- অগত *a. (mfn. অ+গত)* Not gone, not passed away.
- অগতায়াত *a. (mfn. অ+গত+আয়াত)* Inaccessible.
- অগতি *a. (mfn. অ+গতি)* 1. Not going or moving. 2. Without a refuge, without resource.
- অগতিক *a. (mfn. অগতি+ক)* Without a refuge, without resource.
- অগতিফ্রিয়া *s. (f. অ+গতিফ্রিয়া)* Absence of delay, promptness. *a.* Not delaying.
- অগতা *ad. Sans. (instrum. case of অগতি)* Without refuge or resource.
- অগতাস্বীকার *s. (m. অগতা+স্বীকার)* The submitting to necessity.
- অগদ *s. (m. অ+গদ)* A drug, medicine. *a. (mfn.)* Healthy.
- অগদকার *s. (m. অগদ° accus. case of অগদ+কার)* A physician.
- অগদ্য *a. (mfn. অ+গদ্য)* Without prose. *s. (n.)* Bad prose.
- অগন্তব্য *a. (mfn. অ+গন্তব্য)* 1. Not to be moved. 2. Not to be gone through, inaccessible.
- অগভীর *a. (mfn. অ+গভীর)* Not deep, shallow.
- অগম *a. (mfn. অ+গম)* Not honoured. *s. (m.)* A tree.
- অগমনীয় *a. (mfn. অ+গমনীয়)* 1. Not to be moved. 2. Not to be gone through, inaccessible.

অগম্য *a. (mfn. অ+গম্য)* Not to be approached or gone through, not to be attained or comprehended.

অগম্যগমন *s. (n. অগম্য + অগমন)* Incest.

অগম্যগামী *a. (-মিন্ mfn. অগম্য + আগামিন্)* Approaching that which ought not to be approached; incestuous. *Mohun P.* p. 95.

অগাৰী *s. (f.)* A kind of grass, commonly called *Deotár*.

অগৰ্হ *a. (mfn. অ+গৰ্হ)* Not proud.

অগৰ্হিত *a. (mfn. অ+গৰ্হিত)* Not proud or haughty.

অগৰ্ভ *a. (mfn. অ+গৰ্ভ)* Not pregnant, not fruitful.

অগৰ্ভবতী *a. (f. অ+গৰ্ভবতী)* Not pregnant, not fecund.

অগৰ্ভিণী *a. (f. অ+গৰ্ভিণী)* Not pregnant, not prolific.

অগলগ্রহ *a. (mfn. অ+গলগ্রহ)* Not having an enemy.

অগস্তি *s. (m.)* 1. The name of a celebrated *Hindu* sage, who is likewise considered the regent of the star Canopus. 2. A small tree (*Sesbana grandiflora*, *Carey*: *Æschynomene grandiflora*, *Wilson*).

অগস্ত্য *s. (m.)* 1. The name of a sage. 2. A tree (*Sesbana grandiflora*, *Carey*: *Æschynomene grandiflora*, *Wilson*).

অগস্ত্যোদয় *s. (m. অগস্ত্য + উদয়)* The seventh day in the second half of the month *Bhádra* in the lunar year of the *Hindus*. *As. Res.* III. 292.

অগাড়ী *s. (corrupt. of অগ্র)* The place or thing in front; the rope with which a horse's fore legs are fastened in India while he stands in the stable.

অগাহ *a. (mfn. অ+গাহ)* Without a body.

অগাধ *a. (mfn. অ+গাধ)* Bottomless, very deep, unfathomable. *s. (n.)* A hole, a chasm.

অগাৰ *s. (n.)* A house.

অকুণ *a. (mfn. অ+কুণ)* Useless, without good qualities. *s. (m.)* A bad quality.

অকুণ্ণাকারক or **-কারী (-বিন্)** *a. (mfn. অকুণ্ণ + কারক or কাৰিন্)* Rendering useless or worthless.

অকুণ্ণবাচক *a. (mfn. অ+কুণ্ণ + বাচক)* 1. Speaking of the faults of others, calumnious. 2. (In grammar) Not expressive of quality.

অকুণ্ণ *s. (mn. অ+কুণ্ণ)* 1. Aloe wood, or agallochum, or perhaps the tree which produces it (*Aquilaria agallochum*). 2. The balsam tree, from which bdellium is produced (*Amyris agallocha*). 3. The *Sisoo* tree (*Dalbergia sisoo*). *a. (mfn.)* Not heavy, light.

অকুণ্ণশিশপা *s. (f.)* A tree used for timber (*Dalbergia sisoo*).

অগো *interj. (অঘো)* A particle employed in respectful address.

অগোচর *a. (mfn. অ+গোচর)* Not coming under the perception of the senses.

অগোচরে *ad. Sans. (locat. case of অগোচর)* Secretly, unobservedly.

অগোত্র *s. (n. অ+গোত্র)* The being of no family. *a. (mfn.)* Destitute of family or lineage.

অগোপন *s. (n. অ+গোপন)* Absence of secrecy or concealment. *a. (mfn.)* Unconcealed, open.

অগোপনীয় *a. (mfn. অ+গোপনীয়)* Not to be concealed.

অগোপনে *ad. Sans. (locat. case of অগোপন)* Without concealment, openly.

অগোপিত *a. (mfn. অ+গোপিত)* Not concealed or restrained.

অগোব *s.* (from অউক) 1. Aloe wood (*Aquilaria agallocha*). 2. The balsam tree (*Amyris agallocha*).

অগ্নামী *s.* (*f.* from অগ্নি) The name of a goddess, wife of AGNI.

অগ্নি *s.* (*m.*) 1. Fire. 2. The digestive heat or power. 3. The god of fire, the ruling deity of the south-east quarter. 4. The lead-wort plant (*Plumbago Zeylanica*).

অগ্নিকণ *s.* (*m.* অগ্নি + কণা) A spark of fire.

অগ্নিকল্প *a.* (*mfn.* অগ্নি + কল্প) Fiery.

অগ্নিকাৰক *a.* (*mfn.* অগ্নি + কাৰক) Producing fire.

অগ্নিকার্য *s.* (*mfn.* অগ্নি + কার্য) A sacrifice to AGNI or Fire; a sacrifice in which fire is necessary. *Manu* II. 96.

অগ্নিকুণ্ড *s.* (*n.* অগ্নি + কুণ্ড) A fire-pit or hollow for kindling a fire in.

অগ্নিকোণ *s.* (*m.* অগ্নি + কোণ) The south-east quarter.

অগ্নিহিমা *s.* (*f.* অগ্নি + হিমা) 1. A sacrifice to Fire. 2. A religious act performed by means of fire.

অগ্নিহীড়া *s.* (*f.* অগ্নি + হীড়া) The playing of the flames in a conflagration, or in a fire-work.

অগ্নিগত *s.* (*m.* অগ্নি + গত) A trench filled with fuel, in which a person is placed to be cured from the bite of the whip-thong serpent.

অগ্নিচিৎ *s.* (*m.* অগ্নি + চিৎ) 1. A heap of fuel, a sacrificial or funeral pile. 2. One who accumulates fuel, a worshipper of AGNI or Fire.

অগ্নিচিহ্না *s.* (*f.* অগ্নি + চিহ্না) Collecting fire for a sacrifice.

অগ্নিজ, অগ্নিজাত, অগ্নিজাব, or অগ্নিজাল *s.* (*m.* অগ্নি + জ, or জাত, or জাব, or জাল)

A plant of stimulant properties, used in medicine.

অগ্নিজিহ্বা *s.* (*f.* অগ্নি + জিহ্বা) The name of a medicinal plant.

অগ্নিজ্বালা *s.* (*f.* অগ্নি + জ্বালা) 1. The blaze of fire. 2. The name of a plant used by dyers (*Lythrum fruticosum*, and *Grislea tormentosa*, *Rox*).

অগ্নিভুল *a.* (*mfn.* অগ্নি + ভুল) Fiery, passionate.

অগ্নিদ *a.* (*mfn.* অগ্নি + দ) Giving fire, setting on fire. *s.* (*m.*) An incendiary.

অগ্নিদগ্ধ *a.* (*mfn.* অগ্নি + দগ্ধ) Burnt with fire; helpless. *s.* (*m.*) The name of a particular class of *Pitris*, or progenitors of mankind. *Manu* III. 199.

অগ্নিদাতা *s.* (—ত্ *m.* অগ্নি + দাতৃ) The giver of fire; the eldest son or nearest male relative, who sets the funeral pile on fire.

অগ্নিপক্ব *a.* (*mfn.* অগ্নি + পক্ব) Roasted, dressed by fire.

অগ্নিপৰীক্ষা *s.* (*f.* অগ্নি + পরীক্ষা) An ordeal by means of fire.

অগ্নিপূৰোগম *a.* (*mfn.* অগ্নি + পূৰোগম) Preceded by AGNI, an epithet frequently applied to the deities in the mansion of INDRA.

অগ্নিপ্রস্তর *s.* (*m.* অগ্নি + প্রস্তর) A flint.

অগ্নিবৎ *a.* (*mfn.* অগ্নি + বৎ) Like fire, with fire, passionate.

অগ্নিবর্ধক *a.* (*mfn.* অগ্নি + বর্ধক) Increasing fire, heat or digestion.

অগ্নিবাণ *s.* (*m.* অগ্নি + বাণ) A fiery arrow, a rocket, fire-arms.

অগ্নিবিদর্প or অগ্নিবীর্ষ *s.* (*m.* অগ্নি + বিদর্প or বীর্ষ) The pain occasioned by the inflammation of a tumor.

অগ্নিবৃষ্টি *s.* (*f.* অগ্নি + বৃষ্টি) A shower of balls from musquetry or cannon.

আগ্নভূ *s.* (*m.* অগ্নি + ভূ) A name of SKANDA, the Hindu deity of war.

অগ্নিমন্থ *s.* (*m.* অগ্নি + মন্থ) A small tree (*Premna spinosa* or *longifolia*).

অগ্নিময় *a.* (*mfn.* অগ্নি + ময়) Consisting of or abounding with fire.

অগ্নিমান *a.* (*-ময় mfn.* অগ্নি + ময়) 1. Fiery, passionate. 2. Devoted to fire, worshipping AGNI or Fire.

অগ্নিমান্দ *s.* (*n.* অগ্নি + মান্দ) The absence of appetite or digestion.

অগ্নিমুখ *a.* (*mfn.* অগ্নি + মুখ) 1. Having a fiery mouth or face. *s.* (*mf.*) 1. The marking-nut tree (*Semecarpus anacardium*). 2. A plant (*Plumbago Zeylanica*).

অগ্নিমুখী *s.* (*-মুখিন m.* অগ্নি + মুখিন) The marking-nut tree (*Semecarpus anacardium*).

অগ্নিযন্ত্র *s.* (*n.* অগ্নি + যন্ত্র) A fire-instrument, a rocket, fire-arms.

অগ্নিবহন *s.* (*n.* অগ্নি + বহন) The title of a chapter in the White *Yajur-Veda*, showing the benefits that result from worshipping the sacrificial fire. *As. Res.* VIII. p. 436.

অগ্নিশর্ম্মা *s.* (*-শর্ম্মন m.* অগ্নি + শর্ম্মন) One who delights in fire or wrath, i. e. a passionate man.

অগ্নিশিখা *s.* (*f.* অগ্নি + শিখা) 1. A flame of fire. 2. The name of a plant (*Gloriosa superba*).

অগ্নিশ্বব *s.* A sort of potherb, also called **বিশাল্যা** or **শকুপুটপী**.

অগ্নিষ্টুৎ *s.* (*n.* অগ্নি + ষ্টুৎ) A sacrifice performed by way of atonement after the unintentional murder of a *Bráhma*n. *Manu* XI. 75.

অগ্নিষ্টোম *s.* (*m.* অগ্নি + ষ্টোম) A particular sort of sacrifice. *Manu* II. 143.

অগ্নিষ্মাত্ত *s.* (*m.* অগ্নি + ষ্ম + অত্ত) Demigods or manes to whom funeral oblations are presented. They are descended from MARÍCHI, and are the progenitors of the gods. *Manu* III. 195. 199.

অগ্নিহোত *s.* (*n.* অগ্নি + হোত) 1. The sacred fire, which is constantly kept burning. 2. A peculiar sort of sacrifice.

অগ্নিহোত্ৰী *s.* (*-হিন m.* অগ্নিহোত + ইন্) One who maintains a perpetual sacrificial fire; a sacrificial priest conversant with the *Rig-Veda*.

অগ্নীধ্ব *s.* (*m.* অগ্নি + ইধ্ব from R. ইন্ধ) One of the officiating priests who attend on a sacrifice to AGNI or Fire.

অগ্নীসোমীমৈকাদশকপাল *s.* (*mn.* অগ্নি + সোম + ঈয় + একাদশ + কপাল) An offering made to AGNI and SOMA of cakes baked on eleven plates or tiles, or prepared in eleven vessels.

অগ্নাবতার *s.* (*m.* অগ্নি + অবতার) An incarnation of AGNI, (metaphorically for) a fiery irascible person.

অগ্নাস্ত্র *s.* (*n.* অগ্নি + অস্ত্র) Fire-arms.

অগ্ন্যুপাত *s.* (*m.* অগ্নি + উৎপাত) A fiery meteor.

অগ্ন্যুৎসব *s.* (*m.* অগ্নি + উৎসব) A bonfire, made in commemoration of a past event.

অগ্র *s.* (*n.*) The top, point or front part of any thing. (In geometry) The tip or summit of a figure. *Colebr. Alg.* p. 89. *a.* (*mfn.*) Distinguished, noted.

অগ্রগ *a.* (*mfn.* অগ্র + গ) Going before. *s.* A forerunner.

অগ্রগণ *a.* (*mfn.* অগ্র + গণ) Belonging or entitled to the first rank; distinguished. *-তা* (*f.*) or *-ত্ব* (*n.*) Eminence, distinction.

অগ্রগামী *a.* (—মিন্ *mf.* অগ্র + গামিন্) Going before, walking in front. *s.* A forerunner, a precursor, a chief or leader.

অগ্রজ *a.* (*mf.* অগ্র + জ) Born before, first-born. *s.* An elder brother.

অগ্রজন্ম *s.* (—জন্ম *m.* অগ্র + জন্মন্) A Brahman, one of the first tribe or caste.

অগ্রজাত *a.* (*mf.* অগ্র + জাত) Born before, elder.

অগ্রাণী *a.* (*mf.* অগ্র + ণী) Leading the front or fore-part. *s.* (*m.*) A leader or chief.

অগ্রতঃ *ad.* Sans. (অগ্র + তন্) Before, preceding in order or rank.

অগ্রতঃসৰ *s.* (*m.* অগ্রতন্ + সৰ) A leader or chief.

অগ্রদানী (—নিন্) or —দানীয় *a.* (*mf.* অগ্র + দানিন্ or + দানীয়) Receiving the first oblation in a sacrifice.

অগ্রপশ্চাৎ *ad.* (অগ্র + পশ্চাৎ) Before or after, sooner or later.

অগ্রভাগ *s.* (*m.* অগ্র + ভাগ) The foremost or front part of any thing.

অগ্রমাস *s.* (corrupt. of অগ্রমাংস) The liver.

অগ্রমাংস *s.* (*n.* অগ্র + মাংস) 1. The heart. 2. A disease of the liver, viz. an enlargement of one of the lobes, causing it to occupy the forepart of the stomach.

অগ্রসৰ *a.* (*mf.* অগ্র + সৰ) Going before.

অগ্রসরণ *s.* (*m.* অগ্র + সরণ) Precedence, headship.

অগ্রসার *a.* (*mf.* অগ্র + সার) Going in front.

অগ্রসূচনা *s.* (*f.* অগ্র + সূচনা) A knowledge or making known before hand, a foreknowledge.

অগ্রস্থ *a.* (*mf.* অগ্র + স্থ) Standing in front.

অগ্রহায়ণ *s.* (*m.* অগ্র + হায়ন) The name of the eighth month in the lunar year of the *Hindus*,

when the moon is full near the head of Orion, or about November—December. *As. Res.* II. 296.

অগ্রাহ *a.* (*mf.* অ + গ্রাহ) Not to be taken or accepted.

অগ্রিম *a.* (*mf.* অগ্র + ইম) First in order or rank, chief, eldest. *s.* (*m.*) An elder brother.

অগ্রিয় *s.* (*m.* অগ্র + ইয়) An elder brother.

অগ্রীয় *a.* (*mf.* অগ্র + ইয়) Elder. *s.* (*m.*) An elder brother.

অগ্রে *ad.* Sans. (*locat. case of* অগ্র) Before, in front, previously. (It occasionally governs the ablative case in Sans. *Manu* III. 114). *interj.* Sans. A respectful particle of calling to a person. *Wilkins' Gr.* p. 543.

অগ্রে অগ্রে *ad.* Sans. (অগ্রে + অগ্রে) Forwards, onwards.

অগ্রেদ্বিষু *s.* (*m.* অগ্রে + দ্বিষু) A man, of either of the first three classes, whose wife has before been married, and has borne him children.

অগ্রেৰ্ *ad.* (*genit. case of* অগ্র) Formerly, before.

অগ্ৰেৰ্লেখা *a.* (অগ্রেৰ্ + লেখা) Before-mentioned.

অগ্ৰেসৰ *s.* (*m.* অগ্রে + সৰ) A leader.

অগ্র *a.* (*mf.* অগ্র + য) Chief, principal; prior, preceding. *s.* (*m.*) An elder brother.

অগ্নানি *a.* (*mf.* অ + গ্নানি) 1. Unwearied, unremitting. 2. Free from reproach or censure.

অঘ্ Root, 1. (অঘ্যতি) 1. To go. 2. To go swiftly. 3. To begin moving. 4. To begin. 5. To blame or censure. x. (অঘ্যতি) To sin, to commit sin.

অঘ *s.* (*n.* R. অঘ) Sin, guilt.

অঘটন *a.* (*mf.* অ + ঘটন) Not happening.

অঘটনা *s.* (*f.* অ + ঘটনা) A not occurring, not taking place.

অঘটনীয় *a.* (*mfn.* অ + ঘটনীয়) Not likely to take place, improbable. —তা (*f.*) Improbability.

অঘটিত *a.* (*mfn.* অ + ঘটিত) Not occurred, not taken place.

অঘবান্ *a.* (—বৎ *mfn.* অঘ + বৎ) Sinful, guilty.

অঘমর্ষণ *s.* (*n.* অঘ + মর্ষণ) Expiation of guilt or sin, an expiatory prayer.

অঘাট *a.* (অ + ঘাট) Destitute of a landing place. Also written অঘাট্ট.

অঘাতী *a.* (—তিন্ *mfn.* অ + ঘাতিন্ Harmless, not mischievous. *Trans:* i. 553.

অঘো *interj. Sans.* A respectful term of address. *Wilkins' Gr.* p. 543.

অঘোর *a.* (*mfn.* অ + ঘোর) Not terrible, not dreadful. *s.* (*m.*) A name of SIVA.

অঘোরপন্থী (—ন্থিন্ *mfn.* অঘোর + পন্থিন্) Walking a bad road, living an abominable life. *s.* (*m.*) A kind of fanatics, who eat human ordure and other filthy things.

অঘোষ *a.* (*mfn.* অ + ঘোষ) Without noise.

অঘোষবর্ণ *s.* (*m.* অঘোষ + বর্ণ) (In grammar) A sharp or surd letter.

অঘ্নগা *s.* (*f.* অ + ঘ্ন) A cow: the animal which is not to be killed.

অঙ্ক *Root, x.* (অঙ্কয়তি) 1. To number or count. 2. To mark.

অঙ্ক *s.* (*m.* from R. অঙ্ক) 1. A mark or spot. 2. The flank or part above the hip; the bosom, the heart. 3. A species of dramatic entertainment. 4. The act of a play. 5. Fault, offence. 6. A line, a stroke. 7. War, battle. 8. Ornament, decoration. 9. Place, abode. 10. Proximity, proximate. 11. A chapter or section. 12. The body. 13. A cypher, an arithmetical sign, a number, or coefficient. *Colebr. Alg.* pp. 4. 170. 246. 362.

অঙ্কক *s.* (*m.* অঙ্ক + ক) An accountant.

অঙ্কন *s.* (*n.* R. অঙ্ক + অন) The marking or distinguishing of something.

অঙ্কনীয় *a.* (*mfn.* R. অঙ্ক + অনীয়) To be marked or distinguished.

অঙ্কপৰিবর্তন *s.* (*n.* অঙ্ক + পৰিবর্তন) Substitution or exchange of numbers.

অঙ্কপাত *s.* (*m.* অঙ্ক + পাত) The entering of numerals into an account. *Carey.*

অঙ্কপাশাঞ্চায় *s.* (*m.* অঙ্ক + পাশ + অঞ্চায়) Concatenation of digits: a mutual mixing of the numbers, as it were with a rope or halter of numerals: their variations being likened to a coil. *Colebr. Alg.* p. 123.

অঙ্কপাশবহাব *s.* (*m.* অঙ্ক + পাশ + বহাব) See অঙ্কপাশাঞ্চায়.

অঙ্কপূরণ *s.* (*n.* অঙ্ক + পূরণ) Multiplication.

অঙ্কযোলা *s.* (*f.* অঙ্ক + যোলা) (In grammar) The junction of a nasal with a consonant.

অঙ্কবিদ্যা *s.* (*f.* অঙ্ক + বিদ্যা) The science of numerals, arithmetic.

অঙ্কবিদ্বান্ *s.* (—দ্বন্ *m.* অঙ্ক + বিদ্বন্) A mathematician.

অঙ্কবৃদ্ধি *s.* (*f.* অঙ্ক + বৃদ্ধি) 1. Increasing a number, by addition or multiplication. 2. Increasing the price of something, the revenue, &c.

অঙ্কশাস্ত্র *s.* (*n.* অঙ্ক + শাস্ত্র) 1. The science of numbers, arithmetic. 2. A book on arithmetic.

অঙ্কস্থ *a.* (*mfn.* অঙ্ক + স্থ) Held in the arms or on the lap; (metaph.) cherished, fostered.

অঙ্কস্থিত *a.* (*mfn.* অঙ্ক + স্থিত) Placed on the lap, held in the arms; (metaph.) Cherished, beloved, taken care of.

অঙ্কহরণ *s.* (*n.* অঙ্ক + হরণ) Division of numerals

অকাঁৰ *s. (m. অ° + কাঁৰ)* A flat or sharp in music, a diminutive note. *Carey.*

অঙ্কিত *a. (mfn. R. অঙ্ক + ইত)* Marked, paged.

অঙ্কিতে *v. a. (R. অঙ্ক)* To mark, (particularly) to mark with numerals, to page a book.

অকুঁৰ *s. (m.)* A germ or sprout, a young plant, a scion, a sucker.

অকুঁৰিত *a. (অকুঁৰ + ইত)* Budded, germinated, sprouted, blossomed.

অকুঁৰোদয় *s. (m. অকুঁৰ + উদয়)* The coming forth of buds, germs, or sprouts.

অকুঁশ *s. (mn.)* An iron goad or hook, used to drive an elephant; one of the ten attributes of SIVA. *Colebr. Alg. p. 124.*

অকুঁৰ *s. (m.)* A sprout, a scion.

অকোঠ *s. (m.)* The name of a plant (Alangium hexapetalum, *Col. Am. Co.*)

অক *s. (m.)* A sort of drum.

অঙ্গ *Root. See অঙ্গ.*

অঙ্গ *s. (n. অঙ্গ)* 1. The body. 2. A limb of the body. 3. An expedient, a means of success. 4. A division of *Hindu* learning, comprehending such science as is considered dependent upon the *Vedas*, hence also called *Vedānga*; works on six subjects come under this description, *viz.* pronunciation, grammar, prosody, explanation of obscure terms, description of religious rites, and astronomy. *As. Res. i. 341.* 5. A country, *Bengal* proper, including *Bhāgulpore*. *As. Res. v. 56.*

অঙ্গ *interj. Sans.* A respectful term of address, (likewise) A term of ridicule. *Wilkins' Gr. p. 543.*

অঙ্গ *An Unadi affix, which forms words like* *উবঙ্গ* A wave, from *উ* Cross over; *মৃদঙ্গ* A sort of drum, &c. *Wilkins' Gr. p. 861.*

অঙ্গাবশ *s. (অঙ্গ + অবশ)* The loss of the use of a limb or limbs, paralysis.

অঙ্গঘ্ৰ *s. (m. অঙ্গ + ঘ্ৰ)* The sudden contraction of a limb or limbs, spasm, pain.

অঙ্গচ্ছেদ *s. (m. অঙ্গ + চ্ছিদ)* The removal or amputation of a limb.

অঙ্গজ *s. (mfn. অঙ্গ + জ)* Born from one's body. *s. (m.)* A son.

অঙ্গজা *s. (femin. of অঙ্গজ)* A daughter.

অঙ্গঠ *s. (corrupt. of অঙ্গাবশকটী)* A fire-pan, a chafing dish.

অঙ্গদ *s. (m. অঙ্গ + দ from দা)* 1. A bracelet worn upon the upper arm. 2. In *Hindu* mythology, the son of *BALI* king of the monkeys.

অঙ্গন *s. (n.)* A court-yard.

অঙ্গনা *s. (f. from অঙ্গ)* A woman of an elegant figure.

অঙ্গন্যাস *s. (m. অঙ্গ + ন্যাস)* A religious ceremony which consists in touching certain parts of the body according to rules prescribed in the *Sāstra*. *Carey.*

অঙ্গপ্রত্যঙ্গ *ad. (অঙ্গ + প্রত্যঙ্গ)* In every limb or part.

অঙ্গপ্রায়শ্চিত্ত *s. (n. অঙ্গ + প্রায়শ্চিত্ত)* A ceremony performed at the beginning of a sacrifice to the manes, to expiate such guilt as may have been contracted during the time of legal uncleanness. *Carey.*

অঙ্গবিহেপ *s. (m. অঙ্গ + বিহেপ)* Gesticulation, gesture.

অঙ্গবাসা *s. (অঙ্গ + বাসা corrupt. of বহা)* A coat or gown.

অঙ্গৰোম *s. (n. অঙ্গ + রোম)* The hair on the body of men or animals.

অঙ্গসঙ্গ *s. (m. অঙ্গ + সঙ্গ)* 1. Union of bodies. 2. Coition. 3. Attachment to a person.

অঙ্গসঙ্গী *a.* (—স্গিন্ *mf.* অঙ্গসঙ্গ+ইন্) 1. Adhering. 2. Attached.

অঙ্গসংস্কার *s.* (*m.* অঙ্গ+সংস্কার) Embellishment of the person by dressing, cleansing, or perfuming it.

অঙ্গহাৰ *s.* (*m.* অঙ্গ+হাৰ) Gesture, gesticulation.

অঙ্গহাৰি *s.* (*m.* অঙ্গ+হাৰি) Gesture, gesticulation.

অঙ্গহীন *a.* (*mf.* অঙ্গ+হীন) Bodiless, incorporeal (often used as an epithet of KÁMADEVĀ, the god of love).

অঙ্গাঙ্গী *s.* (অঙ্গ+অঙ্গ+ঐ) 1. Agreement, partnership. 2. A deceitful compact, collusion.

অঙ্গার *s.* (*m.*) Charcoal.

অঙ্গারক *s.* (*m.* অঙ্গার+ক) 1. Charcoal. 2. The planet Mars. 3. Tuesday.

অঙ্গারকদিন *s.* (*n.* অঙ্গারক+দিন) The fourteenth day in the second half of the month *Chaitra* or *Vaisákha*. *As. Res.* 111. 279.

অঙ্গারধানিকা *s.* (*f.* অঙ্গার+ধানিকা) A small portable fire-place.

অঙ্গারবল্লবী *s.* (*f.* অঙ্গার+বল্লবী) A shrub, (*Cæsalpinia bonducella*).

অঙ্গারবল্লী *s.* (*f.* অঙ্গার+বল্লী) A shrub, (*Ovieda verticillata*).

অঙ্গারশকটী *s.* (*f.* অঙ্গার+শকটী) A small portable furnace.

অঙ্গারসদৃশ *a.* (*mf.* অঙ্গার+সদৃশ) Like charcoal.

অঙ্গিকা *s.* (*f.* অঙ্গ+ইক) A kind of bodice or jacket.

অঙ্গিরস্ *s.* (*m.*) The name of a primeval *Rishi* or sage. *Manu* 1. 35. *As. Res.* VIII. 444.

অঙ্গী *a.* (—স্গিন্ *mf.* অঙ্গ+ইন্) Having a body; corporeal. *ad.* (in comp.) Acquiescingly.

অঙ্গীকরণ *s.* (*n.* অঙ্গী+করণ) Acquiescence, agreement, engagement.

অঙ্গীকার *s.* (*m.* অঙ্গী+কার) Acquiescence in a proposal, agreement, engagement.

অঙ্গীকৃত *a.* (*mf.* অঙ্গী+কৃত) Agreed upon, consented to.

অঙ্গুষ্ঠী *s.* A plant (*Hastingsia coccinea*, and *Bradleya nitida* and *lanceolaria*). *Hort. Beng* pp 46, 69.

অঙ্গুরী *s.* (*f.*) A finger-ring.

অঙ্গুরীয় or অঙ্গুরীয়ক (*mn.* অঙ্গুরী+য় or +অক) A finger-ring.

অঙ্গুল *s.* (*m.*) A finger, a measure of a finger's breadth, containing eight barley-corns in breadth, or three grains of rice in length. *Colebr. Alg.* p. 2.

অঙ্গুলি *s.* (*f.*) A finger, a toe. অঙ্গুলি দিতে To interfere, to meddle. —চালিতে To move or touch with the fingers. —ঠাৰিতে To make a sign with the fingers. —সুৰসুৰাইতে To be desirous of interfering in a thing.

অঙ্গুলিগলি *s.* (অঙ্গুলি+গলি) The space between the fingers at their insertion. *Carey*.

অঙ্গুলিগ্রহ *s.* (*n.* অঙ্গুলি+গ্রহ) A guard for the thumb or finger, used by archers.

অঙ্গুলিগ্রাণ *s.* (*n.* অঙ্গুলি+গ্রাণ) A piece of leather or thin iron, worn on the thumb or finger by archers to prevent the bow-string from injuring it. *Carey*.

অঙ্গুলিপর্ষ *s.* (*m.* অঙ্গুলি+পর্ষ) The prominent parts between the joints of the fingers on the under side.

অঙ্গুলিমুদ্রা *s.* (*f.* অঙ্গুলি+মুদ্রা) A seal-ring.

অঙ্গুলিমূল *s.* (*n.* অঙ্গুলি+মূল) The root of the fingers.

অঙ্গুলী *s.* (*f.*) A finger.

অঙ্গুলীগালি *s.* (অঙ্গুলী+গালি) The space between the fingers at their insertion. *Carey.*

অঙ্গুলীগ্রন্থি *s.* (*m.* অঙ্গুলী+গ্রন্থি) The knuckle or joint of a finger or toe.

অঙ্গুলীয *s.* (*n.* অঙ্গুলী+য) A guard for protecting the thumb, used by archers.

অঙ্গুল্যগ্র *s.* (*n.* অঙ্গুলি+অগ্র) The tip of the finger.

অঙ্গুষ্ঠ *s.* (*m.*) The thumb.

অঙ্গুষ্ঠানা *s.* (*f.*) A thumble.

অঙ্গুৰ *s.* (*p.* انگور) A grape.

অঙিঘ *s.* (*m.*) The foot, the leg. See অংহি.

অঙিঘকমল *s.* (*m.* অঙিঘ+কমল) A foot resembling a lotos.

অঙিঘতল *s.* (*m.* অঙিঘ+তল) The sole of the foot.

অঙিঘপ *s.* (*m.* অঙিঘ+প) A tree.

অঙিঘপদ্ম *s.* (*m.* অঙিঘ+পদ্ম) A foot resembling a lotos.

অঙিঘবল্লিকা *s.* (*f.* অঙিঘ+বল্লিকা) A plant (*Hedysarum lagopodioides*, or *Hemionites cordifolia*).

অঙিঘযুগল or অঙিঘযুগ্ম *s.* (*n.* অঙিঘ+যুগল or +যুগ্ম) The two feet, a pair of feet.

অচ্ *Root, ১.* (অচতি, and with the insertion of the nasal, অক্ষতি) To go.

অচ্ A termination which is appended to prepositions to form adjectives or adverbs expressive of direction; e. g. উদচ্ Upwards, towards the north, from উৎ+অচ্; অবাচ্ Downwards, towards the south, from অব+অচ্. *Wilkins' Gr.* p. 82.

অচ্ *s.* (In grammar) a term or formula denoting all the vowels and diphthongs.

অচকিত *a.* (*mfn.* অ+চকিত) Undismayed.

অচক্ষু *s.* (—ক্ষু *n.* অ+চক্ষু) A bad eye. *a.* (*mfn.*) Eyeless.

অচঞ্চল *a.* (*mfn.* অ+চঞ্চল) Not moving or tremulous.

অচণ্ড *a.* (*mfn.* অ+চণ্ড) Not furious, mild, tractable.

অচণ্ডী *s.* (*f.* অ+চণ্ডী) A tractable cow.

অচপল *a.* (*mfn.* অ+চপল) Not wavering, not changing, not fickle.

অচম্পক *a.* (*mfn.* অ+চম্পক) Destitute of (*Champaca* trees (*Michelia Champaca*)).

অচল *a.* (*mfn.* অ+চল) Not shaking or moving. *s.* (*m.*) A mountain.

অচলা *s.* (*fem.* of অচল) The earth.

অচলন *a.* (*mfn.* অ+চলন) Not moving, not current, unusual, improper.

অচলিত *a.* (*mfn.* অ+চলিত) Not current, impervious.

অচলিতব্য *a.* (*mfn.* অ+চলিতব্য) Immoveable.

অচলিষ্ণু *a.* (*mfn.* অ+চলিষ্ণু) Motionless.

অচাক্ষুষ *a.* (*mfn.* অ+চাক্ষুষ) Not evident.

অচাতুরী *a.* (*mfn.* অ+চাতুরী) Without art or deceit.

অচাপল *a.* (*mfn.* অ+চাপল) Not wavering, not fickle. *s.* (*n.*) Firmness, steadiness.

অচালন *a.* (*mfn.* অ+চালন) Motionless.

অচালনীয় *a.* (*mfn.* অ+চালনীয়) Immoveable.

অচালনীয়ব্য *a.* (*mfn.* অ+চালনীয়ব্য) Immoveable.

অচালিত *a.* (*mfn.* অ+চালিত) Not moved.

অচাল্য *a.* (*mfn.* অ+চাল্য) Immoveable.

অচিকিৎসনীয় *a.* (*mfn.* অ+চিকিৎসনীয়) Not to be cured, not medicable.

অচিকিৎসা *s. (f. অ+চিকিৎসা)* Bad medicine, neglect of medicine, quackery.

অচিন্ত *a. (mfñ. অ+চিন্ত)* Thoughtless, careless.

অচিন্তক *a. (mfñ. অ+চিন্তক)* Thoughtless, careless.

অচিন্তন *s. (n. অ+চিন্তন)* Thoughtlessness, carelessness.

অচিন্তনীয় *a. (mfñ. অ+চিন্তনীয়)* Inconceivable. —তা *(f.)* Inconceivableness.

অচিন্তা *s. (f. অ+চিন্তা)* Thoughtlessness, neglect.

অচিন্তিত *a. (mfñ. অ+চিন্তিত)* Not thought of.

অচিন্তিতব্য *a. (mfñ. অ+চিন্তিতব্য)* Not to be thought of, inconceivable.

অচিন্ত্য *a. (mfñ. অ+চিন্ত্য)* Inconceivable.

অচির *a. (mfñ. অ+চির)* Not durable, not lasting, short, momentary. —তা *(f.)* or —ত্ব *(n.)* Transientness.

অচিরকাল *s. (m. অচির+কাল)* A short time.

অচিরপ্রিয় *a. (mfñ. অচির+প্রিয়)* Acting speedily.

অচিরজীবী *a. (-বিন্ mfñ. অচির+জীবিন্)* Of short life or duration.

অচিরস্থায়ী *a. (-য়িন্ mfñ. অ+চির-স্থায়িন্)* Not lasting long.

অচিৰাৎ *ad. Sans. (ablut. case of অচির)* Shortly, in a short time.

অচিরায় *ad. Sans. (dat. case of অচির)* Shortly, in a short time.

অচিহ্ন *a. (mfñ. অ+চিহ্ন)* Without a mark or distinction.

অচূড় *a. (mfñ. অ+চূড়া)* Without a crest or tuft of hair.

অচূর্ণিত *a. (mfñ. অ+চূর্ণিত)* Not reduced to powder.

অচেতন *a. (mfñ. অ+চেতন)* Thoughtless, senseless.

অচেতনা *s. (f. অ+চেতনা)* Thoughtlessness, insensibility.

অচেল *a. (mfñ. অ+চেল)* Wanting clothes, naked.

অচেষ্ট *a. (mfñ. অ+চেষ্ট)* Without motion, without exertion, inert. —তা *(f.)* Absence of motion or exertion, negligence.

অচেষ্টক *a. (mfñ. অ+চেষ্টক)* Without excitement, not calling into exertion.

অচেষ্টিত *a. (mfñ. অ+চেষ্টিত)* Not laboured or sought after.

অচৈতন *a. (mfñ. অ+চৈতন)* Without sensation or consciousness.

অচ্ছ *a. (mfñ.)* Clear, transparent, good. *s. (m.)* 1. A bear. 2. Crystal. *ad.* Well.

অচ্ছদ *a. (mfñ. অ+চ্ছদ)* Uncovered, divested.

অচ্ছন্ন *a. (-দ্বন্ mfñ. -অ+চ্ছদ)* Without a garment or covering.

অচ্ছন্ন *a. (mfñ. অ+চ্ছন্ন)* Uncovered.

অচ্ছতল *s. (m. অচ্ছ+তল)* A bear.

অচ্ছল *a. (mfñ. অ+চ্ছল)* Without fraud, sincere.

অচ্ছাদিত *a. (mfñ. অ+চ্ছাদিত)* Uncovered

অচ্ছাদিতব্য *a. (mfñ. অ+চ্ছাদিতব্য)* Not to be covered.

অচ্ছাদ্য *a. (mfñ. অ+চ্ছাদ্য)* Not to be covered

অচ্ছায় *a. (mfñ. অ+চ্ছায়)* Without shadow

অচ্ছিদ্র *a. (mfñ. অ+চ্ছিদ্র)* Without a hole or defect.

অচ্ছিন্ন *a. (অ+চ্ছিন্ন)* Undivided, not split.

অচ্ছদ *a. (অ+চ্ছদ)* Without a fissure or division.

অচ্যুত *a. (অ+চ্যুত)* Not falling, not decaying

s. The name of a shrub used in dyeing (Morinda tinctoria).

অচ্যুতগ্রজ *s.* (*m.* অচ্যুত + অগ্রজ) A name of BALARÁMA.

অজ্জ *Root, i.* (অজ্জতি) 1. To go. 2. To blame, to censure. *x.* (with the insertion of a nasal, অংজয়তি) To shme.

অজ্জ *a.* (*mfn.* অ + জ্জ) Unborn, not produced, eternal. *s.* (*m.*) 1. A god, deity; the Eternal Spirit, creator of the universe 2. A he-goat.

অজগন্ধিকা *s.* (*f.* অজ + গন্ধ + ইক) The shrubby basil (Ocimum gratissimum).

অজগব *s.* (*n.* অজ + গব) The bow of SIVA.

অজগব *s.* (*m.* অজ + গব) A large serpent (Boa constrictor).

অজগবব্রুত *s.* (*mfn.* অজগব + ব্রুত) (Laterally) a worshipper of the Boa constrictor; (used ironically for) an indolent person.

অজনক *a.* (*mfn.* অ + জনক) Fatherless.

অজননি *s.* (*m.* অ + জননি) A term of imprecation. *Colebr. on Am., p. 286.*

অজননীক *a.* (*mfn.* অ + জননী + ক) Motherless.

অজনিত *a.* (*mfn.* অ + জনিত) Not born, not produced.

অজন্ম *s.* (—ন্মন্ *n.* অ + জন্মন্) Non-production. *a.* (*mfn.*) Unproduced, unborn.

অজন্য *s.* (*n.* অ + জন্য) A portent.

অজমোদা *s.* (*f.* অজ + মোদ) The name of several plants, viz. 1. The common caraway (Carum carui). 2. A kind of lovage (Ligusticum Ajwaen, *Rox.*). 3. A sort of parsley (Apium involueratum). *Wilson.*

অজয় *a.* (*mfn.* অ + জয়) Unvanquished, invincible.

অজয়পাল *s.* (*m.* অজয়পাল) The name of a musical mode used by the *Hindus*. *Carey.*

অজয়ী *a.* (—য়িন্ *mfn.* অ + জয়িন্) Not victorious.

অজব *a.* (*mfn.* অ + জব) Not subject to old age and decrepitude.

অজবামব *a.* (*mfn.* অজব + অমব) Not subject to decrepitude and death.

অজর্য *a.* (*mfn.* অ + জর্য) Not liable to decay, indigestible. *s.* (*n.*) Friendship.

অজশৃঙ্গী *s.* (—ঙ্গিন্ *mfn.* অজ + শৃঙ্গিন্) A plant; described as a milky and thorny plant with a fruit of a crooked figure, like a ram's horn, and used as a medicine for the eyes. *Wilson.*

অজস্র° *ad. Sans.* Eternally.

অজা *s.* (*f.* from অজ) 1. A female goat. 2. (In philosophy) Matter, the secondary or passive principle of creation; the unborn sempiternal nature. *Trans. R. As. 11. 18.*

অজাগব *s.* (*m.* অজা + গব) 1. A large snake (Boa constrictor). 2. A small plant (Eclipta or Verbesina prostrata).

অজাজী *s.* (*f.*) Cumin-seed.

অজাজীব *s.* (*m.* অজা + জীব) A goatherd.

অজাত *a.* (*mfn.* অ + জাত) Unproduced, unborn

অজ্ঞানেয় *s.* (*m.* See অজ্ঞানেয়) A horse of a good breed.

অজাশব্দসদৃশ *a.* (*mfn.* অজা + শব্দ + সদৃশ) Like the bleating of a goat. *s.* One of the seven primary musical notes. *Carey.*

অজিঘাংস, —সক, or —সু *a.* (*mfn.* অ + জিঘাংস, or জিঘাংসক, or জিঘাংসু) Not malicious, not cruel.

অজিত *a.* (*mfn.* অ + জিত) Unconquered.

অজিতেन्द्रিয় *a.* (*mfn.* অ + জিতেन्द्रিয়) Of unsubdued senses, incontinent.

অজিন *s.* (*n.*) 1. Leather. 2. A hide used as a

seat, bed, &c. by the religious student : according to *Manu* (II. 41) it should be the hide of the black antelope, the common deer, or the goat, but it is commonly the hide of the antelope.

অজিনপত্রা *s.* (*f.* অজিন + পত্র) A bat.

অজিনযোনি *s.* (*m.* অজিন + যোনি) A deer or antelope.

অজিব *s.* (*n.*) A court or yard.

অজিহ্ব *a.* (*mfn.* অ + জিহ্ব) Not crooked, straight.

অজিহ্বা *s.* (*m.* অজিহ্ব + গা) An arrow.

অজীব *a.* (*mfn.* অ + জীব) Lifeless. *s.* Death : according to the *Jainas*, the manmade part of the universe. *Trans. R. As.* i. 551.

অজীবন *a.* (*mfn.* অ + জীবন) Without life, destitute of a livelihood. *s.* (*n.*) Death.

অজীবনি *s.* (*m.* অ + জীবন) A term of imprecation. *Colebr. on Am.*, p. 286.

অজীবিক *a.* (*mfn.* অ + জীবিক) Lifeless, without a livelihood.

অজীর্ণ *a.* (অ + জীর্ণ) 1. Indigested. 2. Not having digested. 3. Not worn out. *s.* Indigestion. —তা (*f.*) or —ত্ব (*n.*) Indigestion.

অজুৰদার *s.* (*p.* اجوردار) A labourer, a hired workman.

অজুৰা *s.* (*p.* اجوره) Hire, wages.

অজুহনামা *s.* (*p.* وجودنامه) The written exposition of a case.

অজৈয় *a.* (*mfn.* অ + জৈয়) Unconquerable.

অজুকা *s.* (*f.* from R. অর্জ) A courtesan (in theatrical language).

অজুৰ্চা *s.* (*f.*) A plant (*Flacourtia cataphracta*).

অজুৰ্চা *s.* (*f.*) A plant (*Phyllanthus Niruri*).

অজ *a.* (*mfn.* অ + জ) Ignorant. —তা (*f.*) or —ত্ব (*n.*) Ignorance.

অজাত *a.* (*mfn.* অ + জাত) Unknown.

অজাতপিতৃক *a.* (*mfn.* অজাত + পিতৃ + ক) Of an unknown father. *s.* (*m.*) A bastard.

অজাতপূৰ্ব্ব *a.* (*mfn.* অজাত + পূৰ্ব্ব) Not known before.

অজাতযৌবন *a.* (*f.* অজাত + যৌবন) A girl arrived at the period of puberty, and surprised at her own sensations.

অজাতা *s.* (—ত্ব *m.* অ + জাত) A person unacquainted with a thing.

অজাতাক্ষ *s.* (*m.* অজাত + অক্ষ) (In Algebra) An unknown number. *Colebr. Alg.* p. 185

অজাতি *a.* (*mfn.* অ + জাতি) Having no relations.

অজাতে *ad.* *Sans.* (*locat. case of* অজাত) Secretly, by stealth.

অজান *a.* (*mfn.* অ + জান) Senseless, ignorant *s.* (*n.*) Ignorance, (particularly) spiritual ignorance, worldly illusion. —তা (*f.*) or —ত্ব (*n.*) Ignorance.

অজানতঃ *ad.* *Sans.* (অজান + তঃ) Unwisely, through ignorance, unknowingly, unconsciously.

অজানী *a.* (*mfn.* অ + জানিন্) Ignorant.

অজানিতা *s.* (*f.*) or —ত্ব (*n.*) Ignorance.

অজানে *ad.* *Sans.* (*locat. case of* অজান) Unwisely, foolishly

অজৈয় *a.* (*mfn.* অ + জৈয়) Not to be known, incomprehensible

অজ্বর *a.* (*mfn.* অ + জ্বর fever) Without trouble, disease, pain, or anxiety.

অজ্বরী *a.* (—নিব *mfn.* অ + জ্বরিন্ Feverish) Free from trouble, pain, or anxiety.

অকটতি *a.* (*mfn.* অ + কটতি) Slow. *ad.* Slowly.

অঙ্ক *Root, 1.* (অঙ্কতি) 1. To adore, to worship, to treat with respect. 2. (অঙ্কতি, অঙ্কতে)

To go, to approach. 3. To ask or beg. 4. To speak indistinctly. 1. and x. (অক্ষতি, অক্ষমতি) To discriminate, to individualize, to possess especially. See R. অচ্.

অঞ্চল *s. (m.)* 1. A border, a skirt. 2. A district of a town or country, a quarter, a tract of land.

অঞ্চলে *ad. Sans. (locat. case of অঞ্চল)* Towards.

অঙ্কিত *a. (mfn. R. অঙ্ক+ইত)* Worshipped, revered.

অঙ্ক ROOT, VII. (অনক্তি) 1. To make clear. 2. To anoint. 3. To be beautiful. 4. To go.

অঙ্গুন *s. (n. R. অঙ্ক+অন)* 1. A black powder used to darken the eye lashes. "It is generally supposed to be antimony; but that sold by the native druggists appears from some chemical trials to be a kind of lead ore." Carey. 2. Night. 3. Ink. 4. (In rhetoric) The use of a word in a specific acceptance.

অঙ্গুনকেশী *s. (-শিন্ mfn. অঙ্গুন+কেশিন্)* A vegetable perfume.

অঙ্গুনী *s. (f. অঙ্গুন+আ)* 1. A species of green lizard common upon shrubs. 2. In mythology, the mother of HANUMAN.

অঙ্গুনাবতী *s. (f. অঙ্গুনী+বতী)* The female elephant of the north-east.

অঙ্গুলি *s. (m.)* 1. A mode of veneration by joining the hands, and keeping the palms from touching, as if to hold an offering. 2. A measure, as much as can be held in the hands when so joined.

অঙ্গুসী *ad. Sans.* 1. Soon, instantly. 2. Truly, justly.

অঙ্গুয় *s. (প. انجام)* Completion.

অঙ্গুীৰ্ব *s. (প. انجير)* 1. A fig. 2. A fig tree.

অঙ্ক ROOT, I. (অঙ্কতি) To move, to go, to approach. x. (অঙ্কমতি) To slight.

অঙ্কন *s. (n. R. অঙ্ক+অন)* The act of moving or walking.

অঙ্কনি or -নী *s. (f.)* The notched extremity of a bow.

অঙ্কবি *s. (f.)* A forest, a thicket.

অঙ্কবিক *s. (m. অঙ্কবি+ক)* A forester, an officer of the forest.

অঙ্ককষ or -কষ *s. (m.)* The Malabar-nut tree, (Justicia Adhatoda and J. Gendarussa).

অঙ্কল *a. (mfn. অ+ R. টল্+অ)* Immoveable, unchangeable. -তা *(f.)* or -ত্ব *(n.)* Absence of motion or change.

অঙ্কলকথা *s. (f. অঙ্কল+কথা)* An undeniable statement. See অঙ্কলকথা.

অঙ্কলচিত্ত *a. (mfn. অঙ্কল+চিত্ত)* Immoveable in mind, firm.

অঙ্কী *s. (f. R. অঙ্ক+আ)* Wandering about as a mendicant.

অঙ্কীর্গ *s. (f. অঙ্কী+অর্গ)* Wandering as a beggar or devotee; great travelling.

অঙ্কট *a. (mfn. অ+টট)* Not broken, whole.

অঙ্কোল *a. (mfn. অ+টোল)* Not bruised, smooth.

অঙ্ক ROOT, I. (অঙ্কতে) 1. To surpass or excel, to transgress or exceed. 2. To kill or hurt. x. (অঙ্কমতি) 1. To slight. 2. To be small.

অঙ্ক *s.* A room on the top of the house, an attic. *a.* Much, excessive.

অঙ্কহাস *s. (m. অঙ্ক+হাস)* Much laughter, a roar of laughter.

অঙ্কালক *s. (m. from অঙ্ক)* A palace.

অঙ্কালিক *s. (m. from অঙ্ক)* An upper-roomed house, a palace; an edifice of brick or stone.

অটগা *s.* (f. R. অট্+মা) Wandering, as a beggar or devotee.

অট্ Root, 1. (অটতি, and, with the insertion of a nasal, অণ্টতে) To go, to go to, or towards.

অটেল *a.* (অ+টেল) Undeniable, unanswerable.

অটেলকথা *s.* (অটেল+কথা) An undeniable statement. See অটলকথা.

অত্ Root, 1. (অততি) To strive or endeavour.

অত্ৰ *s.* (আটকী) A species of pulse called pigeon-pea (*Cytisus Cajan*).

অত্ৰস *s.* The name of a plant (*Solanum pubescens*). See অরস.

অত্ৰহ *s.* A species of pulse, called pigeon-pea (*Cytisus Cajan*).

অত্ৰহিয়াধামন্ *s.* (অত্ৰহ+ইমা+ধামন্) A shrub, a species of *Grewia*.

অত্ৰ্ Root, 1. (অত্ৰতি) 1. To connect. 2. To solve or demonstrate.

অত্ৰ *s.* The name of a plant (*Cytisus Cajan*). See অত্ৰ.

অণ্ Root, 1. (অণতি) To sound. 1v. (অণতি) To breathe, to live.

অণক *a.* (mfñ.) Inferior, low. *

অণি *s.* (m.) A pin or bolt at the extremity of the pole of a carriage; the pin of the axle.

অণিমা *s.* (-মন্ m. অণু+ইমন্) A superhuman faculty; the subtle and invisible state assumable by a deity. *Wilson*.

অণী *s.* (f.) The pin of an axle.

অণীমন্ *a.* (mfñ. compar. of অণু) Smaller, very small.

অণু *a.* (mfñ.) Small, minute. *s.* (m.) 1. A minute

particle, an atom. 2. A sort of grain (*Panicum miliaceum*).

অণুক *a.* (mfñ. অণু+ক) 1. Minute, small. 2. Skilful, clever.

অণুমানিক *a.* (mfñ. অণু+মানিক) Minute, feeble. *Manu* 1. 56.

অণ্ড An *Unadi* affix, which forms words such as ভবণ্ড A master, from ভ Support; সবণ্ড A bird, from স Go, &c. *Wilkins' Gr.* § 863.

অণ্ড *s.* (n.) 1. An egg, a germ. 2. The mundane egg or productive germ of the universe. *Manu* 1. 12.

অণ্ডকটাহ *s.* (m. অণ্ড+কটাহ) The universe; (literally) the caldron which contains the eggs of the universe. *Curey*.

অণ্ডকোষ *s.* (m. অণ্ড+কোষ) A testicle.

অণ্ডজ *a.* (mfñ. অণ্ড+জন্) Produced from an egg, oviparous.

অণ্ডপ্রসবন *s.* (n. অণ্ড+প্রসবন) The laying of eggs.

অণ্ড বাথিতে *v. a.* To lay eggs.

অণ্ডাকার *a.* (mfñ. অণ্ড+আকার) Similar to an egg, oval. *s.* (m.) An ellipsis, an oval.

অণ্ডাকৃতি *a.* (mfñ. অণ্ড+আকৃতি) Oval, elliptical. *s.* (f.) An ellipsis, an oval.

অত্ Root, 1. (অততি) To go, to move, or approach progressively and continually (With a nasal inserted, অত্ততি) To bind.

অত্ A termination which serves to form the present participle of Sanskrit verbs in the active voice; e. g. ভুদত্ Wounding, from ভুদ To wound. In the nominative case, sing., it takes the forms অন্ (masc.), অতী or অতী (fem.), and অত্ (neut.), e. g. m. ভুদন্, f. ভুদতী or ভুদতী, n. ভুদত্. *Wilkins' Gr.* § 672. seq.

অত An affix by which numeral adjectives are formed from পঞ্চন্ Five, and দশন্ Ten; as

পঞ্চত্ব Composed of five; দশত্ব Composed of ten. *Wilkins' Gr.* § 955.

অতঃপৰ *ad.* (—বং. অতস্+পৰ) Forthwith, hereafter.

অতঃপুৰ্ব্ব conj. (অতস্+পুৰ্ব্ব) Hereafter, in future.

অতএব conj. (অতস্+এব) Therefore, thence.

অতৰ্ভ *a.* (*mfn.* অ+তৰ্ভ) Without shores. *s.* (*m.*) A precipice.

অতত *a.* (*mfn.* অ+তত from R. তন্) Not stretched, not lengthened.

অতৎপৰ *a.* (*mfn.* অ+তৎপৰ) 1. Unexperienced, unskilful. 2. Not zealous.

অতথোচিত *a.* (*mfn.* অ+তথ+উচিত) Undeserving, not meriting, worthy of something better.

অতথ *a.* (*mfn.* অ+তথ) Not accurate, not conformable to reality. *s.* (*n.*) Inaccuracy, incorrectness.

অতত্ত্ব *s.* (*f.* অ+তত্ত্ব) Irregularity, non-conformity or non-compliance with a particular rule.

অতন্দিত *a.* (*mfn.* অ+তন্দিত) Unwearied, indefatigable, unremitting.

অতৰ্ *s.* (A. عطر) Odoriferous essence (of flowers).

অতৰ্ণীয় *a.* (*mfn.* অ+তৰ্ণীয়) Impassable, not to be crossed over.

অতৰ্দ্দান *s.* (P. عطران) A smelling bottle, a vessel to hold odoriferous essences.

অতৰ্পাস *s.* (P. عطرپاش) A vessel for sprinkling odoriferous essences.

অতৰিক *a.* (*mfn.* অ+তৰী+ক) Without a boat.

অতৰু *a.* (*mfn.* অ+তৰু) Without a tree, sterile.

অতৰুণ *a.* (*mfn.* অ+তৰুণ) 1. Not young. 2. Destitute of young men.

অতৰ্ক *a.* (*mfn.* অ+তৰ্ক) Without a trace; without reason, unintelligible.

অতৰ্কিত *a.* (*mfn.* অ+তৰ্কিত) Not investigated, not discovered.

অতৰ্ক *a.* (*mfn.* অ+তৰ্ক) Not to be reasoned upon, untraceable, uninvestigable.

অতৰ্পণ *s.* (*n.* অ+তৰ্পণ) The not satisfying a person. *a.* (*mfn.*) Dissatisfied, displeased.

অতৰ্পণীয় *a.* (*mfn.* অ+তৰ্পণীয়) Not to be pleased, not to be satisfied, insatiable.

অতৰ্পিত *a.* (*mfn.* অ+তৰ্পিত) Not satisfied, not pleased, not satiated.

অতল *a.* (*mfn.* অ+তল) Bottomless. *s.* That portion of the infernal regions which is immediately below the earth.

অতলম্পর্শ *a.* (*mfn.* অ+তলম্পর্শ) Unfathomable; bottomless. *s.* (*m.*) An abyss, a gulf.

অতঃ conj. *Sans.* (from the pronoun অদস্) 1. Thence. 2. Therefore, from this cause.

অতনী *s.* (*f.*) Common flax (*Linum usitatissimum*).

অতি *prep.* *Sans.* 1. Beyond, over (in time, place, or degree). 2. Very, much, exceedingly. *Wilkins' Gr.*, p. 543.

অতিকঠিন *a.* (*mfn.* অতি+কঠিন) Very severe, inexorable.

অতিকঠোর *a.* (*mfn.* অতি+কঠোর) 1. Exceedingly hard. 2. Very severe.

অতিকায় *a.* (*mfn.* অতি+কায়) Gigantic.

অতিকৃচ্ছ *s.* (*n.* অতি+কৃচ্ছ) Very severe: the penance of a twice-born man. It consists in eating a single mouthful (or a ball of rice as large as a hen's egg), for three times three days; and for the last three days wholly abstaining from food. *Manu* xi. 213.

অতিক্রপণ *a. (mfñ. অতি+ক্রপণ)* Very sparing or avaricious, miserable.

অতিকেতুয় *a. (অতি+কেতুয় corrupt. of কার্য)*
Very useful, very fit for the purpose.

অতিফ্রম *s. (m. অতি+ফ্রম)* 1. The passing or going beyond bounds. 2. Transgression (of a command), neglect (of a duty).

অতিফ্রমণ *s. (n. অতি+ফ্রমণ)* 1. Transgression (of a limit). 2. Neglect (of a duty). 3. An attack.

অতিফ্রমী *a. (-মিন্ mfñ. অতিফ্রম+ইন্)* 1. Exceeding or passing over (a limit). 2. Neglecting (a duty), outrageous.

অতিফ্রান্ত *a. (mfñ. অতি+ফ্রান্ত from R. ফ্রম্)*
1. Passed beyond, surpassed. 2. Having transgressed, having surpassed.

অতিক্ষুদ্র *a. (mfñ. অতি+ক্ষুদ্র)* Very small, mean, base.

অতিথেচড়া *a. (অতি+থেচড়া)* Very vulgar, base, or obscene.

অতিগণ্ড *s. (m. অতি+গণ্ড)* The sixth Yoga, or one of the twenty-seven divisions of the *Hindu* ecliptic. *As Res. II. 302. See গণ্ড.*

অতিগন্ধ *s. (mfñ. অতি+গন্ধ)* 1. A strong scent. 2. The name of several plants, viz. lemon-grass, (*Andropogon Schoenanthus*), *champaca* (*Micheha Champaca*), and a kind of bean (*Phaseolus Mungo*).

অতিগুহা *s. (f. অতি+গুহা)* A plant (*Hemionites cordifolia*).

অতিচৰা *s. (f. অতি+চৰা)* A plant (*Hibiscus mutabilis*).

অতিচ্ছদ *s. (m. অতি+চ্ছদ)* A mushroom.

অতিচ্ছদা *s. (f. অতি+চ্ছদ)* 1. A plant (*Anethum Sowa*). 2. Anise, anise-seed (*Pimpinella anisum*).

অতিচ্ছৈচড়া *a. (অতি+চ্ছৈচড়া)* Very base.

অতিজব *a. (mfñ. অতি+জব)* Walking fast or quick.

অতিভূচ্ছ *s. (m. অতি+ভূচ্ছ)* Great contempt.

অতিভৃঞ্জে *a. (mfñ. অতি+ভৃঞ্জে)* Very much pleased.

অতিভৃঞ্জে *s. (f. অতি+ভৃঞ্জে)* High gratification.

অতিভৃন্ত *a. (mfñ. অতি+ভৃন্ত)* Perfectly satiated, full to satiety.

অতিভৃন্তি *s. (f. অতি+ভৃন্তি)* Fulness, satiety.

অতিভোষ *s. (m. অতি+ভোষ)* Great pleasure, high gratification.

অতিভুক্ত *a. (mfñ. অতি+ভুক্ত)* Quite forlorn, perfectly destitute.

অতিথি *s. (m. অ+তিথি A lunar day)* A guest, a stranger, a pilgrim. (So called, according to *Manu* III. 102, because the guest does not sojourn a whole day of the moon.)

অতিথিব্র *s. (n. অতিথি+ব্র)* Hospitable reception, hospitality.

অতিথিদ্বেষী *a. (-মিন্ mfñ. অতিথি+দ্বৈমিন্)* Inhospitable.

অতিথিপরিচর্যা *s. (f. অতিথি+পরিচর্যা)*
Attention paid to strangers.

অতিথিপূজক *a. (mfñ. অতিথি+পূজক)* Honouring, or paying attention to guests.

অতিথিপ্রিয় *a. (mfñ. অতিথি+প্রিয়)* Loving guests, fond of visitors.

অতিথিভক্ত *a. (mfñ. অতিথি+ভক্ত)* Devoted to guests or visitors.

অতিথিশালা *s. (f. অতিথি+শালা)* An apartment or house to receive strangers in.

অতিথিসেবক *a. (mfñ. অতিথি+সেবক)*
Showing attention to guests, hospitable.

- অতিথিসেবা *s.* (*f.* অতিথি + সেবা) Attention to guests or strangers, hospitality.
- অতিথী *s.* (*femin.* of অতিথি) A female guest.
- অতিথেয় *s.* (from অতিথি) A host, an entertainer of guests. See আতিথেয়.
- অতিথ্যাদর *a.* (*mfn.* অতিথি + আদর) Honouring or entertaining guests. *s.* (*m.*) Respect for guests, hospitality.
- অতিথ্যুপাসনা *s.* (*f.* অতিথি + উপাসনা) Attention to guests or visitors, hospitality.
- অতিদাতা *a.* (—ত্ *mfn.* অতি + দাতৃ) Giving abundantly, liberal, bountiful.
- অতিদান *s.* (*n.* অতি + দান) Munificence, bounty, liberality, generosity.
- অতিদীন *a.* (*mfn.* অতি + দীন) Very miserable.
- অতিদুঃখ *s.* (*n.* অতি + দুঃখ) Great pain, affliction, or distress.
- অতিদুঃখী *a.* (—খিন্ *mfn.* অতি + দুঃখিন্) Much afflicted, in great distress, wretched.
- অতিদুষ্ট *a.* (*mfn.* অতি + দুষ্ট) Very depraved, very bad, depraved.
- অতিদূর *a.* (*mfn.* অতি + দূর) Very distant, very far off.
- অতিদৃঢ় *a.* (*mfn.* অতি + দৃঢ়) Very tight.
- অতিধনী *a.* (—নিন্ *mfn.* অতি + ধনিন্) Very rich.
- অতিধার্মিক *a.* (*mfn.* অতি + ধার্মিক) Strictly religious, very virtuous or pious.
- অতিনিকট *a.* (*mfn.* অতি + নিকট) Very near.
- অতিনিকটস্থ *a.* (*mfn.* অতি + নিকটস্থ) Standing or situated very near.
- অতিনিদ্রা *s.* (*f.* অতি + নিদ্রা) Much sleep, great drowsiness; death.
- অতিনিম্ন *a.* (*mfn.* অতি + নিম্ন) Very much depressed, low, deep.

- অতিনিৰীক্ষণ *s.* (*n.* অতি + নিৰীক্ষণ) Accurate or close inspection.
- অতিনির্দয় *s.* (*m.* অতি + নির্দয়) A clear decision or declaration, a perspicuous development or argument; certainty, truth.
- অতিনির্হাৰী *a.* (—বিন্ *mfn.* অতি + নিহাৰ + ইন্) Perfumed, fragrant.
- অতিনিশ্চয় *s.* (*m.* অতি + নিশ্চয়) An accurate distinction, a precise decision, certainty.
- অতিনিশ্চিত *a.* (*mfn.* অতি + নিশ্চিত) Very thoughtless, very careless.
- অতিনিষিদ্ধ *a.* (*mfn.* অতি + নিষিদ্ধ) Strictly forbidden.
- অতিনিষেধ *s.* (*m.* অতি + নিষেধ) A peremptory prohibition.
- অতিনু *ad.* (অতি + নে। Panini 1. 1. 48.) Over the boat, landed from a boat.
- অতিনৌ *a.* (*mfn.* অতি + নৌ) Landed from a boat, over the boat. Wilkins' Gr. p. 62.
- অতিপক্ব *a.* (*mfn.* অতি + পক্ব) Well cooked, over-cooked; over-ripe.
- অতিপটু *a.* (*mfn.* অতি + পটু) Very skilful, clever.
- অতিপন্থা *s.* (অতি + পথিন্) A good road.
- অতিপৰ *s.* (*m.* অতি + পৰ) A declared opponent or adversary.
- অতিপাগল *s.* (অতি + পাগল) A great fool.
- অতিপাৰ্শ্ব *a.* (*mfn.* অতি + পাৰ্শ্ব) Immoderate.
- অতিপাণ্ডিত্য *s.* (*n.* অতি + পাণ্ডিত্য) Great learning, high attainments.
- অতিপাত *s.* (*m.* অতি + পাত) Disregard, neglect.
- অতিপাপ *s.* (*n.* অতি + পাপ) A great crime. *a.* (*mfn.*) Very criminal, very vicious.

- অতিপাপী *a.* (—পিন্ *mfn.* অতি+পাপিন্) Very sinful, very criminal.
- অতিপারক *a.* (অতি+পারক) Very able, very capable. —তা or —ত্ব Ability.
- অতিপিত্ত *s.* (*n.* অতি+পিত্ত) A superabundance of bile.
- অতিপিত্তকর *a.* (*mfn.* অতিপিত্ত+কর) Causing a superabundance of bile.
- অতিপ্রধান *a.* (*mfn.* অতি+প্রধান) Distinguished, chief, principal.
- অতিপ্রশংসনীয় *a.* (*mfn.* অতি+প্রশংসনীয়) Extremely praiseworthy, admirable.
- অতিপ্রাতে *ad.* (অতি+প্রাতে corrupt. of প্রাতন্) Early in the morning, at break of day.
- অতিপ্রিয় *a.* (*mfn.* অতি+প্রিয়) Much beloved, amiable. *s.* (*m.*) A favourite.
- অতিপ্রীতি *s.* (*f.* অতি+প্রীতি) Great love, predilection.
- অতিপ্রেত *a.* (*mfn.* অতি+প্রেত) Quite dead.
- অতিবড় *a.* (অতি+বড়) Very great, exceeding, extreme.
- অতিবল *a.* (*mfn.* অতি+বল) Strong, active, marching fast. See অতিজব.
- অতিবাগড়া *s.* (অতি+বাগড়া) A great obstruction or impediment.
- অতিবাদ *a.* (*mfn.* অতি+বাদ) 1. Beyond description, excessive, immoderate. 2. Talking heedlessly, furious. *ad.* Excessively.
- অতিবাদন *s.* (*n.* অতি+বাদন) Excess in talking, garrulity.
- অতিবিষা *s.* (*f.* অতি+বিষ) 1. The name of a most poisonous plant (*Aconitum ferox*), growing in *Nepal*. The root is employed by the natives of India and *Nepal* to poison the barbs of arrows. *Wallich*, Pl. 41. It may be doubted whether this term is applied to the *Betula*. See *Wilson*.

- অতিবুড়া *a.* (অতি+বুড়া corrupt. of বৃদ্ধ) Very old.
- অতিবৃদ্ধ *a.* (*mfn.* অতি+বৃদ্ধ) Very aged, much increased or grown.
- অতিবৃষ্টি *s.* (*f.* অতি+বৃষ্টি) Heavy rain, a deluge.
- অতিবৃহৎ *a.* (*mfn.* অতি+বৃহৎ) Very great, enormous.
- অতিবেল *a.* (*mfn.* অতি+বেল) Unlimited, much. *ad.* Much.
- অতিব্যথা *s.* (*f.* অতি+ব্যথা) Extreme pain, agony.
- অতিব্যয় *s.* (*m.* অতি+ব্যয়) Lavish expense, prodigality, extravagance, waste.
- অতিব্যয়ী *a.* (—য়িন্ *mfn.* অতি+ব্যয়িন্) Very extravagant, prodigal. *s.* (*m.*) A spendthrift.
- অতিভাব *s.* (*m.* অতি+ভাব) Friendship, sincere love.
- অতিভার *s.* (*m.* অতি+ভার) A heavy burden, a burden too heavy for the bearer.
- অতিভাল *a.* (অতি+ভাল) Very good, excellent.
- অতিভুল *s.* (অতি+ভুল) A great oversight.
- অতিভোজন *s.* (*n.* অতি+ভোজন) Gluttony.
- অতিভ্রংশ *s.* (*m.* অতি+ভ্রংশ) An outcast.
- অতিমজা *a.* (অতি+প. مره) Savory, luscious.
- অতিমন্দ *a.* (*mfn.* অতি+মন্দ) Very mean or bad, very slow.
- অতিমাত্র *a.* (*mfn.* অতি+মাত্র) Beyond measure, exceeding. *ad.* Exceedingly, very.
- অতিমিষ *a.* (*mfn.* অ+তিমিষ) Not dark, not obscure.
- অতিমিষ্ট *a.* (*mfn.* অতি+মিষ্ট) Very sweet, savory.

অতিমূক্ত *a. (mfn. অতি+মুক্ত)* A climbing plant (*Gartnera racemosa*, or *Banisteria Bengalensis*).

অতিমুক্তক *s. (m. অতিমুক্ত+ক)* 1. A tree (*Dalbergia Oujeinensis*). 2. A creeper (*Gartnera racemosa*).

অতিমূঢ় *a. (mfn. অতি+মূঢ়)* Very much disturbed or distracted, very ignorant, stupid.

অতিযশাঃ *a. (-শন্ mfn. অতি+যশন্)* Beyond all praise or fame.

অতিবরণীয় *a. (mfn. অতি+বরণীয়)* Very pleasing, very delightful.

অতিবর্য *a. (mfn. অতি+বর্য)* Very delightful, highly acceptable.

অতিবিক্ত *a. (mfn. অতি+বিক্ত)* More, over and above, exceeding, surpassing. —তী (*f.*) or —ত্ব (*n.*) Excess.

অতিবেক *s. (m. অতি+বেক from R. বিচ্)* More, surplus, residue.

অতিলক *a. (mfn. অ+তিলক)* Not having the *tilaka* or sectarian mark on the forehead.

অতিলভ *a. (mfn. অতি+লভ)* Easily attainable.

অতিশক্তি *a. (mfn. অতি+শক্তি)* Very powerful, robust, strong.

অতিশক্তিতা *s. (অতি+শক্তিতা)* Great strength, heroic valour, prowess.

অতিশয় *a. (m)* Great, excessive. *ad.* Exceedingly, very. —তী (*f.*) or —ত্ব (*n.*) Excess.

অতিশয়পান *s. (m. অতিশয়+পান)* A tippler, a drunkard.

অতিশয়ার্থ *s. (m. অতিশয়+অর্থ)* (In grammar.) The frequentative or intensive mood.

অতিশোভন *a. (mfn. অতি+শোভন)* Excellent, chief, principal.

অতিশ্রম *s. (m. অতি+শ্রম)* Fatigue.

অতিশ্রমী *a. (-মিন্ mfn. অতি+শ্রমিন্)* Toilsome, fatiguing.

অতিশীত *a. (mfn. অতি+শীত)* Very much fatigued, exhausted.

অতিসৰ *a. (অতি+সৰ)* Surpassing, excessive.

অতিসর্জন *s. (n. অতি+সর্জন)* Liberality, giving; a donation, a gift.

অতিসান্তপন *s. (n. অতি+সান্তপন)* A sort of penance to expiate and atone for the guilt of having eaten unclean animals. "It consists of taking, as the only food, a handful of cow's urine for two days, and then in succession the same quantity of cow-dung, curds, milk, and clarified butter each for two days." *Curey.* See সান্তপন, *Manu* vi. 212.

অতিসাবধান *a. (অতি+সাবধান)* Very careful or cautious.

অতিসার *s. (m. অতি+সার)* Diarrhoea, dysentery. See অতীসার.

অতিসারকী *a. (-কিন্ mfn. অতিসার+ক+ইন্)* Afflicted with dysentery.

অতিসারঘ্ন *a. (mfn. অতিসার+ঘ্ন from R. হন্)* Counteracting or curing dysentery.

অতিনুন্দর *a. (mfn. অতি+সুন্দর)* Very beautiful.

অতিসূক্ষ্ম *a. (mfn. অতি+সূক্ষ্ম)* Very fine, subtle, or minute. —তী (*f.*) or —ত্ব (*n.*) minuteness.

অতিসৌরভ *a. (mfn. অতি+সৌরভ from সূরভি)* Very odoriferous. *s. (m.)* A very fragrant kind of *mango*.

অতিহাস *s. (m. অতি+হাস)* A horse-laugh, violent laughter.

অতিহিংসক *a. (mfn. অতি+হিংসক)* Very cruel, very hurtful.

অতিহিংসা *s. (f. অতি+হিংসা)* A great injury, excessive cruelty.

- অতিহৃৎ *a.* (*mfn.* অতি + হৃৎ) Overjoyed.
- অতীক্ষ *a.* (*mfn.* অ + তীক্ষ) Not sharp, blunt, obtuse. —তা (*f.*) or —ত্ব (*n.*) Bluntness.
- অতীচ্ছ *a.* (অতি + ইচ্ছা) Very desirous, eager.
- অতীত *a.* (*mfn.* অতি + ইত from R. ই) Past, gone by.
- অতীতকাল *s.* (*m.* অতীত + কাল) 1. The past time. 2. (In grammar) the past tense.
- অতীন্দ্রিয় *a.* (*mfn.* অতি + ইন্দ্রিয়) Beyond the perception of the senses, imperceptible. *s.* (*n.*) The intellect, the mind. *Manu* i. 7.
- অতীব *ad.* *Sans.* (অতি + ইব) Very much, exceedingly, excessively. *Wilkins' Gr.* p. 544.
- অতীব্র *a.* (অ + তীব্র) Not clever, uninteresting, stupid.
- অতীয়াতা *s.* (অতি + ইয়াতা) Immensity.
- অতীর *a.* (*mfn.* অ + তীর) Without a bank.
- অতীর্থ *a.* (*mfn.* অ + তীর্থ) Without sacred watering places. *s.* (*n.*) A place which is not consecrated or not considered sacred
- অতীন্দ্র *s.* (*m.* অতী for অতি + দ্র) Dysentery, diarrhoea. See অতিদ্র.
- অতুঙ্গ *s.* (*mfn.* অ + তুঙ্গ) Short, dwarfish.
- অতুল *a.* (*mfn.* অ + তুল) Without an equal. *s.* (*m.*) A plant with an oily seed (Sesamum orientale).
- অতুলন *a.* (*mfn.* অ + তুলন) Matchless, not to be compared.
- অতুলনা *s.* (অ + তুলনা) Matchlessness, the state of being without an equal.
- অতুলনীয় *s.* (*mfn.* অ + তুলনীয়) Incomparable.
- অতুল্য *a.* (*mfn.* অ + তুল্য) Without equal, incomparable, peerless. —তা (*f.*) or —ত্ব (*n.*) Peerlessness.

- অতুষ্ট *a.* (*mfn.* অ + তুষ্ট) Not pleased, not satisfied.
- অতুষ্টি *s.* (*f.* অ + তুষ্টি) Dissatisfaction, displeasure.
- অতুষ্টিকর *a.* (*mfn.* অতুষ্টি + কর) Causing dissatisfaction.
- অতুষ্টী *ad.* *Sans.* (অ + তুষ্টী) Not silently.
- অতুষ্টীক *a.* (*mfn.* অ + তুষ্টীক) Not silent.
- অতৃণ *a.* (*mfn.* অ + তৃণ) Without grass or straw. *s.* (*n.*) Want of grass, straw, or vegetables.
- অতৃপ্ত *a.* (*mfn.* অ + তৃপ্ত) Not satiated, not pleased, not satisfied.
- অতৃপ্তি *s.* (*f.* অ + তৃপ্তি) The being unsatisfied or not pleased.
- অতৃষ *a.* (*mfn.* অ + তৃষা) Free from thirst or desire. *s.* (*m.*) Freedom from thirst or desire.
- অভেদন *a.* (অ + ভেদন) Unlike, dissimilar
- অভৈল *a.* (*mfn.* অ + ভৈল) Without oil. *s.* (*n.*) Want or absence of oil.
- অভৈলাক *a.* (*mfn.* অ + ভৈলাক) Not besmeared with oil, not anointed.
- অভৌক *a.* (*mfn.* অ + ভৌক) Childless.
- অভৌয় *a.* (*mfn.* অ + ভৌয়) Without water.
- অভৌষ *s.* (*m.* অ + ভৌষ) Dissatisfaction.
- অৎক *s.* (*m.*) 1. A limb, a member of the body 2. (*mfn.*) A traveller.
- অভ *a.* (*mfn.* pret. part. *p.* R. অদ + ত) Eaten
- অভিকা *s.* (*f.* from অভিকা) An elder sister.
- অতদূরে *ad.* (অতি + অদূরে from অদূর) Very near.
- অতন্ত *a.* (*mfn.* অতি + অন্ত) Excessive, extraordinary, immoderate. *ad.* Exceedingly, extraordinarily, immoderately, very.
- অতন্তকোপন *a.* (*mfn.* অতন্ত + কোপন) Very passionate.

অরন্তবাসী *a.* (—*মিন্* *mf.* অরন্ত + বাস + ইন্) Living under extreme privations. *s.* (*m.*) “A devotee who has arrived at such a degree of abstraction as to have no desire for worldly things.” *Carey.*

অরন্তিক *s.* (*m.* অতি + অরিক) A great walker, an active man. *a.* (*mf.*) Extreme. —তা (*f.*) Extremity, excess.

অরন্তীন *s.* (*m.* অরন্ত + ইন) A man, a soldier who moves much or actively.

অরম্য *s.* (*m.* অতি + অয় from *R.* ই) 1. Excess, superabundance. 2. Transgression, fault, sin. 3. Distress. 4. Punishment. 5. Death.

অরম্যন *s.* (*n.* অতি + অয়ন) The passing beyond, transgression.

অরম্যিক *a.* (*mf.* অরম্য + ইক) Superabundant, too much or many. *Wilkins' MS.*

অরম্যিত *a.* (*mf.* অতি + অম্যিত or অরম্য + ইত) Surpassed, trespassed on.

অরর্থ *a.* (*mf.* অতি + অর্থ) Excessive, much. *ad.* Excessively, very.

অরল্প *a.* (*mf.* অতি + অল্প) Very little.

অরশন *s.* (*n.* অতি + অশন) Eating too much, gluttony.

অরাচার *s.* (*m.* অতি + আচার) Extravagant conduct, outrage, violence.

অরাচারিতা *s.* (*f.*) or —তা (*n.* অরাচারিন্ + তা or + ত্ব) Outrageousness.

অরাচারী *a.* (—*বিন্* *mf.* অরাচার + ইন্) Trespassing, outrageous, violent.

অরাহত *a.* (*mf.* অ + রাহত) Not to be deserted or relinquished.

অরাবশ্যক *a.* (*mf.* অতি + আবশ্যক) Very necessary, unavoidable.

অরামোদ *s.* (*m.* অতি + আমোদ) Great joy, overjoy, exultation.

অরাম্যিত *s.* Outrage, violence. See অরাম্যিত.

অরাহিত *s.* (*n.* অতি + আহিত) 1. Great dread. 2. A desperate or daring action.

অরুক্তি *s.* (*f.* অতি + উক্তি) 1. Superfluous talk, garrulity. 2. Exaggeration.

অরুক্তা *s.* (*f.* অতি + উক্তা) Great distress or grief.

অরুক্তিভ *a.* (*mf.* অতি + উক্তিভ) Much grieved or distressed.

অরুত্তম *a.* (*mf.* অতি + উত্তম) Superior, excellent, best.

অরুত্তর *a.* (*mf.* অতি + উত্তর) The last, extreme, hindmost. *s.* (*n.*) 1. Answer, refutation. 2. The utmost north. 3. The most distant time.

অথ *ad.* *Sans.* (from the *pron.* ইদম্ + থ) Here, in this place, herein. *Wilkins' Gr.* p. 544.

অথহ *a.* (অথ + হ) From here, of this place, belonging to this place.

অথস্ত *a.* (*mf.* অ + থস্ত) Not alarmed, not frightened.

অথস্থ *a.* (*mf.* অথ + স্থ) Standing here, situated here.

অথি *s.* (*m.*) The name of one of the seven *Rishis* or primeval sages, the father of CHANDRA. *As Res.* ix 355. *Manu* i. 35., iii. 16.

অযুটি *a.* (*mf.* অ + যুটি) Without blemish or defect.

অথ *conj.* *Sans.* An inceptive or transitory particle, which may be rendered sometimes by ‘now, then, hereafter,’ sometimes by ‘and, moreover, also,’ and is often merely expletive. —অথচ Then, also, hence. —অথবা Or, otherwise, likewise. *Wilkins' Gr.* p. 544. See অথো.

অথর্ষ *a.* Old, antique. *s.* (—*র্ষন্* *n.*) *Atharvan*, the name of the fourth *Veda*, which is com-

monly considered to be of a more recent date than the other three. *As. Res.* VIII. 469. seq.

अथर्वनि *s.* (*m.* from **अथर्वन्**) 1. A *Bráhma*n versed in the *Atharva-Veda*. 2. A family-priest.

अथर्ववेद *s.* (*m.* **अथर्वन्** + **वेद**) The *Atharva-Veda*.

अथर्वशिरः *s.* (*n.* **अथर्वन्** + **शिरस्**) The seventh *Upanishad* of the *Atharva-Veda*. *As. Res.* VII. 476.

अथर्वा *s.* (**र्वन्** *m.*) A *Bráhma*n.

अथ A *Kridanta* suffix (to Roots) which requires the change called *guna* of the preceding radical vowel, and forms abstract masculine nouns, e. g. **वैपथ्यं** *m.* A shaking, from *R.* **वैप्** Shake. *Wilkins' Gr.* § 827.

अथो *ad. Sans.* 1. Then, thereafter. 2. And, also. *Wilkins' Gr.* p. 544. See **अथ**.

अद् Root, II. (**अति**) To eat. (With a nasal inserted, **अन्दि**) To bind.

अद् In composition, denotes wonder and surprise. *Wilkins' Gr.* p. 544.

अद् An *Unadi* affix which forms words such as **शरद्** or **शरत्** The dewy season, autumn, from *R.* **शृ** Decay; **दरद्** or **दरत्** A mountain, fear, from *R.* **दृ** Fear. *Wilkins' Gr.* § 864.

अद् As the latter part of compound words, eating : e. g. **मांसोद्** Eating flesh, from **मांस** Flesh, and **अद्** Eating. See *R.* **अद्**.

अदक *a.* (*mfn.* **अद्** + **अक**) Eating.

अदक्ष *a.* (*mfn.* **अद्** + **दक्ष**) Not burnt, unhurt.

अदण्ड *a.* (*mfn.* **अद्** + **दण्ड**) Without punishment.

अदण्ड *a.* (*mfn.* **अद्** + **दण्ड**) Not to be punished. **-ता** (*f.*) Impunity.

अदत्त *a.* (*mfn.* **अद्** + **दत्त**) Not given.

अदत्ता *a.* (*femin.* of **अदत्त**) Not given (particularly of an unmarried woman), not given in marriage, a virgin.

अदन *s.* (*n.* **अद्** + **अन**) 1. Food, nourishment. 2. The act of eating.

अदनीय *a.* (*mfn.* **अद्** + **अनीय**) Eatable

अदत्त *a.* (*mfn.* **अद्** + **दत्त**) Many, much.

अदमनीय *a.* (*mfn.* **अद्** + **दमनीय**) Unmanageable, untameable.

अदम्य *a.* (*mfn.* **अद्** + **दम्य**) Unmanageable.

अदय *a.* (*mfn.* **अद्** + **दय**) Merciless, pitiless

अदर्श *s.* (corrupt. of **आदर्श**) A looking-glass.

अदर्शन *s.* (*n.* **अद्** + **दर्शन**) Disappearance, invisibility.

अदर्शनीय *a.* (*mfn.* **अद्** + **दर्शनीय**) Invisible.

अदर्शित (*mfn.* **अद्** + **दर्शित**) Not shewn, not exhibited, not pointed out.

अदल् *s.* (*A.* **عدل**) The impression of a seal, a resemblance.

अदल *a.* (*mfn.* **अद्** + **दल**) Without lobes, apetalous. *s.* (*m.*) A plant (*Eugenia acutangula*).

अदला *s.* (*f.* **अद्** + **दल**) A plant (*Socotoma Aloe*).

अदल्वदल् *s.* (*A.* **دل** with **अदल्** as a jingle to it) Permutation, exchange.

अदस् *pron.* (*nomin.* *m.* **असौ**, *f.* **असौ**, *n.* **अदः**) This, that.

अदहनाय *a.* (*mfn.* **अद्** + **दहनाय**) Not to be burnt.

अदाता *a.* (**-द्** *mfn.* **अद्** + **दात्**) Not liberal, not munificent, sordid, stingy.

अदात्ता *s.* (*f.*) or **-त्त** (*n.* **अद्** + **दात्** + **ता** or **+त्त**) Want of munificence, stinginess.

अदानव *a.* (*mfn.* **अद्** + **दानव**) Not frequented by the *Dánavas*. See **दानव**.

અદાત્ત *a.* (*mfn.* અ + દાત્ત) Untamed, unsubdued. —ત્તા (*f.*) Unruliness.

અદાતામ્ના *a.* (—અન્ *mfn.* અદાત્ત + આઅન્) Of unsubdued mind, unruly, headstrong.

અદામા *a.* (—મન્ *mfn.* અ + દામન્) Without a girdle, sash, or string.

અદાન *a.* (*m.* અ + દાન) Not having a wife, a bachelor.

અદાલત્ *s.* (ا. عدالت) Justice, equity; a court of justice.

અદાહ *a.* (*mfn.* અ + દાહ) Incombustible.

અદિતિ *s.* (*f.*) 1. The earth. 2. ADITI, the wife of KASYAPA and mother of the gods.

અદિતિનન્દનાઃ *s. plur.* (*m.* અદિતિ + નન્દન) The sons of ADITI, the gods.

અદિશ્સુ *a.* (*mfn.* અ + દિશ્સુ desiderative form of R. દા) Not disposed to give, not munificent.

અદિન *a.* (*mfn.* અ + દિન) Dayless. *s.* (*n.*) A bad or ominous day.

અદિષ્ઠે *a.* (*mfn.* અ + દિષ્ઠે) Not shewn, not pointed out. *s.* (*n.*) What has not been predestined, liberty, free will.

અદી *a.* (—દિન્ *mfn.* અદ + ઇન્) Eating. Only in compound words, e. g. અન્નાદિન્ Eating food. *Manu* II 188.

અદીક્ષ *s.* (*n.* અ + દીક્ષ) The neglect of certain ceremonies preliminary to a sacrifice.

અદીક્ષા *s.* (*f.* અ + દીક્ષ) Neglect of religious duties, or negligent performance of the same.

અદીક્ષિત *a.* (*mfn.* અ + દીક્ષિત) Not consecrated by drinking the juice of Asclepias acida.

અદીન *a.* (*mfn.* અ + દીન) Not poor, not miserable.

અદીપ *a.* (*mfn.* અ + દીપ) Without light, gloomy

અદીપ્ત *a.* (*mfn.* અ + દીપ્ત) Not lighted.

અદીર્ઘ *a.* (*mfn.* અ + દીર્ઘ) Not long.

અદીર્ઘદર્શી *a.* (—ર્શિન્ *mfn.* અદીર્ઘ + દર્શિન્) Not long-sighted, improvident.

અદુષ્ટે *a.* (*mfn.* અ + દુષ્ટે) Not vicious. —ત્તા (*f.*) Absence of, or freedom from vice.

અદૂર *a.* (*mfn.* અ + દૂર) Not distant. —ત્તા (*f.*) or —ત્ત (n.) Nearness, vicinity.

અદૂરદર્શી *a.* (—ર્શિન્ *mfn.* અદૂર + દર્શિન્) 1. Near-sighted. 2. Improvident.

અદૂરદ્ષ્ટિ *a.* (*mfn.* અદૂર + દ્ષ્ટિ) 1. P. blind, near-sighted. 2. Without foresight, improvident.

અદ્ભ *a.* (—શ્ *m.* અ + દ્ભ) Blind.

અદ્ઢ *a.* (*mfn.* અ + દ્ઢ) Not firm, loose. —ત્તા (*f.*) or —ત્ત (n.) Looseness.

અદ્ઢજ્ઞાન *a.* (*mfn.* અદ્ઢ + જ્ઞાન) Without fixed principles of knowledge.

અદ્શ *a.* See અદ્ભ.

અદ્શા *a.* (*mfn.* અ + દ્શ) Invisible.

અદ્ષ્ટે *a.* (*mfn.* અ + દ્ષ્ટે) Unseen, unperceived. *s.* (*n.*) The unseen futurity, fate, doom, destiny.

અદ્ષ્ટવશતઃ *ad. Sans.* (અદ્ષ્ટ + વશ + તસ) Through the power of fate.

અદ્ષ્ટવાન્ *a.* (—વશ્ *mfn.* અદ્ષ્ટ + વશ) Influenced by fate, fortunate or unfortunate.

અદ્ષ્ટાશીન *a.* (*mfn.* અદ્ષ્ટ + અશીન) Subject to fate, dependent on fate.

અદ્ષ્ટાયત્ત *a.* (*mfn.* અદ્ષ્ટ + આયત્ત) Subject to fate.

અદ્ષ્ટિ *a.* (*mfn.* અ + દ્ષ્ટિ) Blind, without sight. *s.* (*f.*) An unfavorable look, an evil-eye.

અદેશ *a.* (અ + દેશ) Unseen, unobserved

અદેય *a.* (*mfn.* અ + દેય) Not to be given.

ઓદર *a.* (*mfn.* અ + ઔર q. v.) Not haunted by the *Daityas*.

অদোষ *a.* (*mfn.* অ + দোষ) Without fault or sin, blameless.

অদোষকৃৎ *a.* (*mfn.* অদোষ + কৃৎ) Who renders faultless, or commits no fault. *Wilkins' MS.*

অদ্বা *ad. Sans.* Truly, rightly, clearly, evidently, justly. *Wilkins' Gr.* p. 544.

অদ্ভুত *a.* (*mfn.*) Astonishing, extraordinary, amazing, preternatural. *s.* (*m.*) The name of a certain portion of the *Sāma-Veda.* *As. Res.* VIII. 461.

অদ্বা *a.* (*mfn.* অদ + মব) Gluttonous.

অদা *ad. Sans.* To-day, now.

অদ্যকার্ *a.* (অদ + কার্) Belonging to the present day.

অদ্যকার্‌বাণি *ad.* (অদ্যকার্ + বাণি) To-night.

অদ্যকার্‌বাণি *ad.* (অদ্যকার্, instead of অদ্যকার্ + বাণি) To-night.

অদ্যতন *a.* (*mfn.* অদ + তন) Belonging to the present day.

অদ্যতনভূতকাল *s.* (অদ্যতন + ভূত + কাল) (In grammar) the preter-imperfect tense. *Carey.*

অদ্যতনানদ্যতনভূতকাল *s.* (অদ্যতন + অনদ্যতন + ভূত + কাল) (In grammar) the pluperfect tense. *Carey.*

অদ্যত্রে *ad. Sans.* (from অদ) Now, at the present time. *Wilkins' Gr.* p. 544.

অদ্যপ্রভৃতি *ad. Sans.* (অদ + প্রভৃতি) From this day forward.

অদ্যবাণি *ad. Sans.* (অদ + বাণি) To-night.

অদ্যবাণিতে *ad.* (from অদ্যবাণি) To-night.

অদ্যপি *ad. Sans.* (অদ + অপি) Still, till this day, even now.

অদ্যাবধি *ad. Sans.* (অদ + অবধি) Still, even to this day, yet.

অদ্রাব্য *a.* (*mfn.* অ + দ্রাব্য) Not to be melted, not liquefiable, insoluble.

অদ্রি *s.* (*m.*) 1. A tree. 2. A mountain. 3. The sun.

অদ্রোহ *a.* (*mfn.* অ + দ্রোহ) Unenvious, not malicious, innoxious, harmless.

অদ্বয় *a.* (*mfn.* অ + দ্বয়) Not a pair, single. *s.* (*m.*) A *Buddhist*, one who acknowledges but one deity.

অদ্বয়বাদী *a.* (—দিন্. *mfn.* অ + দ্বয়বাদিন্) 1. Not double-tongued, sincere, veracious. 2. Acknowledging but one deity, a *Buddhist*.

অদ্বিতীয় *a.* (*mfn.* অ + দ্বিতীয়) Peerless, unequalled, unique.

অদ্বৈত *a.* (*mfn.* অ + দ্বৈত) Peerless, unique. *s.* (*n.*) Singleness, unity.

অধঃ *ad. Sans.* (অধস্) Down, low, below. *Wilkins' Gr.* p. 544. *s.* (*n.*) Pudendum mulicbre.

অধঃকরণ *s.* (*n.* অধস্ + করণ) The lowering a thing, the binging a thing down.

অধঃকৃত *a.* (*mfn.* অধস্ + কৃত) Lowered, brought down.

অধঃক্ষেপণ *s.* (*n.* অধস্ + ক্ষেপণ) The act of throwing or casting a thing down.

অধঃপতন *s.* (*n.* অধস্ + পতন) The falling down of a thing from a height.

অধঃপাতন *s.* (*n.* অধস্ + পাতন) 1. The act of casting a thing down. 2. Humiliation.

অধঃস্থ *a.* (*mfn.* অধস্ + স্থ) Standing below, inferior.

অধঃস্থিত *a.* (*mfn.* অধস্ + স্থিত) Standing beneath.

অধতে *ad.* (from অধস্) Beneath, below, under.

অধদেশ *s.* (অধ for অধস্ + দেশ) The lower part of the spine.

অধভাগ *s.* (অধ for অধস্ + ভাগ) The part

of an elephant's forehead 'beneath the frontal globes.

অধম *a. (mfn. irregular superlative of অধম্)* 1. Inferior, low, the lowest. 2. Vile, despicable, base. —তা (*f.*) or —ত্ব (*n.*) Inferiority, despicableness.

অধমণ *s. (m. অধম + ণ)* A debtor.

অধমণিক *a. (mfn. অধমণ + ইক)* Belonging to a debtor.

অধমাদম *a. (mfn. অধম + অধম)* Very vile or depraved, the basest of the base.

অধর *a. (mfn. irregular comparative of অধম্)* 1. Low, inferior. 2. Vile, despicable. *s. (m.)* The lower lip.

অধরতঃ *ad. Sans. (অধর + তন্)* Underneath.

অধরস্তাৎ *ad. Sans. (অধর + অস্তাৎ)* Underneath.

অধরাৎ *ad. Sans. (ablat. case of অধর)* Underneath.

অধৰেণ *ad. Sans. (instrum. case of অধর)* Underneath.

অধৰেদুঃ *ad. Sans. (অধর + দুঃ)* The day after. *Wilkins' Gr. p. 544.*

অধর্ম *s. (m. অ + ধর্ম)* Unrighteousness, injustice; all behaviour contrary to religious and legal institutions. *a. (mfn.)* Irreligious, unjust. —তা (*f.*) or —ত্ব (*n.*) Injustice.

অধর্মাত্মা *a. (-ত্মা mfn. অধর্ম + আত্মা)* Of an irreligious or unrighteous mind.

অধর্মী *a. (-মির্ন mfn. অ + ধর্মির্ন)* Unjust, irreligious, impious.

অধস্তন *a. (mfn. অধম্ + তন)* Standing or situated beneath.

অধস্তাৎ *ad. Sans. (অধ, for অধম্, + অস্তাৎ)* From below, from under, beneath. *Wilkins' Gr. p. 544.*

অধিমাংগব *s. (m. from. অধম + মাংগ?)* A plant (*Achyranthes aspera*).

অধার *a. (mfn. অ + ধার)* Without a rule or limit: 1. Not customary, not habitual. 2. Shoreless.

অধারণ *s. (n. অ + ধারণ)* Want of firmness or consistency, the not holding or supporting of a thing.

অধার্মিক *a. (mfn. অ + ধার্মিক)* Irreligious, vicious, unprincipled.

অধার্য *a. (mfn. অ + ধার্য)* Not to be sustained or supported.

অধি *prep. Sans. (used only in composition with verbs and nouns. It generally implies) An extension beyond, or a reaching over something, superiority in place or degree; over, above; upon. Wilkins' Gr. p. 396. 544.*

অধিক *a. (mfn. অধি + ক)* Greater, surpassing, over and above. *ad. (-ক°)* More, more than, farther, moreover, above, beyond. —তা (*f.*) or —ত্ব (*n.*) Superabundance.

অধিকন্তু *ad. Sans. (অধিক° + ত্ব)* Moreover, particularly, especially.

অধিকরণ *s. (n. অধি + করণ)* 1. The ownership of a thing. 2. (In grammar) The seventh or locative case. 3. (In the *Mīmāṃsā* system of philosophy) A section, case, or topic. *Trans. R. A. S. i. 440, 443. ii. 4, 11.*

অধিকর্ষি *a. (mfn. অধিক + ষ্ঠি)* Prosperous, very happy.

অধিকাংশ *s. (m. অধিক + অংশ)* The greater part or portion.

অধিকাঙ্গ *s. (n. অধিক + অঙ্গ)* A girdle over the coat of mail, worn as a kind of scarf.

অধিকাবিক *ad. (অধিক + অধিক)* More and more.

অধিকাৰ *s. (m. অধি + কাৰ)* An estate, an in-

heritance, a privilege, a right, such as that of a proprietor or king; the right of wearing royal insignia.

অধিকারচ্যুত *a. (mfn. অধিকার + চ্যুত)* Deprived of a privilege or authority.

অধিকারস্থ *a. (mfn. অধিকার + স্থ)* Situated within one's estate or government.

অধিকারিতা *s. (f.)* or **—ত্ব** (*n. অধিকারিন্ + তা* or **+ ত্ব**) Proprietorship, royalty.

অধিকারী *a. (-বিন্ mfn. অধিকার + ইন্)* Possessing a privilege, right, or authority. *s. (m.)* A proprietor, a master, or lord.

অধিকৃত *a. (mfn. অধি + কৃত)* 1. Possessed, governed. 2. Endowed with a privilege. *s. (m.)* A superintendant.

অধিকৃতি *s. (f. অধি + কৃতি from R. কৃ)* A privilege, such as that of a proprietor or king.

অধিক্ষিপ্ত *a. (mfn. অধি + ক্ষিপ্ত)* 1. Sent, despatched. 2. Reviled, abused, censured.

অধিক্ষেপণ *s. (n. অধি + ক্ষেপণ)* 1. Dismissal, despatch. 2. Censure, reproach.

অধিগত *a. (mfn. অধি + গত)* Reached, attained, comprehended, perused.

অধিগন্তব্য *a. (mfn. অধি + গন্তব্য)* 1. Attainable. 2. Comprehensible, intelligible.

অধিগম *s. (m. অধি + গম)* 1. Acquisition. 2. Perception. 3. Reading over.

অধিগমন *s. (n. অধি + গমন)* Union by matrimony.

অধিগমিক *a. (mfn. অধিগম + ইক্)* Produced by reading.

অধিগম্য *a. (mfn. অধি + গম্য)* Attainable, intelligible, to be read through.

অধিজনন *s. (n. অধি + জনন)* Birth.

অধিরূপ *s. (f. অধি + রূপ suff.)* Land on the upper part of a mountain.

অধিদেবতা *s. (f. অধি + দেবতা)* A tutelar or guardian deity.

অধিদৈব *a. (mfn. অধি + দৈব)* Superior to the deities of *Hindu* polytheism: an epithet applied to the Supreme Being. *Bhag. Gītā*, vii. 30.

অধিদৈবত *a. (mfn. অধি + দেবতা)* 1. Superior to the individual deities of *Hindu* polytheism: an epithet applied to the Supreme Being. *Bhag. Gītā*, viii. 4. 2. Theology.

অধিপ *s. (m. অধি + প)* 1. An owner, lord or master. 2. A king, or sovereign.

অধিপতি *s. (m. অধি + পতি)* 1. A commander, a ruler, an owner. 2. A king, a sovereign. **—তা** or **—ত্ব** Ownership, command, royalty.

অধিবাস *s. (m. অধি + বাস)* 1. A ceremony previous to a great festival, as the inauguration of a king, &c. 2. Perfumes.

অধিবাসন *s. (n. অধি + বাসন)* Perfuming or scenting the person.

অধিবিব্রা *s. (f. অধি + বিব্রা)* A wife whose husband has subsequently married others; a superseded wife.

অধিত্ব *s. (m. অধি + ত্ব)* 1. A master or lord. 2. A king.

অধিত্বত *a. (mfn. অধি + ত্বত)* Superior to individual nature: an epithet applied to the Supreme Being. *Bhag. Gītā*, viii. 4.

অধিমাষ *s. (অধি + মাণা)* Knowledge of prosody; knowledge of all the properties of the three letters which form the mysterious syllable OM; viz. অ, উ, and ম্. *Carey*.

অধিমাষ *s. (m. অধি + মাষ)* An intercalary month.

অধিযজ্ঞ *a. (mfn. অধি + যজ্ঞ)* Superior to religious sacraments: an epithet applied to the Supreme Being. *Bhag. Gītā*, viii. 4.

অধিবথ *s. (m. অধি + বথ)* A charioteer.

অধিৰাজ *s.* (*m.* অধি+রাজন্). A great king, a sovereign over kings. *a.* (*mfn.*) More than royal, above kings.

অধিৰোহণ *s.* (*n.* অধি+রোহণ) The act of mounting upon or ascending.

অধিৰোহণী or অধিৰোহিণী *s.* (*f.* অধি+রোহণ+ঈ, or +রোহ+ইনী) A ladder, a pair of steps.

অধিলোক *a.* (*mfn.* অধি+লোক) Over the world, superior to the world.

অধিশয়ণী *s.* (*f.* অধি+শয়ণী from *R.* শি) A furnace, a fire-place, a place for cooking.

অধিষ্ঠাতা *s.* (—ত্ *m.* অধি+স্থাত্) A governor, ruler, or president; in the tenets of the *Pásupatas*, the Supreme Being as superintending the world. *Trans. R. A. S.* i. 570.

অধিষ্ঠাত্রী *s.* (*femin. of* অধিষ্ঠাত্) A ruling goddess, a deity presiding over a certain place.

অধিষ্ঠান *s.* (*n.* অধি+স্থান) 1. An abode, an estate: a town. 2. Abiding, resting. 3. A principle or rule of conduct, habit, custom. 4. Dignity. 5. Power, government. 6. A wheel.

অধিষ্ঠিত *a.* (*mfn.* অধি+স্থিত) 1. Situated in, placed or dwelt upon. 2. Followed or established (as a rule, law, or custom).

অধীত *a.* (*mfn.* অধি+ইত) Read, read through.

অধীতি *s.* (*f.* অধি+ *R.* ই+তি) The act of reading; study, instruction.

অধীন *a.* (*mfn.* from অধি+ইন A master?) 1. Subject, subservient. 2. Depending upon. 3. Docile. —তা (*f.*) or —ত্ব (*n.*) Servitude, slavery, docility.

অধীমান *a.* (*mfn. pres. part. a.* অধি+ *R.* ই+আন) Going over, reading. শাস্ত্রমধীমানঃ Reading over a *Sástra*. *Manu* i. 104.

অধীর *a.* (*mfn.* অ+ধীর) 1. Confused, per-

plexed. 2. Unsteady. —তা (*f.*) or —ত্ব (*n.*) Unsteadiness, perplexity.

অধীশ *s.* (*m.* অধি+ঈশ) A master, a lord.

অধীশ্বর *s.* (*m.* অধি+ঈশ্বর) An emperor, a king paramount over all the neighbouring princes.

অবুনা *ad. Sans.* Now, at present.

অবৃঞ্চ *a.* (*mfn.* অ+বৃঞ্চ) Bashful, modest, diffident. —তা (*f.*) or —ত্ব (*n.*) Modesty.

অবে *ad.* (from অবস্) Under, beneath, at the bottom.

অবেয় *a.* (*mfn.* অ+বেয় from *R.* ধা) Not to be held or contained.

অধৈর্য *s.* (*n.* অ+ধৈর্য) Impatience, intemperance, inconsistency, unsteadiness. *a.* (*mfn.*) Impatient, intemperate, unsteady. —তা (*f.*) or —ত্ব (*n.*) Unsteadiness, impatience.

অধো *ad.* (changed by euphony from অধঃ or অবস্) Beneath, below.

অধোশক *s.* (*n.* অধস্+অশক) A lower garment.

অধোহুত *s.* (*m.* অধস্+অহু+জন্) One of the names of *VISHNU*.

অধোগত *a.* (*mfn.* অধস্+গত) Gone down, descended.

অধোগতি *s.* (*f.* অধস্+গতি) A descent, (particularly) the going down to the infernal regions.

অধোগমন *s.* (*n.* অধস্+গমন) The going down, a descent.

অধোঘাটা *s.* (*f.* অধস্+ঘাটা) The name of a plant (*Achyranthes aspera*).

অধোঙ্গ *s.* (*m.* অধস্+অঙ্গ) The anus.

অধোদৃষ্টি *a.* (*mfn.* অধস্+দৃষ্টি) Having downcast eyes. *s.* (*f.*) A downcast look.

অধোদেশ *s.* (*m.* অধস্+দেশ) 1. Any lower part. 2. Pudendum muliebre.

- অধোদ্বার** *s.* (ন. ব° অধস্+দ্বার) 1. The anus. 2. Pudendum muliebre.
- অধোবদন** *a.* (mfn. অধস্+বদন) Hanging down the head, having a downcast look; dejected, sad.
- অধোবন্ধন** *s.* (ন. অধস্+বন্ধন) An undergirding, a martingal. *Carey.*
- অধোবায়ু** *s.* (ম. অধস্+বায়ু) Wind emitted downwards.
- অধোভূবন** *s.* (ন. অধস্+ভূবন) The infernal regions, hell.
- অধোমুখ** *a.* (mfn. অধস্+মুখ) Hanging down the head, having a downcast look; sad, dejected.
- অধোলম্বা** *s.* (f. অধস্+লম্বা) A plummet or perpendicular.
- অধোলোক** *s.* (ম. অধস্+লোক) The world below, or *Hindu* hell.
- অধক্ষ** *a.* (mfn. অধি+অক্ষ) 1. Visible, perceptible. 2. Superintending. *s.* (m.) 1. A superintendent, a ruler or guardian. 2. A plant (a species of mimusops). -তা (f.) or -ত্ব (n.) Superintendence.
- অধক্ষর** *s.* (ন. অধি+অক্ষর) The mysterious syllable OM, which is supposed to preside over all letters. *Carey.* See **অক্ষর**.
- অধস্তা** *s.* (f. অধি+অস্ত) The cow-itch or cowhage plant (Stizolobium, or Carpopogon, or Dolichos pruriens).
- অধধীন** *a.* (mfn. অধি+অধীন) Entirely subject. *s.* (m.) A slave.
- অধ্যয়** *s.* (অধি+অয় from R. ই) A lecture, a chapter, a lesson. See **অধ্যায়**.
- অধ্যয়ন** *s.* (ন. অধি+অয়ন) The going through or performing a thing, the art of reading, a lecture, study, instruction. অধ্যয়ন করাইতে To instruct, to teach.

- অধ্যবসায়** *s.* (ম. অধি+অবসায়) Perseverance, continuous effort.
- অধ্যস্ত** *a.* (mfn. অধি+অস্ত) Substituted for another.
- অধ্যস্তরূপে** *ad.* (অধ্যস্ত+রূপে, locat. case of রূপ) By way of substitution.
- অধ্যাচরিত** *a.* (mfn. অধি+আ+চরিত) 1. Stepped on, trod upon. 2. Customary, habitual.
- অধ্যাত্ম** *a.* (mfn. অধি+আত্ম) Spiritual.
- অধ্যাত্মা** *s.* (-ত্ম m.) The Superintending Spirit. *As. Res.* VIII. 397.
- অধ্যাত্মিক** *a.* (mfn. অধ্যাত্ম+ইক) Spiritual.
- অধ্যান** *a.* (mfn. অ+ধ্যান) Thoughtless, without reflexion.
- অধ্যাপক** *s.* (ম. অধি+R. ই, in the causal form, আপ্+অক). One who instructs in the sacred books, a learned man, a scholar. -তা (f.) or -ত্ব (n.) Learning.
- অধ্যাপন** *s.* (ন. অধি+R. ই, in the causal form, আপ্+অন) Instruction, teaching.
- অধ্যাপনা** *s.* (f. See **অধ্যাপন**) Instruction, teaching.
- অধ্যাপয়িতা** *s.* (-ত্ব m. অধি+R. ই, in the causal form আপ্+য়+ত্ব) One who causes or teaches another to read, a preceptor.
- অধ্যাপিত** *a.* (mfn. অধি+R. ই, in the causal form আপ্+ইত) Taught, instructed.
- অধ্যাপ্য** *a.* (mfn. অধি+R. ই, in the causal form আপ্+য়) To be taught, to be instructed.
- অধ্যায়** *s.* (ম. অধি+আয় from R. ই) A lecture, a section or chapter of a book, a lesson.
- অধ্যাক্রুড়** *a.* (mfn. অধি+আক্রুড়) 1. Mounted on, riding upon. 2. Exceeding, very much.
- অধ্যারোপ** *s.* (ম. অধি+আরোপ) Giving a false character, slander.

অধারোপণ *s.* (*n.* অধি + আরোপণ) Slander, defamation.

অধাহরণ *s.* (*n.* অধি + আহরণ) The supplying an ellipsis.

অধাহার *s.* (*m.* অধি + আহার) Reasoning, the supplying an ellipsis.

অধ্বূতা *a.* (*f.* অধি + উট from R. বহ) The first married wife of a man who has several wives.

অধ্যত্ব *a.* (*mfn.* অধি + এত্ব) To be read, to be studied.

অধ্যেষণা *s.* (*f.* অধি + এষণা from R. ইম্) Request, wish, solicitation.

অধ্বা *s.* (—ধ্বন্ *m.*) A road, a way.

অধ্বগ *s.* (*m.* অধ্বন্ + গ) 1. A traveller. 2. The sun.

অধ্বগা *s.* (*femin.* of অধ্বগ) 1. A female traveller. 2. The river Ganges.

অধ্বগামী *s.* (—মিন্ *m.* অধ্বন্ + গামিন্) A traveller.

অধ্বনীন *s.* (*m.* from অধ্বন্) A traveller.

অধ্বন্য *s.* (*m.* from অধ্বন্) A traveller, a messenger.

অধ্বব *s.* (*m.*) A sacrifice.

অধ্বর্যু *s.* (*m.* from অধ্বব) One who knows the *Yajur-Veda*, or repeats incantations from it at a sacrifice.

অন্ Root, II. (অনিতি) and IV. (অন্যতে) To breathe, to live.

অন্ An *Unadi* affix appearing in many nouns, e.g. রাজন্ A king, মূর্ধন্ A head; it does not seem to be restricted to any particular class of nouns. *Wilkins' Gr.* § 870.

অন্ is used instead of the negative অ, when coming before words beginning with a vowel. *Wilkins' Gr.*, p. 543. See অ.

অন A *Kridanta* suffix (to Roots), requiring *guna*. It serves to form: 1. Abstract neuter substantives, and some appellatives, likewise neuter, e.g. শৌচন Cleansing, from R. শূচ্ Cleanse; ভেদন Splitting, from R. ভিদ Split; শয়ন A couch, from R. শী Sleep; বদন The face, the mouth, from R. বদ Speak. 2. Masculine nouns of an agent, which may form a feminine in অনী, e.g. *mas.* নন্দন, *fem.* নন্দনী A rejoicer, from R. নন্ Rejoice; *mas.* নর্তন, *fem.* নর্তনী, A dancer, from R. নৃ Dance. *Wilkins' Gr.* § 770.

অন *ad.* No, not.

অন *s.* A note or hold in *Hindu* music which continues a hundred and twenty-eight twinklings of the eye, a breve. *Carey.*

অনশ *a.* (*mf.* অ + অনশ) Shareless. *s.* (*mf.*) Idiots, blind persons, &c. who by the *Hindu* law are excluded from inheritance. *Carey.*

অনক *a.* (*mfn.*) Low, inferior.

অনক্ষ *a.* (*mfn.* অ + নক্ষ) Starless, cloudy.

অনক্ষর *a.* (*mfn.* অ + অনক্ষর) Not knowing the letters, ignorant. *s.* (*m.*) Blameable discourse.

অনগ্ন *a.* (*mfn.* অ + নগ্ন) Not naked.

অনগ্নিদক *a.* (*mfn.* অ + অগ্নি + দক) Not burnt, not hurt by fire: a class of *Pitris* or progenitors of mankind. *Manu* III. 199.

অনঘ *a.* (*mfn.* অ + অনঘ) 1. Clean, pure. 2. Sinless, innocent. 3. Handsome, pleasing.

অনঘাত *s.* (অন + ঘাত) The beating of time, so as to measure the longest notes. *Carey.*

অনঙ্গ *s.* (*m.* অ + অনঙ্গ) The bodiless, the incorporeal one: an epithet of KÁMA, the *Hindu* deity of love.

অনচিহ্ন *s.* (*n.* অন + চিহ্ন) A note used to mark the breve or musical tone which holds an

hundred and twenty-eight twinklings of the eye. *Carey*.

অনচ্ছ *a.* (*mfn.* অ + অচ্ছ) Turbid, muddy.

অনভুহ *s.* (*m.* অনস্ + বহ) A bull or ox. *Wilkins' Gr.* p. 104. 458. (This word changes the final হ্ to ই or দ্ when preceding in a *samāsa*, or compound).

অনভুহী *s.* (*f.* অনভুহ + ঙ্গী) A cow.

অনভূন *s.* See অনভুহ.

অনভূহী *s.* See অনভুহী.

অনত *a.* (*mfn.* অ + নত) Not bent, not humbled, not crooked, erect. —তা (*f.*) or —ত্ব (*n.*) Pride, stubbornness.

অনণু *s.* (*m.* অ + অণু) Coarse grain, as chiches (Cicer arietinum), pease, tares, wheat, or barley. *Colebr. Alg.* p. 103.

অনদ্যতনভূতকাল *s.* (অ + অদ্যতনভূতকাল) (In grammar), The pluperfect tense. *Mohun P.* p. 124.

অনধিকার *a.* (*mfn.* অ + অধিকার) Not having a right or authority. *s.* (*m.*) The want of a right or authority.

অনধিকাৰী *a.* (—বিন্ *mfn.* অ + অধিকাৰিন্) Not having a right or authority.

অনধীন *a.* (*mfn.* অ + অধীন) Independent, free. —তা (*f.*) or —ত্ব (*n.*) Independence.

অনধ্যক্ষ *a.* (*mfn.* অ + অধ্যক্ষ) 1. Invisible, unperceived. 2. Without an overseer or inspector.

অনধ্যায় *a.* (*mfn.* অ + অধ্যায়) Improper for reading the *Veda* (certain days in the *Hindu* calendar.).

অনধ্যায়াদ্যয়ন *s.* (*n.* অনধ্যায় + অধ্যয়ন) The appellation of certain days marked in the *Hindu* calendar, on which it is unlawful to study. *Carey. Manu* iv. 101, &c.

অনন্ত *a.* (*mfn.* অ + অন্ত) Endless, infinite, eternal. *s.* (*m.*) A name of *VISHNU*, typified as the serpent *ANANTA*, or eternity. —তা (*f.*) or —ত্ব (*n.*) Boundlessness, eternity.

অনন্তক *a.* (*mfn.* অনন্ত + ক) Endless, infinite, eternal.

অনন্তগৌৰ *s.* (*m.* অনন্ত + গৌৰ) A particular tone or note in *Hindu* music. *Carey*.

অনন্তচতুর্দশী *s.* (অনন্ত + চতুর্দশী) 1. The day of the 14th of the month *Bhādra*. 2. A feast in honour of *VISHNU*, performed on that day. See অনন্তব্রত.

অনন্তদুঃখ *s.* (*n.* অনন্ত + দুঃখ) Eternal pain, eternal punishment.

অনন্তদেব *s.* (*m.* অনন্ত + দেব) The eternal deity: a name of *VISHNU* typified as the serpent *ANANTA*.

অনন্তপ্রকার *a.* (*mfn.* অনন্ত + প্রকার) Multifarious, of infinite variety.

অনন্তবাত *s.* (অনন্ত + বাত) A disease which is attended with violent pains in the hinder part of the neck, and spreads so as to affect the cheeks and eyes. *Carey*.

অনন্তব্রত *s.* (*n.* অনন্ত + ব্রত) A feast in honour of *VISHNU*, performed on the fourteenth day of the first half of the month *Bhādra*. *As. Res.*

III. 290. See অনন্তচতুর্দশী.

অনন্তভাব *s.* (*m.* অনন্ত + ভাব) Endlessness, infinite extent, eternity.

অনন্তভূত *a.* (*mfn.* অনন্ত + ভূত) Endless, infinite.

অনন্তময় *a.* (*mfn.* অনন্ত + ময়) Infinite, eternal.

অনন্তমাত্র *a.* (*mfn.* অনন্ত + মাত্র) Endless, infinite, immeasurable.

অনন্তমূল *s.* (*n.* অনন্ত + মূল) The name of a plant (*Periploca Indica*, *Carey*; *Asclepias pseudosarsa*, *Hort. Ben.*).

অনন্তর *ad. Sans.* (অ + অন্তর) Afterwards, immediately after. *a. (mfn.)* 1. Immediately succeeding or following. 2. Without an equal. —তা (*f.*) or —ত্ব (*n.*) 1. Immediate succession. 2. Peerlessness.

অনন্তবান্ধি *s. (m. অনন্ত + বান্ধি)* An endless heap; (in algebra) an infinite quantity. *Colebr. Alg., p. 137.*

অনন্তরূপ *a. (mfn. অনন্ত + রূপ)* Multiform. *s. (n.)* Multiformity, infinite variety, eternity.

অনন্তরূপী *a. (-পিন্ mfn. অনন্ত + রূপিন্)* Multiform.

অনন্তসুখ *s. (n. অনন্ত + সুখ)* Endless happiness or enjoyment.

অনন্তস্বকপ *a. (mfn. অনন্ত + স্বকপ)* One and the same with the serpent ANANTA or VISHNU.

অনন্তা *s. (femin. of অনন্ত)* 1. The name of a plant (*Hedysarum Alhagi*); also *Menispermum glabrum*, *Echites frutescens*, *Echites dichotoma*, and *Phyllanthus Emblica*. 2. An appellation of PARVATĪ, the wife of SIVA.

অনন্ন *a. (mfn. অ + অন্ন)* Without food, foodless.

অনন্য *a. (mfn. অ + অন্য)* Not other, not different, identical. —তা (*f.*) or —ত্ব (*n.*) Identity.

অনন্যগতি *a. (mfn. অনন্য + গতি)* Not having another resource. *s. (f.)* The being destitute of another resource.

অনন্যগতিক *a. (mfn. অনন্যগতি + ক)* Having no other resource.

অনন্যজ *s. (m. অ + অন্যজ)* A name of KĀMADEVA.

অনন্যবৃত্তি *a. (mfn. অ + অন্যবৃত্তি)* Attentive, directed to one object only.

অনপ *a. (অ + অপ্)* Without water.

অনপকার *a. (mfn. অ + অপকার)* Not offensive, not preventing or injuring.

অনপকারক *a. (mfn. অ + অপকারক)* Not obstructing, not injuring. —তা (*f.*) or —ত্ব (*n.*) Inoffensiveness, harmlessness.

অনপকারী *a. (-বিন্ mfn. অ + অপকারিন্)* Not injuring, not opposing, inoffensive.

অনপচয় *a. (mfn. অ + অপচয়)* Without a loss. *s. (m.)* No loss, no detriment.

অনপত *a. (mfn. অ + অপত)* Without offspring. —তা (*f.*) or —ত্ব (*n.*) Childlessness.

অনপতক *a. (mfn. অনপত + ক)* Without offspring.

অনপৰ *a. (mfn. অ + অপৰ)* 1. Own. 2. A technical term in the *Veda*, which indicates producing an immediate effect. 3. A name of BRAHMĀ. *Curey.*

অনপরাধ *s. (m. অ + অপরাধ)* Innocence. *a. (mfn.)* Innocent, guiltless.

অনপরাধিতা *s. (f.) or -ত্ব (n. অনপরাধিন্ + তা or + ত্ব)* Guiltlessness.

অনপরাধী *a. (-ধিন্ mfn. অ + অপরাধিন্)* Not criminal, guiltless, innocent.

অনপহার *s. (m. অ + অপহার)* No loss of property; safety.

অনপহারক *a. (mfn. অ + অপহারক)* Not plundering, not robbing.

অনপহার্য *a. (mfn. অ + অপহার্য)* Not to be robbed, not to be stolen or taken away, safe.

অনপহৃত *a. (mfn. অ + অপহৃত)* Not taken away, not stolen.

অনপায় *a. (mfn. অ + অপায়)* Not decreasing, not sustaining any loss or detriment. *s. (m.)* Inviolability, sacredness.

অনপেক্ষ *a. (mfn. অ + অপেক্ষা)* Not looking to others for assistance, independent, satisfied.

অনপেক্ষীয় *a. (mfn. অ + অপেক্ষীয়)* Not to be expected, not to be looked out for.

অনপেক্ষিত *a.* (*mfn.* অ+অপেক্ষিত) Unexpected, not anticipated.

অনপেক্ষিতব্য *a.* (*mfn.* অ+অপেক্ষিতব্য) Not to be expected, not to be depended upon.

অনপেক্ষ *a.* (*mfn.* অ+অপেক্ষ) Not to be hoped for, not to be expected, not to be depended upon.

অনবকাশ *s.* (অ+অবকাশ) No opportunity, the want of an opportunity. *a.* Not having an opportunity.

অনবদ্য *a.* (*mfn.* অ+অবদ্য) Not to be despised; honourable, distinguished. —তা (*f.*) or —ত্ব (*n.*) Distinction, honour.

অনবদ্যঙ্গ *a.* (*mfn.* অনবদ্য+অঙ্গ) Beautiful: (lit.) of undespised limbs or members.

অনবধান *a.* (*mfn.* অ+অবধান) Inattentive. *s.* (*n.*) Want of attention. —তা (*f.*) or —ত্ব (*n.*) Inattention.

অনবধানবশতঃ *ad.* *Sans.* (অনবধান+বশতঃ) Through inadvertence or want of attention.

অনবধানী *a.* (—নিন্ *mfn.* অ+অবধানিন্) Inattentive.

অনবধাৰিত *a.* (*mfn.* অ+অবধাৰিত) Not determined, not insisted upon.

অনবধানে *ad.* *Sans.* (*locat. case of* অনবধান) Unknowingly, involuntarily.

অনবধাৰ্য *a.* (*mfn.* অ+অবধাৰ্য) Not to be determined, not to be insisted upon.

অনবৰত *a.* (*mfn.* অ+অবৰত) Unremitting, unceasing, perpetual. —তা (*f.*) or —ত্ব (*n.*) Indefatigableness.

অনবৰাধী *a.* (*mfn.* অ+অবৰাধী) Chief, principal.

অনবসন্ন *a.* (*mfn.* অ+অবসন্ন) Not finished, not terminated. —তা (*f.*) or —ত্ব (*n.*) Incompleteness.

অনবসৰ *a.* (*mfn.* অ+অবসৰ) Without leisure or rest. *s.* (*m.*) Want of rest or leisure.

অনবস্কৰ *a.* (*mfn.* অ+অবস্কৰ) Clean, pure.

অনবস্থা *s.* (*f.* অ+অবস্থা) Want, need, adversity. *a.* (*mfn.*) A logical term, usually applied to an argument which may be pursued ad infinitum.

অনবস্থান *s.* (*n.* অ+অবস্থান) The want of an abode.

অনভিজ্ঞ *a.* (*mfn.* অ+অভিজ্ঞ) Not aware, ignorant. —তা (*f.*) or —ত্ব (*n.*) Stupidity, ignorance.

অনভিমত *a.* (*mfn.* অ+অভিমত) 1. Not thought of, unexpected. 2. Not chosen, not approved of.

অনভিমান *s.* (*n.* অ+অভিমান) Want of sensibility or proper feeling.

অনভ্যন্তৰ *a.* (*mfn.* অ+অভ্যন্তৰ) Not included, not comprised within.

অনমিতম্পচ *a.* (*mfn.* অ+অমিতম্পচ) Miserly, niggardly.

অনয় *s.* (*m.* অ+নয়) 1. An improper or unjust act. 2. A misfortune, a calamity.

অনৰক *a.* (*mfn.* অ+নৰক) Without a hell. *s.* (*n.*) A situation out of hell (usually employed in a ludicrous sense). *Carey.*

অনৰ্গল *a.* (*mfn.* অ+অৰ্গল) 1. Unbarred, unrestrained, free. 2. Self-willed, obstinate.

অনৰ্য *a.* (*mfn.* অ+অৰ্য) 1. Not honoured or valued. 2. Invaluable. —ত্ব (*n.*) The being invaluable.

অনৰ্চিত *a.* (*mfn.* অ+অৰ্চিত) Not revered, not respected, not revered.

অনর্থ *a.* (*mfn.* অ+অর্থ) Useless, senseless, to no purpose.

অনর্থক *a.* (*mfn.* অনর্থ + ক) Useless, senseless, to no purpose.

অনর্থকাৰী *a.* (-ৰিন্ *mfn.* অনর্থ + কাৰিন্) Employed on useless things, not productive of advantage.

অনর্থাপত্তি *s.* (*f.* অনর্থ + আপত্তি) 1. A misfortune which answers no purpose. 2. The not inferring a thing from its being denied in another sense. *Carey.*

অনৰ্থ *a.* (*mfn.* অ + অৰ্থ) Not worthy, undeserving.

অনল *s.* (*m.*) 1. Fire, the god of fire. 2. A species of reed (*Arundo bifaria?* *Carey.*)

অনলস *a.* (*mfn.* অ + অলস) Not indolent, industrious, diligent.

অনল্ল *a.* (*mfn.* অ + অল্ল) Not a few, many.

অনশন *s.* (*n.* অ + অশন) Abstinence from food.

অনশনব্রত *a.* (*mfn.* অনশন + ব্রত) One who has vowed to starve himself to death. *s.* (*n.*) A vow to starve one's self to death.

অনশ্বৰ *a.* (*mfn.* অ + নশ্বৰ) Not perishing, immortal. -তা (*f.*) or -ত্ব (*n.*) Immortality.

অনঙ্গ *s.* (*n.*) A cart.

অনঙ্গুয় *a.* (*mfn.* অ + অঙ্গুয়) Not detracting, not reviling, not reproaching.

অনঙ্গুয়ক *a.* (*mfn.* অ + অঙ্গুয়ক) Not reviling, not reproaching.

অনঙ্গুয়ু *a.* (*mfn.* অ + অঙ্গুয়ু) Not detracting, not reproaching, not reviling.

অনস্ত *a.* (*mfn.* অ + অস্ত) 1. Not set (as the sun or moon). 2. Not finished. 3. Not perished.

অনস্তমিত *a.* (*mfn.* অ + অস্তমিত) 1. Not set (as the sun or moon). 2. Not sunk, not perished.

অনহকৃত *a.* (*mfn.* অ + অহকৃত) Not self-interested, not conceited, not vain.

অনাকত *s.* (corrupt. of অনঘাত) A beating of time so as to measure the longest notes. *Carey.*

অনাকাৰ *a.* (*mfn.* অ + আকাৰ) Without a distinct shape or form.

অনাকুল *a.* (*mfn.* অ + আকুল) Unperplexed, undismayed. -তা (*f.*) or -ত্ব (*n.*) Freedom from perplexity.

অনাগত *a.* (*mfn.* অ + আগত) Not come, not yet arrived.

অনাগতার্ভবা *s.* (*f.* অনাগত + আৰ্ভব) A young girl, one not arrived at puberty.

অনাগঃ *a.* (*mfn.* অ + আগস্) Free from sin, guiltless, sinless.

অনাচাৰ *s.* (*m.* অ + আচাৰ) Bad or improper conduct, impurity, uncleanness.

অনাচাৰী *a.* (-ৰিন্ *mfn.* অ + আচাৰিন্) Acting improperly, unclean.

অনাভ *s.* (from অনভ) Corn, vegetables.

অনাটক *a.* (অ + আটক) Free from obstruction or hindrance. *s.* Absence of obstruction.

অনাটন *a.* (অ + আটন) Insufficient. *s.* Insufficiency.

অনাড় *s.* A place not easily discovered. *a.* Secret, not easily discovered.

অনাড়স্থ *a.* (অনাড় + স্থ) Situated in a secret place, hidden.

অনাড়স্বৰ *a.* (অনাড় + স্বৰ) Unostentatious, modest, not making an ostentatious display of a thing. *Carey.*

অনাড়িপনা *s.* (অনাড়ি for অনাড়ী, + পনা) Inactivity, dullness, stupidity, insensibility.

অনাড়ী *a.* Inactive, dull, stupid, insensible.

অনাড়প *s.* (*m.* অ + আড়প) Shade, shadow.

অনায়া *a.* (-য়ন্ *mfn.* অ + আয়ন্) Who has not subdued his own mind.

অনাগ্ৰবান্ *a.* (—বৎ *mfn.* অ+আগ্ৰবৎ) Not having his own mind under controul.

অনাগ্ৰীয় *a.* (*mfn.* অ+আগ্ৰীয়) 1. Not related. 2. Inimical, hostile. —তা (*f.*) or —ত্ব (*n.*) Hostility.

অনাগ্না *a.* (অ+আগ্ন+য়) Not belonging to one's self, not related, not akin.

অনাথ *a.* (*mfn.* অ+নাথ) An orphan, not having a parent or protector, forlorn.

অনাথন্যায় *a.* (*mfn.* অনাথ+ন্যায়) Like an orphan.

অনাথবৎ *a.* (*mfn.* অনাথ+বৎ) Like an orphan.

অনাথিনী *a.* (*f.* অনাথ+ইনী) Without a husband, lord, or protector (said only of females).

অনাদৰ *s.* (*m.* অ+আদৰ) Disrespect, inattention, an affront.

অনাদি *a.* (*mfn.* অ+আদি) Without commencement, infinite or eternal as regards beginning, immemorial. —তা (*f.*) or —ত্ব (*n.*) The being without a beginning.

অনাদিম *a.* (*mfn.* অ+আদিম) 1. Not being the first. 2. Not having a commencement or beginning.

অনাদিশিষ্টপৰম্পৰাগত *a.* (অনাদি+শিষ্ট+পৰম্পৰাগত) Descended by tradition among respectable persons, as an immemorial custom.

অনাদৃত *a.* (*mfn.* অ+আদৃত) Not honoured, despised.

অনাদৃতি *s.* (*f.* অ+আদৃতি) Disregard, disrespect.

অনাদ *a.* (*mfn.* অ+আদ) 1. Not being the first. 2. Not having a beginning.

অনাধাৰ *s.* (*m.* অ+আধাৰ) The want of a locus in quo or receptacle. *a.* (*mfn.*) Without a locus in quo or receptacle.

অনানাস্ *s.* (a Brazil word) The ananas or pineapple (*Bromelia Ananas*).

অনাপৎ *a.* (*mfn.* অ+আপৎ) Free from distress or calamity.

অনাপৎকাল *s.* (*m.* অনাপৎ+কাল) A season free from distress : when no omission of religious rites is tolerated.

অনাখ্য *s.* A certain configuration of the heavenly bodies, described in books of astrology. *Carey.*

অনাবশ্যক *a.* (*mfn.* অ+আবশ্যক) Not urgent, unnecessary. *s.* (*n.*) The absence of necessity.

অনাবিল *a.* (*mfn.* অ+আবিল) Clear, clean, pure. *Manu* vii. 69.

অনাবৃত *a.* (*mfn.* অ+আবৃত) Not covered, not concealed, not secured.

অনাবৃষ্টি *s.* (*f.* অ+আবৃষ্টি) Want of rain, a drought.

অনাময় *s.* (*n.* অ+আময়) Freedom from disease, health : the proper salutation to be used by a *Bráhma*n to a *Súdra*. *Manu* ii. 127. *a.* (*mfn.*) Healthy, unhurt, uninjured. —তা (*f.*) or —ত্ব (*n.*) Health.

অনামা *s.* (—মন্ *m.* অ+নামন্) The ring-finger.

অনামিকা *s.* (*f.* অ+নামিকা) The ring-finger.

অনামিষাশী *a.* (—শিন্ *mfn.* অ+আমিষা-শিন্) Eating no flesh.

অনামুখ *a.* (*mfn.* অ+আমুখ) Unpleasing, unwelcome.

অনাযত *a.* (*mfn.* অ+আযত) Not extended, not large.

অনাযত্ৰ *a.* (*mfn.* অ+আযত্ৰ) Not restrained, not dependant.

অনাযাস *a.* (*mfn.* অ+আযাস) Without labour, free from exertion. *s.* (*m.*) Ease, easiness.

অনাযাসকৃত *a.* (*mfn.* অ+আযাস+কৃত) 1.

Easily made or done. 2. (In medicine) Prepared extemporaneously, simply decocted.

অনায়াসবহ *a.* (অনায়াস + বহ) Portable.

অনায়াসলভ্য *a.* (*mfn.* অনায়াস + লভ্য) Easily to be acquired.

অনায়াসসিদ্ধ *a.* (*mfn.* অনায়াস + সিদ্ধ) Easily finished, easily performed, easily proved.

অনায়াসে *ad. Sans. (locat. case of অনায়াস)* Without labour, easily, heedlessly.

অনাৰ্ (P. انار) A pomegranate.

অনাৰত *a.* (*mfn.* অ + আৰত) Unremitting, continual, eternal.

অনাৰুঢ় *a.* (*mfn.* অ + আৰুঢ়) Not having ascended, not mounted upon.

অনাৰোগ্য *s. (n. অ + আৰোগ্য)* Want of health.

অনাৰ্ভব *a.* (*mfn.* অ + আৰ্ভব) Unseasonable, not in due season.

অনাৰ্য *a.* (*mfn.* অ + আৰ্য) Inferior, despicable, low.

অনাৰ্য্যতিক্ত *s. (m. অনাৰ্য + তিক্ত)* The name of a plant used as a tonic (Gentiana Cherayta).

অনালোচিত *a.* (*mfn.* অ + আলোচিত) Unseen, unperceived.

অনাশ *a.* (*mfn.* অ + নাশ) Imperishable, indestructible. —তা (*f.*) or —ত্ব (*n.*) Indestructibility.

অনাশ্রমী *a.* (—মিন্ *mfn.* অ + আশ্রমিন্) Not belonging to any of the four orders (or *A'sramas*) to which *Bráhmans* at different periods of life are enjoined to attach themselves.

অনাস্থা *s. (f. অ + আস্থা)* 1. Want of confidence or faith. 2. Want of consideration, disregard.

অনাস্বাদ *a.* (অ + আশ্বাদ) Without taste

or relish, insipid. *s. (n.)* Insipidity, want of taste.

অনাহত *a.* (*mfn.* অ + আহত) 1. Unbleached, new, unsmitten. 2. Useless, irrelevant. *s.* The breast.

অনাহার *a.* (*mfn.* অ + আহাৰ) Taking no food, fasting. *s. (m.)* Abstinence from food, fast.

অনাহারী *a.* (—বিন্ *mfn.* অ + আহাৰিন্) Living without food, fasting.

অনাহারে *ad. (locat. case of অনাহাৰ)* Without taking food, fasting.

অনাহূত *a.* (*mfn.* অ + আহূত) Uncalled, uninvited.

অনাহ্লাদ *a.* (*mfn.* অ + আহ্লাদ) Not cheerful, joyless, gloomy. *s. (n.)* Gloominess, absence of cheerfulness and joy.

অনাহ্লাদিত *a.* (*mfn.* অ + আহ্লাদিত) Not pleased, not exhilarated.

অনি An *Unadi* affix, by which words of the feminine gender are formed. See *Colebr. on Am. Co.* p. 375.

অনিচ্ছুক *a.* (*mfn.* অ + ইচ্ছুক) Not desirous, unwilling, indifferent.

অনিৱ *a.* (*mfn.* অ + নিৱ) Not lasting, instant, transient. —তা (*f.*) or —ত্ব (*n.*) Variableness, inconstancy.

অনিৱতাবাদী *a.* (—দিন্ *mfn.* অনিৱতা + বাদিন্) Asserting that a thing is not eternal.

অনিৱৰূপ *s. (n. অনিৱ + রূপ)* Transitoriness, perishableness.

অনিদ্রিত *a.* (*mfn.* অ + নিদ্রিত) Not asleep, waking, awake, watching.

অনিন্দ *a.* (*mfn.* অ + নিন্দা) Not despised, respectable.

অনিন্দনীয় *a.* (*mfn.* অ + নিন্দনীয়) Not to be reproached, despised, or disregarded.

অনিদ্ভিত *a. (mfñ. অ + নিদ্ভিত)* Not despised.

অনিপুণ *a. (mfñ. অ + নিপুণ)* Not distinguished, not clever.

অনিবার্য *a. (mfñ. অ + নিবার্য)* Irresistible.

অনিমিষ *a. (mfñ. অ + নিমিষ)* Not winking, having a steadfast view, vigilant. *s. (m.)* A god, a deity.

অনিমিষে *ad. (locat. case of অনিমিষ)* With a steadfast look, vigilantly.

অনিমেঘি *ad. (corrupt. from অনিমেষে)* Not winking, looking steadfast.

অনিমেষ *a. (mfñ. অ + নিমেষ)* Not winking, vigilant.

অনিমেষে *ad. Sans. (locat. case of অনিমেষ)* Looking steadfast, not winking.

অনিয়ম *a. (mfñ. অ + নিয়ম)* Without a law or rule. *s. (m.)* Irregularity.

অনিয়মিত *a. (mfñ. অ + নিয়মিত)* Not determined by a rule or law.

অনিয়ামক *a. (mfñ. অ + নিয়ামক)* Without law or controul.

অনিকৃতগান *s. (m. অ + নিকৃত + গান)* A particular mode of chanting the *Sāma-Veda*. *As. Res. VIII. p. 460.*

অনিকৃৎ *s. (m. অ + নিকৃৎ)* ANIRUDDHA, the son of PRADYUMNA and husband of USHÁ. *Trans. R. A. S. I. 576.*

অনিকপিত *a. (mfñ. অ + নিকপিত)* Not determined, not defined.

অনির্গমস্থান *a. (অ + নির্গম + স্থান)* Close, impervious, impenetrable.

অনির্ণয় *a. (mfñ. অ + নির্ণয়)* Without decision or certainty. *s. (m.)* Want of decision or certainty.

অনির্ণীত *a. (mfñ. অ + নির্ণীত)* Not brought to a decision, not decided on.

অনির্ধারিত *a. (mfñ. অ + নির্ধারিত)* Not agreed upon, not settled, undetermined.

অনির্ধারণ *a. (mfñ. অ + নির্ধারণ)* Not to be agreed upon, not to be settled, undeterminable.

অনির্বচনীয় *a. (mfñ. অ + নির্বচনীয়)* Not to be described or expressed, indescribable.

অনির্বাহ *a. (অ + নির্বাহ)* Destitute of the necessary means, indigent. *s.* Want of the necessary means, indigence, need.

অনির্বিণ্ণ *a. (mfñ. অ + নির্বিণ্ণ)* Not indifferent, not disinclined. 2. Indigent, needy. —তা (*f.*) or —ত্ব (*n.*) Want, indigence.

অনির্মল *a. (mfñ. অ + নির্মল)* Not pure; turbid, unclean.

অনিল *s. (m. R. অনু + ইল)* 1. Air, wind. 2. The god of wind.

অনিশা *ad. Sans. (অ + নিশা)* Eternally, continually.

অনিশ্চয় *a. (mfñ. অ + নিশ্চয়)* Undetermined, uncertain. *s. (m.)* Uncertainty, want of determination, irresolution.

অনিশ্চিত *a. (mfñ. অ + নিশ্চিত)* Undetermined, undecided, indefinite.

অনিষিদ্ধ *a. (mfñ. অ + নিষিদ্ধ)* Not prohibited.

অনিষেধ *a. (mfñ. অ + নিষেধ)* Without prohibition. *s. (m.)* The not being forbidden.

অনিষ্কর্ম *a. (অ + নিষ্কর্ম)* Not clear, not distinct.

অনিষ্ট *a. (mfñ. অ + ইষ্ট)* Not wished for, evil, unfortunate, ominous.

অনিষ্টকর or —কারক *a. (mfñ. অনিষ্ট + কর or + কারক)* Producing evil or misfortune.

অনিষ্টগ্রহ *s. (m. অনিষ্ট + গ্রহ)* An evil planet.

অনিষ্টশঙ্কা *s. (f. অনিষ্ট + শঙ্কা)* Apprehension

of future misfortunes, the foreboding of evil events.

অনিষ্ঠা *s.* (অ+নিষ্ঠা) Want of firmness or steadiness.

অনিম্নতি *s.* (f. অ+নিম্নতি) The non-accomplishment of a work, a failure.

অনিম্নন *a.* (mf. অ+নিম্নন) Not finished, not accomplished.

অনিক *s.* (mn.) 1. An army, forces. 2. War, combat.

অনিকম্ভ *s.* (m. অনিক+ম্ভ) 1. A guard, a sentinel. 2. A warrior. 3. An elephant driver. 4. A mark, a sign. 5. A drum.

অনীকিনী *s.* (f. অনীক+ইনী) 1. An army, forces. 2. A certain force; one-tenth of an **অক্ষৌহিনী** *q. v.*, containing 2,187 elephants, and as many cars, 6,561 horse, and 10,935 foot.

অনীতি *s.* (f. অ+নীতি) A trespass against morals or justice, an unjust or immoral action.

অনীয় A suffix by means of which the future participle of the passive is formed from active verbs, the radical vowel requiring *Guna*; e. g.

দর্শনীয় To be seen, from R. **দৃশ্** To see;

করণীয় To be done, from R. **কৃ** To do. *Wilkins' Gr.* § 714.

অনীৰ *a.* (mf. অ+নীৰ) Destitute of water.

অনীশ্বর *s.* (n. অ+ঈশ্বর) That which is not God.

অনীশ্বরপরায়াণ *a.* (mf. অ+ঈশ্বরপরায়াণ) Irreligious, impious, atheistical.

অনীহ *a.* (mf. অ+ঐহ) Without authority or exertion, indolent.

অনু *prep. Sans.* After, in point of place, time, degree, or relation, and is the reverse of **অতি** *q. v.* (In composition it often signifies) According to,

in imitation of, behind, following, in pursuit of. *Wilkins' Gr.* p. 544.

অনুক *a.* (mf. অনু) Lustful, libidinous.

অনুকম্পা *s.* (f. অনু+কম্পা from R. **কম্প**) Compassion, sympathy.

অনুকম্পী *a.* (-ম্পিন্ *mf.* অনুকম্পা+ইন্) Commiserating, compassionate.

অনুকরণ *a.* (mf. অনু+করণ) Imitative. *s.* (n.) An imitation.

অনুকরণবাক্য *a.* (অনুকরণ+বাক্য) Imitation of another's manner of speaking.

অনুকরণশব্দ *s.* (m. অনুকরণ+শব্দ) An imitative sound. (In grammar) An imitative word.

অনুকর্ষ *s.* (m. অনু+কর্ষ) The bottom, or the axletree of a carriage.

অনুকর্ষণ *s.* (n. অনু+কর্ষণ) The drawing forward, attraction.

অনুকর্ষা *s.* (-র্ষন্ *m.* অনু+কর্ষন্ from R. **কৃষ্**) The bottom of a carriage.

অনুকল্প *s.* (m. অনু+কল্প) A secondary, or succedaneous injunction, an action arising out of a preceding measure.

অনুকামীন *a.* (mf. অনু+কাম+ঐন instead of **গামিন্**) One who goes or acts as he pleases.

অনুকার *s.* (m. অনু+কার) 1. Imitation. 2. Resemblance.

অনুকারী *a.* (-রিন্ *mf.* অনুকার+ইন্) Imitating, following.

অনুকীর্ণ *a.* (mf. অনু+কীর্ণ) Filled, full.

অনুকূল *a.* (mf. অনু+কূল) Agreeing with, coinciding, aiding, kind. -তা (*f.*) Coincidence, kindness, favourable disposition.

অনুকূলবায়ু *s.* (m. অনুকূল+বায়ু) A favourable wind.

অনুভু *a.* (*mfn.* অ+ভু) Not said, not uttered.

অনুভি *s.* (*f.* অ+ভি) 1. The not speaking.
2. An improper expression.

অনুভকচ *a.* (*mfn.* অনু+ভকচ) Like a saw, serrated.

অনুভ্রম *s.* (*m.* অনু+ভ্রম) Order, method; genealogical succession.

অনুভ্রমণিকা *s.* (*f.* অনু+ভ্রমণ+ইক) The table of contents of a book.

অনুভ্রমণী *s.* (*f.* অনু+ভ্রমণ+ঈ) The explanatory table of contents belonging to the collection of hymns in the *Rig-Veda*. *As. Res.* VIII. 392.

অনুভ্রমে *ad.* *Sans.* (*locut. case of* অনুভ্রম) Successively.

অনুভ্রোশ *s.* (অনু+ভ্রোশ) Compassion, tenderness.

অনুভ্রোণ *ad.* (অনু+ভ্রোণ *accus. case of* ভ্রোণ) At every moment, continually.

অনুভ্রাল *s.* (অনু+ভ্রাল) A creek.

অনুগ *a.* (*mfn.* অনু+গ) Following, succeeding.

অনুগঙ্গা *ad.* (অনু+গঙ্গা) Following or along the *Ganga* or *Ganges*.

অনুগঙ্গা *a.* (*mfn.* অনু+গঙ্গা+য়) Belonging to (the country) along the *Ganga* or *Ganges*. *Wilkins' Gr.* § 899.

অনুগত *a.* (*mfn.* অনু+গত) Gone after any one, following, dependent or attached to any one.

অনুগমন *s.* (*n.* অনু+গমন) The act of following, particularly the act of a woman following her deceased husband by burning herself on his funeral pile. *As. Res.* iv. 212.

অনুগম্য *a.* (*mfn.* অনু+গম্য) To be followed or imitated.

অনুগামী *a.* (—মিন্ *mfn.* অনু+গামিন্) Following, imitating.

অনুগ্রহীত *a.* (*mfn.* অনু+গ্রহীত) Favoured, well received, commiserated, honoured.

অনুগ্রহ *a.* (*mfn.* অ+গ্রহ) Not harsh, not irascible, mild, cool.

অনুগ্রহ *s.* (*m.* অনু+গ্রহ) Favour, kindness, grace, compassion.

অনুগ্রাহক *a.* (*mfn.* অনু+গ্রাহক) Favourable, kind.

অনুগ্রাহী *a.* (—মিন্ *mfn.* অনু+গ্রাহিন্) Favourable, kind.

অনুগ্রাহ *a.* (*mfn.* অনু+গ্রাহ) Pleasing, acceptable, deserving favour.

অনুচর *s.* (*m.* অনু+চর) A companion, a follower (particularly of the gods); an attendant, a servant.

অনুচলিত *a.* (*mfn.* অনু+চলিত) Followed, attended.

অনুচাৰী *a.* (—মিন্ *mfn.* অনু+চাৰিন্) Attending, following.

অনুচিত *a.* (*mfn.* অ+উচিত) Improper, unusual.

অনুচ্চ *a.* (অ+উচ্চ) Not high, low. —তা (*f.*) or —ত্ব (*n.*) Lowness.

অনুচ্চঃ *ad.* *Sans.* (*instrum. case plur. of* অনুচ্চ) Not aloud, with a low voice.

অনুজ *a.* (*mfn.* অনু+জ) Born after, younger, junior.

অনুজীবী *a.* (—মিন্ *mfn.* অনু+জীবিন্) Dependent on, maintained by. *s.* (*m.*) A servant.

অনুজ্বল *a.* (*mfn.* অ+উজ্বল) Not bright, not luminous. *s.* Want of splendour, want of ardour.

অনুজ্ঞা *s.* (*f.* অনু+জ্ঞা) 1. An order, a command.
2. Permission, leave, consent.

অনুজ্ঞাত *a.* (*mfn.* অনু+জ্ঞাত) Commanded.
2. Permitted, dismissed.

- অনুতৰ্ণ *s.* (*m.* অনু+তৰ্ণ from R. তৃষ্) A vessel from which spirituous liquor is drunk.
- অনুতাপ *s.* (*m.* অনু+তাপ) Regret, repentance.
- অনুতাপী *a.* (-পিন্ *mfn.* অনুতাপ+ইন্) Regretting, repenting, penitent.
- অনুত্তিষ্ঠমান *a.* (*mfn.* অনু+ত্তিষ্ঠমান) Attending to, following.
- অনুৎক *a.* (*mfn.* অ+উৎক) Not regretting, not repenting.
- অনুত্তম *a.* (*mfn.* অ+উত্তম) 1. Unsurpassed, unequalled, excellent. 2. Not the best, inferior.
- অনুত্তৰ *a.* (*mfn.* অ+উত্তৰ) 1. Without a reply. 2. Not northward, southern.
- অনুত্তান *a.* (অ+উত্তান) Lying with the face downwards.
- অনুত্থান *s.* (*n.* অ+উত্থান) The not rising; want of exertion.
- অনুত্থিত *a.* (*mfn.* অ+উত্থিত) Not risen, not grown up, not shot up (as grain).
- অনুৎসাহ *a.* (*mfn.* অ+উৎসাহ) Without perseverance or courage. *s.* (*m.*) Want of perseverance or courage.
- অনুদয় *a.* (*mfn.* অ+উদয়) Not rising, not appearing. *s.* (*m.*) The not rising, the non appearance (e. g. of a luminary).
- অনুদৰ *a.* (*mfn.* অ+উদৰ) Lank, thin.
- অনুদৰ্শন *s.* (*n.* অনু+দৰ্শন) Respect, regard, reference, relation.
- অনুদাত্ত *a.* (*mfn.* অ+উদাত্ত) Unaccented (as a vowel). *s.* (*m.*) One of three accents to be observed in reading the *Vedas*, the grave accent. *Colebr. Gram.* p. 10.
- অনুদিত *a.* (*mfn.* অ+উদিত) Not risen, not come into view.
- অনুদিন° *ad. Sans.* (অনু+দিন° *accus. case of* দিন) Day after day, daily, uniformly.

- অনুদৈৰ্ঘ্য *a.* (*mfn.* অনু+দৈৰ্ঘ্য) Longitudinal.
- অনুদগত *a.* (*mfn.* অ+উদগত) Not gone up, not ascended, not risen.
- অনুদ্বিগ্ন *a.* (*mfn.* অ+উদ্বিগ্ন) Not disturbed, not distressed, placid.
- অনুদ্বৈগ্ন *s.* (*m.* অ+উদ্বৈগ্ন) Absence of disturbance. *a.* (*mfn.*) Undisturbed, quiet, placid.
- অনুদ্যোগ *s.* (*m.* অ+উদ্যোগ) Want of exertion, indolence. *a.* (*mfn.*) Indolent, wanting exertion.
- অনুদ্যোগী *a.* (-গিন্ *mfn.* অ+উদ্যোগিন্) Indolent, destitute of vigour or exertion.
- অনুধাবন *s.* (*n.* অনু+ধাবন) 1. The running after a thing. 2. Reflection, consideration.
- অনুনয় *s.* (*m.* অনু+নয়) Salutation, courtesy, worship, submission, complacency, humility, apology.
- অনুনয়ী *a.* (-য়িন্ *mfn.* অনুনয়+ইন্) Complacent, submissive.
- অনুনাযক *a.* (*mfn.* অনু+নাযক) Supplicating, submitting, attended with submission or humility.
- অনুনাসিক *s.* (*m.* অনু+নাসিকা) A nasal letter.
- অনুনীত *a.* (*mfn.* অনু+নীত) Humbled, made submissive.
- অনুনেতা *s.* (-ত্ *m.* অনু+নেত্) 1. An humble or submissive person. 2. One who has attendants or followers behind him.
- অনুনত *a.* (*mfn.* অ+উন্নত) Not elevated, not lifted up, not high.
- অনুনতানত *a.* (*mfn.* অনুন্নত+আনত) Neither raised nor lowered, level, horizontal.
- অনুপদ° *ad. Sans.* (অনু+পদ° *accus. case of* পদ) Following.

অনুপদিক্ষে *a. (mfn. অ+উপদিক্ষে)* Untaught, uninstructed, not advised.

অনুপদী *a. (-দিন্ mfn. অনু+পদ+ঈন্)* Following the footsteps of another. *Wilkins' Gr.* § 906.

অনুপদীনা *s. (f. from অনু+পদ)* A boot, a buskin.

অনুপনীতি *a. (mfn. অ+উপনীতি)* Not invested with the sacred thread, not intrusted to the care of a tutor.

অনুপন্ন *a. (mfn. অ+উপন্ন)* Unsupported by argument.

অনুপবীত *a. (mfn. অ+উপবীত)* Not invested with the brahmanical thread.

অনুপম *a. (mfn. অ+উপমা)* Unequalled, incomparable, excellent.

অনুপমত্ত্ব *a. (mfn. অনুপম+ত্ত্ব)* Of surpassing endowments.

অনুপমী *s. (femin. of অনুপম)* The female elephant of the south-east, or of the north-east.

অনুপযুক্ত *a. (mfn. অ+উপযুক্ত)* Unfit, not adapted to the purpose. -তী (*f.*) or -ত্ব (*n.*) Unfitness.

অনুপলব্ধ *a. (mfn. অ+উপলব্ধ)* Not perceived, not experienced.

অনুপলব্ধি *s. (f. অ+উপলব্ধি)* Want of experience or perception.

অনুপলভ্য *a. (mfn. অ+উপলভ্য)* Not to be perceived or experienced.

অনুপস্থিত *a. (mfn. অ+উপস্থিত)* Not present, not near.

অনুপাত *s. (m. অন+পাত)* Proportion, arithmetical proportion. *Colebr. Alg.* p. 35.

অনুপান *s. (n. অনু+পান)* A fluid vehicle for a medicine, a menstruum.

অনুপায় *a. (mfn. অ+উপায়)* Without means, resource, or remedy. *s. (m.)* Want of resources

or expedients. অনুপায় দোষতে *v. n.* To despair.

অনুপায়ী *a. (-য়িন্ mfn. অনুপায়+ইন্)* Not using means or expedients, not contriving stratagems.

অনুপার্শ্ব *a. (mfn. অনু+পার্শ্ব)* Lateral.

অনুপাসন *s. (n. অ+উপাসন)* Want of attention, negligence.

অনুপাসিত *a. (mfn. অ+উপাসিত)* Not attended to, not applied to with assiduity.

অনুপূৰ্ণ *a. (mfn. অনু+পূৰ্ণ)* Arranged, successive, in due order. -তী (*f.*) or -ত্ব (*n.*) Regular succession, order.

অনুপূৰ্ণশঃ *ad. Sans. (অনুপূৰ্ণ+শঃ)* Successively, regularly, in due order.

অনুপূৰ্ণেণ *ad. Sans. (instrum. case of অনুপূৰ্ণ)* In due order, in regular succession.

অনুপ্রয়াস *s. (অনু+প্রয়াস)* Endeavour or labour after a thing is done.

অনুপ্রস্থ *a. (mfn. অনু+প্রস্থ)* Following the breadth or latitude, latitudinal.

অনুপ্লব *s. (m. অনু+প্লব)* A companion or follower.

অনুবৎসর *a. (mfn. অনু+বৎসর)* Yearly, annual.

অনুবদ্ধ *a. (mfn. অনু+বদ্ধ)* Related to, connected with, belonging to.

অনুবন্ধ *s. (m. অনু+বন্ধ)* 1. The inseparable adjunct or sign of any thing, the indication of guilt, symptom of disease, &c. 2. An element of language, root, affix, &c. 3. An indicator letter, not sounded or dropped in composition, but marking some peculiarity in inflecting the word to which it is attached. 4. A child or pupil who imitates an example set by the parent or preceptor. *Wilson* 5. An offence,

guilt. 6. In arithmetic, the junction or union of fractions. *Carey.*

অনুবন্ধী *a.* (—*ন্ধিন্* *mfn.* অনুবন্ধ+ইন্) Impeded, obstructed.

অনুবর্তন *s.* (*n.* অনু+বর্তন) The following after or being attached to a thing, obedience, complaisance, attendance.

অনুবর্তনীয় *a.* (*mfn.* অনু+বর্তনীয়) Possible, probable (as a consequence.)

অনুবর্তিতে *v. a.* (অনু+*R.* বৃত্ত) To serve, to oblige.

অনুবর্তী *a.* (—*র্তিন্* *mfn.* অনু+বর্তিন্) Attached to, obedient, following. *s.* (*m.*) A deputy.

অনুবল্ *a.* (অ+উবল্) Without a trace, undetermined, uncertain.

অনুবাক *s.* (*m.* অনু+বাক) An invocation: a chapter in the collection of hymns forming part of each *Veda.* *As. Res.* viii. pp. 429. 469.

অনুবাদ *s.* (*m.* অনু+বাদ) 1. A reply, (particularly) an abusive reply. 2. Tautology or repetition. 3. An interpretation.

অনুবাদক *a.* (*mfn.* অনুবাদ+ক) 1. Answering, replying. 2. Quoting the words of another person.

অনুবাদী *a.* (—*দিন্* *mfn.* অনুবাদ+ইন্) 1. Replying, answering. 2. Quoting or repeating the words of another person.

অনুবৃত্তি *s.* (*f.* অনু+বৃত্তি) 1. The following after, or being attached to a person. 2. Effect, consequence.

অনুবোধ *s.* (*m.* অনু+বোধ) 1. Reviving the scent of a faded perfume. 2. The recurrence of a thought, the revival of an idea, an after-thought, reconsideration.

অনুবোধক *a.* (*mfn.* অনুবোধ+ক) Causing a former thought to return to the mind: productive of reflection, causing an after-thought.

অনুবোধনীয় *a.* (*mfn.* অনু+বোধনীয়) To be reconsidered, requiring reconsideration.

অনুবু *a.* (অ+উবু) Not straight, crooked.

অনুব্রজ *a.* (*mfn.* অনু+ব্রজ), from *R.* ব্রজ) To be followed, to be obeyed, to be attended to.

অনুব্রত *a.* (*mfn.* অনু+ব্রত) Fond, addicted to, attached to.

অনুভব *s.* (*m.* অনু+ভব) 1. Attention, perception, observation, experience. 2. A guess, an inference, a supposition. (In the *Nyāya* system of philosophy) right notion, exclusive of error and doubt, and different from remembrance. *Trans. R. A. S.* i. 96. 113.

অনুভববিদ্যা *s.* (*f.* অনুভব+বিদ্যা) Metaphysics. *Mohun P.* p. 144.

অনুভবে *ad. Sans.* (*locat. case of* অনুভব) By experience, apparently.

অনুভাব *s.* (*m.* অনু+ভাব) 1. An indication, an opinion, a certainty. 2. Dignity, authority

অনুভাবক *a.* (*mfn.* অনুভাব+ক) Giving a hint, indicating; leading to an opinion or to a certainty.

অনুভূত *a.* (*mfn.* অনু+ভূত) Felt, perceived, experienced.

অনুমত *a.* (*mfn.* অনু+মত) Permitted, allowed, assented to. *s.* (*n.*) Permission, leave.

অনুমতি *s.* (*f.* অনু+মতি) 1. Acquiescence, consent, permission, allowance. 2. A commandment. 3. The fifteenth day of the moon's age.

অনুমত্ব *s.* (*m.* অনুমতি+অর্থ) (In grammar) the imperative mood. *Mohun P.* p. 124.

অনুমরণ *s.* (*n.* অনু+মরণ) 1. Dying with, following in death; the voluntary death of a *Hindu* widow. *Wilson.* 2. A woman's burning herself on a separate pile from her dead

husband, e. g. when the latter dies at a distance from home. See সহমরণ.

অনুমান *s.* (*n.* অনু + মান) An inference, drawing a conclusion from given premises. *Trans. R. A. S.* 1. 445. An hypothesis, a suspicion.

অনুমানকৰা *a.* (অনুমান + কৰা) Studied.

অনুমানকাৰক *a.* (*mfn.* অনুমান + কাৰক) Making an inference.

অনুমানসিদ্ধ *a.* (*mfn.* অনুমান + সিদ্ধ) Established by inference, proved by way of consequence.

অনুমানহীন *a.* (*mfn.* অনুমান + হীন) Improbable, unlikely.

অনুমানিক *s.* (অনুমান + ইক) A speculatist. *a.* Inferrible. *Forster.*

অনুমাণে *ad. Sans.* (*locat. case of* অনুমান) By way of inference, probably.

অনুমাণিত *a.* (*mfn.* অনু + মাণিত from মাণ the causal form of *R. মা*) Urged as an inference or conclusion.

অনুমিত *a.* (*mfn.* অনু + মিত) Found by way of inference or conclusion; guessed.

অনুমিতি *s.* (*f.* অনু + মিতি) An inference, a guess.

অনুমৃত *s.* (*f.* অনু + মৃত) A woman voluntarily dying with her husband; a widow burning herself on a separate pile from her dead husband.

অনুমেয় *a.* (*mfn.* অনু + মেয়) To be inferred, to be quoted as a proof or argument, to be concluded; assumable.

অনুমোদ *s.* (*m.* অনু + মোদ) A subsequent pleasure, a pleasure felt from sympathy.

অনুমোদন *s.* (*n.* অনু + মোদন) The feeling of pleasure from sympathy.

অনুযাত্র *s.* (*n.* অনু + যাত্রা) That which is necessary for making a journey, travelling-apparel.

অনুযায়ী *a.* (— য়িন্ *mfn.* অনু + যায়িন্) 1. Following, subsequent, resulting from. 2. Substitute, spurious.

অনুযুগ *ad. Sans.* (অনু + যুগ, *accus. case of* যুগ) According to the *Yugas* or ages of the world.

অনুযোগ *s.* (*m.* অনু + যোগ) 1. Reproof, censure, admonition. 2. A question.

অনুযোগী *a.* (— গিন্ *mfn.* অনুযোগ + ইন্) Blaming, censuring, admonishing.

অনুবক্ত *a.* (*mfn.* অনু + বক্ত) Devoted to, attached to, fond of, grateful.

অনুবক্তি *s.* (*f.* অনু + বক্তি) Devotedness, affection, fondness, attachment, gratitude.

অনুবঞ্ছক *a.* (*mfn.* অনু + বঞ্ছক) Gratifying, delightful.

অনুবঞ্ছন *s.* (*n.* অনু + বঞ্ছন) Affection, fondness for a thing.

অনুবাগ *s.* (*m.* অনু + বাগ) Fondness, attachment, delight in something; reputation, fame, renown.

অনুবাগান্বিত *a.* (*mfn.* অনুবাগ + অন্বিত) Filled with affection, fond, attached to.

অনুবাগাই *a.* (*mfn.* অনুবাগ + আই) Worthy of affection or love.

অনুবাগিনী *a.* (*femin of* অনুবাগিন্) Fond, affectionate. *s.* One of the female personifications of musical notes

অনুবাগিতে *v. a.* (from অনুবাগ) To extol

অনুবাগী *a.* (— গিন্ *mfn.* অনুবাগ + ইন্) Affectionate, loving, fond.

অনুবাগ্য *a.* (*mfn.* অনুবাগ + য়) Praiseworthy, to be extolled.

অনুবাধা *s.* (*f.* অনু + বাধ্) The name of the seventeenth *Nakshatra* or lunar mansion, de-

signated by a row of oblations ; (stars in Libra).
Wilson. *As. Res.* II. 293. ix. 323.

অনুৰুদ্ধ *a.* (*mfn.* অনু+রুদ্ধ) Agreed to, complied with, conceded to.

অনুরূপ *a.* (*mfn.* অনু+রূপ) 1. Resembling, similar, conformable. 2. Suitable, proper, convenient.

অনুরূপতঃ *ad. Sans.* (অনুরূপ+তঃ) In a similar manner, conformably.

অনুরূপী *a.* (-পিন্ *mfn.* অনু+রূপ+ইন্) Imitating, similar

অনুরোধ *s.* (*m.* অনু+রোধ) Partiality, acquiescence, kindness, complaisance.

অনুরোধক *a.* (*mfn.* অনু+রোধ+ক) Partial, kind.

অনুরোধী *a.* (-ধিন্ *mfn.* অনু+রোধ+ইন্) Partial, kind

অনুলাপ *s.* (*m.* অনু+লাপ) Tautology.

অনুলিষ্ট *a.* (*mfn.* অনু+লিষ্ট) Anointed, besmeared with perfumes.

অনুলেপ *s.* (*m.* অনু+লেপ) 1. Anointment, the application of any perfumed unguent to the body. 2. An unguent made of sandal-wood, or other perfumes. *Carey*

অনুলেপক *a.* (*mfn.* অনু+লেপ+ক) Anointing, smearing with perfumes.

অনুলেপন *s.* (*n.* অনু+লেপন) The applying of perfumes or ointment to the body.

অনুলেপী *a.* (-পিন্ *mfn.* অনু+লেপ+ইন্) Anointing the body with perfumes.

অনুলেপ্তা *s.* (-প্ত্ *m.* অনু+লেপ্ত) One who applies unguents or perfumes to the body.

অনুলোম *ad. Sans.* (-ম° অনু+লোমন্) Favourable, helping forward, going with the grain, going with the hair.

অনুলোমত *a.* (*mfn.* অনু+লোম+ত) Produced

or born in due gradation, applied especially to the mixed tribes, as the offspring of a *Bráhma* man and *Kshatriya* woman, a *Kshatriya* man and *Vaisya* woman, and so on. *Wilson. Manu* x. 5, &c.

অনুশয় *s.* (*m.* অনু+শয়) 1. Repentance, regret. 2. Enmity, revenge. 3. An object of pursuit, an object of the mind.

অনুশয়িতব্য *a.* (*mfn.* অনু+শয়+তব্য) To be regretted, to be repented of.

অনুশয়ী *a.* (-য়িন্ *mfn.* অনু+শয়+ইন্) Feeling penitence or regret.

অনুশাসন *s.* (*n.* অনু+শাসন) Advice, direction; particularly, the giving rules for the acquisition of a science.

অনুশাসিত *a.* (*mfn.* অনু+শাসিত) Defined by a rule

অনুশাসিতা *s.* (-ত্ *m.* অনু+শাসিত্) A ruler or governor, a teacher, a preceptor.

অনুশাস্তা *s.* (-স্ত্ *m.* অনু+শাস্ত্) One who prescribes a rule or discipline, a teacher or tutor.

অনুশাস্য *a.* (*mfn.* অনু+শাস্য) To be defined by a rule.

অনুশিষ্ট *a.* (*mfn.* অনু+শিষ্ট) To be taught, to be defined by a rule.

অনুশীলন *s.* (*n.* অনু+শীলন) Careful study of a *Sástra* or a science; attention, endeavour, pursuit of a science.

অনুশীলনীয় *a.* (*mfn.* অনু+শীলনীয়) To be studied, to be attended to.

অনুশীলিত *a.* (*mfn.* অনু+শীল+ইত) Studied, pursued, attended to.

অনুশোক *s.* (*m.* অনু+শোক) Repentance, regret.

অনুশোচক *a.* (*mfn.* অনু+শোচক) 1. Occasioning regret or repentance. 2. Feeling regret or repentance.

অনুশোচন *s.* (*n.* অনু+শোচন) Repentance, regret.

অনুশোচনীয় *a.* (*mfn.* অনু+শোচনীয়) To be regretted, to be repented of.

অনুশোচিত *a.* (*mfn.* অনু+শোচিত) Regretted, repented of.

অনুশোচিতে *v. n.* (অনু+R. শূহ্) To repent, to regret, to sigh, to grieve.

অনুশোচী *a.* (—চিন্ *mfn.* অনুশোচ for অনুশোক, +ইন্) Penitent, regretting, unhappy.

অনুশ্রব *a.* (অনু+শ্রব) Acquired from hearing a thing repeated, learned by dictation. *Carey.*

অনুশ্রবিক *a.* (অনুশ্রব+ইক) Commended in the *Veda*, and learned from the instructions of a tutor. This word is applied principally to religious ceremonies commanded in the *Veda*. *Carey.*

অনুষঙ্গ *a.* (*mfn.* অনু+সঙ্গ) Agreeing with, conformable, attached to.

অনুষঙ্গী *s.* (*m.* অনু+সঙ্গী) Agreement, conformity, attachment.

অনুষঙ্গিক *a.* (*mfn.* অনু+সঙ্গিক) Causing agreement or attachment; causing grammatical agreement in words of succeeding sentences.

অনুষিঙ *a.* (*mfn.* অনু+সিঙ) Sprinkled again with water, watered.

অনুষেক *s.* (*m.* অনু+সেক from R. সিচ্) The sprinkling again with water, the re-watering.

অনুষ্টুপ্ (—ষ্টুহ্ *f.* অনু+R. ষ্টুহ্) A measure of verse, the stanza consisting of four lines of eight syllables each, or three lines of eight, twelve, and twelve, making in either case thirty-two. *Wilson.* See *As. Res.* x. p. 438. 469.

অনুষ্টুপ্চন্দঃ *s.* (*n.* অনুষ্টুপ্+চন্দস্) A verse of the measure called অনুষ্টুপ্ *g. v.*

অনুষ্ঠান *s.* (*n.* অনু+স্থান) Application to business, practice, occupation.

অনুষ্ঠানশরীর *s.* (*n.* অনুষ্ঠান+শরীর) According to the *Sāṅkhya* system of philosophy, a subtle corporeal frame composed of the five elements, but tenuous or refined, being the vehicle of the *Linga-sarira* or primeval person. *Trans. R. A. S.* i. 33.

অনুষ্ঠিত *a.* (*mfn.* অনু+স্থিত) Begun, applied to, practised, followed, attended to.

অনুষ্ঠেয় *a.* (*mfn.* অনু+স্থেয়) To be begun, to be commenced, to be applied to, to be followed.

অনুষ্ণ *a.* (*mfn.* অ+ঔষ্ণ) 1. Not hot. 2. Not passionate, indolent, sluggish, lazy.

অনুসন্ধান *s.* (*n.* অনু+সন্ধান) Examination, inquiry, research; aim, scope.

অনুসন্ধানী *a.* (—নিন্ *mfn.* অনুসন্ধান+ইন্) Inquisitive, searching, examining.

অনুসরণ *s.* (*n.* অনু+সরণ) The act of following after, succession, imitation.

অনুসার *s.* (*m.* অনু+সার) A consequence, a similarity, an analogy.

অনুসারিক *a.* (*mfn.* অনুসার+ইক) Following after, subsequent to.

অনুসারিত্ত্ব *s.* (*n.* অনুসারি+ত্ব) Succession, consequence.

অনুসারী *a.* (—রিন্ *mfn.* অনুসার+ইন্) Following after, subsequent to.

অনুসারে *ad. Sans.* (*locat. case of* অনুসার) Conformably, according to, following after.

অনুসূচক *a.* (*mfn.* অনু+সূচক) Indicating, pointing out, causing reflection.

অনুসূচন *s.* (*n.* অনু+সূচন) The occasioning of reflection, a pointing out, an indication.

অনুসূচনা *s.* (*f.* অনু+সূচনা) Reflection, consideration.

অনুস্মৃতি *a.* (*mfn.* অনু+স্মৃতি) Known by reflection, reflected on.

অনুস্বর or অনুস্বার *s.* (*m.* অনু+স্বর or স্বার) (In grammar) The nasal sound expressed by (°).

অনুস্মরণ *s.* (*n.* অনু+স্মরণ) Recollection, remembrance.

অনুহাৰ *s.* (*m.* অনু+হাৰ) 1. Imitation. 2. Resemblance.

অনুহার্য *s.* (*n.* অনু+হার্য) A funeral repast in honour of ancestors on the day of the new moon

অনুক *s.* (*n.* from অনু+উচ্চ) 1. Family, race. 2. Disposition, character.

অনুচান *a.* (*mfn.* অনু+উচান from R. বচ্চ) Very learned, well behaved. *s.* (*m.*) 1. A *Bráhma*-man, versed in the *Vedas* and *Vedāngas*. *Manu* v. 82. 2. A boy repeating his lesson after his master. *Wilkins' MS.*

অনুঠা and অনুঠী *a.* (corrupt. of অনুস্থিত) Not risen.

অনুত *a.* (*mfn.* অনু+উত) Not married. *s.* (*m.*) A bachelor.

অনুতা *s.* (*fem.* of অনুত) A virgin.

অনুভাগমন *s.* (*n.* অনুভা+আগমন) Fornication. *Mohun P* p. 95.

অনুভাগামী *s.* (-মিন্ *m.* অনুভা+আগামিন্) A fornicator. *Mohun P.* p. 95.

অনুন *a.* (*mfn.* অনু+উন) 1. Undiminished, entire. 2. Solid, without holes or interstices. 3. Not too little, sufficient. 4. Coarse, thick.

অনুনক *a.* (*mfn.* অনুন+ক) Coarse, gross, solid, without interstices.

অনুপ *a.* Watery, wet, moist. *s.* (*m.*) A marsh, fen, swamp, or bog. *Wilkins' Gr.* §. 1178.

অনুপ *a.* (*mfn.* অনু+উক) Thighless. *s.* (*m.*) The character of the Sun, the dawn.

অনচ *a.* (*mfn.* অ+ঋচ্) Without a hymn, without the *Rig-Veda*, having no right to repeat the hymns of the *Rig-Veda*.

অনৃত্ত *a.* (*mfn.* অ+ঋত্তু) Not straight, tortuous, crooked.

অনৃণ *a.* (*mfn.* অ+ঋণ) Free from debt.

অনৃণী *a.* (*mfn.* -শিন্ *mfn.* অ+ঋণান্) Free from debt.

অনৃত *s.* (*n.* অ+ঋত) 1. Falsehood. 2. Agriculture.

অনেক *a.* (*mfn.* অ+এক) More than one, many, much. -তা (*f.*) or -ত্ব (*n.*) Abundance, plurality.

অনেককাল *s.* (*m.* অনেক+কাল) Much time, long time.

অনেককালের *a.* (*genit. case of* অনেককাল) Old, ancient.

অনেককালাবধি *ad.* (অনেককাল+অবধি) From a long time, long since.

অনেকক্ষণ *a.* (*mfn.* অনেক+ক্ষণ) More than one instant, during some time, for a long time.

অনেকজাতের *a.* (*genit. case of* অনেক+জাত, for জাতি) Of various kinds.

অনেকদিন *ad.* (অনেক+দিন) Long ago.

অনেকধা *ad.* *Sans.* (অনেক+ধা) In different ways, of many sorts.

অনেকপ *s.* (*m.* অনেক+প) An elephant, so denominated because he first takes up the water with his trunk, and each time discharges it into his mouth.

অনেকপথ *a.* (অনেক+পথিন্) Distant, remote.

অনেকবর্গসমীকরণ *s.* (*n.* অনেকবর্গ+সমীকরণ) A multilateral equation, an equation involving more than one unknown quantity. *Colebr. Alg.* p. 186.

অনেকবসতী *a.* (অনেক+বসতি) Populous.

অনেকবার *ad.* (অনেক+বার) Often, several times.

অনেকশঃ *ad. Sans.* (অনেক+শস্) In large quantities, in considerable numbers.

অনেকাকাৰ *a.* (*mfn.* অনেক+আকাৰ) Multiform.

অনেকাকৃতি *a.* (*mfn.* অনেক+আকৃতি) Multiform.

অনেকাগ্র *a.* (*mfn.* অনেক+অগ্র) Ending in several points, engaged in various pursuits.
—তা (*f.*) or —ত্ৰ (*n.*) Variety of pursuits.

অনেকে *a.* (অ+এক) Many, several, most people.

অনেড়মূক *a.* (*mfn.* অ+এডমূক) Entirely deaf and dumb.

অনেনাঃ *s.* (*m.* অ+এনস্) A guiltless person.
Wilkins' MS.

অনেহস্ *s.* (*m.*) Time.

অনৈকাগ্র *a.* (*mfn.* অ+ঐকাগ্র) The having a variety of pursuits.

অনৈক *a.* (*mfn.* অ+ঐক) Disunited, quarrelsome. *s.* (*n.*) Want of union, disunion, discord.

অনৈৱ *a.* (*mfn.* অ+নৈৱ) Not eternal, transient. *s.* (*n.*) Transientness, inconstancy.

অনো *ad.* No, not.

অনোকহ *s.* (*m.*) A tree.

অনোথা *a.* (অ+ওথা for ওঠা risen) Unprecedented, not seen, not heard of before.

অন্ধী *s.* A flea. *Carey.*

অন্ত As a *Kridanta* suffix, serves to derive adjectives expressive of an agency from Sanskrit verbs in the causal form, e. g. নন্দয়ন্ত Joyful, causing joy, from R. নন্দ (causal form নন্দয়তি).
Wilkins' Gr. p. 468.

অন্ত *s.* (*m.*) 1. A boundary, an end. 2. Death. 3. (*mn.*) Final, ultimate. 4. (*n.*) Nature, disposition.

অন্তঃকরণ *s.* (*n.* অন্তৰ্+করণ) The inward agent, the heart, the mind, the will.

অন্তঃফুদ্ধ *a.* (*mfn.* অন্তৰ্+ফুদ্ধ) Inwardly vexed, inwardly angry.

অন্তঃপাতী *a.* (—তিন্ *mfn.* অন্তৰ্+পাতিন্) Falling under, falling within, comprised under a general description.

অন্তঃপূৰ *s.* (*n.* অন্তৰ্+পূৰ) 1. An inner apartment, a room appropriated to the females of a *Hindu* family; a queen's apartment. 2. A queen. 3. A palace.

অন্তঃপূৰপ্রচার *s.* (*m.* অন্তঃপূৰ+প্রচার) Gossip of the women's apartments, household affairs.
Wilkins' MS.

অন্তঃপূৰবক্ষক *s.* (*m.* অন্তঃপূৰ+বক্ষক) The keeper of the women's apartments.

অন্তঃপূৰস্থ *a.* (*mfn.* অন্তঃপূৰ+স্থ) Situated in the women's apartments.

অন্তঃসত্তা *s.* (*f.* অন্তৰ্+সত্তা) 1. A pregnant woman. 2. The name of a tree, the marking-nut (*Semecarpus anacardium*).

অন্তঃসলিল *s.* (*n.* অন্তৰ্+সলিল) 1. Water running through a concealed or subterraneous channel. 2. A secret, a hidden thought.

অন্তঃস্থ *a.* (*mfn.* অন্তৰ্+স্থ) Standing or situated within.

অন্তঃস্থমুদ্র *s.* (অন্তঃস্থ+মুদ্র) In anatomy, the malleus of the ear.

অন্তক *a.* (*mfn.* অন্ত+ক) Bringing to an end or conclusion; mortal, deadly. *s.* (*m.*) Death; a name of YAMA, the regent of death.

অন্তকর *a.* (*mfn.* অন্ত+কর) Making an end, causing death, destroying, destructive, noxious. *s.* (*m.*) A destroyer.

অন্তকরণ *s.* (*n.* **অন্ত** + **করণ**) The bringing to an end, destruction.

অন্তকাল *s.* (*m.* **অন্ত** + **কাল**) The time of death.

অন্ততঃ *ad.* *Sans.* (**অন্ত** + **তস্**) 1. From the end, limit, or extremity. 2. At last, in the end. 3. Similarly, like. 4. In part. 5. Governing.

অন্তবান্ *a.* (**-বৎ** *mfn.* **অন্ত** + **বৎ**) Limited, subject to a termination or end.

অন্তৰ্ *ad.* *Sans.* (from **অন্ত**) Between, among, betwixt, within. *Wilkins' Gr.* p. 544. (In composition also) Under, underneath, e. g.

অন্তৰ্ভূমি The space below the ground, from **অন্তৰ্** + **ভূমি** *s.* Ground, earth.

অন্তর *s.* (*n.* from **অন্ত**) 1. An interstice, an interval; the interior, inside. 2. Period, term. 3. Clothing. 4. Covering. 5. (In arithmetic) Difference, remainder. *Colebr. Alg.* p. 5. 6. Sake, behalf. 7. A hole or rent. 8. Own, the self. 9. Outside. 10. Opportune time, an occasion, an opportunity. 11. The supreme soul. 12. Cause. *a.* Similar, own. *pron.* Another. *ad.* Besides, without, except; within, among. *Wilkins' Gr.* p. 544. *conj.* And, moreover.

অন্তরঙ্গ *a.* (*mfn.* **অন্তৰ্** + **অঙ্গ**) A relative, an intimate friend. *s.* 1. Acquaintance, consanguinity, kindred. 2. An inner court-yard, a cow-house, a fold. — **ত্রি** (*f.*) or — **ত্র** (*n.*) Kindred, intimacy. .

অন্তরপুরুষ *s.* (*m.* **অন্তর** + **পুরুষ**) The mind, the soul. *Wilkins' MS*

অন্তরপ্রভ *s.* (*m.* **অন্তর** + **প্রভ**) A mixed class, sprung from the intermarrying of two different castes or tribes. *Manu* i. 2.

অন্তরবৃদ্ধি *s.* (**অন্তর** + **বৃদ্ধি**) A rupture. See **অন্তবৃদ্ধি**.

অন্তরভাষনা *s.* (*f.* **অন্তর** + **ভাষনা**) Composition by the difference: an algebraic operation

in solving quadratic equations. See *Colebr. Alg.* p. 171.

অন্তরম্ *a.* (*mfn.* **অন্তর** + **ম্**) Standing within, situated between, interposed, internal.

অন্তরম্হায়ী *a.* (**-য়িন্** *mfn.* **অন্তর** + **ম্হায়িন্**) Situated within, interposed, internal.

অন্তরস্থিত *a.* (*mfn.* **অন্তর** + **স্থিত**) Being in the interior, standing or situated within, interposed, internal.

অন্তরা *ad.* *Sans.* (from **অন্তর**) 1. Without, except. 2. Among, betwixt, between whales. 3. Near. *Wilkins' Gr.* p. 544. *s.* A line in poetry.

অন্তরাশ্মা *s.* (**-শ্মন্** *m.* **অন্তর** + **আশ্মন্**) The inward spirit, the soul.

অন্তরাপরা *a.* (*f.* **অন্তর** + **অপরা**) With child, pregnant.

অন্তরায় *s.* (*m.* **অন্তর** + **আয়**) An impediment, an obstacle. (In the tenets of the *Jainas*) Interference or obstruction offered to those engaged in seeking spiritual deliverance, and consequent prevention of their accomplishing it *Trans. R. A. S.* i. 554.

অন্তরাল *s.* (*m.* **অন্তর** + **আল** instead of **আলয়**) An included space.

অন্তরিক *a.* (*mfn.* **অন্তর** + **ইক**) Inner, interior, internal.

অন্তরিক্ষ *s.* (*n.* from **অন্তৰ্** + *R.* **ঐক্ষ**) The sky, the atmosphere, air. See **অন্তরীক্ষ**.

অন্তরিক্ষণ *a.* (*mfn.* **অন্তরিক্ষ** + **ণ**) Passing through the air. *s.* (*m.*) A bird.

অন্তরিক্ষগত *a.* (*mfn.* **অন্তরিক্ষ** + **গত**) Gone into the air or atmosphere.

অন্তরিক্ষচর *a.* (*mfn.* **অন্তরিক্ষ** + **চর**) Going or moving in the air. *s.* (*m.*) A bud.

অন্তরিক্ষম্ *a.* (*mfn.* **অন্তরিক্ষ** + **ম্**) Situated in the atmosphere or sky.

- অন্তৰিত** *a.* (*mfn.* **অন্তৰ্**+**ইত**) 1. Gone into the interior; internal. 2. Concealed, lost; disappeared, vanished. 3. Departed, dead.
- অন্তৰীক্ষ** *s.* (*n.* **অন্তৰ্**+**ঈক্ষ** from *R.* **ঈক্ষ**) Sky, atmosphere, air. See **অন্তৰিঞ্চ**.
- অন্তৰীক্ষা** *a.* (*mfn.* **অন্তৰীক্ষ**+**ণ**) Moving through the air. *s.* (*m.*) A bird.
- অন্তৰীক্ষগত** *a.* (*mfn.* **অন্তৰীক্ষ**+**গত**) Gone into the air, ascended to the sky.
- অন্তৰীক্ষচৰ** *a.* (*mfn.* **অন্তৰীক্ষ**+**চৰ**) Going or moving in the atmosphere. *s.* (*m.*) A bird.
- অন্তৰীক্ষস্থ** *a.* (*mfn.* **অন্তৰীক্ষ**+**স্থ**) Situated or placed in the atmosphere, aerial.
- অন্তৰীক্ষা** *a.* (*mfn.* **অন্তৰ্**+**ঈক্ষ** from *R.* **ঈক্ষ**) Out of sight, invisible.
- অন্তৰীপ** *a.* (*mfn.* **অন্তৰ্**+**ঈপ** for **আপ**) Surrounded by water, free from water, dry. *s.* (*mn.*) An island, a promontory. *Wilkins' Gr.* § 1177.
- অন্তৰীম** *s.* (*n.* **অন্তৰ্**+**ঈম**) A lower garment.
- অন্তৰে** *ad.* *Sans.* (*locat. case of* **অন্তৰ**) 1. Within, amidst, between, between whiles. 2. Except, without. *Wilkins' Gr.* p. 544.
- অন্তৰেণ** *ad.* *Sans.* (*instrum. case of* **অন্তৰ**) 1. Within, amidst, between, between whiles. 2. Except, without. *Wilkins' Gr.* p. 544.
- অন্তৰ্গত** *a.* (*mfn.* **অন্তৰ্**+**গত**) 1. Gone between, included. 2. Concealed, disappeared, forgotten.
- অন্তৰ্গত** *a.* (*mfn.* **অন্তৰ্**+**গত**) Included.
- অন্তৰ্গহ** *s.* (*n.* **অন্তৰ্**+**গহ**) The interior of a house, an apartment.
- অন্তৰ্জন্ম** *s.* (**অন্তৰ্**+**জন্ম**) Inward regeneration; the production of an impression or effect on the heart.
- অন্তৰ্জাত** *a.* (**অন্তৰ্**+**জাত**) Born within, originated in one's mind, inwardly produced.

- অন্তৰ্জান** *s.* (**অন্তৰ্**+**জান**) Inward knowledge, or a knowledge of the heart.
- অন্তৰ্জ্বলন** *s.* (**অন্তৰ্**+**জ্বলন**) An inward burning, heart-ache.
- অন্তৰ্হা** *s.* (*f.* **অন্তৰ্**+*R.* **ধা**) Disappearance, concealment, a covering.
- অন্তৰ্হান** *s.* (*n.* **অন্তৰ্**+**ধান**) Disappearance, concealment.
- অন্তৰ্হানী** *a.* (**নি**+*mfn.* **অন্তৰ্হান**+**ইন্**) Disappearing, vanishing.
- অন্তৰ্হি** *s.* (*f.* from **অন্তৰ্**+**ধি** for *R.* **ধা**) Concealment, invisibility, disappearance. *Wilkins' Gr.* § 829.
- অন্তৰ্হেয়** *a.* (*mfn.* **অন্তৰ্**+**ধেয়**) To be contemplated, to be meditated on.
- অন্তৰ্হাব** *s.* (*n.* **অন্তৰ্**+**হাব**) A private door within the house.
- অন্তৰ্হাশিক** *s.* (*m.* **অন্তৰ্**+**বংশিক**) The attendant of the women's apartments, the superintendant of the females of a family.
- অন্তৰ্হত্নী** *s.* (*f.* from **অন্তৰ্**) A pregnant woman.
- অন্তৰ্হত্নী** *a.* (**নি**+*mfn.* **অন্তৰ্**+**বর্তিন্**) Abiding between, situated in the interior, being within, internal.
- অন্তৰ্হাণি** *a.* (*mfn.* **অন্তৰ্**+**বাণি**) Learned, skilful.
- অন্তৰ্বেদ** *s.* The country called the *Duáb*. *As. Res.* vii. p. 231. See **অন্তৰ্বেদী**.
- অন্তৰ্বেদী** *s.* (*f.* **অন্তৰ্**+**বেদি**) The *Duáb* or the country included between the rivers *Jumna* (*Yamuna*) and Ganges.
- অন্তৰ্ভাবন** *s.* (*n.* **অন্তৰ্**+**ভাবন**) 1. (In arithmetic) A mode of composition or rectification of numbers by the differences of the products.

2. Inward thought or anxiety. *Carey*. See
अन्तर्भावना.

अन्तर्भूत *a. (mf. अन्तर्+भूत)* Included, con-
tained, internal.

अन्तर्भूमि *s. (f. अन्तर्+भूमि)* A subterraneous
place.

अन्तर्भूमिगत *a. (mf. अन्तर्भूमि+गत)* Going
under ground.

अन्तर्मनाः *u. (mf. अन्तर्+मनस्)* Sad, per-
plexed.

अन्तर्यामी *a. (-मिन् mf. अन्तर्+यामिन्)*
Refraining, restraining. *s. (m.)* The soul.

अन्तर्लम् *s. (m. अन्तर्+लम्)* A triangle in
which the perpendicular falls within the figure;
an acute-angled triangle. *Colebr. Alg. p. 58.*

अन्तर्हित *a. (mf. अन्तर्+हित)* Vanished, dis-
appeared, concealed.

अन्तर्पूरी *s. (f. from अन्तर्+पूर)* The inner
apartments of a palace, the seraglio. See
अन्तःपूर.

अन्तर्बर्मा *s. (-मिन् m. अन्तर्+बर्मा)*
1. A barber. 2. One belonging to a low caste,
a *Chandāla*.

अन्तिक *a. (mf. अन्तर्+इक)* Near, proximate,
contiguous. In compounds it sometimes occurs
with the sense of reaching to, e. g. *केशान्तिक*
Reaching up to the hair; *नासान्तिक* Reach-
ing up to the nose. *Manu* II. 46. *s. (n.)*
Vicinity, contiguity. -ता *(f.)* or -त (n.)
Vicinity.

अन्तिकतम *a. (mf. अन्तिक+तम)* Very near,
bordering closely on.

अन्तिका *s. (femin. from अन्तिक)* 1. An elder
sister. 2. A furnace, a fire-place.

अन्तिका *ad. Sans. (ablat. case of अन्तिक)*
Opposite, facing, near.

अन्तिकाश्रम *s. (m. अन्तिक+आश्रम)* Contiguous
support.

अन्तिके *ad. Sans. (locat. case of अन्तिक)* Near,
close by.

अन्तिम *a. (mf. अन्तर्+इम)* 1. Last, extreme,
ulterior. 2. Very near, contiguous.

अन्ती The termination of the feminine gender of
the active present participle in *Sanskrit* verbs;
e. g. *कूर्क्षती* Doing, from *R. कृ* To do. The *न्*
may also be omitted, as in *कूर्क्षती*. See *अन्*,
Wilkins' Gr. § 672—677.

अन्ते *ad. Sans. (locat. case of अन्त)* At last, at
the end.

अन्तेवासी *a. (-मिन् mf. अन्ते+वासिन्)*
One who dwells at the extreme border, or at
the end. *s. (m.)* 1. An outcast. 2. A disciple.

अन्ते *ad. (genit. case of अन्त)* At the end, at last.

अन्त *a. (mf. अन्तर्+य)* Ultimate, last. *s. (n.)*
(In mathematics) 1. A hundred billions. *Colebr.*
Alg. p. 4. 2. The last term of a progression.
Colebr. Alg. p. 52.

अन्तज *a. (mf. अन्तर्+ज)* One who is born
last, the youngest. 2. A person of the lowest
class.

अन्तजातीय *a. (mf. अन्तर्+जातीय)* Be-
longing to the lowest class.

अन्तपद *s. (n. अन्तर्+पद)* The greatest or last
root in the affected square. *Colebr. Alg. p. 363.*

अन्तमूल *s. (n. अन्तर्+मूल)* The last or greatest
root in the affected square. *Colebr. Alg.*
p. 363.

अन्तम् *s. (m. अन्तर्+म्)* (In grammar) The
final letter of a word.

अन्तर्बर्मा *s. (-मिन् m. अन्तर्+बर्मा)*
A son born from a *Niskāli* woman by a *Chan-*
dāla. *Manu* x. 39. iv. 79.

অন্ত্যেষ্টী *s.* (f. অন্ত + ইষ্টী) The last or funeral sacrifice, obsequies.

অন্ত্যেষ্টীক্রিয়া *s.* (f. অন্ত্যেষ্টী + ক্রিয়া) The performance of a funeral sacrifice.

অন্ত্র *s.* (n. contract. of অন্তৰ) An entrail.

অন্ত্রবিদ্যা *s.* (f. অন্ত্র + বিদ্যা) The science that treats of the intestines, splanchnology.

অন্ত্রবৃদ্ধি *s.* (f. অন্ত্র + বৃদ্ধি) A rupture.

অন্দ্ Root. See অদ্.

অন্দ্ৰ *ad.* (p. اندر from অন্তৰ) Within.

অন্দ্ৰে *ad.* (From p. اندر) Within.

অন্দাজ *s.* (p. انداز) A cast, a measurement or valuation, a conjecture, a guess.

অন্দাজী *a.* (p. اندাজ + জী) Guessing.

অন্দিকা *s.* (f. See অতিক) A furnace, a fire-place.

অন্দুক *s.* (m. from R. অদ্) 1. A ring or chain worn on the ankle. 2. A chain for the feet of an elephant.

অন্দু *s.* (f. from R. অদ্) 1. An ornament worn round the ankles. 2. The chain for an elephant's feet. 3. A chain, a fetter, bond, or tie.

অন্দুক *s.* (m. from R. অদ্) A chain for an elephant's feet. See অন্দুক.

অন্দোশা *s.* (p. اندیشه) Thought, reflection.

অন্দোল্ Root, x. (অন্দোলয়তি) To agitate, to swing.

অন্ধ Root, x. (অন্ধয়তি) To be or become blind.

অন্ধ *a.* (mfn. R. অন্ধ) 1. Blind. 2. Overgrown with bushes or weeds (as a pit or well). -তা (f.) Blindness.

অন্ধক *a.* (mfn. অন্ধ + ক) Blind.

অন্ধকবিপু *s.* (m. অন্ধক + বিপু) A name of SIVA.

অন্ধকার *a.* (mfn. অন্ধ + কার) Producing blindness, dark, obscure. *s.* (m.) Night, darkness.

অন্ধকূপ *s.* (m. অন্ধ + কূপ) A blind well; a well or hole overgrown with weeds.

অন্ধতমস *s.* (n. from অন্ধ + তমস্) Blinding or thick darkness.

অন্ধতামিস্র *s.* (m. অন্ধ + তামিস্র) The hell of excessive darkness. *Manu* iv. 88.

অন্ধবৎ *ad.* Sans. (অন্ধ + বৎ) Blindly, like one blind.

অন্ধলা *a.* (from অন্ধ) Blind.

অন্ধস্ *s.* (n.) Boiled rice, food.

অন্ধাতমস *s.* (n. See অন্ধতমস) Blinding or thick darkness.

অন্ধিয়াবা *s.* (from অন্ধ) Blindness.

অন্ধিসন্ধি *s.* (অন্ধ + সন্ধি) A chink, a crevice, a flaw, a flaw in any one's conduct.

অন্ধিকা *s.* (f. অন্ধ + ইকা) Night.

অন্ধু *s.* (m.) A well.

অন্ধু *s.* (m.) The offspring of a *Vaideha* man by a woman of the *Kārávara* or *Nisháda* caste; a hunter, one who lives by killing game. *Manu* x. 36, 48.

অন্ন *a.* (mfn. pret. part. p. R. অদ্) Eaten. *s.* 1 (m.) The sun. 2. (n.) Boiled rice, food.

অন্নক্ষেপ *s.* (n. অন্ন + ক্ষেপ) A vast quantity of boiled rice or food collected in one place.

অন্নজ *a.* (mfn. অন্ন + জ) Arising from food, occasioned by food.

অন্নজল *a.* (n. অন্ন + জল) Rice and water, board, maintenance.

অন্নদাতা *s.* (-ত্ m. অন্ন + দাতৃ) One who maintains others, a charitable person.

অন্নদান *s.* (n. অন্ন + দান) The giving board to a person, maintenance.

অন্নপূর্ণা *s.* (*f.* অন্ন + পূর্ণ) The name of a goddess, the CERES of the *Hindus*.

অন্নপ্রাশন *s.* (*n.* অন্ন + প্রাশন) The ceremony of giving a child rice for the first time. *Manu* II. 36.

অন্নব্যঘাত *s.* (*m.* অন্ন + ব্যঘাত) Loss of livelihood.

অন্নভাজন *s.* (অন্ন + ভাজন) A dish.

অন্নযোগ *s.* (অন্ন + যোগ) The providing of food.

অন্নময় *a.* (*mfn.* অন্ন + ময়) Consisting of food.

অন্নবস *s.* (অন্ন + বস) Chyle.

অন্নাদ *s.* (*m.* অন্ন + অদ from R. অদ্) An eater.

অন্নাদি *s.* (*n.* অন্ন + আদি) Food and other necessities; every thing necessary for support.

অন্নাদান্না *s.* (-অন্ *m.* অন্ন + অন্নাদ + আয়ন্) Identically the same with the food and the eater: an appellation of BRAHMĀ used in the *Veda*.

অন্নাতাব *s.* (*m.* অন্ন + অতাব) The want of food.

অন্নার্থী *a.* (-র্থিন্ *mfn.* অন্ন + অর্থিন্) Desirous of food, hungry.

অন্য *pron.* (*mfn.*) Another, different.

অন্যকৃত *a.* (*mfn.* অন্য + কৃত) Done by another.

অন্যগামী *a.* (-গিন্ *m.* অন্য + গামিন্) 1. Going to others. 2. Adulterous.

অন্যচ্চ *ad.* *Sans.* (অন্য + চ) Moreover, and again (in continuation of an argument, or before a question). *Wilkins' Gr.* p. 544.

অন্যৎ *ad.* *Sans.* (*neuter form of* অন্য). *Wilkins' Gr.* § 129.) Otherwise, differently, else. *Wilkins' Gr.* p. 544.

অন্যতঃ *ad.* (অন্য + তঃ) By or from another, elsewhere.

অন্যতম *a.* (*mfn.* অন্য + তম) Another (if more than two individuals are spoken of). *Wilkins' Gr.* § 969.

অন্যতব *a.* (*mfn.* অন্য + তব) Another (if only two are spoken of). *Wilkins' Gr.* § 969.

অন্যতবেদ্যঃ *ad.* *Sans.* (অন্যতব + দ্যঃ) Either day. *Wilkins' Gr.* p. 545. and § 1047.

অন্যত্র *ad.* *Sans.* (অন্য + ত্র) Elsewhere, in another place, somewhere else. *Wilkins' Gr.* p. 544. Except: (in this sense it governs the fifth or ablative case; e. g. *Manu* IV. 164).

অন্যত্রে *ad.* (corrupt. of অন্যত্র) In another place.

অন্যথা *ad.* *Sans.* (অন্য + থা) Otherwise, differently. *Wilkins' Gr.* p. 545. *s.* The contrary, the reverse. *a.* Contrary, different.

অন্যথাকারী *a.* (-বিন্ *mfn.* অন্যথা + কারিন্) Acting otherwise, inattentive, disobedient.

অন্যথাকৃত *a.* (*mfn.* অন্যথা + কৃত) Done in a different manner, varied.

অন্যথাচরণ *s.* (*n.* অন্যথা + আচরণ) Contrary conduct, disobedience.

অন্যথাবাদী *a.* (-দিন্ *mfn.* অন্যথা + বাদিন্) Speaking otherwise, making a different statement or assertion.

অন্যদা *ad.* *Sans.* (অন্য + দা) At another time.

অন্যদেশী *a.* (-শিন্ *mfn.* অন্য + দেশিন্) Foreign, belonging to a different country.

অন্যদেশীয় *a.* (*mfn.* অন্য + দেশীয়) Belonging to another country, foreign.

অন্যপূৰ্ব্বা *s.* (*f.* অন্য + পূৰ্ব্ব) A female that has been previously betrothed to another man.

অন্যপ্রকার *s.* (*m.* অন্য + প্রকার) Another sort, another manner. *ad.* Otherwise, differently.

অন্যভূৎ *s.* (*m.* অন্য + ভূৎ) A crow (literally, nourishing others: the crow being supposed

to sit upon the eggs of the *kohila* or Indian cuckoo).

অন্যভূত *s.* (*m.* অন্য + ভূত) The *kohila* or Indian cuckoo: so called because it is supposed to leave its eggs in the nests of other birds.

অন্যমত *s.* (*n.* অন্য + মত) Another manner, another sect. *ad.* Otherwise.

অন্যমতি *a.* (*mfn.* অন্য + মতি) Thinking otherwise, entertaining a different opinion.

অন্যমতে *ad.* (*locat. case of* অন্যমত) Otherwise, differently.

অন্যমনস্ক *a.* (*mfn.* অন্য + মনস্ক from মনস্) Absorbed in other thoughts, thinking of other things.

অন্যমনাঃ *a.* (*-নঃ. mfn.* অন্য + মনস্) Differently minded, intent upon something else.

অন্যমানস *a.* (*mfn.* অন্য + মানস) Otherwise minded. *s.* (*n.*) Another wish.

অন্যাৎ *ad.* (from অন্য) Otherwise, nevertheless, yet.

অন্যাৎক্ *ad.* *Sans.* (*-দৃশ্. অন্য + R. দৃশ্*) In another manner, differently, otherwise.

অন্যাৎশ *a.* (*mfn.* অন্য + দৃশ্ from R. দৃশ্) Different, other, varying.

অন্যাধীন *a.* (*mfn.* অন্য + অধীন) Subject to or dependent on others.

অন্যান্য *a.* (অন্য + অন্য) Others.

অন্যায়া *a.* (*mfn.* অ + ন্যায়া) Unjust, wrong. *s.* (*m.*) Injustice, unfitness, impropriety.

অন্যায়া *a.* (*-য়িন্ mfn.* অনায়া + ইন্) Unjust, outrageous, oppressive.

অন্যায়া *a.* (*mfn.* অ + ন্যায়া) Unlawful, improper, unfit.

অন্যার্থ *a.* (*mfn.* অন্য + অর্থ) A different object, another scope or meaning.

অন্যার্থবোধ *s.* (*m.* অন্যার্থ + বোধ) A different idea, another scope or object.

অন্যাষণ *s.* Pain, affliction. *Sabda S.* p. 298.

অন্যাসন *s.* (অন্য + আসন?) The obtaining of intelligence in an enemy's camp or country. *Sabda S.* p. 163.

অন্যোদ্যুঃ *ad.* *Sans.* (অন্য + দ্যু) On another day, at another time. *Wilkins' Gr.* p. 545. and § 1047.

অন্যোনা *a.* (অন্যো for অন্যঃ, + অন্য) One another, mutual, reciprocal.

অন্যোনাগমোনিভ্রমণ *s.* (*n.* অন্যঃ + অন্য + যোনি + ভ্রমণ) Transmigration, the metempsychosis.

অন্যক্ *ad.* *Sans.* According to. See অন্যচ্, *Wilkins' Gr.* p. 545.

অন্যক্ *a.* (*mfn.* অনু + অক্) Following.

অন্যচ্ *a.* (*mfn.* অনু + অচ্) Following, going behind.

অন্যবায় *s.* (*m.* অনু + অবায়) Race, lineage.

অন্যয় *s.* (*m.* অনু + অয়) 1. The following after a thing; consequence, pursuit. 2. Race, lineage. 3. Interpretation, construction; the construing of a sentence; the regimen of words in a sentence. 4. In logic, a direct consequence or conclusion.

অন্যয়া *a.* (*-য়িন্ mfn.* অন্যয় + ইন্) Following upon, or agreeing with, another word in a sentence.

অন্যহ *ad.* *Sans.* (*-হং. অনু + অহন্*) Daily.

অন্যাচয় *a.* (অনু + আচয়) The connecting of a secondary object in a discourse or writing with a primary or preceding one.

অন্যধি *s.* (*f.* অনু + আধি) A bail or deposit to be delivered to a third person.

অন্যধেয় *s.* (*n.* অনু + আধেয়) Property presented after marriage to the wife by her husband's family.

অন্যায়তন *a.* (*mfn.* অনু + আয়তন) Latitudinal.

অন্যাহার্য *s.* (*n.* অনু + আহার্য) The monthly obsequies or funeral repast, held during the first year after the death of a parent. *Manu* III. 123.

অন্যাহার্যক *s.* (*n.* অন্যাহার্য + ক) See অন্যাহার্য. *Manu* III. 122.

অন্যাহিত *a.* (*mfn.* অনু + আহিত) Deposited so as to be ultimately delivered to another person.

অন্বিত *a.* (*mfn.* অনু + ইত) Possessed or connected with. (Frequently in compound words e. g. তৃষান্বিত Suffering from thirst, from তৃষা Thirst, and অন্বিত; শ্রমান্বিত from শ্রম Fatigue, and অন্বিত Suffering from fatigue.)

অন্বিষ্ট *a.* (*mfn.* অনু + ইষ্ট) Sought, required, wanted.

অন্বিম্যমাণ *a.* (*mfn.* অনু + ইম্যমাণ) Sought after, wanted, required.

অন্বীক্ষণ *s.* (*mfn.* অনু + ইক্ষণ) Research, inquiry.

অন্বীক্ষা *s.* (*f.* অনু + ইক্ষা from R. ইক্ষ) Deliberation, consideration, philosophical meditation. See আন্বীক্ষিকী.

অন্বীচী *a.* The feminine of অনুচ, Following, q. v.

অন্বেষণ *s.* (*n.* অনু + এষণ) Inquiry, search, research.

অন্বেষণা *s.* (*f.* অনু + এষণা) Inquiry, search, research.

অন্বেষণীয় *a.* (*mfn.* অনু + এষণীয়) To be sought after, to be enquired into.

অন্বেষা *s.* (*f.* অনু + এষা from R. ইষ্) Desire, wish.

অন্বেষিত *a.* (*mfn.* অনু + এষিত) Sought.

অন্বেষী *a.* (—ষিন্ *mfn.* অনু + এষিন্) Inquisitive, inquiring into.

অন্বেষী *s.* (—ঈ *m.* অনু + এষ্ট from R. ইষ্) One who seeks for a thing.

অপ *s.* (*f.* used only in the plural, আপঃ, &c.)

Water. One of the five elements according to the *Sūkhya* and *Vedānta* systems of philosophy. *Manu* I. 78. *Trans. R. A. S.* II. 36.

অপ *prep.* Sans. Under, beneath, below, the reverse of অধি q. v. It implies also privacy, concealment, disappearing, loss, and is often employed in a bad sense. *Wilkins' Gr.* p. 545.

অপকরণ *s.* (*n.* অপ + করণ) The doing of a thing wrong, the obstructing or hindering of an action.

অপকর্তা *s.* (—র্তা *m.* অপ + কর্তা) One who thwarts another in his undertakings.

অপকর্ম *s.* (—র্মন্ *n.* অপ + কর্মন্) Improper conduct, mean or bad behaviour.

অপকর্ষণ *s.* (*n.* অপ + কর্ষণ) A drawing aside; particularly forcing or biasing a person.

অপকলঙ্ক *s.* (*m.* অপ + কলঙ্ক) A disgrace, a stain in a person's character.

অপকলঙ্কী *a.* (—কিন্ *mfn.* অপকলঙ্ক + ইন্) Stained, disfigured, disgraced.

অপকার *s.* (*m.* অপ + কার) 1. One who hinders, injures, or offends. 2. A hinderance, a detriment. —তা *s.* (*f.*) An offence.

অপকারক *a.* (*mfn.* অপকার + ক) Pernicious, hindering, prejudicial.

অপকারগী *s.* (*f.* অপকার + গী) Reproach, menace.

অপকারার্থ *a.* (*mfn.* অপকার + অর্থ) Intending injury or detriment to some person.

অপকারার্থী *a.* (—র্থিন্ *mfn.* অপকার + অর্থিন্) Intending another's injury; malevolent.

অপকারী *a.* (—বিন্ *mfn.* অপকার + ইন্) Pernicious, malevolent, hurtful, injuring.

অপকাশ *s.* (অপ+কাশ from R. কাশ্) An opportunity, an occasion; leisure, holiday. See অবকাশ.

অপকীর্ণ *a.* (*mfn.* অপ+কীর্ণ) Broken off, separated.

অপকীৰ্ত্তি *s.* (*f.* অপ+কীৰ্ত্তি) Ill fame, infamy.

অপকৃত *a.* (*mfn.* অপ+কৃত) Obstructed, thwarted, prevented; injured, molested; done improperly. *s.* (*n.*) An offence, an improper action.

অপকৃতি *s.* (*f.* অপ+কৃতি) An obstruction, a hinderance, a bad action.

অপকৃষ্ট *a.* (*mfn.* অপ+কৃষ্ট) Drawn off, drawn into bad conduct, deteriorated.

অপফ্রম *s.* (*m.* অপ+ফ্রম) A retreat, flight.

অপফ্রিয়া *s.* (*f.* অপ+ফ্রিয়া) 1. A bad action, an injury. 2. Malice, hatred.

অপক্ক *a.* (*mfn.* অপ+পক্ক) Unripe, raw, crude; undigested, superficial.

অপক্ষপাততা *s.* (*f.* অপ+পক্ষ+পাততা) Neutrality, the not belonging to a party.

অপগত *a.* (*mfn.* অপ+গত) Gone away, departed, deviated from.

অপগম *s.* (*m.* অপ+গম) Departure, deviation.

অপগমন *s.* (*n.* অপ+গমন) Retreat, flight.

অপগা *s.* (*f.* অপ for অপ্, +গ) A river.

অপঘন *s.* (*m.* অপ+ঘন from R. হন্) A limb, a member.

অপঘাত *s.* (*m.* অপ+ঘাত) Murder, sudden death.

অপঘাতী *a.* (—তিন্ *mfn.* অপঘাত+ইন্) Murderous, mortal, deadly.

অপচয় *s.* (*m.* অপ+চয়) Loss, dispersion, waste, harm, damage.

অপচয়ভাগী *a.* (—গিন্ *mfn.* অপচয়+ভাগিন্) Concerned in a loss, sharing in a

loss. *s.* (*m.*) One who shares in a loss, the keeper of an insurance-office.

অপচয়ী *a.* (—মিন্ *mfn.* অপচয়+ইন্) Attended with loss, causing loss.

অপচায়িত *a.* (*mfn.* অপ+চায়িত) Honoured, saluted, revered.

অপচাৰ *s.* (*m.* অপ+চাৰ) Indigestion.

অপচিত *a.* (*mfn.* অপ+চিত) 1. Dissipated, wasted, lost, diminished, expended. 2. Saluted, honoured.

অপচিতি *s.* (*f.* অপ+চিতি) 1. Loss, expense, dissipation. 2. Exclusion. 3. Worship, reverence. 4. A ceremony performed under the funeral pile. *Wilkins' MS.*

অপচ্ছায়া *s.* (*f.* অপ+চ্ছায়া) A phantom, an apparition, a shadow which is injurious or unhealthy. *Carey.*

অপটান্তর *a.* (*mfn.* অপ+পট+অন্তর) Adjoining, contiguous.

অপটু *a.* (*mfn.* অপ+পটু) 1. Sick, diseased. 2. Awkward, unskilled, inexperienced.

অপঠিত *a.* (*mfn.* অপ+পঠিত) Unread, untaught.

অপড় *a.* (অ+পড়) Not falling, lasting, durable

অপণ্ডিত *a.* (*mfn.* অপ+পণ্ডিত) Ignorant, not learned.

অপণ্য *a.* (*mfn.* অপ+পণ্য) Not saleable. *Wilkins' MS.*

অপতনক *s.* (অপ+তনক) A violent disease of the stomach which makes the patient go bent with the pain. *Carey.*

অপতানক *s.* (অপ+তানক from R. তন্) Flatulency, attended with violent pain in the stomach.

অপতিব্রতা *a.* (*f.* অপ+পতিব্রতা) Not devoted to her husband, unchaste.

- অপত্ত *s.* (*n.* অ + পত্ত^০ Independent right, from পত্তি A master) Offspring, male or female.
- অপত্যার্থশব্দ *s.* (*m.* অপত্ত + অর্থ + শব্দ) (In grammar) A patronymic.
- অপব্রূ *s.* (*f.* অপ + ব্রূ) Bashfulness, disgrace.
- অপব্রূক্ষু *a.* (*mfn.* অপব্রূ + ইক্ষু) Bashful.
- অপথ *s.* (*n.* অ + পথ) The absence of a road.
- অপথ্য *a.* (*mfn.* অ + পথ্য) Unwholesome, not salutary, not conducive to.
- অপদ *a.* (*mfn.* অ + পদ) 1. Destitute of feet. 2. Having no employment or office; dismissed. *s.* (*m.*) A reptile.
- অপদস্থ *a.* (*mfn.* অপদ + স্থ) Destitute of employment or office.
- অপদান *s.* (*n.* অপ + দান) A finished work, a work well performed. 2. An approved occupation. 3. (In grammar) The ablative case.
- অপদান্তব *a.* (*mfn.* অ + পদ + অন্তব) Adjoining, contiguous. *ad.* Uninterruptedly, immediately, presently.
- অপদার্থ *s.* (*n.* অ + পদ + অর্থ) Nothing, vanity.
- অপদিশ *s.* (*n.* অপ + দিশ from R. দিশ) Intermediate space, half a point of the compass.
- অপদেবতা *s.* (অপ + দেবতা) An apparition, a ghost, a goblin.
- অপদেশ *s.* (*m.* অপ + দেশ) 1. Disguise by dress, &c. 2. Place, quarter. 3. A butt, or mark. 4. Cause. 5. Fame, reputation. 6. A contrivance, a pretext. 7. (In the *Nyāya* system of philosophy) The inferential reason (being the second member of a complete syllogism). *Trans. R. A. S.* i. 116.
- অপধ্বস্ত *a.* (*mfn.* অপ + ধ্বস্ত) 1. Cursed, reviled. 2. Abandoned. 3. Broken to pieces, pounded.

- অপনয়ন *s.* (*n.* অপ + নয়ন) 1. Removal, deduction, subtraction. *Colebr. Alg.* p. 207. 2. Death.
- অপন্থা *s.* (—থিন্ *m.* অ + পথিন্) Absence of a road, a bad road.
- অপবর্গ *s.* (*m.* অপ + বর্গ) The detachment of the soul from matter, and exemption from farther transmigration: final beatitude. *Trans. R. A. S.* i. 566.
- অপবর্তন *s.* (*n.* অপ + বর্তন) A gift, a donation.
- অপবর্ত *s.* (*m.* অপ + বর্ত) (In arithmetic) The abridger, common measure: the divisor which is assumed for both or either of the two quantities in an equation. *Colebr. Alg.* p. 363.
- অপবর্তন *s.* (*n.* অপ + বর্তন) Abridgment, abbreviation. (In arithmetic) depression or reduction to least terms; division without remainder: also the number which serves to divide without residue; the common measure, or common divisor of equal division. *Colebr. Alg.* pp. 113. 153.
- অপবাদ *s.* (*m.* অপ + বাদ) Censure, blame, accusation, reproach. 2. An order, a command.
- অপবাদক *a.* (*mfn.* অপবাদ + ক) Defamatory, accusing. *s.* (*m.*) An accuser.
- অপবাদিত *a.* (*mfn.* অপ + বাদিত) 1. Blamed, censured, accused. 2. Forbidden.
- অপবাদী *a.* (—দিন্ *mfn.* অপবাদ + ইন্) Accusing, reviling, defaming.
- অপবারণ *s.* (*n.* অপ + বারণ) Disappearance, concealment, covering.
- অপবাহ *s.* (*m.* অপ + বাহ) A deduction.
- অপবিত্র *a.* (*mfn.* অপ + পবিত্র) Unclean, impure, unhallowed.
- অপবিদ্ধ *a.* (*mfn.* অপ + বিদ্ধ) 1. Pulverised,

broken into small fragments. 2. Rejected, dismissed. *s. (m.)* An adopted foundling. *Wilkins' MS.*

অপবিহ্বপুত্র *s. (m. অপবিহ্ব + পুত্র)* A son rejected by his natural parents, and adopted by a stranger; one of the twelve objects of filiation in *Hindu* law.

অপব্যয় *s. (m. অপ + ব্যয়)* Prodigality, waste of money, profusion.

অপকরী *a. (- যিন্ mfn. অপব্যয় + ইন্)* Prodigal. *s. (m.)* A squanderer.

অপভী *a. (mfn. অপ + R. ভী)* Free from fear.

অপভাষা *s. (f. অপ + ভাষা)* Improper or low language, obscene language.

অপভ্রংশ *s. (m. অপ + ভ্রংশ)* Ungrammatical or vulgar language. *As. Res. vii. 200.*

অপমত্তব্য *a. (mfn. অপ + মত্তব্য)* To be despised or disregarded, contemptible.

অপমান *s. (m. অপ + মান)* Contempt, an affront, an insult, disgrace.

অপমানিত *a. (mfn. অপ + মানিত)* Dishonoured, disregarded, disgraced.

অপমৃত্যু *s. (m. অপ + মৃত্যু)* An untimely or inauspicious death.

অপমমত্ত *a. (অ + পমমত্ত)* Inauspicious, ominous.

অপযশঃ *s. (n. অপ + যশস্)* Disgrace, dishonour, infamy.

অপযান *s. (m. অপ + যান)* Defeat.

অপৰ *a. (mfn. অ + পৰ ?)* 1. Another, other, latter, subsequent, posterior. 2. Opposite, contrary. *ad.* Moreover.

অপৰপক্ষ *s. (m. অপৰ + পক্ষ)* The first day of the second half of the month *Bhádra* (which is the last in the *Hindu* calendar). *As. Res. iii. 292.*

অপৰলোক *s. (m. অপৰ + লোক)* 1. Another world. 2. Other people.

অপৰৰাত্ৰ *s. (m. অপৰ + রাত্ৰ for রাতি)* The end of the night.

অপৰন্তর *a. (mfn. অ + পৰন্তর)* Continued, uninterrupted. *ad.* Continually.

অপৰাঙ্মুখ *a. (mfn. অ + পৰাঙ্মুখ)* Not turning off one's face, not withdrawing.

অপৰাজিত *a. (mfn. অ + পৰাজিত)* Not vanquished, not overcome.

অপৰাজিতা *s. (femin. of অপৰাজিত)* A name applied to several plants, viz. *Clitoria Ternatea*, *Æschynomene Sesbana*, and *Marsilea quadrifolia*.

অপৰাধ *s. (m. অপ + রাধ)* Transgression, offence, fault. Also written **অপরাধ**.

অপরাধন *s. (n. অপ + রাধন from R. রাধ)* Disobedience.

অপরাধপৃষৎক *s. (m. অপরাধ + পৃষৎক)* An archer or arrow always missing the mark.

অপরাধমার্জুন *s. (n. অপরাধ + মার্জুন)* Forgiveness of an offence, atonement.

অপরাধহীন *a. (mfn. অপরাধ + হীন)* Free from fault or guilt, faultless, guiltless.

অপরাধী *a. (- যিন্ mfn. অপরাধ + ইন্)* Guilty, criminal.

অপরাধীঠাহরণ *s. (অপরাধী + ঠাহরণ)* Conviction, the establishing of guilt. *Mohun P. p. 98.*

অপরাধীন *a. (mfn. অ + পরাধীন)* Not subject to, or dependent on another, free.

অপরাধমর্শ *a. (mfn. অ + পরাধমর্শ)* Unadvisable.

অপরাধমৃষ্ট *a. (mfn. অ + পরাধমৃষ্ট)* Not advised, not counselled.

অপরাহ্ন *s. (m. অপৰ + অহ্ন for অহন্)* The afternoon.

অপরাহুতন *a. (mf. অপরাহু + তন)* Belonging to the afternoon.

অপরিগৃহীতা *a. (f. অ + পরিগৃহীতা)* Not a concubine, a chaste woman, a lawful wife.

অপরিগ্রহ *a. (mf. অ + পরিগ্রহ)* Unacceptable. *s. (m.)* The non-acceptance of a thing.

অপরিচয় *a. (mf. অ + পরিচয়)* Not known to, not familiar with a person. *s. (m.)* The being unacquainted with a person.

অপরিচয়ী *a. (- য়িন্ mf. অপরিচয় + ইন্)* Misanthropic, having no intercourse with others.

অপরিচ্ছন্ন *a. (mf. অ + পরিচ্ছন্ন)* Uncovered, unconcealed, not dressed, slovenly.

অপরিণামদর্শী *a. (- শিন্ mf. অ + পরিণাম + দর্শিন্)* Not providing for a change, improvident, inconsiderate, imprudent, ungrateful.

অপরিণীতা *s. (f. অ + পরিণীতা)* An unmarried woman.

অপরিভুঞ্জে *a. (mf. অ + পরিভুঞ্জে)* Not satisfied, discontented.

অপরিতোষ *s. (m. অ + পরিতোষ)* Dissatisfaction, discontent.

অপরিণামদর্শী *a. (mf. অ + পরিণাম + দর্শিন্)* Not prepared, not providing for a change, improvident, incautious.

অপরিপক্ব *a. (mf. অ + পরিপক্ব)* Imperfect, immature, deficient; unskilful. (Lit. Not ripe, crude).

অপরিপূর্ণ *a. (mf. অ + পরিপূর্ণ)* Not full, incomplete, defective.

অপরিবর্ত্ত *a. (mf. অ + পরিবর্ত্ত)* Not exchanged. *s. (m)* Not an exchange.

অপরিবর্ত্তনীয় *a. (mf. অ + পরিবর্ত্তনীয়)* Not to be exchanged.

অপরিভব *s. (m. অ + পরিভব)* Respect.

অপরিভাব *a. (mf. অ + পরিভাব)* Not to be disregarded, not to be held in disrespect.

অপরিমিত *a. (mf. অ + পরিমিত)* Not measured, not regulated by measure, unlimited, immoderate, enormous.

অপরিমিতভোজন *s. (n. অপরিমিত + ভোজন)* Excess, intemperance, gluttony.

অপরিমিতাচারী *a. (- বিন্ mf. অপরিমিত + আচার + ইন্)* Intemperate.

অপরিমেয় *a. (mf. অ + পরিমেয়)* Immense, immeasurable.

অপরিষ্কার *a. (mf. অ + পরিষ্কার)* Not arranged, not adorned, impure, unclean, indistinct, indefinite, vague.

অপরিসীমা *a. (- মন্ mf. অ + পরিসীমন্)* Having no limit or boundary, unlimited, infinite.

অপরিহার্য *a. (mf. অ + পরিহার্য)* Not to be refuted, not to be confuted or overthrown; irrefragable, unobjectionable, unanswerable, unavoidable.

অপরীক্ষিত *a. (mf. অ + পরীক্ষিত)* Not duly considered, not sufficiently tried or proved.

অপক্ষ *a. (mf. অ + পক্ষ)* Not scurrilous, respectful, becoming.

অপকপ *a. (mf. অপ + কপ)* Deformed, ugly, unnatural.

অপৰেদ্যুঃ *ad. Sans. (অপ + দু)* Another day, the morrow; the day after to-morrow. *Wilson.* The other day. *Wilkins' Gr.* § 1074.

অপৰোক্ষ *a. (mf. অ + পৰোক্ষ)* Not out of sight, not beyond the reach of the senses.

অপৰোক্ষভূতকাল *s. (m. অপৰোক্ষ + ভূত + কাল)* (In grammar) the conditional tense. The second aorist. *Mohun P.* p. 124.

অপৰ্ণ *a. (mf. অ + পর্ণ)* Leafless. *s.* An incomplete number.

অপর্গা *s.* (*f.* from অ + পর্গ) A name of the goddess DURGĀ.

অপর্যাপ্ত *a.* (*mfn.* অ + পর্যাপ্ত) 1. Insufficient. 2. Involuntary.

অপলপন *s.* (*n.* অপ + লপন) Reviling a person, slander.

অপলপিত *a.* (*mfn.* অপ + লপিত) Slandered, belied.

অপলাপ *s.* (*m.* অপ + লাপ) Scandal, slander, detraction; low discourse; denial of a thing.

অপলাপক *a.* (*mfn.* অপলাপ + ক) Scandalous, slandering, denying. *s.* (*m.*) One who slanders or belies others; one who denies a fact.

অপলাপী *a.* (—পিন্ *mfn.* অপলাপ + ইন্) Slandering, belying, detracting.

অপশব্দ *s.* (*m.* Sec অপসদ) The offspring of a *Vaisya* by a woman of a lower class.

অপশব্দ *s.* (*m.* অপ + শব্দ) Ungrammatical language.

অপশ্চিম *a.* (*mfn.* অ + পশ্চিম) Not having any thing beyond it, ultimate, immeasurable, immense.

অপষ্ট *a.* (*mfn.* অ + পষ্ট) Not clear, not evident, not intelligible.

অপষ্ট *a.* (*mfn.* from অপ + R. শ্চা?) Contrary, obstructing, hindering. *ad.* Well, handsomely, fitly, properly.

অপসদ *s.* (*m.* অপ + সদ) The offspring of a *Vaisya* by a woman of a lower class. See *Manu* x. 10.

অপসব *a.* (*mfn.* অপ + সব) 1. Not to the left; on the right side; dexter. 2. Opposite, contrary.

অপসরণ *s.* (*n.* অপ + সরণ) The going away, a withdrawing, retreat.

অপসর্গ *s.* (*m.* অপ + সর্গ) A spy.

অপসারিত *a.* (*mfn.* অপ + সারিত) Driven off, caused to withdraw.

অপস্কব *s.* (*m.* from অপ + কব) 1. Any part of a carriage. 2. The anus. 3. Faeces.

অপস্নাত *a.* (*mfn.* অপ + স্নাত) Bathing after mourning.

অপস্নান *s.* (*n.* অপ + স্নান) 1. Bathing upon the death of a relation, after mourning, &c. 2. Water which has been used for bathing.

অপস্মার *s.* (*m.* অপ + স্মার) The epilepsy.

অপস্মারী *a.* (—বিন্ *mfn.* অপস্মার + ইন্) Epileptic, having the falling sickness.

অপহ *a.* (*mfn.* অপ + হ from R. হন্) Removing, destroying. Only used in compos. e. g. শোকাপহ What subdues sorrow, from শোক *s.* Grief, sorrow, + অপহ.

অপহত *a.* (*mfn.* অপ + হত) Murdered, killed, struck, ruined.

অপহনন *s.* (*n.* অপ + হনন) Murder, destruction.

অপহরণ *s.* (*n.* অপ + হরণ) Robbery, a plundering, a seizing or taking away.

অপহা *s.* (—হন্ *m.* অপ + R. হন্) A murderer.

অপহার *s.* (*m.* অপ + হার) Robbery, depredation.

অপহারক *a.* (*mfn.* অপহার + ক) Plundering, robbing. *s.* (*m.*) A plunderer.

অপহারিত *a.* (*mfn.* অপ + হারিত) Plundered, pillaged.

অপহৃত *a.* (*mfn.* অপ + হৃত) Stolen, taken away by plunder.

অপহেলা *s.* (*f.* অপ + হেলা) Disrespect, contempt.

অপহুব *s.* (*m.* অপ + হুব) Denial, concealment

অপহৃত *a.* (*mfn.* অপ + হৃত) Concealed, demed.

অপহুতি *s.* (*f.* অপ + হুতি from R. হু) Concealment, denial.

অপাক *s.* (*m.* অ + পাক) Indigestion. *a.* (*mfn.*) Unripe, unconcocted.

অপাকা *a.* (from অপাক) Unripe.

অপাঙ্ক্বেয় *a.* (*mfn.* অ + পাঙ্ক্বেয়) Not admissible into the same line or rank with others; applied particularly to such *Bráhmans* as have been neglectful of the rules of their order. *Manu* III. 183.

অপাঙ্ক্বেয় *a.* (*mfn.* from অ + পাঙ্ক্বেয়) The same as অপাঙ্ক্বেয়. *Manu* III. 183.

অপাণিষি *s.* (*m.* অপাণ, *genit. plur. of* অপ, + নিষি) The sea.

অপাঙ্গি *s.* (*n.* অপ + অঙ্গি) 1. The outer corner of the eye. 2. A sectarian mark or circle on the forehead. 3. The point of an arrow. *a.* (*mfn.*) Manned, crippled, deformed.

অপাঙ্গিদর্শন *s.* (*n.* অপাঙ্গি + দর্শন) A glance, an imperfect view of a thing.

অপাঠ *a.* (*mfn.* অ + পাঠ) Illegible, not to be read.

অপাত *a.* (*mfn.* অ + পাত) Undeserving, unworthy, inadequate, improper.

অপাতদায়ী *a.* (— য়িন্ *mfn.* অপাত + দায়িন্) Giving to undeserving persons.

অপাদ *a.* (*mfn.* অ + পাদ) Having no feet.

অপাদপ *a.* (*mfn.* অ + পাদপ) Destitute of trees.

অপাদান *s.* (*n.* অপ + আদান) 1. The taking away of something. 2. (In grammar) The ablative case.

অপাদানকাৰণ *s.* (*n.* অপাদান + কাৰণ) A material cause. *Mohun P.* p. 144.

অপান *s.* (*n.* from অপ + R. অন্) 1. The anus. 2. Wind from the bowels, one of the five vital airs. *As. Res.* VII. 278. 3. Deglutition, being

considered as a sort of breath or inspiration. *As. Res.* VIII. p. 422.

অপাপ *a.* (*mfn.* অ + পাপ) Free from sin or guilt, innocent.

অপাপী *a.* (— য়িন্ *mfn.* অ + পাপিন্) Free from sin, not guilty, guiltless, innocent.

অপাবৃত্ত *a.* (*mfn.* অপ + আবৃত্ত) Not restrained, unconfined, relaxed, opened.

অপামার্গী *s.* (*f.* অপ + আমার্গী) The name of a plant (*Achyranthes aspera*).

অপাণ্ডতি *s.* (*m.* অপাণ্ড, *genit. case plur. of* অপ, + পতি) The ocean.

অপায় *s.* (*m.* অপ + অয়) 1. The going away, loss, detriment, reduction. (Frequently in composition with numerals, e. g.) শতং একা-পায়েন A hundred less by one, i. e. ninety-nine. *Manu* I. 70. 2. An obstruction, a hinderance. 3. A calamity, a misfortune. 4. Death.

অপায়চিন্তক *a.* (*mfn.* অপায় + চিন্তক) Meditating the hinderance of an undertaking.

অপায়ী *a.* (— য়িন্ *mfn.* অপায় + ইন্) 1. Hindering, preventing, obstructing. 2. Going away, passing away.

অপার *a.* (*mfn.* অ + পার) Without shores, shoreless, boundless, impassable.

অপারক *a.* (অ + পারক) Incapable, impotent, unable.

অপার্থক *a.* (*mfn.* অপ + অর্থক) Inferior to the purpose, unfit, useless. *Wilkins' MS.*

অপার্থক *s.* (*n.* অ + পার্থক) Tenacity, adhesion. *a.* (*mfn.*) Inseparable, without distinction.

অপাসঙ্গি *s.* (*m.* অপ + আসঙ্গি) A poisoned arrow.

অপাসন *s.* (*n.* অপ + অসন) Slaughter, killing.

অপি A preposition and particle, corresponding to 'even, though, yet, assuredly,' &c. and im-

plying : 1. interrogation ; 2. earnest interrogation or inquiry ; 3. doubt ; 4. possibility ; 5. reproof ; and 6. conjunction. 7. It is often expletive. *Wilson*. Also, even. *Wilkins' Gr.* p. 545.

অপিচ *ad. Sans.* (অপি+চ) And also, and even. *Wilkins' Gr.* p. 545.

অপিসাধিত *a. (mfn. অপি+সাধিত)* Praised.

অপিত্ত *a. (mfn. অ+পিত্ত)* Without a funeral cake, without a sacrifice to deceased ancestors.

অপিবান *s. (n. অপি+বান)* Covering, concealment, disappearance.

অপিত্ত *ad. Sans.* (অপি+তু) And also, and even. *Wilkins' Gr.* p. 545.

অপিনহ *a. (mfn. অপি+নহ)* Clothed, accoutred.

অপিহিত *a. (mfn. অপি+হিত from R. ধা)* Covered, decked over, concealed.

অপীত *a. (mfn. অ+পীত)* 1. Not yellow. 2. Not drunk.

অপীনস *s. (n.)* Catarrh. See পীনস.

অপুংস *s. (m. অ+পুংস)* Not a man, a eunuch. —ত্ব *s. (n.)* The state of a eunuch, impotency.

অপুণ্য *a. (mfn. অ+পুণ্য)* Impure, unclean, unholy, irreligious. *s. (n.)* The absence of holiness or religion.

অপুত্র *a. (mfn. অ+পুত্র)* Destitute of a son, childless. *s. (m.)* Not a son. —তা *(f.)* The being destitute of a son, childlessness.

অপুত্রক *a. (mfn. অপুত্র+ক)* Without a son, childless.

অপুনঃপ্রাপ্ত *a. (mfn. অ+পুনঃপ্রাপ্ত)* Not to be recovered, irrecoverable.

অপুনরাবৃত্তি *s. (f. অ+পুনর্+আবৃত্তি)* The not returning of a thing that is once gone ; the liberation of the soul from the necessity of a future birth.

অপুনর্ভব *s. (m. অ+পুনর্+ভব)* The exemption of the soul from future transmigration ; final beatitude.

অপুরুষ *a. (mfn. অ+পুরুষ)* Unmanly. —তা *(f.)* or —ত্ব *(n.)* Unmanliness.

অপূজন *s. (n. অ+পূজন)* Irreverence, disrespect, neglect of worship.

অপূজা *s. (f. অ+পূজা)* A neglect of homage or worship.

অপূজিত *a. (mfn. অ+পূজিত)* Not honoured, not worshipped.

অপূত *a. (mfn. অ+পূত)* Not purified, unclean, impure.

অপূপ *s. (m.)* Bread, cake of flour, meal, &c. ; a tart, a pie.

অপূর্ণ *a. (mfn. অ+পূর্ণ)* Not full, incomplete. *s. (In arithmetic)* an incomplete quantity or non-integer ; proper or improper fractions, including a quantity to which a part, as a moiety, a quarter, &c. is added ; or from which such a part is deducted. *Colebr. Alg.* p. 13.

অপূর্ণকাল *s. (m. অপূর্ণ+কাল)* An incomplete time, a time not yet fulfilled. *a. (mfn.)* Premature.

অপূর্ণকালজ *a. (mfn. অপূর্ণকাল+জ)* Born prematurely, abortive.

অপূর্ব *a. (mfn. অ+পূর্ব)* Unprecedented, unheard of, unparalleled, rare, remarkable, matchless, uncommon. *s. (n.)* Fate, destiny, the good or evil of a person's condition, which the *Hindus* believe to be the retribution of good or evil actions committed in a previous state of existence. *Trans. R. A. S.* i. 455.

অপৃথক্ *ad. (অ+পৃথক্)* Jointly, continually, without an interruption or division.

অপৃষ্ঠ *a. (mfn. অ+পৃষ্ঠ)* Unasked, unsought.

- অপৃষ্ঠাভিধান *s. (n. অপৃষ্ঠ + অভিধান)* A soliloquy, an unrequired discourse.
- অপেক্ষা *a. (mf. অপ + ঈক্ষা from R. ঈক্ষ)* Expecting, waiting for, regarding, considering. *ad. Than, rather.*
- অপেক্ষণ *s. (n. অপ + ঈক্ষণ)* Expectation, the waiting for a thing.
- অপেক্ষণীয় *a. (mf. অপ + ঈক্ষণীয়)* To be expected, to be waited for.
- অপেক্ষা *s. (f. অপ + ঈক্ষা from R. ঈক্ষ)* 1. Expectation, hope, need, necessity. 2. Consideration, regard. *ad. Than, rather.*
- অপেক্ষিক *a. (mf. অপ + ঈক্ষিক)* Looking to, attentive, observant.
- অপেক্ষিত *a. (mf. অপ + ঈক্ষিত)* Expected, waited for.
- অপেক্ষিতে *v. a. (from অপ + ঈক্ষ)* To expect, to wait or watch for any thing.
- অপেক্ষী *a. (-ক্ষিন্ mf. অপেক্ষা + ইন্)* Looking out for, expecting.
- অপেয় *a. (mf. অপ + পেয়)* Not drinkable, not lawful as a beverage.
- অপেশন *a. (mf. অপ + পেশন)* Inexpert, not dexterous, not handsome, not soft or smooth.
- অপোগণ্ড *a. (mf. অপ + পোগণ্ড)* Not deformed, not beardless.
- অপোদিকা *s. (f.)* A potherb (*Basella, rubra* or *lucida*). See *উপোদিকা*.
- অপোত *a. (অ + পোত)* Not to be burnt, combustible.
- অপোহ *s. (m. অপ + ওহ)* The ascertaining of any thing: one of the eight exercises of the reasoning faculty. *Wilson.*
- অপোহন *s. (n. অপ + ওহন from R. ওহ)* Induction, reasoning.
- অপৌকষ *s. (n. অ + পৌকষ)* Unmanliness, want of fortitude.

- অপ্রতি *s. (m. অপ + পতি)* 1. The lord of waters, a name of *VARUNA*. 2. The ocean.
- অপ্রিত *a. (n. অপ + পিত)* Fire.
- অপ্রয় *s. (m. অপ + অয় from R. ই)* Loss, destruction: the same as *বিনাশ*. *Kulluka Bh. on Manu v. 97.* It is employed in the *Vedānta* philosophy in the sense of reabsorption in the divine essence. *Vedānta-Sūra.*
- অপ্রকাণ্ড *s. (অ + প্রকাণ্ড)* A shrub, a bush.
- অপ্রকাল *s. (m. অ + প্রকাল)* 1. Not a long time, no delay. 2. A thing.
- অপ্রকাশ *s. (m. অ + প্রকাশ)* Secrecy, a secret communication. *a. (mf.)* 1. Without light, dark, obscure. 2. Secret, private.
- অপ্রকাশিত *a. (mf. অ + প্রকাশিত)* Not made public, not manifested.
- অপ্রকাশে *ad. Sans. (locat. case of অপ্রকাশ)* Privately, covertly, secretly.
- অপ্রকৃত *a. (mf. অ + প্রকৃত)* Unsuitable, not genuine, untrue, incorrect, improper.
- অপ্রকৃতিস্ব *a. (mf. অ + প্রকৃতিস্ব)* Not natural, not in a natural condition.
- অপ্রকৃতোত্তর *s. (n. অপ্রকৃত + উত্তর)* An improper reply, an answer not consistent with truth.
- অপ্রকৃতোত্তরী *a. (-বিন্ mf. অপ্রকৃতোত্তর + ইন্)* Giving an improper answer, or one not founded in truth.
- অপ্রকৃষ্ট *a. (mf. অ + প্রকৃষ্ট)* Not good, bad, inferior.
- অপ্রথব *a. (mf. অ + প্রথব)* Not sharp, not hot, not acrid; dull, stupid.
- অপ্রথববুদ্ধি *a. (mf. অপ্রথব + বুদ্ধি)* Not of an acute understanding, of a dull intellect.
- অপ্রগুণ *a. (mf. অ + প্রগুণ)* Not straight, crooked; not honest; confounded, perplexed.

অপ্রচলদূপে *ad. Sans.* (অ+প্রচল+দূপে, *locat. case of* কপ) In an uncommon manner.

অপ্রজ *a. (mfn. অ+প্রজা)* Without offspring; without subjects, without inhabitants.

অপ্রজন *a. (mfn. অ+প্রজন)* Without progeny, subjects, or inhabitants.

অপ্রজ্ঞ *a. (mfn. অ+প্রজ্ঞ)* Not wise, not learned.

অপ্রায় *s. (m. অ+প্রায়)* Unfriendliness, unacquaintance, disappointment.

অপ্রাণী *s. (অ+প্রাণী)* The being out of course, irregularity, want of coherence, anomaly.

অপ্রাণীক *a. (অ+প্রাণী+ক)* Not in the usual course, incoherent.

অপ্রতপ্ত *a. (mfn. অ+প্রতপ্ত)* Mean-spirited, base, ignoble.

অপ্রতর্ক *a. (mfn. অ+প্রতর্ক)* Indiscernible, not to be ascertained by reason.

অপ্রতিকার্য *a. (mfn. অ+প্রতিকার্য)* Not to be remedied, irretrievable.

অপ্রতিঘ *a. (mfn. অ+প্রতিঘ from R. হন্)* Not to be defeated, not to be beaten again. *Wilkins' MS.*

অপ্রতিপক্ষ *a. (mfn. অ+প্রতিপক্ষ)* 1. Not hostile. 2. Not having an enemy.

অপ্রতিভ *a. (mfn. অ+প্রতিভা)* Not conspicuous, not clear, not witty.

অপ্রতিভা *s. (f. অ+প্রতিভা)* Want of light, want of conspicuous qualities.

অপ্রতিমা *a. (mfn. অ+প্রতিমা)* Matchless, incomparable, unique.

অপ্রতিষ্ঠা *s. (f. অ+প্রতিষ্ঠা)* Disgrace, dishonour.

অপ্রতিসঙ্খ্যানিবোধ *s. (m. অ+প্রতিসঙ্খ্যানিবোধ)* (In the logical tenets of the *Buddhists*) The unobserved nullity or annihilation of an object. *Trans. R.A.S. 1. 563.*

অপ্রতীকার *a. (mfn. অ+প্রতীকার)* Without a remedy. *s. (m.)* The being without a defence or remedy.

অপ্রতুল *s. (অ+প্রতুল)* A deficiency, a want, incompleteness, a strait, an emergency, exigency, distress.

অপ্রতুলান্বিত *a. (mfn. অপ্রতুল+অন্বিত)* Having a deficiency, subject to want, straitened.

অপ্রতক্ষ *a. (mfn. অ+প্রতক্ষ)* 1. Not visible, not perceptible, out of sight. 2. Without evidence.

অপ্রতয় *s. (m. অ+প্রতয়)* Disbelief, mistrust.

অপ্রতয়িতা *s. (f. অপ্রতয়িন্+তা)* Incredulity.

অপ্রতয়ী *a. (-য়িন্ mfn. অপ্রতয়+ইন্)* Incredulous, unbelieving.

অপ্রথিত *a. (mfn. অ+প্রথিত)* Not noted, not celebrated.

অপ্রধান *a. (n. অ+প্রধান)* Secondary, inferior.

অপ্রবৃত্ত *a. (mfn. অ+প্রবৃত্ত)* Not acting, not excited.

অপ্রবৃত্তি *s. (f. অ+প্রবৃত্তি)* Inactivity, the not being engaged in, or excited by something. *Trans. R.A.S. 1. 553.*

অপ্রবেশ *a. (mfn. অ+প্রবেশ)* Not to be entered into, not admitting of entrance.

অপ্রভ *a. (mfn. অ+প্রভা)* Not splendid, not shining, not radiant.

অপ্রভূত *a. (mfn. অ+প্রভূত)* 1. Not large, not sufficient, small. 2. Without a controul to government.

অপ্রমাণ *a. (mfn. অ+প্রমাণ)* Without a measure, without authority, without proof.

অপ্রমাণক *a. (mfn. অপ্রমাণ+ক)* Without proof, without argument or evidence. Also written অপ্রমাণিক.

অপ্রমাদ *s.* (*m.* অ + প্রমাদ) Caution, accuracy, carefulness, safety.

অপ্রমিত *a.* (*mfn.* অ + প্রমিত) Not established by argument, not proved.

অপ্রমেয় *a.* (*mfn.* অ + প্রমেয়) Not to be established by argument, not to be proved.

অপ্রয়াস *s.* (*m.* অ + প্রয়াস) Ease, absence of trouble or labour. *a.* (*mfn.*) Easy, without labour, trouble, or exertion.

অপ্রয়াসে *ad. Sans. (locat. case of অপ্রয়াস)* Without exertion, trouble, or labour, easily.

অপ্রয়োজক *a.* (*mfn.* অ + প্রয়োজক) Inefficient, ineffectual.

অপ্রশস্ত *a.* (*mfn.* অ + প্রশস্ত) 1. Not wide, not extensive, narrow, scanty. 2. Not renowned, inglorious, infamous.

অপ্রসিদ্ধ *a.* (*mfn.* অ + প্রসিদ্ধ) Not mentioned before, not renowned, not celebrated.

অপ্রসিদ্ধপদ *s.* (*n.* অপ্রসিদ্ধ + পদ) An obsolete or uncommon word.

অপ্রসিদ্ধপদযোগ *s.* (*m.* অপ্রসিদ্ধপদ + যোগ) The employing an obsolete or uncommon word.

অপ্রস্তুত *a.* (*mfn.* অ + প্রস্তুত) Unready, unprepared, disconcerted, unable to reply, confounded.

অপ্রাগল্ভ্য *s.* (*n.* অ + প্রাগল্ভ্য) Inactivity. *Mahun P. p. 155.* Diffidence, shyness, modesty; want of importance.

অপ্রাচ্য *a.* (*mfn.* অ + প্রাচ্য) Secondary, subordinate.

অপ্রাণী *a.* (*-গিন্ mfn.* অ + প্রাণিন্) Inanimate.

অপ্রাধান্য *s.* (*n.* অ + প্রাধান্য) Want of distinction, inferiority.

অপ্রাপ্ত *a.* (*mfn.* অ + প্রাপ্ত) Not obtained.

অপ্রাপ্তবয়ঃ *a.* (*-য়ঃ mfn.* অপ্রাপ্ত + বয়স্) Not having attained the age of puberty.

অপ্রাপ্তবয়স্ক *a.* (*mfn.* অ + প্রাপ্ত + বয়স্ক) Not having attained the age of puberty.

অপ্রাপ্তি *s.* (*f.* অ + প্রাপ্তি) Scarcity. *a.* (*mfn.*) Scarce, not attended with gain or profit.

অপ্রাপ্য *a.* (*mfn.* অ + প্রাপ্য) Not to be attained, unattainable, scarce, beyond one's reach.

অপ্রামাণিক *a.* (*mfn.* অ + প্রামাণিক) Without a proof, without an argument or evidence.

অপ্রামাণ্য *s.* (*n.* অপ্রামাণ্য + য) Absence of proof or argument, improbability, inauthenticity. *a.* (*mfn.*) Not to be proved, not to be established by argument.*

অপ্রিয় *a.* (*mfn.* অ + প্রিয়) Not liked, disagreeable, unseemly, unamiable, unkind. *s.* (*n.*) Unkindness.

অপ্রিয়কারী *a.* (*-বিন্ mfn.* অপ্রিয় + কাবিন্) Doing an unpleasant thing, doing that which is not liked.

অপ্রিয়ভাগী *a.* (*-গিন্ mfn.* অপ্রিয় + ভাগিন্) Having an unpropitious fate, unhappy, unfortunate.

অপ্রিয়ভাষী *a.* (*-ষিন্ mfn.* অপ্রিয় + ভাষিন্) Speaking unkind things, or in an unpleasant manner.

অপ্রিয়ম্বদ *a.* (*mfn.* অ + প্রিয়ম্বদ) Not speaking kindly.

অপ্রীত *a.* (*mfn.* অ + প্রীত) Not beloved, not liked; not pleased, not gratified.

অপ্রীতি *s.* (*f.* অ + প্রীতি) Disaffection, dislike, disgust.

অপ্রোক্ত *a.* (*mfn.* অ + প্রোক্ত) Not dead, not deceased. *s.* (*m.*) Not a departed spirit.

অপ্রৌঢ় *a.* (*f.* অ + প্রৌঢ়) Not married.

অপ্রৌঢ়া *s.* (*f.* অ + প্রৌঢ়া) An unmarried woman.

অপ্রবস্ *s.* (*f. only used in the plural.* From

অপ্ + R. স্) The *Apsarás* or courtézans of INDRA's heaven.

অপ্সরা *s.* (f. from অপ্ + R. স্) An *Apsará* or heavenly courtézan.

অফকিৰ্ *s.* (অ + A. فكير A mendicant). Not a mendicant. *a.* Not in a state of mendicity.

অফল *a.* (mf. অ + ফল) Not having an expanded hood (a serpent).

অফলনী *a.* (-শিন্ mf. অ + ফলশিন্) Free from serpents.

অফল *a.* (mf. অ + ফল) 1. Barren, not bearing fruit. 2. Fruitless, useless, vain.

অফলদর্শিতা *s.* (f. অফলদর্শিন্ + তা) Disinterestedness.

অফলদর্শী *a.* (-শিন্ mf. অ + ফলদর্শিন্) Disinterested.

অফিঙ্গ *s.* The name of a plant (*Walsura robusta*). *Hort. Ben.* p. 32.

অফুল্ল *a.* (mf. অ + ফুল্ল) Unblown, unexpanded.

অফেন *a.* (mf. অ + ফেন) Without froth or foam. *s.* (n. A. افسم) Opium. See আফিম্.

অফুদ্ *a.* (P. افود) More, extraordinary. *s.* An increase.

অফুহ *s.* (A. افواه) News, rumours.

অফসোস্ *interj.* (P. افسوس) Ah! alas! *s.* Woe, grief, distress.

অব্ Root, 1. (অবতি) 1. To keep, protect, or defend. 2. To please. 3. To move. 4. To excite affection, or be lovely. 5. To satisfy. 6. To know or apprehend. 7. To enter. 8. To be near. 9. To own, to have a right. 10. To obey. 11. To act. 12. To desire. 13. To shine or be splendid. 14. To obtain. 15. To embrace. 16. To kill or hurt. 17. To take. 18. To be. 19. To grow. In place of 9, 17,

and 18 as above, some read: 9. To be able. 17. To burn. 18. To divide or share. *Wilson.*

অব *prep.* Sans. From, down from, off, away, the opposite of আ To, at, q. v. It is sometimes used to denote deprivation, disgrace, disjunction, and the like. *Wilkins' Gr.* pp. 396. 545.

অবকব *s.* (m. অব + কব) Dust, the sweepings of a house.

অবকর্ত্তন *s.* (n. অব + কর্ত্তন from R. কৃৎ) 1. The act of cutting off. 2. A spinning-wheel.

অবকল্পন *s.* (n. অব + কল্পন) Imagination, meditation. *Wilkins' Rad.* pp. 23. 94.

অবকাশ *s.* (m. অব + কাশ) Interval, leisure, opportunity.

অবকীর্ণ *a.* (mf. অব + কীর্ণ) Coarsely pounded

অবকীর্ণী *a.* (-শিন্ mf. অবকীর্ণ + ইন্) A violator of a vow or engagement to be chaste, abstemious, &c. *Manu* II. 180.

অবকুণ্ঠন *s.* (n. অব + কুণ্ঠন) A disagreeable groaning.

অবকৃষ্ট *a.* (mf. অব + কৃষ্ট) Drawn off, pulled away, expelled, removed, turned out.

অবকেশী *a.* (-শিন্ mf. অব + কেশ + ইন্) Barren (lit. having no hair).

অবক্তব্য *a.* (mf. অ + বক্তব্য) Not to be pronounced, not to be talked of.

অবক্তা *a.* (-ক্ত mf. অ + বক্ত) Not eloquent

অবক্র *a.* (mf. অ + বক্র) Not crooked, straight, upright, honest. -তা (f) or -ত্ব (n.) Straightness, uprightness, honesty.

অবক্রয় *s.* (m. অ + ক্রয় from R. ক্রী) Price.

অবক্রবেখা *s.* (f. অবক্র + বেখা) A straight line, a parallel line (') *Mohun P.* p. 142.

অবক্রীত *a.* (mf. অব + ক্রীত) Unfairly purchased, unfairly bought.

- অবক্ষিত *a.* (*mfn.* অব + ক্ষিত) Wounded by a throw, blamed, reviled, slandered.
- অবক্ষত *a.* (*mfn.* অব + ক্ষত) Sneezed upon.
- অবক্ষেপ *s.* (*m.* অব + ক্ষেপ) An unskilful throw; censure, a fling, a jeer, a sarcasm, irony.
- অবক্ষেপক *a.* (*mfn.* অবক্ষেপ + ক) Throwing or hurting by a throw; sarcastic, ironical.
- অবক্ষেপণ *s.* (*n.* অব + ক্ষেপণ) The act of throwing or hurting by a throw; the employing of irony or sarcasm.
- অবখণ্ডন *s.* (*n.* অব + খণ্ডন) The cutting off.
- অবখাত *s.* (*n.* অব + খাত) A dangerous pit.
- অবগণিত *a.* (*mfn.* অব + গণিত) Disregarded, despised.
- অবগণ্ড *s.* (অব + গণ্ড) An infant.
- অবগত *a.* (*mfn.* অব + গত) Understood, learnt, perceived, comprehended, known.
- অবগতি *s.* (*f.* অব + গতি) Perception, comprehension, knowledge.
- অবগন্তব্য *a.* (*mfn.* অব + গন্তব্য) To be understood, to be perceived.
- অবগম *s.* (*m.* অব + গম) Comprehension, application of the mind to a thing, knowledge.
- অবগমন *s.* (*n.* অব + গমন) Knowledge, understanding.
- অবগম্য *a.* (*mfn.* অব + গম্য) To be understood, to be known.
- অবগাঢ় *a.* (*mfn.* অব + গাঢ়) Bathed, immersed.
- অবগাহন *s.* (*n.* অব + গাহন) Immersion, ablution, bathing.
- অবগাহিত *a.* (*mfn.* অব + গাহিত) Immersed, bathed, baptized.
- অবর্গীত *a.* (*mfn.* অব + গীত) Sung in a wretched or discordant manner; destroyed by incantation, detested, reproached.

- অবগুঠন *s.* (*n.* অব + গুঠন) A veil.
- অবগুঠিকা *s.* (*f.* অব + গুঠিকা) A veil.
- অবগুষ্ঠিত *a.* (*mfn.* অব + গুষ্ঠিত) Veiled.
- অবগুষ্ঠিতমুখ *a.* (*mfn.* অবগুষ্ঠিত + মুখ) Having the face veiled.
- অবগোচর *a.* (*mfn.* অব + গোচর) Imperceptible, or imperfectly perceptible to the senses.
- অবগোষণ *s.* (*n.* অব + গোষণ) The raising up a weapon for the purpose of striking a blow.
- অবগ্রহ *s.* (*m.* অব + গ্রহ) 1. Drought. 2. Obstacle, impediment. 3. An elephant's forehead. Also, the iron hook with which they drive elephants. *Wilkins' MS.*
- অবগ্রাহ *s.* (*m.* অব + গ্রাহ) 1. Drought. 2. An elephant's forehead.
- অবঘাত *s.* (*m.* অব + ঘাত) A heavy or mortal blow, murder.
- অবঘাতী *a.* (-তিন্ *mfn.* অবঘাত + ইন্) Striking, murdering.
- অবচন *s.* (*n.* অ + বচন) Silence, taciturnity. *a.* (*mfn.*) Silent, not talkative.
- অবচন্দ্র *a.* (*mfn.* অ + বচন্দ্র) Not talkative, taciturn.
- অবচূর্ণিত *a.* (*mfn.* অব + চূর্ণিত) Coarsely pounded, ground, crushed.
- অবচ্ছিন্ন *a.* (*mfn.* অব + ছিন্ন) Cut off, separated, limited.
- অবচ্ছেদ *s.* (*m.* অব + ছেদ) A boundary, a limit.
- অবচ্ছেদক *a.* (*mfn.* অব + ছেদক) Cutting off, limiting. *s.* (*m.*) A limit or boundary.
- অবচ্ছেদে *ad.* (*locat. case of* অবচ্ছেদ) Through and through.
- অবজ্ঞতা *s.* (*f.* অব + জ্ঞ from R. জ্ঞা, + ত্যা) Disrespect, contempt.

অবজ্ঞা *s. (f. অব + জ্ঞা)* Contempt, disrespect, disregard.

অবজাত *a. (mfn. অব + জাত)* Contemned, despised, disrespected.

অবজ্ঞেয় *a. (mfn. অব + জ্ঞেয়)* To be disregarded, contemptible, despicable.

অবহাট *s. (m.)* A hole, a chasm, a pit, a well. (In anatomy) a sinus, a cavity.

অবহিট *s. (m.)* A hole or vacuity in the ground.

অবহীট *a. (mfn.)* Flat nosed.

অবহু *s. (f.)* The back of the neck.

অবতুঙ্গ *s. (m. অব + তুঙ্গ)* A crest, an ear-ring, a gem, wealth, gold, a ray of light, a halter or rein, the tie of a yoke for oxen, the name of a plant (*Justicia Adhatoda*). *Carey*.

অবতুঙ্গন *s. (n. অব + তুঙ্গন, from R. তুঙ্গ্)* To adorn) Dress, ornament.

অবতমস *s. (n. from অব + তমস্)* Slight darkness, obscurity.

অবতরণ *s. (n. অব + তরণ)* Declination (in astronomy). *Mohun P. p. 135.*

অবতান *s. (অব + তান)* An awning.

অবতার *s. (m. অব + তার)* A descent, particularly the descent and incarnation of a deity.

অবতারণ *s. (n. অব + তারণ)* The descending from a place; the declination of a heavenly body.

অবতারিকা *s. (f. অবতারণ + ইকা)* A quotation or translation from a writer or author.

অবতারান্তর *s. (n. অবতার + অন্তর)* The period of time between two incarnations of the Deity.

অবতারিত *a. (mfn. অব + তারিত)* 1. Caused to come down or descend. 2. Translated, interpreted.

অবতীর্ণ *a. (-বিন্ mfn. অবতার + ইন্)* Descending, coming down, becoming incarnate.

অবতীর্ণ *a. (mfn. অব + তীর্ণ)* Passed down, descended, incarnate.

অবতৌকা *s. (f. অব + তৌক)* A cow miscarrying by accident.

অবতু *a.* Immolated, offered up.

অবথব *a. (corrupt. of অব + শুভ্র)* Decrepit.

অবদংশ *s. (m. অব + দংশ)* Eating what excites thirst.

অবদলন *s. (n. অব + দলন)* The trampling upon, the destroying a thing by trampling on it.

অবদলিত *a. (mfn. অব + দলিত)* Trampled upon, trod and bruised or broken under foot.

অবদাত *a. (mfn. অব + দাত)* White, yellow, clean. *s. (n.)* The white colour.

অবদান *s. (n. অব + দান)* A gift, an oblation, a sacrifice.

অবদারণ *s. (n. অব + দারণ)* 1. The act of digging. 2. A spade or hoe.

অবদারিত *a. (mfn. অব + দারিত)* Torn off, rent, broken.

অবদাহ *s. (n. অব + দাহ)* The root of a fragrant grass used for *tatties* or screens (*Andropogon muricatum*).

অবদীর্ণ *a. (mfn. অব + দীর্ণ)* Broken off, torn off, rent; melted.

অবদূন *a. (mfn. অব + দূন)* Regretted, repented of.

অবদোলন *s. (n. অব + দোলন)* A swinging around, a tossing about.

অবদোলিত *a. (mfn. অব + দোলিত)* Swung about, tossed.

অবদ্ধ *a. (mfn. অব + বদ্ধ)* Not bound, not restrained, not tied, not united to something.

অবদ্বমুখ *a. (mfn. অবদ্ধ + মুখ)* Foulmouthed, scurrilous.

অবদা *a.* (*mfn.* অ + বদা) Not to be pronounced, not to be spoken of; low, inferior.

অবধা *s.* (*f.* অব + R. ধা) A segment of the base of a triangle or other plan figure, which is bisected by a perpendicular falling from the vertex. *Colebr. Alg.* p. 70.

অবধান *s.* (*n.* অব + ধান) A keeping off or away, guard, respect, regard, attention, care.

অবধারণ *s.* (*n.* অব + ধারণ) A settling, fixing, or determining; an agreement; an emphasis.

অবধারিত *a.* (*mfn.* অব + ধারিত) Determined, fixed on, agreed upon, granted, nominated; emphatic.

অবধার্য *a.* (*mfn.* অব + ধার্য) To be determined, to be relied on; requiring the emphasis; sure, certain.

অবধি *s.* (*m.* অব + ধি from R. ধা) A division, a limit, an extremity, a border. *ad.* (In comp.) Up to, as far as, as long as, till, from, since; e. g. প্রাতঃকালাবধি Till morning.

অবধীর্ Roor, x. (অবধীর্য়তি) To disregard, to disrespect, to disesteem.

অবধীর্ষিত *a.* (*mfn. pret. part. p.* R. অবধীর্ষ + ইত) Despised, contemned.

অবধূত *a.* (*mfn.* অব + ধূত) Devoted to God but disregarding ceremonies. *Curey.*

অবধূক *a.* (*m.* অ + বধূ + ক) Having no wife; widowed, unmarried.

অবধূত *a.* (*mfn.* অব + ধূত) Shaken off, brushed off.

অবধেয় *a.* (*mfn.* অব + ধেয়) To be observed, to be attended to.

অবধূমস *s.* (*m.* অব + ধূমস) The falling off or from.

অবধূমন *s.* (*n.* অব + ধূমন) The falling from or off.

অবধূষ *a.* (*mfn.* অব + ধূষ) Coarsely pounded.

অবধা *a.* (*mfn.* অ + বধা) Not to be killed; free, secure, inviolate, sacred. —তা (*f.*) Inviolability.

অবন *s.* (*n.* R. অব্ + অন) Protection, preservation, kindness, satisfaction.

অবনত *a.* (*mfn.* অব + নত) Stooping, bowed, bent down.

অবনতি *s.* (*f.* অব + নতি) A stooping, a bowing, condescension.

অবনদ্ধ *a.* (*mfn.* অব + নদ্ধ) Tied, or bowed down, or away.

অবনয় *s.* (*m.* অব + নয় from R. নী) A leading down, a causing to descend.

অবনাট *a.* (*mfn.* অব + নাট) Flat-nosed.

অবনামক *a.* (*mfn.* অব + নামক) Depressing, bending downwards.

অবনায় *s.* (*m.* অব + নায়) A causing to descend, a throwing down, dislike, hatred.

অবনি *s.* (*f.* from R. অব্ ?) The earth.

অবনিপতি *s.* (*m.* অবনি + পতি) A lord of the earth, a king, sovereign.

অবনিপাল *s.* (*m.* অবনি + পাল) A king, a sovereign.

অবনী *s.* (*f.* from R. অব্ ?) The earth.

অবনীপতি *s.* (*m.* অবনী + পতি) A king, a sovereign.

অবনীপাল *s.* (*m.* অবনী + পাল) A king, a sovereign.

অবনেজন *s.* (*n.* অব + নেজন from R. নিত্) Ablution, bathing. *Manu* 11. 209.

অবন্তি *s.* (*m.*) The name of a city, the modern *Ougein*. *Avanti* is one of the seven sacred cities of the *Hindus*, to die at which secures eternal happiness. The word is also written অবন্তী. *Wilson.*

অবত্তিসোম *s.* (*n.* অবত্তি + সোম) Sour gruel prepared from fermented rice-water.

অবন্ধ *a.* (*mfn.* অ + বন্ধ) Fruitful.

অববাদ *s.* (*m.* অব + বাদ) 1. An order, a command. 2. Censure, reproach. 3. Trust, confidence.

অববাধা *s.* (*f.* অব + বাধা) A portion of the base of a triangle or other plane figure, which is cut by a perpendicular let fall from the vertex. *Colebr. Alg.* p. 70.

অববোধ *s.* (*m.* অব + বোধ) The being awake, vigilance, watchfulness.

অববোধিন *s.* (*n.* অব + বোধিন) Intelligence, understanding.

অবভূ *s.* (*m.* অব + ভূ from R. ভূ) Ablution or sprinkling with water at the conclusion of a sacrifice; a supplementary ceremony made to atone for any defects in a principal and preceding one.

অবব্রথ *a.* (*mfn.*) Flat-nosed.

অবম *a.* (*mfn.* of অব + ম *Wilkins' Gr.* § 927) Low, vile, inferior. *s.* A solar day, containing two hours (*muhūrtas*) of the former lunar day, and fifty-eight of the present. *Carey.*

অবমত্ত *a.* (*mfn.* অব + মত্ত) Disrespected, neglected, despised.

অবমদিন *s.* (*n.* অবম + দিন) A day which includes parts of two lunar days, a subtractive day. *Carey.*

অবমত্তব *a.* (*mfn.* অব + মত্তব) To be neglected, to be disregarded; contemptible.

অবমত্তা *s.* (—ভূ *m.* অব + মত্ত from R. মন্) One who despises others, a scorner. *Manu* II. 163.

অবমন *a.* (*mfn.* অব + মন) To be despised, to be neglected, to be disregarded.

অবমর্দ *s.* (*m.* অব + মর্দ) Devastation: vexing an enemy by laying his country waste, &c.

অবমান *s.* (*m.* অব + মান) Contempt, disgrace. —তা (*f.*) or —ত্ব (*n.*) Disgracefulness.

অবমাননা *s.* (*f.* অব + মাননা from R. মন্) Disrespect.

অবমানিত *a.* (*mfn.* অব + মানিত) Disgraced, disrespected, disregarded, dishonoured.

অবমৃষ্ট *a.* (*mfn.* অব + মৃষ্ট) Rubbed off, deflowered, defiled, forced.

অবয়ব *s.* (*m.* অব + য় + অ) A limb, a member; a form, an image. (In the *Nyāya* system of philosophy) A member or component part of a syllogism. *Trans. R. A. S.* 1. 116.

অবব *a.* (*mfn.* অব + ব) Posterior, hinder, last; lower, inferior.

অববজ *s.* (*m.* অবব + জ) One born after another, a younger brother. *Manu* II. 223.

অববত্ত *a.* (*mfn.* অব + বত্ত) Desisted, ceased, resting, reposing.

অববত্তঃ *ad. Sans.* (অবব + ত্ত) Behind, afterwards, downwards.

অববতি *s.* (*f.* অব + বতি) Cessation, repose.

অবববর্ণ *a.* (*mfn.* অবব + বর্ণ) Being of the lowest class or tribe, belonging to the *Sūdra* class.

অববস্তাৎ *ad. Sans.* (অবব + অস্তাৎ) Below, downwards, afterwards.

অববীণ *a.* (*mfn.* অব + বীণ) Censured, blamed.

অববন্ধ *a.* (*mfn.* অব + বন্ধ) Hindered, obstructed, besieged.

অববত *a.* (*mfn.* অব + বত) Descended, dismounted.

অববোধ *s.* (*m.* অব + বোধ) A hinderance, a stopping, a besieging, a cover, a lid; the *śaigho* of a palace.

অববোধিন *s.* (*m.* অব + বোধিন) 1. The men or women's apartments in a royal palace. 2. A shutting up, a blockade.

অবরোধিতে *v. a.* (from অবরোধ) To stop, to shut out, to hinder, to prevent.

অবরোধী *a.* (-খিন্ *mfn.* অবরোধ + ইন্) Preventing, stopping, besieging.

অবরোপিত *a.* (*mfn.* অব + রোপিত) Caused to descend, made to step down.

অবরোহ *s.* (*m.* অব + (রাহ) 1. A descent, a stepping down. 2. A pendant branch, one that strikes fresh root into the earth, as those of the Indian fig-tree.

অবরোহণ *s.* (*n.* অব + (রাহণ) A descending, a dismounting or stepping down from a height.

অবরোহী *a.* (-হিন্ *mfn.* অবরোহ + ইন্) Stepping down, alighting, descending.

অবর্জনীয় *a.* (*mfn.* অ + বর্জনীয়) Not to be avoided.

অবর্ণ *a.* (*mfn.* অ + বর্ণ) 1. Without colour. 2. Belonging to no caste, or to a degraded one, destitute of caste or rank. 3. Destitute of good qualities. *s.* (*n.*) Censure, blame.

অবর্তমান *a.* (*mfn.* অ + বর্তমান) Not existing, not present, deceased, absent.

অবর্তিতা *s.* (*f.* অবর্তিন্ Not existing, + তা) • Nonentity. *Mohun P.* p. 146.

অবর্দ্ধিত *a.* (*mfn.* অ + বর্দ্ধিত) Not increased, not enlarged.

অবল *a.* (*mfn.* অ + বল) Without power, weak, infirm; helpless, defenceless.

অবলগ্ন *a.* (*mfn.* অব + লগ্ন) Connected with, attached to, bordering upon. *s.* (*mn.*) The waist.

অবলম্ব *s.* (*m.* অব + লম্ব) The hanging down, or depending upon: asylum, protection.

অবলম্বন *s.* (*n.* অব + লম্বন) The act of depending upon, being propped, supported or protected, dependence, support, asylum.

অবলম্বিত *a.* (*mfn.* অব + লম্বিত) Hanging down, depending or relying upon; protected, cherished.

অবলম্বী *a.* (-ম্বিন্ *mfn.* অবলম্ব + ইন্) Hanging down, depending, relying on.

অবলা *s.* (*f.* অ + বল) A woman. *a.* Weak.

অবলাঙ্কন *s.* (অবল + অঙ্কন) The fixing a mark of disgrace upon a person, the branding a man with a disgraceful mark. *Carey.*

অবলিষ্ট *a.* (*mfn.* অব + লিষ্ট) Plastered, anointed, besmeared; vain, concerted.

অবলীলা *s.* (*f.* অব + লীলা) Mirth, joke, sport.

অবলুঠন *s.* (*n.* অব + লুঠন) The act of rolling or wallowing.

অবলুঠিত *a.* (*mfn.* অব + লুঠিত) Wallowed, rolled.

অবলেপ *s.* (*m.* অব + লেপ) The anointing, besmearing or plastering of a thing; pride, vanity.

অবলেপন *s.* (*n.* অব + লেপন) The anointing or plastering of a thing; arrogance, vanity.

অবলেহ *s.* (*m.* অব + লেহ) The lapping of a liquid.

অবলেহন *s.* (*n.* অব + লেহন) The lapping of water or other liquids.

অবলোকন *s.* (*n.* অব + লোকন) The looking at or surveying of something, review.

অবলোকিত *a.* (*mfn.* অব + লোকিত) Looked at, viewed, perceived.

অবলোকী *a.* (-কিন্ *mfn.* অব + লোক + ইন্) Looking, viewing, considering.

অবলোজ *s.* (*m.* অ + বলোজ) A plant (*Conyz* or *Serratula Anthelmintica*).

অবলুজ *s.* (*m.* অ + বলু + জ) A plant (*Serratula Anthelmintica*).

অবশ *a. (mfn. অ + বশ)* 1. Uncontrollable, unruly, ungovernable, mutinous, without consent. 2. Powerless, impotent.

অবশক্খিক *a. (mfn. অব + শক্খিক)* Sitting with the knees joined and the legs turned outwards. *Wilkins' MS.*

অবশিষ্ট *a. (mfn. অব + শিষ্ট)* Remaining, left behind. *s. (n.)* Leavings.

অবশেষ *s. (m. অব + শেষ)* A remainder, a residue, a *su. plus.*

অবশেষে *ad. (locat. case of অবশেষ)* At last, finally.

অবশ্য *a. (mfn. অ + বশ)* Necessary, uncontrollable, unalterable. *ad.* Certainly, necessarily, assuredly.

অবশ্যকৰণীয় *a. (mfn. অবশ্য + কৰণীয়)* Necessary to be done, unavoidable, inevitable.

অবশ্যকৰ্ত্তব্য *a. (mfn. অবশ্য + কৰ্ত্তব্য)* Necessary to be done, indispensable, very important.

অবশ্যভাবিত্ব *s. (n. অবশ্যভাবিন্ + ত্ব)* Necessity.

অবশ্যভাবী *a. (-বিন্ mfn. অবশ্য + ভাবিন্)* Necessary, involuntary, unavoidable, inevitable.

অবশ্যায় *s. (m. অব + R. শৈ + অ)* Frost, cold, coolness, pride.

অবধক্যণী or **অবধক্যিণী** *s. (f.)* A cow that has calved long ago.

অবধ্ৰু *a. (mfn. অব + ধ্ৰু instead of শুধু)* Relied on.

অবঃ *ad. Sans. (from অব)* Without, on the outside. *Wilkins' Gr. p. 545.*

অবসক্ত *a. (mfn. অব + সক্ত)* Fixed, attached to, connected with.

অবসথ *s. (m. অব + সথ from R. স্থা?)* 1. A

village. 2. A college, a school. 3. *(n.)* A dwelling place, an abode, a house.

অবসন্ন *a. (mfn. অব + সন্ন)* Sunk down, tired, remitting, relaxed, decayed, ruined, waning, dejected, fatigued, spent. —**তা** *(f.)* or —**ত্ব** *(n.)* Weariness, fatigue, exhaustion, loss of sensation, decay.

অবসব *a. (mfn. অব + সব)* Not left, right.

অবসৰ *s. (n. অব + সব)* Opportunity, occasion, leisure.

অবসৰকাল *s. (m. অবসৰ + কাল)* A time of leisure, a holiday, a vacation.

অবসৰফ্রমে *ad. (অবসৰ + ফ্রমে locat. case of ফ্রম)* At leisure, at an opportunity.

অবসর্জন *s. (n. অব + সর্জন)* The act of creating; creation, production.

অবসর্প *s. (m. অব + সর্প)* A spy.

অবসাদ *s. (m. অব + সাদ)* Lassitude, weariness, want of energy.

অবসাদক *a. (mfn. অবসাদ + ক)* Causing weariness or lassitude, tiresome.

অবসাদন *s. (n. অব + সাদন from R. সদ্)* The falling into decay.

অবসাদিত *a. (mfn. অব + সাদিত)* Wearied, tired, made languid.

অবসান *s. (n. অব + সান)* Termination, conclusion, cessation, decline, death. *a.* Finished.

অবসায় *s. (m. অব + সায় from R. সো)* Termination, conclusion, completion; certainty, ascertainment.

অবসারণ *s. (n. অব + সারণ)* Removal, the causing one to withdraw.

অবসিক্ত *a. (mfn. অব + সিক্ত from R. সিচ্)* Sprinkled, made wet.

অবসিত *a. (mfn. অব + সিত from R. সো)* Finished, known, understood.

অবসেয় *a. (mfn. অব + সেয় from R. সো)*
Destructible, perishable, mortal.

অবস্কন্দ *s. (m. from অব + R. স্কন্দ)* A camp.

অবস্কন্দন *s. (n. অব + স্কন্দন)* The removing of an objection, the refutation of an argument.

অবস্কন্দিত *a. (mfn. অব + স্কন্দিত)* Refuted, repelled as an argument or objection.

অবস্কৰ *s. (m. অবস্ + কৰ)* That which is cast aside, sweepings, ordure; a part to be concealed, a privy.

অবস্তা *ad. Sans. (from অব + স্তা)* Below, beneath, behind, afterwards. *Wilkins' Gr. §. 1048.*

অবস্তু *a. (mfn. অ + বস্তু)* Vain, unsubstantial; not belonging to the true nature of a thing, unessential.

অবস্ত্র *a. (mfn. অ + বস্ত্র)* Without clothes or garments.

অবস্থা *s. (f. অব + স্থা)* State, condition; mode, manner, destiny.

অবস্থান *s. (n. অব + স্থান)* The staying, abiding, residing, lodging, or quartering.

অবস্থান্তর *s. (n. অবস্থা + অন্তর)* A different state, another condition.

অবস্থাপন *s. (n. অব + স্থাপন)* The putting something in a certain place.

অবস্থাপিত *a. (mfn. অব + স্থাপিত)* Placed in a situation, fixed in a certain place, founded, erected.

অবস্থায়ী *a. (-য়িন্ mfn. অব + স্থায়িন্)*
Abiding in a certain place, dwelling, standing.

অবস্থিত *a. (mfn. অব + স্থিত)* Fixed, standing, established in a place.

অবস্থিতি *s. (f. অব + স্থিতি)* Residence, abode, settlement.

অবসানন্দন *s. (n. অব + সানন্দন from R. সানন্দ)*
Motion, movement.

অবস্রংমন *s. (n. অব + স্রংমন from R. স্রংস্)*
The falling off or down.

অবহনন *s. (n. অব + হনন)* The pounding of rice to separate the body from the husk. *Carey.*

অবহা *a. (অ + বহা from R. বহ)* Not passing away, not flowing on, permanent.

অবহান *s. (m. অব + হান)* 1. The act of taking away, deprivation, removal. 2. Forgiveness. 3. A shark.

অবহাস *s. (m. অব + হাস)* Derision, laughter.

অবহিত *a. (mfn. অব + হিত)* 1. Known, celebrated. 2. Finished, ceased.

অবহিত্য *s. (f. from অ + বহিষ্ + R. ত্বা)*
Dissimulation, concealed conduct.

অবহেল *s. (m. অব + হেল from R. হেত্)*
Disrespect, contempt.

অবহেলন *s. (n. অব + হেলন from R. হেত্)*
Disrespect, disregard.

অবহেলা *s. (f. অব + হেলা from R. হেত্)*
Disregard, contempt of authority, profligacy.

অবাক্ *ad. Sans. (See অবাচ্)* Beneath, below, downwards; towards the south.

অবাক্ *a. (অ + বাক্)* Mute, speechless.

অবাক্পুষ্পী *s. (-ষ্পিন্ m. অবাক্ + পুষ্প + ইন্)* The name of a plant, a kind of anise (*Pimpinella Anisum*).

অবাক্ষল *a. (mfn. অবাক্ + ক্ষল)* Trifling, not worthy to be mentioned. *Wilkins' MS.*

অবাক্ষিরাঃ *s. (-বঃ m. অবাক্ + শিৰস্)*
Hanging with the head downwards; bending the head downwards.

অবাগ্র *a. (mfn. অব + অগ্র)* Stooping, bending, bowed.

অবাঙ্মুখ *a. (mfn. অবাক্ + মুখ)* Hanging down the head, downlooked, headlong, downcast.

অবাহ্ *a.* (*mfn.* অ+বাহ্) Without speech, dumb, mute, speechless.

অবাহ্ *a.* (*mfn.* অব+বাহ্) Downlooked, headlong; towards the south, southern. *ad.* Downwards.

অবাচক *a.* (*mfn.* অ+বাচক) Dumb, mute, speechless.

অবাচী *s.* (*femin.* from অবাহ্) The south.

অবাচীন *a.* (*mfn.* অবাহ্+ঈন) 1. Southern, south. 2. Downlooked, headlong.

অবাচ্য *a.* (*mfn.* অ+বাচ্য) Not to be spoken of, not to be pronounced, unspeakable. *s.* (*n.*) Blameable discourse.

অবাদী *a.* (—দিন্ *mfn.* অ+বাদিন্) Not speaking, not replying, not disputing or quarrelling.

অবাদে *ad.* *Sans.* (অ+বাদে *locat. case of* বাদ) Silently, softly, without opposition.

অবাক্ষ *a.* (*mfn.* অ+বাক্ষ) Unobstructed.

অবাক্ষা *s.* (*f.* অ+বাক্ষা) Not an obstruction, not an hinderance.

অবান্তর *a.* (*mfn.* অব+অন্তর) Comprehended within, included, involved.

অবাপ্ত *a.* (*mfn.* অব+আপ্ত) Obtained, received; (particularly) obtained by inheritance. *Wilkins' MS.*

অবার *s.* (*n.* অ+বার?) The near bank of a river, its hither side: opposed to পার The other side.

অবারিত *a.* (*mfn.* অ+বারিত) Unrestrained, unopposed, unguarded, free.

অবারিতদ্বার *a.* (*mfn.* অবাবিত+দ্বার) Having open doors, free of entrance, accessible.

অবার্য *a.* (*mfn.* অ+বার্য) Not to be opposed or resisted.

অবাসাঃ *a.* (—সন্ *mfn.* অ+বাসন্) Without clothes, naked.

অবাস্তব *a.* (*mfn.* অ+বাস্তব) Not natural, not genuine, fictitious.

অবি *s.* (*m.*) 1. The sun. 2. A mountain. 3. Preservation. 4. (*f.*) A woman at a certain period. 5. (*m.* from R. ঔ) A sheep. 6. The shawl goat.

অবিকার *a.* (*mfn.* অ+বিকার) Without change.

অবিকল্প *a.* (*mfn.* অ+বিকল্প) Not left to one's choice or discretion, not optional; not to be explained, not to be denied.

অবিকার্য *a.* (*mfn.* অ+বিকার্য) Not to be altered, or changed.

অবিশ্রম *a.* (*mfn.* অ+বিশ্রম) Powerless, weak. *s.* (*m.*) Want of power or exertion.

অবিখ্যাত *a.* (*mfn.* অ+বিখ্যাত) Not renowned, not celebrated.

অবিগ্ন *s.* (*m.* অ+বিগ্ন) A fruit-tree, commonly called *caronda* (*Carissa Carodas*).

অবিঘ্ন *a.* (*mfn.* অ+বিঘ্ন) Not obstructed, not hindered.

অবিচার *s.* (*m.* অ+বিচার) Injustice. *a.* (*mfn.*) Unjust.

অবিচারক *a.* (*mfn.* অ+বিচারক) Not reflecting, not thinking, inconsiderate, unjust.

অবিচারদণ্ড *s.* (*m.* অবিচার+দণ্ড) Punishment for injustice.

অবিচারিত *a.* (*mfn.* অ+বিচারিত) Not reflected upon, not thought of; not doubted of, not hesitated at.

অবিচারিতনির্ভয় *s.* (*m.* অবিচারিত+নির্ভয়) Prejudice. *Mohun P.* p. 147.

অবিচারী *a.* (—বিন্ *mfn.* অ+বিচারিন্) Unthinking, imprudent, inconsiderate.

অবিচ্ছিন্ন *a.* (*mfn.* অ+বিচ্ছিন্ন) Not separated.

অবিচ্ছেদ *s.* (*m.* অ+বিচ্ছেদ) Not a separa-

tion, not a division, contiguity, union. —ত (f.) Continuity.

অবিচ্ছেদে *ad.* (*locat. case of* অবিচ্ছেদ) Without a separation, uninterruptedly, contiguously, continually, constantly.

অবিত্ত *a.* (*mfn.* অ + বিত্ত) Not vanquished, not subdued.

অবিজ্ঞ *a.* (*mfn.* অ + বিজ্ঞ) Ignorant, not learned: (especially) being without philosophical knowledge, unacquainted with the principle of philosophy, viz. the essential difference between Spirit and Matter. —ত (f.) Ignorance.

অবিজ্ঞেয় *a.* (*mfn.* অ + বিজ্ঞেয়) Not to be distinguished, not to be ascertained, not to be comprehended.

অবিত *a.* (*mfn. pret. part. p.* R. অব্ + ইত) Guarded, preserved, protected.

অবিতথ *a.* (*mfn.* অ + বিতথ) Not untrue, true. *s.* (n.) Truth.

অবিদারিত *a.* (*mfn.* অ + বিদারিত) Not rent, not broken, not torn.

অবিদূৰ *a.* (*mfn.* অ + বিদূৰ) Not far off, not at a great distance.

অবিহ্বৰ্কা or —ৰ্কা *s.* (*f.* from অবিহ্ব + র্কা) A plant (*Cissampelos hexandra*).

অবিদ্য *a.* (*mfn.* from অ + বিদ্যা) 1. Not learned, ignorant. 2. Not known, not teachable.

অবিদ্যমান *a.* (*mfn.* অ + বিদ্যমান) Unknown, unperceived, not present.

অবিদ্যা *s.* (*f.* অ + বিদ্যা) Want of science, ignorance. (In the philosophical tenets of the *Buddhists* it implies) the mistake of supposing that to be durable which is but momentary. *Trans. R. A. S.* i. 562.

অবিধ *a.* (*mfn.* অ + বিধ) Not different, not distinct, similar, like.

অবিধব *a.* (*mfn.* অ + বিধবা) Not a widow, not belonging to the state of widowhood.

অবিধা *s.* (*f.* অ + বিধা) Want of a distinction, want of method.

অবিধান *a.* (*mfn.* অ + বিধান) Destitute of laws or regulations. *s.* (n.) Want of law or ordinance.

অবিধানী *a.* (—নিন্ *mfn.* অ + বিধানিন্) Without a law, unlawful.

অবিধি *s.* (*mfn.* অ + বিধি) Without laws, against the laws, unlawful, illegal. *s.* (m.) Want of laws.

অবিনয় *a.* (*mfn.* অ + বিনয়) Without humility, without modesty, arrogant. *s.* (m.) Want of good manners or modesty, arrogance.

অবিনয়ী *a.* (—য়িন্ *mfn.* অ + বিনয়িন্) Not modest, not humble or submissive.

অবিনশ্বৰ *a.* (*mfn.* অ + বিনশ্বৰ) Imperishable, not to be destroyed.

অবিনষ্ট *a.* (*mfn.* অ + বিনষ্ট) Not killed, not destroyed, not perished.

অবিনাশ *s.* (m. অ + বিনাশ) The not being destroyed or destructible. *a.* (*mfn.*) Undestroyed, unperished.

অবিনাশক *a.* (*mfn.* অবিনাশ + ক) Not ruinous, not destroying.

অবিনাশ্য *a.* (*mfn.* অ + বিনাশ্য) Not to be destroyed, imperishable, indestructible.

অবিনীত *a.* (*mfn.* অ + বিনীত) Not taught to be modest, not humbled, uninstructed, misbehaving.

অবিনীতাত্মা *a.* (—য়িন্ *mfn.* অ + বিনীত + আয়িন্) Of an unbending spirit, headstrong.

অবিপক্ষ *a.* (*mfn.* অ + বিপক্ষ) Having no opponent or adversary. *s.* (m.) Want of opposition.

অবিপত্তি *s.* (*f.* অ + বিপত্তি) Absence of ill

luck or adversity, good fortune, ease, prosperity.

অবিপদ *s. (f. অ+বিপদ)* Absence of misfortune, or adversity; prosperity.

অবিবাদ *s. (m. অ+বিবাদ)* Absence of dispute or altercation, peace. *a. (mfn.)* Without altercation or dispute.

অবিবাদী *a. (-দিন্ mfn. অ+বিবাদিন্)* Not disputing, not quarrelsome.

অবিবাহ *a. (mfn. অ+বিবাহ)* Unmarried. *s. (m.)* Unmarried condition, celibacy.

অবিবাহিত *a. (mfn. অ+বিবাহিত)* Not married.

অবিবেক *a. (mfn. অ+বিবেক)* Undistinguished, indiscriminate, promiscuous. *s. (m.)* Want of discrimination, want of circumspection, imprudence. —তা *(f.)* or —ত্ব *(n.)* Imprudence, injudiciousness.

অবিবেকী *a. (-কিন্ mfn. অ+বিবেকিন্)* Not discriminating, inconsiderate, imprudent.

অবিবেচক *a. (mfn. অ+বিবেচক)* Rash, incautious, inconsiderate.

অবিবেচনা *s. (f. অ+বিবেচনা)* Want of discrimination or circumspection, inadvertence, inconsiderateness.

অবিবেচিত *a. (mfn. অ+বিবেচিত)* Not investigated, not examined, not inquired into.

অবিভব *a. (mfn. অ+বিভব)* Destitute of wealth or power, needy, poor. *s. (m.)* Poverty, indigence: absence of wealth or power.

অবিভাজ *a. (mfn. অ+বিভাজ)* from R. ভজ Indivisible, not to be divided, inseparable.

অবিভাবক *a. (mfn. অ+বিভাবক)* 1. Having no wealth or authority. 2. Without a protector or governor. *s. A guardian. Mohun P. p. 86.*

অবিভাবী *a. (mfn. অ+বিভাবিন্)* Not pos-

sessing wealth or power, not rich; not protecting or governing others.

অবিভূতি *a. (mfn. অ+বিভূতি)* Without wealth or authority; without superhuman power (see বিভূতি). *s. (f.)* Meanness, poverty; the being without superhuman power.

অবিমুক্ত *a. (mfn. অ+বিমুক্ত)* Not dismissed, not liberated, not redeemed. *s. (m.)* A name of Benares.

অবিযুক্ত *a. (mfn. অ+বিযুক্ত)* Not separated, not disjoined, not disunited.

অবিবত *a. (mfn. অ+বিবত)* Not remitting, unceasing, incessant.

অবিকঙ্ক *a. (mfn. অ+বিকঙ্ক)* Not hindered, not restrained, not prevented.

অবিরোধ *a. (mfn. অ+বিরোধ)* Free from hinderance or opposition. *s. (m.)* Peace, concord.

অবিলগ্ন *a. (mfn. অ+বিলগ্ন)* Not being immediately contiguous, not in close contact.

অবিলঙ্ঘিত *a. (mfn. অ+বিলঙ্ঘিত)* Not transgressed, not exceeded.

অবিলজ্জিত *a. (mfn. অ+বিলজ্জিত)* Not ashamed, impudent, immodest, daring.

অবিলম্ব *a. (mfn. অ+বিলম্ব)* Without delay, without postponement, quick.

অবিলম্বন *s. (n. অ+বিলম্বন)* The not delaying or postponing a thing. *a. (mfn.)* Not dilatory, quick, expeditious.

অবিলম্বিত *a. (mfn. অ+বিলম্বিত)* Expeditious, quick. *ad. Quickly.*

অবিলম্বে *ad. Sans. (locat. case of অবিলম্ব)* Without delay, quickly, immediately.

অবিলাপ *a. (mfn. অ+বিলাপ)* Without lamentation. *s. (m.)* The absence of lamentation.

অবিশক্তি *a. (mfn. অ+বিশক্তি)* 1. Not

suspected. 2. Feeling no suspicion, fear, or alarm.

অবিশিষ্ট *a. (mfn. অ + বিশিষ্ট)* Not distinguished, not eminent, common.

অবিশেষ *a. (mfn. অ + বিশেষ)* 1. Without distinction, not eminent. 2. Without a remainder, without a difference, whole, entire. *ad. (-ষ°)* Entirely, wholly. *s. (m.)* A want of distinction.

অবিশ্বস্ত *a. (mfn. অ + বিশ্বস্ত)* Not to be relied upon, perfidious, dishonest.

অবিশ্বাস *s. (m. অ + বিশ্বাস)* Want of confidence, distrust, incredulity.

অবিশ্বাসী *a. (-সিন্ mfn. অ + বিশ্বাসিন্)* Having no confidence, not relying upon.

অবিশ্রান্ত *a. (mfn. অ + বিশ্রান্ত)* Unremitting, unceasing, unwearied.

অবিশ্রান্তি *s. (f. অ + বিশ্রান্তি)* Unweariedness, constancy.

অবিষ *a. (mfn. অ + বিষ)* Not poisonous, harmless. *s. (m.)* The ocean.

অবিষম *a. (mfn. অ + বিষম)* Free from distress or misfortune. *s. (m.)* Freedom from calamity.

অবিষয় *a. (mfn. অ + বিষয়)* Not falling within the reach of one's senses or powers of comprehension; not perceptible.

অবিষয়ী *a. (-য়িন্ mfn. অ + বিষয়িন্)* Not engaged in worldly business.

অবিষাণ *a. (mfn. অ + বিষাণ)* Without a horn or horns; without tusks (when said of an elephant).

অবিষাদ *a. (mfn. অ + বিষাদ)* Not dejected, not low spirited. *s. (m.)* Cheerfulness.

অবিস্তার *a. (mfn. অ + বিস্তার)* Without amplification or detail. *s. (m.)* Absence of amplification, want of detail.

অবিস্তীর্ণ *a. (mfn. অ + বিস্তীর্ণ)* Not extended, not amplified, contracted, short.

অবিস্মৃষ্ট *a. (mfn. অ + বিস্মৃষ্ট)* Dark, obscure.

অবিস্ময় *a. (mfn. অ + বিস্ময়)* Not surprised, not astonished. *s. (m.)* The not being surprised, composure.

অবিস্মরণ *s. (n. অ + বিস্মরণ)* The not forgetting a thing.

অবিহর্ষ *s. (m. অ + বিহর্ষ)* Want of cheerfulness, gloom.

অবিশিষ্টক *a. (mfn. অ + বিশিষ্টক)* Not injurious, not hurtful.

অবী *s. (f. from R. অব্)* A woman at a certain period. See **অবি**.

অবীক্ষিত *a. (mfn. অ + বীক্ষিত)* Not seen, not viewed.

অবীর *a. (mfn. অ + বীর)* Helpless, weak, impotent.

অবীরা *s. (f. from অ + বীর)* A woman who has neither a husband nor a son, a childless widow.

অবীর্য *a. (mfn. অ + বীর্য)* Without courage or heroism.

অবুদ্ধ *a. (mfn. অ + বুদ্ধ)* Unknown, ignorant. *s. (m.)* A want of knowledge, a want of understanding.

অবুদ্ধি *a. (mfn. অ + বুদ্ধি)* Destitute of understanding or intellect, foolish, simple.

অবুদ্ধিমান *a. (-মৎ mfn. অ + বুদ্ধিমৎ)* Unwise, foolish.

অবুধ *a. (mfn. অ + বুধ)* Unwise, stupid.

অবৃক্ষ *a. (mfn. অ + বৃক্ষ)* Having no trees.

অবৃত্ত *a. (mfn. অ + বৃত্ত)* 1. Not chosen, not prepared. 2. Not covered.

অবৃষ্টি *s. (f. অ + বৃষ্টি)* A want of rain, drought.

অবেক্ষণ *s. (n. অব+ঈক্ষণ)* The viewing or surveying of a thing; consideration.

অবেক্ষা *s. (f. অব+ঈক্ষা)* Inspection, engagedness of mind, attention.

অবেগ *a. (mf. অব+বেগ)* Not quick, slow.
-তা *(f.)* Want of swiftness, slowness.

অবেদন *a. (mf. অব+বেদন)* Not knowing, not being aware.

অবেদনা *s. (f. অব+বেদনা)* Want of perception or sensation.

অবৈদ্য *a. (mf. অব+বৈদ্য)* Without a physician. *s. (m.)* Not a physician, a bad physician.

অবৈদ্যক *a. (mf. অব+বৈদ্যক)* Not founded on or not agreeing with the *Vedas*, heterodox.

অবৈধ *a. (mf. অব+বৈধ)* Not authorised by law, unlawful.

অবৈধকৰ্ম্মক *a. (mf. অবৈধ+কৰ্ম্মক)* Superstitious. *Mohun P. p. 119.*

অবৈধব *a. (mf. অব+বৈধব)* Not belonging to widowhood, without widowhood.

অবৈব *a. (mf. অব+বৈব)* Not hostile, not inimical. *s. (n.)* Absence of enmity or hostility.

অবৈবী *a. (-বিন্ mf. অব+বৈবিন্)* Not hostile.

অবৈশেষিক *a. (mf. অব+বৈশেষিক)* 1. Not discriminating, not making a distinction. 2. Not belonging to the *Vaiseshika* system of philosophy.

অবৈশ্য *a. (mf. অব+বৈশ্য)* Destitute of *Vaisyas*, or men of the agricultural and trading class.

অবৈষ্ণব *a. (mf. অব+বৈষ্ণব)* Destitute of *Vaishnavas* or worshippers of *VISHNU*.

অবোধক *a. (mf. অব+বোধক)* Not to be understood, not to be comprehended, unintelligible, incomprehensible.

অবোধ *a. (mf. অব+বোধ)* Wanting sense or

knowledge, stupid, foolish, silly. *s. (m.)* Want of intellect, folly, ignorance.

অবোধক *a. (mf. অব+বোধক)* Not making known, not informing.

অবোধন *s. (n. অব+বোধন)* The not comprehending or understanding a thing.

অবোধিত *a. (mf. অব+বোধিত)* Not made known, not made aware of a thing.

অবু *s. (m. অপ্+অ from R. অনু)* Anything that rises out of the water: 1. The moon. 2. A tree (*Barringtonia acutangula*, or *Eugenia acutangula*). 3. (*mn.*) A conch. 4. (*n.*) A lotus (*Nymphaea lotus*). 5. (*m.*) *DHANWANTARI*, the physician of the gods. 6. A thousand millions. *Colebr. Alg. p. 4.*

অবুজ *a. (mf. অবু+জ)* Produced from the lotus. *s. (m.)* A name of *BRAHMÁ*.

অবুজাত *a. (mf. অবু+জাত)* Produced from the lotus. *s. (m.)* A name of *BRAHMÁ*.

অবুযোনি *a. (mf. অবু+যোনি)* Sprung from the lotus. *s. (m.)* A name of *BRAHMÁ*.

অবিনী *s. (f. অবু+ইনী)* A multitude of lotus flowers, a bed of lotuses.

অবিনীপতি *s. (m. অবিনী+পতি)* The lord of the bed of lotuses, a name of the sun.

অব্দ *s. (m. অপ্+দ)* 1. A cloud. 2. A year, an era.

অব্রি *s. (m. অপ্+ধি from R. ধা)* A receptacle of water, the sea.

অব্রিকফ *s. (m. অব্রি+কফ)* The cuttle-fish.

অব্রু *s. (অপ্+ব্র from R. ভ্)* A cloud.

অবাক্ষ *a. (mf. অব+বাক্ষ)* Indistinct, unapparent, invisible, imperceptible, unintelligible, obscure. *Colebr. Alg. pp. 112. 131. s. (n.)* According to the *Sāṅkhya* philosophy, any invisible principle; the soul, the Supreme Being or Universal Spirit. *Manu XII. 50.* (In the

Vedānta system) the indistinct one, an appellation of the Deity. *Trans. R. A. S.* 11. 18.

অব্যক্তক্রিয়া *s.* (*f.* অব্যক্ত + ক্রিয়া) The proof of a problem by an algebraic operation. *Carey.*

অব্যক্তরাগ *s.* (*m.* অব্যক্ত + রাগ) 1. Dark red, the colour of the dawn. 2. Secret or concealed anger. *a.* (*mfn.*) Harboursing secret anger or revenge.

অব্যক্তরাশি *s.* (*m.* অব্যক্ত + রাশি) In algebra, an unknown number or an indistinct quantity. *Colebr. Alg.* p. 185.

অব্যক্তসাম্য *s.* (*n.* অব্যক্ত + সাম্য) In algebra, an equation of unknown qualities. *Colebr. Alg.* p. 324.

অব্যক্তে *ad. Sans. (locat. case of অব্যক্ত)* Imperceptibly, unintelligibly, secretly.

অব্যয় *a.* (*mfn.* অ + ব্যয়) 1. Not disturbed, quiet, composed. 2. Disturbed, distressed. *Bopp's Gloss. ad. (-যং)* Without distinction. *Wilkins' MS.*

অব্যঙ্গী *s.* (*f.* অ + বি + অঙ্গ) The name of a plant, cowach or cow-itch (*Carpopogon pruriens*, *Rox.*) *Wilson.*

অব্যগু *s.* (অ + বি + অগু) The name of a plant, cowach or cow-itch (*Carpopogon pruriens*). *Carey.*

অব্যথা *a.* (*mfn.* অ + ব্যথা) Free from pain. *s.* (*m.*) A snake.

অব্যথী *s.* (*f.* অ + ব্যথা) 1. The absence of pain. 2. Yellow myrobalan. 3. Another plant (*Hibiscus mutabilis*). *Wilson.*

অব্যবসায় *a.* (*mfn.* অ + ব্যবসায়) Destitute of a profession or employment. *s.* (*m.*) The being without an occupation or profession.

অব্যবসায়ী *a.* (-য়িন্ *mfn.* অ + ব্যবসায়িন্) Not having an employment or profession.

অব্যবস্থা *a.* (*mfn.* অ + ব্যবস্থা) Having no rule or law, not regulated or defined by a rule.

অব্যবস্থা *s.* (*f.* অ + ব্যবস্থা) Absence of a law or regulation.

অব্যবস্থিত *a.* (*mfn.* অ + ব্যবস্থিত) Not regulated, not standing in due order.

অব্যবহার *a.* (*mfn.* অ + ব্যবহার) Not common, obsolete. *s.* (*m.*) Not a custom, a bad custom.

অব্যবহারক *a.* (*mfn.* অ + ব্যবহারক) Not acting according to custom.

অব্যবহারিত *a.* (*mfn.* অ + ব্যবহারিত) Not used, not commonly practised.

অব্যবহারী *a.* (*mfn.* অ + ব্যবহারিণ্) Not acting according to a custom.

অব্যবহিত *a.* (*mfn.* অ + ব্যবহিত) Adjoining, contiguous.

অব্যভিচারী *a.* (*mfn.* অ + ব্যভিচারিণ্) Not straying, not deviating, not extravagant; not committing adultery.

অব্যয় *a.* (*mfn.* অ + ব্যয়) Not to be changed, not to be diminished, not to be declined; unceasing, everlasting, continual. *s.* (*n.*) (According to the *Vedānta* philosophy) a member or corporeal part of an organized body. *Trans. R. A. S.* 11. 37.

অব্যয়শব্দ *s.* (*m.* অব্যয় + শব্দ) (In grammar) an unchangeable or indeclinable word.

অব্যয়ী *a.* (*mfn.* অ + ব্যয়িণ্) Not destroying, not wasting, not decaying. (In grammar) unchangeable or indeclinable.

অব্যয়ীভাব *s.* (*m.* অব্যয়ী, from অব্যয়, + ভাব) (In grammar) an indeclinable compound word. *Wilkins' Gr.* p. 556. et seq.

অব্যর্থ *a.* (*mfn.* অ + ব্যর্থ) Not without effect, efficacious, infallible.

অব্যলীক *a.* (*mfn.* অ + ব্যলীক) Not disagreeable, not contrary to custom, not unnatural.

অব্যবহিত *a. (mfn. অ+ব্যবহিত)* Uninterrupted, contiguous, adjoining.

অব্যস্ত *a. (mfn. অ+ব্যস্ত)* Not scattered, not decomposed, not separated.

অব্যাজ *a. (mfn. অ+ব্যাজ)* 1. Not delaying. 2. Not disguising.

অব্যাজে *ad. Sans. (locat. case of অব্যাজ)*
1. Without delay, forthwith. 2. Without disguise, undisguisedly, openly.

অব্যাপ্ত *a. (mfn. অ+ব্যাপ্ত)* Not pervading, or pervaded with, not penetrated, not spread over.

অব্যাপ্তি *s. (f. অ+ব্যাপ্তি)* The not being diffused or spread over; the not affecting of an argument. *Carey.*

অব্যাপ্য *a. (mfn. অ+ব্যাপ্য)* Incapable of being affected by a thing, not meeting the whole of a circumstance; not to be penetrated, not to be attained.

অব্রত *a. (mfn. অ+ব্রত)* Destitute of religious vows.

অব্রতিক *a. (mfn. অ+ব্রত+ইক)* Not performing a vow.

অব্রাহ্মণ *s. (n.)* Sacred, not to be killed.

অব্রাহ্মণ *a. (mfn. অ+ব্রাহ্মণ)* Without *Bráhmans*. *s. (m.)* Not a *Bráhman*, a bad *Bráhman*.

অব্রাহ্মণী *a. (অব্রাহ্মণ+ঈ)* Unbecoming a *Bráhman*, as dancing, singing, &c. *Manu* iv. 64, &c.

অব্রীড় *a. (mfn. অ+ব্রীড়)* Shameless.

অকুবন্ *a. (-বন্ mfn. অ+কুবন্)* Not speaking, unable to speak.

অকুবাণ *a. (mfn. অ+কুবাণ)* Not speaking.

অভক্ত *a. (mfn. অ+ভক্ত)* 1. Not devoted to. 2. Not shared, not distributed.

অভক্তি *s. (f. অ+ভক্তি)* Want of devotion or piety.

অভক্তিমান্ *a. (-মন্ mfn. অ-ভক্তিমন্)* Not devoted, not pious.

অভক্ষিত *a. (mfn. অ+ভক্ষিত)* Not eaten.

অভক্ষ্য *a. (mfn. অ+ভক্ষ্য)* Not to be eaten.

অভঙ্গ *a. (mfn. অ+ভঙ্গ)* Not broken, whole, entire.

অভদ্র *a. (mfn. অ+ভদ্র)* Not good, not auspicious, not salutary. —তা (*f.*) or —ত্ব (*n.*) Badness, inauspiciousness.

অভব্য *a. (mfn. অ+ভব্য)* Improper, unfit. —তা (*f.*) or —ত্ব (*n.*) Impropropriety, unfitness.

অভব্যবাজ *a. (অভব্য+বাজ)* Extremely improper or unfit. *s.* A stupid person, clown.

অভয় *s. (n. অ+ভয়)* Absence of fear or apprehension, fearlessness, comfort, safety, security; a promise or pledge of protection.

অভয়কৃৎ *a. (mfn. অভয়+কৃৎ)* Removing fear, procuring or causing scarcity, giving protection.

অভয়দ *a. (mfn. অভয়+দ)* Giving protection, affording security, a comforter.

অভয়া *s. (femin. of অভয়)* 1. The name of a tree, yellow myrobalan (*Terminalia citrina*). 2. One of the names of the goddess *DURGÁ*.

অভয়ানক *a. (mfn. অ+ভয়ানক)* Not alarming, not frightful.

অভরণ *s. (corrupt. of আভরণ)* An ornament, a jewel.

অভবস্যা *a. (অ+ভবস্যা)* Destitute of hope, despairing.

অভবস্যাতি *s. (অভবস্যা+তি)* Hopelessness, despair.

অভা *s.* Good fortune. *Sabda S.* p. 364.

অভাগ *a. (mfn. অ+ভাগ)* Not having a share, not partaking. *s. (m.)* The want of a share or part.

- অভাগী *a.* (অ+ভাগ) Unfortunate, wretched, miserable.
- অভাগী *a.* (-গিন্ *mfn.* অ+ভাগিন্) Not having a partner, single, destitute, miserable.
- অভাগ্য *a.* (*mfn.* অ+ভাগ্য) Unfortunate, miserable. *s.* (*n.*) Misfortune.
- অভাজন *a.* (*mfn.* অ+ভাজন) Not trust-worthy, unfit, undeserving. -তা (*f.*) or -ত্ব (*n.*) Unfitness.
- অভাব *s.* (*m.* অ+ভাব) 1. Non-existence. 2. A defeat, a deficiency, a failure. (In the *Sāṅkhya*, *Nyāya*, and *Vedānta* systems of philosophy) Negation or privation. *Trans. R. A. S. I.* 112. 445.
- অভাবজন্য *a.* (*mfn.* অভাব+জন্য) Owing to the non-existence or deficiency of a thing.
- অভাবজনে *ad. Sans.* (*locat. case of* অভাবজন্য) For the want or non-existence of a thing.
- অভাবতঃ *ad. Sans.* (অভাব+তন্) Through the non-existence of a thing.
- অভাবনা *s.* (*f.* অ+ভাবনা) Absence of solicitude or care.
- অভাবনাই *a.* (*mfn.* অ+ভাবনাই) Not requiring solicitude, safe, secure.
- অভাবনীয় *a.* (*mfn.* অ+ভাবনীয়) Not to be conceived or proved.
- অভাবী *a.* (-বিন্ *mfn.* অ+ভাবিন্) Not future, not likely to be; not existing, not real.
- অভাষণ *s.* (*n.* অ+ভাষণ) The absence of speech, taciturnity, silence.
- অভি *prep. Sans.* Before, in time and place, or rank and degree, the reverse of অনু After, q. v. *Wilkins' Gr.* p. 397 and 545.
- অভিক *a.* (*mfn.* from অভি+ক) Lustful, libidinous. See অভীক.
- অভিকাঙ্ক্ষা *s.* (*f.* অভি+কাঙ্ক্ষা) Desire, a longing for something.

- অভিকাম *s.* (*m.* অভি+কাম) Love, wish, desire, fondness.
- অভিগ্রম *s.* (*m.* অভি+গ্রম) An attack, an undertaking.
- অভিখ্যা *s.* (*f.* অভি+R. খ্যা) 1. Fame, glory. 2. A name, an appellation. 3. Beauty.
- অভিগত *a.* (*mfn.* অভি+গত) Approached, visited.
- অভিগতা *s.* (-ত্ব *m.* অভি+গত্ব) One who approaches or comes forward.
- অভিগমন *s.* (*n.* অভি+গমন) The coming forward or approaching, the going towards.
- অভিগ্রস্ত *a.* (*mfn.* অভি+গ্রস্ত) 1. Guilty. 2. Subdued. 3. Fugitive. 4. Involved in calamity.
- অভিঘাত *s.* (*m.* অভি+ঘাত) Slaughter, destruction, murder.
- অভিঘাতি *s.* (*m.* অভি+ঘাতি from R. হন্) An enemy, an adversary.
- অভিঘাতী *a.* (-তিন্ *mfn.* অভিঘাত+ইন্) Striking, murdering, destroying. *s.* (*m.*) An enemy.
- অভিগ্রহ *s.* (*m.* অভি+গ্রহ) An attack, an onset, a challenge.
- অভিগ্রহণ *s.* (*n.* অভি+গ্রহণ) The robbing, or seizing of any thing in the presence of the owner.
- অভিচার *s.* (*m.* অভি+চার) An incantation with a design to injure or to destroy.
- অভিচারিক *a.* (*mfn.* অভিচার+ইক) Destructive, as an incantation.
- অভিচারী *a.* (-বিন্ *mfn.* অভিচার+ইন্) Using incantations for the purpose of destroying others.
- অভিজন *s.* (*m.* অভি+জন) 1. Family, race. 2. A birth-place, a family residence, native

country. 3. A fore-man, a man of rank or pre-ferment; a ready man; a tale-bearer. *Wilkins' MS.*

অভিজনবান্ *a.* (-বৎ *mfn.* অভিজন + বৎ) Of a noble family, of high rank.

অভিজিৎ *s.* (অভি + জি) The name of a star, α lyræ. *Mohun P.* p. 137. *As. Res.* II. 293.

অভিজাত *a.* (*mfn.* অভি + জাত) 1. Noble, well-born. 2. Wise, learned. 3. Fit, qualified.

অভিজ্ঞ *a.* (*mfn.* অভি + জ্ঞ) Skilful, clever, acquainted with a thing.

অভিজ্ঞান *s.* (*n.* অভি + জ্ঞান) Certainty, conviction; a token, a thing which gives the knowledge of a particular circumstance, or which assures a person of the identity of another; a sign or manoeuvre by which a person is assured who another person is; the colours of a fleet; a signal. *Carey.*

অভিজ্ঞাপত্র *s.* (*n.* অভিজ্ঞান + পত্র) A certificate.

অভিতঃ *ad. Sans.* (অভি + তস্) 1. In front of, before, in presence of, near. 2. Quickly 3. Entirely.

অভিধা *s.* (*f.* অভি + R. ধা) An appellation, a name; a word; a vocabulary

অভিধান *s.* (*n.* অভি + ধান) 1. A word, a name, an expression, a term. 2. A dictionary, a vocabulary.

অভিধেয় *a.* (*mfn.* অভি + ধেয়) To be pronounced, to be spoken of, to be explained. *..* (*n.*) A thing to be explained; a term, an appellation, a name.

অভিধগা *s.* (*f.* from অভি + R. ধৈ) Coveting another's property; desire, greediness.

অভিধ্যান *s.* (*n.* অভি + ধ্যান) Meditation, consideration.

অভিনন্দন *s.* (*n.* অভি + নন্দন) Approbation, approval, consent.

অভিনব *a.* (*mfn.* অভি + নব) Recent, fresh, new
অভিনবোদ্ভিদ *s.* (*m.* অভি নব + উদ্ভিদ) A germin.

অভিনয় *s.* (*m.* অভি + নয়) Indication of a passion by look, gesture, &c.; a representation, a theatrical entertainment.

অভিনিবিষ্ট *a.* (*mfn.* অভি + নি + বিষ্ট) Engaged in, addicted to.

অভিনিবেশ *s.* (*m.* অভি + নিবেশ) The being engaged in or devoted to something; intentness, application, assiduity.

অভিনিম্নোচন *s.* (*n.* অভি + নি + উচ্চ from R. মুচ্) The rising of the sun during sleep. See *Manu* II. 219.

অভিনির্মুক্ত *a.* (*mfn.* অভি + নিব্ + মুক্ত) Asleep at sunset or sunrise. *Manu* II. 221.

অভিনির্ঘাণ *s.* (*n.* অভি + নিব্ + ঘাণ from R. ঘা) The march of an assailant.

অভিনীত *a.* (*mfn.* অভি + নীত) 1. Fit, proper, suitable 2. Highly finished or ornamented. 3. Patient.

অভিনেতা *s.* (-ত্ *m.* অভি + নেত্) An actor, one who represents characters.

অভিনেয় *a.* (*mfn.* অভি + নেয়) To be represented, to be performed on the stage. *s.* (*n.*) The character or part which one has to represent on the stage.

অভিন্ন *a.* (*mfn.* অ + ভিন্ন) Not broken, not separated, entire, whole. *s.* (*m.*) An integer, a whole number. -তা (*f.*) or -ত্ব (*n.*) Wholeness, integrity.

অভিন্নপদিকর্ম্মাষ্টক *s.* (*n.* অভিন্ন + পদিকর্ম্ম + অষ্টক) Eight methods of process in working integers or whole numbers. *Colebr. Alg.* p. 16.

অভিপন্ন *a.* (*mfn.* অভি + পন্ন) 1. Guilty. 2.

Unfortunate, calamitous. 3. Conquered, subdued. 4. Seeking protection, fugitive.

অভিপ্রায় *s.* (*m.* অভি+প্র+অয় from R. ই) Meaning, intention, purpose, design, object.

অভিপ্রেত *a.* (*mfn.* অভি+প্র+ইত) Intended, designed. *s.* (*n.*) Aim, purpose, end.

অভিপ্রেতসিদ্ধ *a.* (*mfn.* অভিপ্রেত+সিদ্ধ) Having attained the purpose, having accomplished the intention.

অভিবদন *s.* (*n.* অভি+বদন) A bending forward of the body, a bow, a salutation.

অভিবন্দন *s.* (*n.* অভি+বন্দন) See অভিবদন.

অভিবাদ *s.* (*m.* অভি+বাদ) Salutation, respectful address.

অভিবাদক *a.* (*mfn.* অভিবাদ+ক) Bowing at the feet of a superior, addressing respectfully; civil, polite.

অভিবাদন *s.* (*n.* অভি+বাদন) Salutation by bowing at one's feet; prostration; obeisance.

অভিবাদিত *a.* (*mfn.* অভি+বাদিত) Saluted respectfully, or by bowing at the feet.

অভিবিদিত *a.* (*mfn.* অভি+বিনীত) Distinguished by attention to moral and religious duties.

অভিবৃদ্ধ *a.* (*mfn.* অভি+বৃদ্ধ) Increased, augmented.

অভিব্যক্ত *a.* (*mfn.* অভি+ব্যক্ত) Distinct, clear, apparent.

অভিব্যাপ্তি *s.* (*f.* অভি+ব্যাপ্তি) Diffusion, an extending all over, omnipresence.

অভিব্র *s.* (*m.* অভি+ভব) Defeat, victory, subjugation, humiliation.

অভিভাষী *a.* (*-ষিন্ mfn.* অভি+ভাষিন্) Addressing, speaking to.

অভিভূত *a.* (*mfn.* অভি+ভূত) Humbled, overcome, vanquished, defeated.

অভিভূতি *s.* (*f.* অভি+ভূতি) Victory, defeat disrespect, humiliation.

অভিমত *a.* (*mfn.* অভি+মত) Thought of, expected, approved of, chosen.

অভিমন্তা *s.* (*-ন্ত্ m.* অভি+মন্ত্) One who admonishes or reminds another. *Manu* 1. 14.

অভিমন্ত্রণ *s.* (*n.* অভি+মন্ত্রণ) An address, an invitation; an admonition; the consecration of a thing according to a religious formula.

অভিমন্ত্রিত *a.* (*mfn.* অভি+মন্ত্রিত) Consecrated by a religious formula; admonished.

অভিমর্দ *s.* (*m.* অভি+মর্দ from R. মূর্দ) The vexation of an enemy, devastation of a hostile country.

অভিমান *s.* (*m.* অভি+মান) 1. Haughtiness, pride. 2. Egotism, selfish conviction, consciousness. *Trans. R. A. S.* 1. 30. 3. Affection. 4. Injury, hurting, killing. 5. Requesting.

অভিমানী *a.* (*-নিন্ mfn.* অভিমান+ইন্) Haughty, proud, selfish; resentful.

অভিমুখ *a.* (*mfn.* অভি+মুখ) Present, facing, approaching. *ad.* (*-খণ্*) Vis-à-vis, towards.

অভিযাতি or -তী *s.* (*-তিন্ m.* অভি+যাতি or যাত+ইন্) An enemy.

অভিযুক্ত *a.* (*mfn.* অভি+যুক্ত) 1. Surrounded by enemies, attacked, aroused. 2. Diligent, assiduous.

অভিযোক্তা *s.* (*-ক্ত্ m.* অভি+যোক্ত্) The complainant in a cause, the plaintiff. *Wilkins' MS.*

অভিযোগ *s.* (*m.* অভি+যোগ) 1. An attack, an accusation, a hostile aggression. 2. Diligence, perseverance.

অভিষ *s.* A milkman: the designation of one of the inferior castes of the *Hindus*. *As. Res.* v. 60.

অভিৰত *a. (mfn. অভি+ৰত)* Rejoicing at, fond of, zealous.

অভিৰুচি *a. (mfn. অভি+ৰুচি)* Graceful, pleasing, beautiful.

অভিৰূপ *a. (mfn. অভি+ৰূপ)* 1. Learned. 2. Beautiful.

অভিলষিত *a. (mfn. অভি+লষিত from R. লষ্)* Wished for, desired, coveted, loved.

অভিলাষ *s. (m. অভি+লাষ from R. লূ)* Reaping.

অভিলাষ *s. (m. অভি+লাষ)* A wish, a desire, lust.

অভিলাষী *a. (-ষিন্ mfn. অভিলাষ+ইন্)* Desirous, covetous, greedy.

অভিলাষুক *a. (mfn. অভিলাষ+উক)* Desirous, greedy.

অভিশপ্ত *a. (mfn. অভি+শপ্ত)* Imprecated, execrated, cursed.

অভিশপ্ত *a. (mfn. অভি+শপ্ত)* Censured, blamed, accused, calumniated.

অভিশপ্তি *s. (f. অভি+শপ্তি)* 1. Calumny, reproach, censure. 2. Asking, begging.

অভিশাপ *s. (m. অভি+শাপ)* 1. A false accusation. 2. An imprecation, an execration, a curse.

অভিশাপন *s. (n. অভি+শাপন)* The uttering of a curse or malediction.

অভিষঙ্গ *s. (m. অভি+সঙ্গ)* 1. Curse. 2. Defeat. 3. Oath. 4. Groundless imputation. 5. Embrace.

অভিষব *s. (m. অভি+সব from R. সূ)* 1. Distillation, particularly the preparation of the juice of the acid Asclepias. 2. Religious bathing or lustration preparatory to religious rites. 3. The drinking of the juice of the acid Asclepias. 4. (n.) Sour gruel.

অভিষিক্ত *a. (mfn. অভি+সিক্ত from R. সিচ্)* Appointed to an office by anointing.

অভিষুত *a. (mfn. অভি+সূত)* Distilled, prepared by distillation. *s. (n.)* Sour gruel.

অভিষেক *s. (m. অভি+সেক from R. সিচ্)* 1. Bathing, sprinkling with water. 2. The initiatory ceremony of anointing a sovereign for office.

অভিষেচন *s. (n. অভি+সেচন)* 1. Sprinkling with a fluid. 2. Appointment to an office by anointing.

অভিষেচন *s. (n. from অভি+সেনা)* An expedition, a march to repel an enemy.

অভিষ্টুত *a. (mfn. অভি+ষ্টুত)* Praised, flattered.

অভিষুঙ্গ *s. (m. অভি+স্বঙ্গ from R. স্বংহ্)* Inclination, propensity, fondness.

অভিসন্ধি *s. (f. অভি+সন্ধি)* A joint, a juncture.

অভিসম্পাত *s. (m. অভি+সম্পাত)* War, conflict, battle; disgrace; curse, imprecation.

অভিসৰ *s. (m. অভি+সৰ from R. স্)* A companion, an attendant, a follower.

অভিসাৰ *s. (m. অভি+সাৰ from R. স্)* A companion, an attendant, a follower.

অভিসাৰিকা *s. (f. অভিসাৰ+ইকা)* A woman going to meet her husband, or to an assignation with her lover; a lewd woman.

অভিসূচিত *a. (mfn. অভি+সূচিত)* Endowed with, possessed of.

অভিস্নেহ *s. (m. অভি+স্নেহ)* Inclination, fondness, affection.

অভিহত *a. (mfn. অভি+হত)* Humbled, subdued.

অভিহাৰ *s. (m. অভি+হাৰ)* Robbery, an attack, a taking up of arms.

অভিহিত *a* (*mfu.* অভি + হিত) Placed before, presented, declared, spoken, said.

অভীক *a.* (*mfu.* from অভি + ক) Lascivious, wanton, fearless, passionate. *s.* (*m.*) A poet.

অভীক্ষ *ad.* Sans. (—ক্ষ from অভি + ঙ্ক্ষ) Repeatedly, perpetually, again and again.

অভীত *a.* (*mfu.* অ + ভীত) Not afraid, fearless.

অভীতি *s.* (*f.* অ + ভীতি) Fearlessness.

অভীপ্সিত *a.* (*mfu.* অভি + ঙ্গপ্সিত) Wished for, desired.

অভীপ্সু *a.* (*mfu.* অভি + ঙ্গপ্সু from R. আপ্) Desirous, wishing to obtain.

অভীক *a.* (*mfu.* অ + ভীক) Fearless, not afraid. *s.* (*f.*) A plant (*Asparagus racemosus*).

অভীকপত্রী *s.* (*f.* অভীক + পত্র + ঙ্) A plant (*Asparagus racemosus*).

অভীষঙ্গ *s.* (*m.* from অভি + সঙ্গ) Curse, imprecation. See অভিষঙ্গ.

অভীষয়া *ad.* Sans. (অ + ভীষয়া from ভীষা Fear) Fearlessly, boldly, daringly. *Wilkins' MS.*

অভীষ্ট *a.* (*mfu.* অভি + ইষ্ট) Beloved, desired, cherished.

অভীষ্টজনক *a.* (*mfu.* অভীষ্ট + জনক) Producing the desired consequence.

অভীষ্টলাভ *s.* (*m.* অভীষ্ট + লাভ) The obtaining a desired object. *a.* (*mfu.*) Gaining a desired point, arriving at a desired object.

অভীষ্টসিদ্ধি *s.* (*f.* অভীষ্ট + সিদ্ধি) The fulfilment of a wish, the accomplishment of a desired object. *a.* (*mfu.*) Obtaining the wished-for object.

অভুক্ত *a.* (*mfu.* অ + ভুক্ত) Uneaten, unenjoyed; fasting; without food, without enjoyment.

অভুজ *a.* (*mfu.* অ + ভুজ) Without hands or arms, maimed.

অভূত *a.* (*mfu.* অ + ভূত) Not past, non-existent.

অভূতকাল *s.* (*m.* অভূত + কাল) A time that is not past.

অভেদ *s.* (*m.* অ + ভেদ) Absence of distinction, separation, or difference; similarity. *a.* (*mfu.*) Not separated, not distinguished; similar, alike.

অভেদজ্ঞ *a.* (*mfu.* অ + ভেদজ্ঞ) Not knowing the difference or distinction between two things.

অভেদজ্ঞান *s.* (*n.* অ + ভেদজ্ঞান) The not perceiving a distinction or difference, want of discrimination.

অভেদাবয়ব *a.* (*mfu.* অভেদ + অবয়ব) Of a similar appearance.

অভেদ *a.* (*mfu.* অ + ভেদ) Not to be separated, not to be divided or separated. *s.* (*m.*) A diamond. —তা (*f.*) or —ত্ব (*n.*) Indivisibility.

অভোজী *a.* (—জিন্ *mfu.* অ + ভোজিন্) Not eating, not enjoying, abstemious, fasting. *s.* In *Hindu* music, an accessory ornament. *Carey.*

অভ্যক্ত *a.* (*mfu.* অভি + অক্ত) Anointed.

অভ্যগ্ন *a.* (*mfu.* অভি + অগ্ন) Neat, proximate.

অভ্যঙ্গ *s.* (*m.* অভি + অঙ্গ) Rubbing the body with unctuous substances,unction. *Manu* II. 178.

অভ্যধিক *a.* (*mfu.* অভি + অধিক) Superior, higher.

অভ্যঞ্জন *s.* (*n.* অভি + অঞ্জন) 1. Inunction, anointment. 2. Oil, unctuous substance.

অভ্যন্তর *a.* (*mfu.* অভি + অন্তর) Inward, internal, inside. *Trans. R. A. S.* I. 559. *m.* (*n.*) An included space, the inner part, the middle, an interval of time or space.

অভ্যন্তরে *ad.* Sans. (*locat. case of* অভ্যন্তর) Within, in the interior.

অভ্যবকর্ষণ *s.* (*n.* অভি + অবকর্ষণ) Extraction, the drawing out or off.

অভ্যবন্ধন *s.* (*n.* অভি + অব + বন্ধন) The facing an enemy, the striking so as to disable an enemy.

অভ্যবহার *s.* (*m.* অভি + অবহার) Food.

অভ্যবহৃত *a.* (*mfn.* অভি + অব + হৃত) Eaten.

অভ্যমিত *a.* (*mfn.* অভি + অমিত) Sick, diseased.

অভ্যমিষীণ *s.* (*m.* অভি + অমিষীণ) One who faces the enemy, a soldier.

অভ্যমিষীয় *s.* (*m.* অভি + অমিষ + ঈয়) One who faces the enemy.

অভ্যমিষ্য *s.* (*mfn.* অভি + অমিষ + য) One who faces the enemy.

অভ্যর্চন *s.* (*n.* অভি + অর্চন) Worship, reverence, veneration.

অভ্যর্গ *a.* (*mfn.* অভি + অর্গ) Near, proximate.

অভ্যর্থনা *s.* (*f.* অভি + অর্থনা) A request, a petition, a desire; the bidding a person to be welcome.

অভ্যর্থিত *a.* (*mfn.* অভি + অর্থিত) Requested, solicited.

অভ্যয়ন *s.* (*n.* অভি + অয়ন) The going near, approach.

অভ্যসূয়ক *s.* (*m.* অভি + অসূয়ক) One who execrates or curses others.

অভ্যাস্ত *a.* (*mfn.* অভি + অস্ত) Studied, got by heart, habituated, experienced,

অভ্যাখ্যান *s.* (*n.* অভি + আখ্যান) A groundless demand.

অভ্যাগত *a.* (*mfn.* অভি + আগত) Come, approached; descended by inheritance. *s.* (*m.*) A guest.

অভ্যাগারিক *a.* (*mfn.* অভি + আগার + ইক) Diligent in the support of one's family

অভ্যাঘান *s.* (*m.* অভি + আঘান from R. হন) A man deserving of punishment. *Wilkins' MS.*

অভ্যাাদান *s.* (*n.* অভি + আদান) A beginning, a commencement.

অভ্যাভ *a.* (*mfn.* অভি + আভ from R. অম্) Sick, diseased. See অভ্যমিত.

অভ্যাপাৎ *s.* (from অভি + আপদ) Misfortune, calamity, ruin. *Carey.*

অভ্যামর্দ *s.* (*m.* অভি + আমর্দ) War, conflict, battle.

অভ্যাস, or -শ, *s.* (*m.* অভি + আস from R. অস্) 1. Vicinity, nearness. 2. Habit, exercise, experience. 3. Assiduity, application, diligence, study, repetition. 4. (In arithmetic) Multiplication. *Colebr. Alg. p. 5. 171.*

অভ্যাসন *s.* (*n.* অভি + আসন) Habit, experience.

অভ্যাসাদন *s.* (*n.* অভি + আসাদন) Striking so as to disable an enemy.

অভ্যাসী *a.* (-সিন্ *mfn.* অভ্যাস + ইন্) Assiduous, diligent, studious.

অভ্যুত্থান *s.* (*n.* অভি + উত্থান) The act of rising or standing up.

অভ্যুদয় *s.* (*m.* অভি + উদয়) 1. A solemn feast, a holiday, an entertainment, amusement. *Wilkins' MS.* 2. Propriety, happiness. With the imperative verb হউক Let it be, this forms the salutation, Good morning to you, good be to you. *Carey.*

অভ্যুদাহরণ *s.* (*n.* অভি + উদাহরণ) A peculiar example. See প্রত্নুদাহরণ.

অভ্যুদিত *a.* (*mfn.* অভি + উদিত) Asleep at sunrise.

অভ্যুপগত *a.* (*mfn.* অভি + উপগত) Agreed to, consented to.

- અમાન્સ *a. (mfn. અ+માન્સ)* Having no flesh; feeble, thin.
- અમાન્સલ *a. (mfn. અ+માન્સલ)* Not fleshy, meagre.
- અમાતૃક *a. (mfn. અ+માતૃ+ક)* Motherless, not like a mother.
- અમાતૃ *s. (m. from અમા With + તૃ Wilkins' Gr. § 919).* A minister, a councillor, an adviser.
- અમાન *a. (mfn. અ+માન)* Without honour or pride. *s. (m.)* Absence of dignity or reverence.
- અમાનત્ *s. (ا. امانت)* A deposit.
- અમાનન *s. (n. અ+માનન)* Want of attention, disobedience.
- અમાનનીય *a. (mfn. અ+માનનીય)* Not to be attended to, to be disregarded.
- અમાનવ *s. (m. અ+માનવ)* Not a human being. *a. (mfn.)* Destitute of human beings, desolate, lonely, desert; superhuman.
- અમાનસ *s. (n. અ+માનસ from મનન્)* Pam.
- અમાનિત *a. (mfn. અ+માનિત)* Not honoured, not attended to, not respected.
- અમાનિતવ *a. (mfn. અ+માનિતવ)* Not to be regarded or esteemed.
- અમાની *a. (-નિન્ mfn. અ+માન+ઇન્)* Not proud, not conceited.
- અમાનૂય *a. (mfn. અ+માનૂય)* 1. Without human beings, desolate, desert. 2. Superhuman. *s. (m)* Not a man, not a human being, a superhuman being.
- અમાન *a. (mfn. અ+માન)* Not to be regarded, not entitled to respect. *s.* Denial, refusal.
- અમાવસગ or અમાવાસગ *s. (f. અમા+વસગ or વાસગ Wilkins' Gr. § 724.)* The day of the conjunction, the day of the new moon. *As. Res. III. 258.* (Particularly, also) The fifteenth

day in the second half of the months *Srāvana* and *Bhādra. As. Res. III. 289. 292.*

- અમામસી *s. (f. અમા+મસ+સી)* The day of the new moon. Also written અમાવસી.
- અમામાંસી *s. (f. અમા+મસ+સી)* The day of the new moon. Also written અમાવાસી.
- અમાય *a. (mfn. અ+માયા)* Free from illusion.
- અમાયા *s. (f. અ+માયા)* Freedom from illusion.
- અમાયિક *a. (mfn. અ+માયા+ઇક)* Without delusion, sincere, honest.
- અમારિ *s. (ا. عماري)* A canopied seat for an elephant.
- અમારિત *a. (mfn. અ+મારિત)* Not wounded, not killed.
- અમાર્ક્ષિત *a. (mfn. અ+માર્ક્ષિત)* 1. Not cleansed, not rubbed off, not scoured.
- અમાલ *a. (mfn. અ+માલ)* Not wearing a necklace
- અમિત *a. (mfn. અ+મિત from R. મા)* Immeasurable, unmeasured. (Frequently in comp. e. g.) અમિતોહાઃ Of immeasurable splendour or power. *Manu I. 4.*
- અમિત્ર *s. (m. અ+મિત્ર)* An enemy.
- અમિલન *s. (n. અ+મિલન)* Disagreement, want of accordance, want of union.
- અમિયા *s. (corrupt. of અમૃત)* Ambrosia, nectar, the food of the gods.
- અમિશિત *a. (mfn. અ+મિશિત)* Not mixed, simple.
- અમિય *s. (n. for આમિય)* Flesh.
- અમિષ્ઠ *a. (mfn. અ+મિષ્ઠ)* Not sweet.
- અમી *a. (from R. અમ્)* Sick, diseased.
- અમીમાન્સ *a. (mfn. અ+મીમાન્સ)* Not to be demonstrated, not to be established by reasoning.

અમીર *s.* (A. امير) A chief, a commander, a person of eminence.

અમીરાના *a.* (from P. اميرانه) Nobly, in a princely way. *s.* Greatness, nobility, high rank.

અમીરજાદા *s.* (P. اميرزاده) The son of a chief or of an eminent person.

અમુક *s.* (m. અમુ from pron. અદસ્, + ક) Such a one, a certain person.

અમુક્ત *a.* (mfn. અ + મુક્ત) 1. Not set at liberty, not free. 2. Not swept, not cleansed.

અમુક્તિ *s.* (f. અ + મુક્તિ) Want of freedom. *a.* (mfn.) Without liberty.

અમૃત *ad.* (અમુ from pron. અદસ્, + ત) In the state of existence after death.

અમૃત *a.* (mfn. અમૃત + ન Wilkins' Gr. § 919) Pertaining to the next world. *s.* (mfn.) Beings in a state of retribution in the next world. *Manu* iv. 168.

અમુદ *s.* (m. અ + મુદા) A man without a signet; a man of no distinction.

અમૂઢ *a.* (mfn. અ + મૂઢ) Not foolish, not ignorant, not stupid.

અમૂદ્ર *a.* (mfn. અમુ from pron. અદસ્, + દ્ર) Such a one; like that or this like. See *Wilkins' Gr.* § 819.

અમૂનિ *ad.* (from અમુ; see અદસ્) Thus, in this manner; gratis.

અમૂર્તિ *a.* (mfn. અ + મૂર્તિ) Without a shape, form, or body. *s.* (f.) Not a form or body, the want of a form or body. —તા (f.) or —ત્ર (n.) The absence of a body or form.

અમૂર્તિમાન્ *a.* (—મ્ mfn. અ + મૂર્તિમ્) Not having a body, not having a visible form, unembodied, incorporeal.

અમૂળ *a.* (mfn. અ + મૂળ) Not having a root or origin.

અમૂળક *a.* (mfn. અ + મૂળક) Not having a root or foundation, accidental, adventitious.

અમૂલ્ય *a.* (mfn. અ + મૂલ્ય) 1. Invaluable, inappreciable. 2. Of no value.

અમૃગ *a.* (mfn. અ + મૃગ) Destitute of game.

અમૃગીલ *s.* (n.) The root of a fragrant grass which is used for *tatties* (*Andropogon muricatum*).

અમૃત *a.* (mfn. અ + મૃત) Not dead, immortal, imperishable. *s.* (n.) 1. The food of the gods, ambrosia or nectar. 2. Immortality. *Trans. R. A. S.* i. 566. 3. Water. 4. Butter, rice, &c. the residue of a sacrifice. 5. Alms given unasked to a householder. *Manu* iv. 5. —તા (f.) or —ત્ર (n.) Immortality.

અમૃતકુંઠ *s.* (n. અમૃત + કુંઠ) A vessel full of nectar, figuratively a vessel of lemonade or sherbet; the name of a small species of parrot. *Carey.*

અમૃતવિન્દુ *s.* (m. અમૃત + વિન્દુ) The name of one of the *Upanishads* of the *Atharva-Veda*. *As. Res.* viii. 477.

અમૃતા *s.* (femin. of અમૃત) 1. Emblemic myrobalan (*Phyllanthus Emblica*). 2. The yellow sort (*Terminalia citrina*). 3. Another plant (*Menispermum glabrum*).

અમૃતાન્કાઃ *s.* (—ન્કઃ m. અમૃત + અન્ક) A god, a deity.

અમૃતાર્ણવ *s.* (m. અમૃત + આર્ણવ) An ocean of nectar.

અમૃત્ *a.* (mfn. અ + મૃત્) Not subject to death, immortal. *s.* (m.) Immortality.

અમૃષ *a.* (mfn. અ + મૃષ) Insufferable, unbearable.

અમેઘ *a.* (mfn. અ + મેઘ) Cloudless.

અમેધ *a.* (mfn. અ + મેધ) Unclean, impure, contaminated. *s.* (n.) Ordure, feces. —તા

(*f.*) or -ত্ৰ (*n.*) Impurity, uncleanness, contamination.

অমেধাশী *a.* (-শিন্ *mfn.* অমেধ + আশিন্) Eating unclean things.

অমেয় *a.* (*mfn.* অ + মেয় from *R.* মা) Immeasurable, immense, infinite.

অমেয়ায় *a.* (-য়ন্ *mfn.* আমেয় + আয়ন্) Of an immeasurable nature, infinite, eternal: an epithet applied to the Deity.

অমেলক *a.* (*mfn.* অ + মেলক) Unharmonious, not agreeing, discordant.

অমেলন *s.* (*n.* অ + মেলন) The want of agreement or union.

অমেলনীয় *a.* (*mfn.* অ + মেলনীয় from *R.* মিল্) Not to be united, not to be reconciled, irreconcilable.

অমোআল্ *s.* (A. اموال) Goods, property, wealth, merchandise.

অমোক্তব *a.* (*mfn.* অ + মোক্তব) Not to be relinquished, not to be set at liberty, not to be redeemed.

অমোক্ষ *s.* (*m.* অ + মোক্ষ) Want of freedom. *a.* (*mfn.*) Not free.

অমোক্ষণ *s.* (*n.* অ + মোক্ষণ) The not granting liberty, the not giving up or abandoning a thing.

অমোঘ *a.* (*mfn.* অ + মোঘ) Not fruitless, not ineffectual, not barren; productive, fruitful, effectual, infallible.

অমোঘা *s.* (*femin.* of অমোঘ) 1. Trumpet flower (*Bignonia suaveolens*). 2. A plant of which the seed is used as a vermifuge (*Erycibe paniculata*, *Rox.*) 3. Yellow myrobalan.

অমোচনীয় *a.* (*mfn.* অ + মোচনীয় from *R.* মুচ্) Not to be set at liberty, not to be dismissed, not to be abandoned.

অমোচিত *a.* (*mfn.* অ + মোচিত) Not set at liberty, not relinquished, not abandoned.

অমোচ *a.* (*mfn.* অ + মোচ from *R.* মুচ্) Not to be set at liberty, not to be relinquished or abandoned.

অমোহ *a.* (*mfn.* অ + মোহ) Free from deception, error or folly, conscious, prudent. *s.* (*m.*) Freedom from error, prudence, consciousness.

অমোহিত *a.* (*mfn.* অ + মোহিত) Not infatuated, not led into error, not deprived of consciousness or sensation by any sudden emotion.

অম্ব্ Root, 1. (অম্বতি) To move, to go.

অম্বক *s.* (*n.* from *R.* অম্ব) An eye.

অম্বৰ্ (*ا. عنبر*) 1. A perfume (*Ambergris*). 2. Cotton.

অম্বৰ *s.* (*n.* *R.* অম্ব + অৰ) 1. The sky, the atmosphere, a cloud. 2. Clothes, wearing apparel.

অম্বৰীতমাক *s.* (অম্বৰী, from *ا. عنبري*, + তমাক Tobacco) Tobacco mixed with different ingredients, and reduced to a pulp, for the *hooka* or Indian pipe.

অম্বৰীষ *s.* (*mn.*) 1. A frying-pan. 2. War, battle. Also written অম্বৰিষ.

অম্বল *a.* (corrupt. of অম্ল) Sour, acid. -তা Sourness.

অম্বলবেল *s.* (অম্বল + বেল) The name of a plant (*Arum bulbiferum*).

অম্বষ্ঠ *s.* (*m.* from অম্বা + *R.* স্থা?) The offspring of a *Bráhma*n by a woman of the *Vaisya* class: a man of the medical caste, a physician. *Manu* x. 8, 19, 47. *As. Res.* v. 56.

অম্বষ্ঠা *s.* (*f.* from অম্বা + *R.* স্থা) 1. A sort of jasmin (*Jasminum auriculatum*). 2. Another shrub (*Cissampelos hexandra*). 3. A wood-sorrel (*Oxalis corniculata*, or *O. monadelph*a).

অম্বা *s.* (*f.*) A mother.

অম্বাদি *s.* (অ° + বাদি) In music, the second concord above or below the key-note. *Carey*.

অম্বিকা s. (f. অম্বা + ইকা) 1. A mother. 2. One of the names of the goddess PARVATĪ or DURGĀ.

অম্বু s. (n. from R. অম্ To sound?) Water.

অম্বুকণ s. (m. অম্বু + কণ) Thin rain.

অম্বুজ a. (mfn. অম্বু + জ) Sprung from water, water-born. s. 1. (m.) A plant (Eugenia, or Barringtonia acutangula). 2. (n.) A lotus (Nymphaea nelumbo).

অম্বুদ s. (m. অম্বু + দ) A cloud.

অম্বুদাত a. (mfn. অম্বুদ + আত) Similar to clouds, like a cloud.

অম্বুধি s. (m. অম্বু + ধি from R. ধা) The sea, the ocean.

অম্বুবাচী s. (-চিন্ m. অম্বু + বাচিন্) A name given to three days in the month of Ashārha. (The Hindus abstain from all the labours of husbandry on these days, because the earth is then considered in a state of feminine impurity.)

অম্বুবাচীদশ s. (m. অম্বুবাচী + দশ) The tenth day of the second half of the month Jyāish't'ha. As. Res. III. 285.

অম্বুবাচীত্রয়োদশ s. (n. অম্বুবাচী + ত্রয়োদশ) The thirteenth day of the second half of the month Jyāish't'ha. As. Res. III. 285.

অম্বুবেতস s. (m. অম্বু + বেতস) A kind of cane or reed growing in water.

অম্বুভূ s. (m. অম্বু + ভূ from R. ভূ) A cloud.

অম্বুকৃত a. (mfn. অম্বু from অম্বু + কৃত) Sputtered, spoken with an emission of saliva.

অম্ব a. (corrupt. from অম্ল) Sour, acid.

অমৃদ s. Water.

অমৃত s. (m. অমৃ + ত) A lotus, a nelumbium or water-lily.

অমৃতক s. (m. অমৃ + ক) A lotus (Nelumbium speciosum).

অম্ময় a. (mfn. অম্ + যয়) Watery, formed from water, consisting of water, aqueous.

অম্ম s. (m.) The mango-tree (Mangifera Indica).

অমৃত s. (corrupt. of অমৃত) Amrita or ambrosia, the food of the gods.

অম্মাত or অম্মাতক s. (m. from অম্ম) 1. The mango tree (Mangifera Indica or Spongias mangifera). 2. The mango-fruit.

অম্মাতক s. (m.) See অম্মাতক.

অম্ম a. (mfn.) Sour, acid. s. (m.) Sourness, acidity. -তা (f.) or -ত্ব (n.) Sourness, acidity.

অম্মপিত্ত s. (অম্ম + পিত্ত) An acidity of the stomach, a sour belching. Carey.

অম্মবেতস s. (m. অম্ম + বেতস) A kind of dock, or sorrel (Rumex vesicarius).

অম্মবেতাক s. (m. অম্ম + বেতাক instead of বেতস) 1. Sorrel (Rumex vesicarius). 2. A sort of cane (Calamus fasciculatus). Sabda S. pp. 33. 167. 462.

অম্মলোণিকা s. (f. অম্ম + লোণিকা from লোণ) Wood-sorrel (Oxalis corniculata).

অম্মশাক s. (অম্ম + শাক) Sorrel (Rumex vesicarius).

অম্মান a. (mfn. অ + ম্মান from R. ম্মৈ) Not flaccid, not fading, not decaying, fresh. s. (m.) The name of a flower (Gomphrena globosa).

অম্মিকা s. (f. অম্ম + ইক) The tamarind-tree (Tamarindus Indicus). 2. Wood-sorrel (Oxalis monadelphica). 3. A sour taste in the mouth, a sour eructation, acidity of stomach.

অম্মীকা s. (f. অম্ম + ইক) See অম্মিকা.

অম্ Root, I. (অয়তি) To go, to go to or towards.

অয় s. (m. from R. ই To go) The going. (Only used

in compos. e. g.) ଅପାୟ The going away, from ଅପ + ଅୟ; ଅତ୍ୟୟ The passing over, from ଅତି + ଅୟ; ଅନ୍ତୟ The going after or following, from ଅନ୍ + ଅୟ; ପରିୟ The going around, from ପରି + ଅୟ; ବୟ The going away, disappearance, waste, from ବି + ଅୟ.

ଅୟ *s.* (*m.* from R. **ই**) Good fortune, luck.

ଅୟତ୍ତ *a.* (*mfn.* ଅ + ଯତ୍ତ) Without a sacrifice.

ଅୟତ୍ତା *s.* (—ଜ୍ଞନ୍ *m.* ଅ + ଯଜ୍ଞନ୍) One who does not perform sacrifices.

ଅୟତ୍ତ *a.* (*mfn.* ଅ + ଯତ୍ତ) Without exertion, without pains, easy. *s.* (*m.*) No exertion, ease.

ଅୟତ୍ତଭୂତ *a.* (ଅୟତ୍ତ + ଭୂତ) Accomplished without labour.

ଅୟତ୍ତେ *ad.* Sans. (*locat. case of* ଅୟତ୍ତ) Without exertion, without pains or labour, easily.

ଅୟଥା *ad.* Sans. (ଅ + ଯଥା) Not in the usual or due manner, disproportioned, inconsistent.

ଅୟଥାବ୍ୟୟ *s.* (*m.* ଅୟଥା + ବ୍ୟୟ) Unusual or immoderate expenditure.

ଅୟଥାର୍ଥ *a.* (*mfn.* ଅ + ଯଥାର୍ଥ) Not correct, not just, not righteous, not real; wrong, untrue, improper, unsuitable.

ଅୟନ *s.* (*n.* from R. **ই + অন**) 1. A road, a path. 2. The act of going. 3. The half year, that is, the sun's path, north or south. See ଓଡ଼ବାୟନ.

ଅୟନ୍ତ୍ରିତ *a.* (*mfn.* ଅ + ଯନ୍ତ୍ରିତ) Not controlled, not regulated, irregular.

ଅୟମପି *ad.* Sans. (ଅୟଂ, from *pron.* **ইদং**, + ଅପି) This also, even this.

ଅୟମା *s.* (A. **ایم**) A grant of lands at a very low rent, a freehold given as remuneration for faithful services, a fief.

ଅୟମାଦାର୍ *s.* (P. **ایم دار**) A freeholder, one who holds lands as a fief, a fief.

ଅସଂଶଃ *s.* (*n.* ଅ + ଶଂଶଃ) Want of glory or reputation, ingloriousness, disgrace, shame, infamy.

ଅସଂଶକ୍ତ *a.* (*mfn.* ଅ + ଶଂଶ୍ + କ୍ତ) Causing the loss of reputation, inglorious, dishonourable, infamous.

ଅସଂଶା *a.* (*mfn.* ଅ + ଶଂଶା) Not glorious, not renowned.

ଅସଂଶା *a.* (—ସ୍ତ୍ରିନ୍ *mfn.* ଅ + ଶଂଶସ୍ତ୍ରିନ୍) Not renowned, not famous.

ଅୟସ୍ *s.* (*n.*) Iron.

ଅୟସ୍କାନ୍ତ *s.* (*m.* ଅୟସ୍ + କାନ୍ତ) The loadstone.

ଅୟସ୍କାର *s.* (*m.* ଅୟସ୍ + କାର) The upper part of the thigh.

ଅୟସ୍ୟୟ *a.* (*mfn.* ଅୟସ୍ + ଯୟ) Iron, made of iron.

ଅସାଚକ *a.* (*mfn.* ଅ + ସାଚକ) Not soliciting.

ଅସାଚନ *s.* (*n.* ଅ + ସାଚନ) The not soliciting, the not begging for something.

ଅସାଚନୀୟ *a.* (*mfn.* ଅ + ସାଚନୀୟ from R. **যাহ**) Not to be solicited, not to be asked for.

ଅସାଚିତ *a.* (*mfn.* ଅ + ସାଚିତ) Not asked for, not requested, unsolicited, unasked.

ଅସାଚିତପ୍ରାପ୍ତି *s.* (*f.* ଅସାଚିତ + ପ୍ରାପ୍ତି) The obtaining a thing without having petitioned for it, a free gift.

ଅସାଚିତଲାଭ *s.* (*m.* ଅସାଚିତ + ଲାଭ) The obtaining a thing without a previous request or petition, a free gift.

ଅସାଚା *a.* (*mfn.* ଅ + ସାଚା from R. **যাহ**) Not to be asked for, not to be requested.

ଅସାହ *a.* (*mfn.* ଅ + ସାହ from R. **যাহ**) Incapable of, or inadmissible to, religious ceremonies.

ଅସାତନ *a.* (*mfn.* ଅ + ସାତନା) Free from pain or agony.

ଅସାତନା *s.* (*f.* ଅ + ସାତନା) Freedom from agony or pain.

অযাথার্থিক *a.* (*mfn.* অ+যাথার্থিক) Not genuine, not real, improper.

অযাথার্থ *s.* (*n.* অ+যাথার্থ) Want of truth or genuineness, impropriety.

অয়ি *interj. Sans.* A particle of encouragement, and asking; also a vocative particle, ho! soho!

অযুক্ত *a.* (*mfn.* অ+যুক্ত) Not united, not connected, not agreeing, not suited, incompatible, improper, unbecoming, unfit. —তা (*f.*) or —ত্ব (*n.*) The being disunited, disagreement, incompatibility, impropriety, unfitness.

অযুক্তি *s.* (*f.* অ+যুক্তি) Not a combination, not an argument. *a.* (*mfn.*) Destitute of an argument, without a combination.

অযুগ *a.* (*mfn.* অ+যুগ) Not in pairs, not matched, odd.

অযুগল *a.* (*mfn.* অ+যুগল) Not forming a pair, not coming into contact, not suitable to a purpose.

অযুগ্ম *a.* (*mfn.* অ+যুগ্ম) Not being in pairs. *s.* (*n.*) Not a pair.

অযুত *s.* (*n.* অ+যুত) Ten thousand.

অযুদ্ধ *s.* (*m.* অ+যুদ্ধ) Not war, peace.

অযুদ্ধিক *s.* (*n.* corrupt. of অযুদ্ধিক) A soldier.

অযুদ্ধীয় *s.* (*m.* corrupt. of অযুদ্ধীয়) A soldier, a warrior.

অয়ে *interj. Sans.* Oh! Ah! an interjection expressive of recollection, fatigue, fear, passion, or calling.

অযোগ *s.* (*m.* অ+যোগ) 1. One who is disunited or separated: a widower, a husband or lover separated from his mistress. 2. Separation, disjunction. 3. Exertion, vigorous effort. 4. A hammer, a mallet.

অযোগব *s.* (*m.* from অ+যোগ) The offspring

of a *Sūdra*-man by a woman of the *Vaisya* class. *As. Res.* v. 59.

অযোগ *a.* (*mfn.* অ+যোগ) Not to be united, not agreeing with, not concordant, incompatible, incongruous, unfit, uncomely, improper. —তা (*f.*) or —ত্ব (*n.*) Inconvenience, impropriety.

অযোগ্র *s.* (*n.* অয়স্+অগ্র) 1. A pestle for cleaning grain, &c. 2. Any weapon that is armed with iron.

অযোগ্রন *s.* (*m.* অয়স্+ঘন from R. হন) 1. A blacksmith's anvil. 2. A mace or club that is shod or pointed with iron.

অযোজক *a.* (*mfn.* অ+যোজক) Not uniting, not reconciling, not performing, not accomplishing.

অযোজনা *s.* (*f.* অ+যোজনা) Disunion, separation, disagreement, the non-accomplishment of a scheme.

অযোজনীয় *a.* (*mfn.* অ+যোজনীয় from R. যুজ্) Not to be united, not to be made to agree, not to be accomplished.

অযোজ *a.* (*mfn.* অ+যোজ from R. যুজ্) Not to be joined, not to be brought into harmony, not to be accomplished, irreconcilable.

অযোহ *a.* (অ+যোহ) Destitute of means of subsistence.

অযোহী *a.* (অযোহ+ঈ) Poor, wanting the means of subsistence.

অযোনি *a.* (*mfn.* অ+যোনি) Not born in the common way of generation.

অযোনিজ *a.* (*mfn.* অ+যোনি+জ) Not born from the womb of a female.

অব A suffix which appears at the end of some nouns derived from verbal roots, e. g. অম্বব Sky, from R অব্ To go.

অব *s.* (*n.* from R. ধ্ব+অ) The spoke or radius of a wheel. *a.* Swiftly, quickly.

অবক্ s. (A. عرق) Juice, sap, essence, spirit, moisture, perspiration.

অবক s. (m.) The name of several water-plants; viz. Valisneria, Conferva, Rivularia, &c. also moss.

অবক্ a. (mfn. অ + বক্) Not red, not bloody.

অবক্ষক a. (mfn. অ + বক্ষক) Not having a keeper.

অবক্ষণ s. (n. অ + বক্ষণ) The want of vigilance, the not preserving or guarding (a thing).

অবক্ষিত a. (mfn. অ + বক্ষিত) Not watched over, not guarded, not taken care of.

অবগ্জা a. (A. عرق + জা from R. জন্) Produced from juice.

অবঘর্ষ s. (m. অব + ঘর্ষ) 1. A machine for raising water from a well. 2. A deep well.

অবর্ণ a. (mfn. অ + বর্ণ) Without colour.

অবচক a. (mfn. অ + বচক) Not making, not accomplishing, not performing. s. A particular arrangement of the concords in an octave. Carey.

অবহ্ s. (A. عرض) A representation, a petition, a request.

অবজা a. (-জন্ mfn. অ + বজন্) Free from dust.

অবজ্ঞাস্ত a. (P. عرضداشت) Presenting a petition, making a representation or request.

অবজবেগ্ s. (P. عرضیگ) The officer who introduces or reads petitions at court.

অবজবেগী s. (অবজবেগ্ + জী) The office of reading petitions at the court of a prince.

অবজা a. (P. ارزان) Cheap.

অবট্ট s. (m.) A plant (Bignonia Indica).

অবণ s. (corrupt. and contr. of অবণমহিস) A buffalo.

অবণি s. (mf.) 1. Wood used for kindling a fire, making it burn by friction. 2. (m.) The plant, of which the wood is used for this purpose (Premna spinosa, &c.). Written also অবণী.

অবণ s. (m.) A wood, a forest.

অবণগমন s. (n. অবণ + গমন) The going into a forest as a hermit or devotee.

অবণজ a. (mfn. অবণ + জ) Produced in woods or forests.

অবণষষ্ঠী s. (f. অবণ + ষষ্ঠী) The sixth day in the first half of the month Jyaisht'ha. As. Res. III. 283.

অবণানী s. (f. from অবণ) A large forest.

অবত a. (mfn. অ + বত from R. বম্) Not pleased with, not satisfied.

অবতি s. (f. অ + বতি) Absence of joy or delight: displeasure, dissatisfaction.

অবত্ৰি s. (অ + বত্ৰি) A cubit, measured from the elbow to the tip of the little finger.

অববিন্দ s. (m. অব + বিন্দ from R. বিদ্) A water-lily (Nelumbium speciosum).

অবম a. (mfn. corrupt. of অবম) Low, inferior.

অবমণীয় a. (mfn. অ + বমণীয়) Not pleasing, not delightful.

অবম a. (mfn. অ + বম) Not pleasing, not agreeable.

অবব্ s. The name of a species of pulse, pigeon-pea (Cytisus Cajan). Hort. Beng. p. 56. See অড়ব.

অবব s. (mn.) 1. A covering. 2. A door. 3. The sheath of the shoot of a bamboo.

অববি s. (mn.) A door. Also written অববী.

অববে interj. Sans. A particle used in exciting to haste.

অবল্ল s. (m.) A plant (Bignonia Indica).

অবস *a.* (*mfn.* অ+বস) Without juice, without taste, insipid. *s.* The name of a plant (*Solanum pubescens*). See অড়স. *Hort. Beng.* p. 16.

অবহব্ *s.* (*corrupt.* of আটকী) The name of a species of pulse, pigeon-pea (*Cytisus Cajan*). See অবব্.

অবাগ *a.* (*mfn.* অ+বাগ) Free from passion.

অবাজক *a.* (*mfn.* অ+বাজক) Destitute of a king, anarchical. -তা (*f.*) or -ত্ব (*n.*) The want of a king, anarchy.

অবাজকসময় *s.* (*m.* অবাজক+সময়) An interregnum, a time of anarchy.

অবাত্ *ad. Sans.* From afar, at a distance. *Wilkins' MS.*

অবাত্তি *s.* (*m.*) An enemy, an adversary.

অবাব *s.* (*m.* অ+বাব) The absence of noise, silence.

অবালি *a.* (*mfn.*) Crooked, bent. *s.* (*m.*) 1. Resin. 2. An elephant in rut.

অবি *s.* (*m.*) An enemy, a foe, an adversary. -তা (*f.*) or -ত্ব (*n.*) Enmity.

অবিকুল *s.* (*m.* অবি+কুল) The family of an enemy.

অবিশ *s.* (*n.* ঋ+শ) A rudder.

অবিন্দম *a.* (*mfn.* অবি^০, *accus. case* of অবি, +দম) Subduing his enemies, victorious.

অবিশু *a.* (*mfn.* অ+বিশু) Free from enemies.

অবিমেদ *s.* (*m.* অবি+মেদ from R. মেদ) The name of a plant (*Mimosa Catechu*).

অবিষ্ট *s.* (*m.* অ+বিষ্ট) 1. The soap-berry plant (*Sapindus saponaria*). 2. Garlic. 3. The mint-tree (*Melia Azadarachta*). 4. A crow. 5. A heron. (*n.*) 1. A woman's apartment, a lying-in chamber. 2. Good fortune, happiness. 3. Misfortune. 4. Buttermilk. 5. Spirituous

liquor. *a.* (*mfn.*) Not wounded, unhurt, uninjured.

অবিষ্টদুষ্খী *a.* (*mfn.* অবিষ্ট+দুষ্খ+ধী) Apprehensive of death, alarmed at its approach.

অক্ল *a.* (*mfn.* অ+ক্ল) Not diseased, in good health.

অকচি *s.* (*f.* অ+কচি) Disgust, displeasure, antipathy, dislike.

অকচিব *a.* (*mfn.* অ+কচিব) Not pleasing, not agreeable, odious.

অকণ *a.* (*mfn.*) Red, tawny. *s.* (*m.*) 1. The sun. 2. The dawn, aurora. 3. Dark red colour, purple, the colour of the dawn.

অকণবর্ণ *a.* (*mfn.* অকণ+বর্ণ) Dark red, tawny.

অকণসাবিথি *s.* (*m.* অকণ+সাবিথি) The charioteer of the dawn : the sun.

অকণা *s.* (*femin. of* অকণ) The name of a plant (*Betula*).

অকণীয় or অকণীয়যোগ *s.* (*m.* অকণ+ঈয়+যোগ) The name of the twenty-fifth *Upnishad* of the *Atharva-Veda*. *As. Res.* VIII. 477.

অকণোদয় *s.* (*m.* অকণ+উদয়) The first rising of the dawn, day-break.

অকদিত *a.* (*mfn.* অ+কদিত) Not mourned over, not wept for ; not mourning, not weeping.

অকদ্ধ *a.* (*mfn.* অ+কদ্ধ) Not obstructed, not hindered.

অকবুদ *a.* (*mfn.* অক^০ for অকষ^০, *accus. case* of অকষ) A sore, +ভুদ) Sharp, pungent, corrosive.

অককুতী *s.* The morning-star, personified as the wife of VASISHT'HA.

অককর *s.* (*m.* অকস্+কর) The marking-nut plant (*Senecarpus anacardium*).

অকষ্ট *a.* (*mfn.* অ+কষ্ট) Not angry.

অকন্ s. (mn.) 1. A sore, a wound. 2. (m.) The sun. 3. A joint, a vital part.

অকপ a. (mfn. অ+কপ) Without a form or shape. s. (m.) The absence of form or shape.

অকপক a. (mfn. অ+কপক) Not having a form, not figurative, not by a metaphor.

অবে interj. Sans. Ho! ho! Used in calling to inferior persons.

অবেবে interj. Sans. Used in calling angrily, or to inferior persons.

অবোক a. (mfn. অ+বোক from R. কচ্) Not light, obscure, dark.

অবোগ a. (mfn. অ+বোগ) Not diseased, healthy. s. (m.) Health, freedom from disease.

অবোগিতা s. (f.) or -ত্ব (n. অবোগিন্+তা or +ত্ব) Freedom from disease, healthiness.

অবোগী a. (-গিন্ mfn. অবোগ+ইন্) Free from disease, healthy.

অবোচক a. (mfn. অ+বোচক) Not pleasing, not gratifying.

অবোধনীয় a. (mfn. অ+বোধনীয়) Not to be prevented, not to be hindered or obstructed.

অবোধ a. (mfn. অ+বোধ from R. কচ্) Not to be hindered or obstructed.

অবোপায় a. (mfn. অ+বোপায় from R. কচ্) Not to be erected, not to be planted, not to be fixed in the ground.

অবোপ a. (mfn. অ+বোপ from R. কচ্) Not to be erected, not to be fixed or planted in the ground.

অবোধ a. (mfn. অ+বোধ) 1. Not terrific. 2. Without sunshine.

অর্ক Root, x. (অর্কয়তি) 1. To praise. 2. To heat or warm.

অর্ক s. (m. from R. অর্ক) 1. The sun. 2. The

name of a plant, swallow-wort. (*Asclepias gigantea*. Hort. Beng.) 3. Crystal. 4. Copper.

অর্কপর্ণ s. (n. অর্ক+পর্ণ) Swallow-wort (*Asclepias gigantea*).

অর্কবন্ধু s. (m. অর্ক+বন্ধু) A name of BUDDHA, the founder of the *Buddhist* sect of *Hindus*.

অর্কমূল s. (f. from অর্ক+মূল) The name of a plant (*Aristolochia Indica*).

অর্কি s. (from অর্ক+ইন্?) Saturn. Forster.

অর্গল a. (fn.) 1. A wooden bolt or pin for fastening a door. 2. (mfn.) A surge or billow.

অর্গলকরা s. (অর্গল+করা) Fastening, shutting.

অর্গলা s. (f. from অর্গল) A bar or bolt. Written also অর্গলী.

অর্হ Root, x. (অর্হয়তি) To cost, to be worth.

অর্হ s. (m. from R. অর্হ) 1. Value, price. 2. Veneration, worship, respect. 3. An oblation of eight ingredients offered to a god or to a *Bráhma*n. See অর্হা.

অর্হবলাবল s. (m. অর্হ+বল+অবল) The knowledge of a thing whether it be cheap or dear. *Manu* ix. 329.

অর্হা a. (mfn. R. অর্হ+য়) Venerable, entitled to worship or respect. s. (mfn.) A respectful oblation to gods or venerable men, consisting of rice, *durva*-grass, flowers, &c. with water, or of water only in a small vessel. *Wilson As. Res.* vii. 291. Also written অর্হগা.

অর্হ Root, i. (অর্হতি) and x. (অর্হয়তি, অর্হয়তে) To worship, to honour, to treat with respect.

অর্চক *a. (mfñ. R. অর্চ+অক)* Revering, honouring, worshipping.

অর্চন *s. (n. R. অর্চ+অন)* Worship, adoration, respect.

অর্চনা *s. (f. R. অর্চ+অনা)* Worship, the homage paid to deities and to superiors.

অর্চনাকাব্যী *a. (-বিন্ mfñ. অর্চনা+কাবিন্)* Showing respect or homage, adoring, revering.

অর্চনীয় *a. (mfñ. fut. part. p. R. অর্চ+অনীয়)* To be honoured, to be adored.

অর্চয়িতব্য *a. (mfñ. fut. part. p. অর্চয়, causal form of R. অর্চ, +ইতব্য)* To be honoured, to be respected, to be adored.

অর্চা *s. (f. R. অর্চ+আ)* Honour, respect, adoration, worship.

অর্চি *s. (f.)* Flame, fire.

অর্চিত *a. (mfñ. pret. part. p. R. অর্চ+ইত)* Honoured, respected, worshipped, saluted.

অর্চিতে *v. a. (R. অর্চ)* To honour, to worship.

অর্চিষ্মান্ *a. (-ষ্মা mfñ. অর্চিস্+ম্)* Luminous, bright, radiant. *s. (m.)* Fire.

অর্চিস্ *s. (m. R. অর্চ+ইস্)* Flame, light, lustre; a ray of light.

অর্চ *a. (mfñ. fut. part. p. R. অর্চ+য়)* To be respected, to be honoured, to be worshipped.

অর্জ *Root, 1. (অর্জতি)* To earn, to gain or acquire, to collect. *x. (অর্জয়তি)* 1. To earn, to gain, to acquire, to collect. 2. To work or manufacture. 3. To make or prepare.

অর্জক *a. (mfñ. R. অর্জ+অক)* Earning, acquiring. *s. (m.)* Basil, the white sort (*Ocimum gratissimum*).

অর্জন *s. (n. R. অর্জ+অন)* Gain, acquisition.

অর্জনীয় *a. (mfñ. fut. part. p. R. অর্জ+অনীয়)* To be earned, to be accumulated.

অর্জন্য *s. (from R. অর্জ)* A planter, one who acquires any thing. *Forster.*

অর্জিত *a. (mfñ. pret. part. p. R. অর্জ+ইত)* Earned, acquired, procured, collected.

অর্জিতে *v. a. (from R. অর্জ)* To acquire, to obtain, to earn, to gain, to gather, to collect.

অর্জুন *a. (mfñ.)* White. *s. (m.)* 1. The name of a tree (*Terminalia alata glabra*; *Rox.* or *Pentaptera Arjuna*. *Hort. Ben.* p. 34). 2. White colour.

অর্জুনী *s. (femin. of অর্জুন)* A cow.

অর্গ *a. (mfñ. pret. part. R. অর্দ)* Gone. *s. (n.)* A sort of metre, comprising ten feet, and belonging to the class called *dandaka*. *As. Res.* x. 446.

অর্বি *s. (m.)* 1. The sea, the ocean. 2. A metre of eleven feet belonging to the class called *dandaka*. *As. Res.* x. 446.

অর্ষ *s. (n.)* Water.

অর্ষা *a. (from অর্ষা)* Living in the woods, wild, untamed (as beasts).

অর্ভ *a.* See **অর্ভি**.

অর্ভগল *s. (m. অর্ভ+গল)* Blue barleria (*Barleria caerulea*).

অর্ভন *s. n. R. ঈর্ষ+অন)* Dislike, censure, abuse, reproach.

অর্ভি *s. (f. R. অর্দ+তি)* 1. Pain. 2. The end of a bow.

অর্ভিকা *s. (f. See অর্ভিকা)* An elder sister (in theatrical language).

অর্থ *Root, x. (অর্থযতে, অর্থয়তি)* To ask or beg.

अर्थ *s. (m.)* 1. Wealth, property, substance. 2. Meaning, signification; sense, interpretation. 3. Thing, any object of the (external) senses. *Trans. R. A. S.* 1. 100. 4. Fruit, consequence. 5. Prohibition. 6. Cause, the reason of any thing. 7. Request. (The accusative case अर्थ^० is frequently used as the latter part of compound words, in the sense of) On account of, for the sake of; e. g. धनार्थ^० For the sake of wealth; पुत्रार्थ^० For the sake of a son.

अर्थक *a. (mfn. अर्थ + क)* Concerning, regarding, (used chiefly at the end of compound words).

अर्थकर *a. (mfn. अर्थ + कर)* Effective, productive of advantage or profit.

अर्थकृ *a. (mfn. अर्थ + कृ)* Useful, advantageous, effectual.

अर्थज *a. (mfn. अर्थ + ज)* Knowing the signification or meaning of a sentence, acquainted with the contents of a book.

अर्थतः *ad. Sans. (अर्थ + तस्)* According to the meaning or signification; namely, videlicet.

अर्थदर्शी *a. (-र्शिन् mfn. अर्थ + दर्शिन्)* Understanding the meaning or signification of a sentence.

अर्थदूषण *s. (n. अर्थ + दूषण)* The finding fault with the meaning of a passage. *Wilkins' MS.*

अर्थना *s. (f. R. अर्थ + अना)* A request, a desire.

अर्थपति *s. (m. अर्थ + पति)* 1. The lord of wealth, a name of KURU, the Hindu Plutus. 2. A sovereign, a king.

अर्थप्रयोग *s. (m. अर्थ + प्रयोग)* The profession of usury.

अर्थवत्ता *s. (f.)* or - वत्तु *s. (n. अर्थवत् + ता or + त्तु)* The answering a certain purpose, efficiency, efficacy, fitness.

अर्थवाद *s. (m. अर्थ + वाद)* The advocating a cause, in explaining, or amplifying, or praising it; a request, a plea; an affirmation, a narrative. *Trans. R. A. S.* 1. 444.

अर्थवान् *a. (-वत् mfn. अर्थ + वत्)* Effective, productive, suitable.

अर्थविद् *a. (-विद् mfn. अर्थ + विद् from R. विद्)* Knowing the sense, acquainted with the meaning (of a sentence or of a book).

अर्थवैकल्य *s. (m. अर्थ + वैकल्य)* Contrariety to what is the fact. *Manu* viii. 95.

अर्थबोध *s. (m. अर्थ + बोध)* The knowledge of the signification or meaning of a sentence, the perception of the real import of a thing.

अर्थबोधक *a. (mfn. अर्थ + बोधक)* Indicating the meaning or real import of a thing.

अर्थभाक् *a. (-इ mfn. अर्थ + भाक् from R. भाक्)* Having a share in a division of property.

अर्थभागी *a. (-गिन् mfn. अर्थ + भागिन्)* Entitled to a share in a division of property.

अर्थभेद *s. (m. अर्थ + भेद)* A distinction in the import or meaning of a thing, a difference of interpretation.

अर्थशास्त्र *s. (n. अर्थ + शास्त्र)* The science which teaches how to act with regard to worldly affairs, as property, friends, &c. The science of economics, ethics, or politics.

अर्थसंग्रह *s. (m. अर्थ + संग्रह)* The collecting of money or wealth.

अर्थसंभान *s. (n. अर्थ + संभान)* An accumulation of wealth, a stock of money.

अर्थसंभोषक *a. (mfn. अर्थ + संभोषक)* Collecting wealth, accumulating property; establishing the real import of a word or sentence.

अर्थसंस्थिति *s. (f. अर्थ + संस्थिति)* An ac-

cumulation of wealth, a gathering of property or money.

અર્થસંકલિ *s.* (*f.* અર્થ + સંકલિ) 1. An accumulation of wealth or property. 2. The consistency or admissibility of a law-suit. *Carey.*

અર્થસમૃદ્ધ *s.* (*m.* અર્થ + સમૃદ્ધ) A hoard of wealth, an accumulation of property.

અર્થસાધન *s.* (*n.* અર્થ + સાધન) The accomplishing a design, the means for accomplishing an object.

અર્થહીન *a.* (*mfn.* અર્થ + હીન) Destitute of wealth or property, poor, indigent; without meaning, unimportant.

અર્થાગમ *s.* (*m.* અર્થ + આગમ) Influx of wealth or opulence; the receipt or collection of property.

અર્થાનુ *ad. Sans. (ablat. case of અર્થ)* According to the meaning or signification; that is to say, videlicet.

અર્થાન્તર *s.* (*n.* અર્થ + અન્તર) A variety of signification, a difference of interpretation.

અર્થાન્તરે *ad. Sans. (locat. case of અર્થાન્તર)* In another sense, in another acceptation, otherwise, else.

અર્થાપત્તિ *s.* (*f.* અર્થ + આપત્તિ) Presumption: the deduction of a subject from that which could not else be. *Trans. R. A. S. i. 445.*

અર્થાભિધાય *s.* (*m.* અર્થ + અભિધાય) The further intention or scope of an interpretation.

અર્થિત *a.* (*mfn. pret. part. p.* R. અર્થ + હૈત) Requested, asked, desired.

અર્થિતા (*f.*) or -ત્ત *s.* (*n.* અર્થિન્ + તા or + ત્ત) Desire, anxiety; the condition of a plaintiff.

અર્થી *a.* (-ર્થિન્ *mfn.* અર્થ + હૈન્) Desirous of, wishing for. (Frequently in composition,

e. g.) **વિજયાર્થિન્** Desirous of victory, from વિજય + અર્થિન્. *s.* (*m.*) 1. A plaintiff, a prosecutor, a claimant. 2. A mendicant, a beggar.

અર્થીય *a.* (*mfn.* અર્થ + ઝેય) Belonging to or dependent on a thing. Only used in comp e. g.

ઉદર્થીય *a.* Depending on that, from *pron.* ઉદ્ That, + અર્થીય.

અર્થે *ad. Sans. (locat. case of અર્થ)* For, on behalf, on account of, for the sake of.

અર્થેન્દુ *a.* (*mfn.* અર્થ + ઝેન્દુ) Desirous of gam, wishing for profit or wealth. -તા (*f.*) The longing for gam or riches.

અર્થોપાર્જક *a.* (*mfn.* અર્થ + ઉપાર્જક) Acquiring wealth.

અર્થોપાર્જન *s.* (*n.* અર્થ + ઉપાર્જન) The acquisition of property.

અર્થ *a.* (*mfn. fut. part. p.* R. અર્થ + ય) 1. To be wished for, desirable, proper, right. 2. Wise, intelligent. 3. Wealthy. *s.* (*n.*) 1. Red chalk 2. A scope, an end, an object of desire.

અર્દ Root, ૧. (અર્દતિ) 1. To ask or beg. 2. To go. x. and ૧. (અર્દયતિ, or -તે, અર્દતિ or -તિ) To kill or to hurt.

અર્દન *s.* (*n.* R. અર્દ + અન) 1. Request, greediness, coveting, begging. 2. Slaughter, killing, wounding (Also *m.*) Who causes to take pains, seek, endeavour, from the causal of R. અર્દ Seek, endeavour, take pains; **જનાર્દન** (*m.*) An epithet of VISUNU, from જન The people, and અર્દન Who causes the people to seek, &c. *Wilkins' Gr. § 770.*

અર્દના *s.* (*f.* R. અર્દ + અના) A request, a desire, a prayer, a solicitation; an affliction, a suffering.

অর্দনি *s.* (*m.* from R. অর্দ+অনি) 1. Fire. 2. Disease.

অর্দিত *a.* (*mfn. pret. part. p.* R. অর্দ+ইত) Requested, solicited, asked for, wished for; vexed with pain, tormented. *s.* (*n.*) A disease, hemiplegia, paralysis of the muscles on the side of the face and neck.

অর্দিতে *v. a.* (from R. অর্দ) 1. To beg, to ask, to request. 2. To vex, to grieve, to cause pain.

অর্ধ *a.* (*mfn.*) Half, halved. *s.* (*n.*) A half. (*m.*) A part. Also written অর্ষ.

অর্ধগোল *s.* (*m.* অর্ধ+গোল) A hemisphere.

অর্ধচন্দ্র *s.* (*m.* অর্ধ+চন্দ্র) 1. A half moon, a crescent. 2. Any thing in the form of a crescent or semicircle. 3. (In grammar) the nasal sign (ঁ).

অর্ধচন্দ্রাকার *a.* (*mfn.* অর্ধচন্দ্র+আকার) Having the shape of a crescent or semicircle.

অর্ধচন্দ্রাকৃতি *a.* (*mfn.* অর্ধচন্দ্র+আকৃতি) Like a crescent or semicircle.

অর্ধত *s.* (অর্ধ+ত) The silent letter ২.

অর্ধদণ্ড *s.* (*m.* অর্ধ+দণ্ড) Half an hour.

অর্ধনাব *s.* (*m.* অর্ধ+নাব from নৌ) The half of a boat.

অর্ধনিশা *s.* (*f.* অর্ধ+নিশা) Midnight, half the night.

অর্ধপাৰাবত *s.* (*m.* অর্ধ+পাৰাবত) 1. A pigeon (with a spotted or painted throat). 2. A francoline partridge.

অর্ধবৈনাশিক *s.* (*m.* অর্ধ+বৈনাশিক from বিনাশ) Arguing half-perishableness: a designation of the followers of KĀNĀDA's system of philosophy. *Trans. R. A. S.* 1. 560.

অর্ধবাস *s.* (*m.* অর্ধ+বাস) The radius of a circle. *Mohun P.* p. 141.

অর্ধকুবাণ *a.* (*mfn.* অর্ধ+কুবাণ) Speaking broken language, stammering as an infant.

অর্ধভাক্ *a.* (—ভ্ *mfn.* অর্ধ+ভাক্ from R. ভজ্) Entitled to receive one half (of a thing).

অর্ধভাগী *a.* (—গিন্ *mfn.* অর্ধ+ভাগ+ইন্) Receiving a moiety, entitled to one half (of a thing).

অর্ধমণ্ডল *s.* (*n.* অর্ধ+মণ্ডল) A semicircle.

অর্ধরাতি *s.* (*m.* অর্ধ+রাতি for রাতি) Midnight.

অর্ধরাতি *s.* (অর্ধ+রাতি) Midnight.

অর্ধরাতিতে *ad.* (from অর্ধরাতি) At midnight.

অর্ধর্চ *s.* (*mn.* অর্ধ+র্চ) Half a stanza of the *Rig-Veda*.

অর্ধশ্লোক *s.* (*m.* অর্ধ+শ্লোক) Half a *sloka* or distich; a line in epic poetry, a hemistich.

অর্ধসীৰী *a.* (অর্ধ+সীৰী from সীৰ+ই) Performing the work of cultivation for the land-owner, upon condition of having half the crop. *Carey*.

অর্ধসেৰ্ *s.* (অর্ধ+সেৰ্) Half a *ser*, or about a pound avoirdupoise.

অর্ধহার *s.* (*m.* অর্ধ+হার) A necklace of sixty-four strings.

অর্ধাংশ *s.* (*m.* অর্ধ+অংশ) 1. Half a share. 2. A share equal to half of the whole.

অর্ধাঙ্গ *s.* (*m.* অর্ধ+অঙ্গ) 1. Half the body, half one's self, a wife. *Carey*. 2. Palsy, affecting one side or the upper or lower part of the body, hemiplegia.

অর্ধাবশিষ্ট *a.* (*mfn.* অর্ধ+অবশিষ্ট) Leaving the moiety behind.

অর্ধাংশ *ad. Sans.* (—*ঈং*. অর্ধ+অংশ) Half and half, by equal shares or portions.

অর্ধাংশন *s. (n. অর্ধ+অংশন)* Half a meal, a scanty meal.

অর্ধেক *a. (corrupt. of অর্ধ+এক)* One half, a moiety.

অর্ধেন্দু *s. (m. অর্ধ+ইন্দু)* 1. A half moon, a crescent. 2. Any thing having the form of a crescent or semicircle.

অর্ধোক্ষ *s. (n. অর্ধ+ঔক্ষ+ক)* A petticoat.

অর্পণ *s. (n. অর্প্ causal of R. ঋ+অন)* The placing or ranging a thing, an appointment, an oblation; a surrendering, delegating or entrusting.

অর্পণীয় *a. (mf. fut. part. p. of অর্প্ causal of R. ঋ+অনীয়)* To be arranged or placed, to be fixed, to be appointed.

অর্পা *s. (f. অর্প্ causal of R. ঋ+আ)* An arranging, fixing, or appointing.

অর্পিত *a. (mf. pret. part. p. of অর্প্ causal of R. ঋ+ইত)* Appointed, fixed, placed, arranged.

অর্পিতে *v. a. (from অর্প্ causal of R. ঋ)* To arrange, to fix, to place, to appoint, to make an oblation.

অর্প *a. (mf. fut. part. p. of অর্প্ causal of R. ঋ+য়)* To be arranged, to be fixed, to be appointed.

অর্ঘ *Root, 1. (অর্ঘতি)* 1. To go, to go to or towards. 2. To kill or hurt.

অর্ঘন *s. (—বর্ঘ m. R. ঋ+বর্ঘ)* A horse. *a. (mf. n.)* Low, inferior, vile.

অর্ধাক্ষ *a. (—বর্ধ ind. corrupt. of অবব+অর্ধ)* 1. Former, prior (in time). 2. Behind in place. *ad.* Antecedently.

অর্ধাক্ষালিকতা *s. (f. অর্ধাক্ষ+কালিক from কাল, +তা)* Modernness. *Wilkins' MS.*

অর্ধাচীন *a. (mf. from অর্ধাচ্)* 1. Reverse, contrary, opposite. 2. Posterior.

অর্ধদ *s. (mn.)* 1. A hundred millions. 2. Ophthalmia. 3. (m.) An indolent swelling, a wen.

অর্ধক *s. (m.)* 1. The young of any animal, a child; an idiot. 2. A species of grass, called *kusa* (*Poa cynosuroides*). *Wilkins' MS.*

অর্ম *s. (mn.)* A disease of the eyes.

অর্ম্য *a. (mf. fut. part. p. R. ঋ+য়. Wilkins' Gr. p. 431).* Excellent, good. *s. (m.)* A master, a lord, an owner; a man of the third class, a *Vaisya*.

অর্ম্যমা *s. (—মন্ m. অর্ম্য+মন্)* 1. The sun. 2. One of the manes or deified ancestors. *As. Res. VII. 299.*

অর্ম্যা *s. (femin. of অর্ম্য)* A woman of the *Vaisya* caste.

অর্ম্যাণী *s. (f. অর্ম্য+অনী)* A woman of the third or *Vaisya* caste.

অর্ম্যা *s. (femin. of অর্ম্য)* A wife of the third or *Vaisya* caste.

অর্শ *s. (n.)* Hemorrhoids, piles.

অর্শন্ *s. (n.)* Hemorrhoids, piles.

অর্শম *a. (mf. অর্শন্+অ)* Afflicted with piles or hemorrhoids.

অর্শা *s.* The belonging or appertaining to a person.

অর্শিতে *v. n. (from অর্শা)* To succeed, as an heir; to belong to.

অর্শী *a. (অর্শা+ঈ)* Coming into possession, succeeding to property.

অর্শোঘ্ন *a. (mf. অর্শন্+ঘ্ন from R. হন্)* De-

stroying the piles, efficacious as a remedy against the piles. . *s.* The name of an edible plant (*Arum campanulatum*).

অর্শোঘ্নী *s.* (*femin. of* অর্শোঘ্ন) A plant (*Cuculigo orchoides*).

অর্শোরোগ *s.* (*m.* অর্শস্+রোগ) The piles, hemorrhoids.

অর্শোরোগযুক্ত *a.* (*mfn.* অর্শস্+রোগ+যুক্ত) Afflicted with hemorrhoids.

অর্শস্ *s.* (*corrupt. of* অর্শস্) Piles, hemorrhoids.

অর্হ Root, 1. (অর্হতি) 1. To worship or honour. 2. To be fit, or worthy. In the first sense it is also a root of the xth class (অর্হয়তি).

অর্হ *a.* (*mfn.* R. অর্হ+অ) Worthy, deserving, fit, proper. (Frequently in comp., e. g.) পূজার্হ Entitled to reverence, from পূজা+অর্হ.

অর্হণা *s.* (*f.* R. অর্হ+অনা) Worship, veneration, honour, respect.

অর্হিত *a.* *mfn.* R. অর্হ+ইত) Suited, fit, proper, right; saluted, honoured.

অর্হিতে *r n.* (from R. অর্হ) To be deserving, to be worthy.

অল্ Root, 1. (অলতি, অলতে) 1. To adorn. 2. To be competent or able. 3. To prevent.

অল An *Unadi* affix appearing at the end of many substantives and adjectives; e. g. ঢপল Trembling, from R. ঢপ্ To move or go. *Wilkins' Gr.* § 858.

অল *s.* (*n.*) 1. The sting in the tail of the scorpion; the sting of an insect. 2. A tenon, a dove-tail. 3. Yellow ornament.

অল° *s.* See অলম্.

অলক *s.* (*mn.* from R. অল্) A curl of hair,

short hair. 2. (*m.*) A mad dog. See অলকর্ক. 3. Pounded barley. *Wilkins' MS.*

অলকত *s.* (*corrupt. of* অলক্) 1. An ornament of lac, worn by women. 2. (In *Hindu* music) A particular distribution of notes through five succeeding strains. *Carey.*

অলকা *s.* (*femin. of* অলক) 1. A mode of painting the face, a mark painted on the forehead; see তিলক. *Sabda S.* p. 402. 2. *Alaká*, the capital of *KUVERA*, the god of wealth. 3. A young girl from eight to ten years of age.

অলক্ *s.* (*m.*) 1. Lac, or the red insect-dye so called. 2. Sheets of paper impregnated with lac. *Carey.*

অলকক *s.* (*n.*) See অলক্.

অলক্ষণ *a.* (*mfn.* অ+লক্ষণ) 1. Without a mark, sign, or character. 2. Unfortunate, ill-fated. *s.* (*n.*) Misfortune.

অলক্ষণী *a.* (অলক্ষণ+ঈ) Without a mark or sign of distinction, indiscriminate.

অলক্ষণীয় *a.* (*mfn.* অ+লক্ষণীয় from R. লক্ষ) Not to be marked, not to be distinguished, not to be observed or discovered, indiscernible.

অলক্ষিত *a.* (*mfn.* অ+লক্ষিত from R. লক্ষ) Not marked, not observed, unseen, unperceived.

অল্‌ফেলা *s.* (A. الخالتي A jacket) The name of a kind of frock or vest, the skirts of which reach to the knees.

অলক্ষী *s.* (*f.* অ+লক্ষী) Misfortune, calamity, misery. *a.* Unfortunate, ill-fated.

অলক্ষ *a.* (*mfn.* অ+লক্ষ) Indiscernible, invisible, unobservable; not to be distinguished by a sign or mark.

অলগর্দ *s.* (*m.*) A water-snake: the black and most deadly variety of the *Cobra de capello* (*Coluber Naga*). *Carey.*

অলগর্ভ s. (m.) See অলগর্ভ.

অলকরণ s. (n. অলম্ + করণ) 1. Ornament, decoration. 2. The decorating or ornamenting (a thing).

অলকরণীয় a. (mfn. অলম্ + করণীয়) Fit to be decorated.

অলকবিষ্ণু a. (mfn. অলম্ + কবিষ্ণু from R. কৃ) Fond of decoration or ornaments, ornamental, fit to adorn.

অলকর্ষা a. (-র্ষ mfn. অলম্ + কর্ষ) Adorning, decorating, ornamenting. s. (m.) One who decorates or adorns a thing.

অলকর্মীণ a. (mfn. অলম্ + কর্মীণ from কর্মণ) Competent to an act, fit for transacting a business.

অলকীৰ s. (m. অলম্ + কীৰ) An ornament, a decoration: of dress (trinkets, jewels, &c.), or of language (rhetoric).

অলকীৰবান্ a. (-বৎ mfn. অলকীৰ + বৎ) Endowed with ornaments, adorned, decorated.

অলকীৰশাস্ত্র s. (n. অলকীৰ + শাস্ত্র) The science of rhetoric. *As. Res.* 1. 354.

অলকৃত a. (mfn. অলম্ + কৃত) Adorned, decorated, ornamented.

অলংক্রিয়া s. (f. অলম্ + ক্রিয়া) The adorning or decorating.

অলঙ্গী s. (corrupt. of অনঙ্গী) A name of KĀMA-DEVĀ, the *Hindu* deity of love.

অলঙ্ঘনীয় a. (mfn. অ + লঙ্ঘনীয় from R. লঘ) Not to be transgressed or violated.

অলঙ্ঘ্য a. (mfn. অ + লঙ্ঘ্য from R. লঘ) Not to be transgressed, not to be trespassed against.

অলজ্জ a. (mfn. অ + লজ্জা) Without modesty or shame, impudent.

অলজ্জা s. (f. অ + লজ্জা) Shamelessness, impudence, immodesty, indecency.

অলজ্জিত a. (mfn. অ + লজ্জিত) Without shame, impudent, immodest, indecent.

অলজ্জর s. (m. অলম্ + জর from R. জৃ?) An earthen water-jar.

অলজ্জীৱিক a. (mfn. অলম্ + জীৱিক) Sufficient for a livelihood.

অলভ a. (mfn. অ + লভ) Not moved, not in motion.

অলবভূত a. (অলম্ + বভূ?) Ignorant, stupid, awkward, clumsy. *Carey.*

অলবন a. (mfn. অ + লবন) 1. Not salt. 2. Fresh. 3. Insipid.

অলবত্ৰা ad. (A. البته) Certainly, by all means.

অলবাল s. (n.) A trench for water dug round the root of a tree.

অলবালক s. (n. অলবাল + ক) See অলবাল.

অলবেলা s. A *hooka* or Indian tobacco-pipe. *Carey.*

অলব্ধ a. (mfn. অ + লব্ধ) Not obtained, not received.

অলভ্য a. (mfn. অ + লভ্য) Not to be obtained, unattainable.

অলম্ s. (indecl. from R. অল্?) 1. Ornament, decoration. 2. Sufficiency, abundance. a. and ad. *Sans.* 1. Enough, sufficient. (In this sense it governs an instrumental case, e. g. অলম্ বিলাপেন Enough of these complaints!) 2. Able, adequate to. 3. No, not, superfluous. 4. Useless, insufficient. *Wilkins' MS.*

অলম্বুষ s. (m. from অলম্ + R. বৃষ্) 1. The palm of the hand with the fingers extended. 2. Vomiting, sickness.

অলম্বুষা s. (femin. of অলম্বুষ) Madder (*Rubia Manjit'h*).

অলম্ভ s. (m.) Killing, death. *Wilkins' MS.*

অলর্ক s. (m.) 1. The name of a plant, white

swallow-wort (*Calotropis gigantea alba*). 2. A mad dog. See **অলক**.

অলশতা *s.* (corrupt. of **অলসতা**) Sloth, inactivity, idleness. *Mohun P.* p. 108.

অলস *a.* (*mfn.* অ + লস from *R.* লস্) Idle, lazy, indolent, listless. *s.* (*m.*) 1. An idler, a *lazzarone*. 2. The name of a disease, the swelling of the feet in elephantiasis. — **তা** *s.* (*f.*) Idleness, sloth, indolence.

অলসক *a.* (*mfn.* অলস + ক) Idle, lazy, indolent.

অলাক্ *s.* (from *ا. على*) Attachment, connexion.

অলাকা *s.* (*ا. علاقه*) Relation, dependence.

অলাত *s.* (*n.*) Charcoal, a firebrand, whether burning or extinguished; a torch.

অলাধ *s.* (corrupt. of **অলাগদ**) The black and most fatal variety of the *cobra de capello* (*Coluber Naga*).

অলাবু or **অলাবু** *s.* (*f.*) The bottle-gourd plant and fruit (*Cucurbita lagenaria*).

অলাভ *s.* (*m.* অ + লাভ) The not obtaining something.

অলাহদা or **অলাহেদা** *ad.* (*ا. على حده*) Separately, distinctly, apart.

অলি *s.* (*m.*) 1. A large black bee, a humble bee. 2. A scorpion. 3. The *kohila* or Indian cuckoo (*Cuculus Indicus*). 4. A crow. 5. Spirituous liquor, wine.

অলিক *s.* (*n.* অল্ + ইক) The forehead. *a.* Fruitless, useless, in vain.

অলিকুল *s.* (*n.* অলি + কুল) A swarm of bees.

অলিখিত *a.* (*mfn.* অ + লিখিত) Not written.

অলিজিহ্বা *s.* (*f.* অলি + জিহ্বা) The root of the tongue, the epiglottis. *Carey.*

অলিশুৰ *s.* (*m.* অলি°, from অলি, + শুৰ from *R.* জু°) An earthen water-jar. See **অলিশুৰ**.

অলিন *s.* (from অলি) A large black bee; a centipede, possessing a sting. *Carey.*

অলিন্দ *s.* (*m.*) A terrace before a house. (Written also **আলিন্দ**.)

অলিষ্ট *a.* (*mfn.* অ + লিষ্ট) Not anointed, not besmeared, not painted, not disguised; not guilty of, not chargeable with, not implicated.

অলিপ্পা *s.* (*f.* অ + লিপ্পা) Freedom from desire, greediness, or covetousness.

অলিপ্পিত *a.* (*mfn.* অ + লিপ্পিত) Not longed for, not desired, not eagerly wished for.

অলিপ্পু *a.* (*mfn.* অ + লিপ্পু) Not eager, not desirous, not greedy.

অলিমক *s.* (*m.*) 1. A frog. 2. The name of a certain singing-bird. 3. A species of beetle. 4. The inside of a lotus. 5. A bee. *Wilkins' MS.*

অলী *a.* (—লিন্ *mfn.* অল্ + ইন্) Possessing a sting. *s.* (*m.*) A bee, a scorpion.

অলীক *a.* (*mfn.* অল্ + ইক) 1. False, untrue. 2. Unpleasing, unkind. 3. Small, little, trifling. 4. Useless, vain. *s.* (*n.*) 1. Falsehood, untruth. 2. Any thing disagreeable; unkindness. 3. The sky. 4. The forehead. (See **অলিক**) — **তা** (*f.*) or — **ত্ৰ** (*n.*) Falsehood, uselessness, disagreeableness.

অলু *s.* (*f.*) A small water-pitcher.

অলুক্ *a.* (In grammar) not subject to elision.

অলুক *s.* A potatoe or other tuberous root. See **আলুক**.

অলুঙ *a.* (*mfn.* অ + লুঙ) Not decayed, not obliterated.

অলুহা *s.* (*ا. علونه*) Food or money for subsistence.

অলুপ্ত *a.* (*mfn.* অ + লুপ্ত) Not coveted, not desired, not wished for.

অলুক *s.* (*n.*) 1. A border. 2. A former life or state of existence. *Wilkins' MS.*

অলে *interj.* O! Oho!

অলোক *a.* (*mfn.* অ + লোক) Without men, without inhabitants, deserted, lonely, desolate.

অলোকিত *a.* (*mfn.* অ + লোকিত) Not seen, not observed, not perceived.

অলোচনীয় *a.* (*mfn.* অ + লোচনীয়) Not to be seen or observed, not to be looked at.

অলোচিত *a.* (*mfn.* অ + লোচিত) Not seen, not perceived, not observed.

অলোপ *s.* (*m.* অ + লোপ) Not an interruption, not an elision; the not being superseded. *a.* (*mfn.*) Not subject to elision.

অলোভ *s.* (*m.* অ + লোভ) The absence of desire, contentment. *a.* (*mfn.*) Free from desire, content.

অলোভনীয় *a.* (*mfn.* অ + লোভনীয়) Not to be wished for, not to be desired, undesirable.

অলোভী *a.* (-ভিন্ *mfn.* অ + লোভিন্) Not greedy, not desirous, content.

অলৌকিকতা *s.* (*f.* অ + লৌকিকতা from লোক) The not being current among the people, unpopularity.

অলৌকিক *a.* (*mfn.* অ + লৌকিক) Not attached to worldly affairs; not current, not popular, uncivil, spiritual, supernatural. -তা (*f.*) or -ত্ব (*n.*) Freedom from mundane affairs, spirituality; unpopularity, the not being current.

অলুকাব *s.* (أ. القاب plur. of لقب) Titles, the addresses of letters.

অল্প *a.* (*mfn.*) Little, small. -তা (*f.*) or -ত্ব (*n.*) Smallness, paucity.

অল্পকথ *a.* (*mfn.* অল্প + কথ) Talking little, not talkative, taciturn.

অল্পকার্য *a.* (*mfn.* অল্প + কার্য) Of little importance, unimportant, trifling.

অল্পকাল *s.* (*m.* অল্প + কাল) A short time. *a.* (*mfn.*) Of short duration, transient, transitory.

অল্পক্ষণ *s.* (*n.* অল্প + ক্ষণ) A short time.

অল্পচোরা *s.* (অল্প + চোর + জ) Larceny, pilfering. *Mohun P.* p. 96.

অল্পজ্ঞ *a.* (*mfn.* অল্প + জ্ঞ) Knowing little, ignorant. -তা (*f.*) or -ত্ব (*n.*) Ignorance.

অল্পতনু *a.* (*mfn.* অল্প + তনু) Of short stature, small, thin, pigmy.

অল্পদর্শন *a.* (*mfn.* অল্প + দর্শন) Shortsighted, imprudent, inconsiderate.

অল্পধন *a.* (*mfn.* অল্প + ধন) Of small property, indigent. -তা (*f.*) Poverty.

অল্পধী *a.* (*mfn.* অল্প + ধী) Of a limited understanding, inconsiderate, imprudent.

অল্পপ্রাণ *s.* (*m.* অল্প + প্রাণ) (In grammar) An unaspirated consonant.

অল্পবয়স্ক *a.* (*mfn.* অল্প + বয়স্ক) Young, of an early age.

অল্পবল *a.* (*mfn.* অল্প + বল) Of little strength, weak, feeble.

অল্পবাদী *a.* (-দিন্ *mfn.* অল্প + বাদ + ইন্) Speaking little, not talkative.

অল্পবিদ্য *a.* (*mfn.* অল্প + বিদ্যা) Of little science, not learned, not skilful.

অল্পবুদ্ধি *a.* (*mfn.* অল্প + বুদ্ধি) Of little understanding, of little reflection, inconsiderate, imprudent.

অল্পভাষী *a.* (-যিন্ *mfn.* অল্প + ভাষিন্) Talking little, taciturn.

অল্পমারিষ *s.* (*m.* অল্প + মারিষ) The amaranth (Amaranthus polygamus).

অল্পমূল) *a. (mfn. অল্প + মূল)* Of small value, of a low price. *s. (n.)* A low price, cheapness.

অল্পশঃ *ad. Sans. (অল্প + শস্)* At least, in the smallest degree.

অল্পশক্তি *a. (mfn. অল্প + শক্তি)* Of little strength or power, weak, feeble.

অল্পসরস *s. (n. অল্প + সরস্)* A basin, a reservoir

অল্পস্বরূপ *a. (mfn. অল্প + স্বরূপ)* Very small, very little, very few. Also অল্পস্বল্প.

অল্পাপেক্ষা *s. (f. অল্প + অপেক্ষা)* A small desideratum, a small deficiency.

অল্পাপেক্ষায় *ad (Beng. locat. of অল্পাপেক্ষা)*
With a small deficiency, within a little.

অল্পায়ুঃ *a. (mfn. অল্প + আয়ুঃ)* 1. Short lived. 2. Young, of an early age. *s. (m.)* A goat.

অল্পাহার *s. (m. অল্প + আহার)* Abstinence, moderation.

অল্পাহারী *a. (-বিন্ mfn. অল্পাহার + ইন্)*
Abstemious, taking little food.

অল্পিষ্ঠ *a. (mfn. superlative of অল্প)* Least, smallest, fewest, very little, very few.

অল্পীকৃত *a. (mfn. অল্পী from অল্প + কৃত)*
Reduced, diminished, brought down to a few.

অল্পীয়েস্ *a. (mfn. comparative of অল্প)*
Smaller, fewer, less; very little, very few, minute.

অল্পে *ad. Sans. (locat. case of অল্প)* By a little, nearly, almost.

অল্পে অল্পে *ad. (অল্পে + অল্পে)* By little and little, by degrees. Also, অল্পীন.

অশ্ Root, v. (অশ্নতে) 1. To pervade, to occupy.
2. To heap or crowd. ix. (অশ্নাতি) To eat, to eat hungrily.

অশক্তি *a. (mfn. অ + শক্তি)* Of insufficient strength or power, unable, infirm, weak. -তা (f.) or -ত্ব (n.) Disability, insufficient strength or power, weakness.

অশক্তি *a. (mfn. অ + শক্তি)* Without power or strength. *s. (f.)* Want of power or strength.

অশক *a. (mfn. অ + শক্)* Impossible, not to be done. -তা (f.) or -ত্ব (n.) Impossibility, impracticability.

অশকাধ্যবসায় *a. (mfn. অশক + অধ্যবসায়)*
Of little perseverance, possessed of little energy or effect. Carey.

অশঙ্ক *a. (mfn. অ + শঙ্ক)* Without fear, without apprehension.

অশঙ্কী *s. (f. অ + শঙ্কী)* Fearlessness, courage, boldness.

অশঙ্কিত *a. (mfn. অ + শঙ্কিত)* Fearless, not alarmed.

অশযু *a. (mfn. অ + শয্)* Having no enemy, without enemies. *s. (m.)* Not an enemy.

অশন *s. (n. R. অশ্ + অন)* 1. The act of eating. 2. A meal, food; boiled rice. 3. (m.) The name of a plant (*Terminalia alata tomentosa*, Roet.).

অশনপর্ণী *s. (f. অশন + পর্ণ + ঙ্গে)* The name of a plant (*Marsilea quadrifolia*). Written also অমনপর্ণী.

অশনায়া *s. (f. from অশন)* Appetite, hunger.

অশনায়িত *a. (mfn. অশনায়া + ইত)* Hungry, wishing for food.

অশনি *s. (mf.)* A thunderbolt, a flash of lightning.

অশনীয় *a. (mfn. fut. part. p. R. অশ্ + অনীয়)*
Eatable, fit for food.

অশম *a. (mfn. অ + শম)* Not tranquil, not quiet, disturbed, agitated. -তা (f.) Perturbation, want of tranquillity.

અશમીર *a.* (*mfn.* અ + શમીર) Free from wind, calm, still.

અશરીરી *a.* (—રિન્ *mfn.* અ + શરીરિન્) Not corporeal, immaterial, spiritual.

અશર્મ *a.* (—ર્મન્ *mfn.* અ + શર્મન્) Unhappy, afflicted, wretched. *s.* (*n.*) Affliction, wretchedness, distress.

અશાંત *a.* (*mfn.* અ + શાંત) Not tranquil, not placid, not pacified, not appeased. —તા (*f.*) or —ત્ર (*n.*) Absence of peace or tranquillity.

અશામ્ય *a.* (*mfn.* અ + શામ્ય) Not to be appeased, not to be tranquillized. —તા (*f.*) or —ત્ર (*n.*) Implacability, inexorableness.

અશાસન *s.* (*n.* અ + શાસન) A want of discipline, control, order, or government.

અશાસિત *a.* (*mfn.* અ + શાસિત) Undisciplined, uncontrolled, disorderly.

અશાસ્ત્ર *a.* (*mfn.* અ + શાસ્ત્ર) Without a law or rule; irregular, disorderly, unlawful.

અશાસ્ત્રસિદ્ધ *a.* (*mfn.* અ + શાસ્ત્ર + સિદ્ધ) Not defined by the *Sāstra* or law-code, not prescribed by law.

અશાસ્ત્રીય *a.* (*mfn.* અ + શાસ્ત્રીય) Not legal, not according to the *Sāstra*.

અશાસ્ય *a.* (*mfn.* અ + શાસ્ય) Not to be controlled, not to be kept in order.

અશિક્ષિત *a.* (*mfn.* અ + શિક્ષિત) Not taught, not instructed.

અશિત *a.* (*mfn. pret. part. p.* R અશ્ + ઈત) 1. Eaten. 2. Satisfied.

અશિતકર્મી *a.* (*mfn.* from અશિત + ગર્મી) Formerly grazed by cattle (as a field, &c.).

અશિર *s.* (*m.* R. અશ્ + ઈર) 1. Fire. 2. The sun. 3. A goblin or demon.

અશિરસ્ક *a.* (*mfn.* અ + શિરસ્ + ક) Without a head, headless.

અશિશૂ *a.* (*mfn.* અ + શિશૂ) Childless.

અશિશ્વિકા *s.* (*f.* અશિશૂ + ઈકા) A childless woman.

અશિશ્વી *s.* (*f.* અ + શિશૂ + ઈ) A childless woman.

અશિક્ષ *a.* (*mfn.* અ + શિક્ષ) Not taught, not instructed, not disciplined, not controlled; rude, profligate. —તા (*f.*) or —ત્ર (*n.*) Want of education or discipline, rudeness, profligacy.

અશીતિ *s.* (*f.*) Eighty.

અશીતિતમ *a.* (*mfn.* અશીતિ + તમ) The eightieth.

અશૂક્લ *a.* (*mfn.* અ + શૂક્લ) Not white, not clear.

અશૂઘ *a.* (*mfn.* અશૂ + ઘ) Going or moving quickly.

અશૂચિ *a.* (*mfn.* અ + શૂચિ) Not pure, not clean

અશૂતોષ *a.* (*mfn.* અશૂ + (તોષ) Placable, easily satisfied.

અશુદ્ધ *a.* (*mfn.* અ + શુદ્ધ) Not pure, not clear, not correct, inaccurate. —તા (*f.*) or —ત્ર (*n.*) Impurity, incorrectness, inaccuracy

અશુદ્ધિ *a.* (*mfn.* અ + શુદ્ધિ) Impure, incorrect *s.* (*f.*) Impurity, incorrectness.

અશુભ *a.* (*mfn.* અ + શુભ) 1. Inauspicious, evil, bad, unfortunate. 2. Vicious, wicked. *s.* (*n.*) 1. Misfortune, calamity, inauspiciousness. 2. Sin

અશુભઘ્ન *s.* (*n.* અશુભ + ઘ્ન) An inauspicious moment.

અશુભદ્રષ્ટિ *s.* (*f.* અશુભ + દ્રષ્ટિ) A bad aspect (in astrology). *Mohun P.* p. 135.

અશૂલ્ક *a.* (*mfn.* અ + શૂલ્ક) Without a remuneration, fee, or reward; gratis.

અશૂચ્યા *s.* (*f.* અ + શૂચ્યા) Disobedience, inattention, disrespect.

અશૂષ્ક *a.* (*mfn.* અ + શૂષ્ક) Not dry, wet, moist.

અશૂર *a.* (*mfn.* અ + શૂર) Not like a hero, not valiant, not courageous.

অশূলী *s.* The name of a tree (*Vitex alata*).
Hort. Beng. p. 46.

অশূর্ণী *a.* (*mfn.* অ + শূর্ণী) Without horns, without points or peaks (as a mountain).

অশেষ *a.* (*mfn.* অ + শেষ) Without a remainder, entire, all, infinite.

অশেষতঃ *ad.* Sans. (অশেষ + তস্) Wholly, entirely.

অশেষপ্রকার *a.* (*mfn.* অশেষ + প্রকার) Of every sort, in every respect, whole, complete.

অশেষে *ad.* Sans. (*locat. case of* অশেষ) Entirely, wholly.

অশেষেণ *ad.* Sans. (*instr. case of* অশেষ) Entirely, wholly.

অশোক *a.* (*mfn.* অ + শোক) Free from grief or distress, happy. *s.* 1. (*m*) The name of a tree (*Jonesia Asoka*, *Rorb.*). 2. (*n.*) Quicksilver.

অশোকবোহিণী *s.* (*f.* অশোক + বোহিণী) The name of a medicinal plant, used as a sedative and laxative: the same as কটুকী.

অশোকা *s.* (*fem.* of অশোক) A medicinal plant, called also কটুকী.

অশোকাষ্টমী *s.* (*f.* অশোক + অষ্টমী) The eighth day of the first half of the month *Chaitra*.
As. Res. III. 277.

অশোচনীয় *a.* (*mfn.* অ + শোচনীয়) Not to be regretted, not to be grieved for.

অশোচ্য *a.* (*mfn.* অ + শোচ্য) Not to be grieved for, not to be regretted.

অশোধিত *a.* (*mfn.* অ + শোধিত) Not cleaned, not purified.

অশোভন *s.* (*n.* অ + শোভন) Want of beauty or elegance. *a.* Not elegant, not fair, not beautiful.

অশোভিত *a.* (*mfn.* অ + শোভিত) Not adorned, not embellished, not decorated.

অশৌচ *s.* (*n.* অ + শৌচ) Impurity, uncleanness.

অশৌর্য *s.* (*n.* অ + শৌর্য) A want of courage, heroism, or bravery.

অশ্মগর্ভ *s.* (*m.* অশ্মন + গর্ভ) An emerald (lit the womb of stones, or the primary stone).

অশ্মগুড়ক *s.* (*m.* অশ্মন + গুড়ক) A stone bal for the defence of fortresses. *Wilkins' MS.*

অশ্মজ *s.* (*n.* অশ্মন + জ) Red chalk.

অশ্মন *s.* (*n.*) A stone, a rock.

অশ্মন্ত *s.* (*n.* corrupt. of অশ্মন + অন্ত?) A fireplace, a hearth; a portable fireplace. *a.* (*mfn.*) Unbounded, unlimited. 2. Inauspicious, unlucky.

অশ্মপুষ্প *s.* (*n.* অশ্মন + পুষ্প) The plant that yields benzoin (*Styrax benzoin*).

অশ্মভাল *s.* (*m.* অশ্মন + ভাল) A mortar of stone or iron.

অশ্মযোনি *s.* (*m.* অশ্মন + যোনি) The emerald. See অশ্মগর্ভ.

অশ্মব *a.* (*mfn.* অশ্মন + ব) Stony, rocky, pertaining to stones or rocks.

অশ্মবী *s.* (*f.* অশ্মব + বী) The stone or gravel in the bladder or kidneys; strangury.

অশ্মবীঘ্ন *s.* (*m.* অশ্মবী + ঘ্ন) The name of a tree (*Tupia crataeva*).

অশ্মবীহব *s.* (*m.* অশ্মবী + হব) The name of a plant (*Terminalia alata glabra*).

অশ্মদার *s.* (*mn.* অশ্মন + দার) Iron. (Lit. the pith or essence of stone).

অশ্র *s.* (*n.*) 1. A tear. 2. Blood.

অশ্রদ্ধ *a.* (*mfn.* অ + শ্রদ্ধা) Not believing, not trusting, incredulous, sceptical.

অশ্রদ্ধা *s.* (*f.* অ + শ্রদ্ধা) Disbelief, incredulity.

অশ্ৰদ্ধেয় *a. (mfn. অ+শ্ৰদ্ধেয়)* Not to be believed, incredible.

অশ্রম *a. (mfn. অ+শ্রম)* Unwearied, without fatigue. *s. (m)* Absence of fatigue.

অশ্রমার্জিত *a. (mfn. অ+শ্রমার্জিত)* Not wearied, not fatigued.

অশ্রদ্ধ *a. (mfn. অ+শ্রদ্ধ)* Not performing the *Śrāddha* or sacrifice in honour of the manes of ancestors.

অশ্রান্ত *a. (mfn. অ+শ্রান্ত)* Not fatigued, not wearied, not exhausted; continued.

অশ্রাফ *s. plur. (A. اشراف plur. of شريف)* Nobles, grandees, men of high rank.

অশ্রাব *a. (mfn. অ+শ্রাব from R. শ্রব)* Not to be pronounced, not to be spoken of.

অশ্রি *s. (f.)* The edge of a sword. 2. An angle, a corner, any sharp extremity. Also written অশ্রী.

অশ্রীমান্ *a. (-মৎ mfn. অ+শ্রীমৎ)* Not auspicious, not splendid, not beautiful.

অশ্রু *s. (n.)* A tear.

অশ্রুকণ্ঠ *a. (mfn. অশ্রু+কণ্ঠ)* One whose throat is choaked with tears.

অশ্রুত *a. (mfn. অ+শ্রুত)* Not heard of, unheard.

অশ্রুপূর্ণ *a. (mfn. অশ্রু+পূর্ণ)* Filled with tears.

অশ্রেষ্ঠ *a. (mfn. অ+শ্রেষ্ঠ)* Not the best, not distinguished, common, vulgar.

অশ্লাঘ্য *a. (mfn. অ+শ্লাঘ্য)* Not deserving applause or praise.

অশ্লীল *a. (mfn. অ+শ্লীল)* Not elegant, rude, rustic. *s. (n.)* Rustic or vulgar language.

অশ্লেষ *s. (m. অ+শ্লেষ)* Disjunction, discord, disunion, dislike.

অশ্লেষা *s. (f. অশ্লেষ+আ)* The ninth *Nakshatra*, or lunar mansion, containing five stars.

অশ্ব *s. (m.)* 1. A horse. 2. A particular serpent. *Wilkins' MS.*

অশ্বকর্কক *s. (m. অশ্ব+কর্ক+ক)* A timber-tree, commonly called *Sácw'ha* or *Sál* (*Shorea robusta*).

অশ্বকোবিদ *a. (mfn. অশ্ব+কোবিদ)* Skilful in horsemanship.

অশ্বগন্ধা *s. (f. অশ্ব+গন্ধ)* The name of a plant (*Physalis flexuosa*).

অশ্বতর *s. (m.)* 1. A mule. 2. A swift elephant.

অশ্বথ *s. (m.)* The *Banyan* or holy fig-tree (*Ficus religiosa*).

অশ্বপাল *s. (m. অশ্ব+পাল)* The keeper of a horse, a groom.

অশ্ববত্ব *s. (n. অশ্ব+বত্ব)* A stud of horses and mares.

অশ্ববত্বাঃ *s. (m. plur. of অশ্ববত্ব)* Horses and mares.

অশ্ববত্বৌ *s. (m. dual of অশ্ববত্বৌ)* A horse and a mare.

অশ্বদাল *s. (m. অশ্ব+দাল)* A species of grass (*Saccharum spontaneum*) of which a cushion is made for certain religious rites. (Lit. horse-han). *Trans. R. A. S. I. 454.*

অশ্ববৈদ্য *s. (m. অশ্ব+বৈদ্য)* A farrier.

অশ্বমারক *s. (m. অশ্ব+মারক from R. মৃ)* The name of a plant, Oleander (*Nerium odoratum*).

অশ্বমুখ *s. (m. অশ্ব+মুখ)* A sort of demi-gods, represented with a horse's head: commonly called *Kinnaras*.

অশ্বমেধ *s. (m. অশ্ব+মেধ)* The actual or emblematic sacrifice of a horse. *As. Res. VIII. 436. seq.*

অশ্বমেধীয় *s. (m. অশ্বমেধ+ঈয়)* A horse fit for an *Aswamedha* sacrifice.

- अश्वयुक्त *a.* (*mfn.* अश्व + युक्त) Drawn by horses, with horses yoked before.
- अश्वशाला *s.* (*f.* अश्व + शाला) A stable for horses.
- अश्वशिरः *s.* (*n.* अश्व + शिरस्) The knowledge of horses. *Wilkins' MS.*
- अश्वी *s.* (*femin.* of अश्व) A mare.
- अश्वार्थक *s.* (*m.* अश्व + अर्थक) An officer appointed to superintend the horses, a master of the horse. *Trans R. A. S. i. 174*
- अश्वारूढ *a.* (*mfn.* अश्व + आरूढ) Mounted on horseback. *s.* (*m.*) A horseman.
- अश्वारोह *s.* (*m.* अश्व + आरोह) The mounting on horseback, horsemanship, riding.
- अश्वारोहक *a.* (*mfn.* अश्व + आरोहक) Mounting on horseback, riding. *s.* (*m.*) A horseman.
- अश्वारोही *a.* (*-हिन् mfn.* अश्व + आरोह + ईन्) Mounting on horseback. *s.* (*m.*) A horseman.
- अश्विनी *s.* (*f.* अश्व + ईन् + ई) 1. (In astronomy) the first of the twenty-seven *Nakshatras* or constellations in the moon's path. 2. (In mythology) a nymph, the asterism personified.
- अश्विनीसुतो *s.* *dual.* (*-उ m.* अश्विनी + सूत) The ASWINAS or twin-sons of the nymph ASWINÍ.
- अश्विनो *s.* *dual.* (*-श्विन् m.* अश्व + ईन्) (In mythology) the twin-sons of the nymph ASWINÍ by SÚRYA, and physicians of the gods.
- अश्वी *s.* (*f.* अश्व + ई) A mare.
- अश्वीय *s.* (*n.* अश्व + ईय) A multitude of horses.
- अश् *Root, i.* (अयति, -ते) 1. To go or move. 2 To take or receive. 3. To shine. See R. अस्.
- अश्वद्विष *a.* (*mfn.* अ + द्वि + अश् + ईन्) A secret, something confined to the knowledge of two persons only.

- अषाढ *s.* (*m.* corrupt. of आषाढा) The month *Ashádhā* (June—July). 2. A student's staff.
- अषाढा *s.* (*f.* from आषाढा) The name of the twentieth and twenty-first lunar mansion of the *Hindus*.
- अष्ट *s.* (corrupt. of अष्ट) A medicine, a drug.
- अष्ट *a.* (*-ष्टन् mfn.*) Eight.
- अष्टक *s.* (*n.* अष्टन् + क) One-eighth : especially a book or section in the *Sanhitá* or collection of hymns of the *Rig-Veda* : the whole *Sanhitá* consists of eight *Ashtakas*, each of which is subdivided into eight *Adhyáyas* or lectures.
- अष्टकोणी *s.* (*f.* अष्टन् + कोण) An octangular figure, an octagon.
- अष्टगुण *a.* (*mfn.* अष्टन् + गुण) Eightfold, eight times
- अष्टगुणश्रय *s.* (*m.* अष्ट + गुण + आश्रय) The asylum of the eight necessary qualities : a king.
- अष्टचत्वारिंश *a.* (*mfn.* अष्टन् + चत्वारिंश) The forty-eighth. Also written अष्टाचत्वारिंश.
- अष्टचत्वारिंशत् *a.* (*mfn.* अष्टन् + चत्वारिंशत्) Forty-eight. Also written अष्टाचत्वारिंशत्
- अष्टचत्वारिंशत्तम *a.* (*mfn.*) The forty-eighth
- अष्टधा *ad. Sans.* (अष्टन् + धा) Eightfold, eight times, in eight manners.
- अष्टनई *a.* (corrupt. of अष्टनवति) Ninety-eight.
- अष्टनवत *a.* (*mfn.* अष्टन् + नवत) The ninety-eighth. Also written अष्टानवत.
- अष्टनवति *a.* (*mfn.* अष्टन् + नवति) Ninety-eight. Also written अष्टानवति.
- अष्टनवतित्रय *a.* (*mfn.*) The ninety-eighth.
- अष्टनवसई *a.* (corrupt. of अष्टनवति) Ninety-eight.
- अष्टपञ्चाश *a.* (*mfn.* अष्टन् + पञ्चाश) The fifty-eighth. Also written अष्टापञ्चाश.

অষ্টপঞ্চাশৎ *a. (mfn. অষ্টন্ + পঞ্চাশৎ)* Fifty-eight. Also written অষ্টাপঞ্চাশৎ.

অষ্টপঞ্চাশত্তম *a. (mfn.)* The fifty-eighth.

অষ্টপ্রকার *a. (mfn. অষ্টন্ + প্রকার)* Of eight kinds or sorts.

অষ্টদ্বহর *a. (mfn. অষ্টন্ + দ্বহর)* Working through the whole day and night, unceasing, unremitting.

অষ্টবিধ *a. (mfn. অষ্টন্ + বিধ)* Of eight kinds or sorts, eightfold. অষ্টবিধং কৰ্ম্ম The eight-fold duties of princes. *Wilkins' MS.*

অষ্টম *a. (mfn. অষ্টন্ + ম)* The eighth

অষ্টমী *s. (femin. of অষ্টম)* The eighth day of either fortnight of a lunar month.

অষ্টষষ্ঠে *a. (mfn. অষ্টন্ + ষষ্ঠে)* The sixty-eighth. Also written অষ্টাষষ্ঠে.

অষ্টষষ্টি *a. (mfn. অষ্টন্ + ষষ্টি)* Sixty-eight. Also written অষ্টাষষ্টি.

অষ্টদশষ্টিতম *a. (mfn.)* The sixty-eighth.

অষ্টদশত *a. (mfn. অষ্টন্ + দশত)* The seventy-eighth. Also written অষ্টাদশত.

অষ্টদশতি *a. (mfn. অষ্টন্ + দশতি)* Seventy-eight. Also written অষ্টাদশতি.

অষ্টদশতিতম *a. (mfn.)* The seventy-eighth.

অষ্টাঙ্গ *s. (n. অষ্টন্ + অঙ্গ)* The eight principal members on which the *Hindus* make religious marks, viz. the two hands, the breast, forehead, eyes, throat, and middle of the back. *a. (mfn.)* Having the eight parts which are required in order to be tried in a court. The *Hindu* writers on jurisprudence require the king or his deputy the judge, assessors, the law, an astrologer, a writer, gold, fire, and water to be present at the trying of a cause. *Carey.*

অষ্টাবিংশ *a. (mfn. অষ্টন্ + বিংশ)* The thirty-eighth.

অষ্টাবিংশৎ *a. (mfn. অষ্টন্ + বিংশৎ)* Thirty-eight.

অষ্টাবিংশত্তম *a. (mfn.)* The thirty-eighth.

অষ্টাদশ *a. (mfn. অষ্টন্ + দশ from দশন্)* The eighteenth.

অষ্টাদশন্ *a. (mfn. অষ্টন্ + দশন্)* Eighteen.

অষ্টাদশী *a. (-শিন্ mfn. অষ্টন্ + দশিন্)* The eighteenth.

অষ্টাপদ *s. (mn. অষ্টন্ + পদ)* 1. A chequered board or cloth for drafts, dice, &c. 2. Gold.

অষ্টাবিংশ *a. (mfn. অষ্টন্ + বিংশ)* The twenty-eighth.

অষ্টাবিংশতি *a. (mfn. অষ্টন্ + বিংশতি)* Twenty-eight.

অষ্টাবিংশতিতম *a. (mfn.)* The twenty-eighth.

অষ্টাশী *a. (from অষ্টাশীতি)* Eighty-eight.

অষ্টাশীতি *a. (mfn. অষ্টন্ + অশীতি)* The eighty-eighth.

অষ্টাশীতি *a. (mfn. অষ্টন্ + অশীতি)* Eighty-eight.

অষ্টাশীতিতম *a. (mfn.)* The eighty-eighth.

অষ্টি *s. (f.)* A kernel, the stone of a fruit.

অষ্টীনিকা *s. (from অষ্টি)* Costiveness, constipation.

অষ্টীবৎ *s. (n.)* or -বান্ (-বৎ *m. from অষ্টি + বৎ*) The knee.

অষ্টপৃষ্ঠে *ad. (from অষ্ট + পৃষ্ঠ)* On eight sides in every part, on all sides.

অস্ Root, 1. (অসতি, -তে) 1. To go, to move. 2. To take or receive. II. (অসি) To be. IV. (অসতি, -তে) To throw or direct. (With অস্ prefixed) To forsake; (with নি) To put down.

অস্ As a *Kridanta* suffix, subjoined to roots.

requires the change called *Guna* of the preceding radical vowel, and serves to form miscellaneous neuter substantives, e. g. চৈতন্ Sense, mind, from R. চিৎ To be conscious; পয়ন্ Milk, from R. পী To drink. *Wilkins' Gr.* §. 800.

অসংযুক্ত *a.* (*mfn.* অ + সংযুক্ত) Not united, not connected, not brought into contact.

অসংযোগ *s.* (*m.* অ + সংযোগ) The absence of union, connexion, or contiguity.

অসংশয় *s.* (*m.* অ + সংশয়) The absence of uncertainty or doubt. *a.* (*mfn.*) Free from doubt, certain. *ad.* (—য়) Undoubtedly.

অসংশয়ী *a.* (—য়িন্ *mfn.* অ + সংশয়িন্) Entertaining no doubt, certain, confident.

অসংস্কার *s.* (*m.* অ + সংস্কার) The absence of any particular habit or mode of acting; the absence of ceremony, inauguration, or consecration.

অসংস্কৃত *a.* (*mfn.* অ + সংস্কৃত) Not artificially contrived, not followed as a habit, not inaugurated, not consecrated.

অসংস্থান *s.* (*n.* অ + সংস্থান) The not remaining together. a want of consistence or adherence; absence of a stock or property.

অসংস্থিত *a.* (*mfn.* অ + সংস্থিত) Not remaining together, not united, not collected.

অসংহত *s.* (*m.* অ + সংহত) A form of battle-array: in separate order (including a half-moon, &c.)

অসকৃৎ *ad.* *Sans.* (অ + সকৃৎ) More than once, repeatedly, again and again.

অসখ্য *s.* (*n.* অ + সখ্য) A want of friendship or agreement.

অসগত *a.* (*mfn.* অ + সগত) Unattended, unaccompanied; having no friends or acquaintances. *Wilkins' MS.*

অসঙ্কল্প *s.* (*m.* অ + সংকল্প) A want of thought,

reflection, or imagination. *a.* (*mfn.*) Without thought, reflection, or fancy.

অসঙ্কলিত *a.* (*mfn.* অ + সংকলিত) Not thought of, not reflected upon, not imagined.

অসঙ্ক্ষিপ্ত *a.* (*mfn.* অ + সংক্ষিপ্ত) Not reduced, not abridged.

অসংখ্য *a.* (*mfn.* অ + সংখ্য) Innumerable, not to be counted over, incalculable.

অসংখ্যা *s.* (*f.* অ + সংখ্যা) Not a calculation, not a sum, not a total.

অসংখ্যাত *a.* (*mfn.* অ + সংখ্যাত) Not calculated, unnumbered.

অসংখ্যেয় *a.* (*mfn.* অ + সংখ্যেয়) Not to be numbered, not to be ascertained by calculation, innumerable, incalculable.

অসঙ্গ *a.* (*mfn.* অ + সঙ্গ) Without connexion, without ties of union, solitary, alone.

অসঙ্গত *a.* (*mfn.* অ + সঙ্গত) Not come together, not met; not conformable, not consistent; improbable, unlikely. —তা (*f.*) An inconsistency, an improbability.

অসঙ্গতাচরণ *s.* (*n.* অসঙ্গত + আচরণ) Inconsistent conduct, unusual behaviour.

অসঙ্গতি *s.* (*f.* অ + সঙ্গতি) The want of union, concord, or agreement; improbability; the being without property.

অসঙ্গম *s.* (*m.* অ + সঙ্গম) The not coming together, non-arrival, disunion, dispersion.

অসংঘটন *s.* (*n.* অ + সংঘটন) The not being united, the not coming together, a non-concurrence.

অসংঘটিত *a.* (*mfn.* অ + সংঘটিত) Not united, not met with, not concurring with.

অসচ্চরিত্র *s.* (*n.* অসৎ + চরিত্র) Bad behaviour. *a.* (*mfn.*) Acting badly.

অসজ্জা *a. (mfn. অ + সজ্জা)* Without a harness or armour.

অসজ্জিত *a. (mfn. অ + সজ্জিত from সজ্জা)* Unharnessed, unarmed, unaccounted.

অসঞ্চিত *a. (mfn. অ + সঞ্চিত)* Not collected, not heaped up, not accumulated.

অসৎ *a. (mfn. অ + সৎ)* 1. Not existing, not being. *Manu* i. 11. *As. Res.* viii. 404. 2. Not good, bad, wicked. (Frequently in composition, e. g.) অসৎপুরুষ An impious man, from অসৎ + পুরুষ; অসৎকর্ম An impious act, from অসৎ + কর্ম.

অসতর্ক *a. (mfn. অ + সতর্ক)* Not observing, not attending to, inattentive.

অসতামী *s. (from অসৎ)* Ungodliness, wickedness, sin.

অসতী *a. (femin. of অসৎ)* Not good, not virtuous, not chaste.

অসতীসূত *s. (m. অসতী + সূত)* A bastard.

অসৎকর্ম *s. (n. অসৎ + কর্ম)* A bad action, a crime.

অসৎকৃত *s. (n. অসৎ + কৃত)* A bad action, a crime.

অসত্তা *s. (f.) or অসত্ত্ব (n. অসৎ + ত্তা or + ত্ত্ব)* Non-existence.

অসত *a. (mfn. অ + সত)* Not true, false.

অসতবাদী *a. (-দিন্ mfn অসত + বাদিন্)* Not speaking the truth, telling lies.

অসদাচার *s. (m. অসৎ + আচার)* Bad or wicked conduct.

অসদৃশ *a. (mfn. অ + সদৃশ)* Not similar, not resembling.

অসদভাব *s. (m. অসৎ + ভাব)* 1. Non-existence. 2. A bad condition, want of kindness, sincerity, or friendship, wickedness.

অসন *s. (n. R. অস্ + অন)* The act of throwing or sending. (*m.*) The name of a plant (*Terminalia alata tomentosa, Wilson*; or *Pentaptera tomentosa, Hort. Beng. p. 34*).

অসন্তুষ্ট *a. (mfn. অ + সন্তুষ্ট)* Not satisfied, not pleased.

অসন্তোষ *s. (m. অ + সন্তোষ)* Dislike, dissatisfaction, displeasure.

অসন্দেহ *a. (mfn. অ + সন্দেহ)* Without doubt, suspicion, or danger. *s. (m.)* The absence of doubt, danger, or suspicion.

অসনন *a. (mfn. অ + সনন)* Not harnessed, not accounted. *Carey.*

অসপিণ্ড *a. (mfn. অ + সপিণ্ড)* Not partaking of the same funeral cake, not related within the seventh degree. *Manu* v. 60.

অসবর্ণ *a. (mfn. অ + সবর্ণ)* Not belonging to the same class or tribe. (In grammar) Not of the same order, or formed by the same organ, (as a letter, &c.)

অস্বাব *s. (n. اسباب plur. of سبب)* Furniture, baggage, apparatus.

অসভ্য *a. (mfn. অ + সভ্য)* Unfit for an assembly or for society, unpolished, rude. —তা (*f.*) or —ত্ব (*n.*) Rudeness, want of politeness.

অসম *a. (mfn. অ + সম)* Uneven, not level; dissimilar, unusual.

অসমক্ষ *s. (n. অ + সমক্ষ)* The not being within sight, absence.

অসমজাতি *s. (n. অ + সমজাতি + ত্ত্ব)* The not belonging to the same class, heterogeneity. *Mohun P. p. 155.*

অসমঞ্জস্য *s. (n. অ + সমঞ্জস্য)* Discord.

অসময় *s. (m. অ + সময়)* An evil or unfortunate time, a season of calamity or distress. *a. (mfn.)* Unseasonable, out of season, premature.

অসময়ে *ad. Sans. (locat. case of অসময়)* Unseasonably, prematurely, or too late.

অসমর্থ *a. (mf. অ+সমর্থ)* Unable, insufficient, incapable.

অসমসাহস *a. (mf. অসম+সাহস)* Of uncommon daring or temerity.

অসমসাহসী *a. (-সিন্ mf. অসম+সাহস+ইন্)* Of uncommon daring or prowess.

অসমস্ত *a. (mf. অ+সমস্ত)* Not composed, not compounded, simple.

অসমাদর *s. (m. অ+সমাদর)* Want of respect, disregard.

অসমাদৃত *a. (mf. অসমাদৃত)* Disregarded, disrespected.

অসমাপ্তি *s. (f. অ+সমাপ্তি)* A want of rule, disposition, or order.

অসমাপ্তি *s. (f. অ+সমাপ্তি)* Inconsiderateness.

অসমাপ্তেয় *a. (mf. অ+সমাপ্তেয়)* Not to be arranged, not to be brought under a certain disposition or order.

অসমান *a. (mf. অ+সমান)* Dissimilar; unequal, uneven. (In grammar) heterogeneous, dissimilar (as a vowel, &c.).

অসমাপক *a. (mf. অ+সমাপক)* Not finishing, not accomplishing.

অসমাপকক্রিয়া *s. (f. অসমাপক+ক্রিয়া)* (In grammar) a participle. *Mohun P. p. 123.*

অসমাপ্ত *a. (mf. অ+সমাপ্ত)* Not finished, not accomplished, not brought to a conclusion.

অসমীক্ষ্যকাৰী *a. (-বিন্ mf. অসমীক্ষ)* from R. *ঐক্ষ্+কাৰিন্* Acting inconsiderately.

অসমৃদ্ধ *a. (mf. অ+সমৃদ্ধ)* Not increased, not become opulent or wealthy.

অসম্পন্ন *a. (mf. অ+সম্পন্ন)* Not finished, not perfect, not obtained, not acquired.

অসম্পূর্ণ *a. (mf. অ+সম্পূর্ণ)* Not filled up, not completed, imperfect.

অসম্প্রদায়িক *a. (mf. অ+সম্প্রদায়িক)* Not connected with society, retired, unsocial, churlish. —তা *(f.)* or —ত্ব *(n.)* Unsociableness.

অসম্বন্ধ *a. (mf. অ+সম্বন্ধ)* 1. Unconnected, not related to. 2. Uncommon, unusual.

অসম্বরণ *a. (mf. অ+সম্বরণ)* Not covered, not concealed. *s. (n.)* Not a covering, not a concealment.

অসম্বৃত *a. (mf. অ+সম্বৃত)* Not covered, not concealed.

অসমুখ *a. (mf. অ+সমুখ)* Not usual, not common, not regular: unlikely, improbable.

অসমুখানা *s. (f. অ+সমুখানা)* Unexpectedness, inconceivableness: the being beyond all thought; wretchedness.

অসমুখনীয় *a. (mf. অ+সমুখনীয়)* Not to be conceived, improbable, impossible.

অসমুখিত *a. (mf. অ+সমুখিত)* Not coming into the mind, not conceived, not thought of; not effected, not produced.

অসমুখী *a. (-বিন্ mf. অ+সমুখিন্)* Not imaginable, not likely, not probable; not to be effected or produced.

অসমুখণ *a. (mf. অ+সমুখণ)* Not talking, not conversing, taciturn, unsociable.

অসমুখণা *s. (f. অ+সমুখণা)* Want of conversation, of affability or politeness.

অসমুখিত *a. (mf. অ+সমুখিত)* Not conversed with, not spoken to.

অসমুখ *a. (mf. অ+সমুখ)* Not to be spoken to, not to be conversed with.

অসমুত *a. (mf. অ+সমুত)* Uncommon, unusual, improbable; not produced, not existing, impossible.

અસમ્મદ્ય *s.* (*m.* અ + સમ્મદ્ય) A want of respect or attention. *a.* (*mfn.*) Wanting reverence or respect.

અસમ્મત્રાહ *a.* (*mfn.* અ + સમ્મત્રાહ) Not honoured, not respected; disregarded, treated slightly.

અસમ્યત *a.* (*mfn.* અ + સમ્યત) Not of the same opinion, dissentient, differing from.

અસમ્યતિ *s.* (*f.* અ + સમ્યતિ) Difference of opinion, disagreement.

અસમ્માન *s.* (*m.* અ + સમ્માન) Dishonour, disgrace, an affront.

અસમ્માનિત *a.* (*mfn.* અ + સમ્માનિત) Not honoured, disgraced, dishonoured.

અસદ્ગ *a.* (*mfn.* અ + સદ્ગ) Not sincere, insincere, not upright, dishonest. —ત્રી (*f.*) Insincerity, want of rectitude or uprightness.

અસલ્ *s.* (*અ. اصل*) 1. Origin. 2. The original sum of a capital without the interest.

અસહનીય *a.* (*mfn.* અ + સહનીય) Not to be borne or sustained.

અસહાય *a.* (*mfn.* અ + સહાય) Without a helper, without an assistant. —ત્રી (*f.*) or —ત્રી (*n.*) The want of an assistant.

અસહિત *a.* (*mfn.* અ + સહિત) Not accompanied, not assisted.

અસહિષ્ણુ *a.* (*mfn.* અ + સહિષ્ણુ) Impatient, not solitary, not sustaining pain or distress. —ત્રી (*f.*) or —ત્રી (*n.*) Impatience; the being unable to sustain distress or pain.

અસહ *a.* (*mfn.* અ + સહ) Not to be sustained, not to be borne or tolerated. —ત્રી (*f.*) or —ત્રી (*n.*) Intolerableness.

અસા *s.* (*અ. عصا*) A rod, staff, or stick.

અસાક્ષાત્ *ad. Sans.* (અ + સાક્ષાત્) Not in one's presence, not within sight.

અસાત્ત્રિક *a.* (*mfn.* અ + સાત્ત્રિક) Not good, ungodly, not virtuous.

અસાધિક *a.* (*mfn.* અ + સાધિક) Not accomplishing an undertaking.

અસાધનીય *a.* (*mfn.* અ + સાધનીય) Not to be accomplished, impracticable.

અસાધારણ *a.* (*mfn.* અ + સાધારણ) Not common, specific, particular.

અસાધુ *a.* (*mfn.* અ + સાધુ) Not good, not righteous, ungodly, impure. *Trans. R. A. S. i. 553.*

અસાધ *a.* (*mfn.* અ + સાધ) Not to be carried into effect, not to be accomplished, impossible. —ત્રી (*f.*) or —ત્રી (*n.*) Impracticability, impossibility.

અસાપક્ષ *a.* (*mfn.* અ + સાપક્ષ) Not having a rival, opponent, or adversary.

અસાવધાન *a.* (*mfn.* અ + સાવધાન) Not attentive, not advertent to. —ત્રી (*f.*) or —ત્રી (*n.*) Want of attention.

અસાવરુદાર *s.* (*પ. عصاردار*) One who carries a rod or staff, a hector.

અસામર્થ *s.* (*n.* અ + સામર્થ) Incapacity, disability.

અસામાન *a.* (*mfn.* અ + સામાન) Not common, not usual, specific, particular.

અસામી *s.* (*અ. اسامی*) A client.

અસામ્પ્રત *ad. Sans.* (અ + સામ્પ્રત) Not now.

અસાર *a.* (*mfn.* અ + સાર) Without juice or substance, sapless, pithless, worthless, unsubstantial. *s.* (*m.*) The sappy or white part of timber. *Carey.* —ત્રી (*f.*) or —ત્રી (*n.*) Worthlessness, want of solidity.

અસાદધાહિત્ર *s.* (*n.* અસાદધાહિન્ + ત્ર) Fanaticism. *Mohun P. p. 161.*

અસાવધાશી *a.* (—હિન્ (*mfn.* અ + સાર + ધાહિન્) Fanatical. *Mohun P. p. 161.*

অসাহায্য *a. (mf. অ + সাহায্য)* Without assistance, without aid. *s. (m.)* Want of aid or assistance.

অসি *s. (m.)* A sword, a scymitar.

অসিক্তী *s. (f.)* A girl attending upon the inner or women's apartments.

অসিত *a. (mf. অ + সিত)* Not white, black.

অসিতপক্ষ *s. (m. অসিত + পক্ষ)* The dark half of a lunar month.

অসিতে *v. a. (from R. অস্)* To throw, to cast.

অসিদংশ *s. (m. অসি + দংশ)* A marine monster.

অসিদ্ধ *a. (mf. অ + সিদ্ধ)* Not completed, not perfected, not accomplished, not established by proof. —তা *(f.)* or —ত্ব *(n.)* The not being completed or proved.

অসিদ্ধি *a. (mf. অ + সিদ্ধি)* Deficient in evidence or argument, not established by proof. *s. (f.)* Deficiency of proof or evidence.

অসিধাবক *s. (m. অসি + ধাবক from R. ধাব্)* An armourer, a furbisher, a sword or tool-cleaner. Carey writes it অসিধাবক.

অসিধেনুকা *s. (f. অসি + ধেনু + কা)* A knife.

অসিপত্র *s. (n. অসি + পত্র)* 1. The blade of a sword or scymitar. 2. A sheath or scabbard. 3. *(m.)* Sugar-cane. 4. A hell paved with swords.

অসিপত্রবন *s. (n. অসিপত্র + বন)* 1. A field of sugar-canes. 2. A place in hell where the leaves of the trees are sword-blades. *Manu* iv. 90.

অসিপুত্রী *s. (f. অসি + পুত্রী)* A knife (lit. the daughter of a sword).

অসিহেতি *s. (m. অসি + হেতি)* A swordsman, a soldier armed with a sword.

অসীম *a. (-ম্ mf. অ + সীম্)* Without boundaries or limits, unlimited.

অসু *s. (m. pl. always, অসবঃ)* 1. Life. 2. The five vital breaths or airs of the body. (Used in comp. e. g. বসু *a. (mf.)* Without breath, lifeless, dead, from বি Without, + অসু.) *a. (mf.)* Swift.

অসুকৃত *a. (mf. অ + সুকৃত)* Not well done; not having performed good actions.

অসুখ *a. (mf. অ + সুখ)* Unfortunate, unhappy, unsatisfied. *s. (n.)* Dissatisfaction, want of contentment; vexation, grief; misery.

অসুখজনক *a. (mf. অসুখ + জনক)* Producing displeasure or dissatisfaction.

অসুখদ *a. (mf. অসুখ + দ)* Affording no satisfaction, uncomfortable.

অসুখদায়ক *a. (mf. অসুখ + দায়ক)* Producing dissatisfaction or pain.

অসুখদায়ী *a. (-য়িন্ mf. অসুখ + দায়িন্)* Occasioning dissatisfaction, pain, or distress.

অসুখী *a. (-য়িন্ mf. অসুখ + ইন্)* Unhappy, dissatisfied, discontented, uncomfortable.

অসুত *a. (mf. অ + সুত)* Without a son, without children, childless.

অসুধারণ *s. (n. অসু + ধারণ)* The possession of vital breath; life, existence.

অসুন্দর *a. (mf. অ + সুন্দর)* Not handsome, not fair, uncomely, plain, ugly.

অসুপ্ত *a. (mf. অ + সুপ্ত)* Not asleep, awake.

অসুর *s. (mf. অ + সুৰ)* An *Asura* or demon; (fig.) a wicked man.

অসুনী *s. (f. from অসুর)* Black mustard-seed (*Smopsis ramosa*). Also written আসুৰী.

অসুশ্রাব *a. (mf. অ + সুশ্রাব from R. শ্রু)* Not agreeable to the hearing, of an unpleasant sound.

অসুস্থ *a. (mf. অ + সুস্থ)* Not well placed, uncomfortable, unpleasant, unwell, sick. —তা

(*f.*) or -ত্ব (*n.*) An unpleasant situation, sickness.

অসুহৃৎ *a.* (-দ্ *mfn.* অ + সুহৃদ্) 1. Without a friend or well-wisher. 2. An enemy.

অসূক্ষণ *s.* (*n.*) Disrespect. Also written অসূক্ষণ or অসূক্ষণ.

অসূচনীয়ে *a.* (*mfn.* অ + সূচনীয়ে) Not to be said, not to be indicated.

অসূচিত *a.* (*mfn.* অ + সূচিত) Not pointed out, not indicated, not made known.

অসূনু *a.* (*mfn.* অ + সূনু) Without a son, destitute of children.

অসূয়া *s.* (*f.*) Detraction, calumny, malice.

অসূয় *a.* (*mfn.* অসূয়া + ও) Malicious, blaming, detracting, reviling.

অসূর্য *s.* (*m.* অ + সূর্য) 1. No sun. 2. A parahon. (*mfn.*) Sunless.

অসূর্যম্পশ *s.* (অ + সূর্যম্ *acc. case of* সূর্য + পশ) Females kept in the women's apartments; (*lit.*) Not allowed to see the sun.

অসূক্ত *s.* (-জ্ *n.* from অ + R. সূজ্) Blood.

অসূক্ত *s.* (*m.* অসূজ্ + প from R. পা) A drinker of blood, a *Rākshasa*.

অসূক্ষণ *s.* (*f.* অসূজ্ + ধবা) The skin. Also written অসূক্ষণ.

অসূজ্ *s.* (*n.* অ + R. সূজ্) Blood.

অসূপাট *s.* (*mfn.* corrupt. of অসূক্তপাট) A stream of blood. Also written অসূপাটী (*f.*)

অসৃষ্ট *a.* (*mfn.* অ + সৃষ্ট) Not created, not produced.

অসেচনক *a.* (*mfn.* অ + সেচনক) Never satiating, desirable, lovely, charming.

অসেবক *a.* (*mfn.* অ + সেবক) 1. Not attending to, not honouring, not worshipping. 2. Destitute of attendants or worshippers.

অসেবনীয় *a.* (*mfn.* অ + সেবনীয়) Not to be attended to, not to be honoured.

অসেবিত *a.* (*mfn.* অ + সেবিত) Not honoured, not held in respect.

অসেব *a.* (*mfn.* অ + সেব) Not to be honoured, not to be revered or worshipped, not entitled to respect.

অসৌদৰ *a.* (*mfn.* অ + সৌদৰ) Not having a uterine or full brother. *s.* (*m.*) Not a full brother.

অসৌজন্য *s.* (*n.* অ + সৌজন্য) A want of civility or politeness, rudeness.

অসৌভাগ *s.* (*n.* অ + সৌভাগ) A want of felicity, infelicity, unhappiness.

অসৌষ্টব *s.* (*n.* অ + সৌষ্টব from সুষ্ট) Want of beauty, uncomeliness, want of property or substance.

অসৌষ্টবান্বিত *a.* (*mfn.* অসৌষ্টব + অন্বিত) Destitute of beauty, uncomely.

অসৌহার্দ *s.* (*n.* অ + সৌহার্দ) A want of friendship or kindness.

অস্কফোলা *s.* (In grammar) the junction of a sibilant with a consonant.

অস্মলন *a.* (*mfn.* অ + স্মলন) Not stumbling, not slipping.

অস্মলনগতি *a.* (*mfn.* অস্মলন + গতি) Of a steady gait, sure-footed, steadfast.

অস্মলিত *a.* (*mfn.* অ + স্মলিত) Not stumbling, not slipping.

অস্ত *a.* (*mfn. pret. part. p.* R. অস্ + ত) Thrown, cast, sent. *s.* (*m.*) 1. The western mountain, that behind which the heavenly luminaries appear to set. 2. Sun-set; the setting of any heavenly luminary.

অস্তকাল *s.* (*m.* অস্ত + কাল) The time of sun-set.

ଅନ୍ତଗତ *a.* (*mfn.* ଅନ୍ତ+ଗତ) Gone down, set, as a luminary.

ଅନ୍ତଗମନ *s.* (*n.* ଅନ୍ତ+ଗମନ) The going westward, the setting of a luminary. *Mohun P.* p. 136.

ଅନ୍ତଗିରି *s.* (*m.* ଅନ୍ତ+ଗିରି) The western mountain, that behind which the heavenly luminaries appear to set.

ଅନ୍ତବନୀୟ *a.* (*mfn.* ଅ+ଅନ୍ତବନୀୟ from *R.* ଅନ୍ତ) Not to be praised, not entitled to praise.

ଅନ୍ତବନ୍ *s.* (*ଂ.* اصطل) A stable.

ଅନ୍ତୟ *s.* (*indecl.* from ଅନ୍ତ) Disappearance, setting, vanishing (as that of a luminary).

ଅନ୍ତା *s.* (-ନ୍ତ *m.* *R.* ଅନ୍ତ+ତ୍) One who discharges arrows, an archer.

ଅନ୍ତାଚଳ *s.* (*m.* ଅନ୍ତ+ଅଚଳ) The western mountain, behind which the heavenly luminaries appear to set.

ଅନ୍ତାଚଳାବଲମ୍ବୀ *a.* (-ମ୍ବିନ୍ *mfn.* ଅନ୍ତ+ଅଚଳ+ଅବଲମ୍ବିନ୍) Reposing on the western mountain, being about to set (as the sun, &c.).

ଅନ୍ତାଂ A suffix employed to form adverbs of place, e. g. ଅବରନ୍ତାଂ Below, underneath; from ଅବର inferior + ଅନ୍ତାଂ. See ଅନ୍ତାଂ.

ଅନ୍ତି *ad.* (*third pers. sing. pres. of R.* ଅନ୍ତ To be) Now being, existent, present.

ଅନ୍ତିକାୟ *s.* (*m.* ଅନ୍ତି+କାୟ) A predicament or category. *Trans. R. A. S.* v. 554.

ଅନ୍ତ *ad.* (*imperat. of R.* ଅନ୍ତ) Be it so, let it be.

ଅନ୍ତତ *a.* (*mfn.* ଅ+ଅନ୍ତତ) Not praised, not extolled.

ଅନ୍ତତି *s.* (*f.* ଅ+ଅନ୍ତତି) The absence of praise or applause.

ଅନ୍ତର *a.* (*mfn.* ଅ+ଅନ୍ତର) Not laudable, not deserving praise.

ଅମ୍ବ *s.* (*n.* *R.* ଅମ୍+ଞ) 1. An arrow, a shaft, any weapon that is shot or thrown. 2. An instrument, an edged tool.

ଅମ୍ବକାର *s.* (*m.* ଅମ୍ବ+କାର) A maker of weapons, an armourer.

ଅମ୍ବକାରୀ *a.* (-ବିନ୍ *mfn.* ଅମ୍ବ+କାରିନ୍) Making weapons or arms. *s.* (*m.*) An armourer.

ଅମ୍ବହେମକ *a.* (*mfn.* ଅମ୍ବ+ହେମକ) Shooting arrows or other missile weapons.

ଅମ୍ବଚିକିତ୍ସକ *s.* (*m.* ଅମ୍ବ+ଚିକିତ୍ସକ) A surgeon.

ଅମ୍ବଚିକିତ୍ସା *s.* (*f.* ଅମ୍ବ+ଚିକିତ୍ସା) Surgery.

ଅମ୍ବଞ୍ଜ *a.* (*mfn.* ଅମ୍ବ+ଞ୍ଜ) Conversant with arms, skilled in the use of weapons.

ଅମ୍ବଧାରକ *a.* (*mfn.* ଅମ୍ବ+ଧାରକ) Carrying weapons or arms, armed.

ଅମ୍ବଧାରଣ *s.* (*n.* ଅମ୍ବ+ଧାରଣ) The bearing arms, the seizing arms, the providing with arms or weapons.

ଅମ୍ବଧାରୀ *a.* (-ବିନ୍ *mfn.* ଅମ୍ବ+ଧାରିନ୍) Bearing arms or weapons, armed.

ଅମ୍ବନିବାଦଣ *s.* (*n.* ଅମ୍ବ+ନିବାଦଣ) Protection from being struck by a weapon.

ଅମ୍ବନିବୃତ୍ତି *s.* (*f.* ଅମ୍ବ+ନିବୃତ୍ତି) The laying aside the use of arms.

ଅମ୍ବବିତ୍ *a.* (-ବିଦ୍ *mfn.* ଅମ୍ବ+*R.* ବିଦ୍) Conversant with weapons, skilled in the use of arms.

ଅମ୍ବବିଦ୍ୟା *s.* (*f.* ଅମ୍ବ+ବିଦ୍ୟା) Knowledge of arms, acquaintance with the use of weapons.

ଅମ୍ବବୃଷ୍ଟି *s.* (*f.* ଅମ୍ବ+ବୃଷ୍ଟି) A shower of arrows or other missile weapons.

ଅମ୍ବବୈଦ *s.* (*m.* ଅମ୍ବ+ବୈଦ) A surgeon.

ଅମ୍ବମାର୍ତ୍ତ *s.* (*m.* ଅମ୍ବ+ମାର୍ତ୍ତ from *R.* ମୂର୍ତ୍ତ) A polisher of armour; an armourer, a furbisher.

অম্হমার্জুক *a. (mfn. অম্হ+মার্জুক from R. মার্জ্)* Scouring or polishing arms. *s. (m.)* A furbisher, an armourer.

অম্হশস্ত্র *s. (n. অম্হ+শস্ত্র)* Arms both for shooting (as arrows, &c.) and for use at close quarters (as a sword, &c.).

অম্হশস্ত্রপতি *s. (m. অম্হশস্ত্র+পতি)* A master at all sorts of arms.

অম্হশীন *a. (mfn. অম্হ+শীন)* Destitute of weapons or arms, unarmed.

অম্হাগার *s. (m. অম্হ+আগার)* An armory, a storehouse for arms, an arsenal.

অম্হাঘাত *s. (m. অম্হ+আঘাত)* The blow of a weapon, the wound inflicted by a weapon.

অম্হাহত *a. (mfn. অম্হ+আহত)* Struck with a weapon.

অম্হীক *a. (mfn. অ+ম্হী+ক)* Without a wife, not accompanied by a wife.

অম্হাগ, -ঘ, -ন or -ব *a. (mfn. অ+ম্হ+গ, ঘ, ন or ব)* Very deep.

অম্হাতব্য *a. (mfn. অ+ম্হাতব্য)* Not to be placed, not to be fixed.

অম্হান *s. (n. অ+ম্হান)* 1. The want of a place. 2. A bad or wrong place. 3. Pudenda.

অম্হানম্হ *a. (mfn. অম্হান+ম্হ)* Situated in a bad or wrong place.

অম্হানম্হিত *a. (mfn. অম্হান+ম্হিত)* Situated in a bad or improper place.

অম্হাবিব *a. (mfn. অ+ম্হাবিব)* Not steadfast, unsteady, moveable.

অম্হায় *a. (mfn. অ+ম্হায়)* Unfathomable, very deep.

অম্হায়ি *a. (from অম্হায়)* Unfathomable, very deep.

অম্হায়ী *a. (-য়িন্ mfn. অ+ম্হায়িন্)* Not

lasting, not continuing, not durable; unstable transient, fugitive.

অম্হি *s. (n. from R. ম্হা^১)* A bone.

অম্হিকোণ *s. (m. অম্হি+(কোণ)* The end c angle of a bone.

অম্হিত *a. (mfn. অ+ম্হিত)* Not standing still not fixed, not settled.

অম্হিতি *a. (mfn. অ+ম্হিতি)* Without a place situation, or residence. *s. (f.)* The want of situation, the want of means or opportunity to carry a thing into effect.

অম্হিতিম্হাপক *a. (mfn. অ+ম্হিতিম্হাপক)* Not elastic.

অম্হিবৎ *a. (mfn. অম্হি+বৎ)* 1. Consisting of bone, osseous. 2. Like bone.

অম্হিতঙ্গ *s. (m. অম্হি+তঙ্গ)* The name of plant renowned among the *Hindus* for promoting the union of broken bones (*Cissus quadrangularis*). *Carey*

অম্হিমাল্য *s. (f. অম্হি+মাল্য)* A necklace of bones.

অম্হিযোগ *s. (m. অম্হি+(যোগ)* The joining or re-union of a broken bone.

অম্হিব *a. (mfn. অ+ম্হিব)* Not steadfast, not firm, unsteady, moveable, fickle. -তা (*f.* or -ত্ব (*n.*) Unsteadiness, fickleness.

অম্হিবচিত্ত *a. (mfn. অম্হিব+চিত্ত)* Having an unsettled mind, wavering, fickle, wanting resolution.

অম্হিবাদী *a. (-দিন্ mfn. অম্হিব+বাদিন্)* Talking unsteadily, speaking without firmness or resolution, rambling in speech.

অম্হিবুদ্ধি *a. (mfn. অম্হিব+বুদ্ধি)* Unsettled in the mind, wanting firmness, steadiness, or resolution.

অম্হিব্যতি *a. (mfn. অম্হিব+ব্যতি)* Unsettled

in the mind, destitute of steadiness or firm resolution

अम्बिनमनाः *a.* (-नः *mfn.* अम्बिन् + मनस्) Undetermined, irresolute, wanting steadiness or firmness.

अम्बिनमानस *a.* (*mfn.* अम्बिन् + मानस् from मनस्) Undetermined, irresolute, wanting firmness or decision.

अम्बिनातुःकदण *a.* (*mfn.* अम्बिन् + अतुःकदण) Of an unsteady or irresolute mind.

अम्बिसमर्पण *s.* (*n.* अम्बि + समर्पण) The committing the bones of a dead person to the Ganges (to which they are brought when he dies at a distance from the sacred stream)

अम्बून *a.* (*mfn.* अ + म्बून) Not gross, not thick.

अम्बेय *a.* (*mfn.* अ + म्बेय) Not to be set up or fixed

अम्बेर्य *s.* (*n.* अ + म्बेर्य) Unsteadiness, want of firmness, want of decision or irresolution.

अम्बात *a.* (*mfn.* अ + म्बात) Not bathed

अम्बान *s.* (*n.* अ + म्बान) Neglect of bathing or ablutions.

अम्बायि *a.* (-यिन् *mfn.* अ + म्बायिन्) Not bathing, omitting ablutions.

अम्बिन् *a.* (*mfn.* अ + म्बिन्) Not liked, not pleasing, disagreeable, unpleasant; (especially) not cool, not moist, not fresh. -ता (*f.*) or -त (n) Disagreeableness; want of coolness, freshness, or moisture.

अम्पन्द *a.* (*mfn.* अ + म्पन्द from R. म्पद्) Without motion, without agitation

अम्पन्दिता *a.* (*mfn.* अ + म्पन्दिता from R. म्पद्) Not moved, not agitated, not shaken.

अम्पश *a.* (*mfn.* अ + म्पश) Not contiguous, not in contact, not touching. *s.* (*m.*) Non-contiguity

अम्पर्शनीय *a.* (*mfn.* अ + म्पर्शनीय) Not to be touched, unattainable, intangible.

अम्पर्शित *a.* (*mfn.* अ + म्पर्शित) Not touched, not reached; undefiled.

अम्पक्ष *a.* (*mfn.* अ + म्पक्ष) Not distinct, not clear, obscure, indistinct.

अम्पक्षगर्भा *a.* (*f.* अम्पक्ष + गर्भा) Having the symptoms of pregnancy without certainty thereof.

अम्पक्षवादी *a.* (-दिन् *mfn.* अम्पक्ष + वादिन्) Speaking indistinctly.

अम्पक्षे *ad.* *Sans.* (*locat. case of* अम्पक्ष) Indistinctly, imperceptibly, obscurely.

अम्पृश *a.* (*mfn.* अ + म्पृश) Not to be touched, out of reach, intangible. -ता (*f.*) or -त (*n.*) Intangibility.

अम्पृष्ठ *a.* (*mfn.* अ + म्पृष्ठ) Not touched, not contiguous.

अम्पृह *a.* (*mfn.* अ + म्पृह) Not desirous, not wishing for, not longing after.

अम्पृहा *s.* (*f.* अ + म्पृहा) The absence of a wish or desire, indifference.

अम्पृषित *a.* (*mfn.* अ + म्पृषित) Not enlarged, not spread, not extended; limited, confined.

अम्पृष्ट *a.* (*mfn.* अ + म्पृष्ट) Not distinct, not clear; obscure, indistinct.

अम्पृष्टफल *s.* (*n.* अम्पृष्ट + फल) The gross or indistinct area of a figure. *Colebr. Alg.* p. 70.

अम्पृष्टवाक् *a.* (-च् *mfn.* अम्पृष्ट + वाच्) Speaking indistinctly or articulating.

अम्पृष्टमन *s.* (*m.* अम्पृष्ट + मन) The true latitude of a star or planet. *As. Res.* XII. 240.

अम्पृष्ट *a.* (*mfn.* अ + म्पृष्ट) Not excited, not urged, not agitated or excited.

अम्पृष्ट Used in *Sanskrit* compound words as the

crude form of the pronoun of the first person,
e. g. অস্মদ্বাক্যং Our (or my) word, from
অস্মাদ্ (for অস্মৎ) + বাক্যং; অস্মৎকুলং
Our (or my) family, from অস্মৎ + কুলং.

অস্মদীয় *a.* (*mfn.* অস্মৎ + জীয়) Our, belonging to us.

অস্মদ্বাচ *s.* (*n.* অস্মৎ + বাচ) (In grammar)
The first person.

অস্মদ্বিধ *a.* (*mfn.* অস্মৎ + বিধ) Such as I
or we, like me or us.

অস্মন্ত *s.* (*n.* corrupt. of অস্মন্ত) A fire-place.

অস্মপুষ্ণ *s.* (*n.* corrupt. of অস্মন্ + পুষ্ণ)
Benzoin.

অস্মরণ *s.* (*n.* অ + স্মরণ) Want of memory
or recollection, forgetfulness.

অস্মরণীয় *a.* (*mfn.* অ + স্মরণীয়) Not to be
remembered or recollected, not memorable.

অস্মরী *s.* (corrupt. of অস্মরী) The stone or
gravel (a disease).

অস্মর্তব্য *a.* (*mfn.* অ + স্মর্তব্য) Not to be re-
collected, not deserving to be remembered, not
memorable.

অস্মার্ত্ত *a.* (*mfn.* অ + স্মার্ত্ত) Beyond memory
or recollection, immemorial.

অস্মার্ত্তকাল *s.* (*m.* অস্মার্ত্ত + কাল) A time
which exceeds memory or recollection, time
immemorial.

অস্মার্য *a.* (*mfn.* অ + স্মার্য) Not to be re-
membered, not deserving to be recollected, not
memorable.

অস্মি (*1st pers. pres. of R. অস্ To be*) I am.

অস্মিত *a.* (*mfn.* অ + স্মিত) Not smiled at, not
laughed at.

অস্মিনী *s.* The name of a star, α Arietis. *Mo-
hun P.* p. 136.

অস্মৃত *a.* (*mfn.* অ + স্মৃত) Not remembered,
not recollected.

অস্মৃতি *a.* (*mfn.* অ + স্মৃতি) Without memory
or recollection. *s.* (*f.*) Absence of memory or
recollection.

অস্মপৰ *ad. Sans.* (-বং. অস্ম), genit. case of the
pron. ইদং This, + পৰং After this, hereafter.

অস্র *s.* (*m.*) 1. A corner, an angle. *Colebr. Alg.*
p. 58. 2. A hair. 3. A tear. 4. Blood.

অস্রপ *s.* (*mf.* অস্র + প) 1. A *Rákshasa* or gob-
lin. 2. (*f.*) A leech.

অস্রঃ *s.* (*n.*) A tear. See অশ্র.

অস্রপাত *s.* (*m.* অস্র + পাত) The falling or
shedding of tears.

অস্রোত *s.* (-তঃ *n.* অ + স্রোতঃ) Not a stream,
not a current. *a.* (*mfn.*) Not streaming, not
flowing.

অস্ব *a.* (*mfn.* অ + স্ব) Without property, des-
titute, poor; not one's own.

অস্বচ্ছ *a.* (*mfn.* অ + স্বচ্ছ) Not very clear,
obscure, dark.

অস্বচ্ছন্দ *a.* (*mfn.* অ + স্বচ্ছন্দ) 1. Not easy,
not agreeable; difficult, troublesome. 2. De-
pendant. 3. Docile.

অস্বতন্ত্র *a.* (*mfn.* অ + স্বতন্ত্র) 1. Not inde-
pendent, not free. 2. Docile, humble, submis-
sive. -তা (*f.*) or -ত্ব (*n.*) Want of freedom
or independence.

অস্বত্ব *s.* (*n.* অ + স্বত্ব) Inexistence of owner-
ship, no right of property.

অস্বধায় *s.* (*m.* অ + স্বধায়) A *Bráhma*n who
has not read the *Vedas* previous to his investi-
ture. Also written অস্বাধায়.

অস্বপ্ন *a.* (*mfn.* অ + স্বপ্ন) Sleepless. *s.* (*m.*)
1. Want of sleep. 2. Disturbed sleep, a bad
dream. 3. A deity.

ଅମ୍ଭଭାବ *s.* (*m.* ଅ + ଶ୍ଚଭାବ) Ill nature, profligate disposition.

ଅମ୍ଭବ *a.* (*mfn.* ଅ + ଶ୍ଚବ) Having a disagreeable sound, making an unpleasant noise.

ଅମ୍ଭବର୍ଗ *a.* (*mfn.* ଅ + ଶ୍ଚବର୍ଗ) Not leading to heaven, not procuring a reward in heaven.

ଅମ୍ଭସ୍ *a.* (*mfn.* ଅ + ଶ୍ଚସ୍) Weak, feeble, infirm.

ଅମ୍ଭାତନ୍ତ୍ର *s.* (*n.* ଅ + ଶ୍ଚାତନ୍ତ୍ର) Want of freedom or independence, dependence.

ଅମ୍ଭାଦୁ *a.* (*mfn.* ଅ + ଶ୍ଚାଦୁ) Not sweet, not pleasant to the taste; insipid.

ଅମ୍ଭାମିକ *a.* (*mfn.* ଅ + ଶ୍ଚାମିକ) Without an owner or master.

ଅମ୍ଭାମିତା *s.* (*f.*) or -ତ୍ର (*n.* ଅ + ଶ୍ଚାମିନ୍ + ତା or ତ୍ର) The being without a master, owner, or lord.

ଅମ୍ଭାମ୍ୟ *a.* (*mfn.* ଅ + ଶ୍ଚାମ୍ୟ) Without ownership. *s.* (*n.*) Want of ownership.

ଅମ୍ଭାର୍ଥ *a.* (*mfn.* ଅ + ଶ୍ଚାର୍ଥ) Not selfish, disinterested.

ଅମ୍ଭାସ୍ *s.* (*n.* ଅ + ଶ୍ଚାସ୍) Want of health, happiness, or contentment; indisposition, illness, adversity.

ଅମ୍ଭାସ୍ପ୍ରସନ୍ନ *a.* (*mfn.* ଅମ୍ଭାସ୍ + ସ୍ପ୍ରସନ୍ନ) Involved in adversity, suffering from illness or indisposition.

ଅମ୍ଭୀକାର *s.* (*m.* ଅ + ଶ୍ଚୀକାର) Non-agreement, refusal, the denying of one's assent to a thing, denial, disavowal.

ଅମ୍ଭୀକୃତ *a.* (*mfn.* ଅ + ଶ୍ଚୀକୃତ) Not agreed upon, not consented to, not acquiesced in.

ଅହ *Root, v.* (ଅହୁତି) To pervade or occupy.
1. (With the insertion of a nasal, ଅହତେ) To go, or move. x. (ଅହୟତି) To shine.

ଅହ *interj. Sans.* An expression of commendation,

tion, surprize, or regret: well! astonishing 'alas'

ଅହ[ଂ] *pron.* I. Wilkins' Gr. p. 116. See ଅହମ୍.

ଅହଂୟୁ *a.* (*mfn.* ଅହମ୍ + ଯୁ) Conceited, proud, self-sufficient, selfish.

ଅହଃ *s.* (*n.* See ଅହନ୍) A day. See ଅହର୍ and ଅହସ୍.

ଅହଃପତି *s.* (*m.* ଅହଃ + ପତି) The lord of day, the sun.

ଅହକୀର୍ବ *s.* (*m.* ଅହମ୍ + କୀର୍ବ) 1. Egotism, vanity, pride, self-importance, self-sufficiency. 2. Conscience, or consciousness, which gives a man the conviction that his acts result from himself it is considered as the basis of all knowledge. *Trans. R. A. S.* 1. 30. 576. *Manu* 1. 14.

ଅହକୀର୍ବଜ *a.* (*mfn.* ଅହକୀର୍ବ + ଜ) Sprung from pride or egotism.

ଅହକୀର୍ବବାନ୍ *a.* (--ବ୍ୟ *mfn.* ଅହକୀର୍ବ + ବ୍ୟ) Filled with pride, egotism, or conceit.

ଅହକୀର୍ବୀ *a.* (-ଦିନ୍ *mfn.* ଅହକୀର୍ବ + ଇନ୍) Proud, conceited, selfish, self-sufficient, vain.

ଅହକୀର୍ବେ *ad. Sans.* (*locat. case of* ଅହକୀର୍ବ) In a conceited manner, proudly, selfishly.

ଅହକୃତ *a.* (*mfn.* ଅହମ୍ + କୃତ) Proud, conceited, selfish, self-sufficient.

ଅହତ *a.* (*mfn.* ଅ + ହତ) Not struck, not killed, not wounded.

ଅହଦ୍ *s.* (A. عہد) A compact, an agreement.

ଅହଦ୍ନାମା *s.* (P. عہدنامہ) A written compact or agreement, a deed of settlement, a charter, a will.

ଅହନ୍ *s.* (*n.*) A day. Wilkins' Gr. p. 78.

ଅହନନୀୟ *a.* (*mfn.* ଅ + ହନନୀୟ) Not to be killed, not to be struck, inviolable.

ଅହନ୍ତବ *a.* (*mfn.* ଅ + ହନ୍ତବ) Not to be killed, not deserving of death.

- अहत्ता *s.* (-त् *m.* अ+हत्) Not a murderer, not destroying or killing.
- अहन्यमान *a.* (*mfn.* अ+हन्यमान) Not being destroyed, not being killed.
- अहवनीय *a.* (*mfn.* अ+हवनीय) Not to be offered as a sacrifice, not fit for a sacrifice.
- अहव *a.* (*mfn.* अ+हव) Not fit to be offered as a sacrifice.
- अहम् *pron.* I. *Wilkins' Gr.* p. 116.
- अहम्बु *a.* (अ. अहम्) Ignorant, foolish, stupid.
- अहम्भिका *s.* (*f.* अहम्+अहम्+ईका) Military vaunting, boasting, egotism, vanity.
- अहमिका *s.* (*f.* अहम्+ईका) Egotism, vanity, vaunting.
- अहम्पूषिका *s.* (*f.* अहम्+पूष+ईका) An emulative onset, the running forward of soldiers with emulation.
- अहम्भति *s.* (*f.* अहम्+भति) Spiritual ignorance, worldly-mindedness opposed to philosophical meditation.
- अहन् *s.* Used in compound words as the crude form of अहन् Day. See अहः and अहम्.
- अहनय *a.* (*mfn.* अ+हनय) Not to be taken away.
- अहवह *ad.* *Sans.* (-हः. अहव्+अहः) Daily, every day. *Manu* ii. 82.
- अहर्निशि *ad.* *Sans.* (अहन्+निशि, locat. case of निश्) By day and night.
- अहर्षति *s.* (*m.* अहव्+पति) The lord of day, the sun.
- अहर्मणि *s.* (*m.* अहव्+मणि) The gem of day, the sun.
- अहर्मुखा *s.* (*n.* अहव्+मुखा) Morning, dawn, day-break.

- अहर्ष *a.* (*mfn.* अ+हर्ष) Without joy, or cheerfulness, gloomy.
- अहर्षित *a.* (*mfn.* अ+हर्षित) Not pleased, not rejoiced.
- अहल *a.* (*mfn.* अ+हल) Not arable.
- अहम् *s.* Used in compound words as the crude form of अहन् Day. See अहः and अहव्.
- अहमनीय *a.* (*mfn.* अ+हमनीय) Not to be laughed at, not ridiculous.
- अहम्कर *s.* (*m.* अहम्+कर) The maker of day, the sun.
- अहम्बु *a.* (*mfn.* अ+हम्बु+क) Destitute of hands, maimed.
- अहम्पति *s.* (*m.* अहम्+पति) The lord of day, the sun.
- अहह *interj.* *Sans.* A particle implying surprise, pain, or pleasure. Oh! alas! It is also used as a vocative particle.
- अहहा *interj.* *Sans.* See अहह.
- अहारित *a.* (*mfn.* अ+हारित) Not deprived of, not lost.
- अहार्य *a.* (*mfn.* अ+हार्य) Not to be taken away. *s.* (*m.*) A mountain. -ता (*f.*) or -तु (*n.*) The incapability of being taken away.
- अहाम *a.* (*mfn.* अ+हाम) Without smiles or laughter. *s.* (*n.*) The absence of laughter or smiles.
- अहि *s.* (*m.*) A snake or serpent.
- अहिम्बु *a.* (*mfn.* अ+हिम्बु) Not injurious, not hurtful, not offensive. -ता (*f.*) or -तु (*n.*) Inoffensiveness.
- अहिम्बनीय *a.* (*mfn.* अ+हिम्बनीय) Not to be injured, not to be hurt or offended.
- अहिम्बा *s.* (*f.* अ+हिम्बा) Inoffensiveness, harmlessness.

অহিঁদাই *a. (mfn. অ + হিঁদাই)* Not deserving to be hurt or injured.

অহিঁসিত *a. (mfn. অ + হিঁসিত)* Not injured, not hurt.

অহিঁশ্র *a. (mfn. অ + হিঁশ্র)* Not hurtful, not injurious, not offensive, not ferocious.

অহিঁশ্রক *a. (mfn. অহিঁশ্র + ক)* Not injurious, not offensive.

অহিত *a. (mfn. অ + হিত)* Not friendly, not favourable, not fit or proper. *s. (m.)* An enemy. *(n)* 1. A disadvantage. 2. Food, &c. contra-indicated in a disease.

অহিতকর *a. (mfn. অহিত + কর)* Doing that which is improper, unfit, or disadvantageous.

অহিতুণ্ডিক *s. (m. অহি + তুণ্ডিক)* A snake-catcher or exhibitor, a juggler who exhibits serpents for diversion.

অহিতেচ্ছু *a. (mfn. অহিত + ইচ্ছু)* Not wishing well, not favourable; malevolent.

অহিনকুলতা *s. (f. অহি + নকুল + তা)* 1. The natural enmity subsisting between a snake and an ichneumon. 2. Mortal enmity, like that between these two animals.

অহিনকুলিকা *s. (f. অহি + নকুল + ইকা)* See অহিনকুলতা.

অহিফেন *s. (m. অহি + ফেন)* 1. The expanded neck or hood of the *Cobra de capello* (*Coluber naga*). 2. The name of a plant (*Cactus coccinifera*). 3. Opium (?) 4. A poppy (*Papaver somniferum*) (?) *Carey*.

অহিব্রধ *s. (m. অহি + R. ব্রধ + ন)* The name of one of the eleven demigods, called RUDRAS.

অহিভয় *s. (n. অহি + ভয়)* Fear of a snake; (metaph.) mistrust or apprehension of treachery.

অহিভুক *a. (-জ্ mfn. অহি + R. ভূজ্)* Eating snakes. *s. (m)* 1. GARUDA. 2. A peacock.

অহুত *a. (mfn. অ + হুত)* Not offered as a sacrifice. *s. (n.)* Holy study (considered as one of the five great sacraments). *Manu* III. 70. 74.

অহত *a. (mfn. অ + হত)* Not taken away, not stolen.

অহদ *a. (mfn. অ + হদ)* Not liked, not amiable, not pleasant.

অহষ্ট *a. (mfn. অ + হষ্ট)* Not pleased, not cheerful, not merry.

অহষ্টমনাঃ *a. (-নঃ mfn. অহষ্ট + মনস্)* Not cheerful-minded, not pleased at heart.

অহে *interj. Sans.* A vocative particle, Oh! oho!

অহেতুক *a. (mfn. অ + হেতু + ক)* Without a cause or reason, groundless.

অহেয় *a. (mfn. অ + হেয় from R. হা)* Not to be forsaken, not to be relinquished or abandoned.

অহেক *s. (f.)* The name of a plant (*Asparagus racemosus*).

অহো *interj. Sans.* A particle expressive of, 1. Reproach (হে!) 2. Compassion or regret (ah! oh!) 3. Calling (হো! hola!) 4. Praise or approbation. 5. Fatigue. 6. Surprise (ah!). 7. Doubt, deliberation (either, or). 8. Contempt.

অহোবত *interj. Sans.* Alas! ah! oh!

অহোবাত *s. (m. অহঃ + বাত for বাতি)* A day of twenty-four hours, or thirty *muhūrtas*, from sun-rise to sun-rise. — *শ° ad.* Day and night.

অহু *In compound words instead of অহন, Day; e. g. পূর্বাহু Forenoon, from পূর্বা Anterior, preceding, and অহু Day. Wilkins' Gr. § 1191.*

অহোয় *ad. Sans. (lat. case of অহ?)* Soon, instantly, immediately.

অহুস্ব *a. (mfn. অ + হুস্ব)* Not short.

অহলা *s. (f.)* The marking-nut plant (*Semecarpus anacardium*).

অহাল্ *s. (A. احوال plur. of حال)* State or condition, circumstances.

আ.

আ The second letter of the *Hindu* alphabet. It has the long sound of the *a* in the word *Father*.

আ *prep. Sans.* To, at, as far as, the reverse of অব *q. v.* It governs the ablative case, e. g. আ পর্বতায় To the mountain, আ সমুদ্রায় To the sea. In composition with certain verbs it reverses the action; as দাতু To give, আদাতু To take, &c. *Wilkins' Gr.* p. 546.

আ or আঃ *interj. Sans.* An interjection expressive of pain, pity, sudden thought, &c. *Wilkins' Gr.* p. 546.

আ As a *Kridanta* affix, is employed to form feminine nouns, subjoined to the root শংস্ Praise, or to any volitive, reiterative, or nominal, derivative root; as প্রশংসা *f.* Praise, applause; দিদ্দা *f.* A wish to see; জিজ্ঞাসা *f.* A desire to know; পিপাসা *f.* A desire to drink, thirst. — আ is also affixed to form feminine nouns to any root having a *heavy* vowel (long by nature or position), provided it be of a nature to admit of the prefix ই before the passive participle in ত্; e. g. জেহা *f.* Search, endeavour, from R. জেহ; জাগরা *f.* Wakefulness, from R. জাগ্. — আ is also used to form many feminine nouns anomalously, e. g. ইচ্ছা *f.* Desire, want, from R. ইষ্; জবা *f.* Old age, decrepitude, from R. জ্ব; পূজা *f.* Worship, from R. পূজ; চিন্তা *f.* Thought, from R. চিৎ, &c. *Wilkins' Gr.* p. 474-476.

On the use of আই as an indeclinable affix, see *Wilkins' Gr.* § 1036. 1050.

Many masculine substantives and adjectives ending in আই take the termination আই in their corresponding feminines; e. g. শূদ্র A *Súdra*-man, শূদ্রা A *Súdrá*-woman; প্রশংসা *m.* Good, *fem.* প্রশংসা. *Wilkins' Gr.* § 1199.

আইআই *interj.* Fie! shame!

আইও *s. (corrupt. of উচ্চা?)* A married woman. — উ (n.) The condition of a married woman.

আইওসুআ *s. (corrupt. of উচ্চা + সুলা?)* A beloved wife.

আইওস্ত্রী *s. (corrupt. of উচ্চা + স্ত্রী)* A married woman.

আইচ *s. (corrupt. of অচ্যুত)* A shrub, the roots of which are used in dyeing (*Morinda tinctoria*).

আইজ *ad. (corrupt. of অদ)* To-day.

আইচাই *s. (corrupt. of আয়া + হায়া)* A constant change of position on account of pain.

আইন *s. (A. آئین)* A law, a regulation, a statute.

আইনমহল *s. (A. عین Eyn, + محل A resting place)* A place which is pleasant to the eye, an elegant apartment.

আইনা *s. (A. آئینه)* A mirror.

আইন্দা *ad. (P. آئندہ from آمدن To come)* In future, henceforth, hereafter.

আইব *s. (A. عيب)* A fault, a defect, a crime or sin.

আইবজো *s. (P. عیبجو)* One who finds fault with every thing, a caviller.

আইবজোই *s. (P. عیبجوی)* Finding fault, cavilling.

আইবড় *a. (corrupt. of অববাহিত)* Unmarried. *s.* A bachelor.

আইবুট *a.* (corrupt. of অনূট) Unmarried. *s.*
A bachelor. —তী The being unmarried, bache-
lorship.

আইয়া *s.* (from the Portug. *Aya*) A waiting-
maid, a nurse maid.

আইয়াম্ *s.* (A أيام plur. of يوم A day) A time,
a season.

আইল *s.* (corrupt. of আলি) A balk, a ridge,
an embankment.

আইশ্ *s.* (A عيش Enjoyment) Happiness, plea-
sure, delight.

আইসন্ *s.* (*v. noun* of আসিতে) The act of
coming, or approaching.

আই *s.* (corrupt. of আয়্যকী) A maternal
grand-mother, a paternal great grand-mother.

আও *interj.* A particle expressive of pain, Oh!
ah! alas!

আওথ *s.* (corrupt. of ইক্ষু) A sugar-cane.

আওড়িতে *v. a.* To read; to repeat to one's self,
to recite. Also written আওড়াইতে.

আওতা *a.* (corrupt. of আবৃত) Covered, con-
cealed, hidden, overshadowed.

আওতাও *s.* (from H. آ Come, + তা Su) The
bidding a person to be welcome. See আওতাও.

আওবন্ *a.* (A. اول) The first, chief, principal,
best.

আওবান্ *a.* (A. او باش) Lewd. *s.* A rake.

আওমাও *interj.* An exclamation of grief, pain,
or apprehension. Oh! ah! alas!

আওলাদ্ *s.* (A. اولاد plur. of ولد Son, offspring)
A tribe, a race, lineage.

আওশ *a.* (corrupt. of আশু) Spring (rice),
opening in a short time.

আওশকপিলারাই *s.* (আওশ + কপিলারাই)
A particular variety of spring-rice.

আওশধান *s.* (আওশ + ধান) Spring-rice.

আওশধান *s.* (আওশ corrupt. of আশু + ধান)
Spring-rice.

আওশফৈরি *s.* (আওশ + ফৈরি) A va-
riety of spring-rice. *Carey.*

আওশবামশালি *s.* (corrupt. of আশু + বাম-
শালি) A sort of spring-rice. *Carey.*

আওয়া *s.* (A. ايمه) Land given as a reward or
favour by the king at a very low rent, a fief.
ad. Gratuitously, free from expense.

আওয়াদার *s.* (P. ايمه دار) One who holds land at
a very low rent as a reward or favour bestowed
by the king or owner; a feoffee.

আওয়াদারী *s.* (P. ايمه داري) The holding land
at a low rent or as a feoffee.

আওটাইতে *v. a.* (*caus.* from আওটিতে) To
turn round, to stir a liquid round while boiling,
to temper or weld a metal, to thicken with
boiling.

আওটিতে *v. n.* (from আ + R. বুৎ) To be
turned round, to return in succession, to receive
a temper (as metals), to become thick (as
milk).

আওড় *s.* (corrupt. of আবর্ত) 1. A return, a
repetition, as that of a lesson; the reading
over a passage from a book. 2. A whirlpool.

আওড়াইতে *v. a.* (*caus.* from আওড়িতে) 1. To
cause to read, to instruct in reading, to rehearse.
2. To read, to repeat.

আওড়ান *s.* (*v. noun* of আওড়িতে) The reading
over or reciting a passage of a book.

আওড়িতে *v. a.* (from আ + R. বুৎ) To read, to
recite to one's self, to repeat.

আওতা *a.* (corrupt. of আবৃত) Covered, con-
cealed; overshadowed, close.

আওতাও *s.* A welcome.

আওয়া *s.* (corrupt. of আহব?) A polypus of the nose, a pustule or boil within the nose. *Carey.*

আওবদী *s.* (پ. اوربدي) A throne.

আওবচাকা *s.* The name of a large tree which produces an acid fruit (*Sonneratia acida*).

আওব *s.* (أ. عورت) A woman, a wife.

আওবা *a.* (from আওবিত্তে) Oozing, running as the eyes do with a cold. *Carey.*

আওবাণ or -বণি *s.* (See আওবিত্তে) 1. A slight shower of rain. 2. The trickling of the eyes with a cold or inflammation. *Carey.*

আওবিত্তে *v. n.* (from আ + R. বৃষ্) To ooze, to rain slightly; to trickle (as the eyes do from a cold).

আওলিয়া *s.* (أ. اولياء plur. of ولي) Companions, friends. *a.* (أ. اولي) Chief, respectable, venerable.

আও *s.* (corrupt. of অঙ্গ) 1. The body. 2. A member, limb, or part of any thing.

আওটা *s.* (corrupt. of অঙ্গুষ্ঠ) 1. A ring for the fingers. 2. A handle. 3. (from অঙ্গাৰশকটী) A chafing-dish.

আওটী *s.* (corrupt. of অঙ্গুষ্ঠ) 1. A ring. 2. The name of a plant (*Bradleia nitida* and *lanceolaria*).

আওশিক *a.* (mf. অংশ + ইক) Having a right to share, connected with a share or part, particular, special.

আও *interj.* A particle expressive of grief, surprise or derision! Ah! oh ay! ay ay!

আও *ad.* Yes, a particle of assent. The sound or lowing of a calf. *Carey.*

আওআও *ad.* Yes, yes.

আওইশ *s.* The scales of a fish.

আওতা *a.* (from আওতিত্তে) Decayed, withered, flaccid.

আওতান *s.* (v. noun of আওতাইতে) Decay, the being withered, the becoming flaccid.

আওতিত্তে *v. n.* To decay, to wither, to become flaccid.

আওল *s.* (from উল্লব) The secundines, the integuments surrounding the fetus.

আঁক *s.* (from অঁক) A mark, a sign, a goal; a cipher. -কাঁটতে To mark packages, &c.

আঁকড়কাঁটা *s.* The name of a tree (*Allangium hexapetalum*).

আঁকড়মী *s.* (corrupt. of আঁকড়মী) A hook to pull down the boughs of a tree for the purpose of gathering the flowers or fruits, a tendril *Carey.*

আঁকড়া *s.* (corrupt. of আঁকড়) 1. A hook, a tendril. 2. (Corrupt. of আঁকড়ঠ) The name of a tree (*Allangium hexapetalum*).

আঁকড়াআঁকড়ি *s.* (from আঁকড়িত্তে) A mutual catching or pulling.

আঁকড়ান *s.* (v. noun of আঁকড়িত্তে) The clasping a thing with the arms.

আঁকড়ি *s.* (corrupt. of আঁকড়িন্) A tendril, a hook; a spasm.

আঁকড়িত্তে *v. n.* (corrupt. of আ + R. কৃষ্) To pull down, to draw near, to clasp with the arms to catch to a thing as a hook does.

আঁকড়ী *s.* (corrupt. of আঁকড়িন্) 1. A vetch (*Vicia sativa*). 2. A tendril, a hook; a spasm.

আঁকন or আঁকনি *s.* (v. noun of আঁকিত্তে) Making a sign or mark, the ciphering or marking by numbers.

আঁকা *a.* (from আঁকিতে) Marked or blackened by burning to the vessel (as milk or sauce).

আঁকা আঁকি *s.* (from আঁকিতে) A mutual or promiscuous making of marks.

আঁকাইতে *v. a.* (from আঁকিতে) To mark.

আঁকাটাঁকা *a.* (আঁকা + টাঁকা, the latter word being merely a rhyme to the first) Bunt to the vessel, so as to be stained or blackened.

আঁকান *s.* See আঁকন.

আঁকানিয়া *a.* (from আঁকাইতে) Putting marks or numbers to a thing, paging, numbering; burning down to the vessel.

আঁকানাকা *a.* (from বকি) Crooked, winding.

আঁকিতে *v. n.* (from অঁকি) 1. To be marked or become coloured by burning to the vessel (as milk does). 2. (As an imitative sound) To cry out or roar (as a tiger). *Carey.* 3. To mark with numbers. *Mohun P.* p. 167.

আঁকুবাঁকু *s.* Eagerness, great desire, impatience.

আঁখাইতে *v. a.* (*caus.* from আঁখিতে) To swing, to vibrate, to shake, to fan, to fan a person.

আঁখান *s.* (*v. noun* of আঁখাইতে) The act of fanning or causing a thing to vibrate. *a.* Fanned, put into a swinging or vibratory motion.

আঁখি *s.* (corrupt. of অক্ষি) An eye.

আঁখিতে *v. n.* To move to and fro, to swing, to be in a vibratory motion.

আঁহ *s.* Flame, heat, blaze (not of a candle).

আঁচড় *s.* (corrupt. of আ + R. চড়) A rent, a breach, a fracture, a scratch.

আঁচড়চাঁচড় *s.* (আঁচড় with চাঁচড় as a jingle to it) Rents and bruises.

আঁচড়াআঁচড়ি *s.* (from আঁচড়াইতে) A violent or mutual tearing, lacerating, throwing, or dashing.

আঁচড়াইতে *v. a.* (*caus.* of আঁচড়িতে) To lacerate, to tear, to break or dash to pieces.

আঁচড়ান *s.* (*v. noun* of আঁচড়াইতে) The breaking, tearing, or lacerating of a thing. *a.* Lacerated, broken, torn.

আঁচড়িতে *v. a.* (from আঁচড়) To break or tear, to dash to pieces.

আঁচতাকুড় *s.* (corrupt. of আঁচমন + কুণ্ড) The place where a person washes his mouth after a meal; a sink.

আঁচমন *s.* (corrupt. of আঁচমন) The act of washing the mouth after a meal or as a religious ceremony.

আঁচমনীয় *a.* (corrupt. of আঁচমনীয়) Requiring the mouth to be washed or cleaned (as certain kinds of food).

আঁচল or আঁচলা *s.* (corrupt. of অঞ্চল) The edge or hem of a garment.

আঁচা আঁচি *s.* A mutual inquiry or examination.

আঁচাইতে *v. a.* (corrupt. of আ + R. চম্) 1. To wash the mouth. 2. To guess.

আঁচাইবা *s.* (*gerund* of আঁচাইতে) The washing of the mouth, a guessing.

আঁচান *s.* (*v. noun* of আঁচাইতে) The washing of the mouth after a meal.

আঁচিতে *v. a.* (corrupt. of আ + R. চম্) To wash the mouth after a meal, or as a religious ceremony.

আঁচিল *s.* 1. A wart. 2. A pimple, a small pustule.

আঁতন *s.* (corrupt. of অশ্বিন) Antimony. What is sold for it in India appears to be an ore of lead. *Carey.*

আঁতলা *s.* (corrupt. of অশ্বলি) The hands joined together with the palms upwards, so as to hold water or any other substance.

আঁতি *s.* The selvage of a piece of cloth, or the hem of a handkerchief.

আঁতিনা *s.* (corrupt. of আশ্বিনেয়) 1. A species of lizard (*Lacerta Unjneya*). 2. A small pustule on the edge of the eye-lid.

আঁতিনিয়া *s.* (corrupt. of আশ্বিনেয়). See আঁতিনা.

আঁতুপাঁতু *s.* (corrupt. of উত্থল + পাঁতু) The perambulating the streets or fields with the lighted stalks of hemp or flax. This ceremony is performed by children as a kind of sport on the night preceding the festival of the worship of Kālī in the month of Kārtika, on the 14th day of the wane of the moon. *Carey.*

আঁতখুড়া *a.* Destitute of children, friends, or relations. Also written আঁতকুড়া.

আঁতন *s.* (*v. noun* of আঁটিতে) The fastening or tightening of a thing.

আঁতনি *s.* (from আঁটিতে) 1. The being tight or closely confined. 2. Harshness or severity of language.

আঁতৰা *ad.* (from আঁটনে) Tightly bound, firm, stout, strong.

আঁতৰাকাটা *a.* (from আঁতৰা) Stout, firm in flesh, vigorous, active, young.

আঁটা *a.* (from আঁটিতে) 1. Scanty, insufficient, closely confined. 2. Confining closely, restraining, severe.

আঁটাআঁটি *s.* (from আঁটা) 1. Scanty, confined. 2. Confining closely, restraining, severe.

আঁটাল *a.* (from আঁটা) 1. Confining closely. 2. Restraining, scanty, insufficient.

আঁটি *s.* (from আঁটিতে) The being tightly bound or closely confined; restraint, severity.

আঁটিতে *v. a.* (from R. অং) 1. To bind, to fasten, to make tight. 2. To controul. 3. To speak severely or sharply. *v. n.* To be sufficient, to be contained.

আঁটিবা *s.* (*gerund* of আঁটিতে) 1. The act of tying tightly. 2. Sharp or severe language.

আঁটু *s.* (corrupt. of অষ্টীবৎ) The knee.

আঁটো *a.* Left after eating, soaked, containing orts. *s.* Orts.

আঁটু *s.* (corrupt. of অষ্টীবৎ) The knee.

আঁতি *s.* The peevishness and wasting of a child which is weaned on account of the pregnancy of the mother.

আঁতিয়া *a.* (আঁতি + যা) Suffering from peevishness and dysentery through having been weaned. *s.* A bull.

আঁতুবাঁতু *s.* Nausea, sickness; an inclination to vomit.

আঁতে *a.* (from আঁতি) Affected with disease, dwindling away, pining, wasting from being weaned.

আঁত *s.* (corrupt. of অন্ত) The entrails, the bowels. —মাৰিতে, To make the belly prominent, by bending in the back.

আঁতকান *s.* (corrupt. of আতর্ক) Fright, dread, horror.

আঁতকানি *s.* (corrupt. of আতঙ্ক) Fear, horror, dread, fright.

আঁতখালি *a.* (corrupt. of অন্তর + খালি) Flimsy or deficient within, though seemingly good in the exterior (as pieces of cloth).

আঁতমারণ *s.* (corrupt. of অন্ত + মারণ) The causing the belly to appear protuberant by forcing in the back.

আঁতমোড়া (corrupt. of অন্ত + মোড়া) (In materia medica) the seed-vessel of the screw-tree (*Helicteres Isora*).

আঁতরসা *s.* (corrupt. of অন্তর + রস) The natural juice of meat. —মারিতে To parboil, to half-dress, by expelling the juice which would accelerate putrefaction.

আঁতসা *s.* (corrupt. of আঁতক) A kind of confectionary or sweetmeat.

আঁতুড় *s.* (corrupt. of অন্তর) The room of a lying-in woman.

আঁতুড়ঘর *s.* (আঁতুড় + ঘর) The apartment or house of a lying-in woman.

আঁতেবাড় *s.* (corrupt. of অন্তর + বাট) A hut in which the walls of mud or mats are placed within the extremities of the floor. *Carey.*

আঁতো *s.* (from অন্ত) The seeds of cucurbitaceous plants with the pulp which surrounds them.

আঁৎকাইতে *v. n.* (corrupt. of আ + R. তঙ্ক) To dread, fear, or apprehend.

আঁৎকাইবা *s.* (*gerund* of আঁৎকাইতে) The fearing or apprehending a thing.

আঁৎকান or আঁৎকানি *s.* (*n. noun* of আঁৎকাইতে) Apprehension, fear, dread.

আঁদি *a.* (corrupt. of অন্ধ) Blindfolded. *s.* (In the north of Bengal) a thin layer of straw on a roof, upon which the thatch is afterwards laid *Carey.* See আঁধি.

আঁদীকরণ *s.* (corrupt. of অন্ধীকরণ) The causing a momentary blindness, by pressing the fingers hard upon the eyes of any one.

আঁধলা *a.* (corrupt. of অন্ধ) Blind.

আঁধার *s.* (corrupt. of অন্ধকার) Darkness, obscurity, gloom.

আঁধারি *s.* (corrupt. of অন্ধকার) 1. Darkness, obscurity. 2. A layer of straw laid on the ridge of a roof to finish the thatching: so called because it excludes the last glimmering of light through the roof. *Carey.*

আঁধি *s.* (from অন্ধ) A thin layer of straw laid on a roof previously to thatching. *Carey.*

আঁধিসাঁধি *s.* (corrupt. of অন্ধ + সন্ধি) A narrow or concealed corner or nook.

আঁধুয়া *a.* (from অন্ধ) Covered, concealed (as a pit or well overgrown with weeds).

আঁধুয়াপুকুর *s.* (অন্ধুয়া + পুকুর) A pond covered or concealed by weeds.

আঁব *s.* (corrupt. of আম্র) A mango.

আঁবআদা *s.* (আঁব + আদা) The name of a plant (*Curcuma Amada*).

আঁবই *s.* (corrupt. of আর্ম + বই) A brother's wife's mother, a sister's husband's mother. *Carey.*

আঁবহলদী *s.* (আঁব + হলদী) The name of a plant (*Curcuma rechmata*).

আঁবুয়া *a.* (corrupt. of আম্রীয়) Belonging to a mango-tree, or to the mango-fruit.

আঁবুয়াপিপীড়া *s.* (আঁবুয়া + পিপিড়া) A red species of ant, frequently found on *mango*-trees. *Carey*.

আঁবুয়াপোকা *s.* (আঁবুয়া + পোকা) An insect (*Cicada spinosa*) frequently found on the leaves of the *mango*-tree.

আঁবোপোকা *s.* corrupt. of আঁবুয়াপোকা *q. v.*

আঁশ *s.* The fibres of trees or stringy fruits; the knap of clothes.

আঁশাইতে *v. a.* (from আঁশ) To disentangle, to untwist, to pick out (as the strands of hemp or flax from a rope).

আঁশন *s.* (*v. noun* of আঁশিতে) The being slightly dried.

আঁশাণ *s.* (*v. noun* from আঁশিতে) The slightly drying of a thing.

আঁশান *s.* (from আঁশাইতে) The disentangling, untwisting, or picking out (e. g. the strands of hemp or oakum).

আঁশাল *a.* (from আঁশ) Abounding with fibres, stringy. *Carey*.

আঁশি *s.* The scales of a fish.

আঁশিতে *v. n.* (corrupt. of আঁ + R. শুষ্?) To be slightly dried, to become somewhat dry.

আঁশুয়া *a.* (from আঁশ) Abounding with fibres, stringy.

আঁষ্টীয় *a.* Fishy, smelling like fish, having the scales of a fish sticking to it.

আঁষ্টীয়গন্ধ *s.* (আঁষ্টীয় + গন্ধ) A smell like that of fish. *a.* Having a scent like that of fish.

আক As a *Kridanta* suffix (to roots) serves to form some attributive nouns, implying the possession of the property, habit, or disposition to

do, or to be, what is denoted by the root; e. g.

ভিক্ষাক *s.* (*m.*) Who begs, from R. ভিক্ষা Beg; জল্পাক *s.* (*m.*) Who talks much, from R. জল্প Talk, &c. *Wilkins' Gr.* p. 465.

আক্ *s.* (corrupt. of ইক্ষু) Sugar-cane (*Saccharum officinarum*). *Hort. Ben.* p. 6.

আকট *a.* Severe, harsh, hard-hearted.

আকড় *a.* (আ + কট?) Hard, difficult to be performed.

আকড়া *s.* The name of a tree (*Alangium hexapetalum*). *Sabda S.* p. 233.

আকড়িয়া *a.* (corrupt. of অকড়িয়া) Not worth a *courry*.

আকঠ *ad.* (আ + কঠ) Up to the throat.

আকঠপর্যন্ত *a.* (*mfn.* আ + কঠ + পর্যন্ত) Reaching up to the throat, gorged with food, gluttonous.

আকন *s.* The name of a plant (*Calotropis gigantea*).

আকনাদী *s.* The name of a climbing plant (*Cissampelos hexandra*). *Mohun P.* p. 30.

আকনিধী *s.* See আকনাদী.

আকন্দ *s.* The name of a plant, the rosy-coloured variety of *Asclepias gigantea*. *Hort. Ben.* p. 20. *Mohun P.* p. 30. Or *Calotropis gigantea*. *Carey*. The same as বিকীৰণ *Sabda S.* p. 392.

আকন্দফল *s.* (আকন্দ + ফল) The name of a plant (*Modecca trilobata*). *Carey*.

আকব্ব *a.* (اكر) Great, eminent, illustrious.

আকব্বীমোহব্ব *s.* (پ. اکبرى + মোহব্ব) A gold coin of the emperor *Akbar*.

আকম্পিত *a.* (*mfn.* আ + কম্পিত) Shaking, trembling.

আকম্ব *a.* (আ + কম্ব) Asking but little; not caring much for a thing.

আকর *s. (m. আ+কর from R. ক্)* 1. The source, origin, or original of any thing; a mine, a quarry, a spring, a root. 2. Gut, grittiness. 3. Best, excellent.

আকরকরা *s. (A. عاقرقرا or عقرقرا)* A medicine, pellitory.

আকরণ *s. (n. আ+করণ from R. ক্)* A call, the act of calling.

আকরা *a. (corrupt. of অকরা)* Not done, not performed.

আক্রাম *s. plur. (A. اكرام plur. of كرم)* Favours; tokens of kindness, obligations; honour, respect.

আকরকোরা *s.* The name of a plant, pellitory. See আকরকরা.

আকরীয় *a. (mfn. আকর+ঈয়)* Mineral. *Mohun P. p. 70.*

আক্ৰোই *s. (corrupt. of অক্ষোড়)* 1. A walnut, a walnut-tree. 2. Another tree, which produces an esculent nut (*Aleurites triloba*).

আকর্গ *a. (mfn. আ+কর্গ)* Reaching to the ear, up to the ear (as the extremity of the arrow in drawing a bow).

আকর্ন *s. (n. আ+কর্ন)* The listening to a thing.

আকর্নীয় *a. (mfn. আ+কর্নীয়)* To be listened to, deserving attention.

আকর্পয়ন্ত *a. (mfn. আ+কর্প+পয়ন্ত)* Reaching to the ear. *ad.* Close to the ear.

আকর্ষিত *a. (mfn. আ+কর্ষিত)* Listened to, heard.

আকর্ষিতে *v. a. (from আ+কর্ষ)* To listen to, to hear.

আকর্ষ *s. (m. আ+কর্ষ from R. কৃষ্)* 1. The drawing or pulling a thing downwards or near; attraction; drawing the bow. 2. A tendril.

3. A die or dice; playing with dice; a board for such a game. 4. An organ of sense.

আকর্ষক *a. (mfn. আ+কর্ষক from R. কৃষ্)* Drawing or pulling near or downwards, attracting. *s. (m.)* Any thing which attracts: a magnet or loadstone.

আকর্ষণ *s. (n. আ+কর্ষণ from R. কৃষ্)* The pulling or drawing a thing; attraction, extraction.

আকর্ষণী *s. (f. আ+কর্ষণী from R. কৃষ্)* 1. A tendril; or any thing which serves to draw or pull, or which engages and attracts the mind (as a science). 2. A spasm. *a.* Attractive.

আকর্ষিত *a. (mfn. আ+কর্ষিত from R. কৃষ্)* Drawn near, pulled down, attracted.

আকর্ষিতে *v. a. (from আ+R. কৃষ্)* To draw or pull down or near, to attract. *Mohun P. p. 167.*

আকলন *s. (n. আ+কলন from R. কল্)* 1. Wish, desire. 2. Reckoning, counting. 3. Confinement, binding.

আকল্য *s. (m. আ+কল্য)* 1. Ornament, decoration. 2. Increasing, adding to, imposing. 3. Sickness, disease. *Wilson.*

আকল্যক *s. (m. আ+কল্যক from R. কৃষ্)* 1. Remembering with regret, missing. 2. Fainting, loss of sense or perception. 3. Darkness. 4. A knot or joint. *Wilson.*

আকম *s. (m. আ+কম from R. কৃষ্)* A touchstone. *Wilson.*

আকস্মিক *a. (mfn. from অকস্মাৎ)* Unexpected, coming unexpectedly, sudden.

আকা *s. (corrupt. of অস্তিকা)* A hearth, a furnace, an oven or stove, a kiln.

আকাঁড়া or আকাঁড়ান *a.* 1. Imperfectly cleansed from the husk (as rice). 2. Plump, lusty, stout.

আকাঙ্ক্ষীয় *a. (mfn. আ+কাঙ্ক্ষীয়)* To be wished for, desirable.

আকাঙ্ক্ষা *s. (f. আ+কাঙ্ক্ষা)* Desire, wish.

আকাঙ্ক্ষিত *a. (mfn. আ+কাঙ্ক্ষিত)* Desired, wished for, expected with eagerness. —তা *(f.)* or —ত্ব *(n.)* The being desired, or eagerly expected.

আকাঙ্ক্ষিতব্য *a. (mfn. আ+কাঙ্ক্ষিতব্য)* from R. কাঙ্ক্ষ) To be desired or wished for.

আকাঙ্ক্ষী *a. (-ক্ষিন্ mfn. আ+কাঙ্ক্ষা+ইন্)* Desirous, eager, hopeful.

আকাঙ্ক্ষ *a. (mfn. আ+কাঙ্ক্ষ)* from R. কাঙ্ক্ষ) Desirable.

আকাট *s. (আ+কাট from R. কট্)* 1. A drought after long continued rain. 2. A sudden deviation or change from charity or virtuous conduct.

আকাটা *a. (corrupt. of অকাটা)* Uncut.

আকামাহিয়া *a. (from অ+কামিতে)* 1. Unshaven. 2. (from অ+কাম+অহি) Not bereft of its fangs (as a serpent) *Carey*.

আকার *s. (m. আ+কার from R. কৃ)* 1. Form, figure, shape, stature. 2. A likeness, a statue. 3. A hint, a sign, a token; the indication of a sentiment. 4. The letter আ or the vowel mark ̐.

আকারগতি *s. (f. আকার+গতি)* Concealment of one's real stature or shape; dissimulation.

আকারণ *s. (n. আ+কারণ from R. কৃ)* Calling, a call or summons.

আকারতঃ *ad. Sans. (আকার+তঃ)* From stature, from form, from appearance.

আকারবান্ *a. (-বৎ mfn. আকার+বৎ)* Of a certain form or stature; shaped.

আকারবিশিষ্ট *a. (mfn. আকার+বিশিষ্ট)* Of a certain shape or form, shaped.

আকাল *s. (corrupt. of অকাল)* A bad time, an inauspicious time or season, a famine.

আকালিক *a. (mfn. অকাল+ইক)* 1. Momentary, instantaneous. 2. Untimely, unseasonable, premature, at an improper time.

আকাশ *s. (m. আ+কাশ from R. কাশ্)* 1. The sky, the atmosphere, sky, space. 2. (In philosophy) Ether, the fifth and most subtle of the elements, having the property of sound. *Manu* i. 75. *Trans. R.A.S.* i. 31, 97, 103, 555, 563; ii. 15, 16, 36, 37.

আকাশগ *a. (mfn. আকাশ+গ)* Moving through the air or firmament, traversing the air.

আকাশজ *a. (mfn. আকাশ+জ)* Born or produced in the air or atmosphere, sprung from the air.

আকাশদীপ *s. (m. আকাশ+দীপ)* A beacon, a lantern suspended from the top of a bamboo placed erect (such as are lighted during the months of *Kārtika*, *Āgrahāyana*, and *Pausha*).

আকাশবল্লী *s. (f. আকাশ+বল্লী)* The name of a parasitical plant (*Cassyta filiformis*). *Hort. Ben.* p. 30. The different species of *Cuscuta* are also called by the same name. *Carey*. The word is also written আকাশবলী.

আকাশবাণী *s. (f. আকাশ+বাণী)* A sound or voice which comes from heaven.

আকাশমণ্ডল *s. (n. আকাশ+মণ্ডল)* The aerial orb, the atmosphere.

আকাশস্থ *a. (mfn. আকাশ+স্থ)* Situated in the air or firmament, aerial.

আকাশী *a. (-শিন্ mfn. আকাশ+ইন্)* Belonging to the sky or atmosphere, aerial, celestial.

আকাশবর্ণ *a. (mfn. আকাশ+বর্ণ)* Of the colour of the sky, azure.

আকি *interj. (আ+কি)* A particle expressive of astonishment or surprise: Oh! what?

आकिक् *s.* (A. عقيق) A carnelian.

आकिश्न *s.* (आ + किश्न) Labour, endeavour, exertion.

आकिश् *s.* (A. عاقبت) 1. The end, the conclusion. 2. The success or happy result attendant upon an enterprise. *ad.* Finally.

आकी The feminine form of the *Kridanta* affix
आक *q. v. e. g.* त्रिष्णाकी *s. (f.)* A female mendicant, from R. त्रिष् Beg, &c. *Wilkins' Gr. p. 465.*

आकीर्ण *a. (mfn. आ + कीर्ण)* Scattered, over-spread. 2. Filled, full. 3. Confused, crowded. 4. Impervious.

आकु *s.* (corrupt. of ईक्षु) Sugar-cane (*Saccharum officinarum*) *Sabda S. p. 66.* See आयु.

आकुश्न *s. (n. आ + कुश्न् from R. कुह)* Labour, exertion, endeavour.

आकुश्चित *a. (mfn. आ + कुश्चित)* Crooked, contorted.

आकुष्ठित *a. (mfn. आ + कुष्ठित from R. कुष्ठ)* Shrunk up, confounded, shrinking back with shame or from incapacity.

आकुञ्जु *s. (आ + कुञ्ज + कुञ्ज)* The increasing a quarrel or altercation by the interference of others.

आकुल *a. (mfn. आ + कुल from R. कुल्)* Confounded, perplexed, distressed; filled, full. —ता *(f.)* or —त्र *(n.)* Perplexity, distress, confusion.

आकुलित *a. (mfn. आ + कुलित from R. कुल्)* Distracted, perplexed, confused, agitated.

आकुलितचित्त *a. (mfn. आकुलित + चित्त)* Perplexed in mind, agitated or troubled at heart.

आकुलीकृत *a. (mfn. आकुली from आकुल + कृत)* Perplexed, thrown into trouble or confusion.

आकुलीकृत *a. (mfn. आकुली from आकुल + कृत)* Being perplexed, being thrown into confusion.

आकुश *s.* The name of a plant (*Rottlera dicocca*). *Hort. Ben. p. 73.* See आकुश.

आकृति *s. (f. आ + कृति from R. कृ)* 1. The shape or figure of a thing; an image, a likeness. 2. The body. 3. Tribe, species.

आकृष्ट *a. (mfn. आ + कृष्ट)* 1. Attracted, drawn forth, drawn off, extracted. 2. Ploughed.

आकृष्टचित्त *a. (mfn. आकृष्ट + चित्त)* Whose mind is attracted or influenced by a thing; inclined, biassed.

आकृष्टि *s. (f. आ + कृष्टि from R. कृष्)* Attraction, the drawing off or forth; the biassing another's mind.

आकृष्टिमन्त्र *s. (n. आकृष्टि + मन्त्र)* A charm or formula of incantation, to influence or attract others.

आकृष्यमाण *a. (mfn. आ + कृष्यमाण from R. कृष्)* Being attracted, being biassed.

आकौल *a. (corrupt. of अ + कौल)* Not carried in the arms, not supported on the lap (as a neglected child).

आकुश *s.* The name of a tree (*Rottlera diœca*). *Carey.* See आकुश.

आकुल *s. (A. عقل)* Understanding, sense, wisdom, opinion.

आफ्रन्द *s. (m. आ + फ्रन्द from R. फ्रन्द)* 1. A crying, a crying out. 2. Calling. 3. Violence.

आफ्रम *s. (m. आ + फ्रम from R. फ्रम्)* 1. A surpassing, a going beyond; superiority. 2. Invasion, a seizure, attack, usurpation.

आफ्रमण *s. (n. आ + फ्रमण)* A going beyond limits or bounds, an invasion or attack upon another's property, usurpation.

আফ্রমণীয় *a.* (*mfn.* আ + ফ্রমণীয় from R. ফ্রম্) To be surpassed, to be exceeded, to be invaded, to be seized upon.

আফ্রমিতে *v. a.* (আ + R. ফ্রম্) To invade, to attack.

আফ্রা *a.* (corrupt. of অফ্রেয় from R. ফ্রী) Dear, expensive, not to be purchased.

আফ্রান্ত *a.* (*mfn.* আ + ফ্রান্ত from R. ফ্রম্) 1. Surpassed, surmounted, exceeded. 2. Invaded, attacked, overcome, overpowered. (Frequently in compos. e. g. পিপাসাফ্রান্ত (*a.*) Overpowered by thirst, from পিপাসা, Thirst, + আফ্রান্ত Overcome; শোকাফ্রান্তচিত্ত (*a.*) Having the mind overcome with grief, from শোক Grief, + আফ্রান্ত Overcome, + চিত্ত Mind, &c.)

আফ্রান্তমনাঃ *a.* (-নন্ *mfn.* আফ্রান্ত + মনন্) Having the mind engrossed or deeply impressed with an object.

আফ্রামক *s.* (*m.* আ + ফ্রামক from R. ফ্রম্) An invader, an usurper.

আফ্রীড় *s.* (*m.* আ + ফ্রীড় from R. ফ্রীড়) A royal garden.

আফ্রুষ্ট *a.* (*mfn.* আ + ফ্রুষ্ট from R. ফ্রুশ্) 1. Cursed, abused. 2. Regretted, lamented, mourned over.

আফ্রোশ *s.* (*m.* আ + ফ্রোশ from R. ফ্রুশ্) 1. Imprecation, curse. 2. Censuring, defamation, abuse. 3. Resentment. 4. Regret, lamentation.

আফ্রোশক *a.* (*mfn.* আফ্রোশ + ক) 1. Imprecating, swearing, cursing. 2. Abusing. 3. Resentful. 4. Regretting, doleful, mournful.

আফ্রোশন *s.* (*n.* আ + ফ্রোশন) Abuse, imprecation, curse.

আফ্রোশনীয় *a.* (*mfn.* আ + ফ্রোশনীয়) To be cursed, abused, resented, or regretted.

আফ্রাবণ *s.* (*n.* আ + ফ্রাবণ from R. ফ্রব্) Imputation, or accusation of adultery.

আফ্রাবণা *s.* (*f.* আ + ফ্রাবণা from R. ফ্রব্) An aggression, an attack.

আফ্রাবিত *a.* (*mfn.* আ + ফ্রাবিত from R. ফ্রব্) 1. Calumniated, falsely accused (especially of adultery or fornication). 2. Criminal, guilty.

আফ্রিক *a.* (*mfn.* অফ্র + ইক) Connected with dice. *s.* (*m.*) A dice-player. *Wilkins' Gr.* p. 505.

আফ্রিষ্ট *a.* (*mfn.* আ + ফ্রিষ্ট) 1. Abused, reproached, reviled, satyriized. 2. Comprehended, comprized.

আফ্রীব *s.* (*m.* corrupt. of অফ্রীব) A plant (*Morunga hyperanthera* and *Guilandina*).

আফ্রু *s.* (corrupt. of ইফ্রু) A sugar-cane (*Saccharum officinarum*).

আফ্রুটী *a.* Savage, untamed, ferocious, merciless. *s.* A female savage.

আফ্রুটীয় *a.* (from আফ্রুটী) Savage, untamed, ferocious, merciless.

আফ্রোপ *s.* (*m.* আ + ফ্রোপ) 1. Abuse, censure, reproach, satire. 2. (In rhetoric) Irony, sarcasm.

আফ্রোপক *s.* (*m.* আ + ফ্রোপ + ক) 1. Sickness, disease. 2. Flatulence, wind. 3. An accuser, a calumniator, a satirist. *a.* (*mfn.*) Accusing, abusing.

আফ্রোপণ *s.* (*n.* আ + ফ্রোপণ from R. ফ্রিপ্) The abusing, reproaching, blaming (a person).

আফ্রোড় *s.* The name of a tree (*Careya arborea*). *Carey*.

আফ্রোড *s.* (*m.*) A kind of *Pilu*, a tree so named, the walnut. Also written অফ্রোড and আফ্রোড.

আফ্রোদন *s.* (*n.* আ + ফ্রোদন from R. ফ্রুদ) The chase, hunting.

আক্সব্ *a.* (ন. اكر from P. يكر) Alone, single, only.

আখজ্ *s.* (A. اخذ) Objection, cavil, hostility.
a. Taking, seizing, intercepting.

আখড়া *s.* An assembly met for singing and dancing, or for smoking and talking. Also the place where persons meet for such purposes.

আখড়াওয়াল *s.* (আখড়া + ওয়াল Accus-tomed to) One who is in the habit of visiting dancing assemblies, a dancer, a singer; one of a choir.

আখড়াধারী *a.* (আখড়া + ধারী) Assembling for the purpose of dancing, singing or talking.

আখণ্ড *a.* (corrupt. of অখণ্ড) Unbroken, en-tire, whole.

আখণ্ডল *s.* (m.) A name of SIVA.

আখনিক *s.* (m. আ + খনিক from R. খন্) 1. A thief. 2. A rat. 3. A hog.

আখর *s.* (corrupt. of অক্ষর) A letter.

আখবোই *s.* (corrupt. of আফোই) 1. A wal-nut. 2. Another tree which produces an edible nut (*Aleurites triloba*). See অখারাই and আকবোই.

আখা *s.* An oven, a kiln, a furnace.

আখাত *s.* (mn. আ + খাত) A natural pond or lake. See অখাত.

আখিব্ *s.* (A. آخر) The end, the conclusion, ter-mination.

আখিবী *s.* (from A. آخر) The end, conclusion.

আখু *s.* (m.) 1. A rat, a mouse.

আখুট্ *s.* (corrupt. of অখুটি) A whim or caprice, a childish desire, a foolish wish.

আখুন্ *s.* (P. آخوند) A tutor, a preceptor.

আখুন্দ্ *s.* (P. آخوند) A teacher, a preceptor, a tutor.

আখুপাণী *s.* (আখু + পণ + জে) The name of a plant (*Salvinia cucullata*).

আখুভুক্ *a.* (-জ্ mfn. আখু + ভুক্) Feeding on rats or mice. *s.* (m.) A cat.

আখেজ্ *s.* (A. اخذ) A dispute, a contention, a controversy. *Carey.*

আখেট্ *s.* (m. আ + খেট্ from R. খিট্) A pursuit, chase, hunting; terror.

আখেটক or -টিক *a.* (mfn. আখেট + ক or + ইক) Chasing, hunting, pursuing; terrific. *s.* (m.) A hound.

আখেটী *a.* (-টিন্ mfn. আখেট + ইন্) Causing terror, alarming.

আখেব্ *s.* (A. آخر) An end, a termination or conclusion.

আখ্জা *s.* (P. آخته) A gelding, a castrated horse. *a.* Gelt.

আখবাব্ *s.* (A. اخبار plur. of خبر) News, tidings, reports, an account; newspapers.

আখগা *s.* (f. আ + R. খগা) 1. An appellation, a designation, a name. (Sometimes in compos. e. g. রামাখ (a. mfn.) RÁMA by name, called RÁMA, from রাম RÁMA, + আখগা Name).

আখগাত *a.* (mfn. আ + খগাত) Named, deno-minated, called, spoken, said. *s.* (m.) (In the *Nirukta* or Glossary to the *Vedas*) A verb.

আখগাতক *a.* (mfn. আ + R. খগা + তক) To be said, to be pronounced, to be named, deno-minated, or called.

আখগান *s.* (n. আ + R. খগা + অন) 1. A name, a denomination, a designation, a title, a term, a word. 2. A relation, a story.

আখগায়িকা *s.* (f. from আ + R. খগা + ইক) A tale, a true or probable story.

আখোয় *a.* (mfn. আ + খোয় from R. খগা + জেয়)

Worthy of being related, deserving of publicity.

আগ *s.* (corrupt. of অগ্র) The part in front, or fore-part of a thing; the point, end, or extremity of a thing; priority; an excess; an odd number. — **বাতাইতে** *v. a.* To proceed, to make progress. — **তোলিতে** *v. a.* To count over a handful of *courries*, barley-corns, &c. by even pangs, to see if an odd one will remain: a kind of incantation before a marriage ceremony. *Carey.*

আগড়া *s.* (আ + গড়া from R. গহ্) 1. Chaff, the husk of rice or other gram. *Sabda S.* pp. 70. 94. 232. 2. Mildew. *Mohun P.* p. 82.

আগড়াভূষী *s.* (আগড়া + ভূষা + ই) Chaff *Sabda S.* p. 311.

আগড়ী *a.* (corrupt. of অগ্রিম) Prior, preceding, situated in the front part. *ad.* Previously, in the first place, first.

আগত *a.* (*mfn.* আ + গত from R. গম্) Arrived, approached, come.

আগতকল *ad.* (আগত + কল) To-morrow.

আগতপ্রায় *ad.* (আগত + প্রায়) Nearly arrived, almost arrived.

আগতোলন *s.* (আগ + তোলন) The determining the result of an undertaking by counting over a handful of rice, *courries*, or the like

আগতোলা *s.* (আগ + তোলা) See আগতোলন.

আগদোণ *s.* (আগ + দোণ) The fore-part or front-part of a thing.

আগন্তক *a.* (*mfn.* আ + গন্তক) Accessible, approachable, practicable.

আগন্তু *a.* (*mfn.* আ + গন্তু from R. গম্) 1. Coming, arriving, arrived. 2. Incidental, adventitious. *s.* (*m.*) A guest, a stranger, a visitor.

আগন্তুক *a.* (*mfn.* আগন্তু + ক) Adventitious, incidental, accidental.

আগন্তুজ্বর *a.* (*mfn.* আগন্তু + জ্বর Fever). Suffering from fever, illness, or distress. *s.* (*m.*) Illness or affliction, caused by witchcraft or by an imprecation.

আগ্ৰাভান *s.* (*v. noun* from আগ্ৰাভাইতে + বাভান) The endeavouring to come forward, ambition.

আগম *s.* (*m.* আ + গম from R. গম্) 1. A book, a work on sacred science, and of divine origin, the *Vedas*; a collection of spells or formulas of incantation. *As. Res.* i. 349. *Trans. R. A. S.* i. 558. 575. 577. 2. (In grammar) the interposition of a letter; an affix. *Colebr. Gr.* p. 13. 14 3. Arrival, a coming.

আগমকী *s.* The name of a plant (*Bryonia scabrella*). *Carey.*

আগমজ *a.* (*mfn.* আগম + জ) Knowing the sacred books, well acquainted with the *Vedas*.

আগমন *s.* (*n.* আ + গমন) The coming, an arrival, an occurrence.

আগমনীয় *a.* (*mfn.* আ + গমনীয়) To be approached, approachable, near, accessible.

আগমবান্ *a.* (—বৎ *mfn.* আগম + বৎ) Arriving, approaching.

আগমিত *a.* (*mfn.* আ + গমিত) Gone over, read, studied.

আগমী *s.* The name of a plant (*Bryonia scabrella*). *Carey.*

আগম্য *a.* (*mfn.* আ + গম্য) To be approached, accessible, passable, approachable; to be overcome; to be made use of, practicable.

আগল *a.* (corrupt. of অ + গল) Not dissolved, not crumbling.

আগলন *s.* (*v. noun* of আগলিতে) The restraining or preventing (a person).

আগলা *s.* (corrupt. of অর্গলা) Obstruction, hinderance; the preventing a person from doing a thing.

আগলাইতে *v. a.* (*caus.* of আগলিতে) To restrain, to hinder, to obstruct; to hold, to watch.

আগলি *a.* (*corrupt.* of অগ্রিম) Preceding, previous, prior.

আগলিতে *v. a.* (from অর্গল) To restrain, to obstruct, to hinder or prevent, to hold. *Mohun P. p. 167.*

আগন্ *s. (n.)* Sin; transgression, offence, fault.

আগা *s.* (*corrupt.* of অগ্র) The extremity or point of any thing.

আগাও *s.* (আগা + ও) The anticipation of a thing.

আগাচ্ছ *s.* A useless tree. Also written অগচ্ছ.

আগাড়ি *s.* (from অগ্র) A rope with which an animal's fore-feet are fastened while it is picketed or stands in the stable. See অগাড়ি.

আগাড়িপিচ্ছাড়ি *s.* (আগাড়ি + পিচ্ছাড়ি)
1. The ropes with which a horse's fore and hind legs are fastened, while it is picketed or stands in the stable. 2. A gong backwards and forwards.

আগাধ *a.* (*mfn.* for আগাধ *q. v.*) Very deep, bottomless.

আগাভূ *s.* (*mfn.* আগা + ভূ from R. গম্) A visitor, a guest. See আগভূ.

আগাম *a.* (from আগে) Given in advance. *s.* An advance in anticipation of a payment.

আগামিকল *ad.* (আগামিন্ + কল) To-morrow.

আগামিদর্শী *a.* (-র্শিন্ *mfn.* আগামিন্ + দর্শিন্) Providing for the future, foreseeing, provident.

আগামিপর্শ *ad.* (from আগামিন্ + পর্শ্) The day after to-morrow. *Mohun P. p. 140.*

আগামী *a.* (-মিন্ *mfn.* আগা + গামিন্) About to come, approaching, coming on, ensuing.

আগার *s.* (*n.* for অগার) A house, a receptacle, a room.

আগালিয়া *s.* (from অগ্র) The point or small end of a bamboo.

আগাহ *s.* (from আগে) 1. An advance of money for goods or merchandise. 2. Usury.

আগু *a.* (*corrupt.* of অগ্র) Before, first, preceding, in front.

আগুড়ী *s.* (from অগ্র) Any thing done prematurely or before the due time; an advance of money for merchandise or workmanship. *a.* Having the precedence, occupying the first rank or place; previous, prior.

আগুতে *ad.* (আগু + তে) Formerly, before, onwards, forwards.

আগুদল *s.* (আগু for অগ্র + দল) The vanguard of an army.

আগুন *s.* (*corrupt.* of অগ্নি) Fire.

আগুনখাগি (আগুন + খাগি) (*lit.*) Eating fire: (applied to) A woman who burns herself with her husband's corpse.

আগুনময় *a.* (আগুন + ময়) Fiery, on fire.

আগুনলাগন *s.* (আগুন + লাগন) The setting fire to a thing.

আগুনলাগা, (আগুন + লাগা from R. লস্) See আগুনলাগন.

আগুদান *a.* (আগু, for অগ্র, + দান) Preceding, going before. *s.* A precursor.

আগুদান *a.* (আগু, for অগ্র, + দান from R. দৃ) Going in front, preceding, going before.

আগু *s. (f.)* An agreement.

আগে *ad.* (*corrupt.* of অগ্রে) Before, in front, in the fore-part; onwards, forwards.

আগেপাছে *ad.* (আগে, for অগ্রে, + পাছে for পশ্চাৎ) Before and behind; in front and rear; sooner or later; hesitatingly; shilly shally.

আগেভাগে *ad.* (আগে + ভাগে locat. case of ভাগ) In the fore-part, in front, before.

আগো *interj.* A particle of respectful address. See আগো and অঘো.

আগোত্ৰ *s.* (আ + গোত্ৰ from R. গুত্ৰ) A door made of mats or other light materials, for the houses of the common people. *Carey.*

আগোত্ৰবাইগির *a.* (আগোত্ৰ + বাই + গির) Made sure or firm like a door of mats doubly sewed and tied together. *Carey.*

আগোত্তর *a.* (corrupt. of অগ্রতর) Preceding, going beyond or before; advanced before the due time (as money).

আগোনে *ad.* (from অগ্র) In advance, before hand.

আগদলিয়া *a.* (আগ + দল + ইয়) Belonging to the vanguard of an army.

আগ্নীধ্ব *s.* (*m.* আগ্নি, from অগ্নি, + ইধ্ব from R. ইন্ধ) A place where a sacrificial fire is kindled.

আগ্নেয় *a.* (*mfn.* অগ্নি + য়) 1. Belonging or relating to AGNI or fire. 2. Fiery, pungent, piquant, provoking, stimulating, digestive.

আগ্নেয়াষ্টকপাল *s.* (*n.* আগ্নেয় + অষ্টক + পাল) The name of a particular sacrifice to AGNI, god of fire

আগ্নেয়াস্ত্র *s.* (আগ্নেয় + অস্ত্র) Fire-arms.

আগ্ন্যসাক *s.* The name of a plant (*Xanthophyllum flavescens*). *Hort. Ben.* p. 88.

আগ্র *a.* (from অগ্র) Zealous, eager, ardent, urgent.

আগ্রহ *s.* (*m.* আ + গ্রহ) 1. Patronage, favour. 2. Seizure, the taking a thing away. 3. Power, ability. 4. Perseverance, zeal, eagerness.

আগ্রহায়ণ *s.* (*m.* corrupt. of অগ্রহায়ণ *q. v.*) The eighth month of the *Hindu* year (Novem-

ber-December). This name was conferred upon আগ্রহায়ণ when it was made to begin the year. *Kāla S.* p. 245.

আগ্রহায়ণিক *a.* (*mfn.* অগ্রহায়ণ + ইক) Belonging to the month *A'grahāyana*. *s.* The month *A'grahāyana* (November-December).

আগ্রহায়ণিষ্ঠি *s.* (*f.* আগ্রহায়ণ + ইষ্ঠি) The name of a sacrifice occurring in the month *A'grahāyana*.

আগ্রহায়ণী *s.* (*f.* আগ্রহায়ণ + ঙ্গী) 1. The name of a constellation consisting of three stars, one of which is λ Orionis, figured by an antelope's head, hence also called মৃগশিৰঃ. 2. The day of the full moon in the month *A'grahāyana*.

আগ্র্য *a.* (*mfn.* অগ্র + য়) Chief, principal, distinguished.

আগ্নাইতে *v. a.* (*caus.* of আগলিতে) To restrain, to hinder, to obstruct, to hold. See আগলাইতে.

আঘর্ষণ *s.* (*n.* আ + বর্ষণ from R. ঘৃষ্) An accessory grace in *Hindu* music. *Carey.*

আঘাট *s.* (*m.* আ + ঘাট from R. ঘাট) 1. A boundary, a limit. 2. (corrupt. of অঘাট) A bad wharf or landing place.

আঘাত *s.* (*m.* আ + ঘাত from R. হন) A blow, a stroke, an injury, a plague, a calamity.

আঘাতন *s.* (*v. noun* of আঘাতিতে) The act of hurting or injuring.

আঘাতিতে *v. a.* (from আঘাত, from আ + R হন) To injure or hurt. *Mohun P.* p. 167.

আঘাদিঘা *s.* (corrupt. of আঘাত + বিঘ্ন) An obstruction, a hinderance.

আঘার *s.* (*m.* আ + ঘার from R. ঘৃ) *Ghee* or oiled butter; an oblation of clarified butter.

আঘূর্ণন *s.* (*n.* আ + R. ঘূর্ণ + অন) A whirling round.

আঘূর্ণিত *a.* (*mfn.* আ + ঘূর্ণিত from R. ঘূর্ণ) Turned round, whirled round.

আঘোষণা *s.* (*n.* আ + ঘোষণা, from R. ঘূষ) The proclaiming a thing, a public announcement.

আঘ্রাণ *s.* (*m.* আ + ঘ্রাণ) 1. Scent, the smelling to a thing. 2. Satisfaction, satiety.

আঘ্রাত *a.* (*mfn.* আ + ঘ্রাত) 1. Smelled to, scented. 2. Satisfied, satiated

আঙ্গিঠা *s.* (corrupt. of অঙ্গিদশকটী) A chafing-dish, a large ring

আঙ্গিঠী *s.* (corrupt. of অঙ্গুষ্ঠ) A ring.

আঙ্গিঠা *s.* A portable hearth, a chafing-dish. See আঙ্গিঠা.

আঙ্গুরা *s.* (corrupt. of অঙ্গুর) Coals, embers

আঙ্গুরাখা *s.* (corrupt. of অঙ্গ + বক্ষা) A coat, a jacket. Also written অঙ্গুরখা. *Mohun P.* p. 72.

আঙ্গুনান *s.* (from অঙ্গুল + অন) The fingering of a thing. *a.* Fingered, touched with the fingers. Also written আঙ্গিলন.

আঙ্গুর *s.* (*n.* from অঙ্গুর) 1. A multitude of firebrands. 2. Charcoal, coal, ember

আঙ্গুরি *s.* (from অঙ্গুর) Charcoal, coal, ember

আঙ্গি *s.* A species of fish (*Silurus pictus*). *Carey.*

আঙ্গিক *a.* (*mfn.* অঙ্গ + ইক) Gesticulated, expressed by bodily action (dramatic sentiment, passion, &c. exhibited by attitude, gesture, &c.).

আঙ্গিনা *s.* (from অঙ্গিন) A court-yard, a square court.

আঙ্গিরস *s.* (*m.* অঙ্গিরস + অ) A name of *VRISHASPAHI*, preceptor of the gods.

আঙ্গুঠী *s.* (corrupt. of অঙ্গুষ্ঠ) A ring.

আঙ্গুল *s.* (corrupt. of অঙ্গুল) A finger, a toe.

আঙ্গুলমটকা or -কান *s.* (আঙ্গুল + মটকা or + মটকান) The causing the joints of the fingers to crack by pulling them.

আঙ্গুলহাড়া *s.* (আঙ্গুল + হাড়) A whitlow.

আঙ্গুলী *s.* (from অঙ্গুলী) A finger, a toe.

আঙ্গুলেন্‌মাখা *s.* (আঙ্গুলেন্‌ Bengál gen. case of অঙ্গুল, + মাখা) The tip of the finger.

আঙ্গুষ্ঠান *s.* (corrupt. of অঙ্গুল + স্থান) A thumb.

আঙ্গোঠ *s.* (corrupt. of অঙ্গুষ্ঠ) Rings for the toes. *Mohun P.* p. 73.

আচ *s.* (from আচুত?) The name of a shrub (*Morinda tinctoria*). *Hort. Ben.* p. 15. Its root is used in dyeing. See আচু.

আচকা *ad.* (corrupt. of অসংখ্য) Without counting or reckoning, at hazard. *a.* Not counted, measured, or calculated. *Carey.*

আচক্ষণ *s.* (আ + চক্ষণ from R. চক্ষ) Eloquence, oral delivery.

আচমন *s.* (*n.* আ + চমন from R. চম্) The rinsing or washing the mouth after a meal, or before a religious ceremony.

আচমনীয় *s.* (*n.* আ + চমনীয় from R. চম্) Water for washing or rinsing the mouth.

আচমিতা *a.* (-ত্ *mfn.* আ + চমিত্) Washing the mouth after eating, or before performing a religious ceremony.

আচম্কা *ad.* Suddenly, unexpectedly.

আচম্বিত *a.* (*mfn.* আ + চম্বিত, from R. চম্) Unexpected, sudden.

আচরণ *s.* (*n.* আ + চরণ) Usage, custom, habit.

আচরণীয় *a.* (*mfn.* আ + চরণীয়) To be observed as a habit, usage, or custom.

আচৰিত *a.* (*mfn.* আ + চৰিত) Attended to or observed as a habit; customary, usual, habitual.

আচৰিতব্য *a.* (*mfn.* আ + চৰিতব্য) from R. চৰ্) To be observed or attended to as a usage, custom, or habit.

আচৰ্য্য *a.* (*mfn.* আ + চৰ্য্য) from R. চৰ্) To be practised, habituated, accustomed. *Wilkins' Gr.* § 727.

আচানক্ *a.* Sudden, unexpected.

আচান্ত *a.* (*mfn.* আ + চান্ত) from R. চম্) Washed, rinsed; having rinsed the mouth after eating, or before a religious ceremony.

আচাত্ত্বা *a.* (আশ্চৰ্য্য + ত্ব) Wonderful, astonishing, surprising.

আচাম *s.* (*m.* আ + চাম) from R. চম্) 1. The sipping of water, the rinsing the mouth *Wilkins' Gr.* p. 470. 2. The scum of boiled rice.

আচাম্য *a.* (*mfn.* আ + চাম্য) from R. চম্) To be washed, to be rinsed.

আচাৰ *s.* (*m.* আ + চাৰ, from R. চব্) 1. Usage, custom, a rule of conduct *Manu* i. 108. 2. Good conduct, probity. 3. A pickle, sauce.

আচাৰভ্ৰাত *a.* (*mfn.* আচাৰ + ভ্ৰাত, from R. ভূ) Fallen off from the usual course or custom, neglecting an established usage or rule.

আচাৰপুত *a.* (*mfn.* আচাৰ + পুত) Of pure morals, of good conduct.

আচাৰবৰ্জিত *a.* (*mfn.* আচাৰ + বৰ্জিত) 1. Contrary to rule or to established usage. 2. Outcast.

আচাৰবান্ *a.* (-বৎ *mfn.* আচাৰ + বৎ) Acting according to custom, conforming himself to the established rule or usage.

আচাৰবিচাৰ *s.* (আচাৰ + বিচাৰ) The manners or customs and established usages of a people.

আচাৰবিকঙ্ক *a.* (*mfn.* আচাৰ + বিকঙ্ক) Prevented or hindered by custom, contrary to custom or usage.

আচাৰবিশিষ্ট *a.* (*mfn.* আচাৰ + বিশিষ্ট) Distinguished by manners or habits, polite, genteel.

আচাৰভ্ৰষ্ট *a.* (*mfn.* আচাৰ + ভ্ৰষ্ট) Fallen from approved usage, neglecting an established rule apostate.

আচাৰহীন *a.* (*mfn.* আচাৰ + হীন) Destitute of good conduct, disregarding established rules or customs.

আচাৰী *a.* (-বিন্ *mfn.* আচাৰ + ইন) Conducting, acting. *Carey.*

আচার্য্য *a.* (*mfn.* আ + চার্য্য) from R. চব্) To be attended to as a custom, usage, or rule *s.* (*m.*) A spiritual guide or teacher; he who invests the student with the sacrificial thread and instructs him in the *Vedas*, the law of sacrifice, and religious mysteries. *Manu* ii. 140. 171.

আচার্য্যগা *s.* (*fem.* of আচার্য্য) A spiritual preceptress.

আচার্য্যানী *s.* (*f.* আচার্য্য + অনী) A spiritual preceptress; the wife of a spiritual preceptor.

আচালী *a.* (corrupt. of অ + চালী) Unsifted

আচিত *a.* (*mfn.* আ + চিত) from R. চি) 1. Heaped up, collected, accumulated. 2. Covered. *s.* (*mn.*) 1. A measure of ten *Bharas*. 2. A cart-load.

আচু *s.* (from অচুত?) The name of a shrub (*Morinda tinctoria*). Its root is used in dyeing. See আচ.

আচোট *s.* A stroke, a blow. *a.* Uncultivated, desert. *Carey.*

আচ্ছ Root, 1. (With the insertion of a nasal, আচ্ছতি) To lengthen or stretch.

আচ্ছন্ন *a.* (*mfn.* আ+চ্ছন্ন from R. ছদ্) Covered, concealed, protected, guarded.

আচ্ছা *a.* (corrupt. of অচ্ছ) Good. *ad.* Well.

আচ্ছাদক *a.* (*mfn.* আ+R. ছদ্+অক) Covering, affording concealment or shelter. *s.* (*mn.*) Any thing that affords covering, concealment, or protection: a lid, a cover, a case, a roof.

আচ্ছাদন *s.* (*n.* আ+চ্ছাদন) 1. The act of covering, concealing, sheltering, or protecting. 2. A cover, a sheath, a mantle, or any thing that covers, conceals, or protects.

আচ্ছাদনীয় *a.* (*mfn.* আ+চ্ছাদনীয় from R. ছদ্) Requiring a cover or concealment, to be covered

আচ্ছাদিত *a.* (*mfn.* আ+চ্ছাদিত) Covered, concealed, protected, sheltered.

আচ্ছাদিতে *v. a.* (from আ+R. ছদ্) To cover, to conceal, to shelter, to protect. *Mohun P.* p. 167.

আচ্ছাদ্য *a.* (*mfn.* আ+চ্ছাদ্য from R. ছদ্) Requiring a cover or concealment, to be hidden.

আচ্ছিন্ন *a.* (*mfn.* আ+চ্ছিন্ন from R. ছিদ) Cut off, severed, seized, confiscated

আচ্ছুরিত *s.* (*n.* আ+চ্ছুরিত from R. ছুন্) 1. A horse-laugh. 2. Making a noise with the finger-nails by rubbing them against one another.

আচ্ছুরিতক *s.* (*mn.* আচ্ছুরিত+ক) See আচ্ছুরিত.

আচ্ছেদ *s.* (*m.* আ+চ্ছেদ from R. ছিদ) A cutting off, a severing, a seizure, confiscation.

আচ্ছেদন *s.* (*n.* আ+চ্ছেদন from R. ছিদ) The act of cutting off or severing, amputation; the seizure or confiscation of property.

আচ্ছেদী *a.* (—দিন *mfn.* আচ্ছেদ+ইন্) Cutting off, seizing, or confiscating.

আচ্ছেদন *s.* (*n.* আ+চ্ছেদন for চোদন from R. ছুদ্) Hunting, the chase.

আচ্ছড়ন *s.* (*v. noun* of আচ্ছড়িতে) The act of dashing a thing against the ground.

আচ্ছড়া *a.* (from আচ্ছড়িতে) Dashed to the ground, beat against. *s.* A dashing, a beating, a sprinkling. —দিতে To sprinkle.

আচ্ছড়া আচ্ছড়ি *s.* (from আচ্ছড়িতে) The throwing or beating a thing repeatedly.

আচ্ছড়াইতে *v. a.* (*caus.* of আচ্ছড়িতে) To thresh. *Mohun P.* p. 167.

আচ্ছড়াইবা *s.* (*gerund* of আচ্ছড়াইতে) The dashing of a thing violently on the ground.

আচ্ছড়ান *s.* (*v. noun* of আচ্ছড়াইতে) The throwing a thing violently down, the thrashing or beating a thing. *a.* Struck violently, dashed.

আচ্ছড়ানিয়া *a.* (from আচ্ছড়াইতে) Throwing a thing violently down.

আচ্ছড়িতে *v. a.* (corrupt. of আ+R. শই) To dash, to smite, to strike.

আচ্ছড় *s.* (corrupt. of আ+R. শই) A dashing down or beating violently, a fall by a slip. —মারিতে To throw down violently. —দিতে To dash or beat with vehemence. —থাইতে To slip so as to fall.

আচ্ছড়ানিয়া *s.* (from আচ্ছড়িতে) One who beats or throws a thing with violence, a thrasher.

আছি, &c. *v. n.* (corrupt. of R. অস্) I am, &c

আছিলাম্, &c. *v. n.* (corrupt. of R. অস্) I was, &c. See আছি. The verb has only these two tenses.

আছোলা *a.* (corrupt. of অ+ছোল) Not stripped of its bark, not trimmed, not lopped.

আজ *ad.* (corrupt. of অদ্য) To-day.

আজক *s.* (*n.* আজ+ক) A flock of goats.

আজ্জাইবী *ad.* (আজ + ا. غيب) Unexpectedly, suddenly, accidentally.

আজ্জাবী *ad.* (আজ + ا. غيبى) Unexpectedly, suddenly, accidentally.

আজ্জানাস্ *s.* (ا. اجناس plur. of جنس) 1. Goods, articles. 2. Kinds, sorts, species.

আজ্জনাই *s.* (from আঞ্জিনেয়) The name of a species of lizard (*Lacerta Unjueya*). *Carey*.

আজ্জন্ম *ad.* (from আ + জন্মন্) From birth, since one's birth.

আজ্জন্মকাল *ad.* (আ + জন্মন্ + কাল) From the time of one's birth.

আজ্জব্ *a.* (ا. عجب) Wonderful, admirable, strange.

আজ্জব্ *a.* Ignorant, stupid, foolish.

আজ্জব্তমাশী *s.* (ا. عجب + پ. ماشه) A show, an exhibition, a surprising sight.

আজ্জবোর *a.* Ignorant, stupid, foolish.

আজ্জমৎ *s.* (ا. عظمة) Greatness, honour, distinction, magnificence.

আজ্জমান্ *s.* (پ. آزما) A trial, the bringing a thing to the test, an experiment, an attempt, an essay.

আজ্জমায়েশ্ *s.* (پ. آزمايش) An experiment, an attempt, a temptation

আজ্জাড্ *s.* A sail, a clearance.

আজ্জাডন *s.* (r. noun of আজ্জাডিতে) The clearing away of incumbrances; a sail.

আজ্জাডিতে *v. a.* (from আ + R. ড়্) To clear a place of dirt or incumbrances.

আজ্জাদ্ *a.* (پ. آزاد) Free, liberated, independent.

আজ্জাদী *s.* (پ. آزادی) Freedom, liberty, independence; deliverance, release, manumission.

আজ্জানু *ad.* (আ + জানু) Reaching to the knee (as the hands or clothes of a person).

আজ্জানেয় *s.* (m. আ + জানেয় from R. জন্) A horse of a good breed.

আজ্জাব্ *s.* (ا. عذاب) Punishment, retaliation, vengeance.

আজ্জাব্ *s.* (پ. آزار) 1. Sickness, disorder, disease. 2. Trouble, affliction, outrage, injury.

আজ্জাব্বন্দ্ *a.* (پ. آزارند) Afflicted with pain, disorder, or sickness.

আজ্জাবী *a.* (پ. آزاری) 1. Sick, diseased. 2. Troubled, afflicted, injured.

আজ্জি *ad.* (corrupt. of অদ্য) To-day. See আজ and আজু.

আজ্জি *s.* (f. from R. অজ্) 1. War, battle. 2. Level ground. 3. An instant.

আজ্জিকার *a.* (mf. আজ্জি + কার) Of to-day, belonging to the present instant.

আজ্জিহ্ *a.* (ا. عاجز) Weak, unable, incapable, wearied, helpless.

আজ্জিম্ *a.* (ا. عظم) Great, distinguished, conspicuous, honourable.

আজ্জিন্ *a.* (ا. اجبر) Poor, helpless. *s.* A slave.

আজ্জিনি *a.* (mf. আজ্জি + ই) Belonging to a court-yard. *Wilkins' Gr.* §. 898.

আজ্জিব্ *s.* (m. আ + R. জীব্) A maintenance, a profession, a livelihood, a means of support.

আজ্জিবন্ *a.* (-বন্ mf. আ + জীবন্) LIVING upon, getting his livelihood by.

আজ্জু *ad.* (corrupt. of অদ্য) To-day. See আজ and আজ্জি.

আজ্জুর্ *s.* (f.) Unpaid labour. See আজু.

আজ্জুর্ *s.* (ا. اجوره) Hire, wages, rent.

আজ্জুর্দাব্ *s.* (پ. اجوره دار) A labourer for hire, whether paid by the day or by the job.

আজ্জুর্বা *s.* (ا. اجوره) Hire, wages, rent.

আজু *s. (f.)* Working without wages, labour without pay. See আজুর্.

আজহেজ *a. (A. عَزْز)* Dear, precious, beloved.

আজপিত *a. (mfn. আ+জপিত from R. জা)* Commanded, prescribed, ordered.

আজ্ঞপ্ত *a. (mfn. আ+জ্ঞপ্ত from R. জা)* Commanded, prescribed, ordered.

আজ্ঞা *s. (f. আ+R. জা)* A command, an order, an injunction. —করিতে To command, to prescribe. —দিতে To give an injunction, to prescribe. —মানিতে To obey.

আজ্ঞাকর্ত্তা *s. (-কর্ত্ত m. আজ্ঞা+কর্ত্ত)* One who gives directions or commands, a director.

আজ্ঞাকারিতা *s. (f.)* or —ত্ব *(n. আজ্ঞা-কারিন্+তা or +ত্ব)* Obedience, compliance with an order or injunction.

আজ্ঞাকারী *a. (-বিন্ mfn. আজ্ঞা+কারিন্)* Complying with an injunction or command, obedient, obsequious.

আজ্ঞাত *a. (আ+জ্ঞাত)* Ordered, prescribed, commanded.

আজ্ঞাতিফ্রম *s. (m. আজ্ঞা+অতিফ্রম)* The transgression of a command.

আজ্ঞাদাত্তা *s. (-ত্ব m. আজ্ঞা+দাত্ত)* One who gives directions or commands.

আজ্ঞানুক্রমে *ad. Sans. (আজ্ঞা+অনুক্রমে)* local. case of অনুক্রম) Conformably to commands, agreeably to orders.

আজ্ঞানুগত *a. (mfn. আজ্ঞা+অনুগত)* Following directions, obeying orders.

আজ্ঞানুবর্ত্তী *a. (-বর্ত্তিন্ mfn. আজ্ঞা+অনুবর্ত্তিন্)* Obedient or attentive to orders.

আজ্ঞানুসারে *ad. Sans. (আজ্ঞা+অনুসারে,* local case of অনুসার) In compliance with an order, agreeably to orders.

আজ্ঞাপক *a. (mfn. আ+জ্ঞাপক from R. জা)*
1. Making known. 2. Issuing orders, directions, or commands. *s. (m.)* A commander.

আজ্ঞাপত্র *s. (n. আজ্ঞা+পত্র)* A written command, commission, or order; a warrant, a written law.

আজ্ঞাপন *s. (n. আ+জ্ঞাপন from R. জা)*
1. The making known. 2. The giving directions or commands.

আজ্ঞাপিত *a. (mfn. আ+জ্ঞাপিত from R. জা)* Commanded, prescribed, ordered.

আজ্ঞাপিতে *v. a. (from আ+জ্ঞাপ্ causal of R. জা)* To give orders, to command, to enjoin.

আজ্ঞাপ্রমাণ *a. (mfn. আজ্ঞা+প্রমাণ)* According to commands, conformable to orders.

আজ্ঞাবজ্ঞা *s. (f. আজ্ঞা+অবজ্ঞা)* A contempt of orders, disobedience, contumacy.

আজ্ঞাবর্ত্তিতা *s. (f.)* or —ত্ব *(n. আজ্ঞাবর্ত্তিন্+তা or +ত্ব)* Compliance with an order or command, obedience.

আজ্ঞাবর্ত্তী *a. (-বর্ত্তিন্ mfn. আজ্ঞা+বর্ত্তিন্)* Obsequious, obedient to orders or commands.

আজ্ঞাবশ *a. (mfn. আজ্ঞা+বশ)* Submitting to a command, submissive, obsequious, obedient.

আজ্ঞাবহ *a. (mfn. আজ্ঞা+বহ)* Submitting to a command, obedient. *s. (m.)* An obsequious person, a servant. —তা *(f.)* or —ত্ব *(n.)* Obedience, obsequiousness.

আজ্ঞাবহন *s. (n. আজ্ঞা+বহন from R. বহ)* Submission to another's orders or commands, obsequiousness, obedience.

আজ্ঞাবহির্ভূত *a. (mfn. আজ্ঞা+বহিন্+ভূত)* Not complying with orders, not attending to a command.

আজ্ঞাভঙ্গ *s. (m. আজ্ঞা+ভঙ্গ)* The breaking, or trespassing against a commandment; a transgression, disobedience.

আজ্ঞামত *a.* (*mfn.* আজ্ঞা + মত) Agreeable to orders or commands.

আজ্ঞাবক্ষক *a.* (*mfn.* আজ্ঞা + বক্ষক) Keeping a command, obsequious, obedient.

আজ্ঞাবক্ষণ *s. (n.)* or আজ্ঞাবক্ষা *s. (f.* আজ্ঞা + বক্ষণ or + বক্ষা) The keeping an injunction or command; obsequiousness, obedience.

আজ্ঞালঙ্ঘক *a. (mfn.* আজ্ঞা + লঙ্ঘক) Trespassing against a command, neglecting an injunction or orders, disobedient.

আজ্ঞালঙ্ঘন *s. (n.* আজ্ঞা + লঙ্ঘন) The trespassing against orders, disobedience.

আজ্ঞালঙ্ঘী *a.* (-ঘিন্ *mfn.* আজ্ঞা + লঙ্ঘিন্) Trespassing against orders, disobedient.

আজ্ঞাহেলক *a. (mfn.* আজ্ঞা + হেলক from R. হিল্) Neglecting or disregarding a command, disobedient, contumacious.

আজ্ঞা *s. (n.)* 1. *Ghee*, or clarified butter. 2. Turpentine.

আজ্ঞাপ *s. (m.* আজ্ঞা + প from R. পী) Who drinks clarified butter: the name of a certain class of *Pitris*, or progenitors of mankind; they are the descendants of the patriarch *PLASTYA*. *Manu* III. 198.

আজ্ঞাপাত্র *s. (n.* আজ্ঞা + পাত্র) A vessel or dish to hold clarified butter.

আজ্ঞাম্বালী *s. (f.* আজ্ঞা + ম্বালী) An earthen pot or vessel to hold clarified butter.

আজ্ঞাল *a.* (আ for অ, + জ্ঞাল) Not hot, not pungent.

আজ্ঞতন *s. (v. noun of আজ্ঞত্বিত্তে)* The lacerating or scratching (any thing).

আজ্ঞতাইতে *v. a. (caus. of আজ্ঞত্বিত্তে)* To scratch. *Mohun P.* p. 167.

আজ্ঞতান *s. (v. noun of আজ্ঞতাইতে)* The scratching or lacerating (any thing).

আজ্ঞত্বিত্তে *v. a.* To tear, to rend, to lacerate.

See আঁচড়.

আজ্ঞাইতে *v. a.* (corrupt. of আ + R. চম্) To rinse or wash the mouth.

আজ্ঞক *s. (P. انرروت)* Sarcocolla, a kind of resin, said to be from a plant called *Penaea mucronata*.

আজ্ঞল *s.* (corrupt. of অজ্ঞলি) A mode of veneration by joining the hands and keeping the palms from touching, as if to hold an offering. *Sabda S.* p. 6.

আজ্ঞাম্ *s. (P. انجام)* 1. End, termination, completion. 2. An accident, a vexation. Properly অজ্ঞাম্ *q. v.*

আজ্ঞিন *s.* A variegated serpent, the same as মাতুল্লাহি. *Sabda S.* p. 339.

আজ্ঞিনা *s.* 1. A species of lizard (*Lacerta Unjineya*). 2. A painful pustule on the edge of the eye-lid. See অজ্ঞিনা.

আজ্ঞিনেয় *s. (m)* 1. An insect, a kind of newt. *Wilson*. 2. The name of a species of lizard (*Lacerta Unjineya*). *Carey*. See অজ্ঞিনা.

আজ্ঞীব (from *Sans.* অজ্ঞীব or *P. انجير*) A fig (*Ficus Carica*); a *guava*.

আট *a.* (corrupt. of অষ্ট) Eight.

আটক *s.* (from আ + R. টক্) 1. An impediment, a hinderance, an obstruction. 2. The river *Attock* (lit.) the barrier. -কবিত্তে To confine, to imprison. -হইতে To be at a stand.

আটকড়াই *s.* (আট + কড়াই corrupt. of কলায়) An aggregate of eight sorts of pulse.

আটকপালিয়া *a.* (corrupt. of অট + কপাল) Constantly suffering, continually labouring under disease.

আটকাঁটালি *a.* (আট + কাঁটাল) Of eight sorts, including eight kinds.

আইকোল *s.* A guess; the doing a thing after a mere guess, or in a state of uncertainty.

আইকৌড়িয়া *s.* (আই + কৌড়িয়া from কৌড়ি)

The ceremony of throwing eight *cowries* with other articles among the crowd on the eighth day after the birth of a child, to secure his good fortune. *Carey.*

আইচল্লিশ *a.* (আই + চল্লিশ) Forty-eight.

আইচাল *a.* (আই + চাল) Having a double-hipped roof (as a house which has a veranda all round, the entire roof being composed of eight parts). *Carey.*

আইবিশ *a.* (আই + বিশ) Thirty-eight.

আইপটঙ্গ *s.* (from আই + R. পট্ + ঙ্গ) Show, pageantry, pomp.

আইপালিয়া *a.* (from আই + পালি) Octagonal.

আইপিটা *a.* (আই + পিটা instead of পিঠ) Using all his limbs, exerting all his force or power.

আইপৌরিয়া *s.* (আই + পৌরিয়া for প্রহ-বিয়) Clothes which may be worn both night and day.

আইপ্রহর *ad.* (আই + প্রহর) Incessantly, continually, unremittingly.

আইভাছা *s.* (আই + ভাছ) Eight kinds of pulse or seeds fried together.

আইল *s.* A trap to catch fish, made of *bamboo*, on the same principle as the common wire rat-trap.

আইলা *s.* A roll of straw placed on the head with a view to prevent its being hurt by a burden, a pad.

আইষষ্টি *a.* (আই + ষষ্টি) Sixty-eight.

আইষষ্টি *a.* (আই + ষষ্টি) Sixty-eight.

আইসটা *s.* (from আই + সটা) Book-keeping, mercantile accounts.

আইসটানবীস *s.* (আইসটা + P. نویس) A book-keeper, an accountant.

আইসত্তর *a.* (আই + সত্তর) Seventy-eight.

আটা *s.* 1. Flour, meal. 2. Bird-lime, any viscid substance.

আটাই *a.* (corrupt. of আই + বিশ) Twenty eight.

আটাকাটা *s.* (আটা + কাটা corrupt. of কাঁঠ) A bird-twig, a wooden frame smeared with bird-lime.

আটাত্তর *a.* (corrupt. of আই + সত্তর) Seventy-eight.

আটানই *a.* (আই + নই) Ninety-eight.

আটানষই *a.* (আই + নষই) Ninety-eight.

আটান্ন *a.* (corrupt. of আই + পঞ্চাশ) Fifty-eight.

আটাপারা *a.* (আটা + পারা) Like bird-lime, ropy, stringy.

আটার *a.* (corrupt. of অষ্টাদশ) Eighteen.

আটাল *a.* (from আটা) Viscid, gluey.

আটালু *s.* A tick (*Acarus Ricinus*, and several other species). See আঠালু.

আটান্নি *a.* (corrupt. of অষ্টবিশতি) Twenty-eight.

আটান্নী *a.* (corrupt. of অষ্টান্নীতি) Eighty-eight.

আটান্নীমি *s.* (from আটান্নীয়া) The character of a child born in the eighth month of pregnancy; stupidity, awkward address. *Carey.*

আটান্নীয়া *a.* (corrupt. of অষ্টম + যান্না) Born in the eighth month of pregnancy.

আটি *s.* (from আ + R. টা) 1. A bundle of straw, a truss of grass, a sheaf. 2. (corrupt. of অষ্ট q. v.) The stone or kernel of fruit. 3. A branch,

the new shoot of a tree (the same as বিটপ).
Sabda S. p. 394.

আঁটি *s.* (*f.*) The *Sárali*, sort of bird, perhaps *Turdus Gimgidianus*. *Colebr. on Am. Co.* p. 133.

আঁটকাঠেদড় *a.* (corrupt. of আঁটন + কাঁটা + দড়) Firm, holding firmly on all sides (as a horseman when firmly seated). *Carey*.

আঁটোপ *s.* (*m.* আ + টোপ from R. টুপ) Pride, arrogance, self-importance.

আঁকন *s.* (*v. noun* of আঁকিতে) The hindering (a thing), obstruction, restraint.

আঁকা *s.* (from আঁকিতে) Restraint, hinderance, obstruction.

আঁকাই *s.* (from আঁকাইতে) A hinderance, an obstruction.

আঁকাইতে *v. a.* (*caus.* of আঁকিতে) To hinder, to impede, to obstruct.

আঁকাইবা *s.* (*gerund* of আঁকাইতে) The opposing or hindering a thing, the securing or arresting a person.

আঁকান *s.* (*v. noun* আঁকাইতে) The hindering, impeding, confining, or obstructing a thing.

আঁকানি *s.* (from আঁকাইতে) The hindering or obstructing a thing, restraint, confinement.

আঁকানিয়া *a.* (from আঁকাইতে) 1. Confined, prevented, restrained, checked. 2. Also obstructing, restraining.

আঁকিতে *v. n.* (see আঁক) To be restrained, hindered, confined, or obstructed.

আঁকিবা *s.* (*gerund* of আঁকিতে) A hinderance, a restraint, an obstruction.

আঁধানিকা *s.* (corrupt. of অঁধানিকা) An upper apartment, an attic, an upper-roomed house.

আঁধানিকাময় *a.* (আঁধানিকা + ময়) Abounding with upper apartments or upper-roomed houses.

আঁঠা *s.* 1. The gum of the silk-cotton tree, the same as পীচ্ছা or শাল্মলীবেষ্ট. *Sabda S.* pp. 286. 425. 2. Any glutinous substance, paste, slime, bird-lime.

আঁঠাইশ (corrupt. of অষ্টবিংশ) The twenty-eighth day of a month. *Mohun P.* p. 139.

আঁঠাৰ *a.* (corrupt. of অষ্টাদশ) Eighteen.

আঁঠাকুণ্ডি *a.* (corrupt. of অষ্টাদশ) The eighteenth day of a month. *Mohun P.* p. 138.

আঁঠাবো *a.* (corrupt. of অষ্টাদশ) The eighteenth. *Sabda S.* p. 42.

আঁঠালু *s.* (corrupt. of অষ্ট + পদ) A tick, the louse that attacks dogs (*Acarus ricinus*, and several other species). *Carey*.

আঁঠি *s.* (corrupt. of অষ্ট) The kernel or stone of fruit.

আঁঠুখি *a.* (corrupt. of অষ্টমী) The eighth day of a month. *Mohun P.* p. 138.

আড় *a.* (from R. অত্) Athwart, across. *s.* Width, a crook or bent —কৰিতে To place a thing athwart. —হইতে To recline, to lean upon a thing. —তাকিতে To straighten a thing which before was crooked.

আড়কাটা *s.* A beam, a post. *Mohun P.* p. 77.

আড়কাটি *s.* (আড় + কাটি) A pilot, a weaver's rod which he introduces into the warp, a rod laid across any place, a rod used to measure with.

আড়কাঠ *s.* (আড় + কাঠ) A beam laid across a building, a cross-bar. Also আড়কাট.

আড়কাঠা *s.* (আড় + কাঠ) A beam, a perch, a cross-bar. See আড়কাটা.

আড়গড়া *s.* (আড়া + গড়া) A repository for horses, a range of stabling, a temporary house for a *Hindu* festival.

- আড়ঙ্গী *s.* 1. A mart, a staple, a factory. 2. A collection of images at a *Hindu* festival.
- আড়ঙ্গীছাটা *a.* (আড়ঙ্গী + ছাটা) Cleansed from the husk at the merchant's warehouses (as rice).
- আড়ঙ্গীয়া *a.* (আড়ঙ্গী + ঙ্গীয়া) Made for the market, exhibited at the market.
- আড়চক্ষু *a.* (আড় + চক্ষু) Glancing, peeping, looking sideways.
- আড়চা *s.* An immoderate desire, the longing after an unattainable object.
- আড়চ্ছ *a.* Cramped, stiffened, benumbed.
- আড়ৎ *s.* The warehouse or market occupied by a forestaller.
- আড়দীর্ঘ *a.* (আড় + দীর্ঘ) Wide and long.
- আড়দার *s.* (আড়ৎ + *دار*) A monopolist, a forestaller.
- আড়দারী *s.* (আড়ৎ + *دارى*) A monopoly.
- আড়ন *s.* (*v. noun* of আড়িতে) The lying or laying across, the making or being crooked.
- আড়পাপড়া *s.* A cudgel, a bludgeon made of bamboo or other wood.
- আড়পান *ad.* (আড় + পান) All through, across, through and through.
- আড়বাত *ad.* (আড় + বাত) All over.
- আড়বাড়ি *s.* (আড় + বাড়ি) A perch. *Carey.*
- আড়ভাঙ্গন or -ভাঙ্গা *s.* (আড় + ভাঙ্গন or + ভাঙ্গা) The act of straightening a thing which before was crooked.
- আড়মাদল *a.* (আড় + মাদল) Square, as thick as long. *Carey.*
- আড়ম্বর *s. (m.)* 1. A loud sound, as a charge sounded by musical instruments, the roar of an elephant, a war-drum. 2. The commencement

- of a thing, pompous preparations. 3. Passion, excitement; anger; pride, arrogance; pleasure, delight. 4. An apology. 5. A rubbing or moulding the body to make it supple, or to remove pains. 6. The eye-lid.
- আড়ম্বরী *a.* (from আড়ম্বর) Proud, ostentatious, prolix.
- আড়ব *s.* The warehouses or mart of a monopolist or forestaller. See আড়ৎ.
- আড়বদার *s.* (আড়ব + *دار*) A monopolist, a forestaller.
- আড়বদারী *s.* (আড়ব + *دارى*) A monopoly.
- আড়বী *s.* The steep bank or brink of a river.
- আড়ষ্ট *a.* (corrupt. of আ + ষ্ট) Cramped, stiffened, benumbed. See আড়চ্ছ.
- আড়সা *a.* Neglected, left, unnoticed.
- আড়া *a.* Bent, laid across or athwart. *s.* 1. A trap for catching fish. 2. The beam of a house. 3. A bent or crooked position. 4. A sort or kind. — ভাঙ্গিতে To straighten a thing which before was bent or crooked.
- আড়াআড়ি *a.* Across, athwart, diagonally, diametrically.
- আড়াই *a.* (corrupt. of আর্দ্ধদ্বয়) Two and a half.
- আড়ান *a.* (from আড়িতে) Bent, laid athwart, crooked.
- আড়ানি *s.* A screen or large fan to keep off the sun.
- আড়ানিয়া *a.* (from আড়িতে) 1. Bending, laying athwart. 2. Laid across, bent, crooked.
- আড়ামোড়া *s.* (আড়া + মোড়া) A yawning, or stretching of the body after sleep.
- আড়াল *s.* Any thing which intercepts the view, a cover, a screen, a shelter.
- আড়ালে *ad.* (*locat. case* of আড়াল) Unobservedly, secretly, in concealment.

আড়ি *s. (f.)* A kind of bird, *Sálári*, perhaps *Turdus Gingidianus*. See **আড়ি**. *Colebr. on Am. Co. p. 123.*

আড়ি *s. 1.* A stake, a wager. 2. A quarrel, anger, hatred, a threat. 3. A resolution, a promise. 4. The name of a fish (*Silurus clarias*?). (from **আড়ক**) *s.* The name of a measure in use in the neighbourhood of Calcutta equal to two *manns* or *maunds* (about a hundred and fifty-six pounds). — **পাতিতে** To lurk about a place, to lie in ambush, to peep.

আড়িতে *v. a. 1.* To bend, to lay across. 2. *v. n.* To be a-jar, to be bent or crooked. 3. To cross.

আড়িপাতন *s. (আড়ি+পাতন)* The lurking about a thing, the lying in ambush.

আড়িপাতনীয়া *a. (আড়িপাতন+ঈয়া)* Lying in wait, lurking, insidious. *s.* An assassin.

আড়িমৎসা *s. (আড়ি+মৎসা)* The name of a fish (*Silurus clarias*?)

আড়ুমাতু *s. (corrupt. of অন্ত+মাতু To vomit)* Commotion or pain in the bowels before vomiting. See **আড়ুবাঁড়ু**.

আড়ুবা *s. (corrupt. of আড়ম্বব)* An excuse, an apology.

আড়ুবি or **আড়ুলি** *s.* The steep bank or edge of a river, precipice, or cliff. See **আড়ুবি**.

আড়ে *ad. (from আড়)* Across, athwart, sideways, diagonally, behind a screen.

আড়ে আড়ে *ad. (আড়ে-আড়ে)* Across, athwart, sideways.

আড়েগিলানীয়ে *a. (আড়ে+গিলানীয়ে from গিলইতে)* Swallowing with avidity, gluttonous.

আড়োষ্ট *a. (আ+ড়োষ্ট from R. কষ্ট)* Cramped, stiff, benumbed.

আড়ি *s.* A post, a station, a stand, a stage,

a platform. — **নীতে** To take a lodging or baiting-place.

আড়ক *s. (mn.)* A measure of grain, equal to four *Prast'has*, or containing nearly seven pounds eleven ounces avoirdupois. *Colebr. Alg. p. 3.* “In the neighbourhood of Calcutta two *manns* or *maunds* (মন্ড) are accounted one *úr'haka*.” *Curey*. Eight *úr'hakas* make one *drona*. *Sabda S. p. 216.*

আড়কিক *a. (mf. আড়ক+ইক)* 1. Sown with an *úr'haka* of seed (as a field, &c.) 2. Holding or containing an *úr'haka*. See **আড়ক**.

আড়কিকা *s. (f. from আড়ক)* See **আড়কী**.

আড়কী *s. (f.)* 1. The name of a measure. See **আড়ক**. 2. A kind of lentil or pulse (*Cytisus cajan*). 3. A fragrant earth. See **দুবরী**.

আড়কীন *a. (mf. আড়ক+ইন)* See **আড়কিক**.

আড়া *s.* The same as **আড়ক**. *Sabda S. p. 50.*

আড়ি *s. (corrupt. of আড়ক)* A measure of two *manns* or *maunds*. See **আড়ক** and **আড়ি**.

আড়া *a. (mf.)* Opulent, wealthy, rich. Frequently in compounds, e. g. **কুসুমাতা** *a. (mf.)* Rich in flowers, from **কুসুম** *s. (m.)* A flower, + **আড়া** Rich. **উত্তমগন্ধাতা** *a. (mf.)* Abounding in exquisite fragrance; from **উত্তম** *a.* Excellent, + **গন্ধ** *s. (m.)* Smell, + **আড়া** Rich.

আঠক *a. (mf.)* Low, inferior.

আঠবীন *a. (mf. অণু+ঈন)* Bearing, or fit to bear panic (*Panicum miliaceum*).

আঠি *s. (mf.)* 1. The edge of a sword. 2. The pin of the axle of a cart. 3. A limit, a boundary. See **আঠি**.

আঠাল *s.* A ball of clay or wood, a bowl for play.

আঠ *s.* A sheaf, a wisp. *Sabda S. p. 4. 85.*

আণ্ঠ s. (corrupt. of অণ্ঠিবৎ) The knee. *Sabda S.* p. 82. 177.

আণ্ঠল s. (corrupt. of অণ্ঠ + পদ) A tick.

আণ্ঠা s. A small portable fire-place. The same as অঙ্গারধানিকা or হসন্তী. *Sabda S.* p. 4.

আণ্ঠী s. (from অণ্ঠি) The stone of a fruit. *Mohun P.* p. 70.

আণ্ডা s. (corrupt. of অণ্ড) An egg, the roe of fish.

আপুল a. Opulent, wealthy, rich.

আৎ The termination of the *Sanskrit* ablative case, and as such frequently occurring as the termination of adverbs.

আতইচ s. (corrupt. of অতিবিষা) The name of a medicinal plant, the same as অতিবিষা q. v. (*Aconitum ferox*), অকণা, প্রতিবিষা, and শূঙ্গী. *Sabda S.* p. 8. 37. 258. 433. See আতইষা.

আতইষা s. (corrupt. of অতিবিষা q. v.) The name of a medicinal plant, the root of which is sold in the shops, and used in dyeing. Much doubt attaches to this term: it seems to be applied to very different plants. *Wallich, Pl.* 41. *Asiatic Researches*, vi. 573. See আতইচ.

আতর্ক s. (m. আ + তর্ক from R. তর্ক) 1. Terror, fear, dread. *Mohun P.* p. 22. 2. The sound of a drum. 3. Disease. *Carey.*

আতর্ক s. (m. আ + তর্ক from R. তর্ক) 1. Terror, fear, awe. 2. Disease, pain, affliction. 3. The sound of a drum or tabor.

আতঙ্কন s. (n. আ + তঙ্কন from R. তঙ্ক) 1. Calcining, adding a powder or flux to metals in fusion. 2. The flux so used. 3. Casting any thing, as for instance butter-milk into fresh milk to turn it. 4. Casting away, destruction. 5. Danger, calamity, an epidemic disease.

6. Speed, velocity. 7. Satisfaction, gratification. *Wilson.* See আতায়ী.

আতায়ী s. (-য়িন্ mfn.) A criminal, the perpetrator of a capital crime, as felony, theft, arson, murder, adultery. See আতায়ী.

আতপ s. (m. আ + তপ from R. তপ) Sunshine, heat produced by the sun. a. Ripened by the sun (as rice which has been freed from the husk without artificial heat).

আতপচালু s. (আতপ + চালু) Rice that has been cleansed of its husk without the assistance of artificial heat.

আতপতুল s. (আতপ + তুল) Rice ripened by the sun, without artificial warmth.

আতপহ s. (n. আতপ + হ) An umbrella of silk or leaves, used in the East as a parasol.

আতব s. (a. عطر) Perfume, essence of flowers.

আতব s. (m. আ + তব from R. তব) The rent of a ferry; the fare for being ferried over a river; ferrage, fare, freight.

আতর্পণ s. (n. আ + তর্পণ from R. তপ) 1. Satisfaction, gratification. 2. A white pigment used to paint the walls or floors of houses on festivals.

আতশ s. (p. آتش) Fire.

আতশবাজী s. (p. آتش باری) Letting off fireworks, fireworks.

আতস a. (from অতসী q. v.) Flaxen, of flax.

আতা s. The name of a tree, the custard-apple (*Annona squamosa*). *Mohun P.* p. 57. *Hort. Ben.* p. 43. *Annona reticulata.* *Carey.*

আতাই a. Assisting gratis in a concert.

আতাজাম s. (আতা + জাম) The name of a fruit (*Olea dioeca*). *Hort. Ben.* p. 3.

আতাতবে ad. (corrupt. of অত + অতবে) In this, in these circumstances.

আতাপী *s.* (-পিন্ *m.* আ+তাপিন from R. তপ্) A kite. See আতায়ী.

আতায়িগিরী *s.* (আতায়িন্+প. كرى) Craftiness, knavery, swindling.

আতায়িনা *s.* (from আতায়িন্+পনা) Craftiness, knavery, swindling.

আতায়ী *a.* (-য়িন্ *mfn.* আ+তায়িন্ from R. তায়্) Deceitful, crafty, swindling. *s.* (*m.*) A kite. See আতাপী.

আতাব *s.* (*m.* আ+তাব from R. তব্) The fare charged for being ferried over a river, fare, freight. See আতব.

আতাবিকাতাবি *s.* (from কাতব) The being agitated with pain, agony.

আতালি *s.* (from আ+তল) A long shelf, a receptacle placed above the head.

আতালিপাতালি *ad.* (from আতালি+পা-তাল) Above and below, every where.

আতিথেয় *a.* (*mfn.* from অতিথি) 1. Proper for a guest. 2. Hospitable, attentive to a guest.

অতিথি *a.* (*mfn.* from অতিথি) 1. Proper for a guest. 2. Hospitable, attentive to a guest. *s.* (*n.*) Hospitality, the attention paid to guests or visitors.

অতিদেশিক *a.* (*mfn.* অতিদেশ+ইক) Mistaking or attributing the acts or peculiarities of different individuals.

অতিশয় *s.* (*n.* from অতিশয়) Excess, the passing beyond bounds or limits.

আতু *interj.* (ন. ১ Come, +তু) A vocative particle, used in calling a dog.

আতুআতু *a.* Subject to, dependent on. *Carey.*

আতুব *a.* (*mfn.*) Diseased, sick, afflicted, distressed.

আতুপ *s.* (আ+তুপ from R. তুপ) The name

of a fruit-tree, the custard-apple tree (*Annona reticulata*). Also its fruit, the custard-apple.

আতৈল *a.* (corrupt. of অতৈল) Without oil, destitute of oil.

আতৌদ *s.* (*n.* আ+তৌদ from R. তুদ) A musical instrument.

আত *a.* (*mfn.* contraction of আদত্ত) Taken, received, accepted.

আতগন্ধ *a.* (*mfn.* আত+গন্ধ) Whose pride has been brought down, humbled, humiliated, degraded.

আতগর্ভ *a.* (*mfn.* আত+গর্ভ) Whose pride has been subdued, humbled, degraded.

আত্তি *s.* (corrupt. of আয়ত্তি) Endeavour, exertion, a labouring or striving for the attainment of an object.

আত্মক *a.* (*mfn.* আত্ম+ক) Of the same nature, inherent. Only used in compounds, e. g.

ত্র্যাত্মক *a.* Of the nature of error, erroneous from ত্রয় Error, + আত্মক.

আত্মকলহ *s.* (*m.* আত্ম+কলহ) A domestic quarrel.

আত্মকার্য *s.* (*n.* আত্ম+কার্য) One's own business, the private affairs of a person.

আত্মকৃত *a.* (*mfn.* আত্ম+কৃত) Made, or performed by one's self.

আত্মগরিমা *s.* (আত্ম+গরিমা) Self-importance, conceit.

আত্মগুপ্তা *s.* (*f.* আত্ম+গুপ্ত) The name of a plant, cowitch or cowhage (*Carpopogon pruriens*).

আত্মদাহী *a.* (-হিন্ *mfn.* আত্ম+দাহিন্)
1. Asserting the existence of Spirit or Soul.
2. Selfish, interested.

আত্মঘাত *a.* (*mfn.* আত্ম+ঘাত from R. হন) Self-destroying, committing suicide.

আত্মঘাতক or -ঘাতী (-তিন্) *a. (mfn.)*
 আত্মন্+ঘাতক or +ঘাতিন্) Self-destroy-
 ing, committing suicide.

আত্মঘোষ *s. (m. আত্মন্+ঘোষ)* A crow, a cock.

আত্মজ *a. (mfn. আত্মন্+জ)* Produced or ge-
 nerated of itself, self-born. *s. (m.)* A son.

আত্মজা *s. (femin. of আত্মজ)* A daughter.

আত্মজ্ঞ *a. (mfn. আত্মন্+জ্ঞ)* 1. Knowing the
 Spirit or Soul. 2. Knowing himself, self-con-
 scious.

আত্মজ্ঞান *s. (n. আত্মন্+জ্ঞান)* 1. Knowledge
 of the Spirit or Soul; philosophical knowledge
 of the Spiritual Principle of creation. 2. Self-
 consciousness, self-knowledge.

আত্মতত্ত্বজ্ঞ *a. (mfn. আত্মন্+তত্ত্বজ্ঞ)* Know-
 ing the true nature or essence of the Soul or of
 the Spiritual Principle that pervades the universe.

আত্মতা *s. (f. আত্মন্+তা)* 1. Spirituality,
 spiritual nature. 2. The being equal to one's
 self, sincere attachment or friendship See
 আত্মত্ব.

আত্মতুল্য *a. (mfn. আত্মন্+তুল্য)* Like one's
 self, equal to one's self.

আত্মত্ব *s. (n. আত্মন্+ত্ব)* 1. Spiritual nature,
 the essence or peculiar nature of spirit. 2. The
 being equal to one's self, sincerity, friendship.
 See আত্মতা.

আত্মপ্রাণ *s. (n. আত্মন্+প্রাণ)* Self-preser-
 vation.

আত্মদর্শ *s. (m. আত্মন্+দর্শ)* A mirror.

আত্মদেবতা *s. (f. আত্মন্+দেবতা)* A tutelary
 deity, the guardian-god of a family or of an
 individual.

আত্মন্ See আত্মা.

আত্মনিবেদন *s. (n. আত্মন্+নিবেদন)* An
 exposition of one's own affairs.

আত্মনেপদ *s. (n. আত্মনে dat. case of আত্মন্
 +পদ)* (In grammar) The middle voice or
 proper form in the conjugation of verbs. *Wil-
 kins' Gr. § 142, 143.*

আত্মনেপদী *a. (-দিন্ mfn. আত্মনেপদ+
 ইন্)* Inflected according to the middle voice
 or proper form of conjugation; belonging to
 the proper form. See আত্মনেপদ.

আত্মপ্রশংসা *s. (f. আত্মন্+প্রশংসা)* Self-
 encomium, self-applause.

আত্মবঞ্চক *a. (mfn. আত্মন্+বঞ্চক)* Deluding
 one's self, deceiving one's self, self-deceiving.

আত্মবঞ্চনা *s. (f. আত্মন্+বঞ্চনা)* Self-delu-
 sion, self-deception.

আত্মবৎ *ad. Sans. (আত্মন্+বৎ)* As one's
 self, like one's self.

আত্মবশ *s. (m. আত্মন্+বশ)* A person's own
 authority, influence, or controul over a thing;
 independence. *a. (mfn.)* Subject only to one's
 own influence or controul; independent. -তা
(f.) or -ত্ব *(n.)* 1. Personal controul or au-
 thority over a thing; independence. 2. Self-
 command, self-controul.

আত্মবান্ *a. (-বৎ mfn. আত্মন্+বৎ)* 1.
 Endowed with a soul or spirit. 2. Being
 of the nature of mind or soul, spiritual, not
 corporeal, immaterial. 3. Directing one's ef-
 forts towards the spiritual in preference to the
 real world, meditative, meditating on the divine
 nature of the soul. *Manu* 1. 108.

আত্মবান্ধব *s. (m. আত্মন্+বান্ধব)* A first-
 cousin.

আত্মবিক্রয় *s. (m. আত্মন্+বিক্রয়)* The
 sale of one's self. See *Wilson's note on
 the Mrichhakati*, p. 51. 52.

আত্মবিক্রয়ী *a. (-য়িন্ mfn. আত্মবিক্রয়+
 ইন্)* Selling himself.

আত্মবিস্মৃত *a.* (*mfn.* আত্ম+বিস্মৃত) Forgetting himself, forgetful of one's own deeds or words.

আত্মবোধ *s.* (*m.* আত্ম+বোধ) 1. Knowledge of the mind or soul. 2. Self-knowledge, self-consciousness. 3. The name of one of the *Upanishads* of the *Atharva-Veda*. *As. Res.* VIII. 496.

আত্মভূ *s.* (*m.* আত্ম+R. ভূ) The self-existent, a name of BRAHMÁ and of KÁMADEVA.

আত্মমাতা *s.* (*f.* আত্ম+মাতা) A particle of the Supreme Spirit. (See *Manu* i. 16.)

আত্মমুবি *a.* (*mfn.* আত্ম+ভবি from R. ভূ) Selfishly voracious, feeding greedily, while the family or dependants are in want.

আত্মশ্লাঘা *s.* (*f.* আত্ম+শ্লাঘা) Self-applause, self-praise, ostentation, vaunting. *Mohun P.* p. 108.

আত্মশ্লাঘী *a.* (—ঘিন্ *mfn.* আত্মশ্লাঘা+ইন্) Extolling one's self, conceited, ostentatious.

আত্মসদৃশ *a.* (*mfn.* আত্ম+সদৃশ) Like one's self.

আত্মসাত্ব *a.* (from আত্ম+সাত্ব) Own, proper.

আত্মহত্যা *s.* (*f.* আত্ম+হত্যা) Self-destruction, suicide. *Mohun P.* p. 95.

আত্মহত্যা *s.* (—ত্ব *m.* আত্ম+হত্ব) One who commits self-destruction or suicide.

আত্মহা *s.* (—হন্ *m.* আত্ম+R. হন্) 1. One who destroys himself, one who commits suicide; one who does not attend to the welfare of his own soul. *Isá-Upanishad*. 2. The servant, or attendant upon an idol.

আত্মা *s.* (—ম্ *m.* from R. অ+ম্) 1. Soul, mind, spirit: the Divine Spirit pervading and vivifying the universe, BRAHMÁ; the human mind or soul, the reasoning faculty. *Trans.*

R. A. S. i. 31. 560. 561. ii. 13. 14. 2. The self, the principle of individuality. 3. A man's own nature. 4. Care, effort, exertion. 5. Firmness. 6. The understanding, the intellect. 7. Body. 8. The name of the twenty-eighth *Upanishad* of the *Atharva-Veda*. *As. Res.* VIII. 477 — আত্ম is frequently used in *Sanskrit* instead of the personal pronouns "I, thou, he," particularly when employed in the reflex sense, "myself, thyself, himself." When it precedes in compound words it may frequently be translated by own and proper; e. g. আত্মসূত (My, thy, his, or her) Own son, from আত্ম Self, +সূত Son. When it follows in composition it denotes nature, disposition, e. g. ধর্ম্মায়া Religious, from ধর্ম্ম Religion + আত্মা.

আত্মাধীন *a.* (*mfn.* আত্ম+অধীন) Relying on or depending upon self, independent.

আত্মাভিমত *a.* (*mfn.* আত্ম+অভিমত) Self-approved, self-pleased.

আত্মীয় *a.* (*mfn.* আত্ম+ঐয়) Belonging to one's soul or self, own; cognate, related, akin. *s.* (*m.*) A friend —তা (*f.*) or —ত্ব (*n.*) Relationship, intimacy, friendship.

আত্মিক *a.* (*mfn.* আত্ম+ইক) 1. Endless, infinite. 2. Excessive, entire, complete, full, extreme. (*fem* আত্মিকী).

আত্মিকতা *s.* (*f.* আত্মিক+তা) Extremity, endlessness, excessiveness, completeness.

আত্রেয় *s.* (*m.* from অত্রি) The name of a *Rishi* or sage, the son of ATRI. He is the author of many hymns composed in the *Rig-Veda*.

আত্রেয়ী *a.* (from আত্রেয়) 1. Menstruous. 2. The name of a river in the north of Bengal.

আত্মসূ *s.* (A. اطلس) A rich sort of silk cloth, satin.

আত্মবর্ষণ *s.* (*m.* from অত্মবর্ষণ) 1. A family

priest. 2. A *Bráhma*n who has well studied the *Atharva-Veda*. (*n.*) A collection of prayers, &c. delivered by the sage *ATHARVAN*.

আদ *a.* (corrupt. of অর্ধ) A half.

আদকপালিয়া *s.* (আদ + কপালিয়া from কপাল) A violent pain in the forehead, Hemis-
crania

আদ্যান *s.* (corrupt. of অর্ধ + যন্তন) A moiety, one half.

আদ্যানী *s.* (আদ্যান + ই) One half, a moiety

আদ্যেচ্ছা *a.* (আদ + য়েচ্ছা) Half depraved, half done, vile, bad.

আদর্শ *s.* (corrupt. of অর্ধ + অংশ) Half a piece of cloth. *Carey*

আদত্ব *s.* (from অর্ধ) A short piece, or half a piece of cloth, being twenty cubits long. *Carey*.

আদত্ব *s.* (A. عادت) Usage, habit, custom.

আদতে *ad.* (from A. عادت) Habitually, usually, customarily.

আদদ *s.* (A. عدد) A number, numeration, computation.

আদব *s.* (A. ادب) Urbanity, politeness, good manners, polite education, good conduct

আদবুড়া *a.* (আদ + বুড়া) Middle-aged.

আদমী *s.* (A. آدمي) A man, a descendant of Adam.

আদর *s.* (*m.* আ + দর from R. দৃ) 1. Respect, reverence, honour, esteem. 2. A commencement, a beginning.

আদরক *s.* (corrupt. of আদ্রিক) Ginger.

আদরণ *s.* (*n.* আ + দর from R. দৃ) A doing honour, or reverence.

আদরণীয় *a.* (*mfn.* আ + দরণীয় from R. দৃ)

Respectable, venerable, deserving to be honoured.

আদরা *s.* A mark or sign, a land-mark. *Carey*.

আদরিতে *v.* *a.* (আ + R. দৃ) To honour, to respect, to revere.

আদর্য *a.* (*mfn.* আ + দর্য from R. দৃ) Entitled to reverence or respect, honourable, venerable.

আদর্শ *s.* (*m.* আ + দর্শ from R. দৃশ) 1. A mirror. 2. A commentary. 3. The original from which a copy is made; a specimen. 4. A mark, a sign.

আদল *s.* (A. عدل) 1. Justice, equity. 2. A stamp used to make an impression.

আদলা *s.* (corrupt. of অর্ধ) A small coin, the half of a *pausa* (the current copper-coin of Bengal) in value one farthing English, a half buck.

আদলি *s.* (corrupt. of অর্ধ) A small silver-coin, in value half a rupee.

আদা *s.* (corrupt. of আদ্রিক) Ginger (*Ammonium Zingiber*. *Mohun P.* p. 30. *Zingiber officinalis*. *Hort. Ben.* p. 1).

আদাআদি *ad.* (corrupt. of অর্ধ) Half and half, in half shares.

আদাংশ *s.* (corrupt. of অর্ধ + অংশ) A half share or portion, an equal share.

আদাংশী *a.* (corrupt. of অর্ধাংশিন্) Having a half share; entitled to half a share, an equal partner.

আদাত্ত *s.* A dunghill, a place where filth is thrown.

আদাত্তীয় *a.* (আদাত্ত + ইয়) Filthy, polluted

আদান *s.* (*n.* আ + দান from R. দা) The taking accepting, or receiving (of a thing).

আদানপ্রদান *s.* (*n.* আদান + প্রদান) The re

ceiving and giving away (of a thing); barter, exchange.

আদাবৎ *s.* (from عداوت) Enmity, hatred, discord.

আদাবিদীন্ *s.* (A. اداية + دين) The payment of a debt.

আদাবীর্ণ *s.* (আদা + বীর্ণ) The name of a plant (*Gratiola Monmeria*). *Hort. Ben.* p. 4.

আদাভাগী *a.* (corrupt. of অর্ধ + ভাগিন্) Partaking of equal shares, sharing equally.

আদায় *s.* (আ + দায় from R. দা) The receiving or obtaining a thing, the borrowing of money.

আদায়পত্র *s.* (A. اداية or ادای + পত্র) A written contract or agreement.

আদালৎ *s.* (A. عدالت) A court of justice.

আদালতী *a.* (from A. عدالت) Acting in a court of justice, dispensing justice.

আদি *a.* (*mfn.*) First, prior (in merit, rank, or order), initial. Frequently employed in composition, when it is equivalent to *et cetera*, and denotes that the word to which it is subjoined is only the first of a series which the reader is to supply; e. g. ইন্দ্রাদয়ঃ INDRA and the other lower deities, from ইন্দ্র + আদয়ঃ, plur. of আদি. *s.* (*m*) The first term in a mathematical progression. *Colebr. Alg.* p. 52.

আদিকবি *s.* (*m.* আদি + কবি) The first poet: an epithet of BRAHMÁ.

আদিকারণ *s.* (*n.* আদি + কারণ) 1. A primary cause. 2. (In mathematics) Analysis, algebra. *Colebr. Alg.* p. 130.

আদিভঃ *ad. Sans.* (আদি + ভঃ) From the first, from the beginning.

আদিত্যে *s.* (*m.* from অদিতি) (In mythology) a god, a deity, offspring of ADITI, the wife of of KASYAPA, and mother of the gods.

আদির *s.* (*m.* from অদিতি) 1. The sun. 2. A deity in general. 3. A deity of a particular class; the *A'dityas* are twelve in number, they are forms of SÚRYA, or the Sun, and appear to represent him as distinct in each month of the year. *Wilson. Manu* xi. 222. 4. A plant (*Calotropis gigantea*). *Carey.*

আদিরমণ্ডল *s.* (*n.* আদির + মণ্ডল) The orb of the sun.

আদিরূপ *a.* (*mfn.* আদির + রূপ) Shaped like the sun.

আদিভূ *s.* (*n.* আদি + ভূ) 1. The beginning or commencement of an undertaking. 2. Precedence, priority.

আদিদেব *s.* (*m.* আদি + দেব) The first god a name of VISHNU or NÁRÁYANA. *Manu* i. 10

আদিভূত *a.* (*mfn.* আদি + ভূত) Being the first, existing first, primæval. *s.* (*m*) An appellation of BRAHMÁ. See *Manu* i. 6.

আদিম *a.* (*mfn.* আদি + ম) The first; prior, previous, preceding, initial. *Wilkins' Gr.* § 927.

আদিয়া *s.* (corrupt. from অদ্রি) A measure of weight, which varies considerably in different parts of India. In the neighbourhood of Calcutta, six *ser* are reckoned one *ádiyá*. *Carey.*

আদিষ্ট *a.* (*mfn.* আ + দিষ্ট from R. দিশ্) 1. Ordered, commanded, directed. 2. Appointed, fixed upon. *s.* (*n*) The fragments or leavings of a meal.

আদিষ্টসন্ধি *s.* (*f.* আদিষ্ট + সন্ধি) A treaty of peace with an enemy, effected by surrendering some portion of territory to him. *Carey.*

আদীনব *s.* (*m.* আ + দীনব from দীন) 1. Uneasiness, calamity, distress. 2. Fault, transgression. 3. One who causes calamity or distress.

আদীপন *s.* (*n.* আ + দীপন, from R. দীপ্) The whitening the walls or floors of houses on

the occasion of a festival, or as a religious ceremony; the stirring up a fire.

আদীল্ *a.* (A. عادل) Just, equitable.

আদু *s.* (A. عدو) An enemy, a foe.

আদুত্ *a.* (See আদুল) Open, unprotected, uncovered.

আদুতীয় (corrupt. of অর্ধ) Half-grown, not arrived at its full growth, immature.

আদুল্ *a.* (corrupt. of অ + দুল from R. দুল) Open, uncovered, unguarded.

আদৃত্ *a.* (*mfn.* আ + দৃত from R. দৃ) Honoured, esteemed, revered, respected; attended to (as a duty). *Manu* II. 234.

আদৃতক্ *a.* (*mfn.* আ + দৃতক from R. দৃ) Deserving respect, worthy of reverence or esteem, to be honoured or attended to.

আদৃতি *s.* (*f.* আ + দৃতি from R. দৃ) Respect, reverence, esteem.

আদৃষ্টি *ad.* (আ + দৃষ্টি) Within sight; as far as the sight of the eye reaches.

আদেখা *s.* (corrupt. of অ + দেখা *q. v.*) The not seeing of a thing. *a.* Not seeing, not having seen, unseen.

আদেশ *s.* (*m.* আ + দেশ from R. দিশ্) An order, a command, a precept (In grammar) the substitution of a letter or syllable for another. *Colebr. Gr.* p. 13. 14.

আদেশক্ *a.* (*mfn.* আদেশ + ক) Giving orders, commands, or directions. *s.* (*m.*) A commander, one who gives directions.

আদেশন *s.* (*n.* আ + দেশন from R. দিশ্) An injunction, a command, a precept or direction.

আদেশিত্ *a.* (*mfn.* আ + দেশিত) Ordered, commanded, prescribed.

আদেশিতে *v. a.* (আ + R. দিশ্) To tell, to order, to command, to prescribe.

আদেশ *a.* (*mfn.* অ + দেশ from R. দিশ্) To be ordered, to be commanded or prescribed.

আদেশী *s.* (—ঈ *m.* আ + দেশ from R. দিশ্)

1. A commander, a legislator, one who gives directions or orders. 2. An employer of priests.

আদৌ *a.* (from আদি) First, previous, initial, prior.

আদৌ *ad.* *Sans.* (*locat. case* of আদি) At first, in the beginning.

আদাশ *s.* (corrupt. of *p.* عرضداشت) A complaint, a petition, a law-suit.

আদাশী *s.* (আদাশ + ঈ) A petitioner, a plaintiff.

আদ *a.* (*mfn.* from আদি, see *Wilkins' Gr.* § 899.) The first, prior, preceding. (In algebra) the least or first root of the affected square. *Colebr. Alg.* p. 251.

আদ্যগণক *s.* (*m.* আদ + গণক) Any ancient calculator or mathematician.

আদ্যন্ত *ad.* (আদি + অন্ত) From beginning to end, inclusively. *s.* The beginning and end. Also written আদ্যন্ত.

আদ্যন্তবান্ *a.* (—বৎ *mfn.* আদি + অন্ত + বৎ) Having a beginning and an end (as mortal beings).

আদ্যপদ *s.* (*m.* আদ + পদ) (In algebra) the least or first root; that quantity, of which the square multiplied by the given multiplier, and having the given addend added, or subtrahend subtracted, is capable of affording an exact square root. *Colebr. Alg.* p. 363.

আদ্যপ্রান্ত *ad.* (আদ + প্রান্ত) From the first to the last, from the beginning to the end; all along.

আদ্যমাষক *s.* (*m.* আদ + মাষক) A *másha* a weight equal to five *gunja* or *ratti* seeds about seventeen grams and a half troy. *Wilson*

আদ্যমূল *s.* (*n.* আদ্য + মূল). See আদ্যপদ.
Colebr. Alg. p. 363.

আদুন *a.* (*mfn.* আ + দুন from R. দিব্) Gluttonous, immoderately voracious, not emulous, luxurious.

আদ্যোপান্ত *ad.* (আদ্য + উপান্ত) From the beginning to the end, from the first to the last, all along.

আদ্রক *s.* (from আদ্রিক) Ginger (*Zingiber officinalis*). *Hort. Ben.* p. 1.

আদ্রিয়মাণ *a.* (*mfn.* আ + দ্রিয়মাণ from R. দ্) Honoured, respected, revered.

আধ *s.* (corrupt. of অর্ধ) A moiety, one half.

আধুআধ *ad.* (corrupt. of অর্ধ + অর্ধ) Half and half, by halves, insufficiently, imperfectly.

আধুকপালী *s.* (corrupt. of অর্ধ + কপাল) A violent head-ache, Hemierania.

আধুখেচড়া *a.* (আধ + খেচড়া) Loose, degenerated, vile, bad.

আধুপাগল *a.* (আধ + পাগল) Half an idiot, foolish, weak, stupid.

আধুপেটভরা *ad.* (আধ + পেট + ভরা) Half filling the belly, half appeasing the appetite, scanty, meagre, insufficient (as a meal).

আধুপেটা *a.* (আধ + পেট) Half filling the belly, half satiating; scanty, meagre (as a meal). See আধুপেটভরা.

আধুবিগড়া *a.* (আধ + বিগড়া) Half-ruined or depraved; very much depraved.

আধুভোজন *s.* (আধ + ভোজন) Half a meal, a scanty meal.

আধমন *s.* (আ + ধমন from R. ধা) A pledge, a pawn.

আধর্ষণ *s.* (*n.* আ + ধর্ষণ from R. ধৃষ্) The conviction of a culprit in a court of law.

আধর্ষিত *a.* (*mfn.* আ + ধর্ষিত from R. ধৃষ্) Convicted before a court of law, beaten or refuted in argument.

আধুলা *s.* (from অর্ধ) 1. Half a brick, a fragment of brick. 2. Half a *paisa* or a farthing English, half a *rupee*. (Used in contempt.) See আদুলা, আদুলি, and আধুলি.

আধুলি *s.* (from অর্ধ) Half a *rupee*.

আধুসেব *s.* (আধ + সেব) Half a *scr*, or about three-quarters of a pound avoirdupois.

আধা *s.* (from অর্ধ) One half, the moiety.

আধাআধি *ad.* (from অর্ধ) Half and half, by halves.

আধাংশ *s.* (আধ + অংশ) A half-share, a portion amounting to one-half.

আধাংশী *a.* (আধ + অংশী) Possessing a half-share, entitled to a half-share.

আধান *s.* (*n.* আ + ধান from R. ধা) The containing a thing, the being in possession of a thing, the being pregnant with; a receptacle, a pledge, a deposit; a surety.

আধার *s.* (*m.* আ + ধার from R. ধৃ) 1. Comprehension, location; the being put or contained in a certain place. 2. A receptacle, a vessel; that which contains a thing, a locus in quo; a dike, a canal; a basin at the foot of a tree. 3. A supporter, one who holds or maintains a thing. 4. The locative case, *in* or *on*.

আধার্মিক *a.* (*mfn.* অ + ধর্ম + ইক) Unjust, unrighteous,

আধাঙ্ক *s.* (*n.* আ + ধাঙ্ক from R. ধৃষ্) Boldness, effrontery. *Wilkins' Rad.* p. 37.

আধি *s.* (*m.* আ + ধি from R. ধৈ) 1. Mental agony, anxiety; eager expectation; calamity, distress. 2. (from আ + R. ধা) A pledge, a pawn; the depositing, fixing, or establishing a thing.

আধিক *s. (n. অধিক+য়)* Excess, superabundance, surplus, increase.

আধিদৈবিক *a. (mf. অধিদেব+ইক)* Belonging to a tutelar deity, owing to divine interference.

আধিপত্য *s. (n. from অধিপতি)* Sovereignty, supremacy, government. —কৰিতে *v. a.* To govern, to exercise royal authority.

আধিবেদনিক *a. (mf. অধিবেদন+ইক)* Given to a first wife upon marrying a second (as property).

আধিভোগ *s. (m. আধি+ভোগ)* The enjoyment or use of a thing deposited as a pledge, usufruct.

আধিভৌতিক *a. (mf. অধিভূত+ইক)* Owing to the influence of the five elements, proceeding from material causes.

আধিমাस *s. (m. আধি+मास)* Additive months. *Colebr. Alg.* p. 120. See অধিमास.

আধিमासিকা *s. (f. অধিमास+ইকা)* The difference of time resulting from a comparison of lunar with solar months. *Wilkins' MS.*

আধীকরণ *s. (n. from আধি+করণ)* The making a pledge, the leaving a thing as a deposit.

আধুতীয় *a. (from অর্ধ)* Half-grown, not arrived at his full growth, immature.

আধুনিক *a. (mf. অধুনা+ইক)* Belonging to the present time, recent, modern, actual, present. —তা *(f.)* or —ত্ব *(n.)* Recentness, actual existence.

আধূত *a. (mf. আ+ধূত)* Shaken, agitated, disturbed, trembling.

আধূর্ষ *s. (n. from অ+R. ধৃ)* Weakness, infirmity.

আধৃত *a. (mf. আ+ধৃত from R. ধৃ)* Held, supported, maintained; confined within certain limits.

আধৈক *a. (corrupt. of অর্ধ+এক)* Half, half a one.

আধৈয় *a. (mf. আ+ধৈয় from R. ধী)* To be held, to be maintained or supported.

আধোবা *s. (from অ+ধোবাইতে)* Unwashed.

আধোবণ *s. (m. আ+ধোবণ from R. ধোব)* The rider or driver of an elephant.

আধ্মাত *a. (mf. আ+ধ্মাত from R. ধ্মা)*

1. Sounded, sounding (as a wind-instrument).
2. Blown into (as fire by the wind or by a draught of air). *s. (m.)* 1. Flatulence, borborygmi, swelling of the abdomen with noise, tympanites. 2. Battle, war.

আধ্মান *s. (n. আ+ধ্মান from R. ধ্মা)* Flatulence, a distention of the bowels with wind

আধ্গায়িক *a. (mf. অধ্গায়ন+ক)* Arising from the nature of a thing, inherent. Belonging to the Supreme Being *Wilkins' Gr.* p. 505.

আধ্গান *s. (n. আ+ধ্গান from R. ধৈ)* Recollection, remembrance; the dwelling upon a thought, meditation, contemplation.

আধ্গাপক *s. (m. instead of অধ্গাপক q. v.)* A teacher, a scriptural tutor or preceptor, one who instructs in reading the *Vedas*.

আন A termination used in *Sanskrit* to form the participle of the present tense of the proper form. It is added to the root, as modified for conjugation, in the first person plural number of the present tense proper form, the sign (उ) of that tense being dropped; e. g. শয়ান *a. (mf.)* Sleeping, from R. শী To sleep. *Wilkins' Gr.* § 678.—The same termination is also used to form the participle of the second preterit of the proper form, and of the passive voice, by subjoining it to the root as reduplicated in that tense, the radical vowel not being subject to either *Guna* or *Vridhhi*. The participle thus formed has occasionally both an active and a passive signification. Ex. তিত্তিহান *a. (mf.)* Who did sharpen

or was sharpened, from R. তিষ্ Sharpen;
পেচান *a. (mfu.)* Who did cook or was cooked,
from R. পিচ্ Cook. *Wilkins' Gr.* § 688.

আন *s. (m. from R. অন্)* Breath inhaled.

আন *a. (corrupt. of অন্য)* Another, other.

আনক *s. (m. from R. অন্ + অক্)* 1. A large
military drum, beaten at one end. 2. A double
drum. 3. A small drum or tabor. 4. A thunder-
cloud.

আনকদুন্দুভি *s. (m. আনক + দুন্দুভি)* A name
of VASUDEVA.

আনখা *a. (corrupt. of অনীক্ষিত)* Not seen
before, seen for the first time. *Carey.*

আনত *a. (mfu. আ + নত্, from R. নম্)* Bent,
bowed, inclined; bending, stooping.

আনত্ *a. (mfu. আ + নত্ from R. নহ্)* Bound,
tied; closed, confined, shut. *s. (n.)* A drum.

আনন *s. (n.)* 1. The face, the mouth. 2. The
first term in arithmetical progression. 3. The
act of bringing a thing.

আনন্তর্য *s. (n. অনন্তর + য়)* Uninterrupted or
immediate succession, contiguity.

আনন্ত *s. (n. অনন্ত + য়)* Boundlessness; eternity.

আনন্দ *s. (m. আ + নন্দ from R. নন্দ্)* Hap-
piness, joy. *a. (mfu.)* Happy, joyful. (In
astronomy) the name of the forty-eighth year
of Jupiter's cycle, the eighty-third return of
which corresponded to the year 4884 of the
Kāli-Yuga (1783 A.D.) *Kāla S.* v. 354. Its
next recurrence will be in 1843 A.D.

আনন্দকর *a. (mfu. আনন্দ + কর্)* Causing
happiness or joy, joyful, gladdening.

আনন্দচিত্ত *a. (mfu. আনন্দ + চিত্ত)* Glad-
hearted, cheerful.

আনন্দজনক *a. (mfu. আনন্দ + জনক)* Pro-
ducing joy or pleasure, causing delight.

আনন্দযু *s. (m. আ + R. নন্দ + অযু)* Happiness,
joy. *a. (mfu.)* Happy, joyful.

আনন্দন *s. (n. আ + নন্দন)* Civility, courtesy,
the treatment of a friend or guest at meeting
and parting.

আনন্দময় *a. (mfu. আনন্দ + ময়)* Full of joy,
happy, delighted.

আনন্দলহরী *s. (আনন্দ + লহরী)* A burst,
(lit. a surge) of joy or pleasure.

আনন্দি *s. (m. আ + নন্দি from R. নন্দ্)* Hap-
piness, pleasure, joy.

আনন্দিত *a. (mfu. আ + নন্দিত)* Pleased, gra-
tified, rejoiced, happy.

আনন্দিতব *a. (mfu. আ + নন্দিতব from R.
নন্দ্)* 1. To be pleased, to be gratified. 2. To
be rejoiced at.

আনন্দী *a. (-ন্দিন্ mfu. আনন্দ + ইন্)* Joy-
ful, glad.

আনয় or আনাম *a. (mfu. আ + নয় or
+ নাম from R. নম্)* To be saluted. *Wil-
kins' Gr.* § 725.

আনন্ত *s. (m. আ + নন্ত from R. নন্ত্)* 1. A
country on the north of the Malabar coast.
2. A stage, a theatre. 3. War. 4. Water.

আনয় *s. (m. আ + নয় from R. নী)* Putting on
a thread made from a kind of grass (*munja*), a
ceremony preparatory to the Brahmanical in-
vestiture with a thread of cotton. *Wilson
Manu* ii. 42. 43.

আনয়ন *s. (n. আ + নয়ন from R. নী)* The act
of bringing or fetching a thing.

আনয়নীয় *a. (mfu. আ + নয়নীয়)* To be fetched
or brought.

আনল *s. (corrupt. of অনল)* Fire.

আনলকুণ্ড *s. (আনল + কুণ্ড)* A hole to light a
fire in, a pit. See অনলকুণ্ড.

আনা *s.* (corrupt. of আ + R. নী) 1. The act of bringing or fetching a thing. 2. (In commerce) A denomination of money, equal to the sixteenth part of a *rupee*. 3. A sixteenth part.

আনাইতে *v. a.* (*caus.* of আনিত্তে) To cause to bring.

আনাগোনা *s.* (corrupt. of আগমন + গমন) The act of going to and fro, intercourse; a sin about any thing.

আনাজ *s.* (corrupt. of অন + জ) Vegetables, corn.

আনাড় *s.* A secret place. *a.* Secret, concealed, out of the way.

আনাড়িপনা *s.* (আনাড়ি for আনাড়ী + পনা) Awkwardness, clumsiness.

আনাড়ী *a.* Inexpert, not dexterous, not clever, awkward, clumsy,

আনান *a.* (from আনাইতে) Brought, fetched, produced

আনামত্ *ad.* (corrupt. of অনন্যত্) Not otherwise, in the same manner as before.

আনায়া *s.* (*m.* আ + নায় from R. নী) A fishing-net.

আনায়িত *a.* (*mfn.* আ + নায়িত from R. নী) Caused to be adduced or brought forth, brought by order of another person.

আনায়া *s.* (*m.* আ + নায় from R. নী) A consecrated fire placed on the right or south side.

আনাব্ *s.* (پ. انار) A pomegranate.

আনাব্দানা *s.* (پ. انار + دان) The grains or seeds of the pomegranate.

আনাবস্ *s.* (corrupt. of আনানস্ *q. v.*) The pine-apple (*Bromelia Ananas*). *Hort. Ben.* p 23

আনাবসী *a.* (আনাবস্ + জী) Like a pine-apple, resembling a pine-apple.

আনাই *s.* (*m.* আ + নাই from R. নহ) 1. Strangury, ischuria, suppression of urine, constipation. 2. The length of cloth.

আনি *s.* 1. The sixteenth part. 2. (In commerce) the sixteenth part of a *rupee*. See আনা.

আনিত্তে *v. a.* (from আ + R. নী) 1. To bring, to fetch. 2. To import, to produce. 3. To appropriate.

আনিমাতা *s.* (আ + নি + মাতা from R. মূহ) A plasterer's trowel. *Carey.*

আনীত *a.* (*mfn.* আ + নীত from R. নী) Brought, fetched.

আনুকূল *s.* (*n.* অনুকূল + য) Assistance, aid, kindness, patronage.

আনুগগ্ *a.* (*mfn.* অনুগগ্ + য) Belonging to the country along the Ganges. *Wilkins' Gr.* § 899.

আনুগত *s.* (*n.* অনগত + য) Attachment, obsequiousness.

আনুপূৰ্শ্ *s.* (*n.* from অনু + পূৰ্শ্) Regular and uninterrupted succession, conformity with that which has preceded a due arrangement, a rank, a row. *Manu* II. 41. *Wilkins' Gr.* § 977. See আনুপূৰ্শ্.

আনুপূৰ্শ্ক *ad.* *Sans.* (-ক° from অনুপূৰ্শ্ক) Gradually, successively, in due order.

আনুপূৰ্শ্কিক *a.* (*mfn.* অনুপূৰ্শ্ + ইক) In gradual succession, in regular order.

আনুপূৰ্শ্ণী *s.* (*f.* from অনুপূৰ্শ্) Regular succession, due order, gradual arrangement; a rank, a row. *Wilkins' Gr.* § 977. See আনুপূৰ্শ্.

আনুপূৰ্শ্ *s.* (*n.* অনুপূৰ্শ্ + য) Due order, regularity.

আনুভব *a.* (*mfn.* অনুভব + য) To be known or ascertained by experience.

আনুমানিক *a.* (*mfn.* অনুমান+ইক) To be adduced as an inference, to be shewn by inference; inferential, probable.

আনুৰক্তি *s.* (*f.* from অনুৰক্তি) Attachment, fondness of, or delight in a thing.

আনুলোম্য *s.* (*n.* অনুলোম+য়) Conformity, agreement, harmony.

আনুলোম্যপ্রসূত *a.* (*mfn.* আনুলোম্য+প্রসূত) Born of a woman of inferior rank by a man of a superior one.

আনুষঙ্গিক *a.* (*mfn.* আনুষঙ্গি+ইক) Including words or subjects besides those of which a sentence professedly treats, agreeing in construction with other words besides that with which it is primarily constructed. *Carey.*

আনুশা *s.* (*n.* অনুশা+য়) Freedom from debt.

আনুশাসন্য *s.* (*n.* আনুশাসন+য়) Humanity, clemency, kind behaviour. *Wilkins' Gr.* § 984. *Manu* i. 101.

আনেতব্য *a.* (*mfn.* আ+নেতব্য from *R.* নী) To be brought, to be fetched or produced.

আনেতা *s.* (—ত্ *m.* আ+নেত from *R.* নী) One who adduces or fetches a thing; a leader.

আনোখা *a.* Seen for the first time, not seen before. See আনখা.

আনোট *s.* (from অঙ্গুষ্ঠ) A ring for the toe.

আনোঠা *s.* (from অঙ্গুষ্ঠ) A ring for the toe.

আন্তরিক *a.* (from অন্তর+ইক) Inward, interior.

আন্তরীণ *a.* (from অন্তর) Inward, internal, belonging to the interior.

আন্তরিক *a.* (*mfn.* অন্তর+ইক) Belonging to the interior, affecting the intestines.

আন্দাজ *s.* (*P.* انداز) 1. Valuation, guess. 2. Weighing, measurement. 3. Time (in music). 4. Mode, manner. Properly আন্দাজ *q. v.*

আন্দাজী *a.* (আন্দাজ+জী) Guessing, forming a conjecture.

আন্দেশা *s.* (*P.* اندیشه) Thought, meditation, suspicion, care, concern.

আন্দোলন *s.* (*v. noun* of আন্দোলিতে) An oscillating, vibrating, or swinging motion; agitation.

আন্দোলিত *a.* (*mfn.* from আন্দোলিতে) Swinging, vibrating; put into an oscillating or vibratory motion.

আন্দোলিতে *v. a.* To oscillate, to vibrate, to swing.

আন্ধসিক *s.* (*m.* আন্ধস+ইক) A cook.

আন্ধু *s.* (from আন্ধু An inhabitant of *Telinga*) The name of part of the country on the coast between *Ganjam* and *Mudras*.

আত্মীক্ষিকী *s.* (*f.* অনু+*R.* জীহ্ব+ইকী) 1. Investigation, inquiry. 2. Logic, metaphysics. See আত্মীক্ষিকী.

আত্মনা *a.* (corrupt. of অনা+মনস্) Thinking otherwise, taking a different view, absent in mind.

আপ্ Root, *i.* (আপতি), *v.* (আপ্তোতি, আপ্তে), and *x.* (আপয়তি), 1. To pervade or occupy. 2. To obtain, to gain.

আপ *s.* (*m.*) One of the eight demigods called *Vasus*.

আপকু *a.* (*mfn.* আ+পকু) Half-baked, parched grain, &c. eaten from the hand, bread.

আপগা *s.* (*f.* আপ, from আপ্ Water, +গা) A river, a stream.

আপগ *s.* (*m.* আ+পগ) 1. A market. 2. A shop.

আপৎ *s.* (*f.*) See আপদ.

আপৎকাল *s.* (*m.* আপদ+কাল) A time of calamity or distress, a time of need or necessity.

আপত্তি *s.* (*f.* আ + পত্তি from R. পদ) Adversity, calamity, distress, want, necessity; an excuse, an objection, a remonstrance.

আপৎপ্রাপ্ত *a.* (*mfn.* আপদ + প্রাপ্ত) Unfortunate, unhappy, afflicted.

আপদ *s.* (*f.* আ + R. পদ) Misfortune, calamity, distress.

আপদা *s.* (*f.* আ + R. পদ + আ) Misfortune, calamity.

আপদগ্রস্ত *a.* (*mfn.* আপদ + গ্রস্ত) Involved in calamity or misfortune, unfortunate.

আপদক্ষম *s.* (*m.* আপদ + ধর্ম) A remission made by the law for times of distress or calamity. *Manu* i. 116.

আপন *pron.* (H. *اپن* from *আপন*) Own, my, thy, his, her, our, your, or their, as the text may require. See *আপস*.

আপনকা *pron.* (আপন + কা) Self.

আপনুঙা *a.* (আপন + উঙা corrupt. of জামী) Self-willed, obstinate, headstrong.

আপনুঙামি *a.* (from আপনুঙা) Obstinate, self-willed, headstrong.

আপনপ্রশংসা *s.* (আপন + প্রশংসা) Self-praise, self-applause.

আপনাআপনি *aa.* (from আপন + আপনি) Spontaneously, by one's own free will.

আপনাইহতে *ad.* (from আপন + হইতে) Of itself, of its own accord, spontaneously.

আপনি *pron.* (from আপন) Self. (In respectful address) Your honour, your ladyship, &c.

আপন্ন *a.* (*mfn.* আ + পন্ন from R. পদ) 1. Unfortunate, afflicted. 2. Possessed of, gained, obtained, acquired.

আপন্নসত্তা *a.* (*f.* from আপন্ন + সত্তা) Pregnant, with child. *s.* (*f.*) A pregnant woman.

আপমিত্তক *s.* (*n.* আপ from R. আপ, + মিত্তক from R. (ম) Property, &c. obtained by barter.

আপস *s.* (*n.* from অপ) 1. Water. 2. A star, ♄ Virginis. *As. Res.* ix. 354.

আপস *pron.* (H. *آپس* from *আপস*) Self, ownself, own; my, thy, his, her, our, your, or their, as the context may require. See *আপন*.

আপাংবৎস *s.* (আপাং genit. case plur. of অপ, + বৎস) The nebulous stars of Virginis, marked b. 1. 2. 3. *As. Res.* ix. 354. (Lit. The offspring of the waters).

আপাংবৃক্ষ *s.* (আপাং genit. case of অপ, + বৃক্ষ) Any water-plant. *Subda S.* p. 22.

আপাক *s.* (*m.* আ + পাক from R. পহ) A potter's kiln.

আপাকা *a.* (corrupt. of অপক) Not duly concocted, unripe, imperfect.

আপাঙ্গ *s.* (corrupt. of অপাঙ্গ) The name of a plant (*Achyranthes aspera*). *Mohun P.* p. 30. See *আপাংবৃক্ষ*.

আপাত *s.* (*m.* আ + পাত from R. পৎ) 1. The act of throwing or falling down. 2. The instant, the present moment. 3. An appointed time, an opportunity.

আপাতক *a.* (*mfn.* আপাত + ক) Instantaneous, momentaneous, present, sudden.

আপাতত *a.* (from আপাত) Immediate, instantaneous.

আপাতত *ad. Sans.* (—তঃ. আপাত + তস্) Immediately, at the moment, instantly, suddenly.

আপাদনীয় *a.* (*mfn.* আ + পাদনীয় from R. পদ) To be gone to or through, to be attained, to be suffered.

আপাদপর্যন্ত *ad.* (আ + পাদ + পর্যন্ত) Down to the foot, entirely, all over.

আপাদমস্তক *ad.* (আ+পাদ+মস্তক) From head to foot, from top to bottom, all over, entirely.

আপাধোয়া *a.* (corrupt. of আ+পা for পাদ, +ধোয়া from R. ধু) With unwashed feet.

আপান *s.* (n. আ+পান from R. পান) A place for drinking in society; a society of drunkards.

আপামর *ad.* (আ+পামর) Down to the very basest, worst, or vilest.

আপার *a.* (corrupt. of অপার) Without shore, limits, or bounds; unlimited, innumerable.

আপিল্ *s.* (from the English *appeal*) An appeal.

আপিলহ্ *s.* (from the English *appellant*) An appellant.

আপীড় *s.* (m. আ+R. পীড়) A chaplet tied on the crown of the head.

আপীন *s.* (n. আ+পীন) An udder; a large breast.

আপূপিক *s.* (m. অপূপ+ইক) A baker, a confectioner.

আপূপিকী *s.* (f. আপূপিক+ঈ) A female baker or confectioner.

আপূপ *s.* (n. আ+পূপ from পূপ A cake) Flour, meal.

আপৃচ্ছা *s.* (f. আ+পৃচ্ছা from R. প্রচ্ছ) Address, conversation, speaking to or with.

আপৃষ্ট *a.* (mfn. আ+পৃষ্ট from R. প্রচ্ছ) Addressed, spoken to, conversed with.

আপ্শুদী *ad.* (h. آب+پ. خود) By one's self, of itself, spontaneously.

আন্ত *a.* (pret. part. p. R. আপ+ত) 1. Obtained, got, reached. 2. Authentic, revealed, inspired. 3. Trusted, confidential.

আন্তশুদী *ad.* (corrupt. of আপ্শুদী) By one's self, of itself.

আন্ত্রাহী *a.* (-হিন্ mfn. আন্ত্র+হাহিন্) Selfish, avaricious, greedy.

আন্তবচন *s.* (n. আন্ত্র+বচন) Revelation. *Mohun P.* p. 165.

আন্ত্রবাক্য *s.* (n. আন্ত্র+বাক্য) A correct sentence. *Trans. R. A. S.* i. 445.

আন্ত্রসার *s.* (আন্ত্র+সার) Selfishness. *a.* Selfish.

আপা *a.* (mfn. আপ্, see আপস্, +য়) Watery, consisting of water. *s.* (n.) A plant, a kind of *Costus*. See ব্যাপা.

আপায়ন *s.* (n. আ+পায়ন from R. পৈ) The act of filling, refreshing, renovating, or reanimating. *Wilkins' Rad.* p. 86.

আপায়িত *a.* (mfn. আ+পায়িত from R. পৈ) Filled, increased, reanimated, refreshed, pleased, gratified, renovated, renewed, sprightly.

আপ্রচ্ছন *s.* (n. আ+প্রচ্ছন from R. প্রচ্ছ) Civility shewn to a visitor; welcome, adieu.

আপ্রপদ *ad.* Sans. (-দ° আ+প্রপদ) Reaching to the feet.

আপ্রপদীন *a.* (mfn. আ+প্র+পদীন from পদ) Reaching down to the feet. *s.* (mfn.) A dress descending from the shoulders to the feet.

আপ্লব *s.* (m. আ+প্লব from R. প্লু) The act of pouring water on a thing; bathing, swimming.

আপ্লবন *s.* (n. আ+প্লবন) The act of pouring or flowing over.

আপ্লববৃত্তী *a.* (-তিন্ mfn. আপ্লব+বৃত্তিন্) An initiated householder, one who has passed through the first order (that of the *Brahmachārī*), and is admitted into the second.

আপ্লাব *s.* (m. আ+প্লাব from R. প্লু) The act of pouring or flowing over; bathing, swimming.

আপ্লাবক *a.* (*mfn.* আ + প্লাবক from R. প্লু) Pouring over, flowing over, overspreading.

আপ্লাবন *s.* (*n.* আ + প্লাবন from R. প্লু) The pouring or flowing over, a flood.

আপ্লাবিত *a.* (*mfn.* আ + প্লাবিত from R. প্লু) Made to flow over, poured over, overflowed.

আপ্লুত *a.* (*mfn.* আ + প্লুত from R. প্লু) Poured over, overflowed.

আপ্লুতব্রতী *s.* (—তিন্ *m.* আপ্লুত + ব্রতিন্) See আপ্লবব্রতিন্.

আফুদ্ *ad.* (P. افرد) More, more than, superabundantly.

আফ *s.* (A. آف) Misfortune, calamity, wretchedness.

আফা *s.* The leaping of fishes over a wear, dam, or other impediment.

আফানি *s.* The floundering of a fish, the rising of a cetaceous fish to spout, and afterwards descending in a tortuous manner; a sudden motion, a starting, a struggling. *Carey.*

আফবাহ *s.* (A. افواه plur. of فوه) News, rumours.

আফিঙ্গ *s.* (অহি + ফেন?) Opium. See অফেন and আফিম্.

আফিঙ্গখোৰ্ *s.* (আফিঙ্গ + P. خور) An opium-eater.

আফিম্ *s.* (from A. افيم, which comes from the G. ὀπιον, derived from ὀπός A juice, the same as the Sans. आपस् Water, juice) Opium.

আফিমী *s.* (আফিম্ + জি) An opium-eater, one addicted to the use of opium.

আফশা *s.* (P. افشان) A sprinkling or scattering; a shaking, winnowing, or strewing.

আফশান *s.* (P. افشان) Dispersing, scattering; strewing.

আফসোস *s.* (P. افسوس) Woe, distress, grief.

আব্ *s.* (P. آب from Sans. अप्) Water.

আব্কাৰ্ *s.* (P. آبكار) 1. A distiller. 2. A water-carrier, a sprinkler. 3. A wine-merchant, or seller of spirituous liquors. 4. A drinker of wine.

আব্কাৰী *s.* (P. آبكارى) 1. The business of a distiller, or of a water-carrier, &c. 2. A duty levied on distilleries.

আবক্ক *a.* (from আ + বোকা) Not clever, not dexterous, awkward, stupid.

আব্খোৰা *s.* (P. آبخوره) A vessel for drinking; a narrow-mouthed vessel.

আব্ছায়া *s.* (P. آب + छाया) The light reflected from the surface of the water.

আবজন *s.* (*v. noun* of আবজিতে) The shutting of a door, the covering or concealing of a thing.

আবজিতে *v. a.* (আ + R. बज्) To close, to cover, to conceal, to shut.

আবটন *s.* (*v. noun* of আবটিতে) The tempering of metals, the welding of metals, inspissation by boiling.

আবটা *s.* (from আবটিতে) The tempering or welding of metals, the inspissation of a fluid by boiling.

আবটান *s.* (*v. noun* of আবটিতে) The tempering or welding of metals; the inspissation of a liquid by boiling.

আবটিতে *v. n.* (from আ + R. बृत्) To turn round, to move round; to become thick by boiling (as liquids); to be tempered or welded (as a metal). *v. a.* To stir round, to inspissate by boiling; to temper or weld.

আবড়ান *s.* (*v. noun* of আবড়িতে) The repeating of a lesson, the reciting of a passage from a book.

আবতাল *s.* (corrupt. of আবতর্জন) 1. A screen, a cover, a concealment. 2. A pretext.

আবড়িতে *v. a.* (from আ + R. ব্ৰ্) 1. To return, to turn round. 2. To repeat (as a lesson or a passage from a book).

আবতর্ *a.* (A. ابتر) Worthless, spoiled, destitute of good qualities, wanton, dissolute.

আবতর্বা *s.* (from A. ابتر) Depravity, wantonness, worthlessness.

আবতা *a.* (corrupt. of আবৃত) Covered, concealed, overspread, overshadowed.

আবতাল *s.* A screen, a pretence.

আব্দার *s.* (P. آبدار) A servant who cools and prepares water for drinking.

আবদার *s.* (corrupt. of অবধারণ) Peevishness, sulkiness, a pet.

আবদারীয় *a.* (আবদার + ঈয়) Peevish, crying for every thing that presents itself.

আব্দারখানা *s.* (P. خانه + آبدار) A house or room where cool water is prepared or kept for drink.

আবনুস *s.* (A. ابوس) Ebony. See আবনুস.

আবন্ত *s.* (m. অব + অন্ত + য়) The offspring of an outcast *Bráhma*n, or a *Bráhma*n who has neglected the performance of religious rites. *Manu* x. 21.

আবন্ধ *s.* (m. আ + বন্ধ) 1. The tie of a yoke, that which fastens the ox to the yoke, or the latter to the plough. 2. Ornament, decoration. 3. Affection. 4. The binding or tying of a thing firmly. *a.* (mfn.) Bound or tied firmly.

আবণ *s.* (n. আ + বণ from R. ব্ণ) Any vessel or receptacle to contain a thing.

আবর *s.* (আ + বর from R. ব্ To serve) A mean person, a menial servant.

আবরক *a.* (mfn. আ + বরক from R. ব্) Con-

cealing, covering, screening, veiling. *s.* A cover, screen, or concealment.

আবরদী *s.* (P. اورند) A throne, an ornamented chair.

আবরণ *s.* (n. আ + বরণ) 1. The act of covering, concealing, screening, or protecting. 2. A screen, a cover, a shield.

আবরণীয় *a.* (mfn. আ + বরণীয়) To be covered, concealed, guarded, or protected. —তা (*f.*) or —ত্ব (*n.*) The being worthy of or entitled to concealment or protection.

আব্র *s.* (A. عورت) A woman, a wife.

আবরা *s.* (from আবরিতে *q. v.*) A shower of small rain; the oozing of water from a diseased eye.

আব্রা *s.* (P. آبر) The outer cloth of a lined garment, the outside of a garment.

আবরাণ *s.* (*v. noun* of আবরিতে) 1. A slight shower of rain. 2. The oozing of water from a diseased eye.

আবরিতে *v. a.* (corrupt. of আ + R. ব্ৰ্) 1. To rain slightly, to ooze, to trickle (as the eyes do when inflamed). 2. (from আ + R. ব্) To screen, to cover, to conceal, to guard, to shelter, to protect, to defend.

আবর *s.* (P. آبر) Honour, good reputation, fame, renown.

আবর্তনা *s.* (আ + বর্তনা from R. ব্ৰ্) 1. The act of forsaking or abandoning a thing. 2. A useless thing, rubbish, sweepings.

আবর্ত *s.* (m. আ + বর্ত from R. ব্ৰ্) 1. A whirlpool. 2. A curl or feather in the hair of an animal, particularly of a horse. 3. A turning round, a revolving; the stirring any thing in fusion. 4. Reflection, deliberation.

আবর্তক *a.* (mfn. আ + বর্তক from R. ব্ৰ্) Turn-

ing round, revolving. *s.* (In anatomy) the vertebræ of the spine.

আবর্তন *s.* (*n.* আ + বর্তন from R. বৃৎ) 1. A gyration or revolving, a circular motion. 2. A whirlpool, an eddy. 3. The stirring any thing in fusion. 4. The melting of metals together; alligation.

আবর্তনী *s.* (*f.* আ + বর্তনী from R. বৃৎ) A crucible.

আবর্তিত *a.* (*mfn.* আ + বর্তিত from R. বৃৎ) Turned round, stirred round, while over the fire.

আবল্ *a.* (A. اول) First, chief, principal.

আবল্য *s.* (A. آلات) The appurtenances of an estate, trees and other property, moveable or immoveable.

আবলাদ *s.* (A. اولاد) Children, descendants, progeny, a race.

আবলি *s.* (*f.* আ + বলি from R. বল্) A row, a range, a continuous line. Also written **আবলী**.

আবলুম্ *s.* (A. انبوس) Ebony, the wood of Diospyros Ebenum and D. melanoxylum, and perhaps of some other species. *Carey.*

আবশ্য *ad.* (corrupt. of অবশ্য) Certainly, necessarily, assuredly.

আবশ্যক *a.* (corrupt. of অবশ্যক) Certain, necessary, unavoidable, urgent, incumbent. *s.* Necessity, certainty, expediency. -তা or -ত্ব Necessity, unavoidableness.

আবসথ *s.* (*mn.* আ + বসথ from R. বস্) 1. A house, a dwelling. 2. (*m.*) A particular religious observance.

আবসিত *a.* (*mfn.* আ + বসিত) Collected, heaped up, stored (as grain, &c.).

আবহন *s.* (*n.* আ + বহন) The act of bringing forth, showing, or producing.

আবহমান *a.* (আ + বহমান from R. বহ্)

Flowing on, coming down from a great length of time; customary, usual.

আবা *interj.* A particle of prohibition, used chiefly in play.

আবাচ *s.* (corrupt. of অ + বাচ) The pudenda.

আবাজ *s.* (P. آواز) A loud sound, such as the report of a gun, &c.

আবাদ *s.* (P. آباد) Cultivation, population. *a.* Flourishing, cultivated. *Mohun P.* p. 104.

আবাদী *a.* (আবাদ + ই) Fit for cultivation, arable, proper for being peopled.

আবাক্ষী *s.* (*f.* আ + বাধ from R. বধ্) 1. A segment of the base of a triangle. *Colebr. Alg.* p. 70. See **অবধী** and **অববধী**. 2. Pain, affliction.

আবাপ *s.* (*m.* আ + বাপ from R. বপ্) 1. A basin for water at the root of a tree. 2. A bracelet. 3. The act of sowing, throwing, casting, or directing. 4. Hostility, hostile intention. 5. A vessel. 6. Uneven ground.

আবাপক *s.* (*n.* আবাপ + ক) A bracelet of gold.

আবাপন *s.* (*n.* আ + বাপন from R. বপ্) 1. A loom, an implement for weaving. 2. A reel, a frame on which thread is wound.

আবাপোদ্ধার *s.* (আবাপ + উদ্ধার) The correcting of a rough draught by inserting or expunging. *Carey.*

আবার *ad.* (corrupt. of আব্বার) Again.

আবারি *s.* (*m.* আ + বারি from R. বৃ) A shop, a stall.

আবাল *s.* (*n.* আ + বাল) A basin for water at the foot of a tree. See **আলবাল**. *a.* Childish, belonging to childhood.

আবালকাল *s.* (আবাল + কাল) The period of infancy, childhood.

আবালবৃদ্ধ *ad.* (আ + বাল + বৃদ্ধ) From the youngest to the oldest.

আবালবৃদ্ধবনিতা *ad.* (আ+বাল+বৃদ্ধ+বনিতা) Comprising children, old persons, and women; comprising persons of all conditions; entirely, generally.

আবাল *ad.* (আ+বাল) From infancy, from childhood.

আবাস *s.* (*m.* আ+বাস from R. বস্) A house, a dwelling, a habitation, a residence.

আবাহক *a.* (আ+বাহক from R. বহ্) Bringing to a place, leading, conveying, conducting.

আবাহন *s.* (*n.* আ+বাহন) The act of bringing, leading, conveying, or conducting to a place; an invitation.

আবাহনীয় *a.* (*mfn.* আ+বাহনীয়) To be brought near, to be conveyed or conducted to a place; to be invited.

আবাহিত *a.* (*mfn.* আ+বাহিত) Brought near, led, conducted, conveyed.

আবাহ *a.* (*mfn.* আ+বাহ) To be brought near, to be conveyed or conducted, to be invited.

আবিক *a.* (*mfn.* অবি+ক) Woollen, made of sheep's or lamb's wool. *Manu* II. 41. *s.* (*m.*) A blanket, woollen cloth.

আবিত্তি *s.* (from আ+বিত্তি from R. বিদ্) Consciousness of pleasure or pain; the attention of the mind to its own sensations or impressions. *Sabda S.* p. 332.

আবিহ *a.* (*mfn.* আ+বিহ from R. কথ্) 1. Crooked. 2. Cast, thrown, sent. 3. Disappointed. 4. Stupid, foolish.

আবিধ *s.* (*m.* আ+বিধ from R. কথ্) An awl, a kind of gimlet worked by a string, a bit and brace; an instrument used to make a hole, a piercer, a drill, an auger.

আবির্ভাব *s.* (*m.* আবির্ for আবিস্, +ভাব) The unfolding, developing, or becoming manifest (of a thing); manifestation, presence.

আবির্ভূত *a.* (*mfn.* আবিস্+ভূত) Developed, unfolded, become manifest. —ইহিতে To become manifest, to arise, to spring forth.

আবিল *a.* (*mfn.* আ+বিল) 1. Foul, turbid. 2. Sinful, guilty.

আবিষ্করণ *s.* (*n.* আবিস্+করণ) The rendering a thing apparent or manifest.

আবিষ্কার *s.* (*m.* আবিস্+কার) 1. The making a thing visible or manifest. 2. A grievance, a complaint, lamentation.

আবিষ্কৃত *a.* (*mfn.* আবিস্+কৃত) Made visible, made apparent; manifest, evident.

আবিষ্ট *a.* (*mfn.* আ+বিষ্ট from R. বিশ্) 1. Possessed (by a demon, &c.). 2. Possessed, engrossed (by any sentiment or feeling); intent.

আবিষ্টচিত্ত *a.* (*mfn.* আবিষ্ট+চিত্ত) Having the mind deeply engrossed by any object, deeply moved, excited, or interested in a thing.

আবিস্ *ind. Sans.* (the final স্ being changeable into ষ্, ব্, or ঙ্) Manifest, in sight, evident. *Wilkins' Gr.* p. 546.

আবীৰ *s.* (أ. عير) A perfumed powder, or scented dust, which the *Hindus* sprinkle over each other at the *Holi* or spring-festival. See পটবাসক and পিষ্টাত. *Sabda S.* p. 247. 289.

আবু *s.* (corrupt. of অধুদ) A wen.

আবুআ *a.* (আবু+আ) Having a wen.

আবুড়া *a.* (corrupt. of আবৃত?) Tuberculated, rough.

আবুড়াখাবুড়া *a.* (আবুড়া+খাবুড়া) Rough, uneven, tuberculated.

আবুক *s.* (*m.*) A father (in theatrical language).

আবৃত্ *s.* (*f.* আ+বৃত্) Order, method.

আবৃত *a.* (*mfn.* আ+বৃত) Covered, concealed, obscured. (Frequently used in compound words, e. g.) অজানাবৃত *a.* Obscured with igno-

rance, from অজান Ignorance, + আবৃত Obscured.

আবৃত *s.* (*m.* আ + বৃত) The offspring of a *Bráhma*n by a female of the *Ugra*-tribe. *Manu* x. 15.

আবৃত *a.* (*mfn.* আ + বৃত from R. বৃত) Circulated, moved round, revolved, stirred round.

আবৃত্তি *s.* (*f.* আ + বৃত্তি) A return or recurrence to the same point, the repetition of a thing in order to commit it to memory.

আবেগ *s.* (*m.* আ + বেগ) 1. Hurry, haste. 2. A potherb (*Convolvulus argenteus*).

আবেদক *a.* (*mfn.* আ + বেদক) Making known, expressing a complaint, making a statement.

আবেদন *s.* (*n.* আ + বেদন) The making a thing known, the stating of a complaint.

আবেদনলিপি *s.* (আবেদন + লিপি) A written exposition or statement; an affidavit, a plea, a petition, a memorial, a written representation.

আবেদিত *a.* (*mfn.* আ + বেদিত from R. বিদ) Made known, declared, represented.

আবেদ্যমান *a.* (*mfn.* আ + বেদ্যমান) Being made known, represented, or declared.

আবেশ *s.* (*m.* আ + বেশ) 1. The absorption of the mental faculties in one wish or idea; intentness, devotedness to one object. 2. Pride, arrogance. 3. Indistinctness of ideas, apopleptic or epileptic giddiness.

আবেশক *a.* (*mfn.* আবেশ + ক) 1. Occupying the mind wholly. 2. Persuasive, engaging, inducing a person to engage in an undertaking.

আবেশন *s.* (*n.* আ + বেশন) 1. A house in which work is carried on, a workshop, a manufactory, &c. 2. An entrance. 3. The disk of the sun, a halo round the sun.

আবেশিক *a.* (*mfn.* আ + বেশিক from R. বিশ) 1. A guest, a visitor. 2. Own, peculiar, unparticipated.

আবেষ্টক *s.* (*m.* আ + বেষ্টক from R. বিশ) A wall, a fence, an enclosure.

আবোর *a.* Stupid, clownish. *s.* A cloud.

আব্দিক *a.* (*mfn.* আব্দ + ইক) Yearly, annual.

আভরণ *s.* (*n.* আ + ভরণ) Ornament, decoration (as jewels, &c.).

আভা *s.* (*f.* আ + R. ভা) 1. Splendour, beauty, glossiness. 2. A flash. *Mohun P.* p. 7. 3. A reflected image, a shade, a shadow. (The same as প্রতিচ্ছায়া). *Sabda S.* p. 257.

আভাগ *a.* (corrupt. of অ + ভাগ) Unhappy, unfortunate.

আভাষ *s.* (আ + ভাষা) An address, a prologue, an introduction, a preamble.

আভাষণ *s.* (*n.* আ + ভাষণ) Addressing, speaking to.

আভাস *s.* (আ + ভাস) 1. Appearance, shape. 2. Clearness, splendour. 3. Meaning.

আভাস্বর *s.* (*m.* আ + ভাস্বর) A demigod of a class consisting of sixty-four.

আভিজাত *s.* (*n.* অভিজাতি + অ) Noble birth; nobility; family, descent.

আভিধানিক *a.* (*mfn.* অভিধান + ইক) Contained in a dictionary. *s.* (*m.*) A lexicographer.

আভিমুখ *s.* (অভিমুখ + য) The situation in front of or opposite to a thing; the facing a thing.

আভিক্ষু *s.* (*n.* from অভি + R. ইক্ষু) A strong desire, an ardent wish for a thing.

আভীর *s.* (*m.*) A cowherd, a man sprung from a *Bráhma*n by a wife of the *Ambast'ha* tribe. *Manu* x. 15.

আভীরপল্লী *s.* (*f.* আভীর + পল্লী) A station for herdsmen, a village inhabited by them only, an abode of cowherds. Also written আভীরপল্লি. See আভীর.

আজীৰী *s.* (*femin.* of আজীৰ) A female of the A'bhira tribe, a female cow-keeper. See আজীৰ.

আজীল *s.* (*n.*) Bodily pain. *a.* (*mf.*) 1. Fearful, formidable. 2. Suffering pain.

আভোগ *s.* (*m.* আ + ভোগ) 1. Completion, fullness. 2. Effort, pains. 3. The expanded hood of the *Cobra de Capello* used by VARUNA as his umbrella.

আভাসিক *a.* (*mf.* অভাস + ইক) Distinguished by zealous application or devotedness to an object, studious.

আম *s.* A mango, a mango-tree (*Mangifera Indica*). *Hort. Ben.* p. 18.

আম *s.* (*m.*) 1. Sickness, disease. 2. A sickness of the bowels, a crudity in the stomach. 3. The mucous matter voided in diarrhoea. *a.* (*mf.*) Raw, undressed, unbaked, unripe, crude.

আম্মথাস্ *s.* (A. خاص + عام) Persons of the higher and lower orders, plebeians and nobles, persons of all ranks.

আমগন্ধি *s.* (*n.* আম + গন্ধি) A bad and cadaverous smell like that of raw meat or a burning corpse.

আম্ভূৰ *s.* (আম + ভূৰ) The powder of dried mangos used as a condiment. *Carey.*

আম্ভা *s.* (corrupt. of আম্ভাত) The name of a tree, the hog-plum (*Spondias mangifera*). *Mohun P.* p. 57. The same as আম্ভাতক, বপিস, and পীতন. *Sabda S.* p. 290.

আম্ভোকা *s.* (আম + R. ভোক্ত) The name of a climbing plant (*Vitis Indica*). *Carey.*

আমণ্ড *s.* (*m.* আ + মণ্ড from R. মন্ড) The castor-oil plant, or Palma Christi (*Ricinus communis*).

আমদনী *s.* (P. آمدنی) 1. The season in which any merchandize generally arrives. 2. Perquisites, any thing gained over and above, means,

income, revenue. 3. Imports. *a.* Imported, brought in.

আমদ্রবৎ *p.* (آمد رفت) Access and egress, importation and exportation, a coming and going.

আমদা *a.* (P. آماده) Prepared, ready, full, abundant.

আমদানী *a.* (P. آمدنی) Imported, brought in, received. See আমদনী.

আমন *s.* (corrupt. of হেমন্ত) Winter-rice.

আমনধান *s.* (আমন + ধান) Winter-rice.

আমনসা *s.* (*n.* অ + মনস্ + য) Pain, affliction.

আমন্ত্রণ *s.* (*n.* আ + মন্ত্রণ) The calling or speaking to a person; welcome, courtesy; an invitation.

আমন্ত্রণীয় *a.* (*mf.* আ + মন্ত্রণীয়) To be called on, to be invited, to be addressed.

আমন্ত্রিত *a.* (*mf.* আ + মন্ত্রিত) Called upon, spoken to, addressed, invited. *s.* (*n.*) The vocative case. *Colebr. Gr.* p. 32.

আমন্ত্রিতে *v.* *a.* (আ + R. মন্ড) To invite. *Mohun P.* p. 168.

আম্পীনস *s.* (আম + পীনস) A catarrh, a running of the nose from a cold.

আম্ভাত *s.* (আম + ভাত) A disease which appears in swellings about the size of a rupee in different parts of the body, attended with a violent itching; water-bladders which soon heal of themselves. *Carey.*

আম্বাল্ *s.* (A. اموال plur. of مال) 1. Riches, wealth, property. 2. (A. احوال) A state, a condition.

আম্বিকার *s.* (আগ + বিকার) A diarrhoea, a dysentery. *Carey.*

আময় *s.* (*m.* from R. অম্) Disease, sickness.

আময়দা *a.* (প. آماد) Sufficient, enough, abundant, full.

আময়াবী *a.* (-বিন্ *mfn.* আময়+বিন্, See Wilkins' *Gr.* § 907) Sick, diseased.

আম্ব্রক *s.* (আম+ব্রক) The bloody flux or dysentery.

আম্বুল *s.* (corrupt. of আম্বুলোনিকা) The name of a plant, sorrel (*Oxalis corniculata*).

The same as এলাপর্ণী and চাঙ্গেরী. *Sabda S.* p. 32, 89, 164. Also written আম্বল.

আমর্ষ *s.* (*m.* অ+মর্ষ from R. মৃষ্) Wrath, rage.

আমর্ষণ *s.* (*n.* অ+মর্ষণ from R. মৃষ্) Impatience, wrath.

আমল *s.* (A. عمل) A district, a government, the period of a ruler's government.

আমল *s.* 1. The womb, the uterus. The same as উল্লব, গর্ভাশয়, and কলল. *Sabda S.* p. 82, 106, 145. 2. Sour gruel. The same as যবায়ু *Sabda S.* p. 352.

আমলক *s.* (*mn.* আ+মল+ক?) 1. A plant, emblic myrobalan (*Phyllanthus Emblica*). 2. (*m.*) Another plant (*Justicia Adhatoda*). *Wilson*.

আমলকী *s.* (*femin.* of আমলক) 1. Emblic myrobalan (*Phyllanthus Emblica*). 2. The same as অজুর্টী or বাটী, *Flacourtia cataphracta*; আম্বুলোনিকা *Oxalis monadelphæ*; কায়ম্বু Yellow or emblic myrobalan; and শ্রিয়ল The three myrobalans. *Sabda S.* p. 3, 33, 113, 182, 194.

আমলা *s.* (from A. عمل) An officer of justice, an officer.

আমলা *s.* (corrupt. of আম্বান) 1. The name of a plant (*Gomphrena globosa*). 2. A fruit-tree, commonly called *caronda* (*Carissa Carodas*), the same as অবিগ্ন and সুষণ. *Sabda S.* p. 33,

40, 471. 4. The dried fruit of the emblic myrobalan, used as an acid.

আমলেট *s.* The name of a species of fish (*Clupia prinoides* of *Gmelin*, and *Clupia apalike* of *Lacepède*). *Carey*.

আমশী *s.* Dried mangos. *Carey*.

আম্বুল *s.* (আম+শূল) The colic.

আম্বুল *s.* (আম+সত্ত্ব) Inspissated mango juice. *Carey*.

আম্বরিদ্র *s.* (আম+হরিদ্র) The name of a plant (*Curcuma reclinata*). *Carey*.

আম্বলুদী *s.* (আম+হলুদী) The name of a plant (*Curcuma reclinata*). See আম্বলুদী.

আমা *s.* (from আম) Bricks not sufficiently burnt, unburnt or half-burnt bricks.

আমাজীর্ণ *s.* (আম+অজীর্ণ) A disease said by *Hindu* physicians to arise from indigestion: it is usually attended with a swelling of the cheeks immediately under the eyes. *Carey*.

আমাঠ *s.* (*m.* for অমাঠ) A councillor, an adviser, a courtier.

আমাদা *s.* The name of a plant (*Curcuma Amada*). *Hort. Ben.* p. 1.

আমান *s.* (A. امانت) A deposit. *a.* Intrusted to, deposited with a person.

আমানী *s.* Second rice-water, rice-gruel.

আমান *s.* (আম+অন্ন) Raw rice.

আমাবী *s.* (A. عمارة) A canopied *howda* for an elephant.

আমালক *s.* (*mn.*) Land near a mountain.

আমাশয় *s.* (আম+আশয়) 1. A diarrhoea. 2. The stomach or paunch; the umbilical region.

আমি *pron.* (either from অম্ম I, or from আমি the termination of the first person of the

present tenses of most verbs, c. g. ভবামি, from R. ভূ+আমি, I am) I.

আমিষ্কা *s.* (f. from আ+ R. মিহ্) The oleous or grumous part of milk, from which the thin or serous part is separated, curd of two-milk whey.

আমিন্ *ad.* (A. آمين) Amen! so be it!

আমির্ *s.* (A. امير) A prince, a noble.

আমিবনন্দন or আমিবপুত্র *s.* (m. আমির্+ নন্দন or + পুত্র) The son of a prince.

আমিল্ *s.* (A. عامل) A governor, a ruler, the intendant of a province.

আমিষ *s.* (mn.) 1. Flesh. 2. Enjoyment. 3. An object of enjoyment, a pleasing or beautiful object. 4. A bribe. 5. Coveting, longing for. 6. Form. 7. Lust, desire. 8. Food.

আমিষাশী *a.* (-শিন্ *mfn.* আমিষ+ আশিন্) Eating flesh and fish, carnivorous.

আমিষ্কা *s.* (from আ+ R. মিহ্?) Curds of two-milk whey, pressed curds, cheese. See আমিষ্কা.

আমিন্ *s.* (A. امين) A commissioner, a superintendent, a trustee, an umpire.

আমীনী *s.* (from A. امين) A commissioner, a superintendent.

আমীর্ *s.* (A. امير) A nobleman, a prince. See অমীর্.

আমীর্জাদা *s.* (P. اميرزاده) The son of a nobleman or prince.

আমীর্জাওয়া *s.* (A. امير الامراء) The lord of lords, the prime minister of a Muhammadan prince.

আমীর্জা *a.* (from A. امير) Nobly. *s.* Nobility, greatness, high birth.

আমীর্জা *s.* (from A. امير) Nobility, greatness.

আমুক্ত *a.* (*mfn.* আ+ মুক্ত from R. মুহ্) Clothed, accoutred.

আমুপ *s.* (m.) A thorny kind of bamboo (*Bambusa spinosa*, *Rox.*).

আমুৰা *s.* The name of a tree (*Andersonia cucullata*). *Hort. Ben.* p. 87.

আমুলী *a.* (A. عملي) Practical, artificial.

আমুষায়াণ *a.* (*mfn.* অমুষা *genit.* case of অদন্, + অয়ন) Descended from an illustrious family.

আমূল *ad.* Sans. (-লং. আ+ মূল) To the root, radically, thoroughly, entirely. *s.* A cause, an origin.

আমেজ্ *a.* (P. آميز from آميختن) Mixt. *s.* A mixture, a compound.

আমেক *ad.* (আ+ মেক) To mount *Meru*, to the north-pole.

আমোদ *s.* (m. আ+ মোদ from R. মুদ) 1. A fragrant, a diffusive perfume. 2. A strong smell. 3. Fame, a good report. 4. Pleasure, festivity. (Also) *a.* Fragrant, scented; the same as নিহাৰিন্. *Sabda S.* p. 238.

আমোদন *s.* (n. আ+ মোদন from R. মুদ) The exhilarating or the communicating of pleasure or enjoyment.

আমোদিত *a.* (*mfn.* আ+ মোদিত from R. মুদ) Gladdened, pleased, delighted, gratified.

আমোদী *a.* (-দিন্ *mfn.* আমোদ+ ইন্) 1. Pleasing, gratifying, agreeable. 2. Smelling as the breath after any thing which has been eaten. *s.* (m.) A perfume for the mouth, made up in the form of a pill or bolus of camphor, &c.

আম্নাত *a.* (*mfn.* আ+ ম্নাত from R. ম্না) Remembered, committed to memory, learnt by heart.

আম্নায় *s.* (m. আ+ ম্নায় from R. ম্না) (Lit.) That which is to be remembered, to be studied, or to

be learnt by heart: 1. A *Veda* or the *Vedas* in the aggregate. 2. Received doctrine, traditional and true. 3. Traditional usage, family or national customs. 4. Advice, instruction in past and present usage. 5. A writing which treats of usages or customs, an *A'gama-Sāstra* or *Tantra*.

আম্র *s.* The name of a tree, the same as আম্র The mango-tree (*Mangifera Indica*). *Sabda S.* p. 55.

আম্রবীতমাক *s.* (A. **আম্র** + **বীতমাক**) Tobacco mixed with other ingredients for the *hooka*.

আম্রল *a.* (corrupt. of আম্র) Sour, acid. —তা *s.* Acidity.

আম্রহলদী *s.* The name of a plant (*Curcuma reclinata*). *Hort. Ben.* p. 1. See আম্রহলদী.

আম্রদ *a.* (*mfn.* আম্র + অ) Aqueous, consisting of water.

আম্র *s.* (*m.*) The mango-tree (*Mangifera Indica*).

আম্রাত *s.* (*m.* from আম্র) The name of a tree, the hog-plum (*Spondias mangifera*).

আম্রাতক *s.* (*m.* আম্রাত + ক) The hog-plum tree (*Spondias mangifera*).

আম্রল *s.* (from আম্র) The name of a plant (*Oxalis corniculata*, *Hort. Ben.* p. 34; *Oxalis monadelphica*, *Rox.*) *Mohun P.* p. 30. See আম্রল.

আম্রতন *s.* (*n.* আ + ম্রতন from R. ম্রত) Repetition, tautology.

আম্রতিত *a.* (*mfn.* আ + ম্রতিত) Repeated, repeatedly said. *s.* (*n.*) Repetition, tautology.

আম্রতিতে *v. a.* (from আ + R. ম্রত) To haggle. *Mohun P.* p. 168.

আম্র *s.* (*m.* from আম্র) 1. The tamarind-tree (*Tamarindus Indicus*). 2. Acidity.

আম্রকী *s.* (from আম্র) 1. The emblic myrobalan

(*Phyllanthus Emblica*). *Mohun P.* p. 30. 2. *Mimosa stipulata*. *Hort. Ben.* p. 40. 3. *Flacourtia cataphracta*, the same as আম্রকী. *Sabda S.* p. 191.

আম্রকুচি *s.* (আম্র + কুচি) A shrub (*Cæsalpinia olæosperma*). See আইল.

আম্রবেতস *s.* (আম্র + বেতস) A plant (*Rumex vesicarius*).

আম্রা *s.* (from আম্র) 1. A plant (*Phyllanthus Emblica*). *Hort. Ben.* p. 69. 2. The tamarind-tree (*Tamarindus Indicus*).

আম্রিকা *s.* (*f.* আম্র + ইকা) 1. The tamarind-tree, or its fruit (*Tamarindus Indicus*). 2. An acidity or sourness of the stomach or mouth. Also written আম্রীকা.

আম্রী *s.* (from আম্র) The tamarind-tree, or its fruit (*Tamarindus Indicus*). *Hort. Ben.* p. 53. *Colebr. Alg.* p. 315.

আয় *s.* (*m.* আ + য from R. যা) 1. Receipt, imports, income, revenue. 2. Gain, profit.

আয়ত *a.* (*mfn.* আ + যত from R. যম্) Extended, long. *s.* (*n.*) A long quadrilateral figure which has pairs of equal sides, a parallelogram. *Colebr. Alg.* p. 74.

আয়তচতুৰ্ভুজ *s.* (*n.* আয়ত + চতুৰ্ভুজ) An oblong quadrangular figure. *Colebr. Alg.* p. 271.

আয়তদীর্ঘচতুৰ্ভুজ *s.* (*n.* আয়ত + দীর্ঘ + চতুৰ্ভুজ) An oblong quadrangle, an oblique (oblong?) parallelogram. *Colebr. Alg.* p. 58.

আয়তন *s.* (*n.* আ + যতন) 1. An altar, also a shed for sacrifices. 2. The extent of any thing, its size, its width, breadth, or length. 3. A ground-plot. 4. The site of any thing. *Trans. R. A. S.* II. 14.

আয়তসমচতুৰ্ভুজ *s.* (*n.* আয়ত + সম + চতুৰ্ভুজ) An oblong figure with pairs of equal sides, a parallelogram. *Colebr. Alg.* p. 295.

આયત્તમલ્લ s. (n. આયત્ + મલ્લ) An oblong figure with equal perpendiculars, a rectangle. *Colebr. Alg.* p. 58.

આયત્તૈ s. (n. આયત્ + ઈ) Half an oblong. *Colebr. Alg.* p. 308, note.

આયતિ s. (f. આ + યતિ from R. યમ્) 1. Future time. 2. Majesty, dignity. 3. Restraint of mind. 4. Extent, length. 5. Meeting, junction.

આયત્ a. (mfn. આ + યત્ from R. યમ્) 1. Subject to, dependent on. 2. Tractable, manageable, docile. —તા s. (f.) or —ત્ (n.) Dependence, the being subject to or dependent on.

આયત્તિ s. (f. આ + યત્તિ from R. યમ્) 1. Endeavour, exertion, the striving for an object; love, affection. 2. Subjection, dependence on. 3. A boundary, a limit. 4. Strength, power. 5. Continuance in the right way, steadiness of conduct. 6. A day. 7. Future time. 8. Sleep. 9. Majesty, dignity.

આયત્ a. (આ + યત્ from R. યમ્) Subject to, dependent on. The same as વકુલ. *Sabda S.* p. 375.

આયન A *Taddhita* suffix, by which patronymics are formed from the names of persons; it requires the change called *Vridhhi* of the first vowel of the word to which it is subjoined; e. g. નાડાયન s. An offspring of NADA. from નડ, &c. *Wilkins' Gr.* § 887.

આયના s. (A. آئینه) A mirror, a looking-glass.

આયન્દા a. (P. آبداء from آمدن) 1. Arriving, coming, approaching. 2. Future

આયવય s. (આય + વય) A person's income and expenditure.

આયયા s. (A. اية) A grant of land at a low rent, as a remuneration for faithful services. See અયયા.

આયમ s. (આ + R. યમ્) Will, resolution. The same as હિન્દ. *Sabda S.* p. 170.

આયન s. (n. from અયમ્) Iron.

આયની s. (f. આયન + ઈ) Armour for the body, a breast-plate, a coat of mail.

આયસ a. (mfn. આ + યસ from R. યમ્) 1. Sharpened, whetted. 2. Thrown, cast, sent. 3. Pained, distressed. 4. Vexed, angry. 5. Hurt, killed.

આયા s. (from Portug. *Aya*) A waiting-maid, a nurse-maid.

આયા s. (corrupt. of આયઠક) A paternal grandfather.

આયાતન s. (instead of આયતન) The extent, the dimensions of any thing; a ground-plot.

આયાપાના s. (આયા + પાના) The name of a medicinal plant (*Eupatorium Aya-Pana*). *Hort. Ben.* p. 61.

આયાવચ્છિતિ s. (આય + અવચ્છિતિ) The state of a person's income; stock, a capital. *Carey.*

આયામ s. (m. આ + યામ from R. યમ્) 1. Length, extent, width. 2. Restraint, controul.

આયામ્ s. (A. أيام plur. of يوم) Days, a time, a season.

આયાનતા s. (આયા + નતા) A variety of rice which grows in deep water, and has therefore a very long stem; also, the grain of this variety of rice.

આયામ s. (m. આ + યામ from R. યમ્) Exertion, endeavours, pains, fatigue, labour.

આયિન્ s. (A. آئين) A regulation. *Mohun P.* p. 159.

આયી s. (આયા + ઈ) A grandmother.

આયુ s. (mn.) Age, duration of life. See આયુઃ.

આયુઃ (—ન્ n.) 1. Age, life, duration of life. See આયુ. 2. The name of one of the four *Upavedas*, which is also termed *A'yur-Veda*, comprising the theory of medicine, with the

practical methods of curing diseases. *As. Res.* 1. 340.

আয়ুক্ত *s.* (*m.* আ + যুক্ত) A minister, an agent, a deputy.

আয়ুধ *s.* (*m.* আ + যুধ from *R.* যুধ) A weapon in general; armour, arms.

আয়ুধিক *a.* (*mfn.* আয়ুধ + ইক) Living by arms; being a soldier by profession.

আয়ুধীয় *a.* (*mfn.* আয়ুধ + ইয়) Living by the use of arms, fighting with weapons; being of the profession of a soldier.

আয়ুর্দায় *s.* (আয়ুস্ + দায়) Life-time, the duration of a man's life, age.

আয়ুর্বৃদ্ধি *s.* (আয়ুস্ + বৃদ্ধি) An increase of life, old age, longevity.

আয়ুর্বেদ *s.* (*m.* আয়ুস্ + বেদ) The science of medicine, the name of one of the four *Upavedas*, which comprises the theory of medicine with the practical methods of curing diseases. *As. Res.* 1. 340.

আয়ুর্বেদী *a.* (-দিন্ *mfn.* আয়ুর্বেদ + ইন্) Practising physic, of the medical profession. *s.* (*m.*) A physician.

আয়ুষ্ক *s.* (*n.* আয়ুস্ + ক) (In the tenets of the *Jainas*) the association of the soul with the body or person. *Trans. R. A. S.* 11. 551.

আয়ুষ্কর *a.* (*mfn.* আয়ুস্ + কর) Granting a long life, causing longevity.

আয়ুষ্কোম *s.* (*m* from আয়ুস্ + কোম) A sacrifice performed for the purpose of insuring length of life.

আয়ুষ্মান্ *a.* (-ম্মন্ *mfn.* আয়ুস্ + মন্) Long-lived. *s.* (*m.*) The *Yoga*-star of the third lunar mansion; Aleyone. *Kāla S.* p. 74. 356. One of the twenty-seven *Yogas* or divisions of the *Hindu* ecliptic. *As. Res.* ix. 302.

আয়ুস *a.* (*mfn.* আয়ুস্ + য়) Granting a long life, bestowing longevity.

আয়ুস্ *s.* (*n.*) See আয়ুঃ.

আয়ে *interj.* *Sans.* An interjection of calling, expressive of affection. *Wilkins' Gr.* p. 546.

আয়োগব *s.* (*m.* from অ + *R.* যুজ্) The offspring of a *Sūdra* by a woman of the *Vaisya* class. *Manu* x. 12. *As. Res.* v. 59.

আয়োজক *a.* (*mfn.* আ + যোজক from *R.* যুজ্) Bringing into contact, uniting, collecting; making preparations.

আয়োজন *s.* (*n.* আ + যোজন) The act of uniting or bringing together; the making preparations or provisions, as for a festival.

আয়োজিত *a.* (*mfn.* আ + যোজিত) Brought together, collected.

আয়োধন *s.* (*n.* আ + যোধন) 1. A battle, a fight, a war. 2. Slaughter.

আয় As a *Kridanta* suffix, is added to a few Roots to form attributives of agency; e. g.

শ্রবায় *a.* (*mfn.*) That hears, from *R.* শ্রু To hear; **জয়ায়** *a.* (*mfn.*) That defeats, from *R.*

জি To conquer. *Wilkins' Gr.* p. 468.

আব্ *conj.* (ہ. اور) And, also, further, more, moreover. *a.* More. *pron.* Other, another.

আব *s.* (*m.* from *R.* শ্ব?) 1. The planet Mars. 2. The planet Saturn. 3. Brass.

আব্‌আব্ *conj.* (আব্ + আব্) More and more, still more, further and further.

আবক্ *s.* (أ. عرق) Juice, sap, moisture; perspiration; spirit. See অবক্.

আবকূট *s.* (*mn.* আব + কূট) Brass.

আবকু *a.* (আ + বকু) Reddened, of a reddish colour, flesh-coloured.

আবহু *s.* (*m.* from আ + *R.* বহু) The junction of frontal sinuses of an elephant. *a.* (*mfn.*) 1.

Preserved, guarded, defended. 2. Deserving to be guarded or preserved.

আবগবধ *s.* (m.) A plant (Cassia fistula). See আবেবত.

আবজ *s.* (A. عرض) A representation, a petition, a request.

আবজবেগ *s.* (P. عرضيگ) The officer who presents petitions at court. See অবজবেগ.

আবজা *a.* (P. ارزان) Cheap.

আবজী *s.* (A. عرضي) A representation, a request, a petition.

আবগা *s.* (from অবগা) A wild buffalo.

আবগা *a.* (from অবগা) Belonging to a forest or wilderness, wild, sylvan.

আবগাক *a.* (mfn. অবগা + ক) Belonging to a wilderness or forest, wild. *Wilkins' Gr.* § 902.

আবত *a.* (আ + বত from R. বম্) Reposing, resting, stopping.

আবতি *s.* (f. আ + বতি) 1. Cessation, especially cessation from work, repose. 2. The presenting a wave-offering. "Among the *Hindus* this is usually performed by waving a stand or tripod, furnished with five lighted lamps, before the idol; sometimes water and other articles are employed." *Carey.*

আব্দলী *s.* (corrupt. of *orderly*) An orderly; a forerunner, who announces the approach of a rich man, running before his palankin.

আবনাল *s.* (n.) Sour gruel made from the fermentation of boiled rice.

আবনালক *s.* (n. আবনাল + ক). See আবনাল.

আবন্ধ *s.* (from অ + বন্ধ from R. বধ্) The day of the sun's entrance into Virgo, when the *Hindus* abstain from cooking any kind of food.

আব্বাব *ad.* (আব + বাব) Another time, again.

আবব *s.* (m. আ + বব) Sound.

আববী *a.* (A. عربي) Arabian, Arabic.

আববীয় *a.* (A. عربي) Arabian, Arabic.

আববদেশ *s.* (A. عرب + দেশ) Arabia.

আবব *a.* (আ + বব from R. বহ্) Begun, commenced, undertaken. *Wilkins' Gr.* p. 420.

আবভটী *s.* (f.) A branch of the dramatic art, the machinery of the drama, the representation of magical incantations, &c.

আবমান *s.* (corrupt. of অমান?) Dishonour, distress, disappointment. *Carey.*

আবমু *s.* (m. আ + বমু from R. বহ্) 1. A beginning, a commencement, an undertaking, a resolution. 2. Haste, speed. 3. Effort, exertion. 4. Pride. 5. Slaughter, killing. 6. An introduction, a prologue. —কৰিতে *v. a.* To make a beginning, to begin, to undertake.

আবমুণ *s.* (n. আ + বমুণ from R. বহ্) A beginning, a commencement, an undertaking.

আবমুণীয় *a.* (mfn. আ + বমুণীয়) To be begun, to be commenced, to be undertaken.

আবমুর্থ *s.* (আবমু + অর্থ) (In grammar) The inchoative or inceptive mood. *Mohun P.* p. 124.

আবমুিতে *v. a.* (from আ + R. বহ্) To begin, to undertake, to commence. *Mohun P.* p. 168.

আবস *s.* (আ + বস) The name of a plant (*Solanum pubescens*).

আবসী *s.* A looking-glass. *Mohun P.* p. 80.

আবসূলী *s.* (from আ + বস) A cockroach (*Blatta gigantea*). The same as তৈলপায়িকা and পরোক্ষী. *Subda S.* p. 200. 277.

আবা *s.* (P. ابر) A saw, an awl, a knife, an auger. *Carey.*

আবাক্ষ s. (پ. ازكش) A sawyer.

আবাত ad. Sans. 1. Near. 2. Far off, distant. *Wilkins' Gr.* p. 542.

আবাত্তি s. (m. from আ + R. বা) An enemy, an opponent, an adversary.

আবাক্ষ a. (mfn. আ + বাধক from R. বাধ) Gratifying, conciliating, supplicating, worshipping.

আবাক্ষন s. (n. আ + বাধন from R. বাধ) 1. Gratification, conciliation, supplication, worship. 2. Accomplishment. 3. Acquirement, attainment.

আবাক্ষনা s. (আ + বাধনা from R. বাধ) Worship, attendance on, prayer, respect.

আবাক্ষনীয় a. (mfn. আ + বাধনীয়) To be conciliated, propitiated, worshipped, or prayed to.

আবাক্ষিত a. (mfn. আ + বাধিত) Conciliated, propitiated, worshipped, supplicated.

আবাক্ষিতে v. a. (from আ + R. বাধ) To adorn, to worship, to conciliate, to propitiate, to supplicate. *Mohun P.* p. 168.

আবাক্ষ a. (mfn. আ + বাধ from R. বাধ) To be adored, worshipped, or propitiated, to be solicited or prayed to.

আবাব s. (m. আ + বাব from R. ক) Sound, noise, tumult. See আবব.

আবাম্ s. (پ. آرام) Ease, comfort, health.

আবাম s. (m. আ + বাম from R. বম্) A garden, a grove.

আবামি a. (from আবাম্) Healthy, comfortable.

আবালিক s. (mfn.) A cook.

আবিন্দা s. (پ. آرنده from آردن) One who carries the levies or taxes to the treasury.

আবিশ s. (corrupt. of অবিশ) The piles, hemorrhoids.

আক A *Kridanta* suffix, by which adjectives expressive of an agency are formed from roots; the radical vowel suffering the change called *guna*. Ex. শবাক a. (mfn.) That hurts, injures: injurious, hurtful, from R. শ্ To hurt, injure; বন্দাক a. (mfn.) That salutes: polite, complaisant, from R. বদ (বন্দ) To salute. *Wilkins' Gr.* p. 468.

আক s. (m.) 1. The name of a tree used for timber (*Lagerstromia regina*). 2. A crab. 3. A hog. 4. A pitcher.

আক a. (mfn.) Tawny. s. (mn.) The tawny colour.

আকট a. (mfn. আ + কট from R. কহ) Ascended, mounted on. Frequently used in composition, e. g. অশ্বাকট a. (mfn.) Mounted on horseback, from অশ্ব A horse, and আকট.

আবে interj. A vocative particle used in calling or addressing a person angrily or contemptuously.

আবেবত s. (m.) The name of a plant (*Cassia fistula*). See আবববত.

আবোগ s. (n. আবোগ + য) Health, recovery of health: the proper salutation to be used by a *Bráhma*n to a man of the *Súdra*-class. *Manu* 11. 127. a. Healthy.

আবোপ s. (আ + বোপ from বোপ্ causal of R. কহ) Attributing to one what does not properly belong to him, an imputation, a substitution, a transfer, a change.

আবোপণ s. (n. আ + বোপণ from বোপ্ causal of R. কহ) See আবোপ.

আবোপিত a. (mfn. আ + বোপিত from বোপ্ causal of R. কহ) Transformed, changed, substituted, imputed, improperly attributed, feigned, false, figured.

আবোহ s. (m. আ + বোহ) 1. Length. 2. A woman's waist. 3. The act of ascending or

rising. 4. A mounting or riding upon. 5. The rider of an elephant or horse. 6. Height. 7. A staircase, a ladder, a vehicle.

আবোহক *a.* (*mfn.* আবোহ+ক) Mounted upon; riding. *s.* (*m.*) A rider.

আবোহণ *s.* (*n.* আ+বোহণ) 1. A rising, mounting, or ascending. 2. The rising or growing up of new schools. 3 A vehicle. 4. A staircase, a ladder

আবোহিতে *v. a.* (from আ+R. কহ) To ascend, to mount, to climb. *Mohun P.* p. 168.

আবোহী *a.* (-হিন্ *mfn.* আবোহ+ইন্) Ascending, mounting upon. (Frequently used in composition, e. g.) অশ্বাবোহিন্ *a.* (*mfn.*) Mounting on horseback, from অশ্ব A horse, + আবোহিন্ Ascending.

আর্চিক *s.* (*n.* ঋচ্+ইক) The name of one of the principal parts of the *Sāma-Veda*. *As. Res.* VIII. 458.

আর্চিকগান *s.* (*n.* আর্চিক+গান) A particular manner of chanting the prayers or hymns comprised in the *Sāma-Veda*. *As. Res.* VIII. 460.

আর্জন *s.* (*v. noun* of আর্জিতে) The acquiring, obtaining, or procuring a thing; the planting of trees.

আর্জনিয় *a.* (from আর্জনিয়) Procuring, obtaining. *s.* A planter.

আর্জব *s.* (*n.* ঋজু+অ) Straightness, rectitude; candour, openness, honesty, sincerity.

আর্জবী *s.* The name of a plant (*Phyllanthus tetrandrus*). *Hort. Ben.* p. 69. Also written আর্জুবা.

আর্জাইতে *v. a.* (from R. অর্জ) To plant. *Mohun P.* p. 168.

আর্জিতে *v. a.* (from R. অর্জ) 1. To acquire a thing. 2. To plant trees.

আর্জুনি *s.* (from আর্জুনি) The name of a tree (*Pentaptera Arjuna*). *Curey.*

আর্জী *a.* (corrupt. of আর্জা) Wild, sylvan.

আর্জি *a.* (*mfn. pret. part. p.* R. ঋজ্+ত) Afflicted, vexed, grieved with any thing. (Frequently used in composition, e. g.) শোকার্জি *a.* (*mfn.*) Afflicted with grief, from শোক Grief, + আর্জি Afflicted; দুঃখার্জি *a.* (*mfn.*) Afflicted with pain, from দুঃখ Pain, + আর্জি Afflicted.

আর্জিগল *s.* (*m.* আর্জি+গল) The name of a plant, the blue *Barleria*.

আর্জিনাদ *s.* (*m.* আর্জি+নাদ) A cry, an exclamation occasioned by pain or sorrow.

আর্জিব *a.* (*mfn.* ঋজু+অ) 1. Belonging to the season, seasonable. 2. Menstrual, monthly. *s.* (*n.*) The menstrual discharge.

আর্জিস্বব *s.* (*m.* আর্জি+স্বব) A cry occasioned by pain or distress

আর্জি *s.* (*f.* from R. ঋজ্+তি) 1. Pain, distress. 2. The end of a bow.

আর্জিভূ *s.* (*n.* ঋজিভূ+ম) The office or station of a family or household-priest.

আর্জিক *a.* (*mfn.* অর্থ+ইক) 1. Substantial, real, pertaining to the true substance of a thing. 2. Rich, wealthy, appertaining to wealth. *Wilkins' Gr.* § 903.

আর্দ্র *a.* (*mfn.* from R. অর্দ্র?) 1. Wet, moist. (Often used in comp. e. g.) জলার্দ্র Wet from water, from জল Water, + আর্দ্র. 2. Loose, flaccid.

আর্দ্রক *a.* (*n.* আর্দ্র+ক) Ginger (in the undried state).

আর্দ্রা *s.* (*femin.* of আর্দ্র) 1. The sixth *Nak-*
৩ R

shatra or lunar mansion. *As. Res.* 11. 293. 2. The name of a star, α Orionis. *Mohun P.* p. 136.

আর্দালুঙ্ক *s.* (*m.* আর্দা + লুঙ্ক) The dragon's tail or descending node.

আর্দিত *a.* (*mfn.* আর্দ + ইত) Wetted, moistened.

আর্য় *a.* (*mfn.* from *R.* ঋ + য়) 1. Of a good family, noble, of distinguished birth. 2. Respectable, excellent, proper. *s.* (*m.*) 1. A master, a proprietor, an owner. 2. The *Hindu*, as opposed to the barbarous nations. *Manu* 11. 21. *Trans. R. A. S.* 1. 453. 3. A *Vaisya* or man of the third class. *Wilkins' Gr.* § 728.

আর্য়ক *s.* (*m.* আর্য় + ক) A paternal grandfather.

আর্য়পুত্র *s.* (*m.* আর্য় + পুত্র) 1. A husband (in theatrical language). 2. The son of a spiritual preceptor.

আর্য়মিশ্র *a.* (*mfn.* আর্য় + মিশ্র) Famous, renowned, celebrated.

আর্য়গা *s.* (*femin.* of আর্য়) 1. A name of PARVATĪ the wife of SIVA. 2. A kind of metre. *As. Res.* 111. 66. \times . 400.

আর্য়গীতি *s.* (*f.* আর্য়গ + গীতি) A kind of metre. *As. Res.* \times . 40.

আর্য়বর্ত *s.* (*m.* আর্য় + আবর্ত) (*Lit.*) The abode of the noble or excellent; the sacred land; the country extending from the eastern to the western sea, and bounded on the north by the *Himálaya*, and on the south by the *Vindhya* mountains. *Manu* 11. 21.

আর্শি *s.* (corrupt. of আদর্শ) A mirror, a looking-glass. Also written আর্শী.

আর্ষ *a.* (*mfn.* from ঋষি) Prescribed or authorized by the *Rishis*, or ancient sages. *s.* (*m.*) A form of marriage, the father of the bride

receiving one or two pair of kine from the bridegroom. *Manu* 111. 29.

আর্ষবিবাহ *s.* (*n.* আর্ষ + বিবাহ) Marriage according to the *Rishi*-form: the father of the bride receiving one or two pair of kine from the bridegroom. *Manu* 111. 29. See আর্ষ.

আর্ষভ *s.* (*m.* from ঋষভ) A steer fit to be set at liberty in honour of a deity.

আর্হত *s.* (*m.* from অর্হ + ত) A follower of the doctrines of ARHAT or JĪNA, a *Jaina*. *Trans. R. A. S.* 1. 551.

আর্হতী *s.* (*f.* from অর্হ; see *Wilkins' Gr.* § 978). Worthiness.

আর্হত *s.* (*n.* from অর্হ; see *Wilkins' Gr.* § 978). Worthiness.

আল *s.* (*n.*) 1. Yellow orpiment. 2. The sting of a bee or wasp, the forceps of an insect. 3. A tenon. 4. The barb of an arrow or fish hook. *a.* 1. Not boiled in its preparation, as rice. *Carey.* 2. (*mfn.*) Large, extensive.

আলআলুণি *a.* (আল + আলুণি) Insipid, fresh, not salted. *s.* Food without salt, insipid food.

আল্কাউরা *s.* (A. الفطرة) Tar, pitch.

আলকুশী *s.* Cowhage or cow-itch (*Carpopogon pruriens*). See আলাকশা.

আলখালক *s.* (A. الخالى) A coat, vest, or garment reaching to the knees.

আলখোলা *s.* (from A. الخالى) A coat, a vest, or jacket.

আলগর্দ *s.* (*m.* from অলগর্দ) A water-snake; the black variety of the *Cobra de Capello* (*Coluber Naga*).

আলগলতা *s.* (আলগ for আলগ + লতা) The name of a parasitical plant (*Cymbidium tessallodes*). *Carey.* See আলগলতা.

আল্গা *a.* (corrupt. of আল্ + ল্গ) Not connected, not tight, loose.

আল্গামি *s.* (from আল্গা) Looseness, the not being tight. *Carey.*

আল্গামুখ *a.* (আল্গা + মুখ) Talking loosely, improperly, or obscenely.

আল্গা *a.* (from আল্গা) Looseness, the absence of connexion or tightness.

আল্গোচ *a.* (from আল্গা + উচ্চ) Upright, balanced, poised, making the first efforts to raise itself up (applied to a child). *Carey.*

আল্গোচলতা *s.* (আল্গোচ + লতা) The name of a genus of plants (*Cuscuta* of any species). *Carey.*

আল্গোচি *s.* (from আল্গা + উচ্চ) The first efforts which a child makes to raise itself up; the lifting of a thing up so as not to touch another thing. *Carey.*

আল্গোচে *ad.* (from আল্গোচ) In equipoise, on tiptoe.

আল্গুতা *s.* The name of a plant (*Cymbidium tessaloides*). *Hort. Ben. p. 63.* See আল্গলতা.

আল্চালু *s.* (আল্ + চালু) Rice which is cleansed from its husk without being boiled.

আল্জি *s.* (corrupt. of আল্জিহ্বা) The uvula.

আল্জিহ্বা *s.* (corrupt. of আল্ + জিহ্বা) (In anatomy) The uvula (epiglottis). *Carey.*

আল্চপ্পা *ad.* Easily, without exertion or effort.

আল্তা *s.* (corrupt. of আল্ + ত্ত) Lac, leaves impregnated with lac.

আল্বেতা *ad.* (أ. البتة) Certainly, truly, by all means, necessarily.

আল্বাল *s.* (n.) A basin for water dug round the root of a tree.

আল্বেলা *s.* A *hooka* or Indian tobacco-pipe.

আল্ম *s.* (A. عالم) The world, the earth.

আল্মব *s.* (m. আ + ল্মব) A basis or foundation, any thing upon which another rests, or upon which some person depends or relies; a support; a protection or protector.

আল্মবন *s.* (n. আ + ল্মবন) Support, maintenance; dependence, reliance.

আল্মবনায় *a.* (mfn. আ + ল্মবনায় from R. ল্মব) To be rested upon, to be depended on, relied upon.

আল্মবিত *a.* (mfn. আ + ল্মবিত) Resting upon, suspended from any thing; relied upon, depended upon.

আল্মু *s.* (m. আ + ল্মু from R. ল্হ) 1. Slaughter, killing. 2. Embrace. *Manu* II. 179.

আল্য় *s.* (m. আ + ল্য় from R. লী) A house, a dwelling. (Frequently used in comp. e. g.)

হিমালয় The *Himalaya*, i. e. the abode of cold or snow, from হিম Cold, snow, + আল্য়;

মৎস্যালয় *s.* The ocean, the abode of fishes, from মৎস্য Fish, + আল্য়.

আল্য় *a.* (mfn. আ + ল্য়) Idle, indolent, slothful, lazy, languid.

আল্য়সি *a.* (corrupt. of আল্য়স) Idle, indolent, lazy, slothful.

আল্য়স *s.* (n. আল্য়স + য) Idleness, indolence, laziness, slothfulness, lassitude. *a.* (mfn.) Idle, indolent, inert, lazy, languid.

আল্য়স্যাচ্ছাদন *s.* (v. noun of আল্য়স + ছাড়িতে) A yawning, a stretching of the body.

আল্য়স্যাচ্ছাদা *s.* (আল্য়স + ছাদা) A stretching of the body, a yawning by way of shaking off indolence.

আল্য়স্যাচ্ছাদিতে *v. a.* (আল্য়স + ছাড়িতে) To stretch the body, to yawn, to shake off indolence.

আলসগামি *s.* (from আলস) Indolence, sloth, inactivity, inertness.

আলা *a.* Spoiled by long keeping, tainted, rancid (as food).

আলাই *s.* A calamity, a misfortune, ill luck.

আলাইবালাই *s.* (আলাই + لاء) An affliction, ruin, misfortune.

আলাকশা *s.* The name of a plant, cowhage or cow-itch (*Carpopogon pruriens*). *Sabda S. p. 431.* See আলকুশী.

আলাপলাপ *s.* An improper answer, a reply not suited to the question; the turning a thing into ridicule.

আলাদ *ad.* (لأعلى) Separately, distinctly, differently.

আলাধ *s.* (corrupt. of আলগাদি) The black and most poisonous variety of the *Cobra de capello* (*Coluber Naga*) *Carey.*

আলাধুফেনা *s.* (আলাধ + ফেনা) The name of a plant (*Cactus Indicus*). *Carey.*

আলান *s.* (ন. আ + লান from R. লান) 1. The post to which an elephant is tied. 2. The rope that ties him. 3. A fetter, a tie. 4. The act of tying or binding.

আলাপ *s.* (ম. আ + লাপ from R. লপ) Discourse, address, conversation. (In arithmetical writings) The enunciation or statement of a problem, the proposition of a question. *Colebr. Alg. p. 187.*

আলাপন *s.* (ন. আ + লাপন from R. লপ) The speaking to or with a person, address, conversation.

আলাপনীয় *a.* (মফন. আ + লাপনীয় from R. লপ) To be addressed, to be spoken to, to be conversed with.

আলাপিত *a.* (মফন. আ + লাপিত) Spoken to, addressed, conversed with.

আলাপিতে *v. a.* (from আ + R. লপ) To address, to speak to, to converse with.

আলাপিনী *s.* (femin. of আলাপিন) A sort of lute made of a single gourd. *As. Res. ix. 453.*

আলাপী *a.* (-পিন্ মফন. আলাপ + ইন্) Speaking to, addressing, conversing, talkative.

আলাপীয় *a.* (আলাপ + জীয়) Fond of conversation, talkative.

আলাপ *a.* (মফন. আ + লাপ) from R. লপ) To be addressed, to be spoken with, to be conversed with.

আলাবর্জ *s.* (ম.) A fan made of cloth.

আলাবু *s.* (ফ.) 1. A pumpkin-gourd. 2. The bottle-gourd (*Cucurbita lagenaria*).

আলায়া *s.* An apparition, a will-o'-the-wisp, an *ignis fatuus*.

আলাস *s.* (ম. আল + আস) A crocodile.

আলাহেদা *ad.* (لأعلى) Separately, distinctly, severally.

আলি *s.* (ফ.) 1. A woman's female friend. 2. A row or range, a continuous line. 3. A ridge or mound of earth, crossing ditches, dividing fields, &c. 4. A line, race, or family. (ম.) 1. A scorpion. 2. A bee. See অলি.—(Also) A tenon; (in anatomy) a small protuberance on the lobe of the ear (*Tragus*). *Carey.* A mound, bank, or causeway. *Sabda S. p. 473.*

আলিঙ্গন *s.* (ন. আ + লিঙ্গন) Embracing, an embrace.

আলিঙ্গনীয় *a.* (মফন. আ + লিঙ্গনীয়) To be embraced.

আলিঙ্গিত *a.* (মফন. আ + লিঙ্গিত) Embraced.

আলিঙ্গিতে *v. a.* (from আ + R. লিঙ্গ) To embrace. *Mohun P. p. 168.*

আলিঙ্গী *s.* (-ঙ্গিন্ ম. আ + লিঙ্গ + ইন্) A

small drum, shaped like a barley-corn, and carried on the breast.

আলিঙ্গি *a. (mfn. আ + লিঙ্গ) from R. লিঙ্গ)*
To be embraced. *s.* A small drum, shaped like a barley-corn, and carried on the breast.

আলিঙ্গুর *s. (m. See আলিঙ্গুর)* A large clay water-jar.

আলিন্দ *s. (m. See আলিন্দ)* 1. A terrace before a house. 2. A raised platform or terrace for sleeping upon.

আলিপনা *s. (from আ + R. লিপ্)* The whitening or painting of the floors, walls, &c. of houses on festivals. See আলিম্পন.

আলিম্পন *s. (m. আ + লিম্পন)* The whitening or painting the floors, walls, &c. of houses on festivals.

আলিশিয়া *s.* A cornice on the top of a house. *Carey.*

আলিষ্ণাইষ *s. (from Engl. All-spice)* Pimento or Jamaica-pepper. *Carey.*

আলিসা *s.* A terrace in front of a house.

আলী *s. (f.)* 1. A woman's female friend or companion. 2. A row or range. 3. The boundary or mound dividing a field. See আলি.

আলীঢ় *a. (mfn. আ + লীঢ় from R. লিহ্)*
Licked, lapped by the tongue, eaten. *s. (n.)*
An attitude in shooting, the right knee advanced, the left leg retracted.

আলীনক *s. (n. আলীন, from R. লী, + ক)* Lead.

আলু A *Kridanta* suffix, added to roots ending in ই, or belonging to the tenth class, to form attributive adjectives. e. g. শয়ালু *a. (mfn.)*
Inclined to sleep or rest, from R. শী To sleep;
স্পৃহালু *a. (mfn.)* Disposed to hope or long for, from R. স্পৃহ To hope, desire. *Wilkins' Gr. p. 465.*

আলু *s. (f.)* A small water-jar, a pitcher. (See আলু) *(mn.)* 1. An esculent root (*Arum campanulatum*): in the modern dialects this name is applied to the yam, potatoe, &c. 2. A raft, a float. *Mohun P. p. 57.*

আলুক *s. (m. আলু + ক)* An esculent root (*Arum campanulatum*). See আলু and আলুক

আলুগি *a. (corrupt. of আ + লবন)* Not salted, fresh, insipid.

আলুফা *s. (A. علوة)* Subsistence-money.

আলুবখারা *s. (P. آلوخارا)* The name of a dried fruit brought from *Bokhárú* and other countries, a sort of plum (*Prunus triflora*). *Carey.*

আলুবা *a. (আ + লুবা from R. লু)* Dissolved, mouldered, decayed.

আলুবামালুবা *a. (আলুবা with মালুব to rhyme to it)* Confused, scattered in a disorderly manner. *ad.* Disorderly, confusedly. *Carey.*

আলে *a.* Dissolved, decayed, wearied, fatigued.

আলেখা *a. (for আলেখ)* Not written, not fit to be written

আলেখা *s. (n. আ + লেখ from R. লিখ্)* A painting.

আলেম *a. (A. عالم or عليم)* Learned, wise, skilful, clever,

আলো *s. (corrupt. of আলোক)* Light, splendour, brightness, splendid appearance.

আলোক *s. (m. আ + লোক)* 1. Sight, seeing, looking. 2. Light. 3. Flattery, complimentary language, panegyric.

আলোকন *s. (n. আ + লোকন)* Sight, seeing, looking, perception.

আলোকনা *s. (f. আ + লোকনা)* View, sight, aspect, inspection; a discovery; a survey.

আলোকনীয় *a. (mfn. আ + লোকনীয়)* To be

seen, to be looked at; visible, observable, remarkable.

আলোকিত *a.* (*mfn.* আ+লোকিত from R. লোক্) Seen, viewed, observed, perceived.

আলোচন *s.* (*n.* আ+লোচন) The viewing, seeing, examining, or surveying of a thing.

আলোচনা *s.* (*f.* আ+লোচনা) A survey, an examination, the viewing or looking at a thing.

আলোচনীয় *a.* (*mfn.* আ+লোচনীয়) To be viewed, to be seen; visible, observable, remarkable.

আলোচিত *a.* (*mfn.* আ+লোচিত) Viewed, seen, looked at, observed, surveyed.

আলোচিতে *v. a.* (from আ+R. লোচ্) To view, to examine, to survey, to observe.

আলোড়ন *s.* (*n.* আ+লোড়ন) The stirring or turning a thing round, the agitating of a thing; the discussing of a topic in conversation.

আলোড়িত *a.* (*mfn.* আ+লোড়িত) Stirred, agitated, discussed in conversation.

আলোময় *a.* (আলো+ময়) Luminous, full of light, shining.

আল্কুশী *s.* The name of a plant, cowhage or cow-itch (*Carpopogon pruriens*). *Hort. Ben.* p. 54. *Mohun P.* p. 30.

আলগা *a.* Loose, unbound, unconfined, open, easy, careless, regardless. আলগা চলিতে or আলগাপায়ে চলিতে *v. a.* To trip, to run light. আলগা রাখিতে *v. a.* To sequester, to set aside.

আলগোশী *s.* The name of a plant (*Cuscuta capitata*). *Hort. Ben.* p. 12.

আল্পিন্ *s.* A pin.

আল্পীন্ *s.* A pin.

আল্মারী *s.* (Port. *ulmaria*) A bureau, a chest of drawers, a book-case.

আশ *s.* (*m.* from R. আশ্) Food: only used in compound words, e. g. প্রাতঃআশ *s.* (*m.*) Breakfast, from প্রাতঃ *ad.* Early, + আশ্.

আশংসনীয় *a.* (*mfn.* আ+শংসনীয়) 1. To be wished, to be desired. 2. To be hoped, to be expected.

আশংসা *s.* (*f.* আ+শংসা from R. শংস্) 1. A desire, a wish. 2. A hope, an expectation. 3. Uncertainty, doubt.

আশংসিত *a.* (*mfn.* আ+শংসিত from R. শংস্) 1. Wished for, desired. 2. Hoped, expected, looked out for.

আশংসিতা *s.* (-ত্ *m.* আ+শংসিত্ from R. শংস্) One who bestows blessings.

আশংসু *a.* (*mfn.* আ+শংসু from R. শংস্) Celebrating, praising. *Wilkins' Gr.* p. 467.

আশক্ *s.* (أعاشق) A lover. See আশিক্.

আশগন্ধ *s.* (corrupt. of অশগন্ধ) The name of a plant (*Physalis flexuosa*).

আশগন্ধনাগরী *s.* (আশগন্ধ+নাগরী) The name of a plant (*Physalis flexuosa*).

আশঙ্কনীয় *a.* (*mfn.* আ+শঙ্কনীয়) To be dreaded, to be feared, to be apprehended formidable, dreadful.

আশঙ্কা *s.* (*f.* আ+শঙ্কা from R. শঙ্ক্) Dread, apprehension, fear.

আশঙ্কাইতে *v. a.* (from আশঙ্কা) To apprehend, to fear, to dread.

আশঙ্কিত *a.* (আ+শঙ্কিত) Feared, dreaded, apprehended.

আশন *s.* (*m.*) The name of a tree (*Terminalia alata tomentosa*).

আশনা *a.* (آشنا) Familiar, conversant with, intimate.

আশনাই *s.* (آشنایی) Familiarity, intimacy, acquaintance.

আশপাশ *ad.* (corrupt. from আশা+পার্শ্ব) On all sides, all around.

আশব *s.* (*m.* আ+শব instead of সব) A spirit distilled from molasses.

আশয় *s.* (*m.* আ+শয় from R. শী) 1. Meaning, intention. 2. Asylum, an abode or retreat.

আশয়াশ *s.* (*m.* for আশ্রয়াশ) A name of fire.

আশুকপী *s.* (پ. اشركي) A gold-mohur (a gold-coin sixteen rupees in value).

আশশৌড়া *s.* (corrupt. of অশশাখোৰ্ট) The name of a shrub (*Limonia pentaphylla*).

আশা *s.* (*f.*) 1. Hope, desire, trust, expectation. 2. Length. 3. A quarter, a region, a cardinal point.

আশাঢ় *s.* (*m.*) 1. The third solar month of the *Hindus*, beginning when the sun is in the sign *Gemini* (June-July). 2. The fourth lunar month of the *Hindus*. *Kala S.* p. 355. 3. The name of two of the lunar mansions (the twentieth and the twenty-first) of the *Hindu* zodiac. *As. Res.* III. 286. IX. 323. See আষাঢ়. 4. A staff of *palāsa* wood carried by ascetics.

আশান *s.* (corrupt. of অশন or অসন) The name of a tree (*Pentaptera tomentosa*). *Carey*.

আশাবদ্ধ *a.* (*mfn.* আশা+বদ্ধ) Held fast by an expectation, detained by a hope.

আশাবন্ধ *s.* (*m.* আশা+বন্ধ) 1. An attachment founded on hope, confidence, trust, expectation, an obligation. 2. A spider's web.

আশাভঙ্গ *s.* (*m.* আশা+ভঙ্গ) Disappointed.

আশাযোগ *a.* (*mfn.* আশা+যোগ) Full of hope, hopeful.

আশাহীন *a.* (*mfn.* আশা+হীন) Destitute of hope, hopeless, despairing.

আশিক *s.* (عاشق) A lover, an affectionate person.

আশিত *a.* (*mfn.* আ+অশিত from R. অশ্) Eaten, satisfied.

আশিতগবীন *a.* (*mfn.* আশিত° from আশিত, +গবীন from গৌ) Formerly grazed by cattle, especially by cows (as a field).

আশিত্যুৰ *s.* (*n.* আশিত° from আশিত, +ত্ৰ) Food, victuals. (*m.*) Satiety, satisfaction.

আশিতা *a.* (—ত্ৰ *mfn.* from R. অশ্+ত্ৰ) Gluttonous, voracious, eating to excess.

আশিব *s.* (*m.* from R. অশ্) 1. Fire. 2. An imp or goblin. Also written আশব.

আশিশৌড়া *s.* (corrupt. of অশশাখোৰ্ট) The name of a shrub (*Limonia pentaphylla*).

আশিস্ *s.* (*f.* from আ+R. শাস্) 1. A blessing, a benediction; the bestowing a blessing upon others. 2. A serpent's fang.

আশী *a.* (—শিন্ *mfn.* R. অশ্+ইন্. *Wilkins' Gr.* § 769.) Eating. (Only used in compound words; e. g.) আমিষাশিন্ Eating flesh, from আমিষ Flesh, +আশিন্ Eating.

আশী *a.* (corrupt. of অশীতি) Eighty.

আশীঃপ্রাপ্ত *a.* (*mfn.* আশীস্+প্রাপ্ত) Blessed, made to partake of a benediction.

আশীবিশ *s.* (*m.* আশী A serpent's fang, +বিশ) A serpent, a poisonous snake.

আশীদাতা *s.* (—ত্ৰ *m.* আশিস্+দাত্) The giver of a blessing; he who bestows a benediction.

আশীর্বাদ *s.* (*m.* আশিস্+বাদ) A benediction, the bestowal of a blessing, a salutation.

আশীর্বাদক *a.* (*mfn.* আশিস্+বাদক) Blessing, pronouncing a benediction or salutation.

আশীর্বাদন *s.* (*n.* আশিস্+বাদন) The bestowing of a blessing, the pronouncing of a benediction or salutation.

আশীর্বাদী *a.* (-দিন্ *mfn.* আশীর্বাদ + ইন্) Bestowing a blessing, pronouncing benedictions.

আশীর্বাদীয় *a.* (আশীর্বাদ + ঈয়) Pronouncing a blessing, bestowing a benediction.

আশীস্ *s.* (*f.* from আ + R. শাস্) 1. Well-wishing or bestowing a blessing. 2. A serpent's fang. 3. A kind of poison, the venom of a snake.

আশু *s.* (*mn.*) Rice ripening in the rainy season.

আশু *ad.* Sans. Quick, quickly, swiftly. -তা (*f.*) or -ত্ব (*n.*) Velocity, quickness, swiftness.

আশুকচু *s.* (আশু + কচু) A plant, a variety of Arum colocasia. *Hort. Ben.* p. 65.

আশুকপিলারাই *s.* (আশু + কপিলারাই) A variety of rice which is of a brownish yellow colour. *Carey.*

আশুকোপী *a.* (-পিন্ *mfn.* আশু + কোপিন্) Easily irritated, easily provoked, fretful, irritable.

আশুগ *a.* (*mfn.* আশু + গ) Swift, quick, fleet. *s.* (*m.*) 1. The wind. 2. An arrow.

আশুগঙ্গাজল *s.* (*n.* আশু + গঙ্গাজল) The name of a variety of early rice. *Carey.*

আশুজান *s.* (*n.* আশু + জান) A quick perception.

আশুভোম *a.* (*mfn.* আশু + ভোম) Easily pleased, easily appeased or satisfied. *s.* (*m.*) An appellation of Siva.

আশুধান *s.* (আশু + ধান) Rice ripening during the rainy season. *Sabda S.* p. 280.

আশুপত্রী *s.* (*f.* from আশু + পত্র) The tree which yields frankincense (*Boswellia serrata*).

আশুফল *s.* (আশু + ফল) The name of a tree (*Feytaia Langan*). *Hort. Ben.* p. 29

আশুব্রীহি *s.* (*m.* আশু + ব্রীহি) Rice which ripens during the rainy season.

আশুভান *s.* (*m.* আশু + ভান) Swiftness, vagary, whim, a concert.

আশুশুষ্কণি *s.* (*m.* আশু + শুষ্কণি from R. শুষ্) 1. Fire. 2. Wind, air.

আশেষ *s.* (In *Hindu* music) the rising and falling of pairs of notes through seven lines according to certain rules. *Carey.*

আশোষণ *s.* (*n.* আ + শোষণ from R. শুষ্) The act of drying a thing.

আশুকাৰী *a.* (P. آشكار) Apparent, public, known, revealed.

আশ্চম্বিত *ad.* (আ + চম্বিত from R. চব্) Suddenly, unexpectedly.

আশ্চর্য *s.* (*n.* আ + চর্য ? from R. চব্) Surprise, astonishment. *a.* (*mfn.*) Astonishing, surprising, wonderful, marvellous.

আশ্চর্যময় *a.* (*mfn.* আশ্চর্য + ময়) Wonderful, astonishing.

আশ্ব *s.* (*m.* অশ্ব + অ) A number of horses.

আশ্বথ *s.* (*m.* from অশ্বথ + অ) The fruit of the *Aswatt'ha* or holy fig-tree (*Ficus religiosa*)

আশ্বযুজ *s.* (*m.* অশ্বযুজ + অ) The month *A'swina* (September-October).

আশ্বস্ত *a.* (*mfn.* আ + শ্বস্ত) Encouraged, inspired with hope, comforted, consoled. See আশ্বাসিত.

আশ্বাস *s.* (*m.* আ + শ্বাস from R. শ্বস্) 1. Respiration, repose, consolation, encouragement. 2. Cessation of labour, the completion of a work. 3. A chapter, a section, or division of a book.

আশ্বাসিত *a.* (*mfn.* আ + শ্বাসিত) Animated, consoled, comforted, encouraged. See আশ্বস্ত.

আশ্বাসিতে *v. a.* (from আ + R. শ্বস্) To encourage, to animate, to console, to comfort.

আশ্বাসী *a.* (-সিন্ *mfn.* আশ্বাস + ইন্) Hopeful, relying on.

আশ্বিন *s.* (*m.* from অশ্বিনী) The sixth solar

Hindu month called *A'swina* (September-October). It commences when the sun enters *Virgo*, and is the first month of the sultry season. *As. Res.* III. 261-264. *Kāla S.* p. 355.

আশ্বিনেয় *s.* (*m.* commonly used in the dual, -য়ো, from **আশ্বিনী**). The twin-sons of *ASWINÍ*, by *SÚRYA*, and physicians of *INDRA*'s heaven; one of them is named *NÁSATYA*, the other *DASRA*, or the patronymic may be used in the singular to designate either of them individually. See **আশ্বিনো**.

আশ্বিনী *s.* (*mfn.* from **আশ্ব** + **ঈন**) A day's journey (for a horse).

আশ্বম *s.* (*m.* **আশ্বম্** + **অ**) A name of *ARUNA*, the charioteer of the sun.

আশ্রব *s.* (*m.* **আ** + **শ্রব**) 1. A promise, an engagement. 2. That which directs the embodied spirit towards external objects (in the philosophy of the *Jainas*). *Trans. R. A. S.* I. 352. 3. Distress, fatigue. 4. Fault, transgression. *a.* (*mfn.*) Compliant.

আশ্রম *s.* (*m.* **আ** + **শ্রম** from *R.* **শ্রম্**) 1. A religious order, of which there are four kinds referable to different periods of life: 1st. that of the student or *Brahmachári*; 2d. that of the householder or *Grihast'ha*; 3d. that of the anchorite or *Vanaprast'ha*; and 4th. that of the mendicant or *Bhikshu*. See **ব্রহ্মচারিন্** &c. *Manu* II. 230. 2. A hermitage, the abode of a recluse in a forest. 3. A school, a college.

আশ্রমভ্রষ্ট *a.* (*mfn.* **আশ্রম** + **ভ্রষ্ট**) Fallen, or apostatising from one's *A'sramc* or religious order of life (see **আশ্রম**); expelled from a hermitage for evil conduct.

আশ্রমী *a.* (-মিন্ *mfn.* **আশ্রম** + **ইন্**) Belonging to one of the four *A'sramas* or religious orders of life (see **আশ্রম**); belonging to a hermitage.

আশ্রয় *s.* (*m.* **আ** + **শ্রয়** from *R.* **শ্রি**) 1. A re-

fuge, a retreat, an asylum; shelter, protection; a means of defence, *viz.* the having recourse to protection, the taking sanctuary. 2. Fraud, cheat, circumvention. 3. Proximity, vicinity. 4. A house.

আশ্রয়ণী *a.* (*mfn.* **আ** + **শ্রয়ণী**) To be applied to for protection, to be relied upon.

আশ্রয়ণ *s.* (*m.* **আশ্রয়** + **আশ**) 1. A name of fire. (Lit. He who destroys his abode). 2. (*mfn.*) The forfeiture of an asylum; one who by bad conduct looses a good situation.

আশ্রা *s.* (corrupt. of **আশ্রয়**) An asylum, a refuge, a dwelling-place.

আশ্রিত *a.* (*mfn.* **আ** + **শ্রিত** from *R.* **শ্রি**) 1. Going to or towards, approaching, applying himself to 2. Applying for shelter or protection, depending upon one's protection; sheltered, secured, protected.

আশ্রুত *a.* (*mfn.* **আ** + **শ্রুত**) Listened to, promised.

আশ্রয়ে *a.* (*mfn.* **আ** + **শ্রয়ে** from *R.* **শ্রি**) Fit to be resorted to for shelter, or to be applied to for protection.

আশ্রিষ্ট *a.* (*mfn.* **আ** + **শ্রিষ্ট**) Held in the arms, embraced.

আশ্রেষ *s.* (*m.* **আ** + **শ্রেষ**) An embrace, an embracing, a union.

আষাঢ় *s.* (*m.*) 1. The third solar month of the *Hindus* (June-July) beginning when the sun is in the sign *Gemini*: it is the second month of the hot season. 2. The fourth lunar month of the *Hindus*. *Kāla S.* p. 355. 3. The name of two of the lunar mansions of the *Hindu* ecliptic. *As. Res.* III. 286. IX. 323. 4. A staff of the wood of the *palása*, carried by ascetics in the month *A'shár'ha*. See **আশাঢ়**.

আশু *s.* (*n.*) Ether, the sky or atmosphere.

আশ্ Root, II. (**আশ্**) 1. To sit. 2. To be present. 3. To be or exist. With the prefix
2 C

अधि To hold, to occupy, to inhabit. With
अनू To sit. With उप To wait upon a person,
to venerate. With परि + उप To sit in at-
tendance around (any one). With म° To sit
together. With उत्, 1. To leave, to abandon.
2. To shake, agitate, &c. With निव् To expel.
With प्र + निव् To reject, to refute, to inva-
lidate.

आम् *interj. Sans.* An interjection, implying
1. Recollection. 2. Anger. 3. Pain. 4. Af-
fliction. 5. Menace.

आम *s. (m. from R. अम्)* A bow.

आसक्त *a. (mfn. आ + सक्त)* 1. Attached to, fond
of, enamoured of. (Frequently used in comp.
e. g.) वसनासक्त *a. (mfn.)* Addicted to dissipa-
tion, from वसन + आसक्त. 2. Diligent,
zealously active. 3. Eternal, continual. *ad.*
Eternally, continually.

आसक्तचित्त *a. (mfn. आसक्त + चित्त)* Having
the mind deeply engaged in or devotedly at-
tached to a thing.

आसक्ति *s. (f. आ + सक्ति)* Devotedness or at-
tachment to a thing; love; diligence, zealous
application.

आसक्ति *a. (mfn. आ + सक्ति)* Eternal, constant,
incessant. *ad.* Eternally, continually. *s. (m.)*
Comexion, society, fellowship, copulation.

आसक्तिनी *s. (f. आसक्ति + ईनी)* A whirlwind.

आसक्ति *s. (f. आ + सक्ति from R. मद)* 1.
Intimate union, meeting, junction. 2. Gam,
profit, acquirement.

आसन *s. (n. R. आस् + अन)* 1. A seat, a stool,
a carpet, a mat, or any thing else used to sit
upon. 2. The withers of an elephant; the part
where the driver sits. 3. The act of sitting or
holding a situation, e. g. the sitting in some
particular posture, as is the custom of devotees;
the maintaining a post against an enemy, &c.

4. A market-stall. 5. (*m.*) The name of a tree
(*Terminalia alata tomentosa. Wilson. Pentap-
tera tomentosa. Carey.*)

आसनम् *a. (mfn. आसन + म्)* Placed on a
seat, situated on a seat or carpet.

आसना *s. (f. from आसन + आ)* Stay, abiding,
sitting.

आसनी *s. (f. आसन + ई)* 1. Stay, abiding,
sitting. 2. A shop, a stall.

आसन्द *s. (m. from आसन)* A small couch or
oblong chair having the seat made of basket-
work.

आसन्दी *s. (f. आसन्द + ई)*. See आसन्द.

आसन्न *a. (mfn. आ + सन्न)* Near, approaching,
close by, proximate, imminent.

आसन्नकाल *s. (m. आसन्न + काल)* The time of
death.

आसव *s. (m. आ + सव from R. सू)* 1. Juice.
2. Rum, spirit distilled from sugar or molasses.
Manu xi. 95.

आसवरी *s. (f. from आसव ?)* The name of a
scale in the musical system of the *Hindus. As.
Res.* 111. 78.

आसुबाब् *s. (v. اسباب plur. of سبب)* Goods,
things, furniture, an apparatus.

आसुबाब् *s. (v. اسوار)* A horseman, one who
rides on horseback or on a vehicle.

आसुबारी *s. (p. اسواري)* Horsemanship.

आस्मान् *s. (p. آسمان)* The heaven, the sky,
the atmosphere.

आस्मान्नी *a. (p. آسماني)* Sky-blue, azure.

आसम्ब *s.* An assembly, a society, a solemn as-
sembly, a convention. *Carey.*

आसन् *s. (A. اصل)* Origin, an original. (In
trade) Capital stock. *Mohun P.* p. 83, 101.

- আসলুচোব্ *s.* (A.P. عسل جوب) Liquorice.
- আসসেওড়া *s.* The name of a plant (*Trophis aspera*). *Mohun P.* p. 57.
- আস *s.* (A. عصا) A staff, a mace, a club.
- আসাদিত *a.* (mfn. আ+সাদিত) Obtained, acquired, gained.
- আসাধন *s.* (n. আ+সাধন) The accomplishing an object, the performing a thing.
- আসাধিত *a.* (mfn. আ+সাধিত) Performed, finished, accomplished.
- আসান *s.* (P. آسان) Easiness, facility, a gain, an advantage. *a.* Easy.
- আসানী *s.* (P. آسانی) Facility, easiness, ease
- আসাপ *s.* (corrupt. from আ+সর্প) A toad.
- আসাবর্দাৰ্ *s.* (P. عصابردار) A mace-bearer, the bearer of a club or staff.
- আসাবর্দাৰী *s.* (P. عصابرداري) The office of a mace-bearer.
- আসাবাড়ি *s.* (A. عصا + বাড়ি) A staff, a mace, a club.
- আসামী *s.* (A. آسامي plur. of اسم) A client, a defendant. *Mohun P.* p. 94.
- আসায়রী *s.* A mode in *Hindu* music. *Carey.*
- আসাব *s.* (m. আ+সাব from R. স্) 1. A heavy shower. 2. The surrounding an enemy. 3. The army of a king whose dominions are separated by other intervening states.
- আসিতে *v. a.* (from আ+R. ই) To come.
- আসিহ্ন *a.* (mfn. আ+সিহ্ন) 1. Imprisoned, confined, restrained. 2. Accomplished, finished.
- আসীন *a.* (mfn. irregular pres. part., proper form, of R. আস্) Sitting, being seated. *Wilkins' Gr.* §. 680.
- আসুতি *s.* (f. আ+সুতি from R. সূ) The preparing of inebriating liquors, distillation.

- আসুতীবল *s.* (m. from আসুতি+বল) 1. A sacrifice at the full and change of the moon. 2. A distiller, one who prepares inebriating liquors.
- আসুদা *a.* (P. آسوده) Filled, satisfied with food.
- আসূৰ *s.* (m. from অসূৰ) 1. The stars of the southern hemisphere. *Sūrya Siddh. Kālu S.* p. 355. 2. An *Asura* or demon. 3. A form of marriage, in which the bridegroom gives to the bride and her kinsmen as much as he can afford. *Manu* iii. 31. 4. Surgery, the curing of diseases by cutting, or by applying the actual cautery, &c. 5. Mustard. *a.* Savage, barbarous, demoniacal.
- আসূৰবিবাহ *s.* (m. আসূৰ+বিবাহ) One of the *Hindu* forms of marriage: the bridegroom giving to the bride, her father, or paternal kinsmen cattle, money, &c. to such an amount as he can afford. *Manu* iii. 21.
- আসূৰিক *a.* (mfn. অসূৰ+ইক) Belonging to an *Asura* or demon, diabolical; audacious, barbarous (as a marriage in which the bride is given away by her father or paternal kinsmen in consideration of a sum of money, cattle, &c. paid by the bridegroom). See আসূৰবিবাহ.
- আসূৰী *a.* (-বিন্ mfn. আসূৰ+ইন্) Belonging to an *Asura* or demon, diabolical, barbarous, savage. *s.* (--বী f.) 1. A subdivision of the medical art, surgery, the curing diseases by cutting with instruments or by cauterization. 2. Mustard.
- আসেচন *s.* (n. আ+সেচন from R. সিচ্) The act of wetting or besprinkling. *a.* (mfn.) Beloved, desired.
- আসেচনক *a.* (mfn. আসেচন+ক) Beloved desired.
- আসেহ্না *s.* (-হ্ন m. আ+সেহ্ন from R. সিহ্ন) One who restrains or confines another.
- আসেধ *s.* (m. আ+সেধ from R. সিধ্) Restraining, confinement, custody.

আসেধক *a.* (*mfn.* আসেধ+ক) Restraining, confining, bringing into custody.

আসেধনীয় *a.* (*mfn.* আ+সেধনীয় from R. নিধ) To be restrained, to be confined, to be brought into custody.

আস্কন্দন *s.* (*n.* আ+স্কন্দন) 1. Reproach, abuse. 2. War, battle. 3. Drying.

আস্কন্দিত *s.* (*n.* আ+স্কন্দিত from R. স্কন্দ) The walk of a horse. *Am. Co.* One of the five paces of a horse, a gallop. *Carey.*

আস্কিয়াপিট্টা *s.* (আস্কিয়া for আস্কে, +পিট্টা) A kind of pancake. *Carey.*

আস্কে *s.* A kind of pancake. *Carey.*

আস্ত *a.* (*mfn.* আ+অস্ত) 1. Whole, unbroken, entire. 2. Thrown, cast.

আস্তবল *s.* (اصطبل) A stable.

আস্তব্যস্ত *a.* (আস্ত+ব্যস্ত) Distracted, troubled, confounded, full of confusion or anxiety.

আস্তব *s.* (*m.* আ+স্তব from R. স্থ) 1. Any thing spread out, a blanket, particularly that thrown over the back of an elephant; a mat, a horse-rug. 2. (প. آستر) The lining of a garment; the plastering of a wall.

আস্তবণ *s.* (*n.* আ+স্তবণ) 1. An elephant's housings, a painted cloth or blanket worn on his back. 2. Any thing that is spread out, as a carpet, the clothes of a bed, &c.

আস্তানা *s.* (پ. آستانه) 1. The threshold of a door. 2. The place where a devotee resides, a *fakir's* residence.

আস্তিক *a.* (*mfn.* আস্তি+ক) Believing in the existence of a deity; faithful, pious. *s.* (*m.*) A believer, a deist. (See *অস্তিকায় Wilkins' Gr.* § 903.) -তা (*f.*) or -ত্ব (*n.*) The belief in the existence of a Supreme Being; theism.

আস্তিক *s.* (*n.* আস্তিক+য়) Belief in the existence of a Universal Spirit.

আস্তিন *s.* A sleeve. See *আস্তীন*.

আস্তীন *s.* (پ. آستين) A sleeve.

আস্তীর্ণ *a.* (*mfn.* আ+স্তীর্ণ) Spread out, expanded, unfolded, laid out or into order.

আস্তৃত *a.* (*mfn.* আ+স্তৃত from R. স্থ) Spread out, expanded, unfolded, displayed, laid out or put in order.

আস্তৃতি *s.* (*f.* আ+স্তৃতি from R. স্থ) The development or spreading out of a thing, display, expansion.

আস্তে *ad.* (پ. آسته) Slowly, faintly, gently, softly.

আস্তেসুস্থে *ad.* (আস্তে+নুস্থে from দু+R. স্থা) At leisure, easily, indolently, slowly, faintly, languidly.

আস্ত্রণ *s.* (corrupt. of আস্ত্রণ q. v.) A kind of blanket or carpet such as that thrown over the back of an elephant. *Sabda S.* p. 266.

আস্থা *s.* (*f.* আ+R. স্থা) 1. Prop, stay, continuance, place and means of abiding. 2. An assembly. 3. Effort, pains, care. 4. Consideration, regard. *s.* Reliance, confidence, dependence, trust, belief, respect.

আস্থান *s.* (from আস্থা) The key note in music. *Carey.*

আস্থান *s.* (*n.* আ+স্থান) 1. An assembly, a congregation, a society. 2. The applying to a thing, pains, care.

আস্থানী *s.* (*f.* আস্থান+ঈ) An assembly, a congregation, a society.

আস্থিক *a.* (*mfn.* আস্থা+ইক) 1. Abiding, remaining, firm. 2. Applying to a thing, attentive. 3. Relying upon, confident, trusting. -তা (*f.*) or -ত্ব (*n.*) Firmness, reliance, confidence.

আম্পদ *s.* (*n.* আম্ for আ, +পদ) 1. Business, affair. 2. A place, a situation. 3. Dignity, authority. 4. Boast.

আম্পর্কি s. (f. আ+স্পর্কি) Endeavours, the striving after an object, ambition, emulation; boasting, vaunting.

আম্পর্কিত a. (mfn. আ+স্পর্কিত) Striven after, endeavoured for, aspired to; emulated; boasted, vaunted.

আম্ফালন s. (n. আ+ফালন from R. ফল্) A flouncing or flapping motion, e. g. the flapping of an elephant's ears; a striking with the hand; self-importance, ostentation.

আম্ফালিত a. (mfn. আ+ফালিত from R. ফল্) Flapped, flounced; struck with the flat of the hand, clapped, suddenly disengaged.

আম্ফালিতে v. a. (from আ+R. ফল্) To emerge.

আম্ফোট s. (m. আ+ফোট) 1. The slapping with the hand on the other arm (a token of defiance among *athletæ* and combatants). 2. The name of two plants (*Jasminum Zambac* and *Calotropis gigantea*). *Carey*. 3. Swallow-wort (*Asclepias gigantea*). *Wilson*.

আম্ফোটন s. (n. আ+ফোটন) Expansion, explosion; the sudden opening or unfolding of a thing.

আম্ফোটনী s. (f. আম্ফোটন+ঈ) A gimlet, auger, or drill.

আম্ফোটী s. (f. from আম্ফোট) A wild variety of jasmine.

আম্ফোত s. (m. আ+ফোত for ফোট) The name of several plants, viz. Swallow-wort (*Asclepias gigantea*), Mountain-ebony (*Bauhinia variegata*), and a kind of Echites or Savannah flower (*Echites dichotoma*). *Wilson*.

আম্ফোতী s. (femin. of আম্ফোত) The name of two different plants, viz. a wild variety of jasmine, and *Clitoria ternatea*.

আম্বনিত and আম্বন a. (mfn. আ+ম্বনিত

or +ম্বন, pret. part. p. from R. ম্বন্) Adorned. *Wilkins' Gr.* p. 420.

আম্বাদ s. (m. আ+ম্বাদ) A savour, a relish.

আম্বাদন s. (n. আ+ম্বাদন) The tasting or relishing a thing, a savour, a relish.

আম্বাদনীয় a. (mfn. আ+ম্বাদনীয়) To be tasted, to be relished, pleasant, agreeable.

আম্বাদী a. (-দিন্ mfn. আম্বাদ+ইন্) Delicious, having a pleasant taste.

আম্বাদু a. (mfn. আ+ম্বাদু) Delicious, agreeable to the taste, savoury.

আম্বাদা a. (mfn. আ+ম্বাদা) Pleasant to the taste, delicious, tasting agreeably.

আম্মাকীন a. (mfn. from অম্মাক, genit. case plur. of অম্মদ) Belonging to us, or to our party.

আম s. (n.) 1. The face, the mouth. 2. The forepart or front of any thing. a. (mfn.) 1. Belonging to the face or mouth. 2. Belonging to the forepart of any thing.

আম্যপত্র s. (n. আম+পত্র) A lotus.

আম্যলোম s. (-মন্ n. আম+লোমন্) The beard. (Lit. The hair of the face).

আম্য s. (f. R. আম্+ম্য) Stay, abiding.

আম্যসব s. (m. আম+আসব) Spit, saliva. (Lit. The juice of the mouth).

আম্রপ s. (m. from অম্রপ q. v. The name of its regent) The nineteenth lunar mansion.

আম্র s. (m. আ+ম্র from R. ম্র or for শ্র from R. শ্র) Pain, affliction.

আহ Sans. (The third person sing. of the second preterit of a defective root, which is substituted for R. ক্র, generally with a present signification). He said, he says. *Wilkins' Gr.* p. 169.

আহ interj. Sans. An expression used in stating a question or proposition in disputation. *Wilkins'*

Gr. p. 546. An interjection, ah! aha! implying 1. Casting, sending. 2. Severity, reproof. 3. Commanding. See আহে and আহোম্বিৎ.

আহত *a.* (*mfn.* আ + হত) 1. Beaten, hurt, injured, struck, smitten. 2. Uttered falsely. 3. New (as clothes). *s.* (*m.*) A drum. (*n.*) 1. Old cloth or raiment. 2. New cloth or clothes. 3. Assertion of an impossibility.

আহতলক্ষণ *a.* (*mfn.* আহত + লক্ষণ) Noted for good qualities.

আহতি *s.* (*f.* আ + হতি from *R.* হন্) The act of beating, striking, or injuring.

আহনন *s.* (*n.* আ + হনন) The act of beating or striking, the hammering of a piece of metal.

আহননীয় *a.* (*mfn.* *R.* আ + হননীয়) To be beaten or struck, to be hammered.

আহতব্য *a.* (*mfn.* আ + হতব্য) To be beaten, struck, or hammered.

আহব *s.* (*m.* আ + হব) 1. War, battle. 2. A sacrifice. 3. A pustule or boil within the nose.

আহবনীয় *a.* (*mfn.* আ + হবনীয় from *R.* হ) To be invoked, to be worshipped. *s.* (*m.*) A consecrated fire, taken from the householder's perpetual fire, and prepared for receiving oblations. *Manu* II. 231.

আহব *s.* (*m.* আ + হব from *R.* হ) Breath inspired, inspiration.

আহরণ *s.* (*n.* আ + হরণ) 1. The collecting of things, the bringing of a thing. 2. (In algebra) removal, elimination. *Colebr. Alg.* p. 187.

আহরণীয় *a.* (*mfn.* আ + হরণীয়) To be brought together, to be collected.

আহৰিতে *v. a.* (from আ + *R.* হ) To collect, to get ready, to prepare, to stock. *Mohun P.* p. 168.

আহৰ্তব্য *a.* (*mfn.* আ + হৰ্তব্য from *R.* হ) To be collected, to be brought together.

আহুতা *s.* (—ত্ৰ *m.* আ + হুত্ৰ from *R.* হ) The performer of a sacrifice.

আহি *interj.* Alas, ah!

আহার *s.* (*m.* আ + হার from *R.* হ্র) 1. A trough near a well for watering cattle. 2. Calling. 3. War, battle.

আহার *s.* (*m.* আ + হার from *R.* হ) 1. The act of taking away or conveying. 2. Food, a meal.

আহারক *a.* (*mfn.* আহার + ক) Collecting, bringing together.

আহারদাতা *s.* (—ত্ৰ *m.* আহার + দাত্ৰ) One who provides food or means of maintenance for others.

আহারদায়ী *a.* (—য়িন্ *mfn.* অহার + দায়িন্) Providing food or means of subsistence for others.

আহারসমুদ *s.* (*m.* আহার + সমুদ) The juices of the body, chyle, lymph, serum.

আহারী *a.* (—য়িন্ *mfn.* আহার + ইন্) Feeding, feeding freely, gluttonous.

আহার্য *a.* (*mfn.* আ + হার্য from *R.* হ) Accidental, accessory, adventitious. *s.* (*m.*) The accessory or ornamental part of a dramatic entertainment, the dresses, decorations, &c.

আহিন্সা *s.* (*f.* from আহিন্সা) The name of a plant (*Solanum pubescens*).

আহিষ্টিক *s.* (*m.*) The offspring of a *Nisháda* man by a woman of the *Vaidehi* tribe. *Manu* x. 37.

আহিত *a.* (*mfn.* আ + হিত) 1. Placed, deposited. 2. Attached, devoted to.

আহিতলক্ষণ *a.* (*mfn.* আহিত + লক্ষণ) Noted for good qualities.

আহিতাশ্রি *s.* (*m.* আহিত + অশ্রি) A *Bráhma*n who has preserved a sacred fire, such as is kept alive perpetually in a family, &c.

আহিতুণ্ডিক *s.* (*m.* আহি + তুণ্ড + ইক) A juggler, a snake-catcher. See আহিতুণ্ডিক.

আহিস্তা *ad.* (প. آهسته) Slowly, softly, at leisure, gently.

আহিস্তে *ad.* (প. آهسته) Slowly, softly, leisurely.

আহীৰী *s.* (corrupt. of আভীৰ) A cowherd.

আহুত *a.* (mfñ. আ+হুত) 1. Offered, sacrificed. 2. Worshipped by offerings or sacrifices. *s.* (n.)

The nourishment of all created beings, considered as one of the five sacraments, or principal sacrifices of the *Hindus*. *Wilson*. See *Manu* III. 70.

আহুতি *s.* (f. আ+হুতি) A burnt offering, a sacrifice by fire.

আহূত *s.* (f. আ+হূত from R. হু) Called, invited, summoned.

আহূতি *s.* (f. আ+হূতি from R. হু) A calling, an invitation, a summons.

আহুত *a.* (mfñ. আ+হুত) 1. Taken away, seized, brought. 2. Eaten.

আহেয় *a.* (mfñ. আহি+এয়) Belonging to a snake or serpent. *Wilkins' Gr.* § 900.

আহো *interj. Sans.* A particle expressive of doubt or inquiry. See আহ.

আহোপুৰুষিকা *s.* (f. আহো+পুৰুষ+ইকা) Boasting, military vaunting.

আহোম্বিৎ *interj. Sans.* A particle expressive of doubt, and used in stating a question or proposition in disputation. *Wilkins' Gr.* p. 546. See আহ and আহো.

আহ্নিক *a.* (mfñ. অহ্ন+ইক) Daily, diurnal. *s.* (n.) 1. Daily work. 2. One day's lesson : a division or section of a book. 3. Daily food.

আহ্নয় *s.* (m. আ+হ্নয় from R. হু) A name, an appellation.

আহ্না *s.* (f. আ+হ্না from R. হু) An appellation, a name.

আহ্নান *s.* (n. আ+হ্নান from R. হু) 1. A call,

an invitation, a summons. 2. A name, an appellation.

আহ্বান্ *s.* (A. احوال, plur. of حال) Circumstances, a state, a situation.

আহ্লাদ *s.* (m. আ+হ্লাদ from R. হুদ) Joy, gladness, delight, mirth, festivity.

আহ্লাদন *s.* (n. আ+হ্লাদন from R. হুদ) The causing others to be joyful, exhilaration.

আহ্লাদনীয় *a.* (mfñ. আ+হ্লাদনীয়) To be rejoiced at, joyful, cheerful.

আহ্লাদিত *a.* (mfñ. আ+হ্লাদিত) Pleased, gratified, made joyful, gladdened.

আহ্লাদী *a.* (-দিন্ mfñ. আহ্লাদ+ইন্) Joyful, gratifying, gladdening, glad, mirthful.

ই.

ই The third letter of the *Sanskrit* alphabet. It is pronounced like the English *i* in *lily*, *city*, &c.

ই As a *Kridanta* termination, is affixed to the reiterative proper forms of the roots চন্ To go, প্ To fall, সহ To bear, to suffer, and বহ To bear, to carry, to form reiterative attributives, e. g. চাচলি *a.* (mfñ.) Who moves continually, পাপতি *a.* (mfñ.) Who falls repeatedly, &c. It is also used after roots ending in আ, ঞ্, or শ্, and likewise after those that drop their penultimate ; as দা To give, দদি *a.* (mfñ.) Who gives ; ধা To hold, দধি *a.* (mfñ.) Who holds ; ক্ To do, চক্রি *a.* (mfñ.) Who does or is active ; জন্ To produce, জজি *a.* (mfñ.) Who produces, productive, &c. *Wilkins' Gr.* p. 466.

—ই As a *Kridanta* suffix, also forms substantives with the roots দা To give, and ধা To keep, hold, preceded by অন্তর্ Within, or any other

preposition; e. g. **অন্তর্হি** *s.* (f.) The keeping within, concealment, disappearance; **সন্ধি** *s.* (m.) Junction, union, &c. *Wilkins' Gr.* § 829. —See also § 834.

As a *Taddhita* suffix, **ই** requiring the change called *Vridhhi* of the first vowel of the primitive, forms patronymics with some words, e. g. **বাহু** *s.* (m.) VĀHU, a proper name, **বাহুবি** *s.* (mfn.) A descendant of VĀHU; **কৃষ্ণ** *s.* (m.) KRISHNA, **কাষ্টি** *s.* (mfn.) A descendant of KRISHNA. *Wilkins' Gr.* § 884.—The same is also applied to form a few adjectives of general relation to the primitive word from whence they are derived; as **বীজ** *s.* (n.) Seed, **বৈজি** *a.* (mfn.) Relating to seed, seminal, &c. Such adjectives form their feminines in **ঐ**. *Wilkins' Gr.* § 898.

ই *indecl.* (from **হি**) An emphatic *Bengali* particle—even, indeed, self, very; e. g. **সমস্তই** The whole indeed.

ই *interj. Sans.* An interjection of calling, amazement, anger, and compassion.

ই *Root, 1.* (**অয়তি**) To go, to go to or towards. II. 1. (In the *A'tmanepadam* or *proper* form, and with **অধি** prefixed, **অধীতে**) To read over, to study, to learn. 2. (In the *Parasmaipadam* or *common* form, **এতি**) To go, to move. This root may be compounded with a great number of prepositions, by which its meaning is modified; e. g. With **অতি** To pass beyond, to die; with **অভি+অতি** To go away; with **বি+অতি** To pass beyond; with **সং+অতি** To pass by (as time), to surpass; with **অনু** or with **সং+অনু** To follow; with **অপ** To go away; with **অব** To reach, to comprehend, to understand; with **সং+অব** To come together, to assemble; with **অভি** To come near, to approach; with **আ**, with **অভি+আ**, or with

উপ+আ To approach; with **প্রতি+আ** To return; with **সং+আ** To come together; with **উৎ** or with **অভি+উৎ** To rise (as a luminary); with **উপ**, or with **অভি+উপ**, and also with **সং+উপ** To approach; with **পরি** To go round, to surround; with **বি+পরি** To be opposed to; with **প্র** To depart, to die; with **প্রতি**, or with **সং+প্রতি** To extol, to celebrate; with **বি** To go away; with **সং** To come together, to assemble.

ইংলিস্ *s.* (from *English*) An invalided soldier.

ইংলণ্ডীয় *a.* (from *England+ঐয়*) English.

ইক *s.* (corrupt. of **ইক্ষু**) Sugar-cane (*Saccharum officinarum*). *Hort. Ben.* p. 56.

ইক As a *Taddhita* suffix, is very frequently used to form adjectives or derivative nouns from substantives: it generally requires the change called *Vridhhi* of the first vowel of the substantive to which it is subjoined. Ex. **বসন্ত** *s.* (m.) Spring, **বাসন্তিক** *a.* (mfn.) Belonging to the spring, vernal; **বর্ষা** *s.* (f.) The rainy season **বার্ষিক** *a.* (mfn.) Belonging to the rainy season; **নিশা** *s.* (f.) Night, **নৈশিক** *a.* (mfn.) Nightly, belonging to night; **লোক** *s.* (m.) World, **লৌকিক** or **লৌকিক** *a.* (mfn.) Worldly; **পদ** *s.* (m.) A foot, **পদিক** *s.* (m.) A foot soldier; **পুরাণ** *s.* (n.) A *Purāna* or historical poem, **পৌরাণিক** *s.* (m.) One who studies the *Purānas*. *Wilkins' Gr.* §. 903. As a *Kridanta* suffix, it serves to form some adjectives or nouns implying an agent from verbal roots, e. g. **খনিক** *a.* (mfn.) One who digs, from *R.* **খন্** To dig; **পাচিকা** *s.* (f.) A female cook, from *R.* **পচ্** To cook.

ইকড় *s.* (corrupt. of **ইকুর্ট**) A kind of reed. *a.* Solid, not hollow, not fistulous. *Carey.*

इक्षु *s.* (from आधु?) 1. The large *Bandirote* rat (*Mus Malabaricus*). 2. A sort of reed or grass. *Carey*.

इक्षु The feminine form of the *Taddhita* suffix **इक्ष** *q. v.*

इक्षु *s.* (*m.* **इ** + **क्षु**) The letter **इ** or any character expressive of the same sound.

इक्षु *s.* (corrupt. of **उक्षु**) A louse.

इक्षु *s.* (*m.*) The sugar-cane (*Saccharum officinarum*).

इक्षुकाण्ड *s.* (*m.* **इक्षु** + **काण्ड**) A species of sugar-cane (*Saccharum munda*, *Roa.*). *Wilson*.

इक्षुगन्ध *s.* (*f.* from **इक्षु** + **गन्ध**) The name of several plants, viz. 1. A kind of reed (*Saccharum spontaneum*); 2. *Barleria longifolia* (and also *Capparis spinosa* and *Tribulus lanuginosus*); 3. *Convolvulus paniculatus*.

इक्षुदण्ड *s.* (*m.* **इक्षु** + **दण्ड**) A sugar-cane.

इक्षुबालिका *s.* (*f.* **इक्षु** + **बालिका**) 1. A sort of sugar-cane (*Saccharum spontaneum*). 2. Another kind of reed, of which pens are made in the East. See **इक्षुलिका**.

इक्षुमूल *s.* (*n.* **इक्षु** + **मूल**) A kind of sugar-cane (*Saccharum spontaneum*).

इक्षुयन्त्र *s.* (*n.* **इक्षु** + **यन्त्र**) A sugar-mill.

इक्षुव *s.* (*m.* from **इक्षु**) 1. Sugar-cane. 2. *Barleria longifolia* or *Tribulus lanuginosus*. *Wilson*.

इक्षुवक् *s.* (*m.* **इक्षुव** + **क्**) 1. *Saccharum cylindricum*. 2. *Barleria longifolia*. *Wilson*.

इक्षुवसक्राथ *s.* (*m.* **इक्षु** + **वस** + **क्राथ**) Raw or unrefined sugar, molasses.

इक्षुसार *s.* (*m.* **इक्षु** + **सार**) Raw or unrefined sugar, molasses.

इक्षुसमुद्र *s.* (*m.* **इक्षु** + **समुद्र**) One of the seven imaginary seas of the *Hindus*, which is supposed to be full of sugar-cane juice. *Carey*.

इक्षुका *s.* 1. (*m.*) The first monarch in the *Suryavansa* or line of the sun, commencing with the second *Yuga* or age of the *Hindus*. 2. (*f.*) A bitter gourd.

इक्षुलिका *s.* (*f.* **इक्षु** + **लिका** from **लाली**) A kind of reed of which pens are made in the East (*Saccharum spontaneum*). See **इक्षुबालिका**.

इक्षु Root, 1. (**इक्षुति** or with the insertion of a nasal **इक्षुति**) To go.

इक्षुतिशब्द *s.* (*A.* **اختار**) Authority, power, will, influence, controul.

इक्षुलाम् *s.* (*A.* **اخلاص**) Affection, friendship, love, esteem.

इक्षु Root, 1. (With the insertion of a nasal **इक्षुति**) To go, to go to or towards.

इक्षु *s.* (*m.* from *R.* **इक्षु**) 1. A hint or sign, the betraying of an inward feeling or sentiment by gesture and behaviour. 2. Knowledge. *a.* (*mfn*) 1. Moveable, locomotive. 2. Surprising, wonderful.

इक्षुन *s.* (*n.* *R.* **इक्षु** + **अन**) The act of nodding or winking; a sign, a signal, a gesture.

इक्षुनाथ *s.* (for *English*) An Englishman.

इक्षुनाथी *a.* (**इक्षुनाथ** + **ई**) English.

इक्षुति *s.* (*n.* *R.* **इक्षु** + **इति**) 1. A hint, a sign, a wink, a signal, a gesture. 2. Behaviour. 3. Going, motion, the gait. 4. Inquiry, research.

इक्षुतिऊ *a.* (*mfn.* **इक्षुति** + **ऊ**) 1. Acquainted with the signs, or with the gesture and behaviour of another person. 2. Skilled in the expression of inward sentiments or feelings by outward gesture or behaviour.

इक्षुते *ad.* *Sans.* (*locut. case of* **इक्षुति**) By signs, by a hint, by gesture or behaviour.

इक्षुद *s.* (*m.*) The name of a plant, commonly called *Jayaputa* or *Ingua*

ইন্দুদী *s.* (from ইন্দুদ) The name of a plant or tree not yet ascertained. *Carey*. The same as তাপসতক (the *Jayaputa* or *Ingu*). *Sabda S.* p. 191.

ইচড় *s.* The fruit of the *jaca* tree (*Artocarpus integrifolia*) which would not come to maturity if suffered to continue on the tree, and therefore is eaten in stews in its unripe state. *Carey*.

ইচ্ছা *s.* (*f.* from R. ইষ্ *Wilkins' Gr.* § 831) Wish, desire, bias, propensity, inclination; the longing for a thing; volition. (In mathematical works) The demand, requisition, desire, or question. *Colebr. Alg.* p. 33.

ইচ্ছাফ্রমে *ad.* (ইচ্ছা + ফ্রমে locat. case of ফ্রম) Through free will, spontaneously, freely.

ইচ্ছাজন্য *a.* (*mfn.* ইচ্ছা + জন্য) Effected or produced by a wish, proceeding from a wish, owing to a desire or wish.

ইচ্ছাধীন *a.* (*mfn.* ইচ্ছা + অধীন) Dependent on one's own free will or volition, optional.

ইচ্ছানিমিত্তক *a.* (*mfn.* ইচ্ছা + নিমিত্তক) Caused by desire, will, or volition; optional. *ad.* On account of one's wish or desire.

ইচ্ছানুগত *a.* (*mfn.* ইচ্ছা + অনুগত) Obedient to one's will, yielding to a desire or wish.

ইচ্ছানুকপ *a.* (*mfn.* ইচ্ছা + অনুকপ) Corresponding to one's wish, having the desired qualities.

ইচ্ছাস্বিত *a.* (*mfn.* ইচ্ছা + অস্বিত) Voluntary, wilful, unconstrained.

ইচ্ছাফল *s.* (*n.* ইচ্ছা + ফল) The fruit or effect of a desire or wish. (In mathematical works) The produce of the requisition, or fruit of the question, i. e. the fourth term or thing required in the rule of proportion. *Colebr. Alg.* p. 33.

ইচ্ছাবতী *s.* (*femin.* of ইচ্ছাবৎ) A woman desirous of any thing, such as wealth, clothes, &c.

ইচ্ছাবান্ *a.* (-বৎ *mfn.* ইচ্ছা + বৎ) Full of

desire, entertaining wishes or a wish, desirous; voluntary, spontaneous.

ইচ্ছাভাব *s.* (*m.* ইচ্ছা + অভাব) The absence of a desire or will.

ইচ্ছার্থ *s.* (*m.* ইচ্ছা + অর্থ) (In grammar) The optative mood. *Mohun P.* p. 124.

ইচ্ছিতে *v. a.* (from R. ইষ্) To desire, to wish, to long for.

ইচ্ছু *a.* (*mfn.* from R. ইষ্) Desirous, wishing, for, longing for, eager, solicitous, spontaneous, voluntary. *Wilkins' Gr.* p. 467. (Frequently used in composition, e. g.) বিভাগেচ্ছু *a.* (*mfn.*) Wishing to partake in a division, from বিভাগ *s.* (*m.*) Partition, + ইচ্ছু.

ইচ্ছুক *a.* (*mfn.* ইচ্ছু + ক) Desirous, wishing for. (Frequently used in comp. e. g.) অপকারেচ্ছুক *a.* (*mfn.*) Wishing ill to another person, from অপকার *s.* (*m.*) Detriment, + ইচ্ছুক.

ইচ্ছামৎস *s.* (corrupt. of ইচ্ছাক + মৎস) A prawn, a shrimp. Also written ইচ্ছামৎস.

ইচ্ছা *a.* Brought over, carried forward, as in accounts.

ইচ্ছাদ *s.* (A. ايجاد) The invention of a thing.

ইচ্ছাফল *s.* (A. افاضت) The relation of two nouns which are constructed with one another in a sentence; dependence, government; an addition, an adjunct.

ইচ্ছাফল *s.* (A. اضافة) The conjunction of one thing with another; an attribute; increase, augmentation.

ইচ্ছাব *s.* 1. (P. ازار) A pair of trousers or long drawers. 2. (A. اجار) The farming of lands.

ইচ্ছাব্দার *s.* (A. P. اجدار) The farmer of a district; the holder of a monopoly.

ইচ্ছাব্দারী *s.* (A. P. اجداري) The office or

condition of a person who farms a district, and lets it out again to under-tenants.

ইআৰা *s.* (A. اجاره) A farm, a farmed district.

ইআৰী *s.* (A. اجارى) A sort of cloth.

ইজের *s.* (P. ازار) A pair of trousers or long drawers.

ইজুল *s.* (m.) 1. The name of an aquatic plant (*Barringtonia acutangula*). 2. The name of a sort of fish (*Murena serpens*, *Lin.* *Ophisuris rostralis*, *Buchanan's MS.*) *Carey.*

ইজ *s.* (mfn. from R. যজ্) A teacher.

ইজা *s.* (f. R. যজ্ + যা) 1. A sacrifice. 2. A gift, a donation. 3. Worship, reverence. 4. Meeting, union. 5. A bawd or procuress.

ইজাশীল *a.* (mfn. ইজা + শীল) Regular in or fond of performing sacrifices. *s.* (m.) A frequent sacrificer.

ইজাক *s.* (m.) A shrimp or prawn.

ইজিল্ল *s.* (A. انجيل from Gr. ευαγγέλιον) The gospel.

ইট্ Root, 1. (এটতি) To go, to go to or towards.

ইট্ *s.* (corrupt. of ইষ্টক) A brick.

ইষ্টকুয়া *s.* The name of a species of dove (*Columba cuprea*, *Buchanan's MS.*) *Carey.*

ইষ্টখোলা *s.* (ইট্ + খোলা) A field or place where bricks are made.

ইষ্টচূৰ *s.* (ইট্ + চূৰ) Powder or dust of bricks.

ইষ্ট্বাল *s.* (ইট্ + u. لا, from Sans. বল) A brick-maker.

ইষ্টময় *a.* (ইট্ + ময়) Made of bricks, consisting of bricks, brick.

ইষ্টল *s.* (from ইট্) A brick.

ইষ্টলন or ইষ্টলান *s.* (v. noun of ইষ্টলিতে) The pelting of any one with bricks.

ইষ্টলিতে *v. a.* (from ইষ্টল) To pelt with bricks.

ইষ্টা *s.* (from R. ইষ্ট্) The name of a fish (*Silurus acanthius*, *Buchanan's MS.*) *Carey.*

ইষ্টাতিটা *s.* (ইট্ + তিটা) A house and its appurtenances. *Carey.*

ইষ্টাল *s.* (from ইট্) A brick.

ইষ্টীয় *a.* (from ইট্) Made of bricks, brick.

ইষ্টচৰ *s.* (m. ইষ্ট্ for R. ইষ্ট্ + চৰ) A bull or steer fit to be set at liberty.

ইষ্ট *s.* (corrupt. of ইষ্টক) A brick.

ইষ্টা *s.* (f.) 1. The earth. 2. A cow. 3. Speed. 4. A tubular vessel, a vein. *Wilson.* 5. The name of a nerve said to be on the left side, which the *Hindus* suppose to vibrate in unison with certain notes of the gamut. *Carey.*

ইষ্টিকু *s.* (m.) A wild goat.

ইষ্টব *s.* (m. ইষ্ট্, for R. ইষ্ট্ + বৰ) A bull fit to be set at liberty.

ইৎ An *Unádi* affix which appears at the end of some substantives, e. g. সদিৎ A river, from R. স্ To move or go; তড়িৎ Lightning, from R. তড়্ To beat. *Wilkins' Gr.* § 853. An affix of the same form appears also in the particles টৎ If (from ট + ইৎ) and নেৎ If not, (from ন + ইৎ).

ইউ As a *Taddhita* suffix, is subjoined to words to form with them adjectives attributive of possession, e. g. লজ্জিত Ashamed, from লজ্জা Shame, confusion; ফলিত Bearing fruits, from ফল Fruit. *Wilkins' Gr.* § 963.

ইউ is also the form which the affix of the preterit participle of the passive, উ, frequently assumes when subjoined to a verbal root ending in a consonant: the ই being considered as an auxiliary vowel. Ex. বিদিত *a.* (mfn.) Known, from R. বিদ্ To know; চলিত *a.* (mfn.)

Gone, from R. চল্ To go. *Wilkins' Gr.* § 702-709.

ইত্ *a. (mfn. pret. part. p. R. ই)* 1. Gone, gone by, passed by, passed away. 2. Trod upon, gone over. 3. Remembered, recollected.

ইতঃ *ad. Sans. (ই, the theme of the pronoun ইদং, + তস্)* Hence, hereafter, from this, after this, in consequence of this.

ইতৰ *pron. Sans. (ই, the stem of the pronoun ইদং, + তৰ nomin. sing. masc. ইতৰঃ, fem. ইতৰী, neut. ইতৰং or ইতৰৎ. Manu iv. 225.)* 1. Another, a different one; either of two. 2. Low, vile, inferior, vulgar, plebeian.

ইতৰথা *ad. Sans. (ইতৰ + থা)* In another way, in a different manner, otherwise.

ইতৰবিশেষ *ad. (ইতৰ + বিশেষ)* More or less.

ইতৰলোক *s. (ইতৰ + লোক)* An inferior person, a person belonging to a different or inferior race.

ইতৰেতৰ *pron. (ইতৰ + ইতৰ)* One another, one with another, reciprocally, mutually.

ইতৰেদুঃ *ad. Sans. (from ইতৰ + দু. See Wilkins' Gr. § 1074)* On another day, the other day.

ইতনা *s. (A. اطلاع)* Information, intelligence, a declaration, knowledge.

ইতস্ততঃ *ad. Sans. (ইতস্ + ততস্)* Here and there, round about, hither and thither.

ইতাস্থ *s. (A. اطاعت)* Submission, obedience, obsequiousness.

ইতি *part. Sans.* Thus, in this manner, so, so far, *finis*, conclusion. *Wilkins' Gr.* p. 546.

ইতিকথ্য *a. (mfn. from ইতি + কথ্য)* 1. Not trustworthy, not fit to be credited. 2. Wicked, lost.

ইতিকথা *s. (f. ইতি + কথ্য)* Unmeaning or nonsensical discourse.

ইতিকর্তব্যতা *s. (f. ইতি + কর্তব্য + তা)* Fitness, propriety: that which is fit to be done in a particular case.

ইতিলাক্ *s. (A. اتفاق)* 1. Concord, coincidence, agreement, harmony, equality. 2. Accident, chance; an occurrence, an incident; an opportunity.

ইতিমধ্যে *ad. (ইতি + মধ্যে locat. case of মধ্যে)* In the mean time, in the interval, during this.

ইতিনা *s. (A. اطلاع)* Information, declaration, knowledge.

ইতিহ *s. indecl. Sans. (ইতি + হ)* Traditional advice, instruction, &c. mutually imparted (*lit. "Thus indeed it is."*) *Trans. R. A. S. i. 450. ad. Traditionally. Wilkins' Gr. p. 546.*

ইতিহাস *s. (m. ইতি + হ + আস from R. অস্)* History, a legend, a tale; traditional accounts of former events, heroic or fabulous history.

ইতোমধ্যে *ad. (ইতো, for ইতস্, + মধ্যে locat. case of মধ্যে)* In the mean time, during this interval.

ইৎকট *s. (m.)* A kind of reed or grass.

ইৎকিনা *s. (f.)* A perfume.

ইস্থং *ad. Sans. (from the pron. ইদং)* Thus, in this manner.

ইস্থংভূত *a. (mfn. ইস্থং + ভূত)* Thus, such, this like.

ইত্ৰ *A Kridanta affix, which is subjoined to some verbal roots of the tenth class or of the causal form, to form causal attributives; e. g. স্ফনয়িত্ৰ a. (mfn.) That thunders: epithet of a cloud, from R. স্ফন্ (স্ফনয়তি) To thunder; গদয়িত্ৰ a. (mfn.) What makes (a person) speak or talk, what promotes conversation; s. (m.) Love, lust, a lustful man, a talkative man, from R. গদ্ (গদয়তি) To make speak. Wilkins' Gr. p. 468. 469.*

ভ্রাণী *s. (f.)* A disloyal or unchaste woman.

অনুমানে *ad. Sans. (ইতি+অনুমানে locat. case of অনুমান)* According to this inference or opinion.

অনুসারে *ad. Sans. (ইতি+অনুসারে, locat. case of অনুসার)* According to this, in consequence of this.

অবসরে *ad. (ইতি+অবসরে locat. case of অবসর)* During this, at this time or opportunity; at this interval.

তাদি *ad. Sans. (ইতি+আদি)* And so on, and so forth, *et cætera.* (Lit. Thus beginning).

য A *Kridanta* suffix, by which substantives of the neuter gender, denoting an instrument, are formed from verbal roots; e. g. খনিয *s. (n.)* An instrument for digging, spade, hoe, &c. from R. খন্ To dig; লবিয *s. (n.)* A bill-hook, such as woodmen use, from R. লু To lop, to cut off. *Wilkins' Gr. § 799.* See also affix য.

ইন্ Root, 1. (with the insertion of a nasal, ইন্দ্ৰতি) To have supreme power and superhuman faculties.

ইদং *pron. Sans. (m. অয়ং, f. ইয়ং, n. ইদং)* This.

ইদানী *ad. Sans. (-নী from pron. ইদং)* At present, now.

ইদানীন্তন *a. (mf. ইদানী+তন)* Modern, recent, of the present time, actual.

ইন্দ্ৰ *a. (mf. pret. part. p. R. ইন্দ্ৰ. Wilkins' Gr. p. 419.)* 1. Lighted, kindled 2. Bright, shining, clear, splendid. *s. (n.)* Sunshine, heat, light.

ইন্দ্ৰা *ad. Sans. Evident, manifest. Wilkins' Gr. p. 547.*

ইন্দ্ৰ *s. (n. R. ইন্দ্ৰ+ম)* Fuel, wood, materials for lighting a fire.

ইন্ As a *Kridanta* affix, is subjoined to a number

of verbal roots to form attributives of agency, the radical vowel undergoing the change called *Vriddhi*; e. g. গ্রাহিন্ *a. (mf. n.)* Seizing, taking, from R. গ্রহ To take, to seize. (The terminations for the three genders in the nominative sing. are such as in *masc. গ্রাহী, femin. গ্রাহিণী, neut. গ্রাহি*). *Wilkins' Gr. § 769.*

As a *Taddhita* suffix, ইন্ may be subjoined to any simple or compound noun, to form adjectives which express the being endowed with that which the former signifies; e. g. সুখিন্ *a. (mf. n.)* Happy, joyful, from সুখ *s.* Happiness, joy; দুঃখিন্ *a. (mf. n.)* Pained, from দুঃখ *s.* Pain. *Wilkins' Gr. § 906. and p. 68.*

ইন্ *s. (m.)* 1. The sun. 2. A master, a lord.

ইন্ As a *Taddhita* suffix, is subjoined to some substantives to derive adjectives from them, e. g. ফলিন্ *a. (mf. n.)* Fruitful, from ফল *s. (n.)* Fruit; বখিন্ *a. (mf. n.)* Having a chariot, from বখ *s. (m.)* A chariot. *Wilkins' Gr. § 917.*

ইনাম্ *s. (A. انعام)* A reward, a largess.

ইনি *pron. (from ইদং)* This; he, she, it.

ইনী The feminine form of the *Taddhita* suffix ইন্; e. g. ধনিনী, the feminine form of ধনিন্ *a. (mf. n.)* Rich, from ধন *s. (n.)* Wealth, + ইন্. *Wilkins' Gr. § 906. and p. 68.*

ইনেয় A *Taddhita* suffix which is employed to form patronymics from feminine substantives; e. g. সৌভাগিনেয় *s. (m.)* The son of a fortunate woman, from সুভাগা *s. (f.)* A fortunate woman. *Wilkins' Gr. § 889.*

ইত্তিআম্ *s. (A. انتظام)* A proper arrangement or disposition, regularity, order.

ইত্তিআব্ *s. (A. انتظار)* Expectation, the looking out for a thing.

ইত্তিহা *s. (A. انتهاء)* The conclusion, the termi-

nation; a limit or boundary. *a.* Finished, terminated, completed.

ইন্দ্রবৰ *s. (n.)* The blue lotus (*Nymphaea cœrulea*).

ইন্দাবা *s. (from অন্ধু)* A large well of masonry.

ইন্দিবৰ *s. (m.)* A large bee.

ইন্দিবৰ *s. (n.)*. See ইন্দীবৰ.

ইন্দিবা *s. (f.)* A name of the goddess LAKSHMĪ, wife of VISHNU.

ইন্দিবালয় *s. (m. ইন্দিবা + আলয়)* The lotus (*Nymphaea lotus*).

ইন্দীবৰ *s. (n.)* The blue lotus (*Nymphaea cœrulea*).

ইন্দীবৰী *s. (f.)* The name of an aquatic plant (*Asparagus racemosus*).

ইন্দীবাব *s. (n.)*. See ইন্দীবৰ.

ইন্দু *s. (m.)* The moon.

ইন্দুকলা *s. (f. ইন্দু + কলা)* A digit of the moon.

ইন্দুকান্ত *s. (ইন্দু + কান্ত)* The name of a gem, a particular variety of quartz. *Carey.*

ইন্দুকান্তা *s. (f. ইন্দু + কান্তা)* Night. (Lit. The beloved of the moon).

ইন্দুজা *s. (f. from ইন্দু + জা)* The river *Nerbudda* in the *Dehkan*. (Lit. the daughter of the moon).

ইন্দুভূ *s. (m. ইন্দু + ভূ from R. ভূ)* A name of the god SIVA. (Lit. The bearer of a crescent.)

ইন্দুবিগীপাণী *s.* The name of a plant (*Salvinia cucullata*). *Mohun P. p. 57.*

ইন্দুবোমা *s. (f. ইন্দু + বোমা)* A digit of the moon.

ইন্দুলোমা *s. (f. ইন্দু + লোমা)* 1. A digit of the moon. 2. The name of a plant (*Memspermum glabrum*). 3. The moon plant (*Asclepias acida*). 4. A kind of lovage (*Ligusticum Ajwaen*). *Wilson.*

ইন্দ্রব *s. (m.)* A rat, a mouse. Also written ইন্দুব. *Mohun P. p. 50.*

ইন্দ্রকাণী *s. (from ইন্দ্র + কাণ)* The name of a plant (*Salvinia cucullata*). This name is also given to a species of grass. *Carey.*

ইন্দ্রকাণীপাণী *s. (from ইন্দ্র + কাণ + পাণ)* The name of a plant (*Salvinia cucullata*). *Hort. Ben. p. 75.*

ইন্দ্র *s. (m. from R. ইন্দ্র)* 1. INDRA, the deity presiding over *Swarga*, or the *Hindu Paradise*, and the secondary divinities; he is also regent of the east-quarter, and is more particularly the deity of the atmosphere, corresponding in many respects with the Grecian Jove. *As. Res. i. 241.* He is one of the eight *Lokapālas*, or guardian deities of the world. *Manu v. 96.* 2. An *Aditya*, one of the twelve demigods so called. 3. The *Yoga* star of the twenty-sixth *Nakshatra* of the *Hindu* ecliptic, γ *Pegasi*. *Kāla S. p. 74.* 4. The human or animal soul, the portion of spirit residing in the body. 5. Night. 6. The name of a plant (*Echites antidysenterica*, *Wilson*; *Wrightea antidysenterica*, and a species of *Ocimum*, *Carey*). 7. In compound words of the class called *Tatpuruṣa* (*Wilkins' Gr. § 1079*), a chief, a lord, the first or best of his kind, e. g. গজেন্দ্র *s. (m.)* A lord of elephants, i. e. an excellent elephant, from গজ An elephant, + ইন্দ্র; মানুসেন্দ্র *s. (m.)* A lord or chief of men, from মানুষ A man, + ইন্দ্র.—In the artificial system of the *Hindus* for the expression of numerals, ইন্দ্র is used for 14.

ইন্দ্রক *s. (n. ইন্দ্র + ক)* An assembly-room, a hall.

ইন্দ্রকোষ *s. (m. ইন্দ্র + কোষ)* 1. A platform, a scaffold. 2. The projection of the roof of a house forming a kind of balcony or terrace.

ইন্দ্রগোপ *s. (m. ইন্দ্র + গোপ)* 1. A kind of lady-bird. *Wilson.* 2. The name of an insect (*Cuccinella* of several species). *Carey.*

ইন্দ্রচন্দ্রম্ *s.* (*n.* ইন্দ্র + চন্দ্রম্) A necklace of a thousand strings.

ইন্দ্রজাল *s.* (*n.* ইন্দ্র + জাল) 1. Deception, cheating, juggling, magic, conjuring, legerdemain. 2. A stratagem in war. 3. The raising of illusive appearances; a net to which artificial stars, fishes, and other things are sewed to deck the *Hindu* festival of *Râsa*. *Carey*.

ইন্দ্রজালবিদ্যা *s.* (*f.* ইন্দ্রজাল + বিদ্যা) The art of raising illusive appearances, magic art.

ইন্দ্রজালিক *s.* (*m.* ইন্দ্রজাল + ইক) A juggler, a magician. *a.* (*mfn.*) Magical, illusive, deceptive, juggling.

ইন্দ্রত্ব *s.* (*n.* ইন্দ্র + ত্ব) The sovereignty over the gods, the dignity and power of *INDRA*.

ইন্দ্রদ্রু *s.* (*m.* ইন্দ্র + দ্রু) The name of a tree (*Pentaptera Arjuna*, *Rox.*).

ইন্দ্রদ্রুম *s.* (*m.* ইন্দ্র + দ্রুম) See ইন্দ্রদ্রু.

ইন্দ্রনীল *s.* (*m.* ইন্দ্র + নীল) 1. An emerald. *Wilson*. 2. A sapphire. 3. The name of a trill or shake in music. *Carey*.

ইন্দ্রপ্রস্থ *s.* (*m.* ইন্দ্র + প্রস্থ) The ancient name of the city of *Dehli*.

ইন্দ্রবজ্র *s.* (*n.* ইন্দ্র + বজ্র) The name of a kind of metre in *Sanskrit* prosody. *As. Res.* x. 425.

ইন্দ্রবজ্রৈয় *a.* (*mfn.* ইন্দ্রবজ্র + ঐয়) Composed in the metre called *Indravajra* (as a poem).

ইন্দ্রবাকণী *s.* (from ইন্দ্র + বকণ) *Colocynth*, a kind of wild bitter gourd (*Cucumis colocynthis*).

ইন্দ্রযব *s.* (*mn.* ইন্দ্র + যব) The seed of the *Nerium antidysentericum*. *Wilson*. *Mohun P.* p. 30; or *Wrightea antidysenterica*. *Carey*.

ইন্দ্রলুপ্ত *s.* (*n.* ইন্দ্র + লুপ্ত) Morbid baldness or falling off of the hair.

ইন্দ্রসূরস *s.* (*m.* ইন্দ্র + সু + রস) A shrub, the leaves of which are used in medicine for discu-

tient applications (*Vitex negundo*). Also written ইন্দ্রসূরিস.

ইন্দ্রা *s.* (*femin.* of ইন্দ্র) The name of a plant (*Marjoram?*).

ইন্দ্রাণিকা *s.* (*f.* from ইন্দ্রাণী + ইক) The name of a shrub (*Vitex negundo*).

ইন্দ্রাণী *s.* (*f.* ইন্দ্র + আনী) 1. The name of a goddess, the wife of *INDRA*. 2. A shrub (*Vitex negundo*).

ইন্দ্রাববজ *s.* (*m.* ইন্দ্র + অবব + জ) The younger brother of *INDRA*; a name of *VISHNU*.

ইন্দ্রায়ুধ *s.* (*m.* ইন্দ্র + আয়ুধ) The rainbow (Lit. *INDRA*'s weapon).

ইন্দ্রাবি *s.* (*m.* ইন্দ্র + অবি) An enemy of *INDRA*, an *Asura* or demon.

ইন্দ্রাশন *s.* (*n.* ইন্দ্র + অশন) 1. Hemp; the tender tops of hemp gathered and dried, and used by *Hindu* ascetics as a drug to produce intoxication. 2. A shrub which bears the seed used as a jeweller's weight (*Abrus precatorius*).

ইন্দ্রাসন *s.* (*n.* ইন্দ্র + আসন) The seat or throne of *INDRA*.

ইন্দ্রিয় *s.* (*n.* ইন্দ্র + ইয়) An organ of sense or action. The *Hindus* reckon five of each. The organs of perception are, the eye, the ear, the nose, the tongue, and the skin; to which they add the mind (*manas*) as a sixth. The organs of action are, the hand, the foot, the voice, the organ of generation, and that of excretion. *Trans. R. A. S.* i. 30. 31. 99. 100. *Manu* ii. 90. 91.

ইন্দ্রিয়কার্য *s.* (*n.* ইন্দ্রিয় + কার্য) The senses. *Mohun P.* p. 23. (Lit. That which is to be performed by the organs of sense or action).

ইন্দ্রিয়গোচর *a.* (*mfn.* ইন্দ্রিয় + গোচর) Coming within the perception of the senses, perceivable by the senses.

ইন্দ্রিয়ঘ্ন *a. (mfn. ইন্দ্রিয়+ঘ্ন from R. হন)* Stupifying, astounding. (Lit. Striking the senses).

ইন্দ্রিয়দমন *s. (n. ইন্দ্রিয়+দমন)* The subduing one's senses, self-denial, austerity.

ইন্দ্রিয়দোষ *s. (m. ইন্দ্রিয়+দোষ)* A sin or fault arising from the senses; sensual propensity, concupiscence.

ইন্দ্রিয়নিগ্রহ *s. (m. ইন্দ্রিয়+নিগ্রহ)* The restraining or subduing of the senses or sensual appetites.

ইন্দ্রিয়ার্থ *s. (m. ইন্দ্রিয়+অর্থ)* An object of sense, as sound, smell, form, &c.

ইক্ Root, VII. (ইক্) To shine.

ইক্কন *s. (n. R. ইক্+অন)* Fuel; wood, grass, &c. used for kindling a fire.

ইনফিসাল *s. (A. انفصال)* 1. Decision, termination of a cause. 2. Division, separation, settling.

ইনসাফ *s. (A. انصاف)* The decision of a cause; equity, justice.

ইব Root, I. (With the insertion of a nasal (ইবতি) 1. To pervade. 2. (According to some) To please. 3. To be satisfied.

ইব *ad. Sans.* Like, as, as it were, even as, e. g. সূর্য্যইব Like the sun.

ইবতিদা *s. (A. ابتداء)* A beginning or commencement.

ইভ As a *Taddhita* suffix, forms adjectives from a few substantives, e. g. বলিত *a. (mfn.)* Full of wrinkles, from বলি *s.* A wrinkle; তুন্দিভ *a. (mfn.)* Having a large belly, from তুন্দ *s.* The belly. *Wilkins' Gr.* § 935.

ইভ *s. (m.)* An elephant.

ইভা *a. (mfn. ইভ+য়)* Opulent, wealthy, rich.

ইভ্যা *s. (f. from ইভ)* 1. A female elephant. 2. The olibanum-tree (*Boswellia thurifera*).

ইম A *Taddhita* suffix, put after a kind of passive words, to form adjectives attributive of the means by which a thing has been made or accomplished; as কৃতিম *a. (mfn.)* Artificial, done by art, from কৃত Done; পাকিম *a. (mfn.)* Prepared by cooking, ready cooked, from পাক What has been cooked.—ইম forms also adjectives with অগ্র Before, পশ্চাৎ Behind, and অন্ত End; as অগ্রিম *a. (mfn.)* Foremost, পশ্চিম *a. (mfn.)* Hindmost, hinder, western, and অন্তিম *a. (mfn.)* Last. *Wilkins' Gr.* § 931.

ইমন্ A *Taddhita* suffix, by which abstract substantives of the masculine gender are formed from other words. Words thus formed denote the abstract nature, quality, being, state, rank, office, and the like of their primitives, and are similar to English nouns ending in *ness*, *hood*, *itude*, &c. In the nominative sing. this suffix assumes the form ইমা. If in the primitive the first vowel is ঈ standing between two consonants, the latter not being double, it is changed to ব: Ex. প্রথু Broad, প্রথমিন্ *s. (m.)* Broadness; মৃদু Soft, মৃদিমিন্ *s. (m.)* Softness, &c. *Wilkins' Gr.* § 972, 973.

ইমন্ *s.* In *Hindu* music, the concord of two notes. *Carey.*

ইমন্‌কল্যাণ *s. (ইমন্+কল্যাণ)* In *Hindu* music, an imperfect concord of two notes. *Carey.*

ইমন্‌কেদাৰী *s. (ইমন্+কেদাৰী)* In *Hindu* music, a perfect concord of two notes. *Carey.*

ইমান্ *s. (A. ایمان)* Reliance, faith, confidence, belief, religion.

ইমান্দাৰ্ *a. (A.P. ایماندار)* Possessing faith, confidence, or belief; believing. *s.* A believer.

ইমান্দাৰী *s. (ইমান্দাৰ্+ই)* The condition of a believer, the exercise of belief or faith.

ইমাবৎ *s. (A. عمارت)* An edifice.

ইম্‌তিহান্ *s.* (A. امتحان) The trying a thing, examination, proof, experiment.

ইম্‌তিহানী *a.* (from A. امتحان) Belonging to an experiment, experimental.

ইম্‌লা *s.* (A. املاء) 1. Orthography, the writing correctly. 2. The completing or filling up.

ইয় A *Taddhita* affix, with which a few adjectives are formed, e. g. বাঞ্ছিয় *a. (mfñ.)* Relating to a kingdom or country, from বাঞ্ছ *s.* (*n.*) A country or kingdom; যজিয় *a. (mfñ.)* Sacrificial, proper for a sacrifice, belonging to a sacrifice, from যজ *s. (m.)* Sacrifice. The terminations of the three genders of such adjectives are in the nominative case sing. *masc.* —ইয়ঃ, *fem.* —ইয়া, *neut* —ইয়ং. *Wilkins' Gr.* §. 904.

ইয়ৎ *pron. Sans. (nom. sing. m. ইয়ান্, f. ইয়তী, n. ইয়ৎ Wilkins' Gr.* §. 909) So much, thus much.

ইয়ত্তা *s. (f. ইয়ৎ + তা)* Such a quantity, such a measure, definiteness, limit.

ইয়াৎবাব্ *s. (A. اعنبار)* Faith, confidence, reliance, trust, belief; respect, esteem, veneration.

ইয়াৎবাৰী *a* (from A. اعنبار) Believing, trusting. *s.* A believer.

ইয়ান্ *pron. Sans.* See ইয়ৎ.

ইয়াম্ *s. (A. أيام plur. of يوم A day)* Days, a season, a time, weather.

ইয়ামন্ *s.* A mixed kind of music invented by *Amir Khusrau. Carey.*

ইব A *Taddhita* suffix which is added to certain primitive words to form possessive adjectives, e. g. মেধিব *a. (mfñ.)* Possessed of good understanding, clever, from মেধা *s.* Understanding; বথিব *a. (mfñ.)* Possessed of a chariot, from বথ *s.* A chariot. *Wilkins' Gr.* §. 911.—

As an *Unádi* affix it also appears in many words; e. g. মুদিব *a. (mfñ.)* Joyful, lascivious, amorous, and *s. (m.)* A cloud, from R. মুদ্ To rejoice; জিদিব *s. (m.)* A sword, from R. জিদ To split; স্থিব *a. (mfñ.)* Fixed, steadfast, firm, steady, from R. স্থা To stand; &c. *Wilkins' Gr.* §. 843.

ইবণ *a. (mfñ.)* 1. Desert. 2. Salt, or barren (soil).

ইবম্মদ *s. (m.)* 1. A flash of lightning, or the fire attending the fall of a thunderbolt. 2. Submarine fire.

ইন্সাল্ *s. (A. ارسال)* A mission, a sending, a deputation.

ইব *s. (f.)* 1. Speech, language. 2. Ardent spirits. 3. The earth. 4. Water.

ইবাচব *s. (m. ইবা + চব)* Hail.

ইবাদা *s. (A. ارادة)* A desire, a wish, an intention, a design, a plan.

ইর্ধাক্ *s. (mfñ.)* 1. A cucumber (*Cucumis usitatissimus*). 2. The bitter kind (*Cucumis colocynthis*).

ইর্ধাল্ *s. (m.)*. See ইর্ধাক্.

ইল্ Root, vi. (ইলতি) 1. To sleep. 2. To go. 3. To throw, send, or direct: in this last sense it is also Root, x. (এলয়তি).

ইল An *Unádi* affix, by which some nouns are formed from verbal roots; e. g. সলিল *s. (n.)* Water, from R. সল্ To go; অনিল *s. (m.)* Wind, air, from R. অন্ To breathe; &c. *Wilkins' Gr.* §. 844.—As a *Taddhita* suffix, it is affixed to some primitive words to form possessive adjectives; e. g. পকিল *a. (mfñ.)* Muddy, from পক্ *s.* Mud; ফেনিল *a. (mfñ.)* Frothy, from ফেন *s.* Froth. *Wilkins' Gr.* §. 911.

ইলশা *s.* (corrupt. of ইলিশ) The name of a fish, the *hilsá* or sable-fish (*Clupea alosa*).

ईला s. (f.) 1. The earth. 2. A cow. 3. Speech.
4. The wife of BUDHA, daughter of IKSHWÁKU.

ईलावृत् s. (n. ईला + आवृत्) One of the nine *Varshas* or divisions of the known world, comprehending the highest and most central part of Asia.

ईलिका s. (f. ईला + ईका) The earth.

ईलिशा s. See ईलिश. *Mohun P.* p. 54.

ईली s. (f.) A cudgel, a stick shaped like a sword, a short sword. See ईली.

ईलीश s. (m.) The name of a fish, called *hilsá*, much esteemed for the table (*Clupea alosa*).

ईलेक s. (from (लया) ?) A line, a dash with the pen, a streak, a stroke.

ईल्लका s. (f. used in the plural only) Stars in the head of Orion. See ईल्लका.

ईल्लका s. (f. used in the plural only) Stars in the head of Orion.

ईल्ल s. (A. علت) Filth, dirt, ordure.

ईल्लथाना (P. علت خانه) A privy

ईल्लती a. (from A. علت) Filthy, dirty, fetid.

ईलिश s. (m. for ईलिश) The *hilsá*, or sable-fish (*Clupea alosa*).

ईशाबा s. (A. اشاره) A nod, a sign, a token, a hint.

ईशतिहास s. (A. اشتبار) A proclamation, a public announcement, an advertisement.

ईशतिहासनामा s. (P. اشتبار نامه) A written proclamation.

ईशतिहासी a. (from A. اشتبار) Belonging to a sale.

ईशीका s. (f.) The eye-ball of an elephant. See ईशीका.

इस् Root, IV. (इष्ठाति) To go. With अनु prefixed, To seek; with प्र or with म् + प्र To send, to dismiss. VI. (इच्छति) To wish, to

desire. With अनु prefixed, To seek after or for; to enquire or search; with प्र, To engage, to promise. IX. (इच्छाति) To repeat an act, to do any thing again and again.

इस् Affix. See इम्.

इस् An *Unádi* affix which forms a few nouns, e. g. महिस् s. (m.) A buffalo, from R. मह् To grow large. *Wilkins' Gr.* §. 841.

इय s. (m.) The name of the sixth solar month in the *Hindu* calendar, commonly called *A'swina*: it begins when the sun enters *Virgo*, and corresponds to the latter part of September and the earlier part of October.

इषिका s. (f.) 1. The eye-ball of an elephant. 2. A painter's brush. See ईशीका.

इषिव s. (m. from R. इष्) Fire.

इषीका s. (f.) 1. The eye-ball of an elephant. 2. A painter's brush. See ईशिका and ईषिका. 3. A kind of reed (*Saccharum spontaneum*).

इयु s. (m. from R. इय्) An arrow. In geometry, the versed sine. *Colebr. Alg.* p. 89.

इयुधि s. (mfn. इयु + धि from R. धा) A quiver.

इयुर्मुल s. The name of a plant (*Aristolochia Indica*). See ईसेर्मुल and अर्कमुल.

इष्ट As a *Taddhita* suffix, serves to form the superlative degree of many adjectives. When it is applied to words ending in म्, व्, or ड्, these terminations are dropped. Ex. मतिम् a. (mfn.) Intelligent, मतिष्ठ a. (mfn.) Most intelligent. *Wilkins' Gr.* §. 965-968.

इष्ट a. (mfn. pret. part. p. R. इष्) 1. Wished, desired, cherished, beloved. 2. (from R. यज्, See *Wilkins' Gr.* §. 419) Sacrificed to, worshipped, revered, respected. s. 1. (m.) The castor-oil tree. 2. (n.) An act of sacrifice, an

oblation. 3. An essential ceremony, as investiture, ablution, &c. *ad.* (—ष्ठं) Voluntarily.

इष्टक *s.* (m.) A brick. See इष्टका.

इष्टकर्म *s.* (—र्मन् *n.* इष्ट + कर्मन्) (In arithmetic) operation with an assumed number. *Colebr. Alg.* p. 23.

इष्टका *s.* (f. from इष्टक) A brick. See इष्टक.

इष्टकापथ *s.* (m. इष्ट + कापथ) The root of a fragrant grass (*Andropogon muricatum*).

इष्टकाबी *s.* (—दिन् *mfn.* इष्ट + कादिन्) Doing that which is desired or wished for.

इष्टगन्ध *a.* (mfn. इष्ट + गन्ध) Fragrant. *s.* 1. (mfn.) Any fragrant substance. 2. (n.) Sand.

इष्टु *ad.* *Suns.* (—तुः. इष्ट + तु) According to the wish or desire of a person.

इष्टदेव *s.* (m. इष्ट from R. यज्, + देव) The particular god which is worshipped by any one.

इष्टदेवता *s.* (f. इष्ट from R. यज्, + देवता) The particular deity which is worshipped by any individual.

इष्टमूलांशजाति *s.* (m. इष्ट + मूल + अंश + जाति) Assimilation and reduction of the root's coefficient with a fraction. *Colebr. Alg.* p. 29.

इष्टापूर्त *s.* (n. इष्ट + आपूर्त) A sacrifice, any act of pious munificence.

इष्टार्थोद्युक्त *a.* (mfn. इष्ट + अर्थ + उद्युक्त) Zealously active, diligent for a desired object.

इष्टि *s.* (f. R. इम् + ति) 1. Wish, desire. 2. (R. यज् + ति) A sacrifice, a simple oblation. *Trans. R. A. S.* 1. 455.

इष्टिमुष् *s.* (m. इष्टि + R. मुष्) A demon; (lit. he who steals the oblation).

इष् As a *Kridanta* suffix, is subjoined to some roots to form attributive nouns expressive of the habit to do or to be what the root implies.

Ex. कांरयिष् *a.* (mfn.) Who is in the habit of causing to do, from R. क् To do; ब्राजिष् *a.* (mfn.) What habitually shines, splendid, from R. ब्राज् To shine; उविष् *a.* (mfn.) What naturally is or exists, existent, from R. भू To be; सहिष् *a.* (mfn.) Disposed to bear, patient, from R. सह् To bear, suffer, &c. *Wilkins' Gr.* § 821.

इष्मस *s.* (m. इष् + आस from R. आस्) 1. A bow. 2. (mfn.) An archer.

इषम *s.* (m. R. इष + म) 1. Love, the deity of love KĀMADEVĀ. 2. Spring.

इष् A *Kridanta* suffix which serves to form a few substantives from verbal roots; e. g. जगतिष् (—तिष्) *s.* (n.) A star, or any bright heavenly body, from R. जृग् for दृग् To shine; हविष् (—विष्) *s.* (n.) Clarified butter, from R. हू To offer up on the fire as an oblation, &c. *Wilkins' Gr.* § 800.

इसेर्मुल *s.* The name of a plant (*Aristolochia Indica*). *Mohun P.* p. 58. *Hort. Ben.* p. 64.

इष्कातब् *s.* (from the French *escritoire*) A scribtoire. *Mohun P.* p. 78.

इसुक् *ad.* (n. اس تك) To this place, hither.

इसुक्लागादि *ad.* (इसुक् + لعايت) From this place to that, inclusive. *Carey.*

इसुहाबा *s.* (from ا. اشتبار) An advertisement.

इसिआमान् *s.* (ا. استعمال from عمل) Daily practice, custom, habit.

इसिम्बावी *ad.* (ا. استمراري from مَر) Repeatedly, continually, again and again.

इसिगारल *s.* (ا. استغفاء from عفا) Forgiveness, pardon.

इसि *s.* (from R. झ्) A smoothing-iron.

इम्पन् *s.* (پ. اسپند) The seed of wild rue. *Richardson's Dict.* 3d edition. It is burnt at marriages. 2 E 2

and a few days after the birth of a child, to prevent those calamities which are supposed to be caused by evil spirits. *Carey*.

ইস্পাগুল্ s. (P. اسفغول) The name of a plant (Plantago Ispagula). See ঐস্পাগোল.

ইসম্নবীস্ s. (P. اسم نویس) One who writes down a list of names.

ইহ ad. Sans. Here, in this place. In the present life, in this world.

ইহকাল্ s. (m. ইহ + কাল) The present time, the present life, this world.

ইহতিআহ্ s. (A. احتیاج) Need, necessity, want.

ইহতিবাহ্ s. (A. احتراز) Abstinence, abstemiousness, the controlling one's appetites or passions.

ইহলোক্ s. (m. ইহ + লোক) This world, the present life.

ইহসান্ s. (A. احسان) Beneficence, benevolence, kindness

ইহাতে ind. (locat. case Beng. of এই) On this.

ঐ

ঐ The fourth letter of the *Sanskrit* alphabet, corresponding to *I* long, and having the sound of that letter in *police*, &c. When preceded by a consonant, it takes the form ঐ.

ঐ interj. An interjection of regret, anger, and compassion; also of calling.

ঐ appears at the end of many substantives and adjectives. In *Sanskrit* words it is—1st. The nominative termination in the masculine gender of all derivative substantives or adjectives formed by the suffix ইন্ e. g. ধনী, nom. sing. masc. of ধনিন্ a. Rich, from ধন Wealth, + ইন্.

Wilkins' Gr. § 106. 906.—2d. ঐ is also an affix of very general application in forming feminine nouns; e. g. দেব s. (m.) A god, দেবী s. (f.) A goddess; তরুণ s. (m.) A young man, তরুণী s. (f.) A young woman, &c.—3d. It is employed to form feminine adjectives, e. g. সুন্দর Beautiful, fem. সুন্দরী. *Wilkins' Gr.* § 1206. 1207.—4th.

ঐ is used when certain declinable words, put in construction with the verbs ক্ To make, and ভূ, or অস্ To be, are made indeclinable, to attribute a new nature or quality to a thing, e. g.

তীক্ষ্ণী from তীক্ষ্ণ Sharp, as in তীক্ষ্ণী করোতি

He makes sharp; কৃষ্ণী from কৃষ্ণ Black, as in কৃষ্ণী করোতি

He makes black. *Wilkins' Gr.* § 1033.—In *Bengalí* ঐ is a termination very commonly used to form adjectives from substantives, or to deduce gentile substantives from the names of countries; e. g. বঙ্গালী A *Bengalí*, from বঙ্গাল *Bengál*.

ঐ Root, II. (এতি) 1. To go. 2. To pervade. 3. To conceive or become pregnant. 4. To desire. 5. To throw or direct. 6. To eat. This root is not generally admitted, though it occurs in composition, as with উৎ (উদীতে) To appear. IV. (ঐয়তে) To go.

ঐক্ An affix which appears as the termination of some *Sanskrit* adjectives and substantives; e. g. অলীক্ a. (mf.) False, and s. (n.) Falsehood, from R. আল্ To adorn.

ঐকাব্ s. (m. ঐ + কাব) The letter ঐ or any other character expressing that sound.

ঐহ্ Root, I. (ঐহতে) To see. With অব 1. To see. 2. To pay attention to, to regard; with উৎ To look upwards; with উপ To see; with নিব্ To see; with পবি To investigate, to explore; with প্র or অনু + প্র or অভি + প্র or সৎ + প্র or অভি + সৎ + প্র To see; with

প্রতি To expect; with বি or অভি+বি To see; with স° To see, to pay attention to.

ঐক্ষণ *s.* (n. R. ঐক্ষ+অন) 1. Sight, the power or act of seeing. 2. An eye.

ঐক্ষণিকা *s.* (f. ঐক্ষণ+ইকা) A female seer or fortune-teller.

ঐয় Root, 1. (ঐযতি, or with the insertion of a nasal ঐয়তি) To go.

ঐয় Root, 1. (ঐয়তে, or with the insertion of a nasal ঐয়তে) 1. To go. 2. To censure.

ঐজাদ *s.* (A. إبداع from وجد) Invention. *a.* Invented.

ঐহ Root, 11. (ঐহে) or x. (ঐহয়তি) To praise, to laud, to extol.

ঐহা *s.* (f. from R. ঐহ) Praise.

ঐহিত *a.* (mf. pret. part. p. R. ঐহ) Praised, commended.

ঐহা *a.* (mf. fut. part. p. R. ঐহ+য়) To be praised, laudable, praiseworthy.

ঐতি *s.* (f. R. ঐ+তি) 1. Calamity of a season, e. g. drought, excessive rain, rats, foreign invasion, &c. 2. Travelling in foreign countries, sojourning. 3. An affray.

ঐদ *s.* (A. عيد) A festival, the day when a religious solemnity is to be performed.

ঐদৃক *a.* (-শ্ mf. ঐ from pron. ইদ°, + R. দৃশ্ Wilkins' Gr. § 819) Such, so, this like, thus.

ঐদৃশ *a.* (mf. ঐ from pron. ইদ°, + দৃশ্ from R. দৃশ্) Such, this like, so, similar. Wilkins' Gr. § 819. See ঐদৃক্.

ঐন A *Taddhita* suffix which serves to form adjectives: as আশ্রমীন *a.* (mf.) Selfish, from আশ্রম *s.* The soul, self; প্রাচীন *a.* (mf.) Eastern, from প্রাক্ (প্রাচ) *s.* East; পোবীন *a.* (mf.) Belonging to the opposite shore, from

পোব *s.* The opposite side of a river. Wilkins' Gr. § 905.

ঐশ্ (the desiderative form of R. আশ্) To wish, to long for.

ঐশ্ *a.* (mf. from ঐশ্) Wishing for, longing after. (Frequently used in comp. e. g.) অর্থৈশ্ *a.* (mf.) Wishing for profit or gain, from অর্থ *s.* Gain, advantage, + ঐশ্.

ঐয় A *Taddhita* suffix, which requires the change called *Vridhhi* of the first vowel of the word to which it is subjoined, and is applied to form, 1st. Patronymics, e. g. স্বামীয় *s.* (m.) A sister's son, from স্বাস্ *s.* (f.) A sister. Wilkins' Gr. §. 890. 2d. Adjectives, e. g. ধৌম্য *a.* (mf.) Smoky, from ধূম *s.* Smoke; সৌখ্য *a.* (mf.) Relating to pleasure, from সুখ *s.* Pleasure. Wilkins' Gr. § 901.

ঐয়শ্ An affix which serves to form the comparative degree of many adjectives; e. g. গরীয়শ্ Heavier, from গুরু Heavy; অনীয়শ্ Thinner, from অনু Subtle, thin. Wilkins' Gr. § 965-968, and page 72.

ঐয়িবান্ *a.* (-বশ্ mf. pret. part. a. R. ই) Who has gone, gone, having gone.

ঐব্ Root, 11. (ঐব্) 1. To go. 2. To shake or put into motion. 1. and x. (ঐবতি, ঐবয়তি) 1. To go. 2. To throw or direct. With উৎ prefixed, To speak or say; with প্র or স° 1. To send. 2. To move, to agitate.

ঐব A *Taddhita* suffix which is subjoined to certain primitive nouns to form possessives, e. g. অণ্ডীব *a.* (mf.) Containing eggs, from অণ্ড *s.* An egg. See ইব. Wilkins' Gr. § 911.

ঐবিত *a.* (mf. pret. part. p. R. ঐব্) Sent, dismissed, despatched.

জর্ষ Root, 1. (জর্ষতি) To envy, to feel impatient at another's prosperity.

জর্ম *s.* (n. R. জর্ + ম?) A wound, a sore.

জর্ষা *s.* (f. for জর্ষগা) Envy, impatience of another's success.

জর্ষালু *a.* (mf. জর্ষা + আলু) Envious.

জর্ষ Root, 1. (জর্ষতি) To envy, to be impatient at another's felicity or success.

জর্ষা *s.* (f. from R. জর্ষ) Envy, impatience at the success of others, malice, spite. See **জর্ষা**.

জর্ষালু *a.* (mf. জর্ষগা + আলু) Envious, spiteful, impatient at the good fortune of others.

জর্ষগী *a.* (-র্ষিন্ mf. জর্ষগা + ইন্) Envious, invidious, impatient at the good fortune of others.

জলি *s.* (f.) The same as **জলী** q. v.

জলিত *a.* (mf. pret. part. p. R. জত্) Praised, extolled. See **জতিত**.

জলী *s.* (f.) A weapon, sometimes considered as a cudgel and sometimes as a short sword, or a stick shaped like a sword.

জশ্ Root, 11. (জশ্চে) To rule, to govern; to possess power, property, or authority.

জশ *s.* (m. from R. জশ্) 1. A ruler, a lord, or master. 2. The god SIVA. 3. The north-east quarter, or the deity presiding over it. *Wilkins' MS.*

জশনফল *s.* The name of a plant (*Gloriosa superba*). *Hort. Ben.* p. 24. See **জশলাফলিয়া**.

জশলাফলিয়া *s.* The name of a plant (*Gloriosa superba*). *Carey.* See **জশনফল**.

জশা *s.* (f. from R. জশ্) The beam of a plough.

জশান *s.* (m. জশ + আন) 1. A name of SIVA. 2. The north-east quarter. 3. (n.) Light, lustre, splendour.

জশানকোণ *s.* (m. জশান + কোণ) The north east quarter, that over which SIVA is regent.

জশানী *s.* (f. জশান + ই) A name of DURGA.

জশিতা *s.* (-ত্ m. R. জশ্ + ত্) A ruler, a lord master, or owner.

জশিতা *s.* (f.) or -ত্ (n. জশ + ইতা or + ইত্) Lordship, superiority, supremacy.

জশ্বর *s.* (mf. from R. জশ্) 1. A proprietor, a master, a lord: one who has it in his power to act as he pleases. 2. God, the ruler of the world. *Trans. R. A. S.* 1. 31. 3. (m.) A name of SIVA. 4. A name of KAMADEVIA.

জশ্বরগীতা *s.* (f. জশ্বর + গীতা) A name of the *Bhagavad-Gita*. *Trans. R. A. S.* 11. 23.

জশ্বরনিষেধ *s.* (m. জশ্বর + নিষেধ) The denial of the existence of God, atheism.

জশ্বরনিষ্ঠ *a.* (mf. জশ্বর + নিষ্ঠা) Trusting in God, relying on God.

জশ্বরপরায়াণ *a.* (mf. জশ্বর + পরায়াণ) Devoted to God.

জশ্বরপূজক *a.* (mf. জশ্বর + পূজক) Worshipping God, devout, pious.

জশ্বরপূজা *s.* (f. জশ্বর + পূজা) The worship of God, devotion, piety.

জশ্বরপ্রসাদ *s.* (m. জশ্বর + প্রসাদ) Divine grace. *Trans. R. A. S.* 11. 38.

জশ্বরসাধন *s.* (n. জশ্বর + সাধন) A securing of the divine favour or absorption. *Morton.*

জশ্বরসেবা *s.* (f. জশ্বর + সেবা) The worship of God, divine service, devotion.

জশ্বরী *s.* (femin. of জশ্বর) 1. A queen. 2. A goddess. 3. A name of DURGA, of LAKSHMI, of SARASWATÍ, or of any other of the *Saktis* or female energies of the deities.

জশ্ববেচ্ছা *s.* (f. জশ্বর + ইচ্ছা) The will of God.

ঈশ্বরের দূত *s.* (ঈশ্বরের genit. case *Beng.* of ঈশ্বর, + দূত) A messenger of God, an angel.

ঈশ্বরোপাসনা *s.* (ঈশ্বর + উপাসনা) The worship of God, divine service.

ঈষ Root, 1. (ঈষতে) 1. To go, or move. 2. To kill or hurt. 3. To see. 4. To give. 5. (ঈষতি) To glean.

ঈষ *s.* (*m.*) 1. The month A'swina. See ইষ. 2. The shaft or beam of a plough. See ঈশা.

ঈষৎ *a.* (indeclinable) A little, somewhat. Frequently in comp. e. g. ঈষৎকম্পিত A little shaken, from ঈষৎ + কম্পিত Shaken.

ঈষৎকর *a.* (*mfn.* ঈষৎ + কর) Redeeming, diminishing; diminutive, delicate.

ঈষদুষ্ণ *a.* (*mfn.* ঈষৎ + উষ্ণ) A little warm, slightly warm, lukewarm. —তা (*f.*) Lukewarmth.

ঈষদগভীর *a.* (*mfn.* ঈষৎ + গভীর) Not very deep, shallow.

ঈষদর্শন *s.* (*n.* ঈষৎ + দর্শন) A slight view of any thing, a glance.

ঈষদ্বাস *s.* (*n.* ঈষৎ + হাস) A slight laugh, a smile.

ঈষা *s.* (*f.*) The beam or pole of a plough. See ঈষ and ঈশা.

ঈষিকা *s.* (*f.*) 1. The eye-ball of an elephant. See ইষীকা. 2. A painter's brush.

ঈষির *s.* (*f.* R. ঈষ + ইর) Fire.

ঈষীকা *s.* (*f.* from R. ঈষ + ইকা) 1. A painter's brush, a fibrous stick used as such. 2. (According to some) an ingot-mould. 3. A dipping-rod or something cast into a crucible, to examine if the metal it contains is in fusion.

ঈষম *s.* (*m.*) 1. Spring. 2. A name of KÁMADEVA.

ঈস্পাগোল *s.* (P. اسپگل) The name of a plant

(*Plantago Ispagula*). *Mohun P.* p. 30; *Hort. Ben.* p. 11. Flea-wort (*Psillii semen*). *Shakespeare.* See ইস্পাগুল.

ঊ Root, 1. (ঊহতে) To endeavour, to aim at a thing, to make an effort. With ণ° prefixed, To desire, to wish.

ঊহা *s.* (*f.* from R. ঊহ) 1. A wish, a desire. 2. An effort, an endeavour; an attempt, an exertion made for obtaining an object.

ঊহাম্ভ *s.* (*m.* ঊহা + ম্ভ) 1. A wolf. 2. A division of the drama.

ঊহাবৃক *s.* (*m.* ঊহা + বৃক) A wolf.

ঋ The fifth letter of the *Hindu* alphabet; it has the sound of *r* in *full*, and takes the form of *ṛ* when following a consonant.

ঋ as a *Kridanta* suffix is employed to form attributives from volitive roots; e. g. লিপ্সু *a.* (*mfn.*) *Wishing to obtain, covetous, from লিপ্সু deduced from R. লভ্ To obtain. Wilkins' Gr. p. 467. Nouns such as প্রভু s. (m.) Lord, master, স্বয়ম্ভু s. (m.) The self-existent, i. e.*

BRAHMÁ, &c. are also, according to the grammarians, formed by subjoining an affix ঋ to the root ভূ. *Wilkins' Gr. p. 469.*—As an *Uddi* affix ঋ appears as the termination of a very considerable number of words, in which the radical vowel sometimes undergoes the change called *Guna* or *Vridhhi*, and sometimes remains unaltered. Ex. কাক *s. (m.)* A maker, from R. কৃ To do; স্বক *s.* A thunderbolt, from R. স্র্ To sound; ধ্ব *a. (mfn.)* Daring, bold, from R. ধ্ব To dare, be bold; &c. *Wilkins' Gr. § 839.*

উ Root, 1. (অবতে) To sound, to make a particular sound or noise.

উ *interj. Sans.* An interjection of calling, anger, doubt, injunction, respectful address.

উ° *interj. Sans.* An expression of anger, contempt, and of interrogation. *Wilkins' Gr.* p. 547.

উঃ *interj.* An expression of surprize, approbation, anger, and compassion.

উঁচুঁচুঁ *a.* (corrupt. of আমা + চুয়া) Spoiled in cooking.

উই *s.* A white ant (*Termes bellicosus*). *Carey.*

উইপোত *s.* (উই + পোত) An ant-hill, a mole-hill, a burrow. *Sabda S.* p. 229. 383.

উঁচ *a.* (corrupt. of উচ্চ) High, elevated, lofty.

উঁচকপালীয়া *a.* (উঁচ + কপাল + ইয়া) Having a high forehead.

উঁচন *a.* (from উঁচিতে) Torn off, raised up.

উঁচন *s.* (*v. noun* of উঁচিতে) The lifting up, the raising up or loosening.

উঁচনীচ *a.* (corrupt. of উচ্চ + নীচ) High and low, up and down, uneven, rough.

উঁচলন *a.* (from উঁচলিতে) Shaken or tossed in a sieve, as rice, to cleanse it from the chaff. *s.* (*v. noun*). The tossing in a sieve to separate the lighter from the heavier parts.

উঁচলাইতে *v. a.* (*caus.* of উঁচলিতে) To shake or toss in a sieve or other vessel, for the purpose of separating the lighter from the heavier parts, or the husk from the grain.

উঁচলান *a.* (from উঁচলাইতে) Shaken or tossed in a sieve or other vessel

উঁচলিতে *v. a.* (from উঁচ) To shake or toss up grain in a sieve or other vessel, for the purpose of freeing it from the chaff.

উঁচাইতে *v. a.* (*caus.* of উঁচিতে) To raise, to lift up, to stir.

উঁচান *a.* (from উঁচাইতে) Raised up, torn off.

উঁচিতে *v. a.* (from উঁচ) To raise or lift up, to stir.

উঁচাইতে *v. a.* (from উ + R. ছদ্) To take up, to raise up the arm, to throw the thatch from off a house.

উঁচাউঁচি *s.* (from উঁচাইতে) A mutual attempt or threatening to strike.

উঁচান *s.* (from উঁচাইতে) The act of raising up

উঁচানিয়া *s.* (from উঁচাইতে) A raising or lifting up.

উঁপিপোকা *s.* (corrupt. of উদ্বেহিক + পোকা) The male of the white ant (*Termes bellicosus*) when it has its wings and takes flight. *Carey.*

উঁহ *pron.* That one, he, she. Only used in speaking very respectfully of a person.

উঁহু *ad.* A particle of denial, no.

উকিতে *v. a.* (from উ + থন্) To rasp, to file

উক A *Kridanta* affix which requires the change called *Vriddhi* of the radical vowel preceding it, and is used to form attributives, e. g. শাক্বক *a.* (*mfn.*) Hurtful, injurious, from R. শৃ To hurt, injure; কামুক *a.* (*mfn.*) Disposed to long for or desire, lustful, from R. কम् To wish, desire, &c. *Wilkins' Gr.* p. 464.

উক *s.* (from উ + R. থন্) 1. A rasp. 2. (corrupt. of উল্ক) A meteor, a torch, a fire-brand *a.* Going astray, strange, unknown.

উকশি *s.* The name of a plant (*Ageratum cordifolium*). *Hort. Ben.* p. 61.

উকট *a.* (from উ + কট) Disagreeable, unbearable, intolerable, excessive; furious; hot, mad.

ওকটীম *a.* (from ওকট) 1. Belonging to the hot season. 2. Going astray, uncontrolled.

ওকড়িতে *v. a.* (corrupt. of ওৎ + R. যত্ন) To dress sweetmeats with sugar or molasses so as to form a thin crust or efflorescence on the surface; to pass away (as time); to get loose (as a paper-kite). See ওথড়িতে.

ওকড়ী *s.* (from ওৎ + R. কড়) A skimmer, a ladle, a mark tattooed on the faces of *Hindu* women immediately between the eyes. *Carey.*

ওকমনা *s.* (corrupt. of কুকুর + মনস্) A plant which dogs are fond of smelling to (*Conyza diffusa*).

ওকা *s.* (corrupt. of ওলকা) A torch, a fire-brand, a meteor; a rasp.

ওকার *s.* (*m.* ও + কার) The letter ও or any sign expressing the sound of ও. The second letter of the sacred syllable Om. *Manu* II. 76.

ওকালৎ *s.* (A. وكالت) Deputation; an embassy.

ওকালৎনামা *s.* (P. وكالت نامه) The credentials of an ambassador or any public agent, a power of attorney. *Mohun P.* p. 99.

ওকি *s.* A peep, an attentive look at a thing, a straining to vomit. —ওঠিতে *v. n.* To strain or retch in vomiting. —মাৰিতে *v. a.* To peep, to pry into, or examine a thing closely and attentively.

ওকি ওঠন *s.* (*n. noun* of ওকি ওঠিতে) A retching or straining to vomit.

ওকিঝুকি *s.* (ওকি + ঝুকি) A peep, the looking closely or attentively at a thing. —মাৰিতে *v. a.* To watch a thing closely.

ওকি মাৰণ *s.* (*v. noun* of ওকি + মাৰিতে) The looking closely at a thing, a peep.

ওকীল্ *s.* (A. وكيل) A plenipotentiary, an envoy, an agent. Also written ওকিল্.

ওকীল্খৰছ *s.* (P. وكيل خرج) Expenses paid to an attorney. Also written ওথল্খৰছা.

ওকীলী *s.* (from A. وكيل) The business of an ambassador, plenipotentiary, agent, or attorney.

ওকুণ *s.* (corrupt. of ওৎকুণ) A louse. See ওকুণ.

ওকুণ্টাদা *s.* (ওকুণ + টাদা) A species of fish (a species of *Zeus* or *Centranodon*). *Carey.*

ওকুণীমোকা *s.* (from ওকুণ + মোকা) A weevil.

ওকুণ্ৰাতি *s.* (corrupt. of ওৎকাৰ) A hook of bamboo, used in winnowing corn, to separate the short straw and other refuse from the corn after threshing. *Carey.*

ওকুণে *ad.* (*locat. case* of ওকুণ) Lousily.

ওকুৰী *s.* A sort of drum.

ওকুলী *s.* A sort of drum. See ওকুৰী.

ওক্ত *a.* (*mfn. part. pret. p.* R. বহ্ + ত *Wilkins'* *Gr.* p. 418) Spoken, said, uttered; mentioned. (Frequently used in comp., e. g.) শাস্ত্রোক্ত *a.* (*mfn.*) Declared in th. ordinance, ordained, from শাস্ত্র *s.* A book, a precept, an ordinance, + ওক্ত.

ওক্তবান্ *a.* (—বৎ *mfn. pret. part. a.* R. বহ্) Having said, having spoken or declared.

ওক্তানুক্ত *a.* (*mfn.* ওক্ত + অনুক্ত) Spoken and not spoken.

ওক্তি *s.* (*f.* R. বহ্ + তি) A word, a speech, a saying, an expression, an assertion.

ওক্থ *s.* (*n.* R. বহ্ + থ) A name of the third or *Sāma-Veda*.

ওফ্ Root, 1. (ওফতি) To sprinkle or wet.

ওফ *a.* (*mfn.* from R. ওফ্) Sprinkled, wetted, washed, cleansed.

ওফতৰ *s.* (*m.* ওফন্ + তৰ) A large ox, a bull.

ওফা *s.* (—ফন্ *m.* from R. বহ্) A bull, an ox.

ওফাভদ্র *s.* (*m.* ওফন্ + ভদ্র) A bull, an ox.

উক্ষিত *a. (mfn. pret. part. p. R. উক্ষ)* Wetted, sprinkled.

উথ্ Root, I. (উথতি or with the insertion of a nasal, উথ্যতি) To go, to move, or approach.

উথ *s. (from উৎ + R. থন্)* A rasp, a file.

উথড়া *s. (from উৎ + থণ্ড)* A sort of food made of parched rice and treacle. *Carey.*

উথড়াকুথড়া *a. (উথড়া with কুথড়া as a rhyme to it)* Dishevelled, entangled, pulled about, thrown into confusion.

উথড়িতে *v. a. (See উকড়িতে)* 1. To encrust with sugar or molasses. 2. To get loose (as a paper-kite); to pass away (as time).

উথড়ী *s. (উৎ + থণ্ড)* A skimmer, a ladle.

উথলী *s. (corrupt. of উদুথল)* A mortar.

উথাল *s. (f.)* 1. A pot or saucepan. 2. A baking-hearth. 3. (*Beng.*) A file.

উথিতে *v. a. (from উৎ + R. থন্)* To rasp, to file.

উথ *a. (mfn. উথাল + য Wilkins' Gr. § 899).* Boiled, dressed in a pot, baked.

উগরণ *s. (v. noun of উগরিতে)* 1. The act of vomiting. 2. What is vomited.

উগরণ *a. (from উৎ + R. গৃ)* Vomited.

উগরিতে *v. n. (from উৎ + R. গৃ)* To vomit.

উগরিয়া খাতিতে *v. a. (উগরিয়া participle of উগরিতে, + খাতিতে)* To chew the cud.

উগাইতে *v. n. (from উৎ + R. জন্)* To spring up, to arise, to pass in the mind.

উগান *s. (v. noun of উগাইতে)* The springing up of any thing.

ঔ *a. (mfn.)* Passionate, cruel, sharp, captious, peevish, wrathful. *s. (m.)* 1. A name of SIVA. 2. A name of a mixed tribe, the offspring of a Kshatriya man by a woman of the Sūdra class.

Manu x. 13. 48. Their employment is to kill animals that live in holes. According to the *Tantras*, the *Ugra* is an encomiast or bard. *Wilson.* 3. The name of a plant (*Morunga hyperanthera*). (*n.*) Wrath, anger. —তা (*f.*) or —ত (*n.*) Violence, passion, rage, fury.

ঔগন্ধ *a. (mfn. ঔগ + গন্ধ)* Strong scented, having a strong smell. *s. (m.)* 1. The name of a strong-smelling tree (*Michelia Champaca*). 2. Another plant (*Carum Carui*).

ঔগন্ধা *s. (f. ঔগ + গন্ধ)* 1. The name of a plant (*Carum Carui*). 2. Orris-root. 3. *Acorus Calamus*.

ঔগর্দর্শন *a. (mfn. ঔগ + দর্শন)* Terrible, frightful, of a frightful appearance.

ঔগ্রা *s. (femin. of ঔগ্র)* 1. A woman of the *Ugra* tribe. See ঔগ্র. 2. Orris-root. 3. A medicinal plant.

ঔঘারণ *s. (v. noun. ঔঘাৰিতে)* The uncovering of a thing, the act of undressing.

ঔঘাৰিতে *v. a. (from উৎ + R. ঘৃ)* To uncover, to undress, to strip, to lay bare.

ঔকুণ *s. (m.)* A louse.

উকৌশ *s. (উম্ + কৌশ from R. কুশ্)* The introduction of a new topic for conversation.

উচ্ Root, IV. (উচ্যতি) To be conglomerate, to be gathered or assembled together.

উচ *a. (corrupt. of উচ্চ)* High, tall.

উচকা *a. (from উচ)* Unwieldy, headstrong, unruly, insolent, bold. See উচফা.

উচফা *a. (from উচ)* Insolent, daring, headstrong, unruly, bold. See উচকা.

উচনয়না *s. (উচ + নয়ন)* The name of a fish (*Lutianus Polata*, *Buchanan's MS.*). *Carey.*

উচলন *s. (v. noun of উচলিতে)* The tossing up, the agitating of a thing.

উচলাইতে *v. a.* (caus. of উচলিতে) To agitate, to toss about.

উচলান *a.* (from উচলাইতে) Tossed, agitated, (as grains in a sieve, to separate the heavier from the lighter parts).

উচলিতে *v. a.* (from উৎ + R. চল্) To move or shake, to toss about, to agitate.

উচাটন *s.* (from উৎ + R. চট্) Sadness, sullenness, gloom.

উচাটনমনা *s.* (corrupt. of উচাটন + মনস্) Gloomy, sullen, sad, dejected.

উচাটী *a.* (from উচাটন) Of a sad or gloomy disposition.

উচিত *a.* (mf. R. উচ্ + ইত) 1. Proper, fit, becoming, suitable. 2. Clever, skilful, experienced. (Used in composition, c. g.) যথো-

চিত *a.* (mf.) As is fit, from যথো + উচিত.

-তা *s.* (f.) or -ত্ব (n.) Convenience, suitability, propriety.

উচুঙ্গী *s.* A species of *gryllus* or cricket. *Curey.*

উচুঙ্গীপোকা *s.* (উচুঙ্গী + পোকা) A species of *gryllus* or cricket. *Curey.*

উচোট *s.* A trip, a stumble. -থাইতে *v. a.* To trip, to stumble.

উচ্চ *a.* (mf. উৎ + চ) High, tall, lofty. *s.* 1. Height. 2. (In astronomy) The *Apses* of a planet, the *apogee*. *Wilkins' MS. Kāla S. p.* 393. -তা (f.) or -ত্ব (n.) Height, loftiness.

উচ্চকৈঃ *ad. Sans.* (instrum. case plur. of উচ্চক from উচ্চ + ক) 1. Very high, exceedingly tall. 2. Aloud, with a loud voice.

উচ্চটা *s.* (f. from উৎ + R. চট্) 1. Pride, haughtiness, grandeur. 2. Habit, a custom, a usage. 3. A sort of grass (a species of *Cyperus*). 4. A sort of garlic.

উচ্চত *a.* (mf. উৎ + চত) Quick, fleet, expeditious, hasty.

উচ্চতাল *s.* (n. উচ্চ + তাল) Music played at feasts, drinking parties, &c.

উচ্চতর *a.* (উচ্চ + তর) Most high, lofty.

উচ্চপদ *s.* (উচ্চ + পদ) A high situation, a high office.

উচ্চভাষী *a.* (-ষিন্. mf. উচ্চ + ভাষিন্) Speaking with a loud voice, shouting, brawling.

উচ্চমনাঃ *a.* (-নঃ mf. উচ্চ + মনস্) Restless, troubled, uneasy, flighty, vain.

উচ্চমু *a.* (n. اچميا?) Droll, comical, jocose. *Morton.*

উচ্চয় *s.* (m. উৎ + চয় from R. চি) The knot of the string, or of the cloth, which fastens the lower garments round the loins, tied in front.

উচ্চবিত *a.* (mf. উৎ + চবিত) Pronounced, said, spoken, expressed, uttered.

উচ্চল *s.* (n. উৎ + চল) The ruling faculty, intellect, the mind.

উচ্চাটন *s.* (v. noun of উচ্চাটিতে) Sadness, sullenness, gloom; grief, sorrow, disquietude.

উচ্চাটিতে *v. a.* (from উৎ + R. চট্) To vex, to harass, to cause to remove.

উচ্চাটী *a.* (from উচ্চাটিতে) Of a gloomy or sullen disposition.

উচ্চাবচ *a.* (mf. উচ্চ + অবচ) High and low, up and down, great and small: multifarious, various.

উচ্চাব *s.* (m. উৎ + চাব from R. চব্) 1. Feces, excrement. 2. Utterance, enunciation, pronunciation.

উচ্চাবণ *s.* (n. উৎ + চাবণ from R. চব্) Utterance, pronunciation.

উচ্চাবণার্থ *ad. Sans.* (-র্থং. উচ্চাবণ + অর্থং) For the sake of pronunciation or euphony.

উচ্চাবণীয় *a.* (mf. উৎ + চাবণীয় from R. চব্) To be uttered, to be pronounced.

উচ্চারিত *a.* (*mfn.* উৎ + চারিত from R. চৰ্) Uttered, pronounced.

উচ্চাৰ্য *a.* (*mfn.* উৎ + চাৰ্য from R. চৰ্) To be uttered, to be pronounced.

উচ্চাৰ্যমাণ *a.* (*mfn.* উৎ + চাৰ্যমাণ from R. চৰ্) Being pronounced, being uttered.

উচ্চিষ্ট *s.* (*m.* উৎ + চিষ্ট) 1. A prawn or shrimp. 2. A passionate man.

উচ্চিষ্টা *s.* (from উৎ + চিষ্ট) A species of cricket or *gryllus*.

উচ্চল *s.* (*m.* উৎ + চুল for চূত from R. চূত) The part of a flag-staff above the banner.

উচে *ad.* (*locat. case* of উচ্চ) Above. *s.* The name of a plant (*Momordica muricata*). *Carey*.

উচৈঃ *ad.* *Sans.* (*instrum. case plur.* of উচ্চ) 1. High, great, much. 2. Aloud, with a loud voice.

উচৈঃশ্রবাঃ *s.* (—বস্ *m.* উচৈঃ + শ্রবস্) The horse of *INDRA*. (Lit. having the ears standing upright). *a.* Deaf, high-eared. *Morton*.

উচৈঃস্বব *a.* (*mfn.* উচৈঃ + স্বব) Making a loud sound, high-sounding.

উচৈঃস্ববে *ad.* (*locat. case* of উচৈঃস্বব) With a loud voice, aloud.

উচৈর্ঘুঙ্ *s.* (*n.* উচৈস্ + ঘুঙ্) Clamour, a loud noise.

উচ্ছ *Root*, 1. and vi. (With the insertion of a nasal, উচ্ছতি) 1. To glean. 2. To gather little by little.—(Without the nasal, উচ্ছতি, usually with বি prefixed, বুচ্ছতি) 1. To end or terminate, to cease, to leave off. 2. To finish, to conclude. 3. To quit, to pass. 4. To bind.

উচ্ছন্ন *a.* (*mfn.* উৎ + শ্ন from R. শদ) Ruined, destroyed, wasted, relinquished. —তা (*f.*) or —ত্র (*n.*) Ruin, perdition, desolation.

উচ্ছন্নসন্ধি *s.* (*f.* উচ্ছন্ন + সন্ধি) A peace pro-

cured by the surrender of the best of a prince's territories. *Carey*.

উচ্ছন্ন *s.* (উৎ + শয় from R. শি) The opposite leg of a triangle. See উচ্ছিত.

উচ্ছা *s.* A kind of gourd (*Momordica Charantia*), and a sort of spice (*Nigella Indica*). *Sabda S.* p. 471.

উচ্ছাদন *s.* (*n.* উৎ + ছাদন from R. ছদ) The cleaning with perfumes.

উচ্ছিত *a.* (*mfn.* উৎ + শিত from R. শি) Opposed, so as to meet at the top, like the sides of a triangle. *Carey*.

উচ্ছিন্ন *a.* (*mfn.* উৎ + ছিন্ন) Cut off, cut up, ruined, laid waste, destroyed, demolished. —তা (*f.*) Excision, ruin.

উচ্ছিষ্ট *a.* (*mfn.* উৎ + শিষ্ট from R. শিষ্) Left behind, remaining (as food after a meal). *s.* (*n.*) Leavings *Manu* II. 56. —তা (*f.*) A remnant, outs.

উচ্ছিষ্টভোজী *s.* (—জ্ *m.* উচ্ছিষ্ট + ভোজ্) Who feeds on the leavings of others; a mean person.

উচ্ছিষ্টভোগী *a.* (—গিন্ *mfn.* উচ্ছিষ্ট + ভোগিন্) Feeding on another's leavings, mean.

উচ্ছিষ্টভোজন *s.* (*n.* উচ্ছিষ্ট + ভোজন) 1. The attendance upon an idol. 2. The feeding on the remains of another's meal; meanness.

উচ্ছিষ্টভোজী *a.* See উচ্ছিষ্টভোগী.

উচ্ছিষ্টান্ন *s.* (*n.* উচ্ছিষ্ট + অন্ন) Remains of food, leavings, orts.

উচ্ছীর্ষক *s.* (*n.* উৎ + শীর্ষক from শিৰস্) A pillow; (lit. That which raises the head).

উচ্ছন্ন *a.* (*mfn.* উৎ + শূন from R. শ্বি) Swollen, turgid.

উচ্ছৃঙ্খল *a.* (*mfn.* উৎ + শৃঙ্খলা) Unrestrained, perverse, self-willed, uncontrolled, li-

centious, irregular, lawless. —ତା (f.) or —ତ୍ର (n.) Licentiousness, irregularity.

ଓଞ୍ଛେଦ *s.* (m. ଓଞ୍ଚ + ଞ୍ଚେଦ) Excision, separation, destruction, ruin.

ଓଞ୍ଛୋଷଣ *s.* (n. ଓଞ୍ଚ + ଶୋଷଣ) The making dry, drying up, withering.

ଓଞ୍ଛୁସିତ *a.* (mf. ଓଞ୍ଚ + ଶ୍ଚିତ) 1. Exhaled. 2. Unfolded, expanded, blown (as a flower).

ଓଞ୍ଛ୍ଵାସ *s.* (m. ଓଞ୍ଚ + ଶ୍ଵାସ) 1. The exhaling of air, breath, respiration. 2. A stop, a division in a book. 3. Hope, expectation.

ଓଞ୍ଛା *s.* The name of a plant (*Momordica muricata*). *Mohun P.* p. 57. *Hort. Ben.* p. 70.

ଓଞ୍ଛୁୟ *s.* (m. ଓଞ୍ଚ + ଶ୍ଚୁୟ from R. ଶ୍ଚି) Height, the elevation of a tree, mountain, &c. (In geometry) The upright elevation of a figure. *Colebr. Alg.* p. 59. 100.

ଓଞ୍ଛୁୟ *s.* (ଓଞ୍ଚ + ଶ୍ଚୁୟ from R. ଶ୍ଚି) The elevation or height of any object.

ଓଞ୍ଛୁତ *a.* (mf. ଓଞ୍ଚ + ଶ୍ଚିତ from R. ଶ୍ଚି) Elevated, raised, erected, exalted, high; upright.

ଓଞ୍ଛୁତି *s.* (f. ଓଞ୍ଚ + ଶ୍ଚିତି) 1. Exalted birth. *Manu* v. 40. 2. (In geometry) The upright elevation or height of a figure. *Colebr. Alg.* p. 59.

ଓଞ୍ଛୁତି *v. n.* (from ଓଞ୍ଚ + R. ଞ୍ଚୁତି) To vomit.

ଓଞ୍ଚିନିୟା *a.* (corrupt. of ଓଞ୍ଚିନ୍ନ) Squandered away, spent, scattered.

ଓଞ୍ଚି *s.* The name of a plant (*Momordica Charantia*). *Mohun P.* p. 70. See ଓଞ୍ଛା.

ଓଞ୍ଚ *a.* (corrupt. of ଓଞ୍ଚୁ) Straight, upright, honest, sincere.

ଓଞ୍ଚି *a.* (from ଓଞ୍ଚିତେ) Swimming up the river (as fish after a heavy rain, or in search of a pond or lake).

ଓଞ୍ଚୁ *s.* (ଓଞ୍ଚ + ଞ୍ଚୁ) The tearing up of trees by the roots.

ଓଞ୍ଚୁନ *s.* (v. noun of ଓଞ୍ଚିତେ) 1. The becoming desolate. 2. The tearing up by the roots. 3. The act of vomiting.

ଓଞ୍ଚିତେ *v. n.* (from ଓଞ୍ଚ + R. ଞ୍ଚିତେ) 1. To become desolate or desert. *Mohun P.* p. 168. 2. *v. a.* To tear up by the roots. 3. *v. n.* To vomit. *Morton*

ଓଞ୍ଚୁୟ *a.* (from ଓଞ୍ଚିତେ) Wasteful, prodigal, lavish, ruinous.

ଓଞ୍ଚୁନ *a.* (from ଓଞ୍ଚ + R. ଞ୍ଚୁନ) Contrary to the usual direction, against the grain.

ଓଞ୍ଚୁନୀୟ *a.* (from ଓଞ୍ଚୁନ) Swimming up the river, against the stream (as fish during heavy rains in search of a pond or lake).

ଓଞ୍ଚୁ *s.* (A. عذر) An apology, an excuse.

ଓଞ୍ଚୁଲ *s.* (from ଓଞ୍ଚ + R. ଚଳୁ) The tossing or agitating of a thing, the dashing of the waves.

ଓଞ୍ଚୁଲନ *s.* (v. noun of ଓଞ୍ଚୁଲିତେ) The being tossed about (of any thing).

ଓଞ୍ଚୁଲପାଞ୍ଚୁଲ *s.* (ଓଞ୍ଚୁଲ with ପାଞ୍ଚୁଲ as a jingle to it) All in confusion, 1 psy-turvy. *Carey.*

ଓଞ୍ଚୁଲାଇତେ *v. a.* (caus. of ଓଞ୍ଚୁଲିତେ) To toss about, to agitate, to shake, to sift.

ଓଞ୍ଚୁଲାନ *s.* (v. noun of ଓଞ୍ଚୁଲାଇତେ) A tossing about (of any thing).

ଓଞ୍ଚୁଲିତେ *v. n.* (from ଓଞ୍ଚ + R. ଚଳୁ) To be in an agitated motion, to shake, to be tossed.

ଓଞ୍ଚା *a.* (corrupt. of ଓଞ୍ଚୁ) Straight, upright, honest, sincere.

ଓଞ୍ଚାଓଞ୍ଚି *a.* (from ଓଞ୍ଚୁ) Straight and fan, fan and above board. *Carey.*

ଓଞ୍ଚାଡ଼ *s.* (from ଓଞ୍ଚ + R. ଞ୍ଚାଡ଼) A desolate or deserted place, a wilderness.

ଓଞ୍ଚାନ *s.* (from ଓଞ୍ଚ + R. ଞ୍ଚାନ) An upper country; a hill-country.

ଓଞ୍ଚି *s.* A common report, rumour.

ଓଞ୍ଚିତେ *v. a.* To swim against the stream.

- উজিৰ্ *s.* (A. وزیر) A vizier, a minister of state.
- উজিৰী *s.* (from A. وزیر) The office of a vizier or minister of state.
- উজুটী *s.* The name of a plant (*Barleria ciliata*). *Hort. Ben.* p. 45.
- উজুঘীয়া *a.* Wandering from its proper place (as fish at a time of rain).
- উজুট *a.* (উৎ + জট) Ruined, waste, desert.
- উজুড় *s.* (উৎ + জট) The tearing up of trees by their roots, radical destruction.
- উজুড়ীয়া *a.* (from উজুড়) Wasteful, ruinous, expensive, prodigal.
- উজুন *s.* (n.) The making strong or robust. *Wilkins' Rad.* p. 48.
- উজুয়নী *s.* (f. উৎ + জয়নী from R. জী) The name of a celebrated city, *Ujjayani* or *Onjein*. Also written উজুয়িনী. Lat. 23° 11' 30" N., Long. 75° 35' 16" E. of Greenwich.
- উজ্জল *a.* (corrupt. of উজ্জ্বল) Luminous, splendid.
- উজ্জামন *s.* (n. উৎ + জামন from R. জন্) Killing, slaughter.
- উজ্জম্বিত *a.* (mfn. উৎ + জম্বিত) Blown, expanded. *s.* (n.) Inquiry, research.
- উজ্জ্বল *s.* (m. উৎ + জ্বল) 1. A blazing up, brightness, splendour. 2. Affection, love, a passion for an object. *a.* (mfn.) 1. Expanded, blown, shining forth. 2. Splendid, luminous, light, bright, glossy. 3. Clear, clean. —তা (f.) or —ত্র (n.) Brightness, clearness, splendour.
- উজ্জ্বলন *s.* (n. উৎ + জ্বলন) The act of blazing up or shining forth.
- উজ্জ্বলিত *a.* (mfn. উৎ + জ্বলিত) Illuminated, lighted, kindled.
- উজ্জ্বলী *s.* (f. from উজ্জ্বল) Splendour, clearness, brightness.
- উজ্জ্ব Root, vi. (উজ্জ্বতি) To quit or abandon.

- উজ্জ্বিত *a.* (mfn. pret. part. p. R. উজ্জ্ব) Abandoned, forsaken, left.
- উজ্জ *s.* (n. from R. উচ্চ) The gleanings of grains of corn.
- উজ্জবৃত্তি *s.* (f. উজ্জ + বৃত্তি) Subsistence by gleanings.
- উজ্জশিল *s.* (n. উজ্জ + শিল) The gleanings of corn or grain. Also written উজ্জসিল.
- উজ্জিতে *v. a.* (from উজ্জ) To dry rice by the fire to remove the husk.
- উচ্চ *s.* (corrupt. of উচ্ছ) A camel.
- উচ্চ *s.* (m.) Leaves, grass, &c. used in thatching, making huts, &c.
- উচ্চক্কৰা *a.* (from উৎ + R. চক্ + কৰা) Foreign, strange, unknown, vagrant. Also written উচ্চক্কানা.
- উচ্চঙ্গন *s.* The name of a plant not yet ascertained. From its seed it appears to be a species of *Justicia*. *Carey.*
- উচ্চজ *s.* (m. উচ্চ + জ) 1. A hut made of leaves, the abode of a hermit, a thatched house. 2. A house in general.
- উচ্চন or উচ্চনা *s.* (v. noun of উচ্চিতে) The taking up of goods on credit.
- উচ্চকন or উচ্চকান *s.* (v. noun of উচ্চকিতে) The act of searching for a thing.
- উচ্চকানপাইকান *s.* (উচ্চকান with পাইকান as a jungle to it) The searching after or tracing of a thing.
- উচ্চকানীয়া *a.* (from উচ্চকিতে) Searching, found, sought.
- উচ্চকিতে *v. a.* (from উৎ + R. চক্) To search for a thing, to trace, to investigate.
- উচ্চকো *a.* (from উচ্চকিতে) Straying, erring, or wandering about, unknown.

- ଓଠିତେ *v. a.* (from ଓଠ + R. ଛା) 1. To take goods on credit. 2. To heave or swell from moisture, to scale off (as scurf). *Morton.*
- ଓଠିକ୍ *s.* (from ଓଠ + R. ଟକ୍) A clue, a guide.
- ଓଠି *Root, 1.* (ଓଠିତେ) To strike or knock down. Also written ଓଠି.
- ଓଠି *a.* (from ଓଠ + R. ଛା) 1. Rising up, risen. 2. A rising up, the act of mounting, elevation.
- ଓଠିନ *s.* (*v. noun.* of ଓଠିତେ) 1. The act of ascending, rising; or mounting. 2. A court-yard.
- ଓଠିନି *s.* (from ଓଠ + R. ଛା) An ascending, rising, or mounting; the arrival at a place.
- ଓଠିଆଇତେ *v. a.* (*caus.* of ଓଠିତେ) To cause to ascend or rise; to raise, to lift up, to hoist, to elevate; to remove, to eradicate; to dismiss a person from his situation or office.
- ଓଠିଆଇଯାଉତେ *v. a.* (ଓଠିଆଇ from ଓଠିଆଇତେ, + ଯାଉତେ) To raise up, to elevate any thing.
- ଓଠିଓଠି *ad.* (from ଓଠିତେ) Repeatedly, again and again, importunately.
- ଓଠାନ *s.* (*v. noun* of ଓଠିଆଇତେ) 1. The act of raising, elevating, removing, or effacing a thing. 2. A court-yard.
- ଓଠାନଘାଟା *s.* (ଓଠାନ + ଘାଟା) A landing-place.
- ଓଠାନି *s.* (from ଓଠିଆଇତେ) The ascending to an eminence; the arrival at a place.
- ଓଠାନେ *ad.* (from ଓଠ + ଛା) Out of doors, without.
- ଓଠାପଡ଼ା *s.* (ଓଠା + ପଡ଼ା) A rising and falling, an uneven motion (such as that of a ship in rough water).
- ଓଠିତ *a.* (*corrupt.* of ଓଠିତେ) Arisen, ascended, mounted; spent.
- ଓଠିତେ *v. a.* (from ଓଠ + R. ଛା) 1. To get up,

to rise, to arise. 2. To be established, to be invented. 3. To vomit.

ଓଠିତି *s.* (from ଓଠ + ଛା) 1. The rising or breaking up of an assembly. 2. A vent or sale for goods.

ଓଠିକୀ *s.* 1. The handle of a vessel. 2. The tattooing the body or face. See ଓଠିକି.

ଓଠିକୂଢ଼ *s.* The commencement and termination of a thing, the end, conclusion. *ad.* From beginning to end.

ଓଠିକୂଢ଼ିୟ *a.* (from ଓଠିକୂଢ଼ିତେ) Squandering, wasting, dissipating.

ଓଠିନ *s.* (*v. noun* of ଓଠିତେ) The act of flying; flight.

ଓଠିନୀ *s.* A sheet, the flowing outer garment worn by *Hindus*.

ଓଠିନୀୟ *a.* (from ଓଠିନୀ) Flying, winged, fledged.

ଓଠିପଡ଼ନ *s.* (ଓଠି from ଓଠିତେ + ପଡ଼ନ) A flying up and falling down again.

ଓଠି *s.* 1. The act of flying. 2. Dissipation, waste. 3. The venereal disease, when communicated otherwise than by sexual intercourse.

ଓଠିଆଇତେ *v. a.* (*caus.* of ଓଠିତେ) To cause to fly.

ଓଠିଆନ *s.* (from ଓଠିଆଇତେ) The causing a thing to fly; the winnowing of corn, &c.

ଓଠିଆନଚଞ୍ଚିୟ *a.* (ଓଠିଆନ + ଚଞ୍ଚିୟ) Spendthrift, prodigal, extravagant, lavish.

ଓଠିଆନୀ *s.* (from ଓଠିଆଇତେ) 1. Expenditure, waste, prodigality. 2. The outer garment worn by *Hindus*.

ଓଠିଆନୀୟ *a.* (from ଓଠି + R. ଛା) Wasting, extravagant, prodigal.

ଓଠିଆବାଓ *s.* (ଓଠିଆ + ବାଓ) The venereal disease, when communicated otherwise than by sexual intercourse. See ଓଠିଆ.

উড়িতে *v. n.* (from উৎ + R. ডী) To fly, to soar; to be wasted, to be scattered.

উড়িধান or -ধান *s.* (উড়ি, from উড়িতে, + ধান or ধান্য) Rice growing wild or without cultivation. See উড়ী.

উড়ী *a.* (from উৎ + R. ডী) 1. Wild: applied especially to wild rice. 2. The repairing of a thatch.

উড়ীগাব *s.* (উড়ী + গাব) A species of tree (*Diospyros ramiflora*). *Carey.*

উড়ীধান or -ধান *s.* (উড়ী + ধান or + ধান্য) Wild rice. See উড়ী.

উড়ু *s. (fn.)* 1. A lunar mansion, a constellation in the moon's path. 2. (*n.*) Water.

উড়ুউড়ু *ad.* Anxious, impatient through the eager expectation of something.

উড়ুউড়ুচিত্ত *a.* (উড়ুউড়ু + চিত্ত) Discomposed, anxious, full of eager expectation.

উড়ুকী *a.* Capable of flying, winged, fledged.

উড়ুপ *s. (mn.)* 1. A raft, a float. 2. (*m.*) The moon. Also written উড়প.

উড়পতি *s. (m. উড়ু + পতি)* The moon.

উড়ুপথ *s. (m. উড়ু + পথ)* The firmament, the sky, the heavens.

উড়ুবর *s. (m. উড়ু accus. case of উড়ু + বর from R. বৃ)* 1. The wild fig-tree (*Ficus glomerata*, *Rox.*). 2. The threshold of a house. 3. A eunuch. 4. A species of leprosy with copper-coloured spots. 5 (*n.*) Copper.

উড়ুপ *s.* See উড়প.

উড়ুয়ন *s. (n. উৎ + উয়ন from R. ডী)* The act of flying.

উড়ুৎ *s.* (from উৎ + R. ডী) A leap upwards, a bound.

উড়ুৎফুড়ুৎ *s.* (উড়ুৎ with ফুড়ুৎ as a jingle to it) A jumping or bounding about.

উড়ুতীন *a. (mf. উৎ + তীন from R. ডী)* Flying as a bird, soaring.

উড়ুতীময়ান *a. (mf. উৎ + তীময়ান)* Flying.

উড়ুতী *a.* (from উৎ + R. ডী) Flighty, airy, light, vain. *Morton.*

উৎ *prep. Sans.* Up, upwards, high, in place, rank, and degree; the reverse of অধঃ *q. v.* It is only used in composition. When put before a word beginning with a *sonant* letter, the ৎ is changed into দ্; e. g. উদ্ভিত *Arisen*, from উৎ + ইত; উদ্গত *Gone up*, from উৎ + গত. *Wilkins' Gr.* p. 397, 547. According to the grammarians, the original form is উদ্.

উৎ *interj. Sans.* A particle of interrogation denoting earnestness and surprise; as, What! how! *Wilkins' Gr.* p. 547.

উত্ত *a. (mf. pret. part. p. R. উত্)* Woven, sewn. *s. (Beng.)* Heat, fire.

উত্ত *indecl. Sans.* Also, and, or. It is often redundant. *Wilkins' Gr.* p. 547.

উত্তর *s. (corrupt. of উত্তর)* A reply, an answer.

উত্তরথানা *s. (উত্তর from উত্তরিতে + R. থানা)* An inn.

উত্তরডাঙ্গা *s. (উত্তর + ডাঙ্গা)* A baiting-place.

উত্তরা *s. (from উত্তরিতে)* Arrival at a place.

উত্তরিতে *v. a. (from উৎ + R. তৃ)* To arrive, to come to a place, to cross over.

উত্তলন *s. (v. noun of উত্তলিতে)* The flowing over of a liquid, an inundation.

উত্তলপাতল *ad. (উত্তল from উত্তলিতে, + পাতল from পাতাল?)* Up and down, upwards and downwards. *s.* The rising and sinking of water; the stirring up of a liquid.

ଓ଼ତ୍ତଳା *s.* (from ଓ଼ + R. ତୁଳ୍ ?) The inundation of a river. *a.* Distressed, passionate, irritable.

ଓ଼ତ୍ତଳିତେ *v. n.* (from ଓ଼ + R. ତୁଳ୍) To overflow, to boil over, to run over.

ଓ଼ତାରୀ *s.* (from ଓ଼ + R. ତୁ) 1. A copy, a duplicate. 2. The passage of a river, arrival.

ଓ଼ତାଳା *a.* Passionate, irritable, distressed. See ଓ଼ତ୍ତଳା.

ଓ଼ତାମ *s.* The name of a plant (*Echites cymosa*). *Hort. Ben.* p. 84.

ଓ଼ତାହ or ଓ଼ତାହୋ *interj. Sans.* An interjection of interrogation and inquiry; also of doubt and uncertainty. *Wilkins' Gr.* p. 547.

ଓ଼ତାହାସ୍ମିନ୍ *indecl. Sans.* A particle of doubt or deliberation: Whether, or, if, perhaps.

ଓ଼ତୁଳିତେ *v. n.* (from ଓ଼ + R. ତୁଳ୍) To overflow, as a liquid; to boil over, to rise over a given boundary.

ଓ଼଼କ *a. (mfu.)* Longing for, desirous, regretting, repining after. (Frequently used in compound words; e. g.) ନଳୋ଼଼କମାନସ *a. (mfu.)* Longing after reed-grass (as a swan), from ନଳ *s.* Reed, + ଓ଼଼କମାନସ *a. (mfu.)* Longing after, which is again composed of ଓ଼଼କ *a.* Desirous, and ମାନସ *s.* The mind.

ଓ଼଼କଞ୍ଚା *s. (f. ଓ଼଼ + କଞ୍ଚା)* A sort of metre in *Sanskrit prosody* *As. Res.* x. 417.

ଓ଼଼କଟ *a. (mfu.)* 1. *ts*, *ich*, excessive. 2. Intoxicated, mad, furious. 3. Inclement, disagreeable. 4. Difficult. *s. (m.)* 1. Intoxication, pride. 2. An elephant in rut. 3. (*n.*) Woody cassia or its bark.

ଓ଼଼କଠା *s.* (corrupt. of ଓ଼଼କଠା) Regret, pain, uneasiness, vexation, melancholy, sullenness.

ଓ଼଼କଠା *s. (f. ଓ଼଼ + କଠା from R. କଠ୍)* Uneasiness, regret, care, the longing after a thing.

ଓ଼଼କଠିତ *a. (mfu. ଓ଼଼କଠା + ଇତ)* Regretting, missing a person or thing, uneasy, sullen.

ଓ଼଼କଠିତା *s. (femin. of ଓ଼଼କଠିତ)* A woman longing after her absent husband or lover.

ଓ଼଼କବ *s. (m. ଓ଼଼ + କବ from R. କ୍)* A heap of grain, a bundle.

ଓ଼଼କବ *s. (n. ଓ଼଼ + କବ from R. କ୍)* The act of hurting or wounding.

ଓ଼଼କର୍ଷ *s. (m. ଓ଼଼ + କର୍ଷ from R. କ୍ଷ୍)* Elevation, excellence, abundance.

ଓ଼଼କଳ *s. (m. ଓ଼଼ + କଳ from R. କଳ୍ ?)* 1. Thought, care. 2. A country in the south of India, part of *Orissa*. 3. A fowler, a bird-catcher. *a. (mfu.)* A porter, one who travels with a burthen or load.

ଓ଼଼କଳିକା *s. (f. ଓ଼଼କଳ + ଇକା)* 1. Anxiety, regret, the longing after a thing, thought, care. 2. A bud, an unblown flower. 3. A wave. 4. Wantonness, dalliance.

ଓ଼଼କଳିକାପ୍ରାୟ *s. (m. ଓ଼଼କଳିକା + ପ୍ରାୟ)* Prose abounding in compound words. *As. Res.* x. 449.

ଓ଼଼କାର *s. (m. ଓ଼଼ + କାର from R. କ୍)* The act of winnowing corn or piling it up.

ଓ଼଼କୁ *s. (m.)* A louse.

ଓ଼଼କୃଷ୍ଟ *a. (mfu. ଓ଼଼ + କୃଷ୍ଟ)* Exalted, elevated, high; excellent, good. -ତା (*f.*) or -ତ (*n.*) Exaltation, excellence.

ଓ଼଼କୋଚ or -ଚା *s. (mf. ଓ଼଼ + କୋଚ from R. କୃଚ୍)* 1. A bribe; venality. 2. Flesh. *Sabdu S.* p. 55.

ଓ଼଼ଫ୍ରମ *s. (m. ଓ଼଼ + ଫ୍ରମ)* The stepping beyond a limit or boundary; transgression, irregularity; inverse order.

ଓ଼଼ଫ୍ରାନ୍ତ *a. (mfu. ଓ଼଼ + ଫ୍ରାନ୍ତ from R. ଫ୍ରମ୍)* Passed beyond, stepped over, exceeded.

উৎফ্রাশ *s.* (*m.* উৎ + ফ্রাশ from R. ফ্রাশ) An eagle, an osprey.

উৎফিষ্ট *a.* (*mfn.* উৎ + ফিষ্ট) Thrown upwards, tossed up.

উৎক্ষেপ *s.* (*m.* উৎ + ক্ষেপ) A throwing upwards, a toss.

উৎক্ষেপণ *s.* (*n.* উৎ + ক্ষেপণ from R. ক্ষিপ) 1. A fan. 2. A kind of basket or bowl used for cleaning corn. 3. The throwing or tossing a thing up. 4. A measure of sixteen *panas*. *Wilson*.

উৎখাত *a.* (*mfn.* উৎ + খাত from R. খন্) Dug up, eradicated. *s.* The tearing a thing up with its root, eradication, total destruction; annoyance, disturbance.

উৎখাতী *a.* (—তিন্ *mfn.* উৎখাত + ইন্) Destructive, subversive, ruinous.

উত্ত *a.* (*mfn. pret. part. p.* R. উদ্) Wetted, moistened. *Wilkins' Gr.* p. 419.

উত্তম *s.* (*m.* উৎ + তম from R. তম্) An ear-ring, a crest.

উত্তপ্ত *a.* (*mfn.* উৎ + তপ্ত) Burnt, hot, heated, scorched up. *s.* (*n.*) Dried flesh.

উত্তম *a.* (*mfn.* উৎ + তম) Excellent, best, chief. *s.* (*m.*) The name of the third of the fourteen patriarchs who preside over the fourteen *Manwantaras* of the *Kalpa*. *Kāla S.* p. 311. —তা (*f.*) or —ত্ৰ (*n.*) Excellence, superiority, goodness, good quality.

উত্তমপদ *s.* (উত্তম + পদ) A high office.

উত্তমর্গ *s.* (*mfn.* উত্তম + ধা) A creditor, lender.

উত্তমসাহস *s.* (উত্তম + সাহস) A capital punishment.

উত্তমা *s.* (*femin.* of উত্তম) 1. An excellent woman: one who is handsome, healthy, and affectionate. 2. The name of a plant (*Jasminum auriculatum*).

উত্তমাস *s.* (*n.* উত্তম + অস) The head (Lit. the chief member of the body).

উত্তর *a.* (*mfn.* উৎ + তর) 1. Farther, going beyond; surpassing, exceeding, superior; high, lofty. 2. Northern. 3. Excellent, best. 4. (In comp.) Fit, appertaining to. 5. Subsequent, posterior, latter (opposed to পূর্ষ). *s.* (*n.*) 1. A reply, an answer. 2. A subsequent event, a consequence. 3. Arrival. 4. The north. 5. (In arithmetic) The difference. *Colebr. Alg.* p. 251, 288. 6. (In the *Mimāṃsā* system of philosophy) The answer to an objection, as forming part of a complete *adhiharana* or case. *Trans. R. A. S.* 1. 444.

উত্তরউত্তর *ad.* (উত্তর + উত্তর) Successively.

উত্তরকাল *s.* (*m.* উত্তর + কাল) A subsequent or future time.

উত্তরক্রিয়া *s.* (*f.* উত্তর + ক্রিয়া) The last rites, funeral ceremonies, obsequies.

উত্তরযত্তন *s.* (*n.* উত্তর + যত্তন) Refutation. (Lit. the cutting off a reply).

উত্তরজ্যা *s.* (*f.* উত্তর + জ্যা) The versed sine of an arc. *Kāla S.* p. 393.

উত্তরণ *s.* (*n.* উৎ + তরণ) Arrival; a halt; the landing from a ship or boat; the crossing a river.

উত্তরণীয় *a.* (*mfn.* উৎ + তরণীয় from R. তৃ) To be got over, to be passed through, to be arrived at; fordable, attainable.

উত্তরদায়ী *a.* (—মিন্ *mfn.* উত্তর + দায়িন্) Giving a reply.

উত্তরদিক্ *s.* (—শ্ *f.* উত্তর + দিশ্) The north quarter.

উত্তরদিক্স্থ *a.* (*mfn.* উত্তরদিক্ + স্থ) Situated in the north, northern.

উত্তরদেশ *s.* (*m.* উত্তর + দেশ) The country towards the north, the up-country.

উত্তৰপক্ষ *s.* (*m.* উত্তৰ + পক্ষ) 1. A conclusive reply to an argument, refutation. 2. The minor proposition in a syllogism.

উত্তৰপদ *s.* (*n.* উত্তৰ + পদ) The last member of a compound word.

উত্তৰপাদ *s.* (*m.* উত্তৰ + পাদ) A division of legal practice; that part which relates to the reply or defence. *Wilson.*

উত্তৰপ্রলুত্তৰ *s.* (*n.* উত্তৰ + প্রলুত্তৰ) A dispute, an altercation, a discussion; the pleadings in a law-suit.

উত্তৰফাল্গুনী *s.* (*f.* উত্তৰ + ফাল্গুনী) The twelfth lunar mansion, containing two stars, figured by a bed. *As. Res.* II. 293. A star, β *Leonis*. *Mohun P.* p. 137. *Kāla S.* p. 74.

উত্তৰবাদী *a.* (-দিন্ *mfn.* উত্তৰ + বাদিন্) Giving a reply. *s.* (*m.*) A defendant, a replicant.

উত্তৰভাদ্রপদ *s.* (*m.* উত্তৰ + ভাদ্রপদ) The twenty-sixth (or -seventh, *Kāla S.* p. 374) lunar mansion, figured by a couch, and comprehending two stars, one of which is α *Andromedæ*. *As. Res.* II. 293.

উত্তৰমীমাংসা *s.* (*f.* উত্তৰ + মীমাংসা) One of the principal divisions of *Hindu* philosophy; the same as *Vedānta*. *Trans. R. A. S.* II. 1 seq.

উত্তৰসম্ভাজিত *s.* (*m.* উত্তৰ + সম্ভাজিত) A witness, testifying from hearsay, or from the report of others.

উত্তৰসাক্ষী *s.* (-ক্ষিন্ *m.* উত্তৰ + সাক্ষিন্) See **উত্তৰসম্ভাজিত**.

উত্তৰসাধক *s.* (উত্তৰ + সাধক) The director of a religious ceremony; an umpire, an assistant, an auxiliary, a prompter.

উত্তৰস্থান *s.* (উত্তৰ + স্থান) A place of repose or refreshment, an inn.

উত্তরাংশ *ad. Sans.* (*ablat. case of উত্তৰ*) Northward.

উত্তরাধিকার *s.* (*m.* উত্তৰ + অধিকার) A will, an inheritance.

উত্তরাধিকারিতা *s.* (*f.*) or -ত্ব (*n.* উত্তরাধিকারিন্ + তা or + ত্ব) Heirship, succession to the property of others.

উত্তরাধিকারী *a.* (-বিন্ *m.* উত্তরাধিকার + ইন্) A successor, an heir.

উত্তৰাত্তৰ *s.* (*n.* উত্তৰ + অত্তৰ) A reply which is inapplicable to the charge; another reply. *Carey.*

উত্তৰাত্তাস *s.* (*m.* উত্তৰ + আত্মাস) A feigned refutation, a deceptive reply, a prevarication.

উত্তৰায়ণ *s.* (*n.* উত্তৰ + অয়ন) The sun's road or declination north of the equator.

উত্তৰাষাঢ়া *s.* (*f.* উত্তৰ + আষাঢ়া) The twenty-first of the lunar mansions, figured by an elephant's tooth, or a bed, and containing two stars, one of which is β *Sagittarii*. *As. Res.* II. 293. IX. 323. *Mohun P.* p. 137.

উত্তৰাসঙ্গ *s.* (*m.* উত্তৰ + আঙ্গ) An upper and outer garment.

উত্তৰিতে *v. a.* (from উৎ + R. তৃ) To arrive, to halt, to alight, to dismount.

উত্তরী *s.* (from উত্তৰ + ঐ) The outer garment of the *Hindus*; the outer garment twisted like a rope, and passed over the right shoulder and under the left arm, also, a *Brāhman's* sacred thread when worn in the same manner. *Carey*

উত্তরীয় *s.* (*n.* উত্তৰ + ঐয়) An upper and outer garment.

উত্তরে *ad. Sans.* (*locat. case of উত্তৰ*) At last, afterwards, subsequently.

উত্তরেণ *ad. Sans.* (*instrum. case of উত্তৰ*) Afterwards, subsequently; northwards.

উত্তরোঃ *ad. Sans.* (from উত্তৰ + দু) See *Wilkins' Gr.* § 1047). The next day, to-morrow.

উত্তরোত্তর *ad. Sans.* (—ৰং. উত্তৰ + উত্তৰ) More and more, further and further.

উত্তৰ্জনা *s.* (*n.* উৎ + তৰ্জনা) A threat.

উত্তলন *s.* (উৎ + তলন from R. তুল্?) The overflowing or boiling over of a liquid.

উত্তান *a.* (*mfn.* উৎ + তান from R. তন্) 1. Shallow. 2. Sleeping supinely, or with the face turned upwards, lying on the back.

উত্তানশয় *a.* (*mfn.* উত্তান + শয়) Sleeping with the face turned upwards. *s.* (*mf.*) An infant.

উত্তাপ *s.* (*m.* উৎ + তাপ) Heat, ardour, zeal, distress.

উত্তাপন *s.* (*n.* উৎ + তাপন) The making a thing hot.

উত্তাপনীয় *a.* (*mfn.* উৎ + তাপনীয়) To be made hot, to be heated.

উত্তাপিত *a.* (*mfn.* উৎ + তাপিত) Heated, made hot.

উত্তাপিতে *v. a.* (from উৎ + R. তপ্) To heat, to make hot.

উত্তারণ *s.* (*n.* উৎ + তারণ from R. তৃ) The causing (a thing) to pass over or to descend.

উত্তাৰিতে *v. a.* (from উৎ + R. তৃ) To ferry over, to cause to arrive or to alight.

উত্তীর্ণ *a.* (*mfn.* উৎ + তীর্ণ from R. তৃ) Arrived, got through, got over, alighted; traversed or passed over; escaped, delivered, rescued.

উত্তুঙ্গ *a.* (*mfn.* উৎ + তুঙ্গ) High, tall, lofty.

উত্তেজনা *s.* (*f.* from উৎ + R. তিজ্) A polishing or furbishing; importunity.

উত্তেজিত *a.* (*mfn.* উৎ + তেজিত from R. তিজ্) 1. Sharpened, polished, furbished. 2. Sent, dispatched. *s.* (*m.*) Moving in the longe, sidling, one of a horse's five paces.

উত্তেৰিত *s.* (*n.* উৎ + তেৰিত from R. তৃ) A

horse's walk, one of his five paces, according to *Hindu* horsemanship.

উত্তোলন *s.* (*n.* উৎ + তোলন) The balancing a thing; the raising or elevating a thing by means of a counterpoise; a boiling over, an overflowing.

উত্তোলনদণ্ড *s.* (*m.* উত্তোলন + দণ্ড) A lever.

উত্তোলিত *a.* (*mfn.* উৎ + তোলিত) Raised, elevated, lifted up.

উত্তোলিতে *v. a.* (from উৎ + R. তুল্) 1. To raise a weight, to elevate. 2. To boil over, to overflow.

উত্ত্যক্ত *a.* (*mfn.* উৎ + ত্যক্ত) 1. Abandoned, forsaken. 2. Vexed, disgusted.

উত্ত্রাস *s.* (*m.* উৎ + ত্রাস) Fear, terror, apprehension.

উত্ত্রাসন *s.* (*n.* উৎ + ত্রাসন from R. বস্) The act of frightening a person.

উত্থা *a.* (from উৎ + R. স্থা) 1. Rising, standing upright. 2. Arising from, originating with.

উত্থলন *s.* (*v. noun* of উত্থলিতে) A flowing or boiling over.

উত্থলিতে *v. n.* (from উৎ + R. স্থল্) To overflow, to boil over.

উত্থাইতে *v. a.* (*caus.* of উত্থিতে) To raise, to elevate, to excite, to stir up.

উত্থান *s.* (*n.* উৎ + স্থান) 1. A rising or getting up. 2. Effort, exertion. 3. Manly exertion, strength, manhood. 4. An army. 5 War, battle. 6. A book. 7. Joy, pleasure. 8. A court-yard. 9. A shed where sacrifices are made. 10. A term, a limit. 11. Evacuation by stool, &c. 12. Business of a family or realm, as the care of subjects or dependants. *Wilson.*

উত্থানৈকাদশী *s.* (*f.* উত্থান + একাদশী) The eleventh day in the first half of the month *Kārtika*: being the day on which *VISHNU* is said to have arisen from his sleep. *As. Res.* III. 265.

- উত্থাপক *a.* (*mfn.* উৎ + স্থাপক) Elevating, raising, or lifting up.
- উত্থাপন *s.* (*n.* উৎ + স্থাপন) 1. The act of elevating or raising a thing. 5. (In algebra) The solution, answer, or result. *Colebr. Alg.* p. 186.
- উত্থাপিত *a.* (*mfn.* উৎ + স্থাপিত) Raised up, lifted up, elevated.
- উত্থিত *a.* (*mfn.* উৎ + স্থিত) 1. Arisen, got up, stood up; elevated, exalted. 2. Born, produced, come forth. 3. Striving, endeavouring.
- উত্থিতি *s.* (*f.* উৎ + স্থিতি) Elevation, erection, the standing up or rising.
- উৎপচিষ্ণু *a.* (*mfn.* উৎ + পচিষ্ণু from R. পচ) Apt to ripen or to cook. *Wilkins' Gr.* p. 464.
- উৎপত্তন *s.* (*n.* উৎ + পত্তন) 1. The ascending, rising, the moving upwards, leaping up, or flying away. 2. Birth, production.
- উৎপত্তিতা *a.* (—ত্ *mfn.* উৎ + পত্তিত্ from R. পৎ) Jumping up, rising, going upwards.
- উৎপত্তিতে *v. a.* (from উৎ + R. পৎ) To leap up, to mount.
- উৎপত্তিষ্ণু *a.* (*mfn.* উৎ + পত্তিষ্ণু from R. পৎ *Wilkins' Gr.* p. 464) Apt to fly up or rise, volatile, jumping up.
- উৎপত্তি *s.* (*f.* উৎ + পত্তি from R. পৎ) Uprise, production, generation, birth, existence.
- উৎপথ *ad.* *Sans.* (—থৎ. উৎ + পথ from পথিন্) Out of the way, astray. *Manu* 11. 214.
- উৎপন্ন *a.* (*mfn.* উৎ + পন্ন from R. পদ) Produced from, arisen from, sprung from. (Used in comp. e. g. কুলোৎপন্ন *a.* (*mfn.*) Sprung from a good family, from কুল + উৎপন্ন).
- উৎপবন *s.* (*n.* উৎ + পবন) Purification (by skimming). *Wilkins' MS.*
- উৎপল *s.* (*n.* উৎ + পল from R. পল্) A water-lily (*Nymphaea cœrulea*); a flower in general.

- উৎপলশাৰিবা *s.* (*f.* উৎপল + শাৰিবা) A plant (*Echites frutescens*).
- উৎপলিনী *s.* (*f.* উৎপল + ইন্ + জে) 1. An assemblage of lotus-flowers. 2. A water-lily.
- উৎপশ্য *a.* (*mfn.* উৎ + পশ্য) Looking up.
- উৎপাটন *s.* (*n.* উৎ + পাটন from R. পট্) Eradication, evulsion, total destruction.
- উৎপাটিত *a.* (*mfn.* উৎ + পাটিত) Eradicated, totally destroyed.
- উৎপাটিতে *v. a.* (from উৎ + R. পট্) To pluck up by the roots, to eradicate, to root up, to wrench out, to destroy totally.
- উৎপাত *s.* (*m.* উৎ + পাত) 1. A portent, a natural prodigy or phenomenon. 2. Outrage, cruelty, tumult, destruction, ruin, violence, tyranny. 3. Exultation, joy.
- উৎপাদক *a.* (উৎ + পাদক from R. পদ) Producing, effecting, occasioning, productive of. *s.* (*m.*) A fabulous animal with eight legs.
- উৎপাদন *s.* (*n.* উৎ + পাদন from R. পদ) The causing a thing to arise, production, generation.
- উৎপাদিকা *s.* (*f.* উৎ + পাদিকা from R. পদ) 1. A potherb (*Hilancha repens*). 2. Another plant (*Basella rubra*, or *lucida*). *Wilson.*
- উৎপাদিত *a.* (*mfn.* উৎ + পাদিত from R. পদ) Produced, generated. *s.* (*n.*) A created being.
- উৎপাদিতে *v. a.* (from উৎ + R. পদ) To produce, to create, to excite, to occasion.
- উৎপাদ্যমান *a.* (*mfn.* উৎ + পাদ্যমান from R. পদ) Produced, generated.
- উৎপ্রেক্ষা *s.* (*f.* উৎ + প্রেক্ষা) 1. Indifference, carelessness. 2. (In rhetoric or poetry) a metaphor, a comparison, an illustration, a simile.
- উৎপ্লব *s.* (*m.* উৎ + প্লব) 1. A jump, a leap, a bound. 2. A boat.

ઉત્પ્લવન *s.* (*n.* ઉત્ + પ્લવન) A leaping up, a jumping or bounding.

ઉત્પ્લૂત *a.* (*mfn.* ઉત્ + પ્લૂત) Leaped up, sprung up.

ઉત્પ્લૂતિ *s.* (*f.* ઉત્ + પ્લૂતિ from R. પ્લૂ) A leaping up, a springing or jumping.

ઉત્પ્લોલ *s.* (ઉત્ + પ્લોલ A leap) A leap or bound.

ઉત્પ્લૂલ *a.* (*mfn.* ઉત્ + પ્લૂલ from R. પ્લૂલ) Expanded, blown (as a flower); opened (as the eye); gladdened. *Wilkins' Gr.* p. 421.

ઉત્ An *Unádi* suffix appearing at the end of some words; e. g. વરુણ *s.* (*n.*) An outer garment, from R. વૃ To cover.

ઉત્પ્લ *s.* (*m.* from R. ઉત્પ્લ) A fountain, a spring.

ઉત્પ્લ *a.* (*mfn.* ઉત્ + પ્લ from R. પ્લ) Destroyed, wasted, ruined.

ઉત્પ્લ *s.* (*m.* ઉત્ + પ્લ from R. પ્લ) The haunch or part above the hips, the lap.

ઉત્પ્લ *s.* (*m.* ઉત્ + પ્લ from R. પ્લ) 1. A festival, a Jubilee; congratulation. 2. Elevation, height. 3. Impatience. 4. Desire, wish. 5. Passion, wrath.

ઉત્પ્લ *s.* (*m.* ઉત્ + પ્લ from R. પ્લ) 1. The act of abandoning any thing, particularly from religious motives; abandonment, relinquishment, dereliction. 2. Resignation, retirement. 3. A donation, an offering, an oblation. 4. Any precept or rule. 5. Excretion; the anus. *Manu* xii. 121.

ઉત્પ્લ *s.* (*n.* ઉત્ + પ્લ from R. પ્લ) 1. A gift, a donation. 2. A particular ceremony. *Manu* iv. 96.

ઉત્પ્લ *s.* (*n.* ઉત્ + પ્લ from R. પ્લ) 1. Cleaning the person with perfumes. *Manu* ii. 209. 2. Uttering well and appropriately. 3. Ploughing a field twice or thoroughly. 4. Destruction, ruin.

ઉત્પ્લ *a.* (*mfn.* ઉત્ + પ્લ from R. પ્લ) Cleansed, purified with oil, perfumes, &c.

ઉત્પ્લ *s.* (*m.* ઉત્ + પ્લ from R. પ્લ) 1. Power, strength. 2. Effort, strenuous exertion, perseverance, zeal, promptness, energy. 3. A thread.

ઉત્પ્લ *s.* (*n.* ઉત્પ્લ + વર્ધન) Increase of strength and perseverance, heroism.

ઉત્પ્લ *a.* (*mfn.* ઉત્પ્લ + યુક્ત) With zeal, with strenuous efforts; heroic; persevering.

ઉત્પ્લ *a.* (*mfn.* ઉત્પ્લ + શીલ) Zealous, persevering, strenuous, heroic.

ઉત્પ્લ *s.* (*n.* ઉત્ + પ્લ) Courage, spirit, valour, resolution.

ઉત્પ્લ *a.* (-હિન્ *mfn.* ઉત્પ્લ + હિન્) Who bears up, or exerts himself; strenuous, persevering. *Wilkins' Gr.* § 769.

ઉત્પ્લ *a.* (*mfn.* ઉત્ + પ્લ from R. પ્લ) 1. Raised, elevated. 2. Haughty, proud. *s.* (*m.*) A king's wrestler.

ઉત્પ્લ *a.* (*mfn.* from ઉત્ + R. પ્લ) 1. Zealously active, striving or endeavouring for an object. 2. Repining, regretting, sorrowing for. *s.* Promptitude. *Mohun P.* p. 109.

ઉત્પ્લ *s.* (*m.* ઉત્ + પ્લ) Evening, twilight.

ઉત્પ્લ *a.* (*mfn.* ઉત્ + પ્લ from R. પ્લ) 1. Left, abandoned, forsaken. 2. Given away, offered up in a sacrifice.

ઉત્પ્લ *s.* (*m.* ઉત્પ્લ + પશુ) A bull set at liberty upon a particular occasion, such as a marriage, &c. and allowed to roam at will.

ઉત્પ્લ *s.* (*n.* ઉત્ + પ્લ from R. પ્લ) The sprinkling or spouting out of water.

ઉત્પ્લ *v. a.* (from ઉત્ + R. પ્લ) To spout or throw up water. *Morton.*

ઉત્પ્લ *s.* (*m.* ઉત્ + પ્લ from R. પ્લ) 1.

Height, elevation. 2. The body. (*n.*) Killing, slaughter.

উথলন *s.* (*v. noun* of উথলিতে) The running over (of water).

উথলিতে *v. n.* (from উৎ + R. শূল) To run over (as water). See উথলিতে.

উদ্ See উৎ.

উদ *s.* (*n.* R. উদ্) 1. Water. 2. An otter.

উদক্ *ad. Sans.* (উদ্ + অচ্) Northern, upper, subsequent. See উদচ্.

উদক *s.* (*n.* R. উদ্ + অক) Water.

উদকফ্রিয়া *s.* (*f.* উদক + ফ্রিয়া) An offering of water to the manes.

উদকদ *a.* (*mfn.* উদক + দ) Giving water.

উদকদাতা *s.* (—ত্ *m.* উদক + দাতৃ) One who gives water, particularly one who makes an oblation of water to the manes of ancestors.

উদকদান *s.* (*n.* উদক + দান) An oblation of water to the manes of ancestors.

উদকাধার *s.* (*m.* উদক + আধার) A vessel to contain water.

উদক *a.* (*mfn.* উদক + য) Relating to water, or to menstruation. *Wilkins' Gr.* § 899.

উদকা *s.* (*femin.* of উদক) A female at a certain period. Also written উদকা.

উদগতি *s.* (*m.* উদগ্, for উদক্, + অতি) The mountains to the north of *Hindustán*, the *Himálaya*.

উদগয়ন *s.* (*n.* উদগ্, for উদক্, + অয়ন) The sun's path north of the equator. *Manu* i. 67.

উদয় *a.* (*mfn.* উদ্ + অয়) Turned with the point upwards; high, tall; uppermost. (Also ironically) Dwarf.

উদয়দন্ত *a.* (—দন্ত *mfn.* উদয় + দন্ত for দন্ত) Large-toothed. *s.* (*m.*) An elephant.

উদগ্মথ *a.* (*mfn.* উদক্ + মুথ) Turning the face upwards or to the north. *Manu* ii. 61.

উদচ্ *a.* (*mfn.* উদ্ + অচ্) 1. Upwards, upper. 2. Northern, north. 3. Subsequent, posterior.

উদচা *a.* (*mfn.* উদচ্ + য) Northern, septentrional. *Wilkins' Gr.* § 899.

উদজ্ *Root, vi.* (উজ্জতি) To be straight. See উজ্জ.

উদর্ *Root, vi.* (উজ্জতি) To quit or abandon. See উজ্জ.

উদত *s.* (from উদ্ + R. অজ্) The driving of cattle.

উদক্শন *s.* (*n.* উদ্ + অক্শন from R. অক্শ) A lid, a cover.

উদক্শিত *a.* (*mfn.* উদ্ + অক্শিত from R. অক্শ) 1. Thrown up, tossed up 2. Reverenced, worshipped.

উদগুপাল *s.* (*m.* উদ্ for উদ, + অগু + পাল) 1. A fish. 2. A snake. (Lit. Whose spawn or eggs are hatched by the water.)

উদবি *s.* (*m.* উদ্ + বি from R. ধা) The ocean.

উদত্ত *s.* (*m.* from R. বদ) Tidings, intelligence.

উদনগ *s.* (*f.* from উদ্) Thirst.

উদদ্বান্ *s.* (—দ্বান্ *m.* from উদ্ + বান্) The ocean.

উদপান *s.* (*mn.* উদ্ + পান) A place where water is drunk; a well; a tank.

উদবসিত *s.* (*n.* উদ্ + বসিত) A house.

উদম *a.* (from উৎ + R. দম্) Uncontrolled, unrestrained, free, open, uncovered. *Morton.*

উদমাদা *a.* (from উদ্ + R. মদ) Thoughtless, unsuspecting, simple, sincere, cheerful, docile. *Morton.*

উদয় *s.* (*m.* উদ্ + অয়) 1. A rising into view, an ascending. 2. Sun-rise. 3. The east; the

eastern mountain behind which the sun is supposed to rise. 4. Light, splendour. 5. Prosperity, good fortune. (In the first acceptation it is frequently used as the last member of compound terms; e. g. চন্দ্রোদয় *s. (m)* Moon-rise, from চন্দ্র The moon, + উদয়.)

উদয়কাল *s. (m. উদয় + কাল)* 1. The time of sun-rise. 2. The name of a small venomous serpent. (The *Hindus* superstitiously suppose, that a person bitten by this serpent will assuredly die when the sun next rises.) *Carey.*

উদয়গিরি *s. (m. উদয় + গিরি)* The eastern mountain, that behind which the sun is supposed to rise.

উদয়ন *s. (n. উদ্ + অয়ন)* A rising up or ascending.

উদয়াচল *s. (m. উদয় + অচল)* The eastern mountain, where the sun seems to rise.

উদয়াস্তু *s. (উদয় + অস্তু)* The day, day-time.

উদর *s. (n.)* 1. The belly. 2. War.

উদরঘন্থি *s. (m. উদর + ঘন্থি)* The spleen (the disease). (Lit. The knot of the belly).

উদরযাণ *s. (n. উদর + যাণ)* A cuirass, armour covering the front.

উদরথি *s. (m. উদ্ + অরথি from R. ঋ)* 1. The ocean. 2. The sun.

উদরনাড়ী *s. (উদর + নাড়ী)* An entrail, gut.

উদরপিশাচ *a. (mfn. উদর + পিশাচ)* Voracious, gluttonous (Lit. Demon-bellied).

উদরপীড়া *s. (f. উদর + পীড়া)* A dysentery, a diarrhoea.

উদরবেদনা *s. (f. উদর + বেদনা)* A pain in the belly, the colic.

উদরভঙ্গ *s. (m. উদর + ভঙ্গ)* A dysentery, a diarrhoea.

উদরমুখি *a. (mfn. উদর° acc. case of উদর + ভু from R. ভূ)* Voracious, gluttonous.

উদরবস *s. (উদর + বস)* The gastric juice.

উদরবর্ষস্ব *a. (mfn. উদর + বর্ষস্ব)* Gluttonous, voluptuous. *s. (m.)* An epicure. *Morton.*

উদরাময় *s. (m. উদর + আময়)* Dysentery, diarrhoea.

উদরিশী *s. (femin. of উদরিন্)* A pregnant woman.

উদরিল *a. (mfn. উদর + ইল)* Fat, corpulent.

উদরী *s. (f. উদর + ঙ্)* Enlargement of the abdomen from dropsy or flatulency. *a. (-বিন্ mfn. উদর + ইন্)* Abdominal, corpulent, drop-sical.

উদরে *ad. (locat. case of উদর)* Inwardly, within, in the interior.

উদর্ক *s. (m. from উদ্ + অর্ক)* 1. Futurity, the future time; a remote consequence; a reward. *Manu ix. 25.* 2. The name of a shrub (*Vangueria spinosa*). 3. Profit, advantage.

উদর্চিঃ *s. (-র্চিস্ mfn. উদ্ + অর্চিস্)* Luminous, radiant.

উদলাবণিক *a. (mfn. উদ্ + লাবণিক from লবণ)* Salted, prepared with brine.

উদস্থিৎ *s. (n. from উদ্ + স্থিৎ from R. স্থি)* Butter-milk with an equal proportion of water.

উদাত্ত *s. (m. উদ্ + আত্ত)* The acute accent, a high or sharp tone. *Colebr. Gr. p. 9. 10. a. (mfn.)* 1. Having the acute accent. 2. Liberal, munificent, great, illustrious.

উদান *s. (m. উদ্ + আন from R. অন্)* One of the five vital airs, that which rises up the throat and passes into the head. *As. Res. vii. 278.*

উদার *a. (mfn.)* 1. Generous, munificent, sincere, true, just. 2. Unperplexed, mighty, powerful. 3. Gentle. —তা *(f.)* or —ত্ব *(n.)* Munificence, generosity, might, power.

উদারসত্ত্ব *a. (mfn. উদার + সত্ত্ব)* Of a generous mind; of great power or force.

উদাৰা *s.* (from উদৰ) The deepest notes in music.

উদাৰাৰ্থা *a.* (উদাৰ + আৰ্থা) Ambiguous, of a doubtful or double meaning.

উদাস *s.* (উদ + আস from R. অস্) Solitude, anxiety, regret, misanthropy. *a.* Retiring, indifferent.

উদাসী *a.* (উদাস + ই) Solitary, lonely, anxious, regretting, retiring, misanthropic.

উদাসীন *a.* (*mfn.* উদ + আসীন) Sitting aside from others, unconnected with others; neither friend nor foe. *s.* (*m.*) A stranger, a mendicant, a pilgrim, a neutral person, a common acquaintance. —তা (*f.*) or —ত্ব (*n.*) Neutrality, the being neither friend nor foe

উদাস্তিত্ব *s.* (*m.* উদ + আস্তিত্ব) 1. A spy. 2. A door-keeper 3. A superintendent.

উদাহরণ *s.* (*n.* উদ + আহরণ) An example to illustrate a rule. *Trans. R. A. S. v. 116*

উদাহার *s.* (*m.* উদ + আহাৰ from R. হ্) An example quoted in illustration of a precept

উদাহত্ব *a.* (*mfn.* উদ + আহত্ব) 1. Mentioned, spoken, said. 2. Illustrated by an example.

উদিত *a.* (*mfn.* উদ + ইত) 1. Risen into view, ascended, gone upwards. 2. (*pret part p.* of R. বদ্) Spoken, expressed, said; bound, tied.

উদিতকাল *s.* (*m.* উদিত + কাল) The time when the sun, or any other luminary, rises.

উদিন *s.* (from উদ + R. ই) The name of a stream of eight notes in *Hindu* music. *Carey.*

উদীচী *s.* (*femin.* of উদচ্) The north quarter.

উদীচীন *a.* (*mfn.* উদীচী + ইন) Northern

উদীচা *a.* (*m.* উদীচী + য) 1. The northern country; the country to the north and west of the river *Saraswatī* 2 (*n.*) A perfume See বালী.

উদীচবত্তি *s.* (*f.* উদীচ + বত্তি) The name of a metre in *Sanskrit* poetry, a species of *Vaitūliya*. *As. Res. x. 405.*

উদীৰিত *a.* (*mfn.* উদ্ + ঈৰিত) Pronounced, uttered, said, spoken.

উদুখল *s.* (*m.*) A mortar. See উদুখল.

উদুজাতি *s.* (*f.* উদ্ + জাতি) The name of a plant (*Justicia Ecbolium*).

উদুম্বীমা *a.* Corpulent, fat; rustic, ignorant.

উদুম্বর *s.* 1. (*m.*) A species of fig-tree (*Ficus glomerata*). *Trans. R. A. S. v. 458, 459.* 2. (*n.*) Copper. Also written উডুম্বর.

উদুম্বরপার্শী *s.* (*f.* উদুম্বর + পার্শ্ব + ই) A medicinal plant; commonly called *danti*.

উদুখল *s.* (*mn.*) A wooden mortar, used for cleansing rice.

উদুচ্চ *a.* (*mfn.* উদ্ + উচ্চ from R. বহ্) 1. Married. 2. Coarse, gross, heavy.

উদগত *a.* (*mfn.* উদ্ + গত) 1. Ascended, risen, elevated (in birth) *Manu vii. 54, 62, &c.* 2. Grown up. 3. Vomited, cast up.

উদগতি *s.* (*femin.* of উদগত) A sort of metre in *Sanskrit* prosody, consisting of four lines, each of which has a measure different from the rest. *As. Res. x. 447.*

উদগম *s.* (*m.* উদ্ + গম from R. গম্) 1. Ascension, an ascent. 2. An idea, knowledge

উদগমণীয় *a.* (*mfn.* উদ্ + গমণীয়) To be ascended, to be mounted on. *s.* (*n.*) A pair of bleached cloths or sheets.

উদগতি *a.* (*mfn.* উদ্ + গাচ্) Much, excessive

উদগাতা *s.* (—ত্ব *m.* উদ্ + গাচ্ from R. গৈ) A *Brāhman* who chants the *Sāma-Veda* at a sacrifice. *As. Res. iii 67*

উদগাদ *s.* (*m.* উদ্ + গাদ from R. গৃ) 1. A belch, eructation 2 Vomiting. 3. Sound

উদ্গাৰণ *s.* (*n.* উদ্+গাৰণ from R. গৃ) The act of belching or vomiting.

উদ্গাৰিতে *v.n.* (উদ্+R. গৃ) To belch or vomit.

উদ্গিৰণ *s.* (*n.* উদ্+গিৰণ from R. গৃ) The act of casting up or vomiting.

উদ্গীতি *s.* (*f.* উদ্+গীতি from R. গৈ) A species of *A'ryá-metre*. *As. Res.* v. 401.

উদ্গীথ *s.* (*m.* উদ্+গীথ from R. গৈ) 1. A portion of the *Sáma-Veda*. 2. A designation of the syllable Om, the triliteral name of God.

উদ্গীৰ্ণ *a.* (*mfn.* উদ্+গীৰ্ণ from R. গৃ) Vomited, cast up.

উদ্গূৰ্ণ *a.* (*mfn.* উদ্+গূৰ্ণ from R. গূৰ্) Raised, lifted, held up; excited, stimulated, exerted; prepared for or engaged in action.

উদ্গ্ৰন্থন *s.* (*n.* উদ্+গ্ৰন্থন from R. গ্ৰন্থ) The construction or building up (of a wall).

উদ্গ্ৰহ *s.* (উদ্+গ্ৰহ from R. গ্ৰহ) An object attainable by religious or other acts

উদ্গ্ৰাহ *s.* (*m.* উদ্+গ্ৰাহ from R. গ্ৰহ) 1. A taking up, seizure. 2. The replying in argument.

উদ্গ্ৰ *s.* (*m.*) Excellence, happiness.

উদ্গ্ৰন *s.* (*m.* উদ্+গ্ৰন from R. হন্) A carpenter's bench, a chopping-block.

উদ্গ্ৰাট *s.* (*m.* উদ্+গ্ৰাট from R. গ্ৰাট) A watch or guard-house.

উদ্গ্ৰাটক *s.* (উদ্+গ্ৰাট+ক) The rope or bucket of a well for drawing up water; an instrument or means of opening, a key.

উদ্গ্ৰাটন *s.* (*n.* উদ্+গ্ৰাটন) 1. The act of unbarring. 2. A key, or other instrument for opening. 3. The rope and bucket of a well, a leathern bucket used for drawing water.

উদ্গ্ৰাটিত *a.* (*mfn.* উদ্+গ্ৰাটিত) 1. Exerted, done with effort. 2. Burst open, blown open.

উদ্দঘাত *s.* (*m.* উদ্+ঘাত from R. হন্) 1. A beginning, a thing begun. 2. A weapon. 3. A section of a book. 4. A club, a mallet. 5. Breathing through the nostrils (as a religious exercise). 6. Slipping a foot, spraining a foot. 7. High, tall.

উদ্দংশ *s.* (*m.* উদ্+দংশ from R. দংশ) A bug, a mosquito, a gad-fly.

উদ্দণ্ড *s.* (উদ্+দণ্ড) A lofty pole, a long staff.

উদ্দন্ত *a.* (*mfn.* উদ্+দন্ত) 1. Large-toothed, tusked. 2. Tall, high. 3. Formidable.

উদ্দান *s.* (*n.* উদ্+দান from R. দান) Confinement, a binding.

উদ্দাম *a.* (*mfn.* উদ্+দাম from R. দাম) Free from restraint, unbound, unconfined, unrestrained; self-willed.

উদ্দাল *s.* (*m.* উদ্+দাল) The name of a plant (*Cordia Myxa* or *latifolia*). 2. A kind of grain (*Paspalum frumentaceum*).

উদ্দিত *a.* (*mfn.* উদ্+দিত from R. দা or দা?) Bound, tied. Also written উদিত.

উদ্দিশ *ad. Sans.* (উদ্+R. দিশ্+য়) With regard to, concerning, with reference to.

উদ্দিশ্চ *a.* (*mfn.* উদ্+দিশ্চ from R. দিশ্) Pointed out, referred to, considered, attended to.

উদ্দীপ *s.* (*n.* উদ্+দীপ) A gummy and resinous substance, *bdellium*.

উদ্দীপক *a.* (*mfn.* উদ্+দীপক) Shining, splendid, illustrious, luminous.

উদ্দীপন *s.* (*n.* উদ্+দীপন) 1. Splendour, radiance; illumination; the glowing or shining of a luminous object. 2. Excitement, invitation.

উদ্দীপ্ত *a.* (*mfn.* উদ্+দীপ্ত) Splendid, shining, illuminated.

উদ্দেশ *s.* (*m.* উদ্+দেশ) 1. The pointing at a thing; view, a desire to propitiate, scope, object. 2. (In the works on the *Nyáya* philo-

sophy) The enunciation of a thing that is to be further discussed and elucidated. *Trans. R. A. S.* i. 24. 3. A vestige, a trace. 4. Search, enquiry. 5. An example. 6. A place. *Wilkins' MS.* 7. Desire, lust, love. *ad.* On account of, for.

উদ্দেশক *s.* (*m.* উদ্দেশ+ক) (In arithmetic) an instance, a problem, a question. *Colebr. Alg.* p. 187. *a.* (*mfn.*) Asking from a certain motive; done with regard to an object.

উদ্দেশতঃ *ad. Sans.* (উদ্দেশ+তস্) Pointedly, distinctly.

উদ্দেশ্য *a.* (*mfn.* উদ্+দেশ্য) from *R.* দিশ্) To be pointed at, to be respected, to be considered, to be attended to. *s.* (*n.*) The end in view, an incentive.

উদ্দেষ্ঠা *s.* (—ঈ *m.* উদ্+দেষ্ঠ from *R.* দিশ্) One who acts with a certain scope or design.

উদ্ভাব *s.* (*m.* উদ্+দ্রাব from *R.* দ্রু) Flight, retreat.

উদ্ধত *a.* (*mfn.* উদ্+হত) 1. Rude, arrogant, daring, self-important, mischievous. 2. Absent in mind. *s.* (*m.*) A king's wrestler.

উদ্ধতমনাঃ *a.* (—নস্ *mfn.* উদ্ধত+মনস্) Proud, arrogant.

উদ্ধতামি *s.* (from উদ্ধত) Rudeness, boldness, audacity, effrontery, ill-behaviour.

উদ্ভব *s.* (*m.* উদ্+হব) A festival, a holiday.

উদ্ধরণ *s.* (*n.* উদ্+হরণ) The act of taking a thing out, or lifting it up; the eradicating a tree; the rescuing a person from a calamity; the making an extract from a book; acquittal, freedom, final emancipation.

উৎসর্ঘ *s.* (*m.* উদ্+হর্ষ) A festival, especially a religious festival.

উৎসর্ষণ *s.* (*n.* উদ্+হর্ষণ) The standing on end of the hair of the body (from pleasure, &c.).

উদ্ধান *s.* (*n.* উদ্+ধান) A furnace, a fire-place. See উদ্ধান.

উদ্ধাত *s.* (*m.* উদ্+ধাত from *R.* ধা) An elephant out of rut. See উদ্ধাত.

উদ্ধাব *s.* (*m.* উদ্+ধাব from *R.* ধ্ব, or +হার from *R.* হ) 1. Debt, especially a debt not bearing interest. 2. The lifting, raising, or elevating a thing. 3. The extracting any thing, casting up, vomiting. 4. A deduction, a portion deducted. 5. Deliverance, release, redemption, rescue. 6. A surplus given by the *Hindu* law to the eldest son beyond the shares of the younger ones; the first division of a patrimony. *Manu* ix. 112. The sixth part of booty taken in war which belongs to the prince. *Wilkins' MS.*

—করিতে *v. a.* To redeem, to ransom, to release, to acquit.

উদ্ধাবিত *a.* (*mfn.* উদ্+হারিত from *R.* হ) Taken out, drawn forth, extricated, released.

উদ্ধূত *a.* (*mfn.* উদ্+ধূত) Cast up, tossed up.

উদ্ধূত *a.* (*mfn.* উদ্+ধূত) Cast up, thrown up, tossed up.

উদ্ধূত *a.* (*mfn.* উদ্+হূত) 1. Taken out, drawn up, lifted up, raised. 2. Thrown up, cast up or upwards. 3. Vomited. 4. Released, rescued, extricated.

উদ্ধূতেন্নহ *a.* (*mfn.* উদ্ধূত+েন্নহ) Skimmed (as milk, &c.).

উদ্ধান *s.* (*n.* উদ্+ধান from *R.* ধা) A furnace, a fire-place. See উদ্ধান.

উদ্ধব *a.* (*mfn.* উদ্+বদ্ধ) Hung up, tied up to a thing.

উদ্ধবন্ধন *s.* (*n.* উদ্+বন্ধন) The act of suspending a thing; the hanging a criminal by the neck.

উদ্ধবন্ধিতে *v. a.* (from উদ্+R বন্ধ্) To hang, to suspend.

উদ্ধমন *s.* (*n.* উদ্+বমন) The act of vomiting.

উদ্ভমিতে *v. n.* (from উদ্ + R. বম্) To retch, to vomit, to throw up.

উদ্ভর্ত্ত *a. (mfn. উদ্ + বর্ত্ত from R. বৃৎ)* Abundant, plentiful. *s.* An overplus, a remnant

উদ্ভর্ত্তক *s. (m. উদ্ + বর্ত্তক)* (In algebra) the quantity assumed for the purpose of performing certain operations. *Colebr. Alg.* p. 363.

উদ্ভর্ত্তন *s. (n. উদ্ + বর্ত্তন)* 1. The act of cleaning with perfumes 2. The meal of any seed used for cleaning the skin *Wilkins' MS.* 3. The going up, rising, or ascending. 4. A grinding or pounding.

উদ্ভর্ত্তিত *a. (mfn. উদ্ + বর্ত্তিত)* Left as a remainder or overplus.

উদ্ভর্ত্তিতে *v. n.* (উদ্ + R. বৃৎ) To abound, to be in excess, to remain as an overplus.

উদ্ভহ *s. (m. উদ্ + বহ from R. বহ)* A son.

উদ্ভহা *s. (femin. of উদ্ভহ)* A daughter.

উদ্ভান *a. (mfn. উদ্ + বান from R. বম্)* Vomited
See উদ্ভাত্ত.

উদ্ভান্ত *a. (mfn. উদ্ + বান্ত from R. বৃৎ)* Vomited.
s. (m.) An elephant out of rut See উদ্ভাত্ত.

উদ্ভাসন *s. (n. উদ্ + বাসন from R. বন্)* Killing, slaughter.

উদ্ভাহ *s. (m. উদ্ + বাহ from R. বহ)* 1. The bearing up or supporting. 2. Marriage

উদ্ভাহন *s. (n. উদ্ + বাহন)* 1. The act of ploughing a field twice. 2. Anxiety, regret.

উদ্ভাহনী *s. (f. উদ্ভাহন + ই)* The small shell used as a coin, a *conure*

উদ্ভাহিক *a. (mfn. উদ্ভাহ + ইক)* Matrimonial, relating to marriage.

উদ্ভিগ্ন *a. (mfn. উদ্ + বিগ্ন from R. বিহ্)* Broken, anxious, uneasy, dejected, sorrowful.

উদ্ভিগ্নচিত্ত *a. (mfn. উদ্ভিগ্ন + চিত্ত)* Troubled in mind, anxious, perplexed, hesitating.

উদ্ভিগ্নমনাঃ *a. (-নন্ mfn. উদ্ভিগ্ন + মনন্)* Troubled or perplexed in the mind, anxious, hesitating, sorrowful.

উদ্ভিতাল *s. (from উদ্ for উদ Water, + বিতাল A cat)* An otter.

উদ্ভৃত্ত *a. (mfn. উদ্ + বৃত্ত)* 1. Left, as a remainder or a surplus. 2. Raised, elevated. 3. Vomited.

উদ্বেগ *s. (m. উদ্ + বেগ from R. বিহ্)* 1. Regret, sorrow, grief. 2. Fear, apprehension, anxiety, perplexity. 3. Exertion: the act of ascending, or rising. 4. (n.) The fruit of the betelnut tree (*Areca Catechu*). *a. (mfn.)* 1. Moving swiftly, running. 2. Steady, composed, tranquil.

উদ্বেগী *a. (-গিন্ mfn. উদ্বেগ + ইন্)* Perplexed, anxious, agitated, distressed.

উদ্বেজনীয় *a. (mfn. উদ্ + বেজনীয় from R. বিহ্)* To be terrified, to be frightened.

উদ্বেপ *s. (m. উদ্ + বোপ্)* Recognition, recollection; a conception, a sentiment.

উদ্বেপক *a. (mfn. উদ্ + বোপক)* Reminding, admonishing, calling into mind. *s. (m.)* A monitor, a remembrance.

উদ্বেপন *s. (n. উদ্ + বোপন)* The recognizing or conceiving a thing; a sentiment.

উদ্ভুট *a. (mfn. উদ্ + ভুট from R. ভূ)* 1. Current, yet not found in any written work; popular well known. 2. Excellent, exalted, magnificent *s. (m.)* 1. A tortoise. 2. The sun.

উদ্ভুব *s. (m. উদ্ + ভব from R. ভূ)* Origin, production, birth. (Sometimes used in comp., e. g.

উত্তমাসৌদ্ভুব *a. (mfn.)* Sprung from the heat from উত্তমাস *s.* The head, + উদ্ভুব. *Man* 1. 93.)

উদ্ভুব *s. (উদ্ + ভাব)* A thing which tends upwards: heat, steam. *Carey.*

উদ্ভি *a.* (*mfn.* উদ্ভি+ত) Sprung from a germ, shoot, or sucker; propagated by shoots or scions; sprouting, germinating. *Manu* 1. 46. *Trans. R.A.S.* 11. 36.

উদ্ভি *s.* (—*m.* উদ্+*R.* ভিদ্) A germ or sprout, a shoot or sucker. *Trans. R.A.S.* 1. 457.

উদ্ভিবিদ্যা *s.* (*f.* উদ্ভি+বিদ্যা) The science of plants, botany.

উদ্ভিন্ন *a.* (*mfn.* উদ্+ভিন্ন) Split, opened, burst.

উদ্ভূত *a.* (*mfn.* উদ্+ভূত) Produced from, arisen from, sprung from, born. (Used in comp. e. g.

গির্যুদ্ভূত *a.* (*mfn.*) Sprung from the mountain, from গিরি *s.* A mountain, + উদ্ভূত.)

উদ্ভূম *s.* (*m.* উদ্+ভূম) Regret.

উদ্যত *a.* (*mfn.* উদ্+যত from *R.* যম্) Prepared to do a thing, making an effort or exertion to a certain purpose; active, ready, prompt; raised, held up.

উদ্যম *s.* (*m.* উদ্+যম) Readiness, promptness, exertion, an effort; perseverance.

উদ্যমভঙ্গি *s.* (*m.* উদ্যম+ভঙ্গি) Discouragement, dissuasion; desisting. (Lit. The breaking one's effort)

উদ্যমী *a.* (—*মিন্* *mfn.* উদ্যম+ইন্) Active, ready, prompt; making efforts or exertions; persevering, active.

উদ্যান *s.* (*n.* উদ্+যান) A pleasure-ground, a garden, a grove, a park.

উদ্যানপাল *s.* (*m.* উদ্যান+পাল) The keeper of a garden, a gardener; the ranger of a forest.

উদ্যানপালক *s.* (*m.* উদ্যান+পালক) A gardener. See উদ্যানপাল.

উদ্যানবক্ষক *s.* (*m.* উদ্যান+বক্ষক) A gardener. See উদ্যানপাল.

উদ্যাপন *s.* (*n.* উদ্+যাপন from *R.* য়া) The accomplishing or performing a thing.

উদ্যুক্ত *a.* (*mfn.* উদ্+যুক্ত) Making exertions, endeavouring, zealous, active.

উদ্যোগ *s.* (*m.* উদ্+যোগ) Exertion, zeal, perseverance, industry, readiness, preparation.

উদ্যোগী *a.* (—*গিন্* *mfn.* উদ্যোগ+ইন্) Making exertions, zealous, active, persevering.

উদ্ব *s.* (*m.* from *R.* উন্দ্) An otter.

উদ্বথ *s.* (*m.* উদ্+বথ) 1. The pin of the axle of a carriage. 2. A cook.

উদ্বিষ্ট *a.* (*mfn.* উদ্+বিষ্ট) Evident, distinguished.

উদ্বেক *s.* (*m.* উদ্+বেক) A commencement; appearance, the introduction of a subject in discourse, an attempt; a perception.

উদ্বেকভঙ্গি *s.* (*m.* উদ্বেক+ভঙ্গি) Disappointment: the stifling or discouraging a thing at the outset.

উদ্বেকী *a.* (—*কিন্* *mfn.* উদ্বেক+ইন্) Gaining ground, coming into view; about, ready.

উদ্বস্ *s.* (*n.*) The udder of a cow. See উদ্বস্.

উদ্বান *s.* A fire place. See উদ্বান.

উদ্বস্ Root, *ix.* (উদ্বস্+ভি) or *x.* (উদ্বাস+ভি)

1 To glean, or gather by little at a time. 2. To throw or cast upwards. (The initial উ is considered by some as an *Anubandha* or indicatory letter, the root being then দ্বস্ *q. v.*) *Wilson.*

উদ্বন *s.* (*v. noun* of উদ্বিতে) 1. A melting or dissolving. 2. A portable hearth or furnace. *a.* Melted, dissolved.

উদ্বাইতে *v. a.* (*caus.* of উদ্বিতে) To melt or dissolve a thing.

উদ্বান *a.* (from উদ্বাইতে) Melted, dissolved. *s.* A furnace; a portable hearth or furnace.

উনি *pron.* (from *pron.* অদস্) He; that person. (Only used in an honorific sense, when the person is present and pointed to).

উনিতে *r. u.* To melt, to dissolve.

উনীশী *s.* (corrupt. of উনিবিশ) The nineteenth day of a month.

উনুই *s.* (from উৎস) A fountain, a spring.

উনুন *s.* A furnace, a fire-place.

উন্দ্‌ Root, 1. (উদ্‌তি) To be wet or moist, to flow.

উন্দ্‌বন্দ *s.* A tumult, a riot, an uproar; confusion; a mob; a procession; the pomp and noise attendant on an Eastern monarch.

উন্দ্‌ন *s. (m.)* A rat, a mouse. Also উন্দ্‌ক *s. (m.)*

উন্নিপোকা *s.* The male *termes* or white ant when he takes flight.

উন্ন *a. (mfu. pect. part. p. R. উন্দ্‌)* 1. Wet, moist. 2. Kind, humane.

উন্নত *a. (mfu. উৎ + নত from R. নম্)* Elected, elevated, arisen, high, prosperous.

উন্নতাংশ *s.* (from উন্নত + অংশ) (In astron) The altitude of a star. *Mohun P.* p. 135.

উন্নতানত *a. (mfu. উন্নত + আনত)* Bent upwards and downwards, elevated and depressed.

উন্নতি *s. (f. উৎ + নতি from R. নম্)* Elevation, height. 2. Prosperity, advancement, increase.

উন্নয় *s. (m. উৎ + নয় from R. নী)* The act of raising, elevating, or hoisting.

উন্নয়ন *s. (n. উৎ + নয়ন from R. নী)* 1. The act of lifting, raising, or throwing a thing up. 2. Discussion, reasoning, deliberation, logic.

উন্নয়িত্তে *r. a.* (from উৎ + R. নী) To lift up, to elevate.

উন্নাব *s.* (উৎ + নাব from R. নু) The name of a medicinal drug: it appears to be the sliced root of some plant, and has a strong but agreeable scent. *Carey.*

উন্নামন *s. (n. উৎ + নামন from R. নম্)* The raising or elevating a thing.

উন্নামিত্তে *r. a.* (from উৎ + R. নম্) To raise, to elevate.

উন্নায় *s. (m. উৎ + নায় from R. নী)* The raising or lifting up of a thing. See উন্নয়.

উন্নোতা *s.* (—ত্‌ *m.* উৎ + নেত্‌ from R. নী) An uplifter. *Wilkins' Gr.* § 984.

উন্মত্ত *a. (mfu. উৎ + মত্ত)* 1. Deranged, insane, frantic, mad. 2. Drunk, intoxicated. *s. (m.)* 1. The thorn-apple (*Datura Metel*, and *D. fastuosa*). 2. A plant (*Pterospermum acerifolium*). —তা (*f*) or —ত্ৰ (*n*) Madness, drunkenness.

উন্মদ *a. (mfu. উৎ + মদ)* Mad, furious, intoxicated.

উন্মদিষ্ণু *a. (mfu. উৎ + মদিষ্ণু from R. মদ্ Wilkins' Gr. p. 464)* Habitually mad or furious.

উন্মনাঃ *a. (—নস্ *mfu.* উৎ + মনস্)* Regretting, missing, repining after a loss or after a departed friend, absent in mind.

উন্মথ *s. (m. উৎ + মথ from R. মথ্)* Killing, slaughter.

উন্মথ *s. (m. উৎ + মাথ from R. মথ্)* A snare, a trap, a net.

উন্মাদ *s. (m. উৎ + মাদ)* Madness, insanity, extravagance. *a. (mfu.)* Mad, insane, extravagant.

উন্মাদক্ষেত্র *s. (উন্মাদ + ক্ষেত্র)* A maniac, a mad person. *Morton.*

উন্মাদন *s. (n. উৎ + মাদন from R. মদ্)* Madness, intoxication, extravagance. (*m.*) One of the five arrows borne by KÁMADEVY, the *Hindu* deity of love.

উন্মাদবান্ *a. (—বৎ *mfu.* উন্মাদ + বৎ)* Mad, insane, extravagant, wild.

উন্মান *s. (n. উৎ + মান from R. মা)* A measure, a value. *Colebr. Alg. p. 139.* The weighing or determining the quantity and price of an article.

উন্মিতি *s. (f. উৎ + মিতি from R. মা)* A mea-

sure, a value. *Colebr. Alg.* p. 139. The weighing an article to determine its quantity or value.

উন্মিষিত *a.* (*mfn.* উৎ + মিষিত) Expanded, blown (as a flower), opened (as the eyes).

উন্মীলন *s.* (*n.* উৎ + মীলন) The winking or twinkling of the eye; expansion, opening.

উন্মীলিত *a.* (*mfn.* উৎ + মীলিত) Opened (as the eyes); expanded (as a flower).

উন্মীলিতে *v. n.* (from উৎ + R. মীল্) To open, to expand.

উন্মুখ *a.* (*mfn.* উৎ + মুখ) Having the face turned upwards, looking upwards, about to do a thing. *s.* (*Beng.*) An effort, an exertion, an attempt, a proceeding.

উন্মূলক *a.* (*mfn.* উৎ + মূলক) Pulling a thing up by its root, eradicating.

উন্মূলন *s.* (*n.* উৎ + মূলন) The pulling a thing up by its root, eradication.

উন্মূলিত *a.* (*mfn.* উৎ + মূলিত) Pulled up by the roots, eradicated.

উন্মূলিতে *v. a.* (from উৎ + R. মূল্) To root up, to eradicate, to abolish.

উন্মেদা *s.* (*f.* উৎ + মেদা) Copulence, fatness.

উন্মেঘ *s.* (*m.* উৎ + মেঘ from R. মিষ্) The winking or twinkling of the eyes; a perception, a sensation, a discovery; the darting of a thought through the mind.

উপ *prep.* *Sans.* (Used in composition) Near, by, with, by the side of, by means of. It is also sometimes used to denote inferiority of rank; e. g. বেদ *s.* (*m.*) The *Veda*, উপবেদ *s.* (*m.*) An inferior or subordinate *Veda*; ধর্ম *s.* (*m.*) A law, উপধর্ম *s.* (*m.*) A by-law. *Wilkins' Gr.* p. 397.

উপকণ্ঠ *a.* (*mfn.* উপ + কণ্ঠ) Near, proximate. *s.* (*n.*) 1. The space near a village or its bound-

dary. 2. One of a horse's paces, his walk. 3. The part of the neck surrounding the throat.

উপকথা *s.* (*f.* উপ + কথা) A short story, a tale, a trifling discourse.

উপকরণ *s.* (*n.* উপ + করণ) 1. An addition made to a thing after it is complete, something superabundant; supplementary articles of food. 2. The means for attaining a purpose; materials, implements. 3. The insignia of royalty.

উপকর্ষণ *s.* (*n.* উপ + কর্ণ from R. কর্ণ) The act of hearing or listening to a person.

উপকার *s.* (*m.* উপ + কার from R. কৃ) Good, benefit, favour, protection, aid, help, assistance. —তা (*f.*) Kindness.

উপকারক *a.* (*mfn.* উপ + কারক) Assisting, protecting, doing good. *s.* (*m.*) A benefactor.

উপকারভ্য *a.* (*mfn.* উপকার + ভ্য) Mmdful of favour or kindness received; grateful, thankful. —তা (*f.*) or —ত্ব (*n.*) The remembrance of past favours or benefits, gratitude.

উপকারিকা *s.* (*f.* উপকার + ইকা) 1. A protectress, a governess. 2. A palace, a *caravan-serai*. 3. A kind of cake. *Wilson*.

উপকারী *s.* (*f.* উপকার + ই) A palace, a *caravan-serai*.

উপকারী *a.* (—বিন্ *mfn.* উপকার + ইন্) Helping, assisting, aiding, doing good. (Used in comp. e. g. পরোপকরিন্ *a.* (*mfn.*) Helping others, from পর *a.* Another, + উপকারিন্ *s.* A benefactor.

উপকার্য *a.* (*mfn.* উপ + কার্য from R. কৃ) Deserving favour or assistance.

উপকুণ্ডিকা *s.* (*f.* উপ + কুণ্ডিকা from R. কুণ্ড) 1. Small cardamoms. See এলা. 2. A sort of fennel-flower (*Nigella Indica*, *Rox.*).

উপকুম্ভ *a.* (*mfn.* উপ + কুম্ভ) 1. Near, proximate. 2. Solitary, lonely, retired. *Wilson*.

উপকূল্য *s.* (*f.* উপ + কূল্য from R. কূল) Long pepper (Piper longum).

উপকণ *s.* (*m.* উপ + কণ) A trough near a well

উপকৃত *a.* (*mfn.* উপ + কৃত) Assisted, helped, obliged, aided. *s.* (*n.*) Assistance, aid, favour.

উপকৃতি *s.* (*f.* উপ + কৃতি) Assistance, aid, help, protection, benefit.

উপকণ *s.* (*m.* from উপ + R. কণ) The sound of a lute.

উপক্রোশ *s.* (*m.* উপ + (ক্রোশ) Censure, reproach, blame.

উপক্রান্ত *s.* (—ত্ *m.* উপ + ক্রন্ত from R. ক্রম) One who approaches or draws near. *Wilkins' Gr.* § 764.

উপক্রম *s.* (*m.* উপ + ক্রম) 1. Deliberate commencement or undertaking: the providing means and anticipating consequences. 2 A beginning in general, a prelude, an attempt. 3 A stratagem.

উপক্রান্ত *a.* (*mfn.* উপ + ক্রান্ত from R. ক্রম) Undertaken commenced, attempted.

উপগ *a.* (*mfn.* উপ + গ from R. গ) Approaching, obtaining. (Frequently used in comp. e. g. ফলোপগ *a.* (*mfn.*) Obtaining fruits, from ফল Fruit, + উপগ. *Manu* i. 46).

উপগত *a.* (*mfn.* উপ + গত) 1. Gone to or towards, approached, drawn near, attached to. (Used in comp. e. g. বেদান্তোপগত *a.* (*mfn.*) Obtained by a complete study of the *Veda*, from বেদান্ত *q. v.* + উপগত. *Manu* ii. 160). 2. Promised, agreed to; pledged

উপগম *s.* (*m.* উপ + গম) 1. Approach, arrival, approximation. 2. The approach of the sexes 3 Promise, agreement.

উপগীতি *s.* (*f.* উপ + গীতি) The name of a species of the *Aryā-metre*, in which the couplet consists of two short verses. *As. Res.* x. 401.

উপগীযমান *a.* (*mfn.* উপ + গীযমান from R. গী) Being sung to.

উপগুরু *s.* (*m.* উপ + গুরু) The assistant or deputy of a spiritual teacher.

উপগৃহন *s.* (*n.* উপ + গৃহন) An embrace, embracing.

উপগ্রহ *s.* (*m.* উপ + গ্রহ) 1. A prisoner, a man or animal in confinement. 2. Favour, kindness kind reception, assistance.

উপগ্রহণ *s.* (*n.* উপ + গ্রহণ) Holy study, reading the *Vedas* after initiation.

উপগ্রাহ *s.* (*n.* উপ + গ্রাহ) from R. গ্রহ) present, an offering to a king or great man, bribe.

উপঘাত *s.* (*m.* উপ + ঘাত from R. হন) 1. A injury, a blow, a rough touch. 2 Disease sickness.

উপঘ্ন *s.* (*m.* উপ + ঘ্ন from R. হন) Contiguous support, help at hand

উপচন *a.* (from উপচিতে) Run over, boil over, overflowed *s.* (*r. noun*) A boiling over a flowing over.

উপচয় *s.* (*m.* উপ + চয় from R. চি) A collection, plenty, abundance; an elevation.

উপচরিত *a.* (*mfn.* উপ + চরিত) 1. Gone to towards, approached. 2. Served, worshipped

উপচান *a.* (from উপচিতে) Overflowing, boiling over *s.* An overflowing, a boiling over

উপচার্য *s.* (*m.* উপ + চার্য from R. চি) Sacrificial fire. *Wilkins' Gr.* p. 429.

উপচার *s.* (*m.* উপ + চার from R. চর্) 1. Approach, the going near. 2. A usage, a custom a profession: the practice of medicine. 3. present, a bribe. *Manu* viii. 357. 4 Servitude attendance. 5. An imputation. 6. Maternal

উপচার্য *s.* (*m.* উপ + চার্য from R. চর্) practice of medicine.

উপচিত *a.* (*mfn.* উপ + চিত from R. চি) 1. Collected. 2. Increased, improved. 3. Burnt.

উপচিতে *v. n.* (from উপ + R. চি) To overflow, to boil over, to rise above the bounds.

উপচিহ্না *s.* (*f.* from উপ + চিহ্ন) 1. A plant (*Salvinia cucullata*, Rox.). 2. A variety of the *Mátrá-samaka* metac. *As. Res.* x. p. 412.

উপজ *a.* (*mfn.* উপ + জ from R. জন্) Born after another; a younger brother.

উপজন *a.* (উপ + জন from R. জন্) Produced, born, originated, sprung forth.

উপজাত *a.* (*mfn.* উপ + জাত) Born after or out of a thing, originating with; owing its origin to.

উপজাতি *s.* (*f.* উপ + জাতি) In *Sanskrit* prosody, a sort of mixed metac. *As. Res.* x. 425. 429. 443.

উপজাপ *s.* (*m.* উপ + জাপ) Discord, disunion, disagreement

উপজিতে *v. n.* (from উপ + R. জন্) 1. To be produced, to spring forth, to originate, to come into existence. 2. *v. a.* To acquire.

উপজিহ্বা *s.* (*f.* উপ + জিহ্বা) 1. (In anatomy) the epiglottis; the uvula. 2. A kind of insect.

উপজীবিকা *s.* (*f.* উপ + জীবিকা from R. জীব) A livelihood, a means of support, trade

উপজীবী *a.* (—বিন্ *mfn.* উপ + জীবিন্ from R. জীব) Depending upon others; dependant upon any thing for a livelihood.

উপজীবী *a.* (*mfn.* উপ + জীব) To be depended upon as a livelihood; affording subsistence

উপজোষ *ad. Sans.* (উপ + জোষ from জোষ) An expression indicative of joy.

উপজ্ঞা *s.* (*f.* উপ + R. জ্ঞা) The first idea of a thing, untaught or intuitive knowledge

উপড়ন *s.* (*v. noun* of উপড়িতে) Eradication, the act of pulling out by the roots

উপড়িতে *v. a.* (from উপ + R. পড়) To eradicate, to root up; to extirpate.

উপঢৌকন *s.* (from উপ + R. ঢৌক) A present of ceremony offered to a superior.

উপতন্ত *s.* (*n.* উপ + তন্ত) A thin fibre, a thread.

উপতত্ত্ব *a.* (*mfn.* উপ + তত্ত্ব) Heated, afflicted, diseased; distressed.

উপতত্ত্বা *s.* (—ত্ব *m.* উপ + তত্ত্ব from R. তপ্) Morbid heat, fever.

উপতাপ *s.* (*m.* উপ + তাপ) 1. Heat. 2. Pain, disease, fever, mental agony. 3. Misfortune 4. Hurry, haste.

উপতাপিত *a.* (*mfn.* উপ + তাপিত) Afflicted, distressed.

উপতারা *s.* (*f.* উপ + তারা) The iris of the eye.

উপতাকা *s.* (*f.* উপ + তাক suff.) Land at the foot of a mountain; a valley. See অধিতাকা.

উপদংশ *s.* (*m.* উপ + দংশ) 1. A relish, something to promote drinking. 2. The venereal disease.

উপদর্শক *s.* (*m.* উপ + দর্শক from R. দৃশ্) A door-keeper.

উপদর্শন *s.* (*n.* উপ + দর্শন) A commentary. *As. Res.* 1. 353.

উপদল *s.* (উপ + দল from R. দল্) The calyx of a flower.

উপদা *s.* (*f.* উপ + R. দা) A present offered to a king or to a great man; a bribe

উপদান *s.* (*n.* from উপ + R. দা) The material cause, as opposed to নিমিত্তকারণ the efficient cause. *Trans. R. A. S.* 1. 574

উপদানক *s.* (*n.*) See উপদা.

উপদিশ্ *s.* (*f.* উপ + দিশ্) An intermediate (not a cardinal) point of the compass.

উপদিক্ষ *a.* (*mfn.* উপ + দিক্ষ from R. দিশ্) Taught, instructed, advised

উপকূল্য *s.* (*f.* উপ + কূল্য from R. কূল) Long pepper (*Piper longum*).

উপকণ *s.* (*m.* উপ + কণ) A trough near a well.

উপকৃত *a.* (*mfn.* উপ + কৃত) Assisted, helped, obliged, aided. *s.* (*n.*) Assistance, aid, favour.

উপকৃতি *s.* (*f.* উপ + কৃতি) Assistance, aid, help, protection, benefit.

উপকণ *s.* (*m.* from উপ + R. কণ) The sound of a lute.

উপক্রোশ *s.* (*m.* উপ + ক্রোশ) Censure, reproach, blame.

উপক্রম *s.* (—ত্ *m.* উপ + ক্রম from R. ক্রম) One who approaches or draws near. *Wilkins' Gr.* § 764.

উপক্রম *s.* (*m.* উপ + ক্রম) 1. Deliberate commencement or undertaking: the providing means and anticipating consequences. 2. A beginning in general; a prelude, an attempt. 3. A stratagem.

উপক্রান্ত *a.* (*mfn.* উপ + ক্রান্ত from R. ক্রম) Undertaken commenced, attempted.

উপগ *a.* (*mfn.* উপ + গ from R. গা) Approaching, obtaining. (Frequently used in comp. e. g.

ফলোপগ *a.* (*mfn.*) Obtaining fruits, from ফল Fruit, + উপগ. *Manu* i. 46).

উপগত *a.* (*mfn.* উপ + গত) 1. Gone to or towards, approached, drawn near, attached to. (Used in comp. e. g. বেদান্তোপগত *a.* (*mfn.*) Obtained by a complete study of the *Veda*; from বেদান্ত *q. v.* + উপগত. *Manu* ii. 160).

2. Promised, agreed to; pledged.

উপগম *s.* (*m.* উপ + গম) 1. Approach, arrival, approximation. 2. The approach of the sexes. 3. Promise, agreement.

উপগীতি *s.* (*f.* উপ + গীতি) The name of a species of the *Aryā-metre*, in which the couplet consists of two short verses. *As. Res.* x. 401.

উপগীযমান *a.* (*mfn.* উপ + গীযমান from R. গৌ) Being sung to.

উপগুরু *s.* (*m.* উপ + গুরু) The assistant or deputy of a spiritual teacher.

উপগৃহন *s.* (*n.* উপ + গৃহন) An embrace, embracing.

উপগ্রহ *s.* (*m.* উপ + গ্রহ) 1. A prisoner, a man or animal in confinement. 2. Favour, kindness, kind reception, assistance.

উপগ্রহণ *s.* (*n.* উপ + গ্রহণ) Holy study, reading the *Vedas* after initiation.

উপগ্রাহ *s.* (*n.* উপ + গ্রাহ from R. গ্রহ) A present, an offering to a king or great man, a tribute.

উপঘাত *s.* (*m.* উপ + ঘাত from R. হন) 1. An injury, a blow, a rough touch. 2. Disease, sickness.

উপঘ্ন *s.* (*m.* উপ + ঘ্ন from R. হন) Contiguous support, help at hand.

উপচন *a.* (from উপচিতে) Run over, boiled over, overflowed. *s.* (*v. noun*) A boiling over, a flowing over.

উপচয় *s.* (*m.* উপ + চয় from R. চি) A collection, plenty, abundance; an elevation.

উপচদিত *a.* (*mfn.* উপ + চদিত) 1. Gone to or towards, approached. 2. Served, worshipped

উপচান *a.* (from উপচিতে) Overflowing, boiling over. *s.* An overflowing, a boiling over.

উপচার্য *s.* (*m.* উপ + চার্য from R. চি) Sacrificial fire. *Wilkins' Gr.* p. 429.

উপচার *s.* (*m.* উপ + চার from R. চৰ্) 1. Approach, the going near. 2. A usage, a custom, a profession: the practice of medicine. 3. A present, a bribe. *Manu* viii. 357. 4. Service, attendance. 5. An imputation. 6. Materials.

উপচার্য *s.* (*m.* উপ + চার্য from R. চৰ্) The practice of medicine.

উপচিত্ত *a.* (*mf.* উপ + চিত্ত from R. চি) 1. Collected. 2. Increased, improved. 3. Burnt.

উপচিতে *v. n.* (from উপ + R. চি) To overflow, to boil over, to rise above the bounds.

উপচিহ্না *s.* (*f.* from উপ + চিহ্ন) 1. A plant (*Salvinia cucullata*, *Rox.*). 2. A variety of the *Mátrá-sumaha* metrie. *As. Res.* x. p. 412.

উপজ *a.* (*mf.* উপ + জ from R. জন্) Born after another; a younger brother.

উপজন *a.* (উপ + জন from R. জন্) Produced, born, originated, sprung forth.

উপজাত *a.* (*mf.* উপ + জাত) Born after or out of a thing; originating with; owing its origin to.

উপজাতি *s.* (*f.* উপ + জাতি) In *Sanskrit* prosody, a sort of mixt metrie. *As. Res.* x. 425. 429-443

উপজাপ *s.* (*m.* উপ + জাপ) Discord, disunion, disagreement.

উপজিতে *v. n.* (from উপ + R. জন্) 1. To be produced, to spring forth, to originate, to come into existence. 2. *v. a.* To acquire.

উপজিহ্বা *s.* (*f.* উপ + জিহ্বা) 1. (In anatomy) the epiglottis, the uvula. 2. A kind of insect.

উপজীবিকা *s.* (*f.* উপ + জীবিকা from R. জীব) A livelihood, a means of support, trade.

উপজীবী *a.* (-বিন্ *mf.* উপ + জীবিন্ from R. জীব) Depending upon others; dependant upon any thing for a livelihood.

উপজীব্য *a.* (*mf.* উপ + জীব) To be depended upon as a livelihood; affording subsistence.

উপজ্যোম *ad. Sans.* (উপ + জ্যোম from জ্যোম) An expression indicative of joy.

উপজ্ঞা *s.* (*f.* উপ + R. জ্ঞা) The first idea of a thing, untaught or intuitive knowledge

উপড়ন *s.* (*v. noun* of উপড়িতে) Eradication, the act of pulling out by the roots

উপড়িতে *v. a.* (from উপ + R. পড়) To eradicate, to root up; to extirpate.

উপঢৌকন *s.* (from উপ + R. ঢৌক) A present of ceremony offered to a superior.

উপতন্ত্র *s.* (*n.* উপ + তন্ত্র) A thin fibre, a thread.

উপতপ্ত *a.* (*mf.* উপ + তপ্ত) Heated, afflicted, diseased; distressed.

উপতপ্তা *s.* (-ত্ব *m.* উপ + তপ্ত from R. তপ) Morbid heat, fever.

উপতাপ *s.* (*m.* উপ + তাপ) 1. Heat. 2. Pain, disease, fever, mental agony. 3. Misfortune. 4. Hurry, haste.

উপতাপিত *a.* (*mf.* উপ + তাপিত) Afflicted, distressed.

উপতারা *s.* (*f.* উপ + তারা) The iris of the eye.

উপতলা *s.* (*f.* উপ + তলা suff.) Land at the foot of a mountain; a valley. See অধিতলা

উপদংশ *s.* (*m.* উপ + দংশ) 1. A relish, something to promote drinking. 2. The venereal disease.

উপদর্শক *s.* (*m.* উপ + দর্শক from R. দৃশ্) A door-keeper.

উপদর্শন *s.* (*n.* উপ + দর্শন) A commentary. *As. Res.* i. 353.

উপদল *s.* (উপ + দল from R. দল্) The calyx of a flower.

উপদা *s.* (*f.* উপ + R. দা) A present offered to a king or to a great man; a bribe.

উপদান *s.* (*n.* from উপ + R. দা) The material cause, as opposed to নিমিত্তকারণ the efficient cause. *Trans. R. A. S.* i. 571

উপদানক *s.* (*n.*) See উপদা

উপদিশ্ *s.* (*f.* উপ + দিশ্) An intermediate (not a cardinal) point of the compass

উপদিষ্ট *a.* (*mf.* উপ + দিষ্ট from R. দিশ্) Taught, instructed, advised

উপদেবতা *s.* (*f.* উপ + দেবতা) A demi-god, a phantom, an apparition.

উপদেশ *s.* (*m.* উপ + দেশ from R. দিশ্) Advice, counsel, instruction, information; religious initiation. (In grammatical works) A technical or indicative term. *Colebr. Gr.* p. 13.

উপদেশক *a.* (*mfn.* উপদেশ + ক) Giving advice or instruction; teaching, instructive. *s.* (*m.*) A teacher, an instructor.

উপদেশার্থবাক্য *s.* (উপদেশ + অর্থ + বাক্য) A parable.

উপদেশী *a.* (—শিন্ *mfn.* উপদেশ + ইন্) Advising, instructing, giving information.

উপদেষ্টা *s.* (—ষ্ট্ *m.* উপ + দেষ্ট্ from R. দিশ্) One who points out, who orders, advises, or instructs; a teacher, a preceptor, an instructor. *a.* Teaching, instructing.

উপদ্রব *s.* (*m.* উপ + দ্রব from R. দ্রু) A portent, a great natural phenomenon; a calamity, a misfortune; outrage, annoyance, injury, ruin.

উপদ্রবী *a.* (—বিন্ *mfn.* উপদ্রব + ইন্) Oppressive, calamitous, tyrannical, ruinous. *s.* (*m.*) A tyrant.

উপদ্রুত *a.* (*mfn.* উপ + দ্রুত) Oppressed, hurt, tyrannized, ruined, destroyed.

উপদ্বীপ *s.* (*m.* উপ + দ্বীপ) An island.

উপদ্বীপীয় *a.* (*mfn.* উপদ্বীপ + জয়) Belonging to an island, insular. *s.* (*m.*) An islander.

উপধর্ম *s.* (*m.* উপ + ধর্ম) A subordinate duty. *Manu* II. 237. A by-law.

উপধা *s.* (*f.* উপ + R. ধা) 1. Trial or test of honesty, &c. of four kinds: of loyalty, disinterestedness, continence, and courage. 2. (In grammar) The penultimate letter of a word. *Colebr. Gr.* p. 16.

উপধান *s.* (*n.* উপ + ধান from R. ধা) 1. A pillow, a bolster. 2. Kindness, affection. 3. Poison. 4. Religious observance or obligation.

উপধারণ *s.* (*n.* উপ + ধারণ) The act of wearing (clothes, &c.).

উপধি *s.* (*m.* উপ + ধি from R. ধা) 1. Fraud, circumvention, deceit. 2. Fear, apprehension. 3. The wheel of a carriage.

উপধূপিত *a.* (*mfn.* উপ + ধূপিত) Being at the point of death, suffering extreme pain.

উপধৃতি *s.* (*f.* উপ + ধৃতি) A ray of light.

উপধ্বানীয় *s.* (*m.* উপ + ধ্বানীয় from R. ধ্বা) (In grammar) the sign commonly called *Visarga*. *Colebr. Gr.* p. 2. 26.

উপধ্যায় *a.* (*mfn.* উপ + ধ্যায় from R. ধৈ) Meditative.

উপধ্যায়ী *s.* (*f.* for উপাধ্যায়ী) The wife of a spiritual preceptor. Also written উপধ্যায়ানী and উপধ্যায়ী.

উপনত *a.* (*mfn.* উপ + নত from R. নম্) Approached, approximated.

উপনয় *s.* (*m.* উপ + নয় from R. নী) 1. The initiation of the three first classes; investiture with a triple thread or cord worn over the left shoulder and falling on the right hip: the thread of the *Bráhmaṇ* should be of cotton, of the *Kshatriya* of *sana* (hemp), and of the *Vaisya* of wool. A *Bráhmaṇ* should be invested from the 5th or 8th to the 16th, a *Kshatriya* from the 6th or 11th to the 22d, and a *Vaisya* from the 8th or 12th to the 24th year of his age. *Manu* II. 36. 37. 38. 44. 2. The application: being the fourth member of a complete syllogism. *Trans. R.A.S.* I. 116.

উপনয়ন *s.* (*n.* উপ + নয়ন from R. নী) Investiture with the sacred thread. See উপনয়.

উপনাম *s.* (—মন্ *n.* উপ + নামন্) A nickname, a surname.

উপনায় *s.* (*m.*) See উপনয়.

উপনায়ন *s.* (*n.*) See উপনয়ন.

উপনাই *s.* (*m.* উপ + নাই from R. নহ) The tie, or lower part of the tail-piece of a lute, where the wires are fixed.

উপনিহেপ *s.* (*m.* উপ + নিহেপ from R. হিপ) A deposit of valuables with another person.

উপনিষি *s.* (*m.* উপ + নিষি) A pledge, a deposit; property put into the hands of a person.

উপনিষৎ *s.* (*-দ্ f.* উপ + নি + R. সদ্) 1. The theological or argumentative part of the *Vedas*, or sacred writings of the *Hindus*: either in a detached form or comprised in the principal work. *As. Res.* VIII. 472. 2. Virtue, moral merit. 3. Truth as the principle of divine being. 4. A neighbouring mansion.

উপনিষ্কর *s.* (*n.* উপ + নিব্ + কর from R. কৃ) 1. A street. 2. A principal or royal road.

উপনিষ্করণ *s.* (*n.* উপ + নিব্ + ফরণ) 1. A going forth. 2. A main or high-road. 3. An instituted observance or *Sanskāra*: the taking a child in the fourth month of its age into the open air. See *Manu* II. 34.

উপনিহিত *a.* (*mfn.* উপ + নি + হিত from R. ধী) Put down, laid down, deposited into the hands of a person.

উপনীত *a.* (*mfn.* উপ + নীত) 1. Arrived. 2. Invested with the sacred thread. See **উপনয়**.

উপনীতি *s.* (*f.* উপ + নীতি) An act in conformity with divine institutes.

উপন্যাস *s.* (*m.* উপ + নি + আস) The introduction to a discourse, an exordium, a prologue; a story, a tale.

উপপতি *s.* (*m.* উপ + পতি) A gallant, a paramour.

উপপত্তি *s.* (*f.* উপ + পত্তি from R. পদ্) The obtaining a thing, the accomplishing a design; success; assistance, favour; provision, maintenance; the establishing a thing. (In mathematics) Demonstration: **ক্ষেত্রগতোপপত্তি** Geometrical demonstration. *Colebr. Alg.* p. 59.

উপপদ *s.* (*n.* উপ + পদ) A secondary noun in a sentence, in conjunction or opposition; a noun used adverbially. *a.* Small, diminutive.

উপপন্ন *a.* (*mfn.* উপ + পন্ন from R. পদ্) Endowed with, possessed of; provided, supplied, accomplished, completed. (Used in comp. e. g.

গুণোপপন্ন *a.* (*mfn.*) Endowed with virtue, from **গুণ** *s.* A virtue, + **উপপন্ন**).

উপপর্শুকা *s.* (উপ + পর্শুকা) The false ribs.

উপপাতক *s.* (*n.* উপ + পাতক) A heinous but expiable crime, such as killing a cow, selling a daughter, &c. It is considered as criminality in the second or third degree, and is of various kinds. *Munu* XI. 56, &c. See **মহাপাতক**.

উপপাতকী *a.* (—কিন্ *mfn.* উপপাতক + ইন্) Guilty of a heinous crime. See **উপপাতক**.

উপপাদন *s.* (*n.* উপ + পাদন from R. পদ্) The attaining an object, the accomplishing a design.

উপপাদিত *a.* (*mfn.* উপ + পাদিত) Attained, accomplished, established, proved.

উপপাদিতে *v. a.* (from উপ + R. পদ্) To accomplish an object; to establish an argument, to prove.

উপপাপ *s.* (*m.* উপ + পাপ) A heinous crime, as killing a cow, &c. See **উপপাতক**.

উপপার্শ্ব *s.* (*m.* উপ + পার্শ্ব) The opposite side.

উপপুর *s.* (*n.* উপ + পুর) A suburb.

উপদ্রদান *s.* (*n.* উপ + দ্রদান) A bribe.

উপপ্লব *s.* (*m.* উপ + প্লব from R. প্লু) 1. *Rāhu*, the ascending node, an eclipse. 2. A portent or natural phenomenon so considered. 3. An affray, a tumult, commotion.

উপপ্লুত *a.* (*mfn.* উপ + প্লুত from R. প্লু) Eclipsed; seen as a portent.

উপবন *s.* (*n.* উপ + বন) A garden, a pleasure-ground, an artificial wilderness.

উপবর্তন *s.* (*n.* উপ + বর্তন from R. বৃৎ) A country (inhabited or not).

উপবর্হ *s.* (*m.* উপ + বর্হ from R. বৃহ্) A pillow.

উপবসথ *s.* (*m.* উপ + বসথ) A village.

উপবস্তু *s.* (*n.* উপ + বস্তু from R. বস্) A religious fast, a fasting.

উপবাস *s.* (*m.* উপ + বাস from R. বস্) A religious or voluntary fast, a fasting.

উপবাসিনী *s.* (*femin.* of উপবাসী *q. v.*)

উপবাসী *a.* (—সিন্ *mfn.* উপবাস + ইন্) Fasting, abstaining from food (as a religious penance).

উপবিদ্যা *s.* (*f.* উপ + বিদ্যা) An inferior science, a science of subordinate importance.

উপবিষা *s.* (*f.* উপ + বিষ) The name of a plant (*Aconitum ferox?*) See অতিবিষা.

উপবিষ্ট *a.* (*mfn.* উপ + বিষ্ট from R. বিশ্) Seated, seated near.

উপবীত *s.* (*n.* উপ + বীত from R. বৈ) The sacred thread worn by the three first classes of *Hindus* over the left shoulder and falling on the right hip. *Manu* 11. 44. See উপনয়.

উপবীতী *a.* (—তিন্ *mfn.* উপবীত + ইন্) Lifting up the right arm in order to be invested with the sacramental thread. *Manu* 11. 63. Wearing the brahmanical thread.

উপবৃংহিত *a.* (*mfn.* উপ + R. বৃহ্ + ইত) Increased, added to, amplified, completed. *Kul-luka* on *Manu* xii. 109.

উপবেদ *s.* (*m.* উপ + বেদ) A branch of knowledge, considered as revealed, but inferior to that contained in the *Vedas*. *As. Res.* 1. 340. 353.

উপবেশন *s.* (*n.* উপ + বেশন from R. বিশ্) The act of sitting down or near a person.

উপবেশিতে *v. n.* (from উপ + R. বিশ্) To sit, to sit near or by.

উপবেষ্টা *s.* (—ষ্ট্ *m.* উপ + বেষ্ট from R. বিশ্) He who sits, a sitter. *a.* Sitting down.

উপভুক্ত *a.* (*mfn.* উপ + ভুক্ত) Enjoyed, possessed.

উপভূৎ *s.* (*f.* উপ + ভূৎ from R. ভূ) The name of a particular sort of vessel used in sacrifices.

উপভোক্তা *s.* (—ক্ত্ *m.* উপ + ভোক্ত) A proprietor: he who possesses or enjoys a thing.

উপভোগ *s.* (*m.* উপ + ভোগ) Enjoyment, gratification; possession of a thing; usufruct.

উপভোগ্য *a.* (*mfn.* উপ + ভোগ্য from R. ভূহ্) To be enjoyed, to be possessed.

উপমর্দক *a.* (*mfn.* উপ + মর্দক) Bruising, beating, grinding.

উপমা *s.* (*f.* উপ + R. মা) Similitude, a comparison, a simile, a likeness. (Frequently used as the last member of *Bahubhrīhi* compounds; e. g. অমরোপমা *a.* (*mfn.*) Similar to an immortal, like a god, from অমর *s.* An immortal being, a god, + উপমা).

উপমাতা *s.* (*f.* উপ + মাতৃ) A nurse (*m.* উপ + R. মা + তৃ) One who invents or uses similes or comparisons.

উপমান *s.* (*n.* উপ + মান from R. মা) Similitude, resemblance, comparison; knowledge as founded on comparison. *Trans. R. A. S.* 1. 445.

উপমিত *a.* (উপ + মিত from R. মা) Compared, shewn by a similitude or comparison.

উপমিতি *s.* (*f.* উপ + মিতি from R. মা) 1. A similitude, a comparison. 2. Analogy, induction.

উপমেয় *a.* (*mfn.* উপ + মেয় from R. মা) To be compared, comparable.

উপযুক্তা *s.* (—ক্ত্ *m.* উপ + যুক্ত from R. যম্) A husband or lord.

উপযম *s.* (*m.* উপ + যম from R. যম্) Marriage.

উপযাচক *a.* (*mfn.* উপ + যাচক from R. যাছ্) Soliciting, asking, begging.

উপযাচন *s.* (*n.* উপ + যাচন from R. যাচ্) A request, a petition, a prayer.

উপযাচিত্ত *a.* (*mf.* উপ + যাচিত্ত) 1. Asked, solicited, begged. 2. Offered to the deities, with a view to render them propitious.

উপযাম *s.* (*m.* উপ + যাম from R. যম্) Marriage. See উপযম.

উপযুক্ত *a.* (*mf.* উপ + যুক্ত) Fit, qualified, suited to, sufficient, proper. (Used in comp., e. g. **বাক্যোপযুক্ত** *a.* (*mf.*) Fit for empire, from **বাক্য** *s.* Empire, + **উপযুক্ত**). —তা (*f.*) or —ত্ব (*n.*) Fitness, propriety.

উপযোগ *s.* (*m.* উপ + যোগ) Suitableness, fitness, propriety.

উপযোগিতা *s.* (*f.*) or —ত্ব (*n.* উপযোগিন্ + তা or + ত্ব) Fitness, propriety, suitableness.

উপযোগী *a.* (—গিন্ *mf.* উপযোগ + ইন্) Useful, proper, fit, suitable.

উপযোষ *ad.* *Sans.* (—ষং. উপ + যোষং for যোষং) With great pleasure. See উপযোষং.

উপৰ *s.* (from উপরি) The top of a thing, the upper part of a thing; the space over a thing; height. *ad.* Upon, over, with.

উপবক্ত *a.* (*mf.* উপ + বক্ত from R. বক্তৃ) 1. Afflicted with pain or calamity. 2. Eclipsed (as the sun or moon). 3. (*m.*) *Ráhu* the ascending node.

উপবহুণ *s.* (*n.* উপ + বহুণ) An outpost, a guard.

উপবত *a.* (*mf.* উপ + বত from R. বম্) 1. Ceased, stopped, desisted, reposed. 2. Rejoicing, delighted.

উপবৃত্তাকিতে *v. a.* (উপব্ + ত্তাকিতে) To regard, to look at.

উপবতি *s.* (*f.* উপ + বতি from R. বম্) 1. Stopping, cessation, rest, repose. 2. Pleasure, delight, enjoyment.

উপবম *s.* (*m.* উপ + বম from R. বম্) Delight, enjoyment; rest, repose; cessation of labour.

উপৰাউপরি *ad.* (from উপৰ + উপরি) Successively, one after another.

উপৰাগ *s.* (*m.* উপ + রাগ) 1. The immersion of a planet when eclipsed, an eclipse. 2. *Ráhu* or the ascending node. 3. Misfortune, calamity. 4. Misbehaviour. 5. Reproach, abuse.

উপবাম *s.* (*m.* উপ + বাম from R. বম্) Cessation from labour, repose, rest; ease, tranquility, enjoyment.

উপরি *ad.* *Sans.* (from উপ) Over, above, on the top, upon. (In *Beng.*) *a.* Upper, another.

উপরি *s.* A God, a spirit, an aerial spirit, a spirit inhabiting the atmosphere. *Carey.*

উপরিথবহ্ *s.* (উপরি + থবহ্ خرج) Extra-expences.

উপরিদৃষ্টি *s.* (উপরি + দৃষ্টি) The looking of aerial spirits, particularly malignant ones, upon a person. The *Hindus* attribute most of their calamities to this cause. *Carey.*

উপরিদেবতা *s.* (উপরি + দেবতা) An aerial spirit, a malignant spirit supposed to reside in the atmosphere. *Carey.*

উপরিফাঁপরি *a.* (উপরি + ফাঁপরি added to it as a jungle) Other, another. *Carey.*

উপরিভাগ *s.* (*m.* উপরি + ভাগ) The upper part.

উপরিষ্ঠাৎ *ad.* *Sans.* (*ablat. case* of উপরিষ্ঠ from উপরি + ষ্ঠ) Up, above, from above.

উপরিস্থ *a.* (*mf.* উপরি + স্থ) Situated above, standing above.

উপরিস্থিত *a.* (*mf.* উপরি + স্থিত) Seated upon.

উপবদ্ধ *a.* (*mf.* উপ + বদ্ধ) Prevented, hindered, obstructed; protected, sheltered.

উপরে *ad.* (from উপরি) Upwards, up, against, concerning; on the top of, upon.

উপরেৰ্ তাল। *s.* (উপরেৰ্ gent. case Beng. of উপৰ, + তাল।) The upper floor of a house.

উপৰোধ *s.* (*m.* উপ + বোধ) Obstruction, hindrance, impediment, partiality, defence, protection, shelter, aid; respect; dignity.

উপৰোধক *s.* (*n.* উপৰোধ + ক) An inner or private room.

উপৰ্য্যুপরি *ad.* Sans. (উপরি + উপরি) Over and above, higher and higher, one upon another.

উপল *s.* (*m.*) 1. A rock or stone. 2. A precious stone.

উপলক্ষ *s.* (উপ + লক্ষ) The secondary or medial cause, pretence.

উপলক্ষণ *s.* (*n.* উপ + লক্ষণ) A synecdoche of a part for a whole, or of a quality for that in which it resides. Also written উপলক্ষ.

উপলক্ষিত *a.* (*mfn.* উপ + লক্ষিত) Observed, seen; inferred or deduced from what has been observed or seen.

উপলক্ষ্য *a.* (*mfn.* উপ + লক্ষ্য) Visible, perceptible.

উপলব্ধ *a.* (*mfn.* উপ + লব্ধ) Perceived, understood, guessed.

উপলব্ধার্থ *s.* (*f.* উপলব্ধ + অর্থ) A tale, a true or probable story.

উপলব্ধি *s.* (*f.* উপ + লব্ধি) 1. Acquisition, gain. 2. Perception, understanding; a guess; knowledge, the mind.

উপলম্ভ *s.* (*m.* উপ + লম্ভ) Apprehension, conception, comprehension otherwise than from memory.

উপল *s.* (*femin.* of উপল) 1. A stony nodule. 2. Manufactured sugar.

উপলিঙ্গ *s.* (*m.* উপ + লিঙ্গ) A portent, a natural phenomenon (considered as foreboding evil).

উপলপন *s.* (*n.* উপ + লপন) Besmearing or plastering with cow-dung, &c.

উপশম *s.* (*m.* উপ + শম) Tranquillity, calmness, repose, patience, relief, abatement of disease.

উপশমক *a.* (*mfn.* উপশম + ক) Calming, affording repose, making patient.

উপশল *s.* (*n.* উপ + শল from R. শল্) A space near a village.

উপশান্তি *s.* (*f.* উপ + শান্তি) The act of calming or appeasing; alleviation.

উপশায় *s.* (*m.* উপ + শায় from R. শী) Watching and sleeping alternately.

উপশেক *s.* (উপ + শেক for সেক) A sprinkling with water. *Sabda S.* p. 446.

উপশ্রুত *a.* (*mfn.* উপ + শ্রুত) Agreed to, promised.

উপশ্রুতি *s.* (*f.* উপ + শ্রুতি) Judicial astrology, fortune-telling, &c.

উপশ্ৰম্ভ *s.* (*m.* উপ + শ্ৰম্ভ from R. শ্ৰম্ভ) A beginning, a commencement.

উপসংব্যান *s.* (*n.* উপ + সং + ব্যান from R. বৈ) A lower garment.

উপসংহার *s.* (*m.* উপ + সংহার) Destruction, the end of a thing.

উপসঙ্গুহণ *s.* (*n.* উপ + সঙ্গুহণ) Claspings the feet of a spiritual teacher, as a mark of respect. *Manu* ii. 72. Salutation generally. *Manu* ii. 132.

উপসন্তান *s.* (*m.* উপ + সন্তান) A descendant.

উপসম্পন্ন *a.* (*mfn.* উপ + সম্পন্ন) 1. Endowed with. 2. Dead. *Wilkins' MS.*

উপসর্গ *s.* (*m.* উপ + সর্গ from R. সৃজ্) 1. A portent, a natural phenomenon supposed to forebode some future event, a symptom. 2. A

disease, possession by an evil spirit. 3. (In grammar) A particle prefixed to roots, &c. an inseparable preposition. *Colebr. Gr.* p. 12. 120.

উপসর্জন *a.* (*mf.* উপ + সর্জন from R. সৃজ्) Secondary, subordinate. (Applied in grammar to certain subordinate terms. *Colebr. Gr.* p. 111.) *s.* (*n.*) The passing by, or leaving on one side; eclipsing. *Wilkins' MS.*

উপসর্গ *s.* (*m.* উপ + সর্গ from R. স্পৃ) An approach, access; the following a person.

উপসর্গক *a.* (*mf.* উপ + সর্গক from R. স্পৃ) Following, approaching. *s.* (*m.*) A favorite.

উপসর্গণ *s.* (*n.* উপ + সর্গণ) The coming near, arrival, approach; the following behind.

উপসর্যা *s.* (*f.* উপ + সর্য়া from R. সৃ) 1. A cow fit for the bull. 2. A woman arrived at the age of puberty.

উপসার্য *a.* (*mf.* উপ + সার্য from R. সৃ) To be approached or gone to.

উপসূর্য্যক *s.* (*n.* উপ + সূর্য্য + ক) The disk of the sun or moon.

উপসৃষ্ট *a.* (*mf.* উপ + সৃষ্ট from R. সৃজ্) 1. Connected with, attended with. 2. Passed by, eclipsed. *Wilkins' MS.* *s.* (*n.*) Contion, copulation.

উপসেবা *s.* (*f.* উপ + সেবা) Respect, veneration, homage.

উপসেবিত *a.* (*mf.* উপ + সেবিত from R. সেব্) Respected, honoured, attended upon.

উপস্কর *s.* (*m.* from উপ + কর) 1. A condiment, a spice or seasoning; mustard, pepper. 2. A broom. *Manu* III. 68. 3. An implement. 4. An ornament.

উপস্করণ *s.* (*n.* from উপ + করণ) 1. Adorning, purifying. 2. Assembling. 3. Reply.

উপস্কার *s.* (*m.* from উপ + কার) The act of adorning or purifying.

উপস্ত্রী *s.* (*f.* উপ + স্ত্রী) A concubine.

উপস্থ *s.* (*m.* উপ + স্থা) The genitals (male or female). 2. The haunch or legs. 3. The arms. 4. The anus. *a.* (*mf.*) Near, proximate.

উপস্থনিগ্রহ *s.* (*m.* উপস্থ + নিগ্রহ) Continence, the restraint of sensual appetite.

উপস্থাতা *s.* (—ত্ *m.* উপ + স্থাত্) A servant (Lit. One who stands near).

উপস্থান *s.* (*n.* উপ + স্থান) Nearness, vicinity.

উপস্থাপন *s.* (*n.* উপ + স্থাপন from স্থাপ্ caus. of R. স্থা) A bringing near, a producing.

উপস্থাপিতে *v. a.* (from উপ + স্থাপ্ caus. of R. স্থা) To place near, produce.

উপস্থায়ী *a.* (—য়িন্ *mf.* from উপ + R. স্থায়িন্) Standing near, arrived, ready.

উপস্থিত *a.* (*mf.* উপ + স্থিত) 1. Standing near, proximate. 2. Arrived, present; introduced in discourse. 3. Ready, at hand. 4. Cleansed.

উপস্থিতবক্তা *s.* (—ক্ত্ *m.* উপস্থিত + বক্ত) A ready speaker, an eloquent man.

উপস্পর্শ *s.* (*m.* উপ + স্পর্শ) 1. The act of touching, contact. 2. Ablution, bathing. 3. Rinsing the mouth. *Manu* II. 53.

উপস্পৃষ্ট *a.* (*mf.* উপ + স্পৃষ্ট from R. স্পৃশ্) Having the mouth washed or rinsed.

উপস্বত্ত *s.* (*n.* উপ + স্বত্ত) Profit, produce, rent.

উপহত *a.* (*mf.* উপ + হত from R. হন্) Smitten, struck.

উপহসিত *a.* (*mf.* উপ + হসিত) Laughed at, derided. *s.* (*n.*) Laughter, derision.

উপহার *s.* (*m.* উপ + হার) A complimentary gift, a present offered to a superior. In the doctrine of the *Pasupátas*, religious exultation. *Trans. R. A. S.* I. 571.

উপহাস *s.* (*m.* উপ + হাস) A smile, laughter, a joke, ridicule, derision.

উপহাসক *a.* (*mfn.* উপ+হাসক) Ridiculing others, jocose. *s.* (*m.*) A jester.

উপহাস্য *a.* (*mfn.* উপ+হাস) from R. হস) Ridiculous, laughable.

উপহৃৎ *a.* (*mfn.* উপ+হৃৎ from R. হৃ) 1. Private, solitary. 2. Near, proximate. *s.* (*m.*) A car, a carriage.

উপাংশু *a.* (*m.* উপ+অংশু) Muttering or reciting prayers in an inaudible voice. *ad.* 1. Solitary, privately. 2. Secretly, in a whisper.

উপাকরণ *s.* (*n.* উপ+আ+করণ) 1. Studying the *Vedas* after initiation. 2. Immolation, sacrifice of an animal.

উপাকর্ষ *s.* (-র্ষ্মন *n.* উপ+আ+কর্ষ্মন) Study of the *Vedas* after initiation. *Manu* iv. 95.

উপাকৃত *a.* (*mfn.* উপ+আ+কৃত) Attended with evil forebodings, disastrous. *s.* (*m.*) 1. A portent, a natural phenomenon considered as a foreboding. 2. A victim (slam or to be slam).

উপাখ্যান *s.* (*n.* উপ+আখ্যান) A story, a tale; an episode, a tale inserted into another tale.

উপাগম *s.* (*m.* উপ+আগম) 1. Approach, arrival. 2. Agreement, promise.

উপায়তন *s.* (*n.* উপ+আ+য়তন) Reading the *Vedas* after initiation.

উপাঙ্গ *s.* (*m.* উপ+অঙ্গ) 1. The sectarian mark made with *sandal*-wood, &c. on the forehead. 2. The name of a plant (*Achyranthes aspera*). *Hort. Ben.* p. 19. 3. A subordinate part (as the subdivisions of *Hindu* science). *As. Res.* i. 343.

উপান্ত *a.* (উপ+আন্ত) Allowed in argument, granted, conceded, admitted, acknowledged. *s.* (*m.*) An elephant out of rut.

উপাত্য *s.* (*m.* উপ+অতি+অয় from R. ই) Neglect of an established custom or rule; disorder, disorderly behaviour.

উপাদান *s.* (*n.* উপ+আ+দান from R. দা) 1. The act of receiving or taking a thing. 2. Abstraction, restraining the senses. 3. Cause, motive. 4. Effort, or exertion of body or speech. *Trans. R. A. S.* i. 562.

উপাদেয় *a.* (*mfn.* উপ+আ+দেয়) Excellent, rare, dainty, extraordinary; fit to be presented or set before a person; proper to be enjoined or recommended.

উপাধান *s.* (উপ+আধান from R. ধা) A pillow, a cushion.

উপাধি *s.* (*m.* উপ+আ+ধি from R. ধা) 1. Devout meditation, virtuous reflection. 2. An attribute, a property; an accident. *Mohun P.* p. 144. A title, a discriminative appellation. The discriminative property of species. *Trans. R. A. S.* i. 112. An affix. *Morton.* 3. Deception, disguise. *a.* (*m.* only) Careful or diligent for the support of a family.

উপাধ্যায় *s.* (*m.* উপ+অধ্যায়) A spiritual preceptor, a teacher. *Manu* ii. 141. *a.* Learned.

উপাধ্যায়ী *s.* (*f.* উপাধ্যায়+আ) A female preceptor.

উপাধ্যায়ানী or -য়ী *s.* (*f.* উপাধ্যায়+আনী or +ঈ) The wife of a spiritual preceptor.

উপানহ *a.* (-নহ *f.* উপ+আ+R. নহ) A shoe, a slipper.

উপানহ *s.* (*m.* from উপ+আ+R. নহ) A shoe. *Wilkins' MS.*

উপান্ত *a.* (*mfn.* উপ+অন্ত) Near, contiguous, proximate. *s.* (*n.*) Vicinity. (Used in comp. e.g. নগরোপান্তে In the vicinity of a town, from নগর A town, +উপান্তে locat. case of উপান্ত) (*m.*) A penultimate letter. *Wilkins' MS.*

উপাবৃত্ত *a.* (*mfn.* উপ+আ+বৃত্ত) 1. Rolling on the ground. 2. Ceasing, reaming. *s.* (*m.*) A horse rolling himself on the ground.

উপায় *s.* (*m.* উপ+অয়) 1. Approach, access.

2. A contrivance, a remedy. 3. A means of access. 4. The acquisition of wealth.

উপায়ন *s.* (ন. উপ + অয়ন) 1. A present of ceremony, a gift offered to a superior as a token of respect. 2. The act of contriving or devising a thing.

উপায়াত *a.* (mf. উপ + আ + যাত from R. যা) Arrived, come. *s.* (n.) An event, an accident.

উপায়াত্তব *s.* (উপায় + তত্তব) Remedy.

উপায়ী *a.* (-য়িন্ mf. উপায় + ইন্) Using stratagems, resorting to expedients or means.

উপার্জক *a.* (mf. উপ + অর্জক from R. অর্জ) Acquiring, obtaining, earning, gaining.

উপার্জন *s.* (ন. উপ + অর্জন from R. অর্জ) Acquisition, gain, accumulation of property.

উপার্জনীয় *a.* (mf. উপ + অর্জনীয় from R. অর্জ) To be acquired, to be earned, to be gained.

উপার্জিত *a.* (mf. উপ + অর্জিত) Acquired, gained, obtained, earned, accumulated. (Used in comp. e.g. স্বাম্যুপার্জিত *a.* (mf.) Acquired through a husband: marital, conjugal).

উপালম্ব *s.* (ম. উপ + আলম্ব) 1. Abuse, reviling. 2. Delay, postponement.

উপাশ *ad.* (from pron. উপ + পাশ for পার্শ্ব side) On that side. See এপাশ.

উপাস *s.* (ম. উপ + আস for বাস) A voluntary fast.

উপাসক *a.* (mf. উপ + আসক) Assiduous; propitiatory, supplicatory. *s.* (ম.) A worshipper; an obsequious attendant; a flatterer.

উপাসকী *s.* (ম. উপ + আ + সঙ্গী) A quiver.

উপাসন *s.* (ন. উপ + আসন from R. আস) 1. The sitting near a person, the attending upon a person or thing; service, attendance; sup-

plication, prayer. 2. (from R. আস) The discharging of missiles and arrows, archery.

উপাসনা *s.* (f. উপ + আসনা) 1. A sitting near; attendance on a superior, service; supplication, intercession. 2. Worship. *As. Res.* i. 345.

উপাসনাকাণ্ড *s.* (ম. উপাসনা + কাণ্ড) A division of *Hindu* theology: the doctrine of rites and worship. *As. Res.* i. 344.

উপাসনাই *a.* (mf. উপাসনা + অর্হ) Worthy of attendance.

উপাসনীয় *a.* (mf. উপ + আসনীয়) To be attended to, worthy of attendance.

উপাসিত *a.* (mf. উপ + আসিত) Attended to, worshipped, honoured; assiduously served.

উপাস্তি *s.* (f. উপ + আস্তি from R. আস) Service, worship.

উপাস্তি *s.* (ন. উপ + আস্তি) A cartilage.

উপাস্য *a.* (mf. উপ + আস্য from R. আস) To be attended to, to be respected, adorable. *s.* The object of worship. -তা (f.) or -ত্ব (n.) Respectability, placability.

উপাহিত *a.* (mf. উপ + আ + হিত from R. ধা) 1. Annexed, joined. 2. Deposited, entrusted. *s.* (ম.) A fiery meteor, a comet.

উপুড় *a.* Prostrate, reversed. See উবুড়.

উপেক্ষক *a.* (mf. উপ + ইক্ষক) Disregarding, neglectful, abandonment.

উপেক্ষণ *s.* (ন. উপ + ইক্ষণ from R. ইক্ষ) The disregarding or neglecting a thing.

উপেক্ষণীয় *a.* (mf. উপ + ইক্ষণীয়) To be disregarded, contemptible, unimportant.

উপেক্ষা *s.* (f. উপ + ইক্ষা from R. ইক্ষ) 1. A fraud, a trick, a deceit. 2. Neglect, disregard, want of attention; abandonment.

উপেক্ষিত *a.* (mf. উপ + ইক্ষিত) Disregarded, neglected.

উপেক্ষিতে *v. a.* (from উপ + R. ঈক্ষ্) To neglect, to disregard, to abandon.

উপেত *a. (mfn. উপ + ইত)* Come near, gone near, approached, endowed. (Frequently used in comp. e. g. ত্রিশোপেত *a. (mfn.)* Endowed with good qualities, from উপ *s.* A quality, + উপেত).

উপেন্দ্র *s. (m. উপ + ইন্দ্র)* A name of KRISHNA or VISHNU. (Lit. Born after INDRA.)

উপেয়িবান্ *a. (-বস্ mfn. উপ + ঐয়িবান্ from R. ই)* Having come, having arrived.

উপোচ্চ *a. (mfn. উপ + উচ্চ)* 1. Near, proximate. 2. Arranged, arrayed. 3. Married.

উপোদকী *s. (f. উপ + উদক + ঈ)* A potherb (Basella rubra or lucida).

উপোদিকা *s. (f. from উপ + উদক)* A potherb (Basella rubra or lucida). See উপোদকী.

উপোদঘাত *s. (m. উপ + উদঘাত)* 1. A beginning, a thing begun. 2. An example, an ap-
posite argument or illustration.

উপোষণ *s. (n. উপ + উষণ from R. বস্)* A religious fast, a fast.

উপোষিত *a. (mfn. উপ + উষিত from R. বস্)* Fasted; observed as a religious fast.

উষ *a. (mfn. pret. part. p. R. বস্ Wilkins' Gr. p. 420).* 1. Woven. 2. Sown (as seed).

উষকৃষ্ট *a. (mfn. উষ + কৃষ্ট)* Ploughed after sowing.

উবন *s. (v. noun of উবিত্তে)* A going away; disappearance, evaporation, dissolution.

উবরণ *s. (v. noun of উবরিত্তে)* The being in abundance or plenty. *a.* Plentiful, abundant.

উবরা *a. (from উবরিত্তে)* Plentiful, abundant. *s.* Plenty, abundance.

উবরাইতে *v. a. (caus. of উবরিত্তে)* To make abundant or plentiful.

উবরিত্তে *v. n.* To be in abundance, to be plentiful, to abound; to go to stool.

উবল *s. (from উৎ + R. বল্)* The swell of a liquid in boiling; search, enquiry, a trace.

উবলন *s. (v. noun of উবলিত্তে)* 1. A boiling over. 2. Enquiry, the tracing of a thing, search.

উবলান *a. (from উবলাইতে)* Made to boil over; sought out, enquired for, ascertained.

উবলাইতে *v. a. (caus. of উবলিত্তে)* To cause to boil, to make boil.

উবলিত্তে *v. n. (from উৎ + R. বল্)* To boil.

উবিত্তে *v. a. (from উৎ + R. বা)* To depart, to disappear, to vanish; to be dissolved into air, to evaporate.

উবী *a.* High, tall, exalted, erect.

উবু *a.* High, tall, exalted, erect.

উবুড় *a.* Reversed, prostrate. See উপুড়.

উব্জ্ Root, VI. (উব্জ্জতি) To be straight. With নি prefixed, (নুব্জ্জতি) To be crooked. Also written উদ্জ্.

উবু *a. (from R. উব্জ্)* Straight, erect, upright.

উভ্ Root, VII. (উভতি) To fill. Also written উমু (উমুতি).

উভ *pron. Sans. (only used in the dual number, উভৌ)* Both.

উভ *a.* High, erect. *s.* Height.

উভয় *pron. Sans. (only used in the sing. উভয়ঃ, and plur. উভয়ে)* Both.

উভয়ত *ad. Sans. (-তঃ. উভয় + তস্)* From both sides, on either side, between themselves. *a.* Mutual.

উভয়তোদ্য *a. (mfn. উভয়তো for উভয়তস্, + দ্য)* Having two rows of teeth.

উভয়ত্র *ad. Sans. (উভয় + ত্র)* On both sides.

উভয়দুঃ *ad. Sans.* (উভয়+দুঃ) On both days; the day past and to come. Also written

উভয়েদুঃ *Wilkins' Gr.* p. 547.

উভয়বিদ্যা *s. (f. উভয়+বিদ্যা)* The twofold science, i. e. religious knowledge and acquaintance with worldly affairs.

উভয়ার্থ *a. (উভয়+অর্থ)* Different, of a different nature, in another sense. *Sabda S.* p. 230.

উভয়ে *ad. (from উভয়)* By both, mutually, reciprocally.

উভরণ *s. (v. noun of উভরিতে)* The act of unloading a boat or ship.

উভরায় *ad. (from উভ+R. বৈ?)* With a loud voice, clamorously.

উভরিতে *v. a. (উভ+R. ভ্)* To unload a boat.

উম্ *interj. Sans.* A particle expressive of anger, interrogation, promise, or assent; and of cordiality and pacification.

উমা *s. (f.)* 1. A name of the goddess PÁRVATÍ or DURGÁ. 2. Linsced. 3. *interj.* A particle of astonishment.

উমান *s. (corrupt. of মান)* The act of measuring a thing, the sounding of a depth.

উমাপতি *s. (m. উমা+পতি)* A name of SIVA; (Lit. The lord of UMÁ or PÁRVATÍ.)

উমী *a. (A. احمي)* Stupid, ignorant, awkward.

উম্দা *a. (A. عمده)* Rich, opulent. *s.* A grandee.

উম্ *Root, vi.* See উভ্.

উম্ৰা *s. (A. امراء plur. of امير)* An opulent man, a grandee.

উম্ৰাজি *s. (উম্ৰা+জি)* Opulence, grandeur, nobility.

উন্মেদ *s. (P. اميد)* Hope, expectation.

উন্মেদ্বাৰী *a. (P. اميدوار)* Hopeful, expecting.

উন্মেদ্বাৰী *s. (P. اميداري)* Hopefulness, expectation.

উৰ *As a Kridanta suffix, is subjoined to some roots to form attributive adjectives; e. g. মিদুৰ a. (mfn.) Inclined to be kind, affectionate, from R. মিদ্ To be kind or affectionate; ভাসুৰ a. (mfn.) Splendid, from R. ভাস্ To shine; বিদুৰ a. (mfn.) Wise, from R. বিদ্ To know. Wilkins' Gr. p. 465. 466. As a Taddhita suffix, it serves to form possessive adjectives from substantives; e. g. দন্তুৰ a. (mfn.) Toothy, having large projecting teeth or tusks, from দন্ত s. A tooth. Wilkins' Gr. § 912.*

উৰঃ *s. (n.)* The breast. See উৰস্.

উৰঃসূয়িকা *s. (f. উৰঃ+সূয়িকা from সূয়)* A pearl-necklace.

উৰগ *s. (m. উৰ for উৰস্, +গ)* A snake; a worm, a reptile. (Lit. Who goes on his breast). *a.* Crawling, creeping.

উৰঙ্গ *s. (m. উৰম্ for উৰস্, +গ)* A snake, a serpent. See উৰগ.

উৰণ *s. (m.)* 1. A cloud. 2. A ram.

উৰণাক্ষ *s. (m. উৰণ+অক্ষ)* The name of a plant (Cassia alata).

উৰণাথ *s. (m. from উৰণ+আথ)* The name of a plant (Cassia alata).

উৰভ্ৰ *s. (m.)* A ram.

উৰৰী *indecl. Sans.* (In composition) A particle implying assent or expansion. See উৰী.

উৰৰীকৃত *a. (উৰৰী+কৃত)* 1. Promised, agreed. 2. Spread, diffused. See উৰীকৃত.

উৰশ্চদ *s. (m. উৰস্+চদ from R. চদ্)* Armour, mail; a coat of mail, a breastplate.

উৰস্ *s. (n.)* The breast, the bosom.

উৰসিজ *s. (m. উৰসি locat. case of উৰস্, +জ)* The female breast. (Lit. Born on the chest).

উবসিন্ণ *a.* (*mfn.* উবস্ + ইল্) Broad-chested, having a full breast.

উবস্মান্ *a.* (—স্বত্ *mfn.* উবস্ + বত্) Broad-chested, full-breasted, strong.

উবসন্ *a.* (*mfn.* উবস্ + য়) A legitimate son or daughter; i. e. one born from a married couple of the same tribe or caste. See উবস.

উবান্ঘাই *s.* An evasion, an excuse.

উবী *indecl. Sans.* (In composition) A particle implying promise, assent, and expansion.

উবীকৃত *a.* (*mfn.* উবী + কৃত) 1. Agreed to, promised. 2. Expanded, spread. See উববীকৃত.

উক *a.* (*mfn.*) Large, great; ample, much.

উক *s.* (corrupt. of উক্) The thigh.

উকজ *s.* (corrupt. of উকজ্) A *Vaisya*, a man belonging to the third class.

উকত *a.* (from উক্) Large, great. *Sabdu S.* p. 82.

উকবুক *s.* (*m.* from উক্) The castor-oil tree or Palma Christi (*Ricinus communis*). Also written উকবুক.

উকদুক *s.* (*m.*) The name of a plant, Palma Christi (*Ricinus communis*). Also written উকদুক.

উকমা *s.* (উক + মা) The name of a fish (*Silurus acutus*). *Carey.*

উকত *s.* (from উক্ for উক্) The thigh.

উকদেশ *s.* (from উক্ + দেশ) The thigh.

উবোগামী *a.* (—মিন্ *mfn.* উবস্ + গামিন্) Creeping or going on the belly.

উবোজ *s.* (*m.* উবস্ + জ) The female breast.

উবোহন *s.* (*m.* উবস্ + হন from R. হ?) A gamester. *Wilkins' MS.*

উৰ্ণ (*mfn. pret. part. p. R.* উৰ্ণ) Injured, hurt. *Wilkins' Gr.* p. 421.

উৰ্ণনাভ *s.* (*m.* উৰ্ণ + নাভ for নাভি) A spider. See উৰ্ণনাভ.

উৰ্ণা *s.* (*f.*) 1. Wool, fur, felt, the hair of camels. 2. A circle of hair between the eyebrows. See উৰ্ণা.

উৰ্দ্ *Root, 1.* (উৰ্দ্ভে) 1. To measure. 2. To play. 3. To be easy or cheerful.

উৰ্দ্ *s.* (*m. R.* উৰ্দ্ + ব) An otter.

উৰ্ *Root, 1.* (উৰ্ভতি) To kill or hurt.

উৰ্ভবা *s.* (*f.*) 1. Fertile soil, yielding every kind of crop. 2. Land in general. *a.* Fertile.

উৰ্ভশী *s.* (*f.*) The name of a nymph in *INDRA's* heaven.

উৰ্ভী *s.* (*f.* উক্ + ভী) The earth.

উৰ্ণণ *s.* (*v. noun* of উৰ্ণিতে) The admitting of rain. *a.* Leak (as a roof).

উৰ্ণশিয়া *s.* (from R. বৃষ্) Leaking, admitting rain through the roof.

উৰ্ণিতে *v. n.* (from R. বৃষ্) To leak, to ooze, to admit the rain (as a roof when out of repair), to rain through.

উল্ An *Unádi* suffix, which appears in some nouns derived from verbal roots; e. g. হৰ্ষুল্ *a.* (*mfn.*) Beautiful, also *s.* (*m.*) A deer, from R. হৃষ্ To be glad. *Wilkins' Gr.* § 852.

উল্গী *a.* Naked. —তা or —ত্ব *s.* Nakedness.

উল্গীনী *s.* (from উল্গী + ইনী) A naked woman.

উল্ণটন *s.* (*v. noun* of উল্ণটিতে) The reversing a thing, the turning a thing upside down.

উল্ণটিতে *v. n.* (উল্ + R. লুণ্) To be reversed, to be turned round, to be upset.

উলুঙ্কম্বল *s.* (উলুঙ্ক + কম্বল) The name of a plant (*Abroma augustum*). *Hort. Ben.* p. 50.

উলুঙ্কচতাল *s.* (উলুঙ্ক + চতাল) The name of a plant (*Gloriosa superba*). *Carey.*

উলুঙ্কপালঙ্ক *s.* (উলুঙ্ক from উলুঙ্কিটে, + পালঙ্ক as a jingle to it) Confusion, disorder.

উলন *s.* (*v. noun* of উলিতে) The setting a thing down on a place.

উলপ *s.* (*mn.*) 1. A spreading creeper. 2. (*m.*) A kind of grass or reed (*Saccharum cylindricum*). See উলুপ.

উলিতে *v. a.* To set a thing down, to place on the ground, to descend.

উলু *s.* (corrupt. of উলুপ) A species of grass or reed (*Saccharum cylindricum*).

উলুউলু *ad.* Easily, lightly, without effect. *s.* A shout uttered by women on joyful occasions.

উলুক *s.* (*m.*) An owl (*Strix ulula*). See উলুক.

উলুকামাছ *s.* (from উলুক + মাছ) The name of a fish, a species of *Sparus*. See উলুকামাছ.

উলুখড় *s.* (উলু + খড়) A species of grass or reed (*Saccharum cylindricum*).

উলুচকম *s.* The name of a tree (*Quercus lapacea*). *Hort. Ben.* p. 68.

উলুপ *s.* (*mn.*) 1. A spreading creeper. 2. (*m.*) A kind of grass or reed (*Saccharum cylindricum*). See উলপ.

উলুপী *s.* (-পিন্ *m.*) A porpoise. See উলুপী.

উলুক *s.* (*m.*) An owl (*Strix ulula*). See উলুক.

উলুখল *s.* (*m.*) A wooden mortar used for cleaning rice.

উলুখলক *s.* (*m.*) A name of *Bdellium*, a gummy substance, or the plant that produces it.

উলুপী *s.* (-পিন্ *m.*) A porpoise, or a fish resembling it. See উলুপী.

উল্কা *s.* (*f.*) 1. A torch, a firebrand, flame, fire. 2. Fire falling from heaven, a fiery meteor.

উল্কাধারী *s.* (-ধিন্ *m.* উল্কা + ধারিন্) A torch-bearer, a link-boy.

উল্কাপাত *s.* (*m.* উল্কা + পাত) The fall of a meteor.

উল্কামৎস্য *s.* (*m.* উল্কা + মৎস্য) A porpoise or fish resembling it. *Sabda S.* p. 82. 428.

উল্কামুখ *s.* (*m.* উল্কা + মুখ) A demon having a fiery mouth. *Manu* xii. 71.

উল্কামুখী *s.* (-খিন্ *m.* উল্কা + মুখ + ইন্) A fox. (Lit. Fiery-mouthed).

উল্কি *s.* (from উল্কা) A sort of tattooing practised by *Hindu* women on the chin, between the eyes, and on each side of the nose.

উল্কিপানী *s.* (উল্কি + পানী) The name of a plant (*Salvia verticillata*).

উল্টন *s.* (*v. noun* of উল্টাতে) An overturning.

উল্টা *a.* (from উৎ + R. লুই) Reversed, contrary; turned upside down.

উল্টাইতে *v. a.* (*caus.* of উল্টাতে) To turn a thing upside down, to reverse.

উল্টান *s.* (*v. noun* of উল্টাইতে) The turning a thing upside downwards, the reversing a thing.

উল্টাপাল্টা *ad.* (উল্টা, from উল্টাইতে, + পাল্টা as a jingle to it) Turned upside downwards, inversedly, topsyturvy.

উল্টাপাল্টামি *s.* (from উল্টাপাল্টা) Per-version, confusion.

উল্টাবুদ্ধি *s.* (উল্টা, from উল্টাইতে, + বুদ্ধি corrupt. of বুদ্ধি) A misunderstanding, a misconception. *a.* Misunderstanding, blundering in judgment.

উল্টাতে *v. a.* (from উৎ + R. লুই) To overturn.

উল্টুল *interj.* An imitative sound, meaning hurly burly, confusion. *ad.* Confusedly.

ଓଲ୍ଲୁକ *s. (m.)* A fire-brand, wood burning or burnt (as charcoal); a torch, a meteor.

ଓଲ୍ଲଗ୍ନ *s. (n. ଓଲ୍ଲ + ଗ୍ନ)* The *Lagna* of any particular place. See ଗ୍ନ.

ଓଲ୍ଲଞ୍ଚକ *a. (mfn. ଓଲ୍ଲ + ଞ୍ଚକ from R. ଲଞ୍ଚ)* Stepping over a limit or boundary, transgressing.

ଓଲ୍ଲଞ୍ଚନ *s. (n. ଓଲ୍ଲ + ଞ୍ଚନ)* The going beyond limits or bounds; the transgressing a precept or command, violation.

ଓଲ୍ଲଞ୍ଚନୀୟ *a. (mfn. ଓଲ୍ଲ + ଞ୍ଚନୀୟ)* To be transgressed, to be passed beyond, to be trespassed against.

ଓଲ୍ଲଞ୍ଚା *s. (f. ଓଲ୍ଲ + ଞ୍ଚା from R. ଲଞ୍ଚ)* Transgression; trespass.

ଓଲ୍ଲଞ୍ଚିତ *a. (mfn. ଓଲ୍ଲ + ଞ୍ଚିତ)* Transgressed, stepped beyond; trespassed against.

ଓଲ୍ଲଞ୍ଚିତେ *v. a. (from ଓଲ୍ଲ + R. ଲଞ୍ଚ)* To exceed, to transgress, to step beyond (a limit), to trespass against (a rule or prescript).

ଓଲ୍ଲଞ୍ଚା *a. (mfn. ଓଲ୍ଲ + ଞ୍ଚା from R. ଲଞ୍ଚ)* To be passed beyond, to be exceeded (as a limit), to be trespassed against (as a law).

ଓଲ୍ଲମ୍ଭ *s. (from ଓଲ୍ଲ + R. ଲମ୍ଭ)* A jump, a leap.

ଓଲ୍ଲମ୍ଭନ *s. (from ଓଲ୍ଲ + R. ଲମ୍ଭ)* The act of leaping or jumping, a jump, a spring, a bound.

ଓଲ୍ଲସିତ *a. (mfn. ଓଲ୍ଲ + ଲସିତ from R. ଲସ୍)* Rejoiced, gladdened, filled with joy, delighted.

ଓଲ୍ଲାସ *a. (mfn. from ଓଲ୍ଲ + R. ଲାସ୍)* 1. Recovered from sickness, convalescent. 2. Dexteros, clever. 3. Happy, joyful. 4. Pure.

ଓଲ୍ଲାପ *s. (m. ଓଲ୍ଲ + ଲାପ)* Change of voice in grief, sickness, &c.

ଓଲ୍ଲାଳ *s. (m. from ଓଲ୍ଲ + R. ଲଲ୍)* The name of a metre in *Prākṛit* poetry. *As. Res.* x. 416.

ଓଲ୍ଲାସ *s. (m. from ଓଲ୍ଲ + R. ଲସ୍)* 1. Delight, happiness, joy. 2. A section of a book, a chapter. 3. Splendour, light.

ଓଲ୍ଲାସକ *a. (mfn. ଓଲ୍ଲ + ଲାସକ from R. ଲସ୍)* Exciting to joy, gladdening, transporting.

ଓଲ୍ଲାସିତ *a. (mfn. ଓଲ୍ଲ + ଲାସିତ)* Filled with joy, delighted, gladdened.

ଓଲ୍ଲିଖିତ *a. (mfn. ଓଲ୍ଲ + ଲିଖିତ)* 1. Thrown up, tossed. 2. Pared, made thin. 3. Delineated, painted; described. 4. Uttered, enunciated.

ଓଲ୍ଲୁକ *s. (corrupt. of ଓଲ୍ଲୁକ)* An owl.

ଓଲ୍ଲେଖ *s. (m. ଓଲ୍ଲ + ଲେଖ)* 1. A scratch, digging. 2. Writing. 3. Utterance, pronunciation. 4. Mention. 5. Vomiting.

ଓଲ୍ଲେଖନ *s. (n. ଓଲ୍ଲ + ଲେଖନ from R. ଲିଖ)* 1. The act of scratching or digging the ground. 2. Writing. 3. Pronouncing, uttering. 4. Vomiting.

ଓଲ୍ଲୋଚ *s. (m. ଓଲ୍ଲ + ଲୋଚ from R. ଲୋଚ୍)* An awning, a canopy.

ଓଲ୍ଲୋଳ *s. (m. ଓଲ୍ଲ + ଲୋଳ from R. ଲୋଚ୍)* A large wave, a surge, a billow.

ଓଲ୍ଲବ *s. (n.)* The womb, the embryo.

ଓଲ୍ଲବଂ *a. (mfn.)* Clear, apparent, evident. *s.* An excess of bile, wind, or phlegm; a symptom.

ଓଲ୍ଲସନ *s. (v. noun of ଓଲ୍ଲସିତେ)* The being elated or full of joy; transport.

ଓଲ୍ଲସିତେ *v. n. (from ଓଲ୍ଲ + R. ଲସ୍)* To rejoice, to be delighted. (The adverbial participle of this verb is frequently compounded with ଓଠିତେ To rise; but the meaning is the same as that of the simple verb. *Carey.*)

ଓଶନାଃ *s. (-ନମ୍ m.)* A name of *SUKRA*, the regent of the planet *Venus*.

ଓଶିକ୍ *s. (-ତ୍ତ m.)* 1. Fire. 2. *Ghee* or clarified butter.

ଓଶୀ *s. (f. from R. ବଞ୍ଚି)* A wish, a desire.

ଓଶୀର *s. (mn.)* The root of a fragrant grass,

called *khaskhas*, used for *tatties* (*Andropogon muricatum*). See ଓଷୀର.

ଓଷ୍ *Root*, 1. (ଓଷତି) 1. To burn. 2. To kill, to hurt, or injure.

ଓଷ୍ *A Kridanta suffix*, see ଓଜ୍.

ଓଷ *s. (m.)* Early morning, day-break, dawn. See ଓଷନ୍ and ଓଷା.

ଓଷଃକାଳ *s. (m. ଓଷଃ for ଓଷନ୍ + କାଳ)* The dawn, day-break, early morning.

ଓଷଳ *s. (n. R. ଓଷ୍ + ଅନ)* Black pepper.

ଓଷା *s. (f. R. ଓଷ୍ + ଅନା)* Long pepper.

ଓଷତୀ *s. (femin. of ଓଷନ୍)* Inauspicious discourse.

ଓଷନ୍ *a. (-୧ mfn. R. ଓଷ୍ + ଅ୧)* Inauspicious (as discourse). Also written ଓଶନ୍.

ଓଷଳ *s. (m. from R. ଓଷ୍ + ଲ from R. ଲା?)*
1. The sun. 2. Fire.

ଓଷର୍ବୁଧ *s. (m. ଓଷର୍ବ for ଓଷନ୍ + ବୁଧ)* Fire.

ଓଷନ୍ *s. (n. from R. ଓଷ୍?)* The dawn, early-morning, day-break. See ଓଷ and ଓଷା.

ଓଷା *s. (f. ଓଷନ୍ + ଈ)* The end of the day, twilight.

ଓଷା *s. (femin. of ଓଷ)* 1. Early morning, dawn, day-break. 2. Night. 3. A cow. 4. A pot. See ଓଷ and ଓଷନ୍.—*ad. Sans.* At night; at the close of night.

ଓଷାକାଳ *s. (m. ଓଷା + କାଳ)* The time of day-break, early morning.

ଓଷାପତି *s. (m. ଓଷା + ପତି)* (In mythology) a name of ANIRUDDHA son of KĀMADEVA.

ଓଷିତ *a. (mfn. pret. part. p. R. ଓଷ୍)* 1. Burnt. 2. Quick, expeditious. 3. (*pret. part. p. R. ବସ୍*) Remaining, fixed; dwelt, abided; placed, seated. 4. Stale.

ଓଷିତଶିବୀନ *a. (mfn. ଓଷିତ, from R. ବସ୍,*

+ ଶିବୀନ from ଶା) Formerly inhabited by cattle, fed upon by cows. See ଅଗ୍ନିତଶିବୀନ.

ଓଷିପିପି *s. (from R. ଓଷ୍ and R. ପିପ୍)* Uneasiness, restlessness.

ଓଷୀର *s. (mn.)* The fragrant root of a sort of grass used for *tatties* (*Andropogon muricatum*).

ଓଷ୍ଟକ *s. (v. noun from ଓଷ୍ଟିକତେ)* The stirring a fire, the trimming the wick of a lamp.

ଓଷ୍ଟକା *s. (v. noun from ଓଷ୍ଟିକତେ)*. See ଓଷ୍ଟକ.

ଓଷ୍ଟକାହିତେ *v. a. (caus. of ଓଷ୍ଟିକତେ)* To excite, to inflame.

ଓଷ୍ଟକା *s. (v. noun of ଓଷ୍ଟକାହିତେ)* The act of exciting or inflaming.

ଓଷ୍ଟିକତେ *v. a. (from R. ଓଷ୍)* To stir a fire, to trim the wick of a lamp; to excite; to stir up an old quarrel.

ଓଷ୍ଟି *s. (m. R. ଓଷ୍ + ଷ୍ଟ)* 1. A camel. 2. A cart, a vehicle of burthen.

ଓଷ୍ଟିକାଟ *a. (mfn. ଓଷ୍ଟି + ଆକାଟ)* Mounted on a camel, riding on a camel.

ଓଷ୍ଟିକା *s. (f. ଓଷ୍ଟି + ଈକା)* 1. A kind of pot or pan. 2. A female camel.

ଓଛ *a. (mfn. R. ଓଷ୍ + ଣ)* 1. Hot, warm. 2. Clever, dexterous. *s. (m.)* 1. Heat, warmth. 2. The hot season (the months of June and July). —ତା (*f.*) or —ତ୍ତ (*n.*) Heat, warmth, passion.

ଓଛକ *a. (mfn. ଓଛ + କ)* 1. Heating, warming, hot. 2. Dexterous, clever. 3. Suffering pain. 4. Bent, inclining, stooping. *s. (m.)* 1. The hot season (June and July). 2. A man of warm temper.

ଓଛକାଳ *s. (m. ଓଛ + କାଳ)* The hot season, hot weather.

ଓଛବନ୍ଧି *s. (m. ଓଛ + ବନ୍ଧି)* The sun. (Lit. Having warm rays or beams.)

উষ্ণসময় *s.* (*m.* উষ্ণ + সময়) The hot season ; hot weather.

উষ্ণা *a.* (from উষ্ণ) Heated, sodden (as rice that is to be husked).

উষ্ণাগম *s.* (*m.* উষ্ণ + আগম) The hot season (June and July).

উষ্ণাচাউল *s.* (from উষ্ণ + চাউল) Rice which has been boiled to assist in separating it from the husk.

উষ্ণিক্ . See উষ্ণিহ্.

উষ্ণিকা *s.* (*f.* উষ্ণ + ইকা) Rice-gruel.

উষ্ণিত *a.* (*mfn.* উষ্ণ + ইত) Heated, hot, warm, passionate ; enraged.

উষ্ণিহ্ *s.* (—ক্ *f.*) A kind of metre in *Sanskrit* poetry. *As. Res.* viii. 407. x. 469.

উষ্ণীষ *s.* (*mn.*) A turban ; a diadem ; a distinguishing mark.

উষ্ণোপাগম *s.* (*m.* উষ্ণ + উপাগম) The hot season (June and July).

উষ্ণ *a.* (*mfn.* from R. উষ্) Hot, warm. —তা (*f.*) or —ত্ব (*n.*) Warmth, heat.

উষ্ণাক *s.* (*m.* উষ্ণ + ক) The hot season (June and July).

উষ্ণপ *s.* (*m.* উষ্ণ + প from R. পা. See *Manu* iii. 235. 236.) A deceased ancestor. *Bhag. Gītā*, xi. 22.

উষ্ণা *s.* (*femin.* of উষ্ণ) Heat, warmth, ardour ; passion, anger, rage.

উষ্ণাইতে *v. a.* (from উষ্ণ) To make hot, to fill with anger or passion.

উষ্ণাণ *s.* (*v. noun* of উষ্ণাইতে) The making a thing hot ; the exciting one to anger or passion.

উষ্ণান্বিত *a.* (উষ্ণা + অন্বিত) Enraged, angry.

উষ *ad. Sans.* (irregular indeclinable participle, for উষিদ্ভা, from R. বস্) Having dwelt, having spent the night.

উন্ As a *Kridanta* suffix, is applied to roots to form miscellaneous nouns ; e. g. চক্ষুন্ *s.* The eye, from R. চক্ষ্ To speak ; যজুন্ *s.* The *Yajur-Veda*, from R. যজ্ To sacrifice ; &c. According to a rule of euphony, the final স্ is changed into ষ্ whenever a termination of a case, beginning with a vowel, is subjoined ; e. g. চক্ষুন্ *instrum.* চক্ষুষা. *Wilkins' Gr.* § 800.

উসন *s.* (*v. noun* of উসিতে) The supplying the hopper of a mill or mortar with grain.

উসিতে *v. a.* To serve a mortar or pedal with any substance which is to be pounded. *Carey.*

উষংফুষং *ad.* (উষং, for উদষং, + ফুষং as a jingle to it) Maltreated ; expelled with ignominy and evil treatment. *Carey.*

উস্তাদ্ *s.* (استاد) A preceptor, a master.

উস্তাদী *s.* (উস্তাদ্ + ই) The profession or office of a teacher, a professorship.

উস্বাস্ *s.* (أوسواس) Uncertainty, doubt, waveringness.

উষ *s.* (*m.*) 1. A bull. 2. A ray of light.

উষা *s.* (*femin.* of উষ) 1. A cow. 2. The name of a plant (*Anthericum tuberosum*).

উই *interj.* An expression of pain ; Oh ! Alas !

উই *Root, ১.* (ওহতি) 1. To injure, to hurt. 2. To kill.

উহাত্ *s.* A case, a cover.

উইউই *interj.* An expression of pain : Oh ! Alas !

উ The sixth letter of the *Hindu* alphabet, corresponding to *U* long, and having the sound of that letter in the words *rule* and *rude*.

ଓ As an *Unádi* suffix, appears at the end of some substantives; e. g. ପାଦୁ *s. (f.)* A shoe, from R. ପଦ୍ To go; ଓନ୍ *s. (f.)* The body, from R. ଓନ୍ To stretch out. *Wilkins' Gr.* § 850.

ଓ *interj. Sans.* A particle used at the beginning of a sentence; an expression of regard or compassion.

ଓ *interj. Sans.* A particle expressive of interrogation, anger, or consent.

ଓ *interj.* An expression of sudden pain or distress.

ଓଞ୍ଚ *a. (corrupt. of ଓଞ୍ଚ)* High, elevated. *ad.* On high.

ଓଞ୍ଚାବ *a. (from ଓଞ୍ଚ)* Elevated, high. *ad.* On high.

ଓକ As a *Kridanta* suffix, is subjoined to some roots, mostly in their reiterative forms, to form attributive adjectives; e. g. ଜାଗକକ *a. (mfu.)* Wakeful, vigilant, from R. ଜାଗ୍ To awake; ଯାୟଜୁକ *a. (mfu.)* In the habit of worshipping repeatedly, from R. ଯଜ୍ To worship, &c. *Wilkins' Gr.* p. 466.

ଓକାର *s. (m. ଓ+କାର)* The letter ଓ or any character representing the sound of ଓ.

ଓଞ୍ଚ *s. (corrupt. of ଓଞ୍ଚ)* The sugar-cane (*Saccharum officinarum*). *Hort. Ben.* p. 6.

ଓଞ୍ଚାଲି *s. (corrupt. of ଓଞ୍ଚାଲ)* A large wooden mortar, used to cleanse rice from its husk.

ଓଞ୍ଚା *a. (corrupt. of ଓଞ୍ଚା)* Boiled in a cauldron.

ଓଡ଼ *a. (mfu. pret. part. p. R. ବହ)* 1. Carried, borne. 2. Married.

ଓଡ଼କକଟ *a. (mfu. ଓଡ଼+କକଟ)* Wearing armour; armed, mailed.

ଓଡ଼ା *s. (femin. of ଓଡ଼)* A bride, a wife, a spouse; a married woman.

ଓଡ଼ *a. (mfu. pret. part. p. R. ଓୟ Wilkins' Gr.* p. 421) Woven, strung, threaded. See ଓଡ଼.

ଓଡ଼ି *s. (f. from R. ବେ+ଡ଼ି)* 1. Protection, preservation. 2. The act of sewing or weaving. 3. Distillation. 4. Speed. 5. (*m.*) A son, progeny. *Wilkins' MS.*

ଓଞ୍ଚ An *Unádi* suffix, by means of which some substantives of the masculine and neuter gender are derived from roots; e. g. ଓଞ୍ଚ *s. (n.)* Flesh, from R. ଓଞ୍ଚ To decay; ବଞ୍ଚ *s. (m.)* The covering of a chariot, from R. ବଞ୍ଚ To cover. *Wilkins' Gr.* § 873.

ଓଞ୍ଚଃ *s. (-ଞ୍ଚ n.)* An udder.

ଓଞ୍ଚା *s. (n. ଓଞ୍ଚା+ୟ)* Milk.

ଓଞ୍ଚା *a. (corrupt. of ଓଞ୍ଚା)* High, lofty, tall. *s.* A rising upwards, an up-rise.

ଓନ Root, x. (*ଓନୟତି*) 1. To deduct or lessen; to reduce. 2. To mete out in small quantities. 3. To measure.

ଓନ *a. (mfu. from R. ଓନ୍)* Deficient, less, minus. Prefixed to any even decimal numeral from twenty up to a hundred inclusive, it serves to denote one less than the even ten; e. g. ଓନବିଂଶତି Nineteen, from ଓନ+ବିଂଶତି Twenty. It is also used in comp. with numerals generally, or other words denoting a quantity; e. g. ପଞ୍ଚୋନବିଂଶତି Twenty-five, lit. Thirty minus five, from ପଞ୍ଚ+ଓନ+ବିଂଶତି; and ମୂଳୋନବିଂଶତି *s. (m.)* A square minus a root, from ମୂଳ+ଓନ+ବିଂଶତି.

ଓନଚତ୍ତାରିଂଶ *a. (mfu. from ଓନଚତ୍ତାରିଂଶ)* The thirty-ninth.

ଓନଚତ୍ତାରିଂଶ *s. (f. ଓନ+ଚତ୍ତାରିଂଶ)* Thirty-nine.

ଓନଚତ୍ତାରିଂଶତମ *a. (mfu. ଓନଚତ୍ତାରିଂଶ+ତମ)* The thirty-ninth.

- ঊনচল্লিশ *a.* (ঊন + চল্লিশ) Thirty-nine.
 ঊনবিংশ *a.* (*mfn.* from ঊন + বিংশ) The twenty-ninth.
 ঊনবিংশত্ব *s.* (*f.* ঊন + বিংশত্ব) Twenty-nine.
 ঊনবিংশতম *a.* (*mfn.* ঊনবিংশত্ব + তম) The twenty-ninth.
 ঊনবিংশ *a.* (corrupt. of ঊনবিংশত্ব) Twenty-nine.
 ঊনবিংশা *a.* (from ঊনবিংশ) The twenty-ninth.
 ঊননই *a.* (corrupt. of ঊন + নবতি) Eighty-nine.
 ঊননবতি *s.* (*f.* ঊন + নবতি) Eighty-nine.
 ঊনপঞ্চাশত্ব *s.* (*f.* ঊন + পঞ্চাশত্ব) Forty-nine.
 ঊনপঞ্চাশতম *a.* (*mfn.* ঊনপঞ্চাশত্ব + তম) The forty-ninth.
 ঊনপাঁজরীয় *a.* (from ঊন + পাঁজর) Having a rib less than the usual number; smaller than the usual size.
 ঊনবিংশ *a.* (*mfn.* ঊন + বিংশ) The nineteenth.
 ঊনবিংশতি *s.* (*f.* ঊন + বিংশতি) Nineteen.
 ঊনবিংশতিতম *a.* (*mfn.* ঊনবিংশতি + তম) The nineteenth.
 ঊনবৃকা *a.* (from ঊন + বৃক) Destitute of vigour and energy, spiritless.
 ঊনশোড়শ *a.* (ঊন + শোড়শ for ষোড়শ) Fifteen.
 ঊনষষ্টি *a.* (*mfn.* from ঊনষষ্টি) The fifty-ninth.
 ঊনষষ্টি *s.* (*f.* ঊন + ষষ্টি) Fifty-nine.
 ঊনষষ্টিতম *a.* (*mfn.* ঊনষষ্টি + তম) The fifty-ninth.
 ঊনষাইট *a.* (ঊন + যাইট) Fifty-nine.
 ঊনসত্তর *a.* (ঊন + সত্তর) Sixty-nine.
 ঊনসত্ততি *a.* (*mfn.* from ঊনসত্ততি) The sixty-ninth.
 ঊনসত্ততি *s.* (*f.* ঊন + সত্ততি) Sixty-nine.

- ঊনসত্ততিতম *a.* (*mfn.* ঊনসত্ততি + তম) The sixty-ninth.
 ঊনাশী *a.* (ঊন + আশী) Seventy-nine.
 ঊনাশীতি *a.* (*mfn.* from ঊনাশীতি) The seventy-ninth.
 ঊনাশীতি *s.* (*f.* ঊন + আশীতি) Seventy-nine.
 ঊনাশীতিতম *a.* (*mfn.* ঊনাশীতি + তম) The seventy-ninth.
 ঊনিশ *a.* (corrupt. of ঊনবিংশতি) Nineteen. Also written ঊনীশ.
 ঊনিশা *a.* (from ঊনিশ) The nineteenth.
 ঊম *interj. Sans.* A particle of, 1. Interrogation. 2. Anger. 3. Reproach, abuse. 4. Arrogance.
 ঊম *s.* (*n.*) A city.
 ঊম্ Root, 1. (ঊমতে) To sew, to weave.
 ঊমী *s.* The white ant (*Termes bellicosus*).
 ঊমীপোকা *s.* (ঊমী + পোকা) The white ant (*Termes bellicosus*).
 ঊবদ *a.* (*m.* ঊক + য) A man of the third class, a *Vaisya*, a merchant or husbandman. (Lit. Born from the thigh of BRAHMÁ.)
 ঊবদী *indecl. Sans.* A particle implying, 1. Assent. 2. Expansion. See ঊবদী.
 ঊবী *indecl. Sans.* A particle of, 1. Assent. 2. Expansion. See ঊবদী and ঊবদী.
 ঊবীকৃত *a.* (*mfn.* ঊবী, from ঊক, + কৃত) 1. Promised. 2. Expanded.
 ঊক *s.* (*m.*) The thigh.
 ঊকত *s.* (*m.* ঊক + ত) A *Vaisya*, a man of the third tribe. (Lit. Born from the thigh of BRAHMÁ.)
 ঊকত্ব *s.* (from ঊক) The thigh.
 ঊকপর্ষ *s.* (-র্ষন্ *n.* ঊক + পর্ষন্) The knee. (Lit. The joint of the thigh.)

উর্ধ্বী *indecl. Sans.* A particle implying, 1. Promise. 2. Expansion.

উর্ধ্বমু *s. (m. উর্ধ্ব + মু)* A painful and dangerous tumour in the thigh.

উর্জ্জ *Root, x. (উর্জ্জয়তি)* 1. To be strong. 2. To live.

উর্জ্জ *s. (m. from R. উর্জ্জ)* 1. The month *Kārtika* (October-November). 2. Effort, exertion. 3. Strength, power. 4. Breath, breathing. (*n.*) Water.

উর্জ্জল *a. (mfn. উর্জ্জ for উর্জ্জ, + বল)* Powerful, strong.

উর্জ্জী *a. (-স্বিন্ mfn. উর্জ্জ for উর্জ্জ, + বিন্)* Powerful, strong.

উর্জ্জনাভ *s. (m. from উর্জ্জ for উর্জ্জী, + নাভ for নাভি)* A spider. Also written উর্জ্জনাভি.

উর্জ্জী *s. (f. from R. উর্জ্জী)* Wool, felt, &c. the hair of sheep, deer, camels, &c. 2. A circle of hair between the eye-brows considered as an indication of greatness.

উর্জ্জায়া *s. (m. উর্জ্জী + য়া)* 1. A woollen blanket. 2. A ram.

উর্জ্জ *Root, ii. (উর্জ্জোতি, উর্জ্জোতি, উর্জ্জতে)* To cover, to hide, to screen, to conceal

উর্জ্জ *s. (i. اردو)* Belonging to the camp or to the royal army.

উর্জ্জবান *s. (v. اردو زبان)* The language of the camp or of the army: the dialect spoken by the higher class of the *Muhammadans* in India, *Hindustānī*.

উর্জ্জবাজার *s. (v. اردو بازار)* The market which attends an army, or a monarch, when on an expedition.

উর্ধ্ব *a. (corrupt. of উর্ধ্ব)* 1. Above, upper. 2. High, elevated. 3. Abandoned.

উর্ধ্বক *s. (m. corrupt. of উর্ধ্বক)* A kind of drum.

উর্ধ্ব *a. (mfn.)* 1. Superior, higher, high. 2.

Abandoned. *s. (Beng.)* Height. —*উর্ধ্ব° ad.*

Sans. Upwards, above, up, further, onwards.

অত উর্ধ্ব° After this, hereafter, moreover.

উর্ধ্বক *s. (m. উর্ধ্ব + ক)* A kind of drum. *a.* Suffering from flatulency in the stomach.

উর্ধ্বগ *a. (mfn. উর্ধ্ব + গ)* Going upwards, ascending.

উর্ধ্বগত *a. (mfn. উর্ধ্ব + গত)* Ascended, gone upwards.

উর্ধ্বগামী *a. (-মিন্ mfn. উর্ধ্ব + গামিন্)* Ascending, going upwards.

উর্ধ্বজানু *a. (mfn. উর্ধ্ব + জানু)* Thick-kneed, long-shanked.

উর্ধ্বজ *a. (mfn. corrupt. of উর্ধ্বজানু)* Long-thighed, thick-kneed.

উর্ধ্বজু *a. (mfn. corrupt. of উর্ধ্বজানু)* Long-thighed, thick-kneed.

উর্ধ্বদৃষ্টি *a. (mfn. উর্ধ্ব + দৃষ্টি)* Turning the eyes upwards, looking upwards. *s. (f)* The act of looking upwards

উর্ধ্ববাহু *a. (mfn. উর্ধ্ব + বাহু)* Lifting the arms upwards; standing with uplifted arms (as devotees do).

উর্ধ্ববৃত *a. (mfn. উর্ধ্ব + বৃত)* Put over the head (as the sacrificial string of a *Brāhman* *Mann* ii. 44.

উর্ধ্ববেতাঃ *a. (-তন্ mfn. উর্ধ্ব + বেতন্)* Clasp

উর্ধ্বলোক *s. (m. উর্ধ্ব + লোক)* The world above *INDRA's* heaven.

উর্ধ্বশ্বাস *s. (m. উর্ধ্ব + শ্বাস)* Expiration; the emission of breath. *a. (mfn.)* Breathing with difficulty like an asthmatical person. *Curcy*

उर्द्धम् *a. (mfn. उर्द्ध + म्)* Superior, placed above or on high.

उर्द्धस्थित *a. (mfn. उर्द्ध + स्थित)* Situated above, placed on high.

उर्ध्वसी *s. (f.)* The name of a nymph. See उर्ध्वशी.

उर्ध्वस्थि *s. (n. उर्ध्व + अस्थि)* The thigh-bone.

उर्मि *s. (mf.)* 1. A wave; a surge; a current of water. 2. A fold or plait in a garment. 3. Light, manifestation. 4. Swiftmess, speed. 5. Uneasiness, distress, pain. Also written उर्म्या.

उर्मिका *s. (f. उर्मि + का)* 1. A wave. 2. A plait or fold. 3. A ring. *Wilkins' MS.*

उर्मिमान् *a. (-मन् mfn. उर्मि + मन्)* 1. Wavy, billowy. 2. Bent, crooked; undulated, plaited, curled (as hair).

उर्मिमाला *s. (-लिन् m. उर्मि + माला + ईन्)* The ocean.

उर्मा *s. (f.)* A kind of grass (*Andropogon serotum*)

उलूक *s. (m.)* An owl. See उलूक.

उग् Root, 1. (उगति) To be diseased.

उम *s. (m.)* Salt ground, soil impregnated with saline particles. (n.) Dawn, day-break. See उम.

उमल *s. (n.)* Black pepper. See उमल.

उमर *a. (mfn.)* Saline, salt (sard of land). *s. (n.)* A spot with saline soil.

उमवान् *a. (-वन् mfn. उम + वन्)* Consisting of saline soil.

उषा *s.* The morning twilight, the dawn. See उष.

उषाकाल *s. (उषा + काल) from काल)* Morning, the dawn.

उष्माः An artificial word used by ancient

writers on *Sanskrit* grammar to denote the letters क्ष ष ङ ह. *Colebr. Gr. p. 5.*

उह Root, 1. (उहते) To reason, to infer, to apprehend. With सम् prefixed, (समूहति or समूहते) To assemble, to be assembled.

उह or उहा *s. (mfn. from R. उह)* 1. Deliberation, inference, reasoning. 2. Supplying an ellipsis.

उहापोहा *s. (उहा + अपोहा)* The complete investigation of a thing.

उहा *a. (mfn. R. उह + या)* Requiring to be supplied, elliptical

क्ष

क्ष The seventh vowel of the *Hindu* alphabet. It has the sound of *ri* in *rill*.

क्ष Root, 1. (क्षच्छति) To go, to approach. 2. To gam, to obtain, to acquire. In the causal form (अर्पयति) To put into motion, to direct, to throw.—III. (ईयति) To go.—V. (क्षपोति) To injure, to kill. (Also written बि).

क्षन् *s. (f.)* The first *Veda*. See क्षन्.

क्षकान *s. (m. क्ष + कान)* The letter क्ष or any character expressing the sound of क्ष.

क्षत्थ *s. (n. R. क्षत् + थ)* 1. Wealth, property, possessions: especially the effects of a dead man. *Wilkins' MS.* 2. Gold.

क्षह् Root, v. (क्षहोति) To kill, to hunt, or seek to hurt.

क्षह् *s. (m. from R. क्षह्)* 1. A bear. 2. A plant (*Bignonia Indica*). 3. (mn.) A star, a constellation. 4. The constellation *Ursa Minor*. *Morton.* 5. The particular star in the twenty-

seven mansions of the moon under which a person happens to be born. *Manu* vi. 10. *a.* (*mfn.*) Pierced, cut, divided.

शङ्खगन्ध s. (*f.* from शङ्ख + गन्ध) A potherb (*Convolvulus argenteus* or *paniculatus*).

शङ्खगन्धिका s. (*f.* शङ्खगन्ध + ईका) A potherb (*Convolvulus paniculatus*, the pale sort).

शङ्खर s. (*n.*) 1. A shower, a stream. 2. (*m.*) A family-priest.

शपेद s. (*m.* शप् + वेद) The *Rig-Veda*, the first of the four *Vedas*. *As. Res.* viii. 388. 399. See शप्.

शपेदी a. (-दिन् *mfn.* शपेद + ईन्) Knowing the *Rig-Veda*, studying the *Rig-Veda* principally.

शप् Root, vi. (शप्ति) To laud, to praise, to extol.

शप् s. (*f.* R. शप्) 1. A hymn; a stanza. *Trans. R. A. S.* i. 449. 2. The *Rig-Veda*, so called because the principal portion of its contents consists of hymns in praise of the several deities of *Hindu* polytheism. *As. Res.* viii. 388.

शप् Root, vi. (शप्ति) 1. To go, to move. 2. To fail in faculties. 3. To become hard or stiff.

शप् Root, i. (अर्जते) 1. To go. 2. To stand or be firm. 3. To be strong. 4. To gain. 5. To live. 6. (शजते) To fly.

शज्जीय s. (*n.* from R. शज्) 1. A flying-pan. 2. The name of a part of the infernal regions. *Manu* iv. 90.

शङ्ख a. (*mfn.* R. शङ्ख + उ) 1. Straight, not bent. 2. Upright, sincere, honest. -ता (*f.*) or -त्र (*n.*) Straightness, uprightness, sincerity, honesty.

शङ्खताव a. (*mfn.* शङ्ख + त्ताव) Honest, upright, sincere.

शङ्ख s. (*m.* R. शङ्ख + व) A leader.

शङ्ख Root, viii. (अर्जोति or अर्जते; शङ्खोति or शङ्खुते) To go.

शङ्ख s. (*n.* R. शङ्ख + न *Wilkins' Gr.* § 697.) 1. A loan, a debt. 2. (In algebra) The sign of negation or subtraction, a *minus*. 3. (In astronomy) the westward motion of a planet (in antecedentia.) *Wilkins' MS.* 4. A fort, a strong-hold.

शङ्खग्रस्त a. (*mfn.* शङ्ख + ग्रस्त) Involved in debt.

शङ्खग्रहिते v. a. (शङ्ख + ग्रहिते) To borrow, to receive a loan.

शङ्खद a. (*mfn.* शङ्ख + द) Lending money, making loans.

शङ्खदान s. (*n.* शङ्ख + दान) The lending of money, the giving of money as a loan.

शङ्खदायक a. (*mfn.* शङ्ख + दायक) Lending money, giving money as a loan. s. (*m.*) A creditor, a lender.

शङ्खवान् a. (-वन् *mfn.* शङ्ख + वन्) Indebted, owing a debt to others.

शङ्खविशिष्ट a. (*mfn.* शङ्ख + विशिष्ट) Indebted, loaded with debt.

शङ्खमय a. (*mfn.* शङ्ख + मय) Consisting of debts, made up by borrowing; purchased or sold on credit.

शङ्खमूक्त a. (*mfn.* शङ्ख + मूक्त) Liberated from debt, released from debt.

शङ्खपानोदन s. (*n.* शङ्ख + अपानोदन) The clearing off a debt.

शङ्खी a. (-ग्निन् *mfn.* शङ्ख + ईन्) Having debts, indebted. s. (*m.*) A debtor.

शङ्ख a. (*mfn.* *pret. part. p.* R. शङ्ख + उ) 1. True. 2. Luminous, enlightened. 3. Respected, esteemed. s. (*n.*) 1. Truth. 2. Water. 3. Gleaning: especially a lawful gleaming and gathering. *Manu* iv. 5.—As an affix) Affected with *Morton*.

शतवः *s. (plur. of शत q. v.)* The six seasons : thence used as a symbol to express the number six. *Wilkins' MS.*

शतवः *a. (mf. from शतु + य)* One who worships the seasons as deities. *Wilkins' Gr. § 899.*

शतानृत *a. (mf. शत + अनृत)* True or false. *Manu* i. 28.

शतु *s. (m.)* 1. A season : any one of the six seasons into which the *Hindus* divide the year, each comprising two months. (Then succession is always the same). 2. A month. 3. The menstrual evacuation.

शतुमती *s. (f. शतु + मती)* A female at a certain period, or one arrived at the age of puberty.

शतुराज *s. (from शतु + राजन्)* The spring (Lit. The king of the seasons.)

शते *ad. Sans. (locat. case of शत)* Except, besides. It governs the accusative or ablative case. *Manu* ii. 172.

शति *s. (f. from शत + ति)* Rightness, fitness, trueness. *Wilkins' MS.*

शत्रिक् *s. (m.)* A family-priest. See **शत्रिक्**.

शत्रिक् *s. (m. शतु + इक् from R. यक्)* A domestic priest, a family-priest. *Manu* ii. 143. See **आचार्य** and **पुनोहित**.

शद् *a. (mf. R. शप् + उ)* Augmented, increased, stored up; prosperous, thriving. *s. (n.)* Stored grain.

शद् *s. (f. R. शप् + ति)* 1. Augmentation, increase. 2. Riches, wealth, property. 3. The name of a medicinal plant. See **सिद्धि**.

शप् *Root, iv. (शप्ति)* To increase, to be augmented, to grow, to prosper. With **ज** prefixed, to grow, to increase. *v. (शप्ति)* 1. To increase. 2. To augment or make prosper and increase.

शप् *Root, vi. (शप्ति)* To injure, to kill. Also written **शप्**.

शतु *s. (m.)* A deity, a divinity.

शतुक् *s. (m.)* 1. A name of **INDRA**. 2. **INDRA**'s heaven or paradise. 3. **INDRA**'s thunderbolt.

शप् *Root, vi. (शप्ति)* To injure, to kill. Also written **शप्**.

शप् *Root, vi. (शप्ति)* To go, to approach.

शयत *s. (m.)* 1. A bull. (Frequently used in composition, when it implies emmence or distinction, e. g.) **उन्नतयत** *s. (m.)* The most eminent (lit. the bull) of the *Bharata*-race; from **उन्नत** + **शयत**. 2. The first of the twenty-four principal *Janas*, or *Jana* sants. 3. The second of the seven notes of the *Hindu* gamut, by abbreviation, *vi.* 4. A medicinal plant.

शयि *s. (m.)* 1. A *Rishi*, or patriarchal sage. *Manu* iii. 194. There are several orders of these sages or sants : see **महर्षि**, **देवर्षि**, **नाडर्षि**, &c. The uncompound name is especially applied to seven ancient sages (the first of whom is **Vasistha**), who hold in mythology an exalted and mysterious rank, and who form in astronomy the asterism of the greater Bear. *Wilson*. Also an imaginary circle. *Kāla S.* p. 379. In the *Vedas*, the *Rishi* of a *Mantra* or hymn is the inspired author of it. *As. Res.* viii. 391. 2. The name of a fish (*Cypinus Rishu*, *Buchanan's MS*) *Carey*.

शयिगण *s. (m. शयि + गण)* The host of sages.

शयिपञ्चमी *s. (f. शयि + पञ्चमी from पञ्चमः)* The fifth day in the first half of the month *Bhādra*. *As. Res.* iii. 290.

शक् *a. (mf. pret. part. p. R. शप् + उ)* Gone.

शक्ति *s. (f. R. शप् + ति)* 1. A sword, a staff. 2. Inauspiciousness of the heavenly bodies.

ঐষ *s. (m. R. ঐষ্ + য়)* The painted or white-footed antelope.

ঐষ্যপ্রোক্তা *s. (f. ঐষ্য + প্রোক্তা)* The name of several plants, viz. Cowach (*Carpopogon pruriens*), and two species of *Sida* (*cordifolia* and *rhombifolia*).

ঐ

ঐ *Ri* The eighth vowel of the *Hindu* alphabet; having the sound of *ri* long in *marine*.

ঐ Root, ix. (ঐগোতি) To go, to move.

ঐকার *s. (m. ঐ + কার)* The letter ঐ or any character representing the sound of ঐ.

ঐ

ঐ The ninth vowel of the *Hindu* alphabet: it ought to have the power of *hi*, but it is more usually expressed by *li* as in *lip*. The only word in which this letter is commonly used, is the root কৃ with some of its derivatives.

ঐকার *s. (m. ঐ + কার)* The letter ঐ or any character representing the sound of ঐ.

ঐ

ঐ The tenth vowel of the *Hindu* alphabet, properly having the sound of *tri*, but sounded like *li* in *police*.

ঐকার *s. (m. ঐ + কার)* The letter ঐ or any letter representing the sound of ঐ.

ঐ

ঐ The eleventh vowel of the *Hindu* alphabet, having the sound of *e* in *grey*.

ঐ *interj. Sans.* A respectful particle of address.

ঐ *pron.* (corrupt. of ঐতদ্) This.

ঐতদ্বধি *ad.* (ঐ + অবধি) 1. Till now. 2. From this, henceforth.

ঐ *pron.* (corrupt. of ঐতদ্) This, this very, even this. See ঐ

ঐকারণ *ad.* (ঐ + কারণ) For this reason, hence, on this account.

ঐক্ষণে *ad.* (ঐ + ক্ষণে from ক্ষণ) This instant, now, instantly

ঐক্ষণেই *ad.* (ঐক্ষণে + ই) At this very instant, forthwith

ঐক্ষণেও *ad.* (ঐক্ষণে + ও) Still, yet, even now.

ঐনিমিত্ত *ad.* (ঐ + নিমিত্ত) For this reason

ঐপরে *a.* (ঐ + পর) After this, behind this

ঐপ্রকার *a.* (ঐ + প্রকার) Such, of this kind. *ad.* In this manner, thus.

ঐভাবে *ad.* (ঐ + ভাবে from ভাব) Whence, wherefore, for which reason.

ঐমত *a.* (ঐ + মত) Thus.

ঐমতে *ad.* (*locat. case* of ঐমত) This being the case, under these circumstances.

ঐরূপ *a.* (ঐ + রূপ) Such; of this quality. *ad.* Thus, in this manner.

এইহেতু *ad.* (এই + হেতু) On this account, for this reason, therefore.

এইহেতুক *ad.* (এইহেতু + ক) On this account, for this reason, therefore.

ঐষে *a.* (from R. ইষ্) This word is used as the adjective of a painful ulcer which breaks out between the hoofs of cows, and frequently occasions the hoof to fall off. The same word is also applied to an ulcer in the mouths of cattle. *Carey.*

ঐষেঘা *s.* (ঐষে + ঘা) An ulcer between the hoofs or in the mouths of black cattle. *Carey.*

এক *a.* (*mfn.* Wilkins' Gr. p. 108) 1. One. 2. The same. 3. Alone, solitary. 4. "The one," in contradistinction from "The other." 5. *plur.* একে Some, certain persons. 6. Chief, eminent, unique. *ad. Sans.* (—ক°) Only, alone. —তা (*f.*) or —ত্ব (*n.*) Unity.

একআড়া *a.* (এক + আড়া) Being of the same size.

একআদ *a.* (এক + আদ corrupt. of আর্দ্র) Half, the moiety of one.

একই *a.* (এক + ই) One and the same, identical, the very same.

একইশ *a.* (এক + ইশ for বিংশতি) Twenty-one.

একএক *a.* (এক + এক) One by one, singly, severally.

একক *a.* (*mfn.* এক + ক) Alone, solitary, isolated, single.

এককর্মকারক *a.* (*mfn.* এক + কর্ম + কারক) Doing the same thing, employed in the same work, of the same profession. *s.* A competitor.

এককালীন *a.* (*mfn.* এক + কালীন from কাল) Belonging to the same time or period, coeval, cotemporary, simultaneous.

এককালে *ad.* (এক + কালে locat. case of কাল) At the same time, at once.

একখান *a.* (এক + খান) One, one piece.

একগাঁইয়া *a.* (এক + গাঁইয়া corrupt. of গামিয়া) Belonging to the same village.

একগাঢ় *a.* (এক + গাঢ়) Single (applied to cords, hair, and other things which have a fibrous appearance). *Carey.*

একগুঁয়া *a.* (এক + গুঁয়া corrupt. of জান) Headstrong, obstinate, self-willed, perverse.

একগুঁয়া *a.* Obstinate. *Mohun P.* p. 117. See একগুঁয়া.

একগুরু *a.* (*mfn.* এক + গুরু) Having the same spiritual preceptor. *s.* A spiritual brother, a pupil of the same preceptor, a condisciple.

একঘরিয়া *a.* (এক + ঘরিয়া from ঘর) Retired, secluded, solitary, having no intercourse with society.

একচক্ষুয়া *a.* (from এক + চক্ষু) Having but one eye, blind of one eye.

একচত্বারিংশ *a.* (*mfn.* from একচত্বারিংশ) The forty-first.

একচত্বারিংশ *s.* (*f.* এক + চত্বারিংশ) Forty-one.

একচত্বারিংশতম *a.* (*mfn.* একচত্বারিংশ + তম) The forty-first.

একচল্লিশ *a.* (এক + চল্লিশ) Forty-one.

একচাল *a.* (এক + চাল) Roofed on one side only (a house). *s.* A shed.

একচিত্ত *a.* (*mfn.* এক + চিত্ত) Having but one thought; pursuing one object exclusively; sedulous, attentive, unanimous.

একচেটিয়া *a.* (from এক + চেষ্টি) Monopolized. *s.* A monopolizer, a monopolist.

একচেটিয়াব্যবসায় *s.* (একচেটিয়া + ব্যবসায়) A monopoly.

একজায়াশ্রিত *a.* (*mfn.* এক + জায়া + আশ্রিত)

Placed under equal obligations, as joint bondsmen. (Lit. Protected by the same shadow.)

একছুটিয়া *s.* (এক + ছুটিয়া from English *suit*?)
A single garment. *Carey.*

একজ *a.* (*mfn.* এক + জ) Born alone, produced alone.

একজাই *ad.* (এক + জাই for অজস্র) Incessantly, frequently, repeatedly.

একটা *a.* (এক + টা) One, an entire one.

একটানা *s.* (এক + টানা) A single line. *a.* Extended. *ad.* In a right line. *Carey.*

একটী *a.* (এক + টী) One, merely one, one single.

একটু *a.* (এক + টু) One, but one, trifling, small, little.

একটুক *a.* (এক + টুক) One, a little, very small.

একটুকি *a.* (এক + টুকি) One, a little, very small, trifling.

একটুখানি *s.* (একটু + খানি) A small piece, a little bit, a morsel.

একতল *ad.* (এক + তল) Together, in common, unitedly.

একতাল *a.* (এক + তাল) Having an even or smooth descent, having an even or regular slant.

একতত্ত্বী *s.* (from এক + তত্ত্ব) Having the same object, a rival, a competitor. *Morton.*

একতন্ত্রী *a.* (-ত্বিন্ *mfn.* এক + তন্ত্র + ইন্) Having one string, subject to the same lord.

একতম *a.* (*mfn.* এক + তম) One out of many. *Wilkins' Gr.* p. 108.

একতর *a.* (*mfn.* এক + তর) 1. Either, one of the two. 2. Other, different. *Wilkins' Gr.* p. 108.

একতরফ *a.* (এক + A. طرف) On the same side.

একতা *s.* (*f.*) or -ত্ব (*n.* এক + তা or + ত্ব) Union, oneness, conformity, sameness.

একতান *a.* (*mfn.* এক + তান from R. তন) Closely

attentive, having the mind fixed on one object exclusively. *s.* (*m.*) Musical unison. See একতাল.

একতাল *s.* (*m.* এক + তাল) Harmony, unison; the accurate adjustment of song, dance, and instrumental music.

একতালী *a.* (এক + তালী) Having only one floor or story. *s.* A single lock.

একতীর *s.* (এক + তীর) A small cryptogamous plant (*Ophioglossum cordifolium*). *Carey.*

একতুম্বী *a.* (এক + তুম্বী) Made of a single gourd (as lutes, &c.).

একথ *ad.* *Sans.* (এক + থ) In one place, together.

একত্রিংশ *a.* (*mfn.* from একত্রিংশ) The thirty-first.

একত্রিংশ *s.* (*f.* এক + ত্রিংশ) Thirty-one.

একত্রিংশতম *a.* (*mfn.* একত্রিংশ + তম) The thirty-first.

একত্রিংশী *a.* (from একত্রিংশ) The thirty-first.

একত্রিশা *s.* (corrupt of একত্রিংশ) The thirty-first day of a month.

একদন্ত *a.* (*m.* এক + দন্ত) A name of GANESA. (Lit. The single-toothed: one of his tusks being broken off in a contest with KÁRTIKEYA, or according to another tradition, with PARASURÁMA.)

একদা *ad.* *Sans.* (এক + দা) Once, at one time; at once, at the same time.

একদিক্ *a.* (-শ্ *mfn.* এক + দিশ্) Directed towards the same point; having the same tendency or direction.

একদেশস্থ *a.* (*mfn.* এক + দেশ + স্থ) Situated in the same region, belonging to the same place or to the same country.

একধর্ম *a.* (*mfn.* এক + ধর্ম) Professing the same religion, subject to the same duty.

একধা *ad. Sans.* (এক + ধা) Simply, separately.

একধূৰ *a. (mfn. এক + ধূৰ)* Cattle for special burden, fit for but one kind of labour.

একধূৰাবহ *a. (mfn. এক + ধূৰ + আবহ)* Cattle for special burden. See একধূৰ.

একধূৰীণ *a. (mfn. এক + ধূৰ + ঙ্গন)* Cattle of special burden. See একধূৰ.

একনামা *a. (এক + নামা for নামন)* Having the same name. *s.* A namesake.

একনিশ্চয় *s. (m. এক + নিশ্চয়)* One and the same plan or determination. *a. (mfn.)* Having the same plan, come to the same resolution.

একপ *s. (এক + প for পাদ)* One-fourth, a fourth part, a quarter.

একপঞ্চাশ *a. (mfn. from একপঞ্চাশত)* The fifty-first.

একপঞ্চাশত *s. (f. এক + পঞ্চাশত)* Fifty-one.

একপঞ্চাশতম *a. (mfn. একপঞ্চাশত + তম)* The fifty-first.

একপদী *s. (f. এক + পদ + ঙ্গ)* A path, a road, a way.

একপাটী *s. (এক + পাটী)* The *Hindu* outer garment. (Lit. Made with a single breadth of the cloth.)

একপাদ *s. (এক + পাদ)* One-fourth, the fourth part of a thing, a quarter.

একপাশ *a. (corrupt. of এক + পার্শ্ব)* On one side, aslant, turned to one side.

একপাশীয়া *a. (একপাশ + ঙ্গিয়া)* Turned to one side, aslant.

একপিঙ্গ *s. (m. এক + পিঙ্গ)* A name of KUVERA.

একপিঙ্গল *s. (m. এক + পিঙ্গল)* A name of KUVERA.

একপেঁচিয়া *a. (from একপেঁচ A single screw)* Turning once in the manner of a screw (as

a lock that fastens with a single turn of the key).

একপেট *a. (এক + পেট)* Acting uniformly after a concerted plan, united in the same plan of deception or collusion.

একপ্রকার *a. (mfn. এক + প্রকার)* Of the same kind, of the same description, uniform, conformable.

একপ্রভুক *n. (mfn. এক + প্রভু + ক)* Subject to the authority of one individual, monarchical.

একপ্রভুত্ব *s. (n. এক + প্রভু + ত্ব)* The authority of one single individual; monarchy.

একব্রত *ad. (এক + A. وَفَتْ)* At one time, at once. *a.* Simultaneous, coeval.

একবগল *ad. (এক + A. بَغْل)* Inclined to one side, one-sided. *ad.* On one side.

একবচন *s. (n. এক + বচন)* (In grammar) the singular number.

একবর্ণসমীকরণ *s. (n. এক + বর্ণ + সমীকরণ)* An equation involving only one unknown quantity, a unilateral equation. *Colebr. Alg.* p. 185.

একবাক *a. (mfn. এক + বাক)* Uttering the same opinion, entertaining the same sentiments. —তা *(f)* Unanimity, concurrence in opinion.

একবাগিয়া *a. (from এক + বাক)* 1. Pertinacious, obstinate, adhering to what has once been declared, dogmatical. 2. (From এক + ভাগ) Belonging to one part or side. *ad.* On one side, in one part.

একবাগে *ad. (এক + বাগে corrupt. of ভাগে)* locat. case of ভাগ) In part, partly.

একবার *ad. (এক + বার)* At one time, once upon a time.

একবারগী *ad. (H. اَيْبَارْگِي)* At once, all at once, suddenly, unexpectedly.

একবারে *ad. (Beng. locat. case of একবার)* All at once, on a sudden.

এক্‌বাল্ *s.* (from এক) The collecting of particulars into one head, a total sum. *Carey.*

একবিংশ *a.* (*mfn.* from একবিংশতি) The twenty-first.

একবিংশতি *s.* (*f.* এক + বিংশতি) Twenty-one.

একবিংশতিতম *a.* (*mfn.* একবিংশতি + তম) The twenty-first.

একবিন্দু *s.* (*m.* এক + বিন্দু) 1. A single drop.
2. A short space of time. *Carey.*

একবিষয়ী *a.* (- য়িন্ *mfn.* এক + বিষয় + ইন্) Directed to one common object, striving for the same end. *s.* (*m.*) A rival.

একবীৰ *s.* (এক + বীৰ) A cryptogamous plant (*Osmunda Zeylanica*). *Hort. Ben.* p. 75.

একব্যবসায়ী *a.* (- য়িন্ *mfn.* এক + ব্যবসায় + ইন্) Following the same profession or trade. *s.* A competitor.

একভুক্ত *a.* (এক + ভুক্ত) Eating only one meal during a whole day.

একমনা *a.* (- নঃ *mfn.* এক + মনস্) Being of the same opinion, unanimous, of one accord.

একমাটিয়া *a.* (এক + মাটিয়া from মাটি) Plastered over once with earth (as *Hindu* idols).

একমস্তিকা *s.* (*f.* এক + মস্তিকা) A single string of flowers, pearls, &c. worn as a necklace.

একযোটে *s.* (এক + যোটে) An association, a body of persons, a collection of things.

একযোনি *a.* (*mfn.* এক + যোনি) Born of the same mother, sprung from the same source.

একরাজ *s.* (*m.* এক + রাজ for রাজন্) The sole king, an absolute king or ruler.

একরূপ *a.* (*mfn.* এক + রূপ) Of the same shape or form, similar, uniform. -তা (*f.*) Uniformity.

একরোখা *a.* (এক + রোখা for রোখ) Blindly following an impulse of rage, obstinate, unruly.

একল *a.* (*mfn.* এক + ল) Lonely, solitary, single, private.

একলশাঁড়িয়া *a.* (from একল + শাণ্ড) Loving solitude, fond of retirement.

একলা *a.* (from একল) Alone, solitary, isolated, single.

একলাই *s.* (একলা + ই) A single border round the edge of cloth or of garments. *a.* Alone, solitary, single. *Carey.*

একলাদুকলা *ad.* (একলা + দুকলা) One or two together, a few.

একশিৰা *s.* (এক + শিৰা) The name of a disease which consists in an enlargement of one of the testicles, a swelled testicle. *Carey.*

একশেষ *a.* (এক + শেষ) Having the same termination, having the same issue. *s.* (In grammar) a species of compound word, in which the terminations of all the members except one are rejected. *Carey.*

একষষ্টি *a.* (এক + ষষ্টি) Sixty-one.

একষষ্ঠ *a.* (*mfn.* from একষষ্টি) The sixty-first

একষষ্টি *s.* (*f.* এক + ষষ্টি) Sixty-one.

একষষ্টিতম *a.* (*mfn.* একষষ্টি + তম) The sixty-first.

একসঙ্গী *a.* (- স্গিন্ *mfn.* এক + সঙ্গ + ইন্) United, come together, assembled, collected.

একসত্তর *a.* (এক + সত্তর) Seventy-one.

একসৰ্গ *a.* (*mfn.* এক + সৰ্গ) Closely attentive, having the mind engaged with one object exclusively.

একহায়নী *s.* (*f.* এক + হায়ন + ঙ্গ) A heifer one year old.

একহাৰা *a.* (এক + হাৰা from R. হ) Single, one.

একা *a.* (from এক) Alone, solitary, single.

একাকার *a.* (*mfn.* এক + আকার) Having the same shape or form, similar, alike.

একাকী *a.* (—কিন্ *mfn.* এক + আকিন্ suffix)
Alone, solitary, single.

একাক্ষ *a.* (*mfn.* এক + অক্ষ for অক্ষি) One-eyed,
monocular.

একায় *a.* (*mfn.* এক + অয়) Turned towards or
intent on one object, engaged in one pursuit
exclusively; intent, closely attentive; undis-
turbed, unperplexed. *s.* (*n.*) The whole of the
long side of a figure which is subdivided.
Colebr. Alg. p. 312. —তা (*f.*) The being en-
gaged in the pursuit of one object exclusively;
close attention.

একায়চিত্ত *a.* (*mfn.* একায় + চিত্ত) Having the
mind fixed upon one subject, intent.

একায় *a.* (*mfn.* একায় + য়) Pursuing one ob-
ject exclusively; intent, closely attentive.

একাতপস্ব *a.* (*mfn.* এক + আতপস্ব) Ruling alone
the whole world, having a wide extent of power.

একাত্তর *a.* (contract. of একসত্তর) Seventy-one.

একায়ত্তা *s.* (*f.* এক + আয়ত্ত + তা) The unity
of spiritual essence; the doctrine of one uni-
versal spirit.

একাদশ *s.* (—শন্ *n.* এক + দশন্) Eleven.
Beng. The eleventh day of a lunar month.
Mohun P. p. 131.

একাদশী *a.* (from একাদশ) The eleventh; espe-
cially the eleventh day of a lunar month.

একাদিক্রম *a.* (*mfn.* এক + আদি + ক্রম) In re-
gular order or succession, successive.

একাদিক্রমে *ad. Sans.* (*locat. case of একাদিক্রম*)
Successively, in regular series, uninterruptedly.

একাদোকা *a.* (একা + দোকা from দো) One or
two together, a few. *Morton.*

একাক্ষিপতি *s.* (*m.* এক + অক্ষিপতি) A sole ruler,
a monarch, a sovereign.

একানই *a.* (from এক + নই) Ninety-one.

একানব্বই *a.* (from এক + নব্বই) Ninety-one.

একানিয়া *a.* (from এক) One, only, single.

একান্ত *a.* (*mfn.* এক + অন্ত) 1. Tending to one
end, having the same result, effectual. 2. Ex-
cessive, extreme. 3. Solitary, private, uninha-
bited. *ad.* Much, excessive; entirely, certainly.

একান্তৰা *s.* (একা + অন্তৰা) A vow to take one
meal every other day.

একান্ন *s.* (*n.* এক + অন্ন) 1. One and the same
food. 2. (*m.*) A mess-mate. *a.* (*mfn.*) Having
all things in common, messing together.

একান্ন *a.* (corrupt. of একপঞ্চাশৎ) Fifty-one.

একান্নভুক্ *a.* (একান্ন + R. ভূজ্) Partaking of
the same food as others. *s.* A messmate.

একান্নাদী *a.* (—দিন্ *mfn.* এক + অন্ন + আদিন্
from R. অদ্) Receiving a supply of food from
one person only. *Manu* II. 188.

একাবয়ব *a.* (*mfn.* এক + অবয়ব) Made up of
the same numbers or constituent parts; uniform,
alike, conformable, similar.

একাবলী *s.* (*f.* এক + অবলী) A single string of
beads, flowers, &c.

একাক্ষী *s.* (*f.* এক + অক্ষী) A heifer one year old.

একায়ন *a.* (*mfn.* এক + অয়ন) Closely attentive,
intent. *s.* (*n.*) The name of a portion of the
Vedas. *Trans. R. A. S.* I. 575.

একায়নগত *a.* (*mfn.* একায়ন + গত) Closely at-
tentive, intent.

একাৰ *s.* (*m.* এক + কাৰ) The letter এক, or any
character expressing the sound of এক.

একাৰণ *ad.* (এক + কাৰণ) For this reason, on
this account.

একাৰ্ণব *s.* (এক + আৰ্ণব) 1. An undistinguished
multitude, a number of persons eating or acting
together without distinction of rank or class.
2. A general inundation. *Carey.*

একার্থ *a.* (*mfn.* এক + অর্থ) 1. Having the same

purpose or object. 2. Having the same meaning, synonymous.

একাশীড়ীয়া *a.* (from এক + শড়) Loving solitude, unsocial, retired, lonely.

একাশী *a.* (corrupt. of একাশীতি) Eighty-one.

একাশীতি *s.* (*f.* এক + অশীতি) Eighty-one.

একাশীতিতম *a.* (*mfn.* একাশীতি + তম) The eighty-first.

একাশীয়া *a.* (from এক + পার্শ্ব?) Inclining towards one side, leaning to one side, occupying one side; aslant.

একাঙ্গুলি *s.* (*m.* from এক + অঙ্গুলি) The name of a plant: see বকপুষ্প (*Æschynomene grandiflora*).

একাঙ্গুলী *s.* (*femin.* of একাঙ্গুলি) The name of a medicinal plant (*Cissampelos hexandra*).

একাহ *a.* (এক + অহ from অহন) Lasting only one day, ephemeral.

একাহার *s.* (*m.* এক + আহাৰ) A single meal in the day.

একাহারী *a.* (-বিন্ *mfn.* একাহাৰ + ইন্)
1. Taking a single meal in the day. 2. Living on the same food.

একি *a.* (from এক) 1. Alike, the same. 2. Single. 3. Together.

একিদা *s.* (A. عقيدة) Faith, belief, trust, confidence.

একীন্ *a.* (A. يقين) Certain, sure, reliable, accurate.

একুইশা *s.* (corrupt. of একবিংশ) The twenty-first day of a month. *Mohun P.* p. 139.

একুয়া *a.* (from এক) Solitary, unsocial, single, alone, odd.

একুয়াসাওদা *s.* (একুয়া + P. سودا) A monopoly.

একুন্ *s.* (from এক) A sum, a total.

একুনে *ad.* (Beng. locat. case of একুন্) In the whole, altogether.

একুশ *a.* (corrupt. of একবিংশতি) Twenty-one.

একুশবার *a.* (একুশ + বার) Twenty-one times (repeated). *Carey.*

একুশিয়া *a.* (from একুশ) The twenty-first.

একেএকে *ad.* (from এক) One by one, alternately, singly.

একেলা *a.* (from এক) Single, solitary, alone.

একেশ্বর *a.* (এক + ঈশ্বর) Alone, dependent on one's self alone.

একৈক *a.* (*mfn.* এক + এক) One by one, each separately.

একৈকশঃ *ad.* Sans. (একৈক + শন্) Severally, one by one, each separately.

একোদ্দিষ্ট *a.* (*mfn.* এক + উদ্দিষ্ট) Done for the same purpose, or with the same view.

একোনচত্বাবিংশ *a.* (*mfn.* from একোনচত্বাবিংশ) The thirty-ninth.

একোনচত্বাবিংশত্বে *s.* (এক + ণ্ডন + চত্বাবিংশত্বে) Thirty-nine.

একোননবতি *s.* (*f.* এক + ণ্ডন + নবতি) Eighty-nine.

একোননবতিতম *a.* (*mfn.* একোননবতি + তম) The eighty-ninth.

একোনপঞ্চাশ *a.* (*mfn.* from একোনপঞ্চাশত্বে) The forty-ninth.

একোনপঞ্চাশত্বে *s.* (*f.* এক + ণ্ডন + পঞ্চাশত্বে) Forty-nine.

একোনষষ্টি *s.* (*f.* এক + ণ্ডন + ষষ্টি) Fifty-nine.

একোনষষ্টিতম *a.* (*mfn.* একোনষষ্টি + তম) The fifty-ninth.

একোনষট্টি *s.* (*f.* এক + ণ্ডন + ষট্টি) Sixty-nine.

একোনসত্ততিতম *a.* (*mfn.* একোনসত্ততি+
তম) The sixty-ninth.

একোনাশীতি *s.* (*f.* এক+ঊন+অশীতি)
Seventy-nine.

একোনাশীতিতম *a.* (*mfn.* একোনাশীতি+
তম) The seventy-ninth.

একোনিয়া *s.* The name of a species of lark
(*Alauda Ekoniya. Buchanan's MSS.*). *Carey.*

একোপম *a.* (*mfn.* এক+উপমা) Having the same
resemblance, similar, analogous.

এক্ৰাৰ্ *s.* (اقرار) A statement, a promise, an
engagement.

এক্ৰাৰ্‌নামা *s.* (اقرارنامه) A written state-
ment, a written promise, an indenture, a con-
tract, a bond.

এক্ষণে *ad.* (এ+ক্ষণে from ক্ষণ) At this moment,
instantly, immediately.

এখন *ad.* (এ+থন for ক্ষণ) Now, this instant,
at present.

এখনঅবধি *ad.* (এখন+অবধি) From this.

এখনি *ad.* (from এখনি) Instantly, presently,
immediately.

এখনো *ad.* Still, yet.

এখান *s.* (এ+থান for থাও) This place.

এখানে *ad.* (*locat. case* of এখান) In this place,
here.

এখতিয়াৰ্ *s.* (اختيار) Election, choice, free
will, authority, power.

এখতিয়াৰী *s.* (from اختيار) Free will, choice,
power, authority. *a.* Subject to one's choice,
arbitrary.

এগানা *a.* (ر. يگانہ) Sole, single, unique, incom-
parable, unanimous.

এগানগী *s.* (پ. يگانگی from يگانہ) Singleness,
peerlessness, excellence, unanimity.

এগাৰ *a.* (*corrupt.* of একাদশ) Eleven.

এগাৰত্ৰি *a.* (from এগাৰ) The eleventh.

এগুয়াইতে *v. a.* (from অগে for অগ্ৰে) To ad-
vance money, to pay revenues in advance.

এগুয়াড়ী *s.* (from অগে) Anticipation of the reve-
nues, advance of money. *Forster.*

এগুয়ানেপিচ্ছানে *s.* (এগুয়ানে from এগুয়াইতে,
+ পিচ্ছানে) Hesitation. *Forster.*

এঙ্গাপেঙ্গা *a.* (*corrupt.* of অঙ্গ + উপাঙ্গ) Miscel-
laneous, mixed in a disorderly manner, like chil-
dren at play. *Carey.* — কৰিতে To caress, coax.

এহ্ *Root, 1.* (এজতে) 1. To shine. 2. (এজতি)
To quake or tremble.

এজনো *ad.* (এ+জনো) On this account, hence,
therefore, wherefore. Also written এজন্য.

এজ্‌হাৰ্ *s.* (اظهار) A display, a manifestation,
a declaration.

এট্‌পেৰ *s.* (এট for আঁট, + পেৰ for প্রিয়)
The name of a fish (*Cyprinus Laoookoolec, Bu-
chanan's MSS.*). *Carey.*

এটিয়াট্‌টিয়াচাঁদা *s.* (*corrupt.* of অঙ্কি+
টুটি + চাঁদা) The name of a fish (*Zeus in-
sidatus*). *Carey.*

এটে *s.* (*corrupt.* of অঙ্কি?) The thick root of the
plantain tree.

এট্ *Root, 1.* (এটতে) To annoy, to resist, or
oppose.

এড্ *a.* (*mfn.*) Deaf.

এড্‌ক *s.* (*m.*) 1. A ram. 2. A wild goat.

এড্‌কা *s.* (*femin.* of এড্‌ক) A ewe.

এড্‌গজ্ *s.* (*m.* এড্+গজ্) A medicinal plant,
used for the cure of ring-worm (*Cassia Tora*).

এড্‌ন *s.* (*v. noun* of এড্‌তে) The act of escaping,
the act of getting off.

এতমূক *a. (mfn. এত + মূক)* 1. Deaf and dumb.
2. Wicked, perverse.

এতা *a. (from এতিতে)* Relinquished, rejected, liberated.

এতাকাণি *s. (corrupt. of আত + কণ)* A turning away the ear, as a refusal or disapprobation of a thing. *Carey.*

এতাচিহ্না *a. (from এতিতে)* Filthy, abominable, reprobate.

এতান *s. (v. noun of এতিতে)* The relinquishing a thing, the setting a person or animal at liberty.
a. Liberated, relinquished. Carey.

এতানি *a. (from এতিতে)* Relinquished, rejected.

এতিতে *v. a. (from R. ইন্?)* To throw away, to loosen, to relinquish; to cast (as a fisherman does his net). “The participle of this verb is frequently compounded with দিতে To give; it then means to release, to relinquish.” *Carey.*

এতুক *s. (n.)* 1. A building constructed of bones, rubbish, &c. 2. A wall enclosing bones, a tomb, &c. 3. A building of hard substances resembling bones. *Wilson.* Also written এতুক.

এণ *s. (m.)* A kind of deer or antelope, described as being of black colour, with beautiful eyes and short legs.

এণ্ডিলক *s. (m. এণ + তিলক)* The moon. (Lit. Having a deer as its mark.)

এণ্ডু *s. (m. এণ + ডু from R. ডু)* The moon. (Lit. Bearing a deer.)

এণী *s. (femin. of এণ q. v.)*

এত *a. (mfn. from R. ই?)* 1. Of a variegated colour. 2. Arrived, come. *s. (m.)* 1. A deer, an antelope. 2. A variegated colour.

এত *pron. (corrupt. of এতাবদ্)* So much, so long, so many.

এতৎ *a. (mfn. এতদ্ + জ)* Arising from this, produced by this.

এতৎ *pron. Sans.* See এতদ্.

এতৎকাল *s. (m. এতৎ + কাল)* The present time. *ad. Now.*

এতৎকালীন *a. (mfn. এতৎকাল + ইন)* Belonging to the present time.

এতৎক্ষণাৎ *ad. Sans. (এতৎ + ক্ষণাৎ, ablat. case of ক্ষণ)* From this instant, henceforth, immediately.

এতৎক্ষণে *ad. Sans. (এতৎ + ক্ষণে, locat. case of ক্ষণ)* Now, at this moment.

এতৎতুল্য *a. (mfn. এতৎ + তুল্য)* Similar to this, equal.

এতৎসম *a. (mfn. এতৎ + সম)* Equal to this, similar.

এতদ্ *pron. Sans. (mfn. Wilkins' Gr. p. 112.)* This. *ad. Sans.* Now. Frequently used in comp. as will be seen from the articles that immediately follow.

এতদতিবিক্ত *a. (mfn. এতদ্ + অতিবিক্ত)* Besides this, moreover.

এতদনন্তর *ad. Sans. (-বৎ. এতদ্ + অনন্তরবৎ)* Immediately after this.

এতদন্ত *a. (mfn. এতদ্ + অন্ত)* Ending thus, thus terminated. *Manu* 1. 49.

এতদন্তর *ad. Sans. (-বৎ. এতদ্ + অন্তরবৎ)* Besides this.

এতদপেক্ষা *ad. (এতদ্ + অপেক্ষা)* With reference to this, compared with this, comparatively, than.

এতদবধি *ad. Sans. (এতদ্ + অবধি)* So far, to this or from this.

এতদবিক্ত *ad. (এতদ্ + অবিক্ত from R. বিচ্)* At most. (Lit. Not exceeding this.)

এতদর্থ *ad. (এতদ্ + অর্থ)* On this account, for this reason, therefore.

এতদার্থে *ad. Sans. (এতদ্ + অর্থে locat. case of অর্থ)* For this reason, therefore.

- এতদা *ad.* (এ + তদা) Now, at this time. *Morton.*
- এতদাদি *a.* (এতদ্ + আদি) Thus beginning, and so forth, *et cætera.*
- এতদাদিতদন্ত *a.* (এতদাদি + তদন্ত) Thus beginning and thus ending. *s.* All the circumstances of any thing from beginning to end.
- এতদানী *ad.* (এ + তদানী°) Now, at present.
- এতদিতৰ *a.* (এতদ্ + ইতৰ) Different from this, other than this.
- এতদুত্তম *a.* (এতদ্ + উত্তম) More excellent than this, better than this.
- এতদেব *a.* (এতদ্ + এব) That very same, the same.
- এতদগত *a.* (*mfn.* এতদ্ + গত) Attached to this, belonging to this, existing in this.
- এতদ্বৈতক *a.* (*mfn.* এতদ্ + হৈতু + ক) Owing to this reason, from this cause.
- এতদ্বিন্ন *a.* (এতদ্ + ভিন্ন) Separated from this, besides this.
- এতদ্বূপ *a.* (*mfn.* এতদ্ + রূপ) Of this shape, of this description.
- এতদ্বৎ *ad.* *Sans.* (এতদ্ + বৎ) Like this, thus, so. *a.* Such.
- এতন *s.* (*m.*) Expiration, the exhaling of air from the lungs.
- এতনয় *ad.* (এত + নয়) Within, less, not so much.
- এতনাই *ad.* (এত + নাই) See এতনয়.
- এতন্ন *ad.* (এতদ্ + ন) Not this, not so.
- এতন্মধ্যে *ad.* (এতন্ for এতদ্ + মধ্যে) Between this, within this.
- এতপ্রকার *ad.* (এত for এতদ্ + প্রকার) So many ways, so often.
- এতবৎ *pron.* *Sans.* Each, either. *Wilkins' MS.*
- এতর্হি *ad.* *Sans.* (এত from *pron.* এতদ্, + হি suffix) Now, at this time, at present, thus.

- এতশ *s.* (*m.*) A *Bráhma*n.
- এতা *s.* (*femin.* of এত) A female antelope.
- এতাদৃক্ *a.* (— দৃশ্ *mfn.* from এতদ্ + R. দৃশ্) Such, this like, similar to this. *ad.* Thus, in this manner.
- এতাদৃশ *a.* (*mfn.* এতা for এতদ্, + দৃশ্ from R. দৃশ্) Like this, such, similar to this.
- এতাবৎ *ad.* *Sans.* (from এতদ্ + বৎ) Thus far, so much, so great. *Wilkins' Gr.* § 909.
- এতাবত *ad.* *Sans.* (*instrum. case* of এতাবৎ) By this, thereby, for this reason.
- এতাবন্মাত্র *ad.* (এতাবৎ + মাত্র) Only this, merely this.
- এতাবান্ *pron.* (— বৎ *mfn.* এতা for এতদ্, + বৎ) Such, proportionate to this, corresponding to this; similar, analogous.
- এতেক্ *pron.* (*corrupt.* of এতদ্) So many, so much, so long.
- এতফাক্ *s.* (A. اتفاق) Agreement, concord; chance, fortune.
- এতেল্লা *s.* (A. اطلاع) Information, news, a report.
- এতেল্লানামা *s.* (P. اطلاع نامه) A written report, a newspaper.
- এতবার্ *s.* (A. اعتبار) Trust, reliance, confidence, faith.
- এতবারী *a.* (from A. اعتبار) To be relied upon, faithful, confidential.
- এতমাম্ *s.* (A. اتمام) A farm of lands or duties.
- এতমাম্দাৰ্ *s.* (P. اتمدار) One who farms a district, and lets the land to under-tenants.
- এতমাম্দাবী *s.* (from P. اتمدار) The profession of one who farms a district.
- এথা *ad.* (এ + থা for স্থান) Here, in this place.
- এদিক্ *ad.* (এ + দিক্ for দিশ্) In this direction, this way.

এদিক্‌ওদিক্‌ *ad.* (এদিক্‌+ওদিক্‌) This way and that way.

এদিকে *ad.* (এ+দিকে from দিশ্‌) In this direction, this way.

এদিকেওদিকে *ad.* (এদিকে+ওদিকে) This way and that way, in this direction and that direction.

এদুঃ The termination of a sort of adverb of relative days, and as such considered to be a *Taddhita* suffix: e. g. অন্যেদুঃ On another day, from অন্য+এদুঃ. *Wilkins' Gr.* § 1047. (Such adverbs are more correctly deducible from দু q. v.)

এধ্‌ Root, I. (এধতে) To grow, to increase.

এধ্‌ *s.* (m. from R. ইন্ধ্‌) Fuel, as wood, grass, &c. See এধন্‌.

এধতু *s.* (m. from R. এধ্‌) 1. Man. 2. (From R. ইন্ধ্‌) Fuel. *a.* (mfn.) Increased, grown.

এধমান *a.* (mfn. pres. part. proper form, R. এধ্‌) Increasing.

এধন্‌ *s.* (n. from R. ইন্ধ্‌) Fuel, wood. See এধ্‌.

এধার *ad.* (এ+ধার) This border, this edge, this extremity.

এধিত *a.* (mfn. pret. part. p. R. এধ্‌) Increased, grown.

এনন্‌ *s.* (n.) 1. Sin, guilt, offence, fault. 2. Blame, censure, reproach.

এনিমিত্ত *ad.* (এ+নিমিত্ত) For this reason, on this account.

এনিমিত্তে *ad.* (এ+নিমিত্তে locat. case of নিমিত্ত) At this moment, at this instant.

এনী *s.* (f.) A female antelope. See এত and এতা.

এনু An *Unádi* suffix, appearing at the end of some substantives; e. g. কৰেণু *s.* (f.) A she-elephant, from R. কৃ To do. *Wilkins' Gr.* § 871.

এপর্যন্ত *ad.* (এ+পর্যন্ত) Thus far, till now, hitherto, still, yet.

এপাশ *ad.* (from এ+পাশ for পার্শ্ব) On that side, on the other side. See উপাশ.

এপ্রকারে *ad.* (এ+প্রকারে locat. case of প্রকার) In this manner, of this sort, after this mode, thus.

এপ্রযুক্ত *ad.* (এ+প্রযুক্ত) For this reason, on this account.

এফাঁড়ওফাঁড় *ad.* (এ+ফাঁড়+ও+ফাঁড়) Through and through.

এব *ad.* Sans. Also, even, verily. *Wilkins' Gr.* p. 548. As, like. *Wilson.* Even, indeed. *Carey.*

এবং *ad.* Sans. Thus, so, in this manner, and, moreover. *Wilkins' Gr.* p. 548.

এবংগুণ *a.* (mfn. এবং+গুণ) Of such qualities, of this description.

এবংবিধ *a.* (mfn. এবং+বিধ for বিধি) Such, of this sort.

এবংরূপ *a.* (mfn. এবং+রূপ) Thus formed, thus shaped.

এবজ্‌ *s.* (A. عوض) A change, a substitute, an exchange; a retribution, a reward.

এবজ্‌মোআউজ্‌ *s.* (A. عوض معوض) An exchange, barter.

এবজী *a.* (from A. عوض) Instead of, in lieu of.

এবম্প্রকার *a.* (mfn. এবং+প্রকার) Thus, such, of this description.

এবম্বিধ *a.* (mfn. এবং+বিধ for বিধি) Of this sort, of this description, such.

এবমুত *a.* (mfn. এবং+ভূত) Such, of such a description.

এবার *ad.* (এ+বার্‌) This time, this once, now.

এবার্‌ *s.* (A. عاרת) The text of a work, a reading, a phrase, an idiom, style.

এবে *ad.* (from *pron.* এতদ্?) Now, at this time.

এমত *ad.* (এ+মত) Thus, so, such, in this manner. Also written এমতে.

এমন *ad.* (এ+মন from R. মন্) In this manner, thus, such, so. Also written এমনে.

এমারৎ *s.* (A. عمارت) 1. A building, an edifice. 2. An upper-room.

এমারতী *a.* (from A. عمارت) Belonging to a building.

এমুড়া *s.* (from এ+মুড়) This border, this edge, this end.

এমুড়া ওমুড়া *ad.* (এমুড়া+ওমুড়া) From this end to that.

এয় A *Taddhita* suffix, requiring the change called *Vridhhi* of the first vowel of the word to which it is subjoined. It serves to form patronymics, e. g. গাঙ্গেয় *s.* (m.) An offspring of the goddess GANGÁ গঙ্গী; *Wilkins' Gr.* § 888, and adjectives, e. g. পৌৰেয় *a.* (mf.) Belonging to a town, from পূৰ *s.* A town. *Wilkins' Gr.* § 900.

এব A *Kridanta* suffix, by which some substantives are derived from verbal roots; e. g. পত্বেব *s.* (m.) A bird, from R. পৎ To fly. *Wilkins' Gr.* § 845.

এবন্ত *s.* (m.) The castor-oil plant, from the seed of which castor-oil is made, *Palma Christi* (*Ricinus communis*).

এবন্তক *s.* (m. এবন্ত+ক) The castor-oil plant (*Ricinus communis*). See এবন্ত.

এবাদা *s.* (A. ارادة) A desire, a wish, an inclination, a disposition.

একপ *a.* (এ+কপ) Of this form, in this manner, thus. *s.* This mode, this description.

একপে *ad.* (এ+কপে locat. case of কপ) In this manner, thus.

এলবালুক *s.* (from এলা+বালুকা) The name of a granular substance, apparently vegetable, of a reddish brown colour, and used as a drug and as a perfume. *Wilson.* "It appears to be the powder of some mineral ore." *Curey.*

এলবিল *s.* (m.) A name of KUVERA. See এলবিল.

এলবাস্ *s.* (A. لباس) Garments, cloths.

এলম্ *s.* (A. علم) Science, wisdom, knowledge.

এলা *s.* (f.) 1. Small cardamoms, the seed of the *Elettaria cardamomum*, *New London Pharm.*, or *Alpinia Cardamomum*: see *As. Res.* 11. 355. *Wilson.* 2. The cardamom-plant.

এলাইচ *s.* (from এলা) Cardamoms.

এলাকা *s.* (A. علاقه) Connection, coherence, union, attachment.

এলাকাদার *a.* (P. علاقه دار) Having connection with another.

এলাঙ্গ *s.* (এলা+অঙ্গ) The name of a fish (*Cyprinus margmatas*. *Buchanan's MS.*). *Carey.*

এলাচী *s.* (from এলা) Cardamoms (*Alpinia Cardamomum*). *Hort. Ben.* p. 2.

এলাচীকড়ি *s.* (এলাচী+কড়ি) A cowrie with dark coloured spots upon it. (*Cypraea caput serpentis*). *Carey.*

এলাচীদানা *s.* (এলাচী+দানা) A kind of confit or sugar-plumb.

এলাজ্ *s.* (A. علاج) A medicine; cure.

এলাপার্শী *s.* (f. এলা+পার্শ+ঈ) The name of a plant (*Mimosa octandra*).

এলাবতী *s.* (f. এলা+বতী) The cardamom-plant!

এলাহিয়ৎ *s.* (A. الهية) Divinity, godhead.

এলিম A *Kridanta* suffix, by means of which adjectives and substantives of a reflective sense are derived from roots: e. g. ভিদেলিম *a.*

(*mfn.*) Splitting itself, from R. ভিদ্ To split;
পচেলিম *a.* (*mfn.*) Cooking or ripening itself,
and *s.* (*m.*) The sun, from R. পহ্ To ripen,
to cook.

এলুয়া *a.* Loose, unconnected, incoherent.

এলুয়াইতে *v. a.* (from এলুয়া) To untie, to
loosen, to disengage.

এলুয়াকথা *s.* (এলুয়া+কথা) Idle talk, in-
coherent, inconsistent talk.

এলুয়াকথিতে *v. a.* (এলুয়া+কথিতে) To talk
incoherently, to chatter.

এলুয়াথেলুয়া *a.* (এলুয়া+থেলুয়া as a rhyme
to it) Detached, loose, confused, discomposed.
adl. Disorderly, loosely.

এলুয়ান *s.* (*v. noun* of এলুয়াইতে) The act of
untying or loosening.

এলুয়ামেলুয়া *a.* (এলুয়া+মেলুয়া as a rhyme
to it). See এলুয়াথেলুয়া.

এষ্ *Root, I.* (এষতে) To go or approach.

এষ *pron. Sans.* (—ষঃ *nom. sing. masc.* of এতদ্)
This. *Wilkins' Gr.* p. 112.

এষণ *s.* (*m.* R. এষ্+অন) An iron arrow. *Wilson.*

এষণা *s.* (R. ইষ্+অনা) A wish, a desire.

এষণিকা *s.* (*f.* এষণ+ইকা) A goldsmith's
balance

এষণী *s.* (*f.* R. এষ্+অনী) 1. A goldsmith's
balance, assay-scales. 2. An iron or steel
probe. *Wilson.*

এষা *s.* (*f.* R. এষ্+আ) A wish, a desire.

এষী *a.* (—ষিন্ *mfn.* এষা+ইন্) Wishing, de-
sious of. Only used in comp., e. g. হিতৈষিন্
a. (*mfn.*) Well-wishing, from হিত *s.* Advan-
tage, + এষিন্.

এম্বাহাব্ *s.* (اَمْبَاهِبْ) An advertisement, a public
announcement.

এম্বানে *ad.* (ঐ+ম্বানে *locat. case* of ম্বান)
In this place, here.

এহেতুক *a.* (ঐ+হেতু+ক) Having this for its
reason, owing to this, caused by this. *ad.*
Hence, on this account, therefore, accordingly.

ঐ

ঐ The twelfth vowel of the *Hindu* alphabet, or
more properly a diphthong: it has the sound of
ai as in *aisle* (of a church).

ঐ *interj. Sans.* A respectful particle of address.
An interjection of, 1. Remembering (aye, ha).
2. Calling. 3. Summoning, (hola, ho, heigh)

ঐ *pron.* That, the same, you. *ad.* Yonder, there.

ঐকমত্তে *s.* (*n.* ঐকমতি+অ) The being of the
same opinion, agreement, conspiracy, confede-
racy.

ঐকশাফ *s.* (*m.* from ঐক+শাফ) An animal whose
hoof is not cloven, a single-hoofed animal.
Wilkins' MS.

ঐকাগানিক *s.* (*m.* ঐক+আগান+ইক) 1. A
thief, a robber. 2. The possessor of one resi-
dence.

ঐকাগাবিকী *s.* (*femin.* of ঐকাগাবিক) A
female thief.

ঐকায় *s.* (*n.* ঐক+অয়+য়) The being of the
same opinion, agreement, confederacy, de-
votedness to the pursuit of one object exclu-
sively, consistency.

ঐকান্তিক *a.* (ঐক+অন্ত+ইক) Complete, en-
tire, excessive, much, relating to one thing.

ঐকান্তিকী *ad.* (ঐকান্তিক+ঐ) Inevitably.

ঐকাব *s.* (*m.* ঐ+কাব) The letter ঐ on
2 N 2

- any other character expressing the sound of इ.
- इकाहिक *a.* (इक + अहन् + इक) Daily, quotidian, ephemeral. *s.* A tertian fever or ague.
- इक्षुद *s.* (*n.* इक्षुद + अ) The fruit of the plant called *Inguda*.
- इक *s.* (*n.* एक + य) Unity, singleness, oneness, harmony; a product, an aggregate. *Colebr. Alg. p.* 312.
- इकता *s.* (*f.* इक + ता) Singleness, oneness, unity.
- इकतापन्न *a.* (*mfn.* इकता + आपन्न) United, aggregated.
- इकवाक *a.* (from इक + वाक) Of one voice, unanimous.
- इच्छिक *a.* (इच्छ + इक) Voluntary, arbitrary, owing to one's free will.
- इच्छुता *s.* (इच्छु + ता) Willingness. *Mohun P. p.* 110.
- इण *a.* (*mfn.* एण + अ) Belonging to a male antelope.
- इणय *a.* (*mfn.* एणी + अ) Belonging to the female black antelope. See इण. *Wilkins' Gr. §* 900.
- इतरेय *s.* (*m.* from इतर) The designation of a portion of the *Rig-Veda*. *As. Res. viii.* 407. 419. 420.
- इतिहा *s.* (*n.* इतिह + य) Traditional instruction, knowledge founded on tradition. *Trans. R. A. S. i.* 567.
- इतिहासिक *s.* (*m.* इतिहास + इक) An historian. *Wilkins' Gr. §* 903.
- इन्द्र *a.* (*mfn.* from इन्दु) Lunar, relating to the moon.
- इन्द्र *a.* (*mfn.* इन्द्र + अ) Sacred, or relating to the god INDRA. *Wilkins' Gr. §* 897.

- इन्द्रजालिक *a.* (*mfn.* इन्द्रजाल + इक) Magical, pertaining to legerdemain. *s.* (*m.*) A juggler.
- इन्द्रियक *a.* (*mfn.* इन्द्रिय + क) Perceptible to the senses, sensual, present, perceived.
- इन्द्री *s.* (*f.* इन्द्र + ई) 1. The east, the east-quarter, of which INDRA is the regent. 2. The name of the eighth day of the second half of the month *Mārgasīrsha*; it is also called पूषाष्टका. Cakes of rice are offered on this day to the manes of ancestors. *As. Res. iii.* 269.
- इमत् *a.* (इ + मत्) So, such. *ad.* In this manner.
- इवान् (*p.* ویران) A forest, a wilderness.
- इवावण *s.* (*m.* from इवावत्) The name of INDRA's elephant.
- इवावत् *s.* (*m.* इवावत् + अ) INDRA's elephant, the elephant of the north-east quarter. 2. An orange. 3. A fruit (*Artocarpus Lacucha*). 4. A serpent - one of the chiefs of the *Nāga* or serpent-race inhabiting the infernal regions. 5. (*n.*) INDRA's bow unbent, the ram-bow. *Wilson. a.* (In common language) Huge, monstrous, very great.
- इवावती *s.* (*f.* इवावत् + ई) 1. Lightning. 2. The female of INDRA's elephant. 3. The *Ravi* river in the *Panjāb*.
- इवि *s.* (from अवि) An enemy, an adversary. -ता Enmity.
- इलविल *s.* (*m.* इलविला + अ) A title of Kṛt-*vera*. (Lit. The descendant of ILAVILĀ, wife of PULASTYA.)
- इलेय *s.* (*n.*) A perfume. See इलवानूक.
- इशानी *s.* (*f.* from इशान) The north-east quarter: that over which SIVA presides.
- इशिक *a.* (*mfn.* इश + इक) Supernatural, divine.
- इशी *a.* (from इश) Supernatural, divine.

ঐশ্বর্য *a.* (*mfn.* ঐশ্বর + অ) Divine, sacred or belonging to the Supreme Deity.

ঐশ্বরী *a.* (ঐশ্বর + ঈ) Divine.

ঐশ্বর্য *s.* (*n.* ঐশ্বর + য়) 1. Great power, supremacy, grandeur, glory, pomp, majesty. 2. Super-human power, the divine faculties of omnipresence, omnipotence, invisibility, &c. *Trans. R. A. S.* i. 576.

ঐশ্বর্যোচ্চুক *a.* (ঐশ্বর্য + ইচ্চুক) Ambitious, desirous of power.

ঐশ্য *s.* (*n.* ঐশ + য়) The being opulent, wealth, power, influence.

ঐষমন্ *ad. Sans.* (from *pron.* ঐষঃ) The present year.

ঐষমন্ত *a.* (*mfn.* ঐষমন্ + ত) Belonging to the present year. Also written ঐষমন্তন.

ঐহিক *a.* (*mfn.* ইহ + ইক) Pertaining to the present state, belonging to mundane affairs, temporal, secular.

ঐহিকদর্শী *a.* (— শিন্ *mfn.* ঐহিক + দর্শিন্) Concerned about mundane affairs, worldly-minded.

ও

ও The thirteenth vowel of the *Hindu* alphabet, having the sound of *o* in the word *abode*.

ও *interj. Sans.* A particle of calling or addressing respectfully.

ও *conj.* And, too, also, even.

ও *pron.* (ন. ঙ) He, that.

ওআওআ *s.* The name of a plant (*Tetranthera fruticosa*). *Hort. Ben.* p. 73.

ওআক *s.* The night-raven or common crow

(*Gallinula nycticorax*). Also an imitative sound expressing the call of this bird, and of two or three species of *Ardea*. *Carey*.

ওআকবক *s.* (ওআক + বক) The night-raven (*Gallinula nycticorax*).

ওআড় *s.* (corrupt. of আবর্তন) A pillow-case.

ওএবান্ *s.* (پ. ویران) A wilderness, a forest.

ওঁ *ind.* See ওম্.

ওঁক্ *s.* The lowing or grunting of a bull.

ওঁচলা *s.* (from উচ্ছিত্তে) Sweepings, dirt, refuse, leavings.

ওঁচান *s.* (*v. noun* of উচাইতে) The raising of the hand or of a weapon to strike a blow.

ওঁচা *a.* (from উচ্ছিত্তে) Thrown away, useless, rejected, cast out.

ওক *s.* (*m.* for ওকন্) 1. A house. 2. An asylum, a place of refuge, a haunt.

ওকড়া *s.* The name of three plants, viz. *Xyris Indica*, *Verbena nodiflora*, and *Hibiscus esculentus*. *Carey*. The same as অবিষ্ট, q. v. *Sabda S.* p. 37.

ওকব্ *s.* (أ. وناار) Goodness, superiority.

ওকন্ *s.* (*m.*) 1. A house, an abode. 2. A place of refuge, an asylum.

ওকাব *s.* (*m.* ও + কাব) The letter ও or any other character expressing the sound of ও.

ওকালৎ *s.* (أ. وكالت) The office of a *Wakil* or attorney.

ওকালতী *s.* See ওকালৎ.

ওকালৎনামা *s.* (پ. وكالت نامه) A power of attorney.

ওখ্ *Root, 1.* (ওখতি) 1. To be dry or acrid. 2. To adorn. 3. To be able or competent, to suffice. 4. To refuse or prevent.

ଓଥାମ୍ *s.* (ଓ+ଥାମ୍) That place.

ଓଥାମ୍ *ad.* (ଓ+ଥାମ୍ locat. case of ଥାମ୍)
There, in that place.

ଓବା *s.* (from ଓଗରିତେ) The act of vomiting.
a. Vomited.

ଓଗେବହ୍ *ad.* (from A. وغيره) Et cetera, and the like, and so on.

ଓଗୋ *interj.* A vocative particle, employed in respectful address.

ଓଘ *s.* (*m.* from R. ବହ) 1. A stream, a current of water. *Manu* ix. 54. 2. A multitude, an abundance; the whole. 3. Quick time (*m.* music). 4. Tradition. 5. Instruction, advice.

ଓଞ୍ଜାର *s.* (*m.* ଓଞ୍ଜ+କାର) The mystic syllable ଓଞ୍ଜ, q. v.

ଓଞ୍ଜିୟା *s.* A species of lark (*Alauda Ongiya*. *Buchanan's MSS.*) *Carey.*

ଓଚଲନ *s.* (*v. noun* of ଓଚଲିତ) The act of winnowing corn. Also ଓଚଲାନ.

ଓଚଲିତେ *v. a.* (from ଓଞ୍ଚ+R. ଚଳ) To winnow. Also ଓଚଳାହିତେ.

ଓଞ୍ଚ *Root, x.* (ଓଞ୍ଚିତି) 1. To live, to have the vital faculties and organs. 2. To be strong and able.

ଓଞ୍ଚ *s.* (A. عذر) An excuse. See ଓଞ୍ଚର୍.

ଓଞ୍ଚ *s.* (*m.*) See ଓଞ୍ଚନ୍.

ଓଞ୍ଚନ *s.* (A. وزن) A measure, a weight.

ଓଞ୍ଚନ୍ଦାର୍ *s.* (P. وزندار) A weighman, a person who weighs articles.

ଓଞ୍ଚର୍ *s.* (A. عذر) An apology, an excuse.

ଓଞ୍ଚନ୍ *s.* (*n.* R. ଓଞ୍ଚ+ଅନ୍) 1. Light, splendour. 2. Manifestation, appearance. 3. Strength. 4. Gold. 5. Metallic lustre. 6. Vitality, vital warmth and action as appearing in the fetus. *Wilson.*

ଓଞ୍ଚନ୍ *a.* Uneven, unequal, odd (as a number).

ଓଜାରା *s.* The name of a tree (*Scytalia Danura*). *Carey.*

ଓଞ୍ଚା *s.* *Ojha*, one of the proper names of persons used in the district of *Mit'hilā*. *As. Res.* v. 66.

ଓଞ୍ଚା *s.* (from R. ଓଞ୍ଚ) A snake-catcher, one who cures the bite of snakes, and casts out evil-spirits by charms, a charmer, an exorcist.

ଓଞ୍ଚାଲି *s.* (from ଓଞ୍ଚା) The profession of a snake-catcher or exorcist: see ଓଞ୍ଚା.

ଓଟବନ୍ଦୀ *s.* (from ଓଟା+R. ବନ୍ଧ) An agreement concerning the rent to be paid for the breaking up and cultivating of waste land. *Carey.*

ଓଟା *s.* (from ଓଞ୍ଚ+R. ଘା) A raised place in a cow-house on which the owner or keeper sleeps. *Carey.*

ଓଟାର *s.* The packthread with which the mouth of a sack is sewed up, a seam of mats or sacks joined with packthread, a sewing, a girth.

ଓଟନ *s.* (*v. noun* of ଓଟିତେ) 1. The act of rising or ascending. 2. Recovery from illness. 3. The breaking up and cultivating of waste land.

ଓଟା *s.* (from ଓଞ୍ଚ+R. ଘା) 1. Rising, ascent. 2. Recovery from illness. 3. Cultivation of waste land.

ଓଟାଓଟି *s.* (ଓଟା+ଓଟି from ଓଟିତେ) A rising up, a rising up repeatedly.

ଓଟାହିତେ *v. a.* (*caus.* of ଓଟିତେ) To lift a thing up, to elevate, to raise.

ଓଟାନ *s.* (*v. noun* of ଓଟାହିତେ) The act of lifting up, elevating, or raising.

ଓଟିତେ *v. n.* (from ଓଞ୍ଚ+R. ଘା) 1. To rise, to stand up, to ascend. 2. To recover from an illness. 3. To come out of disgrace or distress. 4. To break up or cultivate waste land.

ଓଡ଼ଘୋଡ଼ *s.* (corrupt. of ଆବରଣ+R. ଓଡ଼) The wrapping of the clothes round the whole body. *Carey.*

ଓ଼ଟାକା *s.* (corrupt. of ବ୍ରହ୍ମ + ଚକ୍ର?) The name of a tree (*Sonneratia acida*). *Carey.*

ଓ଼ଡ଼ନ *s.* (from R. ଓ଼ଡ଼) The act of flying.

ଓ଼ଡ଼ଲ୍ଲ *s.* (from ଓ଼ଡ଼ + ଲ୍ଲ) 1. The name of a flowering shrub (*Hibiscus Rosa Sinensis*). 2. Also the flowers of the red *Hibiscus*. *Carey.*

ଓ଼ଡ଼ା *s.* (from R. ଓ଼ଡ଼) 1. Flight, the act of flying. 2. A measure for dry articles.

ଓ଼ଡ଼ାହିତେ *v. a.* (caus. of ଓ଼ଡ଼ିତେ) To cause a thing to fly; to scatter, to disperse.

ଓ଼ଡ଼ାନ *s.* (*v. noun* of ଓ଼ଡ଼ାହିତେ) The putting a thing to flight; a scattering or dispersing.

ଓ଼ଡ଼ାପଡ଼ା *s.* (ଓ଼ଡ଼ା + ପଡ଼ା) 1. The act of alternately rising and falling. 2. Perdition, total destruction.

ଓ଼ଡ଼ିତେ *r. n.* (from ଓ଼ + R. ଡ଼ି?) To fly away.

ଓ଼ଡ଼େଶା *s.* (corrupt. of ଓ଼ଡ଼ାଦେଶ) The name of a country, *Orissa*. *As. Res.* v. 11. 225.

ଓ଼ଡ଼ୋ *s.* (from ଓ଼ + R. ଡ଼ି) (In *Hindu* music) An ascending fifth. *Carey.*

ଓ଼ଡ଼ୁ *s.* (*m.*) 1. The China-rose (*Hibiscus mutabilis*). 2. The name of a country, the northern part of *Orissa*. *As. Res.* v. 56. 3. The name of a tribe or nation (*Uriyá*). *Manu* v. 44.

ଓ଼ଡ଼ାଦେଶ *s.* (*m.* ଓ଼ଡ଼ୁ + ଦେଶ) The name of a country, extending from *Medinipur* to *Mánakapatana*, and from the sea to *Sammallpur*. *As. Res.* v. 11. 225. See ଓ଼ଡ଼େଶା.

ଓ଼ଡ଼ୁପୁଷ୍ପ *s.* (*n.* ଓ଼ଡ଼ୁ + ପୁଷ୍ପ) The China-rose, the plant or its flower (*Hibiscus mutabilis*, *Wilson*. II. *Rosa Sinensis*, *Carey.*)

ଓ଼ଡ଼ି *Root, I.* (ଓ଼ଡ଼ି) To remove, to take away, to abstract.

ଓ଼ଡ଼ି *s.* (from ଆ + R. ବ୍ରହ୍ମ) A screen, an ambuscade: any thing which conceals from view, the bamboo cross-rods to which the thatch of a

house is tied, when they lie bare by reason of the thatch being decayed. *Carey.*

ଓ଼ଡ଼ନ *s.* (A. وطن) A house, a dwelling.

ଓ଼ଡ଼ୁ *s.* (*m.*) A cat.

ଓ଼ଡ଼ୁଲ୍ଲୁତ *a.* (ଓ଼ଡ଼ୁ + ଲ୍ଲୁତ) Resembling the freaks of a cat: irregular, confused, disorderly.

ଓ଼ଡ଼େ *ad.* (*Beng. locat. case* of ଓ଼ଡ଼ି) Secretly, concealedly, clandestinely.

ଓ଼ଡ଼େଘାତେ *ad.* (ଓ଼ଡ଼େ + ଘାତେ) Privately, secretly, clandestinely. — ଚଳିତେ To slink off, to go secretly.

ଓ଼ଡ଼ା *ad.* (ଓ଼ + ଥା for ସ୍ଥାନ) In that place, there, therein.

ଓ଼ଡ଼ାହି *ad.* (ଓ଼ + ଥାହି from ସ୍ଥାନ) There.

ଓ଼ଡ଼ନ *s.* (*mn.* from R. ଓ଼ନ୍ଦ୍ର + ଅନ) 1. Boiled rice. 2. Food in general.

ଓ଼ଡ଼ନୀ *s.* (*f.* ଓ଼ଡ଼ନ + ଈ) A plant (*Sida cordifolia*).

ଓ଼ଡ଼ିକ୍ *s.* (ଓ଼ + ଡିକ୍ for ଦିଶ୍) That direction, that way.

ଓ଼ଡ଼ିଗେ *ad.* (*Beng. locat. case* of ଓ଼ଡ଼ିକ୍) In that direction, in that way.

ଓ଼ଡ଼େକ୍ *a.* (from ଓ଼ + ଈକ୍) Disagreeable, unharmonious, harsh (as the voice of a singer).

ଓ଼ଡ଼ୋ *a.* (from R. ଓ଼ନ୍ଦ୍ର) Moist, wet, damp, soft by means of wetness or greenness.

ଓ଼ଡ଼ୋଚାଉଲ୍ *s.* (ଓ଼ଡ଼ୋ + ଚାଉଲ୍) Moist rice; rice not well dried after its cleansing.

ଓ଼ଡ଼ୋଧାନ *s.* (ଓ଼ଡ଼ୋ + ଧାନ) Moist rice, rice not well dried after its cleansing.

ଓ଼ଡ଼ାର *s.* (ଓ଼ + ଧାର) The further or opposite bank of a river; the further side of any thing which is to be passed over or through. *ad.* Across, over.

ଓ଼ଡ଼ାର ଯାହିତେ *r. n.* (ଓ଼ଡ଼ାର + ଯାହିତେ) To pass over (a river), to cross

ওম্ *ind. Sans.* (contraction of **অ** a name of VISH-
NU, **উ** of SIVA, and **ম** of BRAHMĀ) 1. The
mystic name of the Deity, prefacing all the
prayers, and most of the writings of the *Hindus*.
According to its pretended etymology it would
imply *the three in one* or the *Hindu Triad*.
Manu II. 75. *As. Res.* VIII. 386. *Trans. R.*
A. S. I. 570. II. 15. 2. Yes, amen, so be it.
Wilkins' Gr. p. 548.

ওমব্ *s.* (A. عمر) Life, the life-time, a man's age.

ওয়াকবক *s.* (ওয়াক for ওয়াক, + বক) The
night-raven (*Gallinula nicticorax*).

ওব An *Unádi* suffix which appears at the end of
some substantives and adjectives derived from
verbal roots; e. g. কঠোর *a. (mf.)* Hard,
difficult, from R. কট্ To be anxious, to prick;
সহোব *s. (m.)* A good man, from R. সহ To
be patient, to bear. *Wilkins' Gr.* § 846.

ওব *s.* (corrupt. of অন্তর) A boundary, an end.

ওবক্ *s.* (A. ورق) The leaf of a book, a sheet of
paper.

ওবগা *s.* The name of a timber-tree (*Shorea*
robusta).

ওবমা *s.* (H. اورما) The name of a particular kind
of sewing; stitching two breadths together.

ওবম্বা *a.* (corrupt. of আবমু?) Undertaking,
bold, daring, intrepid, wicked.

ওবেব্ *s.* (A. وريب) A diagonal.

ওল *a. (mf.)* Wet, damp. *s. (m.)* An esculent
root (*Arum campanulatum*). Also written ওল্ল.
Hort. Ben. p. 65. *As. Res.* x. 19.

ওলত্ Root, I. (ওলত্‌তি) and x. (ওলত্‌মতি)
To dart or throw up. (N.B. Some consider the
initial ও as an *Anubandha* or indicatory letter,
and make the root লত্‌ q. v.)

ওলত্‌মট্‌ব *s.* (*Holland*, + মট্‌ব) A Rounceval-
pea.

ওলন *s.* (v. noun of ওলিতে) 1. The act of de-
scending or dismounting. 2. A plumb-line.

ওলবৃক্ষ *s.* (ওল + বৃক্ষ) A plant with a bulbous
esculent root (*Arum campanulatum*).

ওলা *s.* (from ওলিতে) 1. The act of descending,
a descent. 2. A dejection (by stool). 3. A kind
of sweetmeat.

ওলাইতে *v. a. (caus. of ওলিতে)* To cause to
descend, to land from a ship, to launch a vessel;
to discharge by stool.

ওলাউঠা *s.* (ওলা + উঠা) Purging and vomit-
ing, cholera morbus.

ওলান *s.* (v. noun of ওলাইতে) The launching,
or causing a thing to descend; the landing
goods from a ship or boat; the launching of a
vessel.

ওলিতে *v. n.* To come down, to descend, to dis-
mount.

ওলো *interj.* A vocative particle employed by
women when addressing those of their own sex.

ওষ্ *s.* Frost, snow, cold, dew.

ওষ *s.* (m. R. ওষ্ + অ) A burning, a combustion.

ওষণ *s.* (m. R. ওষ্ + অন) Pungency, pungent
taste or flavour.

ওষধী *s.* (f. from ওষ + R. ধী) An annual plant,
a deciduous herb, one that dies after becoming
ripe. Also written ওষধি.

ওষধীপতি *s.* (m. ওষধী + পতি) The moon. (Lit.
The lord of herbs.)

ওষধীশ *s.* (m. ওষধী + ঈশ) The moon. (Lit.
The lord of herbs.)

ওষাইতে *v. a.* To serve a mill or pedal with rice
or grist whilst another person works it.

ওষাইবা *s.* (gerund of ওষাইতে) The supply-
ing of the pedal with rice while it is working.

ওষণ *s.* (v. noun of ওষাইতে) The serving a

mill or pedal with rice while it is working.
a. Heaped near or supplied to the mill or pedal.

ওষাৰ s. Width, girth.

ওষ্কাইতে v. a. (caus. of ওষ্কিতে) To stir a fire, to raise the wick of a lamp.

ওষ্কাণ s. (v. noun of ওষ্কাইতে) The stirring a fire, the raising the wick of a lamp to make it burn better.

ওষ্কাণি s. (from ওষ্কাইতে) The stirring a fire; the raising the wick of a candle to make it burn better.

ওষ্ঠ s. (m.) The lip, especially the upper lip.

ওষ্ঠাগত a. (mfn. ওষ্ঠ+আগত) Come to the lips, come to the lips (as the soul of a dying person).

ওষ্ঠাধর s. (m. ওষ্ঠ+অধর) The lips (Lit. The upper and lower lip). Commonly used in the dual ওষ্ঠাধরৌ.

ওষ্ঠা a. (mfn. ওষ্ঠ+য়) Belonging to the lips, labial.

ওষ্ঠ্যবর্ণ s. (ওষ্ঠ+বর্ণ) A labial letter.

ওসাক্ s. (ا. عشاق) The name of a particular Persian tune.

ওসার a. Wide. s. Width, girth.

ওসারল a. (from ওসার) Broad, wide.

ওস্তাদুস্ s. (پ. اسطوخودوس from G. στοίχας) The name of a dried plant, used as a medicinal drug (Stoechas, *Gladwin*).

ওস্তা s. (from অতি+R. স্থা) The hoarding up of things.

ওস্থানে ad. (ও+স্থানে locat. case of স্থান) In that place, there, thither.

ওহে interj. A vocative particle.

ঔ

ঔ Au, the fourteenth vowel, sounded like ou in house, the same as au in the old pronunciation of St. Paul's.

ঔ interj. A respectful term of address. Also an interjection of, 1. Calling (ho! hola!) 2. Of Prohibition, and, 3. Of Asseveration.

ঔকার s. (m. ঔ+কার) The letter ঔ or any character expressing the sound of ঔ.

ঔক্ষক s. (m. ঔক্ষন্+ক) A herd of oxen.

ঔচিতি s. (f. from উচিত) Fitness, propriety. See ঔচিত.

ঔচিত s. (n. উচিত+য়) Fitness, propriety, aptness, suitableness.

ঔচ্চ s. (n. from উচ্চ) Height, elevation.

ঔচ্চা s. (n. উচ্চ+য়) Height. *Colebr. Alg.* p. 100.

ঔতুম্বর a. (mfn. ঔতুম্বর) 1. Made of copper, coppery. 2. Made with the wood of the glomerous fig-tree. s. 1. (m.) A name of YAMA, the regent of death. 2. (n.) A kind of leprosy. 3. Copper.

ঔৎকট s. (n. ঔৎকট+য়) Excessiveness, madness, troublesomeness, fury, drunkenness, rashness, rage.

ঔৎকর্ষ s. (n. ঔৎকর্ষ+য়) Excellency, perfection, distinction.

ঔৎকৌটিক a. (mfn. ঔৎকৌট+ইক) Shinking, fearful. s. (m.) A thief. *Wilkins' MS.*

ঔত্তমি s. (m. ঔত্তম+ই) The second descendant of MANU. *Manu* 1. 62.

ঔত্তর a. (from উত্তর) Gross. *Carey.*

ঔত্তানপাদি s. (m. ঔত্তানপাদ+ই) A name of
2 O

DIIRUVA (in mythology) the son of **UTTĀNA-PĀDA**, and grandson of the first **MANU**; (in astronomy) the polar star or the north-pole itself.

ঔষ *a. (mfu.)* Gross. *Colebr. Alg.* p. 313. See **ঔত্তর**.

ঔৎপাতিক *a. (mfu. ঔৎপাত + ইক)* Prodigious, portentous, astonishing.

ঔৎসর্গিক *a. (mfu. ঔৎসর্গ + ইক)* 1. Pertaining to an oblation. 2. Natural *Morton*.

ঔৎসুক *s. (n. ঔৎসুক + য়)* Regret, anxiety, uneasiness; the longing for a thing; zeal.

ঔদনিক *s. (m. ঔদন + ইক)* A cook.

ঔদরিক *a. (mfu. ঔদর + ইক)* Selfishly voracious, gluttonous. *Wilkins' Gr.* § 903.

ঔদস্থিত *s. (n. ঔদস্থিৎ + অ)* Butter-milk with an equal proportion of water.

ঔদাসীন *s. (n. ঔদাসীন + য়)* Aversion to worldly pursuits.

ঔদার্য *s. (n. ঔদার + য়)* Generosity, munificence, liberality, greatness of soul. *a. (mfu.)* Great, generous, liberal.

ঔদাস *s. (n. ঔদাস + য়)* Solitude, solitariness, loneliness.

ঔদিক *a. (mfu. ঔদক + অ)* Aquatic, belonging to, or living in water. *Manu* i. 44.

ঔদ্ধত *s. (n. ঔদ্ধত + য়)* Violence, tumult, oppression, mischievousness.

ঔদ্বাহিক *a. (mfu. ঔদ্বাহ + ইক)* Relating to marriage. *s. (n.)* A gift made to a woman at her marriage.

ঔপগবক *s. (n. from ঔপগু + অক)* A multitude of the descendants of **UPAGU**.

ঔপচ্ছন্দসিক *s. (n. ঔপ + চ্ছন্দস্ + ইক)* A sort of metre, a species of *Vaitulya*. *As. Res.* v. 405. 407. 409.

ঔপথিক *a. (mfu. ঔপথ্য + ইক)* Deceitful, deceptive. *Wilkins' MS.*

ঔপাখ্য *s. (n. ঔপাখি + ঐয়)* A wheel. *Wilkins' Gr.* § 900.

ঔপনায়নিক *a. (mfu. ঔপনয়ন + ইক)* Belonging to the religious institution of the twice-born, or the three upper classes among the *Hindus*. *Manu* ii. 68.

ঔপনিষিক *a. (mfu. ঔপনিষি + ক)* Pertaining to a deposit, deposited.

ঔপম্য *s. (n. ঔপম্য + য়)* Similitude, similarity, resemblance.

ঔপবস্তু *s. (n. ঔপবস্তু + অ)* A fast, a fasting.

ঔপায়িক *a. (mfu. ঔপায় + ইক)* Right, fit, proper, becoming.

ঔপদোষিক *s. (n. ঔপদোষ + ইক)* A staff of the wood of a particular tree, the *Pilú*.

ঔপাসিক *a. (mfu. ঔপাষি + ক)* Pertaining to attributes or properties. *Morton*.

ঔপায়িক *a. (mfu. ঔপায় + ইক)* Expedient, right, fit, proper.

ঔবল্ *a. (v. اَوَّل)* The first, best, chief.

ঔবাচাঁপা *s.* The name of a tree (*Liriodendron hlfiera*) *Hort Ben.* p. 43.

ঔবৎ *s. (v. عورت)* A woman.

ঔবস্ত্র *s. (m. ঔবস্ত্র + অ)* A coarse woollen blanket.

ঔবস্ত্রক *s. (n. ঔবস্ত্র + ক)* A flock of sheep.

ঔবস *a. (mfu. ঔবস্ + অ)* A legitimate child, i. e. by a wife of the same class. *Manu* ix. 159. 162-166.

ঔবস *a. (mfu. ঔবস্ + য়)*. See **ঔবস**.

ঔচক *s.* The name of a plant (*Sonneratia acida*). *Hort. Ben.* p. 38.

ঔদ্ধদেহিক *s. (mfu. ঔদ্ধ + (দেহ + ইক))* Obsc-

quies performed in honour of a deceased person.
a. (mfñ.) Due to a deceased person for a year
 after death, funeral. Also written উর্ধ্বদেহিক.

উর্ধ্ব *s. (m. উর্ধ্ব + অ)* Submarine fire.

উল্লুক *s. (n. from উল্লু)* A flock of owls.

উল্লেখ *s. (উল্লেখ + য়)* Excessiveness, superabundance. *a.* Excessive, superabundant.

উশীৰ *s. (mn.)* 1. The handle of a fan made of cow's hair. 2. A bed. 3. A chair or stool. 4. The root of a fragrant grass (*Audiopogon muricatum*). See উশীৰ.

উষণ *s. (n. উষণ + অ)* Pungency. Also written ওষণ.

ঔষধ *s. (n. from ঔষধী + অ)* A medicament, a drug: any herb, mineral, &c. used in medicine.

ঔষধকর্ত্তা *s. (-ত্ৰ m. ঔষধ + কর্ত্ত্ব)* One who prepares medicines, an apothecary.

ঔষধীয় *a. (mfñ. ঔষধ + ঙ্গ)* Medicinal, pertaining to medicine.

উষ্ণ *s. (n. উষ্ণ + অ)* The nature or action of a camel. *Wilkins' Gr.* § 984.

উষ্ণক *s. (n. উষ্ণ + অক)* A herd of camels. *a. (mfñ.)* Pertaining to a camel (as his han, &c.) *Wilkins' Gr.* § 902.

উষ্ণ *s. (n. উষ্ণ + অ)* Heat, ardour.

উষ্ণানুষ্ণ *s. (n. from উষ্ণ + অনুষ্ণ)* Climate, temperature. (Lit. Heat and cold.)

উষ্ণ্য *s. (n. উষ্ণ্য + য়)* Heat, warmth. *Wilkins' Gr.* § 975.

০ Called *Anuswára*. It has a nasal sound like

the *ny* in *king*, and must be preceded, but can never be followed by a vowel.

—

৩

৩ Called *Ardha-chandra*. It is a peculiar *Bengali* nasal, similar to the *Sanskrit* (০) *Anuswára*; but it may be followed by a vowel, e. g. কইল.

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০

০ Called *Visarga*. It is a very audible aspirate, and must be preceded, but can never be followed by a vowel.

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ক

ক The first consonant of the *Hindu* alphabet, having the sound of the English *k*.

ক A *Taddhita* suffix, much used in forming adjectives; it generally requires the change called *Vridhhi* of the first vowel of the word to which it is subjoined: e. g. রাজন্য *s. (m.)* A man of the second or military tribe, রাজন্যক *a. (mfñ.)* Belonging to men of the second or military tribe; বিপথ্য *s. (m.)* A wrong path, বৈপথ্যক *a. (mfñ.)* Relating to a wrong path, who goes wrong; উষ্ণ *s. (m.)* A camel, উষ্ণক *a. (mfñ.)* Belonging to a camel, &c. It is also used to form diminutive nouns, e. g. পুত্র *s.* A son, পুত্রক *s. (m.)* A little son; and it is sometimes employed to mark deterioration; e. g. অশ্ব *s.*

- (*m.*) A horse, অশ্বক *s. (m.)* A sorry horse. It also serves to mark similarity; e. g. অশ্বক *s. (m.)* Like a horse. *Wilkins' Gr.* § 902.
- ক *s. (m.)* 1. Wind. 2. BRAHMĀ. 3. The sun. 4. The soul. 5. The head.
- কঃ *pron. Sans.* (কন্ from *pron. কিং*) Who?
- কই *ad.* Where?
- কজৈ *s.* (corrupt. of কবয়ী) A species of fish (*Lutianus scandens*, *Lacepède*. *Perca vagabunda*, *Buchanan's MSS.*). *Carey.*
- কজৈমাচ *s.* (কজৈ + মাচ for মৎস্য) A kind of fish, see কজৈ.
- কঙুতর *s.* (corrupt. of কপোত) A pigeon.
- কএক *pron.* (ii. كَوْنِي + এক) Some, a few, several.
- কএখা *s.* (corrupt. of কপিন্থ) The name of a tree (*Feronia elephantum*). *Carey.*
- কএদ্ *s.* (A. قَبْد) Confinement, imprisonment.
- কএদখানা *s.* (P. فید خانه) A prison.
- কএদী *a.* (from A. قید) Imprisoned, confined. *s.* A prisoner.
- কএফ্ *s.* (A. كَيْف) Spirituous liquors, intoxication. See কৈফ্.
- কএফী *a.* (কএফ্ + জৈ) Intoxicated, drunken.
- কএবাথানী *a.* (corrupt. of কক্কশ + থানী) Contentious, querulous, scurrilous, brawling (only applied to women). *Carey.*
- কংশ *s. (m.)* A goblet. See কংস.
- কংস *s. (m.)* 1. The name of the uncle and enemy of KRISHNA, by whom he was slain. 2. (*mn.*) A goblet, a drinking-vessel. 3. A metal, tutenag or white copper; also brass, bell-metal. 4. A measure. *Wilson.*
- কংসবণিক্ *s. (m.)* (কংস + বণিক্) A brazier.
- কংসমাস্তিক *s.* (কংস + মাস্তিক) A metallic

- substance in large grains, the size of a pea; probably some sort of pyrites. *Carey.*
- কংসাবাতি *s. (m.)* (কংস + অবাতি) A name of KRISHNA, or of VISHNU in the character of KRISHNA. (Lit. The enemy of KANSA.)
- কংসীয় *s. (n.)* Bell-metal. *Wilkins' Gr.* § 899.
- কঁইলাবাজুর *s.* (from কোমল + বৎস) A calf under three months of age.
- কক্ *indecl.* A giggling or cackling noise, as in laughter or crying.
- কক্ *Root, 1.* (ককতে) 1 To be proud. 2. To be unsteady. 3. To be thirsty. 4. (Also with the insertion of a nasal ককিতে) To go.
- ককন্দ *s. (m.)* Gold.
- ককাইতে *v. a.* (from R. কক্) To groan, to moan, to cackle, to make a crowing noise in crying.
- ককান *s. (r. noun of ককাইতে)* A groaning, a moaning, the making a noise like crowing.
- ককানি *s.* (from ককাইতে) A groaning, a sobbing, a crowing sound as that of a crying child.
- ককাব *s. (m.)* (ক + কাব) The letter ক or any character expressing that sound.
- ককুৎ *s. (-দ্ f.)* or ককুদ (*mn.*) 1. The hump on the shoulders of the Indian bull. 2. An ensign or symbol of royalty, as the white parasol, &c. 3. Chief, pre-eminent. 4. The summit or peak of a mountain.
- ককুমুতী *s. (f.)* (ককুদ + মৎ + জৈ) The hips and loins.
- ককুমুদান্ *s. (-দ্ m.)* (ককুদ + মৎ) 1. A bull. 2. A mountam.
- ককুন্দব *s. (n.)* (from ককুদ + দব) The cavities of the loins. See কুকুন্দব.
- ককুন্ *s. (-ত্ f.)* 1. Space, region or quarter, as east, west, &c. 2. Beauty, splen-

dour. 3. Unornamented hair, or the hair hanging down as a tail. 4. A wreath of *Champaca* flowers. 5. A *Sāstra* or sacred treatise. *Wilson*.

ककुत् *s.* (*m.* from ककुत्) 1. A tree (*Pentaptera Arjuna, Rox.*) 2. A part of a lute, the belly, a wooden vessel covered with leather placed under its neck to render the sound deeper, or a crooked piece of wood at the end of the lute. 3. One of the *Rāgas* or personified musical modes. (*f.*) 1. Space, region, quarter, a cardinal point of the compass. *Wilson*.

ककोर *s.* The name of an ornamental tree (*Nau- clea parvifolia*).

ककुक् *s.* (from R. ककुक्?) The sound uttered in immoderate laughter.

ककौल *s.* See ककौलक.

ककौलक *s.* (*n.*) A perfume; a plant bearing a berry, the inner part of which is a waxy and aromatic substance. *Wilson*.

ककुत् *Root, 1.* (ककुत्ति) To laugh, to laugh at, to deride.

ककुत् *a.* (*mfn.*) Hard, solid.

ककुत्पत्रक *s.* (*m.* ककुत् + पत्र + क) A plant of the fibres of which a kind of rope is made (*Corchorus olitorius, Rox.*) *Wilson*.

ककुत्टी *s.* (*femin.* of ककुत्) Chalk.

कक *s.* (*m.*) 1. The arm-pit. 2. A spreading creeper, a climbing plant. 3. Grass. 4. A forest. 5. The side or flank. 6. The beleric myrobalan (*Terminalia belerica*). 7. (*mfn.*) A wall. 8. A room. 9. The end of a lower garment which is tucked into the waistband. 9. (*n.*) A constellation, a star.

ककम् *a.* (*mfn.* कक + म्) Situated on the side or flank, seated on the hip or side.

कका *s.* (*f.*) See कका.

ककावेहक *a.* (*m.* कक + आवेहक) 1. A door-keeper. 2. The keeper of a royal garden. 3. A guard of the queen's apartments.

कका *s.* (*n.*) The cup or receptacle of a balance.

कका *s.* (*f.*) 1. The girth of an elephant, of rope or leather. 2. A woman's girdle or zone. 3. The enclosure of an edifice; that is, either the wall, &c. so enclosing, or the court or chamber constituting the enclosure. 4. The inner apartment of a palace. 5. Similarity. 6. Effort, exertion, rivalry, emulation. 7. An upper garment. 8. A shrub yielding the black and red berry that serves as a jeweller's weight, the *Retti* or *Gunja* (*Abrus precatorius*). 9. The orbit of a planet. *Wilkins' MS.*

ककु *Root, 1.* (ककुति) To laugh, to laugh at, to deride. Also written ककु and ककु.

ककु *ad.* (क, from किं, + कु for ककु) When at what time?

ककु *ad.* (क, from किं, + कु + उ) Now and then, occasionally, sometimes.

ककादि *s.* (क + कु + आदि) The alphabet.

कका *s.* (*f.*) An enclosure, a division of a large building, a court-yard. See कका.

ककु *Root, 1.* (ककुति) 1. To go. 2. To collect. "The meaning of this root is not given in many lists of roots, from its application being indefinitely various." *Wilson*.

कक *s.* (*m.*) 1. A heron. 2. One of the eighteen divisions of the continent. (Also) 3. A false *Bráhma*n. 4. The back of a sword. 5. A title of *YAMA*. *Wilkins' MS.*

ककट *s.* (*m.*) Mail, defensive armour.

ककटक *s.* (*m.* ककट + क) Mail, defensive armour.

ककण *s.* (*m.*) 1. A bracelet, an ornament of the wrist. 2. A trinket, a small bell. 3. A crest.

কঙ্কণী *s.* (*f.* কঙ্কণ + ঙ্) A small bell or tinkling ornament.

কঙ্কত *s.* (*mn.*) A hair-comb.

কঙ্কতিকা *s.* (*f.* কঙ্কত + ইকা) A hair-comb.

কঙ্কতী *s.* (*f.* কঙ্কত + ঙ্) A hair-comb.

কঙ্কযোষ্ঠ *s.* (*m.* from কঙ্ক + যোষ্ঠি) A kind of fish commonly called *Kankila* (*Esox scolopax*, *Buchanan's MS.*) Also written কঙ্কযোষ্ঠি.

কঙ্কব *s.* (corrupt. of কঙ্কব) Nodules of limestone, gravel, coarse sand, pebbles, grit.

কঙ্কবোল *s.* (*m.*) 1. A small tree (*Alangium hexapetalum*). 2. A cucurbitaceous plant (*Momordica mixta*).

কঙ্কড়া *s.* (corrupt. of কঙ্কটক) A crab.

কঙ্কাল *s.* (*m.*) The skeleton: the loins, the waist; the back-bone.

কঙ্কাল *a.* (from কঙ্কাল?) Poor, needy, indigent.

কঙ্কালপনা *s.* (কঙ্কাল + পনা) Want, poverty, indigence.

কঙ্কালী *a.* (কঙ্কাল + ঙ্) Poor, indigent.

কঙ্কিয়া *s.* The name of a plant (*Roscoea pentandra*).

কঙ্কু *s.* (*f.*) A kind of panic-seed (*Panicum Italicum*). Also written কঙ্কু.

কঙ্কুজুড়িয়া *s.* (from কঙ্কু) A kind of grass (*Milium filiforme*). *Carey.*

কঙ্কুয় *s.* The name of a plant (*Urena sinuata*). *Hort. Ben.* p. 51.

কচ্ *Root*, 1. (কচতে) 1. To bind. 2. To shune, to sound. (With the insertion of a nasal, কচ্চতে) To shine, to bind. (কচতি, *Wilkins' Rad.*) To murmur, to make a noise.

কচ *s.* (*m.* from R. কচ্) 1. The hair. 2. A binding. 3. A cicatrix, a dried sore. 4. The name of the son of *VRIHASPATI*.

কচকি *s.* The name of a fish (*Cyprinus monodactylus*).

কচ্ড়া *s.* (from R. কচ্) A halter, a rope, a cable, a tether.

কচন *s.* (*v. noun* of কচিতে) The being dislocated or out of place.

কচনার *s.* (from কান্ধনার) The name of a tree (*Bauhinia variegata* and *purpurea*). *Carey.*

কচপক্ষ *s.* (*m.* কচ + পক্ষ) Much or ornamented hair.

কচপাশ *s.* (*m.* কচ + পাশ) See কচপক্ষ.

কচব্‌কচন্ *s.* The chirp of the *maina*; a supping sound in eating. *Morton.*

কচহস্ত *s.* (*m.* কচ + হস্ত) See কচপক্ষ.

কচা *s.* (*f.*) 1. A female elephant. 2. Beauty, brilliancy. 3. A staff, a stake. 4. Coarse powder, grit. 5. A dislocation.

কচাইতে *v. n.* (from R. কচ্) To shoot forth, to bud, to germinate.

কচাকু *a.* (*mfn.*) 1. Malignant, wicked. 2. Intolerable, unbearable. *s.* (*m.*) Smoke.

কচাল *s.* A dispute, murmuring, haggling at a bargain.

কচি *a.* (from R. কচ্) Tender, young, delicate.

কচিতে *v. n.* (from R. কচ্) To be dislocated, to slip out of place. *Carey.*

কচিবি *s.* The name of a plant (*Arum fornicatum*). See কচু. *Hort. Ben.* p. 65.

কচু *s.* (*f.*) The name of a plant with an esculent root (*Arum Colocasia*, and other species of the same). See কচুটী. *Hort. Ben.* p. 65.

কচুৰী *s.* (II. كجوري) A sort of cake; a dish made of wheaten bread and pulse.

কচ্‌কচ্ *ind.* An imitative sound, expressive of wrangling, debate, rustling, &c.

চন *ad. Sans.* (কৎ, from pron. কিং, + চন) A particle of interrogation. *Wilkins' Gr.* p. 548. See কচ্চিৎ.

কচ্চিয়া *s.* (from কচ্চৎ?) 1. The name of a bird (*Lanius excubitor*). 2. A sort of coarse grass used for mats by the poor classes (*Cyperus tegetus* and *tegetiformis*).

কচ্চী *s.* (কচ্চৎ + জি) A murmur, a tumultuous noise of dissatisfaction or contention.

কচ্চব *a.* (*mfn.* from কৎ + চব) 1. Dirty, foul, soiled. 2. Wicked, bad.

কচ্চাবচ্চা *s.* (কচ্চা + বচ্চা or H. كچھ) 1. A child. 2. The young of an animal.

কচ্চিৎ *ad. Sans.* (কৎ, from pron. কিং, + চিৎ) A respectful introduction to a question: as কচ্চিৎ তং দৃষ্টবানসি Pray hast thou seen him? *Wilkins' Gr.* p. 548.

কচ্চ *s.* (*m.*) 1. A tree, commonly called *toon*: its timber is used for making furniture, &c. (*Cedrena Toona, Roa.*) 2. Another tree (*Hibiscus populneoides*). 3. (*mn.*) A low marshy place, a shore. 4. The end of a boat. 5. (*m.* and *f.* কচ্চা) The hem or end of a garment tucked into the waistband.

কচ্চপ *s.* (*m.* কচ্চ + প from R. পা) A tortoise, a turtle.

কচ্চপী *s.* (*f.* কচ্চপ + জি) A female tortoise.

কচ্চুন *a.* (*mfn.* from কচ্চ + ব) 1. Scabby, itchy. 2. Libidinous, unchaste

কচ্চুরা *s.* (*femin* of কচ্চুন) 1. A plant (a species of *Hedysarum*). 2. Cowach or cow-itch (*Dolichos carpopogon*) 3. Another plant: see শটী *Curcuma Amada* or *C. Zerumbet*). *Wilson.*

কচ্চু *s.* (*f.* from R. কচ্) Scab or itch.

কচ্চান *s.* (*v. noun* of কচ্চিৎ) The kneading of any substance.

কচ্চিৎ *v. a.* To knead, to dab together.

কচ্চী *s.* (*f.* কচ্চ + জি) An esculent root (*Arum Colocasia*). See কচ্চু.

কচ্চমচ্চ *s.* (*P.* كچھ) Babble, nonsense.

কচ্চমচ্চি *s.* (from কচ্চমচ্চ) A quarrel, an altercation, a dispute, a brawl.

কচ্চান *s.* (from কচ্চি *q. v.*) The budding of a tree.

কচ্চলাইতে *v. a.* (causal of কচ্চলিতে) To rub with water (as in washing).

কচ্চলিতে *v. a.* (from প্রক্ষালন) To rub any thing with water, to wash, to rinse.

কচ্চহরী *s.* (H. كچھری) A court of law, an office for transacting public business.

কচ্চাবী *s.* (contract. of কচ্চহরী) A court of law, an office for transacting public business.

কচ্চ Root, 1. (কচ্চতি) To be disturbed or confused, with joy, pride, or sorrow.

কচ্চিয়া *s.* (A. فصبه) A dispute, an altercation, a quarrel.

কচ্চুল *s.* (*m.*) 1. A cloud. 2. (*n.*) Lamp-black, considered as a collyrium, being applied upon the eye-lashes or eye-lids, medicinally or ornamentally. *Wilson.*

কচ্চুলী *s.* (*f.*) A kind of fish, or any kind peculiar to stagnant waters. 2. The name of a fresh-water fish (*Cypinus atratus*).

কচ্চুলী *s.* (*f.*) Sulphuret of mercury; *Æthiop's* mineral. Also written কচ্চুলী. Black pigment, lead ore, lamp-black, eye-paint. *Morton.*

কচ্চুল *s.* (*n.*) Lamp-black (when applied to the eyes).

কচ্চী *s.* A branch or twig of *bamboo*.

কক্স *s.* (from R. কচ্) The slough or skin of a snake.

কক্সক *s.* (*m.* from কক্স + ক) 1. The skin of

a snake. 2. Mail, armour. 3. A bodice or jacket worn by women. 4. Short trousers or drawers. 5. Clothes generally.

कशुकाल *s.* (कशु + काल) The black variety of the *Cobra de Capello* (*Coluber Naga*).

कशुकी *a.* (—किन् *m.* कशुक + ईन्) 1. An attendant on the womens' apartments. 2. A confidential attendant. 3. A debauchee, a libidinous man. 4. A serpent. 5. A certain drug (*Agallochum*). *Wilkins' MS.*

कशुलिका *s.* (*f.* from कशुक) A bodice or jacket: especially that of a woman.

कशुन *s.* (*m.*) 1. A name of BRAHMĀ. 2. The sun. 3. The belly. 4. An elephant. 5. (*Beng.*) A rope-maker.

कशुनता *s.* (*f.* कशु + लता) The name of a plant *Aselepias odoratissima*. *Carey.*

कट् Root, 1. (कटति) 1. To ram. 2. To encompass. 3. To go, to move. 4. To live hard or with difficulty. 5. To cover from rain. ५. with प्र prefixed (प्रकटयति) To appear, to become apparent or manifest.

कट *ad.* Suddenly, unexpectedly, hastily.

कट *s.* (*m.*) 1. The hip. 2. The hollow above the hips, the loins, also the hip and loins. 3. The temples of the elephant. 4. A mat. 5. A twist of straw or grass. 6. A screen of the same. 7. A fixed period. 8. A treaty, a bond.

कट A *Taddhita* suffix, appearing in some substantives, as **उमाकट** *s.* Linseed, from उमा + कट; and in a few adjectives derived from the prepositions वि, नि, म, प्र, and उद्; e. g. **उत्कट** *a.* (*mfn.*) Excessive, mad, from उद् + कट. *Wilkins' Gr.* § 944. 945.

कटक *s.* (*mn.* from R. कट्) 1. The side of a hill or mountain. 2. A table-land, the brow of a hill. 3. Sea-salt. 4. A ring placed as an ornament on the tusk of an elephant. 5. A

bracelet of gold, shell, &c. 6. A circle. 7. A royal metropolis, a city. 8. A camp. 9. (*n.*) A mat. 10. A cane, reed or rush, such as mats are made of. *Wilkins' MS.* 11. The name of a part of *Uthalā* or *Orissa*, and of the town of *Kuttack* in *Orissa*.

कटकलजा *s.* The name of a climbing plant (*Cæsalpinia Bonduccella*).

कटकी *s.* (—किन् *m.* कटक + ईन्) A mountain.

कटकी *s.* (कटक + ई) A medicinal plant (*Wightea antidysenterica*, also *Calotropis gigantea*).

कटकीपाड़िया *s.* (from कटकी + पाड़ि A side-piece of a roof) A sort of cloth with a narrow stripe of red or other colour for a border.

कटपूतन *s.* (*m.* from कट + पूतना) A sort of demon. *Manu* xii. 71.

कटफल *s.* The name of a medicinal shrub, commonly *Kāyap'hal*. See **कटफल**.

कटफल *s.* The wood-apple or elephant-apple (*Feroma elephantum*).

कटजी *s.* (*f.*) 1. A plant (*Cardiospermum Halicacabum*). 2. Another kind of plant.

कटम्ब *s.* (*m.*) 1. A kind of musical instrument. 2. An arrow.

कटम्बना *s.* (*f.*) A medicinal plant. See **कटूकी**.

कटमुना *s.* (*f.*) 1. A plant (*Pederia foetida*). 2. A medicinal plant, used as a sedative and laxative: see **कटूकी**. 3. A sort of cucumber (*Cucumis Madraspatanus*). 4. Another plant (*Aletus hyacinthoides*).

कटक्कटक् *s.* A crumpling sound, as that occasioned by eating hard substances.

कटक्कटक् *s.* The crumpling sound occasioned by gnawing any thing hard.

कटल्वट *s.* (from कठाल + वट) A species of fig-tree (*Ficus laccifera*). *Hort. Ben.* p. 66.

লবণ *s.* (কট + লবণ) A kind of salt.

১ *ad.* (from কটাইতে) Flaccid, worn out, wasted, sallow, withered; ruddy. *pron.* (from *ans.* কিং?) How many? how much?

গাইতে *v. n.* (from R. কট) To fade, to wither, or become flaccid.

গাকু *s. (m.)* A bird.

গাহ *s. (m.)* কট + অহ for অহি) A side-glance, a side-look, a leer.

চাঁচক্ষুয়া *a.* (from কটা + চক্ষু) Cat-eyed, yellow-eyed.

চাঁ *ad.* (from R. কট) Suddenly, unexpectedly, hastily. See হঠাৎ.

চাঁল *s.* (from কটিতে) 1. A fading, decaying. 2. The spring-tides. *a.* Faded, decayed, withered.

চাঁস *ad.* (from অকস্মাৎ?) Suddenly, unexpectedly, hastily.

চাঁহ *s. (m.)* (from R. কট) 1. A shallow boiler for oil or butter, &c. a cauldron. 2. A turtle's shell. 3. A young buffalo whose horn is just appearing. 4. The name of a particular *dwīpa* or island. 5. The infernal regions, hell.

কটি *s. (mf.)* 1. The hip. 2. The loins, the waist, the buttocks. 3. The cheek of an elephant. *Wilson.* 4. The name of a fish (*Cyprinus trapezoides*, *Buchanan's MSS.*) *Carey.*

কটিভট *s.* (কটি + ভট) The loins, the waist.

কটিতে *v. n.* To fade, to wither, to become flaccid, sallow, or wan.

কটিয *s. (m.)* কটি + য) An ornament, cloth, or armour worn round the loins.

কটিপ্রোথ *s.* (কটি + প্রোথ) The buttocks or posteriors.

কটিবন্ধনী *s.* (কটি + বন্ধনী) A girdle for the loins.

কটিয়া *a.* (from কটিন) Hard, disagreeable, of an inferior quality. *Carey.*

কটিয়াবরা *s.* The name of a fish (*Cyprinus trapezoides*, *Buchanan's MSS.*) *Carey.*

কটিল্লক *s. (m.)* A species of the balsam-apple (*Momordica Charantia*).

কটী *s. (f.)* 1. The hip. 2. The buttocks. 3. The cheeks of an elephant. 4. Long-pepper. See কটি.

কটু *a. (mf.)* 1. Pungent, hot. 2. Fierce, envious, impetuous, harsh, acrimonious, austere. 3. Fragrant. 4. Of an offensive smell. 5. Disagreeable. *s. (m.)* 1. Pungency, pungent taste. 2. An improper act. 3. (f.) The name of a medicinal plant: see কটুক. 4. The name of a flower (*Michelia Champaca*). —তা (f.) or —ত্ব (n.) Pungency, heat.

কটুক *s. (m.)* কটু + ক) 1. A plant the bark and seed of which have an acrid and bitter taste, and are used in medicine for worms, dysentery, &c. (*Echites antidysenterica*). 2. Gigantic swallow-wort. 3. A fragrant kind of grass. 4. Mustard seed. 5. (n.) A compound of three pungent substances; as black pepper, long pepper, and dry ginger. *Wilson.*

কটুকী or কটুকী *s. (f.)* কটুক + আ or + ই) A medicinal plant used as a sedative and laxative. See কটু. *Wilson.* A shrub (*Wrightea antidysenterica*, *Brown.* Also *Calotropis gigantea*, *Brown.*) *Carey.*

কটুকটব *s.* (কটু + কাটব from কটু) Abusive or scurrilous language. *Morton.*

কটুতুর্বা *s. (f.)* কটু + তুর্বা) A bitter gourd.

কটুবাক *s. (n.)* কটু + বাক) Scurrilous language.

কটুভাষী *a.* (—মিন্ *mf.* কটু + ভাষা + ইন্) Speaking harshly or scurrilously.

কটুরোহিণী *s. (f.)* কটু + (রোহিণী) A medicinal plant: see কটুকী.

কষ্টক্ৰি *s.* (*f.* কষ্ট + ক্ৰি) Scurrilous, abusive, or provoking language.

কষ্টেসৰা *s.* A species of hawk. *Carey.*

কষ্টোক্ষ *s.* (corrupt. of কষ্টাক্ষ) A side-look, a glance.

কষ্টোৰা *s.* (from কষ্টোৰ) A cup, a drinking vessel (generally made of a mixt metal).

কষ্টোলবীনা *s.* (*f.*) A common lute. See কণ্ডোলবীনা.

কষ্টকষ্ট *s.* An imitative word meaning a twinging sensation, a throbbing pain.

কষ্টকষ্টা *s.* (from কষ্টকষ্ট) A crackling sound like that of grease in a frying pan.

কষ্টকষ্টানী *s.* (from কষ্টকষ্ট) The twinging or throbbing of any diseased part.

কষ্টকষ্টিয়া *s.* (from কষ্টকষ্ট) A clattering, croaking, disagreeable noise.

কষ্টকষ্টিয়াবেশ *s.* (from কষ্টকষ্টিয়া + বেশ) The name of a species of frog.

কষ্টকষ্টে *s.* (corrupt. of কষ্টকেষ্টে) The Numidian cane. *Sabda S.* p. 100.

কষ্টিনা *s.* (from কঠিন) 1. Difficulty, severity, roughness, unfeelingness. 2. Farming at a rack-rent.

কষ্টিনাদাৰ *s.* (কষ্টিনা + দাৰ) 1. A severe and unfeeling person. 2. One who performs an arduous task. 3. One who lets land at a rack-rent.

কষ্টিনাদাৰী *s.* (কষ্টিনাদাৰ + ঈ) 1. Severe, unfeeling behaviour. 2. The letting land at a rack-rent.

কষ্টকী *s.* The name of a shrub, commonly called *Asoca* (*Jonesia Asoca*). *Sabda S.* p. 43.

কষ্টীয়া *s.* (from কষ্টকষ্ট) The name of a fish

which makes a snapping sound when caught (*Tetrodon levis*, *Buchanan's MSS.*) *Carey.*

কষ্টকোবালী *s.* (কষ্ট + A. كَبَالَة) A conditional bargain or sale in which the buyer binds himself under certain penalties, if he does not fulfil the conditions of the sale. *Carey.*

কষ্ট্রা *s.* (from R. কষ্ট্র) A dagger.

কষ্ট্রফল *s.* (*m.* কষ্ট্র for কষ্ট্র, + ফল) A small tree, the bark and seeds of which are used in medicine, and as aromatics; the fruit also is eaten; the common name is *Kāyap'hal*. *Wilson.*

কষ্ট্রী *s.* (*m.* কষ্ট্র + অগ্নি) A plant (*Bignonia Indica*).

কষ্ট Root, 1. (কঠতি) To live in distress. (With the insertion of a nasal) 1. and x. (কঠতি, কঠতে, কঠয়তি) 1. To grieve, to suffer pain or trouble. 2. To recollect. With উৎ prefixed, To lament, to bewail, to miss or regret.

কঠৰ *a.* (*mfn.* from R. কঠ) Hard.

কঠিফল *s.* (*m.*) The name of a plant (*Ocymum gratissimum*).

কঠিন *a.* (*mfn.* from R. কঠ) 1. Solid, hard. 2. Severe, harsh, unfeeling, unyielding, austere. 3. Abstruse, difficult. 4. Impeded, stopped. *s.* (*n.*) A switch or small stick. *Wilkins' MS.* —তা (*f.*) or —ত্ব (*n.*) Hardness, austerity, severity, difficulty.

কঠিনচিত্ত *a.* (*mfn.* কঠিন + চিত্ত) Ill-natured, hard-hearted, morose, austere.

কঠিনহৃদয় *a.* (*mfn.* কঠিন + হৃদয়) Hard-hearted, rigid, severe, austere.

কঠিনসময় *s.* (*m.* কঠিন + সময়) A season of distress, disagreeable weather.

কঠিনী *s.* (*f.* কঠিন + ঈ) Chalk.

কঠিনীভূত *a.* (*mfn.* কঠিনী from কঠিন, +

হুত) Become hard, obdurate. —তা (f.) In-lururation. *Mohun P.* p. 155.

ঠেনো *ad.* (from কঠিন) Roughly.

ঠাকু *s. (m.)* 1. One hard to be restrained; a lawless fellow. 2. Any animal that lives under ground.

ঠাৰ *a. (mfn. from R. কঠ্)* Hard, solid. 2. Severe, difficult, cruel, unfeeling. 3. Full-grown, complete. —তা (f.) or —ত্ব (n.) Hardness, cruelty, severity, difficulty.

ঠোল *a. (mfn.)* See কঠোর.

ত্ব Root, ১. and ৬. (কড়তি also, with the insertion of a nasal, কড়তি) To be confused or disturbed by pleasure or pain. Also ১. and ৪. (with the insertion of a nasal, কড়তি, কড়মতি) 1. To break off a part, to tear, to separate or detach. 2. To remove the chaff or husk of grain, &c. 3. To preserve.

কড় *s. (from কঠক)* A kind of bracelet. *Carey.*

কড়কট *s.* A superior kind of sea-salt obtained by evaporation. *Carey.* Also written কড়কট.

কড়কা *s.* 1. A sprout or shoot, the stalk of an herb. 2. A descendant, an offspring, an heir. 3. A musical instrument resembling a rattle. 4. A cause or original.

কড়কাইতে *v. n. (from কড়কিতে)* 1. To granulate (as a wound), to cicatrize. 2. To bud, to produce flowers.

কড়কিতে *v. n.* 1. To heal, to close, to granulate (as a wound). 2. To bud (as a tree).

কড়কাৰ *s. (m.)* Chaff, straw.

কড়ম *s.* 1. The stalk of an herbaceous plant. 2. The prop of a family. 3. The original of any thing, a cause. See কড়কা.

কড়ম্ব *s. (m.)* The stalk of a potherb. 2. The end or point (of a thing).

কড়ৰা *a. (corrupt. of কঠৰ)* Hard, firm, compact.

কড়া *s. (from কঠক)* 1. An iron or brass ring, or any thing in the shape of a ring. 2. (from কড়াই) A shallow iron boiler. 3. (from কপাঁদক) A cowrie. 4. The sternum or breast-bone when somewhat prominent.

কড়াই *s. (corrupt. of কলায়)* Leguminous seeds, pulse.

কড়াকড়া *a. (কড়া + কড়া)* Dried into balls or little clods, as rice which has been set by after boiling.

কড়াৎ *ad. (from R. কড়্)* Gratingly, done with effort. *Carey.*

কড়াডুম্বৰ *s. (corrupt. of কাকোডুম্বৰ)* A species of fig-tree (*Ficus oppositifolia*).

কড়ানিয়া *s. (from কড়া)* The keeping accounts by cowries.

কড়ায় *s.* Lentils (*Cicer lens*). *Sabda S.* p. 326.

কড়ার *a. (mfn.)* Tawny. *s. (m.)* 1. A tawny colour. 2. A servant. 3. (*Beng.*) Any composition or cement which becomes hard and strong.

কড়াকাঠি *s. (কড়ার + কাঠি)* A shell-cutter's instrument used in applying cement to then work. *Carey.*

কড়ি *s. (corrupt. of কপাঁদক)* 1. A cowrie, a small shell used as money in India (*Cypræa moneta*). Money. 2. Wood; fire-wood; a beam. 3. A ring. *Morton.*

কড়িকা *s. (corrupt. of কলিকা)* An unblown flower. *Sabda S.* p. 107.

কড়িকাইতে *v. n. (from কলিকা)* To heal, to cicatrize (as a sore or ulcer).

কড়িকাঠ *s. (কড়ি + কাঠ for কাঠ)* A beam in an edifice.

কটাকল s. (m. for কটকল q. v.).

কটাল s. The name of a plant (Agave Cantala).
Hort. Ben. p. 25.

কঠ s. (mn.) 1. The throat. 2. A sound, particularly a guttural sound. 3. (m.) A tree (Vangueria spinosa). a. (mf n.) Near, contiguous, proximate.

কঠক s. (corrupt. of কটক) 1. A thorn; a fish-bone. 2. A paltry enemy.

কঠভূষা s. (f. কঠ + ভূষা) A collar, a necklace, an ornament worn round the neck.

কঠমানা s. (f. কঠ + মানা) A collar, a necklace.

কঠম্ a. (mf n. কঠ + ম্) Attached to the throat, sticking in the throat; committed to memory so as to have it ready to recite.

কঠা s. (f. from কঠ) 1. The throat. 2. Sound, especially a guttural sound. 3. (Beng.) The gills of a fish. Carey.

কঠাগত a. (mf n. কঠা + আগত) Come to the throat: applied to the soul of a dying person.

কঠাভরণ s. (n. কঠা + আভরণ) An ornament for the neck, a necklace.

কঠাৰ্হাড় s. (from কঠা + হাড়) (In anatomy) The clavicle. Mohun P. p. 15.

কঠি s. (from কঠা) A necklace.

কঠিধারী a. (কঠি + ধারী from R. ধৃ) Wearing a necklace. s. The neck.

কঠী a. (- িঠন্ mf n. কঠা + ইন্) Belonging to the throat, guttural. s. A necklace.

কঠী s. (f. কঠা + জে) The throat. See কঠা.

কঠা a. (mf n. কঠা + য়) Guttural, belonging to the throat. s. (m.) A guttural letter.

কঠাবর্ণ s. (m. কঠ + বর্ণ) A guttural letter.

কণ্ঠ a. (corrupt. of কণ্ঠিন্) Belonging to the throat, guttural.

কণ্ঠন s. (n. from R. কণ্ঠ) The act of threshing, or of cleansing rice from the husk.

কণ্ঠিতে v. a. (from R. কণ্ঠ) To cleanse rice from the husk.

কণ্ঠীরা s. The name of a plant (Robinia spinulosa). Carey.

কণ্ঠু s. (f.) The itch, itching; an itching eruption. See কণ্ঠু.

কণ্ঠুরা s. (f.) Cowach or cow-itch (Carpogon pruriens). See কণ্ঠুরা.

কণ্ঠু s. (f.) The itch, itching; an itching eruption. See কণ্ঠু.

কণ্ঠুতি s. (f. কণ্ঠু + তি) An itching, the itch.

কণ্ঠুয়ন s. (n. from কণ্ঠু) The itching of a pimple; an itching, a scratching.

কণ্ঠুয়মান a. (mf n. pres. part. proper form of the nominal verb of the noun কণ্ঠু) Scratching.

কণ্ঠুয়া s. (f. from কণ্ঠু) The itching of a pimple. See কণ্ঠুয়ন. Wilkins' Gr. § 831.

কণ্ঠুমিত a. (mf n. pret. part. p. of the nominal verb of the noun কণ্ঠু) Scratched, rubbed, curried.

কণ্ঠুমিতে v. a. (from কণ্ঠু) To scratch.

কণ্ঠুরা s. (f. from কণ্ঠু) Cowach or cow-itch (Carpogon pruriens).

কণ্ঠোল s. (m.) 1. A basket, a safe, any place in which provisions are kept. 2. A camel.

কণ্ঠোলবীণা s. (f. কণ্ঠোল, here for চন্দাল, বীণা) A vulgar lute.

কণ্ঠোলী s. (f. কণ্ঠোল, here for চন্দাল, + জে) A vulgar lute. See কণ্ঠোলবীণা.

কণ্ঠ s. (m.) The name of a certain Muni or saint.

কৎ A prefix appearing before many nouns to which it gives a deteriorative sense, like কু.

কৎ s. (from A. قَطَعَ) 1. A nib. 2. (corrupt. of গাদিব) Catechu or Japan-earth.

কত pron. (from কতি) How many? how much?

কতক s. (m.) 1. The clearing-nut plant (*Strychnos potatorum*). One of the seeds of the plant being rubbed upon the inside of the water-jars used in Bengal, occasions a precipitation of the earthy particles diffused through the water. *Wilson*. a. (mfn.) Moist, juicy, sappy, yielding moisture, succulent. *Wilkins' MS*. 2. (Beng.) The *Nux vomica* (*Strychnos Nux vomica*) and the plant which produces it. *Carey*.

কতক pron. (from কতি) Some, a few.

কতকগুলি a. (কতক + গুলি) Some, a few.

কতকটা pron. (from কতক) Some, several, an uncertain number.

কতকাল ad. (কত + কাল) How long? some time.

কতক্ষণ ad. (কত + ক্ষণ) How long?

কতগুলি pron. (কত + গুলি) How many?

কতগুলি a. (কত + গুলি) Some, a few.

কতগুলিই a. (কত + গুলিই) Some, a few.

কতটা pron. (from কত) How many?

কতটি pron. (from কত) How many?

কতটিম্ pron. (from কত) How many?

কতটুকু ad. (from কত) How much?

কতটুকি ad. (from কত) How much?

কতদিন ad. (কত + দিন) How many days? how long?

কতবার ad. (কত + বার) How many times? how often?

কতবেল s. The elephant or wood-apple tree

(*Feronia elephantum* or *Crataeva Valanga*). *Sabda S.* p. 98, 147, 332.

কতম pron. Sans. (ক, from pron. কিং, + তম) Which (of many)? *Wilkins' Gr.* p. 108.

কতব pron. Sans. (ক, from pron. কিং, + তব) Which (of two)? *Wilkins' Gr.* p. 108.

কতবণ s. (from R. কৎ) The shearing of sheep, the cutting or clipping of any thing, the shearing of cloth or any substance. *Carey*.

কতবিত্তে v. a. (from R. কৎ) To shear sheep, to cut, to dim, to clip, to dress.

কতল্ s. (A. قَتْل) Murder, slaughter.

কতা s. (A. قِطْعَة) A slice, a piece, a share.

কতাব্ s. (A. قِطَار) 1. A tying or binding together. 2. A string or rope. 3. A line, a row, a rank, a series.

কতি ind. Sans. (from pron. কিং) How many? how much?

কতিপয় pron. (mfn. from কতি) How many? *Wilkins' Gr.* p. 109. a. Some, a few.

কতেক pron. (কতি + এক) A few, some, somewhat.

কৎকৎ s. A palpitation of the heart through regret or remorse, a misgiving of the mind.

কতুল s. (n. কৎ, for কু, + তুল) 1. A species of grass (*Andropogon muricatum*). 2. A plant commonly called *Chákuliya* (*Hemionites cordifolia*, *Rox.*).

কত্বোয় s. (n. কৎ + ত্বোয়) Wine, spirits.

কথ্ Root, I. (কথাত্তে) 1. To applaud, to praise, to celebrate. 2. To flatter, to coax. 3. To boast.

কথন s. (n. R. কথ্ + অন) Applause, praise, flattery, boasting.

কথ্ Root, x. (কথয়তি) To loosen, to untie, to slacken, to remove.

কৎসবর *s.* (n.) The shoulder, the shoulder-blade.

কথ্ Root, 1. (কথতে) To speak in praise of.
কথ *x.* (কথয়তি) To speak, to relate, to tell, to recount, to repeat.

কথ *s.* (n. from R. কথ্) The name of an *Upnishad* of the *Yajur-Veda*. *As. Res.* viii. 457.

কথ° *ad.* How? See কথস্.

কথক *s.* (mf. from R. কথ্) A speaker, a reciter, a story-teller, a narrator. —তা (f.) or —ত্ব (n.) The office of a speaker, eloquence.

কথক্খিক *a.* (mf. কথম্+কথিক from R. কথ্) Enquiring, making enquiries, inquisitive. —তা (f.) The making enquiries, inquisitiveness.

কথক্ষিৎ *ad.* Sans. (কথম্+চিৎ) Some how, by any means, howsoever. Also কথক্ষন.

কথন *s.* (n. R. কথ্+অন) The speaking about, saying, narrating, or relating any thing.

কথনীয় *a.* (mf. fut. part. p. R. কথ্) To be spoken of, to be related, to be mentioned.

কথয়িতব্য *a.* (mf. fut. part. p. R. কথ্) To be spoken of, to be mentioned.

কথ° *s.* (f. R. কথ্+আ Wilkins' Gr. p. 475) A discourse on any subject, a tale, a story, a speech; a feigned story, a tale or fable; a passage in any book. In the *Nyāya* philosophy, it is disputation, or dialogue of interlocutors maintaining adverse positions. *Trans. R.A.S.* i. 117.

কথ° *ad.* (from কি°+R. কথ্) Where, in what place?

কথ্যপ্রবন্ধ *s.* (m. কথ্য+প্রবন্ধ) A composed story or speech, a literary composition.

কথ্যপ্রসঙ্গ *a.* (mf. কথ্য+প্রসঙ্গ) 1. Talkative, talking much and foolishly. 2. Foolish. *s.* (m.) 1. A conjuror, a dealer in antidotes. 2. A conversation, a topic of conversation.

কথ্যদ্রাণ *s.* (m. কথ্য+দ্রাণ) 1. An actor, the speaker of a prologue, the introducer of a drama. *Wilson.*

কথ্যবার্তা *s.* (f. কথ্য+বার্তা) A conversation, a discourse, news.

কথ্যায় *ad.* (Beng. locat. case of কথ্য) In what place, where?

কথ্যসচিব *s.* (কথ্য+সচিব) A solicitor, a barrister, a pleader.

কথ্যসংসার *s.* (কথ্য+সংসার) A report, a rumour, fame.

কথিত *a.* (mf. pret. part. p. R. কথ্) Spoken of, said, mentioned.

কথিতে *v. u.* (from R. কথ্) To speak, to talk of.

কথ্যোপকথন *s.* (n. কথ্য+উপকথন) Conversation, dialogue.

কথ্য° *a.* (mf. fut. part. p. R. কথ্) Fit to be mentioned or spoken of, speakable.

কথ্যমান *a.* (mf. pres. part. p. R. কথ্) Being spoken of, being mentioned.

কদ As a deteriorative prefix, see কৎ.

কদ Root, 1. (কদতে, or with the insertion of a nasal কন্দতে) 1. To be confused, to suffer mentally, to grieve. 2. To confound. 3. (কন্দতি) To call. 4. To cry or shed tears.

কদ *s.* (m. ক+দ) A cloud.

কদক *s.* (m.) An awning.

কদক্ষ *s.* (কদ+অক্ষ) Bad writing, bad letters, a scrawl.

কদধ্বা *s.* (—ধ্বন্ m. কদ+অধ্বন্) A bad road.

কদন *s.* (n. from R. কদ) The act of killing or cutting.

কদন্ন *s.* (n. কদ+অন্ন) Bad food.

কদভ্যাস *s.* (m. কদ+অভ্যাস) A bad habit.

কদম্ *s.* (A. قدم) 1. A footstep, a pace. 2. The foot, the sole of the foot.

কদম *s.* (corrupt. of কদম্ব) A tree (Nauclea Cadamba, and other species). *Hort. Ben.* p. 14.

কদমা *s.* (from কদম) A kind of sweetmeat made in a globular form and resembling the flowers of the Nauclea. *Carey.*

কদমীলতা *s.* (from কদম + লতা) A climbing plant (Clematis Gouriana). *Carey.*

কদম্ব *s.* (m.) 1. A plant, commonly called Cadamba (Nauclea Orientalis or N. Cadamba). *Colebr. Alg.* p. 25. 315. 2. A kind of grass (Andropogon serratum). 3. The mustard-seed plant (Sinapis dichotoma). (n.) A multitude, an assemblage or collection.

কদম্বক *s.* (mn. কদম্ব + ক). See কদম্ব.

কদব *s.* (m.) 1. A white sort of Mimosa. 2. A disease. 3. A saw. 4. An iron goad for an elephant. *s.* (n.) Coagulated milk.

কদব্ *s.* (A. قدر) 1. Price, value; a quantity. 2. Fate, destiny.

কদর্থিত *a.* (mf. কদ + অর্থিত) Distressed with grief. *Wilkins' MS.*

কদর্ঘ্য *a.* (mf. কদ + অর্ঘ্য) 1. Bad, disagreeable, stingy, depraved. 2. Unhealthy, ill; sad. 3. Avaricious, miserly. —তা (f.) or —ত্ব (n.) Depravity, badness, baseness.

কদল *s.* (m.) 1. The plantain-tree (Musa sapientum). 2. Another plant (Pistia stratiotes).

কদলা *s.* (f.) The silk-cotton tree.

কদলী *s.* (f. কদল + জী) 1. The plantain-tree (Musa sapientum). 2. Another plant (Pistia stratiotes). 3. A kind of deer, the hide of which is used as a seat, &c. 4. A flag, a banner.

কদা *ad. Sans.* (ক, from pron. কিং, + দা) When? At what time? At any time.

কদাকাৰ *a.* (কদ + আকাৰ) Shapeless, ugly, uncouth.

কদাচ *ad. Sans.* (কদা + চ) Scarcely ever, seldom, at any time.

কদাচন *ad. Sans.* (কদা + চন) At some time, seldom; once, at a certain time.

কদাচাৰ *s.* (m. কদ + আচাৰ) Bad conduct. *a.* Ill-behaved, profligate, wicked.

কদাচিত্ *ad. Sans.* (কদা + চিত্) At some time, some times, once, at a certain time; seldom; perhaps.

কদাপি *ad. Sans.* (কদা + অপি) At some time, at a certain time: sometimes, now and then, even once.

কদিম্ *a.* (A. قديم) Ancient, old, prior, former.

কদিমকুন *s.* A plant (Psychotria herbacea). *Hort. Ben.* p. 15.

কদু *s.* (P. كد) A pumpkin (Cucurbita lagenaria). *Hort. Ben.* p. 70.

কদুক্তি *s.* (f. কদ + উক্তি) Abuse, reproach.

কদুয়া *s.* (from কদু) A pumpkin (Cucurbita lagenaria).

কদুষ্ *a.* (corrupt. of কদুষ্ক) Lukewarm.

কদুষ্ক *s.* (n. কদ + উষ্ক) Warmth, gentle warmth, lukewarmness.

কদ্বদ *a.* (mf. কদ + বদ) 1. Speaking badly, indistinctly, or inaccurately. 2. Vile, base, despicable.

কদ্বা *s.* 1. The name of a plant (Paspalum scrobiculatum). *Hort. Ben.* p. 7.

কদু *a.* (mf.) Tawny. *s.* (m.) Tawny colour.

কথী *ad.* (corrupt. of কদা) 1. When? at what time? 2. At some time, at any time.

কথু *ad.* (corrupt. of কদা) 1. When? at what time? 2. At some time, at any time.

কন্ Root, ১. (কন্তি) 1. To shine. 2. To desire or love. 3. To go or approach.

কনক *s.* (n. R. কন্+অক) Gold. (n.) The name of several trees or shrubs, viz. 1. A tree which bears red flowers (*Butea frondosa*). 2. Thorn-apple (*Datura Metel*). 3. *Mesua ferrea*. 4. Mountain ebony (*Bauhinia variegata*). 5. A black sort of *Agallochum*. 6. *Michelia Champaca*. *Wilson*. 7. A snake. *Wilkins' MS*.

কনকচম্পক *s.* (কনক+চম্পক) 1. The name of a plant (*Ochna squarrosa*). *Hort. Ben.* p. 42. 2. An ornamental tree (*Pterospermum acerifolium*). *Carey*.

কনকচাঁপা *s.* (corrupt. of কনকচম্পক) A plant (*Pterospermum acerifolium*). *Hort. Ben.* p. 50. *Mohun P.* p. 31.

কনকচূৰ *s.* (কনক+চূৰ) A name given to the cold-season rice, or that which forms the principal harvest in Bengal. *Carey*.

কনকবিদী *s.* (কনক+বিদী) A plant (*Polygonum elegans*). *Carey*.

কনকভেল *s.* (কনক+ভেল for ভৈল) The name of a drug. *Carey*.

কনকদণ্ডক *s.* (n. কনক+দণ্ড+ক) The royal parasol. (Lit. With a golden staff or standard.)

কনকধূতুর *s.* (কনক+ধূতুর) A species of the thorn-apple (*Datura fastuosa*).

কন্কন্ *s.* A tinkling noise.

কন্কনাইতে *v. a.* (caus. of কন্কনিতে) To tinkle, to jingle.

কন্কনিতে *v. n.* (from কন্কন্) To tinkle, to jar, to jingle.

কনকময় *a.* (mfn. কনক+ময়) Made of gold, golden.

কন্কাইঘোড়া *s.* (from কন্কা, the name of a country, + ঘোড়া) A *Konkai* horse.

কন্কাইটাট্ট *s.* (from কন্কা the name of a country, + টাট্ট) A *Konkai* poney.

কনকাধক্ষ *s.* (m. কনক+অধক্ষ) The treasurer. (Lit. The superintendant of gold.)

কনকাবাঙ্গী *s.* (from কনক+বাঙ্গী) A kind of potherb (*Amaranthus Gangeticus*). *Carey*.

কনকালুকা *s.* (f. কনক+আলু+কা) A golden jar or vase

কনডাকা *s.* The name of a plant (*Commelina Bengalensis*). *Carey*.

কনাৎ *s.* (f. A. قنات) The walls of a tent, an outer screen surrounding a tent.

কনাল *s.* A species of *Uvaria* not yet described. *Carey*.

কনিয়ল *s.* A species of *Cascaria*. *Carey*.

কনিয়াৰ *s.* (corrupt. of কৰ্ণিকাৰ) A plant (*Pterospermum acerifolium*).

কনিষ্ঠ *a.* (mfn. superlative degree of কণ+ইষ্ঠ. *Wilkins' Gr.* p. 520.) 1. The youngest, the least. 2. Young, small, little. —ওঁ (f.) or —ত্ব (n.) Inferiority, minority. See কৰ্ণিষ্ঠ.

কনিষ্ঠা *s.* (femin. of কনিষ্ঠ) The little finger.

কনী *s.* (f. from কন্যা?) A girl, a maiden.

কনী *s.* (from R. খন) 1. A pit or small pond, dug in the midst of a swamp for the purpose of catching fish. 2. The elbow. *Mohun P.* p. 16.

কনীচি *s.* (f.) 1. A creeping plant which bears flowers. 2. The *Gunja*-plant (*Abrus precatorius*). 3. A cart.

কনীনিকা *s.* (f. কনীনী+ইকা) 1. The little finger. 2. The pupil of the eye; the sight of the eye.

কনীনী *s.* (f. from কনীয়ান্) The little finger. See কনিষ্ঠা.

কনীয়ান্ *a.* (—য়ন্ mfn. compar. degree of কণ

+ *जैयम् Wilkins' Gr.* p. 520). 1. Younger, younger born, as a younger brother or sister. 2. Very young, very small or little. See *कनीयान्*.

कनूय *s.* The elbow. *Sabda S.* p. 253. See *कनूइ*.

कनूइ *s.* The elbow. *Sabda S.* p. 35. See *कनूय*.

कनोउ *s.* (corrupt. of *कनगकुबु*) *Kanoj*, a country in the north of *Hindustán*, also its capital. *a.* Belonging to *Kanoj*.

कन्नी *s.* (corrupt. of *कन्द*) A species of squill (*Scilla Indica*).

कन्था *s.* (*f.*) 1. A patched cloth or garment, a rag, a quilt of rags; a coat of shreds worn by some devotees. 2. A wall.

कन्थाधारक *a.* (*mfn.* *कन्था* + *धारक*) Wearing a coat of shreds. *s.* (*m.*) A religious mendicant, a devotee.

कन्थान्वित *a.* (*mfn.* *कन्था* + *अन्वित*) Wearing a coat of shreds.

कन्द *s.* (*mn.*) 1. A bulbous or tuberous root. 2. An esculent root (*Arum campanulatum*). 3. (*m.*) A cloud. 4. (*Beng.*) Raw sugar. 5. A kind of sweetmeat made up in large balls resembling large bulbous roots. *Carey*.

कन्दर *s.* (*mfn.*) 1. An artificial or natural cave, a glen, a defile, a chasm, a deep valley. 2. (*m.*) A hook for driving an elephant with.

कन्दराल *s.* (*m.* *कन्दर* + *ल*) 1. A plant (*Hibiscus populneoides*). 2. A sort of fig-tree (*Ficus venosa*). Also written *कन्दरालक*.

कन्दरी *s.* *femin.* of *कन्दर* *q. v.*

कन्दर्प *s.* (*m.*) A name of *KÁMADEVA*, the deity of love in *Hindu* mythology.

कन्दल *s.* (*m.*) 1. War, battle. 2. Strife, dissension, dispute; censure, reproach.

कन्दली *s.* (*f.*) 1. A species of deer, the hide of which is used. 2. The banana tree: see *कदली*.

कन्दू *s.* (*mfn.*) 1. A saucepan, and cooking-utensil of iron; a frying-pan. Also written *कन्दू*. 2. A ball. *Wilkins' MS.*

कन्दूक *s.* (*m.*) A ball of wood or pith for playing with; a ball made of flowers tied together.

कन्धर *s.* (*mf.*) 1. The neck. 2. (*m.*) A cloud.

कन् *a.* (*mfn.* *pret. part. p.* *R.* *कन्*) Illuminated, shining, splendid. *Wilkins' Gr.* p. 422.

कन्यका *s.* (*f.* *कन्या* + *अका*) 1. A maiden, a girl. 2. A plant (*Aloes perfoliata*).

कन्यकाजात *a.* (*mfn.* *कन्यका* + *जात*) The son of an unmarried woman, a bastard.

कन्यज *a.* (*mfn.* *contr.* of *कनीयम्* *q. v.*)

कन्यमा *s.* (*femin.* of *कन्यज*) The little finger.

कन्या *s.* (*f.*) 1. A girl nine years old, a maiden, a virgin, a young woman, a bride. 2. The sign *Virgo*. *As. Res.* II. 292. 3. A name of the goddess *DURGÁ*. 4. A plant (*Aloes perfoliata*).

कन्याकाल *s.* (*m.* *कन्या* + *काल*) The time of virginity.

कन्याकुबु *s.* (*m.* *कन्या* + *कुबु*) *Kanyákubja*, the name of a country, the modern *Kanoj*.

कन्यागत *a.* (*mfn.* *कन्या* + *गत*) Inherent in or pertaining to a virgin.

कन्यादाता *s.* (*-त्* *m.* *कन्या* + *दात्ता*) One who bestows a young woman in marriage.

कन्यादान *s.* (*n.* *कन्या* + *दान*) The act of giving away a young woman in marriage.

कन्याबाशि *s.* (*m.* *कन्या* + *बाशि*) The sign *Virgo*.

कन्याबाशीय *a.* (from *कन्या*) Like a maiden, timid, shy, bashful.

कन्यामप्रदान *s.* (*n.* *कन्या* + *मप्रदान*) The giving away a maiden in marriage.

कण् *Root, 1.* (*कम्पते*) To tremble, to shake.

With অনু prefixed, To feel tenderness or compassion, to pity; with বি, To shake, to tremble.

কপ্ indecl. An imitative sound expressive of that which is uttered by some fishes when caught with an angle. *Carey*.

কপ s. Cold, phlegm.

কপটি s. The metacarpus, the hand from the wrist to the root of the little finger. *Sabda S.* p. 102.

কপট s. (m.) Fraud, deceit, circumvention, cheating; a trick. a. (Beng.) Deceitful. —কবিতে r. a. To play a trick, to dissemble.

কপটতা s. (f. কপট + তা) Deceitfulness, treachery, knavery.

কপটবেশ s. (m. কপট + বেশ) 1. A disguise, an assumed character. 2. A play, pantomime.

কপটবেশী a. (—শিন্ mfn. কপটবেশ + ইন্) Acting under a disguise or under an assumed character. s. A player, an actor.

কপটী a. (—টিন্ mfn. কপট + ইন্) Insidious, deceitful, hypocritical. s. An actor, a player.

কপর্দ s. (m.) 1. The braided or matted hair of SIVA. 2. A cowrie or a small shell used as a coin (*Cypræa moneta*).

কপর্দক s. (m. কপর্দ + ক) 1. A cowrie or small shell used as a coin (*Cypræa moneta*). 2. The matted hair of SIVA.

কপর্দী s. (—র্দিন্ m. কপর্দ + ইন্) 1. A name of SIVA. (Lit. Wearing his hair braided in a knot). 2. The cowrie-shell (*Cypræa moneta*). *Colebr. Alg.* p. 1.

কপাট s. (mfn.) 1. A door. 2. The shutter of a window.

কপাটসন্ধি s. (m. কপাট + সন্ধি) A mode of multiplication, in which the multiplicand is placed in a certain manner under the multiplying quantity. *Colebr. Alg.* p. 320.

কপাৎ indecl. An imitative sound, used to express the sound uttered by some sorts of fish when caught by the hook. *Carey*.

কপাল s. (mn.) 1. The skull, the cranium; the forehead. 2. Either half of a water-jar; a piece of a broken vessel. 3. A cup or dish. *Manu* vi. 44. 4. (Figuratively) Fate, destiny (supposed to be written on the forehead). 5. The name of a particular caste or tribe. *As. Res.* v. 61.

কপালভূৎ s. (m. কপাল + ভূৎ from R. ভূ) A name of MAHÁDEVA (Lit. Who wears skulls).

কপালসন্ধি s. (m. কপাল + সন্ধি) A peace made by two parties on equal terms.

কপালিক s. (n. কপাল + ইক) The skull. *Wilkins' MS.*

কপালী s. (—লিন্ m. কপাল + ইন্) 1. A name of SIVA. 2. A particular order or caste of Hindus. See কপাল. 3. A lintel.

কপালীয় a. (কপাল + ইয়) 1. Fortunate. 2. Performing the religious duties of the *Kapála* tribe.

কপি s. (m.) 1. An ape, a monkey. 2. A pulley or block. 3. (PORTUG. couve) A cabbage.

কপিকচ্ছু s. (m. কপি + কচ্ছু) Cowach or cowitch (*Dolichos pruriens*).

কপিকল s. (কপি + কল) A pulley.

কপিন্ধ s. (m. from কপি + R. হ্) The elephant or wood-apple tree (*Feronia elephantum* or *Cratæva Valanga*).

কপিবল্লী s. (f. কপি + বল্লী) The elephant or wood-apple (*Feronia Elephantum* or *Cratæva Valanga*).

কপিময়না s. (কপি + ময়না) The name of a large thorny shrub (*Vangueria spinosa*). *Carey*.

কপিল a. (mfn.) Tawny. s. (m.) 1. The tawny colour. 2. A name of AGNI the god of fire.

3. KAPILA, a celebrated *Muni* or sage, the founder of the *Sāṅkhya* system of philosophy. *As. Res.* 1. 352. VIII. 485. *Trans. R. A. S.* 1.

কপিলী *s.* (*femin.* of কপিল) 1. The female elephant of the south-east quarter. 2. A fabulous cow celebrated in the *Purāṇas*. 3. A kind of perfume. 4. A sort of *Sisu* or timber-tree.

কপিলভোগ *s.* (কপিল + ভোগ) A variety of autumnal rice. *Carey*.

কপিলবাই *s.* (from কপিল) A sort of autumnal rice. *Carey*.

কপিলাসক *s.* (কপিল + সক) A variety of autumnal rice the grains of which are very small. *Carey*.

কপিশ *s.* (*m.*) 1. Incense, styrax, or coarse benzoin. 2. The brown colour. 3. (*mfn.*) A spirituous liquor, a kind of rum.

কপিশাক *s.* (কপি + শাক) A cabbage. *Carey*.

কপীতন *s.* (*m.* from কপি) The name of several plants: viz. 1. *Spondias mangifera*. 2. *Hibiscus populneoides*. 3. *Mimosa Sirisha*. 4. *Ficus religiosa*. 5. *Areca Fauvel* or *Catechu*. 6. *Cra-tæva Marmelos*. *Wilson*.

কপীন *s.* (corrupt. of কৌপীন) A cloth worn for decency by poor people, which being brought between the legs, is tucked in behind.

কপীল *s.* (corrupt. of কপাল?) The temples.

কপুচ্ছল *s.* (ক + পুচ্ছ + ল) A lock of hair tied to the right side of the crown of a young *Brāhmaṇ* when he is invested with the sacerdotal thread. Also written কপুচ্ছিক.

কপোত *s.* (*m.*) 1. A dove, a pigeon: particularly the spotted-necked pigeon. 2. A bird in general.

কপোতপালিকা *s.* (*f.* কপোত + পালিকা from *R. পাল্*) An aviary, a dovecot.

কপোতাঙ্ঘ্রি *s.* (*f.* কপোত + অঙ্ঘ্রি) A perfume. (Lit. Like the foot of a pigeon).

কপোতাস্থন *s.* (*n.* কপোত + অস্থন) Antimony. See কপোতাস্থন.

কপোতিকা *s.* (কপোত + ইকা) A pigeon, a dove.

কপোল *s.* (*m.*) The cheek.

কপোলী *s.* (*f.*) The fore-part of the knee, the patella or knee-pan.

কপ্‌চাইতে *v. a.* (from *R. কপ্*) 1. To clip, to cut a hedge with shears. 2. To begin to imitate (as young parrots imitating the human voice). *Carey*.

কপ্‌চান *s.* (*v. noun* of কপ্‌চাইতে) 1. The act of clipping. 2. The first attempt (of parrots, &c.) to imitate (the human voice).

কপ্‌টাইতে *v. a.* (for কপ্‌চাইতে) To clip, to cut with scissors or shears.

কপ্‌টান *s.* (*v. noun* of কপ্‌টাইতে) The act of cutting or clipping with scissors or shears.

কপ্পী *s.* (contract. of কৌপীন) A small piece of cloth worn round the loins by devotees and poor people. See also কপীন.

কফ *s.* (*m.*) 1. Phlegm, according to the *Hindu* physicians, one of the three humours of the body. 2. Watery froth or foam in general. 3. (*Beng.*) A rheum, a cold or catarrh.

কফকর *a.* (*mfn.* কফ + কর) Producing colds, occasioning catarrh, producing phlegm.

কফঘ্ন *a.* (*mfn.* কফ + ঘ্ন from *R. হ্ন*) Curing colds or rheum.

কফজ *a.* (*mfn.* কফ + জ) Occasioned by a cold or rheum.

কফণি *s.* (*m.*) or কফনী (*f.*) The elbow.

কফদ *a.* (*mfn.* কফ + দ) Producing colds, occasioning rheumatism.

কফিল্লা s. (A. قافلة) A caravan.

কফলী a. (-ফিল্ mfn. কফ + ইন্) 1. Phlegmatic. 2. Afflicted with a cold or rheum.

কফোলা s. (m.) or কফোলা (f.) The elbow.

কব্ Root, 1. (কবতে) To colour, to tinge with various hues. 2. To praise.

কব্ ad. (H. كَب؟) When? at what time?

কবচ s. (mn.) 1. Armour, mail. 2. A kettle-drum, a drum used in battle. 3. A tree (*Hibiscus populneoides*). 4. An amulet, a writing carried about the person as a charm.

কবচপত্র s. (n. কবচ + পত্র) A species of birch, commonly called *Bhojpatr*: pieces of its bark are inscribed with mystical verses and are worn as amulets.

কবচপাঠ s. (কবচ + পাঠ) A verse or text used as a charm, or inscribed upon an amulet.

কবচী s. (from কবচ) Armed, wearing defensive armour.

কবজ্ s. (corrupt. of কবচ q. v.)

কবজ্ s. (from A. قبض) Grasp, gripe: the act of receiving or taking possession of a thing. —কবিতে To take possession of, to sequester, to seize, to subdue, to conquer.

কবজী s. A kind of flat fish, commonly called *kavay* or *kay* (*Perca vagabunda*, *Buchanan's MSS.* *Lutianus scandens*, *Lacepède*). See কবয়ী and কইমাছ.

কবন্ধ s. (mn.) 1. A headless trunk (especially retaining the power of action); the belly. 2. (n.) Water. 3. (m.) The name of a demon whose head was forced into his body by a stroke of INDRA's thunderbolt.

কবয়ী s. (f.) A kind of fish, commonly called *Kavay* or *kay* (*Perca vagabunda*, *Buchanan's MSS.* *Lutianus scandens*, *Lacepède*).

কবর s. (A. قبر) A grave.

কবর s. (mn.) 1. A braid or fillet of hair. 2. Salt. 3. Sourness, acidity. a. (mfn.) Mixed, intermingled.

কবরকন্ s. (P. قبرکن) A grave-digger.

কবরস্থান s. (P. قبرستان) A tomb, a burial ground.

কবরী s. (f.) A plant (*Mimosa octandra*).

কবরী s. (f.) 1. A braid or fillet of hair. 2. A plant (*Mimosa octandra*). 3. (*Beng.*) Sourness, acidity.

কবল s. (m.) A mouthful: particularly that of a beast.

কবলিত a. (mfn. কবল + ইত) Devoured, eaten, swallowed.

কবস s. (m.) Armour, mail. See কবচ.

কবা s. A pretext, a pretence, a trick, deception.

কবাইদ s. (A. قواعد plur. of قاعده) Military exercise, manœuvres.

কবাট s. (mfn.) A door, a shutter. Also written কবাটী.

কবাব্ a. (P. كباب) Roasted. s. Roasted-meat.

কবাব্চীনি s. (from কবাব *cubebs*, + চীনি) The name of the seeds of *Piper Cubeba*, or the *cubebs* of the shops. *Carey*.

কবার s. A bird (*Tantalus falcinellus*, *Buchanan's MSS.*) *Carey*.

কবার ad. (ক, from কি, + বার) How often? how many times?

কবালী s. (A. قبالة) A bill of sale, a deed of transfer.

কবি s. (m. from R. कू?) 1. A poet. 2. The sun. 3. SUKRA, the regent of the planet Venus and preceptor of the *Daityas* or demons. 4. The name of an ancient *Hindu* sage, son of ANGIRAS. *Manu* II. 151. 5. A name of BRAHMĀ. a. (mfn.) Learned, wise.

- कविक *s. (n.)* and कविका *s. (f.)* The bit of a bridle.
- कविकृत *a. (mf n. कवि + कृत)* Made by a poet, composed by a poet.
- कविता *s. (f.)* or कवित्रु *s. (n. कवि + त्रा or + त्रु)* Poetry.
- कवितावाला *s. (कविता + वाला from ह. ला, which from बल q. v.)* A poet.
- कविन्थ *s. (m.)* The elephant or wood-apple (*Feronia Elephantum*). See कपिन्थ.
- कविय *s. (n.)* A bridle. See कविक.
- कविबात्र *s. (from कवि + बात्रन्)* A physician.
- कवी *s. (femin. of कवि q. v.)* The bit of a bridle.
- कवीरपन्थी *a. (कवीर + पन्थी from पथिन्)* Following the precepts of KABÍR, a celebrated Hindu sectator. *s.* A follower of KABÍR.
- कवु *s. (n.)* A ring of metal worn about the neck by way of ornament. *Wilkins' MS.*
- कवुत्र *s. (p. کبوتر from कपोत)* A pigeon.
- कवुत्रखाना *s. (p. کبوترخانه)* A pigeon-house.
- कबूल *s. (A. قبول)* An acknowledgment, an agreement. —कबिउ *v. a.* To promise, to acknowledge.
- कवे *ad. (from कव्)* When? at what time?
- कबोह *a. (mf n. from कु + उह)* Slightly warm, tepid. *s. (n.)* A slight warmth.
- कबु *s. (from A. قبضة)* The wrist, the grasp of the hand; a hinge.
- कव *s. (n. from R. कृ)* An oblation, an offering of food to deceased ancestors.
- कडी *ad. (ह. کبی)* At any time.
- कडू *ad. (from कडि + डू)* Even at any time.
- कम् *Root, 1. (irreg. कामयति)* To desire, to wish or long for.

- कम् *indecl. Sans.* 1. Water. 2. The head. 3. Happiness or happily. 4. An expletive. *Wilson.*
- कम् *a. (p. کم)* Less, defective, minus; inadequate, deficient.
- कमक् *s. (p. کمک)* An associate, an assistant.
- कमठ *s. (m.)* 1. A tortoise. 2. A bamboo. 3. The name of a *Daitya* or demon. 4. A porcupine. 5. (*mn.*) A water-jar, especially one made of a hollow gourd or cocoa-nut and used by ascetics.
- कमठी *s. (f. कमठ + ठी)* A female tortoise, or a small one.
- कमथलू *s. (mn.)* 1. An earthen or wooden water-pot used by ascetics. 2. A vessel with a spout. *Wilkins' MS.* 3. The waved-leaf fig-tree.
- कमन *a. (mf n. from R. कम्)* 1. Libidinous, desirous. 2. Desirable, beautiful. *s. (m.)* 1. A name of BRAHMÁ. 2. A name of KÁMADEVA. 3. A tree (*Jonesia Asoca*).
- कमनीय *a. (mf n. from R. कम्)* Desirable, pleasing, beautiful. —ठा *(f.)* or —त्रु *(n.)* Loveliness, beauty.
- कमने *ad. (from pron. किं)* Where? Whither? Somewhere.
- कमन् *s. (n.)* Water. See कवन्.
- कमर *a. (mf n. from R. कम्)* Desirous, lustful.
- कमर *s. (p. کمر)* The loins.
- कमरबन्द *s. (p. کمر بند)* A girdle for the loins.
- कमरबन्दी *s. (p. کمر بندی)* The girding up of the loins, the preparing for battle.
- कमरभोगकटू *s. (कमर + भोग + कटू)* A variety of *Arum* which is cultivated for its wholesome and nutritive root (*Arum Colocasia*). *Carey.*
- कमल *s. (n. from R. कम्?)* 1. A lotus or water-lily (*Nelumbium speciosum* or *Nymphaea Ne-*

lumbo). 2. Water. 3. Copper. 4. A medicament, a drug. 5. The bladder. 6. (*m.*) A species of deer. 7. (*Beng.*) A candlestick.

কমলা *s.* (*femin.* of কমল) 1. A name of LAKSHMI. 2. An excellent woman. 3. (*Beng.*) An orange.

কমলানিম্বু *s.* (কমলা + নিম্বু. See নিম্বুক) An orange.

কমলানেবু *s.* (corrupt. of কমলানিম্বু) An orange (*Citrus Aurantium*). *Mohun P.* p. 58.

কমলাসন *s.* (*m.* কমল + আসন) A name of BRAHMÁ. (Lit. Seated upon a lotus.)

কমলিনী *s.* (*f.* কমল + ইনী) 1. An assemblage of lotus flowers, a place abounding with water-lilies. 2. A water-lily with its flower and seeds.

কমলোত্তর *s.* (*n.* কমল + উত্তর) Safflower (*Carthamus tinctorius*).

কমাইতে *v. a.* (*causal* of কমিতে) To lessen, to diminish, to reduce, to abate the price of an article.

কমান *s.* (*v. noun* of কমাইতে) The diminishing or reducing of any thing; the abating of the price of any article.

কমান্ (*p.* কمان) A cross-bow.

কমিত *u.* (*mfn. pret. part. p.* R. কম্) Desired, wished for, longed for.

কমিতা *a.* (—ত্ *mfn.* R. কম্ + ত্) Wishing, longing after; desirous, cupidinous, lustful.

কমিতে *v. n.* (from *p.* কম) To abate, to assuage, to diminish, to decrease, to remit, to shrink.

কমী *s.* (*p.* কমি) Defectiveness, smallness; reduction, remission, abatement.

কমীত্ *s.* (*A.* قميص) A shirt or shift.

কমীন্ *a.* (*p.* কমين) Mean, low, base, wicked, vile.

কমিনী *s.* (from *p.* كمين) 1. Meanness, lowness, baseness. 2. Vulgar persons, the mob, the dregs of the people.

কম্‌কীমৎ *a.* (*p.* کم قیمت) Of little value, of a low price.

কম্‌কুঅৎ *a.* (*p.* کم قوت) Of little strength, weak, powerless.

কম্‌জাত্ *a.* (*p.* کم ذات) Low, base.

কম্‌জোব্ *a.* (*p.* کم زور) Of little power, weak, infirm.

কম্‌জোবী *s.* (*p.* کم زوري) Weakness, infirmity, debility.

কমতী *s.* (from *p.* کم) Littleness, paucity; a diminution, a defect.

কম্প *s.* (*m.* from R. কম্প্) A tremor, a shake, a vibration, agitation.

কম্পজ্বৰ *s.* (*m.* কম্প + জ্বৰ) A pain attended with trembling, an ague, an intermittent fever.

কম্পান *a.* (*mfn.* R. কম্প্ + অন) Trembling, shaking, vibrating. *s.* (*n.*) A quivering or trembling motion, a tremor.

কম্পানীয় *a.* (*mfn. fut. part. p.* R. কম্প্) Capable of being shaken, moveable, vibratory, agitable.

কম্পবায় *a.* (কম্প + বায়) Paralytic, trembling from palsy.

কম্পমান *a.* (*mfn. pres. part. p.* R. কম্প্) Shaking, vibrating, trembling, quivering, palpitating.

কম্পিত *a.* (*mfn. pret. part. p.* R. কম্প্) Shaken, put into a vibratory motion, trembling, shaking. *s.* (*n.*) A trembling, tremor.

কম্পিতে *v. a.* (from R. কম্প্) To move, to shake, to agitate. *Mohun P.* p. 170.

কম্পিল *s.* (*m.*) *Sunda Rochani*, a perfume and drug so called. See কম্পিল) Also written কম্পীল and কম্পিল্ল.

কম্পোক্ত *a.* (corrupt. of P. **کم بخت**) Unripe, not mature.

কম্প *a.* (*mfn.* R. **कम् + ब**) Trembling, shaking, agitated.

কম্বথ *a.* (P. **کم بخت**) Inauspicious, unhappy, unfortunate, calamitous, wretched.

কম্বথতী *s.* (P. **کم بختی**) Wretchedness, misery, inauspiciousness, calamity.

কম্বন *a.* (*mfn.*) Variegated.

কম্বল *s.* (*m.*) 1. A blanket. 2. A chief of the *Nāgas* or serpents. 3. A small worm. 4. An upper cloth or garment. 5. The dew-lap. 6. A sort of deer. 7. (*n.*) Water.

কম্বলবান *a.* (কম্বল + বান) q. v. from II. **والا**) Wearing a blanket.

কম্বলবাহক *s.* (*n.* কম্বল + বাহক from R. **বহ**) A kind of carriage, covered with a coarse blanket or woollen cloth, and drawn by oxen.

কম্বি *s.* (*f.*) 1. A ladle or spoon. 2. A shoot, a branch or joint of a *bamboo*. Also written **কম্বী**.

কম্বু *s.* (*mn.*) A shell, a conch. (*m.*) 1. A bracelet, a ring. 2. A bivalve shell. 3. An elephant. 4. The neck. 5. A vein or tubular vessel of the body. *a.* (*mfn.*) Variegated, speckled.

কম্বুগ্রীবা *a.* (*mfn.* কম্বু + গ্রীবা) Having the neck marked with three lines like a shell.

কম্বুগ্রীবা *s.* (*f.* কম্বু + গ্রীবা) A neck marked with three lines like those of a spiral shell (considered to be indicative of exalted fortune)

কম্বু *s.* (*m.*) 1. A bracelet. 2. (*mfn.*) A thief, a plunderer.

কম্বেশ *ad.* (P. **کم بیش**) More or less, thereabout, nearly.

কম্বোজ *s.* (*m.*) 1. *Kamboja* or *Kamboya*, a

country in the north of India. 2. A kind of shell. 3. A description of elephant.

কম্বারী *s.* (*f.*) The name of a plant (*Gmelina arborea*).

কম্বিক *s.* (*f.*) The name of a plant (*Pistia Stratiotes*). *Hort. Ben.* p. 49.

কম্ব *a.* (*mfn.* R. **कम् + ब**) Desirous, cupidinous.

কম্বা *s.* (corrupt. of কম্বল) The name of a tree (*Citrus Aurantium*). *Hort. Ben.* p. 59.

কম্বানেবু *s.* (corrupt. of কম্বলানিবু) The name of a tree (*Citrus Aurantium*). *Hort. Ben.* p. 59.

কম্বি *s.* (corrupt. of কম্বল) A blanket.

কম্বলা *s.* (corrupt. of কোকিল) Coal, a coal.

কম্বু *s.* (*f.* corrupt. of কায়ম্বু?) The name of a plant, commonly called *Kākoli*. *Wilson*.

কম্বা *s.* (The same as কাওবা q. v. or corrupt. of কায়?) Sirup.

কম্বাদ *s.* A kind of partridge, commonly called *Kaēr* (*Perdix sylvatica*). *Sabda S.* p. 130.

কম্বান্ *s.* (A. **كامل**) A weighman, a person who weighs wares.

কম্বালী *s.* (A. **كامل + لى**) A toll taken by the person who weighs merchandize.

কম্বী *s.* A species of perch which is noted for going by land from one piece of water to another (*Perca vagabunda*). See **কই**.

কয়েক *a.* (from **كوى + يك**) Some, a few. See **কএক**.

কয়েদ *s.* (A. **قيد**) Confinement, imprisonment, fetters. See **কএদ**.

কব *a.* (*mfn.* from R. **कृ**) Making, producing, effecting. (Only used in comp. e. g. **দুঃখকব**

a. (*mfn.*) Causing pain, from **দুঃখ** *s.* Pain, + **কব**, **অর্থকব** *a.* (*mfn.*) Producing advan-

tage, from অর্থ *s.* Gain, advantage, + কৰ .
See Wilkins' Gr. § 783.)

কৰ *s.* (*m.* from R. কৃ) 1. The hand. 2. The claw of an animal. 3. An elephant's trunk. 4. A cubit. *Colebr. Alg.* p. 2. 5. A ray of light. 6. Taxes, revenue. 7. Hail.

কৰই *s.* A storehouse, a granary.

কৰক *s.* (*m.* কৰ + ক) 1. The pomegranate-tree. 2. Revenue, tax, toll. 3. A sort of bird. 4. A plant (*Galedupa arborea*). 5. A tree (*Butea frondosa*). 6. (*mf.*) Hail. 7. A thunderstone. *Wilkins' MS.* 8. (*mn.*) The water-pot of the student or ascetic; the shell of a cocoa-nut hollowed to form a vessel. *Wilson.* 9. A skull. 10. A cruisé. 11. (*n.*) A mushroom. *Wilkins' MS.*

কৰকচ *s.* (corrupt. of কড়ক) Sea-salt obtained by evaporation.

কৰকচি *s.* The unripe shell of a cocoa-nut before it has acquired any hardness. *a.* Unripe, soft (only said of the cocoa-nut whilst it is soft and catable). *Carey.*

কৰকচিয়া *s.* A sort of bird (*Lanius excubitor*).
a. Stunted (said of vegetables that have been checked in their growth and have thereby become crooked and hard).

কৰকনা *s.* (কৰ + কনা) The hip.

কৰকা *s.* (*f.* from R. কৃ) 1. Hail. 2. The water-pot of an ascetic. 3. A vessel made of a cocoa-nut.

কৰকামু *s.* (—মুঃ *s.* কৰক + অমুন্) The cocoa-nut tree (*Cocos nucifera*).

কৰকি *s.* The name of a species of grass (*Rottboellia perforata*). *Carey.*

কৰকিটেশ্বৰা *s.* (কৰকি + টেশ্বৰা) The name of a fish (*Pimelodes Kurki-Tayngra*, *Buchanan's MSS.*) *Carey.*

কৰকোষ্ঠী *s.* (কৰ + কোষ্ঠী) The lines in the palm of the hand.

কৰগ্রহ *s.* (*m.* কৰ + গ্রহ from R. গ্রহ) Marriage. (Lit. The taking the hand: see পাণিগ্রহণ.)

কৰগ্রহণ *s.* (*n.* কৰ + গ্রহণ) The collecting of taxes, tribute, or revenue.

কৰগ্রাহক *a.* (*mf.* কৰ + গ্রাহক) Receiving or collecting taxes or revenue. *s.* (*m.*) A collector of tribute or taxes.

কৰগ্রাহী *a.* (—হিন্ *mf.* কৰ + গ্রাহিন্) Collecting or receiving taxes, tribute, &c. *s.* (*m.*) A collector of tribute or taxes.

কৰণী *s.* (*m.*) 1. A cocoa-nut hollowed so as to form a cup or vessel. 2. The head. 3. Any bone of the body. *Wilson.* Also written কৰণী and কৰণী.

কৰণী *s.* (*n.* from কৰ + গা) A market, a fair.

কৰচা *s.* (from A. خرج) A written assessment, a levy of taxes. *Carey.*

কৰচিমালা *s.* The name of a tree (*Bridelia lanceafolia*, *Rorh.*) *Carey.*

কৰচিয়ব *s.* The name of a plant (*Wrightea antidysenterica*, or *Pentaptera Arjuna*). *Sabda S.* p. 414.

কৰচিয়া *s.* The name of the small white heron (*Ardea nivea*). *Carey.*

কৰজ *s.* (*m.*) The name of a plant commonly called *Karanj* (*Galedupa arborea*).

কৰজ *m.* (কৰ + জ) 1. A finger-nail. 2. (*n.*) A perfume, commonly called *Nakhi*, resembling a nail in appearance. *Wilson.*

কৰজু *s.* (*m.*) A plant commonly called *Karanj* (*Galedupa arborea*). *Hort. Ben.* p. 53.

কৰজুক *s.* (*m.* কৰজু + ক) A plant commonly called *Karanj* (*Galedupa arborea*).

কৰট *s.* (*m.*) 1. A crow. 2. An elephant's cheek.

3. Safflower or carthamus. 4. A man of a low or degraded profession. 5. The first *Srāddha* or ceremony performed in honour of a deceased ancestor. 6. An atheist, an unbeliever, an oppugner of the doctrines of the *Vedas*. 7. A musical instrument. *Wilson*.

কৰটী *s. (f.)* A cow difficult to be milked.

কৰটী *s. (-টিন্ m. কৰট + ইন্)* An elephant.

কৰটু *s. (m.)* The Numidian crane.

কৰণ *s. (n. R. ক্ + অন)* 1. Action; the doing of any thing. 2. Acting, dramatic action. 3. Business, occupation, as trade, &c. 4. The particular business of any tribe or caste. 5. An instrument or means of action. 6. (In grammar) The instrumental case. 7. An organ of sense. 8. Cause, motive. 9. The body. 10. A field. 11. The posture, abstinence, &c. of an ascetic. 12. Copulation (*secu modus coeundi*). 13. Plaistering, spreading any thing with the hand. *Wilson*. 14. A board, a written stipulation. *Wilkins' MS.*

কৰণ *s. (m. from R. ক্ + অন)* A man of a mixed class, the son of a *Sūdrā* woman by a *Vaisya*; the occupation of this class is writing, accounts, &c.; a writer, a scribe. *As. Res. v. 58.* The son of an outcast *Kshatriya*. See *Mann x. 6 22.* *a. (mfu.)* Miserable. *Wilkins' MS.*

কৰণক *ad. (কৰণ + ক)* Occasioned by, produced by; by means of, by the instrumentality of. (Only used in comp. e. g. অনুবোধকৰণক *a* Effected by complaisance; complaisant, kind, from অনুবোধ *s.* Complaisance, kindness, + কৰণক.)

কৰণবাচক *s. (n. কৰণ + বাচক)* (In grammar) The instrumental case.

কৰণী *s. (f. কৰণ + জি)* A surd or irrational number. *Colebr. Alg. p. 145.* A surd root. *Colebr. Alg. p. 324.*

কৰণী *a. (mfu. fut. part. p. R. ক্)* To be done, necessary, fit, practicable.

কৰণ্ড *s. (m.)* 1. A basket of bamboo wicker-work. 2. A bee-hive, a honey-comb. 3. A sword. 4. A sort of duck. 5. An aquatic weed (*Valisneria*). *Wilson*.

কৰণ্ডী *s.* The name of the acid fruit *Caronda*, also the thorny bush which produces it (*Carissa Carodas*. *Curey*. Also, *Hibiscus fragrans* ? *Hort. Ben. p. 97.*)

কৰণ্ড *a. (Ben. pres. p. from R. ক্)* Continuing to do, doing repeatedly.

কৰণ্ডল *s. (m. কৰ + তল)* The palm of the hand. *a.* Subject to, under the power of a person.

কৰণ্ডলে *ad. (locat. case of কৰণ্ডল)* Under the power, in subjection.

কৰণ্ডাল *s. (কৰ + তাল)* A cymbal.

কৰণ্ডালধ্বনি *s. (কৰণ্ডাল + ধ্বনি)* The sound of a cymbal or of cymbals.

কৰণ্ডালী *s. (f. কৰণ্ডাল + জি)* 1. A musical instrument, perhaps a kind of castanet. 2. Beating time by clapping the hands.

কৰণ্ডোয়া *s. (f. from কৰ + তোয়া)* *Karatoya*, the name of a river in the north of *Bengāl*.

কৰণ্ডায়ী *a. (-য়িন্ mfu. কৰ + দায়িন্)* Paying taxes or duties.

কৰণ্ড *s. (n. কৰ + পত্ৰ)* A saw.

কৰণ্ডবান্ *s. (-বৎ m. কৰণ্ড + বৎ)* The palmyra-tree (*Borassus flabelliformis*).

কৰণ্ডল্লব *s. (কৰ + পল্লব)* Conversation by sign-made with the fingers.

কৰণ্ড *s. (n. কৰ + পাত্ৰ)* The joined hands formed into a cup, to hold or to drink water.

কৰণ্ডাল *s. (m. কৰ + পাল)* 1. A sword, a scymetar. 2. The superintendent of the prisons. *Trans. R. A. S. i. 174.*

কৰপালিকা *s.* (*f.* কৰপাল + ইকা) A cudgel, a short club or wooden sword.

কৰপুট *s.* (কৰ + পুট) The joining the palms of the hands, as an expression of respect and obsequiousness.

কৰপুটে *ad.* (*locat. case* of কৰপুট) With the hands respectfully joined.

কৰবাণ *s.* (কৰ + বাণ) The name of a water-fowl (*Charadrius bilobus*, *Lin.*) *Carey.*

কৰবাণ *s.* (*m.* কৰ + বাণ) 1. A sword, a scymetar.

কৰবালিকা *s.* (*f.* কৰবাল + ইকা) A small sword, a cudgel or stick.

কৰবী *s.* See কৰবীৰ.

কৰবীৰ *s.* (*m.* কৰ + বীৰ) 1. A fragrant plant, a sort of oleander or rose-bay (*Nerium odorum*). 2. A sword. 3. A cemetery.

কৰভ *s.* (*m.*) 1. The metacarpus, the hand from the wrist to the root of the fingers. 2. A young camel or any young animal. 3. A young elephant.

কৰভূষণ *s.* (*n.* কৰ + ভূষণ) A bracelet, an ornament worn round the wrist.

কৰ্ম *s.* (*corrupt.* of কৰ্মন্) 1. An action. 2. Fate, or the liability of any person to suffer or enjoy the consequences of actions committed in a former state of existence; actions done in a prior state of existence. *Carey.*

কৰমচা *s.* *corrupt.* of কৰমদ্ *q. v.*

কৰমদ্ *s.* (*m.* কৰ + মদ্ from *R. ম্দ্*) A small tree bearing an acid fruit, commonly called *Caronda* (*Carissa Carondas*).

কৰমদক *s.* (*m.* কৰমদ্ + ক) See কৰমদ্.

কৰমা *s.* (*corrupt.* of কদম্ব) The name of a large timber-tree (*Nauclea cordifolia*). *Carey.*

কৰমালা *s.* (কৰ + মালা) A rosary, a bead-roll.

কৰযোড়ে *ad.* (কৰ + যোড়ে *Beng. locat. case* of যোড়) With joined hands (as a mark of respect).

কৰম্ব *a.* (*mfn.*) Mixed, intermingled, inlaid. *s.* (*m.*) Flour or meal mixed with curds.

কৰম্বিত *a.* (*mfn.* কৰম্ব + ইত) 1. Intermingled, mixed. 2. Pounded, reduced to powder.

কৰমু *s.* (*m.*) Cake, flour or meal mixed with curds. *a.* (*mfn.*) Warm, hot. *Wilkins' MS.*

কৰব্ *s.* (*A. قرار*) Steadiness, firmness, patience.

কৰবা *s.* (from *A. قرار*) Steadiness, firmness, patience.

কৰকহ *s.* (*m.* কৰ + কহ) A finger-nail.

কৰল *s.* The name of a bird (*Bucco Corula*). *Carey.*

কৰলা *s.* (*corrupt.* of কাৰবেলা?) A cucurbitaceous plant, also its fruit (*Momordica Charantia*). *Carey.*

কৰশাখা *s.* (*f.* কৰ + শাখা) A finger. (*Lit.* A branch of the hand).

কৰশীকৰ *s.* (*m.* কৰ + শীকৰ) Water expelled from an elephant's trunk.

কৰশোথ *s.* (কৰ + শোথ) An œdematous swelling of the hands, usually considered as a forerunner of death. *Carey.*

কৰহৰ *s.* (*m.* কৰ + হৰ) The name of a plant (*Gardenia saponacea*, *Buchanan's MS.*). *Carey.*

কৰহাট *s.* (*m.*) The root of a water-lily.

কৰহাটক *s.* (*m.*) The name of a tree (*Vangueria spinosa*).

কৰা *s.* (from *R. কৃ*) The doing or making of any thing. (Frequently used in comp. with nouns to give the sense of the verbal noun, e. g. প্রকাশকৰা *s.* The revealing, from প্রকাশ *a.* Evident, clear, + কৰা). *a.* Done, made.

কৰাইতে *v. a.* (*caus.* of কৰিতে) To cause to make or do ; to impel, to incite, to excite.

কৰাঘাত *s.* (*m.* কৰ + আঘাত) A blow or slap with the hand.

কৰাশি *s.* The local name of a species of Mimosa. *Carey.*

কৰাচিমা *a.* Stunted, obstructed in its growth, compressed. *s.* The name of a bird (*Gallinula viridis*). *Carey.*

কৰাচিমাযবানী *s.* (কৰাচিমা + যবানী) A species of grass (*Scirpus complanatus*). *Carey.*

কৰণ *s.* (*v. noun* of কৰাইতে) The causing a person to make or do (any thing).

কৰণী *s.* (from কৰণ) A collector of taxes, a clerk, a writer.

কৰাত *s.* (corrupt. of কৰপত্ৰ) A saw.

কৰাতী *s.* (কৰাত + তী) A sawyer.

কৰাযাইতে *v. pass.* (কৰা + যাইতে) To be made, to be done, to be effected.

কৰাব্ *s.* (A. قرار) A promise, a contract, a compact, an agreement, the ratification of a bargain.

কৰাব্দদাব্ *s.* (from A. قرار و مدار) A treaty, an agreement, an engagement, a promise.

কৰাবী *a.* (قرار + তী) Engaged for, promised.

কৰাল *a.* (*mfn.*) 1. Great, tall. 2. High, lofty. 3. Formidable, terrible, dreadful. 4. Having large projecting teeth. *s.* 1. (*m.*) Resin, pitch, or a mixture of oil and the resin of the *Sál*-tree. 2. (*n.*) A dark species of *Tulasí*, or Basil (*Ocimum sanctum*). 3. (*Beng.*) A species of swallow-wort (*Hemidesmus Indicus*).

কৰিকুম্ভ *s.* (*m.* কৰিন্ + কুম্ভ) The frontal globes of an elephant.

কৰিগৰ্জিত *s.* (*n.* কৰিন্ + গৰ্জিত) The roaring of elephants.

কৰিণী *s.* (*femin.* of কৰিন্) A female elephant.

কৰিতে *v. a.* (from R. কৃ) To make, to do.

কৰিপিপলী *s.* (*f.* কৰিন্ + পিপলী) A plant bearing a pungent fruit. (Lit. Elephant-pepper, *Pothos officinalis*, *Rox.*)

কৰিবক *s.* (কৰিন্ + বক) A variety of the white heron (*Ardea nivea maxima*). *Carey.*

কৰিয়াচি *s.* A species of bird (*Tringa Ochropus*). *Carey.*

কৰিয়াদিতে *v. a.* (কৰিয়া from কৰিতে, + দিতে) To effect, to cause, to accomplish.

কৰিল্লা *s.* The name of a plant (*Momordica Charantia*). *Hort. Ben.* p. 70.

কৰিশ *s.* The name of a plant (*Dalbergia reniformis*). *Hort. Ben.* p. 53.

কৰিশাবক *s.* (*m.* কৰিন্ + শাবক) A young elephant, under five (or according to others under ten) years old.

কৰিশূণ্ড *s.* (কৰিন্ + শূণ্ড) The trunk of an elephant.

কৰিষ্ক *a.* (*mfn.* R. কৃ + ইষ্ক) Making, doing. Only used in comp. *e. g.* অলককৰিষ্ক *a.* (*mfn.*) Ornamenting, embellishing, adorning, from অল + কৰিষ্ক.

কৰী *s.* (—বিন্ *m.* কৰ + ইন্) An elephant.

কৰী *a.* The feminine form of the adjective কৰ, frequently occurring in compound words ; *e. g.* অর্থকৰী বিদ্যা A science productive of wealth.

কৰীন্দ্র *s.* (from কৰিন্ + ইন্দ্র) An excellent elephant, the leader of a herd of elephants.

কৰীম্ *a.* (A. كريم) Generous, liberal, munificent, beneficent.

কৰীৰ *s.* (*mn.*) 1. The shoot of a bamboo. 2. (*m.*) A thorny plant described as growing in deserts and fed upon by camels, commonly called *Caril* (*Capparis aphylla*, *Rox.*) 3. A water-jar. *Wilson.*

କବୀସ *s.* (*mn.*) Dry cow-dung.

କବୁଇ *s.* (corrupt. of କୁଶୁଲ) A granary.

କବୁଣ *s.* (*m.*) Compassion, tenderness, pity, mercy.
2. The name of a fruit-tree, the *pamplemouse* or shaddock (*Citrus Decumana*). *ad. Sans.*
(-ମ୍) In a piteous manner.

କବୁଣୀ *s.* (*femin.* of କବୁଣ) Compassion, tenderness, pity, mercy.

କବୁଣୀକର *a.* (*mf.* କବୁଣୀ + ଆକର) Full of pity. (Lit. A mine of pity.)

କବୁଣୀସ୍ଥିତ *a.* (*mf.* କବୁଣ + ଅସ୍ଥିତ) Compassionate, tender, merciful.

କବୁଣୀୟୁକ୍ତ *a.* (*mf.* କବୁଣୀ + ଯୁକ୍ତ) Filled with compassion or mercy; tender-hearted, compassionate.

କବୁଣୀର୍ଦ୍ର *a.* (*mf.* କବୁଣ + ଆର୍ଦ୍ର) Mild, compassionate. (Lit. Moist with pity.)

କବୁଣୀର୍ଦ୍ରଚିତ୍ତ *a.* (*mf.* କବୁଣୀର୍ଦ୍ର + ଚିତ୍ତ) Tender-hearted, compassionate.

କବୁଣୀମ୍ବର *s.* (*m.* କବୁଣୀ + ମ୍ବର) A plaintive voice.

କବୁଲ *s.* (corrupt. of କୁବର) The osprey or fishing-eagle (*Falco Haliaeetus*).

କବେରୁ *s.* (*mf.*) The Numidian crane.

କବେରୁ *s.* (*mf.*) A male or female elephant. Also written କବେରୁ.

କବେତ *s.* The name of a plant (*Sida acuta*). *Hort. Ben.* p. 50.

କବେଳା *s.* The name of a cucurbitaceous plant, also of its fruit (*Momordica Charantia*). *Carey.*

କବେଳି *s.* (from କବେଳା) The name of a plant and its fruit (*Momordica Charantia*). *As. Res.* v. 17.

କବୋଟ *s.* (*n.*) The bones of the head, the skull. Also written କବୋଟୀ or କବୋଟୀ (*f.*)

କବୋଟି *s.* The name of a species of fish (*Clupea fornicata*, *Buchanan's MS.*) *Carey.*

କର୍କ *s.* (*m.*) 1. A white horse. 2. A mirror. 3. A water-jar. 4. A crab. 5. A sign of the zodiac (Cancer). 6. Fire. *Wilson.*

କର୍କଟ *s.* (*m.*) 1. A crab. 2. The sign of the zodiac (Cancer). *As. Res.* 11. 292. 3. A kind of bird, the Numidian crane. 4. A long gourd. 5. The fibrous root of the lotus. 6. The curved end of the beam of a balance to which the strings supporting the scale are attached. *Wilson.* 7. The opening of the compass, the radius of a circle. *Colebr. Alg.* p. 90.

କର୍କଟକ *s.* (*m.* କର୍କଟ + କ) A crab.

କର୍କଟବାଶି *s.* (*m.* କର୍କଟ + ବାଶି) The sign Cancer.

କର୍କଟଶୁଣ୍ଠୀ *s.* (*f.* କର୍କଟ + ଶୁଣ୍ଠ + ଈ) The name of a climbing and milky plant (*Asclepias geminata*?) *Carey.*

କର୍କଟୀ *s.* (*femin.* of କର୍କଟ) 1. A female crab. 2. A sort of cucumber (*Cucumis utilissimus*). 3. Another plant (*Momordica mixta*). *Hort. Ben.* p. 70.

କର୍କଟାବେନି *s.* (from କର୍କଟା + ବେନି) A toad. *Mohun P.* p. 57.

କର୍କକୁ *s.* (*mf.*) The name of a tree, the jujube (*Zizyphus Jujuba*). Also written କର୍କକୁ.

କର୍କର *s.* Gravel; a grating noise; the grating sensation arising from having sand between the teeth; the painful sensation arising from having dust in the eye, &c. *Carey.*

କର୍କର *s.* (*m.*) A mirror. *a.* (*mf.*) Hard, firm. *s.* (*n.*) Stone, nodules of lime-stone, commonly called *Konkar*.

କର୍କରିୟା *a.* (from କର୍କର) Gritty, full of nodules.

କର୍କରୀ *s.* (*f.*) A pitcher

কৰ্কক *s. (m.)* A pumpkin-gourd (*Cucurbita pepo*).

কৰ্কবেটু *s. (mf.)* The Numidian crane. See বৰবেটু and কৰেটু.

কৰ্কশ *a. (mf.)* 1. Rough, hard, harsh, shrill. 2. Violent, cruel, unkind, harsh. *s. (m.)* 1. A plant, commonly called *Sunda Rochani*. 2. A kind of cassia (*Cassia esculenta*). 3. Sugar-cane. 4. A sword.

কৰ্কাক *s. (m.)* A pumpkin-gourd (*Cucurbita pepo*).

কৰ্কী *s.* The name of a species of grass (*Rottbœllia perforata*). See কৰকি.

কৰ্কোটক *s. (m.)* 1. A tree (*Ægle Marmelos*), also its fruit. See বেল. 2. A species of snake.

কৰ্কুৰ *s. (n.)* Gold. See কৰ্বুৰ.

কৰ্কুৰ *s. (m.)* A plant (*Curcuma reclinata*). See কৰ্বুৰ. Also written কৰ্কুৰ.

কৰ্কুৰক *s. (m.)* A plant, zedoary (*Curcuma Zerumbet*). See কৰ্বুৰক.

কৰ্কু Root, 1. (কৰ্কুতি) To give pain, to make uneasy.

কৰ্কু *s. (A. قرض)* A loan, a debt.

কৰ্কুআদায় *s. (A. قرض + A. اداء)* The discharging of a debt.

কৰ্কুদাদন *s. (P. قرض دادن)* The lending of money or goods.

কৰ্কুদাৰ *s. (P. قرضدار)* A debtor, one who borrows money or other articles.

কৰ্কুপত্ৰ *s. (A. قرض + পত্ৰ)* A promissory note, a bond.

কৰ্কুশোধ *s. (A. قرض + শোধ)* The discharging of a debt.

কৰ্কী *s. (from A. قرض)* A debtor.

কৰ্ণ Root, x. (কৰ্ণ্যতি) To pierce or bore. With the prefixes আ, জন্ম + আ, or উপ, To hear or listen.

কৰ্ণ *s. (m. from R. কৰ্ণ?)* 1. The ear. 2. The rudder of a ship or boat; a helm. 3. The hypotenuse of a right-angled triangle; or in any triangle, the diagonal of a parallelogram, whereof the triangle is the half. *Colebr. Alg.* p. 59. 106. 4. A plant (*Cassia fistula*). 5. A sort of swallow-wort (*Asclepias gigantea*).

কৰ্কতি *s. (কৰ্ণ + কতি)* An ear-ring.

কৰ্কীটী *s. (f. from কৰ্ণ + কীট)* A small coleopterous insect; (according to some) a centipede.

কৰ্কুহৰ *s. (n. কৰ্ণ + কুহৰ)* 1. The meatus or orifice of the ear. 2. The tympanum.

কৰ্কগুথ *s. (m. কৰ্ণ + গুথ)* The wax of the ear.

কৰ্কগোচৰ *s. (m. কৰ্ণ + গোচৰ)* The notice or cognizance of the ear; such a situation as to be within hearing. *a. (mf.)* Within hearing, perceptible to the ear.

কৰ্কচিহ্ন *s. (n. কৰ্ণ + চিহ্ন)* The ear-hole.

কৰ্কজলৌকা *s. (f. কৰ্ণ + জলৌকা)* The name of an insect (*Julus cornifex*, and perhaps some other species). Also, a very slender species of Centipedes or Scolopendra. *Carey*. Also written কৰ্কজলুকা and কৰ্কজলৌকাঃ (—কন্.)

কৰ্কধাৰ *s. (m. কৰ্ণ + ধাৰ from R. ধৃ)* A helmsman, a steersman, a pilot.

কৰ্কনেদু *s.* The name of a plant (*Citrus Medica*). *Hort. Ben.* p. 59.

কৰ্কপাক *s. (কৰ্ণ + পাক)* A tumour in the ear.

কৰ্কপালী *s. (f. from কৰ্ণ + পাল)* An ornament for the ear.

কৰ্কফুল *s. (from কৰ্ণ + ফুল)* An ornament of the ear.

कर्णविष्ट s. (f. -श्. कर्ण + R. विश्) Ear-wax.
Wilkins' MS.

कर्णवेध s. (कर्ण + वेध) The religious ceremony of piercing the ears of a male *Hindu* child; the piercing the ears to receive ear-rings.

कर्णवेष्टन s. (n. कर्ण + वेष्टन) An ear-ring.

कर्णमूल s. (m. कर्ण + मूल) The secretion or wax of the ear.

कर्णमूल s. (n. कर्ण + मूल) The root of the ear.

कर्णबन्धु s. (n. कर्ण + बन्धु) The orifice of the ear.

कर्णशङ्कुली s. (f. कर्ण + शङ्कुली) The outer or cartilaginous part of the ear.

कर्णप्रव s. (m. कर्ण + प्रव) A running of the ears.
Wilkins' MS.

कर्णाकर्ण s. (कर्ण + आ + कर्ण for कर्ण) A whispering together.

कर्णाट s. (m.) A country, *Karnāṭa*, whence the modern *Karnāṭik*: the name however was anciently applied to the central districts of the peninsula, including *Mysore*. *Wilson*.

कर्णाटक s. (m. कर्णाट + क) A native of *Karnāṭa*.
Wilkins' Gr. § 902.

कर्णाटवट s. (कर्णाट + वट) A drug or medicinal root, produced in the country of *Karnāṭa* (probably a variety of *Acorus Calamus*). *Carey*.

कर्णाटी s. (f. कर्णाट + टि) One of the *Rāginis* or female personifications of the musical modes.
As. Res. III. 78.

कर्णार्पण s. (n. कर्ण + अर्पण) The listening with attention.

कर्णिक s. (from R. कर्ण) A mason's trowel.

कर्णिका s. (f. कर्ण + ईका) 1. An ear-ring or ornament of the ear. 2. The pericarp of a lotus. 3. The middle finger. 4. The tip of

an elephant's trunk. 5. A fruit-stalk. 6. Chalk. 7. A plant (*Premna spinosa*). *Wilson*.

कर्णिकार s. (m. from कर्ण ?) 1. The name of a large ornamental tree commonly called *Kaniyar* (*Pterospermum acerifolium*, or *Pentapetes acerifolia*). 2. A sort of cassia (*Cassia fistula*).
Wilson.

कर्णिनाबाट s. (m. कर्णिन् + नाबाट) An iron arrow with a barbed point. *Wilkins' MS*.

कर्णी a. (-र्णिन् mfn. कर्ण + ईन्) Having ears.
s. (m.) A barbed arrow. *Wilkins' MS*.

कर्णीवथ s. (mf. कर्णी for कर्ण, + वथ) A covered car or litter for the conveyance of women, borne on men's shoulders.

कर्णोद्ग s. (m. कर्णे, locat. case of कर्ण, + उद्ग from R. उद्ग) An informer, a talebearer, a whisperer.

कर्णेन्दु s. (m. कर्ण + ईन्दु) 1. A semicircular ornament fixed in the upper part of the ear. 2. An ear-ring.

कर्तृ Root, x. (कर्तृयति) To slacken, to unloose, to remove. Also written कथ or कथ.

कर्तुन s. (n. R. कृ + अन) 1. The act of trimming or cutting. 2. The spinning of cotton or thread.

कर्तुनी s. (from R. कृ) A pair of scissors or shears.

कर्तुव a. (mfn. R. कृ + उव) Necessary, proper to be done, fit, suitable. -ता (f.) or -त्व (n.) Suitableness, fitness, practicability.

कर्तुवक्रिया s. (कर्तुव + क्रिया) A religious or moral duty. *Mohun P.* p. 161.

कर्तृविका s. (f. from R. कृ) A pair of scissors, a pair of shears.

कर्तृववाच s. (n. कर्तृव locat. case of कर्तृ) (In grammar) The active voice.

कर्तवी s. (f. from R. कृ९) A pair of scissors or shears.

कर्ता s. (-त् mfn. R. कृ+उ) 1. An agent, a doer, a maker; a governor; the Creator. *Trans. R.A.S.* 1. 570. 2. (In grammar) The agent of a verb; the nominative case. *Mohun P.* p. 122.

कर्तिका s. (f.) 1. The lower extremity of an elephant's trunk. 2. The middle finger. *Wilkins' MS.*

कर्तिते v. a. (from R. कृ९) To cut, to trim, to cut off, to deduct.

कर्तृक a. (mfn. कर्तृ+क) Done by, accomplished by: only used in comp. e. g. अन्यकर्तृक a. (mfn.) Done by another (lit. having another for its agent), from अना a. Another, + कर्तृक.

कर्तृत्व s. (n. कर्तृ+त्व) Management, agency, government.

कर्तृवाचक s. (n. कर्तृ+वाचक) (In grammar) A nominal verb. *Wilkins' Gr.* § 140. 561. 2. An adjective derived from a verb. *Yates' Gr.* p. 420.

कर्तृवाचा s. (n. कर्तृ+वाचा) (In grammar) The active voice, an active verb. a. (mfn.) To be expressed by the agent.

कर्तृशक्ति s. (कर्तृ+अर्थ+शक्ति) A noun of agency.

कर्तु s. (femin. of कर्तृ) A female agent; a governess; the mistress of a family.

कर्द Root, 1. (कर्दति) To grumble, as the bowels; to caw as a crow; or to make any such noise.

कर्द s. (m.) Mud, clay.

कर्दम s. (m.) 1. Mud, mire, clay. 2. Sin. 3. (n.) Flesh.

कर्षटि s. (m.) Old and patched or ragged garments.

कर्षटधारी s. (-बिन् m. कर्षट+धारिन्) One wearing ragged clothes: a *fakir*, a religious mendicant.

कर्षटी a. (-टिन् mfn. कर्षट+इन्) Wearing ragged clothes; a beggar, a religious mendicant.

कर्ष s. (m.) 1. The skull, the cranium. 2. An iron saucepan or frying-pan. 3. A kind of weapon. 4. The glomerous fig-tree (*Ficus glomerata*).

कर्षबी s. (f. कर्ष+इ) A collyrium extracted from *Amomum Anthorrhiza*, *Rox.*

कर्षबाल s. (m.) A tree, described as a *Pilu* growing in the hills.

कर्षास s. (mn.) 1. Cotton. 2. The cotton-plant or shrub.

कर्षासी s. (f. कर्षास+इ) The cotton-tree.

कर्षू s. (mn.) 1. Camphor. 2. The camphor-tree (*Laurus camphorifera*) *Hort. Ben.* p. 30. 3. Another plant (*Columnea balsamica*). *Hort. Ben.* p. 47.

कर्षूबक s. (m. कर्षू+क) Zedoary (*Curcuma Zerumbet*, *Rox.*). *Wilson.*

कर्षूबकातिपाणी s. (from कर्षूबक+पाणि) A variety of the betle-leaf, the scent of which has some resemblance to camphor.

कर्ष Root, 1. (कर्षति) 1. To go, to move, to approach. 2. To be proud.

कर्षट s. (mn.) The capital of a district (of two or four hundred villages) in a pleasant site, and of handsome construction, a market-town. *Wilson.*

कर्षू s. (n.) 1. Gold. 2. (m.) A demon, an imp, a goblin. 3. A variegated colour. 4. A

plant (*Curcuma reclinata*). 5. Sin. *a.* (*mfn.*) Variegated, of a spotted or variegated colour.

কর্পূরজাল *s.* (কর্পূর+জাল) In the occult sciences this word means a particular mark on the body indicative of good fortune.

কর্পূর *s.* (*m.*) A plant (*Curcuma reclinata*, *Rox.*)
Ser কর্পূর.

কর্পূরক *s.* (*m.*) Zedoary (*Curcuma Zerumbet*, *Rox.*) See কর্পূরক.

কর্ম *s.* (-র্মন্ *n.* R. ক্+মন্) 1. Action in general. *Trans. R.A.S.* i. 111. 2. Action specific, moral duty, the obligation imposed by peculiarities of tribe, occupation, &c.; an art, work, business. 3. Religious action, as sacrifice, ablution, &c., especially as originating in the hope of future recompense, and as opposed to speculative religion or knowledge of spirit. 4. The object of an action; an affair, a matter. 5. (In grammar) The accusative case.

কর্মক *a.* (*mfn.* কর্মন্+ক) Acting, doing. Only used in comp. e. g. দুষ্কর্মক *a.* (*mfn.*) Acting wickedly, from দুষ্ক *a.* Wicked, + কর্মক.

কর্মকর *s.* (*m.* কর্মন্+কর) 1. A workman, a hired labourer. 2. An agent, any one who does work.

কর্মকরী *s.* (*femin.* of কর্মকর) A maid-servant. *Wilkins' Gr.* §. 783.

কর্মকর্ত্তা *s.* (-ক্ৰ্ত্ত *m.* কর্মন্+কর্ত্ত) 1. A labourer, a workman. 2. (In grammar) A verb where the agent and object are the same, a neuter verb.

কর্মকা *s.* The name of a fish (*Cyprinus tuberculatus*).

কর্মকাণ্ড *s.* (কর্মন্+কাণ্ড) The body of religious ceremonies prescribed by the *Hindu* law or established by immemorial usage.

কর্মকার *s.* (*mfn.* কর্মন্+কার) 1. A worker, one who does any business, but not for wages or hire: the designation of a particular class. *As. Res.* v. 59. 2. (*m.*) A blacksmith. 3. A bull.

কর্মকারক *a.* (*mfn.* কর্মন্+কারক) Doing a thing, performing an undertaking. *s.* (*m.*) The person who does any work.

কর্মকুশল *a.* (কর্মন্+কুশল) Skilled in any business, eminent at any work.

কর্মক্ষম *a.* (*mfn.* কর্মন্+ক্ষম) Capable of doing any work, competent to an undertaking.

কর্মচারী *a.* (-বিন্ *mfn.* কর্মন্+চারিন্) Employed in an undertaking, engaged in a work. *s.* (*m.*) A collector of taxes or revenue; a factor, a steward.

কর্মজ্ঞ *a.* (*mfn.* কর্মন্+জ্ঞ) Acquainted with labour, acquainted with religious duties.

কর্মঠ *a.* (*mfn.* from কর্মন্) Finishing carefully, industrious.

কর্মণিবাচ *s.* (*n.* কর্মণি locat. case of কর্মন্, +বাচ) (In grammar) The passive voice.

কর্মণ *a.* (*mfn.* from কর্মন্) Useful, serviceable.

কর্মণ্যভুক *a.* (-ভূ *mfn.* from কর্মণ্য+R. ভূ) Working for hire, living on wages earned through work.

কর্মণ্য *s.* (*f.* from কর্মন্) Wages, hire.

কর্মত্যাগ *s.* (*m.* কর্মন্+ত্যাগ) Retirement from business; the relinquishment of all hope of a reward for virtuous actions.

কর্মত্যাগিতে *v. a.* (কর্মন্+ত্যাগিতে from R. ত্যজ্) To retire from business.

কর্মত্যাগী *a.* (-গিন্ *mfn.* কর্মত্যাগ+ইন্) Retiring from business; not looking to a reward for works. *s.* (*m.*) An atheist.

কর্মন্ *s.* (*n.* R. ক্+মন্). See কর্ম.

কর্মনাশিতে *v. a.* (কর্মন্+নাশিতে from R. নশ্) To traverse, to thwart one's plans; to counteract.

কর্মন্দ্ৰী *s.* (—দ্ৰি *m.*) A beggar, a religious mendicant, a member of the fourth *śrama*.

কর্মপারক *a.* (*mfn.* কর্মন্+পারক) Getting through any work or business; capable of doing any thing.

কর্মফল *s.* (*n.* কর্মন্+ফল) 1. Pain, pleasure, &c. considered as the fruit or consequence of human actions. 2. The name of a fruit.

কর্মবাচ *s.* (*n.* কর্মন্+বাচ) (In grammar) The passive voice, a passive verb. *Mohun P.* p. 123.

কর্মভূমি *s.* (*f.* কর্মন্+ভূমি) (In *Hindu* geography) The land in which religious ceremonies are properly attended to: *A'ryavarta*, the central part of India. See আৰ্যবৰ্ত্ত.

কর্মভোগ *s.* (*m.* কর্মন্+ভোগ) The enjoying or suffering the consequences of actions.

কর্মমন্ত্রী *s.* (—মন্ত্রী *m.* কর্মন্+মন্ত্রী) The executive minister of state. See ধীমন্ত্রী.

কর্মমীমাংসা *s.* (*f.* কর্মন্+মীমাংসা) The prior or practical division of the *Mīmāṃsā* philosophy: so called as relating to works, or religious observances undertaken for specific ends. *Trans. R.A.S.* i. 439.

কর্মশালা *s.* (*f.* কর্মন্+শালা) A work-shop. *Wilkins' MS.*

কর্মশীল *a.* (*mfn.* কর্মন্+শীল) 1. Assiduous, laborious, diligent. 2. Persevering in the discharge of duties without a view to a reward for them. —তা (*f.*) Diligence; disinterestedness in performing one's duty.

কর্মশূৰ *a.* (*mfn.* কর্মন্+শূৰ) Performing a work carefully.

কর্মসচিব *s.* (*m.* কর্মন্+সচিব) A minister, a subordinate person, employed upon active duties, as a judge, &c., a deputy, an executive.

কর্মসাধক *a.* (*mfn.* কর্মন্+সাধক) Accomplishing a work.

কর্মসাধন *s.* (*n.* কর্মন্+সাধন) The means of accomplishing a work.

কর্মাক্ষম *a.* (*mfn.* কর্মন্+অক্ষম) Incapable of business.

কর্মোন্মত্তা *a.* (—মত্তা *mfn.* কর্ম+অন্মত্তা) Attached to any work, active, busy. *Manu* i. 53.

কর্মাদি *s.* (কর্মন্+আদি) Actions, &c. i. e. a deed and its consequence.

কর্মোত্ত *s.* (*m.* কর্মন্+অত্ত) The ultimate result or consequence of an action.

কর্মোদ্বিত *a.* (*mfn.* কর্মন্+অদ্বিত) Engaged in work or labour, diligent, industrious.

কর্মাবসর *s.* (কর্মন্+অবসর) Leisure, cessation from business.

কর্মাবৃত্ত *a.* (*mfn.* কর্মন্+আবৃত্ত) Fully occupied.

কর্ম্যার *s.* (*m.* from কর্মন্) A smith, a brazier. people of this employment form one of the mixed classes.

কর্ম্যাই *a.* (কর্মন্+অই) Skilful, useful, serviceable.

কর্ম্যিষ্ঠ *a.* (from কর্মন্) Highly serviceable, fit for any work; eminent in any kind of work, industrious.

কর্ম্যী *a.* (from কর্মন্) A performer of ritual observances. Belonging to any work, ingenious.

কর্মেন্দ্রিয় *s.* (*n.* কর্মন্+ইন্দ্রিয়) An organ of

action : five are reckoned, the hand, the foot, the larynx, or organ of the voice, the organ of generation, and that of excretion. *Wilson. Manu* II. 90. 91.

कर्म्मोद्भुत *a. (mf. कर्म्मन् + उद्भुत)* Active, diligent, industrious.

कर्ष *s. (mn. from R. कृष्)* 1. A weight of gold or silver, a *harsha*, equal to sixteen *māshas*; this according to the ancient division of five *rattis* to the *māsha* would make the *karsha* equal to about one hundred and eighty grains troy; in common use eight *rattis* are given to the *māsha*, and the *harsha* is therefore two hundred and eighty troy grains. See माष and बञ्जिक. *Wilson. See Colebr. Alg.* p. 2. 2. (*m.*) Ploughing. 3. Emblem myrobalan.

कर्षक *s. (m. R. कृष् + अक)* A ploughman, a cultivator of the soil, one who lives by tillage.

कर्षण *s. (n. R. कृष् + अन)* The act of drawing or pulling any thing, attraction; the act of ploughing. *m.* A person who vexes or annoys others.

कर्षणि *s. (f. R. कृष् + अनि)* A dishonest woman.

कर्षणी *s. (f. from R. कृष्)* 1. A medicinal sort of moon-plant (*Memspermum cordifolium*). 2. The bit of a bridle.

कर्षफल *s. (m. कर्ष + फल)* Beleric myrobalan (*Terminalia belerica*).

कर्षित *a. (mf. pret. part. p. R. कृष्)* Drawn, ploughed. *Manu* II. 24.

कर्षिते *v. a. (from R. कृष्)* To draw, to pull, to plough.

कर्ष *s. (m. from R. कृष्)* 1. A fire of dried cowdung. 2. Agriculture, tillage, cultivation. 3. (*f.*) A canal.

कहि *ad. (क from pron. किं, + हि suffix)* When? at what time?

कहिचित् *ad. (कहि + चित्)* Sometimes, occasionally.

कल् Root, 1. (कलति) To sound. 1. and x. (कलति, कालयति) 1. To throw or cast, to send. 2. To go. 3. To count or reckon. With आ prefixed, 1. To take. 2. To bind or tie. With परि, To keep in mind, to think, to remember.

कल *s. (m.)* A low or soft tone, as chirping, buzzing, &c. (*n.*) 1. Semen virile. 2. The jujube (*Zizyphus Jujuba*). 3. (*Beng.*) A sprout. 4. A machine. *a. (mf.)* 1. Crude, undigested. 2. Weak.

कलई *s. (from A. قلعي)* The tinning of a vessel.

कलईकर *s. (A. قلعي + कर)* A tin-man.

कलईगर् *s. (P. قلعي گر)* A tin-man.

कलकल *s. (m.)* A confused noise, the murmuring or buzz of a crowd. 2. Resin, pitch, the resin of the *Sál* tree.

कलक *s. (m.)* 1. A spot or mark. 2. Defamation, abuse. 3. The rust of iron.

कलकी *a. (-किन् mf. कलक + ईन्)* Stained, blemished, blotted, charged with any thing disgraceful, stigmatized.

कलकुब *s. (m.)* An eddy, a whirlpool.

कलकु *s. (mf.)* An animal struck with a poisoned weapon.

कलह *s. (n.)* 1. The hip and loins. 2. A wife. 3. A royal citadel, a strong-hold, a fort.

कलधौत *s. (n.)* 1. Silver. 2. Gold.

कलप *s.* Paste, starch, varnish.

कलविक *s. (m.)* 1. A sparrow. 2. A plant (*Echites antidysenterica*). 3. A spot, a stain. 4. A white cowrie. *Wilson.*

- কলভ *s. (m.)* A young elephant. See কৰভ.
- কলম্ *s. (A. قلم)* A reed-pen; a scion, a cutting of any plant.
- কলম *s. (m.)* 1. Rice which is sown in May and June, and ripens in December or January; a white rice growing in deep water.
- কলম্‌কুৰ্ণী *s. (A. قلم + কুৰ্ণী)* A pen-knife.
- কলম্‌কাঠি *s. (A. قلم + কাঠি)* A reed-pen.
- কলম্‌জাৰী *a. (P. قلم جاري)* Busy, engaged in work.
- কলম্‌তৰাশী *s. (P. قلم تراش)* A pen-knife.
- কলম্‌দান্ *s. (P. قلم دان)* A standish.
- কলমী *s. (A. كلمة)* A word.
- কলমী *a. (قلمی)* Crystallized. *s.* 1. Crystallized salt, nitre. 2. (Corrupt. of কলম্বী) An aquatic plant (*Convolvulus repens*).
- কলমীশাক *s. (কলমী for কলম্বী + শাক)* An aquatic plant (*Convolvulus repens*). *Hort. Ben.* p. 14.
- কলমেৰ্‌চেৰা *s. (কলমেৰ্ Beng. genit. case of কলম্ + চেৰা)* The slit of a pen.
- কলমেৰ্‌মোচ *s. (কলমেৰ্ Beng. genit. case of কলম্ + মোচ)* The mb of a pen.
- কলম্ব *s. (m.)* 1. An arrow. 2. The stalk of a potherb. 3. The Cadamba (*Nauclea Cadamba*). See কদম্ব.
- কলম্বী *s. (f. কলম্ব + ঙ্গী)* The name of a plant, a kind of potherb (*Convolvulus repens*). See কতম্বী. Also written কলম্বু.
- কলয় *s.* Divers species of pulse or leguminous seeds.
- কলবব *s. (m. কল + বব)* 1. A dove, a pigeon. 2. The Indian black cuckoo. 3. A low and pleasing tone. 4. (*Beng.*) A clamour.

- কলল *s. (mn.)* The womb, the uterus; (according to some) the embryo.
- কলশ *s. (mn.)* An earthen water-pot.
- কলশি *s. (f.)* 1. A plant, commonly called *Chá-kuliya*, or according to some *Ramvasak*. 2. A water-jar.
- কলশী *s. (f. কলশ + ঙ্গী)* 1. A water-jar. 2. The name of a plant.
- কলশীয় *s.* The name of a plant (*Leersia aristata*). *Hort. Ben.* p. 26.
- কলশৌদধি *s. (m. কলশ + উদধি)* The ocean. *Wilkins' MS.*
- কলস *s. (mn.)* A water-pot. See কলশ.
- কলসি *s. (f.)* See কলশি.
- কলসী *s. (f.)* See কলশী.
- কলসীসুত *s. (m. কলসী + সুত)* An epithet of the ancient *Hindu* sage AGASTYA. (Lit. Born in a water-pot, according to the legend).
- কলসনাড় *s. (কলস + নাড়, for নড়, A reed)* A species of aquatic grass (*Panicum paludosum*). *Hort. Ren.* p. 8.
- কলহ *s. (mn. কল + হ from R. হন)* War, battle, contention, strife, a quarrel. (*m.*) 1. The sheath or scabbard of a sword. 2. A road, a way. 3. Deceit, falsehood. 4. Dissension, strife. 5. Violence without murderous weapon, abuse, beating, kicking, &c. *Wilson.*
- কলহংস *s. (m. কল + হংস)* 1. A drake, or according to some, a teal or a gander. 2. An aquatic bird (*Gallinula Porphyria*, *Latham*). *Carey.*
- কলহকাৰী *a. (-বিন্ mfn. কলহ + কাৰিন্)* Causing dissension, quarrelsome.
- কলহান্তৰিতা *s. (f. from কলহ + অন্তৰিত)* An angry wife, a scold, a termagant.
- কলহী *a. (-হিন্ mfn. কলহ + ইন্)* Contentious, quarrelsome.

কলা *s. (f.)* 1. A part, a portion. 2. A digit, or one-sixteenth of the moon's disk. 3. A division of time, equal to thirty *Kāshṭhas* or about eight seconds. *Manu* 1. 64. 4. Interest on capital. 5. A mechanical art or profession. 6. The menses. 7. A boat. 8. Fraud, deceit. 9. (*Beng.*) A plantain (*Musa sapientum*).

কলাই *s. (from R. কল্)* Several sorts of leguminous seeds or pulse.

কলাইতে *v. a.* 1. To spring, to sprout. 2. To rehearse. 3. To work a machine.

কলাকন্দ *s. (কলা + কন্দ)* A sort of sweetmeat which is made up in balls somewhat resembling bulbous roots.

কলাকর *s. (কলা + আকর)* A tree (*Unona longiflora*). *Hort. Ben.* p. 43.

কলান *s. (v. noun of কলাইতে)* 1. A sprouting, the springing of a plant, the germinating of a seed. 2. The rehearsing of a theme before exhibition. 3. The working of a machine. *a.* Sprouted, germinated, operated on by a machine. *Carey.*

কলাদ *s. (m. কলা + দ from R. দা)* A goldsmith.

কলানিধি *s. (m. কলা + নিধি)* The moon. (*Lit.* Containing many digits).

কলাপ *s. (m.)* 1. An ornament in general. 2. A zone, a string of bells worn by women round the waist. 3. A peacock's tail. 4. An assemblage, a multitude. 5. A quiver. 6. The moon. 7. A clever and intelligent man. 8. The name of a grammar of the *Sanskrit* language ascribed to the god *KĀRTIKEYA*. *Wilson.*

কলাপক *s. (m. কলাপ + ক)* A rope on an elephant's neck.

কলাপাতী *s. (from Portug. Calafate)* A calker.
-কৰিতে *v. a.* To calk.

কলাপী *s. (-পিন্ m. কলাপ + ইন্)* 1. A pea-

cock. 2. The Indian black cuckoo. 3. The waved-leaf fig-tree.

কলাবট *s. (কলা + বট)* A name given to the representation of the *Nava-patnikā*, or the wives of nine of the gods by nine plants or branches of trees, in the list of which the plantain tree stands first. The festival in which these trees are worshipped occurs on the seventh day of the increase of the moon in *Āswina*. *Carey.*

কলাভূ *s. (m. from কলা + R. ভূ)* 1. A dancer or singer. *Manu* 11. 134. 2. The moon.

কলামোচা *s. (from কলা + R. মুচ্)* A species of large grass or grain (*Andropogon laxum*). *Carey.*

কলায় *s. (m.)* The name of several kinds of leguminous seeds; peas; a kind of pulse or vetch.

কলায়ি *s. (corrupt. of কলায়)* A kind of legume or pod. *Sabda S.* p. 417.

কলি *s. (m.)* The fourth age of the world according to the *Hindus*: the iron age or that of vice: its commencement is placed about three thousand years anterior to the Christian era, the number of its years are four hundred and thirty-two thousand, at the expiration of which the world is to be destroyed. 2. War, battle. 3. Dissention, strife. 4. A hero. 5. Beleric myrobalan. 6. (*f.*) An unblown flower. *Wilson.* (*Beng.*) 1. The bowl of a tobacco-pipe. 2. Wet lime. *a.* Dissolved (said of wet lime). *Carey.*

কলিকা *s. (f. কলি + কা)* 1. An unblown flower. 2. The base or bottom of a lute. 3. *Beng.* The part of a *hooka* which holds the tobacco; the receptacle of a lamp; a cup.

কলিকাতা *s. (from কালীঘাট?) Calcutta.*

কলিকার *s. (m. কলি + কার)* 1. A plant bearing a nut which is used as a febrifuge: grey bonduc. 2. The fork-tailed shrike (*Lanius forficatus*, *Latham.* *Corvus forficatus*, *Buchanan's MSS.*).

3. A small bird with a yellow head (*Loxia Philippensis*). *Wilson*.

कलिकावक *s.* (*m.* कलि + कावक) 1. Grey bonduc. 2. An epithet of NÁRADA.

कलिकाल *s.* (*m.* कलि + काल) The fourth *Yuga* or age of the world. See कलि.

कलिङ्ग *s.* (*m.*) 1. The febrifuge nut-plant (*Cæsalpinia* or *Guilandina Bonduccella*). 2. The fork-tailed shrike (*Lanius forficatus*, *Latham*. *Corvus forficatus*, *Buchanan's MSS.*). 3. The name of a country: the name *Kalinga* is in the *Purānas* applied to several places, but it especially signifies a district on the *Coromandel* coast, extending from below *Kuttack* to the vicinity of *Madras*. (In this sense it is generally *plur.* — *की०*.) (*mf.*) A medicinal seed, that of *Echites antidysenterica*.

कलिचूर्ण *s.* (कलि + चूर्ण) Wet lime.

कलिङ्गुन *s.* The name of a plant (*Alpinia Galanga*). *Hort. Ben.* p. 2.

कलित *a.* (*mf.* *pret. part. p.* R. कल्) 1. Gained, acquired. 2. Known, understood. 3. Numbered, reckoned. 4. Separated, divided.

कलिद्रुम *s.* (*m.* कलि + द्रुम) Beleric myrobalan (*Terminalia Belerica*).

कलिमावक *s.* (*m.* कलि + मावक from R. म्) The name of a plant (a species of *Bonduccella*). *Wilson*.

कलियुग *s.* (*m.* कलि + युग) The *Kali-yuga*, the fourth age of the world according to the *Hindus*. See कलि.

कलिल *a.* (*mf.* R. कल् + ईल) 1. Impervious, impenetrable. 2. Mixed, blended.

कली *s.* (*f.*) An unblown flower. See कलिका.

कलीजा *s.* The liver. See कलेजा.

कल्लू *s.* An oilman.

कल्लूष *s.* (*n.*) Sin, guilt. *a.* (*mf.*) Turbid, foul, muddy.

कल्लूषी *a.* (कल्लूष + ई) Sinful, criminal, guilty, foul, turbid.

कलेजा *s.* (corrupt. of कालिजा) The liver. See कलीजा.

कलेवर *s.* (*n.*) The body.

कल्क *s.* (*mn.*) 1. Sediment, the refuse or deposit of any fluid. 2. Dirt, filth. 3. The wax of the ear. 4. Feces, ordure. 5. Sin. 6. Fraud. 7. The Beleric myrobalan. 8. Levigated powder. *a.* (*mf.*) Sinful, wicked. See पबिकल्क.

कल्कन *s.* (*n.*) Deceit, dishonesty, fraud. *Wilkins' Rad.* p. 100.

कल्कल् *s.* A rippling or brawling noise, the cawing of a crow.

कल्कलाहते *v. a.* (from कल्कल्) To brawl, to make a rippling or brawling noise; to sound as a falling liquid.

कल्कलानी *s.* (from कल्कलाहते) A rippling, a surf, a brawling.

कल्कलीय *a.* (from कल्कलाहते) Brawling, contentious, quarrelsome, captious.

कल्काशिष्ठा *s.* The name of a plant (*Cassia Sophora*). *Hort. Ben.* p. 31.

कल्की *s.* (corrupt. of कलिका) 1. The part of a *hooka* which holds the tobacco. 2. (— *लिकन् m.*) The name of the tenth and last incarnation of *Viṣṇu*, in which he is to appear on horseback as the destroyer of the world. He will be born a *Bráhmaṇ*, in the family of *Viṣṇu Sarmá*, and in the town of *Sambal*.

कल्गा *s.* A tiara or cross; an ornament for the head. *Carey*.

कल्लानि *s.* The serum or thin matter which issues from a wound or sore. *Carey*.

কল্প *s.* (*m.* from R. कृप् + अ) 1. A day and night of BRAHMĀ, a period of four hundred and thirty-two million years of mortals, measuring the duration of the world, and as many, the intervals of its annihilation. See *As. Res.* 1. 341. *Colebr. Alg.* p. 120. 2. A destruction of the world. 3. A sacred precept. 4. A *sūtra* or sacred work (one of the six *Vedāṅgas*, comprehending the description of religious rites). 5. A resolve, a determination. 6. Propriety, fitness. 7. Optionality, alternative, doubt. 8. One of the trees of INDRA's heaven.

কল্প A *Taddhita* suffix which is subjoined to substantives to form adjectives or substantives implying similarity, but with a degree of inferiority, to what the original word signifies; e. g. কবি *s.* (*m.*) A poet; কবিকল্প *s.* (*m.*) A poetaster.

কল্পক *s.* (*m.* R. কৃপ্ + অক) A barber.

কল্পতরু *s.* (*m.* কল্প + তরু) The tree of plenty in INDRA's heaven; a tree which yields whatever may be desired: (hence figuratively) a generous person.

কল্পদ্রুম *s.* (*m.* কল্প + দ্রুম) The tree of plenty in INDRA's heaven. See কল্পতরু.

কল্পন *s.* (*n.* R. কৃপ্ + অন) 1. The act of clipping or cutting. 2. Ability, power. 3. The contriving of any thing, the forming of a plan or scheme.

কল্পনা *s.* (*f.* R. কৃপ্ + অনা) 1. A contrivance, a scheme; an imitation, a forgery. 2. The comparison or decoration of an elephant.

কল্পনাথ *s.* (কল্প + নাথ) A plant (*Justicia paniculata*). *Hort. Ben.* p. 3.

কল্পনীয় *a.* (*mfn. fut. part. p.* R. কৃপ্ + অনীয়) Fit to be contrived, desired, or designed.

কল্পবৃক্ষ *s.* (*m.* কল্প + বৃক্ষ) The tree of plenty in INDRA's heaven. See কল্পতরু.

কল্পলতা *s.* (*f.* কল্প + লতা) The tree of plenty. See কল্পতরু.

কল্পসূত্র *s.* (*n.* কল্প + সূত্র) A ritual which teaches the manner of performing religious rites. *Trans. R. A. S.* 1. 452.

কল্পান্ত *s.* (*m.* কল্প + অন্ত) The end of the *Kalpa*, or of the four ages of the world's existence; the destruction of the world which takes place at that period.

কল্পান্তে *ad.* (*locat. case of কল্পান্ত*) Till the end of the present *Kalpa*.

কল্পান্তর *s.* (*n.* কল্প + অন্তর) Another *Kalpa* or long period of time.

কল্পান্তরে *ad.* (*locat. case of কল্পান্তর*) Till the renovation of all things.

কল্পিত *a.* (*mfn. pret. part. p.* R. কৃপ্) 1. Contrived, arranged, made, artificially produced, fictitious; imputed. 2. Adorned, maintained.

কল্পিতে *v. a.* (from R. কৃপ্) To contrive, to devise, to design, to arrange.

কল্প্য *a.* (*mfn. fut. part. p.* R. কৃপ্ + য়) Proper, fit. (Lit. To be imagined, to be contrived.) *Wilkins' Gr.* § 729.

কল্বল্ *s.* A tumultuous noise, a brawling.

কল্বলানি *s.* (from কল্বল্) A tumultuous noise, a brawling.

কল্বলি *a.* (from কল্বল্) Tumultuous brawling. *s.* A brawling, a tumult.

কল্মষ *s.* (*n.*) 1. Sin. 2. The hand below the wrist. (*m.*) A division of the infernal regions. *a.* (*mfn.*) Dirty, foul.

কল্মাষ *s.* (*m.* from কল্মষ) 1. A variegated colour. 2. A demon, a goblin. 3. A gourd. *Wilkins' MS. a.* (*mfn.*) Of a variegated colour.

কল্য *s.* (*n.*) 1. The dawn or break of day. 2. Spirituous liquor. 3. (*Beng.*) Health. *a.* (*mfn.*)

1. Ready, prepared, armed. 2. Healthy, sound, recovered from sickness. 3. Clever, dexterous. 4. Deaf, deaf and dumb. — ३ Health.

कल्य *ad. Sans.* (—कल्य) 1. Yesterday. 2. To-morrow.

कल्यका *a.* (from कल्य + का) 1. To-morrow. 2. Yesterday.

कल्याण *s. (n.)* 1. Good fortune, happiness, prosperity, welfare. *a. (mfn. — १०, — ११, — १०)* Happy, well, right, prosperous.

कल्याणि *s. (f. vocat. case of femin. कल्याणी)* Oh fortunate one!

कल्याणीय *a.* (कल्याण + ईय) Deserving success.

कल्याणी *a.* (कल्याण + ई) Happy, prosperous, successful.

कल्यावधि *ad.* (कल्य + अवधि) From or till yesterday, from or till to-morrow.

कल्ल *Root, १.* (कल्लते) 1. To sound ill or indistinctly. 2. To be mute.

कल्ल *a. (mfn. from R. कल्ल)* Deaf. — ३ (*n.*) Indistinct articulation, hoarseness.

कल्ल *a.* (from R. कल्ल) Wicked, abominable, disregarding reproof.

कल्ल *a.* (from R. कल्ल) Wicked, abominable, disregarding reproof.

कल्लोल *s. (m. from R. कल्ल ?)* 1. A surge, a billow, a roaring of the sea. 2. Joy, happiness, pleasure. *a. (mfn.)* Inimical, hostile, an enemy.

कल्लोलिते *v. a.* To gargle, to wash the mouth.

कल्लस *s.* The part of a fish which is between the corner of the mouth and the gills; the lower part of the cheek, or the part between the corner of the mouth and the ear.

कल्लहा *s.* The name of a plant (*Nymphæa Lotus*). *Mohun P.* p. 31.

कश् *Root, १.* (कशति, कशते) To kill, to hurt.

कश्यकश् *s. (P. कश्यक)* Affliction, distress.

कशा *s. (f. from R. कश्)* A whip.

कशाकशी *s. (from P. कशिन)* A mutual pulling or wrestling, a struggle; a tightening to the utmost.

कशातु *s.* The name of a coarse kind of grass (*Scirpus Kysoor, Rox.*) *Carey.*

कशाई *a. (mfn. कशा + अई)* Deserving a whipping.

कशिपु *s. (m.)* 1. Food. 2. Clothing.

कशोक *s. (mn.)* 1. The back-bone. 2. One of the nine divisions of *Jambu-Dwīpa*.

कशोक *s. (f.)* A coarse kind of grass (*Scirpus Kysoor*).

कशोकका *s. (f. कशोक + का)* The back-bone.

कश्चन *pron. Sans. (कश्, from किं, + चन)* Somebody, a certain person, any one.

कश्चित् *pron. Sans. (कश्, from किं, + चित्)* Somebody, some one, a certain person, any one.

कश्मल *s. (m.)* 1. Fainting, weakness, syncope. 2. Sm. *a. (mfn.)* Foul, duty.

कश्मीर *s. (m.)* The name of a country, *Kashmir*. *As. Res.* v. 55.

कश्मीरजन्मा *s. (—जन्म m. कश्मीर + जन्मन्)* Saffron. (Lit. Produced in *Kashmir*.)

कश *s. (n. R. कश् + य)* 1. Spintuous liquor. 2. A horse's flank. *a. (mfn.)* Deserving a whipping.

कश्याप *s. (m. कश + प from R. पा)* 1. The name of a *Muni* or deified sage, the son of *Marichi* and father of the immortals, gods and demons. 2. A kind of deer. 3. A sort of fish. *Wilson.*

कश् *Root, १.* (कशति, कशते) To kill, to injure.

कष *s. (m. from R. कष)* The touch-stone.

কষণ *s.* (*v. noun* of কষিতে) 1. The trying of silver or gold by the touchstone. 2. The act of tightening. 3. The tanning of leather.

কষণী *s.* (from কষিতে) Tightness, astringency, severity, harshness.

কষা *s.* (*f.* from R. কষ্) 1. A whip. 2. (*Beng.*) A harsh or astringent taste.

কষাণি *s.* (from R. কষ) Purulent matter.

কষায় *s.* (*mn.* from R. কষ্) An astringent flavor or taste. 2. Infusion, extract, exudation from a tree, &c. 3. Plastering, anointing. 4. Colouring or perfuming the person. 5. (*m.*) A plant (*Bignonia Indica*). 6. Passion. *a.* (*mf n.*) 1. Astringent. 2. Fragrant. 3. Red, brown, tawny.

কষায়ওষধ *s.* (কষায় + ওষধ) (In medicine) Any harsh-tasted astringent. *Mohun P.* p. 29.

কষিতে *v. a.* (from R. কষ্) To rub any thing hard between the hands, to tighten, to tan, to try with the touchstone.

কষী *s.* (from P. كشيدن) A dash, a line drawn with a pen or pencil.

কষীদা *a.* (P. كشيد) Tight, pulled close.

কষুটী পাথৰ *s.* (কষুটী from কষ, + পাথৰ) The touch-stone. *Mohun P.* p. 71.

কষুৰা *a.* (from R. কষ্) Rough, astringent, harsh to the taste.

কষেককা *s.* (*f.*) The back-bone, the spine. See কশেককা.

কষ্ট *s.* (*n.*) Bodily pain or uneasiness; trouble, difficulty. *a.* (*mf n.*) 1. Suffering pain, pained. 2. Impervious, impenetrable.

কষ্টকল্পনা *s.* (কষ্ট + কল্পনা) An attempt to distress an opponent; a cavil; meditation upon one's distresses.

কষ্টপাইতে *v. a.* (কষ্ট + পাইতে) To toil, to labour.

কষ্টসাধ্য *a.* (*mf n.* কষ্ট + সাধ্য) Accomplishable with difficulty.

কষ্টস্থান *s.* (*n.* কষ্ট + স্থান) A bad or disagreeable place or site.

কষ্টাইতে *v. a.* (from কষ্ট) To distress, to vex.

কষ্টি *s.* (R. কষ্ + তি) A test, a trial; the trial of a person's virtue; the touchstone. *Carey.*

কষ্টিপাথৰ *s.* (কষ্টি + পাথৰ) The touchstone.

কষ্টেমানিতে *v. a.* (কষ্টে locat. case of কষ্ট, + মানিতে from R. মন্) To pause, to meditate.

কন্ Root, 1. (কসতি) To move, to go or approach. With বি, To open or expand (as a flower). 11. (কণ্ঠে) 1. To go. 2. To command. 3. To destroy. Also written কন্ (কণ্ঠে.)

কন্ *s.* 1. The corner of the mouth; the lower part of the cheek from the corner of the mouth to the ear. 2. Juice.

কন্ *s.* (*m.* from R. কন্) The touchstone. See কষ.

কন্ব *s.* (A. كسب) A trade, an employment, a profession.

কন্বা *s.* (A. قصبه) A small town or village.

কন্বাটী *s.* The name of a fish (*Cyprinus Kuswati*, *Buchanan's MSS.*) *Carey.*

কন্বী *s.* (A. كسي) A prostitute.

কন্বীবাজ *s.* (কসি বাজ) A wench.

কন্ম *s.* (A. قسم) An oath.

কসা *s.* (*f.*) A whip. See কষা and কশা.

কসাই *s.* (from قصاب) A butcher. *Mohun P.* p. 89. See কসায়ী.

কসাগিলা *s.* The name of a plant (*Dolichos hexandrus*). *Hort. Ben.* p. 55

- कसायी *s.* (from قصاب) A butcher. *Carey.*
 कसाला *s.* (A. كسالة) Distress, pain, anguish.
 कसिपू *s.* (m.) Food, boiled rice.
 कसूब् *s.* (A. قصور) An abatement, a failure, a defect, a deficiency.
 कसूक्खाणि *s.* (कम् + कषाणि) A grinning, a setting of the teeth in rage.
 कसद् *s.* (A. قصد) A scope, a desire, an intention, a design, a conspiracy. Also written कसु.
 कस्तूरी *s.* (n.) Tin.
 कसूब *s.* (from कसूबी) Musk.
 कसूबा *s.* An oyster.
 कसूबी *s.* (f.) 1. Musk, the animal perfume so called. 2. (Beng.) The name of two plants (Hibiscus Abelnoschus and Amaryllis Zeylanica).
 कम्मल *s.* (n.) Fainting, syncope. See कम्मल.
 कम्मात् *ad.* Sans. (ablat. case of pron. किं) Why? for what reason?
 कम्मिन् काले *ad.* Sans. (कम्मिन् locat. case of किं, + काले, locat. case of काल) When? At what time?
 कच्च *s.* (A. كثر) 1. A heap, a multitude. 2. Labour. 3. The committing of any thing to memory. *Carey.*
 कसूल *s.* (A. كسل) Fatigue, labour; heaviness, slowness.
 कहन *s.* (v. noun of कहिते) The speaking or saying of a thing.
 कहब् *s.* (A. قهر) Severity, punishment, judgment; indignation, rage.
 कहबा *s.* The name of a fish (Cobitis Chhotakuhura, *Buchanan's MSS.*). *Carey.*
 कहलक *s.* A species of dove (Columba lineata, *Buchanan's MSS.*). *Carey.*

- कहलाकहलि *s.* A drug, apparently the bark of some tree.
 कहा *s.* (from कहिते) The recital or mention of any thing.
 कहाकहि *s.* (from कहिते) A dialogue, a conversation.
 कहाबला *s.* (from कहिते + बला from बलिते To speak) A conversation, a dialogue.
 कहिते *v. a.* (from R. कथ्) To converse, to speak, to dispute.
 कहियाहेलिते *v. a.* (from कहिते + हेलिते) To disclose, to divulge (a secret).
 कञ् *s.* (corrupt. of ककुड) The name of a forest-tree (Pentaptera glabra).
 कञ्बा *s.* (corrupt. of ककुड) A timber-tree (Pentaptera Arjuna).
 कञ्मा *a.* (from कहिते) Eloquent, talkative, garrulous.
 कहू *s.* (m.) A crane.
 कहूबा *s.* (n.) The white esculent water-lily (Nymphaea lotus).
 का *ind.* Sans. Bad. A prefix of deterioration.
 काई *s.* Starch, paste.
 काईट *s.* (corrupt. of किट्ट) The sediment (of liquids); the dross (of metals); lees, refuse.
 काइत *a.* (from काय + इत) Standing on one edge, aslant. *s.* (corrupt. of कायस्थ q. v.) A person of the Kāyast'ha or writer-caste.
 काइम *s.* The name of an aquatic bird (Gallinula Porphyrio). *Carey.*
 काइल् *ad.* (corrupt. of कल्) To-morrow.
 काइदा *s.* (A. قاعدة) A law, a rule, a principle.
 काइम् *a.* (A. قائم) Perpendicular, erect, firm, durable, steadfast.

কাঁশী s. (from A. قائم) Firmness, steadfastness, durability.

কাওবা s. 1. An excuse, a pretence. 2. The name of a medicinal composition prepared by boiling a number of ingredients till they have the consistence of paste. *Carey*.

কাওবাইতে v. a. (from R. কু) To boil so as to cause an agitation of the fluid; to boil to a consistence, to inspissate, to thicken.

কাওয়াঠোঁটী s. The name of a plant (*Ardisia solanacea*). *Mohun P.* p. 58.

কাওবা s. (corrupt of কায়শূ) The name of one of the lowest classes among the *Hindus*.

কাংস s. (mn.) A goblet, a drinking-vessel. (n.) 1. White copper, Queen's metal, any amalgam of zinc and copper. 2. A musical instrument, a sort of *gong* or plate of bell-metal struck with a stick or rod. 3. A measure. *Wilson.* a. (mfn.) Made of bell metal. See কংসীয়.

কাংসকার s. (m. কাংস + কার) A worker in white copper, a brazier.

কাঁক s. (from কক্ক) 1. A heron (*Ardea cinerea*). 2. (from কক্ষ) The side, the flank.

কাঁকই s. (corrupt. of কক্কতিকা) A comb, a carding-comb.

কাঁকড়া s. (corrupt. of কক্কট) 1. A crab. 2. A tree which grows in marshy places near the sea (*Rhizophora gymnorhiza*). *Carey*. 3. Another plant (*Webera corymbosa*). *Hort. Beng.* p. 15.

কাঁকড়াকাঠ s. (কাঁকড়া + কাঠ for কাষ্ঠ) The wood of *Rhizophora gymnorhiza*, much used in Calcutta as fire-wood. *Carey*.

কাঁকড়াবিছা s. (কাঁকড়া + বিছা) A scorpion. *Mohun P.* p. 57.

কাঁকড়াশালি s. (কাঁকড়া + শালি) A variety of cold-season rice.

কাঁকড়াশুঙ্গী s. (কাঁকড়া + শুঙ্গ + জে) A climbing plant (*Asclepias geminata*).

কাঁকি s. (corrupt. of কক্কি) A bracelet, a ring worn round the wrist.

কাঁকতলপী s. (কাঁক, for কক্ষ, + তলপী from তলপা) A bundle carried on the hip in the manner of *Hindu* women. *Carey*.

কাঁকনী s. A she-buffalo. See কাঁকিনী.

কাঁকবিবালি s. (কাঁক for কক্ষ, + বিবালি) A disease which generally attacks women; it consists of boils or tumours in the armpit.

কাঁকর s. (corrupt. of কক্কর) Gravel. Also written কাঁকরা.

কাঁকরীয় a. (কাঁকর + জম) Stony, gravelly.

কাঁকরোল s. (corrupt. of কক্কোটক) A cucurbitaceous plant (*Momordica Charantia*). *Carey*.

কাঁকরোলবীজ s. (কাঁকরোল + বীজ) The seed of *Momordica Charantia* used as a medicine.

কাঁকলা s. (corrupt. of কক্কোল) The name of an aromatic drug.

কাঁকলাম s. (corrupt. of কক্কলাম) A species of lizard (*Lacerta scutata*?) *Carey*. A chameleon. *Mohun P.* p. 50. Also written কাঁকলাশ.

কাঁকালি s. (corrupt. of কক্ষ) The side, the hips; the waist, the side.

কাঁকিনী s. 1. A full-grown woman. 2. A female buffalo. a. Very high (said of trees).

কাঁকিনা s. A species of fish (*Esox scolopax*, *Buchanan's MSS.*) *Carey*.

কাঁকুয়া *s.* (Gills. Also written কানকুয়া. *Mohun P.* p. 55.

কাঁকুই *s.* (corrupt. of কপ্তিক) A comb for the hair.

কাঁকুড় *s.* (corrupt. of ককটী) A species of cucumber (*Cucumis usitatissimus*). *Carey*.

কাঁকুড়ী *s.* (corrupt. of ককটী) A species of cucumber (*Cucumis usitatissimus*). *Carey*.

কাঁথ *s.* (corrupt. of কক্ষ) The armpit, the side.

কাঁথতালী *s.* (কাঁথ + তালী from তাল) The armpit.

কাঁচ *s.* (corrupt. of কাচ) 1. A species of grass (*Coix lacryma*). *Hort. Ben.* p. 66. 2. Glass, crystal, crystals of quartz.

কাঁচকলস *s.* (কাঁচ + কলস) A glass-bottle, a glass-pitcher.

কাঁচকলা *s.* (কাঁচ + কলা) A species of plantain usually employed as a sauce to meat (*Musa paradisiaca*).

কাঁচগড়া *s.* (কাঁচ + গড়া) A species of grass (*Coix lacryma*).

কাঁচড়া *s.* (corrupt. of কঞ্চড়?) A plant which grows in wet places (*Commelina Bengalensis*). *Carey*. Another plant (*Nama Zeylanica*). *Mohun P.* p. 31.

কাঁচড়াদাম *s.* (কাঁচড়া + দাম) A species of edible plant (*Commelina communis*, and other species). *Carey*.

কাঁচপাথ *s.* (কাঁচ + পাথ) A glass-vessel, a bottle.

কাঁচমণি *s.* (কাঁচ + মণি) Crystals of quartz.

কাঁচলবণ *s.* (কাঁচ + লবণ) A kind of rock-salt, resembling white flint in appearance.

কাঁচলি *s.* (corrupt. of কঞ্চলিকা) 1. A woman's bodice or short jacket. 2. Remnants of any substance adhering to another thing.

কাঁচা *a.* (corrupt. of কচৰ) Unripe, raw, imperfect, deficient.

কাঁচাহলুদী *s.* (কাঁচা + হলুদী) Zedoary (*Amomum Zedoaria*). *Carey*.

কাঁচী *s.* (corrupt. of কুঁচী?) A pair of scissors or shears. *a.* Deficient (as weights and measures).

কাঁচীছটাক *s.* (কাঁচী + ছটাক) A *chhaták* which is beneath the standard weight.

কাঁচীঘীম্ *s.* The name of a plant (*Dolichos lignosus*). *Hort. Ben.* p. 55.

কাঁচীসেব *s.* (কাঁচী + সেব) A *ser* which is beneath the standard of eighty *sicca-rupees* weight.

কাঁচুলী *s.* (from কঞ্চুক) A short jacket, a bodice.

কাঁচেবাটী *s.* (কাঁচেব Beng. genit. case of কাঁচ + বাটী?) A drinking-glass. *Mohun P.* p. 76.

কাঁজি *s.* (corrupt. of কাঁজক) 1. A kind of sour gruel or sowins made by steeping rice in water and letting the liquor ferment. 2. Rice-water. (The term is corruptly employed by the English, and spelt *congee* by them).

কাঁজিয়াল *s.* The name of a tree (*Cascaria ovata*).

কাঁট *s.* (from R. কট্?) The clitoris.

কাঁটইয়া *s.* (from কটকিন্) The name of a wild shrub which produces an agreeable fruit.

কাঁটা *s.* (from কটক) 1. A thorn. 2. A fish-bone. 3. A fork. 4. Spurs. 5. Any pointed instrument. 6. An enemy. 7. Any thing which occasions pain or anxiety.

কাঁটাআলু *s.* (কাঁটা+আলু) A species of yam (*Dioscorea pentaphylla*). *Hort. Ben.* p. 72.

কাঁটাকচু *s.* (কাঁটা+কচু) A thorny plant with leaves resembling those of the Arum (*Pothos Læsia*). *Hort. Ben.* p. 11.

কাঁটাকাৰী *s.* (corrupt. of কটকাৰী) The name of a plant (*Solanum Jacquini*). *Carey.*

কাঁটাকুড় *s.* (কাঁটা+কুণ্ড) A thicket, a brake; a situation of difficulty or distress.

কাঁটাকুলিকা *s.* (কাঁটা+কুলিকা from কুল) The name of a thorny plant (*Ruellia longifolia*). *Hort. Ben.* p. 46.

কাঁটাগুড়কামাই *s.* (কাঁটা+গুড়কামাই) The name of a thorny shrub (*Monetia barlerioides*). *Carey.* Another plant (*Capparis sepiaria*). *Hort. Ben.* p. 41.

কাঁটাগুলাব *s.* (কাঁটা+প. گلاب) The name of a plant (*Rosa Chinensis*). *Hort. Ben.* p. 38.

কাঁটানটিয়া *s.* (কাঁটা+নটিয়া) A species of thorny Amaranthus, which is a good potherb while young (*Amaranthus spinosus*). *Carey.* Also written কাঁটানটগা.

কাঁটাপালখা *a.* (from কাঁটা+পালখা) Pen-feathered, unfledged. *Carey.*

কাঁটাবউল *s.* (কাঁটা+বউল) A species of fish (*Pristis pectinatus*, *Latham.*) *Carey.*

কাঁটাবাটানা *s.* (কাঁটা+বাটানা?) A tree (*Quercus acuminata*). *Hort. Beng.* p. 104.

কাঁটাবাঁশ *s.* (কাঁটা+বাঁশ) A thorny species of bamboo (*Bambusa spinosa*). *Carey.*

কাঁটাবাবলা *s.* (কাঁটা+বাবলা) A species of flowering tree (*Mimosa Arabica*). *Carey.*

কাঁটাবিশিষ্ট *a.* (কাঁটা+বিশিষ্ট) Abounding in thorns, thorny.

কাঁটাভোলা *s.* (from কাঁটা+বোলা?) A sort of fish (*Perca Cataa*, *Buchanan's MSS.* *Lutianus Chinensis*, *Lacepède*).

কাঁটাময় *a.* (কাঁটা+ময়) Consisting of thorns, full of thorns, thorny.

কাঁটামান *s.* (from কাঁটা) The name of a thorny plant (*Pothos heterophylla*). *Hort. Ben.* p. 11.

কাঁটাল *s.* (corrupt. of কটি কফল) A species of the Indian bread-fruit, commonly called *Jaca* (*Artocarpus integrifolia*). *a.* Thorny.

কাঁটালকুম্বী *s.* (কাঁটাল+কুম্বী?) A species of fish (*Perca nebulosa*, *Buchanan's MSS.*).

কাঁটালকোষ *s.* (কাঁটাল+কোষ) That part of the *Jaca*-fruit which immediately envelopes the seed. *Carey.*

কাঁটালমাছ *s.* (কাঁটাল+মাছ for মৎস্য) A fish that abounds with small bones. *Carey.*

কাঁটালান্‌বাটানা *s.* (from কাঁটাবাটানা) The name of a tree (*Quercus armata*). *Hort. Ben.* p. 104.

কাঁটালিকলা *s.* (কাঁটালি+কলা) A very inferior variety of plantain; also the tree which produces it. *Carey.*

কাঁটাশিম্বুর *s.* (কাঁটা+শিম্বুর) A species of oak which grows in the forests on the eastern border of *Bengal* (*Quercus armata*). *Carey.*

কাঁটাশিৰীষ *s.* (কাঁটা+শিৰীষ) A species of *Mimosa*.

কাঁটাশূনা *s.* The name of a large shrub or tree which grows on the eastern mountains (*Panax digitata*). *Carey.*

काँठासिद्धि *s.* The name of a tree (*Quercus arnata*). *Hort. Ben.* p. 104.

काँठी *s.* 1. Scurrilous language, abuse. 2. (from कठाला?) A weight used to sink a fishing-net.

काँठाल *s.* (corrupt. of कठकिल्ल) The Indian bread-fruit (*Artocarpus integrifolia*). *Carey.*

काँठालि *s.* (from काँठाल) 1. A particular manner of sewing a patch upon a garment. 2. A variety of plantain. *Carey.*

काँठी *a.* (from कठ) Having a ring round the neck. *s.* 1. A ring worn round the neck. 2. A bullet fastened to a fishing net to sink it.

काँठीवाल *a.* (काँठी + ह. वाल) Having a ring round the neck.

काँठीवालाचन्दन *s.* (from काँठीवाल + चन्दन) A species of parrot with a light pink ring round the neck (*Psittacus eupatria*, *Latham.*) *Carey.*

काँड़न *s.* (*v. noun* of काँड़िते) 1. The act of separating grain from the husk. 2. The coming to a clear understanding with others.

काँड़नि *s.* (from काँड़िते) 1. The act of separating grain from the husk. 2. The wages paid for separating grain from its husk.

काँड़बा *a.* (from काण्ड) Clumsy, thick.

काँड़बाबुलबुल *s.* (काँड़बा + P. بلبل) A species of bird (*Turdus jocosus*, *Buchanan's MSS.* *Lanius jocosus*, *Lath.*) *Carey.*

काँड़ा *a.* (from काँड़िते) Cleansed from the husk. *s.* 1. An oil-vessel made of a joint of bamboo. 2. A large bamboo-needle used in making nets.

काँड़ाइते *v. a.* (from काँड़िते) To separate grain from the husk.

काँड़ि *s.* (from काण्ड) A heap or collection, a stack, a pile.

काँड़िते *v. a.* (from R. कड्) To separate grain from the husk. It is often compounded with नीते To take, or with बाधिते To keep: e. g. काँड़ियानीते, and means, To settle any business, to come to a clear understanding upon any point.

काँड़िया *s.* A small jar or pitcher.

काँड़ *s.* 1. A wall. 2. Ruins, remains of a broken wall. See काँथ.

काँड़डा *s.* (from काँड़) Ruins, remains of broken buildings.

काँडाकाँडि *s.* Mutual play by skipping, scuffling, parrying, &c.

काँथ *s.* (corrupt. of कन्था) A wall.

काँथबा *s.* (from काँथ) Ruins.

काँथा *s.* (corrupt. of कन्था) A coat of shreds worn by a sort of *Hindu* devotees.

काँथी *s.* (from काँथ) A high bank of a river.

काँदडा *s.* A plant which grows in wet places (*Commelina nudiflora*). *Carey.*

काँदन *s.* (*v. noun* of काँदिते) The act of weeping or crying; the howling of a dog or jackal.

काँदनि *s.* (from काँदिते) A weeping or crying; the howling of an animal; the charm sung by snake-catchers.

काँदनिकला *s.* (काँदनि + कला) Lamentation, weeping, wailing.

काँदला *s.* The name of a plant (*Commelina nudiflora*). *Carey.*

काँदा *s.* (from काँदिते) 1. A weeping. 2. (from स्कन्ध) A margin, a brink, a shore, a verge.

কাঁদাইতে *v. a.* (*caus.* of কাঁদিতে) To cause a person to weep.

কাঁদাকাঁদি *s.* (from কাঁদিতে) A reciprocal weeping, crying, or howling.

কাঁদাকাটনি *s.* Lamentation.

কাঁদাকাটী *s.* (from কাঁদিতে) Lamentation.

কাঁদাতি *s.* The water-course below the eaves of a house.

কাঁদালিবাতি *s.* (from স্কন্ধ + বাতি) A stick or rod which is carried on the shoulder of a man employed in treading out corn, and serves both to drive the oxen round, and to stir up the corn on the floor. *Carey.*

কাঁদিকাঁদি *ad.* (from কাণ্ড) By clusters.

কাঁদিতে *v. a.* (from R. ক্রন্দ) To weep, to cry, to lament.

কাঁদী *s.* (from কাণ্ড) A cluster (said of fruits).

কাঁধ *s.* (corrupt. of স্কন্ধ) The shoulder.

কাঁধছাড়াইতে *v. a.* (কাঁধ + ছাড়াইতে) To unyoke.

কাঁধনতি *s.* (from কাঁধ + নতী) A staff carried on the shoulder.

কাঁধা *s.* (corrupt. of স্কন্ধ) A bank, a border, a brink, a verge, a mound; the edge of a cup.

কাঁধাতি *s.* 1. The brow of a hill. 2. The place beneath the eaves of a house where the water falls.

কাঁপন *s.* (*v. noun* of কাঁপিতে) A quaking, a trembling, a shaking.

কাঁপনি *s.* (from কাঁপিতে) A shaking, a trembling, a quaking.

কাঁপা *s.* (from কাঁপিতে) 1. A shaking, a trembling. 2. A band to tie up straw with.

কাঁপিতে *v. a.* (from R. কম্প) To quake, to tremble, to shake.

কাঁপিয়াউঠিতে *v. a.* (কাঁপিয়া from কাঁপিতে, + উঠিতে) To shudder.

কাঁশাৰি *s.* A silver or copper-smith. *Sabda S.* p. 191.

কাঁসৰ *s.* (from কাঁস) 1. A sounding-plate of bell-metal used instead of a bell. 2. A disease of the liver. *Carey.*

কাঁসৰিয়া *a.* (from কাঁসৰি) One whose liver is morbidly enlarged.

কাঁসা *s.* (from কাঁস) Bell-metal, white brass.

কাঁসাৰি *s.* (corrupt. of কাঁস্যকাৰ) A brazier, a copper-smith. See কাঁশাৰি.

কাঁম্ভা *s.* The name of a plant (*Solanum Indicum*). *Sabda S.* p. 110.

কাক *s. (m.)* 1. A crow. 2. A plant (*Ardisia solanacea?*) 3. A lame man. 4. One of the *dwīpas* or divisions of the world. 5. A measure. 6. A weight, the twelfth part of a *cowrie*. 7. Washing the head. (Washing the lower part of the body. *Wilkins' MS.*) 8. A sectarian mark, the *tilaka?* 9. An elephant of a particular breed. *Wilkins' MS. (n.)* 1. *Modus coeundi*. 2. A multitude of crows.

কাককোদী *s.* (কাক + কোদী for ফ্রোবিন?) The name of a plant (*Asclepias tinctoria*). *Carey.*

কাকচা *s.* Straw of the mustard-plant.

কাকচিঞ্চী *s.* (*f.* from কাক + চিঞ্চী End, extremity) A shrub (*Abrus precatorius*). Also written কাকচিঞ্চা.

কাকছড়ি *s.* (কাক + ছড়ি) A beautiful flowering plant (*Gloriosa superba*). *Carey*.

কাকজুঁঘা *s.* (কাক + জুঁঘা) The name of a shrub (*Leea hirta*). *Hort. Ben.* p. 18.

কাকজম্বু *s.* (কাক + জম্বু) A plant (*Premna herbacea*), a shrub (*Ardisia solanacea*). *Carey*.

কাকচোঁটি *s.* (কাক + চোঁটি) A shrub, the seed of which is baked (*Ardisia solanacea*).

কাকড়ীয়া *s.* A small plant (*Arenaria alsinoides*? *Buchanan's MSS.*) *Carey*.

কাকডুম্বর *s.* (কাক + ডুম্বর) A tree (*Ficus oppositifolia*). Also written কাকডুমুর. *Hort. Ben.* p. 66.

কাকডুন্দা *s.* (কাক + ডুন্দা) A light sleep, a slumber easily disturbed.

কাকতালীয়া *a.* (কাক + তাল + ঝয়) Unexpected. An allusion founded upon the unexpected arrival of a crow and the fall of a palm-fruit.

কাকতালীয়াবৎ *ad. Sans.* (কাকতালীয়া + বৎ) Suddenly, unexpectedly. See *Hitopadesa*, p. 6, *Schlegel's edition, and comment.* p. 12.

কাকতিন্দুক *s.* (*m.* কাক + তিন্দুক) A kind of ebony (*Diospyros tomentosa*, *Rox.*).

কাকতুল *a.* (*mfn.* কাক + তুল) Like a crow, crow-like, crafty.

কাকদ্রুম *s.* (*m.* কাক + দ্রুম) A tree (*Dalbergia ramosa*).

কাকনাসিকা *s.* (*f.* কাক + নাসিকা) A plant (*Leea hirta*).

কাকনিদ্রা *s.* (*f.* কাক + নিদ্রা) A light slumber, a sleep which is easily broken.

কাকপক্ষ *s.* (*m.* কাক + পক্ষ) A ringlet, a jetty-lock, a side-lock.

কাকপক্ষযুক্ত *a.* (*mfn.* কাকপক্ষ + যুক্ত) Having side-locks or ringlets. See কাকপক্ষ.

কাকপীলুক *s.* (*m.* কাক + পীলুক from পীলু) A kind of ebony (*Diospyros tomentosa*, *Rox.*)

কাকবৎ *ad. Sans.* (কাক + বৎ) Like a crow, in the manner of a crow.

কাকবন্ধা *s.* (কাক + বন্ধা) A woman who bears only a single child.

কাকমাচী *s.* (*f.*) An esculent vegetable, commonly called *Gúrhamai* (*Solanum Indicum*).

কাকমুখ *a.* (*mfn.* কাক + মুখ) Ugly, disfigured. (*Lit.* Crow-faced).

কাকমুদগা *s.* (*f.* from কাক + মুদগ) Kidney-bean) A plant, commonly called *Mugani*, according to some a wild kind of bean.

কাককক *s.* (*m.*) 1. Fraud, deceit. 2. A man under the influence of a woman. 3. An owl. 4. A coward. *a.* (*mfn.*) Naked; poor, indigent.

কাকলী *s.* A sort of perfume.

কাকলাস *s.* (corrupt. of ককলাস) A species of lizard (*Lacerta scutata*?) *Carey*.

কাকলি *s.* (*f.*) 1. A low and pleasing tone, as chirping, &c. Also written কাকলী. 2. (*Beng.*) A medicinal root, commonly called *Káholi*. *Sabda S.* p. 379. 388.

কাকা *s.* (*f.*) An appellation of several plants, as, 1. The common *Baka-pushpa* (*Æschynomene grandiflora*). 2. (Also written কাকী) *Kah-jhanji* (*Leea hirta*). 3. A medicinal plant, commonly called *Káholi*. 4. The *ratti* or *gunja* (*Abius precatorius*). 5. A tree (*Ficus oppositifolia*). 6. A potherb (*Solanum Indicum*). *Wilson*.

কাকা *s.* (*r.* কাক) 1. A paternal uncle who is younger than the person's father. 2. The note of a crow.

কাকাদী *s.* (*f.* from কাক + দী) The name of a plant (*Leea aquata*).

কাকাদী *s.* (*f.* কাক + অদী + জে) The name of a plant (*Leea æquata*, or *L. hirta*).

কাকাশুী *s.* The name of a plant (*Aponogeton monostachyon*). Also an esculent vegetable (*Solanum Indicum*), and another plant (*Leea æquata*).

কাকাতুআ *s.* The name of several species of the cockatoo-parrot (*Psittacus gigas*, *Bankesii*, *cristatus*, *rosaceus*, *Philippinarum*, and *sulphureus*, *Latham*). *Carey*.

কাকাবলী *s.* (*f.* কাক + আবলী) A number of crows flying in a continuous line.

কাকিনী *s.* (*f.*) 1. A cubit : the fourth part of a *danda* or short pole. 2. The quarter of a *pana* or a weight of shells equal to twenty *cowries*. 3. A quarter of a *másha*, a weight of silver and gold. 4. A *ratti* or small seed used as a weight. 5. A *cowrie* or shell used as a coin. *Wilson*.

Also written কাকিনী.

কাকী *s.* (প. কাকী) 1. The wife of a paternal uncle who is younger than the person's father. 2. (কাক + জে) A female crow.

কাকু *s.* (*f.*) 1. A change of voice in fear, grief, supplication, &c. 2. (In rhetoric) The use of the interrogative instead of the affirmative form of expression in a sentence. 3. The tongue. 4. (*Beng.*) A plantain. 5. *Membrum virile*.

কাকুড় *s.* The name of a plant (*Cucumis usitatissimus*). *Sabda S.* p. 100.

কাকুংম্ *s.* (*m.* from ককুদ + ম্) An epithet of RÁMACHANDRA.

কাকুদ *s.* (*m.* from ককুদ) The palate.

কাকুতা *s.* (*f.* from ককুত) The name of a musical mode. *As. Res.* III. 79.

কাকুবা *s.* The name of a plant which grows on the eastern mountains.

কাকুড়ি *s.* (*f.* কাকু + উড়ি) A cry of fear or

distress, a scream, an exclamation, a supplication.

কাকুতি *s.* (corrupt. of কাকুড়ি) A cry, a scream, an exclamation.

কাকেন্দু *s.* (*m.* কাক + ইন্দু) A species of ebony (*Diospyros tomentosa*, *Wilson*. *D. melanoxylon*, *Carey*).

কাকোডুম্বর *s.* (*m.* কাক + উডুম্বর) A sort of fig-tree (*Ficus oppositifolia*). *Carey*.

কাকোডুম্বরিকা *s.* (*f.* কাক + উডুম্বরিকা from উডুম্বর) A sort of fig-tree (*Ficus oppositifolia*).

কাকোদব *s.* (*m.* কাক + উদব) A snake.

কাকোল *s.* (*mn.*) 1. A black poisonous substance, probably prepared from the *Kákolí*, a drug. 2. (*m.*) A raven. 3. A potter. 4. A snake. 5. A boar. 6. A drug. See কাকোলী.

কাকোলী *s.* (*f.* কাকোল + জে) The name of a vegetable substance used in medicine, described as sweet and cooling, allaying fever, removing phlegm, &c. *Wilson*.

কাকোলুকিকা *s.* (*f.* কাক + উলুক + ইকা) Mortal enmity, as that between the crow and the owl.

কাথ *s.* The name of a plant (*Rhizophora gymnorhiza*). *Hort. Ben.* p. 36.

কাঙ্ *s.* Root, ১. (With the insertion of a nasal, কাঙ্কতি, কাঙ্কতে) To desire, to wish. It is frequently used with আ prefixed in the same sense.

কাঙ্ক *s.* (*m.* from R. কাঙ্ক) A glance, a wink, a leer.

কাঙ্কী *s.* (*f.* from R. কাঙ্ক) 1. A sort of trefoil (*Cytisus Cajan*). 2. A perfume, a fragrant kind of earth.

কাঙ্কীব *s.* (*m.*) A plant (*Morunga hyperanthera*).

কাথড়া *s.* The name of a scitamineous plant (*Curcuma Zerumbet*). *Carey*.

কাগ s. (m.) A crow.

কাগচ s. (from প. کاغذ) A paper-maker, one who deals in paper. Also written কাগচা.

কাগজ s. (প. کاغذ) Paper.

কাগজপত্র s. (প. کاغذ + পত্র) A written document, a deed.

কাগজী s. (প. کاغذ + জী) 1. A stationer, a paper-maker. 2. A paper-case. 3. A variety of the lime or lemon. a. Thin-skinned.

কাগজীনিম্ব s. (কাগজী + নিম্ব) A lime with a very thin rind (Citrus acida). Also written কাগজীনেবু. Hort. Ben. p. 59.

কাগজেরূতা s. (from কাগজের Beng. gen. case + n. رتو) A sheet of paper.

কাগজেরুদ্দিষ্টা s. (from কাগজের Beng. gen. case + প. دسته) A quire of paper.

কাগাবি s. (কাগ + অবি) An owl.

কাঙ্ক s. (from কক্ক) A calcareous nodule.

কাঙ্কিৰোল s. (corrupt. of কক্কিৰোল) A cucurbitaceous plant (Momordica mixta). As. Res. x. 17.

কাঙ্কী s. (f.) 1. The beak of a crow. 2. A sweet smelling drug, called also Kākoli. 3. A medicinal plant or tree, called also কাকজিঙ্ঘী. Wilkins' MS.

কাঙ্কিগ s. A species of grass (Cyperus Jalmotha? Buchanan's MSS.) Carey.

কাঙ্কালী s. (from কক্কাল) The waist, the loins.

কাঙ্ক s. (f. from R. কাঙ্ক) A wish, a desire.

কাঙ্কী a. (-ফিন্ mfn. কাঙ্কী + ইন্) Desirous, wishing, longing for. (Used in comp. e. g. বিজয়কাঙ্কিফিন্ a. (mfn.) Desirous of victory, from বিজয় s. Victory, + কাঙ্কিফিন্).

কাঙ্কনী s. (from কক্ক) A grass and seed employed

to feed birds: it is also eaten by the poor (Panicum Italicum). Hort. Ben. p. 7.

কাঙ্কাল a. (from কক্কাল) Poor, needy, wretched.

কাঙ্কালী a. (কাঙ্কাল + জী) Poor, needy, miserable, wretched.

কাঙ্কালীপনা a. (কাঙ্কালী + পনা) Poverty, want, wretchedness, misery.

কাঙ্কুর s. (from গঙ্গী?) A basket employed to carry the water of the Ganges to the different sacred places in India.

কাঙ্কুরবালা s. (কাঙ্কুর + n. والا) A person who carries the water of the Ganges to the different sacred places in India.

কাচ্ Root, 1. (With the insertion of a nasal কাঞ্চতে) 1. To shine. 2. To bind.

কাচ s. (m. from R. কাচ্) 1. Glass. 2. Crystal. 3. A loop, a swinging shelf, a string so contrived as to hold or support burthens, &c. 4. A disease of the eyes, affection of the optic nerve, or gutta serena. 5. (Beng.) A disguise, an assumed or feigned character, a trick.

কাচকাচা s. (কাচ + কাচা from কাচিতে) Assumption of a feigned character, the making a feigned appearance to impose on another.

কাচড়াদাম s. (কাচড়া for কাঞ্চড়া + দাম?) The name of a plant (Jussieua repens). Hort. Ben. p. 33.

কাচতিয়া s. (corrupt. of ফকচ?) A sickle.

কাচতিয়াচোৰা s. (from কাচতিয়া + চোৰ) A bird with a long curved tail resembling a sickle (Tantalus denudata). Carey.

কাচন s. (n. R. কাচ্ + অন) 1. An enclosure, a string or tape, which ties a parcel or bundle of papers. 2. Beng. (v. noun of কাচিতে) The washing of clothes, the appearing in a feigned or assumed character.

কাচনার s. (corrupt. of কাঞ্চন) A beautiful flowering tree (*Bauhinia variegata*).

কাচম্বালী s. (f. কাচ + ম্বালী) A goblet) The trumpet-flower (*Bignonia suaveolens*).

কাচা s. A very thin and coarse cloth, employed at funerals and oblations to the dead. a. Washing (said only of clothes).

কাচাইতে v. a. (caus. of কাচিতে) To cause or employ a person to wash clothes.

কচা s. (from কাচিতে) 1. Washed, cleansed. 2. Finished (as a newly made image).

কাচি s. (from কাচিয়া) A sickle.

কাচিত a. (mfn.) Suspended by a swing or in a loop.

কাচিতে v. a. (from R. কাচ্?) 1. To wash linen. 2. To act an assumed part, to put on a false appearance for the sake of deceiving a person. 3. To give the finishing touch to a newly made image.

কাচুবা s. (from কাচিতে?) 1. A comedian. 2. Any one who assumes a feigned character.

কাছ s. (from কচ্ছ) 1. Vicinity, nearness. 2. A shore.

কাছকলা s. The name of a plant (*Musa Paradisiaca*). *Hort. Ben.* p. 19.

কাছা s. (from কচ্ছ) The hem of the under garment tucked into the waistband.

কাছাআল্গা a. (কাছা + আল্গা) Careless, slovenly, loose, unskilful, lascivious.

কাছাইতে v. a. (from কচ্ছ) To overtake, to gain ground upon another, to approach.

কাছাকাছি ad. (from কাছ) Near to each other, mutually near, together, in company.

কাছাটীনা a. (কাছা + টীনা) Loose, careless, slovenly, unprincipled, indecent.

কাছাধরা s. (কাছা + ধরা) A sycophant, a

satellite, one who attaches himself closely to another.

কাছান s. (v. noun of কাছাইতে) The act of overtaking any one, the gaining ground in a chase.

কাছাব s. (from H. كچهري) An office for transacting business, a court of law; a town-house.

কাছালটপটীয়া a. (from কাচা + লটপট) Dangling) Careless, slovenly, loose, indecent, lascivious. Also written কাছালডুবড়া.

কাছিম s. (corrupt. of কচ্ছপ) A tortoise, an aquatic turtle. *Carey*.

কাছী s. (from কচ্ছা) A hawser, a cable, a cart-rop, a string. Also written কাছীদড়ী.

কাছে ad. (Beng. locat. case of কাছ) Near, in the vicinity, at, towards.

কাছ s. (corrupt. of কার্য) 1. Work, labour, business, any thing to be done. 2. A black powder applied to the eyes as an ornament by *Hindu* women. See কাজল.

কাছল s. (corrupt. of কচ্ছল) Stibium, a black mineral used as an eye-paint. "It seems to be a sort of lead-ore." *Carey*.

কাছলগৌরী s. (কাছল + গৌরী) 1. A plant (*Tacca integrifolia*). 2. A variety of rice. 3. A species of *Alpinia*.

কাছলনতা s. (from কাছল + নতা for নেত্ৰ) A vessel resembling a spoon, in which stibium is prepared to anoint the eyes. *Carey*.

কাছলবলি s. A plant (*Alpinia Banglium*, *Buchanan's MSS.*). *Carey*.

কাছলা s. (from কাছল) 1. A species of parrot with a black mark like stibium running from the eyes (*Psittacus accipitrinus*?). *Carey*. 2. A wedge. *Mohun P.* p. 92.

কাছলালটোরা s. (কাছলা + লটোরা) A species of shrike) A bird (*Lanius excubitor*). *Carey*.

কাঞ্জলি *s.* 1. A large variety of sugar-cane with a red stalk. 2. A species of fish (*Malopterurus Koila*, *Buchanan's MS.*). *Carey.*

কাঞ্জিয়া *s.* (A. قاضيه) A dispute, a contention, a fray.

কাঞ্জী *s.* (A. قاضي) A Muhammadan judge.

কাঞ্চড়া *s.* (from কঞ্চড়) A plant which grows in wet places (*Commelina Bengalensis*, also *C. salicifolia*).

কাঞ্চড়াদাম *s.* (কাঞ্চড়া + দাম) A plant which grows in wet places (*Commelina Bengalensis*, *C. salicifolia*, and perhaps some other species). *Carey.*

কাঞ্চন *s.* (*n.* from R. কাচ্) 1. Gold. 2. A filament of the lotus. (*m.*) The name of several plants, viz. 1. Mountain ebony (*Bauhinia variegata*). 2. A tree bearing a yellow fragrant flower (*Michelia Champaca*). 3. Another plant (*Mesua ferrea*). 4. The glomerous fig-tree (*Ficus glomerata*). 5. The common thorn-apple (*Datura Metel*). *Wilson.*

কাঞ্চনপুঁঠী *s.* (কাঞ্চন + পুঁঠী) A kind of fish (a species of *Cyprinus*).

কাঞ্চনফুল *s.* (কাঞ্চন + ফুল) The flower of mountain-ebony (*Bauhinia variegata*).

কাঞ্চনবুড়া *s.* (কাঞ্চন + বুড়া) A flowering plant (*Kampferia angustifolia*).

কাঞ্চনময় *a.* (*mfn.* কাঞ্চন + ময়) Golden.

কাঞ্চনমন্দি *s.* (*m.* কাঞ্চন + মন্দি) A perpetual alliance (*lit.* as tenacious as gold).

কাঞ্চনী *s.* (*f.* কাঞ্চন + ঙ্গ) Turmeric.

কাঞ্চী *s.* (*f.* from R. কাচ্) 1. A woman's girdle or zone. 2. One of the seven sacred cities of the *Hindus*. 3. A plant (*Abrus precatorius*).

কাঞ্চিক *s.* (*m.*) or কাঞ্চিকা (*f.*) Sour gruel, the water of boiled rice in a state of spontaneous fermentation. Also written কাঞ্চীক.

কাট *s.* (corrupt. of কাষ্ঠ) Wood, timber.

কাটকবুল *s.* (কাট from কাটিতে, + A قبول) An obstinate refusal to acknowledge a thing. *Carey.*

কাটকুয়া *s.* (কাট + কুয়া for কূপ) 1. A large vessel to feed cows from. 2. A wooden vessel to bale water from a boat.

কাটকুট *s.* (কাট + কুট as a jingle to it) A cutting and chopping; a stopping of wages; the stopping part of a demand by a counter-reckoning against a creditor. *Carey.*

কাটছাতা *s.* (কাট + ছাতা) A boletus or other fungus growing on wood. *Carey.*

কাটন *s.* (*v. noun* of কাটিতে) The act of cutting a thing.

কাটনা *s.* (from কাটিতে) Spinning.

কাটনি *s.* (from কাটিতে) 1. A female spinner 2. The wages paid for spinning.

কাটনীয়া *s.* (from কাটিতে) A man who spins thread.

কাটসীদা *s.* The name of a bird (*Muscicapa Ganua*, *Buchanan's MS.*) *Carey.*

কাটবগলা *s.* (কাট + বগলা) A species of heron (*Ardea Malaccensis?*) *Carey.*

কাটা *a.* (from কাটিতে) Cut, cut off. *s.* The cutting of any thing.

কাটাই *s.* (from কাটিতে) The wages paid for spinning.

কাটাইতে *r. a.* (*caus.* of কাটিতে) 1. To cause any thing to be cut or hewed. 2. To spend (the time). 3. To impede a thing.

কাটাকাটি *s.* (from কাটিতে) A mutual slaughter. *a.* Murderous, bloody.

কাটান *s.* (*v. noun* of কাটাইতে) 1. The causing a thing to be cut. 2. The spending time. 3. The frustrating or impeding a thing.

কাটানী *a.* (from কাটিতে) Earned by spinning.
s. The money earned by spinning.

কাটার *s.* (corrupt. of কড়াবক) A dagger.

কাটারী *s.* (corrupt. of কড়াবক) An iron bill,
 a butcher's cleaver.

কাটিতে *v. a.* (from R. কট) To cut, to gnaw,
 to stop wages, to stop the payment of a de-
 mand, to frustrate or make void, to prevent a
 misfortune; to refuse, to erase. সূত or চৰকা
 কাটিতে To spin. দিন or কালি কাটিতে
 To spend time.

কাটিয়াকুটিয়া *a.* (কাটিয়া from কাটিতে,
 + কুটিয়া as a jingle to it) Cutting and chop-
 ping, hewing; cut up.

কাটিয়ালেহিতে *v. a.* (কাটিয়া from কাটিতে,
 + হেলিতে) To cut down.

কাটিয়াসুকাটি *s.* (কাটিয়া from কাটিতে,
 + সুকাটি for সুকাটা, Easily cut) A species
 of tree said in *Buchanan's MSS.* to be a Cor-
 dia, or rather a Celtis. *Carey.*

কাটিহারা *s.* The name of a shrub or tree (*Ar-
 disia Catihara. Buchanan's MSS.*) *Carey.*

কাটী *s.* (corrupt. of কাষ্টিকা) A small bit of
 wood, a splinter, a chip.

কাটুনগা *s.* (from কাটিতে) A reaper. *Mohun
 P. p. 83.*

কাটুয়াটেঙ্গীরা *s.* (কাটুয়া Wooden, + টেঙ্গীরা)
 A sort of fish (*Pimelodes viridescens*). *Carey.*

কাটুৰা *s.* (from কাট) A wooden house or cell.

কাটালেহিতে *v. a.* (কাটগা from কাটিতে,
 + হেলিতে) To cut down.

কাঠ *s.* (from কাষ্ট) Timber, wood. See কাষ্ট.

কাঠকই *s.* (কাঠ + কই) A species of fish of
 the genus *Holocentrus*. *Carey.*

কাচকুয়া *s.* (কাঠ + আ for কুপ) 1. A round

wooden vessel used to feed cows from. 2. A
 wooden vessel for the purpose of baling water
 out of a boat.

কাচকোটৰিয়া *s.* (কাঠ + কোটৰিয়া from
 কুছিতে) A species of wood-pecker (*Picus
 Bengalensis*, and other species). *Carey.*

কাচকুয়া *s.* (কাঠ + কুয়া from কুছিতে)
 A species of wood-pecker (*Picus Bengalensis*).

কাচখড়ী *s.* (কাঠ + খড়ী) A hard kind of chalk.

কাচগড় *s.* (কাঠ + গড়) A large wooden mortar
 for cleansing rice from the husk.

কাচগড়া *s.* (from কাঠ + গড়) A wooden en-
 closure, in which the offerings at a funeral-cere-
 mony are collected. 2. A stockade. 3. A
 mortar in which rice is cleansed from the husk.

কাচগোলাব *s.* (কাঠ + P. گلاب) A species of
 rose (*Rosa Chinensis*).

কাচচাঁদা *s.* (কাঠ + চাঁদা) A fish which is
 properly a species of *Lens* or *Lutianus*. *Carey.*

কাচচোৰ *s.* (কাঠ + চোৰ) The name of a spe-
 cies of wood-pecker (*Picus Bengalensis*).

কাচছাতা *s.* (কাঠ + ছাতা) A fungus growing
 on rafters or other dry timber (several species
 of *Agaric* and *Boletus*). *Carey.*

কাচছাতিয়া *s.* (কাঠ + ছাতিয়া from ছাতা)
 A species of fungus which grows on rafters and
 dry wood. *Carey.*

কাচজাম *s.* (কাঠ + জাম) A species of timber-
 tree (*Eugenia operculata*). *Carey.*

কাচজালী *s.* (কাঠ + জালী from R. জুল) A
 coarse kind of table-salt.

কাচহাঁকড়ি *s.* (from কাঠ + হাঁকড়া Bushy) A
 tree observed by Dr. Francis Buchanan, and
 supposed to be a species of *laurus*. *Carey.*

কাচটগৰ *s.* (কাঠ + টগৰ) A flowering shrub
 (*Tabernaemontana coronaria*). *Carey.*

কাচঠোকৰা s. (কাঠ+ঠোকৰা) A species of wood-pecker (*Picus medius*, and some other species). *Carey*.

কাচডুমুর s. (কাঠ+ডুমুর) A species of fig-tree (*Ficus oppositifolia*).

কাচনেকাৰ s. (কাঠ+নেকাৰ) A retching or straining to vomit.

কাচপিপীড়া s. (কাঠ+পিপীড়া) A species of ant inhabiting cracks and hollow places in timber.

কাচহুড়িঙ্গ s. (কাঠ+হুড়িঙ্গ) A species of grasshopper.

কাচহুড়ুৰা s. (কাঠ+হুড়ুৰা Tearing) A species of wood-pecker (*Picus Bengalensis*). *Carey*.

কাচহুল s. (কাঠ+হুল) A species of jasmine.

কাচবিড়াল s. (কাঠ+বিড়াল) A squirrel (*Sciurus palmarum*). *Mohun P.* p. 50.

কাচবেল s. (কাঠ+বেল) The name of a flower (*Jasminum multiflorum*). *Mohun P.* p. 59.

কাচমল্লিকা s. (কাঠ+মল্লিকা) A species of jasmine (*Jasminum Zambac*, the single-flowered or wild variety). *Carey*.

কাচমূলী s. (from কাঠ+মূল) The name of a plant (*Canthium angustifolium*). *Hort. Ben.* p. 85.

কাঠৰা s. (from কাঠ) A wooden house; a wooden enclosure to receive the funeral offerings; wooden furniture. See কাঠগড়া.

কাঠবাগী s. (কাঠ+বাগী) The name of a timber-tree (*Ehretia levis*). *Carey*.

কাঠৰিয়া s. (from কাঠ) A wood-cutter, a woodman.

কাচশালুক s. (কাঠ+শালুক) The name of the sacred lotus (*Nymphaea Lotus*) when the roots are hard and stringy.

কাচশিম s. (কাঠ+শিম) A sort of kidney-bean (*Dolichos gladiatus*).

কাচশোলা s. The name of a plant (*Æschynomene paludosa*), the stalk of which is used by fishermen to make buoys for their nets. Also written কাচশোলা.

কাচমৰঙ্গ s. (কাঠ+মৰঙ্গ) The name of a bird (*Tantalus leucocephalus*). *Carey*.

কাঠা s. (corrupt. of কাঠা) 1. A measure of land which varies in different places: the most general is about four cubits or six feet square. 2. A measure of capacity the size of which differs in different places. 3. (corrupt. of কমাঠ) A large water-turtle, which is plentiful in the rivers of *Bengál*. *Carey*.

কাঠায়া বনৰূপী s. The name of a plant (*Dendrobium veratrifolium*). *Hort. Ben.* p. 63.

কাঠাকালী s. (কাঠা+কালী) The working of a sum in surveying, so as to give the result in *káthás*. See কাঠা.

কাঠাকীয়া s. (from কাঠা) The denominations of land-measures, and rules for writing them down, as taught in schools. *Carey*.

কাঠাবাড়ি s. (কাঠা+বাড়ি) A staff of about six feet long used in measuring land.

কাঠাম a. (corrupt. of কাঠময়) Wooden, made of wood (said of an image when only the *bamboo* frame is made, or of the frame of a house, before it is built up or thatched). *Carey*.

কাঠামূৰ্ত্তি s. (কাঠা+মূৰ্ত্তি) The name of a tree which grows on the eastern border of *Bengal*: its botanical characters are not yet ascertained. *Carey*.

কাঠাল a. (from কাঠ) Firm, matured, full-grown (used of trees when the wood begins to harden, and of a man or woman when adult).

কাঠিন্য s. (n. কঠিন+য়) Roughness, severity, hardness; unfeelingness.

কাঠিয়াবাম্‌বাম্‌ *s.* The name of a plant (*Orchus uniflora*). *Hort. Ben.* p. 63.

কাঠী *s.* (from কাঠ) 1. A wand. 2. A bamboo lath. 3. A split piece of bamboo. 4. A measure of capacity; in the south of *Bengál* it is ten *ser*, but it differs in different places. 5. A writing-reed. 6. A key. 7. A scabbard, a sheath.

কাঠুয়া *a.* (from কাঠ) Wooden, hard like wood. *s.* A wood-cutter, a seller of wood.

কাঠুরিয়া *s.* (from কাঠ) A man who cuts and sells wood.

কাঠোভূষণ *s.* (from কাঠ + ভূষণ) A variety of the large plantain (*Musa Paradisiaca*). *Carey.*

কাড়ন *s.* (*v. noun* of কাড়িতে) 1. The act of taking out or away. 2. The act of cleaning out any place.

কাড়া *a.* (from কাড়িতে) Taken out, emptied, cleansed. *s.* A sort of drum which is only beaten at one end.

কাড়াইতে *v. a.* (*caus.* of কাড়িতে) To wait at the temple of an idol, expecting the fall of a flower which has been placed on the head of the image: the fall of the flower thus placed indicating good luck, and its not falling the reverse.

কাড়াকাঠি *s.* (কাড়া + কাঠি a stick) A hooked stick used to draw the bruised seed from the spout of an oil-mill, and give the oil free passage.

কাড়াকাড়ি (from কাড়িতে) A mutual taking away or seizing.

কাড়াচিয়া *s.* (from কাড়িতে) Taken away, seized.

কাড়ান *s.* (*v. noun* of কাড়াইতে) The act of attending a temple in expectation of the fall of a flower, which has been laid on the head of the idol. See কাড়াইতে.

কাড়ানওকুল *s.* The name of a bird (*Tantalus Manillensis, Lin.*) *Carey.*

কাড়াবিকড়ী *s.* (কাড়া + বিকড়ী) A scramble, a scuffle.

কাড়িতে *v. a.* 1. To take away, to snatch, to seize. 2. To clean out. কাড়িয়ানিতে *v. a.* To take forcible possession, to usurp. কাড়িয়ানাইতে *v. a.* To snatch, to rifle.

কাণ *s. (m.)* A crow. *a.* (-ণঃ -ণী -ণং *mfn.*) One-eyed, monocular.

কাণ *s.* (corrupt. of কর্ণ) The ear. -দিতে or -লাগিতে *v. a.* To listen, to attend closely; -মলিতে To pull or twist a person's ear by way of punishment. *a.* 1. Blind. 2. Perforated: as a *cowrie* broken or perforated by insects.

কান্‌কুয়া *s.* (কাণ + কুয়া for কুপ) The gills of a fish.

কাণ্‌কোটাৰী *s.* (from কাণ + কীট) A particular insect.

কাণ্‌থড়কিয়া *a.* (from কাণ + থড়কিয়া) Attentive, listening to, hearing attentively. Also written কাণ্‌থড়থড়ী, and কাণ্‌থড়া.

কাণ্‌খুকনী *s.* (from কাণ + খুকনী) An ear-pick.

কাণ্‌চটা *s.* (কাণ + চটা) A fungus resembling in form the human ear, and accounted by the *Hindus* a specific for pains in that organ; two or three species of *Agaric* and *Boletus* which grow on trees or dry wood are called by this name. *Carey.*

কাণ্‌চুলকনী *s.* (কাণ + চুলকানী) 1. An ear-pick. 2. The itching of the ears, the scratching of the ears.

কাণ্‌জুলি *s.* (কাণ + জুলি from ا. زلف) A lock of hair on the temples.

কাণ্ডুপা *s.* (কাণ + উড়পা) An ornament for the ear.

কাণ্ডাকা *s.* (কাণ + পাকা from R. পহ) A painful tumor in the ear.

কাণ্ডাটা *s.* (কাণ + পাটা) The flap of the ear.

কাণ্ডাতল *s.* (কাণ + পাতল) Listening to and divulging every thing that is spoken, blabbing, talkative.

কাণে *s.* (from কাণ) The name of a fish (Ophiocephalus karruway). *Lacepède, t. III. p. 532. Carey.*

কাণ্ডক্ষ *s.* (*m.* কাণ + ডক্ষ) A contumelious designation applied to the followers of KANÁDA's system of philosophy. (Lit. A crow-eater). *Trans. R.A.S. 1. 565.*

কাণ্ডান *s.* (*v. noun* of কাণ্ডানিতে) The prejudicing of any person.

কাণ্ডানাইতে *v. a.* (*caus.* of কাণ্ডানিতে) To prejudice any person to indispose.

কাণ্ডানিতে *v. a.* (*caus.* of কাণ + ডানিতে) To prejudice one against any person, to indispose, to warn privately against one.

কাণ্ডানি *s.* (from কাণ্ডানাইতে) A warning, a whispered warning.

কাণ্ডানী *s.* (কাণ + ডানী from ডানিতে) The gaining the ear of any one; the communicating a matter to any person in private; the prejudicing a person for or against a thing.

কাণ্ডুক *s.* (—*ক্* *m.* কাণ + R. ডুক). See কাণ্ডক্ষ.

কাণ্ডলা *s.* (কাণ + ঘলা) The pulling or twisting of a person's ears by way of punishment.

কাণ্ডান্তর *s.* (কাণ + মাণ্ডর) The name of a sort of fish.

কাণ্ডোচড়া *s.* (কাণ + মোচড়া) The pulling or twisting of a person's ears by way of punishment; a warning.

কানুটি *s.* (কাণ + লুটি from R. লুট) The pulling or twisting of a person's ears by way of punishment.

কাণ *s.* One of the twenty-eight lunar *Yogas.* *As. Res. ix. 366.*

কাণ *a.* (from কাণ) 1. Blind. 2. One-eyed, monocular. 3. Broken, perforated. *s.* The brim or edge of a cup or vessel.

কাণাকাণি *ad.* (from কাণ) Ear to ear. *s.* A whispering, a planning, a setting the heads together.

কাণাচি *s.* (from কাণ) The space under the eaves of a house, and overhung by the thatch.

কাণাচীয়া *a.* (from কাণাচি) Situated under the eaves of a house. *s.* 1. An eaves-dropper. 2. A listener.

কাণাতি *s.* (from কাণ) The act of listening to any thing.

কাণাতিপাতা *s.* (কাণাতি + পাতা) 1. A listener. 2. An eaves-dropper. 3. The act of listening.

কাণাৎ *s.* (كناط) The curtains or walls of a tent.

কাণাশি *s.* (from কাণ) A rope or cord passed through the gills of a fish for the purpose of carrying it; the opening of the gills of a fish.

কাণি *s.* 1. A rag, a small piece of cloth. 2. A moulding, an ornamental swelling out in a vessel. 3. The top of a *bamboo* or other tube. 4. The attempt of a horned animal to gore or strike by lowering one horn. *a.* (from কর্ণ) Eared.

কাণিপাব্দা *s.* (কাণি + পাব্দা) A species of fish belonging to the genus *Silurus*.

কাণিমাণ্ডর *s.* (কাণি + মাণ্ডর) A species of fish (*Plotosis anguillaris, Lacepède. Silurus unius, Buchanan's MSS.*) *Carey.*

কানুটি *s.* (from কাণ) A twisting or pinching of the ear by way of punishment; a warning.

কাণে কাণে *ad.* (locat. case of কাণ) To the brim, brimful.

কাণে তালু লাগাইতে *v. a.* (from কাণ + তালু + লাগাইতে) To stun.

কাণে থইল *s.* (কাণে *Beng.* genit. case of কাণ, + থইল) Ear-wax. *Mohun P.* p. 14.

কাণে পাতা *s.* (কাণে *Beng.* genit. case of কাণ, + পাতা) The tip of the ear.

কাণোড়দাঁপ *s.* (কাণোড় for কাণ, + দাঁপ for দাঁপ) A species of venomous serpent which climbs trees and frequently falls on animals or men and bites them. *Carey.*

কাণোড়া *s.* (from কাণ) Obsequious, obedient, attentive, servile.

কাটাল *s.* (from কাটাল) The name of a plant (*Agave Cantala*). *Carey.*

কাঠা *s.* (from কাঠ) A quarrelsome woman, a virago, a scold, a vixen. Also written কাঠী.

কাণ্ড *s.* (*mn.*) 1. A stalk or stem. 2. The part of the trunk of a tree whence the branches proceed. 3. A cluster, a shrub. 4. An arrow. 5. Opportunity, season. 6. Water. 7. A kind of reed (*Saccharum Sara*). 8. A multitude. 9. A horse. 10. A chapter, a section. *As. Res.* i. 345. 11. Praise, flattery. 12. Private, privacy. 13. Low, vile, bad. 14. Sinful, wicked. *Wilson.*

কাণ্ডপুষ্ক *a.* (*mfn.* কাণ্ড + পুষ্ক) Of the military profession. (Lit. Bearing arrows on the back).

কাণ্ডবান্ *s.* (-বান্ *mfn.* কাণ্ড + বান্) An archer.

কাণ্ডবুলবুল *s.* (from কাণ্ড) Thick like the trunk of a tree, + *v.* (বুল) A species of bird (*Turdus jocosus*, *Buchanan's MS.*) *Carey.*

কাণ্ডম্পৃষ্ক *a.* (*mfn.* কাণ্ড + ম্পৃষ্ক) Of the military profession, a soldier, living by arms.

কাণ্ডাল *s.* (*v.* from কাণ্ড) A granary.

কাণ্ডার *s.* (corrupt. of কাঁধার) 1. A helmsman, a steersman, a pilot. 2. A fence or screen of cloth.

কাণ্ডারী *s.* (from কাণ্ডার) A pilot, a helmsman, a steersman.

কাণ্ডারোপণ *s.* (কাণ্ড + আরোপণ) The ceremony of planting four arrows in the earth at the four corners of the pedestal of an idol upon certain festival occasions. *Carey.*

কাণ্ডী *s.* (from কাণ্ড) A heap, a stack, a pile.

কাণ্ডীর *a.* (*mfn.* কাণ্ড + ইর) Armed with an arrow, an archer. *s.* (*m.*) 1. A creeping plant, commonly called *Kunda-Bel* (*Momordica Charantia*). 2. A plant (*Achyranthes aspera*).

কাণ্ডেফু *s.* (*m.* কাণ্ড + ইফু) 1. A plant (*Barleria longifolia*). 2. A kind of reed (*Saccharum spontaneum*).

কাণ্ড *s.* The value or worth of a thing; the essential quality of a thing.

কাণ্ডব *a.* (*mfn.*) Confused, perplexed, disordered. -তা (*f.*) or -ত্ব (*n.*) Perplexity, confusion, anxiety.

কাণ্ডবাইতে *v. a.* (from কাণ্ডব) To moan, to groan, to writhe.

কাণ্ডবাণ *s.* (*v. noun* of কাণ্ডবাইতে) The act of groaning or moaning; anguish, pain, distress.

কাণ্ডবাণি *s.* (from কাণ্ডবাইতে) A complaint, a moan; anguish, distress, pain.

কাণ্ডবোক্তি *s.* (*f.* কাণ্ডব + ওক্তি) An expression of pain or anguish, lamentation.

কাণ্ডল *s.* The name of a large fish (*Cyprinus Niloticus*, *Lin.*) *Carey.*

কাণ্ডলা *s.* (from কাণ্ডল) The name of a fish (*Cyprinus Niloticus*, *Lin.*) This word is used by robbers and murderers in the west part of *Bengál* as a cant word to signify a man, and when construed with পড়িতে To fall, it signi-

fies that the man who was their prey is killed or fallen by their weapon. *Carey.*

কাতলাপড়া *a.* (কাতলা+পড়া) Fallen) Prey-fallen. In the western parts of *Bengál*, which a few years ago were infested with robbers, this word was used as a signal to inform their companions that a man had been murdered by them. *Carey.*

কাতা *s.* A coir-cable.

কাতান *s.* (from কৰ্ত্তন) A butcher's cleaver, a bill-hook, a knife.

কাতাব্ *s.* (from ل. قطار) A row, a line, a rank.

কাতাবি *s.* A sort of earthen pot, usually employed to hold curds.

কাতাবী *s.* (corrupt. of কৰ্ত্তবিকা) A pair of shears, a shell-cutter's saw.

কাতি *s.* (corrupt. of কৰ্ত্তবিকা) A shell-cutter's saw.

কাতীব্ *s.* (ل. كاتب) A writer, a teacher, a school-master.

কাতুব্ *s.* A board or seat on the Indian oil-mill, which is loaded with weights to expedite the expressing of the oil. *Carey.*

কাতুব্‌কুতুব্ *s.* (কাতুব্+কুতুব্) The sensation of tickling.

কাতে *ad.* (*Beng. locut. case of কাৎ*) On the side of, in connection with, on account of.

কাতেকাতে *ad.* (কাতে+কাতে) Inclinedly, equally leaning both ways, pryingly, insidiously.

কাটুয়া *s.* A drinking-vessel. *Sabda S. p. 473.*

কাহায়েন *s.* (*m.*) The name of a celebrated sage and lawgiver.

কাহায়েনী *s.* (*f.* কাহায়েন+ঐ) 1. A name of the goddess *DURGÁ*. 2. A middle-aged widow.

কাদখোঁচা *s.* A bird, the snipe. *Mohun P. p. 53.* See কাদাখোঁচা.

কাদড়া *s.* (corrupt. of কৰ্দ) Soft with rain, dirty, wet.

কাদড়াটিয়া *a.* (from কাদড়া) Muddy, dirty, wet, turbid, thick.

কাদম্ব *s.* (*m.*) 1. A tree (*Nauclea Cadamba*) See কদম্ব. 2. A drake; or, according to some, a teal. 3. An arrow.

কাদম্বব *s.* (*n.*) 1. The surface or skin of coagulated milk. 2. A spirituous liquor distilled from the flowers of the *Kadamba*.

কাদম্ববী *s.* (*f.* কাদম্বব+ঐ) Spirituous liquor prepared from the flowers of the *Nauclea orientalis*: the word is however more properly used to signify the rain-water which collects in clefts or hollow places of the tree when the flowers are in perfection, and which is supposed to be impregnated with the honey. *Carey.*

কাদম্বিনী *s.* (*f.* from কাদম্ব) A long line of clouds following each other.

কাদা *s.* Mud, dirt, soft clay, mire.

কাদাইতে *v. a.* (from কাদা) To make muddy, to soften a field for sowing rice by flooding it.

কাদাকিচা *a.* (কাদা+কিচা from কচৰ) Mud, soft dirt.

কাদাখোঁচা *s.* (কাদা+খোঁচা) A snipe (*Scelopax Glarcola*. *Trianga Glarcola*, *Latham*). *Carey.*

কাদাটিয়া *a.* (from কাদা) Muddy, dirty, turbid

কাদাডিয়া *a.* (from কাদা) Muddy, dirty, turbid.

কাদান *s.* (*v. noun of কাদাইতে*) The overflowing a field with water so as to make it thin mud previously to the planting of rice. *Carey*

কাদাময় *a.* (from কাদা) Muddy, dirty.

কাদাল *a.* (from কাদা) Muddy, dirty.

কাদীবাদী *a.* (from R. বদ) Contentious, quarrelsome, litigious.

কাদেব্ *a.* (A. قادر) Powerful, mighty, able.

কাদ্দা *s.* An ill-formed bill-hook to cut bushes or bamboos.

কাদ্বেয় *s.* (m. from কদু The name of a snake, + এয়) A *Nága* or serpent of the race that is supposed to inhabit the lower regions.

কান্‌কোটাৰী *s.* A kind of worm. *Sabda S.* p. 101.

কান্‌গুই *s.* (p. قانونگو) An officer whose business it is to take charge of the public records. Properly কান্‌নুগো *q. v.*

কান্‌কুৰ *s.* The name of a plant (*Cucumis utilisissimus*). *Hort. Ben.* p. 70.

কানন *s.* (n.) A forest, a grove, a thicket, a wilderness.

কান্‌ৰাজ *s.* (corrupt. of কাঞ্চন + ৰাজন্) A beautiful species of mountain-ebony (*Bauhinia candida*).

কান্‌া *s.* (A. قنات) The side-curtains or walls of a tent. See কাণা.

কানীন *s.* (m. from কন্যা) The son of a young and unmarried woman.

কানীনী *s.* (femin. of কানীন) The daughter of an unmarried woman

কান্‌বৃক্ষ *s.* (কানী from R. कर्ण, + বৃক্ষ) The name of an aquatic plant (*Salvinia cucullata*). *Sabda S.* p. 347.

কানুড় *s.* A plant (*Crinum toxicarium*, *Carey*. *Crinum Zeylanicum*, *Hort. Ben.* p. 23.)

কান্‌ক *s.* (m.) 1. The bird which makes a hanging nest on the *Tái* tree. 2. A cock. 3. A species of goose. *Wilkins' MS.*

কান্‌ন *s.* (A. قانون) A regulation, a law, a statute.

কান্‌নুগো *s.* (p. قانونگو) An officer whose business it is to take charge of the public records.

কানেকানেকহা *s.* (কানে for কাণে, locat. case of কাণ, + কহা from II. كھ) An informer, a spy.

কান্ত *a.* (mfn. pret. part. p. R. कम्) Beloved, esteemed, beautiful, dear. *Wilkins' Gr.* p. 421. *s.* (m.) A husband; a paramour.

কান্তকড়া *s.* (কান্ত + কড়া) A boiler or caldron made of well-refined iron.

কান্তলৌহ *s.* (কান্ত + লৌহ) Steel, bright or excellent iron.

কান্তলক *s.* (m. from কান্ত) A tree the wood of which something resembles mahogany, commonly called *Toon* (*Cedrela Tunna*, *Rox.*). *Wilson.*

কান্তা *s.* (femin. of কান্ত) A beloved woman.

কান্তাঙ্গিহিহোহদ *s.* (m. কান্তা + ঙ্গিহি + হোহদ) A tree commonly called *Asoca* (*Jonesia Asoca*), (supposed to blossom when coming in contact with the foot of a female).

কান্তাৰ *s.* (m.) 1. A bad or difficult road. 2. A wood, a forest. 3. A hole, a cavity. *s.* (m.) A red variety of the sugar-cane.

কান্তাৰক *s.* (m. কান্তাৰ + ক) A sort of sugar-cane.

কান্তি *s.* (f. R. कम् + তি) 1. Beauty, splendour, light. 2. A female beauty. 3. A desire, a wish, love.

কান্তিকৰ *a.* (mfn. কান্তি + কৰ) Causing splendour or light; exciting desire.

কান্তিমান্ *a.* (-মন্ mfn. কান্তি + মন্) Splendid, shining, luminous.

কান্দন *s.* (v. noun of কান্দিতে) The act of weeping or lamenting.

কান্দিবিক *s.* (m. from কন্দু + ইক) A baker.

কান্দিতে *v. a.* (from R. فند) To weep, to cry, to lament.

কান্দিশীক *a. (mfn.)* Running away through fear, fleeing, put to flight.

কান্দুয়া *a. (from কান্দিতে)* Weeping, howling, crying.

কান্দুয়াবাঘ *s. (কান্দুয়া + বাঘ for ব্যাঘ্র)* The hunting-leopard (*Felis jubata*, *Schræder*).

কান্দুলি *s.* The name of a plant (*Commelina nudiflora*.) *Hort. Ben.* p. 5.

কান্নাকান্দিতে *v. a. (from কান্দিতে)* To weep.

কান্যকুবু *s. (m. from কন্যা + কুবু)* The name of a country, the modern *Kanouje*. *Manu* II. 19.

কাপ *s. (from R. कप)* 1. A false appearance, a shew, a pretext. 2. The nib of a pen, the act of nibbling a pen. —কাটিতে *v. a.* To nib a pen.

কাপটিক *a. (mfn. कपट)* Deceiving. *s. (m.)* A deceiver, a fortune-teller.

কাপট্য *s. (n. कपट + य)* Deceitfulness, craftiness, dissimulation.

কাপড় *s. (from कपट)* Cloth, linen cloth, wearing apparel.

কাপড়্যা *s. (from কাপড়)* A linen-drapeer. Also written কাপুড়্যা.

কাপড়েকাণ্ডার *s. (কাপড়ের genit. case of কাপড়, + কাণ্ডার)* A screen of cloth surrounding a tent.

কাপথ *s. (m. কা for কু + পথ from পথিন্)* A bad road.

কাপালি *s. (from कपाल)* The name of a particular class of men among the *Hindus* who are *Súdras* and follow most of the mechanical arts without distinction. *Carey*.

কাপালিক *s. (কপালি + ক)* The name of a particular class of men among the *Súdras*.

কাপাস *s. (corrupt. of कर्पास)* 1. Cotton-wool.

2. The cotton-plant (*Gossipium* of several species). *Hort. Ben.* p. 51.

কাপাসীটেঙ্গিরা *s.* The name of a fish (*Pimelodes Capasi-Tayngra*, *Buchanan's MSS.*) *Carey*.

কাপাসীম *a. (কাপাস + ইম)* Cotton, made of cotton.

কাপাসীমাপোকা *s. (কাপাসীম + পোকা)* An insect that infests the cotton-plant.

কাপিল *s. (m. from कपिल)* A follower of the *Sánkhya*-system of philosophy. *a. (mfn.)* Tawny.

কাপুৰি *s.* The name of a species of mustard.

কাপুরুষ *s. (m. কা for কু, + পুরুষ)* A mean-spirited man, a contemptible or worthless man. —তা *(f.)* or —ত্ব *(n.)* Worthlessness, cowardice.

কাপোত *s. (n. from कपोत)* A flock of pigeons. *(m.)* 1. Natron, fossile alkali. 2. Antimony considered as a collyrium or application to the eyes. 3. A pale or dirty white colour. *a. (mfn.)* Of a dirty white colour.

কাপোতাক্ষুন *s. (n. কাপোত + অক্ষুন)* Antimony, especially considered as a collyrium.

কাষ্টমি *a. (from कषाट?)* Niggardly, selfish, parsimonious.

কাষ্টগ *a. (from कषाट?)* Parsimonious, niggardly, selfish.

কাষ্টগাপনা *s. (কাষ্টগ + পনা)* Avarice, niggardliness.

কাষ্টগামি *s. (from কষ্টগ)* Avarice, niggardliness.

কাহরু *s. (A. كافر)* One not a *Muhammadan*, an infidel.

কাহরি *s. (from A. كافر)* Pertaining to an infidel or negro; African.

কাফরিমরিচ *s.* (কাফরি + মরিচ) A species of pepper-plant (*Capsicum grossum*).

কাফী *a.* (كافي) Useful, advantageous. *s.* (قهوة) Coffee.

কাফের *s.* (كافر) One not a *Muhammadan*, an infidel.

কাবচিক *s.* (*n.* from কবচ) A multitude of men in armour.

কাবরি *s.* (corrupt. of কাবেরী) The *Káveri*, a river in the *Dechan*.

কাবুল *s.* The name of a country to the west of the Indus, *Kábul*.

কাবলিবুট *s.* (কাবলী from কাবল + বুট) A species of pulse brought from *Kábul*.

কাবলিমটর *s.* (কাবলী from কাবল + মটর) A sort of pea cultivated in *Kábul*.

কাবা *s.* 1. A pretext, a false pretence. 2. A crow. 3. (from كهوة) Coffee.

কাবাচি *s.* (from কপিকচু) The name of a species of kidney-bean (*Carpogon pruriens*). *Carey*.

কাবাজ্জ *s.* (corrupt. of A. قواعد plur. of فاعده) The evolutions performed by soldiers when exercising.

কাবাব্ *a.* (كباب) 1. Roasted. 2. Exhausted with fatigue.

কাবাব্চীনী *s.* (كباب چینی) Cubebs.

কাবাব *s.* The last day of the month.

কাবাবী *s.* (কাবাব + ঙ্গ) 1. Due at the month's end, belonging to the end of the month. 2. A long lath of *bamboo*.

কাবাসী *s.* (from কাবা + আস) A sort of bird: probably a species of *Corvus*.

কাবিল্ *a.* (قابل) Able, capable, apt.

কান *s.* (قانون from قانون) Power, control. *a.* Within the power, under the control of a person.

কাবেরী *s.* (*f.*) A river in the *Dechan*, the *Káveri*.

কাব্য *s.* (*m.* from কবি) 1. The name of a class of the *Pitris* or progenitors of mankind. *Manu* III. 199. 2. A name of *Sukrúcharya* the preceptor of the demons. (*n.*) A poem, a poetical composition. (*Beng.*) A joke, merriment. — ভূ (*n.*) The characteristic of a poem.

কাব্যকর্ত্তা *s.* (—ভূ *m.* কাব্য + কৰ্ত্তা) A poet, the author of a poem.

কাব্যশাস্ত্র *s.* (*n.* কাব্য + শাস্ত্র) A book of poems. *As. Res.* I. 353.

কাবল্গা *s.* A wedge. — dre

কাম *s.* (*m.* from R. কাম্) 1. A wish, a desire; love, lust. 2. Any object of desire or love. 3. The deity of love. 4. (*Beng.*) (corrupt. of কৰ্ম্ম) Affair, business.

কামকলা *s.* (*f.* কাম + কলা) *RATI*, the wife of *KÁMADEVA*, the deity of love.

কামকাৰ *a.* (*mfn.* কাম + কাৰ) Conducive to lust or desire.

কামগ *a.* (*mfn.* কাম + গ from R. গম্) Going where one pleases.

কামগামী *a.* (—মিন্ *mfn.* কাম + গামিন্) Going as one lists. Also written কামগামিন্.

কামস্তগ *s.* (*m.* কাম + স্তগ) 1. Passion, affection. 2. An object of sense. 3. Completion, satiety, perfect enjoyment.

কামচাবী *a.* (—বিন্ *mfn.* কাম + চাবিন্ from R. চব্) 1. Going as one lists. 2. Indulging one's appetite, libidinous.

কামজ *a.* (*mfn.* কাম + জ from R. জন্) Arising from desire or love.

কামঠা *s.* (from কাম্মুক) A bow.

কামড় *s.* The biting of any thing, a bite.

কামড়ন *s.* (from কামড়াইতে) The act of biting.

কামড়াইতে *v. a.* (from R. মৃদ) 1. To snap at, to bite. 2. (*v. n.*) To throb, to produce a griping pain.

কামড়াকামড়ি *ad.* (from কামড়াইতে) Mutually biting.

কামড়ান *s.* (*v. noun* of কামড়াইতে) The act of biting, the sensation of griping.

কামড়ানি *s.* (from কামড়াইতে) A griping pain.

কামড়াত্তা *s.* (from কামড়াইতে) A griping, a colic pain.

কামড়ান্য *s.* (from কামড়াইতে) A griping pain.

কামড়ধরিতে *v. a.* (from কামড় + ধরিতে) To snap at, to bite.

কামতঃ *ad. Sans.* (কাম + তস্) Wilfully, lustfully; according to pleasure.

কামদ *a. (mfn. কাম + দ from R. দা)* 1. Giving after one's own inclinations. 2. Granting that which one wishes, yielding.

কামদেব *s. (m. কাম + দেব)* The god of love, the *Hindu* Cupid. He was the son of *VISHNU* and *RUKMINI*, and husband of *RATI*.

কামধেনু *s. (f. কাম + ধেনু)* The cow of *INDRA*, granting the fulfilment of all wishes. (*Lat.* The cow of wishes or desires). Also called কামদুহ (*nomin. sing. কামধূক্*).

কামন *a. (mfn. from R. কন্)* Lustful, libidinous, desirous.

কামনা *s. (f. from R. কন্)* A desire, a wish; lust, appetite.

কামনাশক *a. (mfn. কাম + নাশক)* Destroying irregular desires, subduing any sensual appetite.

কামপাগল *a. (কাম for কৰ্ম্মন্ + পাগল)* 1. Plodding. 2. (from কাম + পাগল) Infatuated with love or with irregular desire.

কামপাল *s. (m. কাম + পাল)* A name of *BALARAAMA* the brother of *KRISHNA*.

কামপীড়িত *a. (mfn. কাম + পীড়িত)* Tormented with lust or irregular desires.

কামবাণ *s. (m. কাম + বাণ)* An arrow of *KÁMADEVA*, the deity of love.

কামবায়ু *a. (from কাম + বায়ু?)* Intoxicated with lust or passion.

কামম্ *ad. Sans. (accus. case of কাম)* A particle, 1. Of reluctant assent. 2. Of assent (Willingly, readily). 3. Of agreement (Very well, so be it). 4. Of contempt or invidious remark. 5. Agreeably to desire, following the inclination. 6. Although, notwithstanding.

কামমোহিত *a. (mfn. কাম + মোহিত)* Overcome by or intoxicated with desire, love, or passion.

কাময়িতা *a. (-ত্ mfn. কাময়্ caus. of R. কন্, + ত্)* Libidinous, lustful, desirous.

কামরঙ্গী *s. (corrupt. of কৰ্ম্মবঙ্গী)* The name of a fruit common in India: also the tree which produces it (*Averrhoa Carambola*). *Hort. Ben.* p. 34.

কামরালীনিম্ব *s. (from কাম + নিম্ব)* A variety of lemon with a smooth skin. Also written কামরালনেবু.

কামরূপ *a. (mfn. কাম + রূপ)* 1. Able to assume any shape at will. 2. Pleasing, beautiful. *s. (m.)* A district lying north of *Bengál*, including *Kúch-Behár* and some neighbouring parts belonging to *Bután*. See *As. Res.* v. 56.

কামরূপী *a. (-পিন্ mfn. কাম + রূপ + ইন্)* 1. Assuming any shape at will. 2. Pleasing, beautiful.

কামল *a. (mfn. from R. কন্)* Cupidinous, libidinous. *s. (m.)* 1. Spring. 2. A dry and sterile soil. 3. (*mf.*) A complaint, jaundice, excessive secretion or obstruction of bile.

কামলতা *s.* (*f.* কাম+লতা) The name of an ornamental climbing plant (*Ipomœa Quamoclit*).

কামলা *s.* (*femin.* of কামল) The jaundice, an excessive secretion or obstruction of bile.

কামশৰ *s.* (*m.* কাম+শৰ) An arrow of KĀMA-DEVA, (of which there are five).

কামহোগলা *s.* The name of a plant (*Typha angustifolia*). *Hort. Ben.*, p. 66.

কামাই *s.* (from কৰ্মন্) Gains, earnings, savings.
2. (from *P.* کم) Loss, deficiency, neglect.

কামাইতে *v. a.* (from কাম for কৰ্মন্) 1. To acquire money by labour or work, to earn, to get. 2. To shave the head or beard.

কামাগ্নি *s.* (*m.* কাম+অগ্নি) The fire of desire, lust.

কামাচশিঙ্গী *s.* The name of a fish which has a dangerous spine on its fins, with which it inflicts a very painful wound. (*Silurus pungen-tissimus*, *Buchanan's MSS.* *Silurus fossilis*, *Lacepède.*) *Carey.*

কামাতুর *a.* (*mfn.* কাম+আতুর) Overcome by desire, sick with love.

কামান্ *s.* (*p.* كمان) 1. A cross-bow. 2. (*Eng.* cannon) A cannon, artillery.

কামান *s.* (*v. noun* of কামাইতে) 1. The act of shaving. 2. The earning or acquiring of any thing.

কামানী *s.* (কামান+ঈ) The hire or fee of a barber.

কামান্ধ *a.* (*mfn.* কাম+অন্ধ) Blinded by lust, desire, or love.

কামাৰ *s.* (*corrupt.* of কৰ্মকাৰ) A blacksmith, a whitesmith.

কামাৰশালা *s.* (কামাৰ+শালা) A blacksmith's shop, a forge.

কামাৰ্ভ *a.* (*mfn.* কাম+আৰ্ভ) Pained with love or desire; lascivious, wanton, amorous.

কামার্থী *a.* (-র্থিন্ *mfn.* কাম+অর্থ+ইন্) Lascivious, wanton, amorous.

কামাল *a.* (from কাম) Amorous, lascivious, cupidinous, wanton.

কামালু *s.* (*m.*) A red sort of mountain-ebony (*Dioscorea alata*). *Hort. Ben.* p. 72.

কামান্ধ *a.* (*mfn.* কাম+আন্ধ) Influenced by passion or irregular desire, libidinous, wanton, lascivious.

কামি *s.* (from কাম?) The name of a bird (*Gal-linula violacea*).

কামিজ্ *s.* (from *A.* قميص) A shirt, a woman's shift.

কামিনী *s.* (*femin.* of কামিন্) 1. An affectionate or loving woman; a wanton or lascivious woman. 2. A climbing plant. 3. (*Beng.*) A flowering shrub (*Murraya exotica*).

কামিনীশ *s.* (*m.* কামিনী+ঈশ) A plant (*Morunga Guilandina*).

কামী *a.* (-মিন্ *mfn.* কাম+ইন্) Cupidinous, lascivious, wanton, lustful. *s.* (*m.*) 1. The moon. 2. An amorous man, a lascivious husband. 3. The ruddy goose. 4. A pigeon. 5. A sparrow. *Wilson.*

কামুক *a.* (*mfn.* R. কাম্+উক) Lustful, desirous, libidinous. *s.* (*m.*) 1. A plant (*Jonesia Asoca*). 2. A creeping plant. 3. A lotus. *Wilkins' MS.*

কামুকা *s.* (*femin.* of কামুক) A woman desirous of wealth, food, &c.

কামুকী *s.* (*femin.* of কামুক) A libidinous or wanton woman. *a.* (*Beng.*) Lustful, desirous, wanton.

কামোদক *s.* (*m.* কাম+উদক) An oblation of water to deceased friends, &c., exclusive of those for whom it is directed by law. *Wilson.*

काम्पिल) *s. (m.)* 1. A perfume, commonly called *Sunda-Rochani*. 2. A country believed to be situated in the north of India.

काम्पिल *s. (m.)* A perfume and drug, commonly called *Sunda-Rochani*.

काम्बविक *s. (m. from कम्बु + ईक)* A dealer in shells, a vendor of ornaments made of them, &c.

काम्बल *s. (m. from कम्बल)* A car covered with a woollen cloth or blanket. *a. (mfu.)* Relating to a blanket. *Wilkins' Gr. § 897.*

काम्बोज *a. (mfu. from कम्बोज)* 1. Indigenous in the country called *Kamboja* in the north of India. *s. (m.)* A horse of the *Kamboja* breed. 2. A white Mimosa. 3. A tree commonly called *Tunnag* (*Rottleria tinctoria*).

काम्बोजी *s. (f. काम्बोज + ई)* 1. A plant commonly called *Mashani*. 2. A white Mimosa.

काम *a. (mfu. R. कम् + य)* Lovely, desirable, voluntary, optional. *s.* A supererogatory work performed at pleasure or through the desire of some advantage.

काम्यकर्म *s. (-र्मन् n. काम + कर्मन्)* Rites performed with a view to future fruition.

काम्यदान *s. (n. काम + दान)* An acceptable or desirable gift.

काम्यमरण *s. (n. काम + मरण)* A voluntary death, suicide.

काम्या *s. (f. R. कम् + या)* Desire, wish.

काम्योपासना *s. (f. काम + उपासना)* Religious service paid for the purpose of attaining some desirable object.

काय *s. (mn. from R. टि' See Wilkins' Gr. §. 822)*

1. The organic body, endued with sensibility and thought. *Trans. R.A.S. 1. 568. (n.)*

2. Part of the hand sacred to the Creator. 3.

The root of the little finger. *Manu* II. 59.

(*m.*) 1. One of the eight modes of marriage,

the same as प्राजापत. 2. Assemblage, collection. 3. A butt or mark, a subject to be hit or attained. 4. Natural temperament. 5. A house, a habitation.

कायकिन *s.* The name of a fish (*Silurus acutus*, *Buchanan's MSS.*) *Carey.*

कायडा *s.* A species of bird (*Muscicapa Kangdhara*, *Buchanan's MSS.*) *Carey.*

कायदा *s. (A. ५८७)* A rule, a precept, a usage, a custom, an institute, a basis.

कायपुत्र *s. (m. काय + पुत्र)* The name of one of the lowest classes of men among the *Hindus*.

कायफल *s. (काय + फल)* A tree the bark and seeds of which are used in medicine.

कायवारी *a. (काय + वारी from R. वृ)* Quarrelsome, insulting, overhearing.

कायमनोवाक *a. (काय + मनस् + वाक)* With the body, mind, and speech; heartily; in every respect.

कायम्ह *a. (mfu. काय + म्ह from R. म्ह)* Situated in the body, incorporate, corporal. *s. (m.)* 1. The Supreme Being. 2. A caste or tribe, or a man of that tribe; the *Kāyat'h* or writer-cast, proceeding from an outcast *Kshatriya* father and a *Sādriá* mother. *Manu* x. 6. 22. *As. Res.* v. 58.

कायम्हा *s. (femin. of कायम्ह)* 1. The wife of a *Kāyat'h*, or man of the scribe-cast. 2. A drug commonly called *Kāholi*. 3. Yellow myrobalan. 4. Emblemic myrobalan.

कायम्हित *a. (mfu. काय + म्हित)* Situated in the body, corporal.

काया *s. (corrupt. of काय)* The body.

कायिक *a. (from काय + ईक)* Bodily, corporeal, belonging to the body.

कायिकान्द्वि *s. f. कायिका from काय + द्वि)* Interest arising from service drawn from the

body of an animal (as a cow, &c.) pledged ; or according to some, interest of which the payment does not affect the (body of the) principal. *Wilson.*

কাষিৰী *s.* The name of a species of tree (*Mimosa rubicaulis*, *Buchanan's MSS.*) *Carey.*

কাৰ *s.* (*m.* from *R. ক্*) 1. Killing, slaughter. 2. Certainty. 3. Effort, exertion. 4. Religious austerity. 5. A heap of snow, or a mountain covered with it. 6. Tax, toll, royal revenue. 7. A master, a lord. 8. (In composition) The maker or doer, an agent : e. g. কুম্ভকাৰ *s.* (*m.*) A maker of earthen vessels, a potter. It is also used to form the names of the letters of the alphabet : e. g. অকাৰ *s.* (*m.*) The letter অ.

কাৰক *a.* (*mfn.* *R. ক্ + অক Wilkins' Gr.* § 765.) Doing, acting, causing, affecting ; a doer, an agent. (Frequently used in comp. e. g. অপ্ৰিয়কাৰক *a.* (*mfn.*) Doing an unpleasant thing, from অপ্ৰিয় + কাৰ্য + কাৰক) *s.* (*n.*) 1. Action, especially in grammar : that part of grammar which treats of the declension of nouns and pronouns, and the different cases. 2. The primitive cause of any thing.

কাৰকবেত *s.* (কাৰক + বেত) A species of the ratan or cane (*Calamus latifolius*).

কাৰকান্দা মিঠাই *s.* A kind of sweetmeat.

কাৰকিত *a.* (corrupt. of কাৰ্য + কৃত) Complete, having done all that was requisite to be done.

কাৰকুক্ষীয়া *s.* (*m.* কাৰ + কুক্ষ + ঙ্গ) The name of a country, that of King SALWA, situated on the skirts of the *Himálaya* ridge in the north of *Hindústán* ; or *plur.* (—য়াং) The people of that country.

কাৰকুন *s.* (*P. کارکن*) An agent, a superintendent, the doer of any work.

কাৰখানা *s.* (*P. کارخانه*) A workhouse, a manufactory, a warehouse.

কাৰকীল *s.* The name of a species of *Tantalus* or *Ibex*, not yet described by ornithologists. *Carey.*

কাৰণ *s.* (*n.* *R. ক্ + অন*) 1. Cause, motion, principle ; the reason of any thing ; the efficient cause. *Mohun P.* p. 145. The cause necessarily preceding an effect which cannot else be. *Trans. R.A.S.* 1. 96. 570. 571. 2. Action, agency. 3. Killing, injuring. 4. An organ of sense. 5. An instrument, a means. 6. A number of scribes. 7. A kind of musical instrument. 8. A sort of song. This word is in *Bengálí* sometimes used in composition, when it may be translated as an adverb or preposition : on account of, for ; e. g. একাৰণ On this account, for this, for the sake of this, by means of this.

কাৰণকৰ্ষ *s.* (কাৰণ + কৰ্ষ from কৃ) A deficiency, a quantity of any thing which is too little to answer the intended purpose.

কাৰণগত *a.* (*mfn.* কাৰণ + গত) Referred to its cause, resolved into its principles.

কাৰণতা *s.* (*f.*) or —ত্ব (*n.* কাৰণ + তা or + ত্ব) Causality.

কাৰণদূৰ্বা *s.* (কাৰণ + দূৰ্বা) A species of grass (*Poa karundubi*, *Buchanan's MSS.*) *Carey.*

কাৰণধ্বংস *s.* (*m.* কাৰণ + ধ্বংস) The obviating or removing a cause or occasion.

কাৰণধ্বংসক *a.* (*mfn.* কাৰণ + ধ্বংসক) Obviating or removing the cause or reason of a thing.

কাৰণধ্বংসী *a.* (—মিন্ *mfn.* কাৰণ + ধ্বংসক) Obviating or removing the cause or reason of a thing.

কাৰণনাশ *s.* (*m.* কাৰণ + নাশ) The obviating or removing the cause or reason of a thing.

কাৰণনাশক *a.* (*mfn.* কাৰণ + নাশক) Removing or obviating the reason or cause of a thing.

কাৰাফল *s.* (কাৰণ + ফল) The name of a shrub (*Amyris heptaphylla*).

কাৰাবাৰি *s.* (*n.* কাৰণ + বাৰি) The original water which was produced at the creation, from which, as from a reservoir, the *Hindus* suppose all the water in the universe to be supplied.

কাৰাবিনা *ad.* (কাৰণ + বিনা) Without a cause, causeless, unreasonably.

কাৰাবিশিষ্ট *a.* (*mfn.* কাৰণ + বিশিষ্ট) Having a cause or reason, reasonable.

কাৰাবিহীন *a.* (*mfn.* কাৰণ + বিহীন) Without a reason or cause, unreasonable.

কাৰায়ুক্ত *a.* (*mfn.* কাৰণ + যুক্ত) Having a proper reason or cause; reasonable.

কাৰাবহিত *a.* (*mfn.* কাৰণ + বহিত) Without a reason or cause, unreasonable.

কাৰাশৰীৰ *s.* (*n.* কাৰণ + শৰীৰ) In the *Vedānta* system of philosophy, the causal frame, one of the sheaths in which the soul is incased. *Trans. R.A.S.* 11. 35.

কাৰাশূন্য *a.* (*mfn.* কাৰণ + শূন্য) Without a cause, unreasonable.

কাৰাহীন *a.* (*mfn.* কাৰণ + হীন) Destitute of a reason or cause, unreasonable.

কাৰাণী *s.* (*f.* R. ক্ + অনা) 1. Pain, agony. 2. Casting into hell. 3. An astronomical period. 4. A cause. *Wilkins' Gr.* § 833.

কাৰাশ্ৰিত *a.* (*mfn.* কাৰণ + অশ্রিত) Having a cause or reason; following as the effect from its cause.

কাৰণিক *a.* (*mfn.* কাৰণ + ইক) Searching into causes; investigating acutely.

কাৰণীভূত *a.* (*mfn.* কাৰণী from কাৰণ + ভূত) Become a cause, possessed of causality, creative.

কাৰণোত্তৰ *s.* (*n.* কাৰণ + উত্তৰ) A special plea, denial of the cause of complaint.

কাৰণ্ট *s.* The name of a tree (*Nerium reticulatum*). *Hort. Beng.* p. 19.

কাৰণ্ড *s.* (*mf.*) The name of a species of water-fowl not yet ascertained.

কাৰব *s.* (*m.* কা for কু + বব) A crow.

কাৰবান্ *s.* (*p.* کاروان) A caravan.

কাৰবার্ *s.* (*p.* کاربار) Fit for business, active, industrious.

কাৰবী *s.* (*f.*) 1. A kind of anise (*Anethum Sowa*). 2. The assafoetida plant or its leaf? 3. Another plant (*Celosia cristata*). 4. A kind of fennel (*Nigella Indica*).

কাৰবেল্ল *s.* The name of a cucurbitaceous plant (*Momordica Charantia*). Also its fruit.

কাৰমু *s.* (*f.*) A plant having a fragrant seed, commonly called *priyangu*.

কাৰয়িছু *a.* (*mfn.* from R. ক্ + ইছু) Who possesses the habit of causing to do. *Wilkins' Gr.* § 821.

কাৰসায়ী *s.* The name of a species of tree (*Grewia hispida*, *Buchanan's MSS.*). *Carey*.

কাৰা *s.* (*f.* from R. ক্) A prison, a place of confinement. *Wilkins' Gr.* § 831.

কাৰাগার *s.* (*n.* কাৰা + আগার) A gaol, a place of confinement, a prison.

কাৰাক্বেট *s.* The name of a plant (*Calamus latifolius*). *Hort. Ben.* p. 73.

কাৰাঙ্গী *s.* The name of a plant (*Gratiola amara*). *Hort. Ben.* p. 4.

কাৰাবদ *s.* (*m.*) The offspring of a *Nishāda* man by a wife of the *Vaidika* tribe. *Manu* x. 36.

কাৰি *s.* (*f.* from R. ক্) Action, act, agency. (*mfn.*) An artist, an artificer.

- কানিক *s.* (*n.* from R. কৃ) A work.
- কাৰিকৰ *s.* (কাৰি + কৰ) A mechanic, a workman.
- কাৰিকৰী *s.* (কাৰিকৰ + ই) Mechanic labour, workmanship, mechanics.
- কাৰিকা *s.* (*f.* from R. কৃ + ইকা) 1. An actress, a dancing woman. 2. Action, agency. 3. An explanatory verse, a gloss. *As. Res.* vii. 204. 4. An art, a profession. 5. Sharp pain. 6. Interest, at any stipulated rate. *a.* (*femin.* of কাৰক *q. v.*)
- কাৰিগৰ *s.* (*p.* কাৰিگر) A mechanic, a workman.
- কাৰিগৰী *s.* (*p.* কাৰিগري) Workmanship, mechanics.
- কাৰিণী *a.* (*femin.* of কাৰী) Doing, acting. (Used in comp. e. g. আডাকাৰিণী *a.* (*f.*) Obeying orders, from আডা An order + কাৰিণী Doing.)
- কাৰিত *a.* (*mfn. pret. part. p.* of কান্ the caus. of R. কৃ) Caused to be made or done.
- কাৰিতা *s.* (*femin.* of কাৰিত) Stipulated interest.
- কাৰিতা *s.* (*f.*) or -ত্ব (*n.* কাৰিন্ + তা or + ত্ব) Agency, causality.
- কাৰিয়াফোন্না *s.* (কাৰি + ফোন্না) The name of a particular kind of fish common in India (a species of Tetrodon). *Carey.*
- কাৰী *a.* (*femin.* of কাৰ *q. v.*)
- কাৰী *a.* (-বিন্ *mfn.* কাৰ + ইন্) Acting, doing, causing, or occasioning. (Used in comp. e. g. কৰ্মকাৰিন্ *a.* (*mfn.*) Doing an action, from কৰ্মন্ An action, + কাৰিন্ Doing.)
- কাৰীষ *s.* (*n.* কৰীষ + অ) A great quantity of dried cow-dung.
- কাৰ *s.* (*mfn.* from R. কৃ) 1. An artist, an ar-

- tificer, an agent, a maker, a doer. 2. A manual or mechanical art, a science, a profession or trade. 3. (*Beng.*) A painful ulcer or eruption usually seen on the neck of an ox or cow, and sometimes on the legs of a man.
- কাৰক *s.* (*m.* কাৰক + ক) A cook, an artisan. *Manu* vii. 138. Also written কাৰকৰ.
- কাৰক্ৰ *s.* (*m.* কাৰক + ক্ৰ) 1. A piece of mechanism; any product of manufacture. 2. An ant-hill, a hillock. 3. A young elephant. 4. Sesamum growing spontaneously. 5. A plant (*Mesua ferrea*). 6. Froth, foam. 7. Red orpiment. *Wilson.*
- কাৰুণিক *a.* (*mfn.* কৰুণা + ইক) Compassionate, tender, kind.
- কাৰুণী *s.* (*f.*) A leech.
- কাৰুণা *s.* (*n.* কৰুণ + য়) Compassion, tenderness.
- কাৰুন্দিয়া *a.* (from কাৰক) Diligent, active, expert, useful.
- কাৰুবেণী *s.* The name of a common weed (*Xanthium strumarium* Indicum, *Buchanan's MSS.*). *Carey.*
- কাৰুষ *s.* (*m.*) The offspring of an outcast of the *Vaisya* tribe. Also written কাৰুষ. *Manu* x. 23.
- কাৰেলী *s.* The name of a plant (*Cleome pentaphylla*). *Hort. Ben.* p. 48.
- কাৰোত্তৰ *s.* (*m.* কাৰ + উত্তৰ) 1. Yeast, barm, froth. 2. A well. Also written কাৰোত্তম.
- কাৰোবাব *s.* (*p.* কাৰوبار) Business, a negotiation, trade.
- কাৰ্কশ *s.* (*n.* কৰ্কশ + য়) Roughness, hard-heartedness, difficulty; scantiness.
- কাৰ্যৰা *s.* An aromatic plant (*Curcuma Zerumbet*). Also its root.

कार्प *s.* The ancient language of *Karnātaka*, still prevailing in the mountainous parts of *Karnatik*. *As. Res.* vii. 227.

कार्पाट *s.* See **कार्प**.

कार्पाटक *s.* (*m.* **कार्पाट** + **क**) A native of *Karnāta*. *As. Res.* vii. 227. *Wilkins' Gr.* § 902.

कार्पिक *a.* (*mfn.* **कर्प** + **इक**) Relating to the ear. *Wilkins' Gr.* § 903.

कार्पिज *s.* (from the English *Cornice*). A cornice.

कार्त्तुम्बर *s.* (*n.* **कार्त्तु** from **कृत्**, + **म्बर**) Gold.

कार्त्तातिक *s.* (*m.* **कृतात्** + **इक**) An astrologer.

कार्तिक *s.* (*m.* from **कृत्तिका** + **अ**) 1. The month *Kārtika* (October-November), the second of the sultry season, when the moon is full near the Pleiades. It commences when the sun enters Libra. See *As. Res.* iii. 265. *Kal. S.* p. 4. 2. The name of a deity, the chief of the armies of the gods.

कार्तिकशालि *s.* (**कार्तिक** + **शालि**) The rice which ripens in the beginning of the cold season, and forms the principal harvest in India.

कार्तिका *s.* (*femin.* of **कार्तिक**) The name of the fifteenth day in the first half of the month *Kārtika*. *As. Res.* iii. 265.

कार्तिकिक *s.* (*m.* **कार्तिक** + **इक**) The month *Kārtika*. See **कार्तिक**.

कार्तिकेय *s.* (*m.* **कृत्तिका** + **ऊय**) The name of the Hindu deity of war, and son of *Siva*.

कार्त्तुम्भन *ad. Sans.* (*instrum. case* of **कार्त्तुम्भ** from **कृत्तुम्भ**) In full, entirely.

कार्दा *s.* (from the Portuguese *Carta*) A bill, a card.

कार्पटिक *s.* (*m.*) A caravan of pilgrims. *Wilkins' MS.*

कार्पा *s.* (*n.* **कृपा** + **य**) Parsimony, niggardliness; indigence, poverty.

कार्पास *s.* (*fn.*) 1. The cotton-plant (*Gossypium hirsutum*). 2. (*n.*) Cotton-cloth. *a.* (*mfn.*) Made of cotton.

कार्म्य *a.* (*mfn.* from **कर्मन्**) Diligent, active, zealous.

कार्म्य *s.* (*m.* from **कर्मन्**) Magic, sorcery, witchcraft; the performing any thing by means of magical incantations. *a.* (*mfn.*) Accomplishing a work, doing it well or completely.

कार्मुक *s.* (*n.*) 1. A bow. 2. (*mn.*) A bamboo. *a.* (*mfn.*) Finishing a work, doing it well or completely.

कार्य *a.* (*mfn. fut. part. p.* **कृ** + **य** See *Wilkins' Gr.* § 730) Necessary or fit to be done. *s.* (*n.*) 1. Motive, object. 2. Duty, business, affair. 3. Cause, origin. 4. In the *Nyāya*-system of philosophy, the effect, that which necessarily ensues from a cause. *Trans. R.A.S.* i. 96. 570. 571.

कार्यकर्त्ता *s.* (**कृ** + **कर्त्ता**) An agent, a workman.

कार्यकान्त *s.* (*m.* **कार्य** + **कान्त**) A workman, an agent.

कार्यकारी *a.* (**कृ** + **कारिन्**) Performing a work, accomplishing a duty.

कार्यकुशल *a.* (*mfn.* **कार्य** + **कुशल**) Skillful, clever, finishing a work well.

कार्यक्षम *a.* (*mfn.* **कार्य** + **क्षम**) Able to undertake a work, competent, fit for business.

कार्यछूत *a.* (*mfn.* **कार्य** + **छूत**) Deprived of employment, removed from an office.

कार्यव्रष्ट *a.* (*mfn.* **कार्य** + **व्रष्ट**) Having no employment, dismissed from an office.

কার্যবান্ *a.* (-বন্ *mfn.* কার্য + বন্) Obsequious, obedient.

কার্যসাম্প্রিক *a.* (*mfn.* কার্য + সাম্প্রিক) Finishing or completing a work.

কার্যস্থান *s.* (কার্য + স্থান) A place of business, an office.

কার্যগক্ষম *a.* (*mfn.* কার্য + অক্ষম) Unable to conduct an affair, unfit for business.

কার্যান্ত *s.* (*m.* কার্য + অন্ত) The end or termination of an affair.

কার্যার্থী *a.* (-র্থিন্ *mfn.* কার্য + অর্থিন্) Seeking for business or employment.

কার্যোদ্যুক্ত *a.* (*mfn.* কার্য + উদ্যুক্ত) Engaged in an undertaking, actively employed.

কার্ষী *s.* (*m.*) The *Sál* tree (*Shorea robusta*).

কাশ্মরী *s.* (*f.* for কাশ্মবী) The name of a plant commonly called *Gambhari* (*Gmelina arborea*).

কার্ষক *s.* (*m.* from R. কৃষ্ + অক) A husbandman.

কার্ষাপণ *s.* (*mn.* from কার্ষ + আপণ) 1. A weight or measure of silver equal to sixteen *panas* of *couries*. 2. A weight of copper, equal to eighty *rattis*. 3. A weight of shells equal to eighty *couries*. (*m.*) A husbandman.

কার্ষিক *s.* (*m.* কার্ষ + ইক) 1. A weight: see কার্ষক. 2. A husbandman.

কার্ষ *a.* (*mfn.* কৃষ্ + অ) Belonging to the black antelope. *Manu* II. 41.

কার্ষ *s.* (*n.* কৃষ্ + য) Blackness. *Wilkins' Gr.* § 975.

কার্ষ *s.* (*m.*) The *Sál* tree (*Shorea robusta*).

কাল্ Root, x. (কালয়তি) To count time.

কাল *s.* (*m.* from R. কল্) 1. Time, a space of time, a season. 2. The weather. 3. A name of YAMA, regent of the dead. 4. Death, the time of death. (*n.*) 1. Iron. 2. A sort of agallochum. *a.* (*mfn.*) Black, a dark colour, dark blue especially, which is usually confounded with black. কাল কাটিতে, -ক্ষেপিতে, or -যাপিতে *v. a.* To spend time.

কালআঁকড়া *s.* (কাল + আঁকড়া) The name of a plant (*Alangium hexapetalum*).

কালক *a.* (*mfn.* কাল + ক) Black. *Colebr. Alg.* p. 228. *s.* (*m.*) 1. A freckle, a mark. 2. A water-snake.

কালকচু *s.* (কাল + কচু) A variety of the *Arum Colocasia*. *Hort. Ben.* p. 65.

কালকঠ *s.* (*m.* কাল + কঠ) 1. A name of *SIVA*. 2. A water-fowl, a gallinule. 3. A sparrow. 4. A peacock. 5. A wag-tail. 6. A tree (*Pentaptea tomentosa*).

কালকঠক *s.* (*m.* কালকঠ + ক) A gallinule.

কালকলায় *s.* (কাল + কলায়) A black variety of pulse (*Phaseolus* Max.) *Carey*.

কালকল্কশিণ্ড *s.* The name of a plant (*Cassia Sophora*). *Hort. Ben.* p. 31.

কালকসূরী *s.* (কাল + কসূরী) The name of a plant, the seeds of which when rubbed give out a strong odour of musk (*Hibiscus Abdomoschus*). *Carey*.

কালকাটন *s.* (*v. noun* of কাল + কাটিতে) The spending of time.

কালকালকাসুন্দা *s.* (কাল + কালকাসুন্দা) A species of *Cassia*, the stalks and leaves of which are of a black tinge (*Cassia purpurea*). *Carey*.

কালকাসুন্দা *s.* A species of *Cassia* (*Cassia Sophora*). *Carey*.

কালকিষ্ট *a.* (কাল + কিষ্ট for কিষ্ট) Filthy, black, squalid.

কালকূট *s.* (*m.* কাল+কূট from R. কূট) A mortal poison, a subtle venom.

কালকুলী *s.* (কাল+কুলী from কল) The name of a fish abounding in the rivers and ponds in *Bengál* (*Cyprinus atratus*). *Carey*.

কালকৃৎ *s.* (*m.* কাল+কৃৎ from R. কৃ) The sun.

কালকেৰা *s.* The name of a scandent thorny shrub (*Capparis acuminata*).

কালক্রমে *ad. Sans.* (কাল+ক্রমে locat. case of ক্রম) In process of time, as time elapses.

কালযন্তু *s.* (*m.* কাল+যন্তু) The liver.

কালযলিশা *s.* (কাল+যলিশা) The name of a fish (*Trichopodus fuscus*, *Buchanan's MSS.*). *Carey*.

কালচক্ৰা *s.* (কাল+চক্ৰা) The name of a species of oak (*Quercus fenestrata*). *Hort. Ben.* p. 86.

কালচুড়ি *s.* (কাল+চুড়ি for চকু) The name of a small bird, which is a species of *Certhia* or creeper. *Carey*.

কালচুপ্কা *s.* (কাল+চুপ্কা A snipe) A species of snipe (*Scolopax fusca?*). *Carey*.

কালছুঁছা *s.* (কাল+ছুঁছা) The name of a black variety of the musk-rat (*Sorex caeruleus*). The *Hindus* suppose its bite to be mortal. *Carey*.

কালজিহ্বা *s.* (কাল+জিহ্বা) The name of a species of hawk or falcon.

কালজাতী *s.* (from কাল+জাতি) The name of a plant (*Eranthemum pulchellum*). *Hort. Ben.* p. 3.

কালজাম *s.* (কাল+জাম) The name of a tree which produces a black fruit somewhat resembling a plumb (*Eugenia Jambolana*). *Carey*.

কালজীবা *s.* (কাল+জীবা) The name of a plant (*Nigella Indica*). Also its seed. *Hort. Ben.* p. 43.

কালঝাঁটী *s.* (কাল+ঝাঁটী) The name of a shrub which produces a beautiful flower (*Eranthemum pulchellum*). *Carey*.

কালটেঁপাৰীয়া *s.* (কাল+টেঁপাৰীয়া) A species of nightshade (*Solanum nigrum*).

কালটুড়ি *s.* (কাল+টুড়ি) A species of snake of a blackish colour but not venomous. *Carey*.

কালতিত্তিৰি *s.* (কাল+তিত্তিৰি) The Francoline partridge (*Perdrix Francolinus*). *Carey*.

কালতা *s.* (*f.* কাল+তা) The state of time. *Wilkins' MS.*

কালতিল *s.* (কাল+তিল) A species of sesamum or oil-seed (*Sesamum Indicum*).

কালতুলসী *s.* (কাল+তুলসী) A species of basil (*Ocimum sanctum*). *Hort. Ben.* p. 44.

কালতুল *a.* (কাল+তুল) Deadly, destructive. (Lit. Like time or like death.)

কালতেউড়ী *s.* (কাল+তেউড়ী) The name of a plant which is accounted medicinal.

কালদণ্ড *s.* (*m.* কাল+দণ্ড) The staff of SIVA.

কালদানা *s.* (কাল+দানা) The name of an ornamental climbing plant (*Ipomœa caerulea*). *Carey*.

কালদেধান *s.* (কাল+দেধান) A species of grain much cultivated in some parts of India (*Andropogon bicolor*). Also written কাল-দেধান.

কালধৰ্ম *s.* (*m.* কাল+ধৰ্ম) 1. The line of conduct suited to any particular time or season. 2. (Lit. The law of time.) Death, dying.

কালধুঁড়ি *s.* (কাল+ধুঁড়ি) A species of water-snake not esteemed venomous.

কালধুতূৰ *s.* (কাল+ধুতূৰ for ধুতূৰ) A species of thorn-apple (*Datura fastuosa*).

কালনাগিনী *s.* (কাল+নাগিনী from নাগ)

A species of serpent which is scarce in *Bengál*, but is sometimes exhibited by snake-catchers.

কালনাট্য s. (কাল + নাট্য) The name of a large climbing shrub, and also of its fruit (*Cæsalpinia bonduccella*); a variety of the common sort with black seeds. *Carey*.

কালনিকপণ s. (n. কাল + নিকপণ) Chronology. *Mohun P.* p. 137.

কালপর্ণ s. (m. কাল + পর্ণ) A tree bearing dark-coloured leaves commonly called *Tagara* (*Ta-bernæmontana coronaria*). *Wilson*.

কালপৃষ্ঠ s. (n. কাল + পৃষ্ঠ) The bow of KARNA.

কালপেচা s. (কাল + পেচা) A species of owl (*Stryx infausta*).

কালফুটকী s. (কাল + ফুটকী) A small species of bird (*Sylvia Kala-Phutki*, *Buchanan's MSS.*). *Carey*.

কালবটের s. (কাল + বটের) A species of quail (*Perdix olivacea*). *Carey*.

কালবসুমাছ s. (কাল + বসু + মাছ) A fish common in *Bengál* (*Cyprinus atratus*). *Carey*.

কালবাত s. (from কল + বাত?) The name of a peculiar method of singing by response. *Carey*.

কালবাতী s. (কালবাত + ঙ্গ) One well versed in the peculiar manner of singing called *Kálcát*.

কালবিচ্চটী s. (কাল + বিচ্চটী) The name of a species of nettle.

কালবিষহরী s. (কাল + বিষহরী) The name of a plant.

কালবেলা s. (কাল + বেলা) Certain periods in each day unpropitious for any undertaking.

কালবৈশাখী a. (কাল + বৈশাখ + ঙ্গ) Tempestuous, stormy.

কালবোরা s. (কাল + বোরা) The name of a water-fowl (*Tantalus Manillensis*, *Lath.*). *Carey*.

কালমরিচ s. (কাল + মরিচ) Black pepper.

কালমুগা s. (কাল + মুগা) The name of a leguminous plant much cultivated in India, and also of its seeds (*Phaseolus Max*). *Hort. Ben.* p. 55.

কালমেঘ s. (কাল + মেঘ) The name of a plant which is accounted a good febrifuge (*Justicia paniculata*). *Hort. Ben.* p. 3.

কালমেষিকা s. (f. কাল + মেষিকা) An ewe) 1. *Bengál madder* (*Rubia Manjit'h*). 2. A black sort of *Teori*, a plant so called. *Wilson*. Also written কালমেশিকা.

কালমেঘী s. (f. কাল + মেঘী) 1. The name of a plant (*Serratula* or *Conyza anthelmintica*). 2. *Bengál madder* (*Rubia Manjit'h*). Also written কালমেশী. *Wilson*.

কালমোরগ s. (কাল + মোরগ) A black species of vulture (*Vultur Ponticerianus*). *Carey*.

কালযবন s. (কাল + যবন) In *Hindu* mythology, the name of a tyrant who, after having made great devastations, was slain by NARÁYANA. (Figur.) A tyrant, one who introduces confusion and ruin wherever he goes. *Carey*.

কালযাপন s. (r. noun of কাল যাপিতে) The spending of time.

কাল যাপিতে v. a. (from কাল + R. যা) To spend time.

কাললবণ s. (n. কাল + লবণ) A factitious and purgative salt, commonly called *Bitloben* or *Bitnoben*. *Wilson*.

কালশাক s. (m. কাল + শাক) A vegetable. *Wilkins' MS*.

কালশাব s. An antelope. *Mohun P.* p. 48. See কালসাব.

কালশিম s. (কাল + শিম) A species of kidney-bean (*Dolichos virosus*). See কালসিম.

কালশিবা s. (কাল + শিবা) The black or livid colour of a bruise; a bruise.

কালশেয় s. (n. from কলশী) Butter-milk. Also written কালসেয়.

কালসর্প s. (m. কাল + সর্প) The black and most mortal variety of the *Cobra de Capello* (*Coluber Naga*). Also written কালসাপ.

কালসার s. (m. কাল + সার) The black antelope.

কালসিম s. (কাল + সিম) The name of a plant (*Dolichos ensiformis*). *Mohun P.* p. 59.

কালদূত s. (n. কাল + দূত) The name of one of the twenty-one hells. See *Manu* iv. 58.

কালক্ষক s. (m. কাল + ক্ষক) 1. A sort of ebony (*Diospyros melanoxylon*). 2. The *Tumala*, a tree bearing dark blossoms. *Wilson*.

কালহন্দী s. The name of a plant (*Curcuma caesia*). *Hort. Ben.* p. 1.

কালী a. (from কাল) 1. Black. 2. Deaf. 3. Cold. s. A fish-spear.

কালী s. (f. from কাল) 1. Indigo (*Indigofera tinctoria*). 2. A black sort of *Teori*. 3. *Kalongi* (*Nigella Indica*). 4. Madder (*Rubia Manjit'h*). 5. A name of the goddess *Durgā*.

কালগুরু s. (n. কাল + অগুরু) A black kind of aloe wood or agallochum (*Aquilaria Agallocha*).

কালাগ্নি s. (m. কাল + অগ্নি) The universal conflagration at the end of the world.

কালাদেবধান s. (কাল + দেব + ধান) A sort of grass (*Holcus bicolor*). *Mohun P.* p. 59.

কালানল s. (m. কাল + অনল) The final conflagration which will consume the world.

কালানুসার্য s. (n. কাল + অনুসার্য) 1. Gum Benjamin or Benzoin. 2. A yellow fragrant root from which a perfume is prepared. 3. A timber-tree, commonly called *Sisu*.

কালান্তক s. (m. কাল + অন্তক) A name of *YAMA*,

the deity of death. (Lit. Who puts an end to time).

কালান্তর ad. (কাল + অন্তর) Another time.

কালাপাতী s. (from Portug. *Calafata*) A calker.

কালামুখ s. (কাল + মুখ) Abused, defamed. (Lit. One whose face has been blackened).

কালায়স s. (n. from কাল + অয়স) Iron.

কালশুদ্ধি s. (f. কাল + অশুদ্ধি) An impure time; any period of ceremonial impurity on account of the birth of a child, the death of a relation, or the like, when it is considered unlawful to perform any religious rites.

কালশৌচ s. (কাল + অশৌচ) See কালশুদ্ধি.

কালি s. (from R. কল্) 1. The product of a sum in arithmetic; the contents of a piece of land. 2. (from কাল) The goddess *KĀLI*, represented of a black colour and hideous form. 3. Ink. 4. The leaves of onions. ad. To-morrow, yesterday.

কালিক a. (m. কাল + ইক) 1. Belonging to time. 2. Of long standing. *Wilkins' Gr.* § 903. 3. Of yesterday.

কালিকা s. (fem. of কালিক) 1. Cloudiness, a multitude or succession of clouds. 2. A dark cloud threatening rain. 3. A fog or mist. 4. The goddess *GAURĪ*. 5. A terrific goddess, a form of *CHANDĪ* or *DURGĀ*. 6. A female singer of *Swarga* or *INDRA*'s heaven. 7. Blackness, a black colour. 8. A fault or flaw in gold, &c. 9. Spirituous liquor. 10. A black scorpion. 11. A kind of potherb. 12. The branch of a cucumber-plant. 13. Spokenard. 14. A line of hair extending to the navel. 15. A female crow. 16. Price of a commodity on credit. 17. Periodical interest paid by the month. 18. An animalcule generated in coagulated milk. 19. Ink, blacking. 20. A small bird commonly called *Syāma*. 21. A medicinal plant, commonly called *Kāholi*. *Wilson*. 22. A

poem. 23. A cloud replete with water. *Wilkin's MS.* 24. (*Beng.*) An instalment; the credit price of an article. *ad.* To-morrow.

कालिङ्ग *s.* (*m.* from कलिङ्ग) The name of a country). 1. An elephant. 2. A snake. 3. A species of cucumber (*Cucumis usitatissimus*).

कालिचा *s.* (from काल) The black mark occasioned by a bruise or blow.

कालिङ्गा *s.* (from काल) An old thatch, the decayed straw of an old thatch.

कालिङ्गायु *s.* (कालिङ्गा + यु) The decayed straw of an old thatch.

कालिदास *s.* (*m.* from काली + दास) The name of a celebrated poet, author of *Sakuntalā*, the *Raghu-vansa*, and other poems. He was one of the nine poets or gems of VIKRAMĀDITYA's court, and is supposed to have flourished in the century preceding the Christian era; the name is however applied to more persons than one, and seems in some measure to have been used as an honourable title; the works attributed to this poet are amongst the most elegant compositions in the *Sanskrit* language. *Wilson.*

कालिनी *a.* (from काल) Rumous, deadly.

कालिन्दी *s.* (*f.* कलिन्द) A mountain, part of the *Himālaya* range) The *Yamuna* or *Jumna* river.

कालिन्दीदेन *s.* (*m.* कालिन्दी + देन) An epithet of BALARĀMA.

कालिन्दीसू *s.* (*f.* कालिन्दी + *R.* सू) The wife of SŪRYA and mother of YAMUNA, the personified river.

कालिमा *s.* (from काल) Blackness, darkness.

कालिय *s.* (from कलि) The present age, commonly called the *Kali-Yuga*. *Wilkins' Rad.* p. 102.

कालिङ्ग *a.* (from काल) Weather-beaten, sun-burnt, tawny.

काली *s.* (*f.* from काल) 1. A name of the goddess DURGĀ, the wife of SIVA; see काली. 2. One of the *Mātris* or divine mothers. 3. A female deity of the *Bauddhas*. 4. A row or succession of clouds. 5. Ink or blacking. 6. A worm or animalcule generated in the acetous fermentation of milk. 7. Abuse, censure, defamation. 8. The trumpet-flower (*Bignonia suaveolens*). *Wilson.* 9. (*Beng.*) A stam, a stigma. *a.* Black, filthy.

कालीकोट *s.* (काली + कोट) from *R.* कुट) The name of a tree which is indigenous in the eastern parts of *Bengāl* (*Guarea paniculata*). *Hort. Ben.* p. 28.

कालीगोथुर *s.* (from काल + गोथुर) The black variety of the *Cobra de Capello* (*Coluber Naga*).

कालीघाट *s.* (काली + घाट) The name of a fane on the south-side of *Calcutta*, sacred to the goddess KĀLĪ or DURGĀ.

कालीचा *s.* (from काल + चिह्न) The black colour of the skin arising from a bruise; a bruise.

कालीझांप *s.* (काली + झांप) The name of a species of fern (*Pteris lunulata*).

कालीन *a.* (*mfn.* काल + ईन) Pertaining to time, referring to a particular time.

कालीपूँठी *s.* (काली + पूँठी) The name of a species of fish of the genus *Cyprinus*.

कालीय *s.* (*n.* काल + ईय) 1. A dark kind of *sandal* or perhaps of *agallochum*. See कालीयक. 2. (*m.*) The name of a snake whom KRISHNA slew in his childhood. *As. Res.* III. 288.

कालीयक *s.* (*n.* कालीय + क) 1. A yellow fragrant wood, perhaps a sort of *sandal* wood. 2. A dark kind of *sandal* wood. 3. (*m.*) A species of turmeric (*Curcuma xanthorrhiza*).

कालीयांकड़ा *s.* (corrupt. of कर्ष्ठाकुलिका) A thorny plant (*Ruellia longifolia*). *Carey*.

कालीयाजीरा *s.* (from कालीय + जीरा) The name of an Indian plant, and also of its seed (*Nigella Indica*). *Carey*.

कालेय *s.* (*n.* from काल) 1. A yellow fragrant wood. 2. The liver. 3. (*m.*) The name of a demon or imp.

कालेयक *s.* (*m.* कालेय + क) 1. A sort of turmeric (*Curcuma xanthorrhiza*). 2. (*n.*) A yellow fragrant wood. See कालीय and कालीयक.

कालोपयुक्त *a.* (*mfn.* काल + उपयुक्त) Proper for the time, suited to the occasion.

काल्प *s.* (*m.*) Zedoary (*Curcuma Zerumbet*).

काल्पक *s.* (*m.* काल्प + क) Zedoary (*Curcuma Zerumbet*).

काल्पनिक *a.* (*mfn.* कल्पन + ईक) Factitious, feigned, false, counterfeit, hypocritical *s.* (*m.*) A hypocrite, a forger. — त्रि *s.* (*f.*) Contivance, hypocrisy, forgery.

काल *s.* (*n.* from काल + य) Dawn, day-break.

काल्या *s.* (*f.* from काल + य) 1. A cow fit for the bull. 2. Pleasant or auspicious discourse

काश *Root*, 1. (काशते) and ४. (काशयते) To shme. With निन् prefixed, 1. To expel. 2. To hide, to obscure. With प्र, To make or become manifest.

काश *s.* (*m.*) 1. Cough, catarrh. See काम. 2. Sneezing. 3. (*m.*) A tall species of grass (*Saccharum spontaneum*).

काशन्द *s.* The name of a plant (*Cassia esculenta*).

काशन्दि *s.* Sauce, pickle; a pickle made of mango, tamarind, and mustard seed.

काशमर्दन *s.* (corrupt. of काममर्दन) 1. A plant (*Cassia esculenta*). 2. An acid preparation; a mixture of tamarinds and mustard

काशि *s.* (*f.*) *Kási*, a celebrated city and place of pilgrimage; the modern *Benáres*. Also written काशी.

काशिक *a.* (*mfn.* काशि + ईक) Belonging to the district of *Kási* or *Benáres*. *Wilkins' Gr.* § 903.

काशिते *v. a.* (from काश) To cough.

काशिया *s.* The name of a tall species of grass which abounds in low land in *Bengál* (*Saccharum spontaneum*). *Hort. Ben.* p. 6.

काश्मरी *s.* (*f.*) The name of a plant commonly called *Gambhári* (*Gmelina arborea*). Also written काश्मर्या.

काश्मीर *s.* (*n.* from कश्मीर) 1. A plant with a tuberous root, a sort of *Costus* (*Costus speciosus*). 2. A country, *Kashmír*, or in the plur. (— वाँ) its inhabitants.

काश्मीरजन्म *s.* (— जन्म *n.* काश्मीर + जन्म *n.*) Saffron. (Lit. Produced in *Kashmír*.)

काश्मीरी *s.* (काश्मीर + ई) The name of a tree indigenous on the mountains north-west of *Bengál* which produces caoutchouc, or Indian rubber (*Ficus elastica*).

काश *s.* (*n.*) Spirituous liquor

काशप *s.* (*m.* from कश्यप) 1. The name of a saint, also called *KANÁDA*, the son of *KASYAPA*. 2. A name of *ARUNA*

काशपि *s.* (*m.* from काश + R. पी) 1. A name of *ARUNA*. 2. A name of *GARUDA*, the bird of *VISHNU*.

काशपी *s.* (*f.* from काश + R. पी) The earth

काश्या *s.* The name of a plant (*Saccharum spontaneum*). *Mohun P.* p. 59

काष्ठ *s.* (*n.*) Wood, timber.

काष्ठकदली *s.* (काष्ठ + कदली) A species of plantain-tree (*Musa Paradisiaca*). Also its fruit.

- কাষ্টকুদাল *s.* (*m.* কাষ্ট+কুদাল) A wooden shovel used for cleaning a boat.
- কাষ্টতর্ক *s.* (—*m.* কাষ্ট+*R.* তর্ক) A carpenter.
- কাষ্টপাদুকা *s.* (*f.* কাষ্ট+পাদুকা) A sandal, a clog, a shoe with wooden soles.
- কাষ্টপুতুলিকা *s.* (কাষ্ট+পুতুলিকা) A wooden image.
- কাষ্টময় *a.* (কাষ্ট+ময়) Made of wood, wooden, abounding with wood.
- কাষ্টা *s.* (*f.* from *R.* কাশ্) 1. A quarter or region of the world; a cardinal point; space, tract. 2. Place, site. 3. Limit, boundary. 4. A measure of time, the thirtieth part of a *kala* or eighteen twinklings of the eye. 5. Excellence, superiority. 6. A scitamineous plant (*Curcuma xanthorrhiza*). *Wilson. Beng.* Hard penance.
- কাষ্টান্দুবাহিনী *s.* (*f.* কাষ্ট+অন্দু+বাহিনী from *R.* বহ্) A wooden bucket or baling-vessel. *Wilson.* See অন্দুবাহিনী.
- কাষ্টানন *s.* (*n.* কাষ্ট+আনন) A stool or form of wood.
- কাষ্টিক *s.* (from *Eng. Caustic*) Caustic, a cantery.
- কাষ্টীলা *s.* (*f.*) A plantain.
- কাষ্টি *s.* Endive (*Cichorium Endivia*).
- কাস্ *Roor.* 1. (কাসতে) To make a bad sound or one indicating disease; to cough.
- কাস *s.* (*m.* from *R.* কাস্) 1. Cough, catarrh. 2. A species of reed or long grass (*Saccharum spontaneum*). 3. A plant (*Morunga hyperanthera*).
- কাসকর *a.* (*mfn.* কাস+কর) Producing cough or catarrh.
- কাসঘ্ন *a.* (*mfn.* কাস+ঘ্ন from *R.* হন্) Destroying or curing cough.
- কাসঘ্নী *s.* (*femin.* of কাসঘ্ন) A sort of prickly nightshade.

- কাসনাশিনী *s.* (*f.* কাস+নাশিনী from *R.* নশ্) A thorny plant.
- কাসনী *s.* A small bird found in *Bengál* in the cold season (*Muscicapa caerulea*). *Carey.*
- কাসন্দা *s.* (from কাস+দা from *R.* দা?) The name of a plant accounted a remedy for coughs (*Cassia esculenta*). *Carey.*
- কাসন্দি *s.* (from কাস) A pickle made of mangos, tamarinds, and mustard-seed, esteemed beneficial in coughs.
- কাসপীড়িত *a.* (*mfn.* কাস+পীড়িত) Afflicted with a cough.
- কাসমর্দ *s.* (*m.* কাস+মর্দ) 1. The name of a plant (*Cassia esculenta*). 2. An acid preparation, a mixture of tamarinds and mustard.
- কাসমর্দন *s.* (কাস+মর্দন from *R.* মূর্দ) The name of a plant (*Cassia esculenta*).
- কাসব *s.* (*m.*) A buffalo.
- কাসাব *s.* (*m.*) A pond, a pool.
- কাসী *s.* (from কাস) A cough.
- কাসীদ *s.* (*A.* كاسد) A messenger, a courier.
- কাসীস *s.* Copperas or green vitriol, the green sulphate of iron.
- কাসুয়া *a.* (from কাস) Afflicted with a cough.
- কাস্তিয়া *s.* A sickle.
- কাস্তিয়াচোবা *s.* (from কাস্তিয়া+চোব) The name of a bird of the Ibis kind, which has a bill crooked like a sickle, and is therefore called the sickle-stealer (*Tantalus denudatus*, *Buchanan's MSS.*). *Carey.*
- কাইণ *s.* (corrupt. of কার্ষাপণ) 1. A denomination of money equal to sixteen *panas*, or twelve hundred and eighty *cowries*. 2. Four *ánas* or the fourth part of a *rupee*. Also written কাইন.
- কাইল *s.* (*m.*) 1. A cock. 2. A cat. 3. Sound

in general. 4. (Also *f.* কাহলা) A musical instrument, described as a large kind of drum. 5. (*n.*) Indistinct speech. *a.* (*mf.*) 1. Dry, withered. 2. Mischievous. 3. Large, excessive. *Wilson.*

কাহান *s.* (corrupt. of কাটাল) The name of a tree (*Bridelia lanceafolia*). *Carey.*

কাহার *s.* (corrupt. of কক্ক + ভব?) A palhee-bearer.

কাহিনী *s.* (from R কথ) A tale, a chronicle.

কাহিল *a.* (A. كاهل) Weak, faint, weary, exhausted, fatigued.

কাহিলী *s.* (from A. كاهل) Weakness, faintness, weariness, fatigue.

কাশ *s.* (corrupt. of কক্কুত) The name of a species of Mirabolon, and also of the tree on which it grows (*Pentaptera Arjuna*). *Carey.*

কাশ্মা *s.* (corrupt. of কক্কুত) The name of a tree which produces a winged species of Mirabolon (*Pentaptera Arjuna*). *Carey.*

কি *pron.* (from *s. pron.* কিং) What? Which? কি—কি Whether—or? Either—or?

কি *indecl.* (v. ক) Or, that, saying.

কি *Root, III.* (চিকেতি) To know. With নিব prefixed, To attain certainty, to ascertain positively.

কিউ *s.* The name of a tree (*Diospyros melanoxylon*). *Hort. Ben.* p. 40.

কিং *pron. Sans.* What? See কিম্.

কিংখান *s.* (v. كمنجوان) A kind of silk worked with gold, brocade.

কিংশাক *s.* (*m.*) 1. The beard of corn. 2. An arrow. 3. A heron.

কিংশুক *s.* (*m.*) A tree bearing beautiful red blossoms (*Butea frondosa*). *Hort. Ben.* p. 53.

কিকাৰণ *ad.* (কি + কাৰণ) Why? on what account?

কিকিণী *s.* (*f.*) A small bell. *Wilkins' MS.*

কিকিদিবি *s.* (*m.*) The blue jay. Also written কিকি, কিকিদিব, কিকীদিব, কিকীদিবি, কিকিদীবি.

কিকিৰ *s.* (*mf.* কিং + কৰ) A servant, a slave. —তা (*f.*) or —ত্ব (*n.*) Slavery, servitude.

কিকিণি *s.* (*f.*) A girdle of small bells or any tinkling ornament. Also written কিকিণী.

কিকিল *ad. Sans.* (কিং + কিল) What truly? What even so? *Wilkins' Gr.* p. 548.

কিকিৰ *s.* (*m.*) 1. The *kokila* or Indian cuckoo. 2. A large black bee. 3. A horse. 4. A name of KÁMADEVA. 5. (*n.*) The frontal sinus of an elephant.

কিকিৰাত *s.* (*m.* from কিকিৰ) 1. The *kokila* or Indian cuckoo. 2. A parrot. 3. A tree (*Jonnesia Asoca*) 4. A species of *Barleria*. 5. A name of KÁMADEVA.

কিচক *s.* (*m.*) 1. A screecher. 2. A bamboo making a screeching noise. 3. The name of a demon destroyed by BHÍMASENA. *Wilkins' MS.*

কিচড় *s.* (from কচড়) Mud, dirt, slime.

কিচা *s.* (from কচড়) Mud, dirt, slime.

কিচিব্‌কিচিব্ *s.* The chirping or chattering noise arising from a great number of small birds or of monkeys in one place. Also written কিচিব্‌মিচিব্.

কিচিকিচ্ *s.* 1. A grating sensation between the teeth. 2. The chirping of a number of small birds.

কিচিকিচনি *s.* (from কিচিকিচ্) The chirping of a number of small birds.

কিচমিচ্ *s.* A chattering noise, the chirping of birds.

কিচ্চিচাইতে *n. a.* (from কিচ্চিচ্চ) To chirp, to chatter, as some small birds do.

কিছু *pron.* (corrupt. of কিঞ্চিৎ) Some, any, a little.

কিছুকিছু *pron.* (কিছু + কিছু) Some, a little, somewhat.

কিছুছাইতে *v. a.* To give up, to resign, to recede from.

কিছুমিছু *pron.* (কিছু + মিছু as a rhyme to it) Some, a little.

কিজাত *a.* (কি + জাত from A. ذات) What sort ! how altered for the worse ! (Always used in a ludicrous sense).

কিজানি *ad.* Perhaps, lest, for fear that, lest perchance, suppose. *Morton.*

কিঞ্চিৎ *indecl. Sans.* (কি + চিৎ) 1. An inceptive or continuative particle (moreover, further, again ; yet, and yet, but). 2. A particle of comprehension.

কিঞ্চন *pron. Sans.* (*m.* কঞ্চন, *f.* কাচন, *n.* কিঞ্চন ; কি + চন) Somewhat, something ; a little ; some, any, a little.

কিঞ্চিৎ *pron. Sans.* (*m.* কঞ্চিৎ, *f.* কাচিৎ, *n.* কিঞ্চিৎ ; কি + চিৎ) Somewhat, something ; a little ; some, any, a few.

কিঞ্চিৎপরে *ad.* (কিঞ্চিৎ + পরে *Beng. locat.* case of পর) A little after.

কিঞ্চিদপেক্ষা *ad.* (কিঞ্চিৎ + অপেক্ষা) Within a little, almost.

কিঞ্চিলিক *s. (m.)* A worm.

কিঞ্চুলুক *s. (m.)* A worm.

কিঞ্চুলুক *s. (m.)* The filament of a lotus.

কিচ্ছ Root, 1. (কেচ্ছতি) 1. To go or approach. 2 To alarm or terrify. 3. To dread or fear.

কিচ্চি *s. (m.)* A hog.

কিচ্ছিকিচ্ছ *s.* Filthiness, dirtiness. *a.* Dirty, filthy, squalid.

কিচ্ছিকিচ্চা *a.* (from কিচ্ছিকিচ্ছ) Dirty, filthy, squalid.

কিচ্ছি *s. (n.)* Excrement, excretion, filth, dirt.

কিচ্ছিমিচ্ছ *s.* A grating of the teeth ; the grinding or setting of the teeth when in a rage. Also, কিচ্ছিমিচ্ছি, কিচ্ছিকিচ্ছ, কিচ্ছিকিচ্ছিনি, or কিচ্ছিমিচ্ছিনি.

কিচ্ছ *s. (m.)* 1. A wart, a mole. 2. A scar. 3. An insect found in wood.

কিচ্ছিতে *v. a.* (from R. ক্রী) To buy, to purchase.

কিচ্ছিহী *s. (f.)* The name of a plant (*Achyranthes aspera*).

কিচ্ছ *s.* Dregs, filth, ordure. *Subda S. p. 334.*

কিচ্ছ *s. (mn)* 1. Ferment, a drug or seed used to produce fermentation in the manufacture of spirits from sugar, Bassia, &c. *Manu VIII. 326.* 2. (*n.*) Sm. *Wilson*

কিচ্ছ *interj. Sans.* An interjection of contempt. *Wilkins' Gr. p. 548.*

কিচ্ছ Root, 1. (চিকিৎসতি) 1. To cure, to administer remedies, to practise physic. 2. To remove, to destroy. 3. To chastise. 4. (Usually with চি prefixed) To doubt. (This root is irregular.) III. (চিকিৎসতি) To know. X. (কেতয়তি) 1 To dwell. 2. To desire (Some authorities make it a regular root of the first class in these senses, and others deny its admitting of any conjugation.) *Wilson*

কিচ্ছ *s. (mfu.)* 1. A gamester, a gambler. 2. *a.* (*mfu.*) Cheating, fraudulent. 3. Mad, crazy. 4. Malicious. *s. (m.)* 1. Thorn-apple (*Datura Metel*). 2. A kind of perfume, commonly called *Rochana*.

কিচ্ছ *s. (A. قطع)* A bit, a fragment, a share ; a parcel or spot of ground.

কিতাকিতা *ad.* (from A. قطع) By shares, by lots or parts. —কবিতে *v. a.* To divide by shares, to distribute, to parcel out.

কিতাব *s.* (A. كتاب) A book.

কিতাবৎ *s.* (A. كتابت) The learning to write, the act of writing; an inscription.

কিতাবতীয়া *a.* (from A. كتابت) Well skilled in writing.

কিন্ A *Taddhita* suffix by means of which some adjectives are derived from substantives; e. g. বাতকিন্ *a.* (*mfn. nom. masc. sing.* বাতর্কী) Windy, rheumatic, from বাত *s.* (*m.*) An, wind. *Wilkins' Gr.* § 906.

কিন্খাব্ *s.* (P. كمخواب) Brocade.

কিনা *s.* (from কিনিতে) The purchasing of any thing. *a.* Bought, purchased.

কিনা *ad.* That is to say, videlicet; or not?

কিনাট *s.* (*m.*) (In botany) The albumen. *As. Res.* VIII. 448.

কিনাব্ *s.* (P. کنار) An edge, a shore.

কিনাবা *s.* (P. كماره) A shore.

কিনাবা *s.* (from P. کنار) A shore, an edge.

কিনিতে *v. a.* (from R. ক্রী) To purchase, to buy.

কিনুন *s.* The name of a plant (*Laurus obtusifolia*).

কিন্তু *ad.* Sans. (किं + तु) 1. But, however, nevertheless. 2. Moreover, further.

কিন্ৰ *s.* (*m.* किं + नर) 1. A sort of demigods attached to the service of KUVĒRA; celestial choisters or musicians. *Manu* III., 196. 2. A kind of attendant on a *Jaina* saint

কিন্ৰবর্ষ *s.* (*m.* কিন্ৰ + বর্ষ) A division of the earth said to be north of the *Himālaya* mountains.

কিন্ৰবেশ *s.* (*m.* কিন্ৰ + ঐশ) An epithet of KUVĒRA. (Lit. The lord of singers.)

কিন্ *ad.* Sans. (किं + नु) 1. A particle of interrogation (what?). 2. Doubt (how? what?). 3. Comparison (thus, like, as). 4. Conjunction (again, further). 5. Place, location. 6. Agency.

কিপ্যন্ত *ad.* (কি + প্যন্ত) Reaching how far? Of what extent? How long? Till when?

কিপ্কার *ad.* (কি + প্রকার) Of what sort? Of what kind? How?

কিলাইৎ *s.* (A. كفايت) Gain, subsistence.

কিলাইতী *a.* (from A. كفايت) Gainful, profitable. *s.* One who gains by trade.

কিবা *ad.* (from *pron.* কিং) What? What! how excellent!

কিম্ *pron.* Sans. (*m.* कः, *f.* का, *n.* किं) What? who? which? expressing, 1. Doubt. 2. Interrogation. 3. Disdam. 4. Reproach (As in English, 'Who are you?'). 5. Kind, sort. *ad.* Sans. 1. What? how? 2. Either, or; a particle of doubt and interrogation. See किं.

কিমত *a.* (কি + মত) How? what sort?

কিমতে *ad.* (*Beng. locat. case* of কিমত) In what way? how?

কিমর্থ *ad.* Sans. (কি + অর্থ *accus. case* of কর্থ) On what account? what for? why? wherefore?

কিমর্থে *ad.* (কি + অর্থে *locat. case* of অর্থ) Why? wherefore? with what intention?

কিমাকার *a.* (কি + আকার) Of what description? of what sort? Of an uncertain, or uncommon, or ugly shape.

কিমিআ *s.* (A. كيميا) Chymistry.

কিমিআগব্ *s.* (P. كيمياءگر) A chymist.

কিমিআগবী *s.* (P. كيمياءگري) Chymistry.

কিম্ *ad. Sans.* (from *pron.* কিম্) Either, or, whether: but what? and what?

কিম্বুত *ad. Sans.* (কিম্ + উত) 1. Either, or, whether: implying doubt or discrimination. 2. Much, exceeding: a particle of magnitude or quantity. 3. How? what? but what? or what?

কিম্বুখাব্ *s.* (প. كمخواب) A sort of brocade.

কিম্পাচ *a. (mf. ক্ৰি + পাচ from R. পাচ্)* Miserly, niggardly, avaricious.

কিম্পাচান *a. (mf. ক্ৰি + পাচান from R. পাচ্)* Miserly, niggardly, avariciously.

কিম্পুনৰ্ *ad. Sans.* (ক্ৰি + পুনৰ্) How much more? but what? but how?

কিম্পুরুষ *s. (m. ক্ৰি + পুরুষ)* 1. A heavenly musician. 2. A contemptible man. 3. One of the nine *Khandas* or portions of the universe: the country between the *Himáchala* and *Hemakúta* mountains.

কিম্বদন্তি *s. (f. ক্ৰি + নদন্তি from R. নদ্)* Rumour, report. (Lit. What do they say?) Also written কিম্বদন্তী.

কিম্বা *ad. Sans.* (ক্ৰি + বা) Or, else, moreover.

কিণুত *a. (ক্ৰি + ভূত)* What kind? what sort? what? how?

কিম্মৎ *s. (A. ممت)* The price of an article.

কিম্মৎ *prom. Sans. (nom. sing. m. কিম্মান্, f. কিম্মতী, n. কিম্মৎ)* How much? How little? (implying derogation, diminution).

কিম্মৎকাল *ad. (কিম্মৎ + কাল)* How long? Some little time ago.

কিম্মান্ *See কিম্মৎ. Wilkins' Gr. § 909.*

কিৰ *s. (m.)* A hog. *a. (mf. from R. কৃ)* Scattering. *Wilkins' Gr. § 767.*

কিৰণ *s. (m. from R. কৃ)* 1. A beam, a ray. 2. The sun.

কিৰণময় *a. (mf. কিৰণ + ময়)* Radiant, splendid, refulgent.

কিৰণমালী *s. (-লিন্ m. কিৰণ + মালী + ইন্)* The sun. (Lit. Having a necklace of rays.)

কিৰা *s.* An oath.

কিৰাট *s.* A miser, a penurious person, a dealer.

কিৰাত *s. (m. from R. কৃ)* A savage, a tribe of barbarous people who inhabit forests and live by hunting. *Manu* x. 44. *As. Res.* x. 409. 2. A species of *Gentiana* (*Gentiana Cherayta*). 3. A pigmy, a small body, an insect. 4. A groom, a horseman.

কিৰাততিক্ত *s. (m. কিৰাত + তিক্ত)* A kind of gentian (*Gentiana Cherayta*).

কিৰি *s. (m. from R. কৃ)* A hog.

কিৰিতে *v. a. (from R. কৃ)* To expunge, to erase, to cross out.

কিৰীচ্ *s. (MALAY কريس)* A dagger, a sword.

কিৰীট *s. (mn.)* A crest, a diadem.

কিৰীটী *s. (-টিন্ m. কিৰীটে + ইন্)* A name of *ARJUNA*. (Lit. Wearing a diadem).

বিকৃপ *a. (কি + কৃপ)* Of what sort? of what description? *ad.* In what manner? how?

কিন্‌কিৰ্ *s.* The sensation of grittiness between the fingers and teeth.

কিন্‌কিৰী *s. (from কিৰণ)* An ornament for the nose worn by *Hindu* females.

কিৰ্ত্তিকা *s.* The name of a star (η Tauri, Pleiades). *Mohun P.* p. 136.

কিৰ্মিচী *s. (from A. قمرز)* Scarlet, (but more properly) crimson.

কিৰ্ম্মীর *s. (m.)* 1. The orange-tree. 2. The name of a *Rákshasa* or goblin. 3. A variegated colour. *a. (mf.)* Variegated.

কিল্ Root, vi. (কিল্‌তি) 1. To be or become white. 2. To play. x. (কেলয়তি) To send, to throw or cast.

কিল্ *ad. Sans.* Indeed, truly. *Wilkins' Gr.* p. 546. A particle expressing, 1. News (so said, so reported). 2. Likelihood (probably, possibly). 3. Conciliatory expression. 4. Assertion, certainty (indeed, verily). 5. Falseness, inaccuracy. *Wilson.*

কিল্কিল্ *s. (f.)* An articulate confused sound of many persons talking together. *Wilkins' MS.*

কিল্দাগড়া *a. (from কলি* The fist, + *দাগড়া* from *প. دغ* A mark) Callous, insensible to or hardened against beating.

কিল্ *s.* A beating with the fist.

কিল্লাইতে *r. a. (from কিল্)* To pommel, to thump. *Mohun P.* p. 170.

কিল্লান *s. (r. noun of কিল্লাইতে)* The act of beating a person with the fist. Also written **কিল্লানি**.

কিল্লাস *s. (m.)* A blotch, a scab.

কিল্লাসী *a. (-সিন্ mfn. কিল্লাস + ইন্)* Having whitish marks or blotches on the skin.

কিল্লিধুক *s. (m.)* 1. A mat. 2. A screen or twist of grass or straw.

কিল্কিল্ *s. (from R. কিল্)* The simultaneous coming together of a great number of men or animals; the simultaneous motion of a number of fishes when swimming or playing; the rippling sound occasioned by a number of fishes moving or playing together.

কিল্লা *s. (A. قلعه)* A fort.

কিল্লাদার *s. (P. قلعه دار)* The governor of a fort.

কিল্লাদারী *s. (from P. قلعه دار)* The office of the governor of the fort.

কিল্বিস *s. (n.)* 1. Sin. 2. Fault, offence, transgression.

কিশোর *s. (m.)* 1. The young of any animal; a colt. 2. A youth, a lad, one from his birth to the end of his fifteenth year; a minor in law, **অত্রাতব্যবহারঃ**, becoming after his fifteenth year subject to suits at law **ত্রাতব্যবহারঃ**. 3. The sun. 4. Benjamin (*Styrax Benzoin*). *a. (mfn.)* Young, infantine.

কিশ্ৰী *s. (P. كشي)* 1. A ship, a boat; a tray. 2. The surpassing of others in show or expense. 3. A particular move at the game of chess.

কিশ্মিশ্ *s. (P. كشمش)* A raisin; a grape. Also written **কিম্মিস্**.

কিঙ্ক Root, x. (কিঙ্কয়তে) To kill, to injure.

কিঙ্কিন্ *s. (m.)* A mountain situated in or about the province of *Orissa*.

কিঙ্কু *s. (mf.)* 1. A cubit, the measure from the elbow to the fist closed. 2. A span. 3. The fore-arm. *a. (mfn.)* Vile, bad, contemptible.

কিমল *s. (mn.)* A sprout or shoot.

কিমলয় *s. (mn. from কিমল)* A sprout or young shoot.

কিসারৎ *s. (A. فسار)* Hardness, grief, anguish, pain.

কিস্ *s. (A. قسط)* An instalment, a payment in part.

কিস্ *s. (from A. قسط)* An instalment, a payment in part.

কিস্তিবন্দী *s. (P. قسطبندی)* An agreement to pay by instalments.

কিস্তিগাহিক্ *a. (P. قسط موافق)* According to an agreement to pay by instalments.

কিম্মৎ *s. (A. قسمت)* 1. Apart, a share. 2. Fate, doom, destiny. 3. A thing decided on. 4. A kind, a species, a sort.

কিম্ম *s. (A. قصه)* A story, a tale, a history.

কিম্মা *s. (A. قصه)* A story, a tale, a narration.

কিস্সাগো s. (P. قيساغو) A story-teller (by profession), one who relates amusing stories.

কীকট a. (mfñ.) 1. Miserly, avaricious, stingy. 2. Poor, needy. s. The name of a country which forms part of *Bahár*.

কীকস s. (m.) A worm, an insect. (n.) A bone. a. (mfñ.) Hard, firm.

কীকি s. (m.) A blue jay. See কিকি.

কীটক s. (m.) 1. A bamboo whistling or rattling in the wind, a hollow bamboo. 2. The name of a *Daitya* or demon.

কীট্ Root, x. (কীট্‌য়তি) 1. To tinge or colour. 2. To bind.

কীট s. (m.) A worm, an insect, a maggot.

কীটক s. (m.) 1. An insect. 2. A tyrant. *Wilkins' MS.*

কীট্‌য় s. (m. কীট্‌ + য় from R. হন) Sulphur. (Lit. Destroying insects).

কীট্‌জ s. (n. কীট্‌ + জ) Silk. *Wilkins' MS.*

কীট্‌জা s. (f. from কীট্‌ + জ) Lac, an animal dye of a red colour.

কীড়া s. (corrupt. of কীট্‌) A worm, an insect.

কীদ্‌শ্ a. (-শ্ nom. sing. masc. of কীদ্‌শ্) Of what sort? of what description? ad. Beng. How? in what manner? what?

কীদ্‌শ্ a. (mfñ. কী from pron. কিং + R. দ্‌শ্) Of what sort? what like? who?

কীনাশ s. (m) 1. A name of YAMA. 2. A particular monkey. 3. A buffalo. 4. A low fellow. 5. (mfñ.) A labourer or cultivator of the soil. a. (mfñ.) 1. Small, little. 2. Covetous, niggardly.

কীনিতে v. a. (from R. ক্রী) To buy, to purchase.

কীমৎ s. (A. قیمت) The price or value of a thing.

কীয়ে A *Taddhita* suffix by means of which a few

adjectives are derived from substantives; e. g.

জনকীয় a. (mfñ.) Human, from জন s. (m.) Man.

কীৰ s. (m.) A parrot. plur. (-বোঁ) The inhabitants of *Kashmír*.

কীবাট্ a. (from কীকট্) Miserly, avaricious.

কীর্ণ a. (mfñ. pret. part. p. R. কৃ) 1. Scattered, strewn, spread. 2. Hurt, injured. *Wilkins' Gr.* § 698.

কীর্ণি s. (f. R. কৃ + নি for তি) 1. A throw. *Wilkins' Gr.* § 830. 2. (Beng.) The name of an edible fruit; also the tree which produces it (*Mimusops Kanki*). *Carey.*

কীর্তন s. (n. from R. কৃ) The act of shouting, the elevating of the voice as a token of joy; the act of singing a hymn aloud; celebration.

কীর্তনিয়া s. (from কীর্তন) One who sings or shouts for joy.

কীর্তনীয় a. (mfñ. fut. part. p. R. কৃ) Praiseworthy, to be proclaimed in song.

কীর্তনগ s. (from কীর্তন) One who shouts or sings.

কীর্তি s. (f. R. কৃ + তি) Glory, renown, praise, fame.

কীর্তিকর a. (mfñ. কীর্তি + কর) Procuring fame, causing glory or renown.

কীর্তিত a. (mfñ. pret. part. p. R. কৃ) 1. Celebrated, praised, glorified. 2. Said, asserted. 3. Known, notorious.

কীর্তিতে v. a. (from R. কৃ) To praise, to extol, to celebrate.

কীর্তিমান্ a. (-মৎ mfñ. কীর্তি + মৎ) Famous, renowned, glorious.

কীন্ Root, x. (কীন্‌য়তি) To bind.

কীল *s. (mf.)* 1. Flame, lambent flame. 2. (*m.*) A post, a pillar. 3. A stake, a pin, a bolt, a wedge. 4. A lance, a pike. 5. A gnomon. 6. A weapon. 7. The fist. 8. A blow, a thump.

কীলক *s. (m. কীল+ক)* 1. A pillar for cows to rub themselves against, or one to which they are tied. 2. The fist.

কীলন *s. (v. noun of কীলিতে)* A striking with the fist.

কীলাইতে *v. a. (caus. of কীলিতে)* 1. To beat with the fist. 2. To nail.

কীলাকীলি *s. (from কীলাইতে)* A mutual beating with the fist.

কীলাল *s. (n.)* 1. Water. 2. Blood. 3. *Amita*, the food of the gods. 4. Honey.

কীলালধি *s. (কীলাল+ধি from R. ধা)* The sea.

কীলিত *a. (mfu. pret. part. p. R. কীল্)* Bound tied, confined; wedged up, pinned, fastened with a pin or nail.

কীলিতে *v. a. (from R. কীল্)* 1. To strike with the fist, to smite. 2. To nail, to pin, to wedge up; to fasten to a stake.

কীশ *s. (m.)* 1. A monkey, an ape. 2. The sun. 3. A bird. *a. (mfu.)* Naked.

কীশপর্গ *s. (m. কীশ+পর্গ)* A tree (*Achyranthes aspera*). Also **কীশপাণী** (*f.*).

কু **Root, II. (কোতি)** To sound. 1. (**কবতে**) or **VI. (কুবতে)** To sound, to sound indistinctly, to moan, to groan. 1X. (**কুনাতি, কুনীতে**) To sound.

কু *indecl. Sans. (from prom. ক্রি°)* A prefix of deterioration, always placed as the first member of a compound word; e. g. **কুপুরুষ** *s. (m.)* A bad man, from **কু+পুরুষ**. It implies: 1. Sin, guilt. 2. Reproach, contempt. 3. Diminution, littleness. 4. Prevention, hindrance.

কু *s. (f.)* 1. The earth. 2. (In geometry) The basis of a triangle. *Colebr. Alg.* p. 69.

কুয়া *s. (A. فوت)* Power, force, strength.

কুয়া *s. (from কূপ)* A well. See **কুয়া**.

কুয়াড়া *s. (from কুহেড়ী)* A mist, a fog.

কুয়াশা *s.* A mist or fog. See **কুয়াশা**.

কুঁকড়া *s. (corrupt. of কুকুরট)* A cook. *Sabda S.* p. 121.

কুঁকড়িতে *v. a. (from R. কুচ্)* To shrink, to shrivel up, to contract.

কুঁকড়িমুকড়ি *a. (কুঁকড়ি from কুঁকড়িতে, + মুকড়ি as a jingle to it)* Nipped or chilled with cold, shrivelled, contracted.

কুঁচ *s. (from কুঞ্চ)* 1. A small heron. 2. (from কুঁচু) The name of the seed of a papilionaceous plant, called *Ratti*, which is used as a weight by goldsmiths (*Abrus precatorius*). *Hort. Ben* p. 54.

কুঁচগাছ *s. (কুঁচ+গাছ)* A tree) The name of a climbing plant which produces the seed called *Ratti*, and is used as a weight by goldsmiths (*Abrus precatorius*).

কুঁচবক *s. (কুঁচ+বক)* A small species of crouching heron (*Ardea jaculator*, *Buchanan's MSS.*), *Carey*.

কুঁচি *s. (from R. কুচ্)* A brush made by tying up a bundle of bristles, a bristle-brush, a tooth-brush.

কুঁচিয়া *s. (corrupt. of কুঁচিকা)* The name of a fish (*Marana apterygia*, *Buchanan's MSS.* Synbrache, *Lacepède*). The *Hindus* affirm that its bite is mortal to cows, though perfectly innoxious to men.

কুঁচিলা *s. (corrupt. of কুপীদিলু)* The *Nux vomica*; also the tree that produces it (*Strychnos Nux vomica*).

কুঁচী *s.* (from কুচ) The breast. *Sabda S.* p. 302.

কুঁজ *u.* (corrupt. of কুবু) Deformed, hump-backed.
s. A water-bottle of coarse pottery.

কুঁজড় *u.* (from কু+জড়) Mean, scurrilous, defamatory, abusive.

কুঁজড়া *s.* A green-seller. *Mohun P.* p. 90.

কুঁজি *a.* (from কুবু) 1. Crooked. 2. Unyielding, uncomplying. *s.* A key.

কুঁড় *s.* (from কুণ্ড) 1. A small fen or morass.
2. A pit or plot of ground proper to produce rice.

কুঁড় *s.* (from কুড়িতে) The inner part of the husk of rice which adheres to the grain after the first cleansing.

কুঁড়বক *s.* (corrupt. of কুণ্ড+বক) A small species of crouching heron (*Ardea jaculator*, *Buchanan's MSS.*). *Carey.*

কুঁড়মুড় *s.* (কুঁড়+মুড় as a rhyme to it). The inner part of the husk of rice. See কুঁড়.

কুঁড়া *s.* (from কুড়িতে) The inner part of the husk of rice which adheres to the grain after the first cleansing. See কুঁড়.

কুঁড়ি *s.* (corrupt. of কুটমল) 1. The calyx of a flower. 2. The bowl of a tobacco-pipe. 3. (corrupt. of কুণ্ডিকা) A bowl, a hemispherical vessel.

কুঁড়িয়া *s.* (corrupt. of কুটীৰ) 1. A small hut for the shelter of those who guard fields from the depredations of wild animals. 2. (corrupt. of কুণ্ডিকা) A stone-mortar; a vessel of a particular make; a student's water-pot.

কুঁড়িয়াপাথর *s.* (কুঁড়িয়া+পাথর) A bowl of stone used as a vessel to contain fluids or food.

কুঁড়িয়াহাড়ি *s.* (কুঁড়িয়া+হাড়ি) A pot nearly

of a hemispherical shape used in the manufacture of salt.

কুঁড়ী *s.* (corrupt. of কুটমল) 1. The calyx or bud of a flower. 2. (corrupt. of কুণ্ডিকা) A bason, an earthen cup or vessel.

কুঁড়কাঁড় *s.* (কুঁড়+কাঁড় as a jingle to it) A pit, a hole; a low piece of ground proper to produce rice.

কুঁড়মুড় *s.* An imitative sound expressing the noise which arises from eating hard substances.

কুঁথিতে *r. a.* (from R. কুন্থ) To groan.

কুঁদ *s.* (corrupt. of কুন্দ) 1. A species of flowering shrub (*Jasminum pubescens*). *Hort. Ben.* p. 3.
2. A turner's lathe.

কুঁদকাঠ *s.* (কুঁদ+কাঠ) 1. The wood which is fixed in a lathe to be turned, a piece of turnery. 2. The two upright posts of the lathe.

কুঁদনফাঁদন *s.* (কুঁদন from কুঁদিতে, +ফাঁদন) A dancing and jumping about (for joy). Also written কুঁদনিফাঁদনি.

কুঁদফুল *s.* (কুঁদ+ফুল) The flower of a species of jasmine (*Jasminum pubescens*)

কুঁদবাটালি *s.* (কুঁদ+বাটালি) 1. A chissel with a circular edge. 2. A turner's chissel.

কুঁদকী *s.* (from কুঁদ) A turner. *Mohun P.* p. 89.

কুঁদককী *s.* (from কুন্দুক) The tree which produces frankincense (*Boswellia thurifera*).

কুঁদলীয়া *s.* (from কুন্দল) Quarrelsome, litigious, disputatious.

কুঁদা *s.* (from কুন্দ) The stock of a gun.

কুঁদাক *s.* (from কুন্দ) A turner.

কুঁদিতে *v. a.* 1. To spring, dance, or jump on account of joy. 2. To turn in a lathe.

কুঁদিতেফাঁদিতে *v. a.* (কুঁদিতে + ফাঁদিতে) To leap, to frisk, to prance, to gambol, to skip, to play. *Forster.*

কুঁদো *a.* Thick (said of thick pieces of fire-wood).

কুঁদোকাঠ *s.* (কুঁদো + কাঠ) A thick piece of fire-wood; hard wood.

কুঁপা *a.* Having the arms crooked or distorted.

কুক্ *Root, i.* (কোঁকতে) To take, to accept.

কুক্ *s.* A voice; the barking of a dog.

কুকড়া *s.* (corrupt. of কুকুট) A cock.

কুকড়ী *s.* (কুকড়া + ঙ্গী) A hen.

কুকব *a.* (*mfn.* কু + কব) Having a crooked or withered arm, having a distorted hand.

কুকৰ্ম *s.* (-ৰ্মন *n.* কু + কৰ্মন) Sin, wickedness, an evil action.

কুকৰ্মা *a.* (-ৰ্মন *mfn.* কু + কৰ্মন) Wicked, profligate, sinful.

কুকৰ্মী *a.* (-ৰ্মিন *mfn.* কু + কৰ্মন + ইন) Doing wicked things, vicious, sinful.

কুকাপ *a.* Perplexing, intricate, inextricable, difficult. *s.* A dilemma, a difficulty, a perplexing situation.

কুকার্য *s.* (কু + কার্য) A bad action, sin, wickedness.

কুকিল *s.* (corrupt. of কোকিল) The Indian black cuckoo (*Cuculus Indicus*). *Carey.*

কুকড়া *s.* (corrupt. of কুকুট) The common fowl, a gallinaceous fowl (*Phasianus Gallus*). *Carey.*

কুকুদ *a.* (*mfn.*) Giving a damsel, decorated with fit ornaments, and with the prescribed ceremonies, in marriage.

কুকুন্দৰ *s.* (*n.* কু + কুন্দৰ) The cavities of the loins.

কুকুৰ *s. (m.)* 1. A dog. 2. A *Kshatriya*.

কুকুৰ আলু *s.* (কুকুৰ + আলু) The name of a plant (*Dioscorea anguina*). *Hort. Ben.* p. 72.

কুকুৰচিহ্ন *s.* (কুকুৰ + চিহ্ন) The name of a plant (*Tetranthera monopetala*). *Hort. Ben.* p. 73.

কুকুৰছা *s.* (corrupt. of কুকুৰ + ছানা) A puppy.

কুকুৰছিট্ৰী *s.* (কুকুৰ + ছিট্ৰী) The name of a shrub (*Leea staphylea*). *Carey.* (*Tetranthera monopetala*, *Roxb.*) *Mohun P.* p. 32.

কুকুৰজিহ্বা *s.* (কুকুৰ + জিহ্বা) 1. The name of a shrub (*Leea staphylea*). *Hort. Ben.* p. 18. Also another shrub (*Ixora undulata*). 2. The name of a fish (*Acheiris Kookor Zabha*, *Buchanan's MSS.*). *Carey.*

কুকুৰনেজ *s.* The name of a flowering plant (*Gloriosa superba*). *Hort. Ben.* p. 24.

কুকুৰমাচী *s.* (কুকুৰ + মাচী) A dog-tick.

কুকুৰশূঙ্গা *s.* (কুকুৰ + শূঙ্গা from *শুঙ্গা*) The name of a plant which dogs are fond of smelling to (*Conyza lacera*). *Hort. Ben.* p. 61.

কুকুৰালু *s.* (কুকুৰ + আলু) A species of yam which is seldom or never eaten (*Dioscorea anguina*). See কুকুৰ আলু. *Hort. Ben.* p. 72.

কুকুৰিয়াবাদল *s.* (কুকুৰিয়া from কুকুৰ, + বাদল) The local name of a certain variety of kidney-bean (*Dolichos lignosus*). *Carey.*

কুকুৰিয়ামাচী *s.* (কুকুৰিয়া from কুকুৰ + মাচী) A dog-tick. See কুকুৰমাচী.

কুকুৰী *s.* (corrupt. of কুকুৰী) A bitch. *Mohun P.* p. 49.

কুকুৰেছানা *s.* (কুকুৰে *genit.* case of কুকুৰ, + ছানা) A puppy. *Mohun P.* p. 49.

কুকুল *s.* (*n.* কু + কুল) 1. A hole filled with stakes. 2. Conflagration of chaff. 3. Armour, mail.

कुकु *s.* (corrupt. of **कुकुत**) A large species of cuckoo (*Cuculus castaneus*, *Buchanan's MSS.*). *Carey.*

कुकुट *s. (m.)* 1. A gallinaceous fowl, a cock (*Phasianus gallus*). 2. The offspring of a man of the *Súdra* class by a *Chandála* woman. See **कुकुटक**. 3. A fire-brand, a wisp of lighted straw. 4. A spark of fire.

कुकुटक *s. (m. कुकुट + क)* 1. A cock. 2. A wild cock. 3. A man of a mixed cast, the offspring of a *Súdra* man by a *Chandála* woman. *Mam x. 18.*

कुकुटध्वनि *s. (m. कुकुट + ध्वनि)* The crowing of a cock, the cackling of fowls.

कुकुटव्रत *s. (n. कुकुट + व्रत)* A religious observance held by women for the sake of obtaining offspring. *Wilson.*

कुकुटी *s. (m. कुकुट + ई)* A hen

कुकुटीव्रत *s. (n. कुकुटी + व्रत)* A ceremony performed by women in honour of *SIVA* and *DURGÁ* on the seventh day of the first half of the month *Bhádra*. *As. Res. III. 291.*

कुकुत *s. (m.)* 1. A wild cock (*Phasianus gallus*). 2. Varnish, oiling, oily gloss.

कुकुव *s. (m.)* 1. A dog. 2. (*n.*) A vegetable perfume, commonly called *Gant'hiála*.

कुकुवव *s. (कुकु)* An imitative sound, + **वव**) A crackling sound, a cooing.

कुकुबी *s. (f. कुकुव + ई)* A bitch.

कुकुहविमल *s. (कुकु)* An imitative sound, + **हविमल**) A beautiful species of green dove with a tinge of purple on the breast (*Columba Pom-*

padora, *Buchanan's MS.*). Also another species of dove (*Columba caesia*). *Carey.*

कुक्कि *s.* (corrupt. of **कुक्कि**) The hip-joint, especially the hollow on the fore-part of it.

कुक्काबुजाना *s. (कुक्काबु* genit. case of **कुक्का** + **जाना**) A chicken. *Mohun P. p. 51.*

कुक्किया *a. (mfn. कु + क्रिया)* Wicked, profligate, sinful.

कुक्किया *s. (f. कु + क्रिया)* A bad action, a crime.

कुक्क *s. (m.)* The belly.

कुक्कि *s. (m.)* The belly, the cavity of the abdomen.

कुक्किमुनि *s. (mfn. कुक्कि°* accus. case of **कुक्कि** + **मुनि** from *R. ड*) Gluttonous, voracious. (Lit. Filling or pampering the belly.)

कुक्कात *a. (mfn. कु + यात)* Of bad reputation, of evil report.

कुक्काति *s. (f. कु + याति)* A bad reputation, an unfavourable report, a bad name, disrepute, disgrace, dishonour, defamation.

कुक्कन *s. (कु + गठन)* Bad workmanship, a bad conformation. Also **कुक्कन**.

कुक्कतिक *s. (n. कु + गति + क)* 1. Evil conduct, misbehaviour. 2. Calamity, misfortune.

कुक्क *s. (m. कु + ग्रह)* An inauspicious planet.

कुक्काम *s. (m. कु + ग्राम)* A village inhabited only by people of the lowest order, or where it is difficult to procure the necessaries of life.

कुक्कम *s.* (corrupt. of **कु + द्रुम** °) The name of a large tree which grows on the eastern frontiers of *Bengál* (*Dalbergia rimosa*). *Hort. Ben. p. 53.*

कुङ्गी *s.* (corrupt. of **कु + गिब**) 1. A bad or offensive expression; blame, reproach; the beginning of a quarrel. 2. (corrupt. of **कु + ईक्षित**) A sign of reproach.

কুঁকুম *s.* (*m.*) Saffron (*Crocus sativus*).

কুণী *s.* (corrupt. of কু + গিৰ্). See কুণী.

কুঁ Roor, 1. (কোচতি) 1. To sound high, to utter a shrill cry (as a bird). 2. To go. 3. To polish. 4. To touch. 5. To furrow or mark with lines. 6. To be crooked. 7. To be restricted or confined. vi. (কুচতি, or with সো prefixed, সকুচতি) 1. To straiten, to make narrow, to contract. 2. To be straitened. *Wilson*.

কুচ *s.* (*m.*) 1. A woman's breast, a pap.

কুচ *s.* (*p.* كوخ) 1. Departure, a march. 2. A chip of wood.

কুচইকাটা *s.* (from কুচ + কাটা) A thorny bush (*Mimosa octandra*).

কুচকলিকা *s.* (কুচ + কলিকা) A woman's breast.

কুচকাটা *s.* (কুচ + কাটা as a jingle to it) A multitude of chips, shavings, or small fragments.

কুচকোবক *s.* (কুচ + কোবক) A woman's breast.

কুচফ্র *s.* (কু + চফ্র) Bad society; the advice given by wicked associates.

কুচফ্রী *s.* (from কুচফ্র) Bad society, evil company; an evil adviser.

কুচতি *s.* The name of a small plant common in *Bengal* (*Exacum tetragonum*). *Hort. Ben.* p. 10

কুচন্দন *s.* (*n.* কু + চন্দন) 1. Red sanders (*Pterocarpus santalinus*). 2. Sappan or log-wood. 3. A leguminous plant (*Adenanthera pavonina*). *Wilson*.

কুচমুচ *s.* (কুচ + মুচ as a rhyme to it) Chips, shavings, a quantity of small fragments.

কুচৰ *a.* (*mf.* কু + চৰ) Censorious, detracting.

কুচাইতে *v. a.* (from কুচ) To reduce to small fragments, to chip, to gnaw.

কুচায় *s.* (*n.* কুচ + অয়) A nipple.

কুচি *s.* 1. A small piece of any thing cut or broken, a chip, a strip. 2. A small brush made of the fibres of cocoa-leaves.

কুচিকিৎসক *s.* (*m.* কু + চিকিৎসক) A pretended physician, a quack-doctor.

কুচিতে *v. a.* (from R. কুচ) To cut in pieces, to chip, to gnaw; to shrink, to contract.

কুচিন্তা *s.* (*f.* কু + চিন্তা) An evil thought, a mischievous contrivance.

কুচিনা *s.* (corrupt. of কুপীসিলু?) The *Nux vomica*, also the tree which produces it (*Strychnos Nux vomica*).

কুচবুচব *s.* Chips, shavings. See কুচমুচ.

কুচেল *a.* (*mf.* কু + চেল) Badly dressed, clothed in ragged or dirty garments. *s.* (*mf.*) A plant (*Cissampelos hexandra*). (*n.*) A bad garment.

কুচেষ্টক *a.* (*mf.* কু + চেষ্টক) Mischievous, making bad contrivances, entertaining evil designs.

কুচেষ্টা *s.* (*f.* কু + চেষ্টা) An evil design, a bad thought, a wicked contrivance.

কুচকী *s.* (corrupt. of কুক্ষি) The part where the thigh joins the trunk before; the hollow of the hips, the groins. Also written কুচকি.

কুচকুচ *s.* An imitative word expressing the sound arising from cutting fruits or other soft substances at a single stroke.

কুচজ *s.* (*n.*) The white water-lily.

কুচজন্দা *s.* (from কু + জন্দা) Bad poetry

কুচজা *s.* (corrupt. of কুৎসা) A slander, an obloquy, a libel, a calumny; a censure, a blame.

কুচজাবাদী *s.* (কুচজা + বাদী from R. বদ) Accusing or calumniating others.

কুচিজ *a.* (corrupt. of কুৎসিত) Bad, evil, ugly

3. A house, a small house, a hut or cottage.
Wilson. Also written কুটুঙ্গক.

কুটজ *s.* (ম. কুট, for কুট + জ) A medicinal plant, commonly called *Karaya*, the seeds of which are used as a vermifuge (*Echites antidysenterica*, *Rox.*). *Hort. Ben.* p. 20. (*Wrightea antidysenterica*, *Brown*). *Carey.*

কুটন *s.* (v. noun of কুটিতে) The pounding or beating any thing to powder or to a pulp. *a.*
1. Requiring to be beat to a pulp or pulverized.
2. Beat or pounded to a pulp; trampled or stocked up by cattle.

কুটনী *a.* (from কুটিতে) Requiring to be beat to a pulp; fit to be trampled to a pulp or soft mass.

কুটনী *s.* (from কুটিতে) 1. A woman who cuts greens or other potherbs. 2. (corrupt. of কুটনী) A procuress.

কুটনীপনা *s.* (কুটনী + পনা) The profession of a procuress.

কুটনট *s.* (ম.) 1. A plant (*Bignonia Indica*). 2. A fragrant grass (*Cyperus rotundus*).

কুটপ *s.* (ম.) A measure of grain or dry substances. It is the fourth part of a *Prastha*. *Colebr. Alg.* p. 3 See কুতব.

কুটব *s.* (ম.) A post round which the string passes that works the churning-stick.

কুটবী *s.* (from কুটবী) A small house, a hut, a hovel, an apartment.

কুটবীয়া *a.* (from কোটব) Belonging to the hole of a tree.

কুটবীয়াপেচা *s.* (কুটবীয়া + পেচা) An owl.
A species of owl very common in *Bengal* (*Strix Pechia*, *Buchanan's MSS.*). *Carey.*

কুটসংক্রান্তি *s.* (কুট + সংক্রান্তি) The day of the passage of the sun to a new sign when it takes place on the thirty-first day from the preceding one. *Carey.*

কুটী *s.* (from কুটিতে) A small piece or fragment of any thing; a chip, a shaving.

কুটাইতে *v. a.* (caus. of কুটিতে) To cause cattle to tread and spoil soft ground; to cause a person to reduce a substance to a pulp.

কুটাকাটা *a.* (কুটা + কাটা as a jingle to it) Cut and chopped, chopped up for any use.

কুটার্থ *s.* (কুট + অর্থ) A covert design, a subterfuge, a quibble.

কুটি *s.* (mf.) 1. A house. 2. (*Beng.*) A small fragment, a splinter, a small chip. 3. The leprosy.

কুটিকৰা *a.* (কুটি + কৰা from R. ক্) Reduced to small fragments, broken, pounded.

কুটিকুটি *ad.* (কুটি + কুটি) By small pieces or fragments.

কুটিতে *v. a.* (from R. কুট্) To reduce to coarse powder, to pound, to beat, to pulverize, to beat to a pulp or mass, to trample so as to cut up and spoil the ground.

কুটিনা *a.* (from কুটি) Leprous.

কুটিল *a.* (mf.) 1. Crooked, bent. 2. Insincere, disguised. —তা (f.) or —ত্ব (n) 1. Crookedness. 2. Insincerity, guile.

কুটিলস্রাব *a.* (mf. কুটিল + স্রাব) Crooked-minded, disingenuous, insincere.

কুটী *s.* 1. A palace, the house of a European, a factory, a banking-house. 2. (from the English *Court*) An assembly, a court of justice.

কুটী *s.* (ম.) A small house, a hut, a hovel, a shed.

কুটুক *s.* (ম.) 1. An arbour or bower formed by climbing plants overgrowing a tree. 2. A thatch, a roof. 3. A hut, a cottage.

কুটুম্ব *Root, x.* (কুটুম্বমতি) To support a family.

কুঁম্ব *s. (m.)* 1. A name. 2. A kinsman, a relation by descent. 3. A relation by the mother's side, by marriage, &c. 4. Offspring, progeny. 5. Family, race. —তা *(f.)* Relationship, kindred.

কুঁম্ববাপ্ত *s. (m. কুঁম্ব + বাপ্ত)* A master
A provident and attentive father of a family.

কুঁম্বিতা *a. (from কুঁম্ব)* Related or akin to any one.

কুঁম্বিনী *s. (femin. of কুঁম্বী q. v.)* The wife of a householder and mother of a family, a matron.

কুঁম্বী *s. (-ম্বিন্ mfn. কুঁম্ব + ইন্)* A peasant, a cultivator of the soil.

কুঁকুঁ *s.* A throbbing or twinging sensation, a twinge; querulousness, peevishness.

কুঁকুঁনি *s. (from কুঁকুঁ)* A throbbing or twinging sensation; querulousness.

কুঁকুঁগা *a. (from কুঁকুঁ)* Peevish, querulous.

কুঁ Root, x. (**কুঁয়তি**) 1. To cut. 2. To consume. 3. To fill. 4. To multiply. (See *Colebr. Alg. p. 113*) 5. To heat. (Some write this root **কুঁ**.)

কুঁ *s. (m. from R. কুঁ)* A pulverizer, one who grinds or reduces to powder. (In mathematics) A multiplier such that a given dividend being multiplied by it, and a given sum added to (or subtracted from) the product, the sum (or difference) may be measured by a given divisor. *Colebr. Alg. p. 113.* *a. (mfn.)* Hard.

কুঁক *s. (m. R. কুঁ + অক)*. See **কুঁ**.

কুঁকব্যবহার *s. (m. কুঁক + ব্যবহার)* The determination of a grinding or pulverizing multiplier, or quantity such that a given number being multiplied by it, and the product added to a given quantity, the sum (or, if the additive be negative, the difference) may be divisible by

a given divisor without a remainder. *Colebr. Alg. p. 112.*

কুঁকখায়া *s. (m. কুঁক + খায়া)*. See **কুঁকব্যবহার**.

কুঁনী *s. (f.)* A procuress.

কুঁড়িত *a. (mfn. pret. part. p. R. কুঁ)* Pounded, pulverized, ground.

কুঁড়িতে *v. a. (from R. কুঁ)* To beat, to grind, to pound.

কুঁড়িম *s. (mn. from R. কুঁ)* 1. A jewel-mine. 2. Ground smoothed and plastered, or prepared for the site of a mansion. 3. A hut, a cottage. 4. The pomegranate. *Wilson. a. (mfn.)* Splendid. *Wilkins' MS.*

কুঁপাট *s. (from R. কুঁ + পাটতে)* The tearing of a thing into small pieces or fragments.

কুঁমল *s. (mn.)* An unexpanded or opening bud.

কুঁগুঁ *s. (from R. কুঁ)* The sound made by an animal when gnawing a hard substance.

কুঁ Root, x. (with the insertion of a nasal, **কুঁয়তি**) To surround. (Usually with **অপ** prefixed.)

কুঁ *s. (m.)* 1. A tree. 2. (*Beng.*) The leprosy.

কুঁঠ *s. (m. from R. কুঁ)* The post round which the string of the churning-stick winds.

কুঁঠা *s. (corrupt. of কুঁঠা)* 1. A house, a cottage. 2. An apartment, a chamber, a cabin. 3. The body of a carriage.

কুঁঠা *s. (m.)* A hatchet, an axe. Also *f.* **কুঁঠা**.

কুঁঠা *s.* A palace; the house of a European; a factory, a mercantile bank, a granary.

কুঁঠাবান *s. (কুঁঠা + বান q. v.)* 1. A banker, a person employed at a factory. 2. The servant of a European, especially of a merchant.

কুঠিয়া *a.* (from কুঠ *q. v.*) 1. Leprous. 2. (As a term of reproach) Dull, torpid, indolent, lazy.

কুঠিয়াবেঙ্গি *s.* (কুঠিয়া + বেঙ্গি) A toad.

কুঠেবক *s. (m.)* 1. Holy Basil (*Ocimum sanctum*). 2. A white sort of the same (*Ocimum gratissimum*). *Wilson.*

কুঠগা *a.* (contract. of কুঠিয়া from কুঠ) Leprous.

কুড় *Root, vi.* (কুড়তি) 1. To play or act as a child, to trifle. 2. To eat. 3. To heap.—
1. (With the insertion of a nasal, কুড়তি) 1. To confound or disorder with grief and pain. 2. (কুড়তে) To burn, to heat. 1. and 2. (কুড়তি, কুড়য়তি) To preserve.

কুড় *s.* (corrupt. of কুঠ) 1. The leprosy. 2. A medicinal drug said to be the dried root of *Costus speciosus*. 3. A *Bighá* or measure of land varying from eighty to eighty-seven cubits square. 4. (When used as the last member of a compound) A heap. *Carey.*

কুড়কালী *s.* The name of a very small plant which forms a beautiful tuft (*Hedysarum bupleurifolium*). *Carey.*

কুড়কালী *s.* (কুড় + কালী) The calculating the geometrical contents of a piece of land, and stating the result in *Bighás*.

কুড়ন *s.* (*v. noun* of কুড়িতে) The gathering or collecting things into a heap. *a.* Collected, gathered into a heap, picked up.

কুড়নীয়া *a.* (from কুড়িতে) Collected, gathered, picked up, found (said of foundling-children)

কুড়পা *s. (m.)* A measure see কুড়ব and কুড়পা.

কুড়ব *s. (m.* from R. কুড়) A measure of gram, wood, iron, &c the fourth part of a *Prastha*, described by some as a vessel four fingers wide, and as many deep, and containing twelve *prasthitis* or handfuls. *Wilson.* See *As. Res.* v.

96-99. A wooden measure containing thirteen and a half cubic *angulas*. See *Colebr. Alg.* p. 3.

কুড়ল *s.* (corrupt. of কুৰল) 1. The fishing-eagle or osprey (*Falco haliaetus*). 2. corrupt. of কুঠার) An axe. *Carey.*

কুড়া *s.* (from কুড়িতে) A *Bighá*, a measure of land. It varies in different places between eighty and eighty-seven cubits square.

কুড়াইতে *v. a.* (*caus.* of কুড়িতে) 1. To cause a person to gather or to pick up. 2. To collect, to gather, to pick up.

কুড়াচ *s.* (corrupt. of কুটজ) The name of a small tree common in some parts of India (*Wrightea antidysenterica*, *Brown.*) *Carey.*

কুড়ান *s.* (*v. noun* of কুড়াইতে) The gathering or picking up of scattered fruits, &c. *a.* Collected, picked up, gathered.

কুড়ানীয়া *a.* (from কুড়াইতে) Gathered, collected, picked up (said of a foundling-child).

কুড়ালি *s.* (from কুঠার) An axe, a hatchet.

কুড়ালিয়া *s.* The name of a small plant very common among grass (*Hedysarum bupleurifolium*). *Carey.*

কুড়ি *s. (m.)* 1. The body. 2. (*Beng.*) The leprosy. 3. A score, twenty.

কুড়িকুঠ *s.* (কুড়ি + কুঠ) The leprosy.

কুড়িতে *v. a.* (from R. কুন্) To gather, to heap up, to collect, to glean, to pick up. কুড়িয়া নাতে *a.* To pick up and take things.

কুড়ী *s.* Twenty, a score. See কুড়ি.

কুড়ী *s. (m)* A cup, a dish. *Wilkins' MS.*

কুড়ীয়া *s.* A hut, a shed, a stall. *a.* (from কুঠ) 1. Leprous. 2. (from কুঠ) (As a term of reproach) Lazy, slothful, indolent, careless, dull.

কুড়ু *s.* 1. A word formed in imitation of the noise of the bolt or spring-lock in shutting a

door. 2. A flint. কুণ্ কৰিয়া *ad.* With a sudden spring or jirk.

কুণ্‌কুণ্‌ s. A word formed in imitation of the sound made by eating or crumping hard substances with the teeth, &c. Also written কুণ্‌মুণ্‌.

কুণ্‌ল s. (corrupt. of কুঠাল) An axe.

কুণ্‌ল a. (কু + ণ্‌ল) Ill-formed, clumsy.

কুণ্‌চী s. The name of a plant (*Echites anti-dysenterica*). *Mohun P.* p. 32.

কুণ্‌মল s. (n.) One of the twenty-one hells in *Hindu* mythology. *Manu* iv. 89.

কুণ্‌ s. (n.) 1. A wall. 2. The plastering of a wall.

কুণ্‌য়া a. (contract. of কুণ্‌য়া) 1. Leprous. 2. (from কুণ্‌) (As a term of reproach) Lazy, indolent, torpid, slow.

কুণ্‌য়ামি s. (from কুণ্‌য়া) Laziness, sloth, indolence, slowness.

কুণ্‌ Root, vi. (কুণ্‌তি) 1. To sound. 2. To cherish, to support or aid with gifts, &c. 3. To be in pain.—x. (কুণ্‌য়তি) 1. To converse with, to speak to, to address. 2. To counsel, to advise.

কুণ্‌ s. (m.) 1. A corpse, a carcase, a dead body. 2. A stink, a foul smell.

কুণ্‌পী s. (f) A small bird, a kind of *Maina* or *Sálik*. *Wilson*.

কুণ্‌ s. (m.) 1. A cripple, one with a crooked or withered arm. 2. The *Toon* tree (*Cedrela Tunna*). *Wilson*.

কুণ্‌ s. 1. A distorted or withered arm. 2. A whitlow. 3. A tumor occasioned by the corners of the nails growing into the flesh. *Carey*. a. Having a withered arm.

কুণ্‌য়া a. (from কুণ্‌) Shrinking from sight, sliding away, slinking into a corner, shy.

কুণ্‌য়া a. (from কুণ্‌) Sliding away, slinking into a corner, shy.

কুণ্‌বেঙ্গ s. (কুণ্‌ + বেঙ্গ) A species of frog which infests the houses of the *Hindus*, and usually lies hidden in some corner during the day. *Carey*.

কুণ্‌মি s. (from কুণ্‌) A shrinking back, a slinking into a corner, shyness.

কুণ্‌ক a. (mf.) Fat, corpulent.

কুণ্‌ a. (mf. from R. কুণ্‌) 1. Slothful, lazy, indolent, slow. 2. Foolish, silly, stupid. s. (m.) A fool.

কুণ্‌ক a. (mf. কুণ্‌ + ক) Foolish, ignorant, stupid. s. (m.) A fool.

কুণ্‌চত a. (mf. p. et. part. p. R. কুণ্‌) Indolent, backward, averse.

কুণ্‌ s. (m. from R. কুণ্‌) 1. A child born in adultery, an adulterine. *Manu* iii. 174. 2. A pitcher. (n) 1. A pit for receiving and preserving consecrated fire. 2. A port, a well, a spring, or basin of water especially consecrated to some holy purpose or person. 3. A measure. 4. (*Beng.*) A bowl, any large hemispherical vessel. (Also used in comp. e. g. দ্বানকুণ্‌ s. A bath, from দ্বান + কুণ্‌.)

কুণ্‌কট s. (m কুণ্‌ + কট) 1. A follower of the *Chárráka* doctrine, or the tenets of those sects who deny the authority of the *Vedas*. 2. The son of a woman of the *Brahmanical* tribe born in adultery, especially with a man of an inferior cast. 3. A keeper of concubines, a man who has female slaves.

কুণ্‌পায় s. (m. কুণ্‌ + পায় from R. পায়) The name of a sacrifice at which is drunk the juice of the creeping plant called *soma* (*Asclepias acida*). *Wilson's Gr.* p. 428.

কুণ্‌ল s. (n.) 1. An ear-ring. 2. A bracelet. 3. A fetter, a tie; a collar. 4. The coil of a rope.

কুণলাকার *a.* (কুণল + আকার) Shaped like an ear-ring or bracelet; circular, annular.

কুণলিকা *s.* (*f.* কুণল + ইকা) The name of a particular metre in *Prākṛit* poetry. *As. Res.* x. 417.

কুণলী *a.* (—লিন্ *mfn.* কুণল + ইন্) 1. Having ear-rings, wearing bracelets, &c. 2. Circular, spiral, winding, coiling. *s.* (*m.*) 1. A name of VARUNA the regent of the water. 2. A snake. 3. A peacock. 4. The spotted or painted deer.

কুণলীকৃত *a.* (*mfn.* কুণলী from কুণল, + কৃত) Wound up in a coil, formed into a circular or spiral shape.

কুণলী পাকাইতে *v. a.* (কুণলী + পাকাইতে) To coil, to twine.

কুণলী পাকান *a.* (from কুণলীপাকাইতে) Twined, coiled; spiral, serpentine.

কুণ্ডিকা *s.* (*f.* কুণ্ড + ইকা) 1. A student's water-pot: see **কমণ্ডলু**. 2. A pitcher. 3. An earthen vessel resembling a hemisphere.

কুণ্ডী *s.* (*f.* কুণ্ড + ঙ্গী) 1. A pitcher. 2. A student's water-pot, made of a hollow cocoa-nut, &c.

কুণ্ড *s.* A cistern. *Mohun P.* p. 82.

কুৎ *s.* (from *pron.* কতি) The ascertaining the quantity of an article which is contained in any given space or in a receptacle. *a.* Ascertained, numbered, calculated —কতিতে To ascertain the quantity of an article contained in any given space or receptacle. *Carey.*

কুতঃ *ad. Sans.* (কু from *pron.* কিং, + তন্) 1. Whence? from where? from what place? 2. How? What? In what way? How should it be thus? (Implying denial or concealment of knowledge).

কুতপ *s.* (*mn.* কু + তপস্) 1. Great heat. 2. The eighth hour or portion of the day; about noon, an eligible time for the performance of sacrifices

to the manes. 3. A daughter's son. 4. A musical instrument. 5. A sort of blanket made of the hair of the mountain-goat. 6. Sacrificial grass, commonly called *kusa* (*Poa cynosuroides*).

কুতপকাল *s.* (*m.* কুতপ + কাল) The time when the heat is most oppressive, viz. about mid-day.

কুতব *a.* (কু + ৮. ط) Of a bad sort, evil, inferior, bad.

কুতুক *s.* (*n.*) 1. Eagerness, vehemence. 2. Inclination, desire.

কুতুপ *s.* (*m.*) A small leathern oil-bottle.

কুতুব *s.* (A. كُتُب, plur. of كِتَاب) Books, a library.

কুতুবখানা *s.* (P. كُتُب خَانَة) A house or apartment in which a library is kept.

কুতুবকানু *s.* The sensation of tickling

কুতু *s.* (*f.*) A small leathern bottle to hold oil. See **কুতুপ**.

কুতুহল *s.* (*n.*) 1. Impetuosity, vehemence, eagerness. 2. Desire, inclination. 3. Surprise, astonishment, wonder. *a.* (*mfn.*) 1. Excellent, distinguished, best. 2. Wonderful, surprising (*Beng.*) Sport, pleasure, merriment

কুতুহলী *a.* (—লিন্ *mfn.* কুতুহল + ইন্) 1. Gratifying, astonishing. 2. Impetuous, eager, vehement

কুতুণ *s.* (*n.* কু + তুণ) An aquatic plant, water house-leek (*Pistia Stratiotes*).

কুৎকরণ *s.* (*n.* noun of কুৎকরিতে, see **কুৎ**) The act of ascertaining the quantity contained in any given space or receptacle.

কুত্ৰা *s.* (n. كُتْر corrupt. of কুকুদ) A bitch.

কুত্ৰী *s.* (কুত্ৰা + ঙ্গী) A bitch.

কুথ *ad. Sans.* (কু from *pron.* কিং, + থ) Where? in what place?

कुयचि॒ *ad. Sans.* (कुय + चि॒) Somewhere ;
wheresoever, anywhere.

कुयापि॒ *ad. Sans.* (कुय + अपि) Wheresoever,
somewhere, any where.

कु॒स॒ *Root, x.* (कु॒स॒यति, कु॒स॒यते) To
despise, to blame, to reproach.

कु॒स॒ *s.* (from R. कु॒स॒) Reproach, blame,
abuse.

कु॒स॒न॒ *s.* (*n.* R. कु॒स॒ + अन॒) Blame, censure,
reproach, abuse.

कु॒स॒मा॒ *s.* (*f.* from R. कु॒स॒) Reproach, con-
tempt, censure, calumny.

कु॒स॒मा॒का॒र॒ *a.* (*mfn.* कु॒स॒मा॒ + का॒र॒) Calum-
niating, censorious, reproaching, abusing. *s.*
(*m.*) A calumniator.

कु॒स॒मि॒त॒ *a.* (*mfn. pret. part. p.* R. कु॒स॒ + ईत॒)
1. Reviled, reproached, condemned. 2. Low,
vile, bad, mean — त्र॒ *s.* (*n.*) Badness, meanness.

कु॒स॒म॒ *a.* (*mfn.* R. कु॒स॒ + म॒) Blameable. *Wil-*
kins' MS.

कु॒थ॒ *Root, iv* (कु॒थ॒यति) To smk. *ix.* (कु॒थ॒यति)
1. To be connected. 2. To be distressed. 1.
(With the insertion of a nasal, कु॒थ॒यति) 1. To
hunt or kill. 2. To afflict, to give pain. 3. To
be afflicted or suffer pain.

कु॒थ॒ *s.* (*mfn.*) A painted or variegated cloth or
blanket serving as an elephant's housings. 2.
A coat. *Wilkins' MS.* 3 (*m.*) Sacrificial or
kusa grass (*Poa cynosuroides*)

कु॒थ॒ली॒ *s.* (from कु॒थ॒) A chequered cloth used to
be thrown over an elephant ; a chequered
horse-cloth ; a chequered cloth or blanket worn
by some devotees.

कु॒द् *Root, x.* (को॒द॒यति) To lie, to speak
falsely.

कु॒दा॒डा॒ *s.* (from कु॒धा॒रा) An evil habit, bad con-
duct.

कु॒दा॒ल॒ *s.* (*m.*) 1. The digging-hoe of the *Hindus*
and other eastern nations. 2. Mountain-ebony
(*Bauhinia variegata*). See कु॒दा॒ल॒.

कु॒दा॒लि॒ *s.* (corrupt. of कु॒दा॒ल॒) A kind of dig-
ging-hoe used by the *Hindus* instead of a spade.

कु॒दा॒लि॒या॒ *s.* The name of a plant common in
Bengal (*Hedysarum triflorum*).

कु॒दि॒न॒ *s.* (*n.* कु + दि॒न॒) An evil day, a day of
affliction or calamity ; a rainy or cloudy day.

कु॒दु॒म्ब॒व॒त॒ *s.* (कु॒दु॒म् + व॒त॒) The name of a
species of ratan or cane (*Calamus polygamus*).
Hort. Ben. p. 73.

कु॒दृ॒श॒ *a.* (*mfn.* कु + दृ॒श॒) Ill-favoured, ugly,
unseemly.

कु॒द॒श॒ *s.* (*m.* कु + द॒श॒) A bad country ; a country
where it is difficult to obtain the necessaries of
life ; a country subject to oppression or in-
justice.

कु॒दा॒ल॒ *s.* (*m.*) 1. Mountain-ebony (*Bauhinia va-*
riegata). 2. A strong and broad hoe with a
short handle, used by the *Hindus* instead of a
spade ; the digging-hoe.

कु॒दा॒ *s.* (*n.*) A wall.

कु॒द् *Root, x.* (With the insertion of a nasal,
कु॒द्द॒यति) To speak falsely, to lie.

कु॒द॒न॒ *s.* (A. قدرت) Power, force, ability.

कु॒द॒न॒ती॒ *a.* (from A. قدرت) Powerful, forcible,
able.

कु॒द॒न॒वा॒ला॒ *s.* (A. قدرت + वा॒ला॒) q. v. from
n. वा॒ला॒) One who has power, an able man.

कु॒द॒व॒ *s.* (*m.* कु + द॒व॒ from R. दृ॒व॒) A kind of grass
the gram of which is eaten by the poor (*Paspalum scrobiculatum*).

कु॒धा॒रा॒ *s.* (कु + धा॒रा) An evil custom, evil con-
duct.

कु॒न॒टी॒ *s.* (*f.*) Red arsenic.

कुनाम *s.* (कु + नामन्) Infamy, a bad name, a bad reputation.

कुनाशक *s.* (*m.* कु + नाशक) A plant, commonly called *Jawāsa* (*Hedysarum Alhagi*).

कुनीति *s.* (कु + नीति) Low or perverted morals, the obstruction of public justice, or the corrupt discharge of it.

कुन्कुन् *s.* A throbbing sensation; the pain caused by a tumor, or the like, when it is ready to burst.

कुन्कुनि *s.* (from कुन्कुन्) A throbbing pain.

कुञ्ज *s.* (*m.*) 1. A bearded dart, a lance. (Also कुञ्जी *f.*) 2. A species of grain (*Coix barbata*). 3. A small animal, an insect. 4. Passion.

कुञ्जल *s.* (*m.*) 1. The hair of the head, a lock of hair. 2. Barley. 3. A drinking-cup. 4. A plough. 5. The name of a country in the north-west of the peninsula of India. — लोको The people of that country.

कुञ्जयुक्त *a.* (*mfn.* कुञ्जल + युक्त) Wearing hair-locks.

कुञ्जि or **कुञ्जी** *s.* (*f.*) 1. A bearded dart, a lance. 2. The name of the wife of PĀNDU, and mother of the five PĀNDAVA princes, YUDHISHTHĪRA, ARJUNA, BHĪMA, NAKULA, and SAHADEVĀ, by as many gods. 3. The gum olibanum-tree (*Boswellia thurifera*). 4. Bdellium, a fragrant resin. 5. The wife of a *Brāhman*.

कुञ्ज Root, ix. (कुञ्जाति) 1. To cling to, to twine round. 2. To be distressed. 3. To suffer pain, want, &c. See R. कुञ्ज.

कुन्द *s.* (*mn.*) A kind of jasmine (*Jasminum multiflorum* or *pubescens*). (*m.*) 1. A turner's lathe. 2. Olibanum, the resin of the *Boswellia thurifera*. 3. One of the nine treasures of KUR-
VĪRA: (hence used for the number nine).

कुन्दक *s.* (*m.* कुन्द + क) A turner.

कुन्दरकूट *s.* (from कुन्द) Olibanum. *Mohun P.* p. 32.

कुन्दल *s.* 1. A blue lotus or water-lily (*Nymphaea cyanea*). 2. A dispute, an altercation.

कुन्दलीया *a.* (from कुन्दल) Disputatious, quarrelsome, litigious.

कुन्दिते *v. a.* To prance, to skip. Also कुन्दिते-
हान्दिते and कुँदितेहँदिते.

कुन्दिनी *s.* (*f.* from कुन्द) An assemblage of lotus-flowers.

कुन्दू *s.* (*f.*) 1. Frankincense or olibanum. 2. (*m.*) A rat, a mouse.

कुन्दूर *s.* (*m.*) Olibanum. See कुन्दूक.

कुन्दूक *s.* (*mfn.*) The resin of the *Boswellia thurifera*, gum-olibanum or frankincense.

कुन्दूकक *s.* (*m.* कुन्दूक + क) The olibanum-tree, commonly called *Salai* or *Salae* (*Boswellia thurifera*).

कुन्दूककी *s.* (कुन्दूकक + ई) The olibanum-tree (*Boswellia thurifera*).

कुन्दूकथोर्डी *s.* (from कुन्दूक + कूठ) The tree which produces frankincense (*Boswellia thurifera*).

कुप Root, iv. (कुपाति) To be angry, to be flushed with wrath. x. (कोपयति) To shame.

कुप *s.* (corrupt of कुपुप) A leather oil-bottle

कुपत *ad. Sans.* Excellently.

कुपथ *s.* (*n.* कु + पथ from पथिन्) 1. A bad road. 2. Bad conduct, an evil way of living

कुपथगामी *a.* (—मिन् *mfn.* कुपथ + गामिन्) Going bad or evil ways, behaving badly, acting wickedly.

कुपथ *a.* (*mfn.* कु + पथ) Unwholesome, hurtful : (said of diet). *s.* Unwholesome diet.

কুপন্থাঃ *s.* (—থিন্ *m.* from কু+পথিন্) Bad conduct, a course of wickedness.

কুপা *s.* (corrupt. of কুতুপ) A leathern oil-bottle. See কুপ.

কুপিত *a.* (*mfn.* pret. part. *p.* R. কুপ্+ইত) Provoked, enraged, vexed, angry.

কুপিতবায়ু *s.* (কুপিত+বায়ু) An aggravated state of flatulence or of hypochondria. *Carey.*

কুপিন্দ *s.* (*m.*) A weaver. See কুবিন্দ.

কুপ্পয় *a.* (*mfn.* from কু+R. প্প্) Inferior, low, vile.

কুপেঁচ *a.* (কু+পেঁচ) Badly turned, deformed, ugly.

কুপা *s.* (*n.*) Base metal, copper, brass, &c., or any metal except gold and silver. *a.* (*mfn.*) Subject to anger. *Wilkins' MS.*

কুপাশালী *s.* (*f.* কুপা+শালী) A brazier, a foundery, a place where metallic vessels, &c. are made or sold.

কুব্ Root, 1. and x. (With the insertion of a nasal, কুম্বতি, কুম্বয়তি) To cover, to hide, to clothe, to screen.

কুবজা *s.* (—জ্ *m.* কু+বজ্) A bad speaker, one who speaks in a coarse, vulgar or scurrilous manner.

কুবচ *a.* (*mfn.* from কু+R. বচ্) Abusive, censorious, blaming.

কুবব *s.* (*m.* corrupt. of ভুবব) An astringent taste.

কুবল *s.* (*mfn.* কু+বল) 1. The jujube-tree (*Zizyphus Jujuba*); also its fruit. 2. A water-lily. 3. A pearl.

কুবলয় *s.* (*n.*) Any water-lily. See কুবল.

কুবাদ *a.* (*mfn.* কু+বাদ from R. বদ্) Detracting, censorious.

কুবাস *s.* (*m.* কু+বাস) A disagreeable scent.

কুবাসী *a.* (—সিন্ *mfn.* কুবাস+ইন্) Fetid.

কুবিচার *s.* (*m.* কু+বিচার) An unfair or wrong decision of an affair.

কুবিন্দ *s.* (*m.*) A weaver.

কুবুদ্ধি *s.* (*f.* কু+বুদ্ধি) Depravity of mind.

কুবৃত্তি *s.* (*f.* কু+বৃত্তি) A livelihood, a profession means of subsistence.

কুবোণী *s.* (*f.*) A fish-basket.

কুবের *s.* (*m.* কু+বের) 1. KUBERA, the god of wealth. See *As. Res.* 1. 247. 2. The *Toon* tree. 3. One of the attendants of the *Jaina* saints. *a.* (*mfn.*) 1. Deformed, monstrous. 2. Lazy, indolent.

কুবেরক *s.* (*m.* কুবের+ক) The *Toon* tree (*Cedrela Tunna*).

কুবেরাফী *s.* (*f.* কুবের+আফ+ঐ) The trumpet-flower (*Bignonia suaveolens*).

কুবু *a.* (*mfn.*) Hump-backed, crooked. *s.* (*m.*) 1. A tree (*Achyranthes aspera*). 2. A scymetar.

কুহ্ Root, x. (With the insertion of a nasal কুমুয়তি) To cover, to clothe, to veil; to hide.

কুমক *s.* (p. كوك) 1. Help, assistance, aid. 2. An assistant, a helper, a sidesman, a second.

কুমড়া *s.* (corrupt. of কুম্মাণ্ড) A species of gourd (*Cucurbita Pepo*). *Hort. Ben.* p. 70.

কুমড়াগড়ি *s.* (কুমড়া+গড়ি from গড়িতে) A kind of rice with a large and full gram.

কুমড়াঘাট *s.* (কুমড়া+ঘাট) A *Hindu* dish made by boiling the pulp of gourds with flour and spices till it is of a proper consistence. *Carey.*

কুমড়াবড়ী *s.* (কুমড়া+বড়ী) A preparation, made with the pulp of gourds beat to a pulp with the flour of some kind of pulse, and afterwards made into balls, which are kept by the

Hindus and used as a condiment to their food.
Carey.

कुमडासूतनी *s.* (कुमडा + सूतनी) A *Hindu* dish made with the pulp of gourds mixed with spices and a small quantity of some bitter herb or fruit. *Carey.* Also written कुमडासूता.

कुमति *s.* (*f.* कु + मति) A weak mind. *Wilkins' Rad.* p. 63.

कुमन्त्र *s.* (*n.* कु + मन्त्र) 1. Evil advice, evil counsel. 2. A charm employed to do harm or injury to any person, or to secure success in a wicked undertaking.

कुमन्त्रा *s.* (*f.* कु + मन्त्रा) Evil advice, intrigue.

कुमन्त्री *s.* (-त्रिन् *m.* कु + मन्त्रिन्) A bad counsellor, an intriguer.

कुमारिका *s.* (corrupt of कुमारीका) The name of a plant (*Smilax ciliolata*, *Ret.*) *Mohun P.* p. 32. (*Smilax ovalifolia*) *Hort Ben* p. 7.

कुमारिकापोका *s.* (कुमारिका for कुमारीका, + पोका) The name of an insect (*Sphex Asiatica*). *Carey.*

कुमान् *Root, x.* (कुमानयति) To play (as a child does). Also written कुमान्.

कुमार *s.* (*m.* from R कुमान्) 1. A boy, a lad under five years of age. 2. A prince, the heir apparent when he is associated in the government. 3. A name of KÁRṬIKĒYA. 4. (*n.*) Pure gold. 5. (*Beng.*) (corrupt of कुमुकान्) A potter.

कुमानक *s.* (*m.* कुमान + क) 1. A boy, a lad. 2. A tree (*Tapia C. stavea* or *Capparis tinctoria*).

कुमानललिता *s.* (*f.* कुमान + ललिता) The name of a particular metre in *Sanskrit* poetry; it consists of an amphibrach, an anapaest, and a long syllable. *Yates' Gr.* p. 351, 424. (Lit. The boy's play.)

कुमारिका *s.* (*femin.* of कुमानक) 1. A girl from

ten to twelve years old, a virgin. 2. A plant, double jasmine. 3. (*Beng.*) The name of an insect (*Sphex Asiatica*). 4. The name of a climbing plant (*Smilax ovalifolia*). 5. A wooden catch to receive the bolt of a door.

कुमारिकांथ *s.* (कुमारिका + थ) One of the large divisions of the earth in the geography of the *Hindus*: it contains India and some of the neighbouring countries. See कुमारी.

कुमारी *s.* (*f.* कुमार + ई) 1. A young girl, one from ten to twelve years old, a virgin, a daughter. 2. One of the names of the goddess DURGĀ. 3. The central part of the universe, according to *Hindu* geography, *Jambu-Dwīpa* or India. 4. The most southerly of the nine portions of the known continent or of *Jambu-Dwīpa*: the southern extremity of the Peninsula: whence Cape Komorin or *Kumārī*. 5. The name of a plant (*Clitoria ternatea*). 6. The aloe-plant (*Aloe perfoliata*).

कुमारीपूजा *s.* (*f.* कुमारी + पूजा) A ceremony performed at the great festival of DURGĀ, in which a girl under twelve years of age is placed on a pedestal or throne and worshipped as the representative of DURGĀ. *Carey.*

कुमारीभोजन *s.* (*n.* कुमारी + भोजन) A religious repast at the great festival of DURGĀ, in which a girl between ten and twelve years is placed on a pedestal or throne, as the representative of the goddess DURGĀ, and is fed with offerings made to the idol. *Carey.*

कुमारीया *s.* (from कुमारी) The name of a species of climbing-plant (*Smilax humifolia*).

कुमान् *Root, x.* (कुमानयति) To play (as a child). See कुमान्.

कुमीन *s.* (corrupt of कुमुदि) The large-nosed or common crocodile (*Lacerta Crocodila*). *Carey.*

कुमान् *s.* (*n.*) The esculent white water-lily (*Nymphaea esculenta*).

কুমুদ *s. (n.)* 1. The esculent white water-lily (*Nymphaea esculenta*). 2. The red lotus (*Nymphaea rubra*). (*m.*) 1. The elephant of the south-west quarter.

কুমুদচ্ছায়া *s. (f. কুমুদ + ছায়া)* The shade of the white lotus. *a. (mfn.)* Resembling the white lotus. *Wilkins' MS.*

কুমুদবান্ধব *s. (m. কুমুদ + বান্ধব)* The moon. (*lit.* The friend of the lotus; so called because the white esculent lotus expands its petals during the night, and closes them in the daytime. Hence other similar appellations of the moon, e. g. **কুমুদবন্ধু**, **কুমুদপ্রিয়**, **কুমুদিনীনাথক**, &c.)

কুমুদবতী *s. (f. কুমুদ + বতী)* A place abounding in water lilies. See **কুমুদ্বতী**.

কুমুদা *s. (f. from কু + মুদ)* 1. An aquatic plant (*Pistia Stratiotes*) 2. A tree (*Gmelina arborea*).

কুমুদিকা *s. (f. কুমুদ + ইকা)* A small tree the seeds of which are aromatic, commonly called *Kāyap'hal*.

কুমুদিনী *s. (f. কুমুদ + ইনী)* A place abounding in water-lilies. See **কুমুদবতী**.

কুমুদিনীনাথক *s. (m. কুমুদিনী + নাথক)* The moon. (*lit.* The lover of the assemblage of water-lilies; see **কুমুদবান্ধব**).

কুমুদিনীপতি *s. (m. কুমুদিনী + পতি)* The moon. See **কুমুদিনীনাথক**.

কুমুদ্বতী *s. (f. কুমুদ + বতী)* 1. A place abounding in water-lilies; a multitude of lotus-flowers. 2. The flexible stalk of a water-lily. 3. A sort of water-lily (*Menyanthes Indica* or *cristata*). Also written **কুমুদান্** (*m*) or **কুমুদ্বৎ** (*n*).

কুমুদ *s. (corrupt. of কুমুদ্ব)* The common crocodile (*Lacerta Crocodila*). *Carey.*

কুমেরু *s. (m. কু + মেরু)* The south-pole of the

earth, where YAMA is fabled to rule over the *Asuras* and *Daityas*. See **সুমেরু**.

কুম্প *a. (mfn.)* Crooked-armed.

কুম্বা *s. (f. from R. কুব্)* 1. An enclosure round a place of sacrifice, to prevent profane intrusion. 2. A place of refuge or concealment. *Wilkins' Gr. p. 475.*

কুম্বিয়া *s.* The name of a tree (*Careya arborea*). *Carey.*

কুম্ভ *s. (m.)* 1. The frontal globe on the upper part of the forehead of an elephant; there are two of these projections, which swell in the rutting-season. 2. A small water-jar. (Particularly such a jar as they put grain in to preserve it in case of fire. *Wilkins' MS.*) 3. A sign of the Zodiac (Aquarius. See *As. Res.* iii. 292). 4. (*n.*) A fragrant resin, or the plant which bears it (*Bdellium*).

কুম্ভক *s. (কুম্ভ + ক)* A religious ceremony which consists in closing the nostrils and mouth so as to prevent breathing. *Carey.*

কুম্ভকামলা *s. (কুম্ভ + কামলা)* The dropsy, a dropsical swelling of the whole body. *Carey.*

কুম্ভকান *s. (m. কুম্ভ + কান from R. ক্)* A potter; the denomination of a particular tribe among the *Hindus*. *As. Res. v. 56.*

কুম্ভবাশি *s. (m. কুম্ভ + বাশি)* The sign Aquarius in the Zodiac.

কুম্ভলগ্ন *s. (n. কুম্ভ + লগ্ন)* That time of the day in which the sign Aquarius rises above the horizon.

কুম্ভনম্ভব *s. (m. কুম্ভ + নম্ভব)* An epithet of the sage AGASTYA. (*lit.* Born from a water-jar: according to the legend.)

কুম্ভিকা *s. (f. কুম্ভ + ইকা)* An aquatic plant (*Pistia Stratiotes*).

কুম্ভিল *s. (m.)* 1. A thief. 2. A plagiarist, a paraphrast. 3. A wife's brother. 4. A fish (the gilt-head). *Wilson.*

কুম্ভী *s.* (-ম্ভিন্ *m.* কুম্ভ+ইন্) 1. An elephant.
2. A crocodile. 3. A plant bearing a fragrant resin (Bdellium).

কুম্বীনস *s.* (*m.*) A large and venomous snake.

কুম্ভীপাক *s.* (*m.* কুম্ভী A pot, + পাক from R. পচ্) One of the hells of *Hindu* mythology.

কুম্ভীর *s.* (*m.*) A crocodile, an alligator. Also written কুম্বুলি.

কুশ *s.* (from কু+যশন্) A bad reputation, an evil name.

কুয়া *s.* (corrupt. of কূপ) A well.

কুয়াশা *s.* (*f.* কু+য়াশা) A bad journey.

কুয়াশা *s.* A mist, a fog. Also কুয়াসা.

কুযুক্তি *s.* (কু+যুক্তি) An improper decision, a bad advice.

কুযোগী *s.* (কু+যোগী) A magician, a juggler. (Lit. A false devotee).

কুৰ্ *Root, vi.* (কুৰতি) To sound.

কুৰঙ্গ *s.* (*m.*) A deer, an antelope. Also written কুৰঙ্গক or কুৰঙ্গম.

কুৰচি *a.* (কু+ৰচি) Ill-formed, ugly, misshaped.

কুৰচিপোনা *s.* (কুৰচি+পোনা) The name of a fish (Cypinus Koorchu, *Buchanan's MSS.*). *Carey.* Also কুৰচিমাছ.

কুৰণ *s.* (*v. noun* of কুৰিতে) The act of scraping any thing till it is thin. *a.* Scraped thin.

কুৰণি *s.* (from কুৰিতে) An instrument to scrape the hard shells of fruit thin, or to cut the shell of the cocoa-nut into any desired form. *Carey.*

কুৰ্চক *s.* (*m.* for কক্ৰ্চক) 1. Yellow amaranth. 2. Yellow barleria.

কুৰ্ণ *s.* (*m.*) Enlargement of the testicles, or rather of the scrotum, including hernia humoralis, hydrocele, &c. *Wilson.*

কুৰ্ণক *s.* (*m.* for কক্ৰ্চক) Yellow amaranth.

কুৰব *a.* (*mfn.* কু+ৰব) Having a bad or disagreeable voice. *s.* (*m.*) Red amaranth.

কুৰবক *s.* (*m.* কুৰব+ক) 1. A purple sort of *Jhinti* or barleria. 2. A crimson species of amaranth. *a.* (*mfn.*) Having a bad voice, uttering a disagreeable sound.

কুৰব *s.* (*m.*) 1. The osprey (*Falco haliaetus*) 2. Another species of eagle, not yet ascertained.

কুৰবী *s.* (*f.* কুৰব+বী) 1. A female osprey. 2. A sheep, an ewe. 3. A small black bird fabled never to drink but when it rains. *Wilkins' MS.*

কুৰল *s.* (*m.* for কুৰব) 1. An osprey (*Falco haliaetus*). 2. Another species of eagle not yet ascertained.

কুৰস *s.* (*m.* কু+ৰস) Spirituous or vinous liquor. *a.* (*mfn.*) Of a bad juice or essence.

কুৰিতে *v. a.* To scrape, to pare, to gnaw.

কুৰীতি *s.* (কু+বীতি) A bad custom.

কুৰ্ *s.* (*m*) 1. (In *Hindu* mythology) The proper name of a sovereign of the north-west of India, or the country about *Dehli*, and ancestor of both *Pāndu* and *Dhritarāshtra*: though the patronymic derived from it is most usually applied to the sons of the latter. 2 *Kuru* or *Uttarakuru*, the most northerly of the four *Mahā-Dwīpas*, or principal divisions of the known world; by other systems it is considered as one of nine divisions or *Varshas* of the same, in both cases it is the country beyond the northernmost range of mountains extending to the frozen ocean. *Wilson.*

কুৰ্ই *s.* (corrupt. of কুৰ্কুৰ) Gravel, nodules of limestone.

কুৰ্ক্ষেত্র *s.* (*n.* কুৰ্+ক্ষেত্র) The country near *Dehli*, the scene of the great battle between the *Kurus* and *Pāndus*, celebrated in the *Mahā-*

bhārata, in which the whole race of KURU was destroyed by that of PĀNDU. See *Manu* 11. 19. *As. Res.* vii. 241.

कूकटि *s.* (कू + कटि) Disgust, dislike.

कूकज *s.* The wards of a lock.

कूकट *s.* (*m.* from कू + R. कट्) 1. Yellow amaranth. 2. Yellow barleria.

कूकटक *s.* (*m.* कूकट + क) 1. Yellow or white amaranth. 2. A yellow species of barleria (*Barleria prionitis*).

कूकवक *s.* (*m.*) A plant (*Gomphrena globosa*).
a. (*mfu.*) Poor, indigent. *Wilkins' MS.*

कूकवर्ष *s.* (कूक + वर्ष) One of the sub-divisions of *Uttara-Kuru*, or the most northerly division of the earth.

कूकविन्द *s.* (*m.* कूक + विन्द from R. विद्) 1. A fragrant grass (*Cyperus rotundus*). 2. A kind of barley. 3. A ruby.

कूकविस् *s.* (*m.* कूक + विस्) A *Pala* of gold, equal to about seven hundred grains Troy.

कूकप *a.* (*mfu.* कू + कप) Of an ugly or uncouth shape, deformed *s.* (*n.*) An ugly shape or form. -ता (*f.*) or -ता (*n.*) Ugliness, deformity.

कूकपी *a.* (-पिन् *mfu.* कू + कप + ईन्) Ugly, ill-shaped, uncouth.

कूकूट *s.* Sweepings, filth, rubbish.

कूकूब *s.* (*m.*) 1. A dog. 2. (*Beng.*) A yelping, a barking.

कूकूबी *s.* (*f.* कूकूब + बी) A bitch.

कूकूब *s.* The yelping and barking of a little noisy dog.

कूकूबणि *s.* The scratching of the body.

कूकूक *s.* (*f.*) Inspissated milk. See कूकूक.

कूती *s.* (from P. كُتِي) A coat, a jacket.

कूद् Root, 1. (कूदते or कूदते) To play. Also written कूद्.

कूदन *s.* (*n.* R. कूद् + अन) Play, playing, sport. See कूदन.

कूदिते *v. a.* (from R. कूद्) To skip, to play, to leap, to frisk, to gambol.

कूर्ध *s.* (*m.*) 1. The knee. 2. The elbow. *a.* Under the control of, subject to. Also written कूर्ध.

कूर्ध *a.* (*m.* -र्धन्, *f.* -र्धनी, *n.* -र्धन्. *pres. part. a.* R. कूर्ध) Doing, acting, making. *s.* (*m.*) 1. An agent. 2. A servant

कूल Root, 1. (कूलति) 1. To accumulate. 2. To be of km, to act as of km. 3. To flow homogeneously. 4. To count.

कूल *s.* (*n.*) 1. Family, race, tribe, or caste. See *Trans. R. A. S.* 11 167, 177, 178. 2. A herd, a flock, &c. of animals of the same species. 3. An inhabited country. 4. A house, an abode. 5. The body. 6. A blue stone: see कूलथ. *m.* An artist of celebrated descent. (*Beng.*) (corrupt. of कूबल) A jujube (*Zizyphus Jujuba*).

कूल *s.* 1. The name of a plant (*Zizyphus Jujuba*). 2. A fan for winnowing corn.

कूलक *s.* (*m.* कूल + क) 1. A species of ebony (*Diospyros tomentosa*). 2. An artist of eminent descent; a man of family. 3. An epithet of the moon. 4. A white ant. 5. An ant- or mole-hill. (*n.*) 1. A sort of gourd (*Trichosanthes dioeca*). 2. A collection of any thing. 3. The connexion of several stanzas, protraction of the government of the noun or verb through several verses, contrary to the practice of closing the sense with each verse. 4. (In rhetoric) Prose in which compound terms are

sparingly admitted. *As. Res.* x. 449. a. (mfñ.)
Relating to a tribe or family. *Wilkins' MS.*

कुलकर्त्तक s. (m. कुल + कर्त्तक) A person who
is a thorn to his family.

कुलकर्म s. (-र्मन् n. कुल + कर्मन्) 1. The
duties to be performed by the members of any
particular caste, tribe, or family. 2. The giving
a daughter to a person of noble family.

कुलकलङ्क s. (m. कुल + कलङ्क) A person who is
a stain or disgrace to his family.

कुलकुह s. The noise occasioned by gargling or
washing the mouth.

कुलक्रिया s. (कुल + क्रिया) 1. The duties to be
performed by the members of any particular
tribe or family. 2. The bestowing a daughter
in marriage to a person of a noble family.

कुलक्लेश s. (n. कु + क्लेश) An evil or inauspicious
omen or sign. a. (mfñ.) Inauspicious, ominous,
unlucky.

कुलक्षय s. (m. कुल + क्षय) The downfall, ruin,
or decay of a family.

कुलगत a. (mfñ. कुल + गत) Entered into a fa-
mily, incorporated with a family.

कुलगविमा s. (-मन् m. कुल + गविमन् from
उक्) The pride of high birth, family-pride.

कुलगौरव s. (n. कुल + गौरव from उक्) The
greatness or importance of a family.

कुलग्न s. (n. कु + लग्न) An inauspicious ascension
of one of the signs of the Zodiac.

कुलकी s. (In architecture) A settle. *Mohun P.*
p. 76.

कुलछुत a. (mfñ. कुल + छुत) Deprived of family-
privileges, rejected by his family.

कुलज a. (mfñ. कुल + ज from R. जन्) 1. Born
in a family. 2. Of noble birth.

कुलजात a. (mfñ. कुल + जात) 1. Born in a fa-
mily. 2. Of noble birth or descent.

कुलजी s. (कुल + जी ?) A genealogy, a register
of the members of a family, a pedigree.

कुलज्ज a. (कुल + ज्ज) Acquainted with a family.

कुलज्जन s. (m.) The name of a plant (*Alpinia*
Galanga, and *Galanga major*).

कुलजा s. (f.) An unchaste woman, a prostitute.

कुलजापति s. (m. कुलजा + पति) The husband
of an unchaste woman, a cuckold.

कुलजी s. (f.) Red arsenic.

कुलतिलक s. (n. कुल + तिलक) A person who
is an ornament to his family.

कुलथ s. (m. from कुल + R. थ्) A kind of
vetch (*Dolichos biflorus*). Also कुलथक्लया.

कुलथिका s. (f. कुलथ + ईका) A blue stone
used as a collyrium.

कुलथा s. (f.) A variety of the *Āryā* metre in
Sanskrit prosody. *As. Res.* x. 464.

कुलदर्प s. (m. कुल + दर्प) Family-pride, family-
importance.

कुलदीपिक a. (mfñ. कुल + दीपिक) Ennobling
a family, rendering a family illustrious.

कुलदेवता s. (f. कुल + देवता) The tutelary
deity of a particular family

कुलधर्म s. (m. कुल + धर्म) Any practice or ob-
servance peculiar to a tribe or caste; the pecu-
liar duty of each caste or race; a family-duty
See *Manu* 1, 118. a. Natural. *Forster*

कुलधारक s. (m. कुल + धारक) A son. (Lit
The upholder of a family.)

कुलध्वंस s. (m. कुल + ध्वंस) The destruction or
ruin of a family.

कुलन s. (v. noun of कुलिते) The being sufficient
in quantity to answer a given purpose. a. Suf-
ficient.

कुलनन्दन a. (mfñ. कुल + नन्दन) Causing joy to

a family. *s. (m.)* The source of joy to a family ; a son.

কুলপতি *s. (m. কুল + পতি)* The head or chief of a family.

কুলপালক *a. (mfn. কুল + পালক)* Supporting a family, providing for a family.

কুলপালিকা *s. (femin. of কুলপালক)* A chaste woman.

কুলপালী *s. (f. কুল + পালী from R. পাল্)* A chaste woman.

কুলপি *s. 1.* The name of a plant (*Barleria longifolia* or *Tribulus lanuginosus*). *2.* Sugar-cane. *Sabda S. p. 66.*

কুলফল *s. 1.* The jujube-tree (*Zizyphus Jujuba*) ; also its fruit. *2.* A water-lily. *3.* A pearl. *Sabda S. p. 127.*

কুলবতী *s. (f. কুল + বৎ + ত্রী)* A woman of a reputable family.

কুলবধূ *s. (f. কুল + বধূ)* A virtuous wife. — ত্রী (*f*) or — ত্রী (*n.*) Chastity, virtue in a wife.

কুলবর্দ্ধক *a. (mfn. কুল + বর্দ্ধক from R. বৃধ্)* Increasing or advancing a family.

কুলবিপ্র *s. (m. কুল + বিপ্র)* The family-priest.

কুলবৃদ্ধি *s. (f. কুল + বৃদ্ধি)* The increase, promotion, or advancement of a family.

কুলব্রহ্ম *a. (mfn. কুল + ব্রহ্ম)* Deprived of the privileges of a family ; excluded from a family.

কুলমান *s. (m. কুল + মান)* The honour of a family.

কুলবক্ষক *a. (mfn. কুল + বক্ষক)* Preserving a family. *s. (m.)* One who takes care of a family.

কুলশীল *s. (কুল + শীল)* The honour of a family ; that conduct which is honourable to a family.

কুলশ্রেষ্ঠী *a. (-ঈন্ mfn. কুল + শ্রেষ্ঠ + ইন্)*

1. Well-born, of good family. 2. Eminent in a family. *s. (m.)* An artificer or artist of eminent birth.

কুলসমুব *a. (mfn. কুল + সমুব)* Sprung from a good family.

কুলসী *s. (from কুল)* 1. A number of fruits tied together by their stalks for the convenience of carriage. 2. A contrivance for carrying fishes, or other articles, by enclosing them in a small sheaf of straw tied close at both ends. *Carey.*

কুলস্রী *s. (f. কুল + স্রী)* A chaste woman ; a woman of good family and reputation ; a housewife.

কুলস্থ *a. (for কুলস্থ from কুল + স্থ)* Standing on the bank of a river.

কুলী *s.* A fan to winnow corn, &c.

কুলাইতে *v. a. (from কুল)* 1. To possess. 2. To be in abundance, to be in sufficient quantity for any given purpose.

কুলদ্রাব *s. (m. কুল + দ্রাব)* One who disgraces his family. (*Lat.* A live coal to his family.)

কুলচাৰ *s. (m. কুল + আচাৰ)* The custom or usage observed by a family, race, or tribe.

কুলচার্য *s. (m. কুল + আচার্য)* A person who is employed to contract marriages between persons of different families, and who is consequently well versed in all that regards the pedigree and peculiar customs of the family. *Carey.*

কুলানী *a.* Supervising, superintending. *s.* A superintendant.

কুলায় *s. (m. কুল + অয় from R. ঐ)* 1. A nest. 2. A place, a spot in general.

কুলাল *s. (m.)* 1. A potter. 2. A wild cock.

কুলালী *s. (f. কুলাল + ত্রী)* 1. The wife of a potter. 2. A species of blue-stone, applied as a collyrium to the eyes.

কুলি *s.* A labouring man. See কুলি.

কুলিক *s.* (m.) 1. A serpent. 2. An artist or artificer of eminent birth. *a.* (mfn.) Of a good family, well-born.

কুলিতে *v. n.* (from কুল) To be in sufficient quantity for any given purpose; to abound.

কুলিয়াকাড়া *s.* The name of a thorny shrub (*Caparis spinosa*). *Carey.*

কুলিয়াখাড়া *s.* The name of a plant (*Barleria longifolia*). *Mohun P.* p. 32.

কুলিশ *s.* (mn.) 1. The thunderbolt of INDRA. 2. A kind of fish (*Cyprinus Koorchi*? *Buchanan's MSS.*).

কুলীন *a.* (mfn. কুল+ঈন) Of high or noble descent, well-born, of a good family. *s.* (m) 1. The highest class of *Bráhmans* in *Bengál.* 2. A horse of a good breed. —তা (f.) or —ত্ব (n.) Nobility.

কুলীনা *s.* (f. from কুলীন) The name of a variety of the *A'ryá* metre in *Sanskrit* prosody. *As. Res.* x. 464.

কুলীর *s.* (m.) A crab.

কুলীরশঙ্গী *s.* (f. কুলীর+শঙ্গী+ঈ) The name of a plant not yet ascertained (Lit. Having the antennae of a crab).

কুলীশ *s.* (mn.) INDRA's thunderbolt: see কুলিশ.

কুলুপ *s.* (corrupt. of A. كَلْب) A bolt, a lock, a padlock.

কুলুপকাঠী *s.* (কুলুপ+কাঠী) A key.

কুলোক *s.* (m. কু+লোক) A bad man, a knave

কুলোৎপন্ন *a.* (mfn. কুল+উৎপন্ন) Sprung from a good family.

কুলোদ্গত *a.* (mfn. কুল+উদ্গত) Sprung from a good family.

কুলোদ্ভব *s.* (m. কুল+উদ্ভব) The origin of a family. *a.* (mfn.) Sprung from a good family.

কুল্কুট *s.* The noise of gargling the mouth.

কুল্কুট *s.* (from কুল্কুট) (In medicine) a gargism. *Mohun P.* p. 29.

কুল্কুল *s.* The noise of gargling the mouth or the rippling of water. Also কুল্কুল.

কুল্কুলাইতে *v. a.* (from কুল্কুল) To ripple.

কুল্কুর্ *s.* (কুল্ for কোল, + কুর্) A composition of dried jujubes beat up with salt, used as an article of food. *Carey.*

কুল্কুল *s.* (কুল্ for কোল or for কুল, with কুল as a rhyme to it) 1. Jujubes and all things of that kind. 2. A family with all its appendages, family-honours.

কুল্ল *s.* (mn.) 1. A disease. 2. (m.) The ancle.

কুল্মাষ *s.* (mn.) Sour gruel prepared by the spontaneous fermentation of the water of boiled rice. (n.) 1. Half-ripe barley. 2. Forced rice. 3. A sort of phaseolus. 4. A kind of bean (*Dolichos Catjang*). (m) A dish consisting of half-boiled rice, with pulse, &c, commonly called *Khichri*. Also written কুল্মাষা.

কুল্মাষাভিনুত *s.* (n কুল্মাষ+অভিনুত) Sour gruel.

কুল্মাস *s.* (mn.) See কুল্মাষ.

কুল *s.* (n. from R. কুল) 1. A bone. 2. A measure of eight *dronas*, or about fifty-six pounds sixteen ounces avoirdupois. 3. A wicker fan for winnowing corn. 4. Flesh. (n.) A counsellor. *a.* (mfn. from কুল) Belonging to a good family or race.

কুল্যা *s.* (f from R. কুল) 1. A river 2. A canal, a channel for irrigating. 3. A ditch, a dyke or trench. 4. A drug (*Celtis Orientalis*) 5. A virtuous woman.

কুল্ল *ad.* (from A. كَلْب) Only, wholly

কুল্লই *s.* (from কুল্লই) A limestone, nodule; gravel.

कूली *s.* The noise made by gargling the throat.

कू *Root, IV.* (कूशति) 1. To embrace, to enfold. 2. To take out or from. *x.* (With the insertion of a nasal, कूशयति) To shme. See **R. कू**.

कू *s. (mn. from R. कू ')* 1. A species of grass, called *husa*, used in religious ceremonies and sacrifices (*Poa cynosuroides*). 2. (*n.*) Water. 3. (*m.*) The yoke of a plough. *a. (mfn.)* 1. Weak, depraved. 2. Mad, inebriate.

कूशुम्भि *a. (mfn. कू + मुम्भि)* Having the hand full of sacrificial grass.

कूशल *s. (m.)* 1. Adequacy, fitness, ability. 2. Virtue, virtuous action. 3. Safety, happiness, good fortune, welfare : the proper word to be used in saluting a *Bráhma*n. *Manu* III. 127. *a. (mfn.)* 1. Skilful, fit, able, adequate. 2. Happy, prosperous, right, well. — *ता (f.)* or — *त्र (n.)* 1. Skilfulness, cleverness. 2. Auspiciousness, happiness.

कूशलव *s. (m. only dual — (वौ); from कू + लव)*
The two sons of RÁMA, viz. KUSA and LAVA.

कूशली *a. (—लिन् mfn. कूशल + ईन्)* Happy, lucky, prosperous, auspicious.

कूशसु *a. (mfn. कू + सु)* Having the hand full of sacrificial grass.

कूशी *s. (f. from कू)* 1. A rope. 2. A plant, commonly called *Maukát'ha*. 3. (*Beng. from कू*) Sacrificial grass (*Poa cynosuroides*).

कूशकु *a. (mfn.)* Causing heat, anger, or uneasiness. *s. (m)* 1. An ape. 2. Fire. 3. The sun. *Wilkins' MS.*

कूशमूषीय *s. (कू + अमूषीय)* A ring made of sacrificial grass, and worn at times of religious ceremonies by all except married women, who wear a ring made of *durva* grass (*Panicum dactylon*). *Curey.*

कूशकू *s. (m. कू + अकू)* A blade of sacrificial grass.

कूशसन *s. (n. कू + आसन)* A small mat of sacrificial grass, on which a *Bráhma*n sits when performing his devotions.

कूशिक *s. (m.)* The *Sál* tree (*Shorea robusta*). *Wilkins' MS.*

कूशिते *v. a. (from R. कू)* To rough-hew timber.

कूशी *s.* 1. A plough-share. 2. A pod of cotton. 3. A sort of boat or spoon, used in making libations.

कूशीद *s. (n. for कूसीद)* The profession of usury. See **कूशीद**.

कूशील *a. (mfn. कू + शील)* Of a wicked character or disposition, evil-minded, evil-disposed. — *ता (f.)* or — *त्र (n.)* Wickedness, evil disposition.

कूशीलव *s. (m. from कू + लव)* An actor, a mime, a dancer. *Manu* III. 155. *Dual (—वौ)* The two sons of RÁMA, viz. KUSA and LAVA.

कूशील *s. (m.)* A barn, a cupboard, a granary, any receptacle for rice or grain.

कूशीय *s. (m. कूशी locat. case of कू, + शय from R. शी)* A lotus. (*Lat. Sleeping in the water.*)

कू *Root, IV.* (कूशति) To expel, to force or draw out, to extract.

कूशल *a. (mfn. for कूशल)* Skilful, clever, experienced.

कूशित *ad. Sans.* Excellently.

कूशित *ad. Sans.* Happy, well, right, auspicious, fortunate.

कूशीद *s. (n.)* Usury. See **कूशीद** and **कूसीद**. *a. (mfn.)* Inert, indifferent, apathetic.

कू *s. (n. from R. कू)* 1. A plant, a kind of

costus (*Costus speciosus*). 2. The leprosy, the elephantiasis. 3. A sort of poison.

कुष्ठग्र *a.* (*mfn.* कुष्ठ + ग्र) Curing leprosy. *s.* (*m.*) A medicinal plant commonly called *Hijāvali*.

कुष्ठग्री *s.* (*f.* कुष्ठग्र + ग्री) 1. A species of fig-tree (*Ficus oppositifolia*). 2. An esculent root (*Solanum Indicum*).

कुष्ठमय *a.* (*mfn.* कुष्ठ + मय) Leprous, full of leprosy.

कुष्ठबोग *s.* (*m.* कुष्ठ + बोग) The leprosy, the elephantiasis.

कुष्ठान्वित *a.* (*mfn.* कुष्ठ + आन्वित) Leprous, afflicted with the elephantiasis.

कुष्ठी *a.* (— श्चिन् *mfn.* कुष्ठ + ईन्) Leprous, a leper.

कुम्भाउ *s.* (*m.*) A pumpkin-gourd (*Cucurbita pepo*).

कुम्भाउक *s.* (*m.* कुम्भाउ + क) A pumpkin-gourd (*Cucurbita pepo*).

कुम् Root, iv. (कुम्भति) To embrace. x. (With the insertion of a nasal, कुम्भयति) To shine.

कुम्भ *s.* The name of a plant (*Carthamus tinctorius*). *Mohun P.* p. 59. See कुम्भ.

कुम्भल *a.* (*mfn.* for कुम्भल) 1. Adequate, able. 2. Prosperous, happy. 3. Virtuous.

कुम्भीद *s.* (*n.* कु + नीद from R. यद् '1) Usury, the profession of usury. 2. Any loan to be repaid with interest. (*mfn.*) A money-lender, an usurer.

कुम्भीदिक *s.* (*mfn.* कुम्भीद + ईक) One who follows the profession of usury.

कुम्भ *s.* (*n.*) 1. A flower in general. 2. A particular plant (*Carthamus tinctorius*). 3. Fruit. 4. The menstrual flux.

कुम्भविचित्र *s.* (*n.* कुम्भ + विचित्र) The name of a sort of metre in *Sanskrit* prosody. See *As. Res.* x. 433. *note*.

कुम्भसुवक *s.* (*n.* कुम्भ + सुवक from R. सु) The name of a species of the *Dandaka* metre in *Sanskrit* poetry. *Yates' Gr.* p. 426.

कुम्भाङ्गुन *s.* (*n.* कुम्भ + अङ्गुन) The calx of brass, used as a collyrium.

कुम्भित *a.* (*mfn.* कुम्भ + ईत) Flowered, with expanded blossoms.

कुम्भितलता *s.* (*f.* कुम्भित + लता) A species of *Dhrita* metre in *Sanskrit* poetry. *As. Res.* x. 472. *Yates' Gr.* p. 426.

कुम्भेषु *s.* (*m.* कुम्भ + ईषु) A name of KÁMA the Indian deity of love. (Lit. Whose shafts are flowers).

कुम्भु *s.* (*m.*) 1. Safflower (*Carthamus tinctorius*). *Hort. Ben.* p. 60. 2. A student's water-pot. 3. Gold.

कुम्भति *s.* (*f.* कु + भति from R. भ्) Wickedness, depravity.

कुम्भु *s.* (*m.*) A name of VISHNU.

कुम्भुर्बु *s.* (*f.*) A pungent seed, Coriander See कुम्भुर्बु

कुम्भुर्बुक *s.* (*f.*) A pungent seed, Coriander

कुम्भ Root, x (कुम्भयते) 1. To smile improperly or blameably. 2. To see mentally, to perceive, to imagine. (This is considered by some as a denominative, and to be classed improperly amongst the roots. *Wilson*. It seems to be composed from the prefix कु and the root मि)

कुम्भ *s.* (कु + भ) An ominous dream, the night-mare.

कुह Root, x. (कुहयते) To surprize, to astonish, to excite wonder.

कुहक *s.* (*m.* R. कुह + अक) Legerdemain, magic, sorcery. (*mfn.*) A cheat, a sorcerer.

कुहकी *s.* (कुहक + ई) A sorcerer, a cheat, a juggler.

কুহন *a. (mfn. R. কুহ্ + অন)* Envious.

কুহনা *s. (f. R. কুহ্ + অনা)* Hypocrisy, assumed and false sanctity, the interested performance of religious ceremonies.

কুহন *s. (n.)* 1. A cavity, a hole, a cave. 2. A fissure, a rent. 3. The ear-hole. 4. The larynx.

কুহু *s. (f.)* 1. New-moon: the first day of the first quarter on which the moon rises invisible. 2. The cry of the *Kokila* or Indian cuckoo.

কুহেড়িকা *s. (f. কু Earth + হেড়িকা from R. হেড্ To cover)* A fog, a mist, haze, haziness.

কুহেড়ী *s. (from কু Earth + R. হেড্ To cover)* A fog, a mist.

কু *ROOT, VI. (কুবতে)* To moan, to groan, to utter sounds as from pain. *IX. (কুনাতি, কুনীতে)* To moan, to sound as from pain.

কুকুদ *a. (mfn.)* Giving a damsel in marriage with due ceremony, and suitable decorations.

কুট *s. (m.)* A breast, a female breast, especially that of a young or unmarried woman.

কুটীকান্ত *s.* The name of a plant (*Mimosa octandra*). *Hort. Ben.* p. 41

কুত্ *ROOT, I (কুততি)* To make any articulate sound, to utter a cry as a bird, to *coo* as a pigeon, to *caw* as a crow. Frequently used in composition with the prefixes *অন*, *উপ*, *নিব্* or *পরি*, without any apparent change of the meaning.

কুততি *s. (n. R. কুত্ + ইত)* The cry of a bird, any inarticulate sound uttered by animals.

কুট্ *ROOT, X. (কুটয়তে)* 1. To avoid or decline giving, to *not* give. 2. To render indistinct or unintelligible, to muddle or render confused or foul. (*কুটয়তি*) 1. To give pain. 2. To burn. 3. To call or invite. 4. To counsel or advise

কুট্ *s. (m. from R. কুট্ ?)* A house, a dwelling.

(*mn.*) 1. The peak or summit of a mountain. 2. A water-jar. 3. A heap of grain, a ream of paper, &c. 4. Uniform and elementary substance. 5. A hammer, a mallet. 6. A plough-share. 7. The body of a plough. 8. A trap for catching deer. 9. Illusion, fraud, deceit; untruth, falsehood; (or attributively) false, untrue. *a. (mfn.)* Vile, mean, low. *Wilson.*

কুটক *s. (n. কুট্ + ক)* A plough-share.

কুটয়ন্ত *s. (n. কুট্ + যন্ত)* A trap or snare for catching deer, birds, &c.

কুটশঃ *ad. Sans. (কুট্ + শন্)* By heaps, by crowds.

কুটশাল্মলি *s. (m. কুট্ + শাল্মলি)* A species of the *Simul* or silk-cotton tree.

কুটশাসন *s. (n. কুট্ + শাসন)* A forged patent. *Wilkins' MS.*

কুটম্ *a. (mfn. কুট্ + ম্)* Unchangeable, uniform, always the same, unalterable (as the soul, eternal space, &c) — *তা* (*f.*) or — *ত্ব* (*n.*) Unchangeableness, uniformity.

কুটার্থ *s. (কুট্ + অর্থ)* Obscurity, ambiguity of meaning, a fiction.

কুটোপায় *s. (m. কুট্ + উপায়)* Trick, fraud, stratagem.

কুত্ *ROOT, VI. (কুততি)* 1. To be or become firm or solid. 2. To eat.

কুত্ *s. (corrupt. of কুট্)* 1. A ream of paper. 2. (corrupt. of কুল) An end; the end of a thread when it is entangled; a clue.

কুত *s. (n. R. কুত্ + য)* A wall.

কুণ্ *ROOT, X. (কুণয়তি, কুণয়তে)* To contract, to close.

কুণি *a. (mfn. from R. কুণ্)* Having a withered or crooked arm, crooked-armed.

कूतनी *s.* (from α . قطن) A sort of stuff, the warp of which is silk, and the woof cotton.

कूथली *s.* (कू for कु + थली) A satchel, a wallet.

कूप Root, χ . (कूपयति) To be weak. According to some, this root should be written कृप्.

कूप *s.* (*m.*) A well.

कूपक *s.* (*m.* कूप + क) 1. The mast of a vessel. 2. A stake, &c. to which a boat is moored. 3. A funeral-pile. 4. A well. 5. A temporary well, a hole dug for water in the dry bed of a rivulet. 6. A leathern oil-vessel. 7. The hollow below the loins. 8. A buttock. 9. A hole dug under a funeral pile. 10. A tree or rock in the middle of a stream.

कूपजल *s.* (*n.* कूप + जल) Well-water, spring-water; water from any place except the Ganges.

कूपमयूक *s.* (*m.* कूप + मयूक) A person who has not seen the world. (Lit. A frog in a well).

कूपान *s.* (*m.*) The ocean

कूपिक *a.* (*mfn.* कूप + ईक) Belonging to a well.

कूपिका *s.* (*f.* कूप + ईका) A stone found in water, a pebble.

कूपोदक *s.* (*n.* कूप + उदक) Well-water see कूपजल.

कूपर *s.* (*mn.*) The pole of a carriage or a piece of wood to which the yoke is fixed.

कूपी *s.* (corrupt. of कूप) A well.

कूपगिठिया *a.* (कूप for कूर्म, + गिठिया for शृङ्ग) Having a back like that of the tortoise; round-backed, gibbous.

कूर्च्छ *s.* (*mn.*) The upper part of the nose, the part between the eye-brows.

कूर्च्छशीर्ष *s.* (*m.* कूर्च्छ Praise, + शीर्ष Principal) A drug, commonly called *Jiraka*, one of the eight principal medicaments of the *Hindus*.

कूर्च्छि *s.* The name of a medicinal plant (*Wrightea antidysenterica*). *Sabda S.* p. 376.

कूर्च्छिका *s.* (*f.* कूर्च्छ + ईका) 1. Inspissated milk, curds. 2. A needle. 3. A quilt. 4. A hinge or pivot. *Wilkins' MS.*

कूर्द Root, ι . (कूर्दते) To play. See कूर्द.

कूर्दन *s.* (*n.* R. कूर्द + अन) The act of playing; sport, pastime, amusement.

कूर्दिते *v. a.* (from R. कूर्द) To play, to gambol, to prance.

कूर्प *s.* (*m.*) 1. The elbow. 2. The knee. Also written कूर्पा (*f.*)

कूर्पाङ्क *s.* (*mn.*) 1. A bodice, a jacket with short sleeves worn next the body especially by women. Also कूर्पाङ्ग.

कूर्मा *s.* (*m.*) A tortoise, a turtle: the second incarnation of *VISHNU* in the form of a tortoise. *As Res.* i. 352.

कूर्मशृङ्ग *s.* (*m.* कूर्मा + शृङ्ग) 1. The back or shell of a tortoise. 2. The name of a plant (*Gomphrena globosa*)

कूर्मशृङ्गाम्बु *s.* (*n.* कूर्मा + शृङ्ग + अम्बु) The back of a tortoise, tortoise-shell

कूर्मावतार *s.* (*m.* कूर्मा + अवतार) In *Hindu* mythology, the second incarnation of *VISHNU*, in the shape of a tortoise. *As Res.* i. 352.

कूल Root, ι . (कूलति) 1. To cover, to screen, to enclose, to hide, to conceal. With अनु prefixed, To protect, to patronize, to be kind

कूल *s.* (*n.*) 1. A shore, the bank of a river. 2. A heap, a mound. 3. A pool, a pond. 4. The rear of an army. 5. (*Beng.*) The name of a fruit-tree (*Zizyphus Jujuba*), also its fruit.

कूलक *s.* (*m.*) 1. An insect. 2. A mountain. (*n.* for कूलक) A pile or heap. *Wilkins' MS.*

কূলস্থ *a. (mfn. কূল + স্থ)* Standing on the bank of a river.

কূলগাছ *s. (corrupt. of কোলি + গাছ)* The jujube-tree (*Zizyphus Jujuba*). *Carey.*

কূলহিত *v. a.* To afford, to furnish, to hold, to contain, to make up a deficiency, to make good a loss. *Forster.*

কুলি *s.* A labouring-man. See কুলি.

কুলিকুলি *ad. (from কূল)* To the brim. *a.* Reaching to the top of the bank. *Carey.*

কুমাপ্ত *s. (m. for কুমাপ্ত)* A pumpkin-gourd (*Cucurbita pepo*). Also কুমাপ্তী.

কুমাপ্তক *s. (m. কুমাপ্ত + ক)* A pumpkin-gourd.

কৃ Root, *v. (কৃণোতি, কৃণতে)* To hurt, to injure, to kill. VIII. *(করোতি, কুরুতে)* To do, to make, to perform any kind of action. This root is very frequently used in composition with prefixes which variously modify its meaning; e. g. With **অধি** 1. To select. 2. To overcome. 3. To bear patiently. 4. To abstain from. With **অনু** To imitate, to resemble, to take after. With **অপ** 1. To remove, to take away. 2. To hurt, to injure. With **আ** To call, with **উপ + আ** To make returns (for kindness received); with **নিব্ + আ** To frustrate, to refute (an argument); with **উৎ + আ** To reproach, with **নি + আ** 1. To render manifest or public. 2. To explain, to expound. With **উৎ** To tear, to lacerate. With **উপ** To reward, to repay, to make returns. Also, with the insertion of a mute **স্** (**উপস্করোতি** or **উপস্কুরুতে**) 1. To alter. 2. To assemble. 3. To adorn. 4. To reply. With **নি** To hurt, to injure. With **নিব্** To throw out, to turn away. With **পৰা** To act well. With **পৰি** (a mute **স্** being inserted, **পৰিস্করোতি**) 1. To polish or perfect. 2. To collect, to as-

semble, to bring together. With **প্র** 1. To make, to do. 2. To hurt, to injure. 3. To defile (a woman). With **বি** 1. To change, to alter. 2. To destroy. 3. To agitate, to disturb. 4. (**বিকুরুতে**) To utter, to sound. With **সং** 1. To join, to unite, to collect. 2. To unite by matrimony. 3. To adorn, to decorate.—Besides these prefixes, the root **কৃ** often occurs with other words, adverbs, &c. put before it; e. g. With **নমস্** (**নমস্করোতি**) To do homage, to show reverence or respect; with **তিবস্** (**তিবস্করোতি**) To scorn, to blame; with **অলং** (**অলংকরোতি**) To adorn, to embellish. It also frequently appears in composition with a sort of adverb derived from substantives or adjectives, commonly ending in **ঈ**, and expressive of the attribution of a new nature or quality to a thing; e. g. **কর্ণধারীকরোমি** I choose (a person) as my pilot, from **কর্ণধার** *s.* A helmsman or pilot, + **করোমি** from R. **কৃ**; **স্বীকরোমি** I appropriate a thing to myself, from **স্ব** *a. (mfn.)* Own, proper, + **করোমি**.

কৃক *s. (m.)* The throat, the larynx.

কৃকণ *s. (m.)* 1. A kind of partridge, commonly called *Kaer* (*Perdix sylvatica*). 2. A worm.

কৃকলাস *s. (m. from কৃক + R. লস?)* A lizard, a chameleon (*Lacerta Mauritanica*?).

কৃকবাকু *s. (m. কৃক + বাকু)* 1. A cock, a gallinaceous fowl. 2. A peacock. 3. A chameleon.

কৃকাটিকা *s. (f. from কৃক + অট্?)* 1. The back of the neck. 2. The raised and straight part of the neck.

কৃকুলাস *s. (m.)* A chameleon, a lizard. See **কৃকলাস**.

কৃচ্ছ *s. (mn.)* Pain, bodily pain. 2. Penance, austerity, expiation. 3. Hardship, distress,

difficulty. 4. Sin. *a. (mfñ.)* 1. Painful. 2. Sinful, wicked. *ad. Sans.* Hardly, scarcely.

कृच्छ्रागत *a. (mfñ. कृच्छ्र + गत)* 1. Suffering pain or distress. 2. Engaged in the performance of a severe penance.

कृच्छ्रम *ad. (from कृच्छ्र)* With difficulty, scarcely.

कृत् *Root, vi. (कृत्ति)* 1. To be thick or coarse, to be gross or solid. 2. To eat.

कृत् *a. (mfñ. R. कृ + २ Sec Wilkins' Gr. § 805)* Doing, making, performing. Only used in

comp. e. g. कर्मकृत् *a. (mfñ.)* Who does the work, from कर्मन् *s. (n.)* Work, + कृत्; भयकृत् *a. (mfñ.)* Making fear, from भय *s. (m.)* Fear, + कृत्.

कृत् *s. (n. R. कृ + २)* The name of a class of suffixes, commonly called *Kridanta* suffixes, which are used in forming nouns from verbal roots.

कृत् *Root, vi. (कृत्ति)* To cut, to divide. With कृत् or निवृत् To cut off; with पतिवृत् To separate, to sever; with विवृत् To tear off, to sever. *vii. (कृत्ति)* To surround, to encompass.

कृत *a. (mfñ. R. कृ + त)* 1. Done, made, performed. Frequently used in composition; e. g.

पूर्वकृत *a. (mfñ.)* Done formerly, from पूर्व + कृत; जन्मावसृत *a. (mfñ.)* Done in a former state of existence, from जन्मन् + अवसृत + कृत. 2. Injured, hurt. 3. Fit, proper. *s. (n.)* The *Krita-Yuga*, the first of the four ages of the world according to the mythological chronology of the *Hindus*. It lasted 1,728,000 years. *Kāla S. p. 77. ad. Sans. (-तु)* 1. Enough, sufficient. 2. Completely finished. 3. Enough, have done, no more.

कृतक *a. (mfñ. कृत + क)* Artificial, factitious, not produced spontaneously. *s. (n.)* Factitious salt,

produced by boiling and evaporating from saline soils.

कृतकर्म *a. (-र्मन् mfñ. कृत + कर्मन्)* Having successfully got over a work or business; skilful, clever, able.

कृतकाम *a. (mfñ. कृत + काम)* Having fulfilled one's wishes.

कृतकार्य *a. (mfñ. कृत + कार्य)* Having performed a duty, having successfully got through an undertaking.

कृतकृत्य *a. (mfñ. कृत + कृत्य)* Having succeeded in an undertaking, successful, fortunate.

कृतकृत्य *a. (mfñ. कृत + कृत्य)* Having discharged an incumbent duty, having successfully accomplished a business. -ता *(f.)* The state of having done one's duty.

कृतघ्न *a. (mfñ. कृत + घ्न from R. हन्)* 1. Making no return for former kindness, ungrateful. 2. Defeating or rendering useless all previous measures. (Lit. Destroying that which has been done). -ता *(f.)* or -तृ *(n.)* Ingratitude, ungratefulness.

कृतज्ञ *a. (mfñ. कृत + ज्ञ from R. ज्ञा)* 1. Grateful, mindful of former services or favours. 2. Observant of propriety, correct in conduct. -ता *(f.)* or -तृ *(n.)* Thankfulness, gratitude.

कृतदार *a. (mfñ. कृत + दात्रीः)* Married.

कृतनिराश्रय *a. (mfñ. कृत + निराश्रय)* Having duly attended to the daily religious observances.

कृतपाप *a. (mfñ. कृत + पाप)* Sinful, trespassing. *s. (m.)* A sinner.

कृतपुण्य *a. (mfñ. कृत + पुण्य)* Skilled in archery.

कृतपूजा *a. (mfñ. कृत + पूजा)* Accomplished in virtuous acts.

कृतविक्रय *s. (कृत + विक्रय)* Sold, disposed of by sale.

कृतबुद्धि *a.* (*mfn.* कृत+बुद्धि) Wise, learned, clever. *Manu* 1. 97.

कृतविवाह *a.* (*mfn.* कृत+विवाह) Married.

कृतमान *s.* (*m.* कृत+मान्) The name of a plant (*Cassia fistula*).

कृतमुख *a.* (*mfn.* कृत+मुख) Skilled, clever, conversant.

कृतयुग *s.* (*n.* कृत+युग) The first of the four ages of the world according to the mythological chronology of the *Hindus*. it comprises 1,728,000 years. *Kāla S.*, p. 77. See **सत्तयुग**.

कृतलक्षण *a.* (*mfn.* कृत+लक्षण) Excellent, amiable, &c. noted for good qualities.

कृतसङ्गान *a.* (*mfn.* कृत+सङ्गान) Associated, combined.

कृतसापत्निका *s.* (*f.* कृत+सापत्नी+क) A superseded wife, one whose husband has married a second wife. Also written **कृतसापत्नी**, **कृतसापत्नीका** or **कृतसापत्निका**.

कृतहस्त *a.* (*mfn.* कृत+हस्त) Skilled, experienced, dexterous, clever, handy.

कृतान्श *a.* (*mfn.* कृत+अंश) Shared out, divided into portions, allotted.

कृतशुलि *a.* (*mfn.* कृत+अशुलि) Standing in a supplicating manner, by joining the hands but keeping the palms from touching, as if to hold an offering.

कृतवत् *s.* (*m.* कृत+अवत्) 1. A name of YAMA, son of SŪRYA, and regent of the dead, or Death personified. 2. Fate, destiny. 3. A demonstrated conclusion, an established doctrine. 4. A sinful or inauspicious action. 5. Saturday, which is considered as an unlucky day. *Wilson*. 6. (*n.*) Prepared bread or food of any kind.

कृतपराध *a.* (*mfn.* कृत+अपराध) Guilty, criminal, sinful.

कृतार्थ *a.* (*mfn.* कृत+अर्थ) Having attained a desired end; successful.

कृतार्थी *a.* (-ार्थिन् *mfn.* कृत+अर्थिन्) 1. Desirous of success. 2. Thankful. *Carey*.

कृताहिक *a.* (*mfn.* कृत+अहिक) Having performed the daily rites of purification, &c.

कृति *s.* (*f.* R. कृ+ति) 1. Act, action, acting, doing. 2. The manner after which a thing works; influence, operation. *Mohun P.* p. 146. 3. (In mathematics) a square-number. *Colebr. Alg.* p. 8. 4. A kind of metre in *Sanskrit* prosody. *As. Res.* x. 472.

कृतिता *s.* (*f.*) or **कृतिव्र** *s.* (*n.* कृतिन्+ता or +व्र) An accomplishment, an acquirement, ability, cleverness; knowledge, learning, skill; virtue, piety, good conduct.

कृतिप्रकृति *s.* (*f.* कृति+प्रकृति) The extracting the root of a square. *Colebr. Alg.* p. 170.

कृती *a.* (-तिन् *mfn.* कृत+इन्) 1. Accomplished, learned, wise, able, clever. 2. Virtuous, pious, well-behaving.

कृते *ad.* *Sans.* (*locat. case* of कृत) For, on account of. (Used in composition, e. g. **मथकृते**, or with a genitive case, e. g. **मम कृते** On my account, for me.)

कृतोद्वाह *a.* (*mfn.* कृत+उद्वाह) Married.

कृत् *a.* (*mfn. part. pret. p.* R. कृ+उत्) 1. Cut, divided. 2. Desired, sought, wished for.

कृति *s.* (*f.* R. कृ+ति) 1. The skin or hide of an animal. 2. The hide (usually that of an antelope) upon which the religious student sits, sleeps, &c. 3. One of the lunar mansions: see **कृत्तिका**.

कृत्तिका *s.* (*f.* कृति+का) The third of the lunar mansions or constellations in the moon's path, corresponding to the Pleiades. *As. Res.* 11. 293. 12. 323. *Kāla S.* p. 74.

কৃত্তিবাসাঃ *s.* (-সম্ *m.* কৃত্তি + বাসম্) An epithet of SIVA or MAHÁDEVA. (Lit. Clothed in a (tiger's) skin).

কৃত্বস্ A termination which is put after words denoting numbers to form adverbs of repetition.

Ex. **পঞ্চকৃত্বঃ**. Five times, from **পঞ্চ** + **কৃত্বস্**.

Wilkins' Gr. § 1040.

কৃত্ব *a.* (*mfn.* R. ক্ + য, see *Wilkins' Gr.* § 730).

1. To be done or performed; practicable, feasible. 2. Hired as an assassin, mischievous or hostile through covetousness, &c. *s.* (*n.*) 1. That which ought to be done, a duty. 2. A motive, a cause. -তা (*f.*) or -ত্ব *Practicability.*

কৃত্বা *s.* (*femin.* of **কৃত্ব**) 1. Action, act. 2. A female deity to whom sacrifices are offered for destruction and magical purposes. 3. A pestilence.

কৃত্রিম *a.* (*mfn.* from R. ক্) Made, fictitious, artificial, counterfeit, false. *s.* (*m.*) An adopted son. *Manu* ix. 169.

কৃত্রিমধূপক *s.* (*m.* কৃত্রিম + ধূপক from ধূপ) A perfume composed of ten or eighteen different ingredients.

কৃত্রিমপুত্র *s.* (*m.* কৃত্রিম + পুত্র) An adopted son.

কৃত্বম্ *a.* (*mfn.*) All, whole, entire.

কৃত্বন্ত *a.* (*mfn.* কৃত্ব + অন্ত) Terminated by one of the suffixes called কৃত্ব q. v.; derived from a verbal root (as a substantive or adjective).

কৃপ্ Root, 1. and x. (কল্পতে, কল্পয়তি) 1. To imagine, to think, to conceive. 2. To paint or colour. 3. To mix. 4. To be able, to be prepared for a thing. With উপ prefixed, To prepare, to get ready; with পরি, To consider, to think of; with প্র, To determine; with বি, To deliberate, to consider. Also x. (কৃপয়তি) To be weak, to pity, to feel compassion.

কৃপণ *a.* (*mfn.* R. কৃপ্ + অন) 1. Miserly, par-

simonious. 2. Base, vile. 3. Low, little. *s.* (*n.*) Compassion, pity, tenderness. -তা (*f.*) or -ত্ব (*n.*) 1. Parsimony, niggardliness. 2. Wretchedness. 3. Smallness, lowness.

কৃপয়া *ad.* Sans. (*instrum. case* of কৃপা) Compassionately, graciously.

কৃপা *s.* (*f.* from R. কৃপ্) 1. Tenderness, mercy, pity. 2. Misery. 3. Avarice.

কৃপাকর *s.* (*mfn.* কৃপা + কর) Merciful, compassionate, tender, gracious.

কৃপাণ *s.* (*m.* from R. কৃপ্ for R. ক্লপ্) A scymetar.

কৃপাণী *s.* (*f.* from কৃপাণ) 1. A knife. 2. Shears or scissors. 3. A dagger.

কৃপাবলোকন *s.* (*n.* কৃপা + অবলোকন) Kind superintendence.

কৃপালু *a.* (*mfn.* কৃপা + আলু) Tender, compassionate, merciful - তা (*f.*) or -ত্ব (*n.*) Compassionateness, tenderness, mercy.

কৃপীট *s.* (*n.*) 1. Water. 2. The belly. 3. Wood, amber. 4. A forest.

কৃপীটযোনি *s.* (*m.* কৃপীট + যোনি) Fire. (Lit. Whose source was in the waters.)

কৃণ্ Root, v. (কৃণোতি) 1. To kill, to hurt or injure in any way. 2. To act, to do. 3. To go, to move. 4. To be in pain.

কৃমি *s.* (*m.*) 1. A worm, an insect. 2. The worms, as a disease. *Mohan P.* p. 28. 3. *Lac* the red dye (which is in fact an insect).

কৃমিকোশোম্ *a.* (*mfn.* কৃমি + কোশ + ওম্) Silken. (Lit. What comes from the balls made by a worm).

কৃমিঘ্ন *s.* (*m.* কৃমি + ঘ্ন) The name of a shrub used in medicine as an anthelmintic, commonly called *Bireng* (*Erycibe pameulata*, *Rox.*).

কৃশ্ Root, iv. (কৃশতি) To make thin or small.

কৃশ *a.* (*mfn.* from R. কৃশ্) 1. Thin, small. 2.

Lean, emaciated. -उा (f.) or -उ (n.)
Meagreness, thinness.

कृशाक्षी s. (f. कृश+अक्ष+इ) A woman of a slender or delicate shape.

कृशानू s. (m. from कृश?) 1. Fire. 2. The name of a plant (Plumbago Zeylanca). Wilson.

कृशानुबेताः s. (-उत् m. कृशानू+बेत्) An epithet of SIVA.

कृशाश्वी s. (-श्विन् m. कृश+अश्व+इन्) A dancer, an actor, a tumbler.

कृष् Root, I. (कृषति) and VI. (कृषति, कृषते)

1. To draw or make furrows. 2. To plough.
3. To pull, to draw, to attract. With अप or अव prefixed, 1. To draw away, to remove. 2. To pay no attention to; with आ To attract, to draw towards; with ऊ 1. To draw upwards, to raise, to lift up. 2. To excite, to make proud; with नि To draw near, to approach; with परि To draw around; with वि To draw away; with ज To pull off, to draw along with.

कृषक s. (m. R. कृष्+अक) (Lit. Drawing furrows; hence) 1. The ploughshare. 2. A peasant, a farmer, a husbandman. 3. An ox. a. (mf.) Performing the business of agriculture. See कृषिक.

कृषाण s. (from R. कृष्) A husbandman, a ploughman, a farmer.

कृषाणी s. (from R. कृष्) Husbandry, agriculture.

कृषाणू s. (m. for कृशानू) A name of fire.

कृषि s. (f. from कृष्) 1. Cultivating the soil, ploughing. 2. Agriculture, husbandry.

कृषिक a. (mf. R. कृष्+इक) Cultivating the soil, ploughing. s. (m.) 1. The ploughshare. 2. A husbandman, a farmer, a peasant. See कृषक.

कृषिकर्म s. (-र्मन् n. कृषि+कर्मन्) Agriculture, husbandry.

कृषी s. (-षिन् m. R. कृष्+इन्) A ploughman, a husbandman.

कृषीबल a. (mf. कृषि+बल suffix) Living by agriculture; cultivating the soil. s. (m.) A husbandman.

कृष्ट a. (mf. pret. part. p. R. कृष्+उ) 1. Ploughed or tilled (as a field). 2. Drawn, pulled.

कृष्टल s. (n.) 1. A beautiful scarlet, called also Gunja. 2. The name of a weight. Wilkins' MS. See कृष्टल.

कृष्टि a. (mf. R. कृष्+ति) Wise, learned.

कृष् a. (mf.) Black, or dark blue. s. (n.) Black pepper. (m.) 1. Black, the colour, or dark blue which is often confounded with it by the Hindus. 2. KRISHNA, the most celebrated of the Avatāras or incarnations of the deity VISHNU. 3. (Beng.) The name of a plant (Nigella Indica). -उा (f.) or -त् (n.) Blackness, blueness.

कृष्कर्म a. (-र्मन् mf. कृष्+कर्मन्) Sinful, criminal.

कृष्केलि s. (कृष्+केलि) The name of a plant (Mirabilis Jalapa). Mohun P. p. 60.

कृष्कुडा s. (कृष्+कुडा) The name of a plant (Ponciana pulcherrima). Mohun P. p. 61.

कृष्जन्माष्टमी s. (f. कृष्+जन्मन्+अष्टमी) The eighth day of the second half of the month Śrāvana, the birth day of KRISHNA. As. Res. III. 289.

कृष्जीवक s. (m. कृष्+जीवक) The name of a plant which is used for medicinal and culinary purposes (Nigella Indica).

कृष्जीवा s. See कृष्जीवक.

कृष्वाँटी s. (कृष्+वाँटी) The indigo-plant (Indigofera tinctoria). Sabda S. p. 243.

कृष्पक्ष s. (m. कृष्+पक्ष) The dark half of a

month, the fifteen days during which the moon is in the wane. See *Manu* I. 66.

कृष्णक्रीय *a.* (कृष्ण + क्रीय) 1. Pertaining to the wane of the moon. 2. Illegitimate, bastard.

कृष्णपाक *s.* (*m.* कृष्ण + पाक) The name of a tree bearing a small fruit which when ripe is of a black colour (*Carissa Carondas*)

कृष्णकारण *s.* (*m.* कृष्णपाक + रण) The name of a tree (*Carissa Carondas*). See **कृष्णपाक**.

कृष्णफल *s.* (*m.* कृष्ण + फल) A fruit-tree (*Carissa Carondas*). See **कृष्णपाक**.

कृष्णफलपाक *s.* (*m.* कृष्णफल + पाक) A fruit-tree (*Carissa Carondas*). See **कृष्णपाक**.

कृष्णवर्णा *s.* (*f.* from कृष्ण + वर्णा) The name of a shrub (*Seriatula anthelmintica*)

कृष्णवर्ण *a.* (*mfn.* कृष्ण + वर्ण) Black, of a dark-blue colour

कृष्णवर्मा *s.* (- वर्मन् *m.* कृष्ण + वर्मन्) Fire (Lat. Making a black road).

कृष्णवर्ण *s.* (कृष्ण + वर्ण) The name of a variety of basil (*Ocimum pilosum*) with dark-coloured leaves. *Carey*.

कृष्णवृत्ता *s.* (*f.* कृष्ण + वृत्ता) The trumpet-flower (*Bignonia suaveolens*).

कृष्णवैरी *s.* (*f.* कृष्ण + वैरी from *R. विर*) The name of a medicinal plant not yet ascertained

कृष्णमूग *s.* (कृष्ण + मूग) A small sort of kidney-bean used as an article of food (*Phaseolus Max*). Also written **कृष्णमूग**. *Mohun P.* p. 60

कृष्ण *s.* (*m.* from कृष्ण) A black variety of the *Ratti* seed (*Abrus precatorius*). *Colebr. Alg* p. 2.

कृष्णलवण *s.* (*n.* कृष्ण + लवण) A factitious salt, either that prepared by evaporation from saline soil, or the medicinal kind called *Bit Loben* or *Bit Noben*. *Wilson*

कृष्ण *s.* (*femin.* of कृष्ण) A shrub bearing a small black and red berry, the *Ratti* or *Gunja* (*Abrus precatorius*).

कृष्णलोहित *a.* (*mfn.* कृष्ण + लोहित) Of a purple colour. *s.* (*m.*) Purple (the colour).

कृष्णशान *s.* (*m.* कृष्ण + शान for शान) The black antelope. See **कृष्णशान**

कृष्णशर्पा *s.* (*m.* कृष्ण + शर्पा) The black and most deadly variety of the *Cobra de Capello* (*Colebr. Naga*).

कृष्णशान *s.* (*m.* कृष्ण + शान) The black antelope (*Antelope cervicapra*). *Manu* II. 23.

कृष्णशान्ति *s.* (*m.* कृष्ण + शान्ति) See **कृष्णशान**.

कृष्णशुक्ल *s.* (कृष्ण + शुक्ल) The heart or black part of agallochum or aloe-wood (*Aquillaria Agallocha*).

कृष्णश्वेत *s.* (*m.* कृष्ण + श्वेत) The name of a tree which bears black blossoms.

कृष्ण *s.* (*f.* from कृष्ण) Long-pepper

कृष्णजिन *s.* (कृष्ण + जिन) The hide of a black antelope (*Antelope cervicapra*), used by devotees as a seat and bed

कृष्णपद्माजिता *s.* (कृष्ण + पद्माजिता) A blue variety of a beautiful climbing plant (*Chitorea Tematea*). *Carey*.

कृष्णपद्म *s.* (कृष्ण + पद्म) 1. A black variety of tale. 2. A black cloud

कृष्णिका *s.* (*f.* कृष्ण + ईका) Black mustard.

कृष्ण *Root, iv.* (कृष्ण + वि) To throw out, to scatter, to drop. With अनु prefixed, To fill, with आ To draw furrows, to mark lines, with उ To throw, to cast, with ई 1. To scatter. 2. To fill up, to cover over, with ए To disperse, with इ To hunt, to injure, with रि To throw, to cast, to send, with ऋ To fill up —

ix. (ক্ৰাতি, ক্ৰীতে) To hurt, to injure.—x. (কাবয়তে) To know.

কু Root, x. (কীৰ্ত্তমতি) 1. To proclaim, to announce, to render known or notorious. 2. To extol, to praise, to glorify. With পরি, প্র, or সং prefixed, To declare, to announce.

কুপ Root, x. This root is generally supposed to be another form of R. কৃপ q. v. but as কল্পন signifies the act of clipping or cutting, this root must imply to clip, to cut, though this sense is not given in the native lists of roots. See কুণ্ড, and কল্পন.

কুণ্ড a. (mfu. pret. part p. R. কৃপ + ত) 1. Clipped, cut. *Manu* iv. 35. 2. Made, formed. 3. Contrived, imagined. 4. Appointed, fixed. 5. Denominated, called.

কে pron. (from কিং) Who?

কেয়া s. (corrupt. of কেতক) A small tree which produces a very fragrant flower (*Pandanus odoratissimus*). *Hort. Ben.* p. 71. Also written কেয়াফুল.

কেয়াকাটা s. The name of a plant (*Pandanus fortidus*). *Hort. Ben.* p. 74.

কেয়ারি s. (corrupt. of কেদার) 1. A garden-bed. 2. (corrupt. of কীট + অবি) A medicine used to destroy maggots in cattle.

কেই s. The name of a fish (*Clupea fente*, *Lacépède*). *Carey*.

কেউ pron. (corrupt. of কিং) Any one, some one.

কেউআহরণী s. (কেউআ + হরণী) The name of a tree (*Mimosa heterophylla*). *Carey*.

কেউটিয়ামুখা s. (corrupt. of কৈবর্তীমুখক) A sort of grass with a fragrant root (*Cyperus rotundus*). *Carey*.

কেউটিয়ামাস s. (corrupt. of কৃষ্ণসর্প) The

black and most dangerous variety of the *Cobra de Capello* (*Coluber Naga*). *Carey*.

কেউবা s. (corrupt. of কাঁক?) A crow.

কেওতা s. The name of a tree common in the forests near the sea (*Sonneratia apetala*). *Carey*.

কেওয়াচেচনী The name of a plant (*Leea hirta*). *Sabda S.* p. 110.

কেঁই s. The seed of tamarinds.

কেঁইবীচি s. (কেঁই + বীচি for বীজ) The seed of tamarinds.

কেঁউ s. (corrupt. of কেঁমুক) 1. The name of a beautiful scitamineous plant (*Costus speciosus*). 2. A species of ebony (*Diospyros melanoxylon*, *Carey*; *Diospyros tomentosa*, *Rox.*). *Mohun P.* p. 32.

কেঁউকেঁউ s. The yelling of a dog when beaten. —কনিতে v. a. To bark as a dog.

কেঁঞা a. (from v. كان The name of a country) 1. A native of *Keyán*. 2. Quarrelsome, disputatious, captious, dogmatical. s. The name of a plant (*Solanum nigrum*). *Carey*

কেঁও s. The name of a tree (*Diospyros melanoxylon*). *Sabda S.* p. 116.

কেঁকলাস s. (corrupt. of কুকলাস) A species of lizard (probably *Lacerta Mamitamea*). *Carey*.

কেঁকিতে v. a. To draw or sweep powdered or fluid substances from a board, table, or the like, into a vessel with the hand. কেঁকিয়া নীতে To take. *Carey*.

কেঁচা s. A long spear or pike made with wood or bamboo with a head of iron.

কেঁচিতে v. a. To become raw, to become imperfect or inexpert.

কেঁচো s. (corrupt. of কিকুলুক) A worm, an earth-worm. *Mohun P.* p. 56.

কৈচকীল *s.* A marble or ball of dried earth used by boys in play.

কৈদ *s.* The name of a tree (*Diospyros melanoxylon*). *Carey*.

কৈদিত্তে *v. a.* (for কৈদিত্তে from R. ক্রন্দ) To weep. Only the adverbial participle is used.

কৈদুআবাঘ *s.* (কৈদুআ for কৈদো, + বাঘ for ব্যাঘ্র) A wolf.

কৈদো *a.* (from ক্ষক্) Thick, clumsy. *s.* (from কৈদিত্তে) A wolf.

কৈদোবাঘ *s.* (কৈদো + বাঘ for ব্যাঘ্র) A wolf.

কৈৰেয়াশিম *s.* (from শিম) A sort of kidney-bean (*Dolichos lignosus*). *Carey*.

কেকব *a. (mfu.)* Squint-eyed.

কেকা *s. (f.)* The cry of a peacock.

কেকাঁটা *s.* (from কেআ + কাঁটা) A plant which grows by the side of rivers, and the leaves of which are armed with spines (*Pandanus fectidus*). *Carey*.

কেকাঁটাল *s.* (from কেআ + কাঁটাল) A sort of bread-fruit, a species of *Artocarpus* not yet described.

কেকা *s.* (-কিন্ *m.* কেকা + ইন্) A peacock.

কেগাছ *s.* (from কেআ + গাছ) The tree of the Andaman bread-fruit (*Pandanus odoratissimus*).

কেটিৎ *pron. Sans. (nom. plur. masc. of কিত্তিৎ)* Some, several.

কেচুআ *a.* Assuming a feigned character, hypocritical. *Carey*. Also written কেচো.

কেজুয়া *a.* (corrupt. of কার্যগাই) Useful, serviceable.

কেজাই *s.* A species of fern (*Polypodium Kanguha*, *Buchanan's MSS.*). *Carey*.

কেচুআ *a.* (from কাঠ for কাষ্ঠ) Hard like wood, woody. *s.* 1. A vessel to bale out the water from a boat. 2. A round wooden vessel in which cattle are fed, or articles of food deposited.

কেচুআথটী *s.* (কেচুআ + থটী) A wood-market, a wood-magazine.

কেচুআনেড় *s.* (কেচুআ + নেড়) Scybalæ.

কেচুআভোলা *s.* (কেচুআ + ভোলা) A fish (*Lutianus Chimensis*, *Lacepède*). *Carey*.

কেণ *a.* (from কেশিতে) Bought, purchased. *s.* The act of purchasing.

কেণা *a.* (from কেশিতে) Bought, purchased. *s.* A purchase.

কেণাবেচা *s.* (কেণা + বেচা) Bargain and sale

কেশিতে *v. a.* (from কিশিতে) To cause to purchase, to employ a person to buy articles.

কেনো *s.* (from কৰ্ণ) An insect which the natives of India dread lest it should creep into their ears: it appears to be a species of *Julus*. Also written কেনোই. *Mohun P* p 56.

কেৎ *Root, x. (কেতয়তি)* 1 To call or invite. 2. To counsel or advise.

কেতক *s. (m.)* A small tree which produces a fragrant flower (*Pandanus odoratissimus*)

কেতকী *s. (f. কেতক + কী)* A kind of tree (*Pandanus odoratissimus*, *Rox*)

কেতন *s. (n. R. কেৎ + অন)* 1. A flag, a banner; a mark or sign. 2. An abode, a dwelling-place. 3. A place, a site, a situation.

কেতাব্ *s.* (A. كتاب) A book.

কেতু *s. (m. from R. কেৎ)* 1. A banner, a standard, a flag. 2. A mark, a sign, a symbol. 3. (In mythology) The name of an *Asura* or demon. 4. Kert, the dragon's tail or descending node. 5. (In astronomy) The ninth of the planets.

কেতুমালি *s. (n. from কেতু + মালি)* (In the geography of the *Hindus*) One of the nine great divisions of the known world, the western portion of *Jambu-Dwīpa* Also written (কেতুমালিনবর্গ).

কেদর *s. (m.)* The name of a plant. *a. (mfu.)* Squint-eyed.

কেদার *s.* Liquid filth

কেদার *s. (m.)* 1. A field 2. An enclosure, a border. 3. A mountain.

কেদারী *s. (f.)* A particular scale in the musical system of the *Hindus*. *As. Res.* III. 78

কেন *s. (m.)* The name of an *Upanishad*, so called from the word with which it opens *As. Res.* VIII. 468, 472, 478.

কেন *ad. Sans. (instrum. case of pron. কিং)* Why? By what?

কেননা *ad. (কেন + না)* For, because

কেনহ *a. (কেন + হ)* Some, any

কেনিতে *v. a. (from R. ক্রী)* To buy. See কেপিতে.

কেনিপাতক *s. (m. কে from ক Water, + নিপাতক from R. পত)* The helm, a rudder, a large oar used as a rudder. Also written কেনিপাত.

কেন্নে *ad. How? why?*

কেন্দু *s.* A plant which grows in wet places and is used as a potherb (*Commelina nudiflora*). *Carey.*

কেন্দু *s. (m.)* A sort of ebony (*Diospyros melanoxylon*).

কেন্দুআবাঘ *s. (কেন্দুআ + বাঘ)* A wolf.

কেন্দ্র *s. (m.)* The centre of a circle. *Colebr. Alg.* p. 90. The argument of a circle. *Kāla S.* 367.

কেন্নাকৈদবাই *s.* A scorpion. *Sabda S.* p. 39. 204.

কেপ্ Root, 1. (কেপতে) 1. To shake or tremble. 2. To go, to move or approach.

কেবট *pron. (কে from কিং, + বট)* Who? (emphatically).

কেব্ Root, 1. (কেবতে) To serve.

কেবল *a. (mfu.)* 1. One, alone, simple, rare, only. 2. All, entire, whole. *ad. Sans.* 1. Alone, only, merely. 2. Certainly, absolutely.

কেবা *pron. (কে from কিং, + বা)* Who? In what way? What sort of?

কেমন্ *ad. (কে from কিং, + মন্)* How?

কেয়ড়ি *s.* The name of a fish (*Cyprinus Kuhlhaus, Buchanan's MSS.*). *Carey.*

কেয়াল *a. (corrupt. of ফ্রিয়ার্)* Marketable, i. e. clean, winnowed (said of gram)

কেয়ুর *s. (n.)* A bracelet worn on the upper arm.

কেবতী *s.* The name of a plant (*Eclipta prostrata*). *Hort. Ben.* p. 62.

কেবাল *s.* A paddle for rowing a boat, a small oar.

কেবয়ো *s.* A name given in some parts to the common field-pea with a purple flower. *Carey.*

কেবল *s. Kerala-Des, or the modern Malabar.*

কেবলি *s.* The name of a climbing shrub (*Caparis aphylla*) *Carey.*

কেবানী *s. (corrupt. of করণ)* A scribe, a writer, an accountant.

কেবাম্ *s. (from Engl. cramp)* A cramp, a staple.

কেবায়ী *s. (A. کرایه)* The hire or rent of a thing.

কেবায়াদার *s. (P. کرایه دار)* A renter.

কেবায়াদারী *s. (কেবায়াদার + ঈ)* The condition of a renter.

কেবালী *s.* The name of an aquatic plant (*Ambrosinia ciliata*). *Hort. Ben.* p. 65.

কেন্ Roor, ১. (কেন্‌তে) 1. To shake. 2. To go or move.

কেন্‌হিতে *v. a.* To strip off the bark, to shell, to peel fruit, to skin an animal.

কোলি *s. (mf.)* Play, amusement, sport, pastime, diversion.

কোলিকদম্ব *s. (কোলি + কদম্ব)* The name of a timber-tree (*Naucllea cordifolia*). Also written কোলিকদম্বা. *Hort. Ben.* p. 14

কোলিগৃহ *s. (m. (কোলি + গৃহ))* A play-house, an assembly-room, a theatre. *Carey*

কোনিয়াকোঁড়া *s.* A plant (*Mimuspertum polyspermum*, *Ret.*) *Mohun P.* p. 32

কোন্‌গান *s.* A cow bearing many calves. *Sabda S.* p. 384

কোন্‌গানী *s.* Sour gruel, rice-gruel.

কেশ *s. (m.)* 1. The hair of the head. 2. A mane.

কেশপক্ষ *s. (m. (কেশ + পক্ষ))* Much or ornamented hair.

কেশপাশ *s. (m. (কেশ + পাশ))* Much or ornamented hair.

কেশপাশী *s. (f. (কেশপাশ + ঈ))* A lock of hair on the top of the head.

কেশপুষ্টী *s. (কেশ + পুষ্ট from R. পুষ্ট)* A species of club-rush (*Scirpus Kysoot*).

কেশধুম *s.* The name of a plant (*Ceratostema vaccinaea*). *Hort. Ben.* p. 33.

কেশব *s. (m. from (কেশ + ব))* An epithet of KRISHNA or VISHNU. *a. (mfu.)* Having much or handsome hair.

কেশবন্ধ *s. (কেশ + বন্ধ)* An ornament for the hair. *Sabda S.* p. 219.

কেশবেশ *s. (m. (কেশ + বেশ))* 1. A fillet of hair, a tress. 2. The dressing and adorning of the hair.

কেশমার্জুনী *s. (f. (কেশ + মার্জুনী from R. মৃৎ))*

A comb. Also written কেশমার্জুন (*n.*)

কেশব *s. (mn. from (কেশ + ব))* 1. A mane. 2. The filament of a flower, especially that of a lotus. (*m.*) The name of several plants viz. 1. The *Assa fetida*. 2. A plant commonly called *Nagesar* (*Mesua ferrea*). 3. *Mimusops Elengi*. 4. *Rottlera tinctoria*. 5. (*Beng.*) Saffron.

কেশবাজ *s. (কেশ + বাজ from R. বাজ)* 1. The name of a bird (*Corvus corax*). 2. A plant, the juice of which is used to colour the hair (*Verbesma calendulacea*). *Carey*.

কেশবিনী *s. (corrupt. of কেশবাজ)* The name of a plant (*Verbesma calendulacea*). *Carey*.

কেশবী *a. (-বিন্ m. (কেশব + ইন্))* (Lat. Having a mane: hence) 1. A horse. 2. A lion. *a. (Beng.)* Maned.

কেশবা *s.* The name of a species of pulse (*Lathyrus sativa*) *As. Res.* x. 16.

কেশবীমল্লঙ্গী *s. (কেশবী + মল্লঙ্গী)* A species of rush (*Scirpus bispicatus*). *Hort. Ben.* p. 6.

কেশহস্ত *s. (m. (কেশ + হস্ত))* Much or ornamented hair.

কেশাকেশী *s. (from (কেশ))* A mutual pulling of the hair and fighting, a squabble, a brawl.

কেশান্ত *s. (m. (কেশ + অন্ত))* 1. The ceremony of cutting off the hair. *Manu* ii. 65. 2. The extremity or the end of the hair. 3. The duty of alms-giving, offering presents to *Bráhmans*, &c

কেশিক *a. (mfu. (কেশ + ইক))* Having fine or luxuriant hair.

কেশিনী *s. (f. (কেশিন্ + ঈ))* A kind of grass (*Andropogon aculeatum*).

কেশী *a. (-শিন্ mfu. (কেশ + ইন))* 1. Having fine hair. 2. Hairy, shaggy. *s. (m.)* An epithet of KRISHNA or VISHNU. (*Beng.*) The kernel of a *mango* stone.

কেশুর *s.* (corrupt. of কেশক) 1. A kind of grass (Scirpus Kysoor). *Sabda S.* p. 148. 2. Another sort of grass (Cyperus pertenuis). *Sabda S.* p. 229.

কেশুরিয়া *s.* (corrupt. of কেশক) A kind of grass (Scirpus Kysoor). *Hort. Ben.* p. 6.

কেশুর্যা *s.* (corrupt. of কেশক?) A plant (Verbesma calendulacea). *Mohun P.* p. 59.

কেশা *s.* (corrupt. of কাশ) A species of grass (Saccharum spontaneum). *Sabda S.* p. 117.

কেশী *s.* (corrupt. of কোষ) The kernel of a mango stone. Also written কেশী.

কেশব See কেশব.

কেশবী See কেশবী.

কৈ *pron.* (from কিং) Any one, some one

কৈ *pron.* (from কিং) Any one, some one.

কৈ *Root, 1.* (কায়তি) To sound.

কৈ *ad.* (from কু) Where?

কৈলা *a.* (corrupt. of কোমল) 1. Tender, young. 2. A suckling-calf. *Carey.*

কৈলাবাজুর *s.* (কৈলা + বাজুর) A suckling-calf.

কৈকেয়ী *s.* (*f.* from কেকয় The name of a king, + ঐ) The name of one of the wives of King DASHARATHA and mother of BHARATA (Lit. The daughter of KEKAYA).

কৈকর্য *s.* (*n.* from কিকর + য়) Slavery, servitude.

কৈটভ *s.* (*m.*) The name of an Asura or demon.

কৈটভজিৎ *s.* (*m.* কৈটভ + জিৎ from R. জি) An epithet of VISHNU. (Lit. The subduer of KAITABHA).

কৈটর্য *s.* (*m.*) A plant used in medicine, commonly called *Kāyap'hal.*

কৈতব *s.* (*n.* from কিতব) 1. Fraud, deceit,

roguery. 2. Gambling, swindling. *a.* (*mf.*) Gaming, gambling, cheating. Also written কৈতবক.

কৈত *s.* The name of a cucurbitaceous plant (Trichosanthes anguina). *Carey.*

কৈদ *s.* (A. قید) Imprisonment.

কৈদার *s.* (*n.* কেদার) A multitude of fields. (*m.*) Rice, corn.

কৈদারক *s.* (*n.* কেদার + অক) A multitude of fields. Also written কৈদারিক.

কৈদার্য *s.* (*n.* কেদার + য়) A multitude of fields.

কৈদী *s.* (from A. قید) A prisoner.

কৈফ *s.* (A. كيف) 1. Spirituous liquors, an intoxicating drug. 2. Intoxication.

কৈফিয়াৎ *s.* (A. كفت) A detailed account; the peculiar circumstances attendant on an event; an affair.

কৈফী *a.* (from A. كیف) One addicted to intoxication.

কৈবব *s.* The name of a fish (Lutianus Koibur, *Buchanan's MSS.*). *Carey.*

কৈবর্ত *s.* (*m.* from ক + বর্ত from R. बृत्?) 1. A fisherman, a waterman. 2. The name of one of the lowest classes of the *Hindus*. See *As. Res* v 61. *Manu* x. 34.

কৈবর্তিমুশক *s.* (*n.* কৈবর্ত + মুশক) A fragrant kind of grass (Cyperus rotundus). Also written কৈবর্তমুশক, কৈবর্তীমুশক, কৈবর্তমুশ, &c.

কৈবল *s.* (*n.* কেবল + য়) 1. The detachment of the soul from matter, and exemption from farther transmigration; final beatitude, absorption into the divine essence, eternal emancipation. *Trans. R. A. S.* 1. 566. 2. The name of an *Upanishad*. *As. Res.* VIII. 479.

কৈভোল *s.* The name of a fish (*Holocentrus trispinosus*, or *Perca trispinosa*, *Buchanan's MSS.*). *Carey*. Also written কৈভোলা.

কৈবব *s. (n.)* The white esculent water-lily (*Nymphaea lotus*). (*m.*) 1. A rogue, a cheat. 2. An enemy. See কৈবব.

কৈলা *s.* (corrupt. of কোমল) A sucking-calf.

কৈলাস *s. (m.)* 1. The name of a mountain in the *Himálaya* range near the lake *Mánasarovara*. 2. In *Hindu* mythology the fabulous residence of *KUVERA*, and favourite haunt of *SIVA*.

কৈশিক *s. (n. কেশ + ইক)* A quantity of hair, the head of hair.

কৈশোর *s. (n. from কিশোর)* Youth, childhood.

কৈশ *s. (n. কেশ + য়)* Much or ornamented hair, a head of hair.

কো *s.* (corrupt. of কূপ) 1. A well. 2. A fog, a mist.

কোয়াড় *s.* A species of aquatic bird (*Tantalus falcinellus*) *Carey*.

কোয়াড়া *s.* (corrupt. of কুহড়িকা) A mist) A mist or fog.

কোয়ামুড় *s.* The name of an ornamental shrub (*Callicarpa lanceolata*).

কোইট *s.* A bet, a clause, a stipulation.

কোঁক *s.* (from কুক্ষি) 1. The side. 2. The name of a stemless palm (*Phoenix acaulis*). 3. A groan, the noise of wind from the stomach.

কোঁকচা *s.* (from কুচিতে) A snarl in a rope or cord which is overtwisted. See কোঁচক.

কোঁকড় *s.* (from কুচিতে) Shrivelled up, shrunk, curled, crisped, crimped, puckered. *Carey*.

কোঁকড়সোঁকড় *s.* (কোঁকড় + সোঁকড় as a rhyme

to it) Shrivelled up, curled, crisped, contracted, crimped, puckered.

কোঁকড়া *s.* (from R. কুছ) A crumple, a curl, a fold, a contraction.

কোঁকড়াইতে *v. a.* (from কোঁকড়া) To cause a thing to contract or shrivel up, to curl hair, to crimp linen. (*v. n.*) To curl up, to shrink, to shrivel.

কোঁকড়ান *s. (v. noun of কোঁকড়াইতে)* The causing a thing to shrivel up; the curling of hair, &c. *a.* Shrivelled up, curled, crisped, contracted, puckered.

কোঁকড়ানি *s.* (from কোঁকড়াইতে) The causing of a thing to shrivel up, the curling of hair, &c.

কোঁকাইতে *v. a.* (from কোঁক) To groan, to moan, to grunt.

কোঁকানি *s.* (from কোঁকাইতে) A groaning, a moaning, a grunting noise.

কোঁকুড়িতে *v. a.* (from কুচিতে) To shrink up, to shrivel, to be crumpled, to become curled or crisped.

কোঁখ *s.* (corrupt. of কুক্ষি) A rib.

কোঁচ *s.* (from কুচিতে) A sheaf of fish-spears.

কোঁচই *s.* (from কুচিতে) The name of an edible species of fern.

কোঁচকা *s.* (from কুচিতে) A snarl in a rope or cord.

কোঁচড় *s.* (corrupt. of ফোড়) The lap; the sides or ends of a garment so gathered as to hold articles like a bag. *a.* Curled, puckered.

কোঁচড়তমাক *s.* (from কোঁচড় + তমাক) A particular kind of tobacco.

কোঁচড়ীয়াদাদু *s.* (কোঁচড়ীয়া from কোঁচড়, + দাদু) A ringworm on the privities or near them. *Carey.*

কোঁচনী *s.* A name of the province *Kúch-Behár.*
See কোঁচবেহান.

কোঁচরক *s.* (corrupt. of কোঁচ + বক) A small crouching species of heron (*Ardea jaculator*, *Buchanan's MSS.*). *Carey* A curlew *Mohun P.* p. 53.

কোঁচবেহান *s.* (কোঁচ The name of a particular class of *Hindus*, + বেহান for বিহার) *Kúch-Behár*, a country north of *Bengál*, bordering on *Bútán.*

কোঁচমুটিয়াতমাক *s.* (কোঁচমুটিয়া from কোঁচ + মুষ্টি + তমাক) A sort of tobacco prepared by binding the leaves round the lower part of the stem, so that it resembles a fish-spear. *Carey.*

কোঁচা *s.* (from কুচিতে) The front-tuck of the under garment.

কোঁচাইতে *r. a.* (from কুচিতে) To plait, to gather a piece of cloth in plait in order to sew it.

কোঁচান *s.* (*r. noun* of কোঁচাইতে) The plaiting of cloth, a plait. *a.* Gathered, plaited, puckered. *Carey.*

কোঁচাবহ *a.* (কোঁচা + বহ from R. বহ) A tram-bearer; one who is subject to the influence of another. *Carey.*

কোঁচাল *a.* (from কোঁচা) Wearing the tuck or apron of the lower garment long

কোঁড় *s.* The tender stem of a *bamboo* when it first rises from the ground.

কোঁড়ক *s.* (from কোঁড়) A mushroom.

কোঁড়চ *s.* (from কোঁড়). See কোঁচড়.

কোঁড়াচীয়াদাদু *s.* See কোঁচড়ীয়াদাদু.

কোঁড়া *s.* (from কোঁরক) 1. The tender stem or shoot of many plants, e. g. of a *bamboo*, of the *Arum campanulatum*, &c. 2. The holes or rings which serve as loops to an ornament worn on the arm by women and children 3 A species of flower. *Carey.*

কোঁতপাইতে *r. a.* (from কোঁতিতে *q. v.*)

কোঁতা *s.* (from কোঁতাইতে) A groaning or straining at the prospect of a little exertion. Also written কোঁতাকোঁতি and কোঁতানি.

কোঁতাইতে *r. a.* (from কোঁতিতে) To groan, to moan, to whine; to make great difficulty at doing a little thing.

কোঁতিতে *r. a.* To whine, to strain, to groan, to make great difficulties about small matters.

কোঁথকা *s.* (from কুঁত) A large staff, or rather club or bludgeon carried by some religious mendicants, and by people from some of the western countries. *Carey.*

কোঁথকাইতে *r. a.* (from কোঁথকা) To beat, to bang, to beat with a club or staff

কোঁথপাড়া *s.* (from কোঁতিতে) A groaning or straining at a very easy thing.

কোঁথা *s.* (from কোঁথিতে) A moan, a straining, a moaning.

কোঁথাইতে *r. a.* (*caus.* of কোঁথিতে) To groan, to strain, to grunt.

কোঁথিতে *r. a.* To strain, to groan, to moan, to grunt.

কোঁথানি *s.* (from কোঁথাইতে) A groaning, a moaning, a grunting.

কোঁথানীয়া *a.* (from কোঁথাইতে) Groaning, moaning, grunting.

কোঁদল *s.* (from কন্দল Strife, dispute) A quarrel, a dispute.

কোঁদলীয়া *a.* (from কোঁদল) Disputatious, quarrelsome, captious.

কোঁদা *s.* (from কুন্দিতে) The turning in a lathe. *a.* Turned in a lathe.

কোঁদাইতে *v. a.* (caus. of কোঁদিত্তে) To cause a person to turn any thing in a lathe.

কোঁদান *s.* (*v. noun* of কোঁদাইতে) The causing a person to turn any thing in a lathe. *a.* Ordered to be turned, turned.

কোঁদিত্তে *v. a.* (from কুন্দিতে) 1. To jump or skip about for joy. 2. To turn a thing in a lathe.

কোঁপা *a.* (from কুপ্পা Crooked-armed) Having distorted arms, crooked-armed.

কোঁয়বকীল *s.* A black sort of extract resembling catechu. *Carey.*

কোঁবিত্তে *v. a.* To dig. *Forster.*

কোঁস্ত *s.* A besom, a scrubbing-brush.

কোক *s. (m.)* 1. A wolf 2. The ruddy-goose (*Anas Casarca*). 3. A lizard or chameleon (*Lacerta Chamaeleon*). 4. The dwarf date-tree (*Phoenix acaulis*). *Carey.* 5. A wheel. 6. A bull. 7. Superiority. *Wilkins' MS.*

কোকনদ *s. (m. কোক + নদ)* The red lotus (*Nymphaea rubra*).

কোকনদচুবি *s. (m. কোকনদ + চুবি)* Red (the colour). *a. (mfn)* Red, of a red colour

কোকন্দ *s.* (corrupt. of কুকুৰশুদী) A species of flea-wort (*Conyza lacera*, and some other species). *Carey.* See কোকবন্দা.

কোকবন্দা *s.* A plant (*Salvia parviflora*). *Hort. Ben. p. 4.*

কোকবন্দা *s.* (corrupt. of কুকুৰশুদী) A species of flea-wort (*Conyza terebinthina*, and perhaps some other species). *Carey.* See কোকন্দ.

কোকল *s.* (corrupt. of কোকিল) The black Indian cuckoo (*Cuculus Indicus*).

কোকলা *s.* A species of dove (*Columba Pompadora*, *Buchanan's MSS. C. caesia, Carey.*)

কোকশিমা *s.* (from কুকুৰ + শিমা) The name of a plant which dogs are fond of smelling to before they expel urine (*Conyza terebinthina*, and perhaps some other species). *Carey.*

কোকসিমা *s.* A plant (*Celsia Coromandeliana*). *Mohun P. p. 59.*

কোকালে *ad.* (কোঁ from কিং, + কালে from কাল) At any time.

কোকিল *s. (m)* The black Indian cuckoo, called *Kokila* or *Koil* (*Cuculus Indicus*).

কোকিলক *s. (n. কোকিল + ক)* A sort of metre in *Sanskrit* prosody. *As. Res. v. 472.*

কোকিলনয়ন *s. (m. কোকিল + নয়ন)* A plant bearing a dark black flower (*Capparis spinosa*; also *Barleria longifolia*).

কোকিলনাহ *a. (mfn. কোকিল + নাহ for অহি)* Having eyes resembling those of the cuckoo. *s. (m)* A shrub (*Capparis spinosa*, also *Barleria longifolia*, *Wilson. Ruellia longifolia, Carey.*)

কোকোয়াবাঁশ *s.* (কোকোয়া from কোঁ + কোঁ + বাঁশ) A very thick variety of bamboo: said to be so called from the groaning sound produced when the wind rubs them strongly against one another.

কোফ্রা *s.* The name of a large tree (*Alnus dioeca*.)

কোফ্রা *s.* The name of a country, *Konhan*, on the western side of India.

কোঁচকাইতে *v. a.* (from কুচিতে) To contract, to shrivel up, to pucker.

কোঁজাগৰ *s. (m. কো for কং from কিং, + জাগৰ)*
The day of full-moon in the month *Aswina* (Sept.-Oct.). Lit. "Who is awake?" the call of *LAKSHMÍ*, who, descending on this night, promised wealth to all that were awake: hence the night is spent in festivity and games of chance in honour of the goddess. *Wilson*. See *As. Res.* III. 261. 262.

কোট *s. (corrupt. of কোঁট)* A tower, a castle, a fort, a strong-hold.

কোটনা *s. (from কুঁড়িনী)* A pander, a pimp.

কোটনাপনা *s. (কোটনা + পনা)* The profession of a pander or pimp.

কোটনামি *s. (from কোটনা)* The trade of a pander or pimp.

কোটপাহাড়িয়া *s. (কোট for কুট, + পাহাড়িয়া)* The name of a small tree (*Hippocratea arborea*). *Carey*.

কোটবী *s. (f.)* 1. A naked woman. 2. An epithet of *DURGÁ*. Also কোঁটবী.

কোটব *s. (mn.)* The hollow of a tree, a hollow tree.

কোটবী *s. (f.)* 1. An epithet of *DURGÁ*. 2. A naked woman. See কোঁটবী.

কোটবীয়াপেচা *s. (from কোটব + পেচা)* A species of owl which chiefly resides in the hollows of trees. *Carey*.

কোটাইতে *v. a.* (from R. কুই) To beat to powder, to pound, to cut or mince herbs for the pot, to reduce to a pulp.

কোটানি *s. (from কোটাইতে)* A part of a fish or other thing which is minced or cut up, given to the person who does the work as a reward.

কোটাবী *s.* A centipede. *Sabda S.* p. 415.

কোটাল *s. (P. کوتوال)* A constable, a watchman. See কোটবাল and কোটপাল.

কোটালী *s. (কোটাল + ই)* The office of a constable or watchman; the police of a city.

কোট *s. (f.)* 1. The edge or point of a sword. 2. The extremity of a bow. 3. The complement of an arc to 90°. 4. The side of a right angled triangle. *Kāla S.* p. 361. 5. A number of ten millions, a *krore*. 6. A plant, commonly called *Piring* or *Asparak* (*Medicago esculenta*). 7. (*Beng.*) A wager, a promise, an engagement.

কোটিকল্প *ad. (কোট + কল্প)* For ever. (Lit. For ten millions of *Kalpas*).

কোটিজা *s. (f. কোটি + জা)* The cosine.

কোটিতে *v. a.* (from R. কুই) To mince, to cut up, to pound, to beat to powder.

কোটিবর্ষ *s. (n. কোটি + বর্ষ)* A medicinal vegetable (*Medicago esculenta*). *Wilson*.

কোটিশ *s. (m. from কোটি + শ from R. শো To cut)* A harrow. Also written কোটীশ.

কোটিশং *ad. Sans. (কোট + শং)* By tens of millions.

কোটী *s. (f.)* 1. The edge or point of a sword. 2. A medicinal vegetable (*Medicago esculenta*). 3. A *krore* or ten millions. See কোটি.

কোটীব *s. (from কুটাবে)* A hut, a cottage.

কোটীশ *s. (m.)* A harrow. See কোটিশ.

কোটীশ্বর *s. (m. কোটি + ঈশ্বর)* 1. A lord of ten millions. 2. A person who is worth a thousand *rupees*.

কোঁট *s. (m.)* A fort, a castle, a strong-hold.

কোঁটাব *s. (m.)* 1. The town-well. 2. The stairs of a pond.

কোটার্ধ *s. (কোট + ংর্ধ)* Half a *krore*, five millions.

কোঠুদ্বার *s.* (কোঠি + উদ্বার) The fulfilling of an engagement; a solution. *Carey.*

কোঠ *s.* (*m.* from কুষ্ঠ) 1. A species of leprosy with large round spots. 2. (*Beng.*) The marks which leprosy produces on the skin. 3. The squares on a chess-board. 4. (corrupt. of কোঠি) A fort, a castle, a strong-hold.

কোঠরী *s.* (*n.* کوٹھری from কুঠি) A room, an apartment.

কোঠা *s.* (from কুঠি) A brick-built house.

কোঠি *s.* (from কুঠি) A factory, a manufactory, a mercantile bank.

কোড়া *s.* (from কোড়িতে) A whip, a scourge, a cat-o'-nine-tails.

কোড়িতে *v. a.* To dig, to bore through, to pierce, to perforate.

কোণ *s.* (*m.*) 1. The elbow. 2. A corner; (*m.* mathematics) an angle. *Colebr. Alg.* p. 58. 3. The edge of a sword. 4. The quill or bow of a lute, a fiddle-stick. 5. A stringed musical instrument.

কোণাটানা *s.* (কোণ + টানা) A diagonal line, a stroke made cornerwise. *Carey.*

কোণস্পর্গবৃত্ত *s.* (*m.* কোণ + স্পর্গ from R. স্পর্শ + বৃত্ত) A circle drawn round a triangle so as to be in contact with its angles. *Colebr. Alg.* p. 299.

কোণা *s.* (corrupt. of কোণ) An angle, a corner.

কোণাকোণি *ad.* (from কোণ) Cornerwise, diagonally, athwart. (*Lit.* From one corner to the other).

কোণাচি *s.* (from কোণ) A bamboo lath, bound on the hips of a roof to close the thatch at the corners.

কোণি *a.* (*mfn.*) Having a distorted arm, crooked-armed. See কুণি.

কোণী *a.* (from কোণ) 1. Having a distorted or crooked arm. 2. Angular.

কোণুয়া *a.* (from কোণ) Angular, crooked

কোত্বাল *s.* (*p.* کوتوال) A constable, a policeman, a police-officer.

কোত্বালী *s.* (*p.* كونوالي) The office or business of a constable or police-officer.

কোতরা *s.* A sort of treacle or molasses.

কোতল *s.* (*n.* کوتل) 1. A led horse, a spare horse. 2. A spare or empty palanquin or other vehicle which goes with a company.

কোত *ad.* (corrupt. of কুথ) Where? any where?

কোতও *ad.* (কোত + ও) Any where, even in any place.

কোতাহী *s.* (*p.* کوتاهي) 1. A deficiency, a defect. 2. Poverty. 3. A neglect.

কোথা *ad.* (corrupt. of কুথ) Any where; even in any place; where! Also written কোথায়.

কোথাতা *ad.* (corrupt. of কুথ) Whence?

কোদণ্ড *s.* (*mn.* কো + দণ্ড) A bow.

কোদধান *s.* (corrupt. of কোদ্র) A sort of small gram which is cultivated on elevated situations (*Paspalum Kora*). Also written কোদ.

কোদাল *s.* (from কুদাল) The Indian spade or digging-hoe.

কোদালিয়া *s.* (from কোদাল) 1. A plant with purple flowers, which grows among grass (*Hedysarum triflorum*). 2. A digger, a pioneer. *Carey.*

কোদ্র *s.* (*n.*) A species of small gram eaten by the poorer people (*Paspalum frumentaceum*).

কোন্ *pron.* (from किं) What? which?

কোন *pron.* (from किं) Any, some.

কোনকালে *ad.* (কোন + কালে from কাল) At any time.

কোনক্রমে *ad.* (কোন্+ক্রমে from ক্রম) In what order? In what manner? how? In any way.

কোনখানে *ad.* (কোন্+খানে for স্থানে?) Where? Somewhere.

কোনপ্রকারে *ad.* (কোন্+প্রকারে locat. case of প্রকার) In what way? In what manner?

কোনপ্রকারে *ad.* (কোন্+প্রকারে locat. case of প্রকার) By some way, by any means.

কোনমতে *ad.* (কোন্+মতে from মত) In any way, in some way, by some method.

কোনরূপে *ad.* (কোন্+রূপে from রূপ) Somehow, any how.

কোনহ *pron.* (কোন্+হ) Some.

কোন্দল *s.* (from কন্দল) A quarrel, a dispute.

কোন্দলীয়া *a.* (from কোন্দল) Quarrelsome, disputatious.

কোপ *s.* (*m.* from R. কুপ্) 1. Anger, wrath, fury, rage. 2. (*Beng.*) A blow, the stroke of a weapon; the depth of earth dug out at one stroke of the spade or digging-hoe; a spit of earth. *a.* (*mfu.*) Angry, enraged. See *Wilkins' Gr.* § 768.

কোপকাপ *s.* (কোপ+কাপ as a jingle to it) 1. Wrath, fury, rage. 2. The stroke of a weapon, a blow.

কোপক্রম *s.* (*n.* ক+উপক্রম) The creation by BRAHMÁ. (*m.*) An irascible man. *Carey.*

কোপজ *s.* (*n.* from ক+উপজা) The creation by BRAHMÁ.

কোপথেকুয়া *a.* (কোপ+থেকুয়া for থেকুয়া Eaten) One who has received a blow.

কোপতঃ *ad.* *Sans.* (—তস্. কোপ+তস্) Through anger or wrath, angrily.

কোপন *s.* (*n.* from R. কুপ্) The being angry or enraged. *a.* (*mfu.*) Passionate, wrathful.

কোপনা *s.* (*femin.* of কোপন) A passionate woman.

কোপবতী *a.* (*femin.* of কোপবান্ q. v.)

কোপবান্ *a.* (—বৎ *mfu.* কোপ+বৎ) Angry, passionate, furious, wrathful.

কোপনা *a.* (from কোপ) Dug down so as to retain the water for the cultivation of rice (said of land). *Carey.*

কোপা *s.* (see কোপ) An instrument used by bricklayers to beat the mortar of a terrace-roof, and make it hard and compact.

কোপাইতে *v. a.* (*caus.* of কোপিতে) To provoke any one to anger, to incense, to irritate.

কোপাকোপি *s.* (from কোপ) Mutual anger, reciprocal wrath.

কোপান *s.* (*v. noun* of কোপাইতে) The provoking any person to anger. *a.* Provoked to anger.

কোপানি *s.* (from কোপাইতে) Anger, wrath, rage, provocation.

কোপান্বিত *a.* (*mfu.* কোপ+অন্বিত) Wrathful, passionate.

কোপাল *a.* (from কোপ) Passionate, angry.

কোপিত *a.* (*mfu. pret. part. p.* of কোপ্ the causal form of R. কুপ্) Provoked to anger, excited to wrath.

কোপিতে *v. a.* (from কোপ) To be angry, to rage.

কোপী *a.* (—পিন্ *mfu.* কোপ+ইন্) Angry, passionate, wrathful.

কোপী *s.* A plant (*Brassica oleracea*). *Hort. Ben.* p. 48.

কোপোক্তি *s.* (*f.* কোপ+উক্তি) An angry expression, an angry speech.

কোবিদ *a.* (*mfu.* from ক°+R. বিদ্) Learned, skilful, clever. (Used in comp. e.g. অশ্বকোবিদ *a.* (*mfu.*) Skilful in horsemanship).

কোবিদার *s. (m.)* A species of mountain-ebony (*Bauhinia variegata*).

কোবিল *s.* A species of grass (*Apluda Kobilā*, *Buchanan's MS.*). *Carey.*

কোমব *s. (p. کمر)* The waist, the loins.

কোমবকষাই *s. (p. کمرکشای)* The money paid to a messenger for going a journey.

কোমববন্দ *s. (p. کمر بند)* A girdle for the loins, a belt.

কোমববন্দপটুকা *s. (p. কمرবন্দ + পটুকা)* A girdle for the loins.

কোমবতাকী *a. (কোমব + তাকী)* Broken-backed.

কোমবী *a. (from p. কمر)* Pertaining to the loins.

কোমবীবাত *s. (কোমবী + বাত)* 1. The sciatica. 2. A sort of parrot. *Carey.*

কোমল *a. (mfu.)* 1. Tender, soft, bland. 2. Pleasing, agreeable, beautiful. —তা *(f.)* or —ত্ব *(n.)* 1. Tenderness, softness. 2. Mildness, gentleness.

কোমলস্বভাব *a. (mfu. কোমল + স্বভাব)* Of a mild or gentle disposition, kind, tender-hearted, good natured.

কোমলহাড *s. (কোমল + হাড়)* Gristle. *Mohun P. p. 13.*

কোম্পানী *s. (English Company)* The East-India Company.

কোয়ঙ্কি *s. (m.)* The lapwing. A small white crane commonly called a paddy-bird. *Wilkins' MS.*

কোয়ঙ্কিক *s. (m. কোয়ঙ্কি + ক)* 1. The lapwing. 2. (*Beng.*) A species of plant not yet ascertained. *Carey.*

কোব *a.* Crooked, winding.

কোবক *s. (ma.)* 1. A bud, an unblown flower. 2. A species of perfume, commonly called *chor*.

3. Another perfume: a berry containing a resinous and fragrant substance.

কোবক *s. (A. فرق)* The stopping of goods or merchandize, the distraining of goods.

কোবকদার *s. (p. فرق دار)* A bound-bailiff, one who distrains another's property for a debt or any other cause, a sheriff's officer. *Carey.*

কোবকা *s.* A species of reed (*Arundo Korka* Willd.). *Carey.*

কোবকার *s. (from কোব)* Crookedness, a curvature. *Carey.*

কোবকী *s. (from A. فرق)* Ordering a distraint, authorizing the stoppage of goods.

কোবকুশ *s. (corrupt. of ক্ষুব + অকুশ?)* A species of sweet-scented grass (*Andropogon Nardus*). *Hort. Ben. p. 7.*

কোবদী *s. (f.)* Small cardamoms.

কোবটোর *a. (কোব + টোর as a rhyme to it)* Crooked, curved. *s.* Turnings and windings, sinuosities. *Carey.*

কোবণ্ড *s. (corrupt. of কুবণ্ড)* The hydrocele, also the sarcocele.

কোবদুগ *s. (m. কোব + দুগ from R. দুয়)* A kind of grain (*Paspalum frumentaceum*).

কোব *s. (from কোবিত্তে)* The grated powder of any substance. *a.* Genuine, unadulterated, unbleached (said of cloth). *Carey.*

কোবাইত্তে *v. a. (caus. of কোবিত্তে)* To grate a substance to powder, to rasp, to scrape.

কোবটিয়াবানী *s.* A species of grass (*Scirpus complanatus*). *Hort. Ben. p. 6.*

কোবাণ *s. (r. noun of কোবাইত্তে)* The act of scratching or grating. *a.* Grated, rasped, scratched.

কোবান্ *s. (from A. قرآن)* The *Koran*.

কোবণী *s. (from কোবাইত্তে)* The grating or

rasping of a substance. *a.* (from قران) Well acquainted with the *Koran*, swearing by the *Koran*.

কোৰিতে *v. a.* (from R. চূর্ণ ?) To grate, to scratch, to rasp, to reduce any substance to a coarse powder.

কোল *s. (m. from R. কুল ?)* 1. A hog. 2. A raft, a float. 3. The haunch, the hip, or flank. 4. The bosom, the lap. 5. An embrace. 6. (*n.*) The fruit of the jujube (*Zizyphus Jujuba*). 7. (*Beng.*) A port, a harbour. 8. A point of the compass. 9. A particular class of *Hindus* who usually follow the business of basket- or mat-makers. 10 The palm of the hand. 11. The concave side of any thing; the concave or upper surface of a leaf or footstalk.

কোলক *s. (n. কোল + ক)* 1. A kind of perfume; the berry of a plant the inner part of which is a waxy and aromatic substance. See ককোলক. 2. Long pepper. 3. (*m.*) A plant (*Cordia mixta*).

কোলদল *s. (কোল + দল)* A kind of perfume, commonly called *Nakhá*. See নখী.

কোলপাতী *s. (কোল + পাতী from পয়)* A supplementary leaf; a postscript to a letter, a codicil to a will.

কোলপোঁচা *a. (কোল + পোঁচা from পোঁচিতে)* To wipe) Lat. Clearing the arms or bosom: said of the last child whom a woman bears, and who will clear her arms of the labour of nursing.

কোলবল্লী *s. (f. কোল + বল্লী)* A plant with a pungent fruit resembling pepper (*Pothos officinalis*).

কোলম্বক *s. (m.)* The whole of a lute except the strings.

কোলা *s. (from R. কুল)* A large swelling on the dewlap of a cow. *a.* Having an inflated or swollen throat. *Carey.*

কোলাকোলি *ad. (from কোল)* Mutually embracing.

কোলাৎ *s.* The bark which is stripped off from the upper or concave side of a palmyra-leaf (*Borassus flabelliformis*) and used to make ropes for ordinary purposes. *Carey.*

কোলানি *s. (from কোল)* Encouragement, welcome, hope. *Carey.*

কোলাবেঙ্গী *s. (কোলা + বেঙ্গী)* A species of frog, the throat of which is greatly inflated when it croaks. *Carey.*

কোলাইল *s. (m.)* A loud and confused sound, an uproar, a great and indistinct noise.

কোলি *s. (f.)* The jujube-tree (*Zizyphus Jujuba*). Also written কোলী.

কোলে *ad. (locat. case of কোল)* In the bosom, in the lap, in the arms.

কোলমুগা *s.* An aquatic species of grass (*Leersia aristata*). *Carey.*

কোশ *s. (m.)* 1. An egg. 2. Wrought or unwrought gold. See কোষ.

কোশদেবী *s.* A plant (*Momordica umbellata*). *Hort. Ben. p. 70.*

কোশফল *s. (n. কোশ + ফল)* A berry containing a waxy and fragrant substance. See কোলক and ককোলক.

কোশলা *s.* The country about *Oude*.

কোশা *s. (corrupt. of কোয়)* A water-vessel used in offerings. See কোয়া.

কোশাতকী *s. (f.)* The name of several plants. See কোষাতকী.

কোশাম্বী *s.* The name of a city probably in the north of *Hindústán*.

কোষ *s. (m. from R. कुश or कुष्)* 1. A receptacle, a vessel. 2. A sheath, a scabbard. Used in the *Vedánta* system of philosophy for

the different sheaths or cases in which the soul is represented to be invested. *Trans. R. A. S.* 11. 35. 3. The place where money or plate is kept, the treasury. 4. Wealth, treasures: gold or silver wrought or unwrought. 5. The palm of the hand when contracted so as to hold liquids. 6. The bud of a flower. 7. A seed-vessel, a nutmeg. 8. An egg. 9. The womb. 10. The penis; a testicle, the scrotum. 11. A dictionary, a vocabulary. 12. Judicial trial by oath or ordeal, attesting a deity, and touching or drinking water three times in which some idol has been washed. *Wilson.* 13. (*Beng.*) The ball or cocoon of silk spun by the silk-worm. 14. The eye-ball. 15. The stone or kernel of a fruit. 16. The seed-vessel of the *jaca* fruit. 17. A shoe or sandal. 18. The awn or beard of corn.

কোম্বাসা *s.* (কোষ + যাসা) Castration.

কোম্বাসাইতে *v. a.* (from (কোষ + যাসা) To castrate.

কোম্বাটোম্ব *s.* (কোষ + টোম্ব as a rhyme to it) 1. The inside of a *jaca* fruit with all that adheres to it. 2. The testicles. 3. A cocoon with all belonging to it. 4. A treasury with all its appurtenances. *Carey.*

কোষফল *s.* (*n.* কোষ + ফল) A berry having a fragrant pulp. See কোলক and কক্কোল.

কোষবৃদ্ধি *s.* (*f.* কোষ + বৃদ্ধি) The sarcocele or hydrocele. See কোষা.

কোষা *s.* (from কোষ) 1. A canoe made by hollowing out a large tree. 2. A sacrificial vessel in the shape of a boat. 3. The bowl of a spoon. 4. The palm of the hand contracted so as to hold liquids. *Carey.*

কোষাইতে *v. a.* To shave wood or metals so as to make them taper off at each end like a weaver's shuttle.

কোষাগার *s.* (কোষ + অগার) A treasury.

কোষাগ *a.* (from কোষাইতে) Shaved so as to taper to a point at each end.

কোষাতক *s.* (*m.*) 1. The hair. 2. A fruit commonly called *palwal*. 3. A common creeper. *Wilkins' MS.*

কোষাতকী *s.* (*f.* from কোষ) 1. A small species of cucumber (*Trichosanthes dioeca*). 2. A cucurbitaceous plant, commonly called *turai* (*Luffa acutangula*). 3. Another kind (*L. pentangula*). 4. A kind of creeper commonly called *ghosha*. 5. Another plant (*Achyranthes aspera*). 6. Night. *Wilson.*

কোষাধিপতি *s.* (*m.* কোষ + অধিপতি) The superintendent of the treasury; a paymaster.

কোষাধীশ *s.* (*m.* কোষ + অধীশ) A treasurer, a paymaster.

কোষাধক্ষ *s.* (*m.* কোষ + অধক্ষ) The superintendent of the treasury; a paymaster.

কোষী *s.* (from কোষ) 1. A small sacrificial vessel. 2. A sauce-boat.

কোষ্ঠা *s.* (from কোষ) The name of two plants the fibres of which are used for hemp (*Corchorus capsularis* and *C. olitorius*).

কোষ্ঠ *s.* (*m.* from কোষ) 1. A granary. 2. An apartment. 3. The stomach. 4. The heart. 5. The shell of any thing. *Wilkins' MS.* 6 (*Beng.*) A space enclosed by lines. 7. Ordure.

কোষ্ঠপাল *s.* (*m.* কোষ্ঠ + পাল) The watch of a city. *Trans. R. A. S.* 1. 185.

কোষ্ঠবদ্ধ *s.* (কোষ্ঠ + বদ্ধ) Costiveness. *a.* Costive.

কোষ্ঠশুদ্ধি *s.* (কোষ্ঠ + শুদ্ধি) Dejection by stool.

কোষ্ঠা *s.* (from কোষ্ঠ) 1. A granary. 2. An apartment. 3. A drawer. 4. The body of a carriage. 5. The stomach. 6. Ordure.

কোষ্ঠী *s.* (from *R. কুষ্*) A written account of a person's horoscope.

কৌষ্টিগাংক *s.* (কৌষ্টি + গাংক) One who draws horoscopes, an astrologer.

কৌষ্টিগাননা *s.* (কৌষ্টি + গাননা from R. গণ্) The ascertaining a person's destiny by the aspects of the planets at his birth; astrology.

কৌষ্ণ *s.* (*n.* from ক for কদ + উষ্ণ) Warmth. *a.* (*mfn.*) Warm, tepid. See কদুষ্ণ.

কৌহরী *s.* The name of a fish (*Cyprinus Dyan-gra*, *Buchanan's MSS.*). *Carey.*

কোহাড়া *s.* (from কুহেড়িকা) A fog, a mist.

কোহাশী *s.* The name of a sort of eagle or falcon (*Falco Kohasa*, *Buchanan's MSS.* It is probably the osprey, *F. haliaetus*). *Carey.*

কোহী *s.* The name of a plant (*Bridelia scandens*).

কোহোঁড়া *s.* A gourd or pumpkin (*Cucubita pepo*). *Carey.*

কৌরি *s.* A tree (*Sterculia urens*); also a gum which exudes from it. *Carey*

কৌক্ল *s.* (*n.* from কু + ক্ল) 1. Evil doing, wickedness. 2. Repentance.

কৌক্লটিক *s.* (*m.* from কক্লট + ইক) A hypocrite; a devotee of a particular kind who keeps his eyes always fixed on the ground that he may not tread on insects.

কৌক্ষয়ক *s.* (*m.* from কুক্ষি) A sword, a scymitar. (*Lat.* Worn at the breast.)

কৌকুম *a.* (*mfn.* from ককুম) Relating to the saffron-flower. *Wilkins' Gr.* § 897.

কৌট *s.* A small box with a screw-lid, a small canister, a casket. Also written কৌটা.

কৌটতক্ষ *s.* (*m.* কৌট from কুট + তক্ষ) An independent carpenter; one who works at home on his own account, and not for the village or the corporation.

কৌটিক *s.* (*m.* from কুট) One who kills ani-

mals and sells their flesh for his own subsistence; a hunter.

কৌটিল *s.* (*n.* কুটিল + য) Crookedness, dishonesty, deceit, insincerity.

কৌট *a.* (*mfn.* from কুট + য) Belonging to the top of a mountain. *Wilkins' Gr.* § 899.

কৌটবিক *a.* (*mfn.* from কুটব + ইক) Sown with a certain measure, a *kudava* of grain.

কৌড়ি *s.* (corrupt of কপর্দক) A *courie* or shell, used as current money throughout the east (*Cypræa moneta*).

কৌড়েনা *s.* The name of a species of king-fisher (*Alcedo rudis*). *Carey.*

কৌপ *s.* (*m.* from কূপ) A *Rākshasa* or goblin.

কৌতব *s.* (from *v.* کونر) A pigeon.

কৌতুক *s.* (*n.* from কুতুক) 1. Joy, pleasure, happiness. 2. Sport, pastime. 3. A festival, festivity. 4. Eagerness, vehemence, impatience. 5. Wish, inclination. 6. Kind or friendly greeting, salutation, civility. 7. The marriage-thread or ring. *Wilson.*

কৌতুককর্ত্তা *s.* (—ই *m.* কৌতুক + কর্ত্ত) A show-man, a jester, a zany.

কৌতুকটৌতুক *s.* (কৌতুক + টৌতুক as a rhyme to it) Sport and pleasure, a spectacle, fun, diversion.

কৌতুকী *a.* (—কিন্ *mfn.* কৌতুক + ইন্) Jocose, funny. *s.* A jester, a buffoon.

কৌতুকীয় *a.* (*mfn.* কৌতুক + ইয়) Jocose, funny. *s.* A jester, a buffoon, a wag, a show-man.

কৌতুকেয় *a.* (from কৌতুক) Entertaining, laughable, showy.

কৌতুহল *s.* (*n.* from কুতুহল) Eagerness, vehemence, impatience, desire.

কৌদ্রবীণ *s.* (*mfn.* from কৌদ্রব + ইণ) A field, &c. of a particular grain.

কৌনথ্য *s.* (*n.* কু+নথ+য়) The condition of one who has deformed nails. *Wilkins' MS.*

কৌন্তিক *s.* (*m.* from কুন্ত+ইক) A soldier armed with a spear.

কৌন্তী *s.* (*f.*) A sort of perfume commonly called *renuka*.

কৌপীন *s.* (*n.*) 1. A wrong or improper act. 2. A privy, a privy part. 3. A small piece of cloth worn over the privities by poor persons. 4. Sm.

কৌবেৰী *s.* (*f.* from কুবের) The north-quarter, considered as the seat of the deity KUBERA.

কৌম *s.* (*A.* قوم) A nation, a tribe.

কৌমাৰ *s.* (*n.* from কুমাৰ) Childhood, youth, infancy.

কৌমাৰী *s.* (*f.* কৌমাৰ+ঈ) The name of one of the seven *Mātris*, the divine mothers or personified energies of the gods; the energy or *sakti* of KUMĀRA or KĀRTIKĪYĀ. *Wilson.*

কৌমুদ *s.* (*m.* from কুমুদ) The month *Kārtika* (October-November).

কৌমুদী *s.* (*f.* from কুমুদ) Moonlight at whose rays the lotus is said to expand. Like other words of similar import it is frequently used as the title of books, to imply that the book so designated throws much light on the subject of which it treats.

কৌমোদকী *s.* (*f.*) The mace or club of KRISHNA.

কৌবব *s.* (*m.* from কুব) A descendant of KURU; the cousins and enemies of the *Pāndus*.

কৌল *s.* (from *A.* قول) An engagement, a vow, a promise, a dictum.

কৌল *a.* (*mfn.* from কুল) Sprung from a good family, well-born.

কৌলটিনেয় *s.* (*mf.* from কুলটা) The son or daughter of a female beggar. 2. A bastard.

কৌলটেয় *s.* (*mfn.* from কুলটা+এয়) 1. The offspring of a female beggar. 2. A bastard.

কৌলটেৰ *s.* (*mf.* from কুলটা) A bastard, a son or daughter of a disloyal wife.

কৌলথ্য *a.* (*mfn.* from কুলথ্য) A kind of vetch. Made of a kind of vetch (*Dolichos biflorus*).

কৌলথীন *s.* (*mfn.* কুলথ্য+ঈন) A field, &c. of *Dolichos biflorus*.

কৌলব *s.* The third of the seven variable *karanas* or astrological divisions of the month according to the *Hindu* calendar. *As. Res.* ix. 366.

কৌলানক *a.* (*mfn.* from কুলান) A potter, + অক) Pertaining to a potter, as his work, &c. *Wilkins' Gr.* § 902.

কৌলিক *a.* (*mfn.* কুল+ইক) Pertaining to a family, customary in a family.

কৌলীন *s.* (*n.* from কুলীন) 1. High birth, family descent. 2. Rumour, report. 3. Combat of animals, of birds, snakes, &c.

কৌলীন *a.* (কৌলীন+য়) Pertaining to a family. *s.* (*n.*) Nobility, high birth, family-honour.

কৌলেয় *a.* (*mfn.* from কুল+এয়) Of a good family, well-born.

কৌলেয়ক *a.* (*mfn.* কৌলেয়+ক) 1. Of a good family. 2. Pertaining to a family. *s.* (*m.*) A dog.

কৌল্যায়ীণ *s.* (*mfn.* from কুল্যায়) A field, &c. fit for or sown with a certain kind of bean

কৌশ *a.* (*mfn.* from কুশ) Made of *husa* or saccharifical grass (*Poa cynosuroides*).

কৌশল *s.* (*n.* from কুশল) 1. Happiness, welfare. 2. Skill, cleverness in any art or science. 3. A contrivance, a device, a stratagem, art.

কৌশল *s.* (*n.* from কুশল+য়) Ability, capability, cleverness. *Wilkins' Gr.* § 976.

কৌশল্যা *s.* *f.* (from কুশল) The name of the

wife of king DASARAT'HA and mother of RĀMA.

কৌশিক *s.* (*m.* কুশ+ইক) 1. An epithet of INDRA. 2. A fragrant substance, bdellium. 3. An owl. 4. A snake-catcher. 5. An ichneumon (*Viverra Ichneumon*).

কৌশিলব *s.* (*n.* from কুশীলব) The profession of an actor or player. *Wilkins' MS.*

কৌশেয় *a.* (*mfn.* from কৌশ) 1. Silken, of silk, made of silk. Also written কৌষেয়. 2. Made of *husa* or sacrificial grass.

কৌষীতকী *s.* (*f.*) The name of an *Upanishad* belonging to the *Rig-Veda*. *As. Res.* VIII. 427. 428.

কৌসীদ *a.* (*mfn.* from কুসীদে) Of or relating to the capital sum or the principal of a loan.

কৌসুম *a.* (*mfn.* from কুসুম) Dyed with safflower.

কৌমুভ *s.* (*m.* from কুমুভ) The jewel of VISHNU suspended on his breast.

কৃ Root, I. (কৃথতি) To hurt, to injure, to kill.

কৃস্ Root, IV. (কৃস্যতি) 1. To be crooked (in mind or body). 2. To shine. x. (With the insertion of a nasal, কৃস্ময়তি) To shine.

কৃ Root, IX. (কৃনাতি, কৃনীতে) To sound. Also written কৃ.

কৃ Root, IX. (কৃনাতি, কৃনীতে) To sound.

কৃত *a.* (*mfn. pret. part. p.* R. কৃয়) 1. Stinking. 2. Being in want. 3. Noisy. *Wilkins' Gr.* p. 421.

কৃয় Root, I. (কৃয়তে) 1. To sound. 2. To stink. 3. To be wet. 4. To be in want.

কৃ (For this and other words commencing thus, see below col. 833.)

কৃব্ Root, I. (কৃবতি) To be crooked in body or in mind, to be cunning, to be crafty.

কৃকচ *s.* (*mn.*) 1. A saw. 2. A thorny plant.

কৃকব *s.* (*m.*) 1. A sort of partridge commonly called *Kaër* (*Perdix sylvatica*?) Also written কৃকব. 2. A thorny plant commonly called *Kuril* (*Capparis aphylla*). See কবীৰ. 3. A saw. 4. A poor man.

কৃত্ব *s.* (*m.*) 1. Sacrifice, worship. 2. The name of one of the seven principal *Munis* or sages. *Manu* I. 35. 3. One of the ten *Viswadevas*.

কৃধ্বংশী *s.* (—সিন্ *m.* কৃত্ব+ধ্বংসিন্ from R. ধ্বংস্) An epithet of SIVA. (Lit. The destroyer of sacrifices).

কৃত্ববিক্রয়িক *s.* (*m.* কৃত্ব+বিক্রয়িক) One who sells the reward of a sacrifice which he is performing.

কৃত্বভুক্ *s.* (—ভ্ *m.* কৃত্ব+R. ভূজ্) A god, a deity. (Lit. One who enjoys, or partakes of, a sacrifice).

কৃথ্ Root, I. (কৃথতি or—তে) and x. (কৃথয়তি or—তে) To kill, to hurt or injure. Also x. (কৃথয়তি) To amuse, to delight repeatedly.

কৃথন *s.* (*n.* R. কৃথ্+অন) Slaughter, killing.

কৃদ্ Root, I. (কৃদতি, or with the insertion of a nasal, কৃন্দতি) 1. To confound, to confuse. 2. To grieve, to be confused. Also I. (কৃন্দতি) 1. To call, to cry out. 2. To shed tears, to weep. See R. কৃন্দ্.

কৃন্দ্ Root, I. and x. (generally with আ prefixed, আকৃন্দতি, আকৃন্দয়তি) 1. To weep, to shed tears. 2. To call continually.

কৃন্দন *s.* (*n.* R. কৃন্দ্+অন) 1. The act of weeping, sobbing, or lamenting. 2. A cry, a calling out. 3. The howling of an animal. 4. The act of braving or challenging any one; defiance.

ফ্রন্দনীয় *a.* (*mfn. fut. part. p. R.* ফ্রন্দ + অনীয়) Lamentable, deplorable.

ফ্রন্দিত *a.* (*mfn. pret. part. p. R.* ফ্রন্দ + ইত) Wept over, lamented. *s.* (*n.*) 1. A weeping, lamenting, or crying. 2. A call, a calling.

ফ্রন্দিতে *v. a.* (from *R.* ফ্রন্দ) To shed tears, to weep, to lament.

ফ্রপ্ Root, ১. (ফ্রপাতে) 1. To compassionate, to pity. 2. To go, to move. See *R.* কৃপ্.

ফ্রব্ *s.* (*n.*) Flesh, raw flesh.

ফ্রব্যাস্ *s.* (—*m.* ফ্রব্ + *R.* অদ্) 1. An eater of flesh. 2. A carnivorous animal. 3. A *Rákshasa*, an imp or goblin.

ফ্রব্যাদ *s.* (*m.* ফ্রব্ + অদ্ from *R.* অদ্) A *Rákshasa*, a goblin. (Lit. An eater of flesh).

ফ্রম্ Root, ১. (ফ্রমতি, and sometimes ফ্রামতি) 1. To step, to go, to walk. 2. To proceed uninterruptedly. 3. To grow or increase. 4. To preserve. (In the last three senses it is sometimes used with the terminations of the *proper form*, ফ্রমতে, ফ্রম্যতে). With অতি prefixed, 1. To pass by, to step over or beyond. 2. To pass (as time). 3. To trespass. 4. To surpass, to excel. (With অতি + অতি, বি + অতি and সন্ + অতি in the same sense); with অধি To approach; with অপ্, or with বি + অপ্, To go away, to depart; with অতি, or with সন্ + অতি, To approach, to go towards; with আ To go near, to approach; with উৎ To depart, to go away; with উপ্ or with সন্ + উপ্ To approach, to go near; with নিব্ To come out, to proceed: also with অতি + নিব্, with উপ্ + নিব্ and with বি + নিব্ in the same sense; with পৰি To vanquish, to conquer, to excel; with পৰি, with অনু + পৰি or with সন্ + পৰি, To wander about, to go around; with প্র To approach, to commence; with প্রতি

To return; with বি, 1. To overcome, to conquer. 2. To go. 3. To mount or ascend; with সন্, 1. To go or move. 2. To come together, to meet.

ফ্রম্ *s.* (*m.* from *R.* ফ্রম্) 1. A step, a degree. 2. A series, an uninterrupted progress. 3. Method, arrangement, order. 4. A sacred precept enjoined by the *Vedas*. 5. (In mathematics) a degree. *Mohun P.* p. 135.

ফ্রমক্ *s.* (*m.* *R.* ফ্রম্ + অক্) A student who proceeds methodically through a certain course of study.

ফ্রমজ্জা *s.* (*f.* ফ্রম্ + জ্জা) The sine of a planet; declination. *Kāla S.* 361.

ফ্রমণ *s.* (*n.* *R.* ফ্রম্ + অন্) The act of walking or pacing.

ফ্রমণীয় *a.* (*mfn. fut. part. p. R.* ফ্রম্ + অনীয়) To be gone to or beyond.

ফ্রমত্রৈবাসিক *s.* (*m.* ফ্রম্ + ত্রৈবাসিক) A certain method of applying the rule of three. *Colebr. Alg.* p. 34.

ফ্রমনিম্ *s.* (ফ্রম্ + নিম্) A slope, a slant, a declivity.

ফ্রমবর্তিতা *s.* (*f.* ফ্রম্ + বর্তিন্ + তা) Regular succession, regularity. *Mohun P.* p. 148.

ফ্রমভঙ্গ *s.* (*m.* ফ্রম্ + ভঙ্গ) An interruption in a methodical arrangement; disorder, irregularity.

ফ্রমযোগ *s.* (*m.* ফ্রম্ + যোগ) Order, regular succession. *Manu* 1. 42.

ফ্রমশঃ *ad. Sans.* (ফ্রম্ + শস্) By degrees, successively, in due order. *Manu* 1. 68.

ফ্রমাগত *a.* (*mfn.* ফ্রম্ + আগত) Regular, in due order or succession.

ফ্রমাৎ *ad. Sans.* (*ablat. case of* ফ্রম্) Gradually, by degrees.

ফ্রমানুযায়ী *a.* (—*যিন্ mfn.* ফ্রম্ + অনুযায়িন্)

Following the methodical order, conforming to regular arrangement.

ফ্রমানুসারে *s.* (*m.* ফ্রম + অনুসারে) Regular order, due arrangement.

ফ্রমানুসারে *ad. Sans.* (*locat. case of* ফ্রমানুসারে) In due succession, according to the regular arrangement.

ফ্রমান্বয় *s.* (*m.* ফ্রম + অন্বয়) The regular order of a series.

ফ্রমান্বয়ী *a.* (— যিন্ *mfn.* ফ্রমান্বয় + ইন্) Conformable to the regular order of a series.

ফ্রমিক *a.* (*mfn.* ফ্রম + ইক) Successive, gradual, in regular order. *ad.* (*Beng.*) Successively.

ফ্রমিতা *s.* (— ত্ *m.* *R.* ফ্রম্ + ত্) One who goes or steps forward. *Wilkins' Gr.* § 764.

ফ্রমী *s.* (corrupt. of ফ্রিমি) A worm. *Morton.*

ফ্রমুক *s.* (*m.*) The areca or betel-nut tree (*Areca faufel* or *catechu*). 2. A kind of tree, a red sort of *Lodh* (*Symplocos racemosa*). 3. A kind of fragrant grass (*Cyperus pertenuis*). 4. The mulberry-tree (*Morus Indica*). 5. The fruit of the cotton-tree. 6. A certain drug: it is the root of a plant and yields an agreeable smell. *Wilkins' MS.*

ফ্রমুকা *s.* (*f.*) 1. A water-flower. 2. A seed-pod. 3. An ear-ring. *Wilkins' MS.*

ফ্রমে *ad. Sans.* (*locat. case of* ফ্রম) Successively, gradually, step by step.

ফ্রমে ফ্রমে *ad. Sans.* (ফ্রমে + ফ্রমে) Step by step, gradually, successively; at every step.

ফ্রমেল *s.* (*m.* from *R.* ফ্রম্) A camel. Also written ফ্রমেলক.

ফ্রমোৎফ্রম *s.* (*m.* ফ্রম + ওৎফ্রম) Fits and starts, irregularity, disorder.

ফ্রম *s.* (*m.* from *R.* ফ্রী) Purchase; the act of buying.

ফ্রমকর্তা *s.* (— ত্ *m.* ফ্রম + কর্তৃ) A purchaser.

ফ্রাণীয় *a.* (*mfn. fut. part. p. R.* ফ্রী + অনীয়) Purchaseable, marketable.

ফ্রমবিফ্রম *s.* (*m.* ফ্রম + বিফ্রম) Trade, traffic.

ফ্রমবিফ্রমিক *s.* (*m.* ফ্রমবিফ্রম + ইক) A tradesman, a dealer, a merchant.

ফ্রমিক *s.* (*m.* ফ্রম + ইক) A trader, a merchant. 2. A purchaser, a buyer.

ফ্রমিতে *v. a.* (from *R.* ফ্রী) To buy, to purchase.

ফ্রমী *a.* (— যিন্ *mfn.* ফ্রম + ইন্) Purchasing, buying; dealing, trading. *s.* A buyer.

ফ্রম্য *a.* (*mfn. fut. part. p. R.* ফ্রী + য়) Purchaseable, exhibited for sale. *s.* (*n.*) A thing to be sold. *Wilkins' Gr.* § 728.

ফ্রশিষ্ট *a.* (*mfn. the irregular superl. degree of* কৃশ) Extremely lean or meagre.

ফ্রশীমান্ *a.* (— যস্ *mfn. the irreg. compar. degree of* কৃশ) Leaner, thinner, more emaciated.

ফ্রান্ত *a.* (*mfn. pret. part. p. R.* ফ্রম্ + ত্) Passed over, gone to or beyond. *s.* (*n.*) (In astrology) A certain aspect when the moon is in conjunction with a planet. *Kāla S.* p. 309.

ফ্রান্তি *s.* (*f. R.* ফ্রম্ + তি) 1. A stepping or going; the ascending or surmounting (both in the literal and figurative acceptation). 2. (In astronomy) Declination. 3. The third part of a *covrie*.

ফ্রান্তিকক্ষ *s.* (*m.* ফ্রান্তি + কক্ষ) The ecliptic. Also ফ্রান্তিমণ্ডল. *Kāla S.* p. 361.

ফ্রান্তিজ্যা *s.* (*f.* ফ্রান্তি + জ্যা) The sine of the declination. *Kāla S.* p. 361.

ফ্রান্তিপাত *s.* (*m.* ফ্রান্তি + পাত) The intersection of the ecliptic and equinoctial circles, the nodes of the ecliptic. *As. Res.* XII. 210.

ফ্রান্তিপাতগতি *s.* (*f.* ফ্রান্তিপাত + গতি) The motion of the nodes of the ecliptic.

ফ্রান্তিভাগ *s.* (*m.* ফ্রান্তি + ভাগ) The declination of a point of the ecliptic. *Kāla S.* p. 361.

ক্রয়ক *s.* (*m.* R. ক্রী + অক) 1. A purchaser, a buyer. 2. A dealer.

ক্রাস্ *s.* (from Engl. *Cross-examination?*) Such a reply to an opponent as will silence his objections; a complete reply, a rejoinder; the confutation of a plea. — দিতে *v. a.* To give a reply to an argument. — কাটিতে *v. a.* To refute the arguments contained in an adversary's reply.

ক্রিমি *s.* (*m.*) 1. A worm, an insect, a maggot. 2. *Lac* (which consists of many insects).

ক্রিমিঘ্ন *s.* (*m.* ক্রিমি + ঘ্ন) A plant (*Serratula anthelmintica*). (Lit. Destroying insects). Also written ক্রিমিঘ্নী.

ক্রিমিদানা *a.* (ক্রিমি + প. দান) Cochineal.

ক্রিমিজ *s.* (*n.* ক্রিমি + জ from R. জন্) Aloe-wood (*Aquilaria Agallochum*).

ক্রিয়মাণ *a.* (*mfn. pres. part. p.* of R. কৃ) Being done, being performed.

ক্রিয়া *s.* (*f.* from R. কৃ + আ) 1. An act, an action. 2. An undertaking. 3. The means for attaining an end. 4. A religious act, worship. 5. Penance, atonement. 6. Study, disquisition. 7. Remedying, physical treatment or practice. 8. Obsequies, funeral rites. 9. (In grammar) A verb.

ক্রিয়াকর্তা *s.* (—র্ত *m.* ক্রিয়া + কর্তৃ) The doer of any action or business; an agent.

ক্রিয়াকলাপ *s.* (*m.* ক্রিয়া + কলাপ) The great body of ceremonies enjoined in the *Hindu* laws; a number of actions of any kind.

ক্রিয়াকূট *s.* (ক্রিয়া + কূট) The concluding action of a large body of works or ceremonies.

ক্রিয়াদ্বেষী *s.* (—ষিন্ *m.* ক্রিয়া + দ্বেষিন্ from R. দ্বিষ্) One of the five kinds of witnesses: he whose testimony is hurtful to the cause. *Wilson.*

ক্রিয়ান্বিত *a.* (*mfn.* ক্রিয়া + অন্বিত) Of or belonging to actions or conduct; practising ritual observances.

ক্রিয়াপদ *s.* (*n.* ক্রিয়া + পদ) (In grammar) A verb.

ক্রিয়াপাদ *s.* (*n.* ক্রিয়া + পাদ) The third division of a suit at law, the proof or rejoinder of the plaintiff. *Wilson.*

ক্রিয়াবাচক *s.* (*n.* ক্রিয়া + বাচক) A verbal noun.

ক্রিয়াবান্ *a.* (—বৎ *mfn.* ক্রিয়া + বৎ) 1. Engaged in business. 2. Doing or acting much, abounding in works ordained by religion, meritorious.

ক্রিয়াবাদী *s.* (—দিন্ *m.* ক্রিয়া + বাদিন্ from R. বদ) A plaintiff.

ক্রিয়ানিশেষণ *s.* (*n.* ক্রিয়া + বিশেষণ) (In grammar) An adverb. (Lit. That by which the verb, or action, is defined).

ক্রিয়াযোগ *s.* (*m.* ক্রিয়া + যোগ) Active devotion. *Trans. R. A. S.* 1. 577.

ক্রিয়াশক্তি *s.* (*f.* ক্রিয়া + শক্তি) The energy of action. *Trans. R. A. S.* 1. 572.

ক্রিয়াহনিতে *v. a.* (ক্রিয়া + হনিতে) To counteract, to defeat an intention.

ক্রী Root, ix. (ক্রীণতি, ক্রীণতে) To buy, to barter, to sell. With উপ prefixed, To buy, to purchase; with বি To sell.

ক্রীড় Root, i. (ক্রীড়তি) To play, to sport. With অনু, অব, আ, পরি and সৎ prefixed it is generally used in the *proper form*; with সৎ in the *common form*, To utter an articulate sound, to creak.

ক্রীড় *s.* (*m.* from R. ক্রীড়) Amusement, play, sport, pastime.

ক্রীড়নক *s.* (*n.* from R. ক্রীড়) A toy, a thing for playing with. *Wilkins' MS.*

ফ্রীড়া *s.* (*f.* from R. ফ্রীড়) Amusement, play, sport. 2. Wantonness, sensual gratification.

ফ্রীড়াকৌতুক *s.* (ফ্রীড়া+কৌতুক) 1. Sport, play, pastime, enjoyment. 2. Lasciviousness, sexual intercourse.

ফ্রীড়াবন *s.* (*n.* ফ্রীড়া+বন) A pleasure-garden, a park.

ফ্রীড়াবান্ *a.* (-বন্ *mfn.* ফ্রীড়া+বন্) Playful, fond of sport or amusement.

ফ্রীড়িতে *v. a.* (from R. ফ্রীড়) To play, to sport.

ফ্রীড়োদ্যান *s.* (ফ্রীড়া+উদ্যান) A pleasure-garden.

ফ্রীত *a.* (*mfn. pret. part. p.* R. ফ্রী+ত) Bought, purchased. *s. (m.)* An adopted son, who is purchased from his natural parents. *Manu* ix. 180. Also called ফ্রীতক.

ফুন্স্ *Root, i.* (ফুন্স্+তি) 1. To go, to approach towards, to arrive at. 2. To move crookedly. 3. To be crooked. 4. To curve or make crooked. 5. To become small, to shrink. 6. To make small, to lessen. See কুন্স্.

ফুন্স্ *s.* (*m.* from R. ফুন্স্) A curlew.

ফুন্স্ *s.* (*m.* from R. ফুন্স্) A name of the mountain *krauncha*.

ফুন্সী *s.* (*f.* from R. ফুন্স্) 1. A female curlew. 2. A kind of *viná* or lute.

ফুত্ *Root, vi.* (ফুত্+তি) To sink.

ফুহ্ *a.* (*mfn. pret. part. p.* R. ফুহ্+ত) Enraged, vexed, provoked into a passion, angry.

ফুধ্ *Root, iv.* (ফুধ্+তি) To be angry, to be flushed with anger. With পবি or প্রতি prefixed, To be angry.

ফুধ্ *s.* (*f.* R. ফুধ্) Anger, wrath, passion.

ফুধা *s.* (*f.* from R. ফুধ্) Anger, passion.

ফুন্স্ *Root, ix.* (ফুন্স্+তি) 1. To be connected with, to cling or adhere to. 2. To be distressed.

ফুশ্ *Root, i.* (ফোশ্+তি) 1. To call, to exclaim. 2. To cry, to weep. With আ prefixed, To censure, to abuse, to revile; with উৎ, To call, to exclaim; with প্রি, To exclaim, to call to; with বি, To exclaim.

ফুশ্ *s.* (*n.* R. ফুশ্+ত) 1. A weeping, a sobbing. 2. Noise, clamour.

ফুৰ্ *a.* (*mfn.*) 1. Cruel, harsh, unfeeling. 2. Mischievous, destructive. 3. Formidable, terrible. 4. Hot, sharp. 5. Hard, solid. —ত্ব (*n.*) or —তা (*f.*) Cruelty, severity, harshness, unfeelingness.

ফুৰমি *s.* (from ফুৰ্) Hardheartedness, cruelty, severity, harshness.

ফ্রেণি *s.* (*m.* from R. ফ্রী) Buying, purchase.

ফ্রেণব *a.* (*mfn. pret. part. p.* R. ফ্রী+তব) Purchaseable, for sale.

ফ্রেতা *s.* (-ত্ *m.* R. ফ্রী+ত্) A purchaser, a buyer.

ফ্রেয় *a.* (*mfn. fut. part. p.* R. ফ্রী+য়) Purchaseable, for sale, marketable, saleable. —তা (*f.*) or —ত্ব (*n.*) Purchaseableness, saleableness.

ফ্রেদী *s.* The name of a plant (*Dalbergia Crowey*). *Hort. Ben.* p. 98.

ফ্রেণদারণ *s.* (*m.* ফ্রেণ্ for ফ্রীণ্, + দারণ) An epithet of KÁRTIKĒYA. See ফ্রেণদারণ.

ফোড় *s.* (*n.* from R. ফুত্) 1. The haunch, the flank, the hollow above the hip. 2. The bosom, the breast, the lap. (*Beng.*) —লইতে *v. a.* To embrace.

ফোড়পত্র *s.* (*n.* ফোড়+পত্র) A marginal writing omitted in its proper place, a postscript to a letter, a supplement, a codicil to a will.

ফ্রোড়া *s.* (*f.* from R. ফ্রুড্) 1. The haunch, the flank. 2. The bosom, the breast. See ফ্রোড়.

ফ্রোধ *s.* (*m.* from R. ফ্রুধ্) Anger, wrath, passion.

ফ্রোধজ *a.* (*mfn.* ফ্রোধ + জ from R. অন্) Arising from anger, wrath, or passion.

ফ্রোধন *a.* (*mfn.* from R. ফ্রুধ্ + অন্) Passionate, angry, wrathful.

ফ্রোধমূর্চ্ছিত *a.* (*mfn.* ফ্রোধ + মূর্চ্ছিত) Angry, enraged, vexed. (Lit. Overcome with anger or passion).

ফ্রোধাইতে *v. a.* (from ফ্রোধ) To provoke, to enrage, to excite a person's wrath.

ফ্রোধান্বিত *a.* (*mfn.* ফ্রোধ + অন্বিত) Angry, furious, wrathful. (Lit. Filled with passion).

ফ্রোধিত *a.* (*mfn. pret. part. p.* of ফ্রোধ্ the causal form of R. ফ্রুধ্) Provoked, excited to anger or passion.

ফ্রোধী *a.* (—বিন্ *mfn.* ফ্রোধ + ইন্) Angry, passionate, enraged, furious.

ফ্রোব *s.* (corrupt. of কোটি) 1. Ten millions, a *krore*. 2. (corrupt. of কুবব) The fishing-eagle or osprey (*Falco hahæetus*). Also written ফ্রোবপক্ষী.

ফ্রোল *s.* (corrupt. of কুবব) The fishing-eagle or osprey (*Falco hahæetus*). See ফ্রোব.

ফ্রোশ *s.* (*m.*) A measure of distance, a league, a *kos*, equal to four (eight?) thousand cubits or nearly a mile and one-eighth. See *Colebr. Alg.* p. 2.

ফ্রোশযুগ *s.* (*n.* ফ্রোশ + যুগ) A measure of two *kos*, four thousand yards or about two miles and a quarter. This seems to correspond to the modern *kos*, but the standard varies. *Wilson*.

ফ্রোঙ্ক *s.* (—ঙ্ক *m.* irregular, see *Wilkins' Gr.* p. 58.) A jackall. (Lit. A crier.)

ফ্রোঙ্কপচ্ছিকা *s.* (*f.* ফ্রোঙ্ক from ফ্রোঙ্ক্, + পচ্ছিকা). See ফ্রোঙ্কবিনা.

ফ্রোঙ্কবিনা *s.* (*f.* ফ্রোঙ্ক্ + বিনা) The name of a plant, commonly called *Chakuliya* (*Hemionites cordifolia*, *Rox.*); or, according to some, another plant, commonly called *Ramvāsuk*.

ফ্রোঙ্কী *s.* (*femin.* of ফ্রোঙ্ক্. See *Wilkins' Gr.* p. 58.) 1. A female jackall. 2. The black or white *Bhuinkaonra* (*Convolvulus paniculatus*). 3. The plant commonly called *Chakuliya* (*Hemionites cordifolia*). See ফ্রোঙ্কবিনা.

ফ্রোহী *s.* The name of a plant (*Dalbergia robusta*).

ফ্রোঙ্ক *s.* (*m.*) A small species of heron or curlew (*Ardea jaculator*). 2. The name of a mountain belonging to the *Himālaya* range. 3. The name of a demon.

ফ্রোঙ্কদ্বীপ *s.* (*m.* ফ্রোঙ্ক্ + দ্বীপ) One of the seven divisions of the earth according to the geographical system of the *Hindus*.

ফ্রোঙ্কপদা *s.* (*f.* ফ্রোঙ্ক্ + পদা) The name of a metre in *Sanskrit* prosody. *As. Res.* x. 433. 473. *Yates' Gr.* p. 426.

ফ্রোঙ্কদারণ *s.* (*m.* ফ্রোঙ্ক্ + দারণ) An epithet of KĀRTIKEYA.

ফ্রোফ্য *s.* (*n.* ফ্রুফ + য়) Cruelty.

ফ্রাদি *s.* (*m.* R. ফ্রী + আদি) (In grammar) An artificial term to denote the verbal roots of the ninth class. (Lit. Those of which ফ্রী is the first).

ক্লথ্ Root, 1. (ক্লথতি) To kill or hurt.

ক্লদ্ Root, 1. (ক্লদতে, or with the insertion of a nasal, ক্লন্দতে) 1. To be confused, to grieve. 2. To confound. 3. (ক্লদতি) To call. 4. To shed tears.

ক্লপ্ Root, x. (ক্লপয়তি) To speak.

ক্লব্ Root, 1. (ক্লবতে) To fear, to apprehend, to be afraid. Usually with বি prefixed.

ক্লম্ Root, iv. (ক্লময়তি) To be fatigued; to be weary or exhausted.

ক্লম্ *s.* (*m.* R. ক্লম্) Fatigue, weariness, exhaustion.

ক্লমথ *s.* (*m.* R. ক্লম্ + অথ) Fatigue, weariness, exhaustion.

ক্লান্ত *a.* (*mfn.* pret. part. *p.* R. ক্লম্ + ত) Wearied, fatigued, exhausted. *Wilkins' Gr.* p. 421.

ক্লান্তি *s.* (*f.* R. ক্লম্ + তি) Weariness, fatigue.

ক্লান্তিকর *a.* (*mfn.* ক্লান্তি + কর) Wearisome, fatiguing.

ক্লিদ্ *Root*, 1. (With the insertion of a nasal, ক্লিন্দ্ভি, ক্লিন্দ্ভতে) To bewail, to lament, to weep. 1v. (ক্লিদতি) To be wet, to become wet or damp.

ক্লিন্দ্ভ *a.* (*mfn.* pret. part. *p.* R. ক্লিদ্ + ন) Wet-tened, moistened.

ক্লিন্দ্ভাফ *a.* (*mfn.* ক্লিন্দ্ভ + অফ্ for অফি) Blear-eyed.

ক্লিশ্ *Root*, 1v. (ক্লিশ্যতে) 1. To be vexed or distressed, to suffer distress. 2. To vex, to afflict or cause distress. 1x. (ক্লিশতি) 1. To oppose. 2. To afflict, to distress.

ক্লিশিত *a.* (*mfn.* pret. part. *p.* R. ক্লিশ্ + ইত) Wearied, afflicted, distressed.

ক্লিষ্ট *a.* (*mfn.* pret. part. *p.* R. ক্লিশ্ + ত) See *Wilkins' Gr.* p. 422) 1. Distressed, afflicted, wearied. 2. Inconsistent, contradictory. 3. (*Beng.*) Lean. —তা (*f.*) or —ত্ব (*n.*) Affliction, distress, fatigue. (*Beng.*) Leanness.

ক্লিষ্টকর্মক *a.* (*mfn.* ক্লিষ্ট + কর্মক) Causing pain, annoyance, or distress.

ক্লিষ্টি *s.* (*f.* R. ক্লিশ্ + তি) Affliction, distress, calamity.

ক্লীতক *s.* (*n.*) Liquorice (*Glycyrrhiza glabra*).

ক্লীতকিকা *s.* (*f.*) The indigo-plant (*Indigofera Indica*).

ক্লীব্ *Root*, 1. (ক্লীবতে) 1. To be timorous, to be modest or unassuming. 2. To be bold or presuming.

ক্লীবে *a.* (*mfn.* from R. ক্লীব্) 1. Weak, impotent; destitute of virility. 2. Slothful, indolent. 3. Of the neuter gender. *s.* (*mn.*) 1. A word of the neuter gender. 2. A natural eunuch. —ত্ব (*n.*) Neutrality, stupidity; the being a eunuch or hermaphrodite.

ক্লীবলিঙ্গ *a.* (*mfn.* ক্লীব + লিঙ্গ) Of the neuter gender. *s.* (*n.*) The neuter gender.

ক্লোদ *s.* (*n.* from R. ক্লিদ্) 1. Wetness, dampness, moisture. 2. Filth in a liquid state. 3. Matter, pus, feces.

ক্লোদিত *v. a.* (from R. ক্লিদ্) To make wet or moist, to wetten.

ক্লোশ্ *Root*, 1. (ক্লোশতে) 1. To speak articulately. 2. To impede or obstruct. 3. To kill, to strike.

ক্লোশ *s.* (*m.* from R. ক্লোশ্ + অ) 1. Distress, pain, affliction. 2. Anguish, pain from disease. 3. Care, trouble, molestation, worldly labour. 4. Anger, wrath.

ক্লোশক *a.* (*mfn.* ক্লোশ + ক) Troublesome, painful, afflicting.

ক্লোশকাবী *a.* (—বিন্ *mfn.* ক্লোশ + কাবী) Causing pain and sorrow.

ক্লোশবান্ *a.* (—বৎ *mfn.* ক্লোশ + বৎ) 1. Distressing, afflicting. 2. Distressed, afflicted.

ক্লোশিত *a.* (*mfn.* pret. part. *p.* from ক্লোশ্ the causal form of R. ক্লিশ্ + ইত) Vexed, distressed, brought into trouble.

ক্লোশিতে *v. a.* (from R. ক্লোশ্) To distress, to afflict, to vex.

ক্লৌব *s.* (*n.* from ক্লীব্ + য) Debility, impotency, weakness, despondency.

ক্লোম *s.* (—মন্ *n.*) The bladder. Also written ক্লোম *nomin.* ক্লোমং.

কু *ad. Sans.* (from *pron.* কিং) Where? in what place or degree?

কুচন *ad. Sans.* (কু+চন) Somewhere. যথ কুচন Hither and thither, anywhere.

কুচিৎ *ad. Sans.* (কু+চিৎ) 1. Somewhere, any where. 2. (*Beng.*) Seldom, scarcely ever. কুচিৎ কুচিৎ Here and there, in various places.

কুণ্ Root, 1. (কুণ্‌তি) To sound.

কুণ্ *s.* (*m.* from R. কুণ্‌) 1. Sound in general. 2. The sound or tone of any musical instrument.

কুণান্ *s.* (*n.* R. কুণ্‌+অন) 1. The sound of any musical instrument. 2. (*m.*) A small earthen pot or boiler.

কুণিত্ *a.* (*mfn. pret. part. p.* R. কুণ্‌+ইত্) Twanged, made to sound by contact.

কুণকুণ্ *s.* (from R. কুণ্‌) The sound of a musical instrument when touched; a ringing sound.

কুণকুণিয়া *a.* (from R. কুণ্‌) Giving out a ringing sound, sounding well.

কুথ্ Root, 1. (কুথতি) To decoct, to boil, to prepare by heat, to digest.

কুথিত্ *a.* (*mfn. pret. part. p.* R. কুথ্‌+ইত্) Boiled, decocted, stewed, digested.

কুণ্ *s.* (*m.* from R. কুণ্‌) The sound of a musical instrument. See কুণ্‌.

কুথ্ *s.* (*m.* from R. কুথ্‌) 1. A decoction, any solution prepared by a continued and gentle heat. 2. Pain, sorrow, distress.

কুথোদুব *s.* (*n.* কুথ্‌+উদুব) A collyrium extracted from Amomum anthurrhiza.

কাপি *ad. Sans.* (কু+অপি) Somewhere.

ক্লেণ্ Root, 1. (ক্লেণতি) To shake or move.

ক্ষকার *s.* (*m.* ক্ষ+কার) The compound letter ক্ষ, a consonant compounded of ক্ and ষ, and pro-

nounced accordingly like *ksha* in Sanskrit; but in *Bengali* it is corrupted into a sound resembling *khya*.

ক্ষত্ Root, 1. (ক্ষতে) To go or approach. 2. To give. (With the insertion of a nasal, ক্ষতুতে) 1. To go. 2. To give. 1. or x. (ক্ষতুতি, ক্ষতুমতি) To live in distress, to be in pain or want.

ক্ষণ্ Root, VIII. (ক্ষণোতি, ক্ষণুতে) To kill, to injure.

ক্ষণ্ *s.* (*m.*) 1. A measure of time equal to thirty *kalás* or four minutes. 2. A moment. 3. A festival. 4. Vacation from work, want of employment, leisure. 5. The time of the new or full moon. 6. The middle, the centre.

ক্ষাকাল *s.* (*m.* ক্ষণ+কাল) An instant, a moment.

ক্ষাক্ষাবাগী *a.* (ক্ষণ+ক্ষণ+বাগিন্) Peevish. *Mohun P.* p. 117.

ক্ষাদ *s.* (corrupt. of ক্ষাদা) Night.

ক্ষাদা *s.* (*f.* ক্ষণ . R. দা) Night.

ক্ষাদাচৰ *s.* (*m.* ক্ষাদা+চৰ from R. চব্) A *Rākshasa* or demon. (Lit. Wandering about by night).

ক্ষান্ *s.* (*n.* R. ক্ষণ্‌+অন) Killing, slaughter

ক্ষাপ্তা *s.* (*f.* ক্ষণ+প্তা) Lightning. (Lit. A momentary flash of light).

ক্ষাবিধ্বংসী *s.* (—সিন্ *mfn.* ক্ষণ+বিধ্বংসিন্ from R. ধ্বংস্) Perishing every moment. *s.* (*m.*) The name of a sect of atheistic philosophers who deny the continued identity of any part of nature, and maintain that the universe perishes and undergoes a new creation every instant. *Carey.*

ক্ষাত্ *ad. Sans.* (ablat. of ক্ষণ) Instantly, immediately.

ক্কার্দ্ধ *s.* (*n.* ক্কা + ংর্দ্ধ) Half the measure of time called ক্কা; a measure of time equal to two minutes; a very small space of time.

ক্কািক *a.* (*mfn.* ক্কা + ইক্) Momentary, transient, perishable, fleeting.

ক্কায়া *a.* (from ক্কাণ) Diseased with sores and indentations in the feet.

ক্কােক *s.* (corrupt. of ক্কা + এক) One moment, an instant.

ক্কাণ *s.* (from R. ক্কাণ) A disease which frequently attacks the soles of the feet of those *Hindus* who go without shoes. *Carey.*

ক্কাত *a.* (*mfn. pret. part p.* R. ক্কা + ত) Broken, rent, hurt, wounded, scarred. *s.* (*n.*) A wound, a sore, a hurt, a scar.

ক্কাত *s.* (*n.* ক্কা + ত from R. ক্কা) 1. Blood. 2. Matter, pus. (Lit. Produced by a wound). *a.* (*mfn.*) Red, inflamed. *Wilkins' MS.*

ক্কাতবিহত *a.* (*mfn.* ক্কাত + বিহত) Covered with wounds or scars, full of cuts and wounds.

ক্কাতব্রত *a.* (*mfn.* ক্কাত + ব্রত) Violating a vow or religious engagement.

ক্কাতশোচ *s.* (*n.* ক্কাত + অশোচ) A state of legal impurity on account of a wound.

ক্কাতি *s.* (*f.* R. ক্কা + তি) Injury, loss, detriment, evil, hurt.

ক্কাতোদর *s.* (ক্কাত + উদর) A bloody flux.

ক্কাতা *s.* (—ত্ *m.* R. ক্কা + ত্) 1. A porter, a charioteer. 2. An offspring of a *Kshatriya* or *Vaisya* man by a *Sûdra* woman.

ক্কায *s.* (*m.*) A man belonging to the second or military class among the *Hindus*. Also written ক্কাত্ৰ.

ক্কাযবন্ধু *s.* (*mfn.* ক্কায + বন্ধু) A mere *Kshatriya*, a certain *Kshatriya*. (A term of abuse).

ক্কাযিয *s.* (*m.* from ক্কায) A man of the second or military caste.

ক্কাযিযা *s.* (*femin.* of ক্কাযিয) A female belonging to the second or military caste of the *Hindus*.

ক্কাযিযাণী *s.* (*f.*) A female *Kshatriya*.

ক্কাযিযী *s.* (*f.* ক্কাযিয + য়ী) The wife of a *Kshatriya*.

ক্কাযী *s.* (—যিন্ *m.* ক্কায + ইন্) A *Kshatriya*.

ক্কাদ্ Root, 1. (ক্কাদতি) To protect, to shelter. (A *Sautra* root.)

ক্কাভা *a.* (—ভ্ *mfn.* R. ক্কা + ভ্) Patient, resigned.

ক্কাপ্ Root, x. (ক্কাপয়তি) To send, to throw, to cast, to direct. (With the insertion of a nasal), 1. (ক্কাপতি) or x. (ক্কাপয়তি) 1. To bear patiently, to endure. 2. To compassionate.

ক্কাপা *s.* (*f.*) 1. Night. 2. (*Beng.*) Passion, folly.

ক্কাপাকর *s.* (*m.* ক্কাপা + কর) The moon. (Lit. Making night.)

ক্কাব *s.* (*m.* from R. ক্কা) 1. Sneezing. 2. Cough, catarrh. 3. A species of mustard (*Smapiis dichotoma*).

ক্কাবথু *s.* (*m.* R. ক্কা + অথু) 1. Cough, catarrh. 2. Sneezing. 3. A consumption.

ক্কাম্ Root, 1. (ক্কামতে) To bear, to endure, to suffer. iv. (ক্কাময়তি) To bear, to endure.

ক্কাম *s.* (*n.* from R. ক্কাম) Propriety, fitness. *a.* (*mfn.*) 1. Patient. 2. Able, capable. 3. Benevolent, friendly. —তা (*f.*) or —ত্ (*n.*) Ability, capability.

ক্কামতাপন্ন *a.* (*mfn.* ক্কামতা + আপন্ন) Possessed of ability or capability; fit, able.

ক্কামী *s.* (*f.* from R. ক্কাম্) 1. Forbearance, patience, forgiveness. 2. The earth. 3. Night.

ক্কামাপন্ন *a.* (*mfn.* ক্কামী + আপন্ন) Forbearing, forgiving, patient.

ক্কামাবান্ *a.* (—বৎ *mfn.* ক্কামী + বৎ) Patient, forbearing, compassionate.

ক্ষমিতা *a.* (-ত্ *mfn.* R. ক্ষম্ + ত্) Patient, enduring, forbearing.

ক্ষমী *a.* (-মিন্ *mfn.* ক্ষমা + ইন্) Patient, forbearing, enduring.

ক্ষয় *s.* (*m.* from R. ক্ষি) 1. Decay, loss, waste. 2. Consumption, phthisis pulmonalis. 3. A destruction of the universe. 4. The cure of a disease. 5. Atonement, or expiation of sin. 6. A gradual wearing away. 7. (In mathematics) A minus, a negative quantity. *Colubr. Alg.* p. 131.

ক্ষয়কাস *s.* (*m.* ক্ষয় + কাস) A consumptive cough; consumption. Also written ক্ষয়কাশ.

ক্ষয়কৃৎ *a.* (*mfn.* ক্ষয় + কৃৎ from R. কৃ) Causing decay or loss.

ক্ষয়জ *a.* (*mfn.* ক্ষয় + জ) Arising from decay or consumption.

ক্ষয়ণীয় *a.* (*mfn. fut. part. p.* R. ক্ষি + অনীয়) Perishable, liable to decay. -তা (*f.*) or -ত্ব (*n.*) Perishableness.

ক্ষয়মাস *s.* (*m.* ক্ষয় + মাস) 1. An intercalary month. 2. A month in which the sun enters two signs of the zodiac. *Tirúchand Ch.*

ক্ষয়বোগ *s.* (*m.* ক্ষয় + বোগ) An atrophy; a consumption.

ক্ষয়ী *a.* (from ক্ষয়) Decaying, perishable, liable to destruction.

ক্ষয়িত *a.* (*mfn. pret. part. p.* of the *caus.* of R. ক্ষি) Destroyed, caused to perish.

ক্ষয়ী *a.* (*mfn. fut. part. p.* R. ক্ষি) Perishable, liable to destruction.

ক্ষব্ Root, 1. (ক্ষবতি) 1. To drop, to let fall. 2. To distil.

ক্ষবণ *s.* (*n.* R. ক্ষব্ + অন) The flowing, leaking, oozing, or trickling out of a liquid.

ক্ষবাইতে *v. a.* (*caus.* of ক্ষবিত্তে) To cause to flow, leak, or ooze out, to distil.

ক্ষবিত *a.* (*mfn. pret. part. p.* R. ক্ষব্) Leaked, oozed out.

ক্ষবিত্তে *v. n.* (from R. ক্ষব্) To ooze, to leak, to flow, to trickle out.

ক্ষন্ Root, 1. (ক্ষলতি) 1. To shake. 2. To move. x. (ক্ষালয়তি) To purify, to cleanse.

ক্ষাণ *a.* (*mfn.* from ক্ষপ্) Martial, warlike.

ক্ষান্ত *a.* (*mfn. pret. part. p.* R. ক্ষম্ + ত্) 1. Desisted, ceased from; forgiven. 2. Forbearing, enduring, patient.

ক্ষান্তি *s.* (*f.* R. ক্ষম্ + তি) 1. Endurance, forbearance, patience, forgiveness. 2. Desistance.

ক্ষামা *s.* (corrupt. of ক্ষমা) Patience, forbearance

ক্ষার *s.* (*m.* from R. ক্ষব্) 1. Glass. 2. Salt; alkali, potash; soda. (*n.*) A factitious salt commonly called *Bit-Loben*.

ক্ষারক *s.* (*m.*) 1. A bud, a germ. 2. A net.

ক্ষারমৃত্তিকা *s.* (*f.* ক্ষার + মৃত্তিকা) Saline soil, earth impregnated with salt or alkali.

ক্ষারিত *a.* (*mfn.* ক্ষার + ইত) 1. Strained through alkaline ashes, distilled from alkaline matter. 2. Guilty. 3. Falsely accused, calumniated.

ক্ষালন *s.* (*r. noun* of ক্ষালিতে) The act of washing.

ক্ষালিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. ক্ষন্) Purified, cleansed, washed, rinsed.

ক্ষালিতে *v. a.* (from R. ক্ষন্) To wash, to cleanse

ক্ষি Root, 1. (ক্ষয়তি) 1. To wane, to decrease, to disappear. 2. To rule, to reign over. v. (ক্ষিপোতি) To hurt, to injure, to wound, to kill. vi. (ক্ষিয়তি) 1. To dwell. 2. To go, to approach.

ক্ষিণ Root, viii. (ক্ষিপোতি, ক্ষিপুতে) To hurt, to injure, to kill.

ক্ষিন *a.* (*mfn. pret. part. p.* R. ক্ষিদ্ + ন) 1. Ex-

cited, agitated. 2. Moistened, wetted; loosened. *Wilkins' Gr.* p. 419.

ফি s. (m. from R. ফি) A ruler, a sovereign. Only used in comp. e. g. মহীফি s. (m.) A ruler of the earth, from মহী s. (f.) The earth, + ফি.

ফিত a. (mfn. pret. part. p. R. ফি + ত) Wasted, spent, lost, decayed. *Wilkins' Gr.* § 693.

ফিতি s. (f. R. ফি + তি) 1. Loss, deficiency, destruction. 2. The earth. 3. An abode, a dwelling-place, a house.

ফিতিজ s. (m. ফিতি + জ) The planet Mars. (Lit. The son of the earth).

ফিতিধর s. (m. ফিতি + ধর) A mountain. (Lit. Supporting the earth).

ফিতিপতি s. (m. ফিতি + পতি) A king, a sovereign. (Lit. Lord of the earth).

ফিতিপাল s. (m. ফিতি + পাল) A king, a sovereign. (Lit. Protector of the earth).

ফিতিকর s. (m. ফিতি + কর from R. কর) A tree. (Lit. Rising from the earth).

ফিদ্ Root, I. (ফেদতে) or IV. (ফিদতি) To release, to treat with kindness. Also I. (ফেদতি) To grieve, to moan, to utter articulate sounds.

ফিদমান a. (mfn. pres. part. p. of R. ফিদ্) Consuming away, declining; grieving, moaning.

ফিপ্ Root, IV. (ফিপতি) or VI. (ফিপতি) To throw or cast, to direct or send. With আধ prefixed, To abuse, to revile; with অব To throw away, to cast down; with আ 1. To despise, to blame, to revile. 2. To attract; with সৎ + আ 1. To remove, to send away. 2. To gather, to heap up; with উৎ To lift up, to raise; with নি To put down, to cast down; with নিব্ To lay down, to cast to the ground; with পনি To scatter; with থ To throw away;

with বি To cast asunder, to disperse; with সৎ To contract, to compress, to abridge.

ফিপণি s. (f. R. ফিপ্ + অনি) An oar.

ফিপা s. (f. from R. ফিপ্) 1. A cast, a throw. 2. Night. See ফপা.

ফিপু a. (mfn. R. ফিপ্ + নু) Obstructive, throwing obstacles in one's way, thwarting.

ফিতু a. (mfn. pret. part. p. R. ফিপ্ + ত) 1. Thrown, cast; sent, dismissed. 2. Mad, distracted.

ফিতুবৎ ad. Sans. (ফিতু + বৎ) Like one frantic.

ফিতি s. (f. R. ফিপ্ + তি) (In algebra) The quantity to be added to the square of the least root multiplied by the multiplicator, to render it capable of yielding an exact square-root. *Colebr. Alg.* p. 363. Also ফিতিকা.

ফিপ্ a. (mfn. R. ফিপ্ + ব) Swift, quick, speedy. ad. Sans. (—প্র°) Quickly, speedily. —তা (f.) or —ত্ব (n.) Swiftness, speed, quickness.

ফিব্ Root, IV. (ফীবাতি) 1. To vomit, to eject from the mouth. 2. To be intoxicated.

ফিব a. (mfn. irreg. pret. part. p. R. ফিব্) Intoxicated. *Wilkins' Gr.* p. 421.

ফিয়া s. (f. from R. ফি) Diminution, deficiency, loss, destruction.

ফী Root, I. (ফয়তি, ফয়তে) To hurt or injure

ফীজ্ Root, I. (ফীজতি) To utter articulate sounds; to moan, to groan.

ফীগ a. (mfn. pret. part. p. R. ফি) Decayed, wasted, emaciated, exhausted; thin, feeble, slender, lean. *Wilkins' Gr.* p. 415. —তা (f.) or —ত্ব (n.) Decay, exhaustion, fatigue; thinness, feebleness, slenderness, emaciation, leanness.

ক্ষীণমথ *a.* (*mfn.* ক্ষীণ + মথ) Of slender waist.

ক্ষীণশৰীৰ *a.* (*mfn.* ক্ষীণ + শৰীৰ) Emaciated, lean, exhausted.

ক্ষীণাঙ্গ *a.* (*mfn.* ক্ষীণ + অঙ্গ) Emaciated, lean.

ক্ষীৰ্ Root, *i.* (ক্ষীৰেতি) To eject from the mouth, to spit.

ক্ষীৰ *s.* (*n.*) 1. Water. 2. Milk, thickened milk; the milky juice of certain plants.

ক্ষীৰঙ্গে *s.* (from ক্ষীৰ) The name of most of the species of spurge or leafy Euphorbia: particularly Euphorbia hirta, E. thymifolia, and E. Chamaesyce. *Carey.*

ক্ষীৰকাকোলী *s.* (*f.* ক্ষীৰ + কাকোলী) A medicinal drug, apparently the root of a species of lily. Also written ক্ষীৰকাকোলিকা.

ক্ষীৰদ *s.* (corrupt. of ক্ষীৰোদ) 1. A kind of white silk-cloth. 2. The sea of milk (in the mythological cosmography of the *Hindus*). See ক্ষীৰোদ.

ক্ষীৰপুলী *s.* (ক্ষীৰ + পুলী for পুলি) A sort of sweetmeat.

ক্ষীৰবিক্তি *s.* (*f.* ক্ষীৰ + বিক্তি) Inspissated milk.

ক্ষীৰবিদারী *s.* (*f.* ক্ষীৰ + বিদারী) The white or black *Bhuinkaonra* (*Convolvulus paniculatus*).

ক্ষীৰশুক্লা *s.* (*f.* from ক্ষীৰ + শুক্ল) The pale *Bhuinkaonra* (*Convolvulus paniculatus*).

ক্ষীৰসমুদ্র *s.* (*m.* ক্ষীৰ + সমুদ্র) The ocean of milk (in the mythological cosmography of the *Hindus*).

ক্ষীৰসা *s.* (from ক্ষীৰ) Frumenty, rice-milk.

ক্ষীৰা *s.* (from ক্ষীৰ) 1. A cucumber. 2. A kind of frumenty or rice-milk.

ক্ষীৰাঋতনয়া *s.* (*f.* ক্ষীৰ + ঋ + তনয়া) An epithet of the goddess LAKSHMĪ. (Lit. The daughter of the ocean of milk.)

ক্ষীৰাবী *s.* (*f.* from ক্ষীৰ) A plant containing a milky juice (*Asclepias rosea*, *Rox.*)

ক্ষীৰিকা *s.* (*f.* ক্ষীৰ + ইক) 1. A tree (*Mimusops Kauki*); also its fruit. 2. A potherb, *Bhuinkaonra* (*Convolvulus paniculatus*).

ক্ষীৰিণী *s.* (*f.* from ক্ষীৰ + ইনী) A tree (*Mimusops Kauki*); also its fruit. *Hort. Ben.* p. 25.

ক্ষীৰিণীবীজ *s.* (*n.* ক্ষীৰিণী + বীজ) The seeds of cucumbers used as a medicinal drug.

ক্ষীৰী *s.* (—বিন্ *m.* ক্ষীৰ + ইন্) A tree (*Mimusops Kauki*); also its fruit.

ক্ষীৰোদ *s.* (*m.* ক্ষীৰ + ওদ) 1. The ocean of milk (according to the mythological cosmography of the *Hindus*). 2. (*Beng.*) White silk-cloth.

ক্ষু Root, *ii.* (ক্ষোতি) To sneeze; to make a sneezing sound.

ক্ষুঐ *a.* (corrupt. of ক্ষুদ্র) Small, little, diminutive. *s.* A sort of very coarse and thin cloth used to make nets for catching small fish. *Carey*

ক্ষুৎ *s.* (from R. ক্ষুদ্) A mark, a blemish, a bruise.

ক্ষুত্ব *s.* The cutting a soft thing with a sharp instrument.

ক্ষুচুবক্ষুচুব *ad.* Quickly moving with short steps.

ক্ষুহবী *a.* (corrupt. of ক্ষুদ্র) Small, trifling, little

ক্ষুণ্ণ *a.* (*mfn.* pret. part. p. R. ক্ষুদ্ + ন) 1. Pounded, pulverized, bruised, hurt. 2. Bruised, branded with a mark of infamy, miserable. 3. Disappointed, chagrined. 4. Versed in sacred science, yet incompetent to teach it

ক্ষুণ্ণমনাঃ *a.* (—নন্ *mfn.* ক্ষুণ্ণ + মনন্) Distressed in mind, penitent, regretting, contrite, grieved, afflicted.

ক্ষুৎ *s.* (*f.* R. ক্ষু + ত্ব) 1. Sneezing, the act of sneezing. 2. A mark, a blemish. 3. Hunger. see ক্ষুধ্.

ক্ষুত *s.* (*m.* R. ক্ষু + ত) A sneezing. Also written ক্ষুতা (*f.*)

ক্ষুতাভিজনন *s.* (*m.* ক্ষুত + অভিজনন from অভি + R. জন্) Black mustard. (Lit. What causes a sneezing.) See ক্ষুধাভিজনন.

ক্ষুতিতে *v. a.* (from ক্ষুত) To sneeze.

ক্ষুদ Root, vii. (ক্ষুণ্ণি, ক্ষুণ্ণে) To pound, to bruise, to reduce to power.

ক্ষুদ *s.* (from R. ক্ষুদ) 1. The broken fragments of rice or other things occasioned by pounding. 2. (*f.*) Hunger. See ক্ষুধ.

ক্ষুদিতে *v. a.* (from R. ক্ষুদ) To dig the earth, to carve, to engrave.

ক্ষুদিয়া *a.* (corrupt. of ক্ষুদ) Small, trifling. See ক্ষুজবা.

ক্ষুদিয়াজাম *s.* (ক্ষুদিয়া + জাম) A small tree (Antidesma paniculata).

ক্ষুদিয়ানটিয়া *s.* (ক্ষুদিয়া + নটিয়া) A species of potheb (Amaranthus polygamus).

ক্ষুদিয়াপিপীড়া *s.* (ক্ষুদিয়া + পিপিড়া) A small yellow species of ant which bites very severely.

ক্ষুদিয়াবাই *s.* (ক্ষুদিয়া + বাই) A species of mustard (Sinapis ramosa).

ক্ষুদ্বোধ *s.* (*m.* ক্ষুদ from ক্ষুধ + বোধ) The sensation of hunger.

ক্ষুদ্র *a.* (*mfn.* R. ক্ষুদ + র) 1 Small, little, mean, trifling. 2. Avaricious, niggardly. 3. Cruel. —তা (*f.*) or —ত্ব (*n.*) Smallness, insignificance, meanness.

ক্ষুদ্রখটিকা *s.* (*f.* ক্ষুদ্র + খট + ইকা) A tinkling ornament, a girdle of small bells.

ক্ষুদ্রজান *s.* (*n.* ক্ষুদ্র + জান) Contempt.

ক্ষুদ্রদৃষ্টি *s.* (*f.* ক্ষুদ্র + দৃষ্টি) Penuriousness, miserliness, avarice. (Lit. A looking to the smallest things.) *a.* (*mfn.*) Penurious, miserly.

ক্ষুদ্রশ্বাস *s.* (*m.* ক্ষুদ্র + শ্বাস) A shortness of breathing.

ক্ষুদ্রা *s.* (*femin.* of ক্ষুদ্র) A woman maimed or crippled, wanting a limb, &c. 2. A dancing girl. 3. A harlot.

ক্ষুদ্রাণ্ডমৎস্যসঙ্ঘাত *s.* (*m.* ক্ষুদ্র + অণ্ড + মৎস্য + সঙ্ঘাত) The small fry of fish.

ক্ষুধ Root, iv. (ক্ষুদ্যতি) To be hungry, to feel appetite or hunger.

ক্ষুধ *s.* (*f.* R. ক্ষুধ) Hunger, appetite.

ক্ষুধা *s.* (*f.* R. ক্ষুধ + আ) Hunger, appetite.

ক্ষুধাতুর *a.* (*mfn.* ক্ষুধা + আতুর) Distressed with hunger or appetite; hungry.

ক্ষুধারিত *a.* (*mfn.* ক্ষুধা + অধিত) Afflicted with hunger, hungry.

ক্ষুধাভিজনন *s.* (*m.* ক্ষুধা + অভিজনন from অভি + R. জন্) Black mustard. (Lit. What excites appetite.) See ক্ষুতাভিজনন.

ক্ষুধার্ত *a.* (*mfn.* ক্ষুধা + আর্ত) Pained with hunger, famished, hungry.

ক্ষুধালু *a.* (*mfn.* R. ক্ষুধ + আলু) Hungry, famished.

ক্ষুধিত *a.* (*mfn.* pret. part. p. R. ক্ষুধ + ইত) Hungry, famished.

ক্ষুন্নিবৃত্তি *s.* (*f.* ক্ষুধ + নিবৃত্তি) The cessation of hunger, the appeasing of the appetite.

ক্ষুপ্ *a.* Quick. —কবিয়া *ad.* Hastily, quickly, suddenly.

ক্ষুপ *s.* (*m.*) A small tree, a bush, a shrub.

ক্ষুপক্ষুপ্ *a.* (ক্ষুপ্ + ক্ষুপ্) Quick. —কবিয়া *ad.* Suddenly, hastily, quickly.

ক্ষুববী *s.* A pigeon-hole.

ক্ষুবি *s.* A tuft, a clump, a small patch sown with any kind of seed.

ক্ষুব্ধ *a.* (*mfn.* pret. part. p. R. ক্ষুব্ধ + ত) Agitated, excited, distressed, pained, alarmed. (Beng.)

Disappointed, discouraged. —তা (f.) or —ত্ব (n.) Agitation, alarm, distress.

ফুহ্ Root, ১. (ফোভতি) 1. To be confused or agitated. 2. To stir, to agitate, to disturb. ৪. (ফুভতি) and ১৫. (ফুভ্রতি) To shake, to tremble, to be agitated. (Frequently used with প্র, বি, or স° prefixed to it, without any apparent change of the meaning).

ফুভিত a. (mfñ. pret. part. p. R. ফুহ্ + ইত) 1. Agitated, stirred. 2. Alarmed, frightened.

ফুম্বা s. (f.) 1. Linseed (Linum usitatissimum). 2. A sort of flax, *Bengal Sax.*

ফুব্ Root, ১৬. (ফুবতি) 1. To cut. 2. To scratch, to make lines or furrows.

ফুব s. (m. from R. ফুব্) 1. A razor. 2. A plant (*Barleria longifolia*). 3. Another plant (*Tribulus lanuginosus*). 4. The hoof of a horse, cow, &c.

ফুবক s. (m.) 1. The name of a plant, commonly called *Tila*. 2. A black singing-bird. 3. Dice. *Wilkins' MS.*

ফুবধার a. (mfñ. ফুব + ধার) Razor-edged, as sharp as a razor.

ফুবপা s. (from R. ফুব + পা) An instrument like a paddle with a short handle, used to grub up grass for cattle.

ফুবপ্র s. See ফুবপা.

ফুবী s. (—বিন্ mf. ফুব + ইন্) 1. A barber. 2. A razor, a knife.

ফুব্বক a. (mfñ.) Low, mean, little. *Wilkins' MS.*

ফুল্ল a. (mfñ.) Little, small.

ফুল্লক a. (mfñ. ফুল্ল + ক) 1. Little, small; young. 2. Hard. 3. Poor, indigent. 4. Vile, low.

ফুন্ a. Quick. —কবিয়া ad. Quickly, swiftly.

ফে s. (corrupt. of ফেপ) 1. A burden which is transported from one place to another at one

journey; a transit from one place to another. 2. The casting of a fishing-net.

ফেত s. (corrupt. of ফেথ) 1. A field. 2. The body. 3. A wife.

ফেতি s. (corrupt. of ফিতি) Loss, detriment.

ফেথ s. (n.) 1. A field. 2. A holy place. 3. The body. 4. A wife. 5. (In geometry) Plain surface, bounded by a figure, a triangle, &c. *Colebr. Alg.* p. 58.

ফেথগণিত s. (n. ফেথ + গণিত) Geometry. *Kāla S.* p. 362.

ফেথগত a. (mfñ. ফেথ + গত) Geometrical. *Colebr. Alg.* p. 271.

ফেথগতোপপত্তি s. (f. ফেথগত + উপপত্তি) Geometrical demonstration. *Colebr. Alg.* p. 59.

ফেথজ s. (m. ফেথ + জ) A son, the offspring of the wife by a kinsman, or person duly appointed to raise up issue to the husband. *Manu* ১৫. 167.

ফেথড s. (m. ফেথ + ড) The soul (Lit. Knowing the body, as being the conscious principle in the corporeal frame). a. (mfñ) Clever, skilful.

ফেথপর্পট s. (ফেথ + পর্পট) A plant which produces a small white flower (*Oldenlandia biflora*, and perhaps another species). *Carey.*

ফেথফল s. (n. ফেথ + ফল) The area of a plane figure. *Colebr. Alg.* p. 70.

ফেথব্যবহার s. (m. ফেথ + ব্যবহার) Geometrical demonstration. *Colebr. Alg.* p. 58.

ফেথবাশি s. (m. ফেথ + বাশি) Quantity represented by a figure. *Colebr. Alg.* p. 278

ফেথাজীব a. (mfñ. from ফেথ + আ + R. জীব) Gaining a livelihood by cultivating the soil. s. (m.) A peasant, a husbandman.

ফেথিয়া a. (mfñ. ফেথ + ইয়া) Relating to a field. s. (n.) Meadow-grass, herbage, pasturage.

ফেব্রী *s.* (—*ব্রিন্* *m.* *ফেব্র* + *ইন্*) One who possesses or cultivates land, an agriculturist.

ফেদ *s.* (*m.* from *R.* *ফিদ্*) Grief, sorrow.

ফেদিত *a.* (*mfn. pret. part. p.* of the *caus.* of *R.* *ফিদ্*) Afflicted, distressed. See *ফিদ্যমান*.

ফেপ *s.* (*m.* from *R.* *ফিপ্*) 1. A throw, a cast. 2. A load which is transported from one place to another at once. 3. A stroke of an oar; a throw of the casting-net. 4. (In mathematics) An additive quantity. *Colebr. Alg.* pp. 19. 113. 171. 363.

ফেপক *s.* (*m.* *R.* *ফিপ্* + *অক*) A spurious verse, an adulterated passage introduced erroneously into the text of a work.

ফেপণ *s.* (*n.* *R.* *ফিপ্* + *অন*) The act of striking or throwing; the passing away of time.

ফেপণি *s.* (*f.* from *R.* *ফিপ্*) 1. An oar. 2. A fishing-net. Also *ফেপণী*. See *ফিপণি*.

ফেপণীয় *a.* (*mfn. fut. part. p.* *R.* *ফিপ্* + *অনীয়*) Fit to be thrown, or cast away.

ফেপলা *a.* (from *R.* *ফিপ্*) Proper to be thrown.

ফেপলাজাল *s.* (*ফেপলা* + *জাল*) A casting-net.

ফেপা *a.* (from *R.* *ফিপ্*) Excited, vexed, provoked, angry, passionate, distracted, foolish.

ফেপাইতে *v. a.* (from *ফেপা*) To provoke to anger, to put a person into a passion.

ফেপিতে *v. a.* (from *R.* *ফিপ্*) 1. To send, to cast. 2. To row. 3. To spend time. 4. To be angry.

ফেপিষ্ট *a.* (*mfn. irreg. superl. degree* of *ফিপ্*) Quickest, speediest. *Wilkins' Gr.* p. 450.

ফেপীয়ান্ *a.* (—*য়স্* *mfn. irreg. compar. degree* of *ফিপ্*) More quick, more speedy. *Wilkins' Gr.* p. 450.

ফেব্ Root, 1. (*ফেবতি*) To spit.

ফেম *s.* (*mn.*) Happiness, welfare: the proper expression to be used by a *Bráhmaṇ* when meeting with a man of the *Vaisya* caste. *Manu* II. 179, *a.* (*mfn.*) Happy, prosperous, fortunate.

ফেমকর্ণী *s.* A species of Falco. *Buchanan's MSS.* *Carey.*

ফেমকর্ণী *s.* (*f.* *ফেম*°, accus. case of *ফেম*, + *কর্ণী*) The *Bráhmaṇi* kite or *Coromandel* eagle, which is accounted an auspicious bird by the *Hindus* (*Falco Ponticerranus*, *Latham*). *Carey.*

ফেমী *a.* (—*মিন্* *mfn.* *ফেম* + *ইন্*) Fortunate, auspicious, happy. *s.* (*Beng.*) A small basket in which women deposit their ornaments.

ফেয়া *s.* The profession of a ferry-man.

ফেয়ানী *s.* One who rows with an oar, a ferry-man.

ফৈ Root, 1. (*ফয়তি*) To wane, to waste or decline.

ফৈশ *s.* (*n.* from *ফীণ* + *য়*) Slenderness, leanness, emaciation.

ফৈশ *s.* (*n.* from *ফৈশ*) A multitude of fields.

ফে *s.* (from *ইফু*) The refuse or trash of sugar-canes, after the juice has been expressed by the mill.

ফোফস *s.* A destroyer of *Rákshasas* or giants: used to denote a ferocious and cruel person.

ফোণা *s.* A kind of spear.

ফোণি *s.* (*f.*) The earth. Also written *ফোণী*.

ফোদ *s.* (*m.* from *R.* *ফুদ্*) 1. Powder, a pulverized substance. 2. A mortar, a slab or stone on which any thing is ground.

ফোদিতে *v. a.* (from *ফুদিতে*) To carve, to engrave.

ফোদিষ্ট *a.* (*mfn. irreg. superl. degree* of *ফুদ্*)

Very small or minute, very finely pounded.
Wilkins' Gr. p. 520.

ফোদীয়ান্ *a.* (—মন্ *mfn.* irreg. compar. degree of ফুদ) Smaller, more minute. *Wilkins' Gr.* p. 520.

ফোপ *s.* A place made for pigeons to build their nests in.

ফোপচাল *s.* ((ফোপ + চাল) The parts of a hipped roof which are designed for the end of the house.

ফোপা *s.* (from ফুপ) A bunch of hair tied on the top of the head of a woman.

ফোপাল *a.* (from (ফোপা) Furnishing hair sufficient to form a large bunch.

ফোত *s.* (*m.* from R. ফুত) Agitation, excitement, distress, anguish. (*Beng.*) Disappointment, discouragement.

ফোতিত *a.* (*mfn. pret. part. p.* of the caus. of R. ফুত) Agitated, excited, distressed.

ফোতী *a.* (—ভিন্ *mfn.* (ফোত + ইন্) Agitating, exciting, causing distress or pain.

ফোত *a.* (*mfn. fut. part. p.* R. ফুত + য়) Capable of being excited.

ফোম *s.* (*n.*) Wove silk.

ফোণি *s.* (*f.*) The earth. Also written ফোণী.

ফোদ *s.* (*n.* from ফুদ) 1. Honey. 2. Water. 3. A grape. *Wilkins' MS.*

ফোম *a.* (*mfn.* from ফোম) Linen, made of linen or flax. *s.* (*mn.*) 1. An airy room on the top of a house. 2. An apartment at the top of a hall. 3. The back of an edifice. 4. A fortified place in front of a building. 5. A building of a particular form. 6. Wove silk.

ফোৰ *s.* (*m.* from ফুৰ) The shaving of the head or beard.

ফোৰা *s.* (from ফুৰ) A tree which grows abundantly in the *Sunderbunds* (*Sonneratia acida*).

ফোৰী *s.* (ফোৰ + ই) The shaving of the head or beard.

ফু Root, II. ((ফোতি, ফুতে) To whet, to sharpen.

ফুত *a.* (*mfn. pret. part. p.* R. ফু + ত) Whetted, sharpened.

ফা *s.* (*f.* from R. ফম্) The earth.

ফাপতি *s.* (*m.* ফা + পতি) A king. (Lit. Lord of the earth.)

ফাত্ত *s.* (*m.* ফা + ত্ত from R. ত্ত) 1. A king, a sovereign. 2. A mountain. (Lit. Supporting the earth).

ফায়্ Root, I. (ফায়তে) To shake, to tremble.

ফোত *s.* (*mfn. pret. part. p.* R. ফায়) Shaken. *Wilkins' Gr.* p. 421.

ফাল্ Root, I. (ফালতি) To wink, or twinkle, to close as the eye-lids.

ফিদ্ Root, I (ফিদ্তি) To sound marticularly. IV. ((ফিদ্তি) 1. To be unctuous, to be soft or bland. 2. To liberate, to free. According to some, this root should be written ফিড্.

ফেড্ *s.* (*m.* from R. ফিদ্) 1. Venom, poison. 2. Cry, noise. *a.* (*mfn.*) 1. Crooked, bent. 2. Wicked, depraved.

ফেডা *s.* (*f.* from R. ফিদ্) 1. A war-whoop, a battle-cry. 2. A bamboo rod or stake.

ফেডাল্ *a.* (*mfn.* from ফেড) Poisonous, venomous.

ফেডিড *s.* (*n.* from R. ফিদ্) A war-whoop, a battle-cry.

ফুল্ Root, I. ((ফুলতি) 1. To shake, to tremble. 2. To move, to go.

খ

খ The second consonant of the *Hindu* alphabet, having the sound of *kh* in *inkhorn*.

খ s. (n.) 1. Air, the atmosphere, the sky. 2. Open space, vacuity. 3. A cypher, a dot. In the artificial system of the *Hindus* for expressing numerals, খ stands also for cypher. 4. Happiness, pleasure, auspiciousness. 5. A limb, member, or organ.

খই s. (corrupt. of খদিকা) Parched or fried grain.

খইচূৰ s. (খই + চূৰ) 1. The coarse powder of parched corn. 2. A sweetmeat made of coarsely powdered parched corn.

খইন্ a. (from R. খন্) Deep, navigable.

খইয়াখোলা s. (from খই + খোলা) A pan for parching corn.

খইয়াগোখুৰ s. (from খই + গোখুৰ) The grey variety of the *Cobra de Capello* (Coluber Naga).

খইল s. 1. An oil-cake. 2. The wax of the ear.

খএন s. (from খই) A variety of rice used to make fried or parched corn.

খএৰ s. (corrupt. of খদিৰ) 1. Catechu or Japan-earth. 2. The tree which produces it (*Mimosa Catechu*). *Hort. Ben.* p. 41.

খএৰমৌৰীধান s. (খএৰ + মৌৰী + ধান) A variety of rice, the grains of which are of the colour of catechu, and of the form of anise-seeds.

খএৰীৰক s. (from খএৰ + বক) A small heron of the colour of Japan-earth (*Ardea cinnamomea*). *Carey*.

খকাৰ s. (m. খ + কাৰ) The letter খ or any character expressing its sound.

খক্খ Root, 1. (খক্খতি) To laugh, to laugh at, to deride.

খক্খাট a. (mf n.) Hard, solid. See কক্খাট.

খগ s. (m. খ + গ from R. গম্) 1. A bird. 2. An arrow. 3. The sun. 4. A planet. 5. A deity. 6. Wind, air. 7. A grasshopper. (Lit. Moving in the air.)

খগপতি s. (m. খগ + পতি) An epithet of GARUDA the sacred bird of VISHNU. (Lit. The lord of birds.)

খগম s. (m. খ + গম) A bird. (Lit. Moving in the air.)

খগাবগা a. Mean, inferior, bad, unprincipled.

খঙা s. (m. খ + ঙা) A magnitude which has cypher for its multiplier. *Colebr. Alg.* p. 19.

খগেশ্বৰ s. (m. খগ + ঈশ্বৰ) An epithet of GARUDA. (Lit. The king of birds.)

খগোল s. (খ + গোল) The celestial sphere.

খগোলবিদ্যা s. (f. খগোল + বিদ্যা) Astronomy; the use of the celestial globe.

খহ Root, 1x. (খহাতি) 1. To be past birth. 2. To cause prosperity, to augment, to unite. 3. To purify. *Wilson.* vi. (খচতি) and x. (খচয়তি) in the same senses. *Wilkins.*

খচ s. (from R. খহ) A ball of things tied or fastened together.

খচৰ a. (mf n. খ + চৰ) Moving in the air. s. (m.) A cloud.

খচৰ s. (H. خچر) A mule.

খচৰী s. (খচৰ + ঈ) A she-mule.

খচিত a. (mf n. pret. part. p. R. খহ + ইত) Mixed, blended, combined, inlaid, studded. (Sometimes used in comp. e. g. মণিখচিত a.

(*mfn.*) Inlaid with jewels, jewelled, from মণি A jewel, + যচিত্ত).

যাটিল *s.* (from R. যাচ্) A ball, a bullet.

যাচ্ Root, ১. (যাতি) ১. To churn, to agitate.

২. (With the insertion of a nasal, যাতি) To limp, to halt, to walk lame or ill.

যা *s.* (*m.* from R. যাচ্) A ladle, a spoon.

যাক *s.* (*m.* R. যাচ্ + অক) A ladle, a spoon, a churning-stick.

যাক *s.* (*m.* R. যাচ্ + আক) A ladle, a spoon.

যাকা *s.* (*f.* from R. যাচ্ + আক) A ladle, a spoon.

যানা *s.* (A. خزانة) Revenue, wealth; the treasury.

যানাচী *s.* (from A. خزانة + ت. جي) A treasurer, a paymaster.

যাচ্ *a.* (*mfn.* from R. যাচ্) Lame, crippled, limping.

যাচ্ *a.* (*mfn.* R. যাচ্ + অক) Lame, limping.

যাচ্ *s.* (*m.* R. যাচ্ + অন) The wag-tail (*Motacilla alba*). (*n.*) The act of going or moving.

যাচ্নী *s.* (from R. যাচ্) A small drum or tabor which is struck by the thumb.

যাচ্ *s.* (P. خنجر) A dagger.

যাচ্নী *s.* (from R. যাচ্) A tabor, a small drum struck with the thumb. See যাচ্নী.

যাচ্নী *s.* (*m.* যাচ্ + বীট from R. ঝাট) The wag-tail (*Motacilla alba*). Also যাচ্নীটক.

যাচ্ *s.* (*f.* from যাচ্) A kind of metre in *Sanskrit* prosody. *As. Res.* x. 419. 466.

যাচ্ Root, ১. (যাতি) To wish, to seek, to endeavour, to inquire.

যাট *s.* ১. Coarse long grass of several species used to thatch houses. ২. Phlegm.

যাটাম্বু *s.* A small drum, one of the attributes of SIVA.

যাটাল *s.* The civet- or pole-cat (*Viverra Zibetha*). See যাটাল.

যাট *s.* ১. A multitude, a heap, a pile, a quantity of things. ২. A consultation, an advice, a scheme.

যাটিকা *s.* (*f.*) ১. Chalk. ২. A sort of grass (*Andropogon muricatum*).

যাটী *s.* (*f.*) ১. Chalk. ২. Coarse grass or straw.

যাট Root, x. (যাতি) To cover, to screen.

যাট *s.* (*f.*) ১. A fragrant grass (*Andropogon muricatum*). ২. (*Beng.*) A couch, a cot, a bedstead; a bier; a hammock. See যাট.

যাটাল *s.* (যাট + অল) A club, or rather the foot of a bedstead: one of the attributes of SIVA. See যাটাল.

যাটালদান *s.* যাট + দান) A coverlet, a counterpane.

যাটাল *s.* (*m.*) The civet- or pole-cat (*Viverra Zibetha*). Also written যাটাল.

যাট *s.* (*f.* from R. যাট) ১. A bedstead, a couch. ২. A hammock; a cot.

যাটাল *s.* (*n.* যাট + অল) ১. One of the attributes of SIVA: a bedstead or a club in form of the foot of one. *Colebr. Alg.* p. 124. ২. The hip-bone. *Wilkins' MS.*

যাটাল *a.* (*mfn.* যাট + আক) Lecherous, abandoned, low, vile.

যাট Root, ১. and x. (যাতি, and with the insertion of a nasal, যাতি, যাতি) To divide, to tear, to break off a part or piece.

যাট *s.* (from R. যাট) Coarse grass dried, straw.

যাটাল *s.* A back-door, a private door.

যাটাল *s.* Dried grass, straw. *Sabda S.* p. 198.

থড়জালী *s.* A sort of salt prepared by evaporation.

থড়ম *s.* A sandal, a clog.

থড়মপায়া *a.* (from থড়ম + পা) Sandal-footed.

থড়বা *s.* (ن. كهررا) A curry-comb. See থববা.

থড়া *s.* 1. The mark of a graduated vessel, which points out the quantity that will fill it to that particular height. 2. The noise made by fish in swimming or moving in a trap. 3. A report, news, information. — দিতে *v. a.* To give a signal (as fish when moving in the trap). — পাইতে *v. a.* To receive intelligence. *Carey.*

থড়াকাটা *a.* (থড়া + কাটা) Marked, graduated. *s.* The graduating of a glass or other measure. *Carey.*

থড়াকান *s.* The name of a shrub, commonly called *Charmaghás*. *Sabda S.* p. 463.

থড়ি *s.* (from R. থড়) 1. A consultation, an advice, a machination. 2. Chalk. 3. A kind of coarse grass.

থড়িকা *s.* (*f.* from থড়) 1. Chalk. 2. Coarse grass used for thatching or as fuel. 3. A toothpick made of grass.

থড়িকাথাওন *s.* (থড়িকা + থাওন) The picking the teeth with a grass tooth-pick.

থড়িকামুটি *a.* (থড়িকা + মুটি) Striped (as cloth).

থড়িটী *s.* (from থড়) A sort of coarse mortar used to plaster cottages. Also written থড়িষ্ক.

থড়িয়া *a.* (from থড়ি) White, pale, of a chalky colour. *s.* A species of potherb (*Amaranthus polygamus*). *Carey.*

থড়ী *s.* (from R. থড়) 1. Chalk. 2. Straw used as fuel.

থড়ীমাটী *s.* (থড়ী + মাটী) Chalk.

থড়ুয়া *a.* (from থড়) Made of coarse grass. Also written থড়ুয়া.

থড়ুয়াঘর *s.* (থড়ুয়া + ঘর) A hut made of coarse grass.

থড়ুয়াভৈকটি *s.* (থড়ুয়া + ভৈকটি) A species of large fish (*Lutianus Aya* or *Perca Aya*, *Buchanan's MSS.*). *Carey.*

থড়ুর *a.* (from R. থড়) Dried so as to separate from what it was naturally united with.

থড়ুরনারিকেল *s.* (থড়ুর + নারিকেল) A cocoa-nut gathered unripe and kept till the milk is dried up.

থড়ুথড়াইতে *v. a.* To produce a clattering and disagreeable noise (as a carpenter at his work).

থড়ুথড়িয়া *s.* A Venetian window. Also written থড়ুথড়ী. *Mohun P.* p. 77.

থড়ু *s.* (*m.*) 1. A sword, a scymetar; a large sacrificial knife. 2. A rhinoceros. 3. The horn of a rhinoceros.

থড়ুধার *s.* (*n.* থড়ু + ধার) The edge of a sword.

থড়ুপাত *s.* (*m.* থড়ু + পাত) A large salver or charger on which the sacrificial knife is laid. *Wilkins' MS.*

থড়ুক *s.* (*m.* থড়ু + ইক) 1. A swordsman. 2. Buffaloes' milk. 3. Froth or scum. *Wilkins' MS.*

থড়ুকোষ *s.* (*m.* থড়ু + কোষ) The sheath of a scymetar.

থড়ুহস্ত *a.* (*mfn.* থড়ু + হস্ত) Holding a sword in the hand, wielding a sword.

থড়ী *s.* (— থড়িন্ *m.* থড়ু + ইন্) 1. Armed with a scymetar. 2. A rhinoceros.

থড়ুমাৰিতে *v. a.* To tickle, to tease.

থণ্ড *s.* (*mn.* from R. থড়) 1. A piece, a portion,

a part, a fragment; a strip of cloth; shreds of meat. 2. A chapter, a section of a book. 3. (In mathematics) The different terms in an equation. *Colebr. Alg.* p. 186. 4. (*Beng.*) Raw sugar. 5. A cluster of houses in the same court-yard. —ত্ৰা (*f.*) or —ত্ৰ (n.) The being divided into parts or sections.

যন্তক *a.* (*mfn.* R. যন্ত্ + অক) Breaking into pieces, rendering ineffectual, removing. *s.* One who removes or expiates offences.

যন্তকপালীয়া *a.* (from যন্ত + কপাল) Unfortunate, unlucky. Also written যন্তকপালিনী.

যন্তযন্ত *ad.* (যন্ত + যন্ত) Piece by piece, in pieces. —কৰিতে *v. a.* To cut into pieces, to divide into portions.

যন্তন *s.* (n. R. যন্ত্ + অন) The act of breaking or dividing into pieces, the refuting an argument, the thwarting a scheme.

যন্তনা *s.* (from যন্তিতে) A fracture, a remonstrance, a refutation.

যন্তনীয় *a.* (*mfn. fut. part. p.* R. যন্ত্) Fit to be broken, frangible.

যন্তপৰশু *s.* (m. যন্ত + পৰশু) An epithet of SIVA.

যন্তপ্রলয় *s.* (m. যন্ত + প্রলয়) 1. A partial destruction of the universe in which all the spheres beneath *Swarga* or heaven are dissolved in one common ruin. 2. A quarrel; the dissolution of the bands of friendship or of society. *Carey.*

যন্তা *s.* (from R. যন্ত্) The repeal of an order, the refutation of an argument.

যন্তাইতে *v. a.* (from যন্ত) 1. To cut into pieces, to divide, to break. 2. To revoke or rescind an order. 3. To remove an obstacle, to avert danger. 4. To thwart a contrivance, to refute an argument.

যন্তাযন্তি *s.* (from যন্তিতে) A reciprocal thwarting; a mutual removing of difficulties.

যন্তিক *s.* (m. R. যন্ত্ + ইক?) 1. Pease. 2. The arm-pit.

যন্তিত *a.* (*mfn. pret. part. p.* R. যন্ত্) 1. Broken into pieces. 2. Rescinded, revoked, repealed. 3. Averted, removed, prevented. 4. Thwarted, refuted.

যন্তিতে *v. a.* (from R. যন্ত্) 1. To break, to cut, to divide, to efface. 2. To refute, to rescind.

যন্ত *s.* (A. خط) A handwriting, a writing, a letter, a bond, a promissory note.

যন্তনা *s.* (A. ختنه) Circumcision.

যন্তম্ *s.* (A. ختم) The conclusion of thing, a sealing, a finish, an end. Also written যন্তমা.

যন্তমি *s.* The seed of the common hollyhock (*Alcea rosea*).

যন্তৰ *s.* (A. خطر) Danger, apprehension, risk, reflection, remembrance, thought. Also written যন্তরা.

যন্তাইতে *v. a.* To calculate, to cast up a sum, to settle an account.

যন্তান *s.* (*v. noun* of যন্তাইতে) The casting up of a sum, the settling an account. *a.* Reckoned up, settled.

যন্তিয়ান্ *s.* (from যন্তাইতে) An account-book.

যন্তুয়া *a.* Torn, tattered, decayed, rotten. —মাবিতে To rot, to moulder away, to decay.

যন্তুন্ *s.* (from A. خطور) 1. A coming, a passing. 2. Recollection, remembrance. 3. A loss.

যন্তো *s.* (from যন্তুয়া) A disease of the eyelids which destroys the eye-lashes. *a.* Decayed, rent, rotten. —মাবিতে or —ধৰিতে *v. n.* To be seized with rottenness or decay.

যন্তোরোগ *s.* (যন্তো + রোগ) A disease of the eyelids which destroys the eye-lashes.

যতুকী *s.* (corrupt. from P. خریدن) The purchase of a thing.

যদু *Root*, 1. (যদতি) 1. To be steady or firm. 2. To kill, to eat. x. (যাদয়তি) 1. To cover, to conceal, to protect. 2. To eat, to kill.

যদরণ *s.* (*v. noun* of যদৰিতে) The frightening or chasing away of a person or animal.

যদৰিতে *v. a.* To chase, to drive away, to frighten.

যদি *s.* (from যদিকা) Parched or fried grain.

যদিকা *s. (f.)* Parched grain, parched or fried corn.

যদিব *s. (m.)* A tree (Mimosa Catechu); also its resin, which is sold as a drug under the name of *khayer*, catechu, or Japan-earth.

যদিবী *s. (f. যদিব + জি)* A sensitive plant (Mimosa pudica).

যদেব *s.* (corrupt. from P. خریدار) A purchaser, a buyer.

যদ্যোত *s. (m. য + দ্যোত)* 1. A fire-fly. 2. The sun. (Lit. Shining in the air.)

যন্ *Root*, 1. (যনতি, যনতে) 1. To dig, to delve. 2. To hurt. With উৎ prefixed, To dig up; with নি To dig into, to engrave.

যনক *a. (mfn. R. যন্ + অক)* Tearing, digging. *s. (m.)* 1. A miner, a digger. 2. A house-breaker. 3. A rat.

যনন *s. (n. R. যন্ + অন)* The act of digging.

যনা *s.* (from R. যন্) 1. A hog-spear. 2. A snuffing. *a.* Uttered through the nose, nasal.

যনি *s. (f. from R. যন্)* A mine, a quarry; a hole, a cave.

যনিত *a. (mfn. pret. part. p. R. যন্ + ইত)* Dug, excavated.

যনিতে *v. a. (from R. যন্)* To dig, to delve.

যনিষ *s. (n. from R. যন্ + ষ)* A spade, a hoe, a spud or paddle.

যনী *s. (f.)* A mine. See যনি.

যন্তা *s.* (corrupt. of যনিষ) A spade, a hoe, a paddle. Also written যন্তী.

যন্দ *s.* (from R. যন্) The harvest, a crop.

যন্দক *s.* (A. خندق from P. کند) A ditch, a trench, a moat, a gutter.

যপ্ *ad.* Suddenly, hastily, quickly. Also যপ্ যপ্.

যপৰা *s.* (corrupt. of যপৰ) A tile.

যপৰৈল *s.* (from যপৰা) A tiled house.

যপুৰ *s. (m. য + পুৰ from R. পু)* 1. The betel-nut tree (Areca Faufel or A. Catechu). 2. A fragrant grass (Cyperus pertenuis). 3. Garlic. 4. (*n.*) A water-jar.

যপুষ্প *s. (য + পুষ্প)* A flower in the air : used metaphorically to express an impossibility or absurdity.

যহা *a. (from P. خفه)* Angry, wrathful.

যহলীহে *s. (A. خفيف)* Disdain, contempt.

যন্ *Root*, 1x. (যোনাতি) 1. To be past birth. 2. To cause or procure prosperity. 3. To purify.

যবৰ *s. (A. خبر)* 1. News, intelligence, information, report. 2. A predicate. 3. Care.

যবৰ্গীৰ *s. (P. خبرگیر)* An informer, a reporter, a spy; a guardian, a protector.

যবৰ্গীৰী *s. (P. خبرگیری)* The taking care of a person, protection, guardianship.

যবৰ্দাৰ *a. (P. خبردار)* Watchful, attentive, careful. *interj.* Take care! beware!

যবৰ্দাৰী *s. (P. خبرداري)* Watchfulness, attention, care.

- থবাৰি *s.* (ন. থ+বাৰি) Rain-water, dew, vapour. (Lit. Water from the sky.)
- থবীশ *a.* (ا. خبيث) Wicked, malignant, malicious; impure.
- থভুক্ *s.* (-ভ্ *m.* থ+R. ভূজ্) An epithet of INDRA. (Lit. Enjoying the sky?)
- থম্ *(p. خم)* Twisted, crooked, coiled. *s.* A twist, a coil, a curl, a ringlet, a noose.
- থমক্ *s.* (p. خمك) The name of a musical instrument.
- থমীৰ্ *s.* (ا. خمير) Fermented, leavened. *s.* Leaven, any ferment.
- থম্চা *s.* (from ا. خمسة) A large pinch, as much as can be taken up between the thumb and all the fingers.
- থম্চাইতে *v. a.* (from ا. خمسة) To pinch or seize any thing between the thumb and all the fingers.
- থম্দাৰ্ *a.* (p. خمدر) Crooked, twisted, curled, coiled.
- থম্ব *Root, 1.* (থম্বতি) To go or move.
- থম্বা *s.* (corrupt. of স্তম্ভ) A post, a pillar.
- থম্বাআলু *s.* (থম্বা+আলু) A sort of yam (*Dioscorea alata*).
- থম্বৰ্ *s.* (ا. خير) Welfare, happiness, health, goodness. *a.* Beneficial, lucky.
- থম্বৰা *s.* (from থই) Light brown, coloured as if sown with grains of light brown resembling parched corn. *s.* A species of fish (*Clupea fornicata*). *Carey*.
- থম্বৰাৎ *s.* (from ا. خيرات) Charity, alms-giving.
- থম্বৰাতী *a.* (from ا. خيرات) Given or received in charity, intended for charitable purposes. *s.* Alms.
- থমা *a.* (from ক্ষয়) Decayed, worn out, injured.

- থমেৰ *s.* A plant and its resin called *khayer* (*Mimosa Catechu*). See থদিৰ.
- থৰ *s.* (mn.) 1. An ass. 2. A *Daitya* or demon in general. 3. A kind of heron. 4. A kind of grass (*Andropogon Serratum*). 5. (mn) Heat. *a.* (mfn.) 1. Hot. 2. Sharp, pungent. 3. Cruel. 4. Crumping, brittle.
- থৰ্থৰ্ *a.* Quick, speedy.
- থৰ্গোশ্ *s.* (p. خرگوش) A hare; a rabbit.
- থৰচ্ *s.* (p. خرج from ا. خرج) Expenditure, expense; money; debt.
- থৰচ্দাৰ্ *a.* (p. خرچدار) One who expends money.
- থৰচ্পত্ *s.* (p. خرج+পত্) A bill of exchange, a letter of credit.
- থৰচ্চালা *s.* (h. خرچوالا) A person who expends money.
- থৰচা *s.* (from p. خرج) 1. The proper expenses for any purpose. 2. The costs of a law-suit.
- থৰচী *a.* (from p. خرج) Extravagant, expensive. *s.* A sort of wooden needle used in the knitting of nets.
- থৰণস *a.* (mfn. থৰ+নস) Sharp-nosed.
- থৰণাঃ *a.* (-ণস্ *mfn.* থৰ+নস্) Sharp-nosed.
- থৰতৰ *a.* (mfn. থৰ+তৰ) More sharp, very sharp, exceedingly sharp.
- থৰপত্ *s.* (থৰ+পত্) 1. A red variety of basil (*Ocymun caryophyllatum*). 2. The teak or Indian oak (*Tectona grandis*).
- থৰপুষ্পা *s.* (f. from থৰ+পুষ্প) A plant, a sort of *tulasi* (*Ocymum gratissimum*).
- থৰপোড় *a.* (থৰ+পোড়া) Well-baked, well-burnt; over-baked, burnt in baking.
- থৰবল্কা *s.* (from থৰ+বল্ক) A sort of coarse grass (*Saccharum cylindricum*).

- থৰবুজ্ *s.* (from *প. خربوز*) A melon (*Cucumis Melo*). Also থৰবুজা.
- থৰমণ্ডৰী *s.* (*f.* থৰ + মণ্ডৰী) A plant (*Achyranthes aspera*).
- থৰৰা *s.* (*ন. كهررا*) A curry-comb.
- থৰশাণ *a.* (থৰ + শাণ) Sharp; pungent; well sharpened.
- থৰশূলা *s.* (from থৰ + শূল) A sort of fish (*Mugil protuberans*). *Carey*.
- থৰসা *s.* A saucer or shell into which the lower part of the spindle is put whilst a person spins with the hand. *Carey*.
- থৰা *a.* (from থৰ) Hot, dry, over-parched. *s.* (*ন. كهررا*) A hare; a rabbit.
- থৰা *s.* (*f.*) A kind of grass used for thatching (*Andropogon muricatum*, also *A. serratum*).
- থৰাইতে *v. a.* (from থৰিতে) To over-bake, to parch, to calcine.
- থৰাগৰী *s.* (*f.* from থৰা) A kind of grass (*Andropogon serratum*).
- থৰাণ *s.* (*v. noun* of থৰাইতে) The over-baking of bread, the parching of corn. *a.* Over-baked, parched, calcined.
- থৰাণিয়া *a.* (from থৰাইতে) Over-baked, over-parched, calcined, burnt in baking.
- থৰাব্ *s.* (*ا. خراب*) Evil, bad, spoiled, wicked.
- থৰাবী *s.* (from *ا. خراب*) Badness, wickedness, deterioration, ruin.
- থৰাষ্ঠী *s.* (*f.*) A plant (*Celosia cristata*).
- থৰিতা *s.* (*ا. خريطة*) A letter-bag; a letter.
- থৰিতে *v. n.* (from থৰ) To be over-baked or over-parched.
- থৰী *s.* A kind of sugar-cane (*Saccharum semidecumbens*). *Hort. Ben.* p. 6.
- থৰীদ *s.* (*প. خريد*) A purchase.

- থৰীদা *a.* (*প. خريده*) Bought, purchased.
- থৰীদাৰ্ *s.* (*প. خريدار*) A purchaser, a customer. Also written থৰিদাৰ্.
- থৰীদগী *s.* (from *প. خريدي*) The purchase of a thing; a bill of fare. Also written থৰিদগী.
- থৰীদফৰোথ্ *s.* (*প. فروخت + خريد*) A buying and selling, trade.
- থৰ্জ্ Root, 1. (থৰ্জুতি) 1. To worship, to treat with respect or courtesy. 2. To pain, to make uneasy. 3. To cleanse, to purify.
- থৰ্জুৰ *s.* (*n.*) Silver. See থৰ্জুৰ.
- থৰ্জু *s.* (*f.*) A cutaneous eruption, itch, scab.
- থৰ্জুৰ *s.* (*n.*) 1. Silver. 2. (*m.*) The wild date-tree (*Phoenix* or *Elate sylvestris*); or its fruit.
- থৰ্জুৰী *s.* (*f.*) The wild date-tree (*Phoenix* or *Elate sylvestris*). Also its fruit.
- থৰ্দ্ Root, 1. (থৰ্দ্তি) To bite, to sting, to sting venomously.
- থৰ্পৰ *s.* (*m.*) 1. A thief. 2. A rogue, a cheat. 3. A beggar's bowl or dish. 4. The upper part of the skull. 5. A tile. 6. The vessel in which the blood of a victim is offered. 7. A collyrium applied to the eyes.
- থৰ্ব্ Root, 1. (থৰ্বতি) 1. To go, to move to or towards. 2. To be proud, to be haughty.
- থৰ্ব্ *a.* (*mfn.*) Of little size or stature, short, low, dwarf. *s.* (*n.*) A billion. *Wilson.* Ten thousand millions. *Colebr. Alg.* p. 4. —তা (*f.*) or —ত্ব (*n.*) Shortness of stature, dwarfness.
- থল্ Root, 1. (থলতি) To gather, to collect.
- থল *s.* (*mn.*) 1. Earth, ground, soil. 2. Place, site. 3. Sediment, deposit of oil, &c. 4. A threshing-floor, a granary. 5. (*Beng.*) A stone-mortar used to prepare medicine. *a.* (*mfn.*)

- Low, vile, malignant, artful, cruel. —তা (f.) or —ত্ব (n.) Malignity, deceitfulness, knavery, craftiness.
- থলকাহিনী s. (থল + কাহিনী) A legend, a story.
- থলৎ a. (from থল) Artful, deceitful, unsteady, slippery.
- থলন s. (n.) A bridle.
- থলপা s. (থল + পা) A granary made of mats.
- থলদু s. (m. থল + R. দু) A sweeper, a cleaner, a *mihter* or *farāsh*. *Wilson*.
- থলমূষল s. (থল + মূষল) A mortar and pestle.
- থলল s. A tumult, a disturbance.
- থলসী s. A sort of tree common in forests near the sea-shore.
- থলাইতে v. a. To consent readily and inconsiderately to a proposal.
- থলাস্ s. (from A. خلاص) Release, liberation, emancipation, deliverance.
- থলাসী a. (from A. خلاص) Pertaining to deliverance or liberation. s. A *clashee*, a sailor, an artilleryman.
- থলি s. (from থল) 1. Refuse of an oil-press; oil-cake. 2. Ear-wax.
- থলিতে v. a. (from থল) To slip, to trip, to blunder, to err, to do wrong.
- থলিন s. (mn.) The bit of a bridle. See থলীন.
- থলিনী s. (f.) A multitude of threshing-floors.
- থলিহা s. (A. خليفة) 1. A successor, a *Muham-madan* sovereign. 2. A cook. 3. A tailor.
- থলিশা s. A fish (*Perca setacea*, or *Trichopodus Kolisha*, *Buchanan's MSS.*). *Carey*.
- থলীন s. (mn.) The bit of a bridle.
- থলু ad. *Sans.* Certainly, indeed, truly. (Often merely used as an expletive.)

- থলুবল্ s. A tumult, a disturbance. Also থলুবলি.
- থলগা s. (f. from থল) A multitude of threshing-floors.
- থল্ল s. (m. from R. থল্) A deep hole, a canal, a trench.
- থল্লা s. A fish (*Mugil protuberans*. *Buchanan's MSS.*). *Carey*.
- থল্লী s. (f.) Rheumatic pains in the extremities.
- থলশ s. (m.) The name of a particular class, the descendants of a *Vratya-Kshatriya*. *Manu* x. 22. 44.
- থস্ Root, 1. (থষতি) To kill, to hurt, to injure.
- থষণী s. (from থষিতে) The act of sloughing or falling off or down.
- থষাইতে v. a. (caus. of থষিতে) To cause a thing to fall, to open a door, to loosen a thing.
- থষণ s. (v. noun of থষাইতে) The causing a thing to fall, the opening of a door, the loosening a thing. a. Made to fall, opened, loosened.
- থষিতে v. n. (from R. থস্) To fall off, to slough off, to loosen.
- থস s. (m.) The itch, the scab. a. (*Beng.*) Scabrous, rough, scaly, scabby.
- থসম্ s. (n. خصم) A husband.
- থসাইতে v. a. See থষাইতে.
- থসিতে v. n. See থষিতে.
- থসুয়া a. (from থস) Afflicted with the itch, scabby.
- থস্কাডুমুর s. (from থস + ডুমুর) A species of fig-tree not yet ascertained.
- থস্‌থস্ s. (from P. خس) The roots of a species of grass (*Andropogon muricatum*) used in India to make slight screens for the doors and windows, which being sprinkled with water in the

hot season cool the rooms. *ad.* Quickly, hastily.
a. Harsh to the touch, scabrous, rough. *Carey.*

যাস্তা *s.* A rough copy of any writing, a waste-book. *Carey.*

যাই *s.* (from R. যন্) A pit, a ditch, a trench.

যাইতে *v. a.* (from R. যন্) 1. To eat, to corrode, to abrade, to wear away. 2. To undergo, to suffer.

যাইদ *s.* The slag or dross of metals.

যাউকী *s.* A pretence, a deceitful assertion, an imposition.

যাউতল *a.* (from R. যাদ্) Voracious, ravenous, gluttonous. Also written যাউতাল, যাউতিয়া, and যাউয়া.

যাওইতে *v. a.* To eat, to wear away, to suffer or enjoy, to undergo.

যাওন *s.* (from R. যাদ্) The act of eating, the wearing away or corroding of any thing, the suffering of any evil.

যাওনদাওন *s.* (যাওন + দাওন as a rhyme to it) The act of eating, eating and feeding.

যাওনিয়া *a.* (from যাওন) Hospitable, entertaining.

যাওয়া *s.* (from যাইতে) The act of eating, the corroding or wearing away of any thing, the suffering of any evil. *a.* Eaten, corroded.

যাওয়াইতে *v. a.* (*caus.* of যাইতে) To cause to eat, to entertain, to feed cattle, to graze.

যাওয়ামলম্ *s.* (যাওয়া + মলম্ from P. مرهم) A caustic plaster.

যাই *s.* (from কাম) Desire, greediness, want, covetousness.

যাঁকতি *s.* (from কমতি) Abatement, loss, deficiency.

যাঁকরি *s.* (corrupt. of কক্কর) Grit, sand, sediment.

যাঁকাৰ *s.* (from কলক্ক + আকাৰ ?) A disgrace, a blemish, a blot.

যাঁচা *s.* A cage, an aviary.

যাঁজ *s.* The cutting of a piece of wood so as to frame it with another piece which is cut down or half through in the same manner. *Carey.*

যাঁজকাটা *a.* (যাঁজ + কাটা) Cut half through so as to be framed with another piece. *Carey.*

যাঁড় *s.* (corrupt. of যন্ত) Raw or coarse sugar, molasses.

যাঁড়া *s.* (corrupt. of যন্ত) A scymetar.

যাঁড়াকান *s.* A plant commonly called *Charmuglús*. *Sabda S.* p. 163. See যাড়কান.

যাঁড়াধারী *a.* (from যাঁড়া for যন্ত + ধারিন্) Chequered, checked.

যাঁড়ি *s.* (corrupt. of যন্ত) An inlet, a frith, a strait.

যাঁড়ুয়া *s.* (from যন্ত) A small piece of cloth usually worn by poor female children. Also যাঁড়ুয়াকাপড়.

যাঁদলন *a.* (from যাঁদা) Cut with a notch so as to be firmly tied or framed together.

যাঁদা *a.* (from যন্ত?) Cut-nosed, flat-nosed, cut off. (Only said of the nose.) Also written যাঁদী or যাঁদুয়া.

যাঁরা *s.* A broom. See যাঁরা.

যাঁক *s.* (P. خاک) Earth, dust.

যাঁকরি *s.* (from কক্কর) The lees of wine.

যাঁকদৰ্থযাঁক *a.* (P. خاک در خاک) Nothing. (Lit. Earth within earth.) - কৰিতে *v. a.* To destroy.

খাকসীপেটা *a.* Panting with heat and fatigue. *Carey.*

খাকী *s.* (from R. খাদ্) Eating, devouring, voracious.

খাকুই *s.* A mill to separate cotton from the seeds.

খাগ *s.* (corrupt. of খড়্) 1. The horn of a rhinoceros. 2. The tusk of a wild boar. 3. A scymetar.

খাগড়া *s.* (corrupt. of খগোড়্) A species of coarse grass or reed (*Saccharum spontaneum*).

খাগী *a.* (from R. খাদ্) Devouring; eating.

খাগিন *s.* (from খড়্ ?) A long-bladed scymetar.

খাগিৰা *s.* A broom, a besom.

খাজন্ *s.* (corrupt. of A. خراج) Revenue. *Mohun P. p. 83.*

খাজা *s.* A kind of sweetmeat. *a.* Hard, firm.

খাজাকাটাল *s.* (খাজা + কাটাল) A jaca fruit, the substance of which is firm and hard.

খাজাঞ্চী *s.* (from A. خراج + T. جي) A cashier, a cash-keeper, a treasurer.

খাজি *s.* The name of a fish (*Clupanodon Khaji*, *Buchanan's MSS.*). *Carey.*

খাজুর *s.* (corrupt. of খজুর) The wild date-tree (*Phoenix sylvestris*, *Rox.*).

খাজুরভুড় *s.* (খাজুর + ভুড়) Treacle or molasses made from the juice of the wild date-tree. *Carey.*

খাজুরবস *s.* (খাজুর + বস) The juice of the wild date-tree, used to make sugar and as yeast to leaven bread. *Carey.*

খাঞ্চা *s.* (P. خانچه) A tray, a dish.

খাট *s.* (*mf.*) A bier, a bedstead, a cot. *a.* Short, small, dwarf, low, humble. (*Beng.*)

—কৰিতে *v. a.* To humble, to subdue, to van-

quish, to mortify. —জানিতে *v. a.* To undervalue, to depreciate, to despise, to scorn.

খাট্দ্ৰষ্টি *s.* (খাট্ + দ্ৰষ্টি) Short-sighted, dim-sighted, penurious, niggardly. *Carey.*

খাটনী *s.* (from খাটিতে) The wages of a labourer; a task, toil. Also খাটনি.

খাটনীয়া *s.* (from খাটিতে) A labourer, a workman.

খাট্‌মল *s.* (খাট্ + মল) A bug (*Cimex lectularia*).

খাটলা *s.* (from খাট্) 1. A fence, a screen. 2. A sieve.

খাটা *a.* (from খাটিতে) Sour, acid. *s.* An effect; the working as a labourer.

খাটাইতে *v. a.* (*caus.* of খাটিতে) To superintend workmen, to set persons to work; to apply, to suspend; to try the efficacy of a thing by the proof.

খাটখাটি *s.* (from খাটিতে) A working or labouring mutually or in society.

খাটান *s.* (*v. noun* of খাটাইতে) The setting to work, the superintending a work. *s.* An effect. *a.* Sour, acid.

খাটাল *s.* (from খাট্) The space between the beams. *Mohun P. p. 77.*

খাটানি *s.* (from খাটান) The bag of perfume found in the civet-cat.

খাটি *a.* (from খাট্) Small, reduced in quantity by refining; clear, plain, explicit; approved of.

খাটিতে *v. a.* To labour, to serve, to work, to effect. *v. n.* To operate, to be efficient.

খাডুকান *s.* The name of a plant commonly called *Charmaghús*. *Sabda S. p. 324.*

খাডুল *s.* Fissures in the ground from heat.

থাড়া *a.* (ন. كبر) 1. Erect, upright, perpendicular.
2. Payable at sight. *s.* 1. The tough part of any vegetable. 2. The legume of Hyperanthera Morunga. 3. A lament.

থাড়াথাড়া *ad.* Quickly, forthwith, instantly.

থাড়াহুতি *s.* (থাড়া + হুতি) A bill payable at sight.

থাড়ু *s.* A scolloped ornament of metal worn by women on the wrists.

থাগ *s.* (corrupt. of থাণ্ড) A piece. (As a particle it is employed in a peculiar way. See থান্.)

থাগথাগ *a.* (from থাণ্ড) In pieces.

থাগি *s.* (corrupt. of থাণ্ড) A piece.

থাগিক *s.* (corrupt. of ফণ + ইক?) One moment, an instant, a short time.

থাত *a.* (*mf.* *pret.* *part.* *p.* R. থান্. See Wilkins' *Gr.* p. 417.) Dug. *s.* (*n.*) A square or oblong pond; a ditch, a moat, a pit, a well.

থাতক *s.* (*n.* থাত + ক) 1. A well, a ditch, a moat. 2. (*Beng.*) A debtor.

থাতকী *a.* (থাতক + কী) Acknowledging a debt, promissory (said only of written obligations for a debt).

থাতব্যবহার *s.* (*m.* থাত + ব্যবহার) Computation of the contents of an excavation. *Colebr. Alg.* p. 97. Also থাতসংখ্যা. *Ibid.*

থাতা *s.* 1. A multitude, an assembly, a party. 2. A plot of ground. 3. An account-book, a ledger. *Mohun P.* p. 87.

থাতাথাতা *ad.* (থাতা + থাতা) In parties, in small heaps or numbers.

থাতিব্ *s.* (A. خاطر) The mind, the heart, the character; inclination, remembrance, will.

থাতিব্খুয়াই *a.* (P. خاطر خواه) Desired, approved, chosen.

থাতিব্জমা *s.* (P. خاطر جمع) Tranquillity, self-

collectedness, composure, assurance, ease. *a.* Contented, composed, tranquil, self-collected.

থাতিব্দাৰ্ *a.* (P. خاطر دار) Giving encouragement.

থাতিব্দাৰী *s.* (P. خاطر داري) Encouragement.

থাতিব্দাৰদ্ *s.* (P. خاطر ندارد) Disregard, inattention, carelessness.

থাতেন্ *s.* (P. خاطر) The mind, the heart; thought, recollection. See থাতিব্. *ad.* On account of, for the sake of, for.

থাত্তা *s.* (H. ठाट?) Convicted, confounded, confuted, humbled.

থাদ্ Root, 1. (থাদতি) To eat.

থাদ *s.* (from R. থাদ্?) The dross or scoriae of metals. See থাইদ.

থাদক *a.* (*mf.* R. থাদ্ + অক) Eating, consuming, devouring. (Used in comp. e. g. মাংসথাদক *a.* (*mf.*) Eating flesh, from মাংস *s.* Flesh, + থাদক.) *s.* (*m.*) 1. A corrosive substance. 2. A borrower, a usurer (in law).

থাদন *s.* (*n.* R. থাদ্ + অন) 1. The act of eating. 2. Victuals, food.

থাদনীয় *a.* (*mf.* *fut.* *part.* *p.* R. থাদ্ + অনীয়) Eatable, edible, fit to be eaten.

থাদি *s.* (corrupt. of থাণ্ড) A short piece of wood, a truncheon.

থাদিথাদি *ad.* (থাদি + থাদি) In short pieces.

থাদিত *a.* (*mf.* *pret.* *part.* *p.* R. থাদ্ + ইত) Eaten, devoured, destroyed.

থাদিতক *a.* (*mf.* *fut.* *part.* *p.* R. থাদ্ + তক) Eatable, fit to be eaten.

থাদিম্ *s.* (A. خادم) A servant.

থাদিব *a.* (*mf.* from থাদিব) Made of the wood of the catechu-tree.

খাদ্য *a.* (*mfn. fut. part. p. R.* খাদ্ + য়) Eat-able, edible, fit to be eaten. *s.* Food, victuals.

খাদ্যখাদ্য *a.* (*mfn.* খাদ্য + অখাদ্য) Fit or unfit for food.

খান্ *s.* (*corrupt. of* খণ্ড) 1. A place, a situation. 2. A single thing, a parcel; a piece of cloth. It is applied to the names of objects that are flat or nearly so, e. g. একখান্কাপড় One piece of cloth.

খানকী *s.* (*P.* خانكي) A prostitute, a harlot.

খানকীঘোর *s.* (*P.* خانكي خور) A whoremonger.

খানকীটোলা *s.* (*P.* خانكي + টোলা) A district in a town inhabited by harlots.

খানকীপনা *s.* (*P.* خانكي + পনা) Whoredom, prostitution, fornication.

খানকীবাজ্ *s.* (*P.* خانكي باز) A whoremonger.

খানকীবাজী *s.* (*P.* خانكي بازي) Whoredom, fornication.

খানকীমি *s.* (*from P.* خانكي) Whoredom.

খান্খান্ *ad.* (খান + খান) Piece by piece, in pieces. —কবিত্তে *v. a.* To mince, to break into pieces, to quarter.

খান্সামা *s.* (*P.* خاسامان) A house-steward, a butler.

খান্সামাগিবী *s.* (*P.* خاسامانگري) The employment of a butler.

খানা *s.* (*from R.* খন্) 1. A ravine, a pool, a pit. 2. (*from R.* খাদ্) A meal, food. 3. (*from P.* خانه) A house.

খানাখরচ্ *s.* (*P.* خانه خرچ) Table-expenses, board-wages.

খানাখরাব্ *s.* (খানা + A. خراب) Ruined, spoiled.

খানাডঙ্গী *s.* (*P.* خانه جنگي) A domestic broil, a contest, a scuffle.

খানাডাঙ্গা *s.* (*P.* خانه زاد) 1. A home-born slave. 2. A child of the family.

খানি *indecl.* A particle giving the idea of parts or members of the body when spoken of with tenderness, e. g. দুই খানি পদ The two (dear) feet.

খানি *s.* (*f.*) A mine.

খাপ *a.* Thick, waterproof (as felt, cloth, &c.) *s.* A sheath, a scabbard.

খাপ্তা *s.* The name of a bird (*Corvus Capta*, *Buchanan's MSS.*). *Carey.*

খাপ্তা *s.* (*corrupt. of* কর্পর) A tile, a potsherd, a pantile.

খাপ্তেন *a.* (*from* খাপ্তা) Tiled (as a house).

খাপ্তেনী *s.* (*from* খাপ্তা) The tiling of a house.

খাফা *s.* (*A.* خفا) Angry.

খাবরা *s.* (*from* খাপ্তা) A potsherd, a tile.

খানরি *s.* (*from* কর্পর) 1. The skull. 2. A large hemispherical vessel.

খাবল *s.* (*from R.* খাদ্ ?) A handful, a mouthful. Also written খাবলা.

খাবার *s.* (*from R.* খাদ্) Eatable, edible.

খাবি *s.* (*from R.* খাদ্) The water which a person involuntarily swallows in swimming.

খাবিখাওন *s.* (খাবি + খাওন) The involuntary swallowing of water when in danger of drowning.

খাম্ *a.* (*P.* خام) Raw, unripe, crude, imperfect, inferior, bad. *s.* 1. The sealing of a letter. 2. A post, a pillar. See খাম্বা.

খাম্ভালু *s.* The name of a plant (*Dioscorea alata*). *Mohun P.* p. 60. See খাম্বালু.

খাম্ভেয়াল্ *s.* (*P.* خام خال) A crude notion, an impracticable contrivance, the building castles in the air.

থাম্মা *ad.* (P. *خواه مخواه*) Nolens volens, suddenly, unexpectedly.

থামাচ *s.* A plant (*Carpopogon nivoves*, *Rox.*) *Mohun P.* p. 32.

থামাৰ্ *s.* (H. *کھمار*) A threshing-floor.

থামাৰিয়া *a.* (from থামাৰ্) 1. Pertaining to a threshing-floor. 2. (from P. *حام*) Useless, spoiled, vile.

থামালু *s.* A species of yam (*Dioscorea alata*). *Carey.* See কাম্ভালু.

থাম্চা *s.* (A. *خمس*) A pinch. See থম্চা.

থাম্চাইতে *v. a.* (from থাম্চা) To pinch, to take up between the thumb and the fingers.

থাম্চান *s.* (*v. noun* of থাম্চাইতে) The act of taking a pinch of something. *a.* Pinched, taken up at a pinch.

থাম্চানি *s.* (from থাম্চাইতে) A pinch, a sudden gripe.

থাম্বা *s.* (H. *کھمبا* from *স্তম্ভ*) A post, a pillar.

থান *s.* (*m.*) A measure of capacity containing sixteen *dronas*, or about three bushels.

থানই *s.* (from H. *কৈলা*) A vessel used by fishermen to preserve their fish.

থানা *a.* (from H. *কৈলা*) 1. Upright, straightforward, honest, sincere. 2. Payable at sight. *s.* 1. A cotton-pod. 2. A vessel used to preserve fish.

থাৰাঈ *s.* (থাৰা + ঈ) Uprightness, righteousness, honesty, straightforwardness, integrity.

থাৰিচ্ *a.* (A. *خارج*) Excluded, expelled, dismissed.

থাৰিচ্ছাদাখিল্ *s.* (A. *داخل + خارج*) The tendering of a resignation.

থাৰী *s.* (*f.* থাৰ + ঈ) A measure of capacity equal to sixteen *dronas* or about three bushels. See *Colebr. Alg.* p. 3. Also written থাৰি.

থাৰীক *a.* (*mfn.* থাৰী + ক) Proper to be sown a *khárá* of grain (as a field).

থাৰীৰাপ *a.* (*mfn.* থাৰী + বাপ) Proper to be sown with a *khárá* of grain.

থাল *s.* A creek, a canal, an inlet, a bay.

থালী *s.* (P. *خالا*) A mother's brother.

থালীড়ী *s.* (from থাল?) A place where salt is manufactured.

থালীস্ *s.* (from A. *خلاص*) Release, rescue; the deliverance of a woman in labour.

থালান্ধ *s.* (A. *خلاص + পণ্ড*) A written order to release any one; a leaf with a spell written upon it, laid on the head of a woman to secure her safe delivery.

থালানী *s.* (from A. *خلاص*) 1. A sailor, a *clashee*, a matross. 2. A person employed in raising heavy burdens, &c. 3. Rescue, release, deliverance.

থালিসা *s.* (A. *خالصة*) 1. An office of government in which the business of the revenue-department is transacted. 2. Land held immediately under government. *Carey.*

থালী *a.* (A. *خالي*) Vacant, empty, void, unengaged. *s.* (P. *خالا*) 1. A mother's sister. 2. The sheath of the plantain-tree leaves, used in certain religious ceremonies. 3. A great weakness in the limbs.

থালীধৰা *s.* (থালী + ধৰা) An attack of great weakness in the limbs.

থালীহাৎ *a.* (A. *خالي* + H. *হাত* from *হস্ত*) Empty-handed, pennyless.

থালুজ্ *s.* A vessel of bamboo rods or thick stalks of grass to preserve fish. See থাৰই.

থাস্ *a.* (A. *خاص*) Select, good, excellent, pure, peculiar, own.

থাসা *a.* (A. *خاصة*) Select, peculiar; choice, good, excellent.

খাসিয়া s. (A. خاصیت) Peculiarity, individual character, the natural disposition.

খাসী a. (A. خصي) Castrated (said of sheep and goats). —কবিত্তে v. a. To castrate.

খাস্ত a. Bad, evil, inferior.

খাস্তা s. 1. Badness, inferiority. 2. The bad or inferior part of any thing.

খিঁচ s. A difference of opinion, a difference in reckoning a sum; a dispute, an altercation; a debate. —মিচিঁতে v. a. To settle a dispute, to remove a misunderstanding.

খিঁচিতে v. a. To draw, to pull, to distort the face convulsively, to writhe.

খিখি s. (f.) A fox.

খিচড় s. (corrupt. of কচৰ) Dirt. a. Vulgar, ungrammatical, scurrilous, low. Also written খিচড়া, খিচড়িয়া.

খিচড়ি a. (corrupt. of কচৰ) Mixed, confused, blended together. s. A well-known Indian dish composed of rice, split pulse, and spices; any mixture of two opposite kinds.

খিচাইতে v. a. (caus. of খিচিতে) To cause a person to grin, to make him distort his countenance, to scold, to maintain a dispute about a trifle.

খিচানীয়া a. (from খিচাইতে) Distorting the countenance, grinning; scolding.

খিচিতে v. a. To grin, to contract or distort the countenance, to dispute about trifles, to scold, to fret.

খিচিমিচি s. Fretfulness, a disputing about a trifle; a distorting of the countenance.

খিচ্খিচা a. Fretting at trifles, impatient.

খিচ্ড়া a. (corrupt. of কচৰ) Vulgar, low, ungrammatical. See খিচড়.

খিঁই Root, I. (খেঁউতি) 1. To terrify, to alarm, to surprize. 2. To be terrified, to fear, to dread.

খিঁট s. Rust. —উঠাইতে v. a. To scale off.

খিঁটা a. (from খিঁট) Rusty.

খিঁটিমিঁটি s. Discontentedness, peevishness, waspishness.

খিঁটিয়া s. (from খিঁট) Rusty.

খিঁইখিঁট s. A perpetual scolding of others; a murmuring, a peevish fretfulness.

খিঁইখিঁটাইতে v. a. To fret, to be querulous, to scold.

খিঁইখিঁটিয়া a. (from খিঁইখিঁটাইতে) Fretful, peevish, querulous.

খিড়কী s. (II. کھڑکی) A window, a back-door, a private door, a sally-port.*

খিড়কীদ্বার s. (খিড়কী+দ্বার) A window, the opening for a window; a back-door, a private door.

খিড়কীপথ s. (খিড়কী+পথ) A back-door, a private door.

খিতাব s. (A. خطاب) A title, an honorary appellation.

খিদ্ Root, IV. (খিদ্যতে) and VII. (খিত্তে) To be distressed, to suffer pain or misery.

খিদা s. (from R. খিদ্) Hunger.

খিদমৎ s. (A. خدمت) Service, attendance, obedience.

খিদমদগাব s. (P. خدمتگار) A servant, one who waits at table.

খিদমদগাবী s. (P. خدمتگاری) Service; the employment of one who waits at table.

খিদ্যমান a. (mfn. pres. part. p. R. খিদ্) Grieved, sorrowful, distressed, regretting.

খিন্ন a. (mfn. pret. part. p. R. খিদ্) See Wil-

kims' Gr. p. 419) Distressed, suffering pain or uneasiness.

খিৰ্কিচ *s.* (from **খিচড়ি**) A confused mixture of things of different qualities.

খিল *a.* (*mfn.*) 1. Waste. 2. Vacant, empty. *s.* (*mn.*) 1. Land not in tillage, waste land. 2. (*Beng.*) Sward. 3. Numbedness when occasioned by lying so as to obstruct the free circulation of the blood. 4. A peg, a wedge, a bolt, a pin.

খিল্কা *s.* A variegated long dress worn by mendicants. *Carey.*

খিলঘৰা *s.* (**খিল** + **ঘৰা**) A staple.

খিলাইতে *v. a.* (*caus.* of **খিলিতে**) To turn an arch, to drive in a wedge or pin, to fasten with pins.

খিলান *s.* (from **খিলাইতে**) An arch, a dome, an arched turret, a vault. *a.* Arched, driven in as a wedge.

খিনানিয়া *a.* (from **খিনাইতে**) Arched, vaulted.

খিলিতে *v. a.* (from **খিল**) To turn an arch, to drive a wedge, to pin, to nail.

খিলী *s.* (from **খিল**) 1. An arch, a tunnel, a funnel. 2. A packet, as of betel, &c.

খীল *s.* (corrupt. of **কীল**) A bolt.

খু *Root, 1.* (**খবতে**) To sound.

খুঁআড় *s.* A sheep-fold, a pen for cattle.

খুঁইয়া *a.* (corrupt. of **ক্ষুদ্র** ?) Small, little, mean, diminutive, base.

খুঁচ *s.* The cutting a thing with ease. — **করিয়া** *ad.* Easily, without effort or exertion.

খুঁচড়িতে *v. a.* To stir up a fire. Also **খুঁচড়াইতে**.

খুঁচি *s.* 1. The repairing a straw-thatch. 2. A dry measure containing eight handfuls.

খুঁচিতে *v. a.* 1. To prick or pinch a thing, to thrust, to push with the finger. 2. To perforate. 3. To feel pain in the bowels.

খুঁজ *s.* (from *R.* **খুজ**) The searching for a thing.

খুঁজিতে *v. a.* To seek for, to search out.

খুঁট *s.* The corner of a piece of cloth; the comparison of one thing with another (**খুঁট দিয়া** **দেখিলাম্** I compared it). *a.* Similar to another person or thing; contracted to a point or corner. *Carey.*

খুঁটআখৰীয়া *a.* (**খুঁট** + **আখৰীয়া** from **অক্ষর**) Writing an illegible hand.

খুঁটকাড়া *s.* (**খুঁট** + **কাড়া**) The whole of any thing without reserve or remainder. *ad.* Entirely, wholly.

খুঁটিনি *s.* A dot, a point; the picking up of small articles.

খুঁটৰিতে *v. a.* (from *R.* **খুজ**) To scratch up, to loosen any thing by the nails or by means of some instrument. Also **খুঁটবাইতে**.

খুঁটৰমুটৰ *s.* (**খুঁটৰ** from **খুঁটৰিতে**, + **মুটৰ** as a rhyme to it) A slight quarrel, a bickering, a contention.

খুঁটা *s.* A post, a wooden pillar.

খুঁটাইতে *v. a.* (from **খুঁট**) 1. To pick up small articles with the fingers. 2. To scratch. 3. To lie down for its load, and rise up when loaded (as a bullock does). 4. To compare with, to match.

খুঁটায়ুঁটি *s.* (from **খুঁটাইতে**) A mutual comparison.

খুঁটান *s.* (*v. noun* of **খুঁটাইতে**) The comparing

two things with one another. *a.* Compared with, matched with.

খুঁটী *A* post, an upright post or wooden pillar to bear the roof of a house.

খুঁটিতে *v. a.* (from R. খুড়) 1. To pick up with the fingers. 2. To scratch up, to loosen. 3. To lie down for its load and rise up again when loaded as a bullock does.

খুঁড়নি *s.* (from খুঁড়িতে) 1. The act of digging or throwing up the earth, as a hog does. 2. An expression of surprize or contempt.

খুঁড়িতে *v. a.* (from R. খুড়) 1. To dig, to throw up earth, as a hog does. 2. To express surprize or contempt.

খুঁত *s.* A blemish, a blot, a bad mark.

খুঁতুখুঁতু *s.* A sobbing or slight crying.

খুঁৎখুঁৎ *s.* Unwillingness, reluctance. Also খুঁৎখুঁতিয়া, খুঁৎমুঁৎ, or খুঁৎমুতিয়া.

খুকিতে *v. a.* To hawk or cough for the purpose of expectoration; to wheeze.

খুকী *s.* 1. A fetus, a child in arms. 2. The dandruff of the head.

খুক্খুকাইতে *v. a.* To cough, to wheeze in the throat.

খুক্খুকানি *s.* (from খুক্খুকাইতে) 1. A fit of coughing. 2. A small basket. See খুন্সিয়া.

খুকনী *s.* (corrupt. of খুফি) A female infant.

খুক্ৰবন *a.* (from খুকী) Turned up at the edges so as to hold liquids; said of leaves, &c. when formed into a sort of vessel.

খুকী *s.* An oblong box made of bamboo, and used to carry small things.

খুচ *ad.* Suddenly, hastily, unexpectedly.

খুড Root, I. (খোজতি) To steal, to rob.

খুডৰ *a.* Small, little, diminutive, low, mean.

খুজিতে *v. a.* (from R. খুজ) To seek, to search or enquire after a thing.

খুজী *s.* (from খুজিতে) Enquiry, investigation, search.

খুজীতল্লাসী *s.* (খুজী + P. تالاس) Enquiry, search.

খুজলাইতে *v. n.* (from খুজ?) To itch.

খুজলানি *s.* (from খুজলাইতে) The itch, an itching.

খুজলী *s.* (from খুজলাইতে) A plant which causes an itching when touched (*Hibiscus pistus*, *Buchanan's MSS.*). *Carey.*

খুন্সিয়া *s.* (corrupt. of কুন্সি) A basket, a vessel.

খুটিতে *v. a.* To gather, to pick up.

খুড Root, VI. (খুডতি) To cover. x. (খোডয়তি or with the insertion of a nasal খুন্সয়তি) To tear, to break into pieces, to rend.

খুডতত *s.* (corrupt. of খুল্লতাত) A junior paternal uncle.

খুডততবহিনী *s.* (খুডতত + বহিনী) The daughter of a junior paternal uncle. Also কুডততভগিনী.

খুডততভাই *s.* (খুডতত + ভাই) The son of a junior paternal uncle.

খুড়া *s.* (corrupt. of খুল্লতাত) A junior paternal uncle.

খুড়াত *s.* (corrupt. of খুল্লতাত) A junior paternal uncle.

খুড়াতবহিনী *s.* See কুডততবহিনী.

খুড়াতভগিনী *s.* See কুডততবহিনী.

খুড়াতভাই *s.* See কুডততভাই.

খুড়িতে *v. a.* (from R. খুড়) 1. To pick up, to

collect, to glean, to compare. 2. To dig, to root up the earth.

থুড়ী *s.* (থুড়া + জি) The wife of a junior paternal uncle. Also থুড়ি.

থুদ *s.* (corrupt. of ফুদ) Refuse, the refuse of corn; the fragment of a grain of rice.

থুদাইতে *v. a.* (caus. of থুদিত্তে) 1. To cause to dig or cut. 2. To dig.

থুদিত্তে *v. a.* (from R. ফুদ?) To dig, to cut, to sink a well.

থুদেওকড়া *s.* A plant (*Croton plicatum*). *Mohun P.* p. 60. Also থুদিওকড়া. *Hort. Ben.* p. 69.

থুদেজাম *s.* A plant (*Antidesma paniculatum*). *Mohun P.* p. 60. Also থুদিজাম. *Hort. Ben.* p. 72.

থুত্তি *s.* A spud or paddle, a spade.

থুপ *ad.* Suddenly, unexpectedly. Usually constructed with কৰিয়া.

থুৰ *a.* (প. خوب) Good, beautiful, elegant, excellent.

থুৰৰি *s.* A small hut, a shed.

থুৰৰিথাৰৰি *a.* Rough, uneven: said of soft or muddy ground when imprinted with footsteps.

থুৰৰিথুৰৰি *a.* Little, small.

থুৰসূৰ *a.* (প. خوبصورت) Beautiful, handsome.

থুবানি *s.* (প. خواني) An apricot.

থুৰি *s.* (প. خوبي) Goodness, elegance, beauty.

থুৰ *Root, vi.* (থুৰতি) To cut, to scratch.

থুৰ *s.* (m. from R. থুৰ) 1. A razor. 2. The hoof of an animal. 3. The foot of a bedstead. See ফুৰ. 4. A sort of perfume commonly called *Nakhi*, apparently a dried shell-fish, and of the shape of a hoof. *Wilson.*

থুৰাণঃ *a.* (—গ্ৰা মফ্ণ. থুৰ+নন্ from নাসিকা) Flat-nosed. Also থুৰাণ.

থুৰদ্র *s.* (m. থুৰ+দ্র?) An arrow with a semi-circular head.

থুৰশী *s.* (থুৰ+R. শী) 1. A stool, a bench. 2. A noose or tether for cattle.

থুৰাক *s.* (m. থুৰ+আক) 1. An animal in general. 2. (প. خوراك) Food, provision.

থুৰাকী *a.* (from প. خوراك) Gluttonous, voracious.

থুৰিকা *s.* (f. থুৰ+ইকা) A hoof.

থুৰী *s.* (থুৰ+জি) A cup, a small bason, a small platter. Also থুৰি.

থুৰথুৰ *s.* A quick pace with short steps. —কৰিয়া *ad.* With quick and short steps.

থুৰথুৰিয়া *a.* (from থুৰথুৰ) Moving with quick and short steps.

থুৰ্দ *Root, i.* (থুৰ্দতে or থুৰ্দতে) To play, to sport.

থুৰ্দী *s.* (corrupt. of থুৰদ্র) A spud used to grub up grass for cattle.

থুৰ্মা *s.* 1. A kind of sweetmeat. 2. (প. خر) A date-fruit or tree.

থুলাসা *ad.* (from A. خلاص) Openly, freely, unreservedly.

থুলিত্তে *v. a.* To open, to unfold, to expand; to get loose, to fall off.

থুলী *s.* 1. The skull, the cranium. 2. A scull-shaped earthen vessel.

থুল *a.* (mfn.) Small, little, low, mean.

থুলক *a.* (mfn. থুল+ক) Low, vile; mean, little; poor, indigent; cruel, harsh.

থুলতাত *s.* (m. থুল+তাত) A father's younger brother.

খুশ্ *s.* (প. خوش) Joy, pleasure. *a.* Joyful, agreeable, pleasing.

খুশামদ *s.* (প. خوش آمد) Welcome, flattery.

খুশামদী *s.* (from প. خوش آمد) A flatterer. Also খুশামদীয়া.

খুশী *s.* (from প. خوشی) Pleasure, happiness, joy.

খুশ্কী *a.* (প. خشکی) On foot, by land.

খুশখত *s.* (প. خوش خط) Good writing, good letters.

খুশখবর *s.* (প. خوش خبر) Good news.

খুশখুরাক *s.* (প. خوش خوراک) Dainty food.

খুশখুরাকী *a.* (প. خوش خوراک + কী) Feeding daintily.

খুশগল্প *s.* (প. خوش + গল্প) Pleasant conversation, a pleasant story.

খুশজবান *a.* (প. خوش زبان) Speaking well, eloquent.

খুশতৌল *a.* (প. خوش + তৌল) Handsome.

খুশতব *a.* (প. خوش طبع) Of a joyful disposition, gay, blithe.

খুশতবাজ *s.* (from প. خوش طبعی) A jest, a jocose expression.

খুশনবীস *a.* (প. خوش نویس) Writing well. *s.* A writing-master.

খুশনমা *a.* (প. خوش نما) Pretty, neat.

খুশনাম *s.* (প. خوش نام) A good reputation, a good name.

খুশনামী *s.* (প. خوش نامی) Good reputation.

খুশপোশাক *s.* (প. خوش پوشاک) Good clothes.

খুশপোশাকী *a.* (from প. خوش پوشاک) Wearing good clothes, well-dressed.

খুশবক্ত *s.* (প. خوش وقت) A good season, a good state.

খুশবো *s.* (প. خوش بو) A pleasing scent, fragrance.

খুশমিজাজ *a.* (প. خوش مزاج) Of a joyful disposition, happy, content, pleased.

খুশবেজা *s.* (প. خوش رضا) Well-disposed, friendly, kind.

খুশণ *s.* (*v. noun* of খুশিতে) The act of coughing.

খুশখুশাণি *s.* (from খুশিতে) A fit of coughing.

খুশখুশি *s.* (from খুশিতে) A fit of coughing.

খুশিতে *v. a.* To cough; to tickle in the throat; to wheeze.

খুশকাইতে *v. a.* 1. To cough, to hawk, to make a husking noise in the throat. 2. To prompt, to excite to an action. Also খুশিকিতে.

খুশকী *s.* (from খুশকাইতে) The exciting or prompting a person to do any thing. — মাঝিতে *v. a.* To excite a person to do any thing by punching him with the finger.

খুস্ *ad.* Quickly, speedily, instantly.

খুসনি *s.* (from খুসিতে) 1. The separating of grain from the husk. 2. A witch.

খুসবাইতে *v. a.* To collect things into a heap or bundle. Also খুসবিতে. See খুসুবিতে.

খুসবাণ *s.* (*v. noun* of খুসবাইতে) The putting things into a heap or bundle. *a.* Put into a heap, collected into a bundle.

খুসবাণি *s.* (from খুসবাইতে) The putting things into a heap or bundle.

খুসিতে *v. a.* To separate grain from the husk by slight blows of the pestle.

খুসুড়িতে *v. a.* To wrap a thing up, to tuck a thing under something else, to conceal.

খুসুবিতে *v. a.* To thrust a thing among a number of other things.

যুন্ *s.* (P. خون) Blood, murder.

যুন্খবান *s.* (P. خون خراب) Murder, slaughter, bloodshed.

যুন্খবাবী *s.* (P. خون خرابی) Bloodshed, bloody deeds.

যুন্খুনি *s.* (P. خون خونی) Bloodshed, slaughter.

যুন্জারি *s.* (P. خون جاری) The shedding of blood.

যুন্সড়ি *s.* (from P. خون) A quarrel among relatives, a family-quarrel.

যুন্নী *a.* (from P. خون) Bloody, murderous, cruel.

যুন্নীয়া *a.* (from P. خون) Bloody, cruel.

যুদ্ *Root, i.* (যুদ্ভতে) To play. See যুদ্.

যে *s.* 1. The fineness or evenness of a thread.

2. The fibres of a thread. 3. The end of a thread.

যেআনৎ *s.* (A. خانت) Perfidy, treachery, embezzlement.

যেআল *s.* (A. خال) An imagination, a thought, a supposition.

যেআল *s.* (from যে) Made of even or good cotton or flax (said of thread).

যেই *s.* See যে.

যেওরা *s.* The name of a plant (*Sonneratia acida*). *Hort. Ben.* p. 38.

যেংরা *s.* A broom. See যেংরা.

যেঁউড় *s.* 1. A scurrilous or vulgar poem. 2. A singer of scurrilous or vulgar poems.

যেঁক *s.* The yelp of a fox, dog, or jackal.

যেঁকাইতে *v. n.* To be impatient or fretful. *v. a.* To treat a person in an ill-natured manner.

যেঁকানি *s.* (from যেঁকাইতে) Fretfulness; the treating a person in an ill-natured manner.

যেঁকানীয়া *a.* (from যেঁকাইতে) Impatient, passionate, fretful, peevish.

যেঁকারি *s.* A clearing of the throat, a hem, a half-cough.

যেঁকী *a.* (from যেঁকাইতে) Ill-natured, peevish, snarling, fretful.

যেঁক্কা *s.* Importunity, a peevish complaint.

যেঁক্কাইতে *v. a.* To tease, to importune, to urge a peevish complaint.

যেঁক্কানি *s.* (from যেঁক্কাইতে) Importunity, a peevish complaint.

যেঁক্কাশিআল *s.* (from যিযি + শ্যাল) A fox. Also যেঁক্কাশিআল or যেঁক্কাশিআল.

যেঁক্কাশিআলী *s.* (যেঁক্কাশিআল + ই) A female fox. Also যেঁক্কাশিআলী. *Mohun P.* p. 49.

যেঁক্কাব *s.* (corrupt. of যিযি) A fox.

যেঁক্কানিয়া *a.* (from যেঁকাইতে) Importune, impatient, peevish, teasing.

যেঁকাইতে *v. a.* (caus. of যেঁচিতে) To pull, to draw forcibly.

যেঁচিতে *v. a.* (H. کینچا) To pull tight, to draw, to tug, to gird close, to snatch.

যেঁচ্কা *s.* Importunity, peevishness.

যেঁচ্কাইতে *v. a.* To solicit, to importune, to behave peevishly.

যেঁচ্ছা *a.* Obscene, coarse, vulgar, scurrilous, low, base.

যেঁড়ু *s.* 1. A vulgar, scurrilous poem. 2. One who recites vulgar poems.

- যেকুসা *s.* A cucurbitaceous plant (a species of *Luffa*). *Carey*.
- যেকুআ *s.* (from R. খাদ্?) A devourer, an eater, a peculator (a vulgar expression). *Carey*.
- যেঘাট *s.* (*English* quay? + ঘাট) A ferry.
- যেধরা *s.* A broom, a besom.
- যেচৰ *a.* (*mfn.* যে locat. case of থ, + চৰ) Aerial (Lit. Moving in the sky).
- যেচা *s.* (from যেচিত্তে) 1. The pulling of a thing. 2. A spasm, a cramp.
- যেচাইতে *v. a.* (from যেচিত্তে) To draw or pull forcibly.
- যেচিত্তে *v. a.* To pull tight, to draw, to gird close, to tug, to snatch.
- যেচ্ Root, x. (যেটমতি) To eat.
- যেট *s. (m.)* A village, a suburb. *a. (mfn.)* Vile, bad, low.
- যেটক *s. (m. যেট + ক)* 1. The mace of BALARÁMA. 2. A mace, a bludgeon generally. 3. A suburb, a village.
- যেটসা *s.* (from যেট) A mace, a club.
- যেত্ Root, x. (যেতমতি) To eat.
- যেড়ি *a.* Dwarf, thin, spare.
- যেত *s.* (corrupt. of ক্ষেত্) 1. A field. 2. A wife.
- যেতথোলা *s.* (যেত + থোলা) A field.
- যেতাব্ *s.* (A. خطاب) A denomination, a title.
- যেদ *s. (m. from R. যিদ্)* 1. Sorrow, distress, grief, affliction. 2. Regret, repentance.
- যেদড়া *s.* (from যেদড়িতে) The chasing of an animal.
- যেদড়াইতে *v. a. (caus. of যেদড়িতে)* To drive away an animal, to spring game.
- যেদড়িতে *v. a.* To chase or drive away, to spring game.

- যেদন *s. (n. R. যিদ্ + অন)* 1. Distress, affliction, grief. 2. Regret, repentance.
- যেদাইতে *v. a.* To turn away, to drive away, to chase away.
- যেদাড়া *a.* (from যেদাইতে) Driven or turned away. *s.* Expulsion, chase.
- যেদান *s. (v. noun of যেদাইতে)* The turning away of an animal. *a.* Chased away, driven away.
- যেদানীয়া *a.* (from যেদাইতে) Driving away, chasing an animal.
- যেদিভ *a. (mfn. pret. part. p. of the caus. of R. যিদ্)* Afflicted, filled with grief, regret, or repentance.
- যেদ *a. (mfn. fut. part. p. R. যিদ্)* To be regretted, worthy of repentance or regret.
- যেপা *a.* (from যেপিতে) Mad, raving.
- যেপাইতে *v. a. (caus. of যেপিতে)* To plague, to aggravate, to provoke.
- যেপান *s. (v. noun of যেপাইতে)* The provoking or exciting any one to rage. *a.* Provoked, excited.
- যেপানি *s.* (from যেপাইতে) Provocation, excitement.
- যেপিতে *v. a. (from R. ফিপ্?)* To rage, to storm, to rave, to be furious.
- যেপুৰ *s.* A species of grass (*Scirpus Kysoor*).
- যেব্ Root, i. (যেবতে) To serve.
- যেমী *s.* A casket, a small work-basket used by ladies to hold their trinkets.
- যেম *a. (mfn. fut. part. p. R. থন্. See Wilkins' Gr. § 718.)* To be dug. *s. (n.)* A ditch, a moat.
- যেমাঘাটা *s. (English quay? + ঘাটা)* A ferry. *Mohun P. p. 87. See যেঘাট.*

যেয়ানৌকা *s.* (*English* quay? + নৌকা) A ferry-boat. *Mohun P.* p. 87.

যেয়াল *s.* (A. خيال) Imagination, conception, soul, mind.

যেবমুগ *s.* (যেব for ফেব + মুগ) A sort of small kidney-bean (*Phaseolus Mungo*). *Carey.*

যেবমুগ *s.* (from ফেব?) A sort of small kidney-bean (*Phaseolus Mungo*). *Carey.*

যেল *Root, 1.* (যেলতি) To shake, to tremble, to move.

যেলআ *s.* (A. خلعت) A robe of honour bestowed by *Muhummadan* sovereigns on persons of distinction.

যেলন *s.* (n. R. যেল + অন) Sport, pastime.

যেলা *s.* (f. from R. যেল) Play, sport, diversion. —কবিত্তে *v. a.* To play.

যেলাইতে *v. a.* (caus. of যেলিতে) To cause a machine to play or move freely.

যেলাযেলি *s.* (from যেলিতে) A mutual playing, a sport in which a number of persons unite.

যেলাতিয়া *a.* (from যেলা) Playful, sportive. Also যেলাতী.

যেলাতু *a.* (from যেলা) Playful, sportive.

যেলাত *s.* (A. خلعت) A robe of honour. See যেলআ.

যেলাধূল *s.* (যেলা + ধূল) Sport with dust.

যেলাফ *a.* (from A. خلاف) Dissentient, opposed to.

যেলি *s.* (f. from R. যেল) 1. A song, a hymn. 2. (Beng.) Play, sport, frolic.

যেলিতে *v. a.* (from R. যেল) To play, to gambol.

যেশ *s.* (P. خواهش?) A desire, a wish.

যেশাহ *s.* (A. خسارت) Loss.

যেশাহতী *a.* (from A. خسارت) Causing a loss, detrimental. *s.* A cause of loss.

যেসারী *s.* A species of pulse (*Lathyrus sativus*). *Hort. Ben.* p. 56.

যৈ *s.* Root, 1. (যায়তি) 1. To be firm or steady. 2. To kill, to injure or hurt. 3. To dig.

যৈ *s.* (corrupt. of যাদিকা) Parched grain.

যৈচুর *s.* (যৈ + চুর) Flour of parched grain.

যৈরী *s.* A species of heron (*Ardea cinnomomea*). *Carey.* Also যৈরীবক.

যো *s.* (from ফয়) Broken brick, coarse brick-dust used for making terrace-roofs or floors. Also যোআ.

যোআ *a.* (from যোআইতে) Lost.

যোআইতে *v. a.* (from যোয়িতে) To lose.

যোআন *s.* (r. noun of যোআইতে) The being lost or dissipated. *a.* Lost.

যোআনীয়া *s.* (from যোআইতে) A wasteful person, a spendthrift.

যোআব *s.* (from যোআইতে) Loss, detriment, injury.

যোঁআঁড়ি *s.* A sheep-fold, a pen for cattle.

যোঁচ *s.* 1. An instrument used by thatchers. 2. A prominent piece of *bamboo*. 3. A staff used for measurement. 4. The thrusting or pushing any one. Also যোঁচা.

যোঁচাযোঁচি *s.* (from যোঁচা) A mutual pushing or thrusting.

যোঁচা *s.* A pillar, a stake to tether cattle. *a.* (from যোঁচিতে) Picked up, scratched off, matched.

যোঁচাইতে *v. a.* (caus. of যোঁচিতে) 1. To cause one to pick up small articles. 2. To

scratch off. 3. To compare, to match. 4. To make a bullock lie down to take its burden.

যোঁটতে *v. a.* (from যুঁটতে) 1. To pick up. 2. To scratch off. 3. To compare, to match. 4. To lie down to receive its burden (as a bullock does).

যোঁড়া *a.* (from R. যোহ) 1. Lame, limping. 2. Dug. *s.* The digging of the earth.

যোঁড়াইতে *v. a.* (from R. যুহ) 1. To cause to dig. 2. (from R. যোহ) To limp, to be lame.

যোঁড়ানি *s.* (from যোঁড়াইতে) 1. Limping, lameness. 2. The wages for digging.

যোঁড়ানীয়া *a.* (from যোঁড়াইতে) Lame, limping. *s.* A digger.

যোঁড়িতে *v. a.* (from R. যন) To dig.

যোঁপা *s.* A tress or fillet of hair, the hair of the head tied into a bunch.

যোঁকমা *s.* 1. The osprey or fishing-eagle (*Falco haliaetus*). 2. Another species of eagle not yet ascertained. 3. A fish (a species of *Clupea*). *Carey*.

যোঁকা *s.* 1. An embryo. 2. A male infant.

যোঁকী *s.* (যোঁকা + ই) 1. An embryo. 2. A female infant.

যোঁখা *s.* A bill of exchange paid and kept as a voucher.

যোঁকী *s.* A small box made of bamboo or ratans. Also যোঁকী.

যোঁজ *s.* (from R. যুজ) Search, enquiry; a trace, a vestige.

যোঁজা *s.* (from R. যুজ) 1. Search, enquiry. 2. (from *p. خواجه*) A eunuch.

যোঁজাযোঁজি *s.* (from যোঁজা) A general search or enquiry.

যোঁহ Root, 1. (যোঁহতি) To be lame or lamed.

x. (যোঁহয়তি) 1. To eat, to throw or cast.

যোঁহন *s.* (*n. R.* যোঁহ + অন) The act of limping or going lame.

যোঁহাদিত *a.* Tied, bound, fastened. *Sabdu S.* p. 453.

যোঁহা *a.* *Hindústání*: applied to the language, the country, and the people.

যোঁহ Root, 1. (যোঁহতি) To be lame. x. (যোঁহয়তি) To throw, to cast.

যোঁহ *a.* (*mfn.* from R. যোঁহ) Lame, limping.

যোঁহ *a.* (*p.* خود) Own, proper, self.

যোঁহকস্তা *a.* (*p.* خود کاشت) Renting directly of the landlord.

যোঁহন *s.* (*v. noun* of যোঁহিতে) The picking of the teeth.

যোঁহা *s.* (*p.* خدا from the Zend *Kadāta*, 1. c. ৯. স্বদত্ত Self-created: from the *p.* خدا also comes the English *God*). God.

যোঁহাইতে *v. a.* (from যুঁহিতে) To cause to dig or hew wood or stone

যোঁহাবন্দ *s.* (*p.* خداوند) A master, a possessor; a husband (used as a term of respect in addressing superiors).

যোঁহিতে *v. a.* To dig, to carve, to engrave; to cut stone or wood; to pick one's teeth.

যোঁহ *s.* (from R. যন) A spear, a hog-spear

যোঁহকার *s.* (*p.* خواند کار) The person among the *Muhammadans* who performs the ceremony of circumcision.

যোঁপ *s.* (corrupt. of ফুপ) A pigeon-box, a pot hung up for pigeons to breed in

যোঁপচাল *s.* The shorter side of a hipped roof.

যোঁপা *s.* (corrupt. of ফুপ) A bunch of hair tied on the crown or behind the head.

থোম *s.* (P. خوي) Disposition, nature.

থোমবেগড়া *a.* (P. خوي + বেগড়া from বিকাৰ) Evil-disposed.

থোমা *s.* Broken brick, brick-dust. See থো and থোআ. *Mohun P.* p. 76.

থোমানিয়া *s.* (from থোমিতে) A spendthrift. *a.* Wasteful, lavish.

থোমার *s.* (from থোমিতে) Injury, loss.

থোমিতে *v. a.* To lose, to squander away.

থোৰ *Root, I.* (থোৰতি) To be lame, to be prevented from moving. See R. থোহ্.

থোৰ *a. (mfu.)* Lame.

থোৰ *s.* A certain febrile disease which attacks cattle.

থোৰা *s.* A sort of vessel.

থোৰাক্ *s.* (P. خوراك) Food.

থোৰাকী *a.* (from P. خوراك) Gluttonous, voracious.

থোল *a. (mfu. from R. থোল্)* 1. Lame. 2. (Beng.) Hollow. *s.* 1. The shell of a nut or other fruit. 2. A sheath, a socket.

থোলক *s. (m. থোল + ক)* 1. The shell of the betel-nut. 2. A helmet. 3. A pot, a saucepan. 4. An ant-hill.

থোলস *s.* (from থোল?) 1. The slough of a serpent. 2. The slough of a foul sore.

থোলসএড়া *a.* (থোলস + এড়া) Having cast its skin (as a serpent).

থোলা *s.* 1. A nut-shell. 2. The sheath of a bamboo shoot. 3. A baking-pot. 4. A potsherd, a tile. 5. A toy. 6. A field. *a.* Open, loose, free, unobstructed, conspicuous.

থোলাইতে *v. a.* (from থোলা) To cause to open, to make loose.

থোলাকচি *s.* A potsherd. *Sabda S.* p. 418.

থোলাসা *a.* (A. خلاصه) Open, plain, frank, downright.

থোলাহাঁড়ি *s.* (থোলা + হাঁড়ি) A pot used for baking or frying things in.

থোলািতে *v. a.* To loosen, to untie, to unyoke, to strip, to pull off.

থোল্তা *a.* (H. کھولا?) Open, free, loose, unobstructed.

থোশা *s.* (corrupt. of কোষ) The husk of grain or rice. *Sabda S.* p. 198. See থোসা.

থোস *s.* (from থস) The itch, the scab; an itching eruption.

থোসড়া *a.* Rough, uncorrected, waste.

থোসলা *s.* A coarse mat, used as a bed and cloak by poor people.

থোসা *s.* (corrupt. of কোষ or কোশ) Husk, chaff; the rind or peel of fruit; a ligament. *a.* Cleansed from its husk (as grain).

থোসাইতে *v. a.* (from থুসিতে) To cleanse grain from its husk.

থোসান *s. (v. noun of থোসাইতে)* The cleansing grain from its husk. *a.* Cleansed from its husk (as grain).

থোসানি *s.* (from থোসাইতে) 1. The cleansing of grain from its husk. 2. The wages paid for cleansing grain from its husk.

থোসিতে *v. a.* To unhusk, to thresh grain.

থো *Root, II.* (থোতি) To say, to tell, to relate. With আ prefixed, To announce, to relate, to show, to teach, to point out; with প্রতি + আ To refuse, to deny; with বি + আ To expound, to interpret; with স্ + আ 1. To relate. 2. To count; with প্র To praise, to extol, to celebrate; with বি To tell, to say, to express; to avow; with স্ or with পরি + স্ To count, to calculate.

শ্রীক্ষি s. Fretfulness, peevishness. Also written শ্রীক্ষিতানি.

শ্রীক্ষিতাইতে v. a. To be peevish or fretful.

শ্রীক্ষিতানীয়া a. (from শ্রীক্ষিতাইতে) Fretful, peevish.

শ্রীক্ষিত a. (mf. pret. part. p. R. শ্রীক্ষি+ত) 1. Called, denominated; said, told. 2. Famous, renowned, well-known.

শ্রীক্ষিতগর্হণ a. (mf. শ্রীক্ষিত+গর্হণ) Notoriously vile, infamous.

শ্রীক্ষিতক a. (mf. fut. part. p. R. শ্রীক্ষি+তক) 1. To be said, to be told. 2. To be celebrated, to be praised.

শ্রীক্ষিতি s. (f. R. শ্রীক্ষি+তি) 1. Glory, fame, celebrity, renown. 2. A name, a denomination, a title. 3. A nick-name.

শ্রীক্ষিতিকর a. (mf. শ্রীক্ষিতি+কর) Causing renown, productive of glory. Also শ্রীক্ষিতিকারক and শ্রীক্ষিতিকারী (-বিন্).

শ্রীক্ষিতিঘ্ন a. (mf. শ্রীক্ষিতি+ঘ্ন) Destroying fame, depriving of fame or renown, defamatory.

শ্রীক্ষিতিজনক a. (mf. শ্রীক্ষিতি+জনক) Causing glory, productive of glory or renown, glorious. Also শ্রীক্ষিতিজন.

শ্রীক্ষিতিবোধ s. (m. শ্রীক্ষিতি+বোধ) A sense of honour.

শ্রীক্ষিতোপন্ন a. (mf. শ্রীক্ষিতি+আপন্ন) Famous, celebrated, renowned.

শ্রীক্ষি s. (p. خواجہ) A salver, a plate.

শ্রীক্ষি s. (p. خوار) Corruption, debauchery, evil conduct.

শ্রীক্ষিশ s. (p. خواهش) A desire, a wish, an inclination.

শ্রীক্ষিয়ান্ s. A Christian. Mohun P. p. 161.

গ

গ The third consonant of the *Hindu* alphabet, having the sound of *g* as in *good*.

গ a. (mf. from R. গা or R. গম্, Wilkins' Gr. § 771.) 1. Going, moving. Only used in comp. e. g. কামগ a. (mf.) Going where one lists, from কাম Wish, desire, +গ; অন্তরীক্ষগ a. (mf.) Moving through the air, from অন্তরীক্ষ Air, sky, +গ. 2. (from R. গৈ, Wilkins' Gr. § 782.) Singing, as in সামগ a. (mf.) Chanting the *Sāma-Veda*.

গ In works on prosody, is used as an abbreviation of the word গুরু to denote a long syllable.

গই s. 1. A billow, a wave. 2. A layer of thatch. 3. A tumor after the small-pox. Also গইড়.

গইড়পড়া s. (গইড়+পড়া) 1. The beating of waves. 2. The laying on of a layer of thatch. 3. The rising of a tumor after small-pox.

গইরা a. (corrupt. of গম্ভীর) Deep. s. Deep water.

গএন s. The hawking up a matter from the throat.

গঁবরা s. The representation of HUSAIN's horse made by the *Muhammadans*, and carried in procession at the festival of the *Muharram*. Carey.

গঁবান a. (n. گنوار A countryman, from گانو A village) Strong and resolute, yet stupidly ignorant.

গঁবাদী s. (গঁবান+দী) Stupid ignorance joined to great strength and obstinacy.

গকান s. (m. গ+কার) The letter গ or any other character expressing its sound.

গগণ *s.* (*n.* from R. গম্) The sky, the atmosphere, the firmament. Also written গগন.

গগাকুসুম *s.* (*m.* গগণ+কুসুম) Lit. A flower in the air: used metaphorically to express an unreal or fanciful thing.

গগাবিহারী *a.* (-বিন্ *mfn.* গগণ+বিহা-বিন্) Moving in the sky (used as an epithet of the heavenly bodies).

গগাভেলা *s.* The pelican or Indian crane. *Morton.*

গগামণ্ডল *s.* (*n.* গগণ+মণ্ডল) The orb or circle of the sky or atmosphere.

গগরী *s.* (corrupt. of গর্গরী) A large jar or pitcher.

গগাইতে *v. a.* To complain in a dissatisfied manner, to be querulous.

গগানি *s.* (from গগাইতে) A dissatisfied complaint, querulousness.

গগানীয়া *a.* (from গগাইতে) Querulous.

গগ্ঘ্ Root, 1. (গগ্ঘতি) To laugh, to deride. See ঘগ্ঘ্.

গঙ্গা *s.* (*f.* from R. গম্) The river Ganges, or its personification the goddess GANGÁ. See *As. Res.* 1. 256.

গঙ্গাচিল্লী *s.* (*f.* গঙ্গা+চিল্লী from চিল্ল) The black-headed gull (*Larus ridibundus*).

গঙ্গাজল *s.* (*n.* গঙ্গা+জল) 1. The water of the Ganges. 2. A kind of sweetmeat made principally of the kernel of the cocoa-nut and sugar.

গঙ্গাজলী *a.* (-লিন্ *mfn.* গঙ্গাজল+ইন্) 1. Pertaining to the water of the Ganges. 2. Of the colour of the water of the Ganges: white, cream-coloured. 3. Swearing by the water of the Ganges.

গঙ্গাজলীয়া *a.* (from গঙ্গাজল) Connected with the water of the Ganges: applied in derision to

those who swear, or administer an oath, by the water of the Ganges. *Carey.*

গঙ্গাজলীশাল্ *s.* (গঙ্গাজলী+প. শাল) A shawl of a cream-coloured ground.

গঙ্গাতীর *s.* (*n.* গঙ্গা+তীর) The bank of the Ganges.

গঙ্গাধর *s.* (*m.* গঙ্গা+ধর) An epithet of SIVA. (Lit. Holding the Ganges: SIVA having, according to the legend, received the river Ganges on its descent in his matted hair.)

গঙ্গাপ্রাপ্তি *s.* (*f.* গঙ্গা+প্রাপ্তি) The arrival on the shore of the Ganges to die there; the casting of a corpse into the Ganges. *Carey.*

গঙ্গাবাসী *a.* (-সিন্ *mfn.* গঙ্গা+আবাস+ইন্) Dwelling near the Ganges.

গঙ্গামুঃ *s.* (*n.* গঙ্গা+অমুস্) The water of the Ganges.

গঙ্গাযাত্রা *s.* (*f.* গঙ্গা+যাত্রা) The conveying a sick person to the Ganges that he may die there.

গঙ্গাযাত্রী *a.* (-যিন্ *mfn.* গঙ্গাযাত্রা+ইন্) Proceeding to the Ganges: applied to such sick persons as are conveyed to the Ganges to die there.

গঙ্গালাভ *s.* (*m.* গঙ্গা+লাভ) The arrival of a sick person at the Ganges to die there.

গঙ্গাসাগর *s.* (*m.* গঙ্গা+সাগর) The place where the Ganges empties itself into the ocean.

গঙ্গান্নান *s.* (*n.* গঙ্গা+ন্নান) Bathing in the Ganges.

গঙ্গান্নায়ী *a.* (-য়িন্ *mfn.* গঙ্গা+ন্নাযিন্) Bathing) Practising ablution in the Ganges.

গঙ্গোদক *s.* (*n.* গঙ্গা+উদক) The water of the Ganges.

গচ *a.* Coarse and closely woven. *Carey.*

গচ্ছ *s.* (*m.* ? from R. গম্) 1. The period, the number of terms in a progression. *Colebr. Alg.*

p. 52. 251. 2. A tree. 3. (*Beng.*) A deposit, a pledge.

গচ্ছতি See R. গম্.

গচ্ছিত s. (from গচ্ছ) A deposit. a. Pledged, deposited, left as a deposit.

গচ্ছা a. (from গচ্ছিতে) Delivered to the care of another.

গচ্ছাইতে v. a. (*caus.* of গচ্ছিতে) To deliver in trust; to deposit, to pledge.

গচ্ছাগচ্ছি a. (from গচ্ছা) Entrusted mutually to each other. s. A mutual deposit.

গচ্ছান s. (*v. noun* of গচ্ছাইতে) The depositing a thing with another person. a. Deposited.

গচ্ছানি s. (from গচ্ছাইতে) The act of depositing or entrusting a thing to another person's care.

গচ্ছিতে v. a. (from R. গম্?) To receive a thing deposited; to lay up a deposit.

গজ Root, 1. (গজতি) To be drunk, to be inebriated or confused. Also, 1. (গজতি or with the insertion of a nasal গজ্জতি) and x. (গজ-যতি) To sound.

গজ s. (*m.* from R. গজ্) 1. An elephant. 2. (At chess) A bishop. 3. A measure of length, the *gaz*, a yard, a measure of two cubits. 4. (*Beng.*) A wand. 5. A carpenter's rule. 6. A spit; the perforation of the upright tube of a *hooka* or Indian tobacco-pipe.

গজকট s. A climbing plant (*Webera scandens*). *Hort. Ben.* p. 15.

গজকাঠি s. (গজ+কাঠি for কাঠী) A yard-wand.

গজগাঁব s. (প. گج گير) 1. A plasterer. 2. A pavement or terrace.

গজগাঁবী s. (from প. گج گير) 1. The making of a terrace or pavement. 2. A pavement, a terrace.

গজঘাটা s. (গজ+ঘাটা) A bell hung on an elephant's neck.

গজচক্ষু a. (-ক্ষু mfn. গজ+চক্ষু) Looking askant, squint-eyed.

গজচক্ষুয়া a. (corrupt. of গজচক্ষু) Squint-eyed.

গজতা s. (*f.* গজ+তা) A multitude of elephants.

গজদন্ত s. (*m.* গজ+দন্ত) Ivory.

গজদাঁত s. (corrupt. of গজদন্ত) Ivory.

গজপতি s. (*m.* গজ+পতি) The lord of an elephant: a title given to some kings east of *Bengál*.

গজপাঁউ s. A species of water-bird (*Charadrius himantopus*). *Carey*.

গজপিপূল s. (গজ+পিপূল?) A tree (*Achyranthes aspera*). *Sabda S.* p. 384.

গজপিপ্পলী s. (*f.* গজ+পিপ্পলী) A plant bearing a seed which resembles pepper (*Pothos officinalis*). Also its fruit.

গজব s. (A. غضب) Wrath, anger.

গজবর্জি s. (from R. গজ্?) Confusion, tumult, disorder.

গজবন্ধনী s. (*f.* গজ+বন্ধনী from বন্ধন) A post to which an elephant is bound.

গজবিলম্বিতা s. (*f.* গজ+বিলম্বিতা) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

গজভক্ষা s. (*f.* গজ+ভক্ষা) A plant (*Boswellia integrifolia*). Also গজভক্ষা.

গজভুক্ত a. (*mfn.* গজ+ভুক্ত) Eaten by elephants (an epithet applied to the *Feronia elephantum*).

গজমুক্তা s. (*f.* গজ+মুক্তা) 1. A pearl fabled to be produced in the head of an elephant. 2. A large pearl. Also গজমোতী.

গজব s. A murmuring under provocation or dissatisfaction. Also গজবগজব.

- গজবা *s.* An armlet, an ornament for the wrists of females.
- গজবাজ *s.* (*m.* গজ + বাজ) A noble elephant. (Lit. A king of elephants.)
- গজশ্ৰু *a.* (*mfn.* গজ + শ্ৰু) Having shoulders like those of an elephant.
- গজা *s.* 1. A bud, a sprout, a shoot. 2. A sort of sweetmeat. *a.* Pertaining to an elephant.
- গজাইতে *v. a.* (from গজা) To shoot out, to sprout.
- গজাচক্ষু *a.* (গজা for গজ + চক্ষু for চক্ষু) Elephant-eyed. Also গজাচক্ষুয়া.
- গজাধক্ষ *s.* (*m.* গজ + অধক্ষ) The master of the elephant (at the court of a *Hindu* prince).
- গজানন *s.* (*m.* গজ + আনন) An epithet of GANESA. (Lit. Having the face of an elephant.) Also গজাসন.
- গজাকট *a.* (*mfn.* গজ + আকট) Mounted on an elephant.
- গজাল *s.* 1. A peg, a pin or nail to hang things on. 2. The name of a fish.
- গজী *s.* 1. A kind of coarse cloth. 2. A climbing plant (*Hedyotis scandens*). *Carey.*
- গজেন্দ্র *s.* (*m.* গজ + ইন্দ্র) A noble elephant. (Lit. A chief among elephants.)
- গজ্জ *s.* A person's murmuring to himself when provoked.
- গজ্জাইতে *v. a.* (from গজ্জ) To murmur, to complain, to be disappointed.
- গজ্জানি *s.* (from গজ্জাইতে) The complaining or murmuring at a disappointment.
- গজ্জানিয়া *a.* (from গজ্জাইতে) Complaining of an offence or at a disappointment.
- গজু *s.* (*mn.*) 1. A mine. 2. A jewel-house, a treasury. 3. A cow-house. 4. A tavern. 5. A mart, a place of merchandise. 6. The *gunja* or

- ratti* seed (*Abrus precatorius*). 7. (*m.*) Disrespect, contempt.
- গজুনা *s.* (from গজিতে) Disrespectful treatment, abuse, reproachful language.
- গজু *s.* (*f.*) 1. A mine. 2. A tavern, a liquor-shop. 3. (*Beng.*) The tops of hemp used as an intoxicating drug by the *Hindus*.
- গজুইতে *v. a.* (from গজিতে) To vilify, to abuse.
- গজিতে *v. a.* To treat a person disrespectfully or opprobriously; to abuse, to vilify.
- গজিফা *s.* (from *P.* گنجفہ) A pack of cards. Also গজিবা.
- গঠিত *a.* (from গঠিতে) Made, formed, framed, moulded, erected.
- গঠিতে *v. a.* (from *R.* ঘাই?) To make, to carve, to fashion, to fabricate, form, to figure, to frame, to mould, to erect. See গঠিতে.
- গড় *Root, 1.* (গড়তি) To distil or drop. With the insertion of a nasal (গড়তি) To affect the cheek, to be rough as the cheek. (Obsolete.)
- গড় *s.* (*m.* from *R.* গড়) 1. A fish, a sort of gilt-head. 2. An impediment, an obstacle. 3. A screen, a covering, a fence. 4. A ditch, a moat. 5. A fortification, a stronghold. 6. (*Beng.*) A mixture of things, a medium, an average. 7. A salutation, a bow. 8. The hole into which a pedal falls.
- গড়ই *s.* (corrupt. of গড়ক) A fish, a sort of gilt-head.
- গড়ক *s.* (*m.* গড় + ক) A sort of fish, a species of gilt-head.
- গড়কাঠ *s.* (গড় + কাঠ) A large block of wood placed in the ground for the pedal to work on in cleaning grain.
- গড়খাই *s.* (গড় + খাই) The ditch of an embankment or fortification.

গড়ুগড় *s.* A sort of grass (*Coix barbata*).

গড়ুগড়িয়া *s.* An ornament worn on the wrist by low women of the *Vaishnava* sect. *Carey*.

গড়ন *s.* (*v. noun* of গড়িতে) 1. The making of a thing, fabrication. 2. Form, shape, figure.

গড়নিয়া *s.* (from গড়িতে) An artist, a workman.

গড়নী *s.* (from গড়িতে) The pay of an artificer.

গড়সুন্দর *s.* (গড়+সুন্দর) A tree (*Mimosa Arabica*).

গড়া *s.* (from গড়িতে) Wrought, forged, factitious; made plain (as cloth). *s.* Plain cloth.

গড়াইতে *v. a.* (from গড়িতে) 1. To make, to fabricate, to cast any thing metallic. 2. To lie. 3. To decline, to roll down a declivity. 4. To ooze out.

গড়াগড়ি *s.* A wallowing or rolling about; a writhing. -দিতে *v. a.* To wallow, to roll about.

গড়ান *s.* (*v. noun* of গড়াইতে) 1. The making or fabricating of any thing. 2. The casting of metal. 3. The act of rolling or wallowing. *a.* 1. Made, fabricated; cast. 2. Made to roll; sloping, sliding, slipping.

গড়ানি *s.* (from গড়াইতে) The pay of an artificer. See গড়নী.

গড়ানিয়া *a.* (from গড়াইতে) Rolling, wallowing; unfixed, sloping, unsteady.

গড়াপেটা *a.* (গড়া+পেটা as a jingle to it) Made, fabricated, formed.

গড়াল *s.* A provincial appellation of the *gayála* or *Bos Gavaus*.

গড়ি *s.* 1. A billow, a wave. 2. A layer of thatch. 3. A humour after small pox.

গড়িতে *v. a.* To make, to shape, to form; to roll.

গড়িমসী *s.* Delay, procrastination; equivocation: dalliance.

গড়িয়া *a.* Idle, indolent, lazy.

গড়িয়াকাঠ *s.* (গড়িয়া+কাঠ) The cross-pieces of timber which are laid on certain posts or supporters, and form the bottom of a granary, or of a rick of corn.

গড়িয়ান *a.* Aslant, inclined, sloping.

গড়িয়ামি *s.* (from গড়িয়া) Idleness, indolence, laziness, sloth.

গড়ী *s.* A cart. *Sabda S.* p. 413.

গড়ু *s.* (*m.*) 1. A hump on the back. 2. A goitre or bronchocele. *a.* (*mfn.*) Crooked, hump-backed.

গড়ুর *a* (*mfn.* গড়ু+র) Afflicted with a goitre; hump-backed. *s.* (corrupt. of গরুড়) GARUDA the sacred bird and vehicle of VISHNU and regent of the birds.

গড়ুল *a.* (*mfn.* গড়ু+ল) Hump-backed.

গড়ি *ad.* (from গড়) On the whole, on an average, in the gross.

গড়ুগড়াইতে *v. a.* To make a rattling sound, to thunder, to rumble.

গড়ুগড়ি *s.* Thunder.

গড়ুবিড়ি *s.* Tumult, confusion, disorder. Also গড়ুবিড়ি.

গড়ুলিকা *s.* An interruption, an impediment.

গড়ালিকা *s.* A sheep.

গণ *Root, x.* (গণ্যতি) 1. To count, to reckon, to calculate. 2. To take into account, to have regard to, to consider. With বি prefixed, To consider, to reflect.

গণ *s.* (*m.* from R. গণ্) 1. A multitude, a troop, a party, a flock; a genus, a class, a sect. 2. A body of attendants. In law, an assemblage of

families. *Trans. R.A.S.* II. 175. 179. (*Beng.*) A person attached to one's party. *Tārūchand (Ch.)* 3. A body of troops equal to three *gulmas* or twenty-nine chariots, eighty-one horse, and one hundred and thirty-five foot. 4. Troops of inferior deities considered as SIVA's attendants, and under the superintendence of GANESA. 5. (In arithmetic) A number. 6. (In prosody) A division of time equal to thirty *kūshṭhas* or about eight seconds. See *কল*. *Yates' Gr.* p. 422. 7. A kind of perfume commonly called *chor*. 8. The list of *dhātus* or roots in the Sanskrit language. 9. The distance of places on the west side of the Ganges. 10. An astrological division of the twenty-seven stellar mansions into three parts, each consisting of nine.

গণক *s.* (*m.* R. গণ+অক) A calculator, an arithmetician; an astrologer, one who calculates nativities. —তা (*f.*) or —ত্র (*n.*) Astrology, divination.

গণকী *s.* (*femin.* of গণক *q. v.*)

গণতা *s.* (*f.* গণ+তা) The belonging to a party, partiality, collusion; a plot, a cabal.

গণ্যকার *s.* (গণ্য from গণ+কার) An astrologer.

গণদ্রব্য *s.* (*n.* গণ+দ্রব্য) A thing belonging to a society; public property.

গণন *s.* (*n.* R. গণ+অন) 1. The act of counting, reckoning, or calculating; a calculation. 2 A number, an enumeration. Also গণনা (*f.*)

গণনীয় *a.* (*mfn. fut. part. p.* R. গণ+অনীয়) Calculable, numerable, coming within the bounds of computation.

গণপতি *s.* (*m.* গণ+পতি) An epithet of GANESA. See গণেশ.

গণবদ্ধ *a.* (*mfn. গণ+বদ্ধ*) Bound to a party, confined to a society.

গণযিত্ব *a.* (*mfn. fut. part. p.* R. গণ) Calculable, to be calculated or reckoned.

গণবাহ *s.* (*n.* গণ+বাহ) A multitude of nights.

গণকণ *s.* (*m.* গণ+কণ) Swallow-wort (*Asclepias gigantea*).

গণশঃ *ad. Sans.* (গণ+শস্) By flocks, by crowds, by parties.

গণহাসক *s.* (*m.* গণ+হাসক from R. হস্) A species of perfume commonly called *chor*.

গণা *s.* (from R. গণ) The enumeration of any sum, the making a calculation. *a.* Reckoned, enumerated, calculated.

গণাইতে *v. a.* (*caus.* of গণিতে) To cause or employ a person to calculate.

গণাগণি *s.* (from গণিতে) 1. Reciprocal calculation or enumeration. 2. A party opposed to another party. 3. A coalition of different parties.

গণাগাঁথা *s.* (গণা+গাঁথা) A series of numbers, a calculation, a table of numbers.

গণাগোষ্ঠী *s.* (গণা+গোষ্ঠী) Family descent, lineage, race, a family.

গণাটনা *s.* (গণা+টনা as a rhyme to it) A reckoning, a calculation, an enumeration.

গণাখিপ *s.* (*m.* গণ+অখিপ) An epithet of GANESA.

গণান *s.* (*v. noun* of গণাইতে) The causing or employing a person to calculate. *a.* Calculated, counted by orders of another.

গণি *s.* (*f.* from R. গণ) A computation, an enumeration.

গণিআৰী *s.* (corrupt. of গণিকাবিকা) A small tree (*Premna spinosa*).

গণিকা *s.* (*f.* from গণ) 1. A courtesan, a harlot. 2. A sort of jasmin (*Jasminum auriculatum*). 3. A small tree (*Premna spinosa*). Also 4. Apprehension. *Wilkins' MS.*

গণিকাবিকা *s.* (*f.* গণি+কাবিকা) A small

tree commonly called *Ganiyári*, the wood of which is used in attrition for the purpose of producing flame (*Premna spinosa*). *Wilson*.

গণিকাৰী *s.* (*f.* গণি+কাৰী). See গণিকা-
ৰিকা.

গণিত *a.* (*mfn. pret. part. p.* R. গণ+ইত) Calculated, numbered, corrected. *s.* (*n.*) 1. Calculation, arithmetic. 2. An astronomical or astrological treatise. 3. The sum of a progression. *Colebr. Alg.* p. 52. Also, A sum generally. *Ibid*, p. 70.

গণিতশাস্ত্র *s.* (*n.* গণিত+শাস্ত্র) 1. The science of arithmetic or astronomy. 2. A book on arithmetic or astronomy.

গণিতে *v. a.* (from R. গণ) To reckon, to count. 2. To esteem, to account.

গণিত *s.* (*n.* from R. গণ+য) A rosary, a bead-roll. (Lit. An instrument for counting). See অক্ষ.

গণিয়ারি *s.* (corrupt. of গণিকারিকা) A small tree (*Premna spinosa*). Also গণিনি. *Sabda S.* p. 2.

গণীভূত *a.* (*mfn.* গণী from গণ,+ভূত) Belonging to a party; peculiar to a race or family, hereditary (said of a disease).

গণ্য *a.* (*mfn.* R. গণ+ঈয়) Numerable, calculable; falling within the bounds of calculation.

গণেশ *s.* (*m.* গণ+ঈশ) GANESA the son of SIVA and PÁRVATÍ; he is the deity of wisdom, and remover of obstacles, whence in the commencement of all undertakings, the opening of all compositions, &c., he receives the reverential homage of the *Hindus*: he is represented as a short fat man with the head of an elephant; and the present appellation, with other similar compounds, alludes to his office as chief of the various classes of subordinate gods, who are regarded as SIVA's attendants. *Wilson*.

গগণিমা *a.* Glowing, ready to blaze.

গণতি *s.* (from R. গণ) Numeration, arithmetic, a calculation, an enumeration. Also গতি.

গণ্ড *s.* (from R. গন্) 1. A cheek, the whole side of the face including the temple. 2. The temple or cheek of an elephant. 3. A boil, a pimple. 4. A mark, a spot. 5. A rhinoceros. 6. Part of a horse's trappings, a stud or button fixed as an ornament upon the harness. 7. A hero. 8. The inferior persons of a species of dramatic entertainment. 9. The tenth *yoga* or one of the twenty-seven portions of a circle on the plane of the ecliptic: likewise its star, Regulus. *Kála S.* p. 364. 10. An astronomical period. 11. A knot or joint. *Wilson*. In composition this word sometimes implies excellence or eminence, e. g. গণ্ডগ্রাম *s.* A respectable village, from গণ্ড+গ্রাম A village.

গণ্ডক *s.* (*m.* গণ্ড+ক) 1. A rhinoceros. 2. A mode of reckoning by *gandas* or fours. 3. A particular science. 4. A division. *Wilkins' MS.*

গণ্ডকালী *s.* (*f.* from গণ্ড+কাল) A sensitive plant (*Mimosa pudica*). Also written কণ্ডকারী.

গণ্ডকী *s.* (*f.* from গণ্ডক) The name of a river in the north of India. *As. Res.* vii. 241.

গণ্ডগোল *s.* (গণ্ড+গোল) A quarrel, an insurrection, a mutiny, an uproar, a tumult.

গণ্ডগোলিয়া *a.* (from গণ্ডগোল) Noisy, tumultuous.

গণ্ডগ্রাম *s.* (*m.* গণ্ড+গ্রাম) A respectable village, a village abounding with respectable inhabitants.

গণ্ডদেশ *s.* (*m.* গণ্ড+দেশ) The cheek. Also গণ্ডদেশ.

গণ্ডাদুলী *s.* A plant (*Pæderia foetida*). *Sabda S.* p. 268.

গণ্ডমালা *s.* (*f.* গণ্ড + মালা) An inflammation of the glands of the throat.

গণ্ডমূৰ্খ *a.* (*mfn.* গণ্ড + মূৰ্খ) Preeminently ignorant, very stupid.

গণ্ডশৈল *s.* (*m.* গণ্ড + শৈল) A rock or rocky fragment fallen from a height, or thrown down by some convulsion of nature.

গণ্ডমূল *s.* (গণ্ড + মূল) The cheek.

গণ্ডা *a.* (from *R.* গণ) Four (used chiefly of *cowries*). *s.* A coin of the value of four *cowries*.

গণ্ডাকিয়া *s.* (from গণ্ডা) The counting things by *gandás* or fours. See গণ্ডক.

গণ্ডার *s.* (from গণ্ডক) A rhinoceros.

গণ্ডাবগল্লা *s.* (গণ্ডাব + গল্লা) A species of *ratan* (*Calamus viminalis*, *Buchanan's MSS.*). *Carey*.

গণ্ডালী *s.* (*f.*) A bent grass with white blossoms, a white sort of *durra* (*Agrostis linearis*).

গণ্ডি *s.* (*m.* from *R.* গণ্ড ?) 1. A *goitre* or bronchocele. 2. The trunk of a tree. 3. (*Beng.*) A bow, a circle. 4. A rainbow, a halo.

গণ্ডী *s.* (corrupt. of গণ্ডীর) A bow, a circle; a rainbow, a halo.

গণ্ডীর *s.* (*m.*) A kind of potherb, described as growing in watery ground, and according to some a species of cucumber. *Wilson*.

গণ্ডু *s.* (*mf.* from গণ্ড ?) A pillow.

গণ্ডু *s.* (*f.* from *R.* গণ্ড) A knot or joint.

গণ্ডুপদ *s.* (*m.* গণ্ডু + পদ) An earth-worm.

গণ্ডুপদী *s.* (*m.* গণ্ডু + পদ + ঐ) A small worm, or according to some, a female worm.

গণ্ডুয *s.* (*m.* from *R.* গণ্ড ?) 1. A handful of water; water, &c. held in the hand for rinsing the mouth, &c. 2. The washing or rinsing the mouth. 3. The tip of an elephant's trunk.

গণ্ডা *a.* (*mfn. fut. part. p.* *R.* গণ + য) Calculable, computable, numerable, falling within

the bounds of calculation; worthy of being reckoned. —তা (*f.*) or —ত্ব (*n.*) Computability.

গত *a.* (*mfn. pret. part. p.* *R.* গম্ + ত. *Wilkins' Gr.* p. 420). 1. Gone. Frequently used

in comp. e. g. স্বর্গত *a.* (*mfn.*) Gone to heaven, dead, from স্বৰ্গ *s.* Heaven, + গত; অংশগত *a.* (*mfn.*) Gone into lots or shares, divided, from অংশ *s.* A portion, + গত; মনোগত *a.* (*mfn.*) Gone to the soul, touching a person's heart, from মনস্ *s.* Mind, + গত. 2. Past, gone by. 3. Known, understood.

গতকলুষ *a.* (*mfn.* গত + কলুষ) Freed from sin or guilt.

গতকল্মষ *a.* (*mfn.* গত + কল্মষ) Freed from crime or sin.

গতকল্য *ad.* *Sans.* (গত + কল্য) Yesterday.

গতকার্য *a.* (*mfn.* গতকার্য) Destitute of employ.

গতকাল *s.* (*m.* গত + কাল) Past time, a past opportunity.

গতকীর্তি *s.* (*mfn.* গত + কীর্তি) Deprived of reputation or glory, sunk in renown, disgraced.

গতদিন *s.* (*n.* গত + দিন) Yesterday, the past day. Also গতদিবস.

গতনাসিক *a.* (*mfn.* গত + নাসিকা) Noseless, without a nose.

গতপশু *ad.* (গত + পশু) The day before yesterday. *Mohun P.* p. 140.

গতপাপ *a.* (*mfn.* গত + পাপ) Freed from sin or guilt.

গতপুণ্য *a.* (*mfn.* গত + পুণ্য) Devoid of holiness or virtue, sinful.

গতপ্রভ *a.* (*mfn.* গত + প্রভা) Destitute of splendor, dim, faded, tarnished.

গতব্য *a.* (*mfn.* গত+ব্য) Freed from distress or anxiety.

গতমর্যাদা *a.* (*mfn.* গত+মর্যাদা) Deprived of honour or respectability.

গতব *s.* (corrupt. of গায) The body.

গতবাহি *ad.* (গত+বাহি) Last night, yesternight.

গতবাল *a.* (from গতব) Fat, plump, fleshy, large-bodied.

গতবৃত্তা *s.* (গতব + *A.* جمع or from *P.* خاطر جمع) Collectedness, indolence, steadiness, apathy.

গতলভু *a.* (*mfn.* গত+লভু) Destitute of modesty or shame, shameless.

গতাইতে *v. a.* (*caus.* of গতিতে) To deposit, to commit a thing to the custody of any person.

গতাহু *a.* (from গত+আয়ুস্) Antedated, out of date, out of use.

গতানুগতিক *a.* (গত+অনুগতিক from অনু+ *R.* গম্) Following custom or the conduct of others, imitating others. *s.* (*m.*) A blind partizan.

গতানুসূচনা *s.* (*f.* গত+অনুসূচনা) Reflection on things that are past, useless afterthoughts.

গতায়াত *s.* (গত+আয়াত) A coming and going, intercourse.

গতায়ুঃ *a.* (—যুঃ *mfn.* গত+আয়ুস্) Whose life has been spent, dying, past recovery.

গতি *s.* (*f.* *R.* গম্+তি) 1. The act of going; the gait; motion in general. 2. The march of an army, the progress of a procession. 3. (In astronomy) the diurnal motion of a planet in its orbit. *Kāla S.* p. 364. 4. A road, a way, a path. 5. Metempsychosis. 6. অনন্তম গতিঃ The incomparable way, i. e. the attainment of eternal bliss after death. *Manu* II. 242. 7. The

way or means of attaining an object, an expedient, a resource; knowledge, wisdom. 8. A condition, a plight. 9. A refuge, a place of refuge. 10. The course of events, fate, fortune. 11. The period of life in which a person is, as age, youth, &c.

গতিক *a.* (*mfn.* গতি+ক) Having a resource, knowing an expedient, acquainted with the ways and means. *s.* (*Beng.*) See গতি.

গতিফ্রিয়া *s.* (*f.* গতি+ফ্রিয়া) Delay, procrastination, neglect, the trifling away of time.

গতিতে *v. a.* To deposit, to give in trust or charge.

গতিবিধি *s.* (*m.* গতি+বিধি) Intercourse.

গতিশক্তি *s.* (*f.* গতি+শক্তি) The power of motion.

গত্ব *a.* (*mfn.* from *R.* গম্) Going, moving, locomotive.

গত্বা *ad. Sans.* (*instrum. case* of গতি) Optionally

গদ *Root, 1.* (গদতি) To say, to speak. Frequently with নি prefixed. *x.* (গদয়তি) To thunder.

গদ *s.* The uneasy sensation of the stomach after excessive eating or drinking.

গদ *s.* (*m.* from *R.* গদ) 1. Disease, sickness. 2. Speech, speaking, a word.

গদযিভু *a.* (*mfn.* *R.* গদ+ইভু) 1. Talkative, loquacious. 2. Lustful. *s.* (*m.*) An epithet of KĀMADEVA.

গদা *s.* (*f.*) A club, a mace.

গদাক *s.* (from *R.* গদ) A bird not yet described (a species of Loxia). *Carry.*

গদাভু *a.* (*mfn.* গদা+ভু from *R.* ভু) Bearing a mace, armed with a club or mace. *s.* (*m.*) An epithet of KRISHNA.

গদায়ুদ্ধ *s.* (*n.* গদা+যুদ্ধ) A battle with bludgeons or clubs.

গদাযুধ *a.* (*mfn.* গদা+আযুধ) Having a club for his weapon, armed with a mace or club. *s.* (*m.*) A club, a bludgeon.

গদি *s.* (ন. گدي) A cushion, a seat, a bench; a quilted cushion for a palanquin. Also গদিয়া.

গদিত *a.* (*mfn. pret. part. p.* R. গদ+ইত) Said, uttered, spoken.

গদিয়ান্ *a.* (from গদি) Possessed of a bench, seat, or throne.

গদী *a.* (-দিন্ *mfn.* গদা+ইন্) Armed with a mace, carrying a mace or club. *s.* (*m.*) An epithet of VISHNU.

গদগদ *a.* (*mfn.* from R. গদ?) Interrupted by sighs, ecstatic.

গদগদভাষী *a.* (-ষিন্ *mfn.* গদগদ+ভাষিন্) Speaking in accents interrupted by sobs; speaking in a low voice.

গদ্বি *s.* (from R. গদ?) A jest, a repartee, a taunt.

গদ্য *s.* (*n.* R. গদ+য়) Prose; mirth.

গদ্যচ্ছন্দঃ *s.* (*n.* গদ্য+চ্ছন্দস্) Prose, a kind of measured prose.

গদ্যগণক *s.* (*m.*?) A weight equal to thirty-two *gunjas* or *ratti* seeds. *Colebr. Alg.* p. 2.

গন্তব্য *a.* (*mfn. fut. part. p.* R. গম্+তব্য) Proper to be gone through or towards; passable. -তা (*f.*) or -ত্ব (*n.*) Passableness.

গন্তা *s.* (-ত্ m. R. গম্+ত্) A goer, one who walks.

গণ্ডি *s.* (from গণ?) The muster of a regiment. *Mohun P.* p. 151. -কষিতে *v. a.* To count over, to enumerate.

গন্তী *s.* (*f.* গন্ত্+ঈ) A cart drawn by oxen.

গন্ধ *Roor, x.* (গন্ধমতে) 1. To injure, to hurt or kill. 2. To move, to go. 3. To ask, to beg.

গন্ধ *s.* (*m.* from R. গন্ধ) 1. Scent, odour, smell. 2. A perfume, a fragrant substance; fragrance. 3. Sandal-wood. 4. Brimstone. 5. Sulphur. 6. Relationship, connexion, friendship.

গন্ধক *s.* (*m.* গন্ধ+ক) 1. Sulphur, brimstone. 2. The name of a river: also গন্ধকী. *As. Res.* VII. 225.

গন্ধকাঠি *s.* (গন্ধ+কাঠি) A match for lighting candles or lamps.

গন্ধকাষ্ঠ *s.* (*n.* গন্ধ+কাষ্ঠ) A fragrant wood, aloe-wood, sandal, &c.

গন্ধকুটী *s.* (*f.* গন্ধ+কুটী) A kind of perfume commonly called *mura*.

গন্ধগুল্লা *s.* (corrupt. of গন্ধগোকুল) A civet-cat (*Viverra Zibetha*). *Mohun P.* p. 50.

গন্ধগুণা *s.* (from গন্ধ+গুণ) A species of grass (*Andropogon glabrum*). *Hort. Ben.* p. 7.

গন্ধগোকুল *s.* (গন্ধ+গোকুল) A sort of polecat (*Viverra Gunda*, *Buchanan's MSS.*). *Carey.*

গন্ধগোল *s.* (corrupt. of গন্ধগোকুল) A sort of polecat (*Viverra Gunda*, *Buchanan's MSS.*) *Carey.*

গন্ধতৃণ *s.* (*n.* গন্ধ+তৃণ) A species of grass (*Andropogon Schœnanthus*). *Carey.*

গন্ধদ্রব্য *s.* (*n.* গন্ধ+দ্রব্য) A fragrant substance, an odoriferous substance.

গন্ধন *s.* (*n.* R. গন্ধ+অন) 1. Perseverance, continued effort. 2. Injury, hurting, killing. 3. Intimation, information. 4. (*Beng.*) An esculent vegetable (*Allium Ascalonium*). *Hort. Ben.* p. 24.

গন্ধনাকুলী *s.* (*f.* গন্ধ+নাকুলী) A plant (*Ophi-oxylon serpentinum*?).

গন্ধপাষাণ *s.* (*m.* গন্ধ+পাষাণ) Brimstone, sulphur.

গন্ধপ্রিয় *a.* (*mfn.* গন্ধ+প্রিয়) Fond of scents.

গন্ধফলী *s.* (*f.* from গন্ধ + ফল) A plant having a fragrant seed, commonly called *priyangu*.

গন্ধফলী *s.* (*f.* গন্ধ + ফল + ঙ্গ) 1. A plant bearing a fragrant seed, commonly called *priyangu*. 2. The blossom of the *champak* (*Michelia Champaka*).

গন্ধবণিক *s.* (— *m.* গন্ধ + বণিচ্) A seller of scents, a perfumer, a druggist.

গন্ধবহ *a.* (*mfn.* গন্ধ + বহ from *R.* বহ) Fragrant, odoriferous. (Lit. Conveying fragrance). *s.* (*m.*) Air, the wind. Also গন্ধবাহ.

গন্ধবহা *s.* (*f.* from গন্ধ + *R.* বহ) The nose. (Lit. Conveying scent).

গন্ধবিষজা *s.* (from গন্ধ + বি + *R.* বাজ্) A medicinal drug (apparently a kind of semifluid turpentine). *Carey*.

গন্ধবেণা *s.* (গন্ধ + বেণা) The common lemon-grass (*Andropogon Schoenanthus*). *Carey*.

গন্ধভদ্রা *s.* (*f.* from গন্ধ + ভদ্র) A climbing plant (*Paderia fortida*). *Hort. Ben.* p. 15.

গন্ধভাদালী *s.* (corrupt. of গন্ধভদ্রা) A climbing plant (*Paderia fortida*, *Carey*. *Oldenlandia alata*, *Hort. Ben.* p. 11).

গন্ধভেদালী *s.* The name of a plant (*Oldenlandia alata*). *Mohun P.* p. 33. See গন্ধভাদালী.

গন্ধমাদন *s.* (*m.* গন্ধ + মাদন from *R.* মদ) The name of a mountain.

গন্ধমালতী *s.* (*f.* গন্ধ + মালতী) A beautiful flowering climbing plant (*Eclites caryophyllata*). *Carey*.

গন্ধমার *s.* Wormwood.

গন্ধমূলী *s.* (*f.* গন্ধ + মূল + ঙ্গ) A plant, commonly called *Ambahaldi*.

গন্ধমূষিক *s.* (*m.* গন্ধ + মূষিক) The musk-rat.

গন্ধবস *s.* (*m.* গন্ধ + বস) Myrrh. (Lit. The juice, or the best of scents).

গন্ধবাজ *s.* (গন্ধ + বাজ) A beautiful flowering shrub (*Gardenia florida*). *Mohun P.* p. 60. (Lit. The king of scents).

গন্ধর্ষ *s.* (*m.*) 1. A *Gundharva* or celestial quister. 2. A singer or musician in general. 3. A horse. 4. A kind of deer (according to some, the musk-deer). 5. The soul after death, and previous to its being born again.

গন্ধর্ষবিদ্যা *s.* (*f.* গন্ধর্ষ + বিদ্যা) The polite arts, viz. music, dancing, &c.

গন্ধর্ষবিবাহ *s.* (*m.* গন্ধর্ষ + বিবাহ) (In *Hindu* law) One of the seven forms of marriage, in which the parties make the contract without previously consulting their parents or guardians. *Manu* III. 26. 32.

গন্ধর্ষহস্তক *s.* (*m.* গন্ধর্ষ + হস্ত + ক) A plant, *Palma Christi* (*Ricinus communis*).

গন্ধল *a.* (from গন্ধ) Scented.

গন্ধলবঙ্গ *s.* (গন্ধল + বঙ্গ) A beautiful flowering shrub (*Ixora parviflora*). *Hort. Ben.* p. 10.

গন্ধশাটী *s.* (*f.* গন্ধ + শাট + ঙ্গ) A plant commonly called *Ambahaldi*.

গন্ধসান *s.* (*m.* গন্ধ + সান) Sandal. (Lit. The essence, or the best of scents).

গন্ধাইতে *v. a.* (from গন্ধ) To perfume, to diffuse a fragrance, to emit a scent.

গন্ধাঢ় *s.* (*m.* গন্ধ + আঢ়) The orange-tree

গন্ধাদিদান *s.* (*n.* গন্ধ + আদি + দান) An offering of perfumes, &c. to the ancestors at funeral obsequies.

গন্ধাধিবাস *s.* (গন্ধ + অধিবাস) A preliminary ceremony in which perfumes are used.

গন্ধালী *s.* (*f.* from গন্ধ) A wasp.

- গন্ধাশমা *s.* (-শমন্ *m.* গন্ধ + অশমন্) Sulphur.
 গন্ধিক *s.* (*m.* গন্ধ + ইক) Sulphur. See গন্ধক.
 গন্ধিনী *s.* (*f.* গন্ধ + ইনী) A sort of perfume commonly called *mura*.
 গন্ধী *s.* (from গন্ধ) 1. A bug (*Cimex lectularius*). 2. The green flying bug. 3. A large tree which grows in the east of *Bengál* (*Xanthophyllum virens*). *Hort. Ben.* p. 88.
 গন্ধোত্তমা *s.* (*f.* গন্ধ + উত্তম) Spirituous or vinous liquor.
 গন্ধোলী *s.* (*f.* from R গন্ধ) A wasp.
 গল্প *s.* Chit-chat, a story, a tale, a report.
 গল্পসল্প *s.* (গল্প + সল্প as a rhyme to it) Chit chat, tittle tattle.
 গল্পিয়া *a.* (from গল্প) Talkative, garrulous
 গল্পী *s.* (from গল্প) Chit-chat, tittle-tattle.
 গবত *s.* The doing a thing awkwardly or clumsily, the writing unintelligibly. Also গবতা, and গবতাম. *a.* Awkwardly done.
 গবতাইতে *v. a.* (from গবতিতে?) 1. To do a thing clumsily. 2. To write unintelligibly. 3. To spoil an undertaking, to vitiate.
 গবতিতে *v. a.* To cast the young, to bring forth abortively; to miscarry, to fail in an enterprise.
 গবয় *s.* (*m.* from গো) A species of ox, the *gayál* (*Bos gaurus*).
 গবল *s.* (*n.* from গো) The horn of a buffalo.
 গৰা *s.* (from গো) A cow. (Applied in derision to men.)
 গৰাহ *s.* (*m.* গো + অহ for অফি) An air-hole, a loop-hole, a round window (in the form of a cow's eye); a bull's eye.
 গৰাহী *s.* (*f.* গৰাহ + ই) A sort of cucumber (*Cucumis Madraspatanus*).

- গৰাসন *s.* (গো + আসন) A skinner, a currier, a tanner.
 গবাহ *s.* (*p.* গব) A testimony.
 গবাহী *s.* (from *p.* গব) A witness.
 গবীন *a.* (*mfn.* from গো) Belonging to kine. See অশিতগবীন.
 গবীশ্বৰ *s.* (*m.* গো + ঈশ্বৰ) An owner of kine.
 গবেতু *s.* (*f.* from গো + R. এত) A species of grass (*Coix barbata*). Also গবেধু.
 গবেষ *Root, v.* (গবেষয়তি) 1. To seek, to hunt for, to search or enquire. 2. To make an effort. (Evidently composed of গো + R. ইষ্.)
 গবেষণ *s.* (*n.* R. গবেষ + অন) Search, enquiry.
 গবেষিত *a.* (*mfn. pret. part. p.* R. গবেষ + ইত) Sought, enquired for.
 গব্ৰ *a.* (from গো) Pregnant, with young (as a cow).
 গবা *a.* (*mfn.* গো + য) Pertaining to kine. *s.* (*Beng*) 1. The produce of a cow; viz. milk, butter, *ghee* or clarified butter, cow-dung, &c. 2. (*n.*) A bow-string. 3. A multitude of cows.
 গব্যতি *s.* (*mf.* গো + যতি from R. যু) A measure of two *kos*, a league measured by four thousand *dandas* or fathoms. *Colebr. Alg.* p. 37.
 গভস্তি *s.* (*mf.*) A ray of light, a sun- or moon-beam.
 গভস্তিমথস্ত *s.* (*m.* গভস্তি + মথ + যস্ত) One of the divisions of the Earth.
 গভীর *a.* (*mfn.*) 1. Deep (as water; and metaphorically), profound, grave. 2. Thick, imperious (as a forest). -তা (*f.*) or -ত্ব (*n.*) Depth, profundity.
 গভীরনাদ *s.* (*m.* গভীর + নাদ) A deep or hollow sound, a grave tone.

গম্ Root, I. (गच्छति. See *Wilkins' Gr.* § 179).

To go, to move. With অতি prefixed, To go beyond or through; with উপ+অতি To pass over; with অধি 1. To go over, to pass by. 2. To meet with, to obtain, to acquire. 3. To peruse, to read; with সৎ+অধি To attain, to obtain; with অনু To follow; with অন্তর্ To go away, to disappear, to become invisible; with অব To understand, to comprehend; with অভি To approach, to go to or towards; with আ To approach; with অভি+আ, with উপ+আ, or সৎ+উপ+আ, and with সৎ+আ To approach, to meet, to encounter; with উৎ To go out, to approach; to grow up; with উপ To go near; to approach (a female). *Manu* iv. 40; with সৎ+উপ To approach; with নি To enter; with নিব্ To go out, to come forth; with পৰি To go around; with প্রি To go out, to come forth; with প্রতি To return, to go backward; with বি To go away; with সৎ To go with, to meet; to encounter.

গম্ s. (A. گم) Withdrawn, concealed

গম s. (m. from R. গম্) 1. The act of going or moving. 2. The march of an army. 3. A road. (Frequently used in comp. e. g. দুর্গম a. (mfu.) Difficult of access, from দুর্+গম). 4. (Beng.) Wheat.

গমক s. 1. A species of cucurbitaceous plant (*Cucumis momordica*). Also its fruit. 2. A bag for concealing the beads of the rosary in praying.

গমকা s. (from R. গম্) The name of one of the combinations of sound in *Hindu* music.

গমন s. (n. R. গম্+অন) 1. The act of going or moving; movement, gait. 2. The march of an army or of an assailant. 3. Coition.

গমনাই a. (mfu. গমন+অই) Fit to be gone through, passable.

গমনীয় a. (mfu. fut. part. p. R. গম্+অনীয়) Fit to be gone through, accessible, passable, practicable. —তা (f.) or —ত্ব (n.) Passableness, practicability.

গমি s. A tree (*Milnea edulis*). *Hort. Ben.* p. 18.

গম্মোৰ্ s. (P. غم خور) Anxious, thoughtful, pensive, melancholy.

গম্গম্ ad. (from P. غم?) In a silent dissatisfied manner.

গম্ভারী s. (f.) An ornamental tree (*Gmelina arborea*).

গম্ভীর a. (mfu.) Deep, profound, grave. —তা (f.) or —ত্ব (n.) Depth, profundity, gravity.

গম্য a. (mfu. fut. part. p. R. গম্+য) Attainable, accessible; passable. —তা (f.) or —ত্ব (n.) Passableness.

গয়া s. (f.) *Gayá*, a city in *Behár* a famous place of pilgrimage. *As. Res.* vii. 241.

গয়াকু s. (from guaiacum?) The name of a medicinal wood. *Curey.*

গয়াব s. Phlegm, saliva. See গয়েব.

গয়াল s. 1. A species of ox, the *gayál* (*Bos Gavaus*). 2. A variety of rice, the grains of which are white.

গয়ালী a. (from গয়া+আলয়) Residing at *Gayá*.

গয়াশ্বাশ্ব s. (m. গয়া+অশ্বাশ্ব) A species of fig-tree (*Ficus cordifolia*). *Hort. Ben.* p. 66.

গয়েব s. Phlegm, saliva. See গয়াব.

গৰ্ ad. (A. غير) Besides, except, without. *pron* Another, other. a. Absent.

গৰ a. (mfu. from R. গৃ) One who swallows. *Wilkins' Gr.* p. 442. s. (m.) 1. Sickmess, disease. 2. (mn.) Poison. 3. An antidote.

4. One of the variable *karanas* or astrological divisions of the lunar month. *As. Res.* ix. 366.

গৰক্ *a.* (from *A.* غرق) Drowning, sinking.

গৰগণ্ড *s.* (গৰ+গণ্ড) 1. A goitre. 2. A wen.

গৰণ *s.* (*n.* R. গ্+অন) 1. The act of sprinkling or wetting. 2. The act of swallowing.

গৰশাখাদা *s.* (from গৰণ+খণ্ড?) A hare-lip. *Mohun P.* p. 18.

গৰহ্ *s.* (*A.* عرض) Desire, wish; the will, a scope, an object.

গৰদ *s.* A sort of silk cloth, made of the silk produced by the Phalana Paphia which feeds on the jujube tree. *Curey.*

গৰম্ *a.* (*p.* گرم) Hot, warm, passionate.

গৰমী *s.* (*p.* گرمی) Heat, warmth, passion.

গৰম্পোশ *s.* (*p.* گرم پوش) A red cloth-cap worn in cold weather by many natives of India. *a.* Wearing warm clothing.

গৰম্মেজাহ্ *a.* (*p.* گرم مزاج) Hot-headed, passionate, wrathful.

গৰল *s.* (*n.*) 1. Poison, the venom of a snake. 2. A disease occasioned by venom or by any virus.

গৰলী *a.* (from গৰল) Venomous, poisonous.

গৰাগনী *s.* (*f.*) A kind of grass (*Andropogon seriatum*).

গৰাণ *s.* The name of a tree, the bark of which is used in tanning (*Rhizophora decandia*). *Hort. Ben.* p. 36. *a.* Deep, far below the surface.

গৰাগিয়া *a.* (from গৰাণ) Deeply-rooted.

গৰাগিয়াআলু *s.* (গৰাগিয়া+আলু) A sort of yam (*Dioscorea rubella*). *Hort. Ben.* p. 72.

গৰাদিয়া *s.* A rail, a pallisade, a range of paling, a ballustrade.

গৰিমা *s.* (—মন্ *m.* from গুৰ্+ইমন্. See *Wilkins' Gr.* § 972. 973). Greatness, pride, arrogance, vanity; superiority.

গৰিষ্ঠ *a.* (*mfu.* *superl.* degree of গুৰ্ See *Wilkins' Gr.* p. 520) Heaviest, greatest, most important, most honourable.

গৰীব্ *a.* (*A.* غريب) Poor, needy, mild, humble. *s.* A foreigner.

গৰীবনোআহ্ *a.* (*p.* غريب نواز) Behaving kindly to the poor, courteous to foreigners, hospitable.

গৰীবপৰবব্ *a.* (*p.* غريب پرور) Cherishing the poor, charitable.

গৰীবানা *a.* (*p.* غريانه) Fit for the poor, proper to be given to the poor.

গৰীবী *s.* (from *A.* غريب) Poverty, want, humility.

গৰীয়ান্ *a.* (—য়ন্ *mfu.* *compar.* degree of গুৰ্ See *Wilkins' Gr.* p. 520). 1. Heavier, greater, weightier, more important, more honourable; highly venerable, very heavy. 2. (*Beng.*) Gross; difficult of digestion.

গক *s.* (corrupt. of গো) 1. A cow, an ox. 2. A simpleton.

গকখাদক *s.* (গক+খাদক) A feeder on beef.

গকড *s.* (*m.*) The bird and vehicle of *VISHNŪ*: generally represented as being something between a man and a bird, and considered as sovereign of the feathered race: he is the son of *KASYAPA* and *VINĀTĀ*, and younger brother of *ARUNA*.

গকৎ *s.* (*m.* from *R.* গু) A wing, a feather.

গকমান্ *a.* (—অৎ *mfu.* গকৎ+মৎ) Feathered, winged. *s.* (*m.*) A bird: especially

GARUDA the sacred bird of VISHNU. Also
গর্জত্বান্.

গর্জনায় *a.* (গর্জ + নয়ায়) Cowlike, stupid, silly, awkward.

গর্জআদালৎ *s.* (ا. غر عدالت) Injustice; a wrong.

গর্জআসল্ *a.* (ا. عبر اصل) Without an origin.

গর্জইনসাফ্ *s.* (ا. غير انصاف) Injustice, a wrong.

গর্জকদুল্ *s.* (ا. غير قبول) The not acknowledging a thing, the not agreeing to a thing.

গর্জকাবিল্ *a.* (ا. عبر فابل) Not fit, not clever, unable, awkward.

গর্জব *s.* Redness from rage or anger, fury, rage.

গর্জবী *s.* (*f.*) 1. A churn. 2. A water-vessel, a jar, a pitcher.

গর্জবীয়া *s.* (from গর্জব) Red with rage or ripeness. Also গর্জবীয়া.

গর্জা *s.* A species of fish (*Silurus asetta*). *Carey.*

গর্জজমাঈ *a.* (ا. عبر جمع) Not collected, unsteady, wavering, fluctuating.

গর্জজানবিৎ *a.* (from ا. جاب + عمر) Unknown, unacquainted with.

গর্জজানিব্ *a.* (ا. جاب + عمر) Absent, not of the party.

গর্জ Root, x. (গর্জয়তি) To sound. 1. (গর্জতি) To emit a deep or full sound, to sound as distant thunder.

গর্জ *s.* (*m.* from R. গর্জ) A roaring, rumbling, or growling sound.

গর্জন *s.* (*n.* R. গর্জ + অন) A roaring, a grumbling, a growling. 2. Passion, rage, fury. 3 Battle, war. 4. A tree (*Dipterocarpus incanus*, *Rox.* and other species). *Hort. Ben.* p. 42.

গর্জনী *s.* (from R. গর্জ) A bellowing, a roaring, a threatening noise.

গর্জিত *a.* (*mfn. pret. part. p.* R. গর্জ) Threatened, scolded. *s.* (*n.*) The muttering of clouds, the sound of a distant thunder. (*m.*) An elephant in rut.

গর্জক্ক্ষীর্ *a.* (ا. غير تقصير) Faultless, innocent. *s.* Faultlessness, innocence.

গর্জজুবীজ্ *a.* (ا. غير تجويز) Not duly examined. *s.* A neglect of examination or inquiry.

গর্জজুবীর্ *s.* (ا. غير تدبير) Carelessness, indolence.

গর্জ *s.* (*m.* from R. গর্জ) A hole, an excavation, a pit, a cavity. See *Colebr. Alg.* p. 97. A case, a barrow.

গর্জাশ্রয় *a.* (*mfn.* গর্জ + আশ্রয়) Living in a hole, living under ground.

গর্জিকা *s.* (*f.* from গর্জ + ইকা) A weaver's workshop. (So called because the weaver puts his feet into a hole when he works.)

গর্জ Root, 1. (গর্জতি) and x. (গর্জয়তি) To sound.

গর্জন্ *s.* (*p.* گردن) The neck. Also গর্জান্.

গর্জানী *s.* (from *p.* گردن) The putting the hands on a person's neck to turn him out of doors. *Carey.*

গর্জদিশ্ *s.* (*p.* گردش) Circulation, a circuit.

গর্জখোব্ *s.* (*p.* گرد خور) Filthy, dirty.

গর্জন্ত *s.* (*m.* from R. গর্জ) 1. An ass. 2. A scent; an odour. 3. A large beetle which lays its eggs in balls of cow-dung.

গর্জভাণ্ড *s.* (*m.* গর্জভ + আণ্ড) A tree commonly called *pars-pipal* (*Hibiscus populneoides*).

গর্জ *s.* (*m.* from R. গর্জ) 1. Eagerness, greediness. 2. The *pars-pipal* tree (*Hibiscus populneoides*).

গর্হন *a.* (*mfu.* R. গর্হ + অন) Greedy, avaricious, covetous.

গর্হী *a.* (-র্হিন্ *mfu.* from R. গর্হ) Greedy, eager. *Wilkins' MS.*

গর্হ Root, x. (গর্হয়তি) To desire, to covet. See R. গৃহ.

গর্প *s.* A story, a tale.

গৰ্দাসন্দ *s.* (v. غير پسند) Disapprobation, dislike.

গৰ্বজ *s.* (A. غير وقت) The being out of time, untimeliness.

গৰ্বাজিবী *a.* (A. غير واجب) Wrong, improper, unjust.

গৰ্ভ Root, 1. (গৰ্ভতি) To go, to move

গৰ্ভ Root, 1. (গৰ্ভতি) To be proud or haughty.

গৰ্ভ *s.* (*m.* from R. গৰ্ভ) Pride, arrogance, haughtiness, scorn.

গৰ্বিত *a.* (*mfu.* pret. part. p. R. গৰ্ভ) 1. Proud, arrogant, haughty. (Used in comp. e. g. জাতিগৰ্বিত *a.* (*mfu.*) Proud of his descent). 2. (*Beng.*) (from গুৰু) Connected by family-ties.

গৰ্বী *a.* (-র্হিন্ *mfu.* গৰ্ব + ইন্) Arrogant, haughty.

গর্ভ *s.* (*m.*) 1. A fetus or embryo. 2. A child. 3. The belly, the womb. 4. The inside, the middle of any thing. 5. An inner apartment. 6. The spatha of a plant. 7. Union. 8. The bed of the *Ganges* when the river is fullest; that is on the 14th day of the dark half of the month *Bhādra*, or in the height of the rains: as high as the river flows at this period, so far extends the *Garbha*, after which the *Tīr* or proper bank begins, and extends for one hundred and fifty cubits: this space is holy ground. *Wilson.*

গর্ভক *s.* (*m.*) A chaplet of flowers, &c. for the hair.

গর্ভঘাতিনী *s.* (*f.* গর্ভ + ঘাতিনী *femin.* of ঘাতিন্) Destroying the child whilst in its mother's womb, causing abortion.

গর্ভচ্যুত *a.* (*mfu.* গর্ভ + চ্যুত) Abortive. (Lit. Fallen out of the womb).

গর্ভজ *a.* (*mfu.* গর্ভ + জ from R. জন্) 1. Produced by pregnancy. 2. Born of a man's wife by another person. Such children are considered as legitimate by the *Hindu* law, and belong to the husband. *Carey.* See (ক্ষতজ). Also গর্ভজাত.

গর্ভদাস *s.* (*m.* গর্ভ + দাস) The son of a female slave.

গর্ভধারণ *s.* (*n.* গর্ভ + ধারণ) Conception in the womb, pregnancy.

গর্ভধ্বংস *s.* (*m.* গর্ভ + ধ্বংস) 1. Abortion. 2. The causing abortion. Also গর্ভনাশ.

গর্ভপতিত *a.* (*mfu.* গর্ভ + পতিত) Abortive.

গর্ভপাত *s.* (*m.* গর্ভ + পাত) Abortion.

গর্ভবতী *s.* (*f.* গর্ভ + বতী from বৎ) A pregnant female.

গর্ভবৃৎ *s.* (গর্ভ + বৃৎ from R. বৃ) The secundine. *Mohun P.* p. 148.

গর্ভবেদনা *s.* (*f.* গর্ভ + বেদনা) The pangs of child-birth.

গর্ভশ্রাব *s.* (*m.* গর্ভ + শ্রাব for শ্রাব) An abortion. Also গর্ভশ্রাব.

গর্ভস্থলী *s.* (*f.*? গর্ভ + স্থলী) The womb, the uterus. *Mohun P.* p. 17.

গর্ভহইতে *v. n.* (গর্ভ + হইতে) To be pregnant.

গর্ভাগার *s.* (*n.* গর্ভ + আগার) The lying-in

chamber, the female apartments ; an inner and private room.

গর্ভাধান *s.* (*n.* গর্ভ + আধান from R. ধা) A ceremony to ensure conception.

গর্ভাশঙ্কা *s.* (*f.* গর্ভ + আশঙ্কা) A suspicion of pregnancy.

গর্ভাশয় *s.* (*m.* গর্ভ + আশয়) The womb, the uterus.

গর্ভাষ্টম *s.* (*m.* গর্ভ + অষ্টম) The eighth month of uterine gestation. *Wilson.* *a.* (*Beng.*) Eight years old, fit for the thread. *Carey.*

গর্ভিণী *s.* (*f.* গর্ভ + ইনী) 1. A pregnant woman. 2. A plant (*Asclepias rosea*).

গর্ভোপঘাতিনী *s.* (*f.* গর্ভ + উপঘাতিনী from উপঘাত + ইনী) A cow (or female) misbehaving from going unseasonably.

গম্ভীৰ্জ *s.* (*f.*) A kind of grass.

গর্হ *Root, 1* (গর্হতি, -তে) and *x* (গর্হয়তি) To blame, to censure, to despire. With পরি or বি prefixed, in the same acceptance

গব্হক *a* (A غمر حنى) Wrong, unjust, improper

গর্হণ *s.* (*n.* R. গর্হ + অন) Censure, blame, reproach.

গর্হণীয় *a* (*mfn. fut. part. p.* R. গর্হ + অনীয়) Deserving censure, reproachable, blameable.

গর্হা *s.* (*f.* from R. গর্হ) Censure, blame, reproach.

গব্হাজিব্ *a.* (غمر حاضر) Not present, absent.

গর্হিত *a.* (*mfn. pret. part. p.* R. গর্হ + ইত) Blamed, reviled, censured ; blameable, disgraceful.

গর্হ *a.* (*mfn. fut. part. p.* R. গর্হ + য) Deserving censure, blameable, reproachable.

গর্হবাদী *a.* (-দ্ভি *mfn.* গর্হ + বাদিদ্ভি) Speaking ill, speaking vulgarly or inaccurately.

গল *Root, 1.* (গলতি) To eat. *x.* (গলয়তে) To drop, to ooze, to distil. With অব prefixed, To fall down or off ; with বি, 1. To go, to approach. 2. To bear or support.

গল *s.* (*m.* from R. গল্) 1. The neck, the throat. 2. The resin of the *sāl* tree. 3. A reed, a large kind of the (*Saccharum cylindricum*). 4. A rope. 5. (*Beng.*) The prow of a vessel.

গলকম্বল *s.* (*m.* গল + কম্বল) A bull's dewlap.

গলগণ্ড *s.* (*m.* গল + গণ্ড) A goitre, a wen on the neck.

গলগ্রহ *s.* (*m.* গল + গ্রহ) 1. The throttling a person 2. A day on which a course of study is commenced, but immediately preceding a day on which all study is prohibited. *a.* (*mfn.*) Pertinaciously troublesome.

গলতি *s.* (from গলিতে) 1. The melting of snow or metals ; the dissolution of earth by heavy rain or by throwing on water. 2. The escape of a substance through a vessel 3. The escape of an animal from confinement.

গলদেশ *s.* (*m.* গল + দেশ) The neck.

গলন *s.* (*v. noun* of গলিতে). See গলতি.

গলনি *s.* See গলতি.

গলনীয় *a.* (*mfn. fut. part. p.* R. গল্ + অনীয়) Malleable, soluble.

গলন্তিকা *s.* (*f.* from R. গল্) A small pitcher

গলবস্ত্র *s.* (*n.* গল + বস্ত্র) An ornament worn round the neck.

গল্বা *s.* (A. غلبه) Superiority, preeminence

গলভঙ্গ *s.* (*m.* গল + ভঙ্গ) Hoarseness.

গলবোগ *s.* (*m.* গল + বোগ) A disease of the neck.

- গলশুনী *s.* (*f.* from গল + শুন) A she-goat.
- গলহস্ত *a.* (*mfn.* গল + হস্ত) Holding by the neck, collaring a person. *s.* A throttling or collaring, the seizing a person by the neck.
- গলা *a.* (from গলিতে) Melted, dissolved, putrified, burst; escaped through an opening. *s.* 1. The neck, the throat. 2. The neck of a pitcher or jar. 3. A loud voice.
- গলাইতে *v. a.* (*caus.* of গলিতে) 1. To melt, to dissolve. 2. To drive an animal through a gate.
- গলাথুষ্কী *s.* (গলা + থুষ্কী) A wheezing or tickling in the throat.
- গলাথেকাৰিতে *v. a.* (গলা + থেকাৰিতে To cough up) To clear the throat by coughing up phlegm.
- গলাগলি *s.* (from গলা) A mutual holding of each other by the neck.
- গলাচাপা *a.* (গলা + চাপা) So tall as to reach another person's neck. *s.* The strangling or choking of an animal.
- গলাঠ *a.* (corrupt. of গলিত) Worn out, putrid, dissolved, burst.
- গলাঠল *a.* (from গলাঠ) Dissolved, putrid, burst. *s.* The neck and all connected therewith.
- গলাটিপী *s.* (গলা + টিপী from টিপিতে) The throttling or strangling of an animal. Also গলাটিপন or গলাটিপা.
- গলাধঃকরণ *s.* (*n.* গল + অধঃ + করণ) The swallowing a substance.
- গলাধৰা *a.* (গলা + ধৰা) Seizing the throat, occasioning pain to the throat as acrid substances do.
- গলান *a.* (from গলিতে) Melted, dissolved; forced to pass through an opening.

- গলানিয়া *a.* (from গলিতে) Solvent. *s.* A dissolving substance.
- গলাবগ *s.* (গলা + বগ) A neck-cloth, a cravat, a stock.
- গলায়দড়িয়া *a.* (from গলা + দড়ি) Threatening to hang himself, hanged, deserving to be hanged.
- গলায়া *a.* (from গলাইতে) Melted, dissolved, forced into fusion.
- গলাভাঙ্গা *a.* (গলা + ভাঙ্গা) Hoarse. See গলভঙ্গ.
- গলাবৃক্শবল *s.* (গলাবৃ from গলা, + বৃক্শবল) A bull's dewlap.
- গলাবৃগহনা *s.* (গলাবৃ from গলা, + গহনা) A necklace.
- গলাবৃঘা *s.* (গলাবৃ from গলা, + ঘা) A sore throat. *Mohun P.* p. 25.
- গলাবৃথলী *s.* (গলাবৃ from গলা + থলী) A crop.
- গলাবৃথ্যা *s.* (গলাবৃ from গলা, + ব্যথা) The quinsy. *Mohun P.* p. 25.
- গলাস *s.* (from গলা) The neck-rope or tie of an animal. Also গলাসী.
- গলাসীগিৰা *s.* (গলাসী + গিৰা) A slip-knot.
- গলি *s.* (from R. গল্) 1. An alley, a lane, a narrow passage, a defile. 2. The space between the fingers or toes. 3. The prow of a vessel.
- গলিঘুঁজী *a.* (গলি + ঘুঁজী) Crooked, tortuous and narrow.
- গলিত *a.* (*mfn. pret. part. p.* R. গল্ + ইত) Dropped, fallen; burst, melted, dissolved, running, oozing.
- গলিতকুষ্ঠ *s.* (*n.* গলিত + কুষ্ঠ) The leprosy when arrived at that stage, that the hands and feet are full of ulcers, and the fingers and toes drop off. *Carey.*

গলিতকুষ্ঠী *a.* (—*ষ্টিন্* *mfn.* গলিতকুষ্ঠ+ইন্) Afflicted with the leprosy so as to lose the extremities.

গলিতে *v. n.* (from *R.* গল্) To drop, to fall off; to be melted or dissolved; to escape from a vessel.

গলিয়া *s.* (from গল্) The man who manages the fore-part of a vessel.

গলী *s.* See গলি.

গলীহ্ *s.* (A. غلبه) Filth, mud, dirt.

গলুই *s.* The prow of a vessel. See গল.

গল্দল্ *s.* 1. The gulping down of liquids. 2. Garrulity. —*কবিয়া* *ad.* By gulps, with gulps; talkatively.

গল্গলাইতে *v. a.* (from গল্গল্) To talk much or quickly.

গল্গলিয়া *a.* (from গল্গলাইতে) Gupping, talking thick.

গল্প *s.* A story, chit-chat

গল্পীয়া *a.* (from গল্প) Telling stories, talkative, chatting.

গল্হ *Root, 1.* (গল্হতে) To be bold or confident.

গল্যা *s.* (*f.* গল্ + য়া) 1. A multitude of throats. 2. A quantity of a kind of grass, or ropes made of it.

গল্লা *s.* (P. گلة) A sheaf, a wisp.

গল্লাইতে *v. a.* (from গল্লা) To tie up sheaves.

গল্লাচিঙ্গিড়ি *s.* (গল্লা + চিঙ্গিড়ি) A large species of shrimp or prawn.

গল্বা *s.* 1. (A. غله) Grain. 2. (A. غلبه) The ascendancy over others.

গল্হ *Root, 1.* (গল্হতে) To blame, to censure, to despise. See গর্হ.

গঙ্গসাইতে *v. a.* To be hot with fever, to glow, to boil.

গঙ্গসায়ী *a.* (from গঙ্গসাইতে) Hot, feverish, glowing.

গস্ত *a.* (from P. گشت?) A walking about.

গস্তান *s.* (from গস্ত) A strumpet, a prostitute.

গস্তানী *a.* (from গস্তান) Licentious, whorish.

গহ্ *Root, x.* (গহ্মতি) To be thick or impervious (as a forest).

গহ্গহ্ *s.* (from *R.* গহ্?) 1. A crowd, the pressing of a crowd. 2. The barking of a dog.

গহন *a.* (*mfn.* *R.* গহ্ + অন) Impervious, thick. *s.* (*n.*) 1. A wood, a thicket. 2. A grove, a cave. 3. Pain, distress, trouble.

গহনা *s.* (from *R.* গহ্!) An ornament, a jewel, a tinket.

গহবা *a.* (corrupt. of গভীর) Profound, deep. *s.* Depth, a deep place.

গহবী *s.* Delay, procrastination.

গহীন *a.* (corrupt. of গভীর) Deep, profound.

গহীর *a.* (corrupt. of গভীর) Deep, profound.

গহেবা *a.* (corrupt. of গভীর) Deep, profound. *s.* Depth, a deep place.

গহ্বর *s.* (*n.* from *R.* গহ্) 1. A thicket, a wood. 2. Pride. (*m.*) 1. A cave, a deep valley, a cavern, a den, a hole, a recess in a rock or mountain. 2. A bower, an arbour.

গহ্বরিত *a.* (*mfn.* গহ্বর + ইত) Hidden, concealed *Wilkins' MS.*

গহ্বরী *s.* (*f.* গহ্বর + ই) A cave, a deep valley, a cavern in a mountain or rock.

গা *Root, 1.* (গাতি, গাতে) To go, to move.

With অতি prefixed, To pass by (as time);

with অধি, To approach; with অনু, To follow; with অতি or আ, To go near, to ap-

proach. 111. (জগাতি only used in the *Vedas*)
To praise, to laud.

গা s. (from গাঘ ?) 1. The body. 2. The surface of any thing. —তুলিতে v. a. To rise, to get up. —যসিতে v. a. To miscarry. —কাঁপিতে v. a. To tremble, to quake.

গাইগক s. (from গা) A cow.

গাইতে v. a. (from R. গৈ) 1. To sing. 2. To caulk a boat.

গাইন s. (from R. গৈ) A singer.

গাইব s. (from A. غيب) A disappearing, a vanishing away.

গাইল s. (from গালি) Scurrility, abusive language. *Mohun P.* p. 97.

গাজ s. (from গা) A cow.

গাওজোরা s. (গাও for গা, An ox, + জোরা) Bodily strength, robustness.

গাওন s. (from R. গৈ) The act of singing.

গাওন্দার s. (গাওন The caulking of a boat, + r. دار ?) A caulker.

গাওনা s. (from R. গৈ) The singing of a tune; vocal music.

গাওনী s. (গাওন + ই) 1. Wages paid to a singer. 2. The caulking of a boat.

গাং s. (corrupt. of গঙ্গা) 1. The *Ganges*. 2. A river in general.

গাংকুই s. (গাং + কুই) A fish (*Holocentrus Dore* Datanya, *Buchanan's MSS.*). In some places, *Perca bifurca* of *Buchanan's MSS.* is called by this name. *Carey.*

গাংঘমরা s. (গাং + ঘমরা) A fish (*Clupanodon Champil*, *Buchanan's MSS.* *Clupea Chrysoptera*, *Lacepède.*) *Carey.*

গাংচাঁদা s. (গাং + চাঁদা) A fish (*Lutianus diacanthus*, *Buchanan's MSS.*) *Carey.*

গাংচি s. (from গাং + R. চি ?) A variety of rice.

গাংচিল s. (গাং + চিল) A common species of gull (*Larus ridibundus*). *Carey.*

গাংপটকা s. (গাং + পটকা) A fish (*Tetrodon pulvinatus*, *Buchanan's MSS.*) *Carey.*

গাংহুড়িঙ্গ s. (গাং + হুড়িঙ্গ) An insect (*Mantis gigas*, and perhaps some other species). *Carey.*

গাংহেঁসা s. (গাং + হেঁসা) A fish (*Clupea truncata*, *Buchanan's MSS.*) *Carey.*

গাংবেণা s. (গাং + বেণা) A sort of grass (*Panicum strictum*). See গাঙ্গুবেণা.

গাংসালিক s. (গাং + সালিক) A bird (*Turdus Gmgidianus*). *Carey.*

গাঁ s. (corrupt. of গ্রাম) A village, a hamlet.

গাঁই a. (from গাঁ) Pertaining to a village, rustic.

গাঁইট s. (from গ্রন্থি) A knot, a tie, a joint, a knob, a knuckle; a bale of cloth, cotton, or other goods. *Carey.* Also গাঁইঠ.

গাঁইটকাটা s. (গাঁইট + কাটা) A pickpocket, a cutpurse. Also গাঁইটকাটা.

গাঁইটশূলা s. (গাঁইট + শূলা) A pain in the joints, a whitlow.

গাঁইডু s. (corrupt. of গুদ ?) The anus.

গাঁইন s. (from R. গৈ) A singer.

গাঁইয়া a. (from গাঁ) Pertaining to a village, rustic. s. An inhabitant of the same village.

গাঁজলা a. (from গাঁজিতে) Frothy, covered with foam.

গাঁজা s. The tops of hemp, smoked with tobacco by the natives.

গাঁতাইতে *v. a.* (*caus.* of গাঁতিতে) To cause to foam, to beat into foam.

গাঁতায়োৰ্ *a.* (গাঁত্ৰ + خور) Smoking hemp, stupified by the smoking of hemp. Also গাঁতাবান্ or গাঁতিয়াল.

গাঁতিতে *v. a.* To froth, to foam.

গাঁতিয়া *s.* (from گنجیا) A wallet, a bag, a purse.

গাঁটৰি *s.* (from গ্রন্থি) A bundle, a bale of cloth, a package.

গাঁটী *s.* A listening posture, a listening. Also গাঁঠা.

গাঁটাইতে *v. a.* (from গ্রন্থি) To tie knots.

গাঁটি *s.* (corrupt. of গ্রন্থি) A knot, a joint, a package, a bale of goods.

গাঁটিকাটা *s.* (গাঁটি + কাটা) A pickpocket, a cutpurse.

গাঁটিছাড়া *a.* (গাঁটি + ছাড়া for ছড়া) A small chain) The rite of tying the bride and bridegroom together. *Carey.*

গাঁটিবন্দী *a.* (গাঁটি + বন্দী) Tied up, packed up in a bale.

গাঁঠি *s.* (from গ্রন্থি) A bale of goods, a package, a bundle.

গাঁঠলী *s.* (from গ্রন্থি) The stopping the effects of the bite of a serpent by incantations. Also গাঁঠলীপাড়ন and গাঁঠলীপাড়ান.

গাঁঠাইতে *v. a.* (from গ্রন্থি) To tie knots, to knit. See গাঁটিতে.

গাঁঠি *s.* (corrupt. of গ্রন্থি) A knot, a joint; a bale.

গাঁঠিকাটা *s.* (গাঁঠি + কাটা) A cutpurse.

গাঁড় *s.* (from গণ্ড) A protuberance round a prominent navel; the anus.

গাঁড়পোল *s.* A pelican (*Pelicanus Onocrotalus*). *Carey.*

গাঁড়ৰ *s.* (from গণ্ডৰ) 1. A rhinoceros. 2. The name of one of the lower classes among the *Hindus*.

গাঁড়ি *s.* (from গুদ) The anus.

গাঁড়িয়া *s.* (from গাঁড়ি) A catamite.

গাঁত্ৰ *a.* (from গাঁতিতে) Knotted, knitted, threaded, laid orderly, arranged, sewed together. *s.* The receiving a person into a society.

গাঁত্ৰবাড়ি *s.* The increasing of a body of workmen by uniting two or more companies together.

গাঁতাল *a.* (from গাঁত্ৰ) Tied together. *s.* A tying of things together.

গাঁতিতে *v. a.* (from গ্রন্থি) To tie together, to knit, to thread beads on a necklace; to arrange.

গাঁতী *s.* (from গাঁতিতে) The insertion or introduction of an article among a number of others.

গাঁথন *s.* (*i. noun* of গাঁথিতে) The act of knitting, knotting, stringing, or sewing; the arranging of things orderly in rows; the admitting of a person into a particular society.

গাঁথনি *s.* (from গাঁথিতে) The particular kind of workmanship employed in a building or in any orderly arrangement of things. *Carey.*

গাঁথা *a.* (from গাঁথিতে) Knitted, knotted, threaded, strung, orderly arranged.

গাঁথাইতে *v. a.* (*caus.* of গাঁথিতে) To cause

things to be sewed, knotted, threaded, or arranged.

গাঁথান *s.* (*v. noun* of গাঁথাইতে) The causing things to be arranged or threaded. *a.* Caused to be threaded or regularly arranged.

গাঁথিতে *v. a.* (from গ্রন্থি) To knit, to thread beads on a necklace; to arrange orderly; to sew; to build.

গাঁথালী *s.* (from গন্ধ) An ornamental climbing-plant (*Pæderia fætida*). *Carey.*

গাঁধি *s.* (corrupt. of গন্ধ) A bad smell. — লাগিতে *v. n.* To be affected by a stench.

গাঁধিপোকা *s.* (গাঁধি + পোকা) A disagreeable species of beetle usually called the flying bug.

গাঁকাটা *s.* (গাঁ + কাটা) The standing erect of the hair of the body; horripilation.

গাঁথনা *s.* (গাঁ + থনা) Abortion.

গাগট *s.* A fish (*Pimelodes Gagata*, *Buchanan's MSS.*). *Carey.*

গাগর *s.* A sort of citron or lime.

গাগরা *s.* A fish (*Silurus ascita*, *Lin.* *Pimelodes barbatus*, *Lacépède*). *Carey.*

গাগরী *s.* (corrupt. of গর্গরী) A small water-jar.

গাগী *s.* A beautiful sort of paroquet (*Psittacus cyanocephalus*, *Latham*). *Carey.*

গাঘামান *a.* (গাঁ + ঘামান) Causing perspiration. *s.* The causing of perspiration.

গাঙ্গিবেনা *s.* A species of grass (*Panicum strictum*). *Mohun P.* p. 60.

গাঙ্গৈয় *s.* (*n.* from গঙ্গী) 1. Gold. 2. A sort of grass (*Scirpus Kysooi*).

গাঙ্গৈকী *s.* (*f.*) A plant (*Hedysarum lagopodioides*), but it is variously described.

গাচা *s.* (corrupt. of গাছ) 1. A tree, a plant.

2. Applied to long fibrous substances, it means a single one. *Carey.* Also গাচী.

গাছ *s.* (from গাছ) 1. A plant, a tree. 2. Sometimes prefixed to the names of things whose principal dimension is length; e. g. এক গাছ চুল A single hair, এক গাছ বসী A single rope.

গাছড়া *a.* (from গাছ) Vegetable.

গাছদা *s.* (গাছ + দা) A sort of bill-hook.

গাছবেড়া *a.* (গাছা + বেড়া) Surrounded with trees, secured by a live hedge.

গাছমরিচ *s.* (গাছ + মরিচ) Red pepper (*Cap-sicum annuum*). *Carey.*

গাছাইতে *v. a.* (from গাছ) 1. To grow, to spring up, to sprout. 2. To cultivate, to tram. 3. To climb, to clamber.

গাছাকড়মা *s.* (from গাছ + কড়ম্ব) Lean, feeble, thin, straggling; unthrifty.

গাছিতে *v. a.* (from গাছ) To sprout, to germ, to spring up; to climb up a tree.

গাছী *s.* A thin fibre, a long fibrous substance. See গাছ.

গাছুআ *a.* (from গাছ) Inhabiting trees, living on trees. *s.* A tree.

গাছুআ ইন্দুর *s.* (গাছুআ + ইন্দুর) A sort of rat which lives in trees (*Mus arboreus*, *Buchanan's MSS.*). *Carey.*

গাছুড়িয়া *a.* (from গাছ) Experienced in climbing trees.

গাছুয়া *a.* (from গাছিতে) Climbing trees, inhabiting or belonging to trees.

গাজন *s.* A company of persons who torture themselves in honour of some deity; a mode of penance commonly called *charak-pújá*.

গাজনীয়া *a.* (from গাজন) Belonging to a com-

pany of religious fanatics who torture themselves in honour of SIVA.

গাজর *s.* (from গার্জর) A carrot (*Daucus Carota*).

গাজুরগুজুর *s.* An uneasiness of the bowels through indigestion; an inward grumbling; resentment.

গাড় *s.* (corrupt. of গর্ত) A hole, a pit, a mine.

গাড়বান্ *s.* (from গাড়ী + বান্) A coachman, a carter.

গাড়বানী *s.* (from গাড়বান্) The employment of a coachman or carter.

গাড়র *s.* A sheep, the long-legged sheep. See গাড়ল.

গাড়রিয়া *s.* (from গাড়র) 1. A shepherd. 2. A person who sells sheep.

গাড়ল *s.* A sheep. See গাড়র.

গাড়নিয়া *s.* (from গাড়ল) 1. A shepherd. 2. One who sells sheep.

গাড়ী *s.* (from গাড়িতে) A pit, a cavity, a hole; a pit for preparing the cement of a building. *a.* Fixed in the earth, planted, buried; thickened, inspissated.

গাড়ি See গাড়ী.

গাড়িতে *c. a.* To fix in the ground, to plant, to bury.

গাড়ী *s.* (from গাড়) 1. A pit, a hole, a cicatrice left by a wound or by the small pox. 2. A cart, a coach, a wheel-carriage.

গাড়ীআন্ *s.* (corrupt. of গাড়ীবান্) A carter, a coachman. *Mohun P.* p. 82.

গাড়ীবান্ *s.* (গাড়ী + বান্) A coachman, a carter, a driver.

গাড়ীবাল্ *s.* (গাড়ী + বাল্) The driver of a wheel-carriage, a coachman.

গাড়ীবাহক *a.* (গাড়ী + বাহক) Drawing a cart or coach; managing a wheeled carriage.

গাড়ু *s.* 1. A curvature of the spine. 2. A humped back, a wen in the neck, or bronchocele. 3. A vessel having a spout.

গাঢ় *a.* (*mfn. pret. part. p.* R. গাহ + ত. *Wilkins' Gr.* p. 423). Much, excessive, heavy, close, oppressive; strong, thick (as liquids), deep (as sleep), &c.

গাঢ়দধি *s.* (*n.* গাঢ় + দধি) Thick curds.

গাঢ়প্রবাস *s.* (*m.* গাঢ় + প্রবাস) The abiding in the same residence for a very long time.

গাঢ়প্রীতি *s.* (*f.* গাঢ় + প্রীতি) Excessive love. Also গাঢ়প্রেম (*-মন্ n.*).

গাঢ়মুষ্টি *s.* (*m.* গাঢ় + মুষ্টি) A large knife used at sacrifices, a scymetar. *a.* (*mfn.*) Close-fisted, miserly, niggard, avaricious.

গাঢ়া *a* (from গাঢ়) Thick (said of liquids); coarse, opaque. *s.* A pit, a cave, a ditch, an abyss, a dark grove or forest.

গাণপত্য *a.* (*mfn.* from গাণপতি) Pertaining to GANESA. *s.* (*m.*) A *Gāṇapatya*, or worshipper of GANESA, as uniting in his person all the attributes of the deity. *As. Res.* vii. 279. 282.

গাণিক *s.* (*n.* গাণিকা + য়) An assembly of harlots.

গাণ্ডাব *s.* (corrupt. of গণ্ডক) A rhinoceros.

গাণ্ডিব *s.* (*mn.*) See গাণ্ডীব.

গাণ্ডীব *s.* (*mn.* from গণ্ড) 1. The bow of ARJUNA. 2. A bow in general.

গাণ্ডেপিণ্ডে *a.* (from গণ্ড + পিণ্ড) Full to the throat.

গাভুয়া *a.* Indolent, lazy, slothful.

গাভুলসিয়া *a.* (from গাভ + আলস) Idle, lazy, slothful.

গাতোলন *s.* (গা + তোলন) The act of rising.
Also গাতোলা.

গাত্র *s.* (*n.* from R. গা + ত্র) 1. The body.
2. The fore-quarter of an elephant.

গাত্রকণ্ঠ *s.* (গাত্র + কণ্ঠ) 1. The sensation of
itching. 2. The itch. Also গাত্রকণ্ঠমা.

গাত্রপাক *s.* (গাত্র + পাক) A giddiness, a swim-
ming of the head, the staggers. *Carey.*

গাত্রমার্জুনী *s.* (*f.* গাত্র + মার্জুনী) A handker-
chief, a towel.

গাত্রানুলেপনী *s.* (*f.* গাত্র + অনুলেপনী from
R. লিপ্) Perfume for the person.

গাথক *a.* (*mfn.* R. গৈ + থক) Singing, skilful in
singing. *s.* (*m.*) A singer.

গাথা *s.* (*f.* from R. গৈ) 1. A verse, a stanza.
2. Metre, rhythm. 3. A song, a chaunt, a
poem to be sung. 4. Rustic or vulgar lan-
guage. 5. A particular metre in *Sanskrit* pro-
sody. *As. Res.* x. 400.

গাথিনী *s.* (*f.* গাথা + ইনী) A particular metre
in *Sanskrit* prosody. *As. Res.* x. 405.

গাদ *s.* Sediment, dregs, scum, lees, dross.

গাদনি *s.* (from গাদিতে) The act of fixing a
stake in the ground, the loading a pistol, the
cramming of any thing.

গাদপুনর্নবা *s.* (গাদ + পুনৰ্ + নবা) A plant
(the red variety of *Boerhavia diffusa*). *Carey.*
Also গাদগুনগা.

গাদবনগা *s.* (from গাদ + বন) An annual plant
(*Trianthema decandra*). *Carey.*

গাদা *s.* (corrupt. of গর্দভ) 1. An ass. 2. (from
R. গাধ) A quantity of any thing, a ream of
paper, a charge of powder, a stock, a tick

গাদাইতে *v. a.* (*caus.* of গাদিতে) To cause to
cram any thing full, to cause to load a gun, &c.

গাদাগাদি *s.* (from গাদা) A mutual cramming
of things into a vessel. *ad.* Heap on heap,
package on package.

গাদাজাম *s.* (গাদা + জাম) A tree (*Calyptan-
thes Jambolana*, *Willd.*, *Eugenia Jambolana*,
Rox.). *Carey.*

গাদাপিপল *s.* (গাদা + পিপল) A sort of fig-
tree not yet described (*Ficus Gadha Pippula*,
Buchanan's MSS.). *Carey.*

গাদাবড় *s.* (গাদা + বড়) A species of fig-tree
not yet described. *Carey.*

গাদি *s.* A heap.

গাদিতে *v. a.* (from গাদা) To force down, to
press or cram things into a vessel, to load a
gun, to fix a stake into the ground, to tread.

গাদী *s.* (from গাদা) 1. A heap. 2. Half a
ream of paper, ten quires. 3. An elevated
place. 4. A bench, a seat.

গাদাপতি *s.* (গাদা + পতি) The chief of a body
of religious mendicants. *Carey.*

গাদুলসয়া *a.* (corrupt. of গাধ + আনন্দ) In-
dolent, lazy, slothful. See গাভুলসিয়া.

গাদুলসয়ামি *s.* (from গাদুলসয়া) Indolence,
negligence, slothfulness.

গাধ *Root, v.* (গাধিতে) 1. To stand, to stay, to
remain. 2. To seek, to enquire after. 3. To
collect, to heap together.

গাধা *s.* (corrupt. of গর্দভ) 1. An ass. 2. A
stupid person, a blockhead, a fool.

গাধাপূর্ণা *s.* (গাধা + পূর্ণ) A plant (the white
var. of *Boerhavia praecumbens*). *Mohun P.* p. 33.

গাধাবৎ *ad.* (গাধা + বৎ) Like an ass, stu-
pidly, foolishly.

গাধাবনী *s.* (from গাধা + বন) A plant (*Trian-
thema decandra*). *Hort. Ben.* p. 34.

গাধি *s. (m.)* The name of an ancient king of *Kanyākubja*, the father of *Viśwamitra*.

গাধিত *s. (m. গাধি + ত)* An epithet of *Viśwamitra* (Lit. The son of *Gādhī*.)

গাধী *s. (from গাধা)* A she-ass. *Mohun P.* p. 49.

গান *s. (n. R. গৈ + ন)* The act of singing, a song, vocal music. See *As. Res.* III. 58.

গানবিদ্যা *s. (f. গান + বিদ্যা)* The science of vocal music.

গান্ধী *s. (f.)* A carriage drawn by oxen.

গান্ধৰ্ব *s. (m. from গন্ধৰ্ব)* A heavenly musician. (*n.*) 1. Song, singing. 2. One of the forms of marriage sanctioned by law: that which requires only mutual agreement. See *গন্ধৰ্ববিবাহ*.

গান্ধৰ্ববেদ *s. (m. গান্ধৰ্ব + বেদ)* The science of music. *As. Res.* I. 340.

গান্ধৰ্বশাস্ত্র *s. (n. from গন্ধৰ্ব + শাস্ত্র)* The law of marriage by mutual consent: see *গন্ধৰ্ববিবাহ*.

গান্ধাব *s. (m.)* One of the seven primary notes of music. *As. Res.* III. 68. IX. 451.

গান্ধাবয়াম *s. (m.)* The name of a certain musical scale in the Hindu system of music. *As. Res.* IX. 451.

গান্ধালী *s. (from গন্ধ)* A plant (*Hibiscus populneoides*). *Sabda S.* p. 97. Also *গান্ধালি*. *Sabda S.* p. 145.

গান্ধিক *s. (m. গন্ধ + ইক)* 1. A vender of perfumes, a perfumer. 2. A scribe, a writer. 3. The name of a mixed class among the *Hindus*. *As. Res.* V. 56.

গাপা *a. (from গাপিতে)* Withheld, concealed, denied.

গাপাইতে *v. a. (caus. of গাপিতে)* To cause a person to withhold, conceal, or deny any thing.

গাপিতে *v. a. (from R. গাপ্?)* To conceal, to withhold, to deny.

গাফিল্ *a. (A. غافل)* Careless, indolent, inattentive, negligent.

গাফিলী *s. (from A. غافل)* Carelessness, negligence, indolence.

গাফুল্লাইতে *v. a. (গা + ফুল্লাইতে)* To appear self-important, to swell with pride, to strut, to stalk, to swagger.

গাফুল্লানিয়া *a. (from গাফুল্লানী)* Self-important, vain, inflated with pride.

গাফুল্লানী *s. (from গাফুল্লাইতে)* Self-importance, vanity, pride, stateliness.

গাব *s. (corrupt. of গালব)* A timber-tree (*Diospyros glutinosa*) *Hort. Ben.* p. 40. The juice of its fruit is used to cover the bottom of boats.

গাবা *s. (corrupt. of গর্ভ)* 1. A fetus, the gravid uterus. 2. The spathe of a plant. See *গাভা*. *a.* Stained, blotted.

গাবাইতে *v. a. (caus. of গাবিতে)* To make a fluid turbid by stirring; to make a thing rusty and filthy, to divulge a secret.

গাবান *s. (v. noun of গাবাইতে)* The act of stirring a fluid so as to make it turbid; the making a thing filthy; the divulging a secret. *a.* Made turbid by stirring, made filthy, divulged.

গাবানল *a. (গাবা + নল)* A species of reed (*Arundo Bengalensis*). *Hort. Ben.* p. 8.

গাবানি *s. (from গাবাইতে)* 1. The making a fluid muddy by stirring. 2. The making a thing filthy. 3. The divulging a secret, the telling tales.

গাবানিয়া *s. (from গাবানি)* 1. One who makes water muddy by stirring. 2. One who divulges a secret, a tale-bearer.

গাবিণ *a. (corrupt. of গর্ভিণী)* Pregnant.

গাবিতে *v. a.* To become turbid or dirty.

গাবী *s.* (from গা) A cow.

গাভা *s.* (corrupt. of গর্ভ) 1. A fœtus, the gravid uterus. 2. The spatha of a plant. See গাবা.

গাভারী *a.* (from গাভা) 1. Advanced in pregnancy. 2. Affected with cold or fever.

গাভিণী *a.* (corrupt. of গর্ভিণী) Pregnant.

গাভী *s.* (from গর্ভ) A cow.

গামছা *s.* (corrupt. of গাম্‌মার্জনী) A towel.

গামধুৰাইতে *v. a.* (from গা + মধুৰ) To cloy, to satiate.

গামধুৰাণ *s.* (*n. noun* of গামধুৰাইতে) The cloying or satiating of any one.

গামারী *s.* (corrupt. of গম্‌মারী) An ornamental tree (*Gmelina arborea*).

গামী *a.* (—মিন্ *mfn.* from R. গম্) Giong. Only used as the latter part of comp. e. g. অন্তরীক্ষগামিন্ *a. (mfn.)* Giong through the air, from অন্তরীক্ষ + গামিন্.

গামুক *a. (mfn.)* R. গম্ + উক) Giong, moving, locomotive. *Wilkins' Gr.* p. 464.

গামোচা *s.* (গা + মোচা) A towel, a handkerchief, a napkin.

গামোড়াইতে *v. a.* To stretch the body, to yawn.

গাম্‌চা *s.* (from গামোচা) A towel, a handkerchief, a napkin.

গাম্‌ড়া *s.* The mid-rib of the leaf of a palm-tree.

গাম্‌মারী *s.* (corrupt. of গম্‌মারী) An ornamental tree (*Gmelina arborea*, *Robt*) *Mohun P.* p. 33.

গাম্‌মুখ্য *s.* (*n.* গম্‌মুখ + য) 1. Depth, profundity. 2. Seriousness, gravity.

গাম্‌লা *s.* A vessel used for feeding cattle; a pan, a milk-pan.

গায় *ad.* (from গা) Along the surface, on the surface, on, over.

গায়ক *a. (mfn.)* R. গৈ + অক) Singing. *s. (m.)* A singer, a chanter; a choir.

গায়ছোঁয়া *s.* The common Indian kite (*Falco ater*). *Carey.*

গায়জলবান *s.* (from গায় + জ + লবণ) A dried plant sold as an article of *Hindû* materia medica.

গায়ত্রী *s.* (*f.* from R. গৈ) 1. A sort of metre in Sanskrit poetry. *As. Res.* x. 463. 469. *Colebr. Alg.* p. 49. 2. A hymn to the Sun, contained in the *Sanhitâ* of the *Rig-Veda*, and considered as particularly holy. *As. Res.* viii. 400. 3. A species of tree (*Mimosa Catechu*)

গায়ন *a. (mfn.)* R. গৈ + অন) One who sings. *Wilkins' Gr.* § 777.

গায়পায় *s.* (গায় + পায় as a rhyme to it) The body, the person of a man.

গাদকলায় *s.* (গাৰ for গাঢ় + কলায়) A sort of kidney-bean (*Dolichos Soja*). *Carey.*

গাৰত *s.* (A غارت) Plunder, robbery, destruction, ruin.

গাৰতিল *s.* (গাৰ + তিল) A plant (*Perilla sesamoides*).

গাক্‌মত *s.* (*n.* corrupt. of গক্‌মত) The emerald (this gem being, according to the legend, generated from the voided phlegm of GARUDA, the sacred bird of VISHNÛ).

গার্গক *s.* (*n.* গর্গ + ক) A multitude of the descendants of the saint GARGA.

গার্ভিক *a. (mfn.)* গর্ভ + ইক) Full of holes. *Wilkins' Gr.* § 903.

গার্হ *s.* (*n.* from R. গৃহ্ + য) Avidity, greediness, avarice.

গার্ভিক *a. (mfn.)* from গর্ভ) Pertaining to the womb, uterine.

গার্ভিণী *s.* (*n.* গার্ভিণী + য) An assemblage of pregnant women. Also গার্ভিণী.

গার্হপত্য *s.* (*n.* গৃহপতি + য) A sacred fire perpetually maintained by a householder, received from his father, and transmitted to his descendants. *Wilson. Manu* II. 231.

গার্হস্থ্য *a.* (*mfn.* গৃহস্থ + য) Belonging or pertaining to a householder. *s.* (*n.*) The condition of a householder.

গাল *s.* (corrupt. of গল্প) 1. The cheek 2. A story, conversation.

গালগল্প *s.* (গাল + গল্প as a jingle to it) A common report, town-talk.

গালব *s.* (*m.*) 1. A tree, commonly called *lad'h*, used in dyeing (*Symplocos racemosa*). 2. A pale species of the same. 3. A kind of ebony (*Diospyros glutinosa*). *Wilson.*

গালি *s.* Lac, sealing-wax.

গালাইতে *v. a.* (*caus.* of গালিতে) To melt metals, to dissolve salt or other similar substances.

গালগালি *s.* (from গাল) Scurrilous or abusive language.

গালগুয়া *s.* (গালি + ঘুয়া) A common report.

গালানি *s.* (from গালাইতে) The melting of metals, the dissolving of salt, &c.

গালি *s.* (*f.* from গালি) Scurrilous or abusive language. Also গালি.

গালিচা *s.* (*A.* عاليه or عاليه) A carpet.

গালিতে *v. a.* (from *R.* গল্) To melt, to dissolve; to burst (as an ulcer), to pour away the superfluous water after boiling rice, &c.

গালিত *a.* (*A.* عالي) Overcoming, excelling, surpassing.

গালিম *a.* (*A.* ظالم) Tyrannical, oppressive. *s.* A tyrant, an oppressor, an enemy.

গালি *s.* Abusive or scurrilous language. See গালি.

গালুআ *s.* (from গাল) A boaster, one who gives an exaggerated account. Also গালুয়া.

গালুনিয়া *a.* (from গাল) Scurrilous, abusive, scolding, brawling.

গাহ *Root, i.* (গাহতে) To agitate, to stir, to churn. With অনু prefixed, To immerse; with অব or বি+অব, and with বি, 1. To perform ablutions, to bathe. 2. To make turbid or dark.

গাহক *s.* (corrupt. of গায়ক) A singer.

গিহগিহ *s.* A crowd, a multitude, a shoal of fishes. —কনিয়া *ad.* In a crowded way.

গিহি *a.* Impervious, impenetrable, thick.

গিনী *s.* (corrupt. of গৃহিণী) A house-wife, a wife.

গিধড় *s.* (from গৃধ্) A jackal.

গিধিনী *s.* (from গৃধ্) A species of vulture (*Vultur Coromandchanus*) *Carey.*

গিধী *s.* (from গৃধ্) A jackal.

গিনা *s.* A small cup of earth or metal.

গিমা *s.* A plant (*Pharnaceum mollugo*) *Hort Ben.* p. 22. (*Chironia centauroides*). *Carey*

গিমাশাক *s.* (গিমা + শাক) A plant (*Pharnaceum mollugo*). *Mohun P.* p. 33. (*Chironia centauroides*). *Carey.*

গিয়া *a.* (*pret. part.* of জাইতে) Having gone, gone.

গিব্ *s.* (*f. noun.* গী from *R.* গৃ) 1. Speech 2. A word. 3. Fame, celebrity.

গিৰ *a.* (*mfn.* from *R.* গৃ) Swallowing. *Wilkins' Gr.* § 767.

গিৰগিটী *s.* A certain species of lizard (*Lacerta striata*).

গিৰ্জা *s.* (corrupt. of the Portug. *igreja*). A church. *Mohun P.* p. 161. See গিৰিজা.

গিৰ্দ্দা *s.* (P. گرد) 1. A shield. 2. A round pillow.

গিৰা *s.* (*f.* from R. गृ To chaunt) Speech.

গিৰা *s.* (P. گره) A knot, a tie, a joint, a knuckle.

গিৰি *s.* (*m.*) A mountain, a hill. (*f.*) 1. A rat or mouse. 2. Swallowing.

গিৰিকণী *s.* (*f.* গিৰি + কণ + ঙ) A climbing plant (*Cltoria ternatea*). 2. A plant commonly called *Jawása* (*Hedysarum Alhagi*).

গিৰিকা *s.* (*f.* গিৰি + কা) A small rat, a mouse.

গিৰিজা *a.* (*mfn.* গিৰি + জ) Born on a mountain. *s.* (*n.*) 1. Tale. 2. Red chalk.

গিৰিজা *s.* (*f.* from গিৰি + জ) An epithet of PÁRVATÍ. (Lit. Daughter of the mountain : she being the offspring of the personified *Himálaya*) *Beng.* A church. See গিৰ্জা.

গিৰিজামল *s.* (*n.* গিৰিজা + অমল) Tale.

গিৰিত *a.* (*mfn. pret. part. p.* R. গৃ + ইত) Eaten.

গিৰিদা *s.* See গিৰ্দ্দা.

গিৰিদাবালিস *s.* (from P. بالش + گرد) A long pillow, a bolster.

গিৰিহস্তা *a.* (P. گرفتار) Captive, prisoner, involved (in trouble, &c.).

গিৰিহস্তাৰী *s.* (P. گرفتاری) Bondage, captivity, embarrassment, imprisonment. *a.* Authorizing to apprehend a person.

গিৰিমল্লিকা *s.* (*f.* গিৰি + মল্লিকা) A plant (*Echites antidysenterica*).

গিৰিশ *a.* (*mfn.* from গিৰি + R. শী *Wilkins* (*Gr.* § 771). Who rests or sleeps on a mountain. *s.* (*m.*) An epithet of SIVA.

গিৰীশ *s.* (*m.* গিৰি + ঙ্গ) 1. The lord of moun-

tains : a name of the *Himálaya*. 2. An epithet of SIVA.

গিৰ্ম্মী *s.* A plant (*Chironia centauroides*). *Hort. Ben.* p. 84.

গিৰীন্দ্র *s.* (*m.* গিৰি + ইন্দ্র) The *Himálaya*. (Lit. The lord of mountains.)

গিলন *s.* (*n.* for গিৰণ from R. গৃ) The act of swallowing.

গিল্লা *s.* (from P. گله) 1. Lamentation, blame, reproach, censure. 2. A kidney; the seeds of *Mimosa scandens*.

গিলাইতে *v. a.* (*caus.* of গিলিতে) To cause to swallow, to feed.

গিলাগাছ *s.* (গিলা + গাছ) A sort of sensitive plant (*Mimosa scandens*). *Carey.*

গিলাঙ্জাব *a.* (P. گله گذار) Blaming, reproaching, censorious, abusive.

গিলাঙ্জাবী *s.* (P. گله گذاری) Blame, reproach, censure, defamation.

গিলাফ *s.* (A. علاف) 1. A sheath, a case, a cover. 2. An outer garment.

গিলি *s.* (*f.* for গিৰি) Swallowing.

গিলিত *a.* (*mfn.* for গিৰিত from R. গৃ) Eaten, swallowed.

গিলিতে *v. a.* (from R. গৃ) To swallow.

গিলিম্ *s.* (P. گلم) A carpet, a blanket.

গিল্লা *s.* (P. گله) Blame, reproach, censure.

গিহ্ *s.* (*m.* from R. গৈ) A *Bráhma*n who chaunts the *Sáma-Veda*.

গীঃ *s.* See গিৰ্.

গীত *a.* (*mfn. pret. part. p.* R. গৈ + ত) Sung, chaunted. *s.* (*n.*) 1. Singing, vocal music. 2. A song, a hymn.

গীতজ্ঞ *a.* (*mfn.* গীত + জ্ঞ) Versed in the art of singing; acquainted with songs.

গীতবাদন *s.* (*n.* গীত + বাদন) The singing of a song.

গীতশাস্ত্র *s.* (*n.* গীত + শাস্ত্র) 1. The science of vocal music, or a work treating of it. 2. A book of poems or songs.

গীতা *s.* (*femin.* of গীত) 1. A song in general. 2. The *Bhagavad-Gītā*. 3. A sort of metre in Sanskrit prosody. *As. Res.* x. 473.

গীতি *s.* (*f.* R. গৈ + তি) 1. A kind of metre in Sanskrit prosody. *As. Res.* x. 401. 2. Song, singing.

গীতিকা *s.* (*f.* from গীতি) A sort of metre in Sanskrit prosody. *As. Res.* x. 473. See গীতা.

গীতায়াম *s.* (*f.* গীতি + আয়াম) A metre in Sanskrit prosody, consisting of four verses of sixteen short syllables each. *As. Res.* xii. 412. 466.

গীর্গ *a.* (*mfn. pret. part p.* R. গৃ + ন) 1. Praised. 2. Swallowed. *Wilkins' Gr.* § 698.

গীর্গি *s.* (*f.* R. গৃ + নি for তি) 1. Fame, renown, praise. 2. Swallowing, a gulp. *Wilkins' Gr.* § 830.

গীর্দান *s.* (*m.* from গির্ + বান for বৎ?) A deity, a god.

গীর্ষতি *s.* (*m.* from গির্ + পতি) 1. An epithet of VRIHASPATI, the regent of the planet Jupiter, and preceptor of the gods. 2. A learned man, a *pandit*.

গু *Root, VII.* (গু + তি) To go to stool. to void excrement. 1. (গবতে) To sound inarticulately.

গু *s.* (from R. গু) Ordure, fæces.

গুয়া *s.* (corrupt. of গুবাক) The betel-nut (*Areca Catechu*). *Hort. Ben.* p. 68.

গুয়াগুদি *s.* (গুয়া + গুদি?) A tree named Gumsea in *Buchanan's MSS.* *Carey.*

গুয়ামউৰী *s.* (গুয়া + মউৰী) An aromatic seed which the natives mix with their betel (*Anethum Panmorium*). *Carey.*

গুইয়া *s.* A species of vine (*Vitis latifolia*). *Hort. Ben.* p. 18. See গুইলা.

গুইয়াবাবলা *s.* A plant (*Mimosa Farnesiana*, *Kan.*). *Mohun P.* p. 61.

গুইলা *s.* A species of vine, the fruit of which is unfit for food (*Vitis latifolia*). *Carey.* See গুইয়া.

গুজ়িতে *v. a.* To thrust in, to tuck in; to repair a thatch. Also গুজ়াইতে.

গুজ়িতে *v. a.* To thrust or tuck one thing into another, to repair a thatch.

গুজ়ী *s.* (from গুজ়িতে) An awl, a plug, a cork, a stopple. *Carey.*

গুজ় *a.* (from গুজ়িতে) Pounded, broken into small pieces, pulverized. *s.* A fragment, coarse powder.

গুজ়ন *s.* (*v. noun* of গুজ়িতে) The act of pounding or pulverizing. *a.* Pounded, broken into small pieces, pulverized.

গুজ়া *a.* (from গুজ়িতে) Pounded, broken, pulverized. *s.* Powder, small fragments, dust, any powdered substance. Also গুজ়াছুজ়া or গুজ়ামুজ়া.

গুজ়াইতে *v. a.* (*caus.* of গুজ়িতে) To cause to pound or pulverize.

গুজ়ারোচনী *s.* (গুজ়া + রোচনী) A yellow substance used as a drug, a pigment and a perfume. *Sabda S.* p. 161. 367.

গুজ়ি *s.* (from গুজ়িতে) Powder, flour, small frag-

ments. *s.* 1. The trunk of a tree; timber. 2. A tuberous root.

ଓଡ଼ିକଚୁ *s.* (ଓଡ଼ି + କଚୁ) A small variety of Arum Colocasia. *Carey.*

ଓଡ଼ିକାଠ *s.* (ଓଡ଼ି + କାଠ) The stem or trunk of a tree.

ଓଡ଼ିତେ *v. a.* (from R. ଓଡ଼ି?) To pulverize, to crumble, to reduce to a pulp, to bruize.

ଓଡ଼ିପିପିଡ଼ା *s.* (ଓଡ଼ି + ପିପିଡ଼ା) A small species of black ant (*Formica viatica*?). *Carey.*

ଓଡ଼ିଆମାଛ *s.* (ଓଡ଼ିଆ + ମାଛ) A species of fish (*Cobitis Taenia*, *Buchanan's MSS.*). *Carey.*

ଓଗଲୀ *s.* (from ଗୋଲ) A sort of snail.

ଓଗୁଣ୍ଡଳ *s.* (*m*) 1. A fragrant sort of gum-resin, bdellium. Also ଓଗୁଣ୍ଡଳୁ. 2. (*Beng.*) The Lignum Aloes (*Aquillaria Agallochum*). *Hort. Ben.* p. 28.

ଓଟି *s.* (corrupt. of ଓଢ଼ା) A bunch or tuft of grass, herbage, or flowers, a sheaf of straw, a nosegay. Also ଓଢ଼ି.

ଓଢ଼ାର *s.* (from ଓଢ଼ା) A bundle of grass or straw, a bunch of crumbled things. Also ଓଢ଼ିର

ଓଢ଼ *s.* (*m*) 1. A cluster of blossoms or fruits. 2. A bunch or tuft of grass, herbage, or flowers; a nosegay. 3. A necklace of thirty-two stings. See ଓଢ଼ନ.

ଓଢ଼କ *s.* (*m.* ଓଢ଼ + କ) 1. A cluster of blossoms or fruits. 2. A bunch or tuft of grass, &c.

ଓଢ଼ାଢ଼ି *s.* (*m.* ଓଢ଼ା + ଢି) A necklace of thirty-four (twenty-four?) stings. See ଓଢ଼ନାଢ଼ି.

ଓଢ଼ାହିତେ *v. a.* (*caus.* of ଓଢ଼ିତେ) To form into a tuft, to collect into a heap or bunch, to lay together in an orderly manner.

ଓଢ଼ି *s.* (from ଓଢ଼ା) A cluster, a bunch, a tuft of flowers, &c.

ଓଢ଼ିତେ *v. n.* (from ଓଢ଼ା) To become a bunch or cluster, to be formed into a tuft or heap.

ଓଢ଼ି Root, *vi.* (ଓଢ଼ିତେ) or *i.* (with the insertion of a nasal ଓଢ଼ିତେ) To sound inarticulately, to hum, to buzz.

ଓଢ଼ିବ *s.* (P. گزر) An oversight; admission; reproach.

ଓଢ଼ିବ *ad.* By means of, by the hand of. *Carey.*

ଓଢ଼ିବାଟ *s.* (corrupt. of ଓଢ଼ିବାଟ) *Guzerât*, the name of a country.

ଓଢ଼ିବାଟୀଏଲାଟି *s.* (ଓଢ଼ିବାଟୀ from ଓଢ଼ିବାଟ, + ଏଲାଟି) The true cardamoms (*Alpinia Cardamomum*). *Carey.*

ଓଢ଼ିବାଟୀ *a.* (P. گزر) 1. Passing by, going. 2. Spent, passed, gone by.

ଓଢ଼ିବାଟି *v. n.* (from P. گزر) To pass away, to go over, to go by, to spend (time)

ଓଢ଼ିବାଟୀ *s.* 1. One of the female personifications of music. 2. An ornament worn on the ankles of females. *Carey.*

ଓଢ଼ିବାଟୀ *a.* (P. گدشت) Past, spent, gone by.

ଓଢ଼ିବାଟୀ *s.* (P. گدشت) A ferry, a ferry-boat.

ଓଢ଼ିବାଟୀ *s.* Gossiping, garrulity, idle talk, tale-bearing. Also ଓଢ଼ିବାଟି.

ଓଢ଼ିବାଟିଆ *a.* (from ଓଢ଼ିବାଟି) Talkative, garrulous.

ଓଢ଼ିବାଟୀ *s.* (*m.* from ଓଢ଼ିବାଟି) The name of a country, *Guzerât*. *As. Res.* v. 55.

ଓଢ଼ିବାଟୀ *s.* See ଓଢ଼ିବାଟୀ.

ଓଢ଼ିବାଟୀ *s.* (R. ଓଢ଼ି + ବାଟ) A low murmuring sound, a humming.

ଓଡ଼ିବିତେ *v. a.* (from R. ଓଡ଼ି) To hum, to buz (as a beetle).

ଓଡ଼ିଶା *s. (f.)* 1. A small shrub (*Abrus precatorius*) bearing a red and black berry, which forms the smallest of the jewellers' weights: commonly called *ratti*. The berry averages about one grain and five-sixteenths troy; the artificial weight called by this name weighs about two grams and three-sixteenths. *Wilson*. See କୁଞ୍ଜଳା and ବଞ୍ଜିକା. *Colebr. Alg.* p. 2. 2. A murmuring sound. 3. A tavern.

ଓଡ଼ିଷ୍ଟ *a. (mf. pret. part. p. R. ଓଡ଼ି)* Resounding with a murmuring or humming noise.

ଓଡ଼ିଷ୍ଟେ *v. n.* To hum, to buz, to echo, to resound, to murmur.

ଓଡ଼ିନି *s. (from ଓଡ଼ିତେ)* The rolling up of a mat, &c.

ଓଡ଼ିଲୀ *s. (from ଓଡ଼ିତେ)* 1. A ball or pellet of dung. 2. The stone of a fruit. *Carey*.

ଓଡ଼ିଆଇତେ *v. a. (from ଓଡ଼ିତେ)* To roll up, to collect scattered things.

ଓଡ଼ିଆପାତ *s. (ଓଡ଼ିଆ + ପାତ)* The casting of lots, a lottery.

ଓଡ଼ି *s. (from R. ଓଡ଼ି)* 1. The ball of silk or the cocoon spun by the silk-worm. 2. The small-pox. 3. A fruit when first set or formed after the flower. *Carey*.

ଓଡ଼ିକ *s.* A collection, a quantity.

ଓଡ଼ିକା *s. (f. from R. ଓଡ଼ି)* 1. A pill, a bolus, a small globe or ball; a pellet of dung. 2. The stone of a fruit. 3. A lottery, a ticket; a pawn.

ଓଡ଼ିକାପାତ *s. (m. ଓଡ଼ିକା + ପାତ)* The casting of dice or lots.

ଓଡ଼ିତେ *v. a. (from R. ଓଡ଼ି)* To roll up a mat or blanket, &c., to gather up, to collect.

ଓଡ଼ିପୋକା *s. (ଓଡ଼ି + ପୋକା)* A silk-worm.

ଓଡ଼ୀ *s.* 1. A ball, a ballot, a pill, a cocoon. 2. A fruit-stone, a fruit-germ. 3. The small-pox.

ଓଡ଼ି Root, x. (ଓଡ଼ିଯାତି) To surround, to envelope or enclose. With ଅବ prefixed, in the same sense.

ଓଡ଼ି Root, vi. (ଓଡ଼ିତି) To protect, to guard, to preserve. 1. and x. (with the insertion of a nasal, ଓଡ଼ିତି, ଓଡ଼ିଯାତି) 1. To surround, to enclose. 2. To preserve. 3. To pound, to grind, to pulverize.

ଓଡ଼ି *s. (m. from R. ଓଡ଼ି)* A globe, a ball. 2. Raw sugar, molasses, ginger, treacle.

ଓଡ଼ିକାମାହି *s. (from ଓଡ଼ି + କାମାହି)* A climbing thorny shrub (*Capparis sepiaria*). *Carey*. (*Solanum Indicum*). *Mohun P.* p. 33, 61.

ଓଡ଼ିଚୀ *s. (f. for ଓଡ଼ିଚୀ)* A plant (*Menispermum glabrum*).

ଓଡ଼ିଛ *s.* A species of climbing plant. *Sabda S.* p. 25.

ଓଡ଼ିବୁକ *s. (-ତୁ n. ଓଡ଼ି + ବୁକ)* The aromatic bark of *Cassia arborescens*; cassia-bark; cinnamon. Also ଓଡ଼ିବୁଚ (*n.*)

ଓଡ଼ିନ *s. (v. noun of ଓଡ଼ିତେ)* The act of rolling up a blanket, &c. *a.* Furled, rolled up. Also ଓଡ଼ିନି.

ଓଡ଼ିପିଠା *s. (ଓଡ଼ି + ପିଠା from ପିଣ୍ଡ)* Ginger-bread.

ଓଡ଼ିପୁଷ୍ପ *s. (m. ଓଡ଼ି + ପୁଷ୍ପ)* A plant (*Bassia latifolia*).

ଓଡ଼ିହଳ *s. (m. ଓଡ଼ି + ହଳ)* A tree commonly called *Pilu* (*Careya arborea*). See ପିଲୁ.

ଓଡ଼ିମୁଡ଼ା *s. (ଓଡ଼ି + ମୁଡ଼ା)* The heel.

ଓଡ଼ା *s. (f.)* A plant (*Euphorbia Tirucalli*)

ଓଡ଼ାହିତେ *v. a. (from R. ଓଡ଼ି)* To roll up, to furl, to pack up.

ঔড়াকু *a.* (from ঔড়) Mixed up or prepared with raw sugar or molasses.

ঔড়াকেশ *s.* (*m.* ঔড়া + কেশ) An epithet of ARJUNA and of SIVA. (Lit. Wearing the hair in matted locks, which resemble the leaves of the Euphorbia Tirucalli.)

ঔড়ি *s.* (from R. ঔহ?) A stooping or crouching posture. — **মাৰিতে** *v. a.* To crouch.

ঔড়িড়ি *ad.* (ঔড়ি + ঔড়ি) In a stooping posture, in a crouching manner, slowly, by little and little. — **চলিতে** or — **যাতে** *v. a.* To creep.

ঔড়িতে *v. a.* (from R. ঔহ) To roll up, to furl, to pack up.

ঔড়িয়া *a.* (from ঔড়) Prepared with raw sugar or molasses. *s.* A confectioner.

ঔড়ী *s.* A plant (*Leucocephala grammifolia*, Rox.) *Mohun P.* p. 61.

ঔড়ুকতমাক *s.* (from ঔড় + তমাক) Tobacco mixt with molasses.

ঔড়ুচী *s.* (*f.*) A plant commonly called *Guricha*. (*Menispermum glabrum*). Also **ঔড়ুচী**. See **ঔড়ুচী**.

ঔড়ুড়িয়াপক্ষী *s.* (ঔড়ুড়িয়া) Moving by quick steps, + পক্ষী) A sort of quail (*Perdix Coromandeliana*). *Carey*.

ঔড়ুড়ী *s.* 1. A smoking-pipe with a short and inflexible tube. 2. A sort of quail (*Perdix Coromandeliana*). *Carey*.

ঔণ Root, x. (ঔণ্যতি) 1. To invite. 2. To advise.

ঔণ *s.* (*m.*) 1. A property, a characteristic, an attribute, a quality in general. 2. (In the *Sāṅkhya* and other Indian systems of philosophy) Quality. not mere accidental property, but essential modification of nature. Three such qualities

are enumerated, viz. **সত্ত্ব** Goodness, **ৰজস্** or **তেজস্** Foulness or passion, and **তমস্** Dark-ness. *Trans. R.A.S.* 1. 35. 3. A means of defence, one of the six expedients in government, as, Peace, War, a March, a Halt, a Stratagem, and Recourse to protection. 4. Virtue, valour, knowledge, accomplishment. 5. (In grammar) A particular change of a vowel, e. g. of ই into ঐ. See *Wilkins' Gr.* § 23. 6. A twine, a twisted cord, a string, a thread, a wire, a towing-rope. *Mohun P.* p. 88. 7. A bow-string. 8. (In geometry) The chord of an arc. *Colebr. Alg.* p. 89. 9. (In arithmetic) A multiplier, a multiplier; (in algebra) A coefficient. *Colebr. Alg.* p. 29. 170. 10. The abandonment or relinquishment of a thing. 11. A cook. 12. In composition, when preceded by a numeral, it serves to form a sort of multiplicative adjectives, corresponding to the English -fold: e. g. **দ্বিঔণ** *a.* (*mfn.*) Two-fold, **অষ্টঔণ** *a.* (*mfn.*) Eight-fold. 13. (*Beng.*) A plant (*Sansiviera Zeylanica*).

ঔণক *s.* (*m.* ঔণ + ক) (In arithmetic) The multiplier. *Colebr. Alg.* p. 5.

ঔণকার *a.* (*mfn.* ঔণ + কার) Productive of good qualities, beneficent, profitable, advantageous. Also **ঔণকারী** (—বিন্).

ঔণগ্রাম *s.* (*m.* ঔণ + গ্রাম) The assemblage of qualities that are the ornament of human nature.

ঔণগ্রাহক *a.* (*mfn.* ঔণ + গ্রাহক) Doing justice to the good qualities of another person, acknowledging his merits, &c. Also **ঔণগ্রাহী** (—হিন্).

ঔণচ্ছেদ *s.* (*m.* ঔণ + ছেদ) The cutting of any of the threads of the sacred cord of the *Hindús*. *a.* Having its threads cut. *Carey*.

ঔণ্ড *a.* (*mfn.* ঔণ + ড) Acknowledging the talent, merits, worth, &c. of another person.

—তা (f.) or —ত্ব (n.) Acknowledgment of the merits, &c. of another person.

কুণ্টানা s. (কুণ + টানিতে) The act of drawing the track-rope of a boat. a. Drawing the track-rope of a boat.

কুণ্টানিতে v. a. (কুণ + টানিতে) To pull the track-rope of a boat.

কুণতঃ ad. Sans. (কুণ + তস্) According to qualities.

কুণতা s. (f. কুণ + তা) 1. The being endowed with good qualities, excellence. 2. The being formed into a rope or bow-string. Also কুণত্ব (n.)

কুণদর্শিতে n. n. (কুণ + দর্শিতে) To avail, to succeed, to be effective.

কুণধর a. (mf. কুণ + ধর) Possessing good qualities.

কুণন s. (n. R. কুণ + অন) Multiplication. Colebr. Alg. p. 5.

কুণপনা s. (কুণ + পনা) Talent, skill, accomplishment, virtue.

কুণবত্তা s. (f. কুণবৎ + তা) The being possessed of talents, merits, or good qualities.

কুণবর্নন s. (n. কুণ + বর্নন) The describing the merits of another person.

কুণবাচক s. (n. কুণ + বাচক) (In grammar) An adjective. (Lit. Expressing a quality.)

কুণবাদী a. (—দিন্ mf. কুণ + বাদিন্) Speaking to the merits and good qualities of another person; praising, flattering.

কুণবান্ a. (—বৎ mf. কুণ + বৎ) 1. Possessing qualities generally. 2. Endowed with good qualities, accomplished, virtuous.

কুণবিবেচনা s. (f. কুণ + বিবেচনা) Discernment in appreciating the merits of a person; a just sense of merit.

কুণবৃক্ষ s. (m. কুণ + বৃক্ষ from বক্ষ) A mast.

কুণময় a. (mf. কুণ + ময়) Endowed with qualities.

কুণমূল s. (from কুণ + মূল as a rhyme to it) 1. Qualities. 2. Ropes and cords; sacks. Carey.

কুণযুক্ত a. (mf. কুণ + যুক্ত) Endowed with good qualities, virtuous, clever, accomplished.

কুণযোগ s. (m. কুণ + যোগ) 1. The being possessed of virtue, talent, &c. 2. The study of science.

কুণশালী a. (—লিন্ mf. কুণ + শালিন্) Possessed of good qualities, virtue, &c.

কুণসমুদ্র s. (m. কুণ + সমুদ্র) An ocean of virtues, i. e. a person endowed with numerous good qualities. Also কুণসাগর s. (m.),

কুণসিন্ধু s. (m.), and কুণার্ণব s. (m.)

কুণহীন a. (mf. কুণ + হীন) Destitute of good qualities.

কুণা s. (from কুণ) Wire.

কুণাকর s. (m. কুণ + আকর) A mine of merit and excellence, i. e. a virtuous and excellent person. a. (mf.) Virtuous, accomplished, excellent.

কুণাখ্যান s. (n. কুণ + আখ্যান) Eulogium, panegyric.

কুণাত্তণ s. (m. কুণ + অত্তণ) Virtues and defects, good and bad qualities.

কুণাধার s. (m. কুণ + আধার) A receptacle of virtues, i. e. a virtuous person.

কুণান্বিত a. (mf. কুণ + অন্বিত) Endowed with good qualities, possessed of virtue or merit.

কুণানকৃত a. (mf. কুণ + অনকৃত) Adorned with virtues or good qualities.

কুণিত a. (mf. pret. part. p. R. কুণ) 1. (In arithmetic) Multiplied. 2. Collected, gathered, heaped together.

কুণী *a.* (—*শিন্* *mfn.* কুণ + ইন্) Accomplished, virtuous, meritorious. *s.* (*m.*) A bow. (Lit. Having a bow-string.)

কুণীভূত *a.* (*mfn.* কুণী from কুণ + ভূত) Become good or virtuous ; improved.

কুণ্ণুগাইতে *v. a.* To hum, to buzz, to snuffle.

কুণ্ঠিত *a.* (*mfn. pret. part. p. R.* কুণ্ঠ + ইত)
1. Reduced to dust or powder. 2. Covered, surrounded : in comp. e. g. পাণ্ডুকুণ্ঠিত *a.* (*mfn.*) Covered with dust, from পাণ্ডু *s.* (*m.*) Dust, + কুণ্ঠিত.

কুণ্ড *a.* (from *R.* কুণ্ড) Profligate, lascivious.

কুণ্ডমি *s.* (from কুণ্ড) Profligacy, lasciviousness.

কুণ্ডা *s.* 1. Powder, pulverized substance. 2. A flux added to metals in fusion. *Sabda S.* p. 50. 488.

কুণ্ডিকা *s.* (from *R.* কুণ্ড) Powder, dust, sawdust.

কুণ্ডিত *a.* (*mfn. pret. part. p. R.* কুণ্ড + ইত)
Pounded, pulverized, ground.

কুণ্ডা *s.* (*m. R.* কুণ্ড + য়) (In arithmetic) The multiplicand. *Colebr. Alg.* p. 5.

কুত *a.* (*mfn. pret. part. p. R.* কু + ত) Voided, ejected (as excrement). *Wilkins' Gr.* § 695. Also কুতন.

কুত *s.* A thrust, a stab, a knock ; goring.

কুতন *s.* (*v. noun* of কুতিতে) The act of thrusting or stabbing. *a.* Thrust at, stabbed.

কুতনিয়া *a.* (from কুতিতে) Accustomed to thrust or to gore, goading. Also কুতন্তিয়া.

কুতমবালিয়া *s.* (from কুত + বালিয়া) A fish, a species of Gobius. *Carey.*

কুতাইতে *v. a.* (from কুত) To thrust, to stab, to punch, to knock, to gore.

কুতাকুতি *s.* (from কুতাইতে) A mutual stabbing or thrusting.

কুতিতে *v. a.* (from কুত) To thrust, to stab, to knock, to gore.

কুতিশেওরা *s.* A species of fig-tree (*Ficus heterophylla*). *Hort. Ben.* p. 65.

কুতিসুন *s.* The name of a plant (*Panax fragrans*). *Hort. Ben.* p. 21.

কুৎস *s.* (*m.*) 1. A cluster of blossoms, a bunch or tuft of grass, herbage or flowers ; a nosegay. 2. A necklace of thirty-six strings. Also কুৎসক. See কুচ্চ and কুচ্চক.

কুৎসার্কি *s.* (*m.* কুৎস + আর্কি) A garland or necklace of twenty-four strings. See কুচ্চার্কি.

কুদ্ *Root, i.* (গোদতে) To play.

কুদ *s.* (*n.*) 1. The anus. 2. (*Beng.*) Pudendum muliebre.

কুদড় *s.* (from the *PORTUG. Godrim*). A mendicant's rug, a bed-quilt of patch-work. Also কুদড়ী. See কুদড়ী.

কুদা *s.* A bird (*Loxia Hypoxantha?*) *Carey.*

কুদাম *s.* (from the *MALAY* ڤودام) A warehouse, a magazine, a storehouse, vulgarly the go-down.

কুদার *s.* (*p.* گذار) A ferry-place.

কুদারঘাট *s.* (কুদার + ঘাট) A ferry over a river.

কুদী *s.* A small dock, a place for repairing and caulking boats.

কুদ্ *Root, x.* (With the insertion of a nasal কুন্দ্রয়তি) To lie, to speak falsely.

কুধ *Root, iv.* (কুধতি) To surround, to encompass. ix. (কুধতি) To be angry.

কুধড়ী *s.* (from the *PORTUG. Godrim*) A bed-quilt, a quilt of patch-work ; a mendicant's rug. See কুদড়.

- উন** *a.* (*mfu. pret. part. p. R.* উ) Ejected, voided (as excrement). *Wilkins' Gr.* § 695. See **উত**.
s. (*Beng.*) A sack, a bag, a pack-saddle, a wallet.
- উন্জাইশ্** *s.* (*P.* گنجایش) 1. Capacity, room, contents. 2. Advantage, gain. *a.* Holding, containing.
- উন্জাইশী** *s.* (from *P.* گنجایش) Advantageous, lucrative.
- উনাই** *s.* (*P.* گناه) Guilt, wickedness, a crime, a fault.
- উনাইগার** *s.* (*P.* گناه گار) A doer of mischief. *a.* Guilty, wicked, criminal.
- উনাইগারী** *s.* (*P.* گناه گاری) Wickedness, criminality, guiltiness.
- উন্দ্র** *s.* (*m.*) A kind of grass (*Saccharum Sara*).
- উন্দ্রা** *s.* (*f.*) 1. A plant bearing a fragrant seed, commonly called *priyangu*. 2. A fragrant grass (*Cyperus pertenuis*).
- উপ্** Root, 1. (গোপতি) To guard, to protect. In the *volitive* form (জুগুপ্সতে) 1. To conceal, to hide. 2. To despise, to blame, to censure. *iv.* (উপপতি) 1. To be perplexed or confused. 2. To perplex, to disturb. *x.* (গোপয়তি) To shine.
- উপো** *a.* (from *R.* উপ্) Secret, not manifest (said of a blow that has left no bruise or wound). *s.* The short stubble which remains after a crop has been cut close to the ground. *Carey.*
- উপোঘা** *s.* (উপো+ঘা from *R.* হন) A blow that has left no wound.
- উপ্চুপ্** *s.* A kind of comfits or sugar-plums. *Carey.*
- উত্ত** *a.* (*mfu. pret. part. p. R.* উপ্+ত) 1. Protected, guarded. 2. Concealed, hidden. *Wilkins' Gr.* p. 420. A common addition to the name of a *Vaisya*. See *As. Res.* v. 66.

- উত্তকথা** *s.* (*f.* উপ্+কথা) A confidential communication, a secret. Also **উত্তবাক** (*n.*)
- উত্তবেশ** *s.* (*m.* উপ্+বেশ) A disguise, dress, &c. used for concealment.
- উত্তবেশে** *ad. Sans.* (*locat. case of উপ্বেশ*) In disguise, incognito.
- উত্তভাব** *s.* (*m.* উপ্+ভাব) A concealed state.
- উত্তভাবে** *ad. Sans.* (*locat. case of উপ্ভাব*) Secretly, clandestinely. Also **উত্তকপে**.
- উত্তলিখক** *s.* (*m.* উপ্+লিখক) A secret intelligencer. *Mohun P.* p. 103.
- উত্তা** *s.* (*femin. of উপ্*) A female who conceals her amours.
- উত্তি** *s.* (*f. R.* উপ্+তি) 1. A cavern, a hole in the ground, a sink. 2. A prison. 3. Concealment.
- উত্** Root, vi. (উত্ৰতি) To string as a garland.
- উত্** *s.* (from *R.* উপ্?) A pass, a defile, a ravine, a cave or cleft in a mountain.
- উত্ৰিত** *a.* (*mfu. pret. part. p. R.* উত্+ইত) Strung, tied on a string.
- উত্ৰিতে** *v. a.* To write badly or illegibly.
- উত্ৰিয়া** *a.* (from গোবর) Resembling cow-dung, pertaining to cow-dung.
- উত্ৰিয়াপোকা** *s.* (উত্ৰিয়া+পোকা) A large beetle which lays its eggs in cow-dung (*Scarabaeus Centaurus*). *Carey.*
- উত্ৰাক** *s.* (*m.*) The betel-nut tree (*Areca Fautel*, or *A. Catechu*). Also its fruit.
- উত্ৰাকদান** *s.* (*n.* উত্ৰাক+দান) The ceremony of presenting betel-nut to a person.
- উত্ৰম্** *s.* (from উত্তিতে) Heat, warmth, sultriness.
- উত্ৰম্‌কাল** *s.* (উত্ৰম্+কাল) The hot season.
- উত্ৰটিয়া** *a.* (from উত্ৰম্) Musty, tainted, smelling of mouldiness.

উমৰ *s.* 1. A humming or buzzing sound. 2. Pride, haughtiness. 3. Profit, advantage. *ad.* Advantageously, successfully, well.

উমৰিতে *v. a.* (from **উমৰ**) To murmur, to speak in a low voice, to buzz, to whisper, to re-echo. Also **উমৰাইতে**.

উমাশো *a.* (from **উমিতে**) 1. Heated, musty, mouldy. 2. In large block-like pieces (said of wood, &c.).

উমান্ *s.* (প. گمان) A doubt, a suspicion, an imagination, a fancy, an opinion.

উমানী *a.* (প. گمانی) Suspicious, fanciful, imaginary, capricious.

উমাশতা *s.* (প. گماشته) An agent, a factor.

উমিতে *v. n.* (from **ঘর্ম**) To become heated (as hay does when stacked up before it is dry).

উম্হ Root, vi. (**উম্হতি**) To string together, as a garland, &c. See **উম্হ**.

উম্মিত *a.* (*mfn. pret. part. p.* R. **উম্হ**+ইত) Tied, strung.

উম্বজ্ *s.* (প. كعبه) A vault, an arch, a cupola, a dome, a tower.

উম্মন *s.* (from **উমিতে**) 1. The heating of hay or corn in a rick. 2. The becoming spoiled through heat. 3. The growing musty or stale.

উম্মা *a.* (from **উমিতে**) Spoiled by heat, mouldy, musty, stale.

উয়বাবুল *s.* The name of a plant (Mimosa Farnesiana). *Hort. Ben.* p. 40.

উয়া *s.* (corrupt. of **উবাক**) The betel-nut.

উৰ্ Root, vi. (**উৰতে**) To make an effort or exertion.

উৰ্গবালিয়া *s.* A plant (Cissus glauca). *Hort. Ben.* p. 11.

উৰণ *s.* (n. R. **উৰ্**+অন) Exertion, effort, perseverance.

উৰমি *s.* A species of wild cucumber.

উৰী *a.* (corrupt. of **গৌৰ**) White, fair. *s.* A plant (Leucocephala graminifolia). *Hort. Ben.* p. 68.

উৰীকুটু *s.* A variety of Arum Colocasias. *Hort. Ben.* p. 65.

উক *a.* (*mfn.* from R. **উক্**?) 1. Weighty, heavy. 2. Great : large or eminent. 3. Arduous, difficult. 4. Best, excellent. 5. (In grammar) Long (as a vowel). *s.* (*m.*) 1. A spiritual parent, from whom the youth receives the initiatory *mantra* or prayer, and who conducts the ceremonies necessary at various seasons of infancy and youth, up to the period of investiture with the characteristic thread or string: this person may be the natural parent or the religious preceptor. *Wilson.* See *Manu* ii. 142. 149. 2. Any male relative to whom respect is due. 3. A teacher, a superior. 4. An epithet of **VRISHASPATI** the preceptor of the gods. 5. (In grammar) A long or accented vowel. —**তা** (*f.*) or —**ত্ৰ** (*n.*) Weightiness, heaviness, greatness, importance.

উককুল *s.* (*n.* **উক**+কুল) The family of a spiritual preceptor or parent.

উকক্রম *s.* (*m.* **উক**+ক্রম) Traditionary instruction.

উকতম *a.* (*mfn.* **উক**+তম) Most important, most weighty or honourable.

উকতর *a.* (*mfn.* **উক**+তর) More important, weightier, more honourable.

উকতলপা *s.* (*m.* **উক**+তলপা+গ) One who violates his spiritual teacher's bed. *Manu* ix. 63.

উকদক্ষিণা *s.* (*f.* **উক**+দক্ষিণা) A fee given to a spiritual preceptor.

উকদেব *s.* (*m.* **উক**+দেব) A parent, a spiritual preceptor, a superior.

উকপাক *a.* (**উক**+পাক) Difficult of digestion.

- উকুবরণ *s.* (*n.* উক + বরণ) The making a present of articles of dress to a spiritual teacher.
- উকুবর্ণ *s.* (*mn.* উক + বর্ণ) A vowel having the long accent ; a vowel long by position.
- উকুভাব *s.* (*m.* উক + ভাব) The condition of a spiritual preceptor ; importance, consequence, weight.
- উকুভার *s.* (*m.* উক + ভাব) A heavy load, a great weight.
- উকুশুশ্রূষা *s.* (*f.* উক + শুশ্রূষা) Obedience or obsequiousness to a spiritual preceptor.
- উকুসেবা *s.* (*f.* উক + সেবা) Obsequiousness to a spiritual preceptor.
- উকুপদেশ *s.* (*m.* উক + উপদেশ) The precepts or instruction given by a spiritual preceptor.
- উকুপাসনা *s.* (*f.* উক + উপাসনা) Attendance on a spiritual preceptor.
- উজ্জুর *s.* (*m.*) The name of a district, *Gurjara* or *Guzerát*.
- উজ্জুরী *s.* (*f.* from উজ্জুর ?) The name of a particular mode in *Hindu* music. *As. Res.* 111. 78.
- উর্ণ *a.* (*mfn. pret. part. p.* R. উর্) Endeavoured, striven. *Wilkins' Gr.* p. 421.
- উর্দ Root, 1. (উর্দতে or গূর্দতে) To play. x. (গূর্দয়তি) 1. To dwell or inhabit. 2. To invite.
- উর্দলশীম *s.* The name of a plant, a variety of *Dolichos Lablab*. *Hort. Ben.* p. 55.
- উর্ব Root, 1. (গূর্ষতি) To endeavour, to aim, to strive.
- উর্ষকিনা *s.* (*f.* উক + অগ্নিনা) A spiritual teacher's wife ; a mother, an elder female relation.
- উর্ষিণী *s.* (*f.*) 1. A pregnant woman. See

- গর্ভিণী. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 464.
- উর্ষী *s.* (*f.* উক + ঐ) 1. A pregnant woman. 2. The wife of a spiritual preceptor.
- উল *s.* (*m.*) 1. Raw sugar, molasses. 2. (*Beng.*) A globe, a ball, a fire-ball, a pill. 3. A collection, a number, a multitude. 4. A plant (*Euphorbia Tirucalli*, *Carey*. *Menispermum cordifolium*, *Hort. Ben.* p. 73). See উল্লা.
- উল্আনার *s.* (*p.* گل انار) The pomegranate tree with a double flower.
- উল্লক *s.* (from উল) A quantity, a multitude, a great number.
- উল্লকন্দ *s.* (*p.* گل فند) Conserve of roses.
- উল্লগী *s.* (*p.* گل گبر) Snuffers. *Mohun P.* p. 79.
- উল্লগ *s.* A climbing plant (*Menispermum glabrum*). *Mohun P.* p. 33.
- উল্লভাশ *s.* (*p.* گل تراش) Snuffers.
- উল্লতি *s.* A bow used for shooting small pebbles or dried balls of clay.
- উল্লদাউদী *s.* (*p.* گل داود) A beautiful flowering plant (*Chrysanthemum Indicum*). *Carey*.
- উল্লনবগিশ *s.* (*p.* گل نرگس) A plant (*Narcissus tazetta*). *Carey*.
- উল্লখিবিধী *s.* (*p.* گل فرنگی) A plant (*Vinca rosea*).
- উল্লবাঁশ *s.* (*p.* گل + বাঁশ) A sort of *bamboo*.
- উল্লবাঘা *s.* (উল for গো + বাঘা) A hyæna.
- উল্লমকুমল *s.* (*p.* گل مخمل) A flower (*Gomphrena globosa*).
- উল্লমস্থ *s.* (*p.* گل مست) A drug, prepared probably of a species of *Clerodendrum*. *Carey*.
- উল্লমেন্দী *s.* (*p.* گل مہندی) A flowering plant (*Impatiens balsamina*). *Carey*.

তুলৰ *s.* The name of several species of the wild fig-tree : especially *Ficus Goolooreea*. *Carey*.

তুলল *s.* 1. A bow used to shoot earthen bullets : see তুলতি. 2. A plant (*Ocymum caryophyllatum*). *Carey*.

তুলশকৰ *s.* (প. گل شکر) Conserve of roses. See তুলকন্দ. Also তুলশকৰী.

তুলা *s.* (f.) 1. A plant (*Euphorbia Tirucalli*). 2. (Beng.) A heap, a set ; a few, some (usually expressive of contempt). Also তুলাক.

তুলাইতে *v. a.* To cause to dissolve in a liquid.

তুলাচীন *s.* (প. گل چین) A small tree (*Plumeria acuminata*). *Carey*.

তুলাব *s.* (প. گلاب) A plant (*Rosa centifolia*). *Hort. Ben.* p. 38.

তুলাবী *a.* (from প. گلاب) Having the scent of roses, rosy.

তুলাবজম্ব *s.* (from প. گلاب جامن) A plant (*Eugenia Jambos*). *Hort. Ben.* p. 37.

তুলান *s.* 1. A bow used to shoot earthen bullets. 2. The name of several plants (*Ocymum caryophyllatum*, *Carey*. *Diospyros racemosa*, *Hort. Ben.* p. 40. *D. lanceafolia*, *ibid.* p. 93). See তুলল.

তুলালতুলসী *s.* (তুলাল + তুলসী) A species of fragrant plant (*Ocymum caryophyllatum*). *Hort. Ben.* p. 45.

তুলাশামা *s.* (প. گل + شام) A plant (*Eranthemum pulchellum*). *Carey*.

তুলাসুকাপী *s.* (প. گل اشرفی) An ornamental shrub (*Linum trigynum*). *Carey*.

তুলি *s.* (from তুল) 1. A nodule, a bullet, a pill, a cannon-ball. 2. A set, a heap ; a few, some.

তুলিক *s.* (from তুলি) The individuals of which

a great number or quantity is formed. Also তুলিন্.

তুলিতে *v. a.* (from R. গল্) To dissolve in a liquid.

তুলিন *s.* A word used to express aggregation with pity or affection. *Tárúchand Ch.*

তুলিবাঁট *s.* A sharing out by lot or dice. —কৰিতে *v. a.* To cast lots.

তুলিবাউন *s.* (তুলি + বাউন) A sort of nightshade (*Solanum longum*). *Carey*.

তুলিয়া *s.* A fish (*Silurus porosus* or *Pimelodes Goolcea*, *Buchanan's MSS.*). *Carey. a.* Globular.

তুলিয়াচেপো *s.* (তুলিয়া + চেপো) A fish (a species of *Gobius*). *Carey*.

তুলী *s.* (f.) A pill, a globe, a bullet, a cannon-ball.

তুল্গা *s.* A plant (*Nipa fruticans*). *Hort. Ben.* p. 68.

তুল্‌তুল্ *s.* (প. گل گل) A noise, a report, rumour, gossip. Also তুল্‌তুল্‌না.

তুল্‌তাই *s.* A pellet-bow, a bow used for shooting earthen balls. See তুলতি.

তুল্‌ফ *s.* (m.) The ankle.

তুল্ম *s.* (m.) 1. A division of an army ; a body of troops consisting of nine platoons, or nine elephants, nine chariots, twenty-seven horse, and forty-five foot. 2. The spleen, a chronic enlargement of the spleen ; an induration of the mesenteric glands. 3. A shrub, a bush. 4. A clump of grass, herbage, &c. *Wilson*.

তুল্মিনী *s.* (f. তুল্ম + ইনী) A spreading creeper, any creeping plant.

তুল্মী *a.* (— তুল্ম *mfn.* তুল্ম + ইন্) 1. Shrubby, bushy, abounding in shrubs or bushes. 2. Having the spleen.

গুহ Root, i. (গুহতি) To cover, to conceal; to wear (as clothes, &c.). With **অতৰ্** prefixed, To conceal; with **উপ** To guard, to watch over, to protect; with **নি** To withhold, to keep back, to deny.

গুহ s. (m. from R. গুহ) An epithet of *Kārtikeya*.

গুহষষ্ঠী s. (f. গুহ + ষষ্ঠী) The sixth day of the first half of the month *Mārgasīrsha*. *As. Res.* III. 268.

গুহা s. (f. from R. গুহ) A deep valley, a hole, a cave; a cleft, a defile, an ambuscade.

গুহ a. (mfn. fut. part. p. R. গুহ + য) 1. Concealable, to be concealed, private. 2. Solitary, secret. s. (m.) A privy; the organ of excretion and generation. (n.) Treasure. —তা (f.) Secrecy.

গুহ্যক s. (m. গুহ + ক) A kind of demigod attendant upon *Kuvera* the deity of wealth, and guardian of his treasures. *Wilson*. See *Manu* XII. 47.

গুহ্যকেশ্বৰ s. (m. গুহ্যক + কেশ্বৰ) An epithet of *Kuvera*. (Lit. The lord of the demigods called *Guhyahakas*.)

গু Root, vi. (গবতি) To void by stool. Also **গু**.

গু s. (from R. গু) Fæces, ordure, filth, rust.

গুণ্লেখতা s. (from গু + লেখতা) A bird which builds its nest with rags and other refuse (*Sturnus Gosalica*, *Buchanan's MSS.*). *Carey*.

গুঢ় a. (mfn. pret. part. p. R. গুহ + ত) Concealed, hidden. *Wilkins' Gr.* p. 423. —তা (f.) or —ত্ব (n.) Secrecy.

গুঢ়জ s. (m. গুঢ় + জ) A son whose father is unknown, a bastard.

গুঢ়পাদ s. (—দ m. গুঢ় + পাদ for পাদ) A snake. (Lit. Whose feet are hidden.)

গুঢ়পুরুষ s. (m. গুঢ় + পুরুষ) A scout, a spy, a secret emissary.

গুথ s. (m. from R. গু) Fæces, ordure.

গুন a. (mfn. pret. part. p. R. গু + ন) Voided (as ordure, &c.).

গুবাক See **গুবাক**.

গুয়া a. (from গু) Pertaining to fæces or ordure.

গুয়াবাবলা s. (গুয়া + বাবলা) A tree the root of which has a foetid scent (*Mimosa Farnesiana*). *Carey*.

গূৰ Root, x. (গূৰয়তে) 1. To strive, to endeavour, to make an effort. 2. To eat. iv. (গূৰ্যতে) 1. To hurt, to injure, to wound, to kill. 2. To grow old, to decay.

গূৰণ s. (n. গূৰ + অন) Exertion, effort.

গূৰ্দ Root, i. (গূৰ্দতে) To play. x. (গূৰ্দয়তি) To dwell or inhabit. See **গূৰ্দ**.

গু Root, i. (গবতি) To sprinkle, to moisten, to wet.

গুজ্ Root, i. (গজতি, or with the insertion of a nasal, গুজ্জতি) To sound indistinctly, to roar, to grumble. See **গজ্**.

গুপ্তুন s. (m.) Garlic; a carrot.

গৃধ্ Root, iv. (গৃধতি) To covet, to desire greedily.

গৃধ্ a. (mfn. R. গৃধ্ + নু) Covetous, greedy, desirous. —তা (f.) or —ত্ব (n.) Desire, greediness.

গৃধ্ a. (mfn. R. গৃধ্ + ব) Desirous, greedy, covetous. s. (m.) A vulture.

গৃধ্ৰসী s. (f.) Gout or rheumatism affecting the thigh.

গৃষ্টি s. (m.) 1. A plant, commonly called *Vará-*

hakrañti (*Lycopodium imbricatum*, *Rox.*). 2. A cow that has had one calf.

গৃহ Root, ১. (গর্হতে) and x. (গর্হযতে) To take, to seize, to receive. See গৃহ্.

গৃহ *s.* (*m.* from R. গৃহ্?) 1. A house, a mansion, a habitation. 2. A wife.

গৃহকর্ম *s.* (—র্মন্ *n.* গৃহ+কর্মন্) 1. Domestic duties. 2. The building a house.

গৃহকার্য *s.* (*n.* গৃহ+কার্য) Domestic duties, household affairs.

গৃহগোষ্ঠী *s.* (*f.* গৃহ+গোষ্ঠী) The small house-lizard. Also গৃহগোষ্ঠিকা, and গৃহগোলিকা.

গৃহাণী *s.* (perhaps for গ্রহাণী) A diarrhoea. *Sabda S.* p. 154.

গৃহচ্ছিন্ন *s.* (*n.* গৃহ+চ্ছিন্ন) A family-quarrel, a family-fault.

গৃহজাত *a.* (*mfn.* গৃহ+জাত) Born in the house, home-born.

গৃহদাহ *s.* (*m.* গৃহ+দাহ) The setting a house on fire, arson.

গৃহদাহকরণ *s.* (*n.* গৃহদাহ+করণ) Arson. *Mohun P.* p. 96.

গৃহপতি *s.* (*m.* গৃহ+পতি) 1. A householder, a man of the second class, or who after having finished his studies is married and settled. 2. A householder of particular merit, giving alms and performing all the prescribed ceremonies, &c. 3. Maintenance of a sacred and perpetual fire. 4. Virtue, especially of a householder, as hospitality, &c. *Wilson.*

গৃহপ্রবেশ *s.* (*m.* গৃহ+প্রবেশ) The entrance of a house.

গৃহবাত্ত *s.* (গৃহ+প. বাত্ত?) A tumbler-pigeon.

গৃহবাসী *a.* (—সিন্ *mfn.* গৃহ+বাসিন্) Living in a house.

গৃহভেদী *a.* (—দিন্ *mfn.* গৃহ+ভেদিন্) Prying into another's domestic affairs, causing family-quarrels.

গৃহমধ্যে *ad. Sans.* (গৃহ+মধ্যে locat. case of মধ্য) In the middle of a house.

গৃহমেধী *a.* (—ধিন্ *mfn.* গৃহ+মেধিন্) Acquainted with household-affairs. *s.* (*m.*) A householder.

গৃহমানু *a.* (*mfn.* from R. গৃহ+আনু) Disposed to seize or take.

গৃহস্থ *s.* (*m.* গৃহ+স্থ) A householder, a man of the second class, or he who after having finished his studies and been invested with the sacred thread performs the duties of the master of a house, and father of a family. *Wilson.*

গৃহস্থধর্ম *s.* (*m.* (গৃহস্থ+ধর্ম) The duties incumbent on a householder.

গৃহস্থাশ্রম *s.* (*m.* গৃহস্থ+আশ্রম) The station or rank in society of a householder.

গৃহস্থপুণ্ড *s.* (*n.* গৃহ+স্থপুণ্ড) The pillar of a house.

গৃহাবগ্রহণী *s.* (*f.* গৃহ+অবগ্রহণী) A threshold, a raised ground, or a terrace, in front of the door.

গৃহাবাম *s.* (*m.* গৃহ+আবাম) A grove, a garden, &c. near a house.

গৃহার্থ *s.* (*m.* গৃহ+অর্থ) Household-business.

গৃহিণী *s.* (*femin.* of গৃহী) A wife, a housewife.

গৃহিতা *s.* (corrupt. of গৃহীতা) The donee, he to whom a donation is made. *Mohun P.* p. 99.

গৃহী *a.* (—হিন্ *mfn.* গৃহ+ইন্) Pertaining to a house; mundane, worldly. *s.* (*m.*) A householder.

গৃহীত *a.* (*mfn.* pret. part. p. R. গ্রহ See *Wilkins' Gr.* § 708) Taken, received, seized, caught.

গৃহীতবিদ্য *a. (mfn. গৃহীত+বিদ্যা)* Having acquired information about a thing.

গৃহীতব্য *a. (mfn. fut. part. p. R. গ্রহ+তব্য)*
To be seized, to be taken. See গ্রহীতব্য.

গৃহীতা *a. (-ত্ mfn. from R. গ্রহ+ত্)* Taking, disposed to seize or take.

গৃহীতাস্ত্র *a. (mfn. গৃহীত+অস্ত্র)* Having taken up arms, in arms.

গৃহে *ad. Sans. (locat. case of গৃহ)* At home.

গৃহ *a. (mfn. fut. part. p. R. গ্রহ+য়)* 1. To be taken or seized. 2. Domestic, pertaining to a house. 3. Subservient, dependant, attached to. *s. (Beng.)* A ritual for householders.

গৃহক *a. (mfn. গৃহ+ক)* Dependent, docile, not following one's own inclinations. *s. (m.)* A domesticated animal.

গৃহ্যগ্রন্থ *s. (m. গৃহ+গ্রন্থ)* A ritual teaching the mode of religious rites. *Trans. R. A. S. i. 452.*

গূ *Root, vi. (গিরতি or গিলতি)* To swallow, to eat. ix. (গৃণাতি) To sound, to recite, to speak, to chaunt. x. (গীৰয়তি) To know, to make known, to teach; with নিৰ্+ওঁ prefixed, To vomit.

গোঁড় *s. A tuberous or granulated root. Carey.*

গোঁজ *s. 1. The plumula of a seed, the sprout which first springs from a seed. 2. A pustule when first beginning to form. Carey.*

গোঁজলা *a. (from গোঁজিলতে)* Fermenting, foaming, frothy,

গোঁজা *s. (corrupt. of গগ্ধ)* The tops of hemp used for intoxication by the *Hindus*.

গোঁজাইতে *v. a. (caus. of গোঁজিতে)* To cause to ferment or to foam.,

গোঁজিতে *v. n. To ferment, to foam.*

গোঁজা *s. 1. A purse. 2. The sickle-bag of a grass-cutter.*

গোঁজাল *a. (from গোঁজা)* Habitually intoxicated by the tops of hemp. *s. A sot.*

গোঁচা *a. (from গ্রন্থি)* Knotty, knobby, geniculated.

গোঁচাগোঁচা *a. (গোঁচা+গোঁচা as a jingle to it)* Stout, plump.

গোঁচিবন *s. An aromatic plant (Ocimum hispidum and O. sanctum). Carey.*

গোঁচিয়া *a. (from গ্রন্থি)* Having many knots or protuberances.

গোঁঠান *s. (from গ্রন্থি)* The tying of a knot.

গোঁড়ি *s. A species of snail (Helix decollata). Carey. Also গোঁড়িশামুক.*

গোঁড়িভাঙ্গাকেউচিয়া *s. (গোঁড়ি+ভাঙ্গা+কেউচিয়া)* A variety of the *Cobra de capello* (Coluber Naga) which feeds on snails. *Carey.*

গোঁড়ু *s. (corrupt. of গোঁড়ু)* 1. A ball for playing with. 2. A tuberculous root.

গোঁড়ুয়া *s. (from গোঁড়ু)* A ball of flowers.

গোঁড়ুয়া *s. (corrupt. of গোঁড়ু)* A ball for playing with. *Sabda S. p. 97.*

গোঁড়ুগোঁড়িতে *v. a. To make a faltering noise, to falter.*

গোঁদড়া *s. A kind of sweetmeat.*

গোঁদা *s. A plant, marygold (Tagetes patula, and T. erecta). Hort. Ben. p. 61.*

গোঁদাড়ি *s. The cry of a watchman. Carey.*

গেদান *s.* A whining cry or exclamation. *Carey.*

গেল *s. (m.)* A ball for playing with.

গেলুক *s. (m. গেলু + ক)* A ball for playing with.

Also গেলুক.

গেলিচেন্দ্রবী *s. (গেলি + চেন্দ্রবী)* A fish (a species of *Pimelodes*). *Carey.*

গেন্দা *s.* See গেন্দা.

গেব্ *Root, 1. (গেবতে)* To serve, to gratify by service.

গেব্বা *s.* A drawer, a till, division of a box.

গেয় *Root, 1. (গেয়তে)* To shake, to tremble.
2. To move.

গেয় *a. (mfn. fut. part. p. R. গৈ + য়. See Wilkins' Gr. § 717).* Fit to be sung or chanted.
s. (n.) Song, singing.

গেব *s. (p. گره)* A knot.

গেবাইতে *v. a. (caus. of গেবতে)* To throw down.

গেবাণ *s. (v. noun of গেবাইতে)* The throwing down of any thing. *a.* Thrown down.

গেবিতে *v. n.* To fall.

গেবী *s. (from গেবিক)* Red chalk, red orpiment; ruddle, red earth. Also গেবীমাটী.

গেদী *s. (p. گره)* A circle, an enclosure. *a.* Circular, surrounding.

গেদবান্ *a. (p. گرهوار)* Circular, enclosing, surrounding.

গেদবাবী *s. (p. گره‌داری)* The enclosing or surrounding on all sides.

গেলাইতে *v. a. (caus. of গেলিতে)* To cause to swallow, to force a thing through an opening, &c. to feed a mill.

গেলান *s. (v. noun of গেলাইতে)* The causing to swallow; the causing to pass through an open-

ing; the feeding a mill. *a.* Swallowed, forced through an opening. Also গেলানি.

গেলিতে *v. a. (from R. গুল্ ?)* 1. To swallow. 2. To strip, to plunder.

গেলুয়া *a.* Loquacious, talkative, boasting.

গেষ্ *Root, 1. (গেষতে)* To seek, to enquire, to investigate.

গেহ *s. (n.)* A house, a habitation, a dwelling.

গৈ *Root, 1. (গায়তি)* To sound, to sing. Frequently with অধি, অনু, অভি, উৎ, নি, or প্র prefixed, the signification being modified accordingly.

গেগাঁ *s. (from গ্রাম)* The country in opposition to the city; a village. *Carey.*

গেচাপাটী *s.* A plant (*Phrynum imbricatum*). *Carey.*

গৈচিশিম *s.* A sort of kidney-bean (*Dolichos lignosus*, flore albo, *Buchanan's MSS.*). *Carey.*

গৈটী *s.* A plant (*Phrynum capitatum*). *Carey.*

গৈবী *s. (corrupt. of গভীর)* A deep place, an abyss.

গৈবিক *s. (n. from গিবি)* 1. Red chalk, ruddle, red earth; red orpiment. 2. Gold. 3. Metal. (*Lit.* What comes from a mountain).

গৈবেয় *a. (mfn. from গিবি + এয়. See Wilkins' Gr. § 900)* Belonging to a mountain. *s. (n.)* Bitumen.

গৈষী *a.* Desirous of good qualities; desirous of talents or virtues. *Carey.*

গো *s. (m. nomin. sing. গোঃ)* 1. Heaven or paradise, *swarga*. 2. A bull. 3. A ray of light. 4. The thunderbolt. 5. The moon. 6. The sun. 7. The sacrifice of a cow. (*m. n. nomin. sing.*

গোঃ, গু) 1. The hair of the body. 2. Water.

(*f. nomin. sing. গোঃ*) 1. A cow. 2. The eye.

3. An arrow. 4. A quarter of the horizon, as the east, the west, &c. 5. Speech; and the goddess of speech, SARASWATĪ. 6. The earth. 7. A mother. *Wilson.* (*Beng.*) 1. The betelnut (*Areca Catechu*). 2. A vocative particle used in a familiar address to a person.

গোআলনী *s.* (from গোপাল) A female cow-herd, a milk-maid.

গোআলা *s.* (corrupt. of গোপাল) 1. A cow-keeper, a dairy-man. 2. A plant (*Menispermum cordifolium*). *Mohun P.* p. 61.

গোআলিয়া *a.* (from গোআলা) A species of grass (*Andropogon punctatum*). *Carey.*

গোআলিয়ালতা *s.* (গোআলিয়া+লতা) A climbing shrub (*Cissus vitiginea*). *Carey.*

গোএন্দা *s.* (v. گوینده) An informant, a reporter.

গোএন্দাগিরী *s.* (v. گوینده گری) The employment of a bound-bailiff. *Carey.*

গোঁ *s.* Advantage; a good price for an article of merchandize. *Carey.*

গোঁজ *s.* A peg, a stake, a nail.

গোঁড়া *s.* 1. A peg, a stake, a nail. 2. A sum paid to fill up a deficiency in an account.
—দিতে *v. a.* To repair a thatch.

গোঁড়াইতে *v. a.* (from গোঁড়াই) To repair a thatch.

গোঁড় *s.* (corrupt. of গণ্ড) A protuberance, a lump, a ball. *a.* Prominent, swollen, gibbous.

গোঁড়নাভি *s.* (গোঁড়+নাভি) A prominent navel.

গোঁড়া *s.* (from গোঁড়) 1. A protuberance, any thing in a globular form. 2. A flatterer, the leader of a band; a partizan, a bigot

গোঁড়বিনুক *s.* (গোঁড়া+বিনুক) A species of shell-fish.

গোঁড়ানেবু *s.* (গোঁড়া+নেবু) A sort of lime-tree with an oval fruit.

গোঁড়াম *s.* (from গোঁড়) A panegyric, flattery.

গোঁদ *s.* Gum Arabic, the gum of the *Mimosa Arabica*.

গোঁহ *s.* (corrupt. of গুম্বহ) A whisker, a mustachio. Also গোঁপ.

গোঁহাল *a.* (from গোঁহ) Having large whiskers or mustachios.

গোবর্টক *s.* (m. গো+বর্টক) A plant (*Ruellia longifolia*).

গোবর্গ *s.* (m. গো+বর্গ) 1. A span, from the tip of the thumb to that of the little finger. 2. A kind of deer, commonly called *Nil-gáo* (*Antelope picta*).

গোবর্গী *s.* (f. গো+বর্গ+ই) A plant (*Aletis hyacinthoides*). *Wilson.*

গোকল *s.* (গো+কল for কবল?) An oblation of a handful of grass, &c. made to a cow.

গোকুল *s.* (n. গো+কুল) 1. A herd of cows, a multitude of cattle. 2. A cow-pen, a cow-house or station.

গোকুলম্ভ *s.* (m. গোকুল+ম্ভ) The denomination of a certain religious sect, a branch of the *Vaishnavas*. See *As. Res.* vii. 280.

গোম্বি *s.* (n. গো+ম্বি) Cow's milk.

গোম্বুর *s.* (m. গো+ম্বুর) 1. A plant (*Ruellia longifolia*, *Rox.*). 2. Another plant (*Tribulus lanuginosus*). *Wilson.* Also গোম্বুরক

গোম্বুর *s.* (m. গো+ম্বুর) The name of two plants (*Ruellia longifolia*, *Rox.* and *Tribulus lanuginosus*). Also গোম্বুরি and গোম্বুরী.

গোম্বুরদাপ *s.* (গো+ম্বুর+দাপ) A variety of the *Cobra de capello* (*Coluber Naga*) with

speckles resembling the impression of a cow's hoof.

গোগলাদ *s.* A plant (*Boehmeria Goglada*, *Buchanan's MSS.*). *Carey.*

গোগা *a.* Dumb.

গোগুহ *s.* (*n.* গো + গৃহ) A cow-house.

গোগোল *s.* (গো for গুহা, + গোল) A hæmorrhoidal tumour. *Curey.*

গোগ্রাস *s.* (গো + গ্রাস) The feeding like a cow.

গোগরা *s.* (গো + ঘরা) A species of jessamine sold as a drug (*Jasminum quadrifolium*, *Buchanan's MSS.*). *Carey.*

গোগ্যাস *s.* (গো + ঘাস) Grass for a cow.

গোগুত *s.* (*n.* গো + গুত) 1. *Ghee* or liquid butter prepared from cow's milk. 2. Rain.

গোগু *a.* (*mfn.* গো + গু from R. হন) Who slays a cow. *s.* (*m.*) A guest (for whose entertainment a cow was anciently killed).

গোগুৰিতে *v. a.* (from গো) To make an indistinct noise, to utter articulate sounds. Also গোগুৰাইতে.

গোগু গোগুৰাণ *s.* (*v. noun* of গোগুৰাইতে) The uttering articulate sounds, the making an indistinct noise. Also গোগুৰাণি. *a.* Dumb. *s.* A cowry of an oblong form and smooth. *Carey.*

গোগুৰতি *s.* (গোগু + কতি) A cowry of an oblong shape and smooth surface. *Carey.*

গোগিন *s.* (from গোগু?) The nightmare.

গোচ *s.* (corrupt. of গুচ্ছ) 1. A cluster, a clump, a bundle. 2. A habit, a custom. 3. The ring by which an ornament is suspended. 4. The instep.

গোচৰ *s.* (*m.* গো + চৰ?) 1. Any thing perceived by the senses, or whatever they comprehend; an object of sense, as sound, shape, colour,

&c. 2. A country, a district. *Beng.* —কৰিতে *v. a.* To reveal, to render visible or manifest.

গোচৰাণ *s.* (গো + চৰাণ) The grazing of cows or oxen. Also গোচৰাণি.

গোচৰে *ad.* (from গোচৰ) Wittingly, privately, clandestinely.

গোচা *s.* (corrupt. of গুচ্ছ) A bunch, a bundle, a handful; a nosegay, &c.

গোচাইতে *v. a.* (from গোচা) To collect into a bundle or bunch.

গোচাগোচা *ad.* (গোচা + গোচা) By small bundles or bunches.

গোচান *s.* (*v. noun* of গোচাইতে) The act of gathering into small bundles or heaps. *a.* Gathered into small bundles or heaps.

গোচানা *s.* A plant (*Lantana Gochana*, *Buchanan. L. viburnoides? Willd.*). *Carey.*

গোচাৰক *s.* (গো + চাৰক) A cow-herd.

গোচাৰণ *s.* (*n.* গো + চাৰণ) The tending or feeding cows, pasture.

গোচাল *a.* (from গোচ) 1. Tied up in bunches, bundles, or sheaves. 2. Regular and neat in business; keeping every thing in its proper place.

গোজ *s.* (corrupt. of গুচ্ছ) 1. A bunch, a bundle. 2. A custom, a habit. 3. The instep. 4. The ring by which an ornament is suspended.

গোজা *s.* (corrupt. of গুচ্ছ) A bunch, a small sheaf, a wisp, a nosegay.

গোজাইতে *v. a.* (from গোজা) To tie up in bundles or small sheaves.

গোজান See গোচান.

গোজাল See গোচাল.

গোজিয়া *s.* (corrupt. of গোজিহ্বা?) A plant (*Premna esculenta*).

গোজিহ্বা *s.* (*f.* গো + জিহ্বা) A potherb com-

monly called *goji* (Hieracium). *Mohun P.* p. 33.

গোটে *s.* (from R. *গুহ*) 1. The rolling up a blanket or mat, the collecting of things into bundles or heaps. 2. A small chain worn as an ornament round the waist. *a.* Rolled up, heaped up.

গোটা *a.* Whole, entire, undivided, unbroken. *s.* 1. An integer, a thing that is whole or entire. 2. Gold or silver lace. 3. A sauc. 4. A betelnut. 5. A term of abuse. 6. As a prefix, it conveys the idea of indefinite number or quantity. See *Rudim. of Ben. Gram.* § 300.

গোটাইতে *v. a.* (from *গোটা*) To roll up a blanket or mat; to gather into a bundle or heap.

গোটাক্ত *a.* (*গোটা*+*ক্ত*) A number, a quantity. Often employed to convey the idea of indefinite number or quantity.

গোটান *s.* (*v. noun* of *গোটাইতে*) The rolling up of a blanket, &c. *a.* Rolled up, as a blanket, &c.; heaped up.

গোটানাল *s.* A foaming at the mouth through eating some acrid substance, or from the bite of a serpent or other casualty. *Carey.*

গোটাল *s.* (from *গোটা*) Entire, whole, undivided.

গোটা সোটা *a.* (*গোটা*+*সোটা* as a rhyme to it) Rolled up, collected together.

গোঠ *s.* (corrupt. of *গোষ্ঠ*) A multitude, a herd, a flock, a crowd, a company; a cow-pen; a pasture.

গোঠছাড়া *a.* (*গোঠ*+*ছাড়া*) Astray, separated from the herd.

গোড় *s.* The foot, the base or foundation of any thing, the root of a tree.

গোড়গাঁঠি *s.* (*গোড়*+*গাঁঠি* for *গ্রন্থি*) The ancle. Also *গোড়গাঁইঠ*.

গোড়মুড়া *s.* (*গোড়*+*মুড়া*) The heel.

গোড়া *s.* The base or foundation of any thing; origin, root, source.

গোড়াইতে *v. a.* (from *গোড়া*) To overtake, to approach, to draw near.

গোড়া গোড়ি *ad.* (from *গোড়া*) Entirely, altogether, from the bottom, anew.

গোড়া ঘেঁষা *a.* (*গোড়া*+*ঘেঁষা*) Close to the base of a thing.

গোড়ান *s.* (*v. noun* of *গোড়াইতে*) The approaching or overtaking a person. *a.* Approached, overtaken.

গোড়াৰি *s.* (from *গোড়*) The heel.

গোড়ালি *s.* (from *গোড়*) The ancle. *Sabda S.* p. 151.

গোতিম *a.* (from *গো*+*তিম্ব*) Unfledged. Also *গোতিম্ব*.

গোড়ুম্বা *s.* (*f.*) 1. A kind of cucumber (*Cucumis Madraspatanus*). 2. (*Beng.*) The watermelon (*Cucurbita citrullus*).

গোপী *s.* (*f.*) 1. Torn or ragged clothes. 2. A sack.

গোণ্ড *s.* (*m.*) 1. A prominent navel, or a lump of flesh on the navel. 2. A man of a low tribe, a mountaineer, especially inhabiting the *Kimoor* range of hills, a *Goand*. *a.* (*mf.*) Having a prominent navel.

গোস্তাফ্রী *s.* (*f.*) The designation of a particular scale in the musical system of the *Hindus*. *As. Res.* III. 77.

গোতম *s.* (*m.*) The name of a sage. *Manu* III. 17. Also *গৌতম*.

গোতা *s.* (*ا. غوطه*) A dipping, a diving; a dip, a dive.

গোতাহর *s.* A shrub or tree (*Guarea Boro-Gotadhura*, *Buchanan's MSS.*). *Carey.*

গোত্র *s. (n.)* 1. Family, race; lineage, pedigree.
2. An appellation, a name. 3. (*m.*) A mountain. 4. (*Beng.*) An ancestor, a patriarch.

গোত্রজ *a. (mfn. গোত্র+জ from R. জন্)* Belonging to the same family, a relation. In law the term is nearly equivalent to the *gentile* of the Roman law, and is applied to kindred of the same general family, who are connected by offerings of food and water; and stands opposed to the *Bandhu* or cognate kin, who do not partake in the offerings to the common ancestors.

গোত্রভিৎ *s. (-দ্ m. গোত্র+R. ভিদ্)* An epithet of INDRA. (Lit. Who splits mountains.)

গোত্রা *s. (f.)* 1. The earth. 2. A herd of kine.

গোত্রিক *s. (n. গোত্র+ইক)* Consciousness of race or lineage: a term occurring in the tenets of the *Jainas*. *Trans. R. A. S.* 1. 554.

গোথুবি *s.* A sort of grass (*Cyperus monocephalus*). *Carey. a.* Full of knots or snails, curled, twisted.

গোদ *a. (mfn. গো+দ from R. দা)* Who gives a cow. *Wilkins' Gr.* § 771. *s. (m.)* 1. The brain. 2. (*Beng.*) The elephantiasis or swelled leg. *Carey.*

গোদন্ত *s. (m. গো+দন্ত)* 1. A cow's tooth. 2. Yellow ornament. 3. A fossile substance of a white colour, apparently an earthy salt.

গোদা *s. (f. গো+R. দা)* The *Godávarí* river. *a.* Afflicted with the elephantiasis.

গোদাচিল *s. (গোদা+চিল)* The common Indian kite (*Falco atei*).

গোদাতা *s. (-ত্ m. গো+দাত্)* One who gives cows to others.

গোদান *s. (n. গো+দান)* A gift of a cow.

গোদানী *s.* 1. The tattooing of the upper part of the nose with a particular mark. 2. A branding-iron.

গোদাফড়িঙ্গ *s. গোদা+ফড়িঙ্গ)* A sort of grasshopper with very thick legs.

গোদাবরী *s. (f.)* A river in the peninsula of India, the *Godávarí*. *As. Res.* v. 56.

গোদাবণ *s. (n. গো+দাবণ)* A plough.

গোদুহ *s. (m.)* See গোধূক. Also গোদুহ.

গোধন *s. (n. গো+ধন)* A herd of cows, a multitude of cattle, especially if considered as property.

গোধা *s. (f. from R. ঠুথ)* 1. A leathern fence worn by archers on the left arm to prevent its being injured by the bow-string. *Wilson.* 2. The Gangetic alligator, commonly called *guana*. *Wilkins' Gr.* p. 475.

গোধাপদী *s. (f. গোধা+পদী from পদ ?)* A plant (*Cissus pedata*).

গোধি *s. (m.)* 1. The forehead. 2. A Gangetic alligator, a *guana*.

গোধিকা *s. (f. from গোধা)* A Gangetic alligator, commonly called *guana*. See গোধা.

গোপিকায়জ *s. (m. গোপিকা+আয়জ)* A Gangetic alligator, a *guana*.

গোধূক *s. (-দুহ m. গো+R. দুহ)* A cow-herd, a milk-man. Also গোদুহ.

গোধূম *s. (m.)* Wheat. Also গোধূম.

গোধূমচূর্ণ *s. (n. গোধূম+চূর্ণ)* Wheaten meal or flour.

গোধূলি *s. (গো+ধূলি ?)* The evening-twilight. Also গোধূলী.

গোনর্দ *s. (n. গো+নর্দ from R. নর্দ)* A sort of grass (*Cyperus rotundus*).

গোনস *s. (m. গো+নস)* A large serpent (*Boa constrictor*). Also গোনাস.

গোনাগোষ্ঠী *s. (corrupt. of গণ+গোষ্ঠী)* A fa-

mily or lineage reckoned back to the original progenitor. *Carey*.

গোপ *s.* (*m.* গো+প from R. প।) 1. A herdsman, a cow-herd, a milk-man: the designation of a particular class among the *Hindus*. *As. Res.* v. 57. 59. 2. The head of a cow-pen. 3. The superintendant of a district. 4. A sovereign, a king. 5. A helper, a keeper, a cherisher, a friend. 6. Myrrh.

গোপজীবী *s.* (—বিন্ *m.* গোপ+জীবিন্) The designation of a mixed class. *As. Res.* v. 59.

গোপতি *s.* (*m.* গো+পতি) 1. A bull. 2. A king. 3. An epithet of SIVA. 4. The sun. (Lat. Lord of cows.)

গোপথব্রাহ্মণ *s.* (*m.* গো+পথ+ব্রাহ্মণ) The name of a portion of the *Atharva-veda*. *As. Res.* viii. 471.

গোপন *s.* (*v. noun* of গোপিতে) The act of concealing a thing; secrecy, concealment.

গোপনীয় *a.* (*mfn. fut. part. p.* R. উপ্+অনীয়) To be kept private, to be concealed, to be guarded; concealable. —তা (*f.*) or —ত্ব (*n.*) Concealableness, fitness for being kept secret.

গোপনে *ad.* (from গোপন) Clandestinely, secretly, in private.

গোপা *s.* (*f.*) A plant, commonly called *syámalatá*. Also গোপী.

গোপাদিনী *s.* (*f.* গোপ+অদিনা) 1. A female cow-keeper, a milk-maid. 2. A dairy-man's wife.

গোপানদী *s.* (from গোপ) The wood of a thatch.

গোপায়িত *a.* (*mfn.* from গোপ) Concealed, hidden, kept secret or secure.

গোপাল *s.* (*m.* গো+পাল) 1. A cow-herd, a dairy-man. 2. An epithet of KRISHNA. 3. A sovereign.

গোপালক *a.* (*mfn.* গো+পালক) Keeping or feeding cows. *s.* (*m.*) A cow-herd, a milkman.

গোপালতাপনীয় *s.* (*m.* গোপাল+তাপনীয় from R. উপ্) The name of an *Upanishad*. *As. Res.* viii. 494.

গোপালন *s.* (*n.* গো+পালন) The keeping or feeding of cows.

গোপিকা *s.* (*f.* গোপ+ইকা) A female cow-herd, a milkmaid.

গোপিত *a.* (*mfn.* গোপ+ইত) Guarded, preserved, kept.

গোপিনী *s.* (*f.* গোপ+ইনী) 1. A female cow-keeper, a milkmaid. 2. A climbing shrub (*Ichnocarpus frutescens*, *Brown*). *Carey*.

গোপিতে *v. a.* (from R. উপ্) To hide, to conceal, to guard, to protect.

গোপী *s.* (*f.* গোপ+ঈ) 1. The wife of a cow-herd; a female cow-keeper, a milkmaid. 2. A climbing shrub (*Ichnocarpus frutescens*, *Brown*). *Carey*.

গোপীচন্দন *s.* (*m.* গোপী+চন্দন) 1. A sort of (yellow?) sandal-wood. *Wilkins' MS.* 2. The name of an *Upanishad*. *As. Res.* viii. 497.

গোপীমাটী *s.* (গোপী+মাটী) A kind of earth brought from the forest of *Vrinda* where KRISHNA sported with the *Gopís* or milkmaids. *Carey*.

গোপুচ্ছ *s.* (*m.* গো+পুচ্ছ) 1. A cow's tail. 2. A sort of necklace, one of four or thirty-four strings. 3. A sort of monkey.

গোপুন *s.* (*n.* গো+পুন) 1. A town-gate. 2. A door or gateway in general. 3. A kind of grass (*Cyperus rotundus*). *Wilson*

গোপূৰী *s.* (গো+পূৰী?) A plant (*Podalyria bracteata*). *Hort. Ben.* p. 31.

গোপো *s.* (গো+পো) The entire household of a person (Lit. Cattle and children).

গোপ্তা *s.* (—*ভূ* *m.* R. *উপ্*+*ভূ*) One who conceals, guards, or cherishes; a guardian, a protector.

গোপা *a.* (*mfn. fut. part. p.* R. *উপ্*+*ম*) To be concealed, guarded, or cherished. *s. (m.)* A slave.

গোপ্যক *s. (m. গোপা + ক)* A servant or slave.

গোবক *s. (m. গো + বক)* A small species of crouching heron (*Ardea bovinus*). *Carey.*

গোবদা *a.* Thick, clumsy, unwieldy.

গোবধ *s. (m. গো + বধ)* The slaying of a cow.

গোবন্দনী *s. (f. গো + বন্দনী from R. বদ্)*
A plant commonly called *Priyangu*.

গোবব *s. (from গো)* Cow-dung.

গোবচাৰ্ণা *s. (গোবব + চাৰ্ণা)* A plant (*Plumeria acuminata*). *Hort. Ben.* p. 20. See গোবরিয়াচাৰ্ণা.

গোবৰা *s. (from গোবব)* A shrub (*Ajuga disticha*). *Carey.*

গোবৰাইতে *v. a. (from গোবব ?)* 1. To write blottedly or illegibly. 2. To become yellow or red (as fruits when ripening).

গোবৰাট *s. (from গোবব)* The threshold of a door.

গোবৰাডেঙ্গুআ *s. (গোবৰা + ডেঙ্গুআ ?)* A plant (*Amaranthus lividus*, *Willd.*). *Hort. Ben.* p. 67. Also গোবৰানটেয়া.

গোবৰাণ *s. (v. noun of গোবৰাইতে)* 1. The writing blottedly or illegibly. 2. The changing colour (of fruits when ripening). Also গোবৰাণি.

গোবৰাণিয়া *a. (from গোবৰাইতে)* 1. Writing blottedly or illegibly. 2. Changed in colour (as fruits when ripening).

গোবৰাফল্গাটা *s. (গোবৰা + ফল্গাটা)* A tree (*Gaurea alliacea*, *Buchanan's MSS.* *Trichilia alliacea*, *Willd. ?*) *Carey.*

গোবরিয়াচাৰ্ণা *s. (গোবরিয়া + চাৰ্ণা)* A small tree with a fragrant flower (*Plumeria acuminata*). *Carey.*

গোবরিয়াপোকা *s. (গোবরিয়া + পোকা)* A large beetle (*Scarabæus Gideon*). *Carey.*

গোবাঘ *s. (গো + বাঘ)* A hyæna.

গোবাল *s. (corrupt. of গোপাল)* A cow-herd, a milk-man.

গোবিন্দ *s. (m. গো + বিন্দ from R. বিদ্: see Wilkins' Gr. § 775).* 1. A cow-herd. 2. An epithet of KRISHNA.

গোবিন্দদ্বাদশী *s. (f. গোবিন্দ + দ্বাদশী)* The twelfth day of the first half of the month *P'hālguna*. *As. Res.* 111. 275.

গোবিট *s. (—*ব্* *f.* গো + বিষ্)* Cow-dung.

গোবৈদ *s. (m. গো + বৈদ)* A cow-doctor, a quack-doctor.

গোব্দা *a.* Thick, clumsy, unwieldy.

গোম্ *Roor, x. (গোময়তি)* To anoint, to smear.

গোম *s.* A sort of gram (*Triticum æstivum*). *Hort. Ben.* p. 9.

গোময় *s. (mn. গো + ময়)* Cow-dung.

গোমাংস *s. (n. গো + মাংস)* Beef.

গোমাতা *s. (—*ভূ* *f.* গো + মাতৃ)* The mother of cows: an epithet of SURABHI.

গোমান্ *a. (—*মৎ* *mfn.* গো + মৎ)* Possessing herds, rich in cattle.

গোমায়ু *s. (m.)* 1. A jackall. 2. (*Beng.*) The bite of a cow.

গোমাস্তা *s. (گماشته)* An agent.

গোমাস্তাগিৰী *s.* (گماشته گري) Agency. *Mohun P.* p. 86.

গোমী *a.* (-মিন্ *mfn.* গো+মিন্) Rich in cattle. *s.* (*m.*) An owner of cattle.

গোমুখ *s.* (*n.* গো+মুখ) 1. A cow's mouth. 2. A kind of musical instrument (a sort of horn or trumpet?). 3. A chasm, a hole in a wall.

গোমুখী *s.* (*f.* গোমুখ+ঐ) 1. A cloth bag containing a rosary: the hand is thrown in to count the beads. 2. A chasm in the *Himálaya* mountains through which the Ganges flows, compared by the *Hindus* to the shape of a cow's mouth.

গোমুত্ *s.* (গো+মুত্ from মূক্) The head or skull of a cow.

গোমূঢ় *a.* (*mfn.* গো+মূঢ়) Stupid or ignorant like a cow.

গোমূত্র *s.* (*n.* গো+মূত্র) Cow's urine.

গোমেদক *s.* (*mn.* গো+মেদক from R. মিদ্) 1. A topaz. 2. A kind of poison.

গোমেধ *s.* (*m.* গো+মেধ) The sacrifice of a cow.

গোয়াল *s.* (corrupt. of গোপাল) A cow-herd, a milk-man. *Mohun P.* p. 90.

গোয়ালানী *s.* (from গোয়াল) A cow-herd's wife; a dairy-woman. *Sabda S.* p. 55.

গোব্ *s.* (*v.* گور) A tomb, a grave. — দিতে *v. a.* To bury.

গোব্ *a.* (corrupt. of গৌব) Fair, white, yellow, pale red.

গোবকচাল *s.* A plant (*Hedysarum lagopodioides*). *Sabda S.* p. 148. See গোবক্-চাকুল্য.

গোবক্ *a.* (*mfn.* গো+বক্) Keeping or feeding cows. *s.* (*m.*) 1. A cow-herd. 2. An orange.

গোবক্ *s.* (*m.* গো+বক্) A cow-herd.

গোবক্চাকুল্য (*s.* গোবক্+চাকুল্য) A plant (*Hedysarum lagopodioides*). *Hort. Ben.* p. 57.

গোবক্কা *s.* (*f.* গো+বক্কা) The feeding or keeping of cows. Also গোবক্কা.

গোবক্কা *s.* (from গোবক্) A small annual plant (*Solanum rubrum*). *Carey.*

গোবখা *s.* A plant (*Menispermum cordifolium*). *Hort. Ben.* p. 72.

গোবক্ *s.* (*m.* গো+বক্) 1. A water-fowl. 2. A prisoner, a bondsman, a security. 3. A mendicant, a naked person. 4. A panegyrist. *Wilkins' MS.*

গোবণ *s.* (*n.* from R. গুব্+অন) Effort, exertion.

গোবনেব্ *s.* (গোব+নেব্) A variety of *Citrus acida*. *Hort. Ben.* p. 59.

গোববা *s.* (A. غريب from غريب) Foreign, exposed to want, needy, poor.

গোবমা *s.* (from গো+R. বম্) A species of grass (*Apluda aristata*).

গোবশুন *s.* (গো+বশুন) A plant (*Allium Ascalonicum*). *Carey.*

গোবস *s.* (*mn.* গো+বস) 1. Milk. 2. Curdled milk. 3. Butter-milk.

গোবস্থান্ *s.* (P. گورستان) A burial-place.

গোবমুগ *s.* (গোব+মুগ) A sort of bean (*Phaseolus sublobatus*). *Hort. Ben.* p. 54.

গোবা *s.* (from গৌব) White, fair, European, yellow, pale red.

গোক *s.* (from গো) A cow, an ox.

গোকত *s.* (*n.* গো+কত from R. ক) A measure of distance equal to two *kros* or *kos*. *Wilson.*

গোবোচনা *s.* (*f.* গো+বোচনা) A bright yellow pigment prepared from the urine of a

cow, or vomited in the shape of scibulæ by the animal : it is used in dyeing, in medicine, and particularly in painting the *tilaka* or sectarial mark on the forehead.

গোদী *s. (n.)* 1. The brain. 2. Dregs.

গোল *s. (m.)* 1. A circle, a ball, a globe. 2. (*Beng.*) A mob, a crowd ; noise, bustle, confusion. *a.* Globular, round.

গোলক *s. (m.)* 1. The bastard-child of a widow. *Manu* III. 174. 2. A ball or globe for playing with.

গোলকলাতু *s. (গোলক + লাতু)* A large shrub (*Johnia salicioides*). *Hort. Ben.* p. 5.

গোলকাকড়া *s. (গোল + কাকড়া)* A cucurbitaceous plant (*Momordica mixta*) ; also its fruit. *Carey.* Also গোলকাকরোল.

গোলকাঠ *s. (গোল + কাঠ)* Timber.

গোলখয়রা *s. (গোল + খয়রা)* A plant (*Althaea nigricans*, *Buchanan's MSS.*). *Carey.*

গোলদার *s. (গোল for গোলা, + r. دار)* A shopkeeper, a wholesale-tradesman.

গোলদারী *s. (গোলদার + ঈ)* The business or profession of a shopkeeper.

গোলন্দাজ *s. (r. گولنداز)* A gunner.

গোলন্দাজী *s. (গোলন্দাজ + ঈ)* The profession of a gunner or cannonier.

গোলমরিচ *s. (গোল + মরিচ)* Black pepper.

গোলমল্লী *s.* A kind of reed. (*Cyperus clatus*). *Hort. Ben.* p. 6.

গোলমাল *s. (গোল + মাল as a jingle to it)* Tumult, confusion, disorder.

গোলমৃত্তিক *s. (গোল + মৃত্তিক)* A ball or globe of earth. *Sabda S.* p. 150.

গোলমোহনী *s. (গোল + মোহনী)* A plant (*Deeringia celosioides*). *Hort. Ben.* p. 19.

গোলশিষ্ট *s. (গোল + শিষ্ট)* The name of a tree (*Quercus serrata*). *Hort. Ben.* p. 68.

গোলা *s. (f. from গোল)* 1. A circle, a globe, a sphere. 2. (*Beng.*) A granary, a storehouse, a barn. 3. A muddy substance. *a.* Dissolved.

গোলাইতে *v. a. (from গোলা)* To spread a rumour, to make a thing universally known.

গোলাঙ্গুল *s. (গো + লাঙ্গুল)* A species of monkey, described as having a tail like a cow : perhaps the *baboon*.

গোলান *s. (v. noun of গোলাইতে)* The dissolving of any substance so as to form a thin paste. *a.* Dissolved, formed into a thin, semi-fluid paste.

গোলাধ্যায় *s. (m. গোল + অধ্যায়)* That part of mathematics which treats of spherics. *Colebr. Alg.* p. 88.

গোলাব *s. (r. گلاب)* Rose-water ; a rose.

গোলাবজাম *s. (r. گلاب جام)* A plant (*Eugenia Jambos*). *Mohun P.* p. 61.

গোলাবী *a. (from r. گلاب)* Made of roses, rosy ; scented like a rose.

গোলাম *s. (r. غلام)* A lad, a boy, a servant, a slave.

গোলাহাঁড়ি *s. (গোলা + হাঁড়ি)* A pot in which cow-dung is dissolved for the purpose of smearing the walls and floors of houses. *Carey.*

গোলী *s. (from গোল)* A bullet, a ball.

গোলীট *s. (m. গো + লীট)* A plant commonly called *ghantápatali*. See ঘণ্টাপাটলী. Also গোলিহ.

গোলোক *s. (m. গো + লোক)* One of the heavenly regions in *Hindu* mythology : KRISHNA's paradise.

গোলোমী *s. (f. গো + লোমী from লোমন)*

A kind of bent grass, with white blossoms.
Wilson.

গোশাল *s.* (*mn.* গো+শাল) A cow-house.
Also গোশালা (*f.*).

গোশীর্ষ *s.* (*n.* গো+শীর্ষ) A kind of sandal-wood, described as of the colour of brass and of great fragrance. *Wilson.*

গোষ্ঠ *s.* (*mn.* গো+R. স্থা) A station of cow-herds, a cow-pen, a drove of cows, a cow-pasture.

গোষ্ঠাষ্টমী *s.* (*f.* গোষ্ঠ+অষ্টমী) A festival on the eighth day of the first half of the month *Kārtika. As. Res.* III. 265.

গোষ্ঠী *s.* (*f.* গোষ্ঠ+ঐ) 1. A party, an assemblage, a meeting. 2. Discourse, conversation. 3. A tribe, a family, a pedigree, a race, kindred; the junior branches of a family.

গোষ্ঠপদ *s.* (*n.* from গো+পদ) 1. The foot of a cow. 2. The impression or print of a cow's foot. 3. A measure, as much as a cow's foot-step will hold. 4. A spot frequented by kine.

গোস *s.* (*m.*) Gum myrrh.

গোসঙ্ঘ *s.* (*m.* গো+সঙ্ঘ) A cowherd, a herdsman.

গোসব *s.* (*m.* গো+সব) The sacrifice of a cow, one of the grand sacrifices of the *Hindus. Manu* XI. 75.

গোসর্গ *s.* (*m.* গো+সর্গ) Dawn, day-break.

গোসর্প *s.* (গো+সর্প) The guana (*Lacerta Godica*). See গোখিকা.

গোসহস্রী *s.* (*f.* গো+সহস্রী from সহস্র) The fifteenth day of the second half of the month *Kārtika. As. Res.* III. 267. Also the fifteenth day of the second half of the month *Jyaisht'ha. As. Res.* III. 285.

গোসশশ *s.* (*m.* গোস+শশ) Myrrh.

গোসা *s.* (A. غصة) 1. Suffocation, strangulation. 2. Anxiety, grief. 3. Passion, anger, wrath.

গোসাঁপ *s.* See গোসর্প.

গোসূত্রিকা *s.* (*f.* গো+সূত্রিকা from সূত্র) A rope piqueted at both ends; with separate halters made fast to it for each ox or cow. *Colebr. Alg.* p. 319.

গোসেবা *s.* (*f.* গো+সেবা) Attendance on a cow.

গোস্তন *s.* (*m.* গো+স্তন) 1. The udder of a cow. 2. A garland consisting of four or thirty-four strings. 3. A bunch of flowers, a nosegay.

গোস্তনা *s.* (from গো+স্তন) A grape. Also গোস্তনী.

গোস্থান *s.* (*n.* গো+স্থান) A station of kine, a cow-pen.

গোস্থানক *s.* (*n.* গোস্থান+ক) A cow-pen.

গোস্বামী *s.* (—মিন্ *m.* গো+স্বামিন্) An owner of kine or herds.

গোহত্যা *s.* (*f.* গো+হত্যা) The killing of a cow.

গোহালী *s.* (গো+হালী) A cow-house.

গোহিন্দা *s.* (*f.* গো+হিন্দা) The hurting or injuring a cow.

গোহিত *a.* (*mfn.* গো+হিত) 1. Proper for kine or cattle. 2. Protecting kine or cattle.

গোহ *s.* (*mfn.* from R. গুহ+য) A privy. (Lit. What ought to be covered or concealed.)

গোচরিক *a.* (*mfn.* গোচর+ইক) Relating to sensible objects. *Wilkins' Gr.* § 903.

গৌড় *s.* (*m.*) 1. *Gaur*, the central district of Bengal: extensive ruins of its capital, called by the same name, are still remaining.

গৌড়ী *s.* (*f.* from গুড়) 1. Rum or spirit distilled from molasses or raw sugar. 2. The name of a certain scale in the *Hindu* musical system. *As. Res.* III. 77.

গৌণ *a.* (*mfn.* from গুণ) Subordinate, secondary, inferior; metaphorical (as the meaning of a word in certain constructions). *s.* (*n.*) 1. Delay. 2. Inferiority. 3. The inferior object governed by a verb. *Yates' Gr.* p. 422. —তা (*f.*) or —ত্ব (*n.*) Inferiority, the being subordinate.

গৌণচান্দ্র *s.* (*m.* গৌণ + চান্দ্র from চন্দ্র) The secondary lunar month, ending with the opposition of the sun and moon. *As. Res.* III. 258.

গৌণিক *a.* (*mfn.* গুণ + ইক) Belonging to quality. *Wilkins' Gr.* § 903.

গৌতম *s.* (*m.* patronymic from গৌতম) 1. A name of SĀKYAMUNI, the original BUDDHA or founder of the *Bauddha* sect. 2. The name of a sage, the founder of the *Nyāya* school of philosophy. *As. Res.* I. 342. 352.

গৌধাব *s.* (*m.*) A guana (*Lacerta Godica*). Also গৌধেয় and গৌধেব.

গৌৰ *a.* (*mfn.*) 1. White, pale. 2. Yellow. 3. Red. 4. Clean, pure, fair. *s.* (*m.*) 1. White mustard. 2. The moon. 3. A tree (*Grislea tomentosa*). (*n.*) 1. The filament of a lotus. 2. Gold. 3. Saffron.

গৌৰব *s.* (*n.* from গুরু) 1. Heaviness. 2. Weight, importance, honour, reputation, greatness, consequence, veneration. *Wilkins' Gr.* § 974.

গৌৰববান্ *a.* (*mfn.* গৌৰব + বান্) Important, great, of consequence.

গৌৰবাসন *s.* (*n.* গৌৰব + আসন) A seat of honour.

গৌৰবোক্তিসৰ্ধনাম *s.* (—মন্ *n.* গৌৰব + উক্তি + সৰ্ধ + নামন্) (In grammar) A pronoun of superiority; e. g. আমি I, instead of the deteriorative মুই I.

গৌৰসৰ্ধপ *s.* (*m.* গৌৰ + সৰ্ধপ) 1. White mustard-seed. 2. A weight. *Wilkins' MS.*

গৌৰী *s.* See গৌৰী.

গৌৰাঙ্গ *a.* (*mfn.* গৌৰ + অঙ্গ) White-bodied, white, fair.

গৌৰিকা *s.* (*f.* from গৌৰী + ইকা) A girl before the age of maturity.

গৌৰী *s.* (*f.* গৌৰ + ঈ) 1. A name of the goddess PĀRVATĪ, the consort of SIVA. 2. A young girl eight years old; one prior to the age of puberty. 3. One of the *saktis* or female energies of the *Bauddhas*.

গৌৰীপাট *s.* (গৌৰী + পাট for পট্ট) The lower stone of a *linga*.

গৌৰীপাতা *s.* (গৌৰী + পাতা for পত্র) A species of plant (*Lycopodium mimosoides*, *Buchanan's MSS.*). *Carey.*

গৌৰীপুত্র *s.* (*m.* গৌৰী + পুত্র) An epithet of KĀRTIKEYA. (Lit. The son of GAURĪ or PĀRVATĪ.)

গৌৰীপূজা *s.* (*f.* গৌৰী + পূজা) A festival in honour of GAURĪ or PĀRVATĪ on the third day of the first half of the month *Māgha*. *As. Res.* III. 272.

গৌৰীফল *s.* (গৌৰী + ফল) A sort of bramble (*Rubus Gowry phul*). *Carey.*

গৌষ্ঠান *s.* (*n.* from গো + স্থান) The scite of an old and abandoned cow-pen.

গুলিনিতা *s.* A plant (*Cissus vitiginea*). *Hort. Ben.* p. 11.

গুলিয়া *s.* A plant (*Cissus pedata*). *Hort. Ben.* p. 11.

গ্রথ্ *Root, 1.* (With the insertion of a nasal গ্রথতে) 1. To be crooked or tortuous. 2. To make crooked or tortuous. 3. To act wickedly or dishonestly. x. (গ্রথয়তি) To bind, to tie.

গ্রথিত *a.* (*mfn. pret. part. p.* R. গ্রথ্ + ইত) Strung, tied together, arranged, composed, put into a regular order; built.

ग्रन्थ् ROOT, I. (ग्रन्थति), IX. (ग्रन्थाति) and X. (ग्रन्थयति) To string, to tie together, to arrange, to put into order. With उन् prefixed, To untie, to loosen.

ग्रन्थ s. (m. from R. ग्रन्थ्) 1. A stringing or tying together. 2. A writing, a composition in prose or verse, a book; the Scripture of the Sikhs.

ग्रन्थक a. (mfn. R. ग्रन्थ् + अक) Arranging, putting into connection or order. s. (m.) 1. One who arranges or puts into order. 2. A builder. 3. A writer. 4. The cement of a building. 5. The thread of a necklace.

ग्रन्थकर्ता s. (-र्त्ता m. ग्रन्थ् + कर्त्तु) An author, a compiler, the writer of a literary composition. Also ग्रन्थकार or ग्रन्थकारक.

ग्रन्थन s. (n. R. ग्रन्थ् + अन) The act of tying or stringing together; the working at wicker-work, &c., the composing a literary work.

ग्रन्थना s. (f. R. ग्रन्थ् + अना) A stringing or arranging. Wilkins' Gr. § 833.

ग्रन्थि s. (m. from R. ग्रन्थ्) 1. A knot, a tie. Manu II. 42. 2. The joint or knot of a reed or cane; a joint of the body; a knuckle, a knob. 3. Rheumatism, a rheumatic affection of the joints. 4. Distortion, crookedness.

ग्रन्थिक s. (n. ग्रन्थि + क) 1. The root of long pepper. 2. A black seed. 3. A knot. 4. A leaf. 5. A feather. Wilkins' MS. (m.) An astrologer, a fortune-teller.

ग्रन्थित a. (mfn. pret. part. p. R. ग्रन्थ् + इत्) 1. Tied up, strung up, orderly arranged. 2. Written, composed.

ग्रन्थिते v. a. (from R. ग्रन्थ्) 1. To string beads, to arrange, to build, to knot, to work in wicker. 2. To compose, to write.

ग्रन्थिदूर्षा s. (ग्रन्थि + दूर्षा) A sort of grass (a

variety of Panicum Dactylon, or perhaps a distinct species). Carey.

ग्रन्थिपर्ण s. (m. ग्रन्थि + पर्ण) A plant, and according to some authorities a perfume, commonly called Gánt'hiála. Wilson.

ग्रन्थिवस्त्र s. (n. ग्रन्थि + वस्त्र) The ceremony of tying the bride and bridegroom together by their garments on the day of marriage.

ग्रन्थिमान् s. (-मन् m. ग्रन्थि + मन्) A plant (Heliotropium Indicum).

ग्रन्थिल a. (mfn. ग्रन्थि + ल) Knotted, knotty. s. (m.) A plant, commonly called Buinchi (Flacourtia sapida, Rox.). 2. Curil, a thorny plant (Capparis aphylla). (n.) Green or undried ginger.

ग्रन्थी s. (-न्थिन् m. ग्रन्थ् + इन्) An owner of various sorts of books; a bibliographer. Tiráchand Ch.

ग्रस् ROOT, I. (ग्रसते) To eat, to swallow. 1 and X. (ग्रसति, ग्रसयति) To take, to seize.

ग्रसिष्णु a. (mfn. R. ग्रस् + इष्णु) Voracious, gluttonous.

ग्रस्त a. (mfn. pret. part. p. R. ग्रस् + त) 1. Eaten, swallowed, seized. Frequently used in comp.

e.g. प्रेमग्रस्त a. (mfn.) Seized with love, in love, from (प्रेमन् s. Love, + ग्रस्; आपद्ग्रस्त a. (mfn.) Seized by calamity, distressed, from आपद् s. Distress + ग्रस्; बांशग्रस्त a. (mfn.) Eclipsed, lit. seized by Ráhu from बांश् q. v., + ग्रस्. 2. Indistinctly uttered, inarticulately pronounced.

ग्रस्तास्त a. (n. ग्रस्त + अस्त) The setting of the sun or moon when eclipsed.

ग्रस्तोदय s. (m. ग्रस्त + उदय) The rising of the sun or moon eclipsed.

ग्रह ROOT, IX. (ग्रहाति) To take, to receive, to accept; to seize. With अन् prefixed, To re-

ceive, to treat with kindness; with ઉં To deposit, to trust; with ઉપ To raise, to lift up; with નિ or વિ+નિ To restrain, to refrain; with મં+નિ To shoot, to throw arrows; with પરિ To seize, to embrace; with ધ્ર To raise, to lift up; with ધ્રતિ 1. To receive, to accept. 2. To acknowledge, to assent to. 3. To comprehend, to contain. 4. To subdue. 5. To throw missile weapons, to shoot; with વિ To combat, to struggle; with મં To take, to seize, to hold, to govern.

ગ્રહ *s.* (*m.* R. ધ્ર) 1. The act of taking; a hold, tenacity, seizure, acceptance. 2. Understanding, comprehension. 3. An eclipse: feigned by *Hindu* poets to be the seizure of the sun or moon by *Ráhu*; also a name of *Ráhu* or the ascending node: see વાં. 4. A planet.

ગ્રહણ *s.* (*n.* R. ધ્ર+અન) 1. The act of taking or seizing a thing. 2. Agreement, admission, acceptance, assent. 3. Respect. 4. The hand. 5. An eclipse: see ધ્ર. 6. (*mf.*) A captive, a prisoner.

ગ્રહણિ *s.* (*f.* R. ધ્ર+અનિ) Diarrhœa, dysentery. Also ગ્રહણી.

ગ્રહણીરુક્ *s.* (-જ્ *f.* ગ્રહણી+રુજ્) Diarrhœa, dysentery.

ગ્રહણીય *a.* (*mf.* *fut.* *part.* *p.* R. ધ્ર+અનીય) Acceptable, worthy of being accepted. -તા (*f.*) or -ત્વ (*n.*) Acceptableness.

ગ્રહપતિ *s.* (*m.* ધ્ર+પતિ) The sun. (Lit. The lord of planets.)

ગ્રહદમ્બા *s.* (ધ્ર+દમ્બા) A constellation. *Mohun P.* p. 135.

ગ્રહપીડા *s.* (*f.* ધ્ર+પીડા) The evil influence of an inauspicious planet.

ગ્રહિતે *v. a.* (from R. ધ્ર) To take, to re-

ceive; to allow, to assent; to comprehend, to assume.

ગ્રહીત્વ *a.* (*mf.* *part.* *fut.* *p.* R. ધ્ર+ઉત્) To be taken or received; acceptable.

ગ્રહીતા *a.* (-ત્ *mf.* R. ધ્ર+ત્) Taking, receiving; disposed to take. *s.* (*m.*) A receiver.

ગ્રાવ *s.* (-વન્ *m.*) 1. A stone or rock. 2. A mountain.

ગ્રામ *s.* (*m.*) 1. A village, a hamlet: an inhabited place in the midst of fields and meadowland, where men of the servile class mostly reside, and where agriculture thrives. 2. A scale in music. 3. (In composition) A multitude, an assemblage. e.g. *ઇન્દ્રિયગ્રામ s.* The assemblage of the organs of perception and action, from *ઇન્દ્રિય+ગ્રામ*. *Wilson*.

ગ્રામણી *s.* (*m.* ગ્રામ+R. ની) A barber. (*f.*) 1. A female peasant. 2. A whore. *a.* (*mf.*) 1. Best, excellent, chief, eminent. 2. Only thinking of pleasure and enjoyment.

ગ્રામત્ત્વ *s.* (*m.* ગ્રામ+ત્ત્વ) A village-carpenter.

ગ્રામતા *s.* (*f.* ગ્રામ+તા) A multitude of villages.

ગ્રામયાજક *s.* (*m.* ગ્રામ+યાજક) The village-priest, one who conducts the ceremonies for any or all classes, and is consequently considered as a degraded *Bráhma*n; it also applies to the attendant of an idol. *Wilson*.

ગ્રામ્ય *a.* (*mf.* ગ્રામ+મ્ય) Situated in, or belonging to, a village; rustic. *s.* (*m.*) A villager.

ગ્રામ્યાધીન *a.* (*mf.* ગ્રામ+અધીન) Pertaining to a village.

ગ્રામાત્ *s.* (*n.* ગ્રામ+અત્) The space near a village.

ગ્રામી *a.* (-મિન્ *mf.* ગ્રામ+ઇન્) Pertaining to a village, rural, rustic.

গ্রামীণ *a. (mfñ.)* Belonging to a village, rustic.
s. (mfñ.) 1. A villager, a rustic. 2. (*m.*) A dog. 3. A crow.

গ্রামীণী *s. (f.)* Indigo (*Indigofera tinctoria*).

গ্রাম্য *a. (mfñ. গ্রাম+য়)* Relating to a village, domestic, rural, rustic. *s. (m.)* A tame hog. (*n.*) 1. Rustic language; the *Prákrit*. 2. Domestic happiness, rural life.

গ্রাম্যদেবতা *s. (f. গ্রাম+দেবতা)* A village-god. There are fifteen or sixteen of these, which are supposed to preside over village-affairs, and are often represented by bricks, stones, or images, placed under a large tree. *Carey*.

গ্রাম্যধর্ম *s. (m. গ্রাম+ধর্ম)* Copulation. (Lit. The law of the village.)

গ্রাস *s. (m. from R. গ্রস্)* 1. The act of swallowing. 2. A mouthful. 3. A piece cut out by the intersection of two circles. *Colebr. Alg.* p. 311. (*Beng.*) —বাঁধিতে *v. a.* To squeeze together a handful of rice before it is put into the mouth.

গ্রাসাচ্ছাদন *s. (n. গ্রাস+আচ্ছাদন)* Food and clothing.

গ্রাহ *s. (m. from R. গ্রহ্)* 1. The act of taking; seizure, acceptance. 2. A shark: according to some the Gangetic alligator; according to others the water-elephant (the hippopotamus?). 3. Any large fish or marine animal. *Wilson*.

গ্রাহক *a. (mfñ. R. গ্রহ্+অক)* Taking, receiving, acquiring. *s. (m.)* 1. One who takes or receives; a receiver, a buyer. 2. A hawk, a falcon.

গ্রাহী *a. (-হিন্. mfñ. গ্রাহ+ইন্)* Taking, receiving, seizing. Used in comp. e. g. বেতন-

গ্রাহী *a.* Receiving wages, from বেতন Wages, hire, +গ্রাহী.

গ্রাহ্য *a. (mfñ. from R. গ্রহ্+য়)* To be taken, to

be received, acceptable. —তা (*f.*) or —ত্ব (*n.*) Acceptableness.

গ্রীবা *s. (f.)* 1. The neck. 2. The back part of the neck, the nape.

গ্রীষ্ম *s. (m.)* 1. The hot season, comprehending the two months *Jyaisht'ha* and *A'shúdha*, about June-July. 2. Heat, warmth. *a. (mfñ.)* Hot, warm.

গ্রীষ্মকাল *s. (m. গ্রীষ্ম+কাল)* The hot season: see গ্রীষ্ম.

গ্রীষ্মকালীন *a. (mfñ. গ্রীষ্মকাল+ঈন)* Pertaining to the hot season.

গ্রীষ্মোত্তপ্ত *a. (mfñ. গ্রীষ্ম+উত্তপ্ত)* Exposed to the summer-heat.

গ্রুচ্ *Root, 1. (গ্রোচতি)* To steal or rob.

গ্রৈব *s. (n. from গ্রীবা)* A necklace; an ornament worn round the neck; a rope tied around the neck of an elephant.

গ্রৈবেয় *s. (n. from গ্রীবা)* A collar.

গ্রৈবেয়ক *s. (n. গ্রৈবেয়+ক)* A necklace, a collar, an ornament for the neck.

গ্রীষ্ম *a. (mfñ. from গ্রীষ্ম)* Pertaining to the hot season.

গ্রস্ *Root, 1. (গ্রসতে)* To eat.

গ্রস্ত *a. (mfñ. pret. part. p. R. গ্রস্+ত)* Eaten.

গ্রহ্ *Root, 1. (গ্রহতে)* To take, to receive, to accept. See R. গ্রহ্.

গ্রহ্ *s. (m. from R. গ্রহ্?)* 1. Playing with dice, gaming. 2. A wager, a stake. 3. A chess-man.

গ্রান *a. (mfñ. pret. part. p. R. গ্রৈ+ন. Wilkins' Gr. p. 417).* Worned, languid, feeble; emaciated or exhausted by fatigue, disease, &c.

গ্রানি *s. (f. R. গ্রৈ+নি)* 1. Exhaustion, fatigue, debility, languor, lassitude. 2. Reproach, censure, slander.

গ্নানু *a. (mfn. R. গ্নৈ + অনু)* Wearied, languid, emaciated or exhausted by disease, fatigue, &c.

গ্নুহ্ *Root, 1. (গ্নোচতি)* 1. To steal, to rob. 2. To go.

গ্নুঞ্চ *Root, 1. (গ্নুঞ্চতি)* To go, to move.

গ্নেপ্ *Root, 1. (গ্নেপতে)* 1. To be poor or dependent. 2. To shake, to tremble. 3. To move.

গ্নেপন *s. (n. R. গ্নেপ্ + অন)* Humility. *Wilkins' Rad. p. 104.*

গ্নেব্ *Root, 1. (গ্নেবতে)* To serve, to worship, to show devotion.

গ্নেয় *a. (mfn. fut. part. p. R. গ্নৈ + য)* To be wearied or fatigued; exhaustible, fatigable.

গ্নেষ্ *Root, 1. (গ্নেষতে)* To investigate, to enquire, to search, to trace.

গ্নৈ *Root, 1. (গ্নায়তি)* 1. To be languid, wearied, or exhausted. 2. To yawn. According to some, this root should be written গ্না.

গ্নৌ *s. (m.)* The moon.

ঘ

ঘ The fourth consonant of the *Hindu* alphabet, being the aspirate of গ, and corresponding in pronunciation to the English *g'h*, as in *log-house*.

ঘকার *s. (m. ঘ + কার)* The letter ঘ or any other letter expressing the sound of ঘ.

ঘাঘ্ *Root, 1. (ঘাঘ্যতি)* To laugh, to laugh at, to deride.

ঘাঘ্ *Root, 1. (ঘাঘ্যতি)* To laugh, to deride. See *R. ঘাঘ্*.

ঘাট্ *Root, 1. (ঘাটতে)* To act, to strive, to endeavour. x. (ঘাটয়তি) 1. To unite, to put together. 2. To injure, to kill. 3. (Also with the insertion of a nasal, ঘাটয়তি) To shine.

ঘাট *s. (m. from R. ঘাট্ ?)* 1. A large earthen water-jar. 2. The frontal sinus of an elephant. 3. Suspending the breath as a religious exercise. 4. A man who makes efforts or exertions.

ঘাটক *s. (m. R. ঘাট্ + অক)* A match-maker, an attorney: a person who investigates genealogies and negotiates matrimonial alliances.

ঘাটকর্পব *s. (n. ঘাট + কর্পব)* A potsherd: the name of a celebrated *Sanskrit* poem.

ঘাটকপূরি *s. (m. ঘাটক + পূরি ?)* *Ghataka-pūri*, one of the nine celebrated men or Gems of *VIKRAMĀDITYA's* court.

ঘাটকালি *s. (from ঘাটক)* The office of a match-maker.

ঘাটন *s. (n. R. ঘাট্ + অন)* 1. The happening or occurring of any thing. 2. Striving, endeavour.

ঘাটনা *s. (f. from R. ঘাট্)* 1. A troop of elephants assembled for war. 2. Effort, exertion, endeavour. 3. The act of collecting or assembling; union; mixture. 4. (*Beng.*) An occurrence, an accident.

ঘাটনীয় *a. (mfn. fut. part. p. R. ঘাট্ + অনীয়)* 1. Likely to occur, probable. 2. Unitable, suitable, heritable. —তা (*f.*) or —ত্ব (*n.*) Likelihood, probability.

ঘাটপটাদি *s. (n. ঘাট + পট + আদি)* (In philosophical writings) Objects of sense. (Lit. Jars, clothes, and other things.)

ঘাটা *s. (f. from R. ঘাট্)* 1. A troop of ele-

phants assembled for war. 2. An assembly, a multitude, a public procession, a crowd. 3. A vehicle. 4. Exertion, endeavour, effort. (*Beng.*)

—করিতে *v. a.* To call an assembly.

ঘাটাইতে *v. a.* (*caus.* of ঘাটতে) 1. To cause, to occasion an event, to effect. 2. To ascribe to. 3. To unite, to mix, to join.

ঘাটাকার *s.* (ঘাট+টাকার) The noise occasioned by a great assemblage.

ঘাটাতোপ *s.* (ঘাট+আটোপ) A tilt, a covering for furniture, *pálkee*, &c.

ঘটিকা *s.* (*f.* from ঘাটী) 1. A *muhúrta* of forty-eight minutes, being the thirtieth part of one day and night. 2. The angle. 3. (*Beng.*) A house. 4. A *danda* of twenty-four minutes.

ঘটিকায়ন্ত্র *s.* (*n.* ঘটিকা+যন্ত্র) 1. A chronometer, a clock, a watch. 2. A machine for raising water. *Túrúchand Ch.*

ঘটিত *a.* (*mfn. pret. part. p.* R. ঘট্+ইত) 1. Happened, taken place. 2. Relating to, concerning. 3. Arranged, planned. Sometimes used in comp. e. g. লোহঘটিত *a.* (*mfn.*) Impregnated with iron, chalybeate.

ঘটিতব *a.* (*mfn fut. part. p.* R. ঘট্+তব) Likely to occur, probable.

ঘটিতে *v. n* (from R. ঘট্) To take place, to occur, to happen; to belong to; to inherit; to unite.

ঘটিসেওড়া *s.* The name of a plant (*Ficus heterophylla*). *Mohun P.* p. 61.

ঘাটী *s.* (*f.* from R. হন?) 1. The *gharí* or Indian clock: a plate of iron or mixed metal on which the hours are struck. 2. (*Beng*) A small pitcher or jar.

ঘাটীবান্দা *s.* (ঘাটী+বান্দা) A clock-maker, a bell-man.

ঘাটীযন্ত্র *s.* (*n.* ঘাটী for ঘাট + যন্ত্র) 1. The rope

and bucket of a well, or any machine for raising water. 2. A watch.

ঘাট্ Root, I. (ঘাট্তে) and x. (ঘাট্য়তি) To move. With পবি prefixed, to spread, to diffuse; with বি To rub gently, to scratch.

ঘাট্ *s.* (*m.* from R. ঘাট্) A *ghát*, a quay, a wharf; a landing-place on the side of a river; stairs leading down to a river; a bathing place.

ঘাট্ *s.* (*f.* from R. ঘাট্) A sort of metre in *Prákrit* poetry. Also ঘাট্য়ানন্দ. *As. Res.* x. 419.

ঘাট্য়িকা *s.* (*f.* from ঘাট্) An hour. *Trans. R.A.S.* II. 195. See ঘাট্য়িকা.

ঘাট্ *s.* (*f.* from ঘাট্) A small quay, an inferior wharf or landing-place; private stairs, &c.

ঘড়া *s.* (corrupt. of ঘাট্) A waterpot, a pitcher.

ঘড়ি *s.* (corrupt. of ঘাট্) An hour. See ঘড়ী.

ঘড়িয়া *s.* (corrupt. of ঘাট্য়িকা) A fish (*Esox scolopax*, *Buchanan's MSS.*). *Carey.*

ঘড়িয়াল *s.* (corrupt. of ঘাট্য়িকা) A *guana*, or Gangetic alligator (*Lacerta Gangetica*). *Carey.*

ঘড়ী *s.* (corrupt. of ঘাট্) An hour, a clock, a watch. See ঘড়ি.

ঘড়েল *s.* (corrupt. of ঘড়িয়াল) A Gangetic alligator (*Lacerta Gangetica*). *Carey.*

ঘড়্ঘড়াইতে *v. a.* To purr, to rattle in the throat.

ঘড়্ঘড়িয়া *a.* (from ঘড়্ঘড়াইতে) Making a rattling noise in the throat. *s.* A hyena.

ঘড়্ঘড়ী *s.* 1. The death-rattle in the throat 2. A top. 3. A whinlrig.

ঘাট্ Root, VIII. (ঘাট্য়তি or ঘাট্তে) To shine.

ঘাট্ *s.* A condiment made of gourds and other vegetables with mustard-seed, turmeric, capsicum and water. *Carey*

ঘাটা *s.* (*f.* from R. *হন্*?) 1. A bell, a plate of metal struck as a bell. 2. A plant (*Bignonia suaveolens*). See ঘাটাপাটলী. —বাজাইতে *v. a.* To ring a bell.

ঘাটাগার *s.* (*n.* ঘাটা+আগার) A belfry. *Mohun P.* p. 160.

ঘাটাতাড় *s.* (*m.* ঘাটা+তাড়) A bell-striker, a bell-man. *Wilkins' MS.*

ঘাটাপথ *s.* (*m.* ঘাটা+পথ from পথিন্) The chief road through a village; a highway.

ঘাটাপাটলী *s.* (*f.* ঘাটা+পাটলী) A plant commonly called *ghantápárali* (*Bignonia suaveolens*). Also ঘাটাপারলী (*Beng.*). See গোলীট.

ঘাটারবা *s.* (*f.* from ঘাটা+বব) A plant (various species of *Crotolaria*). *Wilson.*

ঘাটী *s.* (from ঘাটা) A small bell worn by women as an ornament. *Carey.*

ঘন *s.* (*n.* from R. *হন্*?) Any metallic instrument which is struck: a clock, a cymbal, a bell, a *gong*, especially a metallic plate on which the hours are struck. (*m.*) 1. A cloud. 2. An iron club. 3. The body. 4. A fragrant grass (*Cyperus rotundus*). 5. A number, an assembly, a quantity. 6. (In mathematics) A cube. *Colebr. Alg.* p. 10. 7. Extension, diffusion. 8. Hardness. 9. Solidity, substance, matter. *a.* (*mfn.*) 1. Maternal, solid. 2. Coarse, gross. 3. Thick (as a forest), impervious. 4. Inspissated, thick (as a fluid). 5. Crowded, thick set, close, near. —তা (*f.*) or —ত্র (*n.*) Thickness, solidity, consistence.

ঘনঘন *s.* (*m.* ঘন+ঘন) (In mathematics) The cube of a cube. *Colebr. Alg.* p. 11. *ad.* (*Beng.*) Incessantly, uninterruptedly, in thick succession.

ঘনফল *s.* (*n.* ঘন+ফল) (In mathematics) The solid contents of an excavation. *Colebr. Alg.* pp. 88. 97.

ঘনবর্গ *s.* (*m.* ঘন+বর্গ) (In mathematics) The square of a cube. *Colebr. Alg.* p. 11.

ঘনমূল *s.* (*m.* ঘন+মূল) (In mathematics) The root of a cube. *Colebr. Alg.* p. 12.

ঘনবস *s.* (*m.* ঘন+বস) Water. (Lit. The juice of the clouds.)

ঘনসার *s.* (*m.* ঘন+সার) Camphor.

ঘনহস্তসঙ্খ্যা *s.* (*f.* ঘন+হস্ত+সঙ্খ্যা) The contents of an excavation or of a solid alike in figure. *Colebr. Alg.* p. 97.

ঘনাইতে *v. a.* (from ঘন) To overtake, to come up with.

ঘনাঘন *a.* (*mfn.* from ঘন) 1. Crowded, without interstices, impervious, thick, close. 2. Vicious, mischievous, cruel. *s.* (*m.*) 1. A rainy cloud. 2. A vicious elephant, or one in rut. 3. An epithet of *INDRA*.

ঘনাবৃত *a.* (ঘন+আবৃত for আবৃত) Thickened, inspissated by boiling and stirring round.

ঘনিষ্ঠ *a.* (*mfn. irreg. superl. degree* of ঘন) Close, very near. —তা (*f.*) or —ত্র (*n.*) Closeness, proximity.

ঘনী *s.* (from ঘন) A bamboo cage for catching fish.

ঘনীভূত *a.* (*mfn.* ঘন+ভূ+ভূত) Thickened, inspissated, condensed. —তা (*f.*) Condensation. *Mohun P.* p. 154.

ঘনুয়া *s.* A paramour, a pimp, a pander.

ঘবনাইতে *v. a.* (*caus.* of ঘবনিতে) To fill with perplexity or confusion, to confound, to perplex, to discompose or disturb the mind of any one.

ঘববাণী *s.* (from ঘবনাইতে) Perplexity, confusion, discomposure. Also ঘববাণী.

ঘববিতে *v. n.* To be confused, perplexed, or amazed.

ঘৰল *s.* A sort of fish (*Mugil protuberans*, *Buchanan's MSS.*). *Carey.*

ঘম্ব্ Root, 1. (*ঘম্বতি*) To go, to move.

ঘৰ *s.* (corrupt. of *গৃহ*) 1. A house, an abode, a dwelling-place, a building; an out-office. 2. (In machinery) A receptacle, a passage, a loop-hole, a loop. 3. The hole (for a button). 4. A groove. 5. A family.

ঘৰকনী *s.* (*ঘৰ + কনী* for *করণ*) Domestic affairs, the settling as a householder. *Carey.*

ঘৰকুটলী *a.* (*ঘৰ + কুটলী*) Domestic, belonging to household-work.

ঘৰলব্ *ad.* (*ঘৰ + লব্*) From house to house.

ঘৰটুক *s.* A grind-stone.

ঘৰণী *s.* (*f.* from *ঘন*) A house-wife, a wife.

ঘৰবসন্ত *s.* (*ঘৰ + বসন্ত* from *R. বস্*) 1. An abode, a home, a residence. 2. The ceremony of conducting a bride to her husband's house.

ঘৰসন্ধান *s.* (*ঘৰ + সন্ধান*) A prying into the domestic affairs of others; curiosity, officiousness.

ঘৰা *s.* (from *ঘন*) A passage, a loop, a hole, a receptacle, a drawer.

ঘৰাঘরি *s.* (from *ঘন*) A person's own home or domicile. *a.* Domestic, private, pertaining to the interior of a house or family. *ad.* At home.

ঘৰাণ্ড *a.* (from *ঘৰা*) Domestic, pertaining to the interior of a house or family.

ঘৰামী *s.* (from *ঘৰ*) A thatcher, a hedger, one who builds huts of *bamboo*.

ঘৰামীগিৰী *s.* (*ঘৰামী + P. گری*) The employment of a thatcher or builder of *bamboo*-huts. Also *ঘৰামীপনা*.

ঘৰুয়া *a.* (from *ঘৰ*) Home-made, domestic. Also *ঘৰুয়া*.

ঘৰে *ad.* (*locat. case* of *ঘৰ*) At home.

ঘৰেঘৰে *ad.* (*ঘৰে + ঘৰে*) In every house.

ঘর্ঘর *s.* A rattling sound, as that of a carriage, &c.

ঘর্ঘরা *s.* The name of a river, the *Gográ* or *Ghográ*.

ঘর্ঘরাইতে *v. a.* (from *ঘর্ঘর*) To make a rattling sound.

ঘর্ঘরিকা *s. (f.)* 1. An ornament of small bells worn by women, horses, &c. 2. The bow or stick of a viol, &c. 3. A sort of musical instrument. 4. Fried grain. *Wilson.*

ঘর্ Root, 1. (*ঘর্ষতি*) To go, to move.

ঘর্ম *s. (m.)* 1. Heat. 2. Sunshine. 3. The hot season. 4. Perspiration, sweat.

ঘর্মবিন্দু *s. (m. ঘর্ম + বিন্দু)* A drop of perspiration.

ঘর্মাক্ত *a. (mfu. ঘর্ম + অক্ত)* Moist with perspiration. Also *ঘর্মাবিত* and *ঘর্মাদ্র*.

ঘর্ষক *a. (mfu. nom R. ঘৃষ + অক)* Rubbing, cleaning, polishing, filing. *s.* A furbisher, a polisher; one who cleans or files.

ঘর্ষণীয় *a. (mfu. fut. part. p. R. ঘৃষ + অনীয়)* Capable of being polished or cleaned.

ঘর্ষিত *a. (mfu. pret. part. p. R. ঘৃষ + ইত)* Polished, filed, wiped, cleaned.

ঘর্ষিতে *v. a.* (from *R. ঘৃষ*) To polish, to rub, to file, to furbish, to clean, to wipe, to varnish.

ঘৃ Root, 1. (With the insertion of a nasal, *ঘণ্ডতে*) To render handsome or brilliant.

ঘষা *a.* (from *R. ঘৃষ*) Rubbed, polished, wiped, filed.

ঘষাইতে *v. a.* (from *R. ঘৃষ*) To cause to be rubbed, wiped, cleaned, or polished.

ঘষাচুল *s.* (ঘষা + চুল) A polished helmet.
Sabda S. p. 429.

ঘষি *s.* The powder of dried cow-dung; dried cakes of cow-dung.

ঘস্ *Root, 1.* (ঘসতি) To eat. (A defective verb, used in some tenses as a substitute for *R. আদ.*) (With the insertion of a nasal, ঘসতি, according to some authorities) To drop, to sprinkle.

ঘসিতে *v. a.* (from *R. ঘৃষ্*) To rub, to wipe, to polish.

ঘম্মর *a.* (*mfn.* *R. ঘস্ + মর*) Gluttonous, voracious.

ঘন্ *s. (m.)* A day.

ঘা *s.* (from ঘাত) A blow, a wound, a cut, a scar, a bruise, an ulcer. — দিতে *v. a.* To strike, to knock. — মারিতে *v. a.* To beat, to wound.

ঘাইট *s.* A crime, a fault, an offence, misbehaviour, guilt. *a.* Less, deficient.

ঘাইটকর্ম *s.* (ঘাইট + কর্ম) A transgression, a trespass, an offence.

ঘাইটবাড়ি *a.* (ঘাইট + বাড়ি) More or less.

ঘাইল *a.* (from ঘা) Wounded. *Mohun P.* p. 19.

ঘাইটিতে *v. a.* (from *R. হন্*) To stir up, or mix together by stirring. Also ঘাটিতে.

ঘাটা *a.* (from ঘাটিতে) Stirred up, mixed together. *s.* The blade-bone or scapula of a cow or other animals, used as a shovel. *Carey.*

ঘাটাইতে *v. a.* (*caus.* of ঘাটিতে) To rouse up, to excite, to stimulate; to cause to stir or mix together.

ঘাটি *s.* (from ঘাট) A track or trace made by animals; a retreat, a by-way, a cross-road, an ambuscade. *Mohun P.* p. 149.

ঘাটিতে *v. a.* To stir, to mix by stirring, to knead.

ঘাটু *s.* The name of a god who presides over the itch and other cutaneous diseases, called in *Sanskrit* ঘাটবর. *Carey.*

ঘাটুভাদ্রাসংক্রান্তি *s.* (ঘাটু + ভাদ্রা + সংক্রান্তি) A religious ceremony performed by women of the lower classes on the day of the sun's passing from Aquarius to Pisces, to secure their family from cutaneous diseases. It consists in placing a black pot with the bottom upwards near some highway, on which they stick pieces of cow-dung, on which they place boiled rice, cowries, and the flowers of the *Vol-kamera infortunata*. After the performance of the appointed ceremonies, the pot is broken, and the worship ends. *Carey.*

ঘাতিতে *v. a.* To affect by speaking, to speak so as to touch the heart of a person.

ঘাথেকুয়া *a.* (ঘা + থেকুয়া) Wounded, suffering wounds.

ঘাগরা *s.* A dress reaching from the shoulders to the feet. *Sabda S.* p. 54.

ঘাগী *a.* (from ঘা) Hardened by beating, frequently beaten (only said of women).

ঘাঘরা *s.* (from ঘাঘরাইতে) 1. A girdle of small bells worn by women. 2. An apron, a petticoat. 3. A short kind of furbelow at the upper end of a petticoat. 4. The chaff of mustard. *Carey.*

ঘাট *s. (m.)* The nape or back of the neck. (*Beng.*) 1. (from ঘাট) A quay, a wharf, a landing-place, a ferry. 2. A mountain-pass, a defile.

ঘাটমারগিয়া *s.* (from ঘাটমারিতে) A smuggler. *a.* Smuggling.

ঘাটমাৰা *s.* (from ঘাটমারিতে) 1. The smuggling of merchandize. 2. A smuggler.

ঘাটমাৰিতে *v. a.* (ঘাট + মাৰিতে) To smuggle. Also ঘাটমাৰিয়াচলিতে and -মাইতে.

ঘাট *s.* (*f.* from ঘাট) 1. The nape or back of the neck. 2. (*Beng.*) A wound, a sore.

ঘাটাইতে *v. a.* To diminish, to reduce, to lessen, to abate.

ঘাটতে *v. a.* To be deficient, to fail, to waste away.

ঘাটী *s.* (from *R. হন*?) A fault, a trespass, an offence, a misdemeanour, a crime. Also ঘাটি.

ঘাড় *s.* (from ঘাট) The nape or back of the neck. -লাড়িতে *v. a.* To nod assent or dissent; to acquiesce, to object. -ভাঙিতে *v. a.* To break the neck.

ঘাড়াইতে *v. a.* (from ঘাড়) To nod assent, to acquiesce.

ঘাড়েশৰ *s.* The tendon forming the nape of the neck. *Sabda S.* p. 332.

ঘাণ্টক *s.* (*m.* from ঘাট + ইক?) 1. A bard who sings in chorus. 2. One who rings a bell before an idol. Also ঘাটিক.

ঘাত *s.* (*n.* from *R. হন*) 1. Killing, murdering, slaughter. 2. A blow, a hurt. 3. (In arithmetic) The product of a multiplication. *Colebr. Alg.* p. 5. 4. An arrow.

ঘাতক *a.* (*mfn.* from *R. হন*) Killing, destroying, beating, ruffianly. Used in comp. e. g.

বিশ্বাসঘাতক *a.* (*mfn.*) Treacherous, lit. Destroying confidence, from বিশ্বাস *s.* Confidence + ঘাতক. *s.* (*m.*) A murderer, a destroyer, a maimer; a means or instrument of killing.

ঘাতিতে *v. a.* (from *R. হন*) To snute, to hurt, to kill, to strike.

ঘাতী *a.* (-তিন্ *mfn.* ঘাত + ইন্) Destroying, killing; wicked, mischievous. *Trans. R.A.S.* i. 553. Used in comp. e. g. অমিত্রঘাতী *a.*

(-তিন্ *mfn.*) Destroying enemies, of অমিত্র *s.* An enemy, + ঘাতিন্.

ঘাতুক *a.* (*mfn.* from *R. হন* + উক *Wilkins' Gr.* p. 464). Disposed to injure or kill; hurtful, cruel, murderous. *s.* (*m.*) An executioner.

ঘানি *s.* An oil-mill. *Carey.*

ঘানিগাছ *s.* (ঘানি + গাছ) The excavated trunk of a tree used in an oil-mill as the receptacle of the seed. *Carey.*

ঘাম্ *s.* (corrupt. of ঘর্ম্ম) Perspiration, sweat.

ঘাময় *a.* (ঘা + ময়) Full of wounds, covered with sores or ulcers.

ঘামা *a.* (from ঘামিতে) Made to perspire. -গাইতে *v. a.* To labour hard so as to occasion perspiration.

ঘামাইতে *v. a.* (*caus.* of ঘামিতে) To cause to perspire.

ঘামাচি *s.* (from ঘাম্) The prickly heat, an itching eruption. *Mohun P.* p. 28.

ঘামান *s.* (*r. noun* of ঘামাইতে) The causing to perspire. *a.* Made to perspire.

ঘামিতে *v. a.* (from ঘর্ম্ম) To perspire, to sweat.

ঘামুখ *s.* (ঘা + মুখ *Lit.* The mouth of a wound) The opening of an ulcer or sore.

ঘাৰেঘাৰে *ad.* (ঘাৰে for ঘৰে, + ঘাৰে) Clandestinely, secretly, privately.

ঘালি *s.* (from *R. হন*) A wound, an ulcer.

ঘাস্ *s.* (*m.* from *R. ঘাস্*) Meadow or pasture-grass. *Mohun P.* p. 82.

ঘাসকাটা *s.* (ঘাস + কাটা) A grass-cutter. Also ঘাসিয়াড়া.

ঘাসুড়ীয়া *s.* (from ঘাস) A grass-cutter. *a.* Feeding on grass.

ঘাসুয়া *a.* (from ঘাস) Abounding with grass, grassy; smelling like grass.

ঘি *s.* (corrupt. of ঘৃত) *Ghee*, clarified butter.
Also ঘী.

ঘিকুমারী *s.* (ঘি+কুমারী) An ornamental plant (*Aloe perfoliata*, *Succotrina*). *Carey*. See ঘৃতকুমারী.

ঘিচ্চিচ্চ *a.* Dense, impervious, crowded.

ঘিচ্চিচ্চ *a.* Dense, unaccessible, impervious, crowded, thick.

ঘিণ্ Root, 1. (With the insertion of an additional nasal ঘিনতে) To take, to seize, to accept.

ঘিণ্ঘিণ্ *s.* Disgust. —করিয়া *ad.* With disgust, with abhorrence.

ঘিতবই *s.* A plant (a variety of *Luffa pentandra*). *Carey*.

ঘিতুলী *s.* A species of fish (*Gobius electricus*). *Carey*.

ঘিনালিতা *s.* A plant (*Corchorus capsularis*). *Mohun P.* p. 34.

ঘিয়া *a.* (from ঘি) Only, butyraceous, glossy, shining, polished.

ঘিয়াকড়ি *s.* (ঘিয়া+কড়ি) A *cowrie* with a bright and polished surface.

ঘিৰিতে *v. a.* (from R. ঘ্) To surround, to hedge round, to enclose with a skreen or fence, to skreen, to fence.

ঘিৰপুৰাণ *s.* (ঘি+পুৰাণ) A cucurbitaceous plant (*Luffa pentandra*). *Carey*.

ঘু Root, 1. (ঘবতে) To sound.

ঘুঁতি *a.* Crooked, tortuous, concealed.

ঘুঁটনি *s.* (from ঘুঁটিতে) 1. The act of grinding or rubbing. 2. The rousing the mind to an affair. 3. A careful superintendence of affairs. *Carey*.

ঘুঁটি *s.* 1. A small stone used in playing; a lot, a ballot. 2. Hair left uncut in shaving. *Carey*.

ঘুঁটিতে *v. a.* 1. To grind, to rub, to stir. 2. To rouse the mind. 3. To be actively employed, to superintend business carefully. 4. To proclaim, to publish.

ঘুঁটিফেলা *s.* (ঘুঁটি+ফেলা) The casting of lots, the playing with dice.

ঘুঁটিয়া *s.* (from ঘুঁটিতে) Dried clods or cakes of cowdung used for fuel. Also ঘুঁটগা. *Mohun P.* p. 34. See ঘামি.

ঘুঁৎঘুঁতিয়া *a.* Grunting, grumbling, obstinate. *s.* A pig.

ঘুঘু *s.* A species of dove, a turtle-dove (*Columba semfusca*, *Buchanan's MSS.*). *Carey*.

ঘুঘুর *s.* 1. The mole-cricket (*Gryllus Grilla Talpa*). 2. A dangerous sort of ulcer which breaks out on the legs and feet. *Carey*. Also ঘুঘুরা. See ঘুঘুর.

ঘুঘোকল *s.* (from ঘুঘু+কল) A sham attack (Lit. The attack of a dove). Also ঘুঘোফাঁদ.

ঘুঘুর *s.* A string of small bells worn as an ornament by women.

ঘুচন *s.* (*v. noun* of ঘুচিতে) An untying, a removing, a yielding, a disappearing. *a.* Untied, removed, yielded, disappeared.

ঘুচাইতে *v. a.* (*caus.* of ঘুচিতে) To unloosen, to untie, to open; to rescind a law; to remove, to dispel, to rub out; to strike, to beat.

ঘুচিতে *v. n.* To withdraw, to disappear; to yield, to open, to pass away.

ঘুট্ Root, 1. (ঘোটতে) 1. To come back, to return. 2. To barter, to exchange. *vi.* (ঘুটতি) To strike again, to retaliate, to resist, to oppose.

ঘুট *s.* (*m.*) 1. The ancle. 2. (*Beng.*) A species of small round jujube.

ঘুটমণ্ডল *s.* (ঘুট + মণ্ডল) Disorder, confusion.

ঘুটি *s. (f.)* The ancle. See ঘুট. Also ঘুটী.

ঘুটিক *s. (m. ঘুটি + ক)* The ancle. Also ঘুটিকা *(f.)*

ঘুটী *s. (f.)* 1. The ancle. 2. (*Beng.*) A chess-man.

ঘুট্‌ঘুট্‌ *a.* Great darkness, gloom.

ঘুট্‌ঘুটিয়া *a.* (from ঘুট্‌ঘুট) Gloomy, dark.

ঘুড়ি *s.* A paper-kite. *Tārúchund Ch.*

ঘুড়িতে *v. a.* To secure or surround by a fence or screen. ঘুড়িয়া বেড়িতে *v. a.* 1. To wrap round. 2. To wander about without any determined object.

ঘুড়ী *s.* (from ঘোড়া) 1. A snare. 2. The flight of birds.

ঘূণ *Root, I. (ঘোণতি) and VI. (ঘুণতি)* To roll, to whirl, to turn round. (With the insertion of an additional nasal, ঘুণতে) To take or accept.

ঘুণ *s. (m.)* An insect that destroys timber and bamboo.

ঘুণাক্ষর *s.* (ঘুণ + অক্ষর) An undesigned and unexpected event or circumstance; a trace, a hint, an intimation.

ঘুণিতে *v. a.* To root up the ground (as a swine does).

ঘুণী *s.* A bamboo trap for catching fish.

ঘুণ্‌ঘুণাইতে *v. a.* To buzz, to hum, to growl.

ঘুটী *s.* (from ঘাটী) 1. A button. 2. A small bell, such as are worn on strings round the waist by women.

ঘুটীঘরা *s.* (ঘুটী + ঘরা) A button-hole.

ঘুগা *s.* A sort of fish (*Cyprinus Kursa Gooni, Buchanan's MSS.*). *Carey.*

ঘুম *s.* Sleep, slumber. — পাড়াইতে *v. a.* To lull

asleep. — ভাঙ্গিতে *v. n.* To awake. — ভাঙ্গাইতে *v. a.* To wake a person.

ঘুমগড়িয়া *a.* (ঘুম + গড়িয়া) Slothful, sleepy.

ঘুমন *s.* (*v. noun* of ঘুমিতে) The act of sleeping, repose.

ঘুমানিয়া *a.* (from ঘুমন) Asleep, sleeping. Also ঘুমন্ত.

ঘুমাইতে *v. a. (caus. of ঘুমিতে)* 1. To lull asleep. 2. Also *v. n.* To sleep.

ঘুমান *s.* (*v. noun* of ঘুমাইতে) 1. Sleeping, sleep. 2. The act of lulling asleep. *a.* 1. Sleeping. 2. Lulling asleep.

ঘুমানিয়া *a.* (from ঘুমাইতে) 1. Sleepy, asleep. 2. Lulling to sleep.

ঘুমিতে *v. a.* To sleep, to slumber.

ঘুমে *ad.* (from ঘুম) Asleep.

ঘূৰ *Root, VI. (ঘূৰতি)* 1. To be frightful or terrible. 2. To sound.

ঘূৰিতে *v. a.* (from R. ঘূর্ণ) To whirl, to turn round, to roll.

ঘূর্ণাগজল *s.* (ঘূর্ণা) from ঘূৰিতে, + জল) A whirlpool, an eddy. *Mohun P. p. 6.*

ঘূৰ্ঘুর *s.* 1. The mole-cricket (*Gryllus Grylla Talpa*). 2. A worm which insinuates itself into the legs of men or animals, and occasions dangerous ulcers. 3. A lounging or wandering about. — করিয়া *ad.* In a lounging manner *Carey.* See ঘূৰ্ঘুর.

ঘূৰ্ঘুরী *s.* 1. A disease (the Herpes exedens). *Mohun P. p. 27.* See ঘূৰ্ঘুর. 2. The mole-cricket. *Mohun P. p. 56.*

ঘুনিতে *v. a.* To stir or agitate a liquid, to turn round.

ঘুষ *Root, I. (With the insertion of a nasal, ঘুষতে)* To render beautiful or brilliant. Also

১. (ঘোষতি) To do any act, except manifest sentiment by sound. x. (ঘোষয়তি) 1. To speak, to utter sentiments, to affirm. 2. To praise. 3. To utter various sounds. With আ prefixed, To weep incessantly; with উৎ, with প্র + উৎ or with পরি + সৎ To sound; with উপ To fill or surround with noise.

ঘুষ *a.* Small. (Only said of fish.) *s.* 1. The clenched fist. 2. A bribe. *Mohun P.* p. 96.

ঘুষথেকুআ *a.* (ঘুষ + থেকুআ) Venal, corrupt, taking a bribe.

ঘুষড়ন *s.* (*v. noun* of ঘুষড়িতে) 1. The entering or retreating into a place. 2. The act of expunging a written document. *a.* 1. Crept into, retreated. 2. Expunged, cancelled.

ঘুষড়াইতে *v. a. caus.* of ঘুষড়িতে) To force in, to thrust in.

ঘুষড়ান *s.* (*v. noun* of ঘুষড়াইতে) The act of pressing, forcing, or thrusting in. *a.* Forced or thrust in.

ঘুষড়িতে *v. a.* (from ঘুষিতে) 1. To enter, to creep into, to retreat. 2. To expunge a writing, to cancel.

ঘুষণ *s.* (*v. noun* of ঘুষিতে) 1. The entering or retreating into a place. 2. The striking a person with the fist. 3. The declaring or expressing any thing. (Also ঘুষণি.) *a.* 1. Entered. 2. Struck, smitten. 3. Declared, expressed.

ঘুষা *a.* Small. (Only said of fish.) See ঘুষ. *s.* A blow with the fist.

ঘুষাইতে *v. a.* (*caus.* of ঘুষিতে) 1. To cause to retreat, to drive into. 2. To strike with the fist.

ঘুষাঘুষি *s.* (from ঘুষাইতে) A mutual striking with the fist; pugilism.

ঘুষামাছ *s.* (ঘুষা + মাছ) A small fish.

ঘুষিত *a.* (*mfn. pret. part. p.* R. ঘুষ্ + ইত) Manifested by sound. Also ঘুষ্ট.

ঘুষিতে *v. a.* (from R. ঘুষ্) 1. To say, to declare, to express. 2. To retreat, to retire. 3. To strike with the fist.

ঘুষকাইতে *v. a.* (from ঘুষিতে) To enter into, to retire, to penetrate.

ঘুষকী *s.* A woman of loose character. *Carey.*

ঘুষ্ট *a.* (*mfn. pret. part. p.* R. ঘুষ্ + ত, *Wilkins' Gr.* p. 422.) Manifested by sound, made to sound; declared, proclaimed, said, uttered.

ঘূর্ Root, ১৭. (ঘূর্মতে) 1. To kill, to hurt, to injure. 2. To become old, to decay.

ঘূরণ *s.* (*n.* R. ঘূর্ + অন) A turning round, the revolving around an axis, a whirling motion. Also ঘূরণি (*Beng.*).

ঘূরণাক *s.* (ঘূর্, from ঘূর্ণিতে + পাক) A twist, a distortion.

ঘূরাইতে *v. a.* (*caus.* of ঘূর্ণিতে) 1. To turn round, to cause to revolve. 2. To overturn, to subvert. 3. To misguide.

ঘূরাণিয়া *a.* (from ঘূরাইতে) Wandering around, revolving, whirling round.

ঘূরাণিয়াবাতাস *s.* (ঘূরাণিয়া + বাতাস) A whirlwind.

ঘূর্ণিতে *v. n.* (from R. ঘূর্) To turn, to revolve, to roll, to whirl.

ঘূর্ণ Root, ১. and ১৬. (ঘূর্ণতি, ঘূর্ণতে) To turn round, to roll, to revolve, to whirl. With আ or বি + আ prefixed, in the same sense.

ঘূর্ণ *a.* (*mfn.* from R. ঘূর্ণ) Turning round, whirling, rolling. *s.* (*m.*) A potherb (*Chironia centauroides*).

ঘূর্ণানীয়ে *a.* (*mfn. fut. part. p.* R. ঘূর্ণ্ + অনীয়ে) Capable of being whirled around.

ঘূর্ণবায়ু *s.* (*m.* ঘূর্ণ+বায়ু) A whirlwind.

ঘূর্ণমান *a.* (*mfn. pres. part. a. proper form, R.* ঘূর্ণ+মান) Revolving, turning round, swinging.

ঘূর্ণা *s.* (*f.* from *R.* ঘূর্ণ) A swinging or whirling motion; an eddy, a whirlpool; a giddiness.

ঘূর্ণায়মান *a.* (*mfn. from ঘূর্ণা*) Caused to revolve, swinging, turning round, whirling.

ঘূর্ণি *s.* (*from R.* ঘূর্ণ) A swinging or turning round, a revolution.

ঘূর্ণিত *a.* (*mfn. pret. part. p. R.* ঘূর্ণ+ইত) Whirled, revolved; turning, rolling (as in sleep).

ঘূর্ণিতে *v. a.* (*from ঘূর্ণ*) To whirl, to revolve, to turn round.

ঘৃ Root, 1. (ঘবতি), III. (জিঘর্তি) and v. (ঘাবয়তি) 1. To sprinkle, to wet, to moisten. 2. To drop or distil.

ঘৃ Root, 1. (with the insertion of an additional nasal, ঘৃণতে) To take, to accept. III. (ঘৃণোতি, ঘৃণুতে) To shun.

ঘৃণা *s.* (*f.* from *R.* ঘৃণ) 1. Aversion, hatred, antipathy, dislike. 2. Reproach, censure, blame. 3. Pity, compassion, tenderness.

ঘৃণি *s.* (*m.* from *R.* ঘৃণ) 1. A ray of light. 2. The sun.

ঘৃণিত *a.* (*mfn. ঘৃণা+ইত*) Detested, disliked, abhorred, abominated, shocking.

ঘৃণিত্ব (*n.* গৃণিন্+ত্ব) Mercifulness, compassionateness. Also ঘৃণিতা (*f.*)

ঘৃণী *a.* (-গিন্ *mfn.* ঘৃণা+ইন্) Spiteful, malicious; entertaining hatred or dislike.

ঘৃণা *a.* (*mfn. ঘৃণা+য়*) Detestable, abominable, disgusting.

ঘৃত *a.* (*mfn. pret. part. p. R.* ঘৃ+ত) 1. Sprinkled, shed. 2. Illumined. *s.* (*n.*) 1. *Ghee*, clarified butter, or butter which has been boiled gently and allowed to cool. 2. Water.

ঘৃতকুমারী *s.* (*f.* ঘৃত+কুমারী) The aloe (*Aloes perfoliata* var. *Socotrina*). *Mohun P.* p. 34.

ঘৃতাক্ত *a.* (*mfn. ঘৃত+অক্ত*) Anointed with clarified butter.

ঘৃষ্ Root, 1. (ঘর্ষতি) To grind or pound.

ঘৃষ্ট *a.* (*mfn. pret. part. p. R.* ঘৃষ্+ত) Rubbed, polished, cleaned; pounded, ground.

ঘৃষ্টি *s.* (*f.*) 1. A plant, commonly called *Varáhkránti* (*Lycopodium imbricatum*, *Rox.*). 2. The act of grinding or pounding. 3. Emulation, competition, rivalry, contest. 4. (*m*) A hog.

ঘেঁউআ *a.* (*from ঘা*) Full of wounds, sores, or ulcers. *Carey.*

ঘেঁচড়া *a.* Scurrilous, obscene, vulgar. *Carey.*

ঘেঁচাইতে *v. a.* See ঘেঁচিতে.

ঘেঁচিতে *v. a.* To frustrate, to supplant, to shuffle cards, to cut, to bruise, to pound, to injure.

ঘেঁচু *s.* (*from ঘেঁশুলিকা*) An esculent root (*Arum Onissense*). *Carey.*

ঘেঁটকচু *s.* (*corrupt. of ঘেঁশুলিকা*) A plant (*Arum Onissense*). *Carey.* Also ঘেঁটকোল.

ঘেঁটাইতে *v. a.* See ঘেঁটিতে.

ঘেঁটিতে *v. a.* To meddle with, to be concerned in, to have dealings with.

ঘেঁটু *s.* (*from ঘাটা*) The name of an idol which has a bell hanging at each ear.

ঘেঁষ *s.* (*from ঘেঁষিতে*) Pitch. *a.* Thickly crowded.

ঘেঁষণ *s.* (*. noun of ঘেঁষিতে*) The rubbing or
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crushing of things against one another. *a.*
Rubbed.

ঘেঁষড়ন *s.* (*v. noun* of ঘেঁষড়িতে) The trailing
or drawing things along the ground. Also
ঘেঁষড়ান and ঘেঁষড়ানি.

ঘেঁষড়িতে *v. a.* To trail, to draw or drag along
the ground, to run. Also ঘেঁষড়াইতে.

ঘেঁষা *a.* (from ঘেঁষিতে) Rubbed, cleansed,
filed, polished.

ঘেঁষাইতে *v. a.* (*caus.* of ঘেঁষিতে) 1. To cause
to rub or to crush one thing against another.
2. To rub, to polish.

ঘেঁষাঘেঁষি *a.* (from ঘেঁষিতে) Thronged toge-
ther, crowded, thick, impervious.

ঘেঁষাণ *s.* (*v. noun* of ঘেঁষাইতে) The causing
to rub one thing against another; the rubbing
or polishing a thing.

ঘেঁষিতে *v. a.* 1. To throng, to crowd, to crush.
2. To rub against, to polish.

ঘেঁঙ্গা *s.* Importunity.

ঘেঁঙ্গাইতে *v. a.* To entreat, to pray importunately.

ঘেঁঙ্গান *s.* (*v. noun* of ঘেঁঙ্গাইতে) The act of
intreating or asking for a thing with importunity.
Also ঘেঁঙ্গানি.

ঘেঁঙ্গানিয়া *a.* (from ঘেঁঙ্গাইতে) Importunate,
troublesome.

ঘেঁঙ্গুলিকা *s.* (*f.*) An esculent root (Arum Oris-
sense). *Wilson.*

ঘেঁটকচু *s.* An esculent root (Arum Orisense).
Hort. Ben. p. 65. See ঘেঁঙ্গুলিকা.

ঘেঁটকুল *s.* An esculent root (Arum Orisense).
Hort. Ben. p. 65. See ঘেঁঙ্গুলিকা.

ঘেঁটিতে *v. n.* To diminish, to decrease, to fall
short.

ঘেঁষঘাৰ *s.* (from ঘেঁষিতে) 1. An enclosure, a
hedge, a fence. 2. The investing or besieging
of a city.

ঘেঁষণ *s.* (*v. noun* of ঘেঁষিতে) The act of en-
closing, fencing, or surrounding a thing; the
investing or besieging of a city. *a.* Enclosed,
surrounded.

ঘেঁষা *s.* (from ঘেঁষিতে) An enclosure, a hedge,
a fence, a circle. *a.* Enclosed, surrounded, se-
cured by a hedge or fence.

ঘেঁষাইতে *v. a.* (*caus.* of ঘেঁষিতে) 1. To cause
to surround or enclose. 2. To invest or besiege
a city.

ঘেঁষণ *s.* (*v. noun* of ঘেঁষাইতে) The act of
surrounding, enclosing, or securing a thing. *a.*
Surrounded, enclosed, secured by a hedge or
fence.

ঘেঁষিতে *v. a.* To surround, to enclose, to invest,
to encompass, to besiege.

ঘেঁষা *s.* (corrupt. of গম্ভীর) Depth, profundity.

ঘেঁজ *s.* A crooked path, a bend in a road.

ঘেঁট *s.* 1. The grinding a substance in a mortar.
2. The talking over an affair.

ঘেঁটনা *s.* (from ঘেঁটিতে) A pestle, a muller,
any instrument for grinding substances in a
mortar.

ঘেঁটা *a.* (from ঘেঁটিতে) Ground in a mortar,
rubbed, stirred up. *s.* A scratching or pawing the
ground with the foot (as horses do). — মাৰিতে
v. a. To paw the ground with the foot.

ঘেঁটাইতে *v. a.* (*caus.* of ঘেঁটিতে) 1. To cause
a thing to be ground, rubbed, or agitated. 2.
To introduce a topic of conversation, to cause
the canvassing of an affair.

ঘেঁটিতে *v. a.* To stir about any thing.

ঘোণ *s.* 1. A hole in a mound through which

water oozes. 2. An animal (*Lemur tardigradus*).
3. The ruddy goose.

ঘোড় s. 1. A musical instrument, the Chinese *gong*: also its sound. 2. An animal (*Lemur tardigradus*).

ঘোড়ী s. A musical instrument: see ঘোড়.

ঘোড়ীকড়ি s. (ঘোড়ী + কড়ি) The name of the middle-sized shells which are included in the genus *Cypræa*. Carey.

ঘোড়ীবা s. (from ঘোড়) Deep-sounded, guttural, hoarse, *gong*-like.

ঘোড়ীবাইতে v. a. (from ঘোড়ীবা) To speak in a deep and hoarse or guttural voice.

ঘোড়ীবাণি s. (from ঘোড়ীবাইতে) A deep and hoarse or guttural sound.

ঘোড় s. (m.) A horse.

ঘোড়ক s. (m. ঘোড় + ক) A horse.

ঘোড়কসেনা s. (f. ঘোড়ক + সেনা) An army of horse.

ঘোড়কী s. (f. ঘোড়ক + কী) A mare.

ঘোড় s. The hind-quarter of a shoe. —তুলিতে v. a. To pull up a shoe behind.

ঘোড়গোতা s. (from ঘোড় + গতি) The name of a fish which appears to be a species of *Gobius*. Carey.

ঘোড়দৌড় s. (from ঘোড়া + দৌড়) A horse-race.

ঘোড়বেড় a. (from ঘোড়া + বেড় from R. বৃ) Spread around, wrapped round.

ঘোড়শালা s. (from ঘোড়া + শালা) A stable
See ঘোড়শালা.

ঘোড়া s. (corrupt. of ঘোড়ক) 1. A horse. 2. A knight at chess.

ঘোড়াকরণ s. (from ঘোড়া + কর্ণ) A large timber-tree (*Ailanthus excelsa*). Carey.

ঘোড়াচড়া s. (ঘোড়া + চড়া) A horseman, cavalry.

ঘোড়াচেল s. (ঘোড়া + চেল) A fish (a species of *Cyprinus*). Carey.

ঘোড়ানিম s. (ঘোড়া + নিম) A timber-tree (*Melia Azadirachta*). Carey.

ঘোড়ামুগ s. (ঘোড়া + মুগ) A small bean cultivated as an article of food (*Phaseolus lobatus*).

ঘোড়ায়নী s. A species of plant (*Phellandrum latifolium*, *Buchanan's MSS.*). Carey.

ঘোড়াকক s. (ঘোড়া + কক) An elk. *Mohun P.* p. 48.

ঘোড়শালা s. (ঘোড়া + শালা) A stable.

ঘোড়ী s. (ঘোড়া + কী) A mare.

ঘোণ s. (f.) 1. The nose. 2. The nostrils of an animal. 3. (*Beng.*) A sort of sack worn during sleep to keep off the cold and musquitos.

ঘোণী s. (—গিন্ m. ঘোণ + ইন্) A hog. (Lit. Having a large nose or snout.)

ঘোড়া s. (f.) 1. The jujube (*Zizyphus Jujuba*). 2. The betel-nut: also the tree which produces it (*Areca Catechu*). 3. (*Beng.*) A timber-tree (*Schebera Swietenoides*). Carey.

ঘোনস s. (m.) A large kind of snake.

ঘোপ s. (corrupt. of ফুপ) A bush, a large shrub.

ঘোপঘোপ s. (ঘোপ + ঘোপ as a jungle to it) Large bushes. —থাকিতে v. n. To be concealed among bushes.

ঘোপনগর s. (ঘোপ + নগর) A port.

ঘোপাল a. (from ঘোপ) Bushy, abounding with bushes.

ঘোম্টা s. (corrupt. of অবস্তিষ্ঠকা) A veil, a muffler. —দিতে v. a. To veil.

ঘোৰ a. (mfn. from R. ঘূৰ্) Terrible, dreadful, horrific, awful, formidable; gloomy, dark. s.

(*m.*) An epithet of SIVA. (*n.*) Horror, horribleness, dread; gloom, darkness; intoxication. —তা (*f.*) or —ত্ব (*n.*) Terribleness; gloom, darkness.

ঘোৰতৰ *a.* (*mfn.* comp. degree of ঘোৰ + তৰ) More terrible; very dreadful, very awful, very gloomy.

ঘোৰা *s.* (from R. ঘূৰ্?) A going round, a revolution. *a.* Going round, revolving.

ঘোৰাইতে *n. a.* (from R. ঘূৰ্?) To move in a circle, to turn round, to go in a circuit.

ঘোৰাল *a.* (from ঘোৰ) Dark, gloomy, obscure, mysterious.

ঘোৰেঘোৰে *ad.* (ঘোৰে from ঘোৰ, + ঘোৰে as a jingle to it) Darkly, indistinctly, obscurely; by signs or hints

ঘোল *s.* (*n.*) Butter-milk

ঘোলমন্থন *s.* (*n.* ঘোল + মন্থন) The churning of butter.

ঘোলমন্থনী *s.* (*f.* ঘোল + মন্থনী) 1. A churning-stick. 2. The name of a plant (*Decumbra celosoides*). *Carey.*

ঘোলা *a.* Turbid, muddy (as a liquid).

ঘোলাইতে *v. a.* (from ঘোলা) To mix, to stir together into a semifluid substance

ঘোলাটিয়া *a.* (from ঘোলাইতে) Turbid, muddy, semifluid.

ঘোলান *s.* (*v. noun* of ঘোলাইতে) The reducing a fluid into a turbid or semifluid state.

ঘোলানিয়া *a.* (from ঘোলাইতে) Dissolving, reducing to a semifluid paste.

ঘোলানী *a.* (from ঘোলাইতে) Turbid, muddy, thick.

ঘোষ *s.* (*m.* from R. ঘূষ). 1. A sound, an exclamation; especially low thunder, the muttering of clouds. 2. Bell-metal, tutunague. 3. A

climbing-plant (*Luffa pentandra*). 4. A station of herdsmen. 5. A herdsman. 6. A certain branch of the writer-tribe, a *Kāyat'h*.

ঘোষক *s.* (*m.* R. ঘূষ + অক) 1. One who proclaims, a public crier. 2. A creeping plant, commonly called *ghosha* (*Luffa pentandra*).

ঘোষণা *s.* (*f.* from R. ঘূষ + অনা) A proclamation, a public statement, a sermon. —দিতে or —কৰিতে *v. a.* To declare publicly, to preach.

ঘোষণাপত্ৰ *s.* (*n.* ঘোষণা + পত্ৰ) A written proclamation, a written declaration.

ঘোষণীয় *a.* (*mfn. fut. part. p.* R. ঘূষ + অনীয়) Proclaimable, to be publicly stated or announced.

ঘোষবৰ্ণ *s.* (*m.* ঘোষ + বৰ্ণ) A flat or sonant letter. *Wilkins' Gr.* p. 15.

ঘাষা *s.* A plant, commonly so called (*Luffa pentandra*). See ঘোষ.

ঘোষাইতে *v. a.* (from ঘোষ) To proclaim, to declare publicly, to preach, to instruct, to inculcate.

ঘোষণা *s.* (*v. noun* of ঘোষাইতে) The declaring a thing publicly; a proclaiming or preaching. *a.* Declared publicly, proclaimed, published, preached.

ঘোষাতকী *s.* (corrupt. of কোষাতকী) A plant (*Achyranthes aspera*). *Carey.*

ঘোষালতা *s.* (*f.* ঘোষা + লতা) A climbing-plant (*Luffa pentandra* and *acutangula*). *Carey.*

ঘোষিত *a.* (*mfn. pret. part. p.* of the causal of R. ঘূষ) Publicly declared, proclaimed.

ঘোষিতক *a.* (*mfn. fut. part. p.* R. ঘূষ + তক) Proclaimable, to be publicly announced or declared.

ঘোৰ *s.* (from A. عور) Meditation, deep reflection.

ঘ্ৰ *a.* (*mf.* from R. হন) Destroying, killing. Only used as the last member of compound words, e. g. শত্রুঘ্ৰ *a.* (*mf.*) Destroying enemies, from শত্রু *s.* An enemy, + ঘ্ৰ; গোঘ্ৰ *a.* (*mf.*) Killing kine, from গো *s.* A cow, + ঘ্ৰ. *Wilkins' Gr.* § 772.

ঘ্রতি *s.* (*f.* R. ঘ্রা+তি) The nose.

ঘ্রা Root, 1. (জিঘ্রতি) To smell, to receive smell.

ঘ্রাণ *s.* (*n.* R. ঘ্রা+ন) 1. Smell, the act of smelling. 2. A scent. 3. The nose. *a.* (*mf.*) Smelling.

ঘ্রাণতর্পণ *s.* (*m.* ঘ্রাণ+তর্পণ) A fragrance, odour, a perfume. (Lit. What satisfies the smell.)

ঘ্রাত *a.* (*mf.* pret. part. p. R. ঘ্রা+ত) Smelled. *Wilkins' Gr.* p. 414.

ঙ

ঙ The fifth consonant of the *Hindu* alphabet. It is scarcely ever used except as the first member of a compound letter, and as such must be preceded by a vowel: it has the sound of *n* followed by a guttural, as in *wink, song, &c.*

চ

চ The twentieth letter of the *Hindu* alphabet, and first of the second or palatal class of consonants, having the sound of the English *ch* in *child, cherry.*

চ as an affix, appears in some adjectives derived from prepositions; e. g. উচ্চ *a.* (*mf.*) High, from উৎ Up; নীচ *a.* (*mf.*) Low, from নি In (?).

চ conj. And, also: A conjunctive particle resembling the Latin *que*, always put after the word or sentence which it is intended to unite. When repeated, it may sometimes be rendered by *As well as*.

চআল *s.* The jaw-bone. —ধরিতে *v. a.* To be seized with tetanus or locked jaw.

চই *s.* A species of pepper (*Piper Chuvya*). *Hort. Ben.* p. 4. See চবি.

চক্ Root, 1. (চকতে) 1. To repel, to resist. 2. (চকতি, চকতে) To be satiate or satisfied.

চক *s.* (corrupt. of চক্র) A square in a town, a market-place.

চক্বন্দী *s.* (from চক+বন্দী from *v.* بستن) The joining of buildings on the four sides of a square or court.

চক্মিনন *s.* (চক+মিনন) A square of buildings all of the same height and form.

চকবৌতা *s.* A species of fleabane (*Conyza bonina*, *Buchanan's MSS.*). *Carey.*

চকাব *s.* (*m.* চ+কাব) The letter চ or any character expressing the sound of চ.

চকাস্ Root, 11. (চকাশি) To shme.

চকিত *a.* (*mf.* pret. part. p. R. চক্+ইত) Afrighted, alarmed, startled, fearful, timid.

চকিতা *s.* (*femin.* of চকিত) The name of a certain metre in *Sanskrit* prosody. *As. Res.* x. 471.

চকোব *s.* (*m.*) The red-legged or Greek partridge, bartavelle (*Tetrao rufus*, *Lin.*, *Perdix rufa*, *Lath.*).

চকোবক *s.* (*m.* চকোব+ক) The Greek partridge or bartavelle. See চকোব.

চক্ক Root, x. (চক্কমতি) To give or inflict pain.

চক্কক a. Shining, splendid, glaring, vivid, clear.

চক্ককানি s. (from চক্কক) Lustre, glare, brightness.

চক্ককি s. (from চক্কক) Brilliancy, lustre, brightness, glare.

চক্ককিয়া a. (from চক্কক) Bright, splendid, glittering.

চক্কনামা s. (চক্ক + r. نام) A tally of land. Carey.

চক্কমক্ক s. (t. چمنى A flint) A sudden flash of light.

চক্কমকাইতে v. n (from চক্কমক্ক) To burst suddenly forth like a flash of lightning; to glitter, to shine.

চক্কমকানি s. (from চক্কমকাইতে) A flash, a sudden glare, an explosion of light.

চক্কমকি a. (from t. چمنى) Flashing, glaring, glittering.

কক্কমকি পাথর s. (চক্কমকি + পাথর) A flint.

চক্কমকিয়া a. (from চক্কমক্ক) Radiant, brilliant, flashing, shining.

চক্কমকী s. (from r. چمنى) A flint. Mohun P. p. 71. See চক্কমকি পাথর.

চক্র s. (n) 1. A wheel; a potter's wheel. 2. An oil-mill. 3. A discus or sharp circular missile weapon. 4. A whirlpool. 5. A circle. 6. A circular leprous spot on the body. 7. The convolutions in the *Sálágrāma* or sacred stone of the *Hindus*, which appears to be a petrified shell (Argonauta Argo). 8. A particular astrological figure. 9. A period of time; a revolution. 10. A district, a province, a region, a realm. 11. An army, a host. 12. A multitude, a heap. 13. An anatomical division or portion of the body; six of these are enumerated, viz.

the pubes, the navel, the end of the ensoid cartilage or pit of the stomach, the root of the nose, the hollow between the frontal sinuses, and the union of the frontal and coronal sutures. (m.) The ruddy goose (Anas Casarca). Wilson.

চক্রকাৰক s. (m. চক্র + কাৰক) A kind of perfume, of a brown colour and the shape of a nail: apparently, a dried shell-fish. See নখী.

চক্রকুল্যা s. (f.) A plant, a species of fern (Hemionites cordifolia, Rox). Also চক্রপাণী.

চক্রটচক্র s. (চক্র + টচক্র as a rhyme to it) Combinations, plots, contrivances. (Lit. Wheels and other movements.)

চক্রপাণি a. (mfu. চক্র + পাণি) Holding a discus in the hand, wielding a discus. s. (m.) An epithet of VISHNU. Also চক্রভূ.

চক্রবর্তিনী s. (f. চক্র + বর্তিনী from R. বৃত্ত) A fragrant plant, commonly called *Chakawat*. Wilson.

চক্রবর্তী s. (-বর্তিন m. চক্র + বর্তিন) An emperor, a sovereign of the world: the ruler of a *chakra* or country described as extending from sea to sea. Twelve princes, beginning with BHARATA, are especially considered as *Chakravartis*. Wilson.

চক্রবাক s. (m. চক্র + বাক for বক) The ruddy goose (Anas casarca), commonly called in India the *Bráhmańi* duck.

চক্রবাত্ত s. (m.) See চক্রবাল.

চক্রবাল s. (m. চক্র + বাল for বাত্ত from R. বাত্ত) 1. A range of mountains supposed to encircle the earth, and to be the limit of light and darkness. 2. A circle: especially the horizon. Colebr. Alg. p. 175.

চক্রমচক্র s. (চক্র + মচক্র as a rhyme to it) Combinations, plots, contrivances. (Lit. Wheels and other movements.)

চক্ষুর্মদ *s.* (*m.* চক্ষু + মদ from R. মূদ) A plant the leaves of which are supposed to be efficacious for removing leprous blotches or herpetical eruptions (Cassia Tora).

চক্ষুর্মদক *s.* (*m.* চক্ষুর্মদ + ক) A plant (Cassia Tora). See চক্ষুর্মদ.

চক্ষুলা *s.* (*f.*) A plant (Kyllinga monocephala). Wilson.

চক্ষুকাৰ *a.* (*mfn.* চক্ষু + আকাৰ) Circular, round, of the shape of a wheel or discus.

চক্ষুকৃতি *a.* (*mfn.* চক্ষু + আকৃতি) Circular, discus-shaped, round.

চক্ষুগি *s.* (*m.* চক্ষু + অগি) 1. A garden. 2. A carriage.

চক্ষুগী *s.* (*f.*) A medical plant, commonly called *katuki*.

চক্ষুগা *s.* A plant (Swietenia Chickrassa). Hort. Ben. p. 33. As. Res. x. 22.

চক্ষি *a.* (*mfn.* from R. কৃ) An agent, a maker, a doer.

চক্ষী *a.* (—ফিন্ *mfn.* চক্ষু + ইন্) 1. Having or holding a discus. 2. Wheel-shaped, round, crooked. *s.* (*m.*) 1. An epithet of VISHNU.

2. An emperor: see চক্ষুবর্তী. 3. A potter.

4. An oil-grinder. 5. The ruddy goose or *Bráhma-ní* duck (Anas Casarca). 6. A tumbler, one who exhibits tricks with a discus or a wheel.

7. A snake.

চক্ষীবান্ *s.* (—বৎ *m.* from চক্ষু?) 1. An ass. 2. The name of a king.

চক্ষুলা *s.* (corrupt. of চক্ষু) A province, a district, a number of villages.

চক্ষুলাদাৰ *s.* (চক্ষুলা + P. دار) The lord or owner of a district.

চক্ষু Root, II. (চক্ষে) 1. To speak, to tell. 2. To see (generally with আ prefixed). 3. To

eat. With আ prefixed, To see, to speak; with সৎ + আ To tell, to relate; with পরি To call by name, to enumerate.

চক্ষুণ *s.* (*n.* R. চক্ষু + অন) 1. Eating a relish to promote drinking. 2. Speaking, saying.

চক্ষু *s.* (corrupt. of চক্ষুস্) The eye. —টি-পিতে *v. a.* To wink; —ফুটাইতে *v. a.* To undecieve; —মট্কাইতে *v. a.* To beckon; —মোদিতে *v. a.* To excuse, to shut the eyes to the faults of others; —পাকিতে *v. a.* To roll the eyes, as in terror or surprise; —কেলিতে *v. a.* To move about, as the eye does when any extraneous substance has fallen into it.

চক্ষুঃপীড়া *s.* (*f.* চক্ষুঃ for চক্ষুস্ + পীড়া) A pain of the eyes, an eyesore.

চক্ষুঃশ্রবাঃ *s.* (—বস্ *m.* চক্ষুঃ for চক্ষুস্ + শ্রবস্) A snake. (Lit. Whose eyes perform the duties of ears).

চক্ষুখেকুআ *a.* (চক্ষু + খেকুআ) Eye-devouring: a vulgar term of abuse.

চক্ষুগোচৰ *a.* (*mfn.* চক্ষুস্ + গোচৰ) Coming under the perception of the eye, being within sight *s.* An object of sight.

চক্ষুদান *s.* (*n.* চক্ষুস্ + দান) The ceremony of putting ink or antimony to the eyes of an idol, by which it becomes an object of worship.

চক্ষুয়া *s.* (*f.* from চক্ষুস্) 1. A blue stone, or according to some, the calx of brass, used as a collyrium. 2. A pleasing or interesting woman.

চক্ষুস্ *s.* (*n.* from R. চক্ষু) The eye.

চক্ষুনোগ *s.* (*m.* চক্ষুস্ + নোগ) A disease of the eyes.

চগ *s.* A species of bird (Scolopix Gatera). Carey.

চক্ষি *s.* An aquatic plant, probably a species of

Damasonium (*Alisma parnassifolia*, *Buchanan's MSS.*). *Carey.* (*Galedupa pisoidia*). *Hort. Ben.* p. 53.

চক্ষু *a. (mfu.)* 1. Handsome, elegant, beautiful. 2. Clever, dexterous, eminent. 3. Healthy, sound.

চক্ষাই *s. (from চক্ষু)* 1. Recovery, health. 2. Eminence, cleverness, dexterity. 3. Beauty, elegance.

চক্ষাবী *s.* A wide kind of basket.

চক্ষু *Root, 1. (চক্ষতি)* To go, to move.

চক্ষুনিয়া *a. (from R. চক্ষু)* Running or shooting (as pain); uneasy, unsteady, fickle.

চঞ্চল *a. (mfu. from R. চক্ষু + অল)* Unsteady, changeable, wavering, fickle, trembling. — **তা** (*f.*) or — **ত্ব** (*n.*) Unsteadiness, changeableness, fickleness.

চক্ষু *s. (f.)* The bill of a bird, a beak. Also **চক্ষুকা** and **চক্ষু**.

চক্ষুপুট *s. (চক্ষু + পুট)* The bill of a bird when shut. *Carey.*

চক্ষুসূচি *s. (চক্ষু + সূচি)* The tailor-bird (*Sylvia sutoria*). *Carey.*

চট্ *Root, v. (চাটয়তি)* To break, to pierce, to kill, to injure.

চট্ *s.* Sack-cloth, canvass. *ad.* Quickly, hastily, speedily.

চটাই *s.* A sparrow. See **চটক**.

চটক *s. m.* 1. A sparrow. 2. Gaudiness, show.

চটকা *s. (femin. of চটক)* 1. A hen-sparrow. 2. A young hen-sparrow. 3. The root of long pepper.

চটকাশিবাঃ See **চটিকাশিবাঃ**.

চটন *s. (v. noun of চটতে)* The cracking or splitting of any thing; a falling off in small pieces.

চট্টা *a. (from চটতে)* Shivered off, splintered off.

চট্টাইতে *v. a. (causal of চটতে)* To cause a thing to scale off, to break into splinters.

চট্টাচট্টি *s. (from চটতে)* A mutual grudge or desire of revenge.

চট্টান *s. (v. noun of চট্টাইতে)* 1. A scaling off or breaking off in splinters. 2. A plain place, a strand. *a.* Splintered, shivered, scaled off.

চট্টাল *a. (from R. চট্)* Broad, wide.

চট্টিচা *s. (f.)* 1. A sparrow. 2. The root of long pepper. See **চটকা**.

চট্টিকাশিবাঃ *s. (-বস্ m. চট্টিকা + শি-বস্)* The root of long pepper. (Lit. Resembling a sparrow's head). Also **চট্টিকা-শিবস্** (*n.*).

চট্টিতে *v. a. (from R. চট্)* To scale off, to shiver off, to split, to break off in splinters; to prove ineffectual.

চট্টী *s. (from চট্)* 1. Sack-cloth, canvass, a mat. 2. A thin rod of bamboo, such as are used to make wicker-work.

চট্টকনা *s.* A slap with the flat palm. *Carey.*

চট্টকা *s.* An ornamental shrub (*Bauhinia variegata*). *Carey.*

চট্টকাইতে *v. a.* To knead dough, to temper clay.

চট্টকান *s. (v. noun of চট্টকাইতে)* The kneading of dough, or tempering of clay. Also **চট্টকানি**.

চট্টকানা *s. (from চট্টকাইতে)* The slapping or throwing of dough in kneading, the tempering clay.

চট্টকানিয়া *a. (from চট্টকাইতে)* Kneading or tempering clay.

চট্টচট্ *ad.* Quickly, speedily.

চট্টচট্টানি *s.* Viscidity, clamminess.

চট্‌চট্‌িয়া *a.* Viscid, viscous, ropy, clammy.

চট্‌পট্‌ *s.* Restlessness, a constant tossing about, activity.

চট্‌পট্‌িয়া *a.* (from চট্‌পট্‌) 1. Restless, active. 2. Talkative, eloquent.

চট্‌পট্‌ী *a.* (from চট্‌পট্‌) Restless, active.

চড় Root, 1. (চড়তি, চড়তে) and x. (চড়মতি)
To be angry, to be wrathful or passionate.

চড় *s.* (from R. চড়) A flat-handed blow, a slap, a slap on the face.

চড়ই *s.* (corrupt. of চটক) A sparrow.

চড়ইনখো *s.* (চড়ই + নখো for নখ) A variety of rice, the grains of which are very small and resemble the nails of sparrows.

চড়ক *s.* (from চড়) 1. The swinging ceremony performed by the *Hindus* in the month of *Chitra*. 2. The machine on which they swing on that occasion. Also চবক. 3. Pain.

চড়কগাছ *s.* (চড়ক + গাছ) The machine on which the *Hindus* swing in the month of *Chitra*. Also চবকগাছ.

চড়কল *a.* (from চড়কিতে) Excessive, become worse, very painful, aggravated.

চড়কিতে *v. a.* (from চড়ক) To throb, to produce a twinging or smarting sensation; to twinge, to grow worse (as a wound).

চড়ন *s.* (*v. noun* of চড়িতে) The act of ascending or mounting; the going on board a ship, the scaling a wall, &c.

চড়ন্দাৰ্ *s.* (চড়ন + r. دار) A supercargo.

চড়া *s.* 1. (corrupt. of চট্‌টিকা) A male sparrow. *Mohun P.* p. 52. 2. An island, a shallow, a sand-bank, shoal. 3. The bending of a bow to fix the string. — দিতে *v. a.* To bend a bow. *a.* High, elevated, amplified, exalted.

চড়াইতে *v. a.* (*causal* of চড়িতে) 1. To cause

to mount or ascend; to place one thing over or upon another; to load. 2. To add to a thing. 3. To raise the price of an article. 4. To bend a bow. 5. To slap with the flat hand.

চড়াও *s.* (from চড়িতে) An attack, a hostile aggression, an assault.

চড়াকথা *s.* (চড়া + কথা) Loud or threatening language, a bullying expression.

চড়াচড়ি *s.* (from চড়) A mutual slapping on the face; leap-frog.

চড়াদৰ *s.* (চড়া + দৰ) A high price. *a.* Dear, high-priced.

চড়ান *a.* (from চড়াইতে) High, loud, steep, exalted, increased. *s.* An island, a shallow, a strand.

চড়ানিয়া *a.* (from চড়াইতে) 1. Raising, elevating. 2. Augmenting the price of a thing.

চড়াপড়া *a.* (চড়া + পড়া) Balanced, neutralized.

চড়াশব্দ *s.* (চড়া + শব্দ) A loud or emphatic word.

চড়িতে *v. a.* To ascend, to mount; to go on board a ship, to mount a horse, to climb a tree, to slap or smite with the flat palm.

চড়ী *s.* (চড়া + ঙ্গ) A female sparrow. *Mohun P.* p. 52.

চড়্‌চড়্‌ *s.* 1. Vexation, mental distress. 2. Pain occasioned by excessive heat.

চড়্‌চড়ী *a.* (from চড়্‌চড়্‌) Making a crackling or sputtering noise.

চড়তি *s.* (from চড়িতে) An advance in price, an accumulation.

চণ Root, 1. (চণতি) 1. To give. 2. To sound.

চণক *s.* (*m.*) 1. Chick-pea (*Cicer arietinum*); a sort of pea given to horses, gram. 2. The name of a sage.

চাকী *s. (f. from চাক)* Linseed.

চণ্ড *a. (mf. from R. চন্ড)* 1. Hot, warm, fiery.
2. Passionate, angry, wrathful, furious; strong, violent. —তা *(f.)* or —ত্ব *(n.)* Warmth of temper, passionateness, violence, fury.

চণ্ডবৃষ্টিপ্রয়াত *s. (m. চণ্ড + বৃষ্টি + প্রয়াত)* A sort of metre in *Sanskrit* prosody. *As. Res.* x. 473.

চণ্ডী *s. (f. from চণ্ড)* 1. A perfume, commonly called *chor*. 2. A name of the goddess DURGĀ. See চণ্ডী.

চণ্ডাত *s. (m. from চণ্ড)* A fragrant plant (*Nerium odorum*).

চণ্ডাতক *s. (n.)* A short petticoat.

চণ্ডাল *s. (m. from চণ্ড?)* An outcast, a *Chandala*: the generic name for a man of the lowest of the mixed tribes, born from a *Sūdra* father and a *Brāhmaṇī* mother. *Manu* x. 12. Also চাণ্ডাল.

চণ্ডালবল্লকী *s. (f. চণ্ডাল + বল্লকী)* A common or vulgar lute.

চণ্ডালমি *s. (from চণ্ডাল)* The condition of an outcast.

চণ্ডালিকা *s. (f. চণ্ডাল + ইকা)* A vulgar lute. Also চাণ্ডালিকা.

চণ্ডালীয়া *a. (from চণ্ডাল)* Low, unprincipled, belonging to an outcast.

চণ্ডিকা *s. (f. from চণ্ড)* A name of the goddess DURGĀ. See চণ্ডী.

চণ্ডী *s. (f. from চণ্ড)* 1. A name of the goddess DURGĀ, applied especially to her incarnation for the purpose of destroying MAHISHĀSURA; this exploit forms the subject of a section of the *Mārkaṇḍeya-Purāna*, and is particularly celebrated in *Bengāl* at the *Durgā-pūjā*, or festival held in honour of the goddess towards

the close of the year (Oct. Nov.). *Wilson*.
2. A passionate or furious woman.

চণ্ডীপাঠ *s. (m. চণ্ডী + পাঠ)* A text recited in honour of the goddess DURGĀ.

চণ্ডু *s. (m. from R. চন্ড?)* 1. A rat. 2. (*Beng.*) The common small monkey (*Simia erythræa*).

চণ্ডুল *s.* A beautiful species of lark (*Alauda Senegalensis?*) *Curey*.

চত্ Root, 1. (চততি, চততে) To ask, to beg, to solicit.

চতস্রঃ The *nomin. femin. plur.* of চতুৰ্ Four.

চতুঃপঞ্চাশ *a. (mf. চতুৰ্ + পঞ্চাশ)* The fifty-fourth.

চতুঃপঞ্চাশৎ *s. (f. চতুৰ্ + পঞ্চাশৎ)* Fifty-four.

চতুঃপঞ্চাশত্তম *a. (mf. চতুঃপঞ্চাশৎ + তম)* The fifty-fourth.

চতুঃপার্শ্ব *s. (n. চতুৰ্ + পার্শ্ব)* The four sides of a square, all the sides.

চতুঃশত *s. (n. চতুৰ্ + শত)* Four hundred.

চতুঃশালী *s. (f. চতুৰ্ + শালী)* A square court, a square formed by four houses. Also চতুঃশালী *(f.)* and চতুঃশাল *s. (n.)*

চতুঃষষ্টি *a. (mf. চতুৰ্ + ষষ্টি)* The sixty-fourth.

চতুঃষষ্টি *s. (f. চতুৰ্ + ষষ্টি)* Sixty-four.

চতুঃষষ্টিত্তম *a. (mf. চতুঃষষ্টি + তম)* The sixty-fourth.

চতুঃসত্তত *a. (mf. চতুৰ্ + সত্তত)* The seventy-fourth.

চতুঃসত্ততি *s. (f. চতুৰ্ + সত্ততি)* Seventy-four.

চতুঃসত্ততিত্তম *a. (mf. চতুঃসত্ততি + তম)* The seventy-fourth.

চতুঃসীমা *s. (f. চতুৰ্ + সীমা)* A border or boundary on all sides.

চতুঃসীমাবচ্ছিন্ন *a.* (*mfn.* চতুঃসীমা + অব-চ্ছিন্ন) Bordered or limited on all sides.

চতুৰ্ *a.* (*mfn.*) Four.

চতুৰ্ *a.* (*mfn.*) Dexterous, acute, ingenious, clever. —তা (*f.*) or —ত্ব (*n.*) Dexterity, cleverness.

চতুৰংশ *s.* (*m.* চতুৰ্ + অংশ) Four parts, four shares, four quarters. —কৰিতে *v. a.* To quarter, to divide into four shares.

চতুৰঙ্গ *a.* (*mfn.* চতুৰ্ + অঙ্গ) Quadripartite, complete: said of an army which when complete consists of four divisions, viz. elephants, chariots, cavalry, and infantry.

চতুৰঙ্গিণী *a.* (*f.* from চতুৰঙ্গ) Composed of four members or parts, quadripartite, complete: only said of an army. See চতুৰঙ্গ.

চতুৰঙ্গুল *s.* (*m.* চতুৰ্ + অঙ্গুল) A plant (Cassia fistula).

চতুৰাশীতি *a.* (*mfn.* চতুৰ্ + অশীতি) The eighty-fourth.

চতুৰাশীতি *s.* (*f.* চতুৰ্ + অশীতি) Eighty-four.

চতুৰাশীতিতম *a.* (*mfn.* চতুৰাশীতি + তম) The eighty-fourth.

চতুৰ্ভুজ *a.* (*mfn.* চতুৰ্ + ভুজ) Quadrangular, square. *s.* (*m.*) A quadrangular figure. *Colebr. Alg.* p. 58.

চতুৰ্ভানন *s.* (*m.* চতুৰ্ + আনন) An epithet of BRAHMÁ. (Lit. Having four faces.)

চতুৰ্ভোণ *s.* (*m.* চতুৰ্ + (ভোণ) A quadrangular figure. *Colebr. Alg.* p. 58.

চতুৰ্ভুজ *a.* (*mfn.* চতুৰ্ + ভুজ) Four-fold, quadruple.

চতুৰ্থ *a.* (*mfn.* চতুৰ্ + থ) The fourth. Also said of the funereal oblation made by a daughter to the manes of her deceased parents on the fourth day after their death. *Carey.*

চতুৰ্থফল *s.* (*n.* চতুৰ্থ + ফল) The second inequality or equation of a planet. *Kāla S.* p. 360.

চতুৰ্থাংশ *s.* (*m.* চতুৰ্থ + অংশ) The fourth part, one-fourth.

চতুৰ্থী *s.* (*femin.* of চতুৰ্থ) The fourth day of the month.

চতুৰ্দন্ *a.* (—দ্ব *mfn.* চতুৰ্ + দ্ব for দন্ত) Four-toothed.

চতুৰ্দশ *a.* (*mfn.* চতুৰ্ + দশ from দশন্) The fourteenth.

চতুৰ্দশন্ *s.* (*n.* চতুৰ্ + দশন্) Fourteen.

চতুৰ্দশী *s.* (*femin.* of চতুৰ্দশ) The fourteenth day of the lunar month. *Kāla S.* p. 360.

চতুৰ্দিগ্ *ad. Sans.* (—শ্. চতুৰ্ + দিশ্) On all sides, all around.

চতুৰ্দিগ্ধু *ad. Sans.* (চতুৰ্ + দিগ্ধু locat. case plur. of দিশ্) On all sides, in every direction.

চতুৰ্দিগে *ad.* (চতুৰ্ + দিগে from দিগ্) On every side, all around.

চতুৰ্দোল *s.* (চতুৰ্ + দোল) A litter, a palanquin.

চতুৰ্দ্ধা *ad. Sans.* (চতুৰ্ + ধা) Fourfold.

চতুৰ্দ্ধাশান্তি *s.* (*f.* চতুৰ্দ্ধা + শান্তি) A religious ceremony performed at the time of making the stated offerings to deceased ancestors. *Carey.*

চতুৰ্দ্দশ *a.* (*mfn.* চতুৰ্ + দশ) The ninety-fourth.

চতুৰ্দ্দশী *s.* (*f.* চতুৰ্ + দশ) Ninety-four.

চতুৰ্দ্দশতম *a.* (*mfn.* চতুৰ্দ্দশ + তম) The ninety-fourth.

চতুৰ্ভুজ *s.* (*m.* চতুৰ্ + ভুজ) The four main objects

of human pursuit, viz. sensual enjoyment, wealth, virtue, and final beatitude.

চতুৰ্ভৰ্গ *s.* (*n.* চতুৰ্ + বৰ্গ) The four classes of the *Hindu* population, viz. *Bráhmans*, *Kshatriyas*, *Vaisyas*, and *Súdras*. (Lit. The four colours or descriptions).

চতুৰ্বিংশ *a.* (*mfn.* চতুৰ্ + বিংশ) The twenty-fourth.

চতুৰ্বিংশতি *s.* (*f.* চতুৰ্ + বিংশতি) Twenty-four.

চতুৰ্বিংশতিতম *a.* (*mfn.* চতুৰ্বিংশতি + তম) The twenty-fourth.

চতুৰ্বিদা *a.* (*mfn.* চতুৰ্ + বিদ্যা) A *Bráhma*n who has studied the four *Vedas*.

চতুৰ্বিধ *a.* (*mfn.* চতুৰ্ + বিধ) Of four kinds, of a fourfold description.

চতুৰ্বেদ *s.* (*n.* চতুৰ্ + বেদ) The four *Vedas*, viz. the *Rik* or *Rich*, the *Yajus*, the *Sáman*, and the *Atharvan*.

চতুৰ্ভদ্র *s.* (*n.* চতুৰ্ + ভদ্র) The aggregate of the four principal objects of human pursuit, viz. sensual gratification, wealth, virtue, and final beatitude.

চতুৰ্ভুজ *s.* (*m.* চতুৰ্ + ভুজ) 1. An epithet of *VISHNU*. (Lit. Having four arms). 2. (*n.*) A quadrilateral figure. *Colebr. Alg.* p. 58.

চতুৰ্মুখ *s.* (*m.* চতুৰ্ + মুখ) An epithet of *BRAHMÁ*. (Lit. Having four faces). See চতুরানন.

চতুৰ্মাস *s.* (*n.* চতুৰ্ + মাস) A period of four months. *Wilkins' Gr.* § 899.

চতুৰ্যুগ *s.* (*n.* চতুৰ্ + যুগ) The four *Yugas* or ages of the mythological chronology of the *Hindus* taken together. *Manu* 1. 71.

চতুৰ্হস্ত *a.* (*mfn.* চতুৰ্ + হস্ত) Four-armed.

চতুশ্চত্বাৰিংশ *a.* (*mfn.* চতুৰ্ + চত্বাৰিংশ) The forty-fourth.

চতুশ্চত্বাৰিংশত *s.* (*f.* চতুৰ্ + চত্বাৰিংশত) Forty-four.

চতুশ্চত্বাৰিংশতম *a.* (*mfn.* চতুশ্চত্বাৰিংশত + তম) The forty-fourth.

চতুষ্কোণ *a.* (*mfn.* চতুৰ্ + কোণ) Quadrangular. See চতুৰ্কোণ.

চতুষ্টয় *s.* (*n.* চতুৰ্ + তম) Four, a tetras, a number consisting of four.

চতুষ্টয়ায়ক *a.* (*mfn.* চতুষ্টয় + আয়ক) Quadruple.

চতুষ্পথ *s.* (*n.* চতুৰ্ + পথ for পথিন্) 1. A place where four roads meet. 2. (*m.*) A *Bráhma*n.

চতুষ্পদ *a.* (*mfn.* চতুৰ্ + পদ) 1. Quadruped. 2. (In arithmetic) Tetranomial. *Colebr. Alg.* p. 280. *s.* (*m.*) A quadruped animal.

চতুষ্পাটী *s.* (*f.*) A river.

চতুষ্পাঠী *s.* (from চতুৰ্ + পাঠ) A college where the four *Vedas* are taught. Also চতুষ্পাটী.

চতুষ্পাদ *a.* (চতুৰ্ + পাদ) Four-footed, quadruped. *s.* (*m.*) A quadruped animal. The ninth *karana* (two of which constitute a *tit'hi* or lunar day). *Kála S.* p. 360.

চতুষ্পার্শ্ব *s.* (*n.* চতুৰ্ + পার্শ্ব) The four sides of a thing.

চতুষ্পাৰ্শ্বে *ad.* (*locat. case* of চতুষ্পার্শ্ব) On all sides, all around.

চতুষ্কোণ *s.* (*n.* চতুৰ্ + কোণ) A quadrilateral figure. See চতুৰ্কোণ.

চতুস্ত্রিংশ *a.* (*mfn.* চতুৰ্ + ত্রিংশ) The thirty-fourth.

চতুস্ত্রিংশত *s.* (*f.* চতুৰ্ + ত্রিংশত) Thirty-four.

চতুস্ত্রিংশত্তম *a.* (*mfn.* চতুস্ত্রিংশৎ + তম) The thirty-fourth.

চতুৰ্ভ *s.* (*n.* from চতুৰ্ভ) 1. A levelled spot of ground, prepared for a sacrifice. 2. A courtyard.

চতুৰ্ভঃ The *nomin. masc. plur.* of চতুৰ্ভ, Four.

চতুৰ্ভি The *nomin. neut. plur.* of চতুৰ্ভ, Four.

চতুৰ্ভিংশ *a.* (*mfn.* from চতুৰ্ভিংশৎ) The fortieth.

চতুৰ্ভিংশৎ *s.* (*f.* from চতুৰ্ভ) Forty.

চতুৰ্ভিংশত্তম *a.* (*mfn.* চতুৰ্ভিংশৎ + তম) The fortieth.

চদ্ Root, (চদতি, চদতে) To ask, to beg, to solicit. (With the insertion of a nasal, চন্দতি) 1. To gladden. 2. To shine.

চন An affix put after the interrogative pronoun কিং and its derivatives, in any case, gender, and number, to give it an indefinite signification. Ex. কশ্চন (*m.*), কাচন (*f.*) কিঞ্চন (*n.*) Some one, somewhat, from কং, কা, কিং Who? what? + চন; ক্বচন Somewhere, from ক্ব Where? + চন. *Wilkins' Gr.* §. 1046. See চিৎ.

চন্দ্রশি *s.* (corrupt. of চতুর্দশী) The fourteenth day of a month. *Mohun P.* p. 138.

চনা *s.* 1. A sort of vetch (*Cicer arietinum*). 2. A sort of Vicia, the seeds of which are frequently mixed with corn, and give it a disagreeable taste. 3. Another plant (*Lathyrus Aphaca*). *Hort. Ben.* p. 56.

চনাশিম *s.* (চনা + শিম) A kind of kidney-bean.

চনাহিৰাণ *s.* (চনা, for চন্দন, + হিৰাণ) A shrub (*Uvaria Chuna hiran, Buchanan*). *Carey.*

চন্দন *s.* (*mn.*) Sandal (*Sirium myrtifolium*); it implies either the tree, the wood, or the unc-

tuous preparations of the wood, held in high estimation as perfumes. *Wilson.* Sandal-wood (*Santalum album*). *Colebr. Aly.* p. 44.

চন্দনপীড়া *s.* (*f.* চন্দন + পীড়া) The stone on which sandal-wood is ground.

চন্দনবাতুআ *s.* (চন্দন + বাতুআ) A plant (*Chenopodium album*). *Carey.*

চন্দনহিৰাণ *s.* (চন্দন + হিৰাণ) A shrub (*Unona Lal hiran, Buchanan's MSS.*). *Carey.*

চন্দনা *s.* (from চন্দন?) A species of parrot (*Psittacus Chunduna, Buchanan's MSS.*). *Carey.*

চন্দনাট্টা *s.* A stone or mortar for grinding or rubbing down sandal-wood.

চন্দা *s.* A subscription, an assessment, a collection.

চন্দ্র *s.* (*m.* from R. চদ্?) 1. The moon, whether considered as a planet or as a deity. 2. Camphor. 3. Water. 4. Gold. 5. A plant (*Cinnamum*?) 6. When used as the latter member of a compound word it implies preeminence or distinction, e. g. ঔকষচন্দ্র *s.* (*m.*) An eminent man. (*Lit.* A noun of a man.)

চন্দ্রক *s.* (*m.* চন্দ্র + ক) The eye in a peacock's tail.

চন্দ্রকলা *s.* (*f.* চন্দ্র + কলা) A digit, or one-sixteenth of the moon's disc.

চন্দ্রকান্ত *s.* (*m.* চন্দ্র + কান্ত) A fabulous gem, supposed to be formed of the congelation of the rays of the moon; crystal, jasper. (*mn.*) 1. Sandal. 2. The white water-lily.

চন্দ্রকোণা *s.* (from চন্দ্র + কোণ) A particular kind of cloth.

চন্দ্রচূড় *s.* (*m.* চন্দ্র + চূড়া) An epithet of SIVA. (*Lit.* Wearing the moon for a crest.)

চন্দ্রগ্রহণ *s.* (*n.* চন্দ্র + গ্রহণ) An eclipse of the moon.

চন্দ্রপঞ্চাঙ্গী s. (n. চন্দ্র + পঞ্চাঙ্গী) The luni-solar calendar. *Kāla S.* p. 360.

চন্দ্রবদন a. (mfn. চন্দ্র + বদন) Moon-faced, beautiful as the moon.

চন্দ্রবিন্দু s. (m. চন্দ্র + বিন্দু) The nasal sign ঙ. Also *Beng.* চন্দ্রবন্দ.

চন্দ্রবর্তী s. (f. চন্দ্র + বর্তী) A species of metre in *Sanskrit* prosody. *As. Res.* x. 433.

চন্দ্রবর্ম s. (- বর্ম্ n. চন্দ্র + বর্ম্) A kind of metre in *Sanskrit* prosody. *As. Res.* x. 470.

চন্দ্রবল্লবী s. (f. চন্দ্র + বল্লবী) The moon-plant (*Asclepias acida*).

চন্দ্রবালা s. (f. চন্দ্র + বালা) A plant, large cardamoms.

চন্দ্রব্রত s. (n. চন্দ্র + ব্রত) The duty or vow of a monarch to make his subjects happy. *Morton*.

চন্দ্রভাগা s. (f. from চন্দ্র + ভাগ) A name of a river, the *Chinab*, one of the five streams of the *Penjab*. *As. Res.* vii. 241. Also চন্দ্রভাগী, চান্দ্রভাগা, or চান্দ্রভাগী.

চন্দ্রমণ্ডল s. (n. চন্দ্র + মণ্ডল) The lunar orb, the moon's disc.

চন্দ্রমল্লিকা s. (f. চন্দ্র + মল্লিকা) A plant (*Chrysanthemum Indicum*).

চন্দ্রমাং s. (-মন্ m. from চন্দ্র) The moon.

চন্দ্রমূলী s. (from চন্দ্র + মূল) A plant (*Kampferia Galanga*).

চন্দ্রমৌলি s. (m. চন্দ্র + মৌলি) An epithet of *SIVA*. (Lit. Whose crest is the moon.) See চন্দ্রচূড়.

চন্দ্রলেখা s. (f. চন্দ্র + লেখা) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

চন্দ্রশেখর s. (m. চন্দ্র + শেখর) An epithet of *SIVA*. (Lit. Whose crest is the moon.) See চন্দ্রচূড়.

চন্দ্রহার s. (m. চন্দ্র + হার) An ornament worn by women. *Sabda S.* p. 111.

চন্দ্রহাস s. (m. চন্দ্র + হাস) A scymetar.

চন্দ্রাতপ s. (চন্দ্র + আতপ) An awning.

চন্দ্রাদিরকলঙ্ক s. (m. চন্দ্র + আদির + কলঙ্ক) A lasting or indelible disgrace. (Lit. A disgrace that will endure as long as the sun and moon.)

চন্দ্রানন a. (mfn. চন্দ্র + আনন) Moon-faced, having a countenance beautiful as the moon.

চন্দ্রাভাস s. (m. চন্দ্র + আভাস) An appearance resembling the moon, a paraselene or false moon.

চন্দ্রিকা s. (f. চন্দ্র + ইকা) 1. Moonlight, moon-shine. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 411. 465. 3. (*Beng.*) A small fish (*Zeus oblongus*). *Curey*.

চন্দ্রিমা s. (corrupt. of চন্দ্রমাং) The moon.

চন্দ্রোদয় s. (m. চন্দ্র + উদয়) 1. Moon-rise. See উদয়. 2. An awning, a cloth or sheet spread over the large open courts of *Hindu* houses, &c. at festivals.

চন্দ্রোপল s. (m. চন্দ্র + উপল) The moon-gem. See চন্দ্রকান্ত.

চপ্ Root, i. (চপতি) To caress, to console, to soothe. x. (চপয়তি) To grind or pound. Also, i. and x. (with the insertion of a nasal চম্পতি, চম্পয়তি) To go, to move.

চপ্ ad. Quickly, hastily, speedily.

চপট s. (m. from R. চপ্) 1. The palm with extended fingers. See চপেট. 2. (*Beng.*) Risk, danger, hazard.

চপড় s. (corrupt. of চপট) The open or flat palm. —মাৰিতে v. a. To strike with the flat palm.

চপৰাস্ s. (H. چپراس) A buckle, a badge, a belt-plate worn by persons who hold some office.

চপৰাসী *a.* (ح. چپراس + ئی) Wearing a badge of office.

চপল *a* (*mfn.* R. চপ্ + অল) Tremulous, shaking. 2. Unsteady, inconstant, fickle, variable. 3. Inconsiderately criminal. 4. Quick, expeditious, swift; instantaneous, momentary. 5. Agitated, alarmed. *s.* (*m.*) Quick-silver. —ত্ৰী (*f.*) or —ত্ব (*n.*) Tremulousness, unsteadiness, inconstancy, inconsiderateness, quickness, agitation.

চপলা *a.* (corrupt. of চপল) 1. Tremulous. 2. Wavering, unsteady. 3. Quick, expeditious. *s.* (*f.*) 1. An epithet of the goddess LAKSHMÍ. 2. Lightning. 3. A courtesan. 4. A metre in Sanskrit prosody. *As. Res.* x. 400. 440. 464. 468. 5. The allegorical personification of one of the scales in Hindu music. *As. Res.* III. 70.

চপিয়া *s.* A species of bird (Caprimulgus Asiaticus, Buchanan's MSS.). Carey.

চপূৰ *s.* A bird which frequents the shores of rivers (a species of Tringa). Carey.

চপেট *s.* (*m.*) The palm of the hand with expanded fingers.

চপেটাঘাত *s.* (চপেট + আঘাত) A slap with the flat hand.

চপৌন *s.* A species of water-bird (Tringa Senegala). Carey.

চপ্ৰকন *s.* A species of bird (Caprimulgus Europæus). Carey.

চপ্ৰচপ্ৰ *ad.* Quickly, speedily, hastily.

চব্দাৰ *s.* (پ. چوب دار) A mace-bearer.

চব্দাৰী *s.* (پ. چوبداري) The office of a mace-bearer.

চবিক *s.* (*m.*) The long pepper plant (Piper Chavya, Rox.). Also চবিকা, চবিকী, চবী, or চকা (*f.*) and চকা (*n.*)

চবিল *a.* (ح. جبلة?) Active, cheerful, blithe.

চবিশ *s.* (corrupt. of চতুৰ্বিংশতি) Twenty-four.

চবিশী *s.* (from চবিশ) The twenty-fourth day of a month. Mohun P. p. 139.

চম্ Root, 1. (চমতি) and v. (চমোতি) To eat. With আ prefixed (আচামতি) To sip water; with বি (বিচমতি) To eat.

চমক *s.* A sudden flash of light, lightning, a glance.

চমকিত *a.* (from চমক) Shrunk back, frightened, contracted, parched.

চমকিতে *v. a.* To parch or heat corn slightly.

চমকী *s.* A shrub or tree (a species of Bradleia, Buchanan's MSS.). Carey.

চমজবুকা *s.* A species of water-fowl (Platalia leucordia). Carey.

চমড়া *s.* (corrupt. of চৰ্ম্ম) Skin, leather, a hide.

চমৎকান *s.* (*m.* চমৎ from R. চম্ + কাৰ) 1. Turbulence, riot. 2. Astonishment, surprise, amazement.

চমৎকাৰী *a.* (—বিন্ *mfn.* চমৎকাৰ + ইন্) Astonishing, surprising.

চমৎকৃত *a.* (*mfn.* চমৎ from R. চম্ + কৃত) Astonished, surprised.

চমন *s.* (*m.*) 1. A kind of deer, or rather the Bos grunniens, erroneously classed by the Hindus among the deer. 2. (*n.*) A chouri or long brush, most usually made of the tail-hairs of the yak or Bos grunniens, and employed to whisk off insects, flies, &c.

চমৰিক *s.* (*m.* চমন + ইক) A species of ebony (Bauhinia variegata).

চমৰী *s.* (*f.*) The female yak or Tartarian ox (Bos grunniens). See চমন.

চমস *s.* (*m.* from R. চম্) 1. A cake made of

barley, rice, or lentils ground to meal. (Also চমসী). 2. A kind of ladle or spoon, used at sacrifices to drink the juice of the acid asclepias.

চমাটিপতী *s.* A plant (Cyperus Pangorii). *Hort. Ben.* p. 6.

চম্ *s. (f.)* 1. An army. 2. A squadron, a division of an army, consisting of 729 elephants, as many chariots, 2,187 horses, and 3,685 infantry. *Carey.*

চমুক *s. (m.)* A sort of deer.

চমুকন *s. (v. noun of চমুকিতে)* A sudden flashing of light; a starting, a shuddering.

চমুকাইতে *v. a. (from চমুকিতে)* 1. To flash, to glitter, to shudder, to start. 2. (*caus.*) To alarm, to make any one startle.

চমুকান *s. (v. noun of চমুকাইতে)* The alarming or frightening any one. 1. *a.* Alarmed, frightened, startled. 2. Slightly parched.

চমুকানি *s. (from চমুকাইতে)* A shudder, a start, a flash.

চমুকিতে *v. a.* 1. To shudder, to start, to take fright at any thing. 2. To flash, to glitter. 3. To parch.

চমচ্চ *ad.* Starting or shrinking through fear.

চম্চা *s. (corrupt. of চমস)* A kind of ladle or spoon used at sacrifices.

চম্পক *s. (m.)* A tree which bears a fragrant yellow flower (Michelia Champaca).

চম্পকচতুর্দশী *s. (f. চম্পক + চতুর্দশী)* The name of a festival on the fourteenth day of the first half of the month *Jyaisht'ha*. *As. Res.* III. 283.

চম্পকমালা *s. (f. চম্পক + মালা)* The name of a certain metre in *Sanskrit* prosody. *As. Res.* x. 432.

চম্পট *s.* A sudden departure, retirement or vanishing; escape.

চম্পু *s. (f.)* A work in which the same subject is continued through alternations in the composition of prose and verse. *Wilson.*

চম্পোলি *s.* A fish (Clupea fornicata, *Buchanan's MSS.*). *Carey.*

চম্বেলি *s.* A beautiful species of jasmine (*Jasminum grandiflorum*). *Carey.*

চম্ Root, 1. (চমতি) To go to or towards, to go, to move.

চম্ *s. (m. from R. চি)* 1. A collection, an assemblage; a multitude, a heap. 2. A mound of earth, a rampart; a raised plot. 3. A mound of earth raised to form the foundation of a building. 4. The gate of a fort. 5. The common increase or difference of the terms of a progression. *Colebr. Alg.* p. 52.

চমন *s. (n. from R. চি)* The act of gathering or collecting any thing.

চমনীয় *a. (mf. fut. part. p. R. চি + অনীয়)* Proper to be collected or gathered together.

চমিতে *v. a. (from R. চি)* To collect, to gather; to strip off, to pull off.

চব্ Root, 1. (চবতি) 1. To go, to move. 2. To do, to perform, to act. With অতি prefixed, To trespass, to sin; with অনু, To follow; with অন্তর্ To come between; with অভি To pass beyond, to pass over or neglect; with আ or স + আ, To go near, to approach; with উৎ, 1. To rise, to move upwards. 2. To transgress, to sin. 3. To void by stool. *Manu* iv. 49; with উপ, To approach, to go near, to administer, to serve; with নিব্, To go out or away; with পৰি, To go or walk around, to surround; to attend to, to shew obedience or respect; with প্র, To go out or forth; with বি,

1. To walk or go about. 2. To transgress, to trespass; with *সং*, To meet, to accompany.

x. (*চাৰযতি*) 1. To doubt. 2. To be free from doubt. With *বি* prefixed, To reason, to discuss, to debate.

চৰ s. (m. from R. *চৰ্*) A spy, a secret emissary or agent. a. (mfn.) 1. Moveable, locomotive. 2. Unsteady, changeable. 3. (As the last member of compound substantives and adjectives) Going, moving: e. g. *অন্তৰীক্ষচৰ* a. (mfn.) Moving in the air, s. (m.) a bird; *গিৰিচৰ* a. (mfn.) Walking or dwelling upon hills and mountains, &c.

চৰক s. (m. *চৰ*+*ক*) 1. A spy, a secret emissary. 2. The name of a writer on medicine. 3. (Beng. from *চক্র*) The ceremony of swinging with hooks passed through the integuments of the back.

চৰক্কাচ s. (*চৰক*+*গাছ*) The post erected for performing the ceremony of swinging. See *চৰক*.

চৰক্পূজা s. (*চৰক*+*পূজা*) The religious ceremony of swinging in honour of SIVA with iron hooks passed through the muscles of the back. It is performed on the day when the sun enters Aries.

চৰক্‌সংক্রান্তি s. (*চৰক*+*সংক্রান্তি*) The day of the sun's entering Aries, on which the religious ceremony of swinging is performed. *Carey*.

চৰকা s. (corrupt. of *চক্র*) A spinning-wheel, a capstan, a windlass.

চৰকি s. (from *চক্র*) 1. A circular hole, the gudgeon of a wheel. 2. A reel. 3. A winch, a crank. 4. A small wheel. 5. A machine for cleaning cotton.

চৰঙতিয়া s. An aquatic insect supposed to produce a substance resembling a ball of conferva, but brittle. *Carey*.

চৰণ s. (mn. R. *চৰ্*+*অন*) 1. A foot. 2. The root of a tree. 3. A foot in prosody. 4. Race, a family. 5. A portion of the *Vedas*. 6. The fixed or instituted observances for any class of society or age or condition of life, as priesthood, manhood, &c. 7. (n.) The wandering or going about; the feeding of cattle in a pasture. 8. Protection, favour.

চৰণদাসী s. (f. *চৰণ*+*দাসী*) 1. A wife (Lit. One attending on her husband's feet.) 2. Sandal-wood.

চৰণপ্রসাদাৎ ad. Sans. (*চৰণ*+*প্রসাদাৎ* ablat. case of *প্রসাদ*) Through the kindness of, by favour of: a complimentary expression. (Lit. Through the kindness or grace of his, or her, foot.)

চৰণযুগল s. (n. *চৰণ*+*যুগল*) The two feet Also *চৰণযুগ্ম*.

চৰণসেবক a. (mfn. *চৰণ*+*সেবক*) Humble, obedient, obsequious. (Lit. Attending or serving the feet of a person.)

চৰণসেবা s. (f. *চৰণ*+*সেবা*) Obedience, obsequiousness, obsequious attendance.

চৰণামৃত s. (n. *চৰণ*+*অমৃত*) The water in which the foot of a *Bráhma*n or spiritual guide has been washed. Also *চৰণোদক*.

চৰণায়ুধ s. (m. *চৰণ*+*আয়ুধ*) A cock: lit. Whose foot is his weapon. (*Phasianus Gallus*.)

চৰণোপান্ত a. (mfn. *চৰণ*+*উপান্ত*) At the foot, before the feet.

চৰতা s. A species of nettle (*Urtica longifolia*, *Buchanan's MSS.*). *Carey*.

চৰহ a. (p. *چرب*) Active, zealous, attentive, vigilant.

চৰব a. (p. *چرب*) Active, zealous, vigilant, spirited. s. The getting the better of a person.

চৰ্বী s. (p. *چربی*) Fat, suet, tallow.

- চৰ্ব্বদোৰ্শ *a.* (প. *دار + جري*) Greasy.
- চৰভঙ্কী *s.* (corrupt. of *চৰ্ভঙ্কি*) A noise of merriment; self-applause, self-complacency.
- চৰম *a. (mfn.)* 1. Last, final, ultimate. 2. West, western. *Wilkins' Gr.* p. 109.
- চৰমকাল *s. (m. চৰম + কাল)* The last moments, the time of death.
- চৰমক্ষাভূত *s. (m. চৰম + ক্ষাভূত)* The western mountain behind which the sun is supposed to set. Also *চৰমাচল*, *চৰমাদি*, &c.
- চৰস *s.* An intoxicating drug, made of the flowers of hemp.
- চৰসী *a. (from চৰস)* Using intoxicating drugs. *s.* A sot.
- চৰাচৰ *a. (mfn. চৰ + অচৰ)* Moveable and immoveable, stationary and locomotive: unsteady, inconstant: applied chiefly to the world. *Mann* i. 57. *s. (n.)* 1. The world. 2. The sky, the atmosphere. 3. Heaven, paradise.
- চৰাইতে *v. a. (caus. of চৰিতে)* To attend or feed cattle.
- চৰাণ *s. (r. noun of চৰাইতে)* The attending or feeding of cattle. Also *চৰাণি*.
- চৰাণী *s. (from চৰাইতে)* A meadow, a pasture.
- চৰিত *a. (mfn. pret. part. p. R. চৰ্ + ইত)* Gone over or through, performed, acted, done; customary. *s. (n.)* A fixed institute, a usage, a custom, a proper or peculiar observance, disposition of mind.
- চৰিতার্থ *a. (mfn. চৰিত + অর্থ)* Attaining one's wishes, successful in an undertaking, satisfied, thankful.
- চৰিতার্থী *a. (-র্থিন্ mfn. চৰিত + অর্থিন্)* Desirous of success.
- চৰিতে *v. a. (from R. চৰ্)* To go, to walk

- about, to roam for food; to graze, to feed (as cattle).
- চৰিত *s. (n. from R. চৰ্ + য)* 1. Behaviour, conduct, disposition. 2. A history, an account of the deeds of any one.
- চৰিষ্ক *a. (mfn. R. চৰ্ + ইষ্ক)* Active, moveable, mobile, locomotive. *Wilkins' Gr.* § 821.
- চক *s. (m. from R. চৰ্?)* 1. An oblation of rice-milk and sugar boiled together. *Trans. R.A.S.* i. 454. 2. The vessel in which an oblation is prepared.
- চক্ৰস্থালী *s. (f. চক্ + স্থালী)* A pot in which the meat-offering is prepared.
- চক্ৰোম *s. (m. চক্ + হোম)* The oblation of a meat-offering.
- চৰুখা *s. (p. چرخا)* A spinning-wheel.
- চর্ Root, i. and vi. (*চর্চতি*) 1. To speak or say. 2. To censure, to reprove, to abuse. 3. To injure, to hurt. x. (*চর্চয়তি*) To read over, to preserve carefully, to study.
- চর্চবী *s. (f.)* 1. A festival, festive sport. 2. A kind of song. 3. Musical symphony. 4. Striking the hands to beat time.
- চর্চা *s. (f. from R. চর্চ)* 1. Consideration, reflection, discussion, deliberation; action. 2. Anointing the body with fragrant unguents. —*কৰিতে* *v. a.* To consider, to reflect, to reason.
- চর্চাপিপীড়া *s. (চর্চা + পিপীড়া)* A small insect, which causes a disagreeable painful itching on the body.
- চৰ্পট *s. (m.)* 1. The open palm of the hand with the fingers extended. 2. A plant (*Mollugo pentaphylla*).
- চর্ Root, i. (*চর্ষতি*) To go, to move.

চৰ্ Root, I. (চৰ্ভতি) To chew, to eat, to masticate.

চৰ্ভণ s. (n. R. চৰ্ভ+অন) The act of chewing, eating, or masticating.

চৰ্ভণীয় a. (mfn. fut. part. p. R. চৰ্ভ+অনীয়) Masticable, eatable, proper to be chewed.

চৰ্ভিত a. (mfn. pret. part. p. R. চৰ্ভ+ইত) Masticated, chewed.

চৰ্ভিতচৰ্ভণ s. (n. চৰ্ভিত+চৰ্ভণ) A repetition of the same act; tautology.

চৰ্ভিতে v. a. (from R. চৰ্ভ) To chew.

চৰ্ভা a. (mfn. fut. part. p. R. চৰ্ভ+য়) Masticable, eatable, proper to be chewed.

চৰ্ভট s. (m.) 1. A noise of merriment, festivity, or applause. 2. Self-applause, arrogance. Also চৰ্ভট্ৰি.

চৰ্ম s. (n.) A shield. See চৰ্ম (-ৰ্মন্).

চৰ্ম s. (-ৰ্মন্. R. চৰ্ভ+মন্?) 1. A skin, a hide. 2. A student's hide, usually that of an antelope. 3. A shield. 4. The bark of a tree.

চৰ্মকষা s. (f. চৰ্মন্+কষা from R. কষ) A plant commonly called by a similar name, *Charmakashá* or *Charmaghús*. Also চৰ্মকাৰী and চৰ্মকসা.

চৰ্মকাৰ s. (m. চৰ্মন্+কাৰ) A shoemaker, a tanner, a currier, or worker in leather, a shoemaker. *As. Res.* v. 60. Also চৰ্মকৃৎ.

চৰ্মচটিকা s. (f. চৰ্মন্+চটিকা) A bat. Also চৰ্মচটকা and চৰ্মচটী.

চৰ্মধাৰী a. (-ৰিন্ mfn. চৰ্মন্+ধাৰিন্) Holding or bearing a shield.

চৰ্মপাদুকা s. (f. চৰ্মন্+পাদুকা) A leather shoe.

চৰ্মপ্রভেদিকা s. (f. চৰ্মন্+প্রভেদিকা from R. ভিদ) A shoemaker's awl.

চৰ্মপ্রসেবক s. (m. চৰ্মন্+প্রসেবক from R. সিব) A bellows. Also চৰ্মপ্রসেবিকা (f.)

চৰ্মাৰ s. (m. from চৰ্মন্) A worker in leather.

চৰ্মী a. (-ম্মিন্ mfn. চৰ্মন্+ইন্) Bearing a shield, armed with a shield. s. (m.) 1. A shield-bearer, a soldier armed with a shield. 2. A tree the bark of which is used for writing upon. Also called ভূৰ্ত্ত.

চৰ্য a. (mfn. fut. part. p. R. চৰ্ভ+য়) Incumbent, customary, practicable, proper to be practised. *Wilkins' Gr.* § 727.

চৰ্য্য s. (f. from R. চৰ্ভ) 1. Due observance of religious ceremonies or austerities. 2. Perseverance in any practice or habit; moral conduct. *Wilkins' Gr.* § 831.

চল্ Root, I. (চলতি) To be in motion, to shake, to tremble. With প্র prefixed, To shake, to fall; with বি To remove, to tremble, to shake. vi. (চলতি) To play, to sport. x. (চালয়তি) To cherish, to foster.

চল a. (mfn. from R. চল্) Trembling, tremulous, unsteady, moveable. s. (Beng.) Motion, action, conduct.

চলচ্ছক্তি s. (f. চলৎ from R. চল্+শক্তি) The power of motion.

চলৎ a. (mfn. pres. part. a. R. চল্+অৎ) Moving, shaking. s. Motion.

চলদল s. (m. চল+দল) The holy fig-tree.

চলন s. (n. R. চল্+অন) 1. A wandering or roaming about; motion. 2. A habit, a custom. a. (mfn.) 1. Tremulous, shaking, unsteady. 2. Habitual, customary, current.

চলনাই *a.* (*mfn.* চলন + আই) Passable, proper or fit to be passed over or through.

চলনী *s.* (*f.* from R. চল্ন) A short petticoat worn by the lower class of women. Also চলনক (*n.*)

চলনীয় *a.* (*mfn. fut. part. p.* R. চল্ন + অনীয়) What may be moved or shaken, moveable.

চল্য *s.* (from R. চল্ন) Motion, action, currency.

চল্যাইতে *v. a.* (*caus.* of চলিতে) To cause to move or act, to urge on, to drive, to dispatch.

চল্যচল *a.* (*mfn.* চল + অচল) Partly moveable and partly immovable; stationary and locomotive; wavering, unfixed, tremulous.

চল্যচলি *s.* (from R. চল্ন) Reciprocal motion.

চল্যবুল্য *s.* (চল্য + বুল্য) Much ado about a thing.

চল্য *s.* (from R. চল্ন) A journey, a race.

চলিত *a.* (*mfn. pret. part. p.* R. চল্ন + ইত) Moved, agitated, shaken, gone, current, customary.

চলিতটাকা *s.* (চলিত + টাকা) Current coin. *Mohun P.* p. 104.

চলিতব্য *a.* (*mfn. fut. part. p.* R. চল্ন + তব্য) Moveable, to be moved, to be shaken; fit to be gone over or through.

চলিতে *v. a.* (from R. চল্ন) To move, to go, to go off, to continue, to pass (as money), to be discharged (as a gun), to flow, to blow, to avail.

চলিছু *a.* (*mfn.* R. চল্ন + ইছু) Moving about, unsteady, moveable, fluid.

চলু *s.* (*m.* from R. চল্ন) A handful of water, water taken up in the hollowed palm of the hand for rinsing the mouth. Also চলুক (*n.*)

চলুক *s.* (*n.* চল্ন + ক) 1. A handful of water hastily taken up. 2. An undulating motion,

as that of a fluid or of a weight swinging freely.

চল্যাইতে *v. a.* (*caus.* of চলিতে) To agitate or spill a liquid in carrying it.

চলিতে *v. n.* (from R. চল্ন) To move with a wave-like motion (as fluids carried in a vessel).

চল্যচলিয়া *a.* (from R. চল্ন) Moveable, unsteady, unstable, fluid.

চল্যতি *s.* (from R. চল্ন) An action; behaviour, conduct; a habit, a custom.

চল্যবিশ *a.* (corrupt. of চল্যবিশং) Forty.

চল্যবিশ *a.* (corrupt. of চল্যবিশং) Forty.

চল্যবিশা *s.* (from চল্যবিশা) A defect in sight which frequently attacks persons about forty years of age.

চল্যম্ *s.* (*p.* چشم) 1. The eye. 2. A fountain, a well.

চল্যম্খোব *a.* (*p.* چشم خور) Seeing nothing, regarding nothing, purblind. *Carey.*

চল্যম্খোবী *s.* (*p.* چشم خوري) The not seeing or regarding of a thing when before his eyes. *Carey.*

চল্যমা *s.* (*p.* چشمه) 1. A pair of spectacles. 2. A fountain. Also written চল্যমা.

চল্য *Root, ১.* (চল্যতি) 1. To kill or hurt. 2. (চল্যতি, -তে) To eat.

চল্যক *s.* (*mn.* R. চল্য + অক) 1. A drinking-vessel, a wine glass. 2. Spirituous liquor.

চল্য *a.* (from চল্যতে) Plowed. *s.* The ploughing of a field.

চল্যইতে *v. a.* (*caus.* of চল্যতে) To cause to plough.

চল্যচলি *s.* (from চল্যতে) A ploughing in various directions.

চল্যগি *s.* (from চল্যইতে) 1. The act of ploughing a field. 2. The wages paid for ploughing.

চমাল *s.* (*m.* from R. চম্?) 1. A wooden ring on the top of a sacrificial post. 2. An iron ring at the base of the post.

চষিত *a.* (from চষিতে) Ploughed.

চষিতে *v. a.* (from R. চষ্) To plough.

চষী *a.* (from চষিতে) Ploughing, worming in. *Carey.*

চষীপোকা *s.* (চষী + পোকা) An insect, supposed by the *Hindus* to be the cause of a tumour which frequently breaks out between the fingers.

চমাজুষ্টি *s.* (চমা for চষা, + জুষ্টি for ভূমি) Cultivated land. *Mohun P.* p. 81. Also চমাজুমি.

চহ *Root*, 1. (চহতি) or x. (চহয়তি) 1. To commit wickedness, to cheat. 2. To be proud. 3. (চহয়তি) To grind or pound.

চহলা *s.* Soft mud, dirt.

চা *s.* (corrupt. of ইচ্ছা) 1. A desire, a wish, volition. 2. (From the *Chinese chá*) Tea.

চাইট *s.* The kick of an animal.

চাইতে *v. a.* (from ইচ্ছা) 1. To wish, to desire, to ask. 2. To look upon, to see.

চাওনি *s.* (from চাইতে) 1. A desire, a wish, a request. 2. A view, a look.

চাউল *s.* (corrupt. of চালনী) Husked paddy, sifted rice.

চাউলমগরা *s.* (চাউল + মগরা for মুগ) A tree (*Chaoolmoogra odorata*) Also its seed, which is employed as a medicinal drug.

চাওয়া *s.* (from চাইতে) A wish, a desire, a request.

চাওয়াচাওয়া *s.* (from চাইতে) 1. A mutual desire or endeavour. 2. Rivalry, emulation.

চাওব *s.* (A. غور) Reflection, consideration, meditation.

চাঁই *s.* 1. A large turf or piece of earth which stands loose. 2. A leader, a protector. *Carey.*

চাঁচ *s.* A coarse mat of reeds.

চাঁচন *s.* (*v. noun* of চাঁচিতে) A scraping. *a.* Shaved, scraped off.

চাঁচৰ *a.* Curled, crisped, crimped. *s.* 1. A curl. 2. A bonfire made the night before the ceremony of the *Dhola* at the full moon of the month *P'hálguna*. *Carey.*

চাঁচৰু কেশ *s.* (চাঁচৰ + কেশ) Curled hair.

চাঁচা *a.* (from চাঁচিতে) Scraped or shaved off.

চাঁচাইতে *v. a.* (*caus.* of চাঁচিতে) To cause to shave or scrape off.

চাঁচি *s.* (from চাঁচিতে) Scrapings, shavings.

চাঁচিতে *v. a.* To shave, to scrape or pare off the surface.

চাঁড়াবমার *s.* (চাঁড়ার for চণ্ডাল + মার) A sort of fish not yet determined. *Carey.*

চাঁড়াল *s.* (corrupt. of চণ্ডাল) A *Chandála*, an outcast, a man of the lowest class of *Hindu* society.

চাঁড়ালীয়া *a.* (from চাঁড়াল) Vile, low, vulgar, befitting a *Chandála*.

চাঁদ *s.* (corrupt. of চন্দ্র) The moon.

চাঁদআ *s.* (corrupt. of চন্দ্রাতপ) An awning

চাঁদজো *s.* (চাঁদ for চন্দ্র, + জো) A kind of lac or some other gummy substance resembling it.

চাঁদনী *s.* (from চন্দ্র) 1. An awning: a building with a roof supported by pillars, and open on all sides, an open portico. 2. A moon-light night.

চাঁদা *s.* (from চন্দ্র?) 1. A subscription or collection of money. 2. A small fish (Zeus oblongus). Also চাঁদামাছ.

চাঁদাত্ত *s.* (from চাঁদ) The ridge of a house: the joining of the two sides of its roof or thatch at the top.

চাঁদী *a.* (from চন্দ্র) Clear, white. *s.* Silver.

চাঁদোয়া *s.* (corrupt. of চন্দ্রাত্ত) An awning. *Tárachand Ch.*

চাঁপকলি *s.* (from চম্পক + কলিকা) An ornament for the ear resembling a bunch of unblown *champak* flowers.

চাঁপা *s.* (from চম্পক) 1. A small tree with fragrant flowers (*Michelia Champaca*). 2. An ornament for the ear, resembling a bunch of unblown *champak* flowers.

চাঁপাকলা *s.* (চাঁপা + কলা) A variety of the plantain-tree (*Musa sapientum*). *Carey.*

চাঁপাগড়ি *s.* (চাঁপা + গড়ি) A species of fish (*Silurus sex-carmatus*, *Buchanan's MSS.*). *Curey.*

চাঁপানটিয়া *s.* (চাঁপা + নটিয়া) A pot-herb (*Amaranthus polygamus*). *Carey.*

চাক *s.* (corrupt. of চক্র) 1. A wheel, a discus, a circle, or any thing circular. 2. A honey-comb; the comb of a wasp or hornet's nest. Also চাকা.

চাকখড়ী *s.* (চাক from the Engl. *chalk*, + খড়ী) Chalk when in large lumps or blocks.

চাক্চকা *s.* Gloss, brightness. *Tárachand Ch.*

চাক্‌দয়াল *s.* (চাক + দয়াল) A small bird which spreads its tail like a turkey (*Muscicapa laticauda*). *Carey.*

চাকন *s.* (*v. noun* of চাকিতে) The trying or tasting any thing. Also চাকনি.

চাকনিয়া *a.* (from চাকিতে) Tasting, trying the taste or relish of any thing. Also চাকনী.

চাকন্দা *s.* (from চক্ষুর্মদ) The name of a plant (*Cassia Tora*). *Carey.*

চাক্‌ভাকই *s.* A sky-lark. See ব্যাঘাট. *Sabda S. p. 379.*

চাক্‌ভ্রমী *a.* (চাক for চক্র + ভ্রমী from R. ভ্রম) Turning like a wheel, revolving, moving in a circle.

চাকৰ *s.* (প. چاکر) A servant, a domestic.

চাকৰা *s.* (from প. چاکر) Land given as a reward for services rendered.

চাকৰানা *s.* (from প. چاکرانہ) Certain lands allowed to *zemindárs* to defray the expence of collecting the revenue.

চাকৰানী *a.* (from প. چاکرانہ) Serving. *s.* A female servant.

চাকৰী *s.* (প. چاکري) Service; an office, an appointment.

চাকৰীটাকৰী *s.* (প. چاکري + টাকৰী as a rhyme to it) Service and attendance. Also চাকৰী-বাকৰী and চাকৰীমাকৰী.

চাকলা *s.* (corrupt. of চক্র) 1. A province, a district, an estate. 2. A slice of fruit, bread, &c. *a.* Round like a wheel, circular, orbicular.

চাকলাদাৰ *s.* (চাকলা + প. دار) The holder of an estate, the prefect or governor of a district or province.

চাকশূল *s.* (চাক for চক্র + শূল) A particular medicinal drug.

চাকা *s.* (corrupt. of চক্র) 1. A wheel, a circle. 2. A fish (*Cottus gobioides*, *Buchanan's MSS.*). *a.* (from চাকিতে) Tasted.

চাকাইতে *v. a.* (*caus.* of চাকিতে) To cause to taste food.

চাকাদানা *s.* (চাকা + P. دانه) A particular medicinal drug.

চাকাবালিয়া *s.* (চাকা + বালিয়া) A species of fish (*Cottus insidiator*, *Lacepède*, vi. 328). *Carey*.

চাকিতে *v. a.* To taste, to try the taste of any thing. See চাখিতে.

চাকী *s.* (from চক্র) 1. A mill, a grinding-stone. 2. A small spindle.

চাকু *s.* (P. چاکو) A clasp-knife, a pen-knife.

চাকুন্দা *s.* 1. A plant (*Cassia Tora*). *Hort. Ben.* p. 31. Also চাকুন্দা *Mohun P.* p. 34. 2. A sort of fish (*Clupea lata*, *Buchanan's MSS.*). *Carey*.

চাকুলিয়া *s.* (corrupt. of চক্রকুল্যা) A plant (*Hemionites cordifolia*). *Hort. Ben.* p. 75. Also চাকুল্যা.

চাক্চক *s.* (from চক্চকি) Brightness, lustre, glare.

চাক্চকিনি *a.* (from চক্চকি) Loosing of its brilliancy or lustre: said of the evening about sun-set.

চাকী *s.* (from চক্র) 1. A wafer, a lozenge. 2. Any flat and round body.

চাক্রিক *s.* (m. চক্র + ইক) 1. A chorister, a bard who chaunts in chorus the praises of kings, heroes, gods, &c. 2. An oil-maker.

চাক্রেয় *a.* (mfn. চক্র + ঐয় *Wilkin's Gr.* § 900) Relating to a wheel or discus.

চাক্ষুষ *a.* (mfn. from চক্ষু *Wilkin's Gr.* § 897) Relating to the eye, optical; visible, seen. *s.* (m.) The name of one of the seven *MANUS*. *Manu* i. 62.

চাখন্দা *s.* (from চাকিতে) A provincial name of the orange.

চাখিতে *v. a.* To taste, to try the taste of any thing.

চাগন *s.* (v. noun of চাগিতে) 1. The approach of the paroxysm of a disease. 2. The rousing one's self to motion or exertion. Also চাগনি.

চাগাইতে *v. a.* (caus. of চাগিতে) To rouse up, to stimulate, to excite; to cause to rise; to bring on the paroxysm of a disease.

চাগান *s.* (v. noun of চাগাইতে) The act of rousing, stimulating, or causing to rise. Also চাগানি. *a.* Roused, stimulated, excited.

চাগিতে *v. a.* To rouse one's self for action, to arise for the purpose of doing any thing; to seize a person like the paroxysm of a disease.

চাগী *s.* A shrub (*Grewia rigida*, *Buchanan's MSS.*). *Carey*.

চাগ *s.* (m.) Whiteness or beauty of the teeth.

চাগ্গাৰী *s.* A wide shallow basket, a scuttle. *Tárachand Ch.*

চাগ্গেবী *s.* (f.) Wood-sorrel (*Oxalis monadelphica*, *Rox.*).

চাচা *s.* (from H. چچا) A father's brother; a paternal uncle. Also চাচা.

চাচাত *a.* (from চাচা) Derived from a father's brother.

চাচাতবহিনী *s.* (চাচাত + বহিনী) The daughter of a father's brother.

চাচাতভাই *s.* (চাচাত + ভাই) The son of a father's brother.

চাচী *s.* (from চাচা) The wife of a paternal uncle

চাচ্চী *a.* Unstable; easily imposed upon. *s.* The imposing upon a person.

চাচা *s.* A father's brother. See চাচা.

চাঞ্চল্য *s.* (n. চঞ্চল + য়) Changeableness, fickleness, unsteadiness, restlessness, waveringness; agility, fluidity, activity.

চাট *s.* (m. from R. চট) A rogue, a cheat.

- চাটক *s.* (চাট + ক) A magician, a necromancer.
 চাটকৈৰ *s.* (*m.* from চাটক) A young sparrow.
 চাটন *s.* (*n. noun* of চাটিতে) The act of licking. Also চাটনি.
 চাটী *a.* (from চাটিতে) Licked.
 চাটাইতে *v. a.* (*caus.* of চাটিতে) To cause to lick or to lap.
 চাটাচাটি *s.* (from চাটিতে) A mutual or reciprocal licking.
 চাটি *s.* (from R. চট্) A kick backwards.
 -মাৰিতে *v. a.* To kick backwards.
 চাটিতে *v. a.* To lick, to lap.
 চাটিম *a.* (from চাটিতে) Proper to be sucked or licked: only said of some kinds of fruit.
 চাটিমকলা *s.* (চাটিম + কলা) A very luscious variety of the plantain. *Carey.*
 চাটু *s.* (*mn.*) Pleasing or grateful discourse, flattery.
 চাটুবাদী *a.* (-দিন্ *mfn.* চাটু + বাদিন্) Flattering. *s.* (*m.*) A flatterer, an adulator, a parasite.
 চাটুয়া *s.* The palm or flat of the hand.
 চাটুফ *s.* (*f.* চাটু + উক্তি) 1. Flattering language, a laudatory speech. 2. Service.
 চাটে *ad* Altogether, entirely, wholly
 চাডু *s.* 1. A hurry; a necessity; a wrench. 2. As much food as is dressed for one meal.
 চাড়া *a.* (from *n.* جرہا) Steep, high. *s.* The fixing a bow-string.
 চাড়াশব্দ *s.* (চাড়া + শব্দ) An emphatic expression, a raised or loud voice
 চাড়িতে *v. a.* To dismiss, &c. See চাড়িতে.
 চাড়ী *s.* (from *n.* جيزي) 1. A pole used to impel a boat. 2. A lever

- চাণ *s.* (from চিহ্ন) The track or trace of a fish in the water.
 চাণকীন *a.* (*mfn.* from চাণক) Fit for, or sown with the chick-pea (*Cicer arietinum*).
 চাণক *s.* (*m.*) The name of the author of a work compiled from various other books.
 চাণ্ডাল *s.* (*m.*) A person of the most degraded class of *Hindu* society, an outcast, a *Páriah*. *As. Res.* v. 60.
 চাণ্ডালিকা *s.* (*f.* চাণ্ডাল + ইকা) A vulgar lute. See চাণ্ডালিকা.
 চাণ্ডালী *s.* (*femin.* of চাণ্ডাল + ই) A female *Páriah* or outcast. See চাণ্ডাল.
 চাতক *s.* (*m.*) A bird, a kind of cuckoo (*Cuculus melanoleucus*). According to some, a kind of swallow.
 চাতকী *s.* (*femin.* of চাতক + ই) A female cuckoo. Also চাতকিনী.
 চাতন *s.* A conspiracy, an assembly or band of wicked persons.
 চাতনদূৰ্দ্ধা *s.* (চাতন + দূৰ্দ্ধা) A species of grass (*Milium Chaturdoorva*, *Buchanan's MSS.*). *Carey.*
 চাতাল *s.* (from চত্বর) An enclosed plain space, a terrace, the roof of a house, a sheet of water.
 চাতব *a.* (*mfn.* from চতুব) Dexterous, clever, able, ingenious.
 চাতুৰ্থিক *s.* (*m.* চতুব + অর্থ + ইক) A derivative adjective relating to place or circumstance. *Yates' Gr.* p. 421.
 চাতুরী *s.* (*f.* চাতুব + ই) 1. Dexterity, ability, cleverness. 2. Fraud, deceit; female infidelity.
 চাতুৰ্বর্ণ *s.* (*n.* from চতুব + বর্ণ) The aggregate of the four casts or principal divisions of *Hindu* society: viz. *Bráhmans*, *Kshatriyas*, *Vaisyas*,

and *Súdras*. *a.* (*mfn.*) Pertaining to the four castes.

চাতুর্বেদ *a.* (*mfn.* from চতুর্ + বেদ) Versed in the four *vedas*.

চাতুর্মাস *a.* (*mfn.* from চতুর্ + মাস) Lasting four months, continuing during four months. *Wilkins' Gr.* § 899.

চাতুর্য *s.* (*n.* চতুর্ + য়) 1. Cleverness, dexterity. 2. Deceit, roguery, fraud.

চাত্তাল *s.* A hole dug in the ground to receive a burnt-offering. Also চত্ৰাল.

চাদর *s.* (پ. چادر) A sheet, a large square cloth.

চান্দনী *s.* (from চন্দ্র) Illuminated by the moon.

চান্দ্র *a.* (*mfn.* from চন্দ্র) Lunar, pertaining to the moon. *s.* (*m.*) 1. The *chandrahantu* or lunar gem. 2. A lunar month. 3. The light fortnight of a month. 4. The *chándráyana* observance: see চান্দ্রায়ণ.

চান্দ্রবৎসর *s.* (*m.* চান্দ্র + বৎসর) The lunar year.

চান্দ্রমাস *s.* (*m.* চান্দ্র + মাস) A lunar month.

চান্দ্রায়ণ *s.* (*m.* from চন্দ্র + অয়ন) A religious or expiatory penance regulated by the moon's age: diminishing the daily consumption of food every day by one mouthful for the dark half of the moon, and increasing it in like manner during the light half. *Wilson. Manu xi. 217.*

চাপ *s.* (*m.* from R. চপ্) A bow. (*Beng.*) 1. A turf, a square clod, a lump. 2. A burden. 3. A block used to impress the figures in printing calicoes; the platen of a printing-press.

চাপক *a.* (*mfn.* চাপ + ক) Pertaining to a bow. *Wilkins' Gr.* § 902.

চাপড় *s.* (from চপেট) 1. The flat palm. 2. A slap or blow with the flat palm. 3. A plant (*Dispermum hedyarum*, *Buchanan's MSS.* probably a species of *Flemingia*, *Carey.*)

চাপড়া *a.* (from চাপড়) Slapped or stricken with the flat palm.

চাপড়াইতে *v. a.* (from চাপড়) To strike or smite with the flat hand, to slap.

চাপড়ান *s.* (*v. noun* of চাপড়াইতে) The striking any one with the flat palm. Also চাপড়ানি. *a.* Slapped, stricken with the palm.

চাপল *s.* (*n.* from চপল) Unsteadiness, fickleness. *Wilkins' Gr.* § 984.

চাপলাস *s.* A species of bread-fruit (*Artocarpus Chaplasha*). *Hort. Ben.* p. 66.

চাপলা *s.* (*n.* চপল + য়) Unsteadiness, rashness, inconsiderateness.

চাপা *s.* (from চাপিতে) 1. A cover. 2. A press, any thing used to press upon a substance; the lever of a press. —কবিত্তে *v. a.* To cover, to press down.

চাপাইতে *v. a.* (*caus.* of চাপিতে) To force or press a thing down, to print.

চাপাচাপি *s.* (from চাপিতে) A mutual or reciprocal pressing.

চাপান *s.* (*v. noun* of চাপাইতে) The covering a thing, the pressing a thing down, the art of printing; pressure, crowd. Also চাপানি. *a.* Pressed down, printed.

চাপিতে *v. a.* 1. To cover, to conceal. 2. To press down, to compress, to quash, to smother. 3. To delay.

চাপুয়া *a.* (from চাপ) Curdled.

চাপুয়াদই *s.* (চাপুয়া + দই) Coagulated milk.

চাপেচাপে *ad.* (from চাপ) In curds, clots, or lumps.

চাপ্কন *s.* A particular garment worn by *Muhammadans*.

চাপ্চাপ *ad.* (from চাপ) In curds, clods, or lumps.

চাপ্‌চোপ *ad.* (from চাপ) Under a pressure.
a. Compressed, pressed down by distress or misfortune.

চাপ্‌টালি *a.* A squatting posture.

চাপ্‌টী *s.* (from চাপ) A fish (*Pleuronectes recurvus*, *Buchanan's MSS.*) *Carey.*

চাবড়া *s.* (from চাপ) A square clod : as much earth as is dug up at one spadeful.

চাবনি *s.* (from চাইতে) 1. A wish, a desire.
 2. The view or sight of a person or thing.

চাবা *a.* (from চাইতে) Wished for, desired, asked for.

চাবাইতে *v. a.* (*caus.* of চাবিতে) To cause an animal to masticate.

চাবাচাবি *s.* (from চাবিতে) 1. A mutual looking at one another. 2. A mutual wishing or requesting.

চাবান *s.* (*v. noun* of চাবাইতে) The act of chewing, mastication. Also চাবানি.

চাবিতে *v. a.* (from R. চব্) To chew, to masticate.

চাবী *s.* (from the Portug. *chave*) A key.

চাবুক *s.* (P. چابک) A scourge, a whip. — মাৰিতে *v. a.* To whip.

চাবুকস্বাব *s.* (P. چابک سوار) A good horseman, a horse-breaker, a jockey.

চাবুকস্বাবী *s.* (P. چابک سوارى) The business or occupation of a horse-breaker or jockey.

চাম *s.* (corrupt. of চৰ্ম্মন) A skin, leather.
 — ছাত্‌হাতে or — থোলিতে *v. a.* To flay, to skin.

চামআঠালু *s.* (চাম + আঠালু) A species of tick or acarus which fastens itself on the skin of animals. *Carey.*

চামগটা *s.* A species of shrub (*Camelia Chamguta*, *Buchanan's MSS.*) *Carey.*

চামঘাস *s.* (চাম + ঘাস) A species of *Arum* not yet described. *Carey.*

চামচা *s.* (P. چمچ) A spoon, a ladle.

চামচামা *s.* A species of *Artocarpus* not yet described. *Carey.*

চামচিকা *s.* (corrupt. of চৰ্ম্মচৰ্চিকা) A small species of bat.

চামচিকী *s.* A plant (*Hedysarum vespertilionis*). *Carey.*

চামড় *a.* (from চাম) Adhesive, sticking, sticky.

চামড়মাংস *s.* (চামড় + মাংস) Gristle.

চামড়া *s.* (corrupt. of চৰ্ম্মন) A skin, leather.

চামড়ী *s.* (from চামড়) Scurf, dandruff. *a.* Light and dry (as wood).

চামদল *s.* (চাম + দল) A cutaneous or various disease.

চামনিকী *s.* (from চাম) The egg of a louse, a nit. Also চামনী.

চামৰ *s.* (*n.* from চমৰ) A *chowri*, the tail of the *yak* (*Bos grunniens*) of Tartary, used as a fan or fly-brush. Also চামৰী and চামৰা (*f.*)

চামৰপুৰ *s.* (*m.* চামৰ + পুৰ) 1. The betelnut tree (*Areca Faufel* or *Catechu*). 2. A kind of grass (*Saccharum cylindricum*). 3. The mango-tree (*Mangifera Indica*). 4. A flower (*Pandanus odoratissimus*). *Wilson.*

চামৰী *s.* (— বিন্ *m.* চামৰ + ইন্) 1. A horse (using its tail like a *chowrie*). 2. (*Beng.*) A potherb, a species of *Chenopodium* not yet described.

চামৰীকৌৰেয়া *s.* A shrub (*Nerium Doodkouree*, *Buchanan's MSS.*) *Carey.*

চামসা *a.* (from চাম + H. ساء) Having a bad smell like dried leather.

চামাটী *s.* (from চাম) A strap for setting razors.

Also চামাতী and চামাটি.

চামাটীপাটী *s.* (চামাটী + পাটী) A species of grass used to make mats (Cyperus Pangorii).

Carey.

চামাৰ *s.* (corrupt. of চৰ্মকাৰ) A tanner, a currier, a skinner, a worker in leather, a shoemaker.

চামাৰালু *s.* (চামাৰ + আলু) A species of yam.

চামাৰীলতা *s.* (চামাৰী, for চামৰী, + লতা)

A climbing plant (a species of Dalbergia?)

Carey.

চামাৰীশিম *s.* (চামাৰী from চামাৰ, + শিম)

The red-blossomed variety of Dolichos lignosus.

Carey.

চামীকৰ *s.* (n.) Gold.

চামুণ্ডা *s.* (f.) A name of the goddess PÁRVATÍ or DURGÁ. Also চামুণ্ডাদেবী *s.*

চামেৰমোজা *s.* (চামেৰ genit. case of চাম, + P. *سوز*) A boot.

চাম্পিল *s.* The name of a fish (Clupanodon Champil, Buchanan's MSS.; Clupea chrysoptera, Lapeyère XII, 192. 228). Carey.

চাম্পেয় *s.* (m.) 1. The *champaka* (Michelia champaca). 2. The plant commonly called *na-gesar* (Mesua ferrea). Wilson.

চাম্ ROOT, I. (চামতি, -তে) 1. To worship, to revere. 2. To discern.

চায় *s.* (m. from R. চি) A collection. Wilkins' Gr. § 822.

চাৰ *s.* (m. from R. চৰ্) 1. Motion, going : frequently used in comp. c. g. অন্তৰীক্ষচাৰ *a.* (mf.) Whose going is in the air, moving in the air, from অন্তৰীক্ষ *s.* The sky or atmosphere, + চাৰ, &c. 2. A secret agent or emissary, a spy. 3. (Beng.) A worm. 4. A bait for fish. *a.* (corrupt. of চতুৰ্) Four.

চাৰকু A variety of Wake-Robin (Arum Colocasias). Carey.

চাৰখানা *s.* (চাৰ + P. *خانه*) A sort of chequered cloth.

চাৰটী *s.* (f.) A plant (Hibiscus mutabilis). See পদ্মচাৰিণী.

চাৰণ *s.* (m. from R. চৰ্) 1. A dancer, a mime.

2. An actor of note. 3. A reader of the *vedas*.

4. A species of demigods who act as panegyrist to the superior deities.

চাৰা *s.* (P. *چار*) 1. Help, remedy. 2. (from R. চৰ্) A species of bird (Lanius cristatus, *Latham*). 3. A plant, a seedling.

চাৰাইতে *v. a.* (from চাৰা) To plant out seedlings.

চাৰাটোৰা *s.* (চাৰা + টোৰা as a rhyme to it) Plants and seedlings, remedies and hopes.

চাৰাগিয়া *a.* (from চাৰাইতে) Dealing in plants, raising plants from seed. *s.* A nurseryman.

চাৰি *a.* (corrupt. of চতুৰ্) Four.

চাৰিকোণা *a.* (চাৰি + কোণ) Quadrangular.

চাৰিভুণ *a.* (চাৰি + ভুণ) Fourfold.

চাৰিতে *v. a.* (from চাৰা) To sow seed, to raise plants from seed ; to level the surface of the ground or of any other thing.

চাৰিদৰজা *s.* (P. *چهار درجه*) A square, an area.

চাৰিদিগে *ad.* (চাৰি + দিগে from দিশ্) On four sides, on every side, all around.

চাৰিপাইয়া *a.* (from চাৰি + পাই) Four-footed. *s.* A chair, a stool ; a bedstead. Also চাৰিপায়ী.

চাৰিপাশ *ad.* (from চাৰি + পাশ্) On four sides, on every side, all around.

চারিপুত্রা *a.* (চারি + পুত্রা) Complete, whole, entire.

চারী *a.* (-বিন্ *mfn.* চার + ইন্) Going, moving. Frequently used in composition, e. g.

জলচারী *a.* (*mfn.*) Moving in the water, from

জল *s.* Water, + চারী; অন্তরীক্ষচারী *a.*

(*mfn.*) Moving in the air or sky, from অন্তরীক্ষ *s.* Air, + চারী.

চাক *a.* (*mfn.*) Beautiful, elegant, handsome, agreeable. -তা (*f.*) or -ত্ব (*n.*) Beauty, elegance.

চাকগীতি *s.* (*f.* চাক + গীতি) A sort of metre in Sanskrit prosody. *As. Res.* x. 465.

চাকহাসিনী *s.* (*f.* চাক + হাসিনী) A sort of metre in Sanskrit prosody. *As. Res.* x. 465.

চার্চিক *s.* (*n.*) Perfuming the person, anointing with sandal, &c.

চাম্ব *a.* (*mfn.* from চর্ম) Covered with leather.

চাম্বণ *s.* (*n.* from চর্মন্) A multitude of hides, of shields, &c.

চাম্বিণ *s.* (*n.* from চর্মন্) A number of men armed with shields.

চার্য *s.* (*m.* from R. চৰ্?) The name of one of the outcast tribes in Hindu society. *Manu* x. 23.

চার্ঘ্যী *a.* (-গ্নিন্ *mfn.* চাক + অগ্নি + ইন্) Beautiful, elegant, symmetrical.

চার্ঘ্যাক *s.* (*m.* from চাক + বাক from R. বহ্) A sophist, a philosopher; a sceptic in any matter of Hindu faith, and considered by the orthodox as an atheist or materialist. *As. Res.* 1. 344. *Trans. R.A.S.* 1. 28, 445, 550, 558, 567.

চাল *s.* (*m.* from R. চল্) 1. A sloping roof or thatch. 2. The blue jay (*Coracias Indica*). 3. (*Beng.*) Conduct, course, behaviour. 4. Husked rice.

চালক *a.* (from R. চল্) Active, lively. See চালাক.

চালকী *a.* (from চাল) Dealing in rice, preparing rice for sale.

চালখাগড়া *s.* (চাল + খাগড়া) A sort of grass (*Saccharum Bengalense*, *Willd.*). *Carey.*

চালতা *s.* A tree (*Dillenia Indica*, *Carey*; *D. speciosa*, *Hort. Ben.* p. 43). Also its fruit.

চালতাজাম *s.* (চালতা + জাম) A particular fruit-tree (*Eugenia macrocarpa*). *Carey.*

চালন *s.* (*n.* R. চল্ + অন) A sieve, a strainer. Also চালনী (*f.*) (*Beng.*) The causing a thing to move; the passing of any thing through a sieve or skreen.

চালনা *s.* (from চালিতে) The sifting of corn, the passing of any thing through a sieve or skreen.

চালনীয় *a.* (*mfn. fut. part. p.* of R. চল্ + অনীয়) Capable of being moved.

চালবাঁশ *s.* (চাল + বাঁশ) A very thick and large variety of the bamboo. *Carey.*

চালমুগাৰী *s.* A tree (*Chaoohnoogra odorata*). *Carey.*

চাল *s.* (from R. চল্) 1. Conduct, behaviour; management. 2. The pitched roof of a house. 3. A rat's hole.

চালাইতে *v. a.* (*caus.* of চালিতে) To remove, to drive forwards or onwards, to transport, to dispatch, to manage, to steer.

চালাক *a.* (প. چالاک) Active, lively, energetic, clever.

চালাকী *s.* (প. چالاکي) Activity, energy, liveliness, cleverness.

চালানিয়া *a.* (from চালাইতে) Urging forward, driving on, dispatching, superintending. *s.* A superintendant, the manager of any thing.

চালানী *s.* (from চালাইতে) The despatch or removal of merchandize or goods. *a.* Causing the despatch of any thing.

চালি *s.* (from R. চল্) 1. A custom, a habit, practice. 2. A method, a fashion. 3. The gait of a person. 4. Rice cleansed for the table. 5. A stage built on a large boat upon which are stowed the *bamboos* and other cumbersome tackling. 6. A hanging-shelf or stage in a *Hindu* house. 7. A running motion. *Carey.*

চালিতে *v. a.* (from R. চল্) 1. To cause to move, remove, to dispel, to drive away. 2. To sift, to pass any thing through a sift or skreen.

চালিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. চল্) 1. Caused to move. 2. Sifted through, passed through a sift or skreen.

চালিতা *s.* The name of a plant (*Cordia myxa*). *Sabda S. p. 309.*

চালিমালি *s.* (চালি + মালি as a rhyme to it) The jolting motion of a palanquin when carried carelessly.

চালু *s.* (from চালন) Rice cleansed from the husk and made ready for the table.

চালুনী *s.* (from চালন) A sieve.

চাল্লি *s.* (from চালি) A running, quick motion.

চাষ *s. (m.)* 1. The blue jay (*Coracias Indica*). 2. A king-fisher. 3. (*Beng.*) Agriculture, tillage. —কষিতে *v. a.* To plough.

চাষ্চাষ *s.* (চাষ + চাষ as a rhyme to it) Tillage, husbandry, agriculture. Also চাষ্চাষ.

চাষা *s.* (from চাষিতে) A ploughman, a husbandman, a clown. *a.* Rustic, clownish, awkward, clumsy.

চাষাডামি *s.* (from চাষা) Rusticity, clumsiness, awkwardness.

চাষাড়িয়া *a.* (from চাষা) Rustic, awkward, clumsy.

চাষিতে *v. a.* To plough, to cultivate the ground, to till.

চাষী *a.* (from চাষিতে) Ploughing. *s.* A ploughman.

চাস *s. (m.)* 1. The blue jay. See চাষ. 2. Sugar-cane.

চাহা *s.* The name of a species of snipe (*Scolopax Gotera*). *Carey.*

চাহিতে *v. a.* (from ইচ্ছা) To ask, to wish, to want. *v. n.* To look to, to look for.

চি Root, ১. (চয়তি, চয়তে), *v.* (চিনোতি, চিনুতে), *x.* (চয়য়তি or চপয়তি) 1. To collect. 2. To cover, to conceal, to deck over. 3. To seek, to search for. With অব or আ prefixed, To collect; with উপ, To heap over, to cover; with নিব্, To fix upon, to determine, to resolve; with বি + নিব্, To consider, to reflect; to determine, to decide; with প্র, To collect; with বি, To seek; with সৎ, To heap up, to collect.

চিঅইতে *v. a.* To awaken a person, to rouse, to stimulate.

চিঅন *s.* (*v. noun* of চিঅইতে) The act of awakening or rousing any one. *a.* Awake, alive, active.

চিঅনুর্কটাল *s.* (চিঅন + কটাল) The spring-tide, a tide at the equinoxes in spring.

চিঅন্ত *a.* (from চিঅইতে) Awakened, stimulated to action.

চিআইতে *v. a.* (from চিঅইতে) To awaken a person, to stimulate, to rouse, to stir up.

চিআন *s.* (*v. noun* of চিআইতে) The act of awakening, stimulating or rousing any one. *a.* Roused, stirred up, awakened.

চিকু *s.* (T. چق) A cheek or blind.

চিকন *a.* (from চিকিতে) Split into thin pieces; fine, nice. 2. Unctuous, oily, smooth.

চিকনকাঠ *s.* (চিকন + কাঠ) Wood split in thin and straight pieces, a skewer. *Carey.*

চিকন্দোজ *s.* (پ. چکن دوز) An embroiderer.

চিকাইতে *v. a.* (*caus.* of চিকিতে) To make smooth, to polish, to straighten.

চিকান *s.* (*v. noun* of চিকাইতে) The act of polishing or making a thing smooth. *a.* Polished, smoothed, straightened.

চিকামালা *s.* (চিকা from চিকিতে + মালা) A tree (a species of *Croton*, *Buchanan's MSS.*). *Carey.*

চিকাশ *s.* (from *R.* চকাস্) Bright, clear, fair (said of the sky or weather).

চিকিতে *v. a.* (from চিকুণ) To make level, straight, or smooth, to polish.

চিকিৎসক *s.* (*m.* from *R.* কিৎ) A physician.

চিকিৎসনীয় *a.* (*mfn. irreg. fut. part. p.* *R.* কিৎ + অনীয়) To be cured or remedied, curable, medicable.

চিকিৎসা *s.* (*f.* from *R.* কিৎ) The practice or science of medicine, the art of healing, the administering remedies.

চিকিৎসিত *a.* (*mfn. irreg. pret. part. p.* *R.* কিৎ) Cured, healed, remedied, treated by a physician.

চিকিৎস্য *a.* (*mfn. irreg. fut. part. p.* *R.* কিৎ) Curable, medicable, to be remedied or cured.

চিকিমিকি *a.* (from চিক্মিক্) Suddenly flashing, or bursting forth as a sudden glare of light.

চিকী *a.* (from *R.* চিক্) Harsh, astringent (only said of the betle-nut).

চিকীর্ষা *s.* (*f.* from *R.* ক্ *Wilkins' Gr.* p. 474). A desire to act or to do.

চিকীর্ষিত *a.* (*mfn. pret. part. p.* of চিকীর্ষ্) the

volitive or desiderative form of *R.* ক্) Desired to be done, wished to be accomplished.

চিকীর্ষ্ *a.* (*mfn.* from চিকীর্ষ্ the volitive form of *R.* ক্, + ঔ) Wishing to act, desirous of acting or doing.

চিকুর *s.* (*m.*) The hair of the head; a lock of hair. *a.* (*mfn.*) Rashly criminal, guilty through want of discrimination or reflection.

চিকোর *s.* (corrupt. of চকোর) The red partridge (*Tetrao rufus*, *Linn.*; *Perdix rufa*, *Lath.*).

চিকু *Root, x.* (চিকুমতি) To give pain.

চিকু *s.* (*m.*) A musk-rat. *a.* (*mfn.*) Flat-nosed.

চিকুণ *a.* (*mfn.*) Bland, soft, mild, smooth, unctuous, oily, slippery, emollient. *s.* (*m.*) The betel-nut tree. -তা (*f.*) or -ত্ব (*n.*) Softness, unctuousness, oiliness.

চিকুণাই *s.* (from চিকুণ) Softness, unctuousness, oiliness, smoothness.

চিকু *s.* (*f.*) 1. A mouse. *Wilson.* 2. A musk-rat (*Sorex caeruleus*). *Carey.*

চিকুণ *a.* (*mfn.*) Soft, bland, unctuous, oily, emollient. See চিকুণ.

চিকুড় *s.* (from *R.* চিকু) A thunderbolt, the stroke of a thunderbolt.

চিক্চিক্ *s.* Softness, smoothness, unctuousness, slipperiness. See চিকুণ.

চিক্চিকিনী *s.* A flash of light, a glare; the redness of an evening sky. See চিকিমিকি.

চিক্মিক্ *s.* A flash of light, a sudden glare. See চিকিমিকি.

চিক্রাশী *s.* A sort of timber-tree (*Swietenia Chikrassy*). *Carey.*

চিকিট *s.* (*m.*) A shrimp or prawn.

- চিঙ্গড়ি *s.* (from চিঙ্গট) A shrimp or prawn. Also চিঙ্গড়া and চিঙ্গড়ী.
- চিঙ্গড়িমৎসা *s.* (চিঙ্গড়ি + মৎসা) A shrimp or prawn. Also চিঙ্গড়ীমৎসা.
- চিঙ্গড়িপোড়া *a.* (চিঙ্গড়ি + পোড়া) Shrivelled up, contracted, shrunk together like a fried shrimp.
- চিচিঙ্গা *s.* The snake-gourd (*Trichosanthes anguina*). *Hort. Ben.* p. 70. See চিচিশু.
- চিচিবিয়া *s.* A plant (*Achyranthes Cappacea*). *Hort. Ben.* p. 19.
- চিচ্কাব *s.* A scream, a bawling, a squalling noise. See চিচ্কাব.
- চিচ্ছক্তি *s.* (*f.* চিচ্ + শক্তি) The mental or intellectual power.
- চিঞ্চা *s.* (*f.*) The tamarind-tree (*Tamarindus Indicus*). Also its fruit.
- চিচ্চী *Root, 1.* (চেচতি) To be another's messenger or servant.
- চিট *s.* Rust, mouldiness.
- চিটা *s.* (from চিট) 1. Rust, mouldiness; mildew; the smut of corn. 2. A sort of account or tally of land. *a.* Clammy, viscous.
- চিটাত্ত *s.* (চিটা + ত্ত) Molasses or treacle of a rather thick consistence. *Carey.*
- চিটী *s.* (from *ii.* چٹہی) A letter, a note, a handbill, an assignment, a bank-note. See চিঠী.
- চিট্কল *a.* Broad, open, flat (said of vessels or plates).
- চিট্টিচিটিয়া *a.* Ropy, sticky, tenacious.
- চিটগা *a.* (from চিট) Mouldy, rusty, viscid, thick.
- চিটগাত্ত *s.* (চিটগা + ত্ত) Liquid molasses.
- চিটগামি *s.* (from চিটগা) Rust, mouldiness.

- চিটগাৰোগ *s.* (চিটগা + বোগ) Rust, mouldiness.
- চিঠী *s.* (*ii.* چٹہی) A letter, a note, a handbill, an assignment, a bank-note. See চিঠী.
- চিড্ *s.* (corrupt. of চীৰ) 1. A slit. 2. Vexation, passion. —উঠিতে *v. a.* To scale off, to peel off.
- চিড্‌ন *s.* (*v. noun* of চিডিতে) The irritating or provoking of any one. *a.* Irritated, provoked, exasperated.
- চিড্‌মাৰিতে *v. a.* (চিড্ + মাৰিতে) To split, to peel or scale off.
- চিডা *s.* (from চিপিট) Rice or grain wetted, parched, and flattened.
- চিডাইতে *v. a.* (*caus.* of চিডিতে) To exasperate, to tease, to provoke.
- চিডিক *s.* A twinging sensation, a throbbing pain.
- চিডিতে *v. a.* (from চিড্) 1. To cut, to split off. 2. To be exasperated, to fret.
- চিডিয়া *s.* (from চডই) A bird.
- চিডিয়াখানা *s.* (চিডিয়া + *p.* خانه) An aviary.
- চিডিয়াঘাস *s.* (চিডিয়া + ঘাস) A sort of grass not yet ascertained (perhaps *Milium ramosum*). *Carey.*
- চিডীমার *s.* (*ii.* چڑیمار) A bird-catcher.
- চিড্‌কাইতে *v. a.* (from *R.* চিক্) To cause a throbbing or twinging sensation (as a wound).
- চিড্‌কানি *s.* (from চিড্‌কাইতে) The twinging or throbbing of a wound.
- চিড্‌চিড্ *s.* (from চিডিতে) Exasperation, passion, petulance.
- চিড্‌চিডা *a.* (from চিডিতে) Exasperated, passionate, petulant, peevish.
- চিড্‌চিডিয়া *a.* (from চিডিতে) Petulant, peevish, captious, cross. *s.* 1. A plant (*Achy-*

ranthes lappacea). 2. A sort of grass (*Milium sanguinale*). *Carey*.

চিৎবিড় *s.* (from চিড়িতে) The sensation caused in the mouth by tasting acrid substances, attended with flow of saliva. *Carey*.

চিৎমিড়িয়া *a.* Throbbing, twinging (as the sensation from a wound).

চিৎ *Root, i.* (চেততি), *x.* (চেতয়তি, -তে, or with the insertion of a nasal চিত্তমতি) To think, to reflect, to consider. Frequently occurring with the prepositions অনু, পরি, প্র, বি, or স° prefixed.

চিৎ *s.* (*f.* from R. চিৎ) Intellect, understanding; the soul, the heart.

চিৎ *a.* (R. চিৎ + ৎ *Wilkins' Gr.* § 805) Collecting, gathering: only used in composition, e. g. অগ্নিচিৎ *a.* (*mfn.*) Collecting fuel for a sacrificial fire, from অগ্নি *s.* (*m.*) Fire, + চিৎ.

চিৎ *a.* Lying on the back, supine.

চিত্ত *a.* (*mfn. pret. part. p.* R. চিৎ + ত্ত) 1. Gathered, collected. 2. Covered, veiled, concealed. *Wilkins Gr.* § 693.

চিত্তই *a.* (from চিত্র) Spotted, full of plums (as a plumcake).

চিত্তলমাছ *s.* (চিত্তল + মাছ) A fish (*Mystus Chitula*, *Buchanan's MSS.*). *Carey*.

চিতা *s.* (*f.* from চিত) 1. A heap, a collection. 2. A funeral pile. 3. (*Beng.*) Leadwort (*Plumbago Zeylanica*, *Mohun P.* p. 34. *P. rosea*, *Carey*). *a.* Spotted.

চিতাকড়ি *s.* (corrupt. of চিত্র + কড়ি) Some of the spotted kinds of *Cypraea*.

চিতাচ্ছাদন *s.* (*n.* চিতা + আচ্ছাদন) A covering for the dead, a shroud. Also চিতাবস্ত্র *s.* (*n.*)

চিতাপড়ন *s.* (চিতা + পড়ন from পড়িতে) 1. A mouldering state of condition. 2. A plant (*Plumbago rosea* and *Zeylanica*). *Carey*.

চিতাবাঘ *s.* (চিতা for চিত্র + বাঘ) A hunting-leopard. (*Felis jubata*, *Schreb.*)

চিতাভস্ম *s.* (-স্মন্ *n.* চিতা + ভস্মন্) The ashes of a funeral pile.

চিতাভূমি *s.* (*f.* চিতা + ভূমি) The place where a funeral pile is erected.

চিতাকড়া *a.* (*f.* চিতা + কড়া) Mounted upon a funeral pile (said of a woman that burns herself with her deceased husband). Also চিতা-বোহিণী (*f.*).

চিতাশায়ী *a.* (-মিন্ *mfn.* চিতা + শায়িন্ from R. শি) Lying on the funeral pile; dead.

চিতাহরিণ *s.* (চিতা for চিত্র + হরিণ) The spotted deer (*Cervus Axis*). *Carey*.

চিত্তি *s.* (*f.* R. চিৎ + ত্তি) 1. A quantity, a heap. 2. A funeral pile.

চিত্তিতে *v. a.* (from চিৎ) To lie on the back, to recline.

চিত্তিবাঘ *s.* (চিত্তি for চিত্র, + বাঘ) A leopard. See চিতাবাঘ.

চিত্তিব্যবহার *s.* (*m.* চিত্তি + ব্যবহার) The rule or theory for finding the solid content of a stack or pile of bricks, &c. of uniform dimensions. *Colebr. Alg.* p. 100.

চিত্তিসাপ *s.* (চিত্তি for চিত্র + সাপ) Several species of serpents.

চিত্তুআবোৰা *s.* A plant (*Polypodium glabrum*). *Hort. Ben.* p. 75.

চিত্তিকাৰ *s.* (চিত্ত + কাৰ) An outcry, a loud exclamation, a scream, a squalling noise.

চিত্ত *a.* (*mfn. pret. part. p.* R. চিৎ + ত্ত) Considered, thought, reflected upon; become sensible. *Wilkins' Gr.* p. 419. *s.* (*n.*) The

reasoning faculty, the mind, the heart. *Trans. R. A. S.* 1. 559. 561.

চিত্তপ্রমাথী *a.* (—খিন্ *mf.* চিত্ত + প্রমাথিন্)

Moving or touching the heart, exciting love or desire.

চিত্তবাদ *s.* (*m.* চিত্ত + বাদ) The speaking one's mind freely.

চিত্তবোধ *s.* (*m.* চিত্ত + বোধ) A disgust at a person so as not to be on speaking-terms; a disagreement, a misunderstanding.

চিত্তবিভ্রম *s.* (*m.* চিত্ত + বিভ্রম) Derangement of mind, madness.

চিত্তসম্মুখতি *s.* (*f.* চিত্ত + সম্মুখতি) Pride, arrogance, haughtiness.

চিত্তস্থ *a.* (*mf.* চিত্ত + স্থ) Fixed in the mind, as a conception or impression.

চিত্তান্তর *a.* (*mf.* চিত্ত + অন্তর) Dissatisfied, disgusted, averse.

চিত্তাপহাবক *a.* (*mf.* চিত্ত + অপহাবক) A stealer of hearts, a deluder.

চিত্তাভোগ *s.* (*m.* চিত্ত + আভোগ) Consciousness of pleasure or pain, the attention of the mind to its own sensations.

চিত্তিত *a.* (*mf.* চিত্ত + ইত) Pensive, thoughtful, anxious.

চিত্তোন্নতি *s.* (*f.* চিত্ত + উন্নতি) Pride, arrogance, haughtiness.

চিত্তোদ্বেগ *s.* (*m.* চিত্ত + উদ্বেগ) Anxiety, perplexity, distress of mind.

চিত্তপঙ্কাজ *s.* (চিত্ত + পঙ্কাজ from *R.* পং) The falling into a recumbent posture.

চিত্তপাত *s.* (চিত্ত + পাত from *R.* পং) The falling into a reclining posture with the face turned upwards.

চিত্র *s.* (*m.* from *R.* চি) 1. A sacrificial fire.

Wilkins' Gr. p. 429. 2. (*n.*) A monument or any mark of the site of a funeral pile.

চিত্রা *s.* (*f.* from চিত্র) A funeral pile.

চিত্র Root, x. (চিত্রয়তি) 1. To paint, to delineate, to colour with various colours. 2. To wonder. 3. To cause wonder, to be wonderful. 4. To see a rare or wonderful sight.

চিত্র *a.* (*mf.*) 1. Many-coloured, variegated, spotted, speckled. 2. Wonderful, beautiful, lovely, astonishing, surprizing. 3. Clever, dexterous. *s.* (*m.*) 1. A picture, a painting; any thing painted with a variety of colours; a map. 2. Surprise, astonishment, wonder. 3. Sky, heaven. 4. A circular ornament, a sectarian mark on the forehead. (*mn.*) Variegated colour.

চিত্রক *s.* (*m.* চিত্র + ক) A circular mark on the forehead made with sandal, &c.

চিত্রকর *s.* (*m.* চিত্র + কর) A painter. Also চিত্রকার.

চিত্রকর্ম *s.* (—কর্ম *n.* চিত্র + কর্ম) The act or art of painting. *Mohun P.* p. 153.

চিত্রকারী *a.* (—কর *mf.* চিত্র + কারি) Painting, colouring with a variety of colours.

চিত্রকৃৎ *s.* (*m.* চিত্র + কৃৎ) 1. A painter. 2. A tree (*Dalbergia Ougemensis*).

চিত্রতুল্লা *s.* (*f.* চিত্র + তুল্লা) A plant, commonly called *Bábreny*.

চিত্রভূত *s.* (*m.* চিত্র + ভূত) An epithet of YAMA.

চিত্রপট *s.* (চিত্র + পট) A picture, a painting. *Mohun P.* p. 153.

চিত্রপদা *s.* (*f.* from চিত্র + পদ) 1. A creeping plant (*Cissus pedata*). 2. A kind of metre. *As. Res.* x. 440.

চিত্রপার্শ্বী *s.* (*f.* চিত্র + পার্শ্ব) A plant commonly called *chakulhya* (*Hemionites cordifolia*, *Rox.*).

চিষফল *s.* (*m.* চিষ + ফল) A sort of cucumber (*Cucumis usitatissimus*).

চিষবিচিষ *a.* (*mfn.* চিষ + বিচিষ) Variegated, chequered, many-coloured.

চিষবিদ্যা *s.* (*f.* চিষ + বিদ্যা) The art of painting.

চিষভানু *s.* (*m.* চিষ + ভানু) 1. An epithet of SIVA. 2. Fire. 3. The sun.

চিষলিখিত *a.* (*mfn.* চিষ + লিখিত) Well written, beautifully written.

চিষলেখা *s.* (*f.* চিষ + লেখা) A celebrated female writer.

চিষশিখণ্ডিজ *s.* (*m.* চিষশিখণ্ডিন্ + জ) An epithet of VRIHASPATI. (Lit. The son of CHITRASIKHANDIN.)

চিষশিখণ্ডী *s.* (-ণ্ডিন্ *m.* চিষ + শিখণ্ড + ইন্) An epithet of the seven great *Rishis* represented in the seven principal stars of Ursa Major. They are MARICHI, ATRI, ANGIRAS, PULASTYA, PULAHA, KRATU, and VASISHT'HA. See *Manu* i. 35.

চিষহস্ত *a.* (*mfn.* চিষ + হস্ত) With the palm of the hand turned upwards.

চিষা *s.* (*femin.* of চিষ) 1. The fourteenth of the twenty-seven lunar mansions, a star (α) in the Virgin's spike. *As. Res.* II. 293. XI. 323. 2. A sort of cucumber (*Cucumis Madraspatanus*). 3. Another plant (*Cureuligo orchoides*). *Hort. Ben.* p. 24. 4. Two other species of plants (*Plumbago rosea* and *P. Zeylanica*). *Hort. Ben.* p. 13. 5. A sort of metre. *As. Res.* x. 412. 465. See also *Trans. R.A.S.* I. 457.

চিষাবহব *s.* (চিষ + অবহব) A plant (a species of *Dalbergia*, *Buchanan's MSS.*). *Carey.*

চিষিণী *s.* (*f.?* from চিষ) Ravishing, beautiful, surprising (used in erotic composition).

চিষিত *a.* (*mfn. pret. part. p.* R. চিষ + ইত) Variegated, painted with a variety of colours, chequered.

চিষকৃত *a.* (*mfn.* from চিষ + কৃত) Variegated, painted with a variety of colours; adorned, embellished.

চিদাম্মা *s.* (-ম্মন্ *m.* চিৎ + আম্মন্) The intelligent mind or soul.

চিদাভাস *s.* (*m.* চিৎ + আভাস) The semblance of intellect, the illusory appearance of spirit.

চিদূপ *a.* (*mfn.* চিৎ + কপ) Intellectual, wise, kind, liberal, amiable.

চিনকী *s.* A plant (a species of *Crotolaria*). *Carey.*

চিনগোবনেবু *s.* (চিন + গোবনেবু) A tree (a variety of *Citrus acida*). *Hort. Ben.* p. 59.

চিনা *a.* (from চিনিতে) Acquainted with, known, familiar.

চিনাইতে *v. a.* (*caus.* of চিনিতে) To point out, to show, to introduce to the knowledge of any person.

চিনাজোঁক *s.* (চিনা + জোঁক) A small species of leech.

চিনানাবঙ্গী *s.* A plant (*Triphasia aurantiola*). *Hort. Ben.* p. 25.

চিনাপরিচয় *s.* (চিনা + পরিচয়) A familiar acquaintance with a person and his circumstances.

চিনি *s.* Sugar. See চীনী. *Mohun P.* p. 34.

চিনিতে *v. a.* (from চিহ্ন) To know, to recognize, to distinguish one thing from another.

চিনী *a.* (from চীন) Chinese. *s.* Sugar. *Mohun P.* p. 75.

চিন্‌চিন *s.* A twinging or throbbing sensation.

চিন্‌চিনিয়া *a.* (from চিন্‌চিন) Shrill, acute, sharp (said of pain).

চিন্তক *a.* (*mfn.* from R. চিৎ + অক্) Anxious, thoughtful, pensive.

চিন্তন *s.* (*n.* R. চিৎ + অন) Reflection, thought, consideration.

চিন্তনীয় *a.* (*mfn. fut. part. p.* R. চিৎ + অনীয়) To be thought of, to be reflected upon.

চিন্তা *s.* (*f.* from R. চিৎ Wilkins' Gr. § 831). Reflection, consideration, thought, anxiety, care.

চিন্তাকাৰী *a.* (—বিন্ *mfn.* চিন্তা + আকাৰ + ইন্) Anxious, careful.

চিন্তাপৰ *a.* (*mfn.* চিন্তা + পৰ) Full of thought, deeply engaged in meditation. Also চিন্তাকুল.

চিন্তামণি *s.* (চিন্তা + মণি) A fabulous gem, said to yield to its possessor whatever he may wish for.

চিন্তিত *a.* (*mfn. pret. part. p.* R. চিৎ + ইত) Thought on, reflected upon, recollected; thoughtful, anxious, perplexed, solicitous.

চিন্তা *a.* (*mfn. fut. part. p.* R. চিৎ + য়) To be thought of, deserving consideration.

চিন্ন *s.* (*m.*) A kind of grain (*Panicum miliaceum*). See চীন.

চিপড়া *a.* (from চিপড়িতে) Expressed, squeezed out.

চিপড়াইতে *v. a.* (from চিপড়িতে) To squeeze out, to express the juice of a fruit.

চিপড়িতে *v. a.* To express the juice of a fruit, to squeeze.

চিপটি *s.* (*m.*) Rice or grain flattened. Also চিপটিক and চিপট. *a.* (*mfn.*) Flat-nosed.

চিপিতে *v. a.* To squeeze, to express the juice of a fruit.

চিবন *s.* (*v. noun* of চিবিতে) The act of chewing or masticating food. Also চিবনি and চিবান. *a.* Masticated.

চিৰাইতে *v. a.* (from R. চৰ্চ্) To chew, to masticate.

চিবিট *s.* (*m.*) Flattened grain. See চিপটি.

চিবিতে *v. a.* (from R. চৰ্চ্) To chew, to masticate.

চিবুক *s.* (*m.*) The chin. Also চিবু.

চিম্টি *a.* (from চিম্টিতে) 1. A pair of tongs, pincers, or nippers. 2. A spasm, a cramp.

চিম্টি *s.* A pinch. See চিম্টিতে.

চিম্টিতে *v. a.* To pinch, to adhere, to grasp, to nip.

চিম্টি *s.* (from চিম্টিতে) 1. A pair of tongs, or pincers. 2. A vice. 3. Spasm, cramp.

—কাটিতে *v. a.* To pinch. —কাড়িতে *v. a.* To gripe, to seize, to pinch.

চিম্ড়া *s.* (corrupt. of চৰ্ম্মন্) The husk or shell of any leguminous fruit. *a.* Dry, emaciated.

চিম্ড়াইতে *v. a.* (*caus.* of চিম্ড়িতে) To make a thing adhere closely, to twist together, to wring water out of cloth, &c.

চিম্ড়ান *s.* (*v. noun* of চিম্ড়াইতে) The causing a thing to adhere closely, the wringing of cloth to express the water. *a.* Stuck close, wrung out.

চিম্ড়িতে *v. n.* (from চৰ্ম্মন্) To adhere, to stick closely; to shrivel.

চিয়াইতে *v. a.* To awake, to excite, to arouse, to make plain.

চিয়ান *s.* The rousing of an animal, the making any thing plain. See চিঅন.

চিব *a.* (*mfn.*) Long: only said of time. The accusative, dative, genitive, and ablative cases are used adverbially. See চিবম্, চিবাম্, চিবাৎ, and চিবন্.

চিব° See চিবম্.

চিৰকাল *s.* (*n.* চিৰ + কাল) A long time, a long period.

চিৰকালাবধি *ad. Sans.* (চিৰকাল + অবধি) Long since, for a long time.

চিৰকালিক *a.* (*mf.* চিৰ + কাল + ইক) Of long standing, old, inveterate, ancient, long continued. Also চিৰকালীন.

চিৰক্ৰিয় *a.* (*mf.* চিৰ + ক্ৰিয়া) Slow, dilatory, tedious.

চিৰজীৱী *a.* (-বিন্ *mf.* চিৰ + জীৱিন্) Long-lived. *s.* (*m.*) An epithet of VISHNU. Also চিৰজীৱী (-বিন্).

চিৰশ্ৰুতী *s.* (from চিৰশ্ৰুতবিন্) The fruit of a tree common in the forests of *Bengál* (*Buchanania latifolia*). *Carey*.

চিৰণী *s.* A comb, a carding-instrument. See চিকণ.

চিৰাটী *s.* (*f.* from চিৰ!) A woman married or single who continues after maturity to reside in her father's house. Also চিৰিটী.

চিৰতা *s.* (*f.* চিৰ + তা) 1. Permanence, long duration, continuance. Also চিৰত্ব *s.* (*n.*) 2. (*Beng.*) A medicinal plant (*Gentiana Cherayta*).

চিৰত্ব *a.* (*mf.* from চিৰ) Old, ancient, of long standing; antique.

চিৰন্তন *a.* (*mf.* from চিৰ + তন) Of long standing, ancient, old, antique.

চিৰম্ *ad. Sans.* (*accus. case sing.* of চিৰ) Long, for a long time, long since.

চিৰবিল্ব *s.* (*m.* চিৰ + বিল্ব?) A plant (*Gale-
dipa arborea*). Also চিৰিবিল্ব.

চিৰবাহ্য *ad. Sans.* (চিৰ + বাহ্য from বাহি) A long time.

চিৰৰোগ *s.* (*m.* চিৰ + ৰোগ) A chronic disease.

চিৰদূতা *s.* (*f.* চিৰ + দূতা from *R. সূ*) A cow that has borne many calves.

চিৰস্থায়িতা *s.* (*f.* চিৰস্থায়িন্ + তা) Permanence, long continuance, durability. Also চিৰস্থায়িত্ব (*n.*)

চিৰস্থায়ী *a.* (-মিন্ *mf.* চিৰ + স্থায়িন্ from *R. স্থা*) Permanent, lasting, not transitory, enduring.

চিৰসা *ad. Sans.* (*genit. case sing.* of চিৰ) For a long time, long since.

চিৰা *a.* (from চিৰিতে) Torn, rent, lacerated.

চিৰাইতে *v. a.* (*caus.* of চিৰিতে) To cleave wood, to tear paper or cloth.

চিৰাণ্ *s.* (*p.* چراغ) A lamp.

চিৰাণ্‌দান্ *s.* (*p.* چراغ دان) A lamp-stand.

চিৰাৎ *ad. Sans.* (*ablat. case sing.* of চিৰ) Long since, from times past, for a long time.

চিৰাতিক্ত *s.* (*m.*) A plant (*Gentiana Cherayta*, *Rox.*). See ক্ৰিৰাতিক্ত.

চিৰায় *ad. Sans.* (*dat. case sing.* of চিৰ) Long, a long time.

চিৰায়ুঃ *a.* (*mf.* চিৰ + আয়ুঃ) Long-lived.

চিৰি *Root, v.* (চিৰিশোভি) To hurt, to injure, to wound, to kill.

চিৰিতে *v. n.* To lacerate, to split asunder, to tear. চিৰিয়া যাইতে *v. n.* To tear, to split.

চিৰিয়া উত্তৰাইতে *v. n.* To deflower.

চিৰিমিৰ *s.* A medicinal plant (*Brassica Eruca*, *Buchanan's MSS.*). *Carey*.

চিকণ *s.* A comb. See চিৰণী. Also written চিকণী.

চিকণদাঁতী *a.* (from চিকণ + দন্ত) Having teeth resembling those of a comb, pectinated.

চিৰে *ad. Sans. (locat. case of চিৰ)* Long, after a long time.

চিৰেণ *ad. Sans. (instr. case of চিৰ)* Long, after a long time.

চিল্ Root, VI. (চিলতি) To put on clothes.

চিল *s. (corrupt. of চিল্ল)* The *Bengál* kite (*Falco ater*).

চিলম্ *s. (H. چلم)* The bowl of the *hooka* or Indian tobacco-pipe.

চিলম্‌চি *s. (H. چلچمي)* A wash-hand basin.

চিলা *s.* A small room on the top of a house to cover the staircase. *Carey.*

চিলাকোঠা *s. (চিলা+কোঠা)* A small kind of turret raised on the top of a house to cover the stairs. *Carey.*

চিলিচিম *s. (m.)* A kind of sprat (*Clupea cultrata*). Also চিলিচীম, চিলীচিম, and চিলীচিমি.

চিলিয়াটঙ্গী *s.* A plant (*Hedysarum vespertilionis*). *Hort. Ben. p. 57.*

চিল্পুত *s.* A plant (*Wrightea caryotidoides*). *Hort. Ben. p. 68.*

চিল্মুরী *s.* A plant (*Coffea tetrandra*). *Hort. Ben. p. 85.*

চিল্ল Root, I. (চিল্লতি) 1. To be loose, to be slack or flaccid. 2. To indicate one's meaning.

চিল্ল *a. (mf. n.)* Sore-eyed, blear-eyed. *s. (m.)* 1. The *Bengál* kite (*Falco ater*). 2. A sore eye.

চিল্লোড় *s.* A species of lark (*Alauda cristata*?). *Carey.*

চিহাৰ *s.* A shrub or tree (*Bauhinia platyphylla*, *Buchanan's MSS.*). *Carey.*

চিহাবা *s. (P. چهره)* The face; the aspect, a shape or form.

চিহ্ন *s. (n.)* A sign, a distinguishing mark; a

spot, a stain; a symbol, a signal, a token; a badge; a trace, a vestige; a scar.

চিহ্নক *a. (mf. n. চিহ্ন+ক)* Having a sign or mark. Used chiefly as the last member of compound adjectives.

চিহ্নিত *a. (mf. n. চিহ্ন+ইত)* Marked, signed, having a token of distinction.

চিহ্নিতনামা *s. (চিহ্নিত+P. نامه)* A written description of lands, defining the boundaries, &c. *Carey.*

চীক্ Root, I. (চীকতি) and x. (চীকয়তি) 1. To endure, to suffer, to be patient. 2. To touch.

চীচীবিয়া *s.* A plant (*Achyranthes lappacea*). *Hort. Ben. p. 19.*

চীজ্ *s. (P. چیز)* A thing.

চীজ্‌বস্তু *s. (P. چیز+বস্তু)* A person's baggage or equipage, furniture.

চীৎকার *s.* A scream, an outcry; the braying of an ass.

চীন *s. (m.)* 1. A kind of deer. 2. A sort of grass (*Panicum miliaceum*). 3. A country, China. 4. The name of a degraded tribe of *Kshatriyas*. *Manu x. 44.*

চীনথোড়া *s. (চীন+থোড়া)* A species of grossbeak. *Carey.*

চীনা *s. (from চীন)* A kind of grass or millet (*Panicum miliaceum*). *Hort. Ben. p. 7.* Also চীনাঘাস.

চীনানাবাঙ্গি *s. (চীনা+নাবাঙ্গি)* A certain shrub which produces an aromatic fruit (*Thapsia aurantiola*). *Carey.*

চীনাসিন্দূৰ *s.* A superior sort of minium or red lead brought from China. *Carey.*

চীনা *s. (from চীন)* Coarse sugar.

চীনীকোঁটালী *s. (চীনা+কোঁটালী for কদলী)*

A sort of plantain which bears a very sweet fruit.

চীনীগোঁড়ানেবু *s.* (চীনী+গোঁড়ানেবু) A variety of lime (*Citrus acida*) brought from China.

চীবৰ *s. (n.)* 1. The dress of a mendicant. 2. The dress of a *Bauddha* priest.

চী Root, *i.* (চীবতি, -তে) 1. To take. 2. To wear. *x.* (চীবয়তি) 1. To shine. 2. To speak.

চী Root, *i.* (চীভতে) 1. To coax, to command, to flatter. 2. To boast.

চীম Root, *i.* (চীমতি, -তে) 1. To take. 2. To wear.

চীৰ *s. (n.)* 1. The bark dress of a devotee or of a *Bauddha* priest. 2. Cloth, clothes. 3. Old and torn clothes, rags. 4. The bark or rind of a tree.

চীববস্ত্রী *a.* (-স্ত্রিন্ *mfn.* চীৰ+বস্ত্র+ইন্) Wearing a bark dress.

চীৰী *s. (f.)* A cricket.

চীর্ণ *a. (mfn.)* 1. Split, divided. 2. Conversant or acquainted with. 3. Accomplished, finished.

চীর্ণব্রতী *a.* (-তিন্ *mfn.* চীর্ণ+ব্রত+ইন্) Constantly engaged in the performance of religious vows.

চীল *s.* A kite. *Mohun P.* p. 52. See চিল.

চুআ *s.* 1. A plant (*Celosia argentea*). *Mohun P.* p. 62. *Hort. Ben.* p. 19. 2. A rat. 3. A sort of perfume. 4. A medicinal drug.

চুআইতে *v. n.* (from R. চুৎ) To leak, to ooze. *v. a.* To cause to leak or to ooze.

চুআইবা *s.* (from চুআইতে) An oozing, a leaking. Also চুওন and চুইবা.

চুআল *s.* The jaw. *Mohun P.* p. 15.

চুইতে *v. n.* (from R. চুৎ?) To ooze out, to leak, to issue.

চুআইতে *v. a.* (from চুইতে) To calcine, to tan.

চুআইবা *s.* (from চুইতে) The calcining or burning away, the being burnt to powder.

চুইতে *v. n.* (from চূর্ণ) To burn away, to be burnt or calcined.

চুকিতে *v. a.* To whet a knife, to strap a razor, to set an edge.

চুকিবা *s.* (from চুকিতে) The whetting of a knife, the setting a razor.

চুচড়া *a.* Small, minute (said only of fish).

চুচা *s.* A sort of grass (*Cyperus compressus*). *Hort. Ben.* p. 5.

চুচি *s.* (from চুচুক) A nipple.

চুচিতে *v. a.* To strip off flowers from the stalks, to strip corn from the ear.

চুক *s.* (corrupt. of চুফ) 1. Indian sorrel (*Rumex vesicarius*). 2. A mistake, an error, an oversight.

চুকন *s.* (*v. noun* of চুকিতে) The falling into error, the making of a mistake. Also চুকনি.

চুকনিয়া *a.* (from চুকিতে) Committing an error, making a mistake, blundering.

চুকলি *s.* 1. The skin of a snake. 2. Armour, mail. **Sabda S.* p. 93.

চুকপালঙ্গ *s.* (চুক+পালঙ্গ) Indian sorrel (*Rumex vesicarius*). *Hort. Ben.* p. 26.

চুকাইতে *v. a.* (*caus.* of চুকিতে) To arrange, to settle a dispute, to finish an undertaking.

চুকানিয়া *a.* (from চুকাইতে) Arranging, settling an affair, finishing an undertaking.

চুকাশাক *s.* (চুকা for চুক+শাক) Sorrel (*Rumex vesicarius*). *Carey.*

চুকিতে *v. n.* 1. To err, to make a mistake. 2. To settle, to determine, to decide, to arrange.

চুকে *ad.* (from চুক) By mistake, inadvertently.

চুক্ Root, x. (চুক্‌মতি) To inflict or suffer pain.

চুক্‌চাক্ *s.* (from চুক) Errors and mistakes. Also চুক্‌চুক্.

চুক্‌চুক্ *a.* Glossy, shining with unctuous substances. Also চুক্‌চুকিয়া.

চুক্তি *s.* (from চুকিতে) A bargain, an agreement for wages, an adjustment.

চুফ্ *s.* 1. (*m.*) Sorrel (*Rumex vesicarius*). 2. (*n.*) Acidity, acid seasoning.

চুফ্রিকা *s.* (*f.* from চুফ্) Wood-sorrel (*Oxalis monadelphæ*, or according to others, *Rumex vesicarius*, *Rox.*). *Wilson.*

চুগাল্‌থোৰ্ *s.* (প. جعل زور) A slanderer, a back-biter. Also চুগল্.

চুগাল্‌থোৰী *s.* (প. چغلخوري) Slander, defamation, backbiting. Also চুগলী.

চুপী *s.* A socket, a cup; a mortice-hole; a water-pipe; a bamboo vessel. Also চুপি. —লাগাইতে *v. a.* To cup.

চুচুক্ *s.* (*mn.*) A nipple. See চুচুক্.

চুখ্ *s.* (*m.*) The name of a degraded *Hindu* caste. *Manu* x. 48.

চুই Root, i. (চোটতি) and x. (চোটমতি) To wane, to become small, low, or shallow. vi. and x. (চুটতি, চোটমতি, or with the insertion of a nasal চুটতি, চুটমতি) To cut, to pierce, to divide. i. (With the insertion of a nasal, চুটতি) To become low or shallow. See R. চুই and চুই.

চুটিতে *v. a.* To strike, to smite, to hit.

চুইকিয়া *a.* (from ক্ষুদ্র) Small, trifling, unimportant, despicable.

চুইকি *s.* A ring worn by women on the toes. *Tārāchand Ch.* See চুইকী.

চুইকিয়াইন্দুৰ *s.* (চুইকিয়া + ইন্দুৰ) A mouse. (Lit. A small rat.)

চুইকী *s.* (from চুইকিয়া) 1. A ring for the toes. 2. A mouse.

চুই Root, x. (চুইমতি) To become low, small, or shallow (as a river). See R. চুই.

চুই Root, i. (with the insertion of a nasal চুইতি) To become low, small, or shallow (as a river). x. (চুইমতি) To cut, to pierce, to cleave, to divide. See R. চুই and R. চুই.

চুইচি *s.* A fish (*Silurus clarias*, *Linn.*). *Carey.*

চুই *s.* (from R. চুই) A bracelet of ivory or horn.

চুই Root, i. (চুইতি) 1. To hint one's meaning. 2. To dally, to coquet. 3. To act.

চুই Root, vi. (চুইতি) To cut, to divide, to pierce.

চুই *a.* (from R. চুই) Small, minute. *s.* An emerald, a ruby.

চুইমুক্তা *s.* (চুই + মুক্তা) A small pearl.

চুই Root, i. (চোটতি) To wet, to be moist or wet.

চুই *s.* (*m.* from R. চুই) 1. The anus. 2. (*Beng.*) Pudendum muliebre. See চুই and চুই.

চুই Root, x. (চোটমতি) 1. To send, to cast, to throw, to direct, to excite, to compel. 2. To address, to speak to, to ask, to interrogate. Often with the prepositions অভি, পৰি, প্র or স° prefixed to it.

চুন *s.* (from চূর্ণ) Lime. See চূর্ণ.

চুনকাম *s.* (চুন+কাম) Plaster, the plastered floor of a house. *Mohun P.* p. 76.

চুনা *s.* A sort of fish (*Clupea cultrata*, *Buchanan's MSS.*). *Carey.*

চুনাচাঁদা *s.* (চুনা+চাঁদা?) A sort of fish (*Zeus percoides*, *Buchanan's MSS.*). *Carey.*

চুনাট *a.* Puckered.

চুনি *s.* (for চুণি from R. চূণ?) 1. Pulse split or ground coarsely. 2. A small ruby or other gem.

চুনিতে *v. a.* To choose, to select, to pick out, to gather cloth for sewing, to pucker.

চুপ্ *Root, i.* (চোপতি) To move slowly.

চুপ্ *s.* Silence. *interj.* Hush! peace! *ad.* Silently, in a whisper. —কবিত্তে *v. n.* To be silent. —কবাইতে or —মাৰিত্তে *v. a.* To silence, to quiet.

চুপ্চাপ্ *s.* (চুপ্+চাপ্ as a jungle to it) Silence, secrecy, caution.

চুপড়িয়া *a.* (from চুপড়ী) Resembling a basket, large, wide.

চুপড়ী *s.* A basket. Also চুপড়ি.

চুপড়ী আলু *s.* (চুপড়ী+আলু) A species of yam (*Dioscorea globosa*). *Hort. Ben.* p. 72.

চুপিচুপি *ad.* (from চুপ্) Secretly, silently, shly, cautiously. Also চুপেচাপে and চুপয়া.

চুপিতে *v. a.* To strike or smite with a sword or other instrument.

চুপ্ধিতে *v. n.* To imbibe moisture, to become soft by imbibing moisture; to sink (as paper).

চুব্ *Root, i.* (with the insertion of a nasal, চুব্ভতি, —ভে) To kiss. x. (চুব্ভয়তি) To kill or hurt.

চুবনি *s.* (from চুবিত্তে) Immersion, the act of dipping or plunging into water.

চুব্ *a.* (from চুবিত্তে) Immersed. *s.* Immersion.

চুবাইতে *v. a.* (caus. of চুবিত্তে) To immerse, to plunge.

চুবান *s.* (v. noun of চুবাইতে) The act of immersing or plunging into water. *a.* Immersed, plunged into water. Also চুবানি.

চুবিত্তে *v. a.* To immerse, to wet, to dip, to plunge.

চুমা *s.* (corrupt. of চুম্বন) A kiss. —খাইতে *v. a.* To kiss.

চুমাচুমি *s.* (from চুম্বিত্তে) Mutually kissing, kissing and toying.

চুম্বিত্তে *v. a.* (from R. চুব্) To give a kiss, to come in contact.

চুম্বক *s.* (from R. চম্) A sip, sipping.

চুম্বৰী *s.* (corrupt. of চম্বৰ্ণ) The spathe of the coco-nut.

চুম্বকী *s.* A kind of small tinsel ornaments stuck upon the body of an idol. *Carey.*

চুম্বকুড়ী *s.* A chirping to a bird, a coaxing.

চুম্বক *s.* (m. R. চুব্+অক) 1. A kisser, a lecher. 2. A cheat, a rogue. 3. The load-stone. 4. A general scholar. 5. (Beng.) An abstract, an index. 6. A short-hand. *a.* 1. (mfn.) Kissing. 2. (Beng.) Touching briefly upon a topic, concise, laconic, brief. 3. Attractive.

চুম্বকপাথৰ *s.* (চুম্বক+পাথৰ) The load-stone. Also চুম্বকপ্রস্তর and চুম্বকপাথর *Mohun P.* p. 71.

চুম্বন *s.* (n. R. চুব্+অন) The act of kissing.

চুম্বনীয় *a.* (mfn. fut. part. p. R. চুব্+অনীয়) Fit or proper to be kissed.

চুম্বা *s.* (from R. চুব্) A kiss.

চুম্বিত্ত *a.* (mfn. pret. part. p. R. চুব্+ইত) Kissed.

চুয়াইতে *v. n.* (from চুইতে) To leak, to ooze out.

চুল্‌চুল *s.* (চুল + চুল as a rhyme to it) Hair.

চুয়াল *s.* A savage, a mountaineer: especially one of the hilly country west of *Bengál*. Also written চুয়াড়.

চুর Root, *x.* (চোরয়তি), also *i.* (চোরতি) To steal, to rob.

চুরট *s.* (perhaps from *Surat*?) A cigar.

চুরা *s.* (*f.* from *R.* চুর) A theft, a robbery.

চুরাদি *s.* (*m.* *R.* চুর + আদি) (In grammar) The designation of the tenth class of verbs. (Lit. Beginning with চুর.)

চুরি *s.* (from *R.* চুর) A theft, a robbery.
—কৰিতে *v. a.* To steal.

চুরিকৰা *s.* (চুরি + কৰা) A theft, a robbery.

চুরিন্দা *a.* Select, young and free from blemish. (Only said of the human species.) *Carey*.

চুল্ Root, *x.* (চোলয়তি) 1. To rise, to increase. 2. To elevate, to raise.

চুল *s.* The hair of the head, a curl, a lock of hair. *Carey*.

চুল্‌চুল *s.* (চুল + চুল as a rhyme to it) Curls, locks of hair. *Carey*.

চুলা *s.* (corrupt. of চুল্লি) A portable hearth; a furnace, a chimney, a fire-place.

চুলুক *s.* (*m.*) 1. The hand hollowed to hold water; a handful of water. 2. A small vessel, a gallipot, &c. 3. Mire, mud.

চুলুম্ Root, *i.* (চুলুম্‌পতি) To cut.

চুল্কনা *s.* (from *R.* চুল্ল) An itching sensation, the itch; lust. Also চুল্কনি and চুল্কান.

চুল্কাইতে *v. a.* To itch; to scratch.

চুল্কানী *s.* (from চুল্কাইতে) An itching, a pimple; the itch.

চুল্কী *s.* (from চুল) A curl, a lock of hair.

চুল্‌চুল্ *s.* Unsteadiness, inconstancy, variable-ness, fickleness, a sudden transition from one topic of conversation to another.

চুল্‌চুলিয়া *a.* (from চুল্‌চুল্) Unsteady, inconstant, variable, changeable, fickle; active, sprightly.

চুল্ল Root, *i.* (চুল্লতি) 1. To manifest one's meaning. 2. To dally, to coquet, to wanton.

চুল্ল *s.* (*m.*) A bleary eye. *a.* (*mfn.*) Blear-eyed.

চুল্লী *s.* (*f.*) A hearth, a chimney, a fire-side; a funeral pile; a furnace; a portable hearth. Also চুল্লি.

চুল্ল *s.* (*n.*) Fried meat.

চুল্লুক *s.* (*mn.*) A nipple.

চুড়া *s.* (*f.* from *R.* চুড় Wilkins' *Gr.* § 831)

1. A single lock of hair left on the crown of the head at the ceremony of the first tonsure.
2. A peacock's crest. 3. Any crest, plume, diadem, &c. 4. The top or summit of any thing, the peak of a mountain. 5. An apartment at the top of a house. 6. A sort of bracelet. 7. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 413. 466.

চুড়াকৰণ *s.* (*n.* চুড়া + কৰণ) The ceremony of the first tonsure. See চুড়াকৰ্মন.

চুড়াকৰ্ম *s.* (—ৰ্মন *n.* চুড়া + কৰ্মন) The ceremony of forming the crest at the first tonsure of a *Hindu*. *Manu* ii. 35.

চুড়ান্ত *s.* (*mn.* চুড়া + অন্ত) A conclusion, a final decision, the result of any thing.

চুড়ামণি *s.* (*m.* চুড়া + মণি) A jewel worn in a diadem or crest. Often used in compound words to express eminence or distinction: e. g.

পণ্ডিতচুড়ামণি *s.* (*m.*) A chief (lit. a crest-jewel) among scholars.

छडाला *s. (f.)* A sort of grass (a species of *Cyperus*) according to some, the Zedoary.

छडिका *s. (f. from छडा + ईका)* A sort of metre in *Sanskrit* prosody. *As. Res.* x. 413. 466. See छलिका.

छडिया *s.* A mantle or wrapper for the body.

छडी *s. (from छडा)* A kind of bracelet, made with gold or silver, or even of *lac*.

छण Root, x. (छायति) To contract, to close, to shrink.

छण *s. (corrupt. of छर्ण)* Lime.

छणकाम *s. (छण + काम)* The plastering of a wall or floor with lime. Also छणथाम.

छणथडकी *s.* A species of grass (*Apluda aristata*). *Hort. Ben.* p. 8.

छणती *s. (from छण)* A small vessel with lime used by spinners.

छणबाली *s. (छण + बाली)* Mortar of sand and lime, the plaster of a wall.

छणा *s. (from छर्ण)* Dry or powdered lime.

छणाबी *s. (from छण)* A lime-burner.

छउ *s. (m.)* The *mango* tree or its fruit (*Mangifera Indica*). Also छउक.

छव Root, iv. (छयति) To burn.

छव *s. (from R. छव)* 1. A fragment, powder, a crumble. 2. A fulness, particularly of liquor or intoxicating drugs. *Carey*.

छवछव *a. (from छव)* Brimful; completely drunk.

छववग *s.* A name given by *Muhammadans* to a small bird (*Loxia Malabarica*). *Carey*.

छवि *a. (from छव)* 1. Brimful, running over with fulness. 2. Intoxicated.

छर्ण Root, x. (छायति) 1. To contract, to shrink, to close (as an eye), to wink. 2. To throw, to send or direct. 3. To grind or pound.

छर्ण *a. (mfn. pret. part. p. of R. छव or of R. छर्ण Wilkins' Gr. p. 421).* Burnt, calcined, reduced to powder. *s. (m.)* 1. Powder, dust; fractured pieces. 2. Lime.

छर्णक *s. (n. from R. छर्ण)* A peculiar sort of composition, expounding by a sentence in prose the purport of a preceding verse. *Wilson*.

छर्णकुल *s. (m. छर्ण + कुल)* A lock or curl of hair.

छर्णन *s. (n. R. छर्ण + अन)* The pulverizing or crumbling of any thing.

छर्णनीय *a. (mfn. fut. part. p. of R. छर्ण + अनयि)* Reducible to powder, capable of being pulverized. Also छर्णितक and छर्ण.

छर्णि *s. (f.)* The putting forth of an unanswerable argument. Also छर्णा.

छर्णिका *s. (f.)* A sort of metre in *Sanskrit* prosody. *As. Res.* x. 449.

छर्णित *a. (mfn. pret. part. p. R. छर्ण + इत)* Ground, pulverized.

छर्णिते *v. a. (from R. छर्ण)* To pulverize, to break into fragments, to pound.

छर्णिकृत *a. (mfn. छर्ण from छर्ण + कृत)* Pulverized, reduced to powder or to small fragments.

छर्मालाडू *s. (छर्म from छर्ण + लाडू)* A kind of confectionary or sweetmeat.

छलिका *s. (f.)* 1. The root of an elephant's ear.

2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 413. 466. See চূড়িকা.

চুষ্ Root, 1. (চুষতি) To drink, to suck.

চুষ্যমৈ a. (mf. fut. part. p. R. চুষ্ + অনীয়ে) Capable of being sucked. Also চুষিতব্য and চুষ্য.

চুষী s. (f. from R. চুষ্) A leathern girth.

চুষিত a. (mf. pret. part. p. R. চুষ্ + ইত) Sucked.

চুষিতে v. a. (from R. চুষ্) To suck.

চুষী s. (from R. চুষ্) A coral or other toy for children.

হত্ Root, VI. (হততি) 1. To hurt, to wound or kill. 2. To tie or connect together.

হৃপ্ Root, 1. (হৃপতি) or 2. (হৃপয়তি) To light, to kindle.

হেঁড় s. (corrupt. of চরণ) The leg of an animal prepared for food or offered as a sacrifice.

হেঁচাইতে v. a. (from হেঁচিতে) To speak aloud, to scream, to bawl, to exclaim, to rave.

হেঁচাইতে s. (from হেঁচিতে) To scream, to speak aloud, to exclaim.

হেঁচাই s. The scraping a bamboo rod to make it clean.

হেঁচান s. (v. noun of হেঁচাইতে) An exclaiming, screaming, or speaking loudly. Also হেঁচানি. a. Screamed, exclaimed, spoken aloud.

হেঁচিতে v. a. To scream, to exclaim, to speak loudly, to bawl, to rave.

হেঁচিয়া s. The male organ of generation. See হেঁচ, হেঁদিয়া, and চাট.

হেঁচুয়া s. A species of grass (a species of *Cyperus*). *Sabda S.* p. 68.

হেঁচু s. A sort of grass (*Scirpus plantagineus*). *Hort. Ben.* p. 6.

হেঁচ s. The male organ of generation. See হেঁচিয়া and হেঁদিয়া.

হেঁড় s. A sort of fish (a species of *Cyprinus*, *Buchanan's MSS.*). *Carey.*

হেঁদিয়া s. The male organ of generation. See হেঁচিয়া and হেঁচ.

হেঁঙ্গ s. A sort of fish (*Ophiocephalus aurantiacus*, *Buchanan's MSS.*). *Carey.*

হেঁঙ্গা a. Expanded, broad, spread out, wide. s. A lad, a boy.

হেঁঙ্গামি s. (from হেঁঙ্গা) Childishness, boyishness.

হেঁঙ্গারি s. (from হেঁঙ্গা) A broad and flat basket. Also হেঁঙ্গাতি.

হেঁঙ্গুয়া s. A sort of fish (*Gobius Boddarti*). *Carey.* Also হেঁঙ্গুয়ামাছ. See হেঁচুয়া.

হেঁচ s. (m. from R. চিহ্ন) A slave, a servant. Also হেঁচক. See চেত্বে.

হেঁচা s. A mat of palm-leaves. *Mohun P.* p. 79. Also হেঁচাই.

হেঁচাল a. Broad, flat, wide, open (said of vessels).

হেঁচী s. (femin. of হেঁচ) A female servant, a slave girl. Also হেঁচিকা.

হেঁচুয়া s. Two species of fish (*Gobius Boddarti*, *Walb.*, or *G. viridis*, *Fleming*; and *G. subunitus*, *Buchanan's MSS.*). *Carey.* See হেঁঙ্গুয়া.

হেঁচো a. Young, adult, full-grown. s. The palm or the back of the hand.

হেঁচ s. (m. for হেঁচ from R. চিহ্ন) A servant, a slave. Also হেঁচক.

চেড়া *a.* (from চিড়িতে) Vexed, annoyed, provoked, exasperated.

চেড়াইতে *v. a.* (*caus.* of চিড়িতে) To annoy, to vex, to exasperate, to provoke.

চেড়াচিড়ি *s.* (from চিড়িতে) Mutual exasperation or provocation.

চেড়ান *s.* (*v. noun* of চেড়াইতে) The act of annoying or provoking. *a.* Annoyed, provoked, exasperated.

চেড়ী *s.* (*femin.* of চেড়) A female servant, a female slave. Also চেড়িকা. See চেটী.

চেৎ *conj.* Sans. If.

চেতঃ See চেতন্.

চেতকী *s.* (*f.*) Yellow myrobalan (*Terminalia citrina*).

চেতন *s.* (*n.* R. চিত্ + অন) 1. Reflection, consideration; the being on one's guard. 2. Understanding, intelligence, wisdom. 3. The soul, the mind. 4. (*mfn.*) A sentient or rational being.

চেতনকপী *a.* (-পিন্ *mfn.* চেতন + কপিন্) Endowed with feeling, sentient, intelligent.

চেতনা *s.* (*f.* R. চিত্ + অনা) Sensation, inward perception; understanding, wisdom, reflection, intelligence; feeling; a stimulus; animation, resuscitation, awaking. -কবিত্তে *v. a.* To reflect, to consider.

চেতনাশ্রক *a.* (*mfn.* চেতনা + আশ্রক) Whose very nature is intelligence or reflection; reflecting, intelligent.

চেতন্ *s.* (*n.* from R. চিত্) The sentient or thinking soul, the faculty of understanding or reasoning; intellect, mind.

চেতাইতে *v. a.* (*caus.* of চেতিতে) To cause to feel or reflect, to excite, to stimulate, to stir up.

চেতান *s.* (*v. noun* of চেতাইতে) The act of exciting or stimulating. *a.* Stimulated, excited.

চেতানি *s.* (from চেতাইতে) Excitation, stimulation.

চেতিতে *v. a.* (from R. চিত্) To think, to reflect, to be put on one's guard.

চেদৰী *s.* A fish (*Cyprinus Barila*, *Buchanan's MSS.*). *Carey.*

চেদি *s.* (*m.*) The name of a country, perhaps the modern *Chandail*. *plur.* (-দয়ঃ) The inhabitants of *Chedi*.

চেপ্টা *a.* (from চিপিট) Compressed, bruised, squeezed, flattened by pressure.

চেপ্টানাক *a.* (চেপ্টা + নাক) Flat-nosed. *Sabda S.* p. 23. 24.

চেপ্টাতোলা *s.* (চেপ্টা + তোলা) A fish (*Lutianus Perca Chaptal*, *Buchanan's MSS.*). *Carey.*

চেমুত্ৰা *s.* Two species of fish (*Gobius Boddarti*, *Walb.* or *G. viridis*, *Buchanan's MSS.*; and *G. subunitus*, *Buchanan's MSS.*). *Carey.* See চেটুয়া and চেঙ্গুয়া.

চেয় *a.* (*mfn.* from R. চি + য *Wilkins' Gr.* § 717.) To be gathered or collected.

চেৰমহামেদ *s.* A tree (*Tomex sebifera*, *Willd.*). *Carey.*

চেৰমেদ *s.* A tree (probably a species of *Tomex* or of *Tetranthera*). *Carey.*

চেৰা *a.* (from চিৰিতে) Split, broken, cleft, torn. *s.* A tearing or splitting.

চেৰাইতে *v. a.* (from চিৰিতে) To split, to tear, to break, to scratch.

চেৰাণ *s.* (*v. noun* of চেৰাইতে) The art of splitting, tearing, or breaking. Also চেৰাণি. *a.* Split, cleft, torn.

চেৰাণী *s.* (from চেৰাইতে) Wages paid for cleaving or splitting wood, &c.

চৌবৈটি *s.* (corrupt. of চিবতিফ্ত) A plant (Gentiana Cherayta). *Hort. Ben.* p. 84.

চেল্ Root, ১. (চেলতি) ১. To tremble, to shake. 2. To go or move.

চেল *s.* (*mn.* from R. চিল্) A garment, clothes, cloth. *a.* (*mf.*) Vile, wicked, bad.

চেলনা *s.* (from চেল) A particular sort of cloth.

চেলা *s.* ১. A chip. ২. A disciple; a child adopted by a religious mendicant. ৩. A mate. ৪. A sort of fish (Clupea cultrata). *Mohun P.* p. 51. (Cyprinus cultrata, *Buchanan's MSS.*) ৫. A shrub (Allangium tomentosum, *Buchanan's MSS.*). *Carey.*

চেলাইতে *v. a.* (from চেলা) To hew, to chip.

চেলাকাঠ *s.* (চেলা + কাঠ) A chip, a splinter, a long and thin piece of wood.

চেলাটপিনল *s.* A tree (*Sapum sebiferum*). *Carey.*

চেলায়া *s.* A fish (Cyprinus Morur, *Buchanan's MSS.*). *Carey.*

চেলি *s.* (from চেল) Silken cloth.

চেলিনী *s.* Water in which rice has been washed. Also চেলুনী.

চেলী *s.* (*f.* from R. চিল্) A garment, clothes, cloth. See চেল.

চেলুনটেয়া *s.* A plant (*Amaranthus polygoides*). *Hort. Ben.* p. 67.

চেল্ল Root, ১. (চেল্লতি) ১. To think. ২. To go. N.B. This root is not generally admitted. See R. চেল্.

চেষ্ট Root, ১. (চেষ্টে) To act, to do, to endeavour, to strive, to make an effort. Sometimes with the prepositions বি or সৎ prefixed.

চেষ্টক *a.* (*mf.* R. চেষ্ট + অক) Endeavouring, exerting himself, making an effort.

চেষ্টন *s.* (*n.* R. চেষ্ট + অন) Effort, endeavour, exertion, search.

চেষ্টা *s.* (*f.* from R. চেষ্ট) Endeavour, exertion, action, an effort, search. (*Beng.*) -কষিতে or -পাইতে *v. a.* To make an effort, to endeavour; to search after.

চেষ্টান্তর *s.* (*n.* চেষ্টা + অন্তর) ১. Another effort, a new attempt. ২. Redress. -পাইতে To gain an object of pursuit.

চেষ্টান্বিত *a.* (*mf.* চেষ্টা + অন্বিত) Full of desire, eager, anxious about any thing.

চেষ্টাই *a.* (*mf.* চেষ্টা + অর্ই) Worth seeking after, deserving an effort.

চেষ্টিত *a.* (*mf.* pret. part. p. R. চেষ্ট + ইত)

১. Exerting himself, endeavouring. ২. Endeavoured, excited, eagerly engaged, anxiously sought for. *s.* (*n.*) Bodily motion, strife, endeavour, exertion, effort.

চেষ্টিতক *a.* (*mf.* pret. part. p. R. চেষ্ট + তক) Deserving to be eagerly sought for, proper to be laboured for

চেষ্টিতে *v. u.* (from R. চেষ্ট) To endeavour, to strive, to take pains.

চেষ্ট *s.* (for চেষ্টা) Bodily action, effort, exertion.

চৈ *s.* (corrupt. of চব্য) A sort of pepper (Piper Chavya). *Carey.*

চৈতন্য *s.* (-অন্ *m.* চৈতন + আঅন্) (In the system of the *Jainas*) The intelligent and sentient soul. *Trans R.A.S.* ১. 551.

চৈতন্য *s.* (*m.* from চৈতন) ১. Mental perception, feeling, sensation, knowledge; animation, sensation. ২. God, as the source of all sensation and perception. ৩. The name of the leader of a sect among the *Hindus*.

চৈত *a.* (*mf.* from চিত) Belonging to intelligence. *Trans. R.A.S.* ১. 559.

চৈত্ৰিক *a.* (*mfn.* চিত্ত+ইক) Pertaining to intellect. *Trans. R.A.S.* I. 561.

চৈৱ *s.* (*n.* from R. চি+ৱ) A place of sacrifice or religious worship; an altar. (*m.*) A sacred tree, a religious fig-tree, &c. growing in a village or near it.

চৈৱ *s.* (*m.*) 1. The month *Chaitra* (March-April), beginning when the sun enters Pisces. 2. The name of a grove or garden, described as the residence of KUVLRA.

চৈৱৰথ *s.* (*n.* চৈৱ+ৰথ) The name of the garden of KUVLRA.

চৈৱিক *s.* (*m.* চিত্ত+ইক See *Wilkins' Gr.* § 903) The month *Chaitra* (March-April). See চৈৱ.

চৈৱী *s.* (*f.*) The fifteenth day of the first half of the month *Chaitra*. *As. Res.* III. 277.

চৈৱশক *s.* (*m.*) The name of a particular class of embodied spirits, the condition of a *Súdra* who has neglected his occupations. *Manu* XII. 72.

চৌ *s.* (*v.* جو) A well.

চৌআইতে *v. a.* (*caus.* of চৌইতে) To cause to ooze or flow out; to drip, to drop, to distil.

চৌআলি *s.* (from R. চৰ্ণ) The jaw-bone.

চৌইতে *v. a.* (from চুইতে) To leak, to ooze, to drip, to distil, to drop or fall (as fruit).

চৌওন *s.* (*v. noun* of চৌইতে) A leaking, a dripping, an oozing out.

চৌঁআ *a.* (corrupt. of চূর্ণ) Calcined, burnt: said of burnt grain.

চৌঁআইতে *v. a.* To calcine, to parch, to burn to powder.

চৌঁআন *s.* (*v. noun* of চৌঁআইতে) The calcining grain. Also চৌঁআনি. *a.* Calcined, burnt to powder.

চৌঁইবৃক্ষ *s.* (corrupt. of চবিক+বৃক্ষ) The plant that yields long pepper (*Piper Chavya*). *Sabda S.* p. 164.

চৌঁকা *a.* Whetted, keen, sharp.

চৌঁকাইতে *v. a.* To whet a knife, to strap a razor, to set any edged instrument.

চৌঁকান *s.* (*v. noun* of চৌঁকাইতে) The whetting a knife, &c. Also চৌঁকানি. *a.* Sharpened, whetted, set. Also চৌঁকাল.

চৌঁচ *s.* (from চপ্পু) 1. A beak. 2. The fibrous internal substance of the bark of a tree. 3. A splinter.

চৌঁচড়া *s.* A sort of grass or club-rush (*Scirpus articulatus*). *Carey*.

চৌঁচা *a.* (from চুঁচিতে) Rough (said of writings, as a rough copy, &c.). *s.* A hastening forward in full speed.

চৌঁচাইতে *v. a.* (from চুঁচিতে) To strip off seeds, to cause to strip off seeds.

চৌঁচাল *a.* (from চৌঁচ) Full of long woody fibres.

চৌঁতা *a.* Rough (said of writings, as, a rough copy, &c.) See চৌঁচা.

চৌঁক *a.* (corrupt. of চৌক্ষ) Strong, sharp, pungent (as liquor or food). *s.* Pleasure, approbation, desire.

চৌঁকপুতি *s.* A fish (*Esox ventricosus*). *Carey*.

চৌঁকা *a.* (from চৌক) 1. Strong, sharp, pungent (as liquor). 2. Arranged, settled, adjusted. *s.* The arranging, settling, or adjusting any affair.

চৌঁকাইতে *v. a.* (from চৌকিতে) To decide, to determine, to settle, to arrange, to adjust; to whet an edge-tool.

চোকাল *a.* (from চোকাইতে) 1. Sharp, whetted.
2. Keen.

চোফ *a.* (*mf.*) 1. Clean, pure. 2. Dexterous, skilful, clever. 3. Pleasing, beautiful. 4. Sharp, pungent, strong, keen.

চোখাইতে *v. a.* To whet, to sharpen an edge-tool.

চোখান *s.* (*v. noun* of চোখাইতে) The whetting or sharpening of an edge-tool.

চোখাল *a.* (from চোখাইতে) Whetted, sharpened, keen, well-edged.

চোঙ্গা *s.* (from চুঙ্গী?) 1. A tube, a spout. 2. The barrel of a gun. 3. A young woman.

চোচ *s.* (*n.*) 1. Bark, rind: especially cassia-bark. 2. Half-eaten fruit. 3. The fruit of the palm. 4. A banana or plantain. 5. A coconut.

চোট *s.* (from চুটিতে) A blow, a contusion, a wound. —মাৰিতে *v. a.* To wound. —লাগিতে *v. a.* To hurt, to knock, to strike.

চোটখেকুয়া *a.* (চোট + খেকুয়া) Wounded, bruised, hurt.

চোটা *s.* Exorbitant interest, usury.

চোটাইতে *v. a.* To smite, to strike, to knock, to hurt, to wound.

চোণা *s.* 1. Urine. 2. A small ill-scented kind of vetch.

চোণাইতে *v. a.* (from চোণা) To expel urine (said of animals, and ludicrously, of men).

চোদন *s.* (*n.* R. চুদ + অন) An ordinance, a precept, an injunction. *Manu* II. 35. Also চোদনা (*f.*).

চোনন *s.* (*v. noun* of চোনিতে) The selecting of things.

চোনা *a.* (from চোনিতে) Selected, chosen. *s.* A leguminous plant (*Cicer arietinum*). *Carey*.

চোনাইতে *v. a.* (*caus.* of চোনিতে) To cause to choose or select.

চোনিতে *v. a.* To select, to choose.

চোপ্ *s.* The stroke of a weapon.

চোপ্‌ষা *a.* (from চোপ্‌ষিতে) Moist, soft by moisture; imbibed, admitting the ink to sink into it (as paper).

চোপ্‌ষাইতে *v. a.* To suck in or imbibe moisture; to sink as paper; to be dried up or deprived of juice, as a boil, or as the body in disease or old age.

চোপ্‌ষণ *s.* (*v. noun* of চোপ্‌ষাইতে) The sucking in or imbibing of moisture. Also চোপ্‌ষণি. *a.* Imbibed, soft by imbibing moisture.

চোপাইতে *v. a.* (*caus.* of চুপিতে) To cause or order any one to strike with a weapon.

চোব্‌চিনী *s.* (پ. چوب چيني) An aromatic drug (*Smilax China*). *Mohun P.* p. 34.

চোৰা *s.* The rind of a fruit, a tegument. *Carey*.

চোৰাহা *s.* An aquatic bird (*Scolopax Chobaha*, *Buchanan's MSS.*). *Carey*.

চোবুতৰা *s.* (II. چوبوتره) 1. An elevated place either as a seat of justice or place of execution. 2. A covered terrace, a summer-house. 3. A custom-house. 4. A police officer.

চোয়া *s.* A sprinkling or spilling of water, &c. *Sabda S.* p. 434.

চোয়ালি *s.* The jaws. *Tárúchand Ch.*

চোৰ *s.* (*m.* from R. চুৰ) 1. A thief. 2. A sort of perfume, *chora*. *Sabda S.* p. 488

চোৰকাঁটা *s.* (চোৰ + কাঁটা) A species of grass (*Andropogon aciculatus*). *Hort. Ben.* p. 7. See চোৰপৃষ্ঠী.

চোৰজিহ্বা *s.* (*n.* চোৰ + জিহ্বা) A peep-hole.

- চোৰপুৰী *s.* (*f.* from চোৰ + পুৰী) A sort of grass (*Andropogon aciculatum*). Also চোৰ-পুৰীকা.
- চোৰা *a.* (from চুৰিতে) Stolen, clandestine, secret.
- চোৰাও *s.* (from চোৰ) The act of stealing, robbery, theft.
- চোৰাগৰ্ভ *s.* (*m.* চোৰা + গৰ্ভ) A pitfall.
- চোৰাঘা *s.* (চোৰা + ঘা) A blow in secret, murder, assassination.
- চোৰাঘাত *s.* (*m.* চোৰ + আঘাত) A secret blow, murder, assassination.
- চোৰাপথ *s.* (চোৰা + পথ) A hidden path, a by-road.
- চোৰাবালি *s.* (চোৰা + বালি) A quick-sand.
- চোৰিকা *s.* (*f.* for চৌৰিকা *q. v.*) Robbery, theft.
- চোৰিত *a.* (from চোৰ) Stolen, robbed. *Sabda S. p. 345.*
- চোল *s.* (*m.*) 1. A short jacket, a bodice. 2. The name of a country, the modern *Tanjore*: it is also supposed to apply to a part of *Birbhūm* in *Bengál*. *Wilson*. See *As. Res.* v. 56.
- চোলী *s.* (*f.* from চোল) A short jacket, a bodice.
- চোষক *a.* (from চুষিতে) Sucking, imbibing. *s.* One who sucks, an extortioner, a blood-sucker.
- চোষিয়া *a.* (from চোষিতে) Sucking.
- চোষা *a.* (from চোষিতে) Sucked. *s.* Suction, a sucking.
- চোষাইতে *v. a.* (*caus.* of চোষিতে) To cause to suck or imbibe.
- চোষণ *s.* (*v. noun* of চোষাইতে) A sucking, suction. Also চোষণি. *a.* Sucked, imbibed.

- চোষিতে *v. a.* (from *R.* চুষ) To suck, to imbibe, to wring, to fleece.
- চোষ *a.* (*mfn.* from *R.* চুষ) What may be sucked or imbibed. *s. (n.)* Food that is sucked.
- চোহাড় *s.* A tribe of mountaineers.
- চোহান্ *s.* (from চাহবান্) A caste of *Rájputs*.
- চোহালি *s.* The lower jaw-bone.
- চৌ *a.* (corrupt. of চতুৰ্) Four: used in composition instead of চাবি.
- চৌয়াত্ব *a.* (চৌ + আত্ব for সত্ত্ব) Seventy-four. Also চৌয়াত্ব.
- চৌয়ান্ *a.* (চৌ + আন for পঞ্চাশৎ) Fifty-four. Also চৌয়ান্.
- চৌয়াল্লিশ *a.* (চৌ + আল্লিশ for চল্লিশ) Forty-four. Also চৌয়াল্লিশ.
- চৌয়াল্লিশা *a.* (from চৌয়াল্লিশ) The forty-fourth.
- চৌক *s.* (corrupt. of চক্ষু) 1. The eye. 2. (In numeration) four *panas*, marked thus ১০. 3. A square marked out by the *Hindus* when they cook their food within which no one is permitted to enter. *Carey*. See চৌকা.
- চৌকষ *a.* (from চক্ষু) 1. Attentive, circumspect, on his guard. 2. Even, level, flat.
- চৌকষাই *s.* (from চৌকষ) Attention, watchfulness, circumspection. Also চৌকষী.
- চৌকা *s.* (corrupt. of চতুষ্কোণ) A square plat of ground marked out, on which a *Hindu* dresses his food on a journey. *Carey*.
- চৌকাঠ *s.* (চৌ + কাঠ) A frame composed of four pieces of wood, a door-frame.
- চৌকালী *s.* (চৌ + কালী) A fish-spear or harpoon with four prongs.
- চৌকি *s.* 1. A chair, a bench. 2. A small cir-

cular appendage, several of which are wrought on the periphery of the ring worn in the nose by *Hindu* women. 3. The guarding or watching of property. *Carey*. — *দিতে* *v. a.* To guard, to mount guard, to watch.

চৌকিঘৰ *s.* (চৌকি + ঘৰ) A guard-house, a watch-house.

চৌকিদাৰ *s.* (H. চৌকি + P. دار) A sentinel, a guard, a watch.

চৌকিদাৰী *s.* (চৌকিদাৰ + ই) The office or employment of a watchman.

চৌকিয়া *s.* 1. (from চৌকি) A watchman. 2. (from চৌ) A reckoning by fours or by four *panas*.

চৌকী, চৌকীঘৰ, চৌকীদাৰ, &c. See চৌকি, চৌকিঘৰ, &c.

চৌকোণ *a.* (চৌ + কোণ) Quadrangular, square.

চৌকোণা *a.* (চৌ + কোণ) Four *cross* distant.

চৌকোষ *a.* 1. Clever, dexterous. 2. Even, level. *Túrúchand Ch.*

চৌগান্ *s.* (P. چوگان) A kind of play, cricket, or cat, played on horseback.

চৌচাপটে *ad.* (চৌ + চাপটে) Flat) All along, flat (said of a person's falling flat to the ground).

চৌচাল *s.* (চৌ + চাল) A hipped roof.

চৌটে *a.* (corrupt. of চতুর্থ) One-fourth. Also চৌটা. See চৌথ.

চৌটী *s.* (corrupt. of চতুর্থী) A quarter, one-fourth.

চৌঠা *s.* (corrupt. of চতুর্থী) 1. The fourth day. *As. Res.* VII. 307. 2. One fourth.

চৌড়া *a.* (from চতুৰ) Wide, broad, spacious.

চৌড়াই *s.* (from চৌড়া) The breadth or width of any thing.

চৌতারা *s.* (P. چوترا) A terrace, a summer-house.

চৌত্রিশ *a.* (চৌ + ত্রিশ from ত্রিশত্) Thirty-four.

চৌত্রিশা *a.* (from চৌত্রিশ) The thirty-fourth.

চৌথ *s.* (corrupt. of চতুর্থ) One-fourth, a quarter.

চৌদিগ *s.* (চৌ + দিগ from দিশ্) The four cardinal points, the four quarters of the horizon.

চৌদিগে *ad.* (from চৌদিগ) On all sides, all around.

চৌদ *s.* (corrupt. of চতুর্দশন্) Fourteen. Also চৌদা.

চৌদশি *s.* (from চৌদ) The fourteenth.

চৌধুৰী *s.* (চৌ + ধুৰী from ধূৰ) A chief of four (as a title of honour).

চৌপল *s.* (চৌ + পল) A square bottle, a case bottle. *Carey*.

চৌপাঠী *s.* (corrupt. of চতুষ্পাঠী) A school where the four *vedas* and other sciences are taught; a school or college generally.

চৌপাড *s.* (চৌ + পাড for পার্শ্ব) A die, dice. Also চৌপাড়ি.

চৌপাড়িখেলা *s.* (চৌপাড়ি + খেলা) A play at dice or similar games.

চৌপায়া *s.* (চৌ + পায়া) 1. A quadruped. 2. A piece of furniture which has four feet.

চৌপালা *s.* (চৌ + পালা) A *palhee* or litter used to carry a bridegroom to his marriage. *Carey*.

চৌপিঠা *a.* (চৌ + পিঠা from পৃষ্ঠ) Active, robust, clever, dexterous.

চৌবাচ্চ *s.* (চতুৰ + অবট) A square pit or well, a cistern, a vat. *Carey*.

চৌবাড়ী *s.* (for চতুষ্পাঠী) A school, a semi-

nary, a college: properly one where the four *redas* are taught. Also চৌবাটী.

চৌষাতি *s.* Seventy-four. *Mohun P.* p. 128. Also চৌষতি.

চৌষান্ন *s.* Fifty-four. *Mohun P.* p. 127. Also চৌষান্ন.

চৌষাল্লিশ *s.* Forty-four. *Mohun P.* p. 127. Also চৌষাল্লিশ.

চৌৰ *s.* (*m.* from চৌৰ) A thief, a robber, a pilferer. —তা (*f.*) or —ত্ৰ (*n.*) Theft. *Wilkins' Gr.* §. 976.

চৌৰস *a.* (n. چورس) Flat, smooth, level, even.

চৌবাই *s.* A bird (*Charadrius spinosa*, *Linn.*). *Carey.*

চৌবান্ধই *s.* (corrupt. of চতুর্নবতি) Ninety-four. Also চৌবানই.

চৌবাশী *s.* (corrupt. of চতুর্বাশীতি) Eighty-four.

চৌৰিকা *s.* (*f.* from চৌৰ) Theft, robbery.

চৌৰী *s.* (*femin.* of চৌৰ) 1. A female thief or pilferer. 2. Theft, robbery, stealing; burglary.

চৌৰ্য *s.* (*n.* চৌৰ + য়) Theft, robbery, stealing. *Wilkins' Gr.* §. 976.

চৌৰ্যবৃত্তি *s.* (*f.* চৌৰ্য + বৃত্তি) The practice of theft or robbery.

চৌৰ্যবৃত্তী *a.* (—তিন্ *mfn.* চৌৰ্যবৃত্তি + ইন্) Thievish, pilfering, dishonest.

চৌলকৰ্ম *s.* (—কৰ্মন্ *n.* চৌল for চৌত from চূড়া, + কৰ্মন্) The ceremony of tonsure, cutting off all the hair from the head of a child three years old except one lock on the crown. *Wilson.*

চৌষষ্ঠি *s.* (corrupt. of চতুষ্ষষ্ঠি) Sixty-four. *Mohun P.* p. 127.

চাঃ *s.* A fish, a kind of gilt-head. *Sabda S.* p. 142.

চাট *s.* The male organ of generation. See চেষ্ট.

চু Root, 1. (চাবতি, চাবতে) 1. To move, to go. 2. To fall, to sink. Sometimes with the prepositions পরি or প্র prefixed to it. x. (চাবয়তি) 1. To laugh. 2. To bear or suffer.

চুত Root, 1. (চোততি) To moisten, to wet, to sprinkle, to exude.

চুত *a.* (*mfn. pret. part. p.* R. চু + ত) Fallen, dropped; fallen from, degraded. Often used in comp. e. g. নভচুত *a.* (*mfn.*) Fallen from the sky, from নভঃ or নভস্ The sky, + চুত. *s.* (*Beng.*) A mango.

চুতি *s.* (*f.* R. চু + তি) 1. A fall; the oozing out or dropping of any thing. 2. The getting rid of any thing, release, freedom.

চুস্ Root, x. (চোসয়তি) 1. To laugh. 2. To hear. 3. To loose.

চোত *s.* (*n.* from R. চুত) A sprinkling, a pouring out or dropping; an oozing or trickling.

চোত্ৰ *a.* (*mfn.*) 1. Moving or going. 2. Oviparous. 3. Wicked, profligate.

জ

জ The seventh consonant of the *Hindu* alphabet. It is the aspirate to চ, and its sound may be expressed by the English letters *chh* in the words *Which horse?*

জ *a.* (corrupt. of ষষ্) Six.

জই *s.* (corrupt. of জদিস্) The covering or

roof of a boat or of the cabin at the poop of a ship.

ছওঁশি *a.* (from ছ) The sixth.

ছক *s.* A square or chequer in a chess-board.

ছকড়া *s.* 1. (corrupt. of শকট) A cart, a wheel-carriage. 2. (from ছ+কড়া) Six cowries.

ছকাৰ *s.* (*m.* ছ+কাৰ) The letter ছ or any other character expressing the sound of ছ.

ছগ *s.* (*m.*) A goat. See ছগল and ছগলক.

ছগণ *s.* (*mn.*) Dried cow-dung.

ছগল *s.* (*m.*) A goat. See ছগ.

ছগলক *s.* (*m.* ছগল+ক) A goat.

ছগলী *s.* (*femin.* of ছগল) 1. A she-goat. 2. A plant (*Convolvulus pes capræ*). Also ছগলী.

ছগলাইঘী *s.* (*f.* from ছগল+অইঘী) A kind of convolvulus (*Convolvulus pes capræ*).

ছগলাতী *s.* (*f.* from ছগল+অতী?) A plant (*Convolvulus pes capræ*). Also ছগলাতী and ছগলাতিকা. See ছগলাইঘী.

ছচল্লিশ *s.* (ছ+চল্লিশ) Forty-six. *Mohun P.* p. 127.

ছটা *s.* (*f.*) 1. Light, resplendence: the evening and morning splendor. 2. A crowd, an assembly. 3. A straight line or boundary. *a.* (*Beng*) Six.

ছটাক *s.* (corrupt. of ষট্ঠাক) A weight, the sixteenth part of a *ser*.

ছট্কা *a.* (from ছট্কাতে) Shed out, withdrawn.

ছট্কাইতে *v. a.* (*caus.* of ছট্কাতে) 1. To force out by pressure, to squeeze out. 2. To cause to withdraw. 3. To shoot a marble or ball at play.

ছট্কাইন *s.* (*v. noun* of ছট্কাইতে) The act of squeezing or pressing out; the driving away or

causing to withdraw. Also ছট্কাইনি. *a.* Forced away, driven away, expelled.

ছট্কাইট্কা *a.* Speckled, spotted. *Carey.*

ছট্কাইতে *v. a.* 1. To withdraw, to go away. 2. To slip from, to shed out as seeds from the capsule.

ছট্কাইত্কা *s.* A struggling or tossing about, an impatient motion.

ছট্কাইতে *v. a.* To struggle or toss about as from pain; to flutter for liberty.

ছট্কাইতিয়া *a.* (from ছট্কাইতে) Unsteady, restless, tossing about, struggling.

ছড় *s.* A spear, a scratch.

ছড়া *s.* 1. A string of beads. 2. A long prose sentence, a commentary; a number of symphonious sentences. *Tārachand Ch.* 3. The sprinkling of a house before sweeping. 4. Shot. 5. A bunch of plantams. *a.* Scattered about, cut up, waste.

ছড়াইতে *v. a.* (*caus.* of ছড়িতে) 1. To disperse, to sow out, to strew, to scatter or sprinkle about; to squander. 2. To cause an animal to be skinned. 3. To loosen, to liberate.

ছড়াছড়ি *s.* 1. A scattering things about, waste, profusion. 2. A mutual engagement in the skinning of an animal.

ছড়াফাঁট *s.* (ছড়া+ফাঁট) The sprinkling and sweeping of a house.

ছড়ান *s.* (*v. noun* of ছড়াইতে) 1. A sowing or scattering about. 2. The skinning of an animal. Also ছড়ানি. *a.* 1. Scattered, dispersed. 2. Cut up.

ছড়ানিয়া *a.* (from ছড়াইতে) Scattering, dispersing; lavish, wasteful. *s.* 1. A spendthrift. 2. One who skins animals.

ছড়িতে *v. n.* To be scattered or sown about. *v. a.* 1. To sprinkle. 2. To flay, to skin an animal.

জড়িয়া ফেলিতে *v. a.* To throw about, to scatter. জড়িয়া যাইতে *v. a.* To straggle.

জড়ী *s.* A switch, a twig, a thin stick, a scourge.

জতা *s.* A gimlet, an auger. *Sabda S.* p. 62.

জয় *s.* (*n.* properly জয়, from R. জদ্ + য)

1. A parasol, an umbrella (the ensign of royal or delegated power; hence *Satrap* from জয় + প)

The lord of the umbrella. See জয়পতি). 2.

(*Beng.*) A mushroom. 3. Mouldiness.

জয়ধরা *s.* (জয় + ধরা from R. ধৃ) Mouldiness.

Mohun P. p. 156.

জয়ধার *a.* (*mfn.* জয় + ধার) Possessing or holding an umbrella or parasol. Also জয়ধারক (*mfn.*) or জয়ধারী (-বিন্ *mfn.*).

জয়পত্র *s.* (*n.* জয় + পত্র) A plant (*Hibiscus mutabilis*).

জয়পতি *s.* (*m.* জয় + পতি) A sovereign. (Lit. The lord of the umbrella : see জয়.)

জয়ফল *s.* (জয় + ফল) A timber-tree (a species of *Swietenia*, *Buchanan's MSS.*). *Carey.*

জয়ভঙ্গ *s.* (*m.* জয় + ভঙ্গ) (Lit. The breaking of an umbrella or parasol. Hence) 1. A forlorn state; loss of dominion, authority, or power. 2. Independence, wilfulness. 3. Widowhood.

জয়া *s.* (*f.*) 1. A plant (*Anethum Sowa* and *A. Panmorium*). 2. A mushroom. 3. Coriander.

জয়াকী *s.* (*f.* from জয়) A plant commonly called *rásnâ* (*Mimosa octandra*).

জয়িশ *a.* (corrupt. of ষট্‌ত্রিংশ) Thirty-six.

জয়িশা *a.* (from জয়িশ) The thirty-sixth.

জয়া *a.* (-বিন্ *mfn.* জয় + ইন্) 1. Belonging to a parasol. 2. Bearing or having a parasol or umbrella. *s.* 1. (*m.*) A barber. 2. (*Beng.*) The tester of a bed, an awning.

জয়ব *s.* (*m.* from R. জদ্) 1. A house, a dwelling. 2. A bower, an arbour.

জদ্ Root, 1. (জদতি, -তে) and x. (জদয়তি or জাদয়তি) To cover, to clothe, to veil, to conceal. Often with the prepositions আ, পৰি, প্র, প্রতি and স° prefixed. Also, 1. (with the insertion of a nasal, জন্দতি) 1. To live, to breathe. 2. To be strong.

জদ *s.* (*m.* from R. জদ্) 1. A wing. 2. A leaf. 3. A blade of grass. 4. The bark of a tree. 5. (*Beng.*) A habit or custom.

জদন *s.* (*n.* R. জদ্ + অন) A leaf. Also জাদন.

জদি *s.* See জদিস্.

জদিস্ *s.* (*f.* from R. জদ্) The thatch or roof of a house.

জদ্ব *s.* (-দ্বন্ *n.* R. জদ্ + মন্) 1. A covering, a disguise, a concealment. 2. A fraud, a deceit, a trick, craft, device.

জদ্ববেশ *s.* (*m.* জদ্বন্ + বেশ) A disguise. *a.* (*mfn.*) In a disguised dress, incognito. Also জদ্ববেশী (-শিন্ *mfn.*) or জদ্বকপী (-পিন্ *mfn.*).

জদ্বকপে *ad. Sans.* (জদ্বন্ + কপে locat. case of কপ) Under a disguise, incognito.

জদ্বী *a.* (-দ্বিন্ *mfn.* জদ্বন্ + ইন্) Disguised, under an assumed appearance.

জন্দ *s.* (*m.*) 1. Intention, inclination, desire. 2. Purport, meaning. (*n.*) Desire, wish, pleasure. *a.* (*mfn.*) Solitary, secret, private. See জন্দস্.

জন্দস্ *s.* (*n.* from R. জদ্) 1. (In prosody) A poetic metre. 2. Purport, meaning. 3. Intention, object, wish, desire. 4. Free will, arbitrary choice. 5. The sacred writings, the *vedas* : chiefly that part of them which is written in verse, viz. the hymns to the several deities.

জন্দসীসংহিতা *s.* (*f.* জন্দসী from জন্দস্, + সংহিতা) The title of a particular part of the *Sâma-veda*, commonly called *A'rchiha*, and consisting of short prayers or invocations

to the several deities. *As. Res.* VIII. 458. See

আর্চিক. Properly জান্দসীসংহিতা.

জন্দস *a.* (*mfn.* জন্দস্ + য) 1. Made or done according to one's wish. 2. Pertaining to the *veda*. *Wilkins' Gr.* § 899.

জন্দোগ *s.* (*m.* জন্দস্ + গ from R. গৈ) 1. A reciter or chanter of the *Sāma-veda*. *As. Res.* VIII. 458. 2. A certain grammar which teaches the language of the *vedas*.

জন্ম *a.* (*mfn. pret. part. p.* R. জন্ + ন *Wilkins' Gr.* p. 419) 1. Covered, hidden, concealed. 2. Clandestine, secret, solitary. 3. Foolish, mad.

জন্মবেশী *a.* (—শিন্ *mfn.* জন্ম + বেশ + ইন্) Assuming a fictitious character, going under a disguise.

জপ্ Root, ১. and x. (with the insertion of a nasal, জপতি, জপয়তি) To go, to move.

জপ্ৰ *s.* 1. A sloping thatch, a roof. 2. A covering, a bed-tester. *Morton.*

জবি *s.* (*f.*) 1. Light, brilliancy, lustre, splendour. 2. Beauty. 3. (*Beng.*) A painting, a picture. Also জবী (*f.*).

জমণ্ড *s.* (*m.*) A fatherless son, an orphan.

জম্ Root, ১. (জমতি) To eat. See R. চম্.

জম *a.* (corrupt. of ষম্) Six.

জমা *s.* (*f.*) A sort of metre in *Sanskrit* prosody. *Yates' Gr.* p. 426. See জামা.

জর্কটিতে *v. n.* To splash up, to fly in all directions; to bruise or break by falling. *v. a.* To throw about, to splash about.

জর্দ্ Root, x. (জর্দয়তি) To vomit, to be sick.

জর্দ *s.* (*m.* from R. জর্দ) Retching, vomiting, sickness. Also জর্দন (*n.*).

জর্দি *s.* (*f.* from R. জর্দ) A retching, vomiting, or

belching. Also জর্দী or জর্দিকা (*f.*). (*Beng.*) —কবিতো To belch.

জর্ষ্ Root, ১. (জর্ষতি, —তে) To kill, to wound or hurt.

জল *s.* (*n.*) 1. Deceit, deception, fraud, device, a pretext, a pretence, a stratagem. On the use of this term in the *Nyāya* system of philosophy see *Trans. R.A.S.* ১. 117. 2. Wickedness.

জলকাবক *a.* (*mfn.* জল + কাবক) Practising fraud or deceit. Also জলকারী (—বিন্).

জলক্রমে *ad.* (জল + ক্রমে from ক্রম) By means of deceit, deceitfully.

জলগ্রাহক *a.* (*mfn.* জল + গ্রাহক) Suspecting any one of fraud or deceit. *s.* (*m.*) An impostor, a swindler, a cheat. Also জলগ্রাহী (—হিন্).

জলতা *s.* (জল + তা) Fraud, deception, deceit. *Sabdu S.* p. 97.

জলন *s.* (*n.* R. জল্ + অন) The cheating or deceiving any one.

জলনা *s.* (*f.* R. জল্ + অনা) Deception, fraud, deceit; a pretence.

জলনিয়া *a.* (from জলিতে) Deceiving, cheating, imposing upon others. *s.* A cheat, a swindler.

জলিতে *v. a.* (from জল) To impose upon, to deceive, to cheat.

জলী *a.* (—লিন্ *mfn.* জল + ইন্) Cheating, imposing upon, swindling. *s.* (*m.*) 1. A cheat, a swindler. 2. (*Beng.*) A blotch or scab.

জল্জল *a.* (from জল) Gushing out. —কবিতো *v. a.* To gush out.

জল্লী *s.* (*f.*) 1. Skin, bark, rind. 2. Posterity, offspring. 3. A spreading creeper. 4. A kind of flower. *Wilson.* Also written জল্লি.

জষষ্টি *s.* (corrupt. of ষষ্টি) Sixty-six.

জা *s.* (corrupt. of শাবক) The young of an animal.

ছাই *s.* (from ফাঁস ?) Ashes.

ছাইট *s.* 1. A whip. 2. The spray or beating in of rain.

ছাইতে *v. a.* (from R. ছাদ্) To thatch, to bottom a chair, to cover as with cane or wicker-work.

ছাউনী *s.* (from ছাইতে ?) A cantonment, an encampment, a camp; barracks; an awning.

ছাওবাল *s.* (ছাও from শাবক, + বাল) A child, an infant.

ছাওয়া *s.* (corrupt. of ছাদন) A covering, a roof, a thatch.

ছাওয়াল *s.* A child. See ছাওবাল.

ছাওলামি *s.* (from ছাওবাল) Puerility, childishness; childhood, infancy.

ছাঁ *s.* (for ছা from শাবক) A young animal.

ছাঁকন *s.* (*v. noun* of ছাঁকিতে) The straining or filtrating of a liquid.

ছাঁকনা *s.* (from ছাঁকিতে) Lees.

ছাঁকনী *s.* (from ছাঁকিতে) A sieve, a strainer.

ছাঁকিতে *v. a.* To strain, to filtrate; to drain a tank of its fish.

ছাঁচ *s.* (from H. سَانِچَ) 1. An image, a likeness, a copy. 2. A casting-mould or matrix.

ছাঁচনী *s.* A churning-stick.

ছাঁচি *s.* The eaves of a house.

ছাঁচুয়া *a.* (from ছাঁচ) Cast in a mould.

ছাঁচিতে *v. a.* (from R. ছিদ্) 1. To clip, to lop off, to trim. 2. To pass by, to neglect, to disregard any one.

ছাঁদ *s.* (from ছন্দস্) 1. A poetical metre. 2. Milk and water.

ছাঁদিতে *v. a.* (from R. ছদ্) To tie the legs of a cow to prevent its kicking when milked.

জাকনি *s.* (from জাকিতে) A strainer, a sieve, a sieve-net.

জাকনী *a.* (from জাকিতে) Clever at straining liquors.

জাকা *a.* (from জাকিতে) Strained, clear, pure; innocent, guiltless.

জাকাইতে *v. a.* (*caus.* of জাকিতে) To cause to strain liquors.

জাকিতে *v. a.* To strain through a cloth, to filtrate, to clear; to drain a pond of its fish.

জাগ *s.* (*m.*) A goat. See জগা.

জাগদুগ্ধ *s.* (*n.* জাগ + দুগ্ধ) Goat's milk. *Mohun P.* p. 31.

জাগমাংস *s.* (*n.* জাগ + মাংস) Goat's flesh.

জাগল *s.* (*m.*) A goat. Also জাগলক. See জাগল.

জাগলখুরি *s.* (জাগল + খুরি for খুর) A plant (*Convolvulus pes caprae*). See জাগলাঙ্ঘ্রী.

জাগলগোত্রিয়া *a.* (from জাগল + গোত্র) Lecherous, cohabiting promiscuously like goats.

জাগলনাদি *s.* (জাগল + নাদি) A plant (*Sphæranthus Indicus*). *Hort. Ben.* p. 62.

জাগলপট্টপটী *s.* (জাগল + পট্টপটী) A plant (*Euphorbia dracunculoides*). *Carey.*

জাগলপাটী *s.* (জাগল + পাটী) A plant) A climbing plant (*Asclepias tunicata*). *Hort. Ben.* p. 20. Also জাগলবাঁটী.

জাগলাদ *s.* (from জাগল) A tree (a species of *Dalbergia*, *Buchanan's MSS.*). *Carey.*

জাগলিয়া *a.* (from জাগল) Tending goats, dealing in goats.

জাগলী *s.* (*femin.* of জাগল) A she-goat.

ছাগলেৰুজনা। *s.* (ছাগলেৰু genit. case of ছাগল, + জনা) A kid. *Mohun P.* p. 49.

ছাগী *s.* (femin. of ছাগ) A she-goat. Also ছাগিকা.

ছাগীপালক *s.* (ম. ছাগী + পালক) A goat-herd. *Sabda S.* p. 6.

ছাট *s.* 1. A switch, a thin stick or cane. 2. A brush used in agriculture for sprinkling with.

ছাটা *a.* (from ছাটিতে) Lopped, clipped, trimmed, cleansed from the husk.

ছাটাইতে *v. a.* (caus. of ছাটিতে) To cause to lop or to trim, to order rice to be husked.

ছাটাটাটা *a.* (ছাটা + টাটা as a rhyme to it) Lopped, clipped, trimmed, unhusked.

ছাটান *s.* (v. noun of ছাটাইতে) The causing to lop or to trim; the ordering rice to be unhusked. Also ছাটানি. *a.* Lopped, clipped, cleansed from the husk.

ছাটিতে *v. a.* (from R. ছিদ্?) To cut off, to lop, to trim, to unhusk rice.

ছাইছাই *s.* (from ছাটিতে) A cutting into small pieces or shreds; the lopping of a tree.

ছাড়চিঠী *s.* (ছাড় from ছাড়িতে, + চিঠী) A passport, a clearance for goods. *Mohun P.* p. 87. Also ছাড়লিপি.

ছাড়া *a.* (from ছাড়িতে) Abandoned, left, relinquished. Used in comp. c. g. লক্ষ্মীছাড়া *a.* Deserted by fortune, unfortunate, from লক্ষ্মী *s.* Fortune, + ছাড়া. *s.* The relinquishing or abandoning of any thing.

ছাড়াইতে *v. a.* (caus. of ছাড়িতে) To disentangle, to release, to extricate, to rescue, to discharge, to disperse, to cashier.

ছাড়াছাড়ি *s.* (from ছাড়িতে) A mutual abandoning or relinquishing, a separation.

ছাতান *s.* (v. noun of ছাতাইতে) A disentangling, releasing or setting at liberty.

ছাতানি *s.* (from ছাতাইতে) Release, extrication, liberation.

ছাতানিয়া *a.* (from ছাতাইতে) Rescuing, extricating, releasing, liberating.

ছাড়িতে *v. a.* 1. To depart, to withdraw, to desert, to abandon, to forsake, to relinquish. 2. To give up, to forego, to surrender (a thing). 3. To abate the price of a thing. 4. To cast off a favourite. 5. To release, to let go, to liberate, to pardon. ছাড়িয়া যাইতে *v. a.* To liberate, to emancipate; to divorce (a wife).

ছাত *a.* (mfn. pret. part. p. of R. ছো) 1. Cut, divided. 2. Thin, feeble, emaciated. Also ছিত *q. v.*

ছাত *s.* (from R. ছদ্) The flat roof of a house, a terrace.

ছাতা *s.* (corrupt. of ছত্র) 1. A parasol, an umbrella. 2. The breast. 3. A fungus, a mushroom. 4. Mouldmess.

ছাতাটিয়া *a.* (ছাতা) Mouldy. Also ছাতাপড়া.

ছাতাব *s.* (from R. ছদ্) A species of bird (Gracula Chataree, *Buchanan's MSS.*; *Turdus canorus*, *Linn.*). Also ছাতাৰিয়া.

ছাতাবুকাঁড়া *s.* (ছাতাব genit. case of ছাতা + কাঁড়া) A mushroom. *Mohun P.* p. 34.

ছাতি *s.* (from R. ছদ্) A roof, a terrace, a ceiling. See ছাতা and ছত্র.

ছাতিন *s.* (from ছাতা) A large tree (*Alstonia scholaris*, *Carey*. *Echites scholaris*, *Hort. Ben.* p. 20). Also ছাতিস্.

ছাতী *s.* (from R. ছদ্) 1. The breast, the bosom. 2. Boldness, courage. Also ছাতি.

জাবু *s.* Barley-meal ; flour or powder of different kinds of pulse, first fried and then ground.

জ্যৈ *s. (m.)* A scholar, a pupil, a disciple.

জাদন *s. (n. R. জদ+অন)* 1. A covering, a screen. 2. A leaf. See জদন.

জাদিত *a. (mfn. pret. part. p. caus. R. জদ)* Covered, concealed.

জাদিতক *a. (mfn. fut. part. p. R. জদ+তক)* Concealable, to be covered or concealed. Also জাদ or জাদনীয়.

জানা *a. (from জানিতে)* Moulded, wrought with the hand as clay. *s.* 1. Curds. See আমিহা. 2. The young of an animal.

জানাইতে *v. a. (from জানিতে)* To knead, to mould, to work with the hands ; to strain water for catching the fish.

জানাৰ্জল *s. (জানাৰ্জ genit. case of জানা, +জল)* Whey. *Mohun P.* p. 74.

জানিতে *v. a.* 1. To knead, to mould. 2. To drag for fish.

জানী *s.* A film or speck on the eye ; a cataract.

জান্দস *a. (mfn. from জন্দস্)* Pertaining to the *vedas*. (In grammatical works) Obsolete, belonging to the ancient dialect and peculiar style of the *vedas*. *s. (m.)* A priest conversant with the *vedas*.

জান্দোগা *s. (n. from জন্দস্)* 1. The *Chândogya-Upanishad*, pertaining to the *Sâma-veda*. *As. Res.* VIII. 462. seq. 2. The *vedas* in general. 3. The doctrine of the *vedas*.

জাপ *s. (H. چاپ)* A stamp, a press, a die, an engraved block for printing calico.

জাপন *s. (v. noun of জাপিতে)* The imprinting of any thing, the printing of calicoes.

জাপৰ *s.* 1. A covering or roof over a boat. 2. The tester over a bed. 3. A thatched roof.

জাপৰখাট *s. (জাপৰ+খাট)* A bedstead.

জাপা *a. (from জাপিতে)* 1. Printed. 2. Suppressed, concealed. *s.* 1. The printing of any thing ; an impression. 2. Concealment, the suppression of any thing.

জাপাইতে *v. a. (caus. of জাপিতে)* To cause a thing to be stamped, imprinted, or concealed.

জাপাকৰ *s. (জাপা+কৰ)* A printer, a calico-printer.

জাপাজাপি *s. (from জাপিতে)* A mutual concealing, a reciprocal stamping or imprinting.

জাপানিয়া *a. (from জাপিতে)* 1. Pressing down, imprinting. 2. Suppressing, concealing, clandestine.

জাপিতে *v. a. (from R. চপ্?)* 1. To lurk, to skulk. 2. To splash up, to overflow. 3. To stamp, to print, to impress. জাপিয়া বহিতে or -খাকিতে *v. a.* To lurk, to skulk ; জাপিয়া যাইতে *v. a.* To sneak ; জাপিয়া ওঠিতে *v. a.* To overflow, to splash over.

জাপী *a. (from জাপিতে)* Suppressed, concealed.

জাপ্পান *s. (corrupt. of ষট্‌পঞ্চাশৎ)* Fifty-six.

জাবলামি *s. (from জাবাল)* Childishness, childhood.

জাবা *a. (from জাবাইতে)* Bottomed, thatched. Also জাবান.

জাবাইতে *v. a.* To order any one to thatch a house, or to bottom a chair or couch.

জাবাল *s. (জা+বাল)* A child. See জাওবাল.

জাষিশ *a. (corrupt. of ষত্‌বিংশতি)* Twenty-six.

জাষিশা *a. (from জাষিশ)* The twenty-sixth.

জায়া *s. (f.)* 1. Shade. 2. Shadow, a reflected image. 3. The wife of the sun. 4. Beauty, splendour, lustre. 5. A sort of metre in *Sanskrit* prosody. *As. Res.* x. p. 472. 6. (*Beng.*)

Refuge, shelter. 7. An apparition. 8. A petticoat. 9. A plant (*Achyranthes lanata*).

জায়াটিয়া *a.* (from জায়া) Shady, umbrageous.

জায়াপাদ *s.* (জায়া + পাদ) Measurement of time by shadows.

জায়াব্যবহার *s.* (*m.* জায়া + ব্যবহার) The measurement of a shadow; measurement by means of a gnomon. *Colebr. Alg.* p. 106.

জায়ামণ্ডপ *s.* (*mn.* জায়া + মণ্ডপ) An awning, a house or place built for shade; an open shed or hall erected for a festive occasion. See জালনাওলা.

জায়ামণ্ডপী *a.* (— পিন্ *mfn.* জায়ামণ্ডপ + ইন্) Pertaining to the person who is honoured with a seat under the awning at a marriage. *Carey.*

জায়াসুত *s.* (*m.* জায়া + সুত) An epithet of the planet Saturn. *Kāla S.* p. 361.

জাব *a.* (from জাব) Vile as ashes, abominable, hateful, unlucky.

জাবকচু *s.* A plant (a variety of *Arum Colocasia*). *Hort. Ben.* p. 65.

জাবকপাল *s.* (জাব + কপাল) Bad luck, misfortune.

জাবকপালিয়া *a.* (from জাবকপাল) Unlucky, unfortunate, unhappy.

জাবখার *a.* (জাব + খার from জাব) Ruined, wretched. *s.* Ruin, wretchedness.

জাবপোকা *s.* (জাব + পোকা) A bug (*Cimex lectularia*). *Carey.*

জাল *s.* (corrupt. of জালি) A skin or hide; the bark of a tree, the peel of a fruit. — ওঠাইতে or — তোলিতে *v. a.* To peel.

জালন *s.* Sauce.

জালনা *s.* 1. An awning under which a *Hindu* bride is presented to the bridegroom. 2. A ring for the toe.

জালনাওলা *s.* (জালনা + ওলা) The space under the awning which is used at a wedding to present the bride to the bridegroom. *Carey.*

জাল *s.* 1. A pair of bags or sacks, &c. loaded on an animal like a wallet. 2. A child. See জালিয়া.

জালিয়া *s.* (from জাল) A child.

জালিয়াপিলিয়া *s.* (জালিয়া + পিলিয়া as a jungle to it) Children.

জি *interj.* Fie! For shame!

জিহ্বা *s.* A skewer.

জিহ্বাডিতে *v. a.* To dig along the ground.

জিহ্বা *s.* (from জিহ্বাডিতে) 1. A water-course. 2. A habit, a custom. — মাৰিতে *v. a.* To deviate from a habit or custom.

জিহ্বা *s.* (from জিহ্বা) 1. A water-course. 2. A habit, a custom.

জিহ্বা *a.* (from জিহ্বাডিতে) Broken in upon, interrupted; rent, torn, cut.

জিহ্বাডিতে *v. n.* (from *R.* জিহ্বা) To tear, to break of itself. *v. a.* To break in upon, to interrupt; to rend, to tear, to cut; to mangle.

জিকল *s.* (corrupt. of শৃঙ্খল) 1. A link, a chain. 2. The linking together of two things.

জিকলা *a.* (from জিকলিতে) Linked together, tied together; hung by a noose.

জিকলাইতে *v. a.* (from জিকল) 1. To link together. 2. To suspend by a noose

জিকলি *s.* A chain, a link. See জিকল

জিকলিতে *v. a.* (from জিকল) 1. To link together. 2. To suspend by a noose.

জিক্কা *s.* (*f.*) A sneezing.

জিহ্বাচোৰ *s.* (জিহ্বা for জিহ্বা + চোৰ) A petty thief, a pilferer.

জিচ্কাঁদনিয়া *a.* (জিচ্কা + কাঁদনিয়া from কাঁদিতে) Weeping upon the smallest occasions.

জিজি *interj.* Fie! fie! for shame! See জি.

জিট *s.* (corrupt. of চিত্র) 1. Chintz. 2. (corrupt. of শিষ্ট) A remainder, a remnant, a balance.

জিটন *s.* (*v. noun* of জিটিতে) The sprinkling about or scattering of any substance.

জিটনি *s.* (from জিটিতে) 1. A scattering or sprinkling about. See জিটান. 2. A thin rod of bamboo, &c. 3. A woman who makes lattice-work.

জিটনিয়া *a.* (from জিটিতে) Skilful in making lattice-work.

জিটা *s.* (from জিটিতে) A shot, a drop; a small body cast or shot off with the fingers.

জিটাইতে *v. a.* (from জিটিতে) To sprinkle, to strew, to scatter about.

জিটাকুলি *s.* (জিটা + কুলি) Shot.

জিটান *s.* (*v. noun* of জিটাইতে) A scattering, strewing, or sprinkling about. Also জিটানি.

জিটিতে *v. a.* (from R. জিদ) 1. To sow seed, to sprinkle. 2. To work lattice-work.

জিট্কা *s.* (from জিট্কাতে) A sling, a trap.

জিট্কাইতে *v. a.* (from জিট্কাতে) To sprinkle, to strew about, to scatter; to fly up like a bow when the string is broken.

জিট্কাতে *v. a.* (from জিটিতে) To spatter, to sprinkle, to strew about, to throw by a jerk, to rebound. জিট্কায়া ওঠিতে *v. n.* To rebound. জিট্কায়া পড়িতে *v. n.* To bespatter.

জিট্কা *s.* A thin rod of bamboo or rattan. Also জিট্কানী.

জিৎ *s.* (*f.*) See জিদ.

জিড *a.* (*mfn. pret. part. p.* R. জে). Wilkins' Gr. p. 417.) Cut, divided. See জাত.

জিদ Root, VII. (জিনতি, জিঙে) To divide, to split, to cut. With আ prefixed, 1. To break, to cut off, to divide. 2. To lay hold of, to seize; with উৎ, 1. To cut off. 2. To kill, to destroy; with পরি To cut around; with স° To divide, to separate, to dissolve.

জিদ *s.* (*f.* from R. জিদ) 1. A cutting or destroying. 2. (In mathematics) A divisor. Colebr. Alg. p. 35.

জিদমান *a.* (*mfn. pres. part. p.* R. জিদ) Being cut up or dissected.

জিদ Root, x. (জিদযতি) To pierce, to perforate, to bore.

জিদ *s.* (*n.* from R. চিদ) 1. A hole, a slit, an incision, a perforation, a vacuity. 2. A defect, a deficiency, a fault. —কৰিতে *v. a.* 1. To perforate, to pierce. 2. To pick a hole in the conduct of any one.

জিদবিশিষ্ট *a.* (*mfn.* জিদ + বিশিষ্ট) Abounding with holes or perforations.

জিদানুসন্ধানী *a.* (—নিন্ *mfn.* জিদ + অনু-সন্ধানিন্) Watching the faults or trespasses of another. Also জিদানুসন্ধানী (—য়িন্).

জিদান্বেষী *a.* (—য়িন্ *mfn.* জিদ + আন্বেষিন্) 1. Seeking a hole or cave. 2. Inquisitive about the faults of other persons.

জিদিড *a.* (*mfn. pret. part. p.* R. জিদ + ইড) Pierced, bored through, perforated; having holes or openings.

জিনবুটিয়া *a.* (জিন from জিন্ন + বুটিয়া from বুটিতে) Full of knots (as thread, &c.).

জিনন *s.* (*v. noun* of জিনিতে) The act of seizing or detaining forcibly. *a.* Seized, forcibly detained.

জিনাইতে *v. a.* (from জিনিতে) To run against, to strike violently, to shoulder.

জিনাল *s.* (from জিন্না) A harlot, a prostitute, a courtesan.

জিনালপনা *s.* (জিনাল + পনা) Prostitution, whoredom.

জিনালী *a.* (জিনাল + ই) Pertaining to a harlot or courtesan.

জিনিতে *v. a.* To seize, to take by force, to lay hold of, to detain.

জিন্ন *a.* (*mf. pret. part. p.* R. জিদ + ন Wilkins' *Gr.* p. 419) Cut, divided, severed, torn, rent, perforated, pierced.

জিন্নভিন্ন *a.* (*mf. জিন্ন + ভিন্ন*) Pierced through and through.

জিন্নমস্তা *s.* (from জিন্ন + মস্তক) A *Hindu* idol: the goddess KĀLĪ with her head cut off and drinking her own blood.

জিন্নকহা *s.* (*f.* from জিন্ন + কহা from R. কহ) A tree (*Menispermum glabrum*).

জিন্না *s.* (*f.* from জিন্ন) 1. A harlot, a courtesan. 2. A tree (*Menispermum glabrum*).

জিপ *s.* A fishing-rod.

জিপান *s.* (from জিপিতে) The keeping a thing secret. *a.* Kept secret, concealed, suppressed.

জিপিতে *v. a.* To conceal, to keep secret, to suppress.

জিপী *s.* (from জিপিতে) A stopper to a bottle, a cork. Also জিপি.

জিপ্লিয়া *s.* (from H. جِبْلَا) A lad. See জিবলা.

জিবড়া *s.* The refuse of fruit or cane which has been chewed, or from which the juice has been extracted.

জিবড়িয়া *a.* (from জিবড়া) Chewed so as to extract the juice.

জিবলা *s.* (H. جِبْلَا) A lad. See জিপ্লিয়া.

জিম *s.* (corrupt. of শিম) A legume, a kidney-bean.

জিমড়া *s.* (from শিম) 1. Any leguminous fruit, or its shell. 2. An orphan.

জিয়াত্তর *s.* (corrupt. of ষইসত্ততি) Seventy-six

জিয়ানই *s.* (corrupt. of ষনবতি) Ninety-six.

জিয়ানষই *s.* (corrupt. of ষনবতি) Ninety-six.

জিয়াশী *s.* (corrupt. of ষতশীতি) Eighty-six.

জিলকা *s.* (from জিলিতে) The bark of a tree, a husk, the peel or rind of a fruit.

জিলা *s.* A bow-string.

জিলিতে *v. a.* To strip off the bark of a tree, to peel a fruit, to unhusk.

জিলিম্ *s.* (from H. جِلْم) The bowl of a *hooka* or *Hindu* tobacco-pipe.

জিলিমিলি *s.* A sort of necklace worn by *Muhammadan* religious mendicants. *Carey.*

জুইতে *v. a.* To touch.

জুচ *s.* A needle; a thin *bamboo* rod used in making a thatched roof.

জুচু *s.* A species of cuckoo not yet described. *Carey.*

জুচা *s.* (corrupt. of জুচুন্দৰী) The musk-rat (*Sorex caeruleus*). Also জুচা. See জোচা.

জুচাল *a.* (from জুচা) Pointed, sharp-pointed.

জুচি *a.* Lying in wait for an opportunity, lying in an ambuscade. — পাতিতে *v. a.* To lie on the watch, to listen.

জুচিয়া *s.* A sort of grass (*Anstida Chhuchiya*, *Buchanan's MSS.*). *Carey.*

জুচিয়াব্রহ্মজাল *s.* (জুচিয়া + ব্রহ্মজাল) The whip-thong snake.

জুঁজু s. (corrupt. of জুজুন্দৰী) The musk-rat (Sorex caeruleus). *Carey*.

জুঁজী s. A girl. Also জুঁজি. See জুঁজৰী.

জুঁবন s. The touching of any thing.

জুঁবিতো v. a. To touch, to feel.

জুঁজৰী s. A girl.

জুজুন্দৰী s. (f.) The musk-rat or shrew.

জুট্ Root, x. (জোটেমতি) To cut. Also চুট্.

জুট্কা s. A small bird (Muscicapa leucura). *Carey*.

জুটন s. (v. noun of জুটিতে) An escaping from confinement. Also জুটনি.

জুটা a. (from জুটিতে) Escaped, loose, unconfined.

জুটাইতে v. a. (caus. of জুটিতে) To dismiss, to set at liberty, to allow to escape, to loosen.

জুটাজুটি s. (from জুটাইতে) An escape.

জুটান s. (v. noun of জুটাইতে) The facilitating the escape of any one; liberation, release. Also

জুটানী. a. Set at liberty, let loose, escaped.

জুটালিয়া a. (from জোটে) Small, dealing in small trade, peddling.

জুটিতে v. n. To escape, to get loose, to gain liberty; to be discharged; to fly (as a cannon-ball).

জুটী s. (from জুটিতে) A discharge, a remission, a release, a furlough, a leave from duty, a cessation of labour.

জুত্ Root, vi. (জুততি) To cover.

জুতিতে v. a. To release, to set at liberty; to cast off, to throw, to pelt, to discharge a missile weapon. See জুটিতে.

জু s. 1. Contagion. 2. The communication of a thing to another. *Carey*.

জুত s. (corrupt. of জমন্?) 1. Concealment, secrecy. 2. A pretext, an excuse. 3. A clandestine action.

জুতল s. (from জুত) A swindler, a sharper, a deceiver.

জুতা s. (from জুত) An artifice, a trick, a ruse, an excuse.

জুতাব s. (corrupt. of জুতাব) A carpenter.

জুনী a. Small, little.

জুপ্ Root, vi. (জুপতি) To touch.

জুপিতে v. a. (from R. জুপ্?) 1. To press down. 2. To exceed. 3. To prevail over a person.

জুপ্ত a. (mfn. pret. part. p. R. জুপ্+ত) Touched. *Wilkins' Gr.* p. 420.

জুৰ্ Root, vi. (জুৰতি) To cut.

জুৰি s. (from R. জুৰ্) A knife, a razor. See জুৰী.

জুৰিকা s. (f. from R. জুৰ্) A knife, a pen-knife.

জুৰী s. (f. from R. জুৰ্) A knife, a pen-knife.

জুলি s. Scurf, dandruff; a partial whitening of the skin. Also জুলী.

জুলিতে v. a. (from R. জুৰ্?) To remove the external covering of any thing, to pare the turf off land, to lop, to prune.

জুহাৰা s. A date-fruit (Phoenix dactylifera).

জুদ্ Root, vii. (জুদতি, জুদতে) 1. To shine. 2. To vomit. 3. To play. 1. and x. (জুদতি, জুদমতি) To light, to kindle.

জুপ্ Root, 1. and x. (জুপতি, জুপমতি) To light, to kindle, to inflame.

জে s. (from R. জিদ্) 1. A cut, a piece. 2. A blow of the pestle. 3. A ceasing from rain.

জেয়া s. (from জে) A piece, a cut.

ছেআইতে *v. a.* (from R. ছিদ্) To cut into pieces.

ছেআনি *s.* (from ছেআইতে) An intermission, a cessation, an interval. — দিতে *v. a.* To desist, to cease, to intermit.

ছেআশী *s.* (corrupt. of ষড়শীতি) Eighty-six.

ছেই *interj.* Fie! for shame! avaunt!

ছেঁওড় *s.* (corrupt. of ছেমণ্ড) A fatherless son, an orphan.

ছেঁকচা *a.* Burning hot, burnt with a hot iron, seared.

ছেঁকচি *a.* Fried with oil or butter.

ছেঁক্কা *s.* A skewer, a piece of wire, a thin iron rod.

ছেঁক্কী *a.* Fried with oil or butter. See চেক্চি.

ছেঁচড়া *a.* Wicked, unprincipled. Also ছেঁচড়ী.

ছেঁচড়াইতে *v. a.* To pull or draw, to drag along forcibly. See চিঁচড়িতে.

ছেঁচড়ামি *s.* (from ছেঁচড়া) Baseness, wickedness, want of principle.

ছেঁচড়ী *a.* Wicked, base, unprincipled. See ছেঁচড়া.

ছেঁচা *a.* (from ছেঁচিতে) Emptied of water, boiled out, bruised to a pulp. *Carey.*

ছেঁচাইতে *v. a.* 1. To employ any one to bale a boat. 2. To bruise fruits or to reduce them to a pulp. 3. To be in anguish. 4. To reprove, to reproach.

ছেঁচিতে *v. a.* 1. To bale, to empty of water. 2. To bruise, to reduce vegetables to a pulp.

ছেঁচোড় *s.* (from চোব) 1. A petty thief, a pilferer. 2. A base or wicked person.

ছেঁড়া *a.* (from R. ছিদ্) Rent, torn, broken.

ছেঁড়াইতে *v. a.* (from R. ছিদ্) To tear, to sever, to rend, to break.

ছেঁড়িতে *v. a.* (from R. ছিদ্) To tear, to sever, to rend.

ছেঁদা *a.* (from R. ছিদ্) Rent, torn. *s.* A hole, a perforation; the eye of a needle. — করিতে *v. a.* To bore a hole, to perforate.

ছেক *a. (mf n.)* 1. Tame, domesticated (as an animal). 2. Town-bred, smart, trained in the acuteness and vice of towns.

ছেক্ *s.* A stoppage, a cessation, an intermission.

ছেকতড়কে *ad.* (from ছেক্) At intervals, by fits and starts.

ছেকিতে *v. a.* (from ছেক্) 1. To cease, to intermit, to desist. 2. To arrest. 3. To foment, to sear.

ছেটন *s. (v. noun from ছিটিতে)* 1. The working at lattice-work. 2. The scattering or sprinkling about of any thing.

ছেটা *a.* (from ছিটিতে) 1. Wrought as lattice-work. 2. Scattered or sprinkled about.

ছেটাইতে *v. a. (caus. of ছিটিতে)* 1. To cause to make lattice-work. 2. To cause to scatter or sprinkle about.

ছেদ *Root, x. (ছেদযতি)* To cut, to divide.

ছেদ *s. (m. from R. ছিদ্)* 1. A cutting or dividing, especially a dividing into two parts; a cut, a perforation. 2. A hole, an interval, a pause; a part. 3. (In mathematics) The divisor or denominator of a fraction. *(Colebr. Alg. p. 13.)*

ছেদগম *s. (m. ছেদ+গম)* (In mathematics) An operation by which the divisor or denominator of a fraction is made to disappear. *(Colebr. Alg. p. 192.)*

ছেদক *a.* (*mfn.* R. ছিদ্+অক) Cutting, dividing.

ছেদন *s.* (*n.* R. ছিদ্+অন) 1. A cutting or dividing. 2. A part, a piece. 3. (In mathematics) Division. *Colebr. Alg.* p. 8.

ছেদনীয় *a.* (*mfn. fut. part. p.* R. ছিদ্) To be divided or cut through, divisible, separable. Also ছেদিত্ব or ছেদ.

ছেদিত *a.* (*mfn. from* R. ছিদ্) Cut, divided, perforated.

ছেনা *s.* Curds.

ছেনি *s.* A small file used by silversmiths. *Sabda S.* p. 249, 382.

ছেপ *s.* Saliva. -দিতে or -ফেলিতে *v. a.* To spit.

ছেমণ্ড *s.* (*m.*) A fatherless son, an orphan. See চমণ্ড.

ছেমুয়া *s.* Snappishness, snarlingness.

ছেয়াত্তর *s.* (corrupt. of ষট্শত্ৰি) Seventy-six.

ছেয়ানই *s.* (corrupt. of ষনবত্ৰি) Ninety-six. Also ছেয়ানবই.

ছেয়াশী *s.* (corrupt. of ষত্ৰিশী) Eighty-six.

ছেলিয়া *s.* A child, an infant. See ছালিয়া.

ছেলিয়ামি *s.* (from ছেলিয়া) Childhood, infancy; childishness. Also ছেলিয়াম.

ছেলী *s.* 1. A goat. 2. The spots on the skin of a deer or other animal.

ছেলীপড়া *a.* (ছেলী+পড়া) Spotted, speckled.

ছেষষ্টি *s.* (corrupt. of ষষ্টমষ্টি) Sixty-six.

ছো *Roor, iv.* (ছাতি) To cut, to perforate; to mow, to reap.

ছোঁ *s.* The stooping of a bird of prey. -মাৰিতে or দিতে *v. a.* To descend, to stoop (as a kite on its prey).

ছোঁআ *a.* Touched. *s.* A scare-crow.

ছোঁআইতে *v. a.* (*caus. of* ছোঁইতে) To bring into contact, to cause to touch.

ছোঁআচ *a.* Impure, menstruous.

ছোঁআন *s.* (*v. noun of* ছোঁআইতে) The bringing into contact. Also ছোঁআনি. *a.* Touched, contiguous, brought into contact.

ছোঁইতে *v. a.* To touch, to come into contact.

ছোঁচা *s.* (corrupt. of ছুচুন্দরী) A musk-rat (*Sorex caeruleus*). *a.* Greedy, ravenous like a musk-rat. See ছুচা.

ছোঁচাইতে *v. a.* (from শৌচ) To perform an ablution after evacuation.

ছোঁচান *s.* (*r. noun of* ছোঁচাইতে) An ablution after evacuation. Also ছোঁচানি.

ছোঁচামি *s.* (from ছোঁচা) Greediness, covetousness, selfishness.

ছোঁছোঁ *s.* A smelling about for food or for game as a dog does; covetousness, greediness.

ছোঁড়া *s.* A boy. See ছোকরা.

ছোকরা *s.* (ii. چوکرا) A boy, a lad.

ছোকরী *s.* (from ছোকরা) A girl, a lass. See ছুকরী.

ছোট *a.* (corrupt. of ক্ষুদ্র) Small, little, petty, trifling, mean, low, humble; younger, junior. *s.* A younger brother.

ছোটআকন্দ *s.* (ছোট+আকন্দ) A shrub (*Asclepias herbacea*, *Rox.* or *Calotropis herbacea*. *Carey*).

ছোট আদালত *s.* (ছোট+ا. عدالت) A court of requests. *Mohun P.* p. 91.

ছোট আমতী *s.* (ছোট + আমতী) An official plant (*Antidesma foliis oblongis*, *Buchanan's MSS.*). *Carey.*

ছোট উলুবা *s.* (ছোট + উলুবা for উলুপ) A sort of grass. *Carey.*

ছোট কর্ষা *s.* (from ছোট + কর্ষ) A climbing plant (*Carpopogon pruriens*). *Carey.*

ছোট কলপ *s.* (ছোট + কলপ) A plant (*Borago Indica*). *Hort. Ben.* p. 13.

ছোট কাঞ্চড়া *s.* (ছোট + কাঞ্চড়া) A plant (*Tradescantia imbricata*). *Carey.*

ছোট কালীয়া *a.* (from ছোট + কাল) Small, young, minor, little.

ছোট কুশিমা *s.* (ছোট + কুশিমা) 1. A small species of flea-wort. 2. Several other small plants of the Syngenesia class. *Carey.*

ছোট কুকুবাণ্ডা *s.* (ছোট + কুকুবাণ্ড for কুকুৰ-শুঙ্গী) A sort of flea-wort.

ছোট কেশবাজ *s.* (ছোট + কেশবাজ) A bird (probably a variety of *Corvus Krishna*). *Carey.*

ছোট কোকসিমা *s.* (ছোট + কোকসিমা) A plant (*Serratula cinerea*). *Mohun P.* p. 62.

ছোট ক্ষীৰৈ *s.* (ছোট + ক্ষীৰৈ) A plant (*Euphorbia Chamaesyce*). *Carey.*

ছোট খুড়া *s.* (ছোট + খুড়া) A youngest paternal uncle. *Carey.*

ছোট গোখুৰী *s.* (ছোট + গোখুৰী) A species of grass (*Cyperus dubius*). *Carey.*

ছোট গোটদাৰ *s.* (ছোট + গোটদাৰ) A shrub (a species of *Guarea*). *Carey.*

ছোট চাঁদ *s.* (ছোট + চাঁদ) A shrub (*Ophioxylon serpentinum*). *Hort. Ben.* p. 19.

ছোট চাহা *s.* (ছোট + চাহা) A species of snipe or plover (*Tringa glareola*, *Latham*). *Carey.*

ছোট চাহাকণি *s.* (ছোট + চাহাকণি) A spe-

cies of snipe (*Tringa cinclus* or *T. pusilla*, *Latham*). *Carey.*

ছোট চিৰতা *s.* (ছোট + চিৰতা) A flower (*Gentiana verticillata*?). *Carey.*

ছোট জা *s.* (from ছোট) A husband's younger brother's wife. *Mohun P.* p. 12.

ছোট জাম *s.* (ছোট + জাম) A timber-tree (*Eugenia caryophyllata*). *Carey.*

ছোট বহুহান *s.* (ছোট + বহুহান) A species of plant (*Crotalaria prostrata*).

ছোট ঝাঁজি *s.* (ছোট + ঝাঁজি) An aquatic plant (*Utricularia biflora*). *Hort. Ben.* p. 4.

ছোট টোট *s.* (ছোট + টোট as a rhyme to it) Little, small, trifling, diminutive.

ছোট ঠাকুর *s.* (ছোট + ঠাকুর) The youngest brother of a husband's father. *Carey.*

ছোট ঠাকুরপো *s.* (ছোট + ঠাকুরপো) 1. A husband's youngest brother. 2. The youngest son of a spiritual guide. *Carey.*

ছোট ঠাকুরাণী *s.* (ছোট + ঠাকুরাণী) The wife of a husband's (or wife's) father's younger brother. *Carey.*

ছোট ভুত *s.* (ছোট + *بوت*) A sort of mulberry (*Morus Javanica*, *Buchanan's MSS.*). *Carey.*

ছোট ভুড়ী *s.* (ছোট + *طوطي*) A bird (*Loxia rosea*). *Carey.*

ছোট থলগাজা *s.* (ছোট + থলগাজা) A plant (a species of *Robinia*, *Buchanan's MSS.*). *Carey.*

ছোট দাদা *s.* (ছোট + দাদা) The youngest son of an elder brother, so called by the children of a younger one if he be older than the person who uses the appellation. *Carey.*

ছোট দীদী *s.* (ছোট + দীদী) An appellation by which a youngest brother calls his youngest sister if older than himself. *Carey.*

- ছোটদুধলতা *s.* (ছোট + দুধলতা) A species of swallow-wort (*Asclepias geminata*). *Carey.*
- ছোটন *s.* (v. noun of ছোটটিতে) The releasing or liberating, the setting at liberty.
- ছোটনোশিয়া *s.* (ছোট + নোশিয়া) A small species of purslain (*Portulaca meridiana*). *Carey.*
- ছোটনোকা *s.* (ছোট + নোকা) An aquatic plant (*Pontidra hastata*). *Carey.*
- ছোটপশাঙ্গী *s.* (ছোট + পশাঙ্গী) A bird (*Merops viridis*). *Carey.*
- ছোটপিউ *s.* (ছোট + পিউ) A species of cuckoo (*Cuculus melancholicus*). *Carey.*
- ছোটপিনেনটী *s.* (ছোট + পিনেনটী) A sort of grass (*Aira filiformis*). *Hort. Ben.* p. 8.
- ছোটফালসা *s.* (ছোট + ফালসা) A plant (*Grewia sapida*?). *Carey.*
- ছোটফুটিকা *s.* (ছোট + ফুটিকা) A plant (*Melastoma aspera*). *Hort. Ben.* p. 33.
- ছোটবউ *s.* (ছোট + বউ for বধূ) 1. A youngest brother's wife. 2. The youngest wife of a man. 3. The wife to whom a man was last married.
- ছোটবন্দা *s.* (ছোট + বন্দা) A parasitical plant (*Loranthus globosus*). *Carey.*
- ছোটবয়র *s.* (ছোট + বয়র) A small species of jujube (*Zizyphus rotundifolius*).
- ছোটবিষভাডুক *s.* (ছোট + বিষভাডুক) A large climbing plant (*Lettsonia speciosa*). *Hort. Ben.* p. 13.
- ছোটভগিনী *s.* (ছোট + ভগিনী) A younger sister.
- ছোটভাই *s.* (ছোট + ভাই) A younger brother.
- ছোটভুইকামাদী *s.* A plant (*Columnea tomentosa*). *Hort. Ben.* p. 47.
- ছোটমনসাসীত্র *s.* (ছোট + মনসাসীত্র) A plant (probably a variety of *Euphorbia ligularia*). *Carey.*

- ছোটমটর *s.* (ছোট + মটর) A sort of pea (*Pisum sativum viride*). *Hort. Ben.* p. 56.
- ছোটমা *s.* (ছোট + মা) 1. The name by which the children of an elder wife address their father's youngest wife. 2. Riches. 3. The goddess of prosperity. *Carey.*
- ছোটমাছরাঙা *s.* (ছোট + মাছরাঙা) A bird (*Alcedo Bengalensis*). *Carey.*
- ছোটমেছেতা *s.* (ছোট + মেছেতা) A plant (*Justicia polysperma*). *Carey.*
- ছোটমেথী *s.* (ছোট + মেথী) A plant (*Tri-folium Indicum*). *Carey.*
- ছোটমোট *s.* (ছোট + মোট) Greedy, as a rat. Small, little, mean, insignificant, diminutive.
- ছোটলকী *s.* (ছোট + লকী) A plant used as a seasoning (*Capsicum minimum*). *Carey.*
- ছোটলোক *s.* (ছোট + লোক) A mean person.
- ছোটলোটরা *s.* (ছোট + লোটরা) A bird (*Lamus Colluris*? *Buchanan's MSS.*). *Carey.*
- ছোটশালুক *s.* (ছোট + শালুক) A sort of water-lily (*Nymphaea stellata*). *Hort. Ben.* p. 41.
- ছোটশিকার *s.* (ছোট + শিকার) The hare (*Lepus Khurgosa*, *Buchanan's MSS.*; probably *Lepus timidus*). *Carey.*
- ছোটসবল *s.* (ছোট + সবল) A tree (*Pinus picea*, *Buchanan's MSS.*). *Carey.*
- ছোটসুন্ধি *s.* (ছোট + সুন্ধি) A sort of water-lily (*Nymphaea esculenta*). *Hort. Ben.* p. 41.
- ছোটহলকষা *s.* (ছোট + হলকষা) A plant (*Leucus esculenta*, *Carey*; *Phlomis esculenta*, *Hort. Ben.* p. 44).
- ছোট *a.* (from ছোটটিতে) Discharged, dismissed, loosened, untied, set at liberty. *s.* 1. The sheathing-stalks which form the trunk of a plantain-tree. 2. The act of running.

ছোঁটাইতে *v. a.* (*caus.* of ছোঁটতে) To set at liberty, to discharge, to liberate, to let loose.

ছোঁটতে *v. n.* To get loose, to be discharged, to go off, to obtain liberty. See ছুড়িতে.

ছোড় *a.* (from ছুড়িতে) Shooting. Used in comp. e. g. গোলীছোড় *a.* Shooting a bullet.

ছোড়ন *s.* (from ছুড়িতে) The discharging of a gun.

ছোড়া *a.* (from ছুড়িতে) Discharged, shot from a bow or gun.

ছোড়াইতে *v. a.* (*caus.* from ছুড়িতে) To fire a gun, to discharge an arrow. Also ছোড়িতে.

ছোড়ান *s.* (from ছোড়াইতে) A key.

ছোপ *s.* A stain or mark made by any juice or colouring liquid; the making a mark.

ছোপড়া *s.* A stringy integument or coat of a fruit. *Tárúchand Ch.*

ছোপা *a.* (from ছোপ) Stained by vegetables.

ছোপাইতে *v. a.* (from ছোপ) To stain or mark with vegetable colours, to print calicoes.

ছোবড়া *s.* The stringy coat or rind of a cocoa-nut, &c.; the peel of a plantain.

ছোবকবমন *s.* (ছোবক from R. ছর্দ? + R. বম্) A medicinal drug.

ছোৰা *s.* (corrupt. of ছুরিকা) A large knife, a stiletto.

ছোল *s.* (corrupt. of ছল্লী) The rind or peel of a fruit, an integument.

ছোলঙ্গ *s.* A sort of citron or lemon.

ছোলন *s.* (from ছোল) The peeling off or removing the external coat of a fruit.

ছোলা *a.* (from ছোল) Razed, pared. *s.* 1. Parings. 2. Chick-pea or vetch (*Cicer arietinum*). *Mohun P.* p. 62.

ছোলাইতে *v. a.* (from ছোল) To cause or order any one to peel fruits, &c.; to cause to pare off, &c. Also ছোলিতে.

ছা *interj.* Fie! for shame!

ছু *Root, 1.* (ছবতে) To go, to move, to approach. See R. চু.

জ

জ *The third letter of the second or palatal class of consonants in the Hindu alphabet. It corresponds in pronunciation to the English j as in just.*

জ *In Sanskrit treatises on prosody and metre denotes an amphibrachys.*

জ *a.* (*mfn.* from R. জন *Wilkins' Gr.* § 771). Born from, produced by: only used in comp.

e. g. পকিজ *a.* (*mfn.*) What grows or is produced in the mud; *s.* (*m.*) A lotus, from পকি *s.* Mud, + জ; অণ্ডজ *a.* (*mfn.*) Born from an egg, oviparous; *s.* (*m.*) A bird, from অণ্ড *s.* (*n.*) An egg, + জ.

জইড় *s.* (from জটা) The roots of a tree, a fibrous root. *Carey.*

জওয়াব *s.* (P. جواب) An answer, a reply, a dismissal.

জওহর *s.* (P. جوهر) A precious stone, a gem.

জকাব *s.* (*m.* জ + কাব) The letter জ or any character expressing the sound of জ.

জফ *Root, 1.* (জফিতি) 1. To eat. 2. To laugh.

জক্ষ *s.* (*m.* R. জক্ষ + য) Consumption, decline. Also জক্ষ (-ন্ n.).

জকসকিয়া *a.* Vexed, provoked, enraged. *Carey.*

ଜଗ୍‌ସ୍ *s.* (P. زخم) A wound, a sore, a scar, a cut, an ulcer.

ଜଗ୍‌ସୀ *a.* (from P. زخم) Full of wounds, sores, or ulcers.

ଜଗବନ୍ଧ *s.* A sort of musical instrument.

ଜଗଂ *s.* (n. from R. गम्) 1. The universe, the world. 2. Air, wind. *a.* (mf n.) Transitory, moveable, locomotive.

ଜଗତୀ *s.* (femin. of ଜଗଂ) 1. The earth. 2. People, mankind. 3. A sort of metre in Sanskrit prosody. *As. Res.* x. 463, 470.

ଜଗତ୍‌କର୍ତ୍ତା *s.* (-ର୍ତ୍ତ m. ଜଗଂ + କର୍ତ୍ତ) An epithet of BRAHMA : lit. The creator of the world.

ଜଗତ୍‌ପତି *s.* (m. ଜଗଂ + ପତି) The lord or sovereign of the world.

ଜଗତ୍‌ପାଳକ *a.* (mf n. ଜଗଂ + ପାଳକ) Preserving or protecting the world. *s.* (m.) A preserver of the world, a sovereign.

ଜଗତ୍‌ପ୍ରାଣ *s.* (m. ଜଗଂ + ପ୍ରାଣ) Air, wind. (Lit. The life of the world.)

ଜଗତ୍‌ସାକ୍ଷୀ *s.* (-କ୍ଷିନ୍ m. ଜଗଂ + ସାକ୍ଷିନ୍) The sun. (Lit. The spectator or witness of the world.)

ଜଗଦାତ୍ମକ *a.* (mf n. ଜଗଂ + ଆତ୍ମକ) Whose self is the world, identically the same with the world.

ଜଗଦାଧାର *s.* (m. ଜଗଂ + ଆଧାର) 1. The support or supporter of the world. 2. Air, wind. *a.* (mf n.) Supporting, upholding, or maintaining the world.

ଜଗଦୀଶ *s.* (m. ଜଗଂ + ଈଶ) An epithet of VISHNU and of SIVA (Lit. The lord of the world).

ଜଗଦୀଶ୍ଵର *s.* (m. ଜଗଂ + ଈଶ୍ଵର) See ଜଗଦୀଶ.

ଜଗଦୀଶ୍ଵରୀ *s.* (f. ଜଗଂ + ଈଶ୍ଵରୀ) An epithet of PÁRVATÍ or DURGÁ. (Lit. The queen of the world.)

ଜଗନ୍ନାଥ *s.* (m. ଜଗଂ + ନାଥ) An epithet of VISHNU. (Lit. The lord or master of the universe). *As. Res.* 111. 286. Also the name of a celebrated temple and idol near *Cuttack*.

ଜଗନ୍ନାଥହେତ୍ର *s.* (n. ଜଗନ୍ନାଥ + ହେତ୍ର) The site of the famous temple of *Jagannát'ha* or *Jagernauth*, near *Cuttack*, in the province of *Orissa*.

ଜଗନ୍ମଦନ *s.* (ଜଗଂ + ମଦନ) A plant (*Justicia gandarussa*). *Hort. Ben.* p. 4.

ଜଗଲ *s.* (m.) 1. Vinous liquor for distilling. 2. Armour: also ଜଗବ.

ଜଗହ *s.* (n. جگہ) A place.

ଜଗାଂ *s.* (n. جگہ) 1. Alms; a portion of the property of a *Muhammadan* given in charity, agreeably to the rules laid down in the *Koran*. 2. Custom or duty on goods.

ଜଗାତୀ *s.* (from جگہ) A collector of the customs.

ଜଗ୍‌ଜଗା *s.* A glitter, a shining, radiance, brilliancy.

ଜଗ୍‌ଧ *a.* (mf n. irreg. pret. part. p. of R. جگد) Eaten. *Wilkins' Gr.* p. 419.

ଜଗ୍‌ଧି *s.* (f. R. جگد + ତି) 1. Eating, eating together or in company. 2. Food, victuals.

ଜଗ୍‌ମି *s.* (m. from R. गम्) Air, wind.

ଜଗାଦୁମୁର *s.* A tree (*Ficus glomerata*). *Hort. Ben.* p. 66.

ଜଘନ *s.* (n.) 1. The loins. 2. Mons veneris.

ଜଘନେହଳା *s.* (f. ଜଘନେ from ଜଘନ + ହେଲ) A sort of fig-tree (*Ficus oppositifolia*).

ଜଘନା *a.* (mf n. from ଜଘନ) 1. Last, hindmost. 2. Low, vile, base, reprehensible. *s.* (m.) A man of the *Súdra* tribe.

ଜଘନ୍ୟଚର୍ପଳା *s.* (f. ଜଘନା + ଚର୍ପଳ) A metre in Sanskrit prosody. *As. Res.* x. 464.

ଜଘନ୍ୟଜ *a.* (mf n. ଜଘନା + ଜ) Low-born, of

mean origin. *s. (m.)* 1. A younger brother.
2. A *Súdra*.

জঘ্ *a. (mfn. from R. হন্)* Striking, beating, injuring.

জঙ্ঘি *s. A plant (Sida humilis, Hort. Ben. p. 50. Alisma parnassifolia, Buchanan's MSS.). Carey.*

জঙ্ঘিআম *s. (জঙ্ঘি+আম)* A tree (*Dalrympelia pomifera*). *Carey.*

জঙ্ঘিম *a. (mfn. from R. গম্)* Moveable, locomotive; transitory.

জঙ্ঘিল *a. (mfn.)* Waste, wild, solitary, desert.
s. 1. (n.) Flesh. 2. (*Beng.*) A forest, a wilderness; weeds overrunning a garden.

জঙ্ঘিলী *a. (from জঙ্ঘিল)* Wild, sylvan, untamed.

জঙ্ঘিলীকাপাস *s. (জঙ্ঘিলী+কাপাস)* A plant (*Hibiscus vitifolius*). *Carey.*

জঙ্ঘিলীখাজুর *s. (জঙ্ঘিলী+খাজুর)* A species of date (*Phoenix acaulis*). *Carey.*

জঙ্ঘিলীনাবাঙ্গী *s. (জঙ্ঘিলী+নাবাঙ্গী)* A tree (*Gelonium fasciculatum*?). *Carey.*

জঙ্ঘিলীবকরী *s. (জঙ্ঘিলী+বকরী for বর্করী)*
A sort of deer (*Cervus Munjas*). *Carey.*

জঙ্ঘিলীবশুন *s. (জঙ্ঘিলী+বশুন)* A plant (*Pan-cratiun biflorum*; also a species of *Asphodel*, *Buchanan's MSS.*). *Carey.*

জঙ্ঘাল *s. (m.)* A limit, a landmark, a boundary, a bank or ridge along the edge of a field.

জঙ্ঘা *s. (f.)* The thigh, the leg.

জঙ্ঘাকাবিক *s. (m. জঙ্ঘা+কাবিক from R. ক্)* A courier, a runner, an express. Also
জঙ্ঘাকবিক (*m.*)

জঙ্ঘাল *a. (mfn. from জঙ্ঘা)* Marching well, walking quick. *s. (m.)* A quick walker.

জঙ্ঘিয়া *s. (from জঙ্ঘা)* Short drawers, breeches.

জঙ্ঘীৰ *s. A water-bird (Tantalus leucocephalus). Carey.*

জজ্ *Root, 1. (জজতি, or with the insertion of a nasal, জজুতি)* To fight.

জজ্ *s. (Eng. Judge)* A judge.

জজ্বজ্ *a. Enough, plenty, sufficient.*

জজ্জাল *s. Disorder, confusion, annoyance, troublesome business; sweepings, rubbish; misfortune.*

জজ্জালিয়া *a. (from জজ্জাল)* Troublesome, intricate, confused

জজ্জীৰ্ *s. (প. زنجير)* A chain.

জজ্ *Root, 1. (জজতি)* To clot, to be entangled (as hair).

জট *s. (corrupt. of জটী)* 1. The matted hair of a devotee. 2. Intertwined or matted roots.

জটলা *s. (from R. জট্)* A multitude, a crowd of people.

জটী *s. (f. from R. জট্)* 1. The matted hair of an ascetic. 2. The root of a tree, a fibrous root. 3. (*Beng.*) The long flower-stalks of palm-trees. 4. Several species of *Hedysarum*.

জটীকব *a. (mfn. জটী+কব)* Matting the hair.

জটীকাঞ্চড়া *s. (জটী+কাঞ্চড়া)* A plant (*Comelina communis*). *Hort. Ben. p. 5.*

জটীজট *s. (জটী+জট)* The matted hair of SIVA.

জটীধব *a. (mfn. জটী+ধব)* Wearing a head of matted hair. *s. (m.)* An epithet of SIVA
Also জটীধাবী (-বিন্)

জটীমাংসী *s. (f. জটী+মাংসী)* Indian spike-nard (*Valeriana Jatamansi*) *Hort. Ben. p. 5.*

জটীমালপানি *s. (জটী+মালপানি)* A plant (*Hedysarum pulchellum*). *Hort. Ben. p. 57.*

জটি *s. (f.)* 1. A sort of fig-tree (*Ficus venosa*).

2. An assemblage, a multitude. 3. Matted hair.
See জটী.

জটিল *a.* (*mfn.* জটী+ইল, *Wilkins' Gr.* § 911). Wearing matted or entangled hair.
s. (*m.*) A lion. Also জটীল, জটীয়া (*Beng.*), &c.

জটীলা *s.* (*f.*) 1. Indian spikenard (*Valeriana Jatamansi*). 2. Long pepper. 3. Orris-root.

জটী *a.* (—টিন্ *mfn.* জটী+ইন্) Having clotted or matted hair. *s.* (*m.*) A sort of fig-tree (*Ficus venosa*). Also জটী (*f.*)

জটুল *s.* (*m.* from *R.* জট্) A freckle, a mark.

জঠর *s.* (*mn.*) The belly. *a.* (*mfn.*) 1. Hard, firm. 2. Tied, bound.

জঠরত্বালা *s.* (*f.* জঠর+ত্বালা) A burning pain in the bowels, the colic, the uneasy sensation arising from hunger.

জঠরযন্ত্রণা *s.* (জঠর+যন্ত্রণা) The pain endured by a child in the womb.

জড় *a.* (*mfn.*) 1. Frigid, cold. 2. Stupid, idiotic; decrepid; dumb. 3. Heaped together, crowded, collected. *s.* (*m.*) 1. Cold, frost, winter. 2. Stupidity, idiocy; dullness, apathy. (*n.*) 1. Water. 2. Lead. 3. Inanimate and insentient substance. *Trans. R. A. S.* 1. 551. 4. (*Beng.*) The root, the origin, the original state of any thing. —করিতে *v. a.* To heap together, to amass, to collect.

জড়তা *s.* (*f.* জড়+তা) Stupidity, dullness, idiocy, frigidity, benumbedness. Also জড়ত্ব (*n.*)

জড়ভরত *s.* (জড়+ভরত) An idiot, a dull or stupid person.

জড়মড় *s.* (জড়+মড় as a rhyme to it) Roots and fibres. *a.* Gathered, collected, contracted; idiot, stupid, indolent. Also জড়সড়.

জড়া *s.* (*f.*) Cowach (*Carpopogon pruriens*).

জড়াইতে *v. a.* (from *R.* জুড়) 1. To wrap round, to wind round, to cling to, to wind into a ball. 2. To interlace, to plate, to overlay, to set precious stones.

জড়াও *a.* (from জড়াইতে) Abundant, superabundant, crowded or studded with (said of ornaments).

জড়াও *s.* (from জড়াইতে) The overlaying, interlacing, or plating of any thing.

জড়াজড়ি *s.* (from জড়াইতে) A mutual clinging to, a reciprocal winding or wrapping round.

জড়ান *s.* (*v. noun* of জড়াইতে) A clinging to, a wrapping round. *a.* Clung to, wrapped round.

জড়ানিয়া *a.* (from জড়াইতে) Winding or wrapping round, interlacing.

জড়ানিয়াকল *s.* (জড়ানিয়া+কল) A winch, a winding-machine.

জড়ামড়ি *s.* (জড়া+মড়ি as a jingle to it) A mutual clinging to each other, a mutual winding or wrapping round. *Carey.*

জড়িত *a.* (from জড়াইতে) 1. Studded, set with. 2. Contracted, crowded, frozen. 3. Inarticulate, sputtered.

জড়িতবাক্য *s.* (জড়িত+বাক্য) Crowded words, sputtered language. *Carey.*

জড়িতে *v. a.* (from *R.* জুড়) To wind round, to wind into a ball, to entangle, to wrap round.

জড়িবাটী *s.* (জড়ি+বাটী) Medicines, drugs.

জড়িয়া *s.* (—মন্ *m.* জড়+ইমন্) 1. Benumbedness, idiocy, stupidity. 2. Rigidity, stiffness, congelation.

জড়ীকৃত *a.* (*mfn.* জড়ী from জড়+কৃত) Made insensible, stupified, reduced to idiocy; congealed, frozen, benumbed.

জড়ীভূত *a.* (*mfn.* জড়ী from জড়+ভূত) Become insensible, inactive, or stupid; become decrepid, frozen, or rigid.

অতুৰ s. (corrupt. of অতুল) A spot, a freckle, a mark.

অতুল s. (m.) A mark, a freckle, a spot.

অতুলাপটে ad. Entirely, altogether, with root and branch.

অতুজডানী s. (from অতু) Viscidity, tenacity.

অতুজিমা a. (from অতুজি) Viscous, tenacious, sticky.

অতু s. (n.) Lac, a red dye or animal pigment, analogous to cochineal.

অতুক s. (n. অতু+ক) 1. Lac. 2. Assa foetida. 3. (Beng.) A freckle, a spot.

অতুকা s. (f.) 1. A plant, commonly called *chakawat*: see চক্রবর্তিনী. 2. A bat.

অতুক s. (m. অতু+ক) A fragrant plant.

অতুমণি s. (m. অতু+মণি) A freckle, a mark on the body.

অতুপাল্লি s. (অতু+পাল্লি) A plant (*Salicornia Indica*). Carey.

অতুমণি s. (অতু+মণি) A freckle, a mark on the skin.

অতুকা s. (f.) 1. A fragrant plant, commonly called *chakawat*. See চক্রবর্তিনী. 2. A bat.

অতু s. (n.) The collar-bone, the clavicle. Also অতুগী (f)

অনু Root, III. (অনু in this form only in the *vedas*) and iv. (আয়ত্তে) To be born or produced; to arise or spring (as a river); to become. With অনু prefixed, To be born after another; with অভি and উপ To be born again, to be born generally; with সৎ To be produced or born, to arise, to originate.

অন s. (m. from R. অনু) 1. Man, mankind. 2. An individual, a person (whether male or female).

অনক s. (m. R. অনু+অক) A progenitor, a father, an ancestor. a. (mf.) Producing, causing. Frequently used in comp. e. g. অনিষ্টজনক a. (mf.) Producing or causing that which is hated, ill-boding, ominous.

অনঙ্গম s. (m. from অন) A *Chandála*, a man of a low or degraded tribe.

অনতা s. (f. অন+তা) 1. A number of men, mankind; a crowd, a multitude. 2. Publicity, rumour, talk, a disclosure.

অনন s. (n. R. অনু+অন) 1. Birth, production; origin. 2. Family, descent, lineage, race.

অননি s. (f.) 1. A fragrant plant, commonly called *chakawat*. 2. Production, birth.

অননী s. (f. from R. অনু) 1. A mother; especially the queen mother. 2. Compassion, tenderness. 3. A plant, commonly called *chakawat*.

অননীয় a. (mf. fut. part. p. R. অনু+অনীয়) To be produced, producible.

অনপদ s. (m. অন+পদ) 1. An inhabited country, a region, a district comprising many villages. 2. Mankind, man.

অনবাদ s. (m. অন+বাদ) News, report, rumour. Also অনপ্রবাদ and অনবব.

অনম s. (corrupt. of অনুম) Birth, production.

অনমানব s. (অন+মানব) Men, people, mankind, the human race.

অনয়িতা s. (—তু m. from the causal form of R. অনু+তু) A progenitor, a father.

অনয়িতা s. (f. অনয়িত+ই) A mother. Also অনিযী.

অনবব s. (m. অন+বব) Rumour, report, intelligence, tidings.

অনলোক s. (m. অন+লোক) One of the seven *lohas* or divisions of the world; the region in-

habited by pious men after their decease ; a superior sort of paradise.

জনশ্রুতি *s.* (*f.* জন + শ্রুতি) A report, rumour, news, tidings, intelligence.

জনসমূহ *s.* (*m.* জন + সমূহ) A multitude, a crowd, an assemblage of people.

জনা *s.* (*f.* R. জন + আ) Production, a bringing forth, generation. *Wilkins' Gr.* § 831.

জনাজাত *a.* (from জন + জাত for জাতি?) Particularising or specifying each person.

জনানা *s.* (*p.* জনা) Female apartments, a seraglio.

জনান্তিক *s.* (*n.* জন + অন্তিক) A secret communication, a whispering, a speaking aside. (Frequently used as a stage-direction in dramatic composition).

জনাব *s.* A species of gram (*Andropogon bicolor*). *Carey.* A species of *Leca*. *Mohun P.* p. 82.

জনার্থশব্দ *s.* (*m.* জন + অর্থ + শব্দ) A family appellation, a gentile noun

জনাৰ্দ্দন *s.* (*m.* জন + অৰ্দ্দন) An epithet of *VISHNU*: the name is variously explained. See অৰ্দ্দন.

জনপ্রায় *s.* (*m.* জন + আশ্রয়) A temporary hall. (*Lat.* A place of shelter or refuge for men.)

জনি *s.* (*f.* from R. জন) 1. A mother. 2. A woman in general. 3. Production, birth. 4. A fragrant plant, commonly called *chakawat*. Also জনী. See জন.

জনিত *a.* (*mfn. pret. part. p.* R. জন + ইত) Produced, brought forth, brought into existence.

জনিমা *s.* (*-মন্* *m.* R. জন + ইমন্) Birth, production, engenderment.

জনী *s.* (*f.*) See জনি.

জনেজনে *ad.* (from জন) Individually, separately, one by one.

জন্মঃ *s.* (*f.* R. জন + উন্) Birth, production.

জন্তু *s.* (*m.* from R. জন) A brute, an animal, any living being : (applied to men as well as to the lower orders of organised beings).

জন্তুফল *s.* (*m.* জন্তু + ফল) A sort of fig-tree (*Ficus glomerata*).

জন্তু *s.* (corrupt. of যন্তু) 1. An astrolabe. 2. An observatory. *Mohun P.* p. 135. 136.

জন্তী *s.* (from যন্তু) A musician. *Mohun P.* p. 91.

জন্দার *a.* (*p.* جدار) Powerful, active. *s.* An animal.

জন্ম *s.* (*m.* R. জন + ম) Birth. See জন্ম (*-ন্মন্*).

জন্ম *s.* (*-ন্মন্* *n.* R. জন + মন্) Production, birth. (*Beng.*) - দিতে To give birth, to produce, to beget.

জন্মগত *a.* (*mfn.* জন্মন্ + গত) Hereditary.

জন্মদিন *s.* (*n.* জন্মন্ + দিন) A birth-day.

জন্মফল *s.* (জন্মন্ + ফল from *n.* جمل) Transformation. *Carey.*

জন্মবৈলক্ষণ *s.* (*n.* জন্ম + বৈলক্ষণ) from বৈলক্ষণ) Behaviour, occupation, or condition at variance with any one's birth.

জন্মভূমি *s.* (*f.* জন্মন্ + ভূমি) A birth-place, a native country.

জন্মশোধ *s.* (*m.* জন্মন্ + শোধ) The discharging all the duties and obligations to which a person is bound by his birth.

জন্মাইতে *v. a.* (*caus.* of জন্মিতে) To produce, to bring forth, to beget, to create, to propagate, to invent, to introduce.

জন্মান্তর *s.* (*n.* জন্মন্ + অন্তর) Another birth, another state of existence.

জন্মান্ব *a.* (*mfn.* জন্মন্ + অন্ধ) Born blind.

জন্মাক্ষমী *s.* (*f.* জন্মন্ + অক্ষমী) The birth-

day of KRISHNA, celebrated on the eighth day of the second half of the month *Bhādra*.

জন্মিত *s.* (from জন্মন্) Birth, production.

জন্মিতে *v. n.* (from জন্মন্) To be born, to be brought forth, to be produced, to be brought into existence. *v. a.* To bear young, to produce.

জন্মী *s.* (—নিম্ন *m.* জন্ম + ইন্) An animal, a living being.

জন্য *a.* (*mfn. fut. part. p.* R. জন্ + য়) To be born or produced; producible; arising from, occasioned by any circumstance. *s. (m.)* 1. A father. 2. The friend, attendant, or companion of a bridegroom. (*n.*) 1. War, combat. 2. Rumour, report. 3. A market, a fair. 4. A portent.

জন্গা *s.* (*femin.* of জন্য) 1. A mother. 2. A bridesmaid.

জন্মু *s.* (*m.* from R. জন্) An animal, a living being.

জনে *ad.* (from জন্য) On account of, on behalf of, for the sake of, for.

অপ্ Root, ১. (অপতি) To say, to speak or tell. 2. To meditate, to say to one's self; to mutter, to speak submissively.

অপ *s.* (*m.* from R. অপ্) The muttering of a prayer, the repeating of a passage in a low voice; the counting silently over the beads of a rosary.

অপন *s.* (*n.* R. অপ্ + অন) The muttering or speaking in a low voice; the inaudible repetition of a prayer, &c.

অপনীয় *a.* (*mfn. fut. part. p.* R. অপ্ + অনীয়) To be uttered inaudibly, to be repeated in a low voice. See অপ্.

অপপৰায়ণ *a.* (*mfn.* অপ্ + পৰায়ণ) Devoted to the muttering of prayers and to religious meditation.

অপবৰ্ণী *s.* (অপ + বৰ্ণী) A rosary or string of beads.

অপবনকলা *s.* (অপ + বন + কলা) A scandent shrub (*Uvaria bracteata*). *Hort. Ben.* p. 43.

অপমালা *s.* (*f.* অপ + মালা) A rosary to count the repetition of a prayer, &c. See অপবৰ্ণী.

অপা *s.* (*f.*) 1. The China rose (*Hibiscus Rosa Sinensis*). 2. The muttering of a prayer.

অপাইতে *v. a.* (*caus.* of অপিতে) To cause any one to repeat a prayer.

অপান *s.* (*v. noun* of অপাইতে) The causing a person to repeat a prayer, &c. *a.* Repeatedly muttered or recited.

অপিত *a.* (*mfn. pret. part. p.* R. অপ্ + ইত) Repeated in a low voice, muttered. Also অষ্ট *Wilkins' Gr.* p. 420.

অপিতে *v. a.* (from R. অপ্) To mutter prayers, to repeat the name of a deity by way of devotion.

অপ্ *a.* (*mfn. fut. part. p.* R. অপ্ + য়) To be repeated inwardly, to be muttered (as a prayer). *Wilkins' Gr.* § 725. Also আপ্

অব্ Root, x. (with the insertion of a nasal, অব্য়তি) To shine.

অব *s.* (*m.* from R. অব্) 1. Quick motion, velocity, speed. 2. A swift messenger, an express, a runner. *a. (mfn.)* Speedy, expeditious, swift, quick.

অবন *a.* (*mfn.* from R. অব্) Expeditious, quick, swift. *s. (n.)* Quickness, speed, velocity (*m*) 1. A fleet horse. 2. The name of a country. see যবন. 3. (*Beng.*) A foreigner; a *Muhammadan*.

অবনিকা *s.* (*f.* from অবনী) The screen surrounding a tent, a *kanát*.

অবনী *s.* (*f.*) A wall or screen of cloth surrounding a tent, an outer tent, &c.

জব্ব *a.* (প. *زبر*) Above, superior, strong, mighty, powerful, proud.

জব্বদহ *a.* (প. *زبردست*) Predominating, authoritative, powerful.

জব্বদস্তী *s.* (প. *زبردستی*) Predominance, authority, power, compulsion.

জব্বী *a.* (from *p. زبر*) Powerful, mighty, strong.

জবস *s. (m.)* Meadow or pasture-grass.

জবা *s. (f.)* The China-rose (*Hibiscus Rosa Sinensis*). *Hort. Ben.* p. 51.

জব্বামর্দ *s. (p. جوانمرد)* A young man, a youth. *a.* Youthful, young; robust, vigorous; brave, generous, merciful; sincere.

জব্বামর্দী *s. (p. جوانمردی)* Youth, activity, alertness, bravery, generosity.

জব্বাখিক *s. (m. জব + অখিক)* A fleet horse, a courser.

জব্বান্ *s. (p. زبان)* 1. The tongue. 2. A language. 3. Speech.

জব্বান্ *a. (p. جوان)* Young, youthful, alert, strong, robust, active.

জব্বান্বন্দী *s. (p. زبان بندی)* A written deposition.

জব্বানী *s. (from যব)* 1. A sort of grass (*Scirpus quinqueangularis*). *Hort. Ben.* p. 6. 2. A plant (*Ligusticum Ajouan*). *Hort. Ben.* p. 21.

জব্বানী *a. (from p. زبان)* Expressed by the tongue, uttered, said.

জব্বানী *s. (from p. جوان)* Youth, strength, robustness, activity, agility.

জব্বাব্ *s. (A. جواب)* A reply, an answer, a dismissal.

জব্বাবী *a. (from A. جواب)* Answering, replying. *s.* One who answers.

জব্বাস *s.* A plant (*Hedysarum Alhagi*). *Hort. Ben.* p. 56. See যবাস.

জব্ববিয়া *a.* Damp, clammy, poachy.

জব্ব *s. (from A. ضبط)* Government, regulation, discipline, restraint, check. *a.* Regulated, restrained, checked, reduced.

জব্ব Root, 1. (জব্বতে, or with the insertion of a nasal জব্বতে) 1. To gape or yawn. 2. To copulate. ২. (জব্বতে) To destroy, to efface.

জব্ব Root, 1. (জব্বতি) To eat. See R. চম্.

জব্বক *s.* Show, pomp, parade.

জব্বন *s. (n. R. জব্ব + অন)* 1. The act of eating. 2. Victuals, food. 3. (Beng. *v. noun* of জব্বিতে) The congealing or coagulating of any thing.

জব্বলা *s. (A. جملة)* A collection, a heap, a crowd; all, the whole.

জমা *s. (A. جمع)* A collection, an accumulation, a total, a sum; (in book-keeping) the creditor's side; the collected income of any one. *a.* Collected, gathered, summed up.

জমাইতে *v. a. (from A. جمع)* 1. To gather, to assemble, to collect. 2. To cause to coagulate or congeal.

জমা কবিয়া রাখিতে *v. a.* To store, to lay by.

জমাথবচ্ *s. (A. خرج + جمع)* Income and expenditure; (in book-keeping) the debtor and creditor sides of an account.

জমাট *s. (from A. جمع)* 1. A multitude, a crowd, an assembly. 2. Any thing coagulated or hardened and congealed; ice, an icicle; a crystal, crystallization.

জমাদার *s. (p. جمعدار)* A muster-master, a chief, a captain.

জমাদারী *s. (p. جمعداری)* The office of a muster-master, captain, or chief.

জমান *s.* (*v. noun* of জমাইতে) The making of a collection; the causing a substance to coagulate. Also জমানি. *a.* Collected; coagulated, frozen.

জমাবন্দি *s.* (*p.* جمع بندي) The settlement of the revenues of a province; the calculated rent of a farm at so much per *bigha*.

জমালগোতা *s.* A plant (*Croton Tiglium*). *Hort. Ben.* p. 69.

জমিতে *v. a.* (from *R.* جمع) To coagulate, to congeal, to freeze.

জমী *s.* (*p.* زمين) Land. See জমীনে

জমীদার *s.* See জমীন্দান্.

জমীন্ *s.* (*p.* زمين) Land.

জমীন্দার *s.* (*p.* مستدار) A land-holder, a proprietor of land.

জমীন্দারী *s.* (*p.* رسداری) A landed estate, landed property.

জম্কাইতে *v. a.* (from *a.* جمع) To come together, to collect, to assemble, to meet.

জম্পতী *s.* (*m. dual.*) Husband and wife. See দম্পতী.

জম্বাল *s.* (*mn.*) 1. Mud, clay. 2. An aquatic plant (a species of *Valisneria*). 3. (*m.*) A fragrant plant (*Pandanus odoratissimus*).

জম্বীর *s.* (*m.*) 1. The common lime or lemon (*Citrus acida*). 2. A plant with small leaves, according to some a sort of basil. Also জম্বির, and জম্বীর.

জম্বু *s.* (*f.*) 1. A fruit-tree, the rose-apple (*Eugenia Jambu*). 2. (*fn.*) Its fruit. 3. (*mf.*) A division of the earth, see জম্বুদ্বীপ.

জম্বুক *s.* (*m.* জম্বু+ক) 1. A jackal (*Canis aureus*). 2. An epithet of VARUNA the deity of water.

জম্বুদ্বীপ *s.* (*mn.* জম্বু+দ্বীপ) The name of one of the *Hindu* divisions of the earth: according to the *Purānas*, the central division of the world, or the known world: according to the *Bauddhas*, it is confined to India. *Wilson*.

জম্বু *s.* See জম্বু.

জম্বুক *s.* See জম্বুক.

জম্বুনদী *s.* (*f.* জম্বু+নদী) The name of a river.

জমু *s.* (*m.*) The name of a demon.

জমুভেদী *s.* (—দিন্ *m.* জমু+ভেদিন্ from *R.* ভিদ) An epithet of *INDRA*. (Lit. The destroyer of *JAMBHA*.)

জমুন *s.* (*n.* from *R.* জভ্) Sexual intercourse *Tārāchand Ch.*

জমুন *s.* (*m.*) A lime or citron. Also জমুর. See জমুরি and জম্বীর.

জমুরি *s.* (*m.*) 1. The common lime (*Citrus acida*) 2. A plant, called by some a kind of basil, with small leaves. See জম্বীর

জয় *s.* (*m.* from *R.* জি) Victory, conquest, triumph. (*Beng*) —কবিত্তে *v. a.* To conquer, to vanquish.

জয়করণ *s.* (*n.* জয়+করণ) The obtaining of a victory.

জয়কারী *a.* (—বিন্ *mf n.* জয়+কাবিন্) Obtaining a victory, victorious, successful.

জয়জয়কান *a.* (from জয়+কাব) Victorious, vanquishing, triumphant.

জয়চক্কা *s.* (জয়+চক্কা) A drum beaten to announce a victory. Also জয়চাক

জয়শী *s.* (for জয়িশী) A mace, a club.

জয়ধান *s.* (জয়+ধান) A species of grain (*Andropogon saccharatum*).

জয়ধ্বনি *s.* (*m.* জয়+ধ্বনি) A shout or cry of victory.

জয়ন *s.* (*n.* R. জি+অন) Victory, conquest, triumph.

জয়ন্ত *s.* (*m.* from R. জি) The name of a hero and demigod, the son of INDRA.

জয়ন্তী *s.* (*f.*) A tree (*Æschynomene* Sesban). *Hort. Ben.* p. 56.

জয়পত্র *s.* (*n.* জয়+পত্র) 1. A written account of a victory. 2. (In law) The written decision of a judge in favour of either party.

জয়পাল *s.* (*m.* জয়+পাল) A poisonous-tree (*Croton Tiglium*).

জয়ফুটিকী *s.* (জয়+ফুটিকী) A beautiful flowering plant (a species of *Melastoma*). *Hort. Ben.* p. 33.

জয়বান্ *a.* (—বৎ *mfn.* জয়+বৎ) Victorious, triumphant.

জয়শৃঙ্গ *s.* (*n.* জয়+শৃঙ্গ) A horn blown to announce victory.

জয়া *s.* (*f.*) A plant (*Æschynomene* Sesban).

জয়িশ্রী *s.* (*f.* from R. জি) A mace, a club

জয়ী *a.* (—য়িন্ *mfn.* জয়+ইন্) Victorious, triumphant.

জয় *a.* (*mfn.* from R. জি) 1. Able to conquer, victorious. 2. Who may be conquered or defeated, vulnerable, conquerable *Wilkins' Gr.* § 728.

অব *s.* (corrupt. of জবা) Decepid, old age.

অবণ *s.* (*n.*) 1. Cumin-seed. 2. (from R. জু) The growing old; the digesting of food.

অবদ *s.* (*p.* ৳৳) Yellow.

অবদকলমী *s.* (*p.* ৳৳+কলমী) A species of bind-weed (*Convolvulus bicolor*). *Carey.*

অবদফুটিকী *s.* (*p.* ৳৳+ফুটিকী) A bird (Mus-

cicapa Zurd Phootkee, *Buchanan's MSS.*) *Carey.*

অবদবটী *s.* (*p.* ৳৳+বটী) A plant (*Antirrhinum cymbalaria* *Buchanan's MSS.*) *Carey.*

অবদফুলফুল *s.* (*p.* ৳৳+ফুল) A bird (a species of *Sylvia*). *Carey.*

অবদব *s.* (*m.* অবৎ+গব) An old ox.

অবদবী *s.* (*f.* অবদব+ঈ) An old cow.

অবদ *a.* (—বৎ *mfn.* *pres. part. a.* R. জু+অৎ) Old, decayed, infirm. *s.* (*m.*) An old man.

অব *s.* (*f.* from R. জু) Old age, infirmity, decrepitude

অবাইতে *v. a.* (*caus.* of অবিতে) To digest, to prepare by digestion; to dissolve, to cause to decay

অবাতুন *a.* (*mfn.* অব+আতুন) Decepid, infirm, old, aged.

অবাবস্থা *s.* (*f.* অব+অবস্থা) Decepid, the infirmity and debility of old age.

অবাব *s.* (from অবাইতে) The being old or decrepid.

অবায়ু *s.* (*m.*) The womb, the uterus.

অবায়ুজ *a.* (*mfn.* অবায়ু+জ) Born from the womb, viviparous *Manu* I. 43.

অবিতে *v. n.* (from R. জু) To become old and decrepid, to be worn out; to be dissolved in an acid.

অবী *a.* (—বিন্ *mfn.* অব+ইন্) Old, ancient.

অবী *s.* (from *p.* ৳৳) Gold thread. *a.* Of gold thread, wove with gold thread.

অবী *s.* (*a.* ৳৳) Mensuration, the office of a land-surveyor.

অবীমানা *s.* (from *a.* ৳৳) A fine.

অবত্থ *s.* (*n.*) 1. Flesh. 2. Skinniness, flesh flaccid with old age.

জক s. (ন. جورو) A wife.

জকব্ a. (A. ضرور) Necessary, indispensable, important, unavoidable.

জকবী a. (from A. ضرور) Necessary, indispensable.

জকবীঅ s. (from A. ضرور) 1. Necessity, indispensableness; indigence, want. 2. Compulsion, force, restraint, violence.

জর্হ Root, vi. (জর্হতি) 1. To say, to speak. 2. To reprove, to abuse, to blame.

জর্হ Root, vi. (জর্হতি) 1. To say. 2. To blame. See জর্হ.

জর্হ Root, i. or vi. (জর্হতি) 1. To speak, to say. 2. To blame, to abuse. 3. To hurt, to injure, to kill.

জর্হ s. (n. from R. জর্হ) 1. The banner or emblem of ISRA. 2. An aquatic plant (*Valisneria*). *Wilson*. 3. (*Beng*) Another aquatic plant (*Utricularia fasciculata*) a Cracked, shattered; extremely decrepid.

জর্হিত a. (from জর্হ) Perforated, shattered, cracked, torn, rent, ragged.

জর্হীক a. (mf. from R. জর্হ) 1. Ragged, perforated, rent, torn, full of holes. 2. Decayed, old, worn out.

জর্হ Root, vi. (জর্হতি) 1. To say, to speak. 2. To abuse, to blame.

জর্হ a. (mf. pret. part. p. R. জর্হ + ন, *Wilkins* Gr. p. 422). Old, decayed. See জর্হী. s. (m.) 1. A tree. 2. The moon.

জর্হ s. (m.) 1. The vulva. 2. An elephant.

জর্হন্ Root, vi. (জর্হনতি) 1. To say, to speak. 2. To blame, to censure, to abuse.

জর্দ a. (p. زرد) Yellow.

জর্দা a. (from p. زرد) Yellow.

জর্দী s. A sort of thistle (*Chnicus carinatus*, *Buchanan's MSS.*). *Carey*.

জল্ s. (from জল) Water. — দিতে v. a. To pour water over or against any thing; — করিতে v. a. To spung a leak; — হইতে v. n. To become liquid, to be dissolved, to leak; — উঠিতে v. n. To bubble up as water from a fountain or leak; — থাইতে v. a. To drink; — ছটিতে or — ছিটাইতে v. a. To sprinkle; — তোলিতে v. a. To draw water; — সেচিতে v. a. To sprinkle with water. *Carey*

জল্ Root, i (জলতি) 1. To be sharp. 2. To be wealthy. 1. and x. (জলতি, জালয়তি) To cover, to hide, to veil; to cover as with a net, to encompass.

জল s. (n. from R. জল) 1. Water. 2. A kind of perfume. 3. The uterus of a cow. 4. Frigidity (moral, mental, or physical). a. (mf. n) Cold, stupid, apathetic, idiotic *Wilson*.

জলই s. A pin or nail driven into the wall to hang pictures or other articles on. *Carey*

জলকব s. (জল + কব) The rent paid for water, or a fishery.

জলকষ্ট a. (জল + কষ্ট) Being under a scarcity of water, and, dry.

জলকুম্বি s. (from জল + কুম্ব) An aquatic plant (*Marsilia quadrifolia*) *Carey*.

জলক্রিয়া s. (f. জল + ক্রিয়া) A libation. *Mohun P.* p. 163.

জলশ্রীড়া s. (f. জল + শ্রীড়া) A sporting in water, a bathing for amusement

জলগত্গত্ s. A plant (*Coix lacryma*). *Hort.* *Ben* p. 66.

জলগণ্ড s. (জল + গণ্ড) A swamp, a marsh.

জলগম্ব s. (জল + গম্ব) A handful of water.

জলগল *s.* A plant (a species of Mimosa, not yet determined. *Buchanan's MSS.*). *Carey.*

জলগম *a.* (*m.* from জল + গম) An outcast, a *Chandála.*

জলচৰ *a.* (*mfn.* জল + চৰ) Living in the water, aquatic. Also জলচাৰী (—বিন্ *mfn.*)

জলচ্চয় *s.* (জল + চ্চয়) A temporary shed for refreshment.

জলজ *a.* (*mfn.* জল + জ) Sprung from the water, produced in water, aquatic. *s.* 1. (*m.*) A fish. 2. (*n.*) A lotus. 3. A shell.

জলজন্তু *s.* (*m.* জল + জন্তু) A fish; or any aquatic animal.

জলজন্তুকী *s.* (*f.* from জলজন্তু) A leech.

জলটঙ্গী *s.* (জল + টঙ্গী) A house for recreation.

জলচোঁড়া *s.* (জল + চোঁড়া) A species of water-snake (*Coluber fuscus*). *Carey.*

জলতরঙ্গী *s.* (*m.* জল + তরঙ্গী) 1. A wave. 2. A musical instrument, a kind of harmonic instrument: also its sound.

জলদ *a.* (*mfn.* জল + দ from R. দা) Giving water. *s.* (*m.*) 1. A cloud. 2. A fragrant grass (*Cyperus rotundus*).

জলদেবতা *s.* (*f.* জল + দেবতা) VARUNA, the god of water.

জলদোষ *s.* (জল + দোষ) A diseased state of the fluids; phlegm

জলধৰ *s.* (*m.* জল + ধৰ from R. ধু) 1. A cloud. 2. The ocean.

জলধৰমালা *s.* (*f.* জলধৰ + মালা) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 470.

জলধি *s.* (*m.* from জল + R. ধা) 1. The sea, the ocean. 2. A hundred billions. *Colebr. Alg.* p 4. See সমুদ্র.

জলনিধি *s.* (*m.* জল + নিধি) The ocean, the sea.

জলনির্গম *s.* (*m.* জল + নির্গম) A drain, a water-course, a conduct, a pipe along a building for carrying off water.

জলনীলী *s.* (*f.* জল + নীলী from নীল) A plant (a species of *Vallisneria*).

জলপথ *s.* (জল + পথ from পথিন্) A way by water, a water-journey.

জলপাই *s.* (from জল + R. পাই) A tree (*Elæocarpus serrata*). *Hort. Ben.* p. 42.

জলপাত্র *s.* (*n.* জল + পাত্র) A water-vessel.

জলপান *s.* (*n.* জল + পান) The drinking of water, refreshment, a repast; a tiffin or luncheon.

জলপাপড়া *s.* (জল + পাপড়া) A plant (*Mollugo triphylla*). *Hort. Ben.* p. 9.

জলপালঙ্গী *s.* (জল + পালঙ্গী) A plant growing in moist ditches (*Rumex acutus*). *Carey.*

জলপিপাসা *s.* (*f.* জল + পিপাসা) A desire to drink water, thirst.

জলপ্রায় *a.* (*mfn.* জল + প্রায়) Wet, watery, moist.

জলপ্লাবন *s.* (*n.* জল + প্লাবন) An inundation, an immersion under water.

জলবাতাস *s.* (জল + II. تاس from বাত) (In geography) The climate. *Mohun P.* p. 140.

জলবাহক *s.* (*m.* জল + বাহক from R. বহ) A water-carrier, a cup-bearer.

জলবিস্ম *s.* (জল + বিস্ম) A bubble. *Mohun P.* p. 5

জলবিস্মৃ *s.* The autumnal equinox. *Morton.*

জলবীচি *s.* (জল + বীচি) Rough, billowing (said of water).

জলবুদুদ *s.* (*n.* জল + বুদুদ) A bubble of water. Also জলবুজ্জড়ি. (*Beng.*)

জলব্যাল *s.* (*m.* জল + ব্যাল) A water-snake.

জলভরণিয়া *s.* (জল+ভরণিয়া from R. ভ্) A waterman.

জলভস্কা *a.* (জল+ভস্কা) Diluted with water, watery, insipid.

জলভাঁটই *s.* (জল+ভাঁটই) A sort of aquatic snail.

জলভীতি *s.* (*f.* জল+ভীতি) The hydrophobia.

জলমগ্ন *a.* (*mfn.* জল+মগ্ন) Immersed in water, dived under water.

জলময় *a.* (*mfn.* জল+ময়) Consisting of water, watery, inundated, deluged.

জলমানুষ *s.* (জল+মানুষ) A mermaid; a sea-calf or seal.

জলমার্জার *s.* (*m.* জল+মার্জার) An otter.

জলমুচ্ *s.* (—*m.* জল+R. মুচ্) A cloud.

জলমুহরী *s.* (জল+মুহরী) A drain for water, a sewer.

জলমুহান *s.* (জল+মুহান) A trench.

জলযন্ত্র *s.* (*n.* জল+যন্ত্র) A water-work, a machine for raising water.

জলযন্ত্রমন্দির *s.* (*n.* জলযন্ত্র+মন্দির) A summer-house erected in the midst of water for retiring to in the hot season. Also জলযন্ত্রগৃহ, জলযন্ত্রনিকেতন, &c.

জলযুক্ত *a.* (*mfn.* জল+যুক্ত) Watery, wet, moist.

জলযোগ *s.* (*m.* জল+যোগ) A slight repast, a breakfast, a refreshment, a slight tiffin or luncheon.

জলশায়ী *s.* (—*যিন্ m.* জল+শায়িন্) An epithet of VISHNU. (Lit. Who reposes on the waters.) Also জলশয় and জলশয়ন.

জলশুক্তি *s.* (*m.* জল+শুক্তি) A bivalve shell.

জলসওয়া *s.* (from জল+R. সহ) A ceremony performed by women at the investiture of a

young *Bráhma*n with the sacerdotal thread. *Curey*. Also জলসওয়ান.

জলস্র *s.* (জল+স্র) A place where water is gratuitously given to thirsty passengers. *Tá-ráchand Ch.*

জলসম্পর্ক *s.* (*m.* জল+সম্পর্ক) A mixture or dilution with water.

জলসিক্ত *a.* (*mfn.* জল+সিক্ত) Sprinkled with water, moistened, wetted.

জলসিঞ্চন *s.* (*n.* জল+সিঞ্চন) The sprinkling or pouring out of water.

জলসেক *s.* (*m.* জল+সেক) A moistening or sprinkling with water.

জলস্থ *a.* (*mfn.* জল+স্থ) Standing or situated in the water. Also জলস্থায়ী (—*যিন্ mfn.*) or জলস্থিত (*mfn.*).

জলহরী *s.* A pond, a lake

জলহস্তী *s.* (—*স্তিন্ m.* জল+হস্তিন্) A crocodile. (Lit. A water-elephant.)

জলা *a.* (from জল) Wet, moist, watery, swampy, marshy. *s.* A marsh, a swamp

জলাকর *s.* (*m.* জল+আকর) A fountain, a spring of water.

জলাধার *s.* (*m.* জল+আধার) A receptacle or vessel for water; a reservoir, a lake, a pond.

জলাধিপতি *s.* (জল+অধিপতি) The lord or regent of water—an epithet of VARUNA. Also জলাধক্ষ.

জলান্বেষী *a.* (—*যিন্ mfn.* জল+অন্বেষিন্) Seeking for water.

জলাম *s.* The secundines.

জলার্থী *a.* (—*র্থিন্ mfn.* জল+অর্থিন্) Wishing for water.

জললোকা *s.* (*f.* জল+আলোক) A leech.

জলাশয় *s.* (*m.* জল + আশয়) A lake, a pond, a reservoir.

জলিকা *s.* (*f.* from জল) A leech. Also জলুকা.

জলীবি *s.* (from জল) A sort of sweetmeat.

জলুয়া *a.* (from জল) Diluted, insipid, watery

জলুস *s.* (A. جلوس) The accession of a prince to the throne, the appointment to a high office.

জলুসী *a.* (from A. جلوس) Connected with the accession to the throne, pertaining to the seat of government.

জলেন্দ্র (প্রাণ) *s.* (জলেন্দ্র *genit.* of জল, + প্রাণ for স্রোতস্) A stream of water.

জলৌকা *s.* (*f.* from জল + ওক) A leech. Also জলৌকা, জলৌকাঃ, and জলৌকস.

জলোচ্ছ্বাস *s.* (*m.* জল + উচ্ছ্বাস) A drain or channel to carry off an excess of water, a conduit.

জলোদর *s.* (*m.* জল + উদর) The dropsy. *Mo-hun P. p.* 26. Also জলোদরী.

জলোদ্ধতঘটা *s.* (*f.* জল + উদ্ধত + ঘটা) A sort of metre in *Sanskrit* poetry *As. Res.* x. 433.

জল্ঘল্ A lustric, a glare, radiance, refulgence.

জল্ঘলাইতে *v. a.* (from জল্ঘল্) To give a glare or a vivid light, to be resplendent, to shine.

জল্ঘলাট *s.* (from জল্ঘল্) A vivid light, a refulgence, a lustre.

জল্ঘলিয়া *a.* (from জল্ঘল্) Luminous, brilliant, refulgent, lucid.

জল্দ্ *a.* (A. جلد) Quick, fast, eager, swift.

জল্দ্বাজ্ *a.* (P. جلدباز) Active, agile, alert, quick.

জল্দ্বাজি *s.* (from P. جلدبازي) Alertness, quickness, haste, swiftness.

জল্দ্দী *a.* (from A. جلد) Quick, swift, alert, active.

জল্প Root, i. (জল্পতি) To speak, to talk, to say.

জল্প *s.* (*m.* from R. জল্প) 1. Idle talk, garrulity. 2. A dissension, a dispute, a debate. *Trans. R. A. S.* i. 117.

জল্পন *s.* (*n.* R. জল্প + অন) Idle talk, garrulity.

জল্পাক *a.* (*mfn.* from R. জল্প) Talking much, garrulous, talkative.

জল্লিত *a.* (*mfn. pret. part p.* R. জল্প + ইত) Spoken of, talked about, uttered, said. *s.* (*n.*) Talk, conversation, gossip.

জল্লাদ *s.* (A. جلاد) An executioner, a hangman.

জল্লাদী *s.* (from A. جلاد) The office or employment of a hangman.

জশন্ *s.* (P. جشن) Joy, delight.

জশনী *a.* (from P. جشن) Joyful, delightful.

জন্ Root, i. (জয়তি) To kill, to wound, to hurt, to injure.

জন্ Root, iv. (জন্য়তি) To release, to set at liberty. 1. (জন্য়তি) and x. (জন্য়য়তি) 1. To kill or injure. 2. To slight, to disregard, to treat with disrespect. 3. To strike, to chastise by beating. 5. (With the insertion of a nasal, জন্সতি, জন্সয়তি) To preserve, to protect.

জন্সুবি *s.* (*m.* from R. জন্স) The thunderbolt of INDRA.

জহক *s.* (*m.* from R. হা) 1. A deserter, an abandoner. 2. Time.

জহব্ *s.* (A. زهر) Poison, venom, bane.

জহব্‌মোহবা *s.* (P. زهر + موه) A bezoar.

জহবী *s.* (from P. زهر) A dealer in poisons.

জহবা *s.* (from A. ظهور) Ostentation, show, display, manifestation.

অহু *s. (m.)* 1. An epithet of VISHNU. 2. The name of an ancient king or saint.

অহুতনয়া *s. (f. অহু + তনয়া)* An epithet of the river Ganges. (Lit. The daughter of VISHNU.)
See জাহ্নবী.

জা *s.* The wife of a husband's elder brother. *Mohun P.* p. 12.

জাইগীর *s. (f. জাইগির)* A grant of land given as a pension or reward for services.

জাইগীরদার *s. (f. জাইগিরদার)* One who holds a grant of land by way of pension.

জাইগীরদারী *s. (f. জাইগিরদারী)* The holding a grant of land by way of pension.

জাইট *s.* The cylinder of an oil-mill. See জাটি.

জাইদাদ *s. (f. জাইদাদ)* Property, goods, chattels.

জাওয়ানি *s.* 1. A fish (a species of Cyprinus). 2. The young of serpents and of some other animals. 3. Young and verdant grass or corn. *Carey.*

জাওন্ *s. (from R. জু)* The cud of ruminating animals.

জাওন্কাটিতে *v. a. (জাওন্ + কাটিতে)* To chew the cud, to ruminate

জাঁক *s.* An assembly, a crowd, a multitude

জাঁকজমক *s. (জাঁক + জমক)* A crowd, a multitude, a procession

জাঁকজমকী *a. (from জাঁকজমক)* Crowded, collected, dense.

জাঁকটাঁক *s. (জাঁক + টাঁক as a rhyme to it)* A multitude, a crowded assembly. Also জাঁকমাক.

জাঁকড় *s.* A sum deposited to bind a bargain, or as a security for a person in trade. *Carey.*

জাঁকাব *s.* A tumultuous noise.

জাঁঘ *s. (corrupt. of জঁঘা)* The thigh.

জাঁত *s. (corrupt. of যন্ত্র)* A press, a vice. — *দিতে v. a.* To press down, to smother, to compress. — *কষিতে v. a.* To screw up a press.

জাঁতন *s. (r. noun of জাঁতিতে)* The act of pressing any thing, the pulling a thing tight. Also জাঁতনি.

জাঁতা *a. (from জাঁতিতে)* Compressed; squeezed, smothered, pulled tight. *s.* 1. A millstone. 2. A pair of bellows. 3. A trough for watering fields.

জাঁতাইতে *v. a. (caus. of জাঁতিতে)* To cause to compress or to pull tight

জাঁতান *s. (r. noun of জাঁতাইতে)* The causing a thing to be compressed or to be pulled tight
a. Compressed, smothered, pulled tight.

জাঁতিতে *v. a. (from যন্ত্র)* To press, to force by means of a machine, to pull tight

জাঁতী *s. (corrupt. of যন্ত্র)* An instrument used to cut betel-nut, nut-crackers

জাগ *s. (from R. জাগ্)* The ripening of fruit or grain by artificial warmth.

জাগন *s. (r. noun of জাগিতে)* An awaking from sleep. Also জাগনি

জাগনিয়া *a. (from জাগিতে)* Vigilant, watchful, awake *s.* A guard, a watchman.

জাগন *s. (m. from R. জাগ্)* 1. A watching, watchfulness, vigilance. Also জাগনা (*f.*) 2. Armour, mail.

জাগনকাটন *s. (জাগন + কাটন)* Chewing the cud. *Mohun P.* p. 50 See জাওন্.

জাগরণ *s. (n. R. জাগ্ + রণ)* 1. A watching, a waking, watchfulness 2. A section of a poem, as much as is sung in one day or night.

জাগৰা *s.* (f. from R. জাগ্) Wakefulness. *Wilkins' Gr.* § 831.

জাগৰিত *a.* (mfn. pret. part. p. R. জাগ্ + ইত) Awakened, awake.

জাগৰিতা *a.* (-ত্ mfn. জাগ্ + ত্) Vigilant, wakeful, awake.

জাগৰক *a.* (mfn. R. জাগ্ + ক্) Watchful, vigilant, awake.

জাগৰ্ত্তি *s.* (f. R. জাগ্ + ত্তি) Vigilance, watchfulness.

জাগৰ্গা *s.* (f. R. জাগ্ + যা *Wilkins' Gr.* § 831) Watchfulness, vigilance.

জাগাইতে *v. a.* (caus. of জাগিতে) 1. To awaken, to stir up, to rouse. 2. To ripen fruit by artificial heat.

জাগান *s.* (v. noun of জাগাইতে) The awakening or rousing any one. *a.* 1. Awakened. 2. Ripened by artificial heat.

জাগানিয়া *a.* (from জাগাইতে) Rousing, wakening. *s.* A watchman.

জাগতে *v. n.* (from R. জাগ্) To awake, to be awake or watchful.

জাগ্ *Root, II.* (জাগৰ্ত্তি) To wake, to be awake, to be vigilant or watchful.

জাগ্ *a.* (-ৎ mfn. pres. part. *a.* R. জাগ্ + অৎ) Awake, rising from sleep.

জাগ্ৰদবস্থা *s.* (f. জাগ্ৰৎ + অবস্থা) The state of wakefulness. Also জাগ্ৰদশা.

জাগ্ৰিয়া *s.* (f. R. জাগ্ + যা) A watching, vigilance.

জাগিল *a.* (mfn. from জাগিল) 1. Rural, woody. 2. Wild, savage, barbarous, &c.

জাগিল *s.* 1. A drug used in dyeing, verdigris or subacetate. *Mohun P.* p. 35. 2. A mound or dike round a field.

জাঙ্গিহৰীতকী *s.* A drug, the unripe fruit of *Terminalia Chebula.* *Mohun P.* p. 35.

জাঙ্গী *s.* (corrupt. of জাঙ্গা) The thigh, the leg.

জাঙ্গীকাচ *s.* (জাঙ্গী + কাচ) A pair of stilts.

জাঙ্গুলিক *s.* (m.) A dealer in antidotes.

জাঙ্গিক *s.* (m. জাঙ্গা + ইক) A courier, an express, a swift messenger.

জাঙ্গিল *s.* A sort of water-bird (*Tantalus leucocephalus, Lath.*). *Carey.*

জাচন্দাৰ্ *s.* (from জাচিতে + r. دار) An appraiser, an inspector.

জাচন্দাৰী *s.* (from জাচন্দাৰ্) The office of an appraiser or inspector.

জাচা *a.* (from জাচিতে) Appraised, examined, inspected. *s.* An examination, an inspection.

জাচাইতে *v. a.* (caus. of জাচিতে) The causing or ordering goods to be examined or appraised.

জাচিতে *v. a.* (from R. জাচ্) To examine, to inspect, to appraise.

জাজম্ *s.* (II. جاجم) A cloth thrown over the carpet to sit on. Also জাজিম্.

জাজবৰ্ *s.* (r. جاي ضرور) A privy, a jakes.

জাজিব *s.* A sort of lime. See জম্বীৰ.

জাজল্যমান *a.* (mfn. from R. জ্বল্) Shining, splendid, refulgent.

জাটততভগিনী *s.* (corrupt. of জ্যেষ্ঠতাত + ভগিনী) A father's elder brother's daughter.

জাটততভাই *s.* (corrupt. of জ্যেষ্ঠতাত + ভাই) A father's elder brother's son.

জাটলি *s.* (m.) A plant (*Bignonia suaveolens*). Also জাটলী (f.).

জাটি *s.* The cylinder of an oil-mill. See জাইট.

জাড *s.* (from জড়) Cold, frost.

জাতুকাঁটা *s.* (জাতু + কাঁটা) A disease of the tongue in which it is covered with small pustules. *Carey.*

জাতা *s.* (from জড়) Cold, frost, winter.

জাতি *a.* (from জড়) 1. Cold, wintry. 2. Compound, composed of several ingredients.

জাতিঘা *s.* (জাতি + ঘা). See জাতুকাঁটা.

জাতিবেশ *s.* (জাতি + বেশ) A toad, a frog.

জাত *s.* (n. from জড়) 1. Coldness, frigidity. 2. Apathy. 3. Dullness, stupidity.

জাত *a.* (mf. pret. part. p. R. জন্ + ত) *Wilkins' Gr.* p. 420) Born, produced. Used in comp. e. g. লোভজাত *a.* (mf.) Produced by passionate desire, from লোভ *s.* (m.) Desire, + জাত. *s.* (n.) 1. Kind, class, species, sort. 2. A collection, a multitude.

জাতক *a.* (mf. জাত + ক) Born, produced. Used in comp. e. g. অগ্রজাতক *a.* (mf.) Born before, elder, from অগ্র q. v. + জাতক. *s.* (m.) A mendicant. (n.) An astrological calculation of nativity.

জাতকর্ম *s.* (—র্ম্ n. জাত + কর্ম্) A religious ceremony to be performed at the birth of a child. *Manu* 11. 29.

জাতকাম *a.* (mf. জাত + কাম) Desirous of, longing for; fallen in love.

জাতকোপ *a.* (mf. জাত + কোপ) Angry, provoked, enraged. Also জাতশ্রেণি.

জাতপুত্র *a.* (mf. জাত + পুত্র) Having a son or sons.

জাতবেদাঃ *s.* (—দস্ m. জাত + বেদস্ from R. বিদ্) An epithet of AGNI: its proper meaning is obscure: some explain it, 'Who has produced the *vedas*;' others, 'The opulent;' others, 'The wise.'

জাতমন্মথ *a.* (mf. জাত + মন্মথ) Fallen in love.

জাতকপ *a.* (mf. জাত + কপ) Having assumed a shape or form. *s.* (n.) Gold.

জাতস্নেহ *a.* (mf. জাত + স্নেহ) Desirous of, longing after, wishing for.

জাতাপথ্য *s.* (f. জাত + অপথ্য) A woman who has borne a child.

জাতি *s.* (f. from R. জন্ + তি) 1. A kind, a sort, a class, a species, a genus. *Trans. R. A. S.* i. 112. 2. Production, birth. *Trans. R. A. S.* i. 562. 3. Lineage, descent, family, race. 4. A tribe, a nation. 5. (In arithmetic) The assimilation of fractions, or their reduction to one common denominator. *Colebr. Alg.* p. 13. 282. 6. A plant (*Jasminum grandiflorum*). 7. Nutmeg. 8. A kind of metre in *Sanskrit* prosody. *As. Res.* x. 413. 9. A futile answer, a self-confuting reply. *Trans. R. A. S.* i. 118. This word is sometimes used in comp. e. g. স্ত্রীজাতি *s.* (f.) The female sex, woman-kind, from স্ত্রী *s.* (f.) Woman, + জাতি. (*Beng.*) —যাইতে *v. a.* To ravish; —যাইতে *v. n.* To lose caste; —যাৰিতে *v. a.* To cause the loss of caste to any one.

জাতিধাৰা *s.* (জাতি + ধাৰা from যাইতে) A rape.

জাতিফল *s.* (n. জাতি + ফল) Nutmeg. Also জাতীফল.

জাতিগাগৰা *s.* (জাতি + গাগৰা) A fish (a species of *Pimelodes*, *Buchanan's MSS.*). *Carey.*

জাতিচতুষ্টয় *s.* (n. জাতি + চতুষ্টয়) Four rules for reducing dissimilar fractions to a common denominator. *Colebr. Alg.* p. 13.

জাতিচ্যুত *a.* (mf. জাতি + চ্যুত) Deprived of the privileges of one's caste; having lost caste.

জাতিধর্ম *s.* (m. জাতি + ধর্ম) The duties belonging to any particular tribe or caste. *Manu* i. 118.

জাতিধ্বংস *s.* (m. জাতি + ধ্বংস) The loss of

caste or of the privileges connected therewith.

Also জাতিব্রংশ.

জাতিপাট *s.* A plant (*Corchorus olitorius*). *Curey.*

জাতিবাচক *s.* (*m.* জাতি + বাচক) (In grammar) A generic name.

জাতিস্মরণ *a.* (*mfn.* জাতি + স্মরণ from R. স্মৃ) Recollecting his condition during a former state of existence.

জাতী *s.* (*f.*) 1. A plant (*Jasminum grandiflorum*). 2. Mace. 3. (*Beng.* for জাতি) A tribe, a nation. 4. A sort, a kind, a genus. See জাতি. 5. Emblic myrobalan (*Phyllanthus Emblica*).

জাতীকবই *s.* A plant (a species of *Mimosa*, *Buchanan's MSS.*). *Carey.*

জাতীপুষ্প *s.* (*n.* জাতী + পুষ্প) *Mace. Hort. Ben. p. 73.*

জাতীফল *s.* (*n.* জাতী + ফল) A nutmeg. *Hort. Ben. p. 73.* Also জাতীকোষ or জাতিকোশ (*n.*)

জাতীয় A *Tuddhita* suffix employed to form substantives expressing a kind or genus: e. g. অশ্বজাতীয় *s.* (*n. ?*) The horse-kind, from অশ্ব *s.* (*m.*) A horse. It seems properly to be a noun derived from জাতি.

জাতীয় *a.* (*mfn.* from জাতি) Of a certain kind, belonging to a particular class or description.

জাতু *ad. Sans.* 1. Ever, at any time; ন জাতু Never, at no time. 2. Also a particle of prohibition, of doubt, and of contempt or abuse.

জাতুধান *s.* (*m.*) A *Rākshasa*, a goblin, an evil spirit. See মাতুধান.

জাতেশ্টি *s.* (*f.* জাত + ইষ্টি) A sacrifice at the birth of a child.

জাতোক্ক *s.* (*m.* জাত + ওক্ক for ওক্কন) A bull, an ox.

জাত *a.* (*mfn.* from জাতি) 1. Well-born, of a good family. 2. Good, excellent; beautiful, pleasing. 3. (In mathematics) Rectangular, as a triangle. *Colebr. Alg. p. 58.*

জাদা *s.* (*P.* جادى) A son.

জাদু *s.* (*P.* جادو) Sorcery, divination.

জাদুগৰ *s.* (*P.* جادوگر) A sorcerer, a soothsayer, a diviner.

জাদুগৰী *s.* (*P.* جادوگرى) Sorcery, soothsaying, divination.

জান *s.* (*P.* جان from জান) 1. Knowledge, wisdom. 2. An astrologer, a sorcerer, a soothsayer; a wizard. 3. Life.

জানন *s.* (*v. noun* of জানিতে) The act of knowing any thing.

জানকী *s.* (*f.* from জনক The name of a king) An epithet of Sītā, the wife of Rāma. (Lit. The daughter of JANAKA.)

জানপদ *a.* (*mfn.* from জনপদ) Rustic. *s.* (*m.*) A peasant.

জানপহচান্ *s.* (*H.* جان پھچان) Acquaintance, intimacy.

জানবৰ *s.* (*P.* جانور) An animal.

জানবাজ্ *s.* (*P.* جان باز) Spirited, lively, active.

জানবিৎ *a.* (জান + বিৎ from R. বিদ্) Known, acquainted; knowingly, designedly, wilfully.

জানা *s.* (from জান) Knowledge.

জানাইতে *v. a.* (*caus.* of জানিতে) To acquaint, to give notice, to make known, to inform, to represent, to warn.

জানাজানি *s.* (from জানাইতে) Mutual knowledge or acquaintance.

জানান *s.* (*v. noun* of জানাইতে) The act of giving notice or information; a warning or representing; certainty, conviction, persuasion.

Also জানানি. *a.* Made known, informed, proclaimed.

জানামি *s.* (from জানাইতে) Sorcery, divination, soothsaying.

জানাযাইতে *v. pass.* (জানা + যাইতে) To become known.

জানালা *s.* (from Portug. Janella) A window.

জানাশুনা *s.* (জানা + শূনা) Intimate knowledge, sensible evidence of a fact.

জানিতে *v. a.* (from R. জা) To know, to perceive, to recognize, to discern, to discover, to apprehend; to reckon, to think.

জানিব্ *s.* (A. جانب) A side, a part.

জানিব্দাৰ্ *s.* (A. جانب + P. دار) A supporter, a second.

জানিব্দাৰী *s.* (P. جانبداري) A supporting or seconding, partiality.

জানী *s.* (from A. ن; ?) 1. A whoremonger. 2. The web of the eye.

জানু *s.* (m.) The knee.

জানেকা *s.* A plant (*Rhopala robusta*). *Hort. Ben.* p. 83.

জাপ *s.* (m. from R. जप्) The muttered repetition of a prayer or of a passage from the *vedas*.

জাপক *a.* (mfn. R. जप् + अक) Devoted to the incessant repetition of the name of a god. *Tārāchand Ch.*

জাপ্টিতে *v. a.* To embrace, to clasp in the arms. জাপ্টি লাগিতে or -ধৰিতে *v. a.* To clasp, to embrace.

জাপ্ *a.* (mfn. fut. part. p. R. जप् + य) To be repeated in a muttering voice. Also জপ. *Wilkins' Gr.* § 725.

জাফরান্ *s.* (A. زعفران) Saffron.

জাব *s.* (from R. জু?) 1. A wet mixture of cut straw, oil-cake, and water, used to feed cattle. 2. Earth wetted and prepared to erect a mud-wall. *Carey.* Also জাবড়া.

জাবড়াইতে *v. n.* (from জাবড়া) To sit in water or soft mud.

জাবনা *s.* Live bait for a fish-hook.

জাবনিক *a.* (from যবন + ইক) Pertaining to foreigners, especially to *Muhammadans*.

জাবাইতে *v. a.* To preserve fish alive in a reservoir till wanted.

জাবাবাশ *s.* (জাবা + বাশ) A sort of bamboo.

জাবাল *s.* (m. from অজা + পাল?) A goat-herd.

জাবালি *s.* 1. The young of serpents or vermin. 2. Rice while growing and not yet in ear. 3 A sort of fish (a species of *Cyprinus*, *Buchanan's MSS.*). *Carey.*

জাক্কা *s.* (from A. ضبط) A waste-book.

জাম *s.* (from অম্বু) A tree (*Eugenia Jambos*, &c.; *E. aquea*, *Hort. Ben.* p. 37). Also its fruit.

জামজহৰী *s.* A bird (a species of *Fringilla*, *Buchanan's MSS.*). *Carey.*

জামদান *s.* (P. جامه دان) A sort of figured cloth.

জামদানী *s.* (P. جامه داني) A portmanteau.

জামকল *s.* A tree (*Eugenia alba*). *Hort. Ben.* p. 37. Also its fruit.

জামা *s.* (P. جامه) A coat, a gown, a frock.

জামাই *s.* (corrupt. of জামাত্) A son-in-law, a daughter's husband.

জামাইপুলিশিম *s.* (জামাই + পুলি + শিম) A kind of kidney-bean (*Dolichos lignosus*).

জামাতা *s.* (-ত্ m. জা for জামা + মাত্ from R. মা) 1. A daughter's husband, a son-in-law. 2. A lord or master, a husband.

জামাৰ পাট *s.* (জামাৰ genit. case of *P. جامه* + পাট) A skirt. *Mohun P.* p. 73.

জামি *s. (f.)* 1. A virtuous and respectable woman. 2. A sister. Also জামী.

জামিন্ *s. (A. ضامن)* A security, a surety, a sponsor, bail.

জামিন্দাৰ *s. (A. ضامن + P. دار)* A security, a sponsor, a surety.

জামিন্দাৰী *s. (P. ضمانتداری)* Suretyship, sponsorship, the condition of a surety or security.

জামিনী *s. (P. ضامن from A. ضامن)* Surety, bail; responsibility.

জামিৰ *s.* (corrupt. of জম্বীৰ) A lime or lemon (*Citrus acida*).

জামুড়া *s.* A scar, a cicatrix; a callosity; a corn on the toe. *Carey.*

জাম্বব *s. (n. from জম্বু)* The rose-apple, the fruit of a tree (*Eugenia Jambu*).

জাম্বুনদ *s. (n. from জম্বুনদী)* Gold. (Lit. Produced by the river *Jambúnadí*.)

জাম *s.* A list, an account, an estimate.

জামক *s. (n.)* A yellow fragrant wood.

জামগা *s. (P. جایگاه)* A place.

জামফল *s.* (corrupt. of জাতীফল) A nutmeg (*Myristica moschata*). *Hort. Ben.* p. 73.

জাম্বাকী *s.* (জাম + *A. باقی*) The balance of an account.

জামা *s. (f. from R. জন্)* 1. A wife, one wedded according to the perfect ritual. 2. (*Beng.*) A fish (*Cyprinus Jaya*, *Buchanan's MSS.*). *Carey.*

জামাজীব *s. (m. জামা + জীব)* An actor, a dancer, a mime.

জামান্জীবী *s. (-বিন্ m. জামা + অনুজীবিন্)* An actor, a dancer, a mime.

জামাপতী *s. (m. dual only, জামা + পতি)* Husband and wife.

জায়ু *s. (m. from R. জি)* A medicine, a medication.

জাৰ *s. (m.)* A gallant, an adulterer, a paramour.

জাৰক *a. (mf. R. জু + অক)* Causing to decay, making decrepid; causing digestion. *s.* A digestive.

জাৰগৰ্ভ *a. (mf. জাৰ + গৰ্ভ)* Living in adultery, having a paramour or gallant.

জাৰজ *a. (mf. জাৰ + জ from R. জন্)* Bastard, adulterine, illegitimate. *s. (m.)* The child of a woman by her gallant, a bastard, an adulterine.

জাৰণ *s. (v. noun of জাৰিতে)* The causing a thing to decay, the promoting of digestion. *a.* Rendered infirm, caused to decay, digested.

জাৰা *a. (from জাৰিতে)* Decayed, dissolved, digested.

জাৰাইতে *v. a. (caus. of জাৰিতে)* 1. To cause to decay. 2. To assist digestion.

জাৰাশঙ্কা *s. (f. জাৰ + আশঙ্কা)* Jealousy of a wife's infidelity.

জাৰিতে *v. a. (from R. জু)* To waste, to cause to decay, to make decrepid, to dissolve, to digest.

জাৰী *s. (A. جاری)* 1. A declaration, a manifestation. 2. Self-applause.

জাকল *s.* A plant (*Lagerstrœmia regina*). *Hort. Ben.* p. 38.

জাল *s. (n. from R. জন্?)* 1. A net, a spider's web. 2. A window, a lattice, an eyelet, a loop-hole. 3. A multitude, an assemblage. 4. An unblown flower. 5. Illusion, deceit, magic. 6. Pride, arrogance. (*m.*) 1. The *hadamba* tree. 2. The young fruit of a gourd or cucumber. (*Beng.* corrupt. of জ্বাল) The

flame of fire. — **দিতে** *v. a.* To heat over the fire.

আলক *s. (n. আল+ক)* A bud, a germ, &c.
See আল.

আলকাগজ *s. (A. جعل + P. كاغذ)* A fraudulent document, a forged writing.

আলকাবক *s. (m. আল+কাবক)* A spider.

আলগোচটিকা *s. (আল+গোচটিকা from গোল)* Balls or bullets fastened on a net to sink it.

আলন *s. (v. noun of আলিতে)* The lighting of a candle, the kindling of a fire.

আলমৎসা *s. (আল+মৎসা)* A shrimp, a prawn. Also আলমাছ.

আলমুখী *s. (আল+মুখী)* A species of grass (Cyperus squarrosus). Carey.

আলহাঁড়ি *s. (আল+হাঁড়ি)* A pot for boiling the juice of sugar-canes.

আলা *s. (from আল)* 1. A large jar. 2. (from জ্বাল) A burning pain, an inflammation. 3. Anxiety, distress.

আলাইতে *v. a. (caus. of আলিতে)* To kindle, to light, to set on fire, to heat over the fire.

আলান *s. (v. noun of আলাইতে)* The lighting or kindling of a fire. *a.* Kindled, heated.

আলানা *s. (from আল)* A bull's-eye window. Sabda S. p. 148.

আলানি *s. (from আলাইতে)* A burning or heating; the heating of any thing over the fire. *a.* Proper for fuel.

আলানিকাঞ্চ *s. (আলানি+কাঞ্চ)* Fuel. Mohun P. p. 7.

আলিয়া *s. (from আল)* A fisherman. Mohun P. p. 89. See আলিয়া.

আলিক *a. (mfn. আল+ইক)* Gaining a liveli-

hood by nets. *s. (m.)* 1. A fisherman. 2. A fowler, a hunter using nets. 3. A cheat, a vagabond, a juggler. 4. A spider.

আলিতে *v. a. (from R. জ্বল্)* To kindle a fire, to light a lamp.

আলিম্ *a. (A. ظالم)* Oppressive, tyrannical.

আলিয়া *a. (from আল)* Gaining a livelihood by nets, making use of nets. *s.* 1. A fisherman. 2. A hunter using nets.

আলী *s. (f.)* 1. A small cucumber (Trichosanthes diorca). 2. Any drug or medicament. 3. (Beng. from আল) 1. Net work. 2. A cobweb. 3. A film on the eye. 4. A lattice. 5. A fringe.

আলীপড়া *a. (আলী+পড়া)* Reticulated, like a net, porous.

আল্জাল্ *a. (from আল)* Reticulated, decussated, like a net, porous.

আল্ভি *s. (from আল)* A muzzle for the nose of an animal. — **বাঁধিতে** *v. a.* To muzzle.

আলম্ *s. (m.)* A low man, one belonging to a degraded tribe or occupation. *a. (mfn.)* 1. Severe, cruel. 2. Rash, inconsiderate.

আষক *s. (n.)* A yellow fragrant wood.

আসুস্ *s. (A. جاسوس)* An emissary, a spy. Also আসু.

আহ A *Taddhita* suffix used to form words which express the origin or root of the thing implied by the primitive: e. g. **কেশআহ** *s. (n.?)* Root of the hair, from **কেশ** *s. (m.)* Hair, + **আহ**.

আহক *s. (m.)* 1. A cat. 2. A pole-cat. 3. A bed, a cot. 4. A leech. Wilson.

আহা *s. (A. جهاز)* A ship.

আহাচালানিয়া *a. (আহা+চালানিয়া from চালাইতে)* Managing a ship. *s.* A sailor, a mariner.

জাহাজী *s.* (A. جہازی) A sailor, a mariner.

জাহিৰ *s.* (A. ظاهر) A disclosure, a display, a manifestation.

জাহিৰা *ad.* (A. ظاهراً) Publicly, openly, visibly, manifestly.

জাহ্নবী *s.* (*f.* patronymic form জহ্নু) An epithet of the river Ganges. (Lit. The daughter of JAHNU.)

জি *Root, i.* (জয়তি) 1. To conquer, to overcome, to subdue. 2. To excel, to suppress. Frequently with the prepositions অব, নি, নিৰ্, পৰা, or বি prefixed to it.

জি *s.* (corrupt. of জিহ্বা) 1. The tongue. 2. (H. جي from জীব) Sir! master! your honour!

জিআইতে *v. a.* (*caus.* of জিতে) To animate, to revive, to vivify, to keep alive.

জিআদত *s.* (from A. زیادہ) An excess, an abundance, a surplus, a majority.

জিআদা *a.* (from A. زیادہ) More, over and above.

জিআন *s.* (*v. noun* of জিআইতে) The act of reviving or vivifying.

জিউলি *s.* (from জিতে) A fishmonger, one who keeps fish alive and fresh.

জিউলী *s.* A timber-tree (Odina Woodier). *Carey.*

জিওন *s.* 1. A timber-tree (Odina Woodier); see জিউলী. 2. A tortoise.

জিওনমাছ *s.* (জিওন + মাছ) A tortoise.

জিকব্ *s.* (A. ذكر) Talk, the mentioning any thing, conversation, discourse.

জিকব্‌মজকব্ *s.* (A. مذكر + ذكر) Talk, conversation, chit-chat.

জিগা *s.* (P. جغتہ) A diadem, a tiara, a crest.

জিগিৰ *s.* (A. ذكر) Loud, manifest.

জিগীষা *s.* (*f.* from the desiderative form of R.

জি *Wilkins' Gr. p. 407*) A desire to conquer or to excel; emulation.

জিঘৎসা *s.* (*f.* from R. ঘস্) Hunger, appetite.

জিঘৎসু *a.* (*mfn.* from R. ঘস্) Hungry.

জিঘাৎসক *a.* (*mfn.* from the desiderative form of R. হন্) Wishing to kill or injure, revengeful, malicious, bloodthirsty.

জিঘাৎসনীয় *a.* (*mfn. fut. part. p.* of the desiderative form of R. হন্) Deserving to be killed, worthy of revenge.

জিঘাৎসা *s.* (*f.* from the desiderative form of R. হন্) A desire to kill or injure any one; malice, enmity, revenge.

জিঘাৎসিত *a.* (*mfn. pret. part. p.* from the desiderative form of R. হন্) Sought to be killed or injured.

জিঘাৎসু *a.* (*mfn.* from the desiderative form of R. হন্) Malicious, revengeful, desirous of killing or injuring another.

জিঘ্র *a.* (*mfn.* from R. ঘ্রা) Smelling, who smells.

জিঙ্গী *s.* A plant (Luffa acutangula). *Hort. Ben.* p. 70.

জিঙ্গিন *s.* A timber-tree (Odina Woodier). *Carey.*

জিঞ্জিঘি *s.* (*f.*) Bengal-madder (Rubia Manjit'h). Also জিঞ্জী and জিঙ্গী.

জিজাসক *a.* (*mfn.* from জিজাস্ the desiderative form of R. জা, + অক) Desirous of knowing any thing, inquisitive.

জিজাসনীয় *a.* (*mfn. fut. part. p.* of the desiderative form of R. জা) Deserving to be enquired into, worthy of being investigated; an object for enquiry.

জিজাসা *s.* (*f.* from the desiderative form of R. জা. *Wilkins' Gr. § 831*). A desire to know, a wish to ascertain or to enquire.

জিজ্ঞাসার্থ *s.* (*m.* জিজ্ঞাসা + অর্থ) (In grammar) An interrogative. *Mohun P.* p. 124.

জিজ্ঞাসিত *a.* (*mfn. pret. part. p.* of the desiderative form of R. জা) Enquired into, wished to ascertain.

জিজ্ঞাসিতব্য *a.* (*mfn.*). See জিজ্ঞাসনীয়.

জিজ্ঞাসিতে *v. a.* (from the desiderative form of R. জা) To enquire, to seek to ascertain; to question.

জিজ্ঞাসু *a.* (*mfn.* from the desiderative form of R. জা) Desirous of knowing any thing, inquisitive, curious.

জিজ্ঞাসা *a.* (*mfn.*). See জিজ্ঞাসনীয়.

জিঞ্জীৰ *s.* (پنجبر) A chain.

জিঞ্জীৰবন্দী *s.* (پنجبر + بندی) Joint responsibility.

জিত্ব *a.* (*mfn.* R. জি + ত্ব) Conquering, vanquishing. Only used in comp. e. g. শত্রুজিত্ব *a.* (*mfn.*) Vanquishing enemies, from শত্রু *s.* (*m.*) An enemy, + জিত্ব.

জিত *a.* (*mfn. pret. part. p.* R. জি + ত) Conquered, won, vanquished.

জিতফ্রোষ *a.* (*mfn.* জিত + ফ্রোষ) Having subdued his anger. Also জিতকোপ.

জিতক্লম *a.* (*mfn.* জিত + ক্লম) Having overcome one's fatigue, exhaustion, or weariness.

জিতনিয়া *a.* (from জিতিতে) Triumphant, conquering, excelling, surpassing. *s.* A victor, a conqueror.

জিতাইতে *v. a.* (*caus.* of জিতিতে) To cause to conquer or win.

জিতায়া *a.* (-অন্ *mfn.* জিত + আঅন্) Of subdued mind, having his mind under his controul.

জিতাহার *a.* (*mfn.* জিত + আহাৰ) Having by abstraction surmounted the want of food.

জিতিতে *v. a.* (from R. জি) To conquer, to overcome, to subdue, to exert, to surpass.

জিতিহরিণ *s.* The musk-deer (*Moschus moschiferus*). *Carey.*

জিতী *s.* A plant of the bark of which bow-strings are made (*Asclepias tenacissima*). *Carey.*

জিতে *v. a.* (from R. জীব্) To live, to be alive.

জিতেন্দ্রিয় *a.* (*mfn.* জিত + ইন্দ্রিয়) Having subdued his senses or passions, impassive, stoical. —তা (*f.*) or —ত্ব (*n.*) Contenance, self-restraint.

জিত্বৰ *a.* (*mfn.* R. জি + ত্বৰ) Victorious, triumphant.

জিদ্ব *s.* (أ. ضد) An opposition, the contrary.

জিদুপাল্পী *s.* A plant (*Salicornia Indica*). *Hort. Ben.* p. 79.

জিন *s.* (*m.*) 1. A *Jina*, the generic name of the personage peculiar to the Jain sect, who is ranked by them as superior to the gods of the other sects: a saint and teacher; twenty-four *Jinas* are supposed to flourish in an *Avasarpini*, or *Jaina* age, and their writers enumerate those of the ages past, present, and to come. 2. A *Buddha*, a generic term applied to the chief saints of the *Bauddha* sect, in the same manner as to those of the *Jainas*. *Wilson.* See *Trans. R. A. S.* 1. 551. seqq.

জিননিয়া *a.* (from জিনিতে) Conquering, surpassing, exceeding.

জিনিতে *v. a.* (from R. জি) To conquer, to surpass, to subdue, to win.

জিনিস্ *s.* (أ. جنس) Goods, things, merchandise.

জিন্দগানী *s.* (پ. زندگانی) Life. Also জিন্দগী.

জিব্ Root, 1. (With the insertion of a nasal জিবতি) 1. To please, to delight, to charm. 2. To be pleased or charmed.

জিহ্বা *s.* (corrupt. of জিহ্বা) The tongue. Also জিহ্বা.

জিহ্বাচোলা *s.* (জিহ্বা + চোলা) A tongue-scraper.

জিহ্বা *s.* A timber-tree (Odina Woodier).

জিহ্বাইশু *s.* (প. زيبايش) Decoration, ornament.

জিহ্বা *Root, 1.* (জিহ্বাতে) To eat. See R. জিহ্বা.

জিহ্বা *s.* (A. ذمة) Custody, charge, service, duty. Also জিহ্বা.

জিহ্বা *s. 1.* A plant (Odina Woodier). *Hort. Ben. p. 29.* 2. A turtle, a tortoise.

জিহ্বামাচ *s.* (জিহ্বা + মাচ) A tortoise, a turtle.

জিহ্বা *s.* A species of *simul* or silk-cotton tree. See কুটশাল্মলি. *Subdu S. p. 129.*

জিহ্বা *Root, v.* (জিহ্বাশোভি) To kill, to wound, to injure. Only used in the *vedas*.

জিহ্বা *s.* (v. noun of জিহ্বাশোভি) A reposing or sitting still to recover from fatigue. Also জিহ্বাশি.

জিহ্বা *s.* (corrupt. of জিহ্বা) A plant (Cuminum Cyminum). *Mohun P. p. 35.*

জিহ্বাইতে *v. a.* To cause any one to repose or to recover from fatigue.

জিহ্বাশি *a.* (from জিহ্বাইতে) Reposing, resting, recovering from fatigue.

জিহ্বাপোশ *s.* (প. زره پوش) Clothed in armour.

জিহ্বাশি *v. a.* To repose, to rest from labour.

জিহ্বা *s. 1.* The treble string of a violin. 2. A shrill tone. —টানিতে *v. a.* To quaver.

জিহ্বাশিচ *s.* (জিহ্বা + শিচ) A plant (Sphe-noclea Zeylanica). *Carey.*

জিহ্বা *s.* (A. ضلع) A district, a province, a country.

জিহ্বাদার *s.* (প. ضلعدار) The master, ruler, or governor of a province or district.

জিহ্বাদারী *a.* (প. ضلعداري) Belonging to the master or governor of a province.

জিহ্বাবন্দী *a.* (প. ضلعبندي) The settlement of the revenue and expenditure of a province. *Carey.*

জিহ্বাপী *s.* A kind of sweetmeat. See জলপী.

জিহ্বাপুঁঠী *s.* A sort of fish (Cyprinus Zilipoo-thi). *Carey.*

জিহ্বা *s.* (H. جلب corrupt. of A. جلو) A fore-runner, a herald, a courier.

জিহ্বা *s.* (A. جلد) 1. The binding of a book. 2. A volume.

জিহ্বাগার *s.* (প. جلدگر) A bookbinder.

জিহ্বা *s.* (A. جلا) Splendor, lustre, brightness; scouring, polishing.

জিহ্বাদার *a.* (প. جلدار) Splendid, bright, glaring, shining.

জিহ্বা *a.* (mfn. R. জি + নু) Victorious, triumphant.

জিহ্বাশি *a.* (mfn. from the desiderative form of R. হ + সৃ) Wishing to seize or to take.

জিহ্বা *s.* (m.) The tongue. Also জিহ্বা (f.)

জিহ্বাচাঁচড়া *s.* (from জিহ্বা + আঁচড়া) A tongue-scraper.

জিহ্বামূলীয় *a.* (mfn. জিহ্বা + মূলীয় from মূল) Pronounced from the root of the tongue.

জিহ্বা *a.* (mfn.) 1. Tortuous, crooked. 2. Lazy, slow.

জিহ্বা *a.* (mfn. জিহ্বা + গ) Moving tortuously. *s.* (m.) A snake.

জী *s.* (from জীব) 1. Life, soul. 2. Sir, master, madam: a term of endearment or respect, e. g.

ভাই জী Dear brother! 3. Yes.

জীৱক *a.* (corrupt. of জীবক) Bringing to life, vivifying.

জীৱা *a.* (from জীব) Revived, restored to life.

জীৱাইতে *v. a.* (from জীব) To restore to life, to revive.

জীৱাপিপীড়া *s.* (জীৱা + পিপীড়া) A species of ant.

জীৱাপুত্ৰ *s.* (জীৱা + পুত্ৰ for পুত্ৰ) A forest-tree (Nagecia Putranjiva). *Carey.*

জীৱাশিম *s.* (জীৱা + শিম) A plant (a variety of Dolichos Lablab). *Hort. Ben.* p. 55.

জীউ *s.* (corrupt. of জিহ্বা) The tongue.

জীত *a.* (*mfn. pret. part. p.* R. জেতা) Instructed, regulated. *Wilkins' Gr.* § 701.

জীতে *v. a.* To live, to be alive. See জিতে.

জীন *s.* (প. زین) A saddle. —চড়াইতে or —বাঁধিতে *v. a.* To saddle.

জীন *s.* (*m.* from R. জগ + ন) An old man.

জীন্পোশ *s.* (প. زین پوش) A saddle-cloth.

জীৱ *Root, 1.* (জীবতি) To live. With অন prefixed, To follow or imitate another in his mode of living; with উপ, To attend to any thing as a livelihood; with সৎ, To live.

জীব *a.* (*mfn.* from R. জীৱ) Alive, living. See *Trans. R. A. S.* 1. 551. *s.* 1. (*mfn.*) Life, existence. 2. (*mf.*) A profession, a livelihood. 3. (*m.*) The sentient soul incorporated in the human body. See জীৱাত্মা.

জীবক *a.* (*mfn.* R. জীৱ + অক *Wilkins' Gr.* § 780) Endowed with life, possessed of life. *s.* (*m.*) 1. A tree (Pentaptera tomentosa). 2. A medicinal drug commonly called *jīvaka*. 3. An animal, any living being. 4. A servant, a slave. 5. A snake-catcher, one who cures the bite of serpents. 6. A mendicant, a beggar.

জীবজ *a.* (*mfn.* জীব + জ) Born alive, producing living young. *Trans. R. A. S.* 11. 36.

জীবজন্তু *s.* (*m.* জীব + জন্তু) An animal, any living being.

জীবজীৱ *s.* (*m.* জীব° from জীব, + জীব) A kind of bird, supposed to be a pheasant.

জীবৎ *a.* (*mfn. pres. part. a.* R. জীব + অৎ) Alive, living.

জীবৎপতি *s.* (*f.* জীবৎ + পতি) A woman whose husband is alive. Also জীবৎপতিকা.

জীবৎপতিকা *a.* (*mfn.* জীবৎ + পিতৃ + ক) Whose father is still alive.

জীবৎপুত্রিকা *s.* (*f.* জীবৎ + পুত্ৰ + ইকা) A woman who has sons alive.

জীবৎমান *s.* (জীবৎ + মান) The season or time of life. *Carey.*

জীবদশা *s.* (*f.* জীবৎ + দশা) Living state, life.

জীবন্. See জীবৎ.

জীবন *s.* (*n.* R. জীৱ + অন) 1. Existence, life. 2. A profession, a livelihood. 3. An animal. 4. Water. 5. (*m.*) A plant (Odina Woodier). *Wilson.*

জীবনা *s.* (*f.*) A plant (Celtis Orientalis). *Hort. Ben.* p. 21. See জীবন্তী. Also জীবনী.

জীবনাবশিষ্ট *a.* (*mfn.* জীবন + অবশিষ্ট) Nearly dead.

জীবনীয় *s.* (*n.* R. জীৱ + অনীয়) Water.

জীবনীয় *s.* (*f.* from R. জীৱ + অনীয়) A tree (Celtis Orientalis).

জীবনোপায় *s.* (*m.* জীবন + উপায়) A means or method of preserving life.

জীবনৌষধ *s.* (*n.* জীবন + ঔষধ) A drug to revive the dead.

জীবন্ত *a.* (*mfn.* R. জীৱ + অন্ত) Living, exist-

ing. *s. (m.)* 1. Life, existence. 2. A medication, a drug.

জীবন্তিক *s. (m. for জীবন্তক)* A fowler, a bird-catcher.

জীবন্তিকা *s. (f. জীবন্ত + ইকা)* 1. A parasite plant (*Epidendrum tesseloides* and other species). 2. Another plant (*Menispermum glabrum*).

জীবন্তী *s. (f. জীবন্ত + ঙ্গী)* A plant commonly called *jiyati* (*Celtis Orientalis*).

জীবনমুক্তি *s. (f. জীব + মুক্তি)* In the *Vedānta* system, a secondary sort of liberation of the soul, which conducts the soul after death to live with BRAHMA, not, however, divested of a subtile corporeal frame. *Trans. R.A.S.* 11. 33.

জীবন্যাস *s. (m. জীব + ন্যাস)* Restoration of life, revival, resuscitation.

জীবপুষ্পক *s. (m. জীব + পুষ্প + ক)* A plant the seeds of which are used in rosaries; commonly called *jiyaputa*.

জীববর্গ *s. (m. জীব + বর্গ)* The class of living beings or animals.

জীববান্ *a. (-বৎ mfn. জীব + বৎ)* Alive, living. Also জীবযুক্ত.

জীববহিত *a. (mfn. জীব + বহিত)* Lifeless, destitute of life or of living beings. Also জীবশূন্য and জীবহীন.

জীবসংক্রমণ *s. (n. জীব + সংক্রমণ)* Metempsychosis. *Mohun P.* p. 162.

জীবা *s. (f.)* 1. A bow-string. 2. (In geometry) The chord of an arc. *Colebr. Alg.* p. 89.

জীবাবু *s. (mn. from জীব)* 1. A drug for reanimating the dead. 2. Boiled rice, food. 3. Existence, life.

জীবাশ্ম *s. (-শ্ম m. জীব + আশ্ম)* The sentient soul, the vital principle in the body. *Trans. R.A.S.* 1. 96.

জীবোধান *s. (n. জীব + আধান)* The preservation of life.

জীবন্তক *s. (m. জীব + অন্তক)* A fowler, a bird-catcher. Also জীবন্তিক.

জীবিকা *s. (f.)* 1. Life. 2. A profession, a livelihood.

জীবিকায়ী *a. (from জীবিকা)* Tributary, paying tribute.

জীবাস্তিকায় *s. (m. জীব + আস্তিকায়)* The predicament life or soul in the *Jina* doctrine. *Trans. R.A.S.* 1. 534.

জীবিত *a. (mfn. pret. part. p. R. জীব + ইত)* 1. Outlived, lived through (as a period of time). 2. Living, alive. *s. (n.)* Life, existence.

জীবিতকাল *s. (m. জীবিত + কাল)* A life, the period or duration of life; life-time.

জীবিতবান্ *a. (-বৎ mfn. জীবিত + বৎ)* Alive, living.

জীবী *a. (-বিন্ mfn. জীব + ইন্)* Living, alive, possessing life.

জীভ *s. (corrupt. of জিহ্বা)* The tongue.

জীমূত *s. (m.)* 1. A cloud. 2. A mountain. 3. A sort of grass (*Andropogon serratum*). 4. A sort of metre in *Sanskrit* poetry. *As. Res.* x. 446.

জীমূত *a. (corrupt. of জীবন্ত)* Living, alive.

জীয়াইতে *v. a. (from R. জীব)* 1. To revive, to refresh, to protect. 2. To stock a pond with fish.

জীৰ *s. (m.)* 1. Cumin-seed (*Cuminum Cyminum*). 2. A sacrificial knife, a scymetar. 3. A sort of panic-seed (*Panicum miliaceum*).

জীর্ণ *a. (mfn. pret. part. p. R. জী + ন)* Worn out, wasted, decayed, decrepid, old; digested. *s. (m.)* An old man. -কৰিতে *v. a.* To digest food.

জীর্ণঘৰা *s.* (জীর্ণ + ঘৰা) The stomach, the first stomach of a ruminant animal. Also জীর্ণঘৰা.

জীর্ণবস্ত্র *s.* (*n.* জীর্ণ + বস্ত্র) Old, worn, or tattered raiment. *a.* (*mf n.*) Wearing tattered raiment.

জীর্ণি *s.* (*f.* R. জু + নি) Old age, decay, infirmity.

জীনে *s.* A high or shrill tone. — দিতে *v. a.* To quaver.

জিল্গাৰ্ঘা *s.* A plant (*Coix lacryma*). *Hort. Ben.* p. 64.

জু Root, *i.* (জবতি, জবতে) 1. To go or move. 2. To go rapidly or quickly.

জুআ *s.* (*h.* جوا from যুগ) Gaming, playing at dice, gambling.

জুআথেলা *s.* (জুআ + থেলা) Gaming, playing at dice, gambling.

জুআচোৰ *s.* (জুআ + চোৰ) A cheat, a sharper.

জুআচোৰি *s.* (from জুআচোৰ) Knavery, roguery, cheating at play.

জুআৰ *s.* (*h.* جوار) The flood-tide.

জুআৰিয়া *a.* (from জুআৰ) Pertaining to the flood-tide.

জুআৰী *s.* (*h.* جوارى) A gambler, a gamester.

জুআল *s.* (corrupt. of যুগল) The yoke of a plough. *As. Res.* x. 26.

জুই *s.* A plant (*Ixora tomentosa*). *Hort. Ben.* p. 10.

জুইপাশ *s.* A plant (*Justicia nasuta*). *Hort. Ben.* p. 4. Also জুইপাশ.

জুই *s.* A plant (*Jasminum auriculatum*, also *J. Zambac*). *Carey.*

জুইয়া *s.* An insect which infests plantain-trees.

জুঁকিতে *v. a.* (from R. যুজ্) To weigh.

জুগ Root, *i.* (জুগতি) 1. To except, to exclude. 2. To quit, to abandon.

জুগৎ *s.* (corrupt. of যুক্তি) Counsel, contrivance, sleight of hand. *Carey.*

জুগপ্শা *s.* (*f.* from the desiderative form of R. জুগ্) Censure, reproach, abuse, vituperation.

জুগপ্শিত *a.* (*mf n. pret. part. p.* of the desiderative form of R. জুগ্) Censured, reproached, blamed.

জুগী *s.* (*m.*) A pot-herb (*Convolvulus argenteus*). Also জুগী (*f.*) *a.* (*Beng.*) Confident, bold, impudent.

জুগিত *a.* (*mf n. pret. part. p.* of R. জুগ্ + ইত) Outcast, abandoned, deserted, injured.

জুজু *s.* A bugbear.

জুজি *s.* A plant (*Jasminum auriculatum*). *Mohun P.* p. 62. See জুই.

জুত Root, *vi.* (জুততি) 1. To go, to move. 2. To bind. — (জোতয়তি) 1. To send, to cast, to throw, to direct. 2. To grind, to pound.

জুতন *s.* (*v. noun* of জুততে) The growing cold, the becoming cool or calm after passionate excitement.

জুতনিয়া *a.* (from জুততে) Cool, calm.

জুতাইতে *v. a.* (*caus.* of জুততে) To cool, to refresh, to quell one's anger or passion, to appease.

জুতান *s.* (*v. noun* of জুতাইতে) The act of cooling or refreshing; the quelling or appeasing the anger or passion of any one.

জুতিতে *v. n.* To grow cold or cool, to become calm or quiet after a fit of anger.

জুত Root, *i.* (জোততে) To shine.

- জুত** *s.* (corrupt. of দূতি) Elegance, beauty, symmetry, fitness for a certain purpose.
- জুতন** *s.* (*v. noun* of জুতিতে) A flogging with slippers. Also জুতনি.
- জুতনিয়া** *a.* (from জুতিতে) Flogging with slippers.
- জুতল** *a.* (from জুত) Elegant, beautiful, well arranged.
- জুতা** *s.* A shoe, a slipper.
- জুতাইতে** *v. a.* (*caus.* of জুতিতে) To cause any one to flog another person with slippers.
- জুতাজুতি** *s.* (from জুতিতে) A mutual striking with shoes or slippers.
- জুতিতে** *v. a.* (from জুতা) To beat or flay a person with a shoe or slipper by way of punishment or disgrace.
- জুতী** *s.* A shoe, a slipper. See জুতা.
- জুন্** Root, vi. (জুনতি) To go, to move.
- জুনবক** *s.* (জুন?+বক) A species of heron. *Carey.*
- জুপি** *s.* A sort of grass (*Scirpus anceps*). *Hort. Ben.* p. 6.
- জুপ্তেবলুক** *s.* The acorn of a species of oak used as a medicinal drug. *Carey.*
- জুফা** *s.* A medicinal drug, apparently *Justicia polysperma*. *Carey.*
- জুবড়ন** *s.* (*v. noun* of জুবড়িতে) The dipping of any substance into a sauce or dye. Also জুবড়ান and জুবড়ানি.
- জুবড়িতে** *v. a.* To dye, to dip any substance into a sauce or dye. Also জুবড়াইতে.
- জুমল্** *s.* (A. جمل) The sum total, the amount.
- জুয়া** *s.* (H. جوا from মুগা) Playing, gaming, gambling. See জুয়া. *Mohun P.* p. 96.

- জুয়াব্** *s.* (H. جوار) The flood-tide.
- জুর্** Root, i. (জুর্ধতি) To hurt or kill.
- জুল** *s.* A peep, a glance.
- জুলপি** *s.* (P. زلف) A curling lock, a curl, a ringlet. Also জুলপী or জুলপীকাটা. *Mohun P.* p. 13.
- জুলফ্** *s.* (P. زلف) A curl of hair, a ringlet. Also জুলফি. *Sabda S.* p. 110.
- জুলম্** *s.* (A. ظلم) Tyranny, fierceness, cruelty, severity, oppression.
- জুলমানা** *s.* (P. جمانه) A fine.
- জুলাফ্** *s.* (A. جلاب from P. گل آب) A purge, a cathartic. Also জুলাফা.
- জুলী** *s.* A trench, a canal, a water-course.
- জুলজুল্** *s.* Repeated peeps or glances. Also জুলুবজুলুব্. —করিয়া *ad.* Peepingly, by repeated glances.
- জুষ্** Root, i. and x. (জোষতি, জোষমতি)
1. To reason, to think, to imagine, to conceive.
2. To injure, to hurt, to kill. 3. To like. vi.
(জুষতে) To gratify, to please, to show attention or regard.
- জুষ** *s.* (for জুষ) Broth, soup.
- জুষ্ট** *a.* (*mfn. pret. part. p.* R. জুষ্+ত) Grati-
fied, pleased, served, attended to. *Wilkins' Gr.*
p. 422.
- জুহ্** *s.* (f. from R. ٢) A wooden vessel of the
shape of a semicircle or crescent, used at sacri-
fices. *Wilson.* Also জুহ্.
- জুট** *s.* (m.) The matted hair of SIVA or of an
ascetic.
- জুতি** *s.* (f. R. জু+তি *Wilkins' Gr.* § 830).
Quickness, haste, speed.
- জুদা** *a.* (P. جدا) Separate, away, absent, diffe-
rent, distant.

জুনিআগাৰ্ s. A plant (*Combretum pilosum*).
Hort. Ben. p. 28.

জুনিবাজি s. A plant (*Sinapis ramosa*). *Hort. Ben.* p. 48.

জুত্ s. A pretence, an imposture, swindling.

জুৰ্ Root, iv. (জুৰ্ফাতে) 1. To hurt, to injure, to wound or kill. 2. To be decayed, to grow old.

জুৰ্ণ a. (mf. R. জুৰ্+ন) Decayed, fallen into decay. *Wilkins' Gr.* p. 421.

জুৰ্ণি s. (f. from R. জুৰ্+নি) Speed, velocity.

জুৰ্ণি s. (f. R. জুৰ্+তি) Fever, feversh, or morbid heat.

জুষ্ Root, i. (জুষ্টি) To kill, to hurt.

জুষ্ s. (n.) The water of boiled pulse, pease-soup, porridge, &c.

জুষ্ a. (mf. pret. part. p. R. জুষ্+ত) Gaped, yawned. *Wilkins' Gr.* p. 420.

জুহ্ Root, i. (জুহ্তে, or with the insertion of a nasal জুহ্তে) To gape, to yawn. x. (জুহ্মতি) To fear, to dread.

জুহ্ s. (m. from R. জুহ্) A gaping, a yawning.
Also জুহ্ (f.)

জুহ্ণ s. (n. R. জুহ্+অন) A gaping, a yawning.

জুহ্ণিত a. (mf. pret. part. p. R. জুহ্+ইত) Opened, expanded.

জু Root, i. (জুৰতি), iv. (জীৰ্ণতি) ix. (জুণতি), and x. (জাৰয়তি) To decay, to grow old or decayed, 'to wear out.

জেটকুড়ী s. (corrupt. of জেটী) The common house-lizard.

জেটী s. (corrupt. of জেটী) 1. The common house-lizard. 2. A father's eldest brother's wife.

জেটতত্ত s. (corrupt. of জেটতাত) A father's eldest brother.

জেটী s. (corrupt. of জেট) A father's eldest brother.

জেটাই s. (corrupt. of জেটতাত+ই) A father's eldest brother's wife. Also জেটী.

জেটামি s. (from জেটী) Self-importance, pride, arrogance.

জেতক a. (mf. fut. part. p. R. জি) To be conquered or overcome, vincible, conquerable.

জেতা s. (-জ্ m. R. জি+জ্) A conqueror.
a. (mf.) Victorious, successful, triumphant.

জেতাইতে v. n. (from জেতা) To make victorious, to cause to conquer, to insure victory.

জেতান s. (v. noun of জেতাইতে) The making any one victorious, the causing to conquer.
Also জেতানি. a. Caused or made to conquer.

জেতানিয়া a. (from জেতাইতে) Victorious, procuring victory.

জেতিতে v. a. (from R. জি) To win, to conquer.

জেব্ s. (A. جيب) A pocket.

জেমন s. (n.) Food, victuals.

জেম a. (mf. fut. part. p. R. জি) Who ought to be conquered.

জেম a. (mf. fut. pass. p. R. জি) Who can be conquered, vincible.

জেব্ a. (P. زیر) 1. Below, beneath. 2. Brought over (in an account).

জেব্দস্থ a. (P. زیردست) 1. Under command, powerless. 2. Subject to, liable to, involved in.

জেব্দন্ড s. (P. زیربند) A martingale, a belly-band.

জেব্বাৰ্ a. (P. زیربار) Loaded, burdened, carrying a load or burthen.

জেরম্বাদ্ s. (پ. زرنباد) A drug (Zingiber Zerumbet). *Carey*.

জেষ্ Root, 1. (জেষতে) To go, to move.

জেহ্ Root, 1. (জেহতে) 1. To resolve, to attempt resolutely, to endeavour diligently or perseveringly. 2. To go, to move.

জেহেল্ s. (from the English *jail*) A jail, a fetter.

জৈ Root, 1. (জায়তি) To wane, to decline.

জৈঠেকবল s. (জৈঠে from জৈষ্ঠ + কবল)

A plant (Momordica Charantia). *Carey*.

জৈশ্ s. (m. from R. জি) A conqueror, a victor.
a. (mfñ.) Victorious, successful, triumphant.

জৈন s. (m. patronymic from জিন) A *Jaina*, a follower of the principles of a *Jina* or heterodox notions, the chief of which are the supremacy of certain religious pontiffs over the gods of the *Hindus*, a denial of the divine authority of the *vedas*, and a disregard of the distinction of castes. *Wilson*. See *Trans. R.A.S.* 1. 551.

জৈপাল s. (m. for জয়পাল) A tree (Croton Tiglium).

জৈবাত্ৰক্ a. (mfñ. from জীব) Long-lived. s. (m.) The moon.

জৈমিনি s. (m.) The name of a celebrated saint and philosopher, the founder of the *Púrva-Mí-mánsá* school. *Trans. R.A.S.* 1. 440.

জৈহ্ s. (n. from জিহ্) Crookedness, physical or moral.

জোআহব্ s. (A. جوهر) A gem.

জোআহবী s. (A. جوهری) A jeweller.

জোঁক s. (corrupt. of জলোঁকাঃ) A leech.

জোঁকন s. (v. noun of জুঁকিতে) The weighing of an article.

জোঁকা a. (from জোঁকিতে) Weighed.

জোঁকাইতে v. a. (caus. of জুঁকিতে) To cause or order a person to weigh things.

জোঁকিতে v. a. (from জুঁকিতে) To weigh articles.

জোখম্ s. (A. زخم) A wound, a calamity, an affliction, a loss; danger.

জোপ্ক s. (n.) Aloe-wood or agallochum.

জোপ্তা s. 1. An animal of the order *Vermes* (*Trochus perspectivus*). 2. A trap for catching fish, made in the form of the shell of the trochus.

জোপ্তা s. A sort of fish (*Cyprinus Jonjya*, *Buchanan's MSS.*). *Carey*.

জোড়া s. A couple. *Mohun P.* p. 50.

জোন s. (corrupt. of জন) A labourer.

জোঁটক s. A procurer. *Tárachand Ch.*

জোনাক s. (corrupt. of জোগতিবিধি) A fire-fly.
Also জোনাকিপোকা.

জোনাব্ s. (A. جناب) Your highness, sir: a term of respect.

জোবান্ s. (پ. زبان) 1. The tongue. 2. Language.

জোবান্‌বন্দি s. (پ. زبان بندی) A deposition.

জোয়ানি s. A plant, common carroway (*Carum Carui*). *Sabda S.* p. 8. 68.

জোয়াব্ s. (H. جوار) 1. The flood-tide. *Mohun P.* p. 6. 2. A large river formed of many smaller streams.

জোব্ s. (پ. زور) Force, pressure, strength.

জোব্‌জোলম্ s. (پ. زور + A. ظلم) Injustice, oppression, violence, tyranny.

জোব্বাব্ s. (پ. زوربار) Strong, mighty, powerful.

জোবাবব্ a. (پ. زور آور) Strong, mighty, robust, vigorous.

জোবাববী s. (پ. زور آوری) Strength, vigorousness, power, might.

জোল *s.* (from জল) A low or marshy spot of ground, a ravine, a fen.

জোলপালকী *s.* (জোল + পালকী?) A plant (*Rumex acutus*). *Hort. Ben.* p. 26.

জোলা *s.* A class of *Muhammadans*, chiefly weavers. *a.* Ignorant, stupid, foolish.

জোলাব *s.* (A. جلاب from P. آب گل?) A purge, a cathartic. See জুলাহ.

জোলী *s.* (from জোল) A sink, a low and marshy spot of land, a ravine, a crack, a sewer.

জোশ *s.* (P. جوش) Passion, rage, anger, wrath.

জোষ *s.* (n. from R. জুষ) Happiness, pleasure, joy.

জোষা *ad. Sans. (accus. case sing. of জোষ)*
1. Happily, with ease or delight, well, excellently. 2. Silently.

জোষা *s. (f.)* A woman.

জৌ *s.* (corrupt. of জবু) *Lac.*

জৌহরী *s.* (A. جوهري) A jeweller. See জা-আহরী.

জ *s.* (m. from R. জা) A wise and learned man.
a. (mfn.) Knowing, acquainted with: used in comp. e. g. ধর্মজ *a. (mfn.)* Knowing the law, from ধর্ম *s. (m.)* + জ; বেদজ *a. (mfn.)* Acquainted with the *vedas*, from বেদ *s. (m.)* + জ.

জপ Root, x. (জপয়তি) 1. To make known, to inform. 2. To know.

জপিত *a. (mfn. pret. part. p. R. জপ + ইত)*
Made known, reported; taught, expounded.

জপ্ত *a. (mfn. pret. part. p. R. জপ + ত)* Taught, expounded, made known. *Wilkins' Gr.* p. 420.

জপ্তি *s. (f. R. জপ + তি)* Apprehension, understanding, knowledge.

জা Root, ix. (জানাতি) To know, to under-

stand. With অনু prefixed, To permit, to allow; with অভি + অনু or স + অনু To dismiss, to give leave; with অভি, To recognize, to acknowledge; with অব, To condemn, to despise; with আ or স + আ, To learn, to perceive; with উপ, To deny knowledge of any thing; with পরি, To look about, to explore; with প্র, To know, to perceive, to be aware; with প্রতি, 1. To answer, to reply. 2. To promise. 3. To decree, to determine. 4. To trust, to have confidence; with বি, To discern, to distinguish, to possess accurate knowledge; with স, To promise, to agree, to admit, to assent. x. (জাপয়তি, usually with আ prefixed to it), To command, to direct.—1. (in the form of the *causal*, জাপয়তি) 1. To slay. 2. To gratify, or please. 3. To exhibit. 4. To sharpen. 5. To praise. (In these senses the root is generally combined with a prefix. *Wilson*).

জাত *a. (mfn. pret. part. p. R. জা + ত)* 1. Known. 2. Acquainted with, aware of, informed, skilled.

জাতব্য *a. (mfn. fut. part. p. R. জা + তব্য)*
Capable of being known.

জাতসিদ্ধান্ত *a. (mfn. জাত + সিদ্ধান্ত)* Completely versed in any particular science.

জাতসার *ad. (জাত + সার for সর্ষ?)* Knowingly, intentionally; with the knowledge of. *Tārúchand Ch.*

জাতা *a. (-ত্ mfn. R. জা + ত্)* Knowing or understanding a thing.

জাতি *s. (m. R. জা + তি)* 1. A father. 2. A distant kinsman, one who does not participate in the oblations of food or water offered to deceased ancestors. —তা (f.) or —ত্ব (n.) Relationship.

জাত্তা *s. (f. জাত্ + তা)* Learning, knowledge, information. Also জাত্ত্ব (n.)

জ্ঞাত্ব্যে *s.* (*n.* from জ্ঞাতি) Relationship, affinity.

জ্ঞান *s.* (*n.* R. জ্ঞা + ন) 1. Knowledge in general.

2. Knowledge of a specific and religious kind : that which is derived from meditation and the study of philosophy, which teaches man the divine nature and origin of his immaterial part with the unreality of corporeal enjoyments or worldly forms, and which, separating him during life from terrestrial objects, secures him, after death, a final emancipation from individual existence and reunion with the universal spirit.

Wilson. (*Beng.*) —কবিত্তে *v. a.* To reflect, to think, to meditate ; —পাইত্তে *v. a.* To imbibe a notion, to form an idea ; —হইত্তে *v. n.* To seem, to appear.

জ্ঞানকাণ্ড *s.* (*m.* জ্ঞান + কাণ্ড) The philosophical portion of each *veda*, or that which treats of knowledge as contradistinguished from ceremonies. *Curey.*

জ্ঞানকৃত *a.* (*mfn.* জ্ঞান + কৃত) Done knowingly or wilfully.

জ্ঞানতঃ *ad. Sans.* (জ্ঞান + তস্) Knowingly, wittingly, wilfully.

জ্ঞানদা *a.* (*mfn.* জ্ঞান + দা) Imparting knowledge, communicating ideas. Also জ্ঞানদায়ক, জ্ঞান-দায়ী, or জ্ঞানপ্রদ.

জ্ঞানবাক্য *s.* (*n.* জ্ঞান + বাক্য) Wise language, a wise speech.

জ্ঞানবান্ *a.* (—বৎ *mfn.* জ্ঞান + বৎ) Wise, learned, intelligent, knowing.

জ্ঞানবিপর্যয় *s.* (*m.* জ্ঞান + বিপর্যয়) Absurdity, senselessness. *Mohun P.* p. 108.

জ্ঞানবৰ্ণায় *s.* (*n.* জ্ঞান + বৰ্ণায়) (In the tenets of the *Jinas*) The erroneous notion, that knowledge does not produce final deliverance and beatitude. *Trans. R.A.S.* p. 553.

জ্ঞানবিকৃৎ *a.* (*mfn.* জ্ঞান + বিকৃৎ) Senseless, absurd, ridiculous. *Mohun P.* p. 118.

জ্ঞানযোগ *s.* (*m.* জ্ঞান + যোগ) Contemplative devotion. *Trans. R.A.S.* i. 577.

জ্ঞানহত *a.* (*mfn.* জ্ঞান + হত) Astonished, overpowered.

জ্ঞানাপন্ন *a.* (*mfn.* জ্ঞান + আপন্ন) Wise, learned, knowing.

জ্ঞানিতা *s.* (*f.* জ্ঞানিন্ + তা) Erudition, learning, sagacity, wisdom. Also জ্ঞানিত্ব (*n.*)

জ্ঞানী *a.* (—নিন্ *mfn.* জ্ঞান + ইন্) Intelligent, wise, learned, skilful. *s.* (*m.*) 1. A sage. 2. An astrologer.

জ্ঞানীকৃত *a.* (*mfn.* জ্ঞানী, from জ্ঞান, + কৃত) Learned, knowing, wise.

জ্ঞানেন্দ্রিয় *s.* (*n.* জ্ঞান + ইন্দ্রিয়) The organs of perception or sensation, viz. those of hearing, seeing, smelling, tasting, and feeling; to which is added, that of thinking or the mind.

জ্ঞানোৎপত্তি *s.* (*f.* জ্ঞান + উৎপত্তি) The production of knowledge. জ্ঞানোদুব.

জ্ঞানোদয় *s.* (*m.* জ্ঞান + উদয়) The rise or origin of knowledge.

জ্ঞাপক *a.* (*mfn.* জ্ঞাপ্, the causal form of R. জ্ঞা, + অক) Making known, apprizing, giving information. Used in comp. e. g. অনিষ্টজ্ঞাপক *a.* (*mfn.*) Announcing an unwelcome piece of intelligence, from অনিষ্ট *a.* (*mfn.*) Unwelcome, not wished for, + জ্ঞাপক. *s.* (*m.*) A master of requests, an officer at the court of a *Hindu* prince. *Trans. R.A.S.* i. 174.

জ্ঞাপন *s.* (*n.* জ্ঞাপ্ the causal form of R. জ্ঞা, + অন) The act of announcing or making a thing known.

জ্ঞাপনীয় *a.* (*mfn. fut. part. p.* of the causal form of R. জ্ঞা) Proper to be made known or to be announced. Also জ্ঞাপয়িতব্য and জ্ঞাপ্য.

জ্ঞাপিত *a.* (*mfn. pret. part. p.* of the caus. of

R. জা) Made known, informed, assigned, ascribed.

জাপিতে *v. a.* (from the *caus.* of R. জা) To make known, to reveal, to publish, to communicate, to announce, to inform, to teach.

জ্যে *a.* (*mfn. fut. part. p.* R. জা + য) Proper to be known, capable of being known, cognizable. *s. (n.)* An object of knowledge.

জ্যক *s. (f. from জ্যা)* 1. The string of a bow. 2. (In geometry) The chord of an arc. *Colebr. Alg. p. 89.*

জ্য Root, IX. (জিনাতি) To decay, to become old.

জ্যা *s. (f.)* 1. A bow-string. 2. (In mathematics) The chord of an arc. *Colebr. Alg. p. 89.* 3. A mother. 4. The earth.

জ্যানি *s. (f. R. জ্যা + নি Wilkins' Gr. § 830)* 1. Old age, infirmity, decay. 2. Abandonment, desertion, departure. 3. A stream, a river.

জ্যায়ান্ *a.* (—যন্ *mfn.* from R. জ্যা; considered as the *irreg. compar. degree* of বৃদ্ধ Old. *Wilkins' Gr. p. 520*). Older, better; very old, very excellent, the best.

জ্যাল *s.* A fisherman. *Sabda S. p. 134.*

জু Root, I. (জ্যবতে) To go, to approach.

জুত্ Root, I. (জ্যাততে) To shine.

জ্যেতুতাতগিনী *s.* (corrupt. of জ্যেতুতাত + ভগিনী) A female cousin by a father's elder brother. *Mohun P. p. 10.*

জ্যেতুতাতাই *s.* (corrupt. of জ্যেতুতাত + ভ্রাতৃ) A male cousin by a father's elder brother. *Mohun P. p. 10.*

জ্যেষ্ঠশূর *s.* (corrupt. of জ্যেষ্ঠ + শূর) A husband's father's eldest brother, a wife's father's eldest brother.

জ্যেষ্ঠাশুড়ী *s.* (corrupt. of জ্যেষ্ঠ + শাশুড়ী) A

husband's father's elder brother's wife, a wife's father's eldest brother's wife. Also জ্যেষ্ঠাশ.

জ্যেষ্ঠা *s.* (corrupt. of জ্যেষ্ঠ) A father's elder brother. *Mohun P. p. 10.*

জ্যেষ্ঠাই *s.* (from জ্যেষ্ঠা) A father's elder brother's wife. *Mohun P. p. 10.*

জ্যেষ্ঠা *s.* (corrupt. of জ্যেষ্ঠতাত) A father's eldest brother. See জ্যেষ্ঠা.

জ্যেষ্ঠ *a.* (*mfn.* from R. জ্যা; the *irreg. superl. degree* of বৃদ্ধ Old. *Wilkins' Gr. p. 520*). 1. The oldest; very old, elder. 2. Best, chief, pre-eminent, most excellent. *s. (m.)* The month *Jyeshth'ha* (May-June).

জ্যেষ্ঠতাত *s. (m. জ্যেষ্ঠ + তাত)* A father's elder brother.

জ্যেষ্ঠত্ব *s. (n. জ্যেষ্ঠ + ত্ব)* Primogeniture, seniority

জ্যেষ্ঠপদ *s. (n. জ্যেষ্ঠ + পদ)* (In algebra) The root of an increased square. *Colebr. Alg. p. 363.* Also জ্যেষ্ঠমূল.

জ্যেষ্ঠা *s. (f. from জ্যেষ্ঠ)* 1. The eighteenth lunar mansion, comprising three stars, one of which is Antares (α Scorpiens), figured by a ring or ear-ring. *As. Res. II. 293. IX. 323.* 2. The best beloved of a man's wives.

জ্যেষ্ঠাংশ *s. (m. জ্যেষ্ঠ + অংশ)* The share of a father's property which belongs to the eldest son

জ্যেষ্ঠ *s. (m. from জ্যেষ্ঠ)* The month *Jyaisht'ha* or *Jyeshth'ha* (May-June). *As. Res. III. 283*

জ্যেষ্ঠকবলা *s.* (জ্যেষ্ঠ + কবলা) A cucurbitaceous plant (*Momordica Charantia*).

জ্যেষ্ঠী *s. (f. জ্যেষ্ঠ + ঐ)* 1. The day of full-moon in the month of *Jyaisht'ha*. *As. Res. III. 283.* 2. A house-lizard.

জ্যেষ্ঠ *s. (n. জ্যেষ্ঠ + য)* Priority of birth, primogeniture. *Manu I. 93. II. 155.*

জ্যো *indecl. Sans.* Most times, speedily, pre-

sently. Also a particle of interrogation. *Wilkins' Gr.* p. 549.

জ্যোতিঃ *s.* See জ্যোতিস্.

জ্যোতিঃশাস্ত্র *s.* (*n.* জ্যোতিস্ + শাস্ত্র) 1. The science of astronomy. 2. A work upon astronomy.

জ্যোতিৰিদ্গণ *s.* (*n.* জ্যোতিস্ + ইদ্গণ) A fire-fly. Also জ্যোতিৰিদ্গ (n.) and জ্যোতিৰীজৈ (n.)

জ্যোতিৰ্জ্ঞ *u.* (*mfn.* জ্যোতিস্ + জ্ঞ) Acquainted with astronomy. *s.* (*m.*) An astrologer.

জ্যোতিৰ্মণ্ডল *s.* (*n.* জ্যোতিস্ + মণ্ডল) The stellar orbs, the stellar region.

জ্যোতিৰ্ময় *a.* (*mfn.* জ্যোতিস্ + ময়) Abounding with stars, starry.

জ্যোতিৰ্চক্র *s.* (*n.* জ্যোতিস্ + চক্র) The zodiac.

জ্যোতিষ *s.* (*n.* from জ্যোতিস্) Astronomical science, astronomy; astrology.

জ্যোতিষিক *s.* (*m.* from জ্যোতিস্ + ইক) An astrologer. See জ্যোতিষিক.

জ্যোতিষ্কা *s.* (*f.* from জ্যোতিস্) Heart-pea (*Cardiospermum halicacabum*).

জ্যোতিষবিদ্যা *s.* (*f.* জ্যোতিষ + বিদ্যা) Astronomy, astrology. *Mohun P.* p. 135.

জ্যোতিষ্ঠোম *s.* (*n.* জ্যোতিস্ + ষ্ঠোম) A particular sort of sacrifice, at which sixteen officiating priests are required. *Wilson.*

জ্যোতিষ্মতী *s.* (*f.* জ্যোতিস্ + মতী from মৎ) Heart-pea (*Cardiospermum halicacabum*).

জ্যোতিষ্মান্ *s.* (—ষ্মৎ *m.* জ্যোতিস্ + মৎ) The sun.

জ্যোতিস্ *s.* (*n.* from R. দ্রুত্) 1. Light, splendour. 2. A star. 3. The pupil of the eye. (*m.*) 1. The sun. 2. AGNI or fire.

জ্যোৎপত্তি *s.* (*f.* জ্য + উৎপত্তি) The calcula-

tion of the length of a chord. *Colebr. Alg.* p. 324.

জ্যোৎস্না *s.* (*f.* from জ্যোতিস্ *Wilkins' Gr.* § 1025). 1. Moonlight. 2. A moonlight night. 3. A small cucumber (*Trichosanthes diœca*; also *Luffa acutangula*).

জ্যোৎস্নী *s.* (*f.* from জ্যোতিস্) 1. A moonlight night. 2. A small cucumber (*Trichosanthes diœca*; also *Luffa acutangula*, &c.). Also জ্যোৎস্নী.

জ্যোতিষিক *s.* (*m.* জ্যোতিস্ + ইক) An astrologer.

জ্যোৎস্না *a.* (*mfn.* from জ্যোৎস্না) Light (especially of the moon).

জিত্ৰ Root, I. (জয়তি) 1. To conquer, to reduce. 2. To be conquered or reduced.

জী Root, IX. (জিগতি) 1. (জয়তি), and x. (জায়য়তি) To grow old, to become old or decayed.

জীর্ণ *a.* (*mfn. pret. part. p.* R. জী + ন) Grown old, become old or decayed. *Wilkins' Gr.* § 694. See জীর্ণ.

জ্বৰ Root, I. (জ্বৰতি) To be diseased, to be feverish.

জ্বৰ *s.* (*m.* from R. জ্বৰ্) 1. Fever. 2. An ague.

জ্বৰঘ্ন *a.* (*mfn.* জ্বৰ + ঘ্ন) Dispelling fever or ague, febrifuge.

জ্বৰা *s.* (*f.* R. জ্বৰ্ + আ) Sickness. *Wilkins' Gr.* § 831.

জ্বৰাকুশ *s.* (জ্বৰ + অকুশ) A plant (*Andropogon Jwarankusa*). *Mohun P.* p. 62.

জ্বৰাতিসার *s.* (জ্বৰ + অতিসার) A fever and flux.

জ্বৰান্তক *a.* (*mfn.* জ্বৰ + অন্তক) Dispelling fever, febrifuge. Also জ্বৰাপহ.

ত্বরাশ্বিত *a.* (*mfn.* ত্বব + অশ্বিত) Suffering from fever or ague.

ত্বৰী *a.* (-বিন্ *mfn.* ত্বব + ইন্) Feverish, disordered, weak.

ত্বল্ *Root*, ১. (ত্বলতি) or ২. (ত্বলয়তি) To flame, to blaze, to shine. With প্র or বি prefixed, To flame up, to blaze forth; with স° To kindle, to light.

ত্বল *s.* (*m.* from R. ত্বল্) Flame, fire, a blaze.

ত্বলন্ *a.* (-লন্ *mfn. pres. part. a.* R. ত্বল্ + অন্) Burning, blazing.

ত্বলন *s.* (*n.* R. ত্বল্ + অন) A burning or blazing. (*m.*) AGNI or fire. *a.* (*mfn.*) Burning, flaming.

ত্বলনাই *a.* (*mfn.* ত্বলন + আই) Fit to be burnt, combustible, inflammable.

ত্বলনী *a.* (from ত্বলন) Virulent, passionate.

ত্বলনীয় *a.* (*mfn. fut. part. p.* R. ত্বল্ + অনীয়) Fit to be burnt, combustible, inflammable.

ত্বলন্ত *a.* (from R. ত্বল্) Burning, flaming, ardent; painful, vexed.

ত্বলা *s.* (from R. ত্বল্ + আ) 1. Heat. 2. Ardour, fervour. 3. Virulence, passion. 4. Oppression, tyranny.

ত্বলাইতে *v. a.* (*caus.* of ত্বলিতে) 1. To set on fire, to kindle, to light. 2. To cause acute pain, to scald, to vex.

ত্বলাতন *a.* (from ত্বলাইতে) Wearied, teased, distressed, vexed.

ত্বলানন *a.* (*mfn.* ত্বল + আনন) Having a fiery face.

ত্বলানি *a.* (from ত্বলাইতে) Fit to be burnt, combustible, inflammable.

ত্বলানিয়া *a.* (from ত্বলাইতে) 1. Kindling, inflaming. 2. Exasperating, provoking. *s.* An incendiary.

ত্বলানী *a.* (from ত্বলাইতে) Fit for fuel.

ত্বলিত *a.* (*mfn. pret. part. p.* R. ত্বল্ + ইত) Burnt, kindled.

ত্বলিতাম *a.* (*mfn.* ত্বলিত + আম) Having a fiery face.

ত্বলিতে *v. a.* (from R. ত্বল্) 1. To burn, to blaze; to set on fire, to kindle. 2. To be ardent or eager. 3. To suffer acute pain; to smart.

ত্বাল *s.* (*m.* from R. ত্বল্) Flame, blaze. Also ত্বালী (*f.*).

ত্বালী *s.* (*f.* from R. ত্বল্) 1. Blaze, flame. 2. A burning pain, an inflammation. 3. Distress, vexation, trouble, mental pain. 4. Virulence, impetuosity, passionateness.

ত্বলাইতে *v. a.* (*caus.* of ত্বলিতে) 1. To set on fire, to kindle, to light. 2. To cause anguish or anxiety, to torment, to vex.

ত্বলামুখী *s.* (*f.* ত্বালী + মুখ + ই) 1. Any place where subterraneous fires break forth, a volcano. (an object of veneration to the *Hindus*). 2. A place in Chinese Tartary where fire is always produced by slightly digging the earth: it is a famous place of pilgrimage among the *Hindus*.

ত্ব The ninth consonant of the *Hindu* alphabet. It is the aspirate of ত্ব, and has the sound of the English *j* in *jolt*, but aspirated.

ত্বক্ *ad.* All at once, quickly, suddenly, speedily. *s.* Rant, nonsense. -কবিয়া *ad.* Foolishly, nonsensically.

বাকড়া *s.* (H. جَهْر) A quarrel, a fight, war, strife.

—কবিত্তে *v. a.* To quarrel, to fight.

বাকড়াউ *a.* (from বাকড়া) Quarrelsome, disputatious. Also বাকড়াটিয়া or বাকড়ালু.

বাকড়িতে *v. a.* To quarrel, to dispute.

বাকর *s.* (m. ব + কার) The letter ক, or any other character expressing the sound of *jh*.

বাকিক *s.* A reproof, a rebuff, violence, passionateness.

বাকবাক *s.* A glare, a vivid brightness.

বাকবাকিয়া *a.* (from বাকবাক) Luminous, radiant, shining, vivid.

বাক্মক *s.* (T. جَمْعِي) A glare, a blaze, brightness, a lummous appearance, an effulgence.

বাক্মকানি *a.* (from বাক্মক) Glaring, bright, luminous, effulgent. Also বাক্মকিয়া.

বাক্মাবিতে *v. a.* (বাক + মাঝিতে) To talk nonsense.

বাক্মাবী *a.* (বাক + মাঝী from মাঝিতে) Talking nonsense, ranting. *s.* 1. A fault, a bad action. 2. Regret, repentance. —মানিতে *v. a.* To repent, to regret.

বাকী *s.* The buzzing of bees or wasps.

বাকীল *s.* A large species of heron (*Ardea Coromandeliana*). Carey.

বাক্খান *s.* 1. A jingling or rattling noise. 2. A plant (*Crotalaria sericea*). —কবিত্তে *v. a.* To jingle, to rattle.

বাক্খানী *s.* (from বাক্খান) A thunder-bolt. 2. Lightning. 3. A jingling or clanging noise.

বাক্খানিয়া *a.* (from বাক্খান) Jingling, sounding, rattling.

বাক্খানী *s.* (from বাক্খান) A plant (*Crotalaria sericea*, and several other species). Carey.

বাক্খানী *s.* 1. A rattling sound. 2. A tempest, a storm, a hurricane, a squall.

বাক্খাট *s.* Trouble, a difficulty, perplexity, a dilemma, vexation. —দিতে *v. a.* To vex, to annoy, to give trouble. —কবিত্তে *v. a.* To make a difficulty of doing a thing.

বাক্খাটিয়া *a.* (from বাক্খাট) Vexatious, troublesome.

বাক্খ *s.* Roor, i. (বাক্খি) To be entangled or matted together, to clot (as hair). See R. জঙ্খ.

বাক্খ *s.* Speed, quickness, haste. —কবিত্তে *ad.* Quickly, hastily.

বাক্খ *s.* (from R. জঙ্খ) A collection.

বাক্খী *s.* (f.) A plant (*Flacourtia cataphracta*). Wilson.

বাক্খাপটি *s.* A sparring, the fighting or sparring of birds.

বাক্খি *s.* (m. from R. বাক্খ) A small tree, a bush, a shrub.

বাক্খিতি *ad.* Sans. Quickly, speedily, instantly. Also জঙ্খিতি.

বাক্খকা *a.* (H. جَهْر from বাক্খিতে) Lopped off, chopped off (as an animal's head). *s.* A storm, a hurricane, a squall, a tempest.

বাক্খকাইতে *v. a.* (from বাক্খিতে) To chop off, to lop off.

বাক্খকান *s.* (v. noun of বাক্খকাইতে) A chopping or lopping off. *a.* Chopped off, lopped off.

বাক্খকিতে *v. a.* To lop off, to chop off.

বাক্খক্খ *ad.* (from বাক্খ) Quickly, speedily, expeditiously.

বাক্খ *s.* A storm, a tempest, a hurricane. —কবিত্তে *v. a.* To scold, to cause an uproar.

বাক্খকন *s.* (v. noun of বাক্খকিতে) A reproof, a scolding, a chiding, a blustering. Carey.

কড়কিতে *v. a.* To scold, to chide, to reason.

কড়কাঁটা *s.* (কড় + কাঁটা as a jingle to it) A tempest, a hurricane. Also কড়টড়, কড়তু-ফোন, কড়বাতাস, and কড়মড়.

কড়বৃষ্টি *s.* (কড় + বৃষ্টি) A storm with rain.

কড়ি *s.* (from কড়) A storm, a hurricane.

কড়ুয়া *a.* (from কড়) Tempestuous, stormy.

কড়া *s.* (corrupt. of দণ্ড) A standard, a flag-staff.

কনৎকাব *s.* (কনৎ An imitative sound, + কাব) The clank of metallic substances when struck against each other. Also কনাত্কাব.

কনুকমণি *s.* A small species of strawberry (*Fragaria flava*, *Buchanan's MSS.*; probably *Fragaria Indica*, *Hort. Ben.*). *Carey.*

কনুকাট *s.* A door-lintel.

কপ্ *s.* Quickness, suddenness. —কবিয়া *ad.* Quickly, immediately, suddenly.

কপ্কাপ্ *ad.* (from কপ্) Quickly, hastily, suddenly.

কম্ *Root, i.* (কমতি) To eat.

কমব্ *s.* The jingling of ornaments. Also কমক্.

কমন্কামব্ *ad.* (from কমন্ With the jingling of ornaments.

কম্প *s. (m.)* A jump, a spring, a plunge, a sally. —দিতে To jump, to leap.

কম্পমোর *s.* (কম্প + মোর) A species of falcon (*Falco Jhumpamowr*, *Buchanan's MSS.*). *Carey.*

কব *s. (m. R. কু)* A water-fall, a cascade. Also কবা, কবি or কবী (*f.*).

কবকা *s.* (corrupt. of গবাক্) A window. *Mo-hun P. p. 77.* Also কবখা *Subda S. p. 148.*

কবণ *s. (v. noun of কবিতে)* The dripping or oozing out of water, the shedding of corn.

কবণা *s.* (from কবিতে) 1. An oozing or falling down of water. 2. A sieve. 3. The shedding of corn.

কবণী *s.* (from কবিতে) 1. A strainer. 2. A stream of blood flowing from a wound.

কবাইতে *v. a.* (from R. কু?) To pour out, to strain, to cause to exude. 2. To shake leaves or fruit from a tree, to shake dust out of cloth or furniture.

কবাণ *s. (v. noun of কবাইতে)* A pouring out, the pouring of liquids through a strainer. 2. The shaking of fruit or leaves from a tree, &c. Also কবাণি. *a.* 1. Poured out, strained. 2. Shaken off.

কবিতে *v. a.* (from R. কু) 1. To ooze out, to drip, to exude, to leak. 2. To shed (as corn).

কৰ্চ্ *Root, vi.* (কৰ্চ্চতি) 1. To say. 2. To blame.

কৰ্চ্ *Root, vi.* (কৰ্চ্চতি) 1. To say. 2. To blame, to censure.

কৰ্চ্ *Root, vi.* (কৰ্চ্চতি) 1. To say, to speak. 2. To blame, to reproach, to censure.

কৰ্ক *Root, i.* (কৰ্কতি) and ২. (কৰ্কয়তি) 1. To speak or say. 2. To censure, to reprove. 3. (1. কৰ্কতি) To kill or hurt.

কৰ্কব্ *a.* Split, cracked, ragged.

কৰ্কবিয়া *a.* (from কৰ্কব্) Ruinous, out of repair.

কৰ্কবী *s.* 1. A lattice, a fence. 2. A cymbal. *Carey.*

কলক *s.* The flapping of a wave, a flake of fire. *Carey.*

কলকন *s.* (from কলক) The noise arising from the flapping of waves against the shore or against a boat or ship.

কলাবর *a.* Fine, gay, elegant.

কল্‌দাল *s.* A flapping or dangling motion. Also কল্‌মল.

কল্‌মবিয়া *a.* (from কল্‌মল) Flapping, dangling.

কল্ল *s. (m.)* A prize-fighter, a cudgel-player: the designation of one of the degraded classes, sprung from an outcast *Kshatriya*. *Manu* x. 22. XII. 45.

কল্লবী *s. (f.)* 1. Cymbals. 2. A curl, a lock of hair.

কল্‌সা *a.* (from কল্‌সিতে) Scorched, singed, roasted.

কল্‌সাইতে *v. a. (caus. of কল্‌সিতে)* To scorch, to roast, to singe.

কল্‌সাক্ষা *a.* (কল্‌সা + কাণ) Purblind, deficient in sight.

কল্‌সিতে *v. n.* (from R. কল্‌) To be scorched or singed.

কম্‌ Root, ১. (কম্‌তি) 1. To kill or hurt. 2. To take. 3. To put on, to wear.

কম্‌ *s. (n.)* 1. A fish. 2. The sign Pisces. 3. Heat, warmth. 4. A forest, a thicket.

কম্বা *s. (f.)* A plant (*Hedysarum lagopodioides*).

কাউ *s.* (corrupt. of কাবু) A tree (*Tamarix Indica*). *Hort. Ben.* p. 22.

কাউমাকলা *s.* (কাউমা? + কলা) A variety of the plantain-tree.

কাউমানেবু *s.* (কাউমা? + নেবু) A variety of the lime or lemon-tree.

কাই *s.* (for জাই?) Calx; a calcined state.

কাইমরিচ *s.* (কাই + মরিচ) Red pepper (*Capsicum annum*, and other species). *Carey*.

কাইশর্মা *s.* (কাই + শর্মা for সর্ষপ) Mustard prepared for the table, flour of mustard. *Carey*.

কাঁক *s.* A crowd, a flock, a swarm of bees.

—বাঁধিতে *v. a.* To assemble into a crowd, to swarm.

কাঁকন *s. (v. noun of কাঁকিতে)* 1. The trying the weight of an article by lifting it up. 2. The shaking articles together. 3. The blaming or reproving any one in a passionate manner. Also কাঁকনি.

কাঁকিতে *v. a.* (from কাঁকিতে) To shake articles together, to shake down. Also কাঁক-বাইতে.

কাঁকা *a.* (from কাঁকিতে) 1. Lifted up with a view to try its weight. 2. Shaken together. 3. Passionately reproved.

কাঁকাইতে *v. a. (caus. of কাঁকিতে)* 1. To cause any one to try the weight of an article. 2. To cause any one to shake articles together.

কাঁকিতে *v. a.* 1. To try the weight of a thing by lifting it up. 2. To shake articles together. 3. To be angry, to reprove, to reproach.

কাঁক *s.* 1. Heat, flame. 2. A kind of cymbal, consisting of a metal ring with small balls fixed on its periphery. 3. An aquatic plant (*Utricularia fasciculata*, and other species). *Carey*.

কাঁকরা *s.* A colander, a water-pot. See কাঁকরা.

কাঁকরা *s.* 1. A lattice. 2. A colander. 3. A stake-hedge when decayed. 4. A cymbal.

কাঁকলি *a.* Ardent; fierce, passionate; parched, testy. *Carey*. Also কাঁকালিয়া.

কাঁকী *s.* A plant (*Utricularia fasciculata*). *Hort. Ben.* p. 4. See কাঁক.

কাঁক *s.* The pubes.

সাঁঁচন *s.* (*v. noun* of সাঁঁচিতে) The sweeping of any place. Also সাঁঁচনি.

সাঁঁচা *s.* (from সাঁঁচিতে) A broom.

সাঁঁচাইতে *v. a.* (*caus.* of সাঁঁচিতে) 1. To cause to sweep. 2. To sweep.

সাঁঁচি *s.* (from সাঁঁচিতে) The sweeping of any place. Also সাঁঁচিবা.

সাঁঁচিতে *v. a.* To sweep a place, to cleanse with a broom.

সাঁঁচী *s.* 1. A flowering shrub (*Barleria cristata*). 2. A thin layer of straw laid on a roof previously to thatching it. *Carey*.

সাঁঁচো *a.* (corrupt. of সাঁঁচিতি) Speedily, at once, forthwith. *Carey*.

সাঁঁপ *s.* 1. A mat-door, a screen or door of mats, grass, &c. 2. A jump.

সাঁঁপা *s.* A tassel, an ornament worn on the arm, or on the forehead of children.

সাঁঁপাইতে *v. a.* (*caus.* of সাঁঁপিতে) 1. To cause to jump. 2. To cause a male animal to cover the female.

সাঁঁপান *s.* (from সাঁঁপাইতে) 1. A stage erected to exhibit tricks with snakes. 2. A jump, a leap.

সাঁঁপানিয়া *a.* (from সাঁঁপাইতে) Playing with snakes.

সাঁঁপাল *a.* (from সাঁঁপিতে) Bushy and thick (said of trees).

সাঁঁপিতে *v. a.* (from সাঁঁপ) 1. To leap, to jump. 2. To cover the female (as horses, &c. in sexual conjunction). 3. To shut a door. 4. To cover, to overspread (as climbing plants do).

সাঁঁপিপেটাৰী *s.* A plant (*Sida Asiatica*). *Hort. Ben.* p. 50.

সাঁঁপী *s.* (from সাঁঁপ) 1. A square basket with a cover; a work-basket. 2. A species of bird (*Corvus Jhampee*). *Carey*.

সাঁঁয়া *s.* A sort of fish (*Cyprinus Jaya*, *Buchanan's MSS.*). *Carey*.

সাঁঁজৰী *s.* A strainer or watering-pitcher; a metallic sieve with a handle. *Tárúchand Ch.*

সাঁঁকুৰী *s.* A water-pot, a colander, a strainer.

সাঁঁচ *s.* (*m.* from R. সাঁঁচ) 1. An arbour, a bower, a place overgrown with creepers. 2. A wood, a thicket. 3. Cleansing sores or wounds.

সাঁঁচল *s.* (*m.* from সাঁঁচ) A kind of flower, commonly called *ghantápátali* (*Bignonia Indica*).

সাঁঁচা *s.* (*f.*) 1. A plant (*Flacourtia cataphracta*): See সাঁঁচা. 2. Jasmine. Also সাঁঁচামলা (*f.*)

সাঁঁড় *s.* (from R. সাঁঁড়) 1. A tuft of grass or shrubs, a bush, a bunch, a shrub; a bed or cluster of flowers. 2. A breed of animals; a stock. 3. A pedigree. 4. A chandelier.

সাঁঁড়ন *s.* (*v. noun* of সাঁঁড়িতে) 1. The threshing out or winnowing of corn, the shaking of fruit from a tree, the beating of dust from clothes. 2. The persuading a person. Also সাঁঁড়ান and সাঁঁড়ানি.

সাঁঁড়া *a.* (from সাঁঁড়িতে) 1. Threshed out, winnowed. 2. Shaken down, caused to fall off. 3. Persuaded. *s.* 1. The thrashing or winnowing of corn. 2. The shaking down or causing to fall off. 3. Ordure. 4. A privy. 5. The persuading a person.

সাঁঁড়াইতে *v. a.* (*caus.* of সাঁঁড়িতে) 1. To thresh or winnow corn. 2. To shake fruit from a tree. 3. To beat off dust from clothes. 4. To expel the venom of a serpent by antidotes or charms.

5. To advise, to persuade. 6. To cause a beast to cast its load.

কাড়াল *a.* (from **কাড়**) Bushy, growing in large bunches, clumps, or tufts.

কাড়িতে *v. a.* 1. To thresh out corn, to winnow. 2. To shake fruit from a tree. 3. To rub, to beat off the dust. 4. To expel the venom of a snake by antidotes or charms. 5. To advise, to persuade. 6. To throw off a load (as animals of burthen do).

কাড়ী *s.* (from **কাড়**) A shrub, a bush.

কাড়ীপথ *s.* (**কাড়ী** + **পথ**) A road among bushes, a forest-road.

কাড়ু *s.* A broom.

কাড়ুবন্দান *s.* (**কাড়ু** + **প. بردار**) A sweeper.

কান *s.* 1. The flagging or fading of a flower or plant. — **থাইতে** *r. n.* To droop, to fade. 2. (corrupt. of **জান**) A becoming known or manifest.

কাপ্পা *s.* A tassel. See **কাপা**.

কাপ্পা *s.* Dimness; a web over the eye.

কাপ্পান্দ্ৰি *s.* (**কাপ্পা** + **বুদ্ধি**) An increase of dim-sightedness, a decay of sight.

কাবুক *s. (m.)* A tree (Tamarix Indica).

কাষা *s.* A tassel. See **কাপ্পা**.

কামক *s. (n.)* A vitrified brick.

কামব *s. (m.)* A small whetstone for sharpening spindles, needles, &c.

কামবাণ *s. (r. noun of কামবাইতে)* A running at the nose and eyes when a person has a cold. Also **কামবাণি**.

কামবিত্তে *r. a.* To distil, to drop from; to run or flow, as the nose and eyes do with a cold. Also **কামবাইতে**.

কামা *s.* (from **কামক**) A vitrified brick.

কায় *s.* The cotton-plant. *Sabda S. p. 286.*

কাৰা *s.* A stream of water from the perforated bottom of a pot which is hung over a plant for the purpose of watering it. *Carey.*

কাৰী *s.* A vessel with a spout, a kettle, a water-pot, an ewer. Also **কাৰি**.

কাল *a.* (from **R. কাল্**) Pungent, hot-tasted.

কালকাস *s.* (**কাল** + **কাস** for **কাস**) Hot seasonings, hot spicery.

কালমরিচ *s.* (**কাল** + **মরিচ**) Cayenne pepper (Capsicum of various species).

কালব *s.* (II. **جہال**) A fringe, an ornament of network; a musquito-net.

কালব্দান *a.* (II. **جہالدار**) Having a fringe, fringed.

কাল্লাইতে *v. a.* (from **কালিতে**) To heat, to ignite; to cause to make red hot or to solder.

কালান *s.* (*r. noun of কাল্লাইতে*) The causing a thing to be heated. Also **কালানি**. *a.* Ignited, made red hot.

কালান্দোল *s.* The sensation produced in the ear by a shrill sound. — **কবিত্তে** *v. a.* To jingle.

কালি *s.* A hole dug at the end of a gutter to collect the water which runs, so that it may pass on higher ground.

কালিতে *r. a.* (from **R. কাল্**) To ignite, to heat, to make red hot.

কালুয়া *a.* Highly seasoned, pungent, hot.

কালুয়ামো *s.* (**কালুয়া** + (**মো** from **মোদক**) A ball of sweet-meats seasoned with pungent spices. *Carey.*

কি *s.* A daughter.

কিক *s.* A small prop of earth or stone placed under a pot to support it while boiling. *Carey.*

খিকর *a.* (from খিক?) Hardened by heat, crusty. Also খিকুর.

খিকর *s.* A particular shrub or small tree (*Alangium hexapetalum*).

খিকা *s.* 1. A jerk. 2. The working about of a rudder to force the boat forwards and assist the oars. *Carey*.

খিকী *s.* 1. A sort of insect. 2. The sensation felt in a limb, when the circulation of blood in it is obstructed by lying in a particular posture. *Carey*. Also খিন্খিন্.

খিকী *s.* A clod laid on the neck of an unsteady lad while he is writing, the falling of which exposes him to punishment.

খিকমিক *s.* (جفجف) A glittering, a glare. Also খিকিমিকি or খিক্নিক্.

খিকী *s.* A cucurbitaceous plant (*Luffa acutangula*), and its fruit. Also খিকী.

খিকী *s. (f.)* A shrub (*Barleria cristata*). *Hort. Ben.* p. 48.

খিনুক *s.* A muscle, a cockle.

খিনুকগিলা *s.* (খিনুক + গিলা?) A large bird (*Ardea Coromandelana*). Also খিনুকিল.

খিমন *s. (v. noun of খিমিতে)* Drowsiness or nodding with sleep. Also খিমনি.

খিমা *a.* (from খিমিতে) Overcome with drowsiness, nodding.

খিমিতে *v. a.* To nod with drowsiness. Also খিমাইতে.

খিম্খিনি *s.* (from খিমিতে) 1. Drowsiness. 2. Drizzling rain. Also খিম্খিম্.

খিৰী *s. (f.)* A cricket. Also খিৰিকা.

খিল *s.* 1. A lake, a pond. 2. A track of ground

overflowed by the periodical rains; a marsh, a swamp, a morass.

খিলিমিলি *s.* A thin kind of gauze.

খিল্মিল্ *s.* A shutter, a Venetian blind.

খিল্লী *s. (f.)* A cricket. Also খিল্লিকা (*f.*).

খী *s.* A daughter.

খীপুত *s.* (খী + পুত for পুত) Children.

খীককা *s. (f.)* A cricket.

ঝুকনি *s.* (from ঝুকি) A hitching forward; the motion made by cats and other animals preparatory to making a leap. Also ঝুকি.

ঝুকি *s.* (from ঝুকিতে) 1. A hitching forward; a motion preparatory to a leap. 2. A risk, responsibility. Also ঝুকিটকি.

ঝুকিতে *v. a.* To move or heave the body, as cats, &c. do previously to leaping at their prey; to hitch forward; to bend down, to incline; to stagger, to totter.

ঝুঁজকাবেলা *s.* (ঝুঁজকা + বেলা) The early dawn.

ঝুঁজন *s.* A heaped measure; the heaping up of a measure till it will hold no more.

ঝুঁজি *s.* Wild rice.

ঝুঁজিতে *v. a.* To trickle, to ooze out, to flow out.

ঝুঁট *s.* The hump on the shoulders of a bull, the hunch on the back of a camel; the crest on the head of a bird; the tuft of hair left on the head of a *Hindu* after tonsure. Also ঝুঁটী.

ঝুঁটমুট *ad.* (ن. جھوٹ) Falsely.

ঝুঁটা *s.* (corrupt. of উচ্চিষ্ট) Orbs.

ঝুঁটাঝুঁটি *s.* (from ঝুঁট) A mutual pulling of each others' hair. Also ঝুঁটামুটি.

কুঁটীবুলবুলী *s.* (কুঁটী + বুলবুলী) A sort of bird (*Lanius jocosus*, *Lath.*; *Turdus jocosus*, *Carey*).

কুড়ন *s.* (*v. noun* of কুড়িতে) The trunming or lopping of a tree. Also কুড়নি.

কুড়িতে *v. a.* To cut off, to lop, to trim off.

কুড়ী *s.* A basket, a scuttle.

কুড়ীঘাস *s.* (কুড়ী + ঘাস) A sort of grass (*Andropogon laxum*). *Carey*.

কুণ্ড *s.* A multitude, a flock, a swarm.

কুন *s.* A ripe cocoa-nut. Also কুনা.

কুনিতে *v. a.* To reproach, to abuse, to scold, to upbraid.

কুপ্ *s.* A plunge. —করিয়া *ad.* With a plunge.

কুপড়ী *s.* A cabin, a hut, a cottage, a shed.

কুপি *s.* A plant (*Impatiens Jhumpi*, *Buchanan's MSS.*). *Carey*.

কুপুং *s.* A plunge. See কুপ্.

কুম্কা *s.* 1. An ornament worn by Hindu women in the ears. 2. A plant (*Passiflora citrifolia*). *Carey*. Also কুম্কি.

কুম্‌কুমী *s.* A rattle.

কুম্‌বা *a.* (corrupt. of ধূম্) Shaggy, viz. curled like rising smoke. *Carey*.

কুম্‌ৰণ *s.* (*v. noun* of কুম্‌ৰিতে) An oozing, a trickling, a leaking. *a.* Trickled, oozed, crumbled.

কুম্‌ৰা *a.* (from কুম্‌ৰিতে) Crumbled, oozed; small. *s.* A crumble, a morsel.

কুম্‌ৰাঝাঝা *s.* Fragments, crumbs.

কুম্‌ৰিতে *v. a.* (from কুম্‌ৰ) To trickle, to ooze, to leak.

কুম্‌রী *s.* A kind of sweetmeat.

কুম্‌কুম্‌ *ad.* (from কুম্‌ৰিতে) By small bits.

কুল্ *s.* Soot, lamp-black.

কুলন *s.* (*v. noun* of কুলিতে) A swinging, a hanging pendant.

কুলনযাত্রা *s.* (কুলন + যাত্রা) A Hindu festival kept in the month of *Bhádra* and sometimes in *Srávana*.

কুলনী *a.* (from কুলিতে) Swinging.

কুলা *a.* (from কুলিতে) Swinging, pendent, oscillatory.

কুলাইতে *v. a.* (*caus.* of কুলিতে) To hang or suspend a thing, to cause it to swing.

কুলাকুলি *s.* (from কুলিতে) A mutual swinging.

কুলিতে *v. n.* (from দোলন) To hang, to be suspended, to swing, to oscillate.

কুলী *s.* (from কুলিতে) A wallet, a satchel.

কুল্‌কাল্ *s.* (কুল্ + কাল্ as a jungle to it) Soot and filth from smoke. Also কুল্‌টুল্.

কুল্‌কুল্ *s.* (from কুলিতে) An oscillating or tremulous motion; a swinging. Also কুল্‌মুল্.

কুল্‌কুলিয়া *a.* (from কুল্‌কুল্) Oscillating, hanging freely, swinging. Also কুল্‌মুলিয়া.

কুঁঠ *a.* False, feigned, counterfeit. *s.* A liar. Also কুঁঠা.

কুঁ Root, ১x. (কুঁটি) and ১. (কুঁটিতে) To grow old, to become infirm with age, &c.

কুঁকড়া *a.* Bushy, shaggy. Also কুঁকড়াকুঁকড়া.

কুঁকোইন্দুর *s.* (কুঁকো? + ইন্দুর) A species of field-mouse (*Mus Jencus*, *Buchanan's MSS.*). *Carey*.

কুঁটন *s.* (*v. noun* of কুঁটিতে) The sweeping of any place.

কুঁটা *s.* (from কুঁটিতে) A broom, a besom. —দিতে or —বুলিতে *v. a.* To sweep.

কুঁটিতে *v. a.* (from কুঁট) To sweep, to beat off the dust from clothes or furniture.

- কোঁচুমানিয়া *s.* (from কোঁচিতে) A sweeper.
 কোঁচুমানিয়া *a.* (from কোঁচিতে) Sweeping, making clean work.
 কোঁচুগানী *s.* (from কোঁচিতে) Rubbish, sweepings.
 কোঁতলা *s.* A mat.
 কোঁক *s.* 1. A jerk, a jerking motion, a staggering or tottering.
 কোঁকা *a.* (from কোঁকিতে) Reeling, tottering.
 কোঁকাইতে *v. a.* (from কোঁকিতে) To cause to hitch forward, to cause to totter or stagger; to cause an undulating or oscillating motion.
 কোঁকিতে *v. a.* (from কোঁকিতে) To bend down, to incline; to totter, to stagger, to stoop; to roll, to swing; to sleep.
 কোঁকী *s.* (from কোঁকী) A venture, a risk; responsibility.
 কোঁটন *s.* (from জটা) A comb. *Mohun P.* p. 54.
 কোড় *s.* (from জটা) A bush, a bushy tree.
 কোড়ন *s.* (from কুড়িতে) The lopping of a tree, the trimming of trees or bushes.
 কোড়া *a.* (from কুড়িতে) Lopped, trimmed. *s.* A sort of tray or box.
 কোড়াইতে *v. a.* (caus. of কুড়িতে) To cause a tree or hedge to be lopped, trimmed, or cut.
 কোড়ান *s.* (v. noun of কোড়াইতে) The causing a tree to be lopped. *a.* Lopped, cut, trimmed.
 কোড়ানী *s.* (from কোড়াইতে) The lopping or cutting of a tree.
 কোপ *s.* (corrupt. of ফুপ) A bush, a bushy tree.
 কোপড়া *s.* (from কুপড়ী) A cottage, a shed, a cabin, a hut. Also কোপড়ী.
 কোষ *s.* (from কুৰিতে) A water-fall, a cascade, a gutter, a drain; a trickling.

- কোষণ *s.* (v. noun of কুৰিতে) An oozing, a trickling, leaking.
 কোষণা *s.* (from কুৰিতে) A water-course, a gutter, a drain.
 কোষা *s.* (from কুৰিতে) A water-course, a drain, a gutter; a cascade, a water-fall; a cataract.
 কোষাইতে *v. a.* (caus. of কুৰিতে) To cause to ooze or leak, to cause to trickle through.
 কোষণ *s.* (v. noun of কোষাইতে) The conducting of water by a gutter or drain. *a.* Caused to ooze, caused to flow through a drain.
 কোল *s.* Broth, soup.
 কোলন *s.* (v. noun of কুলিতে) The act of swinging or hanging.
 কোলা *a.* (from কুলিতে) Swinging, oscillatory, pendent. *s.* A swing, a wallet, a wrinkle.
 —লাগিতে *v. a.* To perspire, to be overcome by heat or fatigue.
 কোলাইতে *v. a.* (caus. of কুলিতে) To suspend, to cause to swing.
 কোলাঙড় *s.* (from কোল+ঙড়) Treacle, molasses.
 কোলান *s.* (v. noun of কোলাইতে) The suspending or causing a thing to swing. *a.* Caused to swing, suspended, pendent.
 কোলানি *s.* (from কোলাইতে) Undulation, oscillation, a swinging.
 কোলি *s.* (from কুলিতে) A swing, a wallet.

ঋ The tenth consonant of the *Hindu* alphabet. It is the nasal of the class of palatal letters, and has the sound of *n* in *fringe*.

ঔকার *s. (m. ঔ + কার)* The letter ঔ, or any character expressing that sound.

ট

ট The eleventh consonant of the *Hindu* alphabet, and first of the class of cerebral letters. It has the sound of *t* pronounced by bringing the tongue far back against the palate, as in *talk*, *toe*, &c.

টইয়া *s.* A plume of feathers which the *Hindus* fasten on some of their large drums by way of ornament. *Carey.*

টক্ Root, ১. and x. (with the insertion of a nasal, টক্‌তি, টক্‌মতি) To bind, to tie.

টক্ *a.* Sour, acid. *s.* Acidity.

টকার *s. (m. ট + কার)* The letter ট, or any character expressing its sound.

টকিতে *v. n. (from টক্)* To be acid or sour.

টকুয়া *a. (from টকিতে)* Acid, sour.

টকো *a. (from টকিতে)* Acid, sour.

টক্‌টক্ *a.* Red as the lips are after chewing betel. *s.* A glowing redness

টক্‌টক্‌কিয়া *a. (from টক্‌টক্)* Red, ruddy, blood-coloured.

টক্‌ব *s.* A knock, a rap. — লাগিতে *v. a.* To knock, to rap.

টগৰ *s.* A flowering shrub (*Tabernaemontana coronaria*). *Carey.*

টগৰিয়া *a.* Garrulous, talkative, prating.

টক্ *s. (mn.)* 1. A kind of wood-apple (*Feronia elephantum*). 2. Borax. 3. A spade or hoe.

4. (*m.*) A hatchet, a stone-cutter's chisel. 5. A sword, a scymetar, a sacrificial knife. 6. A scabbard. 7. Anger, wrath. 8. A weight equal to four *máshas*. 9. Pride, arrogance. *Wilson.*

টক্‌ন *s. (n. from টক্)* Borax.

টক্‌পতি *s. (m. টক্ + পতি)* The master of the mint.

টক্‌শালা *s. (f. টক্ + শালা)* A mint.

টকা *s. (from টক্)* A *rupee*, money. Usually written টকা in *Bengál*.

টকাৰ *s. (m.)* 1. Wonder, astonishment, surprise. 2. Celebrity, fame. 3. The twang of a bow-string, the sound of a stringed instrument.

টকাৰিয়া *s.* A spasm, a cramp.

টক্‌তি *a.* Estimated, appraised.

টপ্‌তা *s. (n. تپت)* A dispute, a quarrel. Also টপ্‌তাই.

টনক্ *s.* The sudden recollection of a thing.

টনক্‌নড়া *s. (from টনক্)* The causing a thing to come to the mind.

টনুক্ *a. (from টনকিতে)* Hard, solid.

টনুকাইতে *v. n. (from টনকিতে)* To be hard or solid. *n. a.* To make hard or solid.

টনুকিতে *v. n.* To be hard or solid.

টনুটনাইতে *v. n.* To shoot (as a pain), to be tense.

টনুটনানি *s. (from টনুটনাইতে)* A throbbing or shooting sensation.

টনুটনিয়া *a.* 1. Throbbing, painful. 2. Tight, firm. 3. Full, complete; heaped up.

টপ্‌কপানি *s.* A continual dripping of rain, a falling of earth or mud upon a place. *Carey.*

টপ্‌কিতে *v. a.* To leap over a fence or wall. Also টপ্‌কাইতে.

টপ্পা *a.* Uttered by fits and starts (as a song or speech).

টপ্পাগান *s.* (টপ্পা + গান) A short solo sung in parts. *Morton.*

টমে *s.* A plume of feathers which the *Hindus* fix on their large drums as an ornament. *Carey.* See টইয়া.

টল্ *Root, i.* (টলতি) To be disturbed, to be confused by anxiety, fear, &c.

টলন *s.* (*v. noun* of টলিতে) A staggering or vacillating.

টলনিয়া *a.* (from টলিতে) Wavering, staggering, vacillating.

টলা *a.* (from টলিতে) Staggering, wavering, unsteady, agitated.

টলাইতে *v. a.* (*caus.* of টলিতে) To cause to stagger or vacillate, to make unsteady.

টলাবাঘ *s.* (টলা + বাঘ for ব্যাঘ্র) The name of an animal of the feline genus. *Carey.*

টলিতে *v. a.* (from R. টল্) To stagger, to totter, to heel, to reel, to be unsteady, to shrink from, to slip, to slide.

টল্‌টল্ *s.* (from R. টল্) A staggering, reeling, or tottering motion.

টল্‌টলাইতে *v. a.* (from R. টল্) To stagger, to vacillate, to reel.

টল্‌টলিয়া *a.* (from টল্‌টলিতে) Staggering, tottering, reeling, tremulous.

টল্‌দা *s.* A plant (*Bambusa Tulda*). *Hort. Ben.* p. 25. Also তল্‌দা.

টল্‌মল্ *s.* (টল্ from টলিতে, + মল্ as a rhyme to it) An unsteady tossing motion.

টল্‌মলাইতে *v. a.* (from টল্‌মল্) To be tossed up and down like a boat in rough water.

টল্‌মলিয়া *a.* (from টল্‌মলাইতে) Moving up and down, unsteady, tremulous.

টল্‌বা *a.* (from টলিতে) Unsteady, tossed, tremulous.

টস্‌কাইতে *v. n.* To be fragile or brittle, to break easily.

টহল্ *s.* 1. The collecting of materials for a sacrifice or festival. 2. The going from house to house singing as some religious mendicants do. *Carey.*

টহলন *s.* (from টহল্) The going from house to house with singing.

টহলনী *a.* (from টহলন) Going backwards and forwards.

টহলা *s.* (from টহল্) A walk, a going backwards and forwards.

টহলাইতে *v. a.* (from টহল্) To shuffle, to put off, to temporize.

টহলানিয়া *a.* (from টহলাইতে) Shuffling, delaying, temporizing.

টহলিতে *v. a.* To go from house to house with singing, to walk about for pleasure.

টহলিয়া *a.* (from টহল্) Collecting articles for a sacrifice or for a festival.

টা A particle which, when subjoined to a word, gives the idea of exactness or limitation; e. g. একটা থলী A single purse. See *Rudiments of Bengali Gr.* p. 122.

টাওরাণ *s.* (*v. noun* of টাওবাইতে) A shrinking with cold, a being benumbed or convulsed with cold. *a.* Shrunk or benumbed with cold.

টাওবিতে *v. n.* To shrink with cold, to be convulsed or benumbed with cold. Also টাওবাইতে.

টাকন *s.* (*v. noun* of টাকিতে) 1. The fixing the price of an article. 2. The act of stitching or tacking articles together. 3. The foretelling of an event. Also টাকনি.

টাকনিয়া *a.* (from টাকিতে) 1. Determining the price of an article. 2. Tacking, patching, or stitching things together. 3. Foretelling an event.

টাকা *a.* (from টাকিতে) 1. Appraised, estimated. 2. Tacked or stitched together. 3. Foretold. *s.* 1. The appraising or fixing the price and value of goods. 2. The foretelling of an event. —দিতে *v. a.* To patch, to tack, to stitch.

টাকাইতে *v. a.* (*caus.* of টাকিতে) To cause to stitch or tack together.

টাকিতে *v. a.* 1. To fix or ascertain the price of an article, to appraise. 2. To stitch, to patch, to tack together. 3. To foretell an event.

টাক *s.* 1. Baldness, especially from disease. 2. A bald part. —পড়িতে *v. n.* To become bald.

টাকপড়া *s.* (টাক + পড়া) Bald.

টাকশাল *s.* (টাক for টাকা + শাল) The mint.

টাকরা *s.* The palate, the roof of the mouth near the throat.

টাকী *s.* Coin, money, treasure; a *rupee*.

টাকাপাশা *s.* (টাকা + পাশা for পর্ব) An aquatic plant (*Pistia stratiotes*). *Carey*.

টাকাহার *s.* (টাকা + হার) A fragrant plant not yet ascertained. *Carey*.

টাকুয়া *s.* (from উকু) A spindle.

টাকুর *s.* (from উকু) A reel, a machine for twisting thread.

টাকুৰাই *s.* (from উকু) A spasm, a cramp.

টাকিব *s. (m.)* A blackguard, a letcher, a libertine.

টাক *s.* 1. Borax. 2. The leg. 3. A spade or hoe, an axe.

টাকিন *s. (v. noun of টাকিতে)* 1. A hanging or being suspended. 2. A *Bútán* or hill pony: Also টাকিনঘোড়া.

টাকা *a.* (from টাকিতে) Hanging, suspended.

টাকাইতে *v. a. (caus. of টাকিতে)* To suspend, to hang up.

টাকান *s. (v. noun of টাকাইতে)* The act of suspending or hanging up. *a.* Hung up, suspended, hanging.

টাকাঘদীপ *s.* (টাক + ঘদীপ) A hanging-lantern or lamp.

টাকিতে *v. n.* To be suspended, to hang, to dangle.

টাকী *s.* An axe, a halbert, a battle-axe, a pole-axe.

টাক *s.* 1. A flat copper dish used in sacrifices. 2. Canvass, sail-cloth. 3. Interest by the day.

টাকাইতে *v. a.* (from টাকিতে) 1. To smart, to throb, to cause pain, as a boil from rigidity. 2. To be withered, to be dried up, to be arid or burnt up with the heat of the sun.

টাকান *s. (v. noun of টাকাইতে)* 1. A throbbing or smarting. 2. A drying up or withering. *a.* 1. Painful, smarting. 2. Withered, dried up. Also টাকানিয়া.

টাকানী *s.* (from টাকাইতে) A violent smarting or throbbing pain.

টাকি *s.* A skreen, a fence, a slight frame made of grass.

টাকিতে *v. n.* 1. To smart, to throb. 2. To be withered or dried up. টাকিয়া যাইতে To be dried up or withered.

টাকী *s.* (from টাকি) 1. A cup or small basin. 2. A fence or skreen of coarse mat or *khas-khas*; a mat-door. See টাকি.

টাই *s.* A common country-pony.

টাটুয়া *a.* (from টাটতে) Dried up, withered by the heat of the sun.

টাট্কা *a.* Fresh, new, recent, sound.

টান্ *a.* 1. Scarce, dear, sought for. 2. Harsh, hard, severe. *s.* 1. A demand for goods, scarcity. 2. A pull, an attraction, the strength of a stream, a violent tension, a spasm.

টানা *a.* (from টানিতে) 1. Drawn, pulled, long. 2. Harsh, severe, hard (said of language). *s.* 1. The pulling or stretching of a thing; a spasm, a tension. 2. The warp of cloth, yarn. — দিতে *v. a.* To strain, to stretch.

টানাইতে *v. a.* (*caus.* of টানিতে) To cause to pull or draw, to cause to hang up or suspend.

টানাজিনিয়া *s.* A sort of grass (*Poa punctata*). *Carey.*

টানাটানি *s.* (from টানিতে) A mutual pulling, a struggle, a competition.

টানানি *s.* (from টানাইতে) A strain, a pull, a tension, a spasm.

টানাপ্রদীপ *s.* (টানা + প্রদীপ) A hanging lamp. See টাঙ্গাপ্রদীপ.

টানিতে *v. a.* (from R. তনু) To pull, to draw, to strain, to drag, to tow, to row; to pull out, to extract.

টান্‌টোন *a.* (টান্ + টোন as a jingle to it). Severe, harsh, rough.

টাপৰ *s.* A tap, a slight stroke.

টাপু *s.* An island.

টাবানিম্বু *s.* (টাবা + নিম্বু) A sort of lime (*Citrus acida*). *Carey.*

টাম্‌টুম্ *s.* Employment at easy business, jobs, light work.

টায়টায় *ad.* For prime cost.

টাল *s.* Procrastination, delay; an excuse, a pretext.

টালন *s.* (*v. noun* of টালিতে) The making of pretexts or excuses, procrastination.

টালনিয়া *a.* (from টালিতে) Making excuses or pretexts, procrastinating.

টালটালি *s.* (from টালিতে) A mutual or reciprocal procrastination.

টালি *s.* (from the English *tile*) A tile, a square flooring-brick.

টালিতে *v. a.* To make excuses or pretexts to procrastinate, to spend time, to delay.

টাল্‌মটাল *s.* (টাল + মটাল as a jingle to it) A pretext, an excuse. — করিতে *v. a.* To make pretexts, to temporize, to delay.

টাল্‌মটালী *a.* (from টাল্‌মটাল) Making excuses, temporizing. Also টালমটালিয়া.

টি An affix subjoined to words to form diminutives or words expressive of pity, affection, or endearment; e. g. একটিইন্দুর A poor little mouse.

টিয়া *s.* A species of parrot (*Psittacus Alexandri*). See টিয়া.

টিক্ *Root, 1.* (টেকে) To go or move.

টিকন *s.* (*v. noun* of টিকিতে) The lasting or being durable, the wearing well, the standing of any work.

টিকর *a.* Elevated, rounded, high in the middle and gradually sloping to the sides, ridged. *Carey.* Also টিকল.

টিকরা *s.* A bird (*Sylvia olivacea*). *Carey.*

টিকা *s.* 1. A cake of charcoal-dust, &c. 2. An ornament, usually of gold, worn on the foreheads of women. 3. Inoculation for the small-pox. *Carey.*

টিকাদার *a.* (টিকা + দা. دار) Inoculating for the small-pox. *s.* One who inoculates.

টিকামোড়ি *s.* (টিকা + মোড়ি) A bird (Falco Tika mowree, *Buchanan's MSS.*). *Carey.*

টিকাৰা *s.* (from ঢক্কা) A kettle-drum.

টিকিতে *v. a.* To last long, to be durable, to wear well.

টিকী *s.* 1. A small tuft of hair on the head of a Hindu. 2. A crest.

টিকীওপড়া *s.* (টিকী + ওপড়া from ওপড়িতে) A plant (*Melochia corchorifolia*). *Hort. Ben.* p. 49. Also টিকীওপড়া.

টিক্‌টিক্‌ *s.* A prohibition.

টিক্‌টিক্‌ন *s.* (*v. noun* of টিক্‌টিক্‌কিতে) A ticking, a ticking sound. Also টিক্‌টিক্‌নি, টিক্‌টিক্‌কান and টিক্‌টিক্‌কানি.

টিক্‌টিক্‌কিতে *v. n.* To tick. Also টিক্‌টিক্‌কাইতে.

টিক্‌টিক্‌কী *s.* 1. The common grey house-lizard. 2. A bird (*Sylvia olivacea*). *Carey.*

টিক্‌লী *s.* A thin slice, a wafer, a lozenge.

টিক্‌নিহাতিয়া *s.* A plant not yet described (*Unjala*, *Hort. Mal.*). *Carey.*

টিটাবি *s.* A lapwing. Also টিটিৰ.

টিটি *s.* A bird (*Parra Jacana* or *P. Goensis*). *Sabda S.* p. 182. Also টিটিৰ and টিটাৰি.

টিটিভক *s. (m.)* A bird, the lapwing or sandpiper (*Parra Jacana* or *Goensis*). Also টিটিভু.

টিট্‌কাৰ *s.* Contempt, reproach. — দিতে *v. a.* To revile, to contemn.

টিপ্‌ Root, *x.* (টেপয়তি) To direct, to send, to throw, to cast.

টিপ্‌ *s.* (from R. টিপ্‌) A letter, a note.

টিপন *s.* (*v. noun* of টিপিতে) The pressing, pinching, or squeezing any thing.

টিপনী *s.* (from টিপিতে) 1. A pinching or squeezing. 2. A note, a remark, scholia, a commentary. See টিপ্‌পনী. 3. A slight falling of rain.

টিপা *s.* (from টিপিতে) A notch, a nick, an indenture.

টিপ্‌পি *s.* A moving or tossing about as through anxiety or impatience.

টিপ্‌টিপাইতে *v. n.* (from টিপ্‌টিপ্‌) To fidget, to be on the fidgets.

টিপিতে *v. a.* To press, squeeze or pinch a thing.

টিপ্‌পনী *s.* (from টিপিতে?) A commentary, scholia, a gloss, a remark. See টিপনী.

টিমক *s.* (A. غَمَ) 1. The brim. 2. Pride, haughtiness, boast.

টিমকী *a.* (from A. غَمَ) Boasting, haughty, proud.

টিম্‌টিম্‌ *s.* A twinkling as that of a lamp when going out. *ad.* In an emaciated state.

টিম্‌টিমা *a.* (from টিম্‌টিম্‌) 1. Twinkling and blinking. 2. Emaciated, lean, thin, exhausted. Also টিম্‌টিমিয়া.

টিয়া *s.* A species of parrot (*Psittacus Alexandri*). *Carey.*

টিলিয়া *s.* A tree or shrub (a species of *Macronemum*). *Carey.*

টিল্‌কা *s.* A tree (probably a species of *Rondeletia*, *Buchanan's MSS.*). *Carey.*

টী An affix used either as the feminine or the diminutive of টা *q. v.*

টীক্‌ Root, *i.* (টীকিতে) To go or move.

টীকা *s. (f.)* A commentary, scholia, a note; an inuendo; a speck.

টীকাকাৰ *s. (m.)* (টীকা + কাৰ) The author of a commentary, a scholiast, a commentator.

টীপ *s.* (from টিপিতে) A note, a bill of exchange, a check, a bond, a draft, an assignment, a note of hand. See টিপ্.

টুইতে *v. a.* To send, to order.

টুকিতে *v. a.* To winnow corn.

টুটী *s.* The throat. — দাবিতে *v. a.* To throttle.

টুক *s.* A bit, a slice, a morsel.

টুকনী *s.* A small pitcher or earthen vessel.

টুকবা *s.* 1. A piece, a fragment, a bit. 2. The spark of a gem. See টুক

টুকবাটুকবা *ad.* (from টুকবা) Piece-meal. — কবিত্তে *v. a.* To shatter, to cut to pieces.

টুকবা *s.* A basket.

টুকি A particle added to certain words, and multiplying a small quantity. *Turkhand Ch.* Also টুকু.

টুকি *s.* A small bit, a fragment, a morsel, a little. See টুক. Also টুকী.

টুকিটুকি *ad.* (from টুকি) By small bits, by little and little.

টুকিতে *v. a.* To forbid, to prohibit, to contradict, to thwart.

টুকুটুক *s.* Ruddiness, a glow. — কনিয়া *ad.* With a glowing or ruddy appearance.

টুকুটুকিয়া *a.* Ruddy, assuming a red hue.

টুকুবা *s.* A sound, a noise

টুকি *s.* (corrupt. of বিটকি) A dove-cot, a pigeon-house.

টুট *s.* A deficiency, a defect, a breach.

টুটন *s.* (*v. noun* of টুটিতে) A being deficient or defective; a failing in trade; a remissness or neglect; the bursting of any thing.

টুটিতে *v. n.* (from R. টুট্) 1. To be deficient

or defective. 2. To break, to burst. 3. To remit, to grow remiss, to relax, to abate, to slacken. Also টুটিয়া যাইতে.

টুটী *s.* 1. The throat. 2. A fish (*Silurus acutus*, *Buchanan's MSS.*). *Carey.*

টুটুক *s.* (*m.*) A plant (*Bignonia Indica*). *a.* (*mfn.*) 1. Low, vile, vulgar. 2. Harsh, cruel.

টুটুটু *s.* 1. The sound of a bell or any pulsatile instrument. 2. The throbbing of pain in a tumour. — কবিত্তে *v. a.* To strike a bell or pulsatile instrument; to tick.

টুটুটুটী *s.* The tailor-bird (*Sylvia sutoria*).

টুপিতে *v. n.* To drop, to distil, to fall in drops

টুপী *s.* A hat, a cap, a top, a lid, a cover. *Mohun P.* p. 72. See টোপ.

টুপোকুল *s.* (টুপো from টুপিতে + কুল) A sort of jujube which falls of itself from the tree through excessive ripeness.

টুবাঁকবা *s.* The name of two species of trees (*Uvaria heterochita* and *Unona dumosa*). *Carey.*

টুম্ *s.* Easy work, a job, a light occupation. Also টুম্‌টাম.

টুমুক *a.* Fragile, weak.

টোবা *s.* A sort of fish (*Silurus*). *Mohun P.* p. 51. See টেকবা.

টেক *s.* 1. A curvature, a tortuosity, a reach in a river, a turning. 2. The sides of the waist-band. টেকেন্‌ সাথী A cape, a headland

টেকটাক *s.* (টেক + টাক as a jungle to it) Tortuosities, turnings, curvatures.

টেকন *s.* (*v. noun* of টেকিতে) The clinging or adhering to any thing, a remaining, abiding, or subsisting.

টেকশাল *s.* (টেক for টাক + শাল) A mint. *Mohun P.* p. 104.

টেকা *s.* (from টেকিতে) Continuance in a place, an abiding.

টেকাইতে *v. a.* (*caus.* of টেকিতে) To secure the continuance of a thing, to preserve life.

টেকিতে *v. a.* 1. To continue, to last. 2. To abide, to reside, to remain. 3. To subsist, to forbear.

টেকোটেকে *ad.* (from টেক) From point to point.
—চলিতে or —যাইতে *v. a.* To sail from point to point.

টেঁটা *s.* A harpoon.

টেঁটারী *s.* A brazier.

টেঁপা *a.* Inflated, puffed up, bloated. *s.* A fish (*Tetodon sceleratus*).

টেঁপাগোঁজা *a.* (টেঁপা + গোঁজা) Mean, low, base.

টেঁপাটেঁপা *a.* (টেঁপা + টোঁপা as a jingle to it)
Puffed up, bloated, inflated. Also টেঁপাল and টেঁপালটেঁপাল.

টেকাও *s.* Continuance.

টেকুয়া *s.* (from তরু) A spindle, a skewer, a reel. Also টেকো.

টেকী *s.* A tall and coarse kind of grass (*Saccharum procerum*). *Hort. Ben.* p. 6.

টেকীরা *a.* (corrupt. of ত্রি + কটক) Having three spines. *s.* A fish (*Silurus ascita*). Also টেকীরামাছ.

টেকীরা *s.* A plant (*Stilago tomentosa*). *Hort. Ben.* p. 71.

টেকীজাতী *s.* (from টেকী + জাত) A mushroom, a fungus. *Carey.*

টেড়া *a.* (from টেঁক) Distorted, crooked, awry, askew, oblique; squint-eyed.

টেড়াদৃষ্টি *a.* (টেড়া + দৃষ্টি) Squint-eyed.

টেড়িতে *v. a.* To be distorted or crooked, to lean to one side.

টেনা *a.* Ragged, tattered, full of holes. Also টেনা পোঁদা and টেনী.

টেপা *s.* (from টিপিতে) A pressure, a squeezing, a compression. Also টেপন.

টেপা *a.* (from টিপিতে) Squeezed, pressed, indented.

টেপাইতে *v. a.* (*caus.* of টিপিতে) To cause a person to squeeze or press a thing.

টেমা *s.* A species of oak (*Quercus laevis*, *Buchanan's MSS.*). *Carey.*

টেঁব *s.* 1. (corrupt. of স্থির) Certainty, evidence. 2. (corrupt. of তীর) A border, the end, limit, or verge of any thing. —দাঁত্ or —দন্ত *s.* The canine teeth.

টেঁবক *a.* (*mfn.*) Squint-eyed.

টেঁবচা *a.* (corrupt. of টেঁবক) Distorted, crooked, cross, awry, diagonal.

টেঁবা *a.* (corrupt. of টেঁবক) Awry, cross, distorted, crooked.

টেঁবাদৃষ্টি *a.* (টেঁবা + দৃষ্টি) Squint-eyed.

টেঁবপুঁঠী *s.* (from টেঁবা + পুঁঠী A fish) A sort of fish (a species of *Cyprinus*, *Buchanan's MSS.*). *Carey.*

টেঁবে *ad.* (from টেঁবা) Tortuously.

টোকা *a.* (from টুকিতে) Sifted, agitated, winnowed (as gram).

টোকাইতে *v. a.* (*caus.* of টুকিতে) To cause a person to winnow corn.

টোকক *a.* Contradicting, reproving, thwarting, censorious. *Carey.*

টোকব *s.* A peck with the beak of a bird, a tap

with the fingers. —**মাৰিতে** *v. a.* To peck, to rap.

টোকৰপাত্ৰ *a.* (টোকৰ from টুকিতে + পাত্ৰ) Contradicting, thwarting, censorious. Also **টোক্ৰপাত্ৰ**.

টোকৰা *s.* (from টুকৰা) A basket. Also **টোকৰী**.

টোকা *s.* (from টোকাৰা) A hat made of basket-work. *a.* Worm-eaten.

টোকাইতে *v. a.* To thwart, to contradict; to reprove, to blame.

টোকাপাশা *s.* (টোকা + পাশা) An aquatic plant (*Pistia stratiotes*). *Carey*.

টোঘানআলু *s.* A species of yam or *Dioscorea* (*Buchanan's MSS.*). *Carey*.

টোঙ্গৰ *s.* A term of reproach applied by *Hindus* to *Muhammadans*.

টোটা *a.* (from টুটিতে) Broken, deficient. *s.* 1. A fragment, a morsel, a stump. 2. A cartridge. *Mohun P.* p. 150.

টোটাইতে *v. a.* (*caus.* of টুটিতে) To break, to make a thing defective; to disappoint

টোটে *s.* A going about, a rambling. —**কৰিয়া** *ad.* In a rambling or lounging manner.

টোণ *s.* (corrupt. of তুণ) A quiver for arrows.

টোশা *s.* An inferior sort of curtain used by the poor.

টোপ *s.* 1. A cap, a hat, a helmet, a mitre. See **টুপী**. 2. A drop. 3. A bait to catch fish. 4. A dent in a metallic vessel or jewel.

টোপতোলা *s.* (টোপ + তোলা) Brass ornaments to furniture, carved work.

টোপবৎ *a.* (টোপ + বৎ) Convex.

টোপৰ *s.* A crown, a hat.

টোপা *a.* In the form of a mitre, mitre-shaped *s.* A small cake or lozenge.

টোপাইতে *v. a.* (from টুপিতে) To drop, to distil, to fall in drops.

টোপান *s.* (*v. noun* of টোপাইতে) A distilling or falling in drops. *s.* A lozenge.

টোপাবড়ি *s.* (from টোপা) A small cake, a lozenge.

টোপি *s.* A hat, a cap, a cover, a lid. See **টোপৰ**. Also **টোপী**.

টোবাইতে *v. a.* To order, to send; to set a dog on an animal.

টোল *s.* 1. A hut. 2. A school, a college. 3. A bruise or dent in a metallic vessel or jewel.

টোলথেকুআ *a.* (টোল + থেকুআ) Full of bruises; dented, bruised, depressed. Also **টোলপতা** and **টোলমাৰা**.

টোলটোল *s.* (টোল + টোল as a jingle to it) Bruises and dents. Also **টোলমোল**.

টোলা *s.* (from টোল) A quarter or part of a town inhabited by persons of any particular description, a ward. *Carey*. Also **টোলী**.

টল্ *Roar*, 1. (**টল্‌তি**) To be confused, to be disturbed by fear, anxiety, &c. See **R. টল্**.

টামটামী *s.* A small tabor.

ট The fourteenth consonant of the *Hindu* alphabet; it is the aspirate of ট, and has the pronunciation of the English *t'h*, as in *pent-house*.

ঠক *s.* A tale-bearer, a back-biter, a mischief-maker, an extortioner, a sharper, a cheat.

ঠকাইতে *v. a.* (from ঠকিতে) To make mischief, to deceive, to swindle, to defraud, to back-bite.

ঠকাঠকি *s.* (from ঠকিতে) A mutual mischief-making, a mutual cheating or deceiving.

ঠকান *s.* (*v. noun* of ঠকাইতে) A doing mischief, a deceiving, defrauding, or back-biting. *a.* Deceived, swindled, defrauded.

ঠকানিয়া *a.* (from ঠকাইতে) Making mischief, swindling, back-biting.

ঠকামি *s.* (from ঠকাইতে) A deception, a fraud, an extortion. Also ঠকামী.

ঠকান *s.* (*m.* ঠ + কার) The letter ঠ, or any character expressing the sound of ঠ.

ঠকিতে *v. a.* To back-bite, to deceive, to swindle, to defraud. *v. n.* To be cheated or defrauded.

ঠকুর *s.* (*m.*) An idol, a deity, an object of reverence or worship.

ঠক্ঠক্ *a.* Hard, difficult.

ঠক্ঠকাইতে *v. a.* To rap, to strike two pieces of wood together.

ঠক্ঠকিয়া *a.* (from ঠক্ঠক্) Shrewd, sharp, carping.

ঠক্ঠকী *s.* (from ঠক্ঠক্) A difficulty, a dilemma, an embarrassed situation, a jeopardy.

ঠগ *a.* (from ঠকিনে) Cheating, swindling, back-biting. *s.* A cheat, a swindler; a robber.

ঠগাই *s.* (from ঠগ) A cheating or swindling, a back-biting. Also ঠগামি.

ঠটিয়া *a.* Harsh, austere, hard, rough, repulsive, disagreeable.

ঠট্টা *s.* A joke, fun; a sarcasm, a jibe.

ঠট্টাবাজ *s.* (ন. ঠট্টাবাজ) A jester, a humorous person, a funny fellow.

ঠট্টাবাজি *s.* (from ঠট্টাবাজ) Sarcasm, mockery.

ঠট্টনাইতে *v. n.* To ring, to utter a ringing sound.

ঠট্টনান *s.* (*v. noun* of ঠট্টনাইতে) The uttering a ringing sound. *a.* Made to ring.

ঠট্টনিয়া *a.* (from ঠট্টনাইতে) Ringing, sonorous.

ঠণ্ডা *s.* (ন. ঠণ্ডা) Cold, cool, fresh, refreshing.

ঠণ্ডাই *s.* (from ন. ঠণ্ডা) 1. Coldness, coolness, freshness. 2. A refreshing; comfort.

ঠণ্ডী *a.* (ন. ঠণ্ডী) Cold, cool. *s.* A cold, a catarrh.

ঠন্মনিয়া *a.* Tottering, unsteady in walking.

ঠমক *s.* Shew, parade, pomp. See জমক.

ঠমা *a.* Deaf. (Only used in the northern parts of Bengal.) Carey.

ঠন্ঠসিয়া *a.* Loose, tottering, badly joined, not put well together.

ঠাওরণ *s.* (*v. noun* of ঠাওরিতে) The considering, contriving, or designing a thing. Also ঠাওরাণ.

ঠাওরিতে *v. a.* (from স্থির) To consider, to design, to contrive, to intend, to plan; to fix, to stop, to settle, to award. Also ঠাওরাইতে.

ঠাই *s.* (corrupt. of স্থান) A place, a situation, a station, a stead; a space.

ঠাকরিকলায় *s.* (ঠাকরি for ঠকুর, + কলায়) A kind of pulse (Dolichos pilosus). Carey.

ঠাকুর *s.* (from ঠকুর) 1. A god, a deity, an idol. 2. A lord. 3. A father or grandfather. 4. A spiritual guide or preceptor. (Used as a term of respectful address, like sir, master,

your honour, &c.: also a surname in certain provinces. *As. Res.* v. 66.)

ঠাকুরকোঠা *s.* (ঠাকুর + কোঠা) A temple.

ঠাকুরস্বামী *s.* (ঠাকুর + স্বামী) A wife's sister, a husband's sister; the daughter of a spiritual guide.

ঠাকুরণ *s.* (from ঠাকুর) 1. A goddess. 2. The wife of a spiritual preceptor; a wife's mother. See ঠাকুরাণী.

ঠাকুরদাদা *s.* (ঠাকুর + দাদা) A grandfather, a great-uncle.

ঠাকুরদীদী *s.* (ঠাকুর + দীদী) A grandfather's wife, a great-uncle's wife.

ঠাকুরবাড়ী *s.* (ঠাকুর + বাড়ী) A temple. Also ঠাকুরবাড়ী.

ঠাকুরবাপ *s.* (ঠাকুর + বাপ) A grandfather.

ঠাকুরমা *s.* (ঠাকুর + মা) A paternal grandmother.

ঠাকুরাণী *s.* (from ঠাকুর) 1. A goddess. 2. A mother. 3. The wife of a spiritual preceptor; a wife's mother. 4. Any female entitled to respect, a lady.

ঠাকুরাণীদিদী *s.* (ঠাকুরাণী + দীদী) A grandmother; a great uncle's wife.

ঠাট *s.* 1. A company, a crowd, a procession. 2. A thing. 3. A sketch. 4. Deceit; affectation, coquetry.

ঠাটের *s.* (from ঠাট) A sketch.

ঠাটতে *v. n.* (from R. স্থা) To arise, to become erect, to stand upright. Also ঠাটাইতে.

ঠাট্টা *s.* Sport, jest, a jeer, a taunt. —কবিতে *v. a.* To joke, to jest, to make sport of any one. See ঠাট্টা.

ঠাইঠমক *s.* (ঠাট + ঠমক) Parade, shew, pomp.

ঠাইঠমকী *a.* (from ঠাইঠমক) Fond of parade, shewy, pompous.

ঠাউ *a.* (from R. স্থা) Standing upright, erect, steep.

ঠাউ *a.* (from n. ठंडा) Cold, cool, fresh, comfortable, agreeable, happy, tranquil.

ঠাউজী *s.* (from ঠাউ) Coldness, coolness, freshness, agreeableness, comfort.

ঠাউ *s.* (from ঠাউ) A cold, a rheumatism, a catarrh.

ঠাপিতে *v. a.* To slap on an uncovered part of the body.

ঠাম *a.* (corrupt. of স্তম্ভ) Beautiful, elegant, symmetrical, well-formed.

ঠায় *ad.* Certainly, truly, effectually.

ঠাব *s.* A signal, a hint, a suggestion, an intimation.

ঠাবণ *s.* (*v. noun* of ঠাবিতে) A suggestion, the giving of a hint by some signal.

ঠাবাঠাবি *a.* (from ঠাবিতে) A reciprocal making of signals, a mutual winking or beckoning.

ঠাবিতে *v. a.* To make a signal, to hint, to beckon, to point at. See অঙ্গুলি ঠাবিতে.

ঠামন *s.* (*r. noun* of ঠামিতে) The stuffing or pressing a thing into a narrow space; the ramming down the charge of a gun; pressure. Also ঠামনি.

ঠামা *a.* (from ঠামিতে) Stuffed, compressed, pressed down, rammed down. *s.* 1. A pressing down. 2. The charge of a gun.

ঠামাঠামি *s.* (from ঠামিতে) A reciprocal pressing, a mutual ramming down.

ঠামিতে *v. a.* To knead, to cram, to press, to compress, to ram down the charge of a gun. Also ঠামাইতে.

ঠাহর *s.* Consideration, pondering, reflection, thought, determination. See ঠাওরণ.

ঠাহরণ *s.* (*v. noun* of ঠাহরিতে) The considering, reflecting upon, or thinking of a subject.

—কহিতে *v. a.* To remark, to pause. —কবিত্তে

v. a. To form a plan, to purpose. —দিত্তে *v. a.* To gaze, to ponder.

ঠাহরা *a.* (from ঠাহরিতে) Reflected upon, considered, understood, resolved upon.

ঠাহরাণিয়া *a.* (from ঠাহরাইতে) Reflecting, contemplative, thoughtful.

ঠাহরিতে *v. a.* To think, to presume, to suppose; to reflect, to consider; to come to a resolution, to determine. Also ঠাহরাইতে.

ঠিক *a.* Precise, accurate, exact; correct, true; cast up, as a sum; punctual, just, proper, direct; fixed, stable. *s.* The casting up of a sum; addition. —কবিত্তে *v. a.* To cast up a sum, to fit, to adjust, to suit. —লাগিতে *v. a.* To hit a mark, to fit (as clothes). —দিত্তে *v. a.* To cast up a sum, to add, to reckon. —রাখিতে *v. a.* To persist.

ঠিক্ঠাক *a.* (ঠিক+ঠাক as a jingle to it) Precise, accurate, exact.

ঠিকরণ *s.* (*v. noun* of ঠিকরিতে) A rebounding, a bounding or spreading.

ঠিকরা *a.* (from ঠিকরিতে) Rebounded, bounced. *s.* A species of pulse (*Dolichos pilosus*).

ঠিকরাণ *s.* (from ঠিকরাইতে) A rebounding or spreading. *a.* Rebounded, spread.

ঠিকরিতে *v. a.* To bound, to rebound, to spread. Also ঠিকরাইতে.

ঠিকরা *s.* A potsherd.

ঠিকা *a.* Working for daily hire, taking chance or job-work, mercenary, hired. —দিত্তে To let land to farm, to rent. —খাটিতে To work for daily hire.

ঠিকানা *s.* (from ঠিক) 1. Accuracy, exactness, certainty. 2. A station, a situation, a fixed residence, the place where any person is to be found. 3. The address of a letter. 4. A trace or vestige of any thing.

ঠিকিরা *s.* A plant (*Phaseolus radiatus*). *Hort. Ben.* p. 55.

ঠিন্মিনা *a.* Tottering with disease or weakness.

ঠিলি *s.* A water-pot. Also ঠিলিয়া.

ঠিসি *s.* A kind of flax, according to some the same as অতসী. *Sabda S.* p. 8.

চুঁচু *a.* Lame-handed, maimed. *s.* A lopped tree, a pollard.

চুকনি *s.* (from চুকিতে) A rap, a knock, a blow.

চুকরিতে *v. a.* To peck, to nibble as a fish does at the bait. Also চুকরাইতে.

চুকি *a.* (from চুকিতে) Rapping, knocking, tapping.

চুকিতে *v. a.* To rap, to knock, to smite, to beat

চুক্চুকনি *s.* (from চুকিতে) A rapping on wood.

চুক্চুকাইতে *v. a.* (from চুকিতে) To tap, to rap, to knock.

চুঁচুন্ *s.* A jingle, a jarring sound. —কবিত্তে *v. a.* To jar, to ring.

চুঁচুননি *s.* (from চুঁচুন্) The ringing of a small bell.

চুনকা *a.* Fragile, brittle.

চুলী *s.* 1. A ticket in a lottery. 2. A hood-wink.

ঠেটা *a.* Obstinate, unyielding, unmanageable, contentious.

ঠেটামি *s.* (from ঠেটা) Obstinacy, unmanageableness.

ঠেটী *s.* A widow's garment made without a mixture of coloured thread.

ঠেক *s.* A difficulty, a hindrance, a stoppage, an obstruction.

ঠেকনা *s.* (from ঠেকিতে) A prop, a stake, a stanchion.

ঠেকা *s.* (from ঠেকিতে) A stake, a prop, a stanchion. — লাগিতে *v. a.* To jostle.

ঠেকাইতে *v. a.* (from ঠেকিতে) To obstruct, to hinder, to stop, to implicate, to clog.

ঠেকাঠেকি *s.* (from ঠেকাইতে) A mutual hindering or obstructing of each other's motion.

ঠেকান *s.* (*v. noun* of ঠেকাইতে) The stopping, hindering, or obstructing of any thing. *a.* Hindered, stopped.

ঠেকানি *s.* (from ঠেকাইতে) An obstruction, a hindrance, an obstacle, a bar.

ঠেকার *s.* Haughtiness, pride, self-importance, superciliousness.

ঠেকারিয়া *a.* (from ঠেকার) Haughty, conceited, vain. — চলিতে *v. a.* To strut.

ঠেকারী *a.* Haughty, proud, conceited, vain. See ঠেকার.

ঠেকাল *a.* (from ঠেকাইতে) Difficult, full of obstacles.

ঠেকিতে *v. a.* (from R. ষ্ঠ্‌) 1. To stop, to obstruct. 2. To concern, to touch; to come in contact. 3. To knock, to strike against or stop at a thing.

ঠেকুয়া *s.* A prop, a stake, a stanchion.

ঠেঙ্গ *s.* The leg.

ঠেঙ্গা *s.* A staff, a bludgeon.

ঠেঙ্গাইতে *v. a.* To strike with a staff or a bludgeon.

ঠেঙ্গাঠেঙ্গি *s.* (from ঠেঙ্গাইতে) A mutual striking with staves or bludgeons.

ঠেঙ্গাডিয়া *a.* (from ঠেঙ্গাইতে) Striking or

fighting with a staff or bludgeon. Also ঠেঙ্গা-নিয়া.

ঠেঙ্গান *s.* (*v. noun* of ঠেঙ্গাইতে) The act of striking with a staff or bludgeon. Also ঠেঙ্গানি. *a.* Struck or smitten with a bludgeon.

ঠেঙ্গুয়া *s.* (from ঠেঙ্গ) The leg of an insect, especially of shrimps, lobsters, or crabs.

ঠেলন *s.* (*v. noun* of ঠেলিতে) 1. The act of pushing. 2. The answering or refuting an argument.

ঠেলা *s.* (from ঠেলিতে) 1. A push, a shove, a thrust. 2. A refutation, a reply to an argument. Also ঠেল.

ঠেলাইতে *v. a.* (from ঠেলিতে) 1. To push, to thrust. 2. To excite to resistance, to cause to push or thrust.

ঠেলাঠেলি *s.* (from ঠেলাইতে) *s.* A press of people, the pushing of a crowded assembly.

ঠেলান *s.* (*v. noun* of ঠেলাইতে) The causing any one to push or to thrust. *a.* Thrust, pushed.

ঠেলানিয়া *a.* (from ঠেলাইতে) Pushing, shoving; resisting, repelling.

ঠেলামারণ *s.* (ঠেলা + মারণ from মাৰিতে) The act of giving a push or shove.

ঠেলিতে *v. a.* 1. To push, to thrust, to drive, to urge, to shove. 2. To repel a charge, to refute an argument, to disallow.

ঠেল *s.* Contact; a prop; the leaning against a thing. *Tárúchand Ch.* See ঠেস.

ঠেস *s.* (from ঠেসিতে) A prop, a stake, a support, a refuge, reliance, dependance, a shock.

— মাৰিতে *v. a.* To jog. — লাগিতে *v. a.* To jostle. — দিতে *v. a.* To prop.

ঠেসাইতে *v. a.* To prop, to support; to implicate.

ঠেসাঠেসি *s.* (from ঠেসিতে) The mutual pushing of people in a crowd.

ঠেসিতে *v. a.* To lean against, to push, to press, to jog, to exclude from a society.

ঠেসুঠাস *s.* (ঠেস + ঠাস as a jingle to it) Contact, a striking against, props and supports.

ঠোঁট *s.* (corrupt. of শ্রোটি) 1. The bill or beak of a bird. 2. A lip. 3. A spur. 4. A spout.

ঠোঁটঠোঁটে *ad.* (from ঠোঁট) In every one's mouth so as to be town-talk.

ঠোকন *s.* (*v. noun* of ঠোকিতে) A rapping, a tapping, a striking, a knocking. Also ঠোকনি.

ঠোকনিয়া *a.* (from ঠোকিতে) Rapping, knocking, striking.

ঠোকর *s.* (from ঠোকিতে) A rap, a pecking, a knock, a tap — লাগিতে *v. a.* To stumble — দিতে or — মানিতে *v. a.* To peck. — থাইতে *v. a.* To trip, to tumble.

ঠোকরাইতে *v. a.* (from ঠোকর) To peck, to tap, to rap, to beat, to strike.

ঠোকরাণ *s.* (*v. noun* of ঠোকরাইতে) A pecking, a tapping or rapping. Also ঠোকরাণি. *a.* Pecked, rapped, knocked.

ঠোক *s.* (from ঠোকিতে) A rap, a tap, a knock.

ঠোকাইতে *v. a.* (*caus.* of ঠোকিতে) To cause a person to tap, rap, or knock.

ঠোকান *s.* (*v. noun* of ঠোকাইতে) The causing a person to rap or knock. *a.* Knocked at, rapped.

ঠোকানি *s.* (from ঠোকাইতে) A rap, a tap, a knock. Also ঠোকনা and ঠোনা.

ঠোক্‌চাপড়া *a.* (ঠোক + চাপড়া) Difficult to be satisfied, inclined to find fault, particular.

ঠোন *s.* A blister, a drop of melted metal, a

button of metal or glass when it has been melted.

Also ঠোঙ্গা.

ঠোসেঠোসে *ad.* (from ঠোস) Briefly, in short, in a few words.

ঠোঁর *s.* (from শ্রিহ ?) Certainty, steadfastness, firmness.

ড

ড The thirteenth consonant of the *Hindu* alphabet, having the sound of *d*, pronounced by bringing the tip of the tongue far back against the palate, as in *dock*. It is often softened in pronunciation into *r*, and is then marked with a dot beneath as ড়, and this last is sometimes converted into an *l*.

ডকার *s.* (*m.* ড + কার) The letter ড, or any character representing the same sound.

ডগর *s.* (from ঢক্কা) A drum.

ডগা *a.* Large, prominent. *s.* A peak or tip, the point or fore-part of any thing.

ডগাকড়ি *s.* (ডগা + কড়ি) A large kind of *courty*

ডগাল *a.* (from ডগা) Pointing, ending in a point or tip.

ডগি *a.* (from ডগা) Pointed, young, tender (said of *bamboos*). *s.* The small end or upper part of a pole or of a *bamboo*.

ডগিরা *a.* High, prominent, large.

ডগিরাবুল *s.* (ডগিরা + বুল) A sort of plantain which produces a harsh and scarcely eatable fruit.

ডগুডগিয়া *a.* Vividly red, of a glowing red colour.

- উৰ্কা *s.* (corrupt. of ঢৰ্কা) A large drum.
- উৰ্কাণি *s.* A small annual plant (*Pladera decusata*). *Carey.*
- উৰ্গৰ *s.* A tree (*Ficus hirsuta*). *Hort. Ben.* p. 65.
- উৰ্গৰখীৰে শিয়া *s.* A plant (a species of *Gardenia*, *Buchanan's MSS.*). *Carey.*
- উত্ত *s.* (corrupt. of দত্ত) 1. A staff. 2. Punishment, fine.
- উত্তা *s.* (from দত্ত) 1. The stalk of a plant. 2. A perch for birds. 3. A lamp-stand. 4. A post or rod which supports any thing.
- উত্তী *a.* (from উত্ত) 1. One who assumes the staff of a devotee. 2. One who is fined or punished.
- উপ্ *Root*, 1. (with the insertion of a nasal উম্পতি) or x. (উপয়তি or উম্পয়তি) To collect, to accumulate, to heap together.
- উব্‌উবিয়া *a.* Wet, flaccid, emitting a dull sound like a wet drum.
- উহ্ *Root*, 1. and x (with the insertion of a nasal উমুতি, উমুয়তি, -তে) To collect, to accumulate, to heap together.
- উমৰ *s.* (*m.*) An affray, a conflict without weapons; petty warfare, rout, riot; clamour, shouts
- উমৰ্ক *s.* (*m.*) A tabor or small drum, shaped like an hour-glass it is one of the ten attributes of *SIVA*. *Colebr. Alg.* p. 124.
- উমৰ্কমঞ্চ *s.* (উমৰ্ক + মঞ্চ) A neck of land, a peninsula.
- উম্ফ *s.* (from P. دُف) A small drum or tabor
- উৰ *s.* (corrupt. of দৰ) Fear, terror, alarm, dread.
- উৰকৰম্ভু *s.* (উৰ + কৰম্ভু) A large and beautiful timber-tree (*Galedupa arborea*) *Carey.* Also উৰকৰম্ভা.
- উৰাইতে *v. a.* (*caus.* of উৰিতে) To put into fear, to frighten, to daunt.

- উৰাণ *s.* (from উৰাইতে) The frightening or alarming a person. Also উৰাণি. *a.* Frightened, alarmed.
- উৰাণিয়া *a.* (from উৰাইতে) Frightening, giving alarm, causing dread.
- উৰালু *a.* (উৰ + আলু) Afraid, alarmed, fearful, timorous.
- উৰিতে *v. n.* (from দৰ) To be terrified, to be in fear, to be alarmed.
- উৰ্ক *a.* (from উৰ) Timorous, afraid, alarmed, fearful.
- উলন *s.* (*v. noun* of উলিতে) The grinding of any thing, the rubbing in of unguents.
- উলনা *s.* (from উলিতে) A muller, a roller of wood or stone.
- উল্লা *a.* (from উলিতে) 1. Rubbed in. 2. Ground on a stone.
- উল্লাইতে *v. a.* (*caus.* of উলিতে) To cause a person to grind, or to rub in an unguent.
- উলান *s.* (*v. noun* of উল্লাইতে) The causing to grind or to rub in unguents. Also উলানি. *a.* 1. Ground on a stone. 2. Rubbed in.
- উলিতে *v. a.* 1. To grind on a stone. 2. To rub in an unguent.
- উল্লক *s.* (*n.*) A sling, a basket or tray slung from a pole, and used to carry fruits, &c. Also উল্লক.
- উহৰ *s.* (corrupt. of হুদ) Deep water; a lake. Also উহৰা.
- উহ্ *s.* (*m.*) A tree (*Artocarpus lacucha*).
- উহয়া *s.* (from উহ্) A tree (*Artocarpus lacucha*). *Sabda S.* p. 368.
- উা *s.* (A. ۱۱۱) A *Muhammadan* festival in memory of the death of *Hussein*. *Carey*
- উা A particle subjoined to a great number of *Bengali* words. *Carey.*

ডাঁড়া *a.* (corrupt. of দক্ষিণ) Right (in opposition to left). *s.* A witch. See ডাইন.

ডাঁড়াহাত *s.* (corrupt. of দক্ষিণ + হস্ত) The right hand.

ডাইন *s.* (corrupt. of ডাকিনী) A kind of female imp or evil being, a witch. Also ডাইনী.

ডাইনুকা *s.* (ডাইন + কা) A fish (Cyprinus barbiger, *Buchanan's MSS.*). *Carey.*

ডাইনুপনা *s.* (ডাইন + পনা) Witchcraft.

ডা° *s.* (corrupt. of দণ্ড) A hanging-shelf, a pole to suspend things on.

ডাট *a.* (from দণ্ড?) Unripe, hard, unfeeling.

ডাটন *s.* (*v. noun* of ডাটতে) The frightening, threatening or punishing a person. Also ডাটনি.

ডাটা *a.* (from ডাটতে) Threatened, punished, frightened. *s.* (corrupt. of দণ্ড) A staff, an upright rod, the stem or stalk of a plant, a handle; a spindle.

ডাটাইতে *v. a.* (*caus.* of ডাটতে) To cause a person to threaten or punish another.

ডাটাল *a.* (from ডাটা) Abounding in stalks.

ডাটতে *v. a.* (from দণ্ড) To frighten, to threaten, to punish, to rebuke.

ডাডু *s.* (corrupt. of দন্ত) A tooth.

ডাডু *s.* (corrupt. of দণ্ড) 1. An oar. 2. A perch for birds. 3. A fine, a forfeit.

ডাডুকা *s.* (ডাডু + কাক) The common carrion-crow (*Corvus corone*). *Carey.* See ডাডুকা.

ডাড়া *a.* (from ডাড়িতে) Erect, upright, perpendicular. *s.* 1. Any thing that stands erect; a standing erect. 2. The backbone. 3. Usage, an established custom, habit, manner. 4. The thick and coarse seam or edge of a mat.

ডাড়াইতে *v. a.* (from ডাড়িতে) To stand, to stand erect or still; to stop.

ডাড়ান *s.* (*v. noun* from ডাড়াইতে) A standing still or erect.

ডাড়ান *s.* (from দণ্ড?) A large but harmless serpent (*Coluber boæformis*, Var. 3. *Shaw*). *Carey.*

ডাড়িকা *s.* (from দণ্ড) A sort of fish (*Cyprinus barbiger*, *Buchanan's MSS.*). *Carey.*

ডাড়িতে *v. a.* (from দণ্ড) To stand, to stand still or erect, to stop.

ডাড়ী *s.* (from দণ্ড) 1. A waterman, a rower. 2. The beam of a pair of scales.

ডাড়ুকা *s.* A stock, a shackle, a fetter, a manacle.

ডাপ *s.* A rail, a scaffold-pole or bamboo, a cross-bar.

ডাশ *s.* A gad-fly (*Oestrus bovinus* and some other species). Also ডাশমাচী.

ডাশা *a.* (from ডাশিতে) Changing colour (like a fruit when ripening). *s.* A horizontal or cross-bar.

ডাশাইতে *v. a.* (*caus.* of ডাশিতে) To cause fruits to ripen.

ডাশাল *a.* (from ডাশা) Appearing ripe, having the colour of ripeness. Also ডাশুয়া.

ডাক *s.* (from ডাকিতে) 1. A call, a summons. — ডাডিতে, — পাডিতে, or — মাডিতে *v. a.* To call out aloud, to shout. 2. A letter-carrier; a post-office. 3. (corrupt. of ডাখক) A species of water-bird (*Tringa Goensis*). *Carey.*

ডাকঘর *s.* (ডাক + ঘর) A post-office.

ডাকচৌকিয়া *s.* (ডাক + চৌকি) A letter-carrier, a guard to the post. *Carey.*

ডাক্‌চৌকী *s.* (ডাক + চৌকী) A place where the post is changed. *Carey.*

ডাক্‌তোক *s.* (ডাক + তোক as a jingle to it) A calling and shouting, shouts and clamour.

ডাকন *s.* (*v. noun* of ডাকিতে) The calling a person.

ডাকপত্র *s.* (ডাক + পত্র) A post-letter, a summons. Also ডাকপত্রী and ডাকপাত্রী.

ডাক্‌বান্দা *s.* (ডাক + দ. বা.) A postman, a letter-carrier.

ডাকা *a.* (from ডাকিতে) Called, called by name, summoned. *s.* 1. A call, a summons. 2. A highway-man, a robber, a marauder.

ডাকাইত *s.* A gang-robber, a *decoit*, a highway-man, a plunderer, a marauder.

ডাকাইতী *s.* (from ডাকাইত) Robbery, marauding, burglary; an attack to plunder. Also ডাকাতি.

ডাকাইতে *v. a.* (*caus.* of ডাকিতে) To cause to call or summons.

ডাকাবুকা *a.* (from ডাকা) Bold, fearless, gauntless, valiant, daring, insolent, impudent.

ডাকাবুকামি *s.* (from ডাকাবুকা) Fearlessness, boldness, valour, intrepidity.

ডাকিতে *v. a.* 1. To call, to cry out, to call by name, to hail, to summon. ডাকিয়া পাঠাইতে *v. a.* To send word; — আনিতে *v. a.* To summon, to call by means of a messenger.

ডাকিনী *s.* (*f.*) A kind of female imp, a witch.

ডাকু *s.* (from ডাকিতে) A robber, a plunderer, a highwayman.

ডাকুয়া *s.* (from ডাকিতে) A postman, a guide.

ডাকে *ad.* (from ডাক) By post.

ডাকের খবর *s.* (ডাকের *genit.* case of ডাক, + খবর) Postage. *Mohun P.* p. 87.

ডাগর *a.* Large, prominent, thriving.

ডাঙ্গ *s.* (corrupt. of দণ্ড) A hanging-shelf, a pole to suspend articles on.

ডাঙ্গপিটা *a.* (ডাঙ্গ + পিটা for পৃষ্ঠ) Obstinate, headstrong, self-willed.

ডাঙ্গশ *s.* (corrupt. of ডাঙ্গশ?) The iron hook or goad used to drive an elephant.

ডাঙ্গা *s.* Dry land, upland.

ডাঙ্গাগড়গড় *s.* (ডাঙ্গা + গড়গড়) A plant (*Coix gigantea*). *Hort. Ben.* p. 66.

ডাঙ্গাঘেচু *s.* (ডাঙ্গা + ঘেচু?) A plant (*Ophioglossum cordifolium*). *Hort. Ben.* p. 75.

ডাঙ্গাপথ *s.* (ডাঙ্গা + পথ) A route over land, a way of land.

ডাড়া *s.* (from দাঁড়) 1. A tooth. 2. Any thing serrated or indented, as the claws of a crab or prawn, the fangs of a serpent, the wards of a key, &c.

ডাড়কাক *s.* (ডাড় + কাক) The carrion-crow (*Corvus corone*). *Carey.*

ডাড়া *s.* (from ডাড়) The serrated legs of an insect.

ডাড়ান *a.* (from ডাড়) Serrated, indented; like a saw.

ডাড়া *s.* (corrupt. of দণ্ড?) 1. A post, an upright column. 2. A *kat*. 3. A cricket-bat.

ডাড়া *s.* (from দণ্ড?) 1. A post. 2. The yard of a ship.

ডানা *s.* A wing.

ডাব *a.* Sounding so as to indicate moisture. *s.* An unripe cocoa-nut with a thin kernel and full of water.

ডাব্‌নারিকেল *s.* (ডাব + নারিকেল) A cocoa-nut when unripe and full of water.

ডাবর *s.* (from R. ধাব) A washing-bason.

- ১। *s.* (from R. ধাব্) A bason, a water-pot, a pitcher.
- তাবা *s.* (from R. ধাব্) A bason, a bowl used to receive the expressed juice of the sugar-cane.
- তাবু (from R. ধাব্) A water-pot, a bason, a small jar.
- তামব *s.* (*m.*) An affray, a riot, an uproar. See উমব.
- তামব্ *s.* (H. دامر) 1. Resin. 2. A torch.
- তামাতোল *s.* (from উমব?) A riot, an affray, an uproar.
- তাল *s.* (from দল) A branch or bough of a tree.
- তালুকচু *s.* (তাল+কচু) A plant (*Sagittaria cordifolia*). *Hort. Ben.* p. 68.
- তালুচীনী *s.* (তাল+চীনী) Cinnamon.
- তালনা *s.* A kind of sauce.
- তালী *s.* (from তাল) A basket; the cover or lid of a basket or chest.
- তালাইতে *v. a.* (*caus.* of তালিতে) 1. To cause to lop a tree. 2. To cause to throw.
- তালি *s.* (from তালী) 1. A basket full of any articles. 2. Split peas.
- তালিতে *v. a.* (from R. দল্) 1. To throw, to fling. 2. To lop a tree, to trim, to prune.
- তালিম *s.* (*m.* for দাতিম) The pomegranate-tree; also (*n.*) its fruit (*Punica Granatum*). *Hort. Ben.* p. 38.
- তাংক *s.* (*m.*) A gallmule (*Tinga Goensis*).
- তি *s.* (P. ১৩) A district composed of a few villages.
- তি A particle subjoined to a number of words. *Carey.*
- তিবাজী *s.* (তিগ্ for দিগ্ from দিশ্+P. بازی) Tumbling, vaulting.

- তিবাজীকর *s.* (তিবাজী+কর) A tumbler. Also তিগবাজীখেঁকুয়া.
- তিব্রী *s.* (from the English *Decree*) The award, decision, or decree of a court of justice.
- তিঙ্গব *a.* (*mfn.*) Roguish, mean, depraved; swindling. *s.* (*m.*) A cheat, a rogue, a mean person. Also (*Beng.*) তিঙ্গব.
- তিঙ্গবামি *s.* (from তিঙ্গব) Meanness, depravity, swindling.
- তিঙ্গা *s.* A barge, a ship.
- তিঙ্গাইতে *v. a.* (from তিঙ্গিতে) To jump over any thing.
- তিঙ্গাচকা *s.* (from তিঙ্গা+চক্র) A sort of duck (*Anas acuta*). *Carey.*
- তিঙ্গাচালক *s.* (তিঙ্গা+চালক) A sailor, a mariner.
- তিঙ্গাপিপতি *s.* (তিঙ্গ+অধিপতি) The commander or owner of a ship. Also তিঙ্গাধিপাল.
- তিঙ্গিতে *v. a.* To jump or leap over any thing, to flusk.
- তিঙ্গী *s.* (from তিঙ্গা) A boat, a skiff, a wherry.
- তিস্তিম *s.* (*m.*) A kind of small drum or tabor.
- তিস্তিম *s.* See তিস্তিম.
- তিপ্ Root, IV. (তিপ্যতি), VI. (তিপতি) To cast, to throw, to send, to order, to direct. Also with the insertion of a nasal, I. (তিম্পতি) and X. (তিম্পয়তি, -তে) To collect, to heap together.
- তিবন্দী *s.* (corrupt. of P. ده بندی) The settling of the revenues of a small district.
- তিবা *s.* A casket, a small round box, a canister.
- তিহ্ Root, I. (with the insertion of a nasal, তিমুতি) and X. (তিমুয়তি, -তে) To collect, to heap together.

ডিম *s.* (corrupt. of ডিম্ব) 1. An egg. 2. The spawn of fishes. — ছাড়িতে or — পাড়িতে *v. a.* To lay eggs. Also ডীম.

ডিমের খোঁসা *s.* (ডিমের genit. case of ডিম + খোঁসা) Egg-shell. Also ডীমের খোঁসা.

ডিম্ব *s. (m.)* 1. An affray, an assault, a riot, a sound or noise occasioned by terror. 2. An egg. 3. The young of an animal. 4. A chrysalis. See ডিম্ব.

ডিম্বজ *a.* (ডিম্ব + জ) Oviparous.

ডিম্বসাঁচ *s.* (ডিম্ব + সাঁচ) The yolk of an egg.

ডিম্ব *s. (m.)* 1. An egg. 2. The young of an animal. 3. A chrysalis.

ডিম্বজ *a.* (mf. ডিম্ব + জ) Oviparous

ডিম্বা *s.* (f. from ডিম্ব) An infant.

ডিহা *s.* (corrupt. of *v.* *দে*) A small district composed of a few villages.

ডিহাবন্দী *s.* (ডিহা + *v.* *বন্দ*) The settlement of the revenues of a small district. See ডিবন্দী.

ডী Root, 1. (ডয়তে) and 4. (ডীয়েতে) 1. To fly. 2. To move, to go. With উৎ prefixed, To fly up or away.

ডীত *a.* (mf. pret. part. *p.* *R.* ডী + ত) Flown. Also ডীন. *Wilkins' Gr.* p. 415.

ডুকরণ *s.* (*v.* *noun* of ডুকরাতে) A sobbing. Also ডুকরাণি.

ডুকরিতে *v. a.* To sob. ডুকরিয়া কাঁদিতে *v. a.* To weep, to sob, to throb. Also ডুকরাইতে.

ডুগুডুগু *a.* Glowing, vividly red.

ডুগুগী *s.* The drum used by snake-catchers and jugglers.

ডুগী *s.* A canoe; a ferry; a kind of vessel made of the sheath of a plantain-tree leaf. *Carey.*

ডুগুডু *s. (m.)* A kind of snake (*Amphisbæna*)

ডুব *s.* (from ডুবিতে) 1. Immersion, ablution, a plunge. 2. Baptism. *Mohun P.* p. 160.

— দিতে *v. a.* To immerse one's self. — দেবাইতে *v. a.* To immerse another person, to baptize.

— পাড়িতে *v. a.* To plunge, to dive. — মাৰিতে *v. a.* To plunge. — ডুবিয়া মাৰিতে *v. n.* To drown. — ডুবিয়া যাইতে *v. n.* To sink.

ডুবক *s.* (from ডুবিতে) One who immerses another under water; a baptizer.

ডুবড়িয়া *s.* (from ডুবিতে) A diver.

ডুবন *s.* (*v. noun* of ডুবিতে) The act of being immersed or dipped under water.

ডুবরী *s.* (from ডুবিতে) A diver.

ডুবা *a.* (from ডুবিতে) Immersed, drowned, overflowed, under water, swampy, marshy.

ডুবাইতে *v. a.* (*caus.* of ডুবিতে) To plunge, to immerse, to cause to sink under water; to baptize.

ডুবান *s.* (*v. noun* of ডুবাইতে) The immersing of a thing under water; the baptizing of a person. *a.* Immersed, baptized.

ডুবাক *s.* (from ডুবিতে) 1. A water-bird, the dab-chuck or diver (*Podiceps Dobaroo*, *Buchanan's MSS.*). Also ডুবরা. 2. A species of duck (*Anas fulica*). 3. A diver. *Carey.*

ডুবিত *a.* (from ডুবিতে) Dipped, immersed; baptized.

ডুবিতে *v. a.* To dive, to be immersed, to plunge, to sink under water.

ডুবু *s.* A water-bird (*Podiceps Dobaroo*). *Carey.*

ডুবুডুবু *a.* (from ডুবিতে) On the point of sinking or drowning.

ডুমা *s.* A small bit or fragment, a chip, a crumb. Also ডুমি. ডুমাডুমা করিয়া *ad.* By bits, by fragments. Also ডুমিডুমি করিয়া.

s. (corrupt. of উত্মবর) A fig, a fig-tree (*Ficus glomerata*, *Carey*. *F. Carica*, *Hort. Ben.* p. 65). See উম্বর.

তুম্বরিয়া *a.* (from তুম্বর) Large (said of the pustules of the small-pox).

তুম্বর *s.* (corrupt. of উত্মবর) 1. A fig; a fig-tree (*Ficus glomerata*, *Carey*). Also written তুম্বর. 2. A young tiger.

তুরিয়া *a.* (from ডোর) Striped, corded. *s.* A dog-keeper.

তুরী *s.* (from ডোর) Packthread, a string, a fine rope. Also তুরি.

তুরীপড়া *a.* (তুরী + পড়া) Stiped, corded.

তুলিকা *s.* (*f.*) A small bird resembling a wag-tail.

তুলী *s.* A covered litter or *pulkee*.

তুলীতুলী *s.* Fear and trembling, anxiety. —করিয়া *ad.* With fear and trembling.

ডেউয়া *s.* (corrupt. of ডুং) A sort of bread-fruit tree (*Artocarpus Lacucha*); also its fruit.

ডেউয়াপিপীড়া *s.* (ডেউয়া + পিপীড়া) A large species of black ant.

ডেউ *a.* 1. Seamed. 2. Punished, fined, amerced.

ডেঁপ *s.* A sucker, the scion of a tree.

ডেঁফেল *s.* (ডেঁ for ডুং + ফেল) A sort of bread-fruit tree (*Artocarpus Lacucha*); also its fruit.

ডেকৰা *a.* Rascally, villainous, lecherous, impudent, depraved, swindling. *s.* A person between the age of ten and thirty-two years; a villain, a libertine, a depraved person. *Carey*.

ডেকৰামি *s.* (from ডেকৰা) Impudence, villainy, rascality.

ডেকৰী *a.* (from ডেকৰা) Vile, impudent, unprincipled, depraved. *s.* A female between the age of ten and thirty-two years; a depraved or bold and overbearing woman. *Carey*.

ডেং *s.* (پ. دینگ) A caldron, a pot.

ডেঁপ *s.* A louse.

ডেঁদুয়া *s.* 1. A widower. 2. A sort of potherb.

ডেঁদুয়াশাক *s.* (ডেঁদুয়া + শাক) A kind of potherb (*Amaranthus lividus*). *Carey*.

ডেঁ *s.* (corrupt. of দ্বি + অর্ধ) One and a half. Also ডেঁ.

ডেঁড়ী *s.* Want, need, poverty, sickness.

ডেনা *s.* (from R. ডী) 1. A wing. 2. A pinion.

ডেপল *s.* (for ডেঁফেল) A sort of bread-fruit tree (*Artocarpus Lacucha*). *Sabda S.* p. 368.

ডেবরা *a.* Prominent, gibbous, swollen. *Carey*.

ডেবরি *s.* A sort of fish (*Cyprinus radiatus*, *Buchanan's MSS.*). *Carey*.

ডেবা *s.* 1. A rope, a cord, a string. 2. A tent, a camp, an equipage.

ডেলা *s.* A lump of earth, a clod. —মারিতে *v. a.* To pelt.

ডেলাডাঙ্গামুদ্র *s.* (ডেলা + ডাঙ্গা + মুদ্র) A harrow. *Sabda S.* p. 135.

ডেংয়া *s.* (corrupt. of ডুং) A tree (*Artocarpus Lacucha*). *Sabda S.* p. 233.

ডোকৰাইতে *v. a.* To complain, to lament, to bewail, to weep.

ডোকৰাগ *s.* (*r. noun* of ডোকৰাইতে) The act of lamenting or bewailing. Also ডোকৰাগি. *a.* Lamented, bewailed.

ডোগ *s.* A particular species of fish (*Gobius barbatus*, and *G. radiatus*, *Buchanan's MSS.*). *Carey*.

ডোঙ্গা *s.* 1. A canoe, a skiff. 2. A basket or vessel made of the sheath of the plantain-tree. Also ডোঙ্গী.

ডোবা *a.* (from ডুবিতে) Immersed, under water,

overflown. *s.* A low overflowed place, a pond, a hole.

ডোবাইতে *v. a.* (from ডুবিতে) To immerse, to plunge, to dip; to baptize.

ডোবান *s.* (*v. noun* of ডোবাইতে) The immersing of any thing in water; the baptizing a person. *a.* Immersed.

ডোম *s.* A basket-maker, a wicker-worker.

ডোমচালুআ *s.* (ডোম for ধূম + চালুআ) An inferior sort of smoke-coloured rice.

ডোমচিল *s.* (ডোম for ধূম + চিল) A sort of kite (*Falco Ponticernius*?). *Carey.*

ডোমনী *s.* (from ডোম) The wife of a basket-maker; a woman of the basket-maker tribe.

ডোর *s.* (from ডোরক) A string, a line, a rope, a fishing-line. Also ডোরী.

ডোরক *s. (n.)* 1. A string, a rope, packthread. 2. A fillet of thread or cord tied round the arm or wrist.

ডোরা *s.* (from ডোরক) A streak, a stripe, a line; the rib of a stocking.

ডোরাও *s.* A species of jujube. *Carey.*

ডোরিয়া *a.* (from ডোর) Striped, streaked, ribbed.

ডোল *s.* 1. A granary, a store-house. 2. A bucket. 3. A mast. 4. The place where fishes deposit their spawn.

ডোলী *s.* A litter, a palanquin.

ডোল *s.* (ন. دُول) A fashion, a peculiar form or shape; a manner, a kind, a method; an attitude; the mien or gait of any person.

ডাঁপাল *s.* (corrupt. of ডাং + ফল) A sort of bread-fruit tree (*Artocarpus Lacucha*). *Sabda S. p. 183.* See ডেফল and ডেপাল.

ঢ The fourteenth consonant of the *Hindu* alphabet: it is the aspirate of ড, and has the sound of the English *dh* in *good house*.

ঢ This is the termination of the preterit participle passive of many Roots, the last radical letter of which is হ: the preceding vowel being usually lengthened; e. g. লীঢে *a. (mfu.)* Licked, from R. লিহ To lick; গুঢে *a. (mfu.)* Hidden, concealed, from R. উহ To conceal.

ঢক্ *s.* A shove, a push.

ঢক্ *s.* A weight, a thing.

ঢকাৰ *s. (m. ঢ + কাৰ)* The letter ঢ or any character expressing the same sound.

ঢকিতে *v. a.* To shove, to push.

ঢক্কা *s. (f.)* A large drum, a double drum.

ঢঙ্গ *s.* A deceiver, an impostor, a swindler.

ঢনা *a.* Blasted, faded, withered, dried up.

ঢপ *s.* A fashion, a mode, method, or manner, a kind, an attitude; the mien or gait of a person.

ঢল *s.* The red and turbid waters from the upper countries flowing into the rivers of *Bengál*. *a.* Loose, not tight.

ঢলনাবা *s. (ঢল + নাবা)* The flowing down of the turbid waters from the hills into the rivers of the low country. *a.* Made turbid, red, or muddy through the waters from the hills.

ঢলাইতে *v. a.* 1. To be lewd or indecent; to behave in a dishonourable manner. 2. To bring another person into disgrace, to excite contempt.

ঢলাঢলি *s.* (from ঢলাইতে) The bringing one another mutually into disgrace or contempt.

- 1 *s.* (*v. noun* of ঢলাইতে) The disgracing one's self. Also ঢলানি.
- ঢলিতে *v. a.* To lean, to incline, to slope.
- ঢল্ক *a.* Loose, slackened, not tight. *s.* Looseness, slackness.
- ঢল্কন *s.* (*v. noun* of ঢল্কিতে) The demolishing or destroying of any thing; the declining of a luminary towards its setting. Also ঢল্কান.
- ঢল্কাইতে *v. a.* (from ঢল্কিতে) To demolish, to remove. *r. n.* To decline, to pass by.
- ঢল্কিতে *r. n.* To get loose, to crumble away, to pass away, to decline. *r. a.* To remove, to demolish.
- ঢল্চল *a.* Loose, slackened. —কসিতে *r. n.* To appear bright, to appear prominent.
- ঢল্চলিয়া *a.* (from ঢল্চল) Loose, not drawn tight, slackened.
- ঢসা *a.* (from ঢসিতে) Couched down, fallen in (as the bank of a river).
- ঢসাইতে *r. a.* (*caus.* of ঢসিতে) To cause to break off in large pieces.
- ঢসিতে *r. n.* (from R. ধ্বংস) To break off in large pieces (as the bank of a river).
- ঢাক *s.* (corrupt. of ঢক্কা) A large drum, a double drum.
- ঢাকঢেঁকী *s.* A tree (a species of Croton or Sapium, *Buchanan's MSS.*). *Carey.*
- ঢাকন *s.* (*v. noun* of ঢাকিতে) The act of concealing or covering. Also ঢাকনি
- ঢাকনা *s.* (from ঢাকিতে) A lid, a cover, a covering, a veil.
- ঢাকনী *s.* (from ঢাকিতে) A cover, a lid, a covering. *a. (femin. Beng.)* Concealing, covering
- ঢাকা *a.* (from ঢাকিতে) Covered, concealed.

- s.* The act of covering a thing. See ঢাপা.
- দিতে *v. a.* To turn a thing upside down.
- ঢাকাইতে *v. a.* (*caus.* of ঢাকিতে) To cause to conceal or cover a thing.
- ঢাকাঘোড়া *s.* (ঢাকা+ঘোড়া) A skreen, a fence, a covering, a shade. *a.* Skreened, fenced, covered.
- ঢাকাঢোকা *a.* (ঢাকা+ঢোকা as a jingle to it) Covered, concealed.
- ঢাকিতে *r. a.* To cover, to close, to shut, to hide, to conceal, to disguise, to overspread, to overwhelm, to smother.
- ঢাকী *s.* (from ঢাক) A drummer.
- ঢাকুনা *s.* (from ঢাকিতে) A cover, a skreen, a fence.
- ঢাপা *s.* An assemblage or crowd of people.
- ঢাপা *s.* A concealment, a covering. Also ঢাপু.
- দিতে *r. a.* To turn a thing upside down, so as to conceal its upper surface. See ঢাকা.
- ঢাল *s. (n.)* 1. A shield. 2. (*Beng.*) A slope, an inclined plane. 3. The chequers of a chess-board. *a.* Sloping, aslant, inclined, oblique.
- ঢালা *a.* (from ঢালিতে) Poured out, emptied. *s.* The causing to throw down a thing or to pour out a vessel.
- ঢালাইতে *r. a.* (*caus.* of ঢালিতে) To cause to throw a thing down, or to pour out a vessel.
- ঢালাউলনা *s.* The pouring of a thing backwards and forwards.
- ঢালি See ঢালী.
- ঢালিতে *r. a.* To throw a thing down, to spill, to pour out, to empty a vessel.
- ঢালী *a.* (—লিন্ *mfn.* ঢাল+ইন্) Wearing a shield, using a shield. *s. (m.)* A warrior armed with a shield, a shield-bearer.
- ঢাপন *s.* (*v. noun* of ঢাপিতে) A smiting, a

striking with the fist. Also **ঢিপনি**, **ঢিপান**, and **ঢিপানি**.

ঢিপাইতে *v. a.* (from **ঢিপিতে**) 1. To cause to smite or strike with the fist. 2. To smite with the fist.

ঢিপিতে *v. a.* To strike with the fist, to thump.

ঢিপ্লগ *s.* A piece of wadding.

ঢিপী *s.* A heap, a quantity.

ঢিবি *s.* A heap. Also **ঢিবী**.

ঢিমা *a.* Mild, gentle, dispassionate, cool, weak.

ঢিল *a.* Slack. *s.* 1. A clod, a lump of earth. 2. Procrastination.

ঢিলা *a.* Dilatory, slow, loose, lax.

ঢিলাইতে *v. a.* To pelt, to throw clods.

ঢিল্মিলিয়া *a.* Flabby, flaccid.

ঢীলা *a.* Loose, slack, flaccid, lazy, lax, indolent, careless.

ঢীলামি *s.* (from **ঢীলা**) indolence, carelessness.

ছু *s.* The act of butting with the head (as sheep and other animals do).

ছুঁড় *s.* Enquiry, search.

ছুঁড়িতে *v. a.* To seek, search, or enquire for a thing.

ছুকাইতে *v. a.* (*caus.* of **ছুকিতে**) To press, to thrust, to tuck in, to drive or force in; to stab; to resist.

ছুকিতে *v. a.* To enter into a place, to pervade, to rush in, to make inroads into.

ছুছুত *s.* A sort of water-snake.

ছুপ *s.* 1. Emptiness. 2. The sound of an empty vessel.

ছুন্‌ছুন্ *s.* A nodding, a sensation of giddiness. *a.* Dim, drowsy, dull, half-closed (said of the eyes).

ছুলাইতে *v. a.* (*caus.* of **ছুলিতে**) To agitate, to shake, to move.

ছুলিতে *v. a.* To nod (as with sleep, drowsiness, or intoxication), to be drowsy or dull, to nap.

ছুষ *s.* A butt. — **লাগিতে** *v. a.* To butt or push with the head (as rams do).

ছুষণ *s.* (*v. noun* of **ছুষিতে**) A butting with the head (as animals do).

ছুশা *a.* Dronish; strong and able, but doing nothing; stout and lazy.

ছুষাইতে *v. a.* (*caus.* of **ছুষিতে**) To cause an animal to butt.

ছুষাছুষি *s.* (from **ছুষিতে**) A mutual butting.

ছুষিতে *v. a.* To butt, to push with the head; to thrust in the head, to enter.

চেউ *s.* A wave, a surge, a whim. — **কাটিতে** *v. a.* To scollop, to avoid the high waves in managing a boat.

চেকী *s.* The large block of wood used as a pedal for clearing rice from the husk.

চেকীশালা *s.* (**চেকী** + **শালা**) The shed or apartment in which the pedal for unhusking rice is fixed.

চেক্টা *a.* Insolent, impudent, stubborn.

চেক্টামি *s.* (from **চেক্টা**) Impudence, insolence, stubbornness.

চেউরা *s.* The beat of a drum; a proclamation by beat of drum.

চেউরিয়া *a.* (from **চেউরা**) A drummer, a crier, a proclaimer.

চৈড়ি *s.* A crier(?).

চেঁড়ী *s.* 1. A large kind of ear-ring. 2. An ornament worn round the neck. *Sabda S.* p. 101.

চৈপ *s.* The seed-vessel of the *Nymphæa*.

চোঁড়া *s.* An invidious or insidious comparison.

ঢেঁক *s.* The covering or rising to a particular place (said of liquids).

ঢেঁকচালুআ *s.* (from ঢেঁক + চালু?) Rice badly boiled.

ঢেঁকা *s.* A shove.

ঢেঁকাইতে *v. a.* To shove, to push.

ঢেঁকাঢাকা *s.* (from ঢেঁকাইতে) Pushes and shoves. Also ঢেঁকাঢাকা and ঢেঁকাঢুকি.

ঢেঁকুৰ *s.* 1. A shrub (*Vangueria spinosa*). *Carey*.
2. A belch, a rising in the stomach. — ভোলিতে *v. a.* To belch.

ঢেঁকা *s.* Tall, long.

ঢেঁমন *s.* A bastard, an illegitimate child.

ঢেঁমনা *s.* (from ঢেঁমন) A paramour, a gallant.

ঢেঁমনী *s.* (from ঢেঁমনা) A concubine, a mistress.

ঢেঁব *a.* Many, much, abundant.

ঢেঁবা *s.* 1. A cross-mark by a person who cannot write. 2. Two crossed pieces of wood for spinning hemp or flax; a reel. — দাগিতে *v. a.* To intersect.

ঢেঁৰি *s.* (from ঢেঁব) A heap, a pile, a stack, a collection, a store. Also ঢেঁৰী.

ঢেঁলা *s.* 1. A lump, a clod of earth. 2. (Contemptuously) The eye.

ঢেঁইতে *v. a.* 1. To carry a burden. 2. To drive a carriage.

ঢেঁওন *s.* (*v. noun* of ঢেঁইতে) 1. The carrying of a load or burden. 2. The driving of a vehicle.

চোঁড়ন *s.* (from চোঁড়িতে) The enquiring after or searching for a thing.

চোঁড়া *s.* A species of snake which chiefly lives in water. *a.* (from চোঁড়িতে) Enquired after, sought for.

চোঁড়াইতে *v. a.* (*caus.* of চোঁড়িতে) To cause to enquire or search for a thing.

চোঁক *s.* A draught of any liquid, a gulp.
— গিলিতে *v. a.* To gulp.

চোঁকন *s.* (from চোঁকিতে) 1. The supporting or propping of any thing. 2. The entering into a place. 3. A pushing or driving.

চোঁকা *a.* (from চোঁকিতে) Entered into; caused to enter, driven, or pushed in. *s.* The supporting or propping any thing.

চোঁকাইতে *v. a.* (from চোঁকিতে) To force or drive in, to cause to enter.

চোঁকান *s.* (*v. noun* of চোঁকাইতে) The causing any one to enter a place; a forcing, driving, or thrusting in. *a.* Driven in, thrust in; made to enter.

চোঁল *s.* 1. A kind of drum. 2. A nodding, a swinging or pendular motion.

চোঁলকলমী *s.* (চোঁল + কলমী) A climbing plant (*Ipomœa grandiflora*). *Carey*.

চোঁলন *s.* (*v. noun* from চোঁলিতে) A nodding, a swinging or oscillating motion.

চোঁলা *a.* Hollow, spongy within. *s.* A nodding.

চোঁলাই *a.* (from চোঁলাইতে) Earned by carrying burdens or by the levelling of uneven ground.

চোঁলাইতে *v. a.* (*caus.* of চোঁলিতে) 1. To cause to swing or nod. 2. To cause a person to level uneven ground. 3. To cause to carry burdens.

চোঁলান *s.* (*v. noun* of চোঁলাইতে) 1. The carrying of burdens. 2. The levelling of uneven ground. Also চোঁলানি. *a.* 1. Carried, transported. 2. Made even, levelled.

চোঁষাইতে *v. a.* (*caus.* of চোঁষিতে) To cause animals to butt.

চোঁষণ *s.* (*v. noun* of চোঁষাইতে) The causing an animal to butt. *a.* 1. Caused to butt. 2. Driven into a place.

ॐ

ॐ The fifteenth consonant in the *Hindu* alphabet, being the nasal of the cerebral class. In the terminations of words of *Sanskrit* origin it is substituted for न if in the same word ष, ब, क्ष or श् precede, even though any letter of the guttural or labial class, any vowel, the semi-vowels य and व, the letter ह, or *visarga* or *anuswara* intervene. The initial न of certain *Sanskrit* roots is also liable to be changed into ॐ when preceded by the prepositions प्र, परि, or परा, and in order to distinguish them from those roots, the initial न of which cannot be so changed, they are in the native grammars and lists of *Sanskrit* roots written with an initial ॐ instead of न. The derivatives of the following roots will be found under न.

गम् Root, 1. (नङ्गति, with प्र, प्रङ्गति) To go, to move, to approach.

गम् Root, 1. (नङ्गति, or with the insertion of a nasal, नङ्गति) To go, to move.

गम् Root, 1. (नङ्गति) 1. To dance. 2. To dance as an actor, to gesticulate, to act. See R. नङ्ग.

गम् Root, 1. (नङ्गति) To sound articulately. With अनु prefixed, To resound, to be filled with a sound or noise; with प्र and वि To sound, to utter a loud sound.

गम् Root, 1. (नङ्गति), iv. (नङ्गति), and ix. (नङ्गति) 1. To kill, to injure. 2. To be annihilated, to cease to be.

गम् Root, 1. (नङ्गति) 1. To salute with reverence or respect. 2. To bow, to bend, to bow down in homage or worship. 3. To sound.

With अभि prefixed, To bow in homage, to salute; with अव or आ, To bend down, to decline; with उ॒ or स० + उ॒, To lift up, to raise, to make erect; with प्र or अभि + प्र, To bow, to salute; with वि, To incline, to bend down, to bow, to salute; with स०, To bend together, to fold together; to bow in homage or respect.

गम् Root, 1. (नङ्गति) 1. To go, to move, to approach. 2. To preserve, to protect, to defend.

गम् Root, 1. (नङ्गति, -उ॒) To sound. Also written नङ्ग.

गम् Root, 1. (नङ्गति) 1. To smell. 2. To bind.

गम् Root, iv. (नङ्गति) To perish, to be annihilated or destroyed, to die. Often with the prepositions प्र, or स० + प्र, and वि prefixed to it.

गम् Root, 1. (नङ्गति) 1. To be crooked (literally or metaphorically). 2. To bend, to make crooked or curved.

गम् Root, iv. (नङ्गति, -उ॒) To bind, to tie. With अपि prefixed, To tie to or upon, to put on a garment; with स० To put on armour.

गम् Root, 1. (नङ्गति) To sound.

गम् Root, 1. (नङ्गति) To kiss.

गम् Root, 11. (नङ्गति) To cleanse. 111. (नङ्गति, नङ्गति) 1. To nurture, to cherish, to maintain. 2. To purify, to cleanse.

गम् Root, 1. (नङ्गति, or with the insertion of a nasal, नङ्गति) 1. To abuse, to reproach, to censure. 2. To approach, to come near.

गम् Root, 1. (with the insertion of a nasal, नङ्गति) To wet, to moisten, to sprinkle.

गिल् Root, vi. (नङ्गति) To misunderstand, to comprehend ill or imperfectly.

শিশ্ Root, 1. (নেশতি) To meditate profoundly.

শিস্ Root, 11. (নিশ্বে) To kiss.

শী Root, 1. (নয়তি) 1. To conduct, to drive, to guide. 2. To obtain, to get. 3. To spend (time). 4. (In the proper form, নয়তে) To instruct, to teach; to worship. With অনু prefixed, To ask, to entreat, to desire, to command; to make like or resembling; to treat with politeness, to favour; with অপ, To lead away, to remove, to draw off; with অভি To represent, to act (a play); with আ or সো + আ To lead on, to bring; with উপ, To bring near, to put together, to put on (a garment); with নিব্, To lead out, to deduce, to demonstrate; to elucidate; with পবি, To marry; with প্র To lead forth, to marry; with প্রতি, To bring, to conduct; with বি, To be obedient; with সো, To devolve (a debt upon a heir).

শীৰ্ Root, 1. (নীৰতি) To be large or corpulent.

শীল্ Root, 1. (নীলতি) 1. To be blue. 2. To make or dye blue.

শু Root, 11. (নোতি) To praise; with আ prefixed, To utter a cry of regret. vi. (নবতি) To praise.

শূদ্ Root, vi. (নুদতি, -তে) 1. To cast, to throw, to send, to command. 2. To go, to proceed. With অপ prefixed, To throw away, to cast off; with অপ + আ, To remove, to throw off; with নিব্ To throw away; with সো, To drive, to urge, to compel.

শু Root, vi. (নবতি) To praise. See R. শু.

শেদ্ Root, 1. (নেদতে) 1. To censure, to despise. 2. To approach, to come near.

শেষ Root, 1. (নেষতে) To go, to move, to approach.

ত

ত The sixteenth consonant of the *Hindu* alphabet, being the first of the dental class, and having the sound of the *t* in *water*, when approaching to the sound of *th*.

ত Is frequently subjoined to *Sanskrit* roots ending in a short vowel, when they are used as the last members of compound substantives or adjectives, e. g. কৃৎ from R. কৃ To make, as in লোককৃৎ s. (m.) The creator of the world; জিত্ from R. জি To conquer, as in সর্ষজিত্ a. (mfn.) All-conquering, vanquishing all.

ত A *Kridanta* suffix used to form the preterite participle of the passive. Ex. কৃত (mfn.) Done, from R. কৃ Do. See *Wilkins' Gr.* § 689—709.

তঃ See তস্.

তঅজব্ s. (A. عجب) Astonishment, surprise, wonder.

তঅলক্ s. (A. تعلن) 1. Relationship. 2. Consideration, reflection. 3. Commerce, correspondence. 4. Connection, dependance, property, possession. 5. A manor, a lordship.

তউনাৎ s. (A. تعينات) Appointment, command, business.

তউনাতি s. (A. تعساتي) The object or business of an appointment.

তউ s. The name of a brazen or copper pot used for cooking.

তঃ A contraction used in writing for তব্ s. A side, and for তলব্ s. A summons.

তথ্য s. (P. تنخواه) Wages, an assignment (on the revenues). Also তথ্যাহ্.

উণ্মাদাৰ্ s. (প. تنخوادار) One who receives salary; a holder of an order for wages.

উণ্মাদাৰী s. (প. تنخواه داري) The receiving of pay, service.

উক্ Root, ১. (উক্তি) 1. To laugh, to deride. 2. To bear. With বি+অতি prefixed, To retort a laugh. (With the insertion of a nasal, উক্তি) To live in distress.

উক্ ad. (হ. تکث for نكث) Till, until, unto. a. Sour, acid.

উক্লবী a. (from نكف) Troubled, vexed, pestered, distressed, annoyed.

উকাৰী s. (ا. نعاوي) Money paid in advance.

উকাৰ s. (ম. উ+কাৰ) The letter উ or any character expressing the same sound.

উকিআ s. (প. نكه) 1. A pillow. 2. A support; reliance, confidence.

উকিত্ s. (from ا. تحقق) Ascertainment.

উক্ a. (mfn. pret. part. p. R. উক্ Wilkins' Gr. p. 422) Reduced by cutting.

উক্ s. (প. تخت) A throne.

উক্‌পোম্ s. A bedstead.

উক্‌ s. (প. تخه) A board, a plank.

উক্‌ৰামা s. (উক্+আৰামা?) 1. A state-pálkee. 2. A portable stage used in public procession.

উক্‌ s. (প. تختي) 1. A small board. 2. A little board like a slate which children write on.

উক্ a. (mfn. R. উক্+য়) Ridiculous, laughable.

উক্ s. (n.) Buttermilk with a fourth part water.

উক্‌ৰা s. (ا. تكرار) 1. Repetition, tautology. 2. A dispute, a controversy, a contention.

উক্‌ৰাৰী a. (ا. نكراري) Importunate, captious, troublesome, disputatious.

উক্‌লি s. (ا. تكليف) Trouble, difficulty, molestation, distress, hardship.

উক্ Root, ১. (উক্তি) 1. To cover. 2. To skin or peel. Also (irreg. উক্‌তি) To pare, to plane, to make thin, to cut off, to chip or slice, to abrade. Used in any other sense, this root takes the regular form only, whether simple or compound, e. g. with স্ prefixed (স্‌উক্‌তি) To censure.

উক্‌ক s. (ম. R. উক্+অক) 1. A carpenter. 2. One of the principal nágas or serpents of the Pátála or infernal regions.

উক্‌ণ s. (ন. R. উক্+অন) The act of paring, abrading, &c. (ম.) 1. An abraded. 2. (In mathematics) The divisor employed in certain computations. Colebr. Alg. p. 114.

উক্‌ণি ad. (corrupt. of উক্‌ণে) At that instant, then.

উক্‌ s. (-ফ্‌ m. R. উক্+অন্) A carpenter.

উক্‌নী s. (ا. نقصر) Fault, error, crime.

উক্‌নীদাৰ্ a. (প. تعصردار) Faulty, criminal, sinful. Also উক্‌নীদাৰ্.

উক্‌ন ad. (corrupt. of উক্‌ণে) At that instant, then.

উক্‌নি ad. (উক্‌ন+ই) At that instant, then, even then.

উক্ Root, ১. (উক্‌তি) 1. To go, to move. 2. To quake, to shake, to tremble. 3. To trip, to stumble.

উক্‌ s. (ম.) A tree (Tabernaemontana coronaria). Hort. Ben. p. 20.

উক্‌পাদুকা s. (উক্‌+পাদুকা?) A medicinal plant.

উক্‌লু s. (ا. نغلب) A cheating, imposition, embezzlement.

উক্‌লু s. (from ا. نغلب) Cheating, deceiving others; counterfeit, adulterated.

উগাদা *s.* (A. نقاضا) A dunning, an exacting; urgency, importunity.

উগাদগী *s.* (from A. نقاضا) A dunning; urgency, importunity.

উগীৰ *s.* (A. تغیر) 1. Alteration, change. 2. An exchange, a thing received or given in exchange. 3. A dismissal.

উক *s.* (m. from R. উক্) 1. An axe, a crow, a stone-cutter's chisel. 2. Grief, sorrow upon separation from friends. 3. Fear, terror.

উকন *s.* (n. R. উক্ + অন) Grief, sorrow.

উকী *s.* 1. A com, a *rupee*. 2. A copper coin equal to two *paisá*.

উকী *s.* (from R. উক্?) Investigation, enquiry, search.

উচ্চম *s.* (from উৎ + শম?) Quietness, tranquillity. —কৰিতে *v. a.* To tranquillize, to appease, to mollify.

উজ্জ *a.* (mfn. উৎ + জ্) Simultaneous, instantaneous, immediate. (Lit. Arising out of that)

উজ্জনা *a.* (mfn. উৎ + জনা) Arising from that, owing to that.

উজ্জী *s.* (A. نجوين) 1. Approbation. 2. Enquiry, examination, consideration. 3. Contrivance, plan. 4. Judgment, trial.

উষ্ *Root, i.* (উষ্টি) To go. vii. (উনক্তি) To straiten or contract

উষ্ক *a.* (corrupt. of বৃষ্ক?) Deceiving, cheating, swindling. *s.* A deceiver, a swindler, a cheat. —তা Deception, imposture.

উষ্ *Root, vii.* (উনক্তি) To straiten, to contract.

উষ্ *Root, i.* (উষ্টি) To be elevated, to rise.

উট *s.* (n. from R. উট্) A field. (mn.) A shore, the bank of a river. Also উটী (*f.*)

উট্ *a.* (mfn. উট্ + ষ্) 1. Situated on the bank or shore. 2. Surprized. *s.* Explanation of a cause from its effects. *Tárachand Ch.*

উটাক *s.* (*f.* from উট্) A pond large enough for the growth of the lotus. See উড়াগ.

উটিনী *s.* (*f.* from উট্ + ইন্ + জ্) A river.

উত্ *Root, i.* (with the insertion of a nasal, উত্তি) To strike, to beat. x. (উতয়তি) 1. To beat, to strike. 2. To shine.

উত্ *s.* (corrupt. of উট্) A shore, a strand, the bank of a river.

উত্থ *s.* (উত্ + পথ from পথিন্) A road by land.

উত্থিতে *v. a.* To flounce (as a fish does), to jump, to bound, to romp.

উত্ *s.* A coast, a shore. See উত্.

উত্ *s.* (m.) A pond or pool deep enough for the lotus. Also উতাক (*m.*) See উটাক.

উত্থ *s.* (*f.*) Lightning.

উত্থান *s.* (—বৃষ্ *m.* উত্থ + বৃষ্) A cloud.

উত্থ *s.* (mn.) 1. Performance. 2. Right preparation.

উত্থ *s.* (m.) Winnowed grain, husked rice.

উত্থকণ *s.* (m. উত্থ + কণ) A grain of rice.

উত্থলী *s.* (m.) A kind of amaranth (*Amaranthus polygamus*).

উত্ *pron.* See উত্.

উত্ *ad. Sans.* (from *pron.* উত্) Therefore, thence: the correlative to যত্.

উত্ *a.* (mfn. pret. part. p. R. উত্ + উ Wilkins' Gr. p. 420) Spread, expanded, diffused, stretched out. *s.* (n.) Any stringed musical instrument.

উত্ *pron.* (corrupt. of উত্?) So much, so many.

उत्तः *ad. Sans.* See उत्तम्.

उत्तदिन *s.* (उत्त + दिन) So many days, so long.

उत्तम् *ad. Sans.* (from *pron.* उद् + उत्) After that, from that, thence, then. Frequently instead of the ablative case of उद्, e. g. उत्तो शिकः. More than that, from उत्तम् + अधिकः instead of उत्तमादधिकः.

उत्तुत्तम् *ad. Sans.* (उत्तम् + उत्तम्) Well, and then? and what then? An expression of eager curiosity, often met with in the dialogue of dramatic poetry.

उत्तकषणक *a.* (*mfn.* उत्त + कषणक) Caused by that, occasioned by this. Also उत्तकर्तृक *a.* (*mfn.*).

उत्तकाल *s.* (*m.* उत्त + काल) That time, the very time.

उत्तकाले *ad. Sans.* (उत्त + काले *locat. case of काल*) At that time, at the very time.

उत्तकृत *a.* (*mfn.* उत्त + कृत) Done by that person, done by him or her.

उत्तक्रिय *a.* (*mfn.* उत्त + क्रिया) Working without hire or wages.

उत्तक्षण *s.* (*m.* उत्त + क्षण) That moment, the very moment.

उत्तक्षणात् *ad. Sans.* (उत्त + क्षणात् *ablat. case of क्षण*) From that moment, from that very instant, thenceforth, immediately.

उत्तक्षणे *ad. Sans.* (उत्त + क्षणे *locat. case of क्षण*) At that moment, at the very instant.

उत्तुल *a.* (*mfn.* उत्त + तुल) Similar to that, similar.

उत्त *s.* (*n.* उत्त + तु) 1. Reality, truth, substance; the real nature of any thing; search, enquiry after truth. 2. The true nature of the soul as being one and the same with the divine spirit pervading the universe. *Trans. R. A. S.* 1. 114.

3. (In the system of the *Pasupatas*) the five elements. *Trans. R. A. S.* 1. 571. 4. Slow time in music. 5. A thing to be sought; search, enquiry; a mystery. 6. In the allegoric expression of numerals उत्त stands for 25. — कहिते *v. n.* To divulge a thing, to communicate the truth about any thing to some person. — जिज्ञासिते *v. a.* To seek for true or accurate knowledge about any thing. — लहिते *v. a.* To trace a thing out, to scrutinize. In *Sanskrit MSS.* this word is commonly written उत्त.

उत्तकावक *s.* (*m.* उत्त + कावक) A philosopher, an enquirer after truth.

उत्तज्ञान *s.* (*n.* उत्त + ज्ञान) Knowledge of the truth about any thing; a thorough and fundamental acquaintance with any science; the insight into the true principles of philosophy.

उत्तज्ञानी *a.* (— निन् *mfn.* उत्तज्ञान + इन्) Knowing the truth about any thing; understanding a science thoroughly; acquainted with the true principles of philosophy; profoundly skilled.

उत्तुत्तम् *ad. Sans.* (उत्त + उत्तम्) Accurately, minutely, exactly.

उत्तवादी *a.* (— दिन् *mfn.* उत्त + वादिन् from *R. वद्*) Telling the truth, speaking about the true nature of any thing.

उत्तवार्त्ता *s.* (*f.* उत्त + वार्त्ता) A search, an investigation, an enquiry.

उत्तवेत्ता *s.* (— त् *m.* उत्त + वेत्) One who knows the truth, profoundly skilled: see उत्तज्ञानी.

उत्तवर्धनक *s.* (*m.* उत्त + अवर्धनक from *R. धृ*) A superintendent, an inspector. *Carey.*

उत्तवर्धन *s.* (*n.* उत्त + अवर्धन) Superintendence, attention, care. *Carey.*

उत्तार्थविद् *a.* (उत्त + अर्थ + *R. विद्*) Knowing the exact truth.

অতঃপৰ *a. (mfñ. অতঃ + পৰ)* Zealous, skilful, diligent. (Lit. Pursuing this as his highest object.)

অতঃপৰে *ad. Sans. (অতঃ + পৰ)* Afterwards, subsequent to that.

অতঃপৰা *ad. Sans. (অতঃ + পৰা)* After that.

অতঃপূৰ্ব্ব *s. (m. অতঃ + পূৰ্ব্ব)* (In grammar) The designation of a particular class of compound words. See *Wilkins' Gr.* § 1079.

অতঃপ্রকারক *a. (mfñ. অতঃ + প্রকার + ক)* Of that kind, of that sort.

অথ *ad. Sans. (from pron. তদ + থ)* There, yonder.

অথ Roor, x. (With the insertion of a nasal, অনুপ্রসারণ) 1. To spread, to expand, to extend. 2. To nourish, to support (a family, &c.).

অথজাত *s. (n. অথ + জাত)* (In grammar) The designation of an adjective relating to what a thing is produced from. *Yates' Gr.* p. 421.

অথস্থ *a. (mfñ. অথ + স্থ)* Situated there, belonging to that place.

অথাপি *ad. Sans. (অথ + অপি)* There also, even there; nevertheless, yet.

অতঃসময় *s. (m. অতঃ + সময়)* That instant, that moment, that time.

অতঃস্থ *s. (m. ? অতঃ + R. স্থ)* (In mathematics) A particular mode of multiplication. *Colebr. Alg.* p. 6.

অথা *ad. Sans. (from pron. তদ + থা)* Thus, so, in this manner; likewise, also, and; there.

অথাগত *s. (m. অথা + আগত)* A *Jina* or *Buddha*.

অথাচ *ad. Sans. (অথা + চ)* And also, and likewise; yet, nevertheless.

অথাতে *ad. (from অথা)* In that manner.

অথাপি *ad. Sans. (অথা + অপি)* Even so, nevertheless, yet, notwithstanding (answering to যদ্যপি Even if, although).

অথাবিধ *a. (mfñ. অথা + বিধ)* Such, this like, of this kind.

অথায় *ad. (locat. case Beng. of অথা)* There, in that place.

অথাস্তু *phrase (অথা + অস্তু)* So be it, amen.

অথৈব *ad. Sans. (অথা + এব)* Even thus, in the same manner, just so.

অথ *a. (mfñ. অথা + য)* True. *s. (n.)* Truth; particular circumstances.

অথজ্ঞান *s. (n. অথ + জ্ঞান)* True or exact knowledge.

অথবোধ *s. (m. অথ + বোধ)* A conviction or knowledge of any truth.

অতঃ *pron. (m. সঃ, f. সা, n. তদ)* He, she, it; that. *Wilkins' Gr.*

অতঃশ *s. (m. তদ + অংশ)* That part, his or her share, a share or part of it.

অতঃশিখ *a. (mfñ. তদ + অধিক)* Beyond that, superior.

অতঃনন্তর *ad. Sans. (তদ + অনন্তর)* Immediately afterwards.

অতঃনূকূল *a. (mfñ. তদ + অনুকূল)* Similar or analogous to this or that; in the same way, conformable.

অতঃনুসরণক্রমেণ *ad. Sans. (তদ + অনুসরণ + ক্রমেণ instrum. case of ক্রম)* Subsequent to this, hereafter, after this.

অতঃনুসারতা *s. (f. তদ + অনুসার + তা)* Congruity, sequence, conformity.

অতঃনুসারী *a. (-বিন্ mfñ. তদ + অনুসারিন্)* Following after this, subsequent to this.

অতঃন্ত *a. (mfñ. তদ + অন্ত)* Ending thus, thus terminating. *s. (mn.)* A scope, an object.

অতঃন্তর *ad. (তদ + অন্তর)* Beside this, without this.

উদবধি *ad. Sans.* (উদ্+অবধি) So far, up to that; from that, to that; till then; from that time.

উদবস্থ *a. (mfn. উদ্+অবস্থ)* Thus situated, so circumstanced; in that condition.

উদা *ad. Sans.* (from *pron.* উদ্+দা) Then, at that time.

উদাত্ত *s. (n. উদ্+ত্)* The time being, the time then present, the time when an event occurs. *Manu* vii. 163. 169.

উদাদি *a. (mfn. উদ্+আদি)* Beginning with that, having that for the first in a series.

উদানী *ad. Sans.* (from উদা) Then, at that time.

উদানীত্ব *a. (mfn. উদানী+ত্ব)* Of that time, belonging to that time. *Wilkin's Gr.* § 922.

উদিত *a. (mfn. উদ্+ইত)* Different from him or her, another than that.

উদীয় *a. (mfn. উদ্+ঈয়)* Belonging to him or her, pertaining to that.

উদুপরি *ad. Sans.* (উদ্+উপরি) Upon this or that, over and above that.

উদুর্ধ্বে *ad.* (from উদ্+উর্ধ্বে) On the top of that, over that.

উদগত *a. (mfn. উদ্+গত)* Gone to that, attached to or connected with that. *s. (m.)* The continued multiplication of four or more like quantities. *Colebr. Alg.* p. 322.

উদ্দিবসে *ad. Sans.* (উদ্+দিবসে from দিবস) On that day.

উদ্দিন *ad. Sans.* (from উদ্+দিন) In the course of that day, day by day.

উদ্দেশীয় *a. (mfn. উদ্+দেশ+ঈয়)* Of that country.

উদ্বন *a. (mfn. উদ্+ধন)* Miserly, niggardly.

উদ্ধিত *s. (n. উদ্+হিত)* 1. His or her benefit.

2. (In grammar) The designation of the entire class of secondary derivative words, i. e. those which have no immediate reference to any root, but to other parts of speech which are themselves already derived from roots. See *Wilkins' Gr.* § 875.

উদ্বৎ *ad. Sans.* (উদ্+বৎ) 1. Like that, similar to that. 2. Single (?). *Forster.*

উদ্বাচক *a. (mfn. উদ্+বাচক)* Saying that, signifying that.

উদ্বিষয় *s. (n. উদ্+বিষয়)* That object, that affair or business. *a. (mfn.)* Having that for its object, attending to that as his business or affair, relating to that. also **উদ্বিষয়ক** *a. (mfn.)*

উদ্বিষয়ে *ad. Sans.* (*locat. case* of উদ্বিষয়) For that object, for that purpose.

উদ্ভিন্ন *a. (mfn. উদ্+ভিন্ন)* Different, distinct, or separate from that.

উদযুক্ত *a. (mfn. উদ্+যুক্ত)* United with that, fit or proper for that.

উদূপ *a. (mfn. উদ্+রূপ)* Of that form, of that kind or description, such.

উদ্বী *ad.* (from উদা) Then, at that very time.

উন *Root, viii.* (উনোতি, উনুতে) To lengthen, to extend, to stretch, to expand, to spread, to diffuse. Sometimes with the prepositions **বি** or **সং** prefixed to it. 1. (উনতি) and x. (উনয়তি). 1. To believe, to confide, to have faith in. 2. To aid, to assist. 3. To be harmless. 4. To sound. 5. To give pain, to afflict with disease. 6. (With a preposition) To lengthen, to stretch, to expand. *Wilson.*

উন *s. (p. উন and উনু)* The body

উন A *Taddhita* suffix, by means of which adjectives are derived from adverbs of time: e. g.

ঈশ্বন *a. (mfn.)* Pertaining to to-morrow, cras-tine, from ঈশ্+উন. See *Wilkins' Gr.* § 922.

उनय *s. (m.)* A son, a male descendant.

उनया *s. (femin. of उनय)* A daughter.

उनादि *s. (m. उन्+आदि)* (In grammar) A designation of the verbs of the eighth class, of which R. उन् is the first.

उनिष्ठ *a. (from उन्)* Very thin, very narrow, very small.

उनु *a. (mf. from R. उन्)* Small, minute; thin, slender. *s. (f.)* 1. The body. 2. The skin. Also उन्.

उनुक्ष *s. (m. उन्+क्ष)* A pore in the skin.

उनुज *a. (mf. उन्+ज)* Sprung from one's body. *s. (m.)* A son. Also उनुज.

उनुजा *s. (f.)* A daughter. Also उनुजा.

उनुता *s. (f. उन्+ता)* Thinness, meagreness, leanness. Also उनुत (n.)

उनुष *s. (n. उन्+ष)* Armour, mail. Also उनुषा *s. (n.)*

उनुस् *s. (n.)* The body, the corporeal frame.

उन् *s. (f.)* The body. See उन्.

उनुक्त *a. (mf. उन् from उन्+क्त)* Made thin, pared; made delicate, emaciated.

उन्नप *s. (n.)* Clarified butter.

उन्नपाद् *s. (m. उन्नप+R. अद्)* Fire, or its deity. (Lat. The consumer of clarified butter.)

उनुब् *s. (n. نونور)* An oven, a furnace.

उनुक्ह *s. (mn. from उन्+क्ह from R. क्ह)* 1. The hair of the body. 2. The wing of a bird.

उनुष्ठा *s. (p. نونوا)* 1. An enquiry, a search, an investigation. 2. An appraisement, a guess. 3. Wages, an assignment on the revenues.

उनुष्ठादाब् *s. (p. نونوا دار)* One who receives salary, a holder of an order for wages.

उनुष्ठादानी *s. (p. نونوا دارى)* 1. The receiving of pay, service. 2. One who receives wages.

उन्नु *s. (m. from R. उन्)* 1. A thread. 2. A shark. 3. Lineage, a race. *Manu* ix. 203.

उन्नुबाय *s. (m. उन्नु+बाय from R. बै)* 1. A weaver. 2. A spider.

उन्नुत्त *s. (m.)* Mustard-seed (*Sinapis dichotoma*).

उन्नुशाला *s. (f. उन्नु+शाला)* A weaver's shop.

उन्नुसार *s. (m. उन्नु+सार)* 1. The betel-tree. 2. A person much emaciated.

उन्नु *s. (n. R. उन्+य ?)* 1. A *tantra*, a religious treatise teaching peculiar and mystical formulas and rites for the worship of the deities, &c. mostly in the form of a dialogue between SIVA and DURGA. 2. A demonstration, a clear and evident conclusion. 3. Raiment, vesture. 4. A drug, a medicament. 5. Providing for a family. 6. The means or instrument for more than one effect. 7. Subservience, service, dependance. 8. Happiness, felicity. 9. A thread: the threads of a warp, the strings of a musical instrument, a leatheren thong. *a. (mf.)* Dependent, subservient.

उन्नुक्क *s. (n. उन्नु+क्क)* New and unbleached cloth.

उन्नुकाष्ठ *s. (n. उन्नु+काष्ठ)* 1. A fibrous stick for cleansing the woof. 2. A weaver's loom.

उन्नुता *s. (f. उन्नु+ता)* A contrivance, an intrigue; the commencing many actions at a time; the doing one thing instead of another; the being not punctual to a promise.

उन्नुबाय *s. (m. उन्नु+बाय from R. बै)* 1. A weaver. *As. Res.* v. 56. 2. A spider. Also उन्नुबाप and उन्नुबाय.

उन्नुसार *s. (m. उन्नु+सार)* The quintessence of the *tantras*.

उन्नुका *s. (f.)* A plant (*Menispermum glabrum*).

उन्नी *s. (- द्विन् m. उन्नु+इन्)* 1. A musician. 2. One who professes the doctrine of the *tantras*: see उन्नु. 3. A stringed instrument.

উন্দুর *s.* (from *প.* *تنور*) An oven.

উন্দা *s.* (*f.*) Exhaustion, weariness, lassitude.

Also উন্দী and উন্দি (*f.*).

উন্দাবৃত্ত *a.* (*mf.* উন্দা + আবৃত্ত) Overcome with fatigue or exhaustion, sleepy, slothful, drowsy. Also উন্দায়ুক্ত and উন্দালু (*mf.*).

উন্দী *s.* (*f.*) See উন্দা.

উন্ন *ad.* *Sans.* (উদ্ + ন) Not that, not so : an expression of contradistinction. Sometimes repeated, উন্ন উন্ন, to give more weight to the denial.

উন্নিকটে *ad.* *Sans.* (উদ্ + নিকটে locat. case of নিকটে) In the vicinity of that, close to that.

উন্নিমিত্তক *a.* (*mf.* উদ্ + নিমিত্তক) Occasioned by that, produced by that.

উন্নিমিত্তে *ad.* *Sans.* (উদ্ + নিমিত্তে from নিমিত্ত) On account of that, for that, for the sake of that.

উন্মত্ততা *s.* (*f.* উদ্ + মত্ত + তা) Conformity. *Mohun P.* p. 145.

উন্মধ্য *s.* (*n.* উদ্ + মধ্য) The midst of that.

উন্মধ্যস্থ *a.* (*mf.* উন্মধ্য + স্থ) Situated in the midst of that. Also উন্মধ্যবর্তী. (— ত্তিন্ *mf.*).

উন্মধ্যে *ad.* *Sans.* (উদ্ + মধ্যে locat. case of মধ্য) In the midst of that, in that.

উন্মাত্র *s.* (*n.* উদ্ + মাত্র) (In the *Sāṅkhya* system of philosophy) Five subtile particles, rudiments, or atoms, perceptible to beings of a superior order, but unapprehended by the grosser senses of mankind : derived from the conscious principle, and themselves the rudimental principles of the five grosser elements, earth, water, fire, air, and space. *Trans. R.A.S.* i. 30. *Kullūka* on *Manu* i. 27.

উন্মাত্রসর্গ *s.* (*m.* উন্মাত্র + সর্গ) (In the *Sāṅkhya*

system of philosophy) The rudimental creation. *Trans. R.A.S.* i. 32.

উল্লীক *s.* An Areca-seller : the designation of one of the inferior castes of *Hindus.* *As. Res.* v. 58.

উল্লী *s.* (*f.* উল্ল + ঙী) 1. A delicate or slender woman. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 473.

উপ্ Root, i. (উপতি, —তে), iv. (উপতি, —তে), and x. (উপায়তি, —তে) 1. To be hot, to burn, to heat. 2. To suffer pain, bodily or mentally. 3. To have pre-eminent power. 4. (In the *proper* form of the 14th class, উপাতে) To perform religious austerities. With অনু prefixed, To repent, to grieve for a thing; with পরি or স্ To suffer or to inflict heat, pain, anguish, distress, &c. ; with প্র To heat.

উপ *s.* (*m.* from *R.* উপ্) 1. Heat, warmth. 2. The hot season, summer. See উপস্.

উপঃ See উপস্.

উপঃক্লেশসহ *a.* (*mf.* উপস্ + ক্লেশ + সহ) Enduring austerities, practising austere devotions.

উপঃকাষ্টাপর *a.* (*mf.* উপস্ + কাষ্ট + অপর) Carrying religious austerities to their furthest extent. *Carey.*

উপঃপ্রভাব *s.* (*m.* উপস্ + প্রভাব) The power or virtue of religious austerities.

উপঃশীল *a.* (*mf.* উপস্ + শীল) Inclined to religious austerities.

উপঃসাধ *a.* (*mf.* উপস্ + সাধ) Accomplishable by penance, attainable by religious austerities.

উপঃসিদ্ধ *a.* (*mf.* উপস্ + সিদ্ধ) Accomplished by penance, attained by religious austerities.

উপন *s.* (*m.* *R.* উপ + অন) 1. Heat 2. The sun. 3. A division of hell *Manu* iv. 89. 4. The hot season.

उपनीय *a.* (*mfn. fut. part. p.* R. उप् + अनि) Requiring to be heated. *s.* (*n.*) Gold.

उपस् *s.* (*n.* from R. उप्) 1. Penance, religious austerity. *Trans. R. A. S.* 1. 552. 2. Virtue, the special duty of any particular caste.

उपस्क *s.* (*m.* उपस् + क्) A penitent, a devotee.

उपसा *s.* (*m.* from उपस्) 1. The month *P'hālguna* (February-March). 2. A devotee, an ascetic.

उपसया *s.* (*f.* from उपस्) 1. The month *P'hālguna* (February-March). 2. Religious austerity, penance, worship.

उपसयागत *a.* (*mfn.* उपसया + गत) Engaged in religious austerities.

उपसयामत्स *s.* (उपसया + मत्स) A fish, usually called the *mango* fish by Europeans (*Polycnemus Paradisiacus*). *Carey.*

उपस्विनी *s.* (*f.* from उपस्वि) Spikenard (*Vale-riana Jatamansi*). *Wilkins' Gr.* § 907.

उपस्वी *a.* (—स्विन् *mfn.* उपस् + विन्) Devout, practising religious penances or austerities. *s.* (*m.*) An ascetic.

उपस्य *s.* (—पस्य *m.* from R. उप्) The month *Māgha* (January-February).

उपस्य *s.* Search, enquiry, investigation.

उपासिते *v. a.* To enquire, to seek, to search, to investigate.

उपु *a.* Used in accounts, particularly in land-surveying, to signify before, before that, already. *Carey.*

उपोधन *a.* (*mfn.* उपो for उपस्, + धन) Rich in religious penance. *s.* (*m.*) A devotee, an ascetic.

उपोवन *s.* (*n.* उपो for उपस्, + वन) The grove of an ascetic, a forest in which sacred austerities and penances are practised.

उपोबल *s.* (*n.* उपो for उपस्, + बल) The

power or strength acquired by the performance of religious austerities.

उपोवर्ध *s.* (*m.* उपो for उपस्, + वर्ध) The interruption of religious austerities.

उष्ठ *a.* (*mfn. pret. part. p.* R. उप् + उ) Heated, made hot; burnt with heat, pain, or sorrow.

उष्ठकाश्वन *s.* (*n.* उष्ठ + काश्वन) Heated gold, ignited gold, burnished gold. *Carey.*

उष्ठकृच्छ्र *s.* (*n.* उष्ठ + कृच्छ्र) A peculiar sort of penance. *Manu* x. 156.

उष्ठान्न *s.* (*n.* उष्ठ + अन्न) Hot food, hot rice.

उत्तल *a.* (أ. تحفه) Rare, wonderful, extraordinary, singular, beautiful, excellent.

उत्तरा *s.* (أ. تفاوت) Distance, difference, distinction, disparity. *a.* Absent, separate, distant.

उत्तराङ्ग *s.* (أ. تفریق) Separation, division, parting, partition.

उत्तराङ्ग *s.* (أ. تفصل) Separation, division; analysis; an explanation; a detail.

उत्त *pron.* (*genit. case of* उत्त) Of thee, thine, thy.

उत्त *a.* (أ. طبعی) 1. Natural. 2. *s.* An abstract of science, particularly of music.

उत्त *s.* (أ. طبق) A story, a floor; a shelf, a stage; a layer, a stratum; a degree, a class, an order. *a.* Consecutive.

उत्तकी *a.* (from उत्तक्) Standing in ranks.

उत्तक *s.* (أ. نوع) Reliance, dependence, hope.

उत्तल *s.* (أ. طبل) A drum, a tabor. Also उत्तलक्.

उत्तल *s.* A cauldron, a pot, a kettle.

उत्त *s.* (أ. تابة) 1. An iron plate on which bread is baked. 2. The part of the *hooka* on which the tobacco is placed.

उत्तका *s.* (أ. توافق) Concord, agreement, reliance, expectation, hope.

তবাজ্জা *s.* (A. تواضع) Humility, attention, pretended kindness, empty compliments.

তবাস্ *s.* (corrupt. of A. تلاش?) Search, enquiry, investigation. See উপাসি.

তবাসিতে *v. a.* To seek, to enquire, to investigate. See উপাসিতে.

তবাহী *s.* (A. نباهي) Distress, misfortune, ruin, depravity.

তবিত্ব *s.* (A. تبعيت) 1. Dependence, the following or yielding to any one; resignation, submission. 2. (A. طبيعت) Genus, nature, disposition, temperament, constitution.

তবীকুব *s.* A plant (*Uvaria heteroclita*). *Hort. Ben.* p. 43. Also *Unona dumosa*. *Carey.*

তবীল্ *s.* (A. تحویل) Custody, charge, trust.

তবু *conj.* Yet, notwithstanding. Also তবু.

তবে *ad.* Then; well

তব A *Kridanta* suffix by means of which the future participle of the passive is formed from verbal roots. e. g. কর্তব্য *a. (mfu.)* To be done, from R. কৃ To do; গতব্য *a. (mfu.)* To be gone over or through, from R. গম্ To go. *Wilkins' Gr.* § 713.

তবুক্ *s.* (A. طبل) 1. A bundle of papers, a catalogue. 2. (P. طبل) A little drum.

তব *s. (m.)* A he-goat

তব্ Roor, iv. (তবগতি) 1. To desire. 2. To be distressed in body or mind.

তম A *Taddhita* suffix, the termination of the superlative degree: e. g. মহত্তম *a. (mfu.)* The greatest, from মহৎ + তম. See *Wilkins' Gr.* § 965. The same is also used to derive adjectives from some prepositions or adverbs: e. g. উত্তম *a. (mfu.)* The best (lit. the uppermost), from উৎ Up, upwards.

তম *s. (m.)* See তমস্.

তমঃ *s. (n.)* See তমস্.

তমৰ *s. (n.)* Lead.

তমস্ *s. (n.)* 1. Darkness, gloom. 2. (In *Hindu* philosophy) Darkness, the third and lowest of the three inherent natural qualities: see তুণ: it is heavy and obstructive, attended with sorrow, dullness, and illusion; it predominates in earth and water, whence they fall or tend downwards. In living beings it is the cause of stolidity. *Trans. R.A.S.* i. 35. 3. (mn.) RÁHU, or the personified ascending node.

তমসুক্ *s.* (A. تمسك) A note of hand, a bond, an obligation, a receipt; a written agreement.

তমস্বিনী *s.* (f. from তমস্ + বিন্ + জি) Night.

তমা *s.* (from তমস্) Darkness, obscurity; covetousness, ambition.

তমাক *s.* (from tobacco) Tobacco. Also তমাকু.

তমাচা *s.* (P. مانتجه) A slap, a blow.

তমাম্ *a.* (A. تمام) All, whole, entire, complete

তমামী *s.* (from A. تمام) Completeness, integrity.

তমান *s.* 1. The sectarian mark on the forehead. 2. A tree (*Xanthocymus pictorius*, *Rox.*).

তমাশা *s.* (A. تماشا) A show, an entertainment, a sight, a view, a prospect.

তমান *s. (m. from তমস্)* 1. A tree bearing black blossoms (*Xanthocymus pictorius*). 2. Another plant (*Symplocos ferruginea*). *Hort. Ben.* p. 40. 3. The sectarian mark made with sandal, &c. upon the forehead. (Also তমা-লপা *n*). 4. The bark of the bamboo. *Wilson.*

তমিস্র *s. (n. from তমস্)* 1. Darkness. 2. Wrath, anger. 3. (m.) The dark half of the month, from the full to the change. *Wilson.*

তমিস্রা *s.* (f. from তমস্) 1. Darkness. 2. A dark night, one in which there is no moonshine. *Wilkins' Gr.* § 1026.

তমী *s.* (f. from তমস্) Night

উমোক্তা *s.* (*m.* উমস্ + ক্তা) The natural quality of darkness: see উমস্ and ক্তা.

উমোক্তা *a.* (-শিন্ *mfn.* উমস্ + ক্তা + ইন্) Having the natural inherent quality of darkness: see উমস্ and ক্তা.

উমোহা *a.* (*mfn.* উমস্ + ঘ্) Destroying darkness, dispelling darkness: hence, *s.* (*m.*) 1. The sun. 2. The moon. 3. Fire. 4. An epithet of several deities. Also উমোপহ and উমোহৰ *a.* (*mfn.*)

উমোদ *a.* (-দ্ *mfn.* উমস্ + R. নুদ) Dispelling darkness. *s.* (*m.*) 1. The sun. 2. The moon. 3. Fire, a lamp. Also উমোদুদ. See *Manu*, B. 1. v. 6.

উম্ Root, 1. (উমতি) To go, to move.

উম্বী *s.* (A. ننبیه) Admonition, correction, punishment, castigation.

উম্বু *s.* (n. نمبو) A tent.

উম্বুর *s.* (A. طنبور) 1. A musical instrument, a lute with three strings and having a gourd for the shell. *Morton*. 2. A drum.

উম্বুলী *s.* A butter-seller: the designation of one of the degraded castes. *As. Res.* v. 58.

উয় Root, 1. (উয়তে) 1. To go, to move. 2. To guard, to preserve.

উয় A *Taddhita* suffix by means of which abstract substantives of the neuter gender are derived from numerals, e. g. ত্রিভয় *s.* (*n.*) A triad, from ত্রি Three.

উয়ফা *s.* (A. طایفه) A tribe; a troop, a band (particularly of dancing guls); a retinue, suite, or equipage.

উৰ *a.* (*mfn.* from R. উৰ্) Passing over, crossing: used in comp. e. g. দুস্তৰ *a.* (*mfn.*) Difficult to be passed over or through.

উৰ A *Taddhita* suffix, the termination of the

comparative degree of adjectives, e. g. মহত্তৰ *a.* (*mfn.*) Greater, from মহৎ *a.* (*mfn.*) Great, + উৰ.

উৰকশ্ *s.* (P. ترکش) A quiver.

উৰকশী *a.* (from P. ترکش) Bearing a quiver.

উৰকাৰী *s.* (n. ترکاری) Esculent vegetables, garden stuff.

উৰক্ষু *s.* (*m.*) A hyana.

উৰথ *a.* (n. ترکا) Rapid (as a stream), rough (said of water).

উৰধী *s.* (*m.* from R. উৰ্) A wave.

উৰধিশী *s.* (f. উৰধী + ইন্ + ঙ্) A river.

উৰ্জমা *s.* (A. ترجمه) A translation, an interpretation.

উৰ্জমাকাব্ *s.* (P. ترجمه کار) A translator, an interpreter.

উৰজা *s.* (A. برجع) The responsive songs which are sung at the time of the *charak-pújā*. *Carey*.

উৰণ *s.* (n. R. উৰ্ + অন) The act of crossing over or passing through. (*m.*) A float, a raft.

উৰণাই *a.* (*mfn.* উৰণ + আই) Passable (as a road).

উৰণি *s.* (*m.* from R. উৰ্) The sun. (f. Also উৰণী) 1. A raft, a float, a boat. 2. A plant (*Aloe perfoliata* var. *Succotrina*).

উৰণীয় *a.* (*mfn. fut. part. p.* R. উৰ্) Passable. -তা (f.) or -ত্ব (*n.*) Passableness.

উৰণ্ড *s.* (*mn.* from R. উৰ্) A raft, a float.

উৰদুদ *s.* (A. تردد) 1. Irresolution, hesitation. 2. Contrivance, debating, anxious consideration.

উৰপা *s.* (n. উৰ from R. উৰ্ + পা) The fare paid on passing over a river; freight.

উৰফ্ *s.* (A. طرف) 1. A side. 2. A party.

উৰহুদাৰ্ *s.* (প. طرف دار) A partizan. *a.* Partial.

উৰহুদাৰী *s.* (প. طرفدارى) Partiality, the belonging to a party.

উৰবাৰি *s.* (*m.*) A sword, a scymitar. Also Beng. উৰবাৰ.

উৰ্বিৎ *s.* (A. تربيت) Education, support, maintenance.

উৰমুজ *s.* A water-melon (*Cucurbita citrullus*). See উৰ্বুজ *As. Res.* x. 17.

উৰল *a.* (*mfn.* from R. ৰু) 1. Tremulous, trembling. 2. Sportive, playful, wanton, libidinous; wavering, unsteady. 3. Resplendent, radiant, luminous. 4. Fluid, liquid.

উৰললোচন *a.* (*mfn.* উৰল + লোচন) Tremulous-eyed.

উৰলা *s.* (*f.* from উৰল) Rice-gruel.

উৰলিত *a.* (*mfn.* উৰল + ইত) Inconstant, trembling, shaken, made fluid.

উৰশ *ad.* (উৰ from শি + ষৎ) Three days ago; three days hence.

উৰস *s.* (*n.* from R. ৰু) 1. Velocity, speed. 2. Strength. 3. A bank, a store. 4. A float, a raft. *Wilson.*

উৰস *s.* (*n.* from উৰস) Flesh.

উৰস্বী *a.* (—স্বিন্ *mfn.* উৰস + বিন্) 1. Quick, swift, speedy. 2. Strong, powerful. *s.* (*m.*) 1. A quick messenger, a courier, a runner. 2. A hero. 3. Air, wind.

উৰহ *s.* (A. طرح) A sort, a manner.

উৰাইতে *v. a.* (from R. ৰু) To save, to get a person over a difficulty.

উৰাজু *s.* (প. ترازو) A scale, a balance.

উৰান্থু *s.* (*m.* from R. ৰু) A boat. Also উৰালু (*m.*), উৰি (*f.*), উৰিক (*n.*), উৰিকা (*f.*), উৰিণী (*f.*) and উৰী (*f.*).

উৰাস *s.* (corrupt. of শাস) 1. Fear, fright. 2. A particular kind of umbrella.

উৰাসচামৰ *s.* (উৰাস + চামৰ) A fly-flap?

উৰি *s.* (*f.*) and উৰী (*f.*) See উৰাধু.

উৰিতে *v. a.* (from R. ৰু) To cross over a river, to get through a difficulty; to overcome, to surmount.

উৰীক *s.* (A. طريق) 1. Way, road. 2. Manner, custom, fashion; a rule, a canon. 3. Rite, religion.

উৰু *s.* (*m.* from R. ৰু) A tree.

উৰুণ *a.* (*mfn.*) 1. Youthful, young, juvenile. 2. Recent, new, fresh. *s.* (*m.*) 1. A young man. 2. The castor-oil tree (*Ricinus communis*).

উৰুণী *s.* (*femin.* of উৰুণ) 1. A young woman, from sixteen to thirty years of age. 2. A plant (*Aloe perfoliata*).

উৰুতলে *ad. Sans.* (উৰু + তলে from তল) At the foot of a tree.

উৰুলতা *s.* (উৰু + লতা) A plant (*Ipomœa Quamoclit*). *Hort. Ben.* p. 14.

উৰে *ad.* (from R. ৰু) On account of, for the sake of, for.

উৰোতাজা *a.* (প. ناز) Verdant, fresh, luxuriant (said of plants).

উৰ্ক *Root, x.* (উৰ্কয়তি) 1. To reason, to infer, to think, to consider, to reflect. 2. To speak. 3. To shine. With অনু prefixed, To consider, recollect; with প্র, To discern, to distinguish; with বি, To consider, to discern.

উৰ্ক *s.* (*m.* from R. উৰ্ক) 1. Search, enquiry, investigation. 2. Discussion, reasoning, disputation. 3. The science of reasoning, logic. 4. Reduction to absurdity *Trans. R.A.S.* i. 116.

উৰ্কক *a.* (*mfn.* R. উৰ্ক + অক) Enquiring, m-

quisitive, investigating. *s. (m.)* An enquirer, one who seeks for truth.

ଉର୍ବିଦ୍ୟା *s. (f. ଉର୍ବ + ବିଦ୍ୟା)* The science of reasoning, logic.

ଉର୍ବଶାମ୍ବୁ *s. (n. ଉର୍ବ + ଶାମ୍ବୁ)* 1. The science of reasoning, logic. 2. A treatise on logic.

ଉର୍ବୀଶୀ *s. (f.)* A plant (*Æschynomene Sesban*). *Wilson.* See ଅୟତୀ.

ଉର୍ବାତାମ *s. (m. ଉର୍ବ + ଆତାମ)* Fallacy in drawing conclusions. *Trans. R.A.S. i. 117.*

ଉର୍ବିତ୍ତ *a. (mf. pret. part. p. R. ଉର୍ବ + ଇତ୍)* Investigated, examined, inquired into.

ଉର୍ବୀ *a. (-ର୍ବିନ୍ mf. ଉର୍ବ + ଇନ୍)* Reasoning, acquainted with the science of logic. *s. (m.)* A disputant, a logician.

ଉର୍ବୁ *s. (f.)* A spindle, an iron pin upon which the cotton is first drawn out; it also serves as the distaff, the cotton being next transferred from it to the wheel. *Wilson.*

ଉର୍ବ *a. (mf. fut. part. p. R. ଉର୍ବ)* Traceable, capable of investigation.

ଉର୍ବୁ *s. (m. for ଉର୍ବୁ)* A hyæna

ଉର୍ବୁ *Root, i. and x. (ଉର୍ବିତି, ଉର୍ବିୟତି)* To censure, to blame, to reprove, to threaten.

ଉର୍ବଗର୍ଭ *s. (ଉର୍ବ from R. ଉର୍ବ + ଗର୍ଭ as a rhyme to it)* A threat, a loud reprehension.

ଉର୍ବୁନ *s. (n. R. ଉର୍ବ + ଅନ)* Anger, wrath.

ଉର୍ବୁନୀ *s. (f. ଉର୍ବୁନ + ଈ)* The fore-finger. (Lit. The finger of scorn or threat).

ଉର୍ବୁନୀୟ *a. (mf. fut. part. p. R. ଉର୍ବୁ + ଅନୀୟ)* Deserving to be reprehended.

ଉର୍ବିତ୍ତ *a. (mf. pret. part. p. R. ଉର୍ବୁ + ଇତ୍)* Threatened; censured, blamed.

ଉର୍ବ *s. (m.)* A calf.

ଉର୍ବ *s. (m. ଉର୍ବ + କ)* A calf.

ଉର୍ବି *s. (m. from R. ଉର୍ବ)* A raft, a float. Also ଉର୍ବିକୀ *(n.)*.

ଉର୍ବିୟା *a. (from R. ଉର୍ବ)* Unsteady, impatient, fickle.

ଉର୍ବ *Root, i. (ଉର୍ବିତି)* To kill, to hurt.

ଉର୍ବନ *s. (n. R. ଉର୍ବ + ଅନ)* The act of killing or injuring.

ଉର୍ବୁ *s. (m.)* A wooden ladle.

ଉର୍ବଣ *s. (n. R. ଉର୍ବ + ଅଣ)* 1. The act of affording or receiving satisfaction, of pleasing or being pleased; gratification, satiety, fulness. 2. The ceremony of presenting water to the manes of deceased ancestors: also called ଶିବୁର୍ବଣ. *Manu ii. 176.*

ଉର୍ବ *Root, i. (ଉର୍ବିତି)* To go, to move.

ଉର୍ବୁ *s. (p. نربوز)* A plant (*Cucurbita citrullus*). *Hort. Ben. p. 70.*

ଉର୍ବ *s. (-ର୍ବନ୍ n. R. ଉର୍ବ + ମନ୍)* The top of the sacrificial post.

ଉର୍ବ *s. (m. from R. ଉର୍ବ)* 1. Thirst. 2. Wish, desire.

ଉର୍ବଣ *s. (n. R. ଉର୍ବ + ଅଣ)* Thirst, desire, wish, eagerness.

ଉର୍ବିତ୍ତ *a. (mf. ଉର୍ବ + ଇତ୍)* Thirsty; desirous, eager.

ଉର୍ବ *s. A chasm; a void space. ad. At a distance. Carey.*

ଉର୍ବ *Root, i. (ଉର୍ବିତି) and x. (ଉର୍ବିୟତି)* 1. To be full or complete. 2. To fix.

ଉର୍ବ *s. (n. from R. ଉର୍ବ)* 1. The under-part, the bottom, the ground of any thing; a floor. 2. The sole of the foot. 3. A hole, a pit, a chasm. 4. A leathern fence worn by archers on the left

arm. 5. (In composition) Essential nature, e. g. মহীতল s. (n.) The earth itself, the very earth, from মহী s. (f.) Earth, + তল. 6. (m.) The fore-arm. 7. A space. 8. The palm of the hand.

তলুদা s. A plant (Bambusa Tulda). Hort. Ben. p. 25. Also তলুদাবাঁশ.

তলন s. (v. noun of তলিতে) The act of sinking to the bottom; the placing a thing at the bottom.

তলপ্ s. (A. طلب) 1. Desire, wish, enquiry, demand, request, application, a summons. 2. Wages, salary, pay.

তলপেট s. (তল + পেট) The lower part of the abdomen.

তলপেটগাল s. (তল + পেটগাল) A bungler, a cobbler.

তলব্ s. See তলপ্.

তলব্চিঠী s. (A. طلب + H. جتبی) A written summons.

তলবার্ s. (H. تلوار from তলবারি) A sword, a scymitar.

তলবার্ধারী a. (তলবার্ + ধারী from R. ধৃ) Bearing a sword. s. A swordsman.

তলস্থিত a. (mfn. তল + স্থিত) Sitting beneath, covered. Also তলস্থ.

তলস্পর্শ s. (m. তল + স্পর্শ) A fathoming.

তলা s. (f. from তল) 1. A leathern fence worn by archers on the left arm. 2. (Beng.) The bottom, the ground of any thing.

তলাইতে v. n. (from তলিতে) To sink. to dive to the bottom.

তলাউচি s. (from তলা + উচি for উচ্চ) The collecting of things.

তলাতল s. (n. from তল) One of the seven divisions of the infernal regions.

তলান s. (v. noun of তলাইতে) A sinking to the bottom, a falling to the ground. a. Sunk, fallen.

তলানি s. (from তলাইতে) The bottom of a thing.

তলাব্ s. (P. تالاب) A pond, a pit, a hole, a reservoir.

তলাবান্ধা s. (তলা + বাঁধা) The earthing up of plants or trees; a raised seat round the roots of trees; a pavement. Morton.

তলায় ad. (from তলা) At the bottom, below.

তলাস্ s. (A. تلاش) Search, a seeking after.

তলাসী s. (from A. تلاش) A searcher, an enquirer.

তলিতে v. n. (from তল) To sink to the bottom. e. a. To put to the bottom.

তলিন a. (mfn. from তল) Situated below or underneath, inferior.

তলাী a. (from তল) Lying on the ground or at the bottom, beneath, under.

তলুবা s. A large earthen pot. Carey.

তলে ad. Sans. (locat. case of তল) Under, beneath, at the bottom, on the ground; subject to, under the power of.

তলোয়ার s. (H. تلوار) A sword.

তলুলিয়া a. Shaking, quivering as a dog.

তলোয়ারেব্ ধাব s. (তলোয়ারেব্ genit. case of তলোয়ার, + ধাব) The edge of the sword. Mohun P. p. 152.

তলপ s. (mn.) 1. A bed. 2. A room on the top of a house, an upper story; a turret. 3. A wife.

তলপী s. A bunch, a bundle.

তল্লজ s. (m.) Excellence, happiness. Used in composition with the sense of an adjective but without change of gender; e. g. কুমাৰীতল্লজ

s. (m.) An excellent maiden, from कुमात्री *s. (f.)* A maiden, + उल्लङ्ग.

उल्लङ्ग *s.* A fountain. Also उल्लङ्ग.

उल्लङ्गविद्या *a.* (from उल्लङ्ग) Bubbling up like a fountain, flowing out.

उल्लङ्ग *s. (n. نَسْلًا)* 1. A sort of vessel. 2. A bar, a bolt.

उषी *s.* A plant (*Uvaria diarea*). *Hort. Ben.* p. 94.

उष्ण *a. (mf. pret. part. p. R. उष् + उ)* Pared, made thin; reduced to a residue. *Colebr. Alg.* p. 114.

उष्ण *s. (- ऋ m. R. उष् + उ)* 1. A carpenter. 2. An epithet of VISWAKARMA. 2. The name of one of the twelve ADITYAS or suns. *Wilson.*

उष्ण *s.* Obstnacy, unyieldingness, stiffness, positiveness.

उष्ण *a. (from उष्ण)* Obstinate, headstrong, unyielding. Also written उष्णिया.

उत् *Root, iv. (उत् + उति)* To throw, to direct, to send. 1. and x. (With the insertion of a nasal, उत्सृति, उत्सृति) To adorn, to decorate. Often with अव prefixed to it.

उत् *A Taddhita suffix which is subjoined to substantives and adjectives to form adverbs with the sense of an ablative case: e. g. कामउत्* Lovingly, willingly; lit. Out of desire, from love, from काम *q. v. + उत्*; धर्मउत् Justly, from justice, from धर्म *q. v. + उत्*. See *Wilkins' Gr.* § 1041.

उत्सा *s. (n. نَسْمَة)* A thong, a strap of leather.

उत्सव *s.* A coarse sort of silk, produced by the *Phalena Paphia*, *Roxb.* (*Ph. Attacus*, *Linn.*). *Carey.*

उत्तल *s.* A horizontal bar, upon which a pedal or other machinery works; a pivot; the fulcrum of a lever. *Carey.*

उत्कव *s. (m.)* A thief, a robber.

उत्कवी *s. (from उत्कव)* Theft, robbery.

उत्तदि *s. (A. نصديع)* Affliction, trouble, distress, annoyance.

उत्तवी *s. (A. تسبيح)* 1. Adoration, the act of praising God. 2. A rosary, a chaplet of beads used to count prayers. 3. (A. نشبه) A picture, a likeness.

उत्त *pron. Sans. (genit. case sing. masc. of उद्)* His, its.

उत्तवी *s. (A. نَشْرَع)* The ordinances of a prophet, particularly the laws of MUHAMMAD.

उत्त *s. (P. نَه)* A plant, a fold; a layer, a stratum.

उत्तर्क *s. (A. تحقن)* 1. Ascertaining, investigation, verification, trial; precision, exactness. 3. Certainty, truth.

उत्तर्वी *s. (A. تحويل)* 1. Trusts, charges, cash. 2. Return, renovation. 3. Transfer, change.

उत्तर्वीन्द्रा *s. (P. تحويل دار)* A treasurer, a cash-keeper.

उत्तर्वीन्द्रावी *s. (P. تحويل داری)* The office of a treasurer or cash-keeper.

उत्तम *s. (A. نيمت)* Accusation, charge, suspicion; aspersion, calumny.

उत्तमती *a. (from A. نيمت)* 1. Suspicious. 2. Ignominious. *s.* An accuser.

उत्तमी *s. (A. تحصيل)* 1. The collection of taxes. 2. Gain, profit, acquisition; attainment.

उत्तमीन्द्रा *s. (P. تحصيل دار)* A collector, a tax-gatherer.

उत्तमीन्द्रावी *s. (P. تحصيل داری)* The office of a collector or tax-gatherer.

उत्त *A Taddhita suffix by means of which abstract substantives of the feminine gender are derived from adjectives: e. g. कुशलता s. (f.) Skill-*

fulness, from কুশল *a. (mfu.)* Clever, skilful, + তাঁ. *Wilkins' Gr.* § 976. See ত্ত.

তাঁ *s. (ন. তা)* 1. A sheet of paper. 2. (from R. ত্প) The communication of heat. 3. (from *pron.* তদ্) That. — দিতে *v. a.* To sit as a fowl on its eggs.

তাই *pron.* (from তাঁ + ই) 1. Even that, exactly this. 2. The clapping of the hands.

তাইতে *v. a.* (from R. ত্প) To heat, to bake.

তাইদাদ *s. (from A. نداد)* 1. Number. 2. Computation, enumeration, a summing up.

তাও *s. (from P. تاب or Sans. তাপ)* 1. Angel, wrath. 2. A plait, a fold. 3. (ন. তা) A sheet of paper.

তাওন *s. (from তাইতে)* The heating of any thing.

তাওয়া *s. (P. تاو)* 1. A sort of copper or brass pot. 2. A plate of metal used to put fire on a tobacco-pipe. 3. A pan of bellows.

তাওয়াইতে *v. a. (caus. of তাইতে)* To cause a thing to be heated; to provoke.

তা° An abbreviation for তারিখ্ (A. تاريخ) The day of the month, and for ত্যাগাদা (A. تاكد) An urging forward to exertion

তাঁই *s. (A. عين)* An appointment, a deputation. Also তাঁইশ.

তাঁইত *s. (corrupt. of ত্ত)* A cord, a thread, a thong.

তাঁত *s. (corrupt. of ত্ত)* 1. A weaver's gear or slay; a weaver's loom. 2. The string of a musical instrument. *Carey.*

তাঁতকাটা *a. (তাঁত + কাটা)* Fresh cut from the loom. *Carey.*

তাঁতগাড়া *s. (তাঁত + গাড়া)* A hole sunk in the ground, in which the treadles of a weaver's loom play. *Carey.*

তাঁতবোণা *s.* Any thing woven. *Sabda S.* pp. 70. 84.

তাঁতশালা *s. (তাঁত + শালা)* A weaver's workshop.

তাঁতী *s. (from তাঁত)* A weaver. See তত্ত্বায়.

তাঁবা *s. (corrupt. of তাম্ব)* Copper.

তাঁবে *ad. (from A. طبع)* In subjection.

তাঁক *s. (A. طاق)* 1. An arched building, a cupola. 2. A shelf, a stage.

তাঁক *s. (corrupt. of তর্ক)* The looking or aiming at a thing.

তাঁকৎ *s. (A. طانت)* Strength, force, power.

তাকাবী *s. (A. قوى)* Force, strength.

তাকিতে *v. a. (from R. তর্ক)* To look at, to view, to behold, to survey, to regard. Also তাকাইতে.

তাকিদ *s. (A. تأكيد)* 1. Confirmation. 2. Superintendence. 3. Injunction, ascertaining. 4. The exciting a person to exertion.

তাকিদে *s. (from A. تاكد)* Quickly, speedily, with exertion.

তাকেতাকে *ad. (from তাঁক)* In rows, in stages or shelves.

তাগ *s. (corrupt. of তর্ক)* The looking at or surveying a thing.

তাগা *s.* 1. A bandage used to prevent the blood from circulating, or more especially to prevent the poison of a serpent from diffusing itself through the body. 2. A bit of thread, an amulet, a charm. *Carey.*

তাগাড় *s.* 1. Mortar. 2. The hole in which mortar is made. *Carey.*

তাগাড়ী *s. (from তাগাড়)* A mason's hod. *Carey.*

তাগাদা *s. (A. رصاصا)* The urging a person to exert himself. Also ত্যাগাদগী.

তাগাবী *s.* (ا. تقاوي) 1. A strengthening, an assisting. 2. A vying, a contending. 3. An advance of money.

তাগিতে *v. a.* (from R. تَرَكَّ) To view, to survey, to look at, to aim at. Also তাগাইতে.

তাঙ্গী *s.* A sort of grass (a species of Andropogon, *Buchanan's MSS.*). Carey.

তাচ্ছল্য *s.* (u. from তদ + ছল + য) Disregard, contempt, neglect.

তাচ্ছ *s.* (p. تاج) A crown, a diadem, a mitre, a tiara.

তাজগী *s.* (p. تازگی) Freshness, juiciness, greenness.

তাজা *a.* (p. تازه) Fresh, verdant, juicy, green.

তাজী *s.* (p. تازی) A particular breed of horses.

তাড় *s.* (m. from R. تَدَّ) 1. A beating, a whipping; chastisement. 2. A sort of palm (*Corypha Talera*) also তাড়ি. 3. A handful of grass or corn, a small sheaf. 4. An ornament.

তাড়তোড় *s.* Needlework.

তাড়কী *s.* (m.) A kind of ear-ring.

তাড়ন *s.* (u. from R. তড় + অন) A beating or whipping; chastisement.

তাড়না *s.* (from R. তড়) 1. A scolding, a reproof, a reprimand, a threat. 2. A battery.

তাড়নী *s.* (f. from R. তড়) A whip.

তাড়নীয় *a.* (mf. fut. part. p. R. তড় + অনীয়) Deserving to be beaten, driven away or threatened.

তাড়পত্র *s.* (n. তাড় + পত্র) An ear-ornament.

তাড়স *s.* (from R. তড়) The pain occasioned by a tumor.

তাড়সা *a.* (from তাড়স) Painful, sore, virulent (as a tumor).

তাড়া *s.* (from তাড়িতে) 1. Chastisement, expulsion; a reprimand, a threat. 2. A small sheaf or bundle. 3. A balcony. 4. A bar to a door.

তাড়াইতে *v. a.* (from R. তড়) To drive away, to expel with blows or threats.

তাড়াতাড়ি *ad.* (from তাড়িতে) Scufflingly, hastily, speedily.

তাড়াহাদি *s.* (তাদা + হাদি?) A kind of substance produced from the decayed fibres of aquatic plants after they have completely covered a pond for a number of years. This substance has a peculiar scent, which attracts fishes, and is therefore put into pots of water which are placed on the borders of lakes or ponds; the fishes, attracted by the scent, come into the pots, where they are caught. Carey.

তাড়ি *s.* (f.) A large species of palm (*Corypha Talera*). Also তাড়ী (f.) and (Beng.) তাড়ি-য়া *Hort. Ben.* p. 25. See তাড়.

তাড়িতে *v. a.* (from R. তড়) To chastise, to threaten, to reprove, to reprimand.

তাড়ু *s.* (corrupt. of তড়ু) A wooden spoon or ladle.

তাড়মান *a.* (mf. pres. part. p. R. তড়) Suffering blows, undergoing a beating. *s.* (m.) A musical instrument which is beaten, as a drum.

তাড়ব *s.* (mn.) 1. Dancing, especially with violent gesticulation, and particularly applied to the frantic dance of the god Siva and his votaries. 2. A sort of grass (*Saccharum procerum*). Wilson.

তাড়ি *s.* The science of dancing. See তাড়ন.

তাড় *s.* (m.) 1. A father. 2. A holy personage. *a.* (mf.) Venerable, respected, cherished. (Frequently used in the vocative case as an address of endearment)

তাড় *a.* (corrupt. of তড়) Hot, warm.

তাড়তু *a.* (mf. from তাড় + তু from তুক?) Paternal. *s.* (m.) A paternal uncle.

তাত্ত্বজনমিত্রী *s.* (*m.* *dual* always; তাত্ত্ব+জ-
নমিত্রী) Parents, father and mother.

তাত্ত্বটাত্ত্ব *s.* (তাত্ত্ব+টাত্ত্ব as a rhyme to it) Heat,
warmth.

তাত্ত্বরস *s.* (তাত্ত্ব+রস) A saccharine juice,
treacle. Also তাত্ত্বরসী.

তাত্ত্ব *a.* (from তাত্ত্বিতে) Hot, heated.

তাত্ত্বাইতে *v. a.* (*caus.* of তাত্ত্বিতে) To heat, to
warm.

তাত্ত্বালিয়া *a.* (from তাত্ত্বিতে) 1. Hot-tempered,
cross, peevish. 2. Rough-haired, shaggy (said
of certain animals).

তাত্ত্বিতে *v. n.* (from R. তাত্ত্ব) To be hot.

তাত্ত্বকালিক *a.* (*mfn.* তাত্ত্ব+কাল+ইক) Of or
belonging to that time. Also তাত্ত্বকালীন (*mfn.*).

তাত্ত্বপর্য্য *s.* (*n.* তাত্ত্বপর+য়) The object or scope
of an action; an intention, a design, a meaning;
diligence, attention.

তাত্ত্বপর্য্যার্থ *s.* (*m.* তাত্ত্বপর্য্য+অর্থ) The object
aimed at, a scope.

তাত্ত্বপর্য্যোগ *ad. Sans.* (*instrum. case* of তাত্ত্বপর্য্য)
Designedly, on purpose.

তাত্ত্বার্থ *s.* (*n.* তাত্ত্বার্থ from তাত্ত্ব+অর্থ+য়) The
having the same object of pursuit; the fixing a
thing in the mind; habit.

তাত্ত্বাত্ম *s.* (*n.* তাত্ত্বাত্ম+য়) Identity of nature.

তাত্ত্বক *s.* (-শ্চ *mfn.* from *pron.* তাত্ত্ব+R. দৃশ্চ) Such,
like this, similar, analogous.

তাত্ত্বা *a.* (*mfn.* from *pron.* তাত্ত্ব+R. দৃশ্চ) Like
this, such, similar.

তাত্ত্ব *s.* (*m.* from R. তাত্ত্ব) A tune; the key-note
in music.

তাত্ত্ব *s.* (from R. তাত্ত্ব) The warp.

তাত্ত্ব *a.* (*mfn.* from তাত্ত্ব) Made of thread.

তাত্ত্বিক *s.* (*m.* তাত্ত্ব+ইক) 1. A man well acquainted
with any science, a scholar. 2. A follower of
the doctrine taught by the *Tantras*.

তাত্ত্ব *s.* (*m.* from R. তাত্ত্ব) 1. Heat. 2. Fever. 3.
Distress, sorrow, pain, mental agony. -দিত্তে
v. a. To communicate warmth, to sit as a
fowl on its eggs; -করিত্তে *v. a.* To grieve;
-লাগিত্তে *v. a.* To burn, to scald.

তাত্ত্বক *a.* (*mfn.* R. তাত্ত্ব+অক) 1. Heating, in-
flaming. 2. Causing pain or distress.

তাত্ত্বন *s.* (*m.* R. তাত্ত্ব+অন) Lit. Who inflames;
hence, 1. The sun. 2. One of the arrows of
KĀMADĪVA the deity of Love. (*Beng.*) (*v. noun*
of তাত্ত্বিত্তে) The being in affliction or distress.

তাত্ত্বনীয় *a.* (*mfn. fut. part. p.* R. তাত্ত্ব+অনীয়) Capable
of being heated, inflammable.

তাত্ত্বন *a.* (*mfn.* from তাত্ত্বন) Performing religious
austerities. *s.* (*m.*) A devotee, an ascetic.

তাত্ত্বনতক *s.* (*m.* তাত্ত্বন+তক) A tree, com-
monly *ingua* or *jayaputa*.

তাত্ত্বন *s.* (*n.* তাত্ত্বন+য়) The performing of re-
ligious austerities; devotion. *Manu* i. 114.

তাত্ত্বাইতে *v. a.* (*caus.* of তাত্ত্বিত্তে) To cause
warmth or heat; to occasion pain or distress.

তাত্ত্বিচ্ছ *s.* (*m.*) The *tamāla* tree (*Xanthocymus*
pictorius). Also তাত্ত্বিচ্ছ and তাত্ত্বিচ্ছ. *Wilson*.

তাত্ত্বিত্ত *a.* (*mfn. pret. part. pass.* of the *causal*
form of R. তাত্ত্ব) 1. Heated. 2. Afflicted, dis-
tressed.

তাত্ত্বিত্তে *v. n.* (from R. তাত্ত্ব) To suffer heat, to
grow hot or warm; to suffer mental agony.

তাত্ত্বকীন *a.* (from তাত্ত্ব) Thy, thine. *Morton*.

তাত্ত্বচ্ছত *a.* (*mfn.* তাত্ত্ব+শত) Consisting of so
many hundreds. *Manu* i. 69.

তাত্ত্ব *pron. Sans.* (from *pron.* তাত্ত্ব+বৎ *Wil-*
kins' Gr. § 909). So much, so many. *ad.*

Sans. So long, so far. (Both as a pronoun and as an adverb it is the correlative of যাবৎ.)

তাবদ্ব্যক্ট *s.* (*n.*? তাবৎ + ব্যক্ট) (In algebra) A known number annexed to an unknown quantity. *Colebr. Alg.* p. 258.

তাবা *s.* (from *v.* تَابَا) 1. A copper or brass pot. 2. A plate of non used in the Indian smoking-apparatus; it is laid on the tobacco, with the fire on it *Carey.*

তাবাইতে *v. a.* (from *R.* تَابَا) 1. To heat, to ignite. 2. To provoke, to enrage.

তাবানেরূ *s.* (তাবা + নেরূ?) A tree (a variety of Citrus acida). *Hort. Ben.* p. 59

তাবীজ *s.* (A. تعويذ) 1. Having recourse to the deity, asking protection. 2. An amulet, a charm.

তাবে *s.* (A. تابع) 1. A dependant, a follower, a subject. 2. Subjection.

তাবেদাদ *a.* (*v.* تابعدار) Subject to, following.

তাবেদাদী *s.* (*v.* تابعداري) Controul, subjection, the being under the controul of another person

তাম্বুড়ীঘুঘু *s.* (corrupt. of তাম্বুড় + ঘুঘু) A beautiful species of dove (*Columba cuprea*).

তাম্ব *s.* (*n.*) 1. Water. 2. Oiled butter, *ghee*.

তাম্বস *s.* (from তাম্ব?) 1. A lotus (*Nymphaea nelumbo*). 2. Copper. 3. Gold. 4. A sort of metre in *Sanskrit* poetry. *As. Res.* x. 470.

তাম্বলকী *s.* (*f.*) A plant (*Flacourtia cataphracta*) *Wilson*

তাম্বলী *s.* A peculiar caste among the *Hindus*. *Carey.*

তাম্ব *a.* (*mfn.* from তাম্ব) Pertaining to mental darkness or the third natural quality: (see তাম্ব and তুণ) irascible, vindictive, ignorant, stupid, vicious. *s.* (*m.*) 1. A doer of mischief, an incendiary, a villain. 2. A snake. 3. The

name of a *Manu* the third descendant of SWAYAMBHUYA. *Manu* i. 62.

তাম্বিক *a.* (*mfn.* তাম্ব + ইক) Pertaining to (mental) darkness: see তাম্ব.

তাম্বী *s.* (*f.* from তাম্ব) 1. A dark night. 2. (*Beng.*) Darkness, dullness, stupidity.

তাম্বা *s.* (corrupt. of তাম্ব) 1. Copper. 2. (طمع) Avance, greediness.

তাম্বাক *s.* (from tobacco) Tobacco. Also তাম্বাকু.

তাম্বাচা *s.* (*v.* طمانچه) A slap, a blow.

তাম্বাম্ব *a.* (A. تمام) Perfect, complete. *s.* Completion, perfectness.

তাম্বামী *s.* (from A. تمام) Completion, completeness, perfection.

তাম্বাশী *s.* (from A. تماشا) One who sees sights or shows.

তাম্বাশী *s.* (A. تماشا) A sight, a show, an exhibition, a spectacle.

তাম্বাশিক *a.* (from A. تماشا) Pertaining to a show or an exhibition; fond of seeing spectacles. Also তাম্বাশী (*m.*).

তাম্বিন্দ্র *s.* (*n.* from তাম্ব) The name of an infernal region. *Manu* iv. 88, 163; xii. 75.

তাম্বু *s.* (A. تنبو) A tent.

তাম্বুল *s.* (*n.*) 1. The betel-leaf, eaten by the *Hindus* (*Piper Betel*). 2. The Areca plant (*Areca Fautel* or *Catechu*).

তাম্বুলবল্লী *s.* (*f.* তাম্বুল + বল্লী) The betel-plant (*Piper Betel*). Also তাম্বুলী.

তাম্ব *s.* (*n.*) Copper. *a.* (*mfn.*) Of a coppery red colour.

তাম্বক *s.* (*n.* তাম্ব + ক) Copper.

তাম্বকী *s.* (*f.* তাম্ব + কী + ঙ্গী) The name of the female elephant of the west-quarter.

তাম্বকার *s.* (*m.* তাম্ + কার) A coppersmith.
Also তাম্বকুর্জক (*m.*).

তাম্বকুণ্ড *s.* (*n.* তাম্ + কুণ্ড) A copper bason.

তাম্বকূট *s.* (তাম্ + কূট) Tobacco. *Carey.*

তাম্বচূড় *s.* (*m.* তাম্ + চূড়) A cock. (Lit. Having a copper-coloured crest).

তাম্বপাত *s.* (*mn.* তাম্ + পাত) A copper vessel.

তাম্ Root, ১. (তাম্ভে) 1. To spread, to extend, to proceed in a continuous line. 2. To cherish, to protect.

তাব *a.* (*mfn.* from R. ত্ভৃ) 1. High (as a note or tone). 2. Clear, splendid, good, of good taste. *s.* (*m.*) 1. A star. 2. A high note or tone. 3. Beauty or elegance of a pearl. 4. (*Beng.*) (প. তার) Wire; a gold thread, the string of a musical instrument. 5. A savour, a relish, a taste. *Mohun P.* p 153. 6. A plant (*Alpinia Allugas*).

তাবক *a.* (*mfn.* R. ত্ভৃ + অক) Getting a person over a difficulty, protecting, saving. *s.* (*m.*) 1. A deliverer, a protector. 2. The pupil of the eye. 3. A helmsman, a pilot. 4. A star. 5. The name of a demon.

তাবকজিৎ *s.* (*m.* তাবক + জিৎ from R. জি) An epithet of KÁRTIKĒYA. (Lit. The conqueror of TÁRAKA). Also তাবকারি.

তাব্কয় *s.* (প. تاركش) A wire-drawer.

তাবকা *s.* (*f.* from তাব) 1. A star in the head of Orion. 2. (*Beng.*) A plant (*Alpinia Allugas*) *Hort. Ben.* p. 2.

তাব্কয়ী *s.* (প. تاركشى) The drawing out wire.

তাবগণ *s.* (*m.* তাব + গণ) The army or host of stars.

তাবণ *s.* (*n.* from R. ত্ভৃ + অন) The getting a person over a difficulty. (*m.*) A raft, a boat, a float. Also তাবণ (*f.*).

তাবতম্য *s.* (*n.* from তাব + তম + য়) A gradually increasing series; the state or condition of more or less, difference.

তাবল্য *s.* (*n.* from তাবল + য়) Unsteadiness, fluctuation, fluidity, waveringness.

তাবা *s.* (*f.* from R. ত্ভৃ) 1. A star; a planet, an asterism. 2. The pupil of the eye. 3. (*Beng.*) An octave, or the alto in a musical scale or gamut. 4. The treble part in music.

তাবাপতন *s.* (*n.* তাবা + পতন) The falling of a meteor called a falling-star

তাবাপতি *s.* (*m.* তাবা + পতি) The moon. (Lit. The lord of stars.)

তাবামণি *s.* (*m.* তাবা + মণি) A flowery shrub (*Serissa fetida*). *Carey*

তাবামণ্ডল *s.* (*m.* তাবা + মণ্ডল) 1. The pupil of the eye. 2. The stellar orb; the starry region, the firmament.

তাবান্ধান *s.* (তাবা + ন্ধান) The place in the gamut for the treble notes or those of the higher octave.

তাবিথ *s.* (ا. تاريخ) The determining or stating the date of any event; the day of the month.

তাবিণী *s.* (from R. ত্ভৃ) 1. A female deliverer. 2. An epithet of the goddess DURGA.

তাবিতা *s.* A plant (*Lettsonia nervosa*?). *Carey*

তাবিহ *s.* (ا. تعريف) 1. Explanation, description. 2. Applause, praise

তাবী *a.* (from প. تار) Made of wire, made of gold thread.

তাব্য *s.* (*n.* তব্ণ + য়) Youthfulness, youth

তাব্কিক *a.* (*mfn.* তব্ক + ইন) 1. Pertaining to logic or the science of reasoning. 2. Studying the civil law. *s.* 1. A logician, a philosopher. 2. A lawyer.

তাক্ষ s. (m.) 1. A horse. 2. An epithet of GARUDA, the sacred bird of VISHNU. 3. An epithet of ARUNA or the dawn personified. 4. A snake. 5. (n.) A sort of collyrium.

তাক্ষশৈল s. (n. তাক্ষ + শৈল) A substance prepared from the calx of brass, or from the Amomum anthorrhiza, and used as a medical application to the eyes. *Wilson*.

তাল s. (m.) 1. Time or measure (in music); beating time. 2. A short span, one measured by the thumb and middle finger. 3. A clapping of the hands together, or against the opposite arm. 4. The palm with the fingers extended. 5. A musical instrument of bell-metal or brass (a sort of cymbal) played with a stick. 6. The hilt of a sword or sacrificial knife. 7. The palmyra-tree or fan-palm (*Borassus flabelliformis*). *Hort. Ben.* p. 73. 8 (n.) Yellow orpiment. *Wilson*.

তালক s. (n. তাল + ক) 1. Yellow orpiment. 2. A bolt, a lock, a latch.

তালকাঠী s. (তাল + কাঠী from কাঠ) A plant (*Burmannia disticha*). *Carey*.

তালফ্রোশা s. A shrub (*Volkameria farinosa*). *Carey*.

তালগাছ s. (তাল + গাছ) The fan-palm or palmyra tree (*Borassus flabelliformis*). *Carey*.

তালচক্ষু s. (তাল + চক্ষু) The common swallow of Bengál. *Carey*.

তালচড়া s. A swallow. *Mohun P.* p. 52.

তালচোঁচ s. (from তালচক্ষু) 1. A swallow. 2. The pith of the fan-palm. *Carey*.

তালতাল a. (from তাল) Wound in balls. *Carey*.

তালনক s. (তাল + নক) A sort of grass (*Scirpus diphyllus*). *Hort. Ben.* p. 6.

তালপত্র s. (n. তাল + পত্র) 1. An oblong piece of the leaf of the fan-palm (*Borassus flabelli-*

formis) used to write on. 2. A hollow cylinder of gold with or without a ring attached to it, thrust through the lobe of the ear and worn as an ornament.

তালপাণী s. (f. from তাল + পর্ণ) A plant, commonly called *murá*.

তালপাত s. See তালপত্র.

তালবৃত্ত s. (m. তাল + বৃত্ত) A fan of a palm-leaf. Also তালবৃত্তক (n.).

তালব্য a. (mfn. from তালু + য Wilkins' Gr. § 899). Palatal.

তালব্যবর্ণ s. (m. তালব্য + বর্ণ) (In grammar) A palatal letter.

তালমথানা s. (from তাল + মথান) A plant (*Barleria longifolia*). *Mohun P.* p. 36.

তালমাথানা s. (from তাল + মাথান) A tree (*Mimosa dulcis*). *Carey*.

তালমারণ s. (তাল + মারণ) A striking with the flat palm on the opposite arm.

তালমূলী s. (f. তাল + মূলী from মূল) A small plant (*Curculigo orchoides*). *Hort. Ben.* p. 24. Also তালমূলিকা (f.) or (Beng.) তালমুড়া and তালমুড়া.

তালমুঠ s. A plant (*Ceratostema variegata*). *Hort. Ben.* p. 33.

তালশাঁস s. (তাল + শাঁস from শাস) The kernel of the fruit of the fan-palm.

তালসংযুক্ত a. (mfn. তাল + সংযুক্ত) Having musical cadence and time, timed.

তাল s. (from R. তল্ ?) 1. A lock, a padlock. 2. The story of a building. *Mohun P.* p. 78. 3. The sensation of being stunned. — মাঝিতে or — লাগিতে v. n. To be stunned, to be mute.

তালাক্ s. (A. طلاق) 1. Divorce, repudiation. 2. An oath.

তালাক্‌নামা *s.* (প. طلاق نامه) A bill of divorce-
ment.

তালার্কী *s.* (ম. তাল + অর্ক) An epithet of BALA-
RÁMA.

তালান্ত *s.* (ম. তাল + অন্ত) A rest (in music).

তালি *s.* (f.) A kind of palm (Corypha Taliera, *Rox.*). *Hort. Ben.* p. 25. (*Beng.*) 1. The clapping of the hands. 2. A patch on a cloth or garment.

তালিক্ *s.* (A. تعلیق) 1. Suspension. 2. A ma-
nifest. 3. A catalogue, an inventory. 4. A
kind of Persian writing.

তালিকা *s.* (A. تعلیقه) An inventory, a catalogue;
a manifest.

তালিম্ *s.* (A. تعليم) Instruction, teaching.

তালিয়ুনিয়া *s.* A large climbing shrub (Com-
bretum costatum). *Hort. Ben.* p. 28.

তালী *s.* (f.) 1. A sort of mountain-palm (Co-
rypha Taliera, *Rox.*). 2. A plant (Flacourtia
cataphracta). 3. A sort of metre in *Sanskrit*
prosody. *As. Res.* x. 468. 4. (*Beng.*) A
clapping of the hands. 5. A stunning. 6. A
patch on a garment. — দিতে *v. a.* To patch;
to clap the hands; — লাগিতে *v. a.* To patch,
to piece; to stun.

তালীশ *s.* (ম. তালি + ঐশ) A tree commonly
so called.

তালীশপত্র *s.* (ন. তালীশ + পত্র) 1. A shrub or
tree, the young shoots of which are used in
medicine. 2. A small fruit-tree (Flacourtia ca-
taphracta).

তালু *s.* (n.) The palate; the roof of the mouth.

তালুয়া *s.* (from তালু) The palate. *Mohun P.*
p. 14.

তালুক্ *s.* (A. تعلق) 1. Property, possession. 2.
A manor, an estate.

তালুকদার *s.* (প. تعلق دار) A landholder, the
owner of an estate.

তালুকদারী *s.* (প. تعلق داری) The ownership of
an estate.

তালুমূল *s.* (ন. তালু + মূল) The back part of
the palate.

তালুয়া *s.* (from তাল) 1. The palm of the hand.
2. The sole of the foot. 3. (from তালু) The
palate. 4. The crown of the head.

তালিবর্ *s.* (প. طالع ور) Fortunate, auspicious,
wealthy.

তাস্ *s.* (ii. تاس) A card for playing with. 2.
Gold thread. 3. (طاس) A cup, a bowl, the
vessel in which water is cooled.

তাসা *s.* (A. طاسة) A drum, made with a skin
stretched over a metal vessel.

তাসাইতে *v. a.* (caus. of তাসিতে) To cause to
brush or wipe.

তাসিতে *v. a.* To brush, to wipe off the dust.

তাহা *pron.* It, that.

তাহত্ *s.* (A. تعهد) 1. An agreement. 2. Rent.

তাহত্থানা *s.* (প. تعهد خانه) An hospital. *Mohun P.* p. 151.

তি A *Kridantu* suffix by means of which a great
number of feminine substantives, expressive of
the result of an action, or of the action itself
generally, are derived from verbal roots; e. g.

গতি *s.* (f.) Motion, gait, from R. গম্ To go;

শক্তি *s.* (f.) Power, from R. শক্ To be able.

Wilkins' Gr. § 830. Verbs which form their
pret. part. p. by adding the termination ন in-

stead of ত, likewise substitute নি for তি; e. g.

গ্লানি *s.* (f.) Fatigue, from R. গ্লৈ To be fa-
tigated. See নি.

তিয়াত *s.* (corrupt. of তৃতীয়) Third, indifferent;
e. g. A third person, an indifferent person.

ত্ৰিাত্তৰ *s.* (corrupt. of ত্ৰিসত্ততি) Seventy-three.

ত্ৰিআদাদ্ *s.* (A. تعدد) An enumeration, a counting.

ত্ৰিআৰা *s.* A plant (*Celastrus monospermus*). *Hort. Ben.* p. 18.

ত্ৰিঙড়ী *s.* 1. A furnace. 2. A plant (*Sinapis patens*?). *Carey.*

ত্ৰিঁহ *s.* He. A respectful form of mentioning a third person.

ত্ৰিহ্ *Root, 1.* (ত্ৰেকতে) To go or move. *v.* (ত্ৰিক্ৰোতি) 1. To go. 2. To assail, to attack; to seek to injure or kill. See R. ত্ৰিগ্.

ত্ৰিকচামা *s.* (ত্ৰিক for ত্ৰিক্ৰ, + চামা for চৰ্ম্মন) A small plant (*Prenanthes asplenifolia*). *Carey.*

ত্ৰিকাণী *s.* (from তীক্ষ্ণ) A tree or shrub (*Vitex Marawa*, *Buchanan's MSS.*). *Carey.*

ত্ৰিকুৰ *s.* A plant (*Curcuma angustifolia*). *Carey.* Also ত্ৰিখুৰ.

ত্ৰিক্ৰ *a. (mfn.)* 1. Bitter. 2. Fragrant. *s. (m.)* Bitterness, a bitter taste. —তা (*f.*) or —ত্ব (*n.*) Bitterness.

ত্ৰিক্ৰক *s. (m. ত্ৰিক্ৰ + ক)* A kind of gourd (*Trichosanthes dioeca*, *Rox.*). *Wilson.*

ত্ৰিক্ৰবাজ *s.* (ত্ৰিক্ৰ + বাজ) A tree (*Andersonia Rohituki*, *Rox.*). *Carey.*

ত্ৰিক্ৰশাক *s. (m. ত্ৰিক্ৰ + শাক)* 1. A tree (*Caparis trifoliata*). 2. Bitter herbs or greens.

ত্ৰিগ্ *Root, v.* (ত্ৰিগ্ৰোতি) 1. To go or move. 2. To assail, to attempt to injure. See R. ত্ৰিক্.

ত্ৰিগ্ন *a.* (corrupt. of তীক্ষ্ণ) Sharp, pungent, hot, acid. *s.* Sharpness, pungency, heat.

ত্ৰিগ্ম *a. (mfn. from R. ত্ৰিগ্)* Hot, warm, pun-

gent, acrid, sharp. *s. (n.)* Heat, pungency; the heat of spices.

ত্ৰিগ্মাংশু *s. (m. ত্ৰিগ্ম + অংশু)* The sun. (Lit. Having warm beams.)

ত্ৰিগ্গড়ী *s.* 1. A tree (*Scytalia rimosa*). *Hort. Ben.* p. 29. 2. A shrub (*Stilago tomentosa*).

ত্ৰিত্ *Root, 1.* (ত্ৰিতিক্ৰতে) To bear, to endure. 1. (তেজতে) and x. (তেজয়তি) To whet, to sharpen. See R. তেজ্.

ত্ৰিজাৰৎ *s.* (A. تجارت) Merchandize, trade.

ত্ৰিজৰতী *a.* (from A. تجارت) Mercantile.

ত্ৰিত *a.* (corrupt. of ত্ৰিক্ৰ) Bitter.

ত্ৰিতআলু *s.* (ত্ৰিত + আলু) The bitter yam.

ত্ৰিতঙ *s. (mn.)* A sieve, a cribble.

ত্ৰিতধুঁদুল *s.* (ত্ৰিত + ধুঁদুল) A cucurbitaceous plant (*Luffa amara*, perhaps only a var. of *L. pentandra*). *Carey.* Also ত্ৰিতপল্লা.

ত্ৰিতপাট *s.* (ত্ৰিত + পাট) A herb (*Corchorus capsularis*; var. *viridis*). *Hort. Ben.* p. 42.

ত্ৰিতপুঁঠী *s.* (ত্ৰিত + পুঁঠী) A small fish (*Cyprinus bimaculatus*, *Buchanan's MSS.*). *Carey.*

ত্ৰিতৰ *s.* (corrupt. of ত্ৰিতিৰি) A partridge (*Perdix Francolinus* and *P. sylvaticus*).

ত্ৰিতলাঙ *s.* (ত্ৰিত + লাঙ) A species of gourd (a bitter variety of *Cucurbita Citrullus*). *Hort. Ben.* p. 70.

ত্ৰিতা *a.* (corrupt. of ত্ৰিক্ৰ) 1. Bitter. 2. Moist, wet, damp.

ত্ৰিতাইতে *v. a. (caus. of ত্ৰিতিতে)* To wet, to moisten.

ত্ৰিতাল্লিশ *s.* (corrupt. of ত্ৰিচত্বাৰিংশৎ) Forty-three.

ত্ৰিতিক্ৰ *s. (f. from R. ত্ৰিত্)* Endurance, forbearance, patience, resignation; the consciousness of disgrace. *Tārāchand Ch.*

জিতিক্ৰু *a.* (*mfn.* from তিতিক্ৰু the desiderative form of R. তিহ্, + ৩) Patient, resigned, forbearing. Also তিতিক্ৰিত *a.* (*mfn.*)

তিতিতে *v. a.* To wet, to moisten, to make wet or damp.

তিতো *a.* (corrupt. of তিক্ত) Bitter. *Mohun P.* p. 24.

তিত্তচীৰা *s.* A plant (*Casearia Vareca*). *Hort. Ben.* p. 33.

তিতিৰি *s.* (*m.*) The Francoline partridge (*Perdix Francolinus*).

তিপ্পান্ন *s.* (ত্ৰিপঞ্চাশৎ) Fifty-three.

তিথি *A Taddhita* suffix by means of which ordinal adjectives are derived from certain words: e. g. from যাবৎ comes, যাবতিথি *a.* (*mfn.*) As many. *Manu* i. 20.

তিথি *s.* (*mf.*) A lunar day, the thirtieth part of an entire lunation. *As. Res.* 111. 258.

তিথিক্ৰয় *s.* (*m.* তিথি + ক্ৰয়) The difference between the solar and lunar days in a *yuga*.

তিন্ *s.* (from ত্ৰি) Three.

তিন্কা *s.* A morsel, a bit.

তিন্গাণ্ডী *s.* A plant (a species of *Hibiscus*, *Buchanan's MSS.*). *Carey.*

তিন্‌বাৰ *s.* (তিন্ + বাৰ) Three times repeated.

তিনাশ *s.* A tree (*Dalbergia Ougeinensis*). *Sabda S.* pp. 8. 166. See তিনিশ.

তিনি *pron.* He, she.

তিনিশ *s.* (*m.*) A tree (*Dalbergia Ougeinensis*).

তিত্তিড় *s.* (*m.*) A tamarind tree (*Tamarindus indicus*). Also তিত্তিড়ী or তিত্তিলী, (*f.*) and (*Beng.*) তিব্বী.

তিত্তিড়ীক *s.* (*mfn.*) The tamarind tree. (*n.*) Acid seasoning.

তিন্দু *s.* (*m.*) A tree (*Diospyros glutinosa*). Also তিন্দুক (*m.*) and তিন্দুকী (*f.*).

তিন্দুকী *s.* (*f.* from তিন্দু) 1. A tree (*Diospyros glutinosa*). 2. Its resin, which is used to caulk vessels.

তিপ্ Root, i. (তেপাতে) To distil, to sprinkle, to drop.

তিবকী *s.* A plant (a species of *Gossypium*, *Buchanan's MSS.*). *Carey.*

তিম্ Root, iv. (তিম্যতি) To be or become wet, damp, &c.

তিমি *s.* (*m.*) A fabulous fish of an enormous size. Also তিমিঙ্গিল (*m.*)

তিমিত *a.* (*mfn.* R. তিম্ + ইত) Moist, wetted.

তিমিৰ *s.* (*n.*) 1. Darkness. 2. Total blindness, gutta serena.

তিয়ৰ *s.* A class of *Hindus* who live principally by fishing.

তিয়াত্তৰ *s.* (corrupt. of ত্ৰিসত্ততি) Seventy-three.

তিয়াদাদ্ *s.* (A. ৩৩৩) A number, a calculation.

তিয়াকা *s.* A climbing shrub (*Celastrus monospermus*). *Carey.*

তিৰশ্চী See তিৰ্যক্.

তিৰস্ *ad. Sans.* Crookedly, indirectly, awkwardly, unfairly. See তিৰ্যক্.

তিৰস্কৰিণী *s.* (*f.* তিৰস্ + কৰিণী from R. কৃ) An outer tent, a *kanút*; a wall or skreen of cloth surrounding the principal tent. Also তিৰস্কাৰিণী. *Wilson.*

তিৰস্কাৰ *s.* (*m.* তিৰস্ + কাৰ) Disrespect, abuse, reproach, insult.

তিৰস্কৃত *a.* (*mfn.* তিৰস্ + কৃত) Censured, reprov'd, reviled, reproached.

তীব্রশ্রিয়া *s.* (*f.* তিব্রস্+শ্রিয়া) Reproach, contempt, disrespect.

তিনানই *s.* (corrupt. of তিনবতি) Ninety-three.

তিনানবই *s.* (corrupt. of তিনবতি) Ninety-three.

তিনাশী *s.* (corrupt. of ত্র্যশীতি) Eighty-three.

তিৰীট *s.* (*m.*) A tree (*Symplocos racemosa*).

তিবোধান *s.* (*n.* তিবস্+ধান) Concealment, disappearance; a cover, a veil.

তিবোহিত *a.* (*mf n.* তিবস্+হিত) Removed out of sight, concealed, hidden.

তির্য্যক্ *a.* (—*হ্* *mf n.* Wilkins' *Gr.* § 817). Going crookedly, moving tortuously. *ad.* Sans. Crookedly, awry.

তির্য্যগুণ *s.* (*n.* তির্য্যক্+গুণ) Oblique multiplication. *Colebr. Alg.* p. 171.

তির্য্যগোনি *s.* (*m.* তির্য্যক্+গোনি) A brute animal.

তিল্ *Root, l.* (তিলতি) To go. *vi.* (তিলতি) and *x.* (তিলমতি) To be unctuous or greasy.

তিল *s.* (*m.*) 1. A plant bearing an oily seed (*Sesamum Orientale*). *Hort. Ben.* p. 47. 2. A mole, a spot, a small quantity, as much as a sesamum-seed. 3. (*Beng.*) (In accounts) The eighteenth part of a *cowry*. 4. A moment.

তিলক *s.* (*mn.* তিল+ক) 1. A sectarian mark on the forehead, made with coloured earth or sandal-wood. (Often used in comp. metaphorically to express greatness or distinction, e. g.

তৈলোক্যতিলক *s.* (*n.*) The *tilaka* or chief ornament of the Three Worlds, i. e. a distinguished and great personage.) 2. A freckle, a mole. 3. (*n.*) The bladder. 4. Black *sochal* salt. 5. A disease; the appearance of black spots on the skin, unattended with inflammation. *a.* (*mf n.*) 1. Spotted, freckled. 2. Eminent, chief.

তিলিকাল *s.* (তিল+কাল) A moment, an instant.

তিলিকালক *s.* (*m.* তিল+কাল+ক) A mole, a black spot. 2. A man marked with moles.

তিলিতৈল *s.* (*n.* তিল+তৈল) Sesamum-oil.

তিলপার্শী *s.* (*f.* তিল+পার্শ+ঈ) Red sanders (*Pterocarpus sandolinus*). Also তিলপার্শিকা and তৈলপার্শী.

তিলপিণ্ড *s.* (*m.* from তিল) Barren sesamum : i. e. bearing no blossom, or its seed yielding no oil. Also তিলপেজ.

তিলময় *a.* (*mf n.* তিল+ময়) Made of, or abounding with sesamum.

তিল *s.* A fish (*Cyprinus Tila*). *Carey. a.* (from তিল) Spotted, freckled.

তিলার্ক *s.* (*n.* তিল+আর্ক) Half a grain of mustard seed.

তিলামালিক *s.* (তিল+মালিক) A species of bird (*Sturnus vulgaris*, *Buchanan's MSS.*). *Carey.* Also তিলিয়ামালিক.

তিলি *s.* (from তিল) An oilman.

তিলিস *s.* (*m.*) A large snake (the *Boa constrictor*?). *Wilson.*

তিলিয়া *s.* A tree or shrub (a species of *Rondeletia* or *Macrocnemum*, *Buchanan's MSS.*). *Carey.*

তিলিয়াঘুঘু *s.* (তিলিয়া+ঘুঘু) A species of dove common in *Bengál* (*Columba bipunctata*, *Buchanan's MSS.*). *Carey.*

তিলিয়াবাইম *s.* (তিলিয়া+বাইম) A fish (*Muraenophis punctata*, *Buchanan's MSS.*). *Carey.*

তিলিয়াবায় *s.* (তিলিয়া+বায়) A sort of bird (*Loxia Tilia*, *Buchanan's MSS.*). *Carey.*

তিলিমানতা *s.* (তিলিয়া+লতা) A fish (*Pimelodes rubicundus*). *Carey*.

তিলিমালাণ্ড *s.* (তিলিয়া+লাণ্ড) A sort of bottle-gourd (*Cucurbita lagenaria, var. punctata*). *Carey*.

তিলেতাল *a.* Making much ado about trifles.

তিলৌদন *s.* (*n.* তিল+ওদন) A dish of milk, rice, and sesamum.

তিল্ল *s.* (*m.*) A plant (*Symplocos racemosa*).

তিল *s.* (*n.* from তিল) A field of sesamum.

তিল্ল Root, *i.* (তিল্লতি) To go, to move.

তিষ্ঠ *interj. Sans. (imperat. of R. স্থা)* Stay! stop!

তিষ্ঠা *s.* (from তিষ্ঠিতে) Stability, permanence.

তিষ্ঠান *a.* (from *R. স্থা*) Standing, abiding, dwelling.

তিষ্ঠিতে *v. a.* (from *R. স্থা*) To stay, to continue, to remain.

তিষা *s.* (*m.*) The eighth *nakshatra* or lunar mansion, an asterism figured by an arrow and containing three stars, one of which is δ Cancer. *a.* (*mfn.*) Auspicious, fortunate.

তিষাফল *s.* (*f.* তিষা+ফল) A plant (*Myrobalanus Emblica*). Also তিষা.

তিন্দুতা *a.* (from ত্রি+দুশ) Threefold, doubled into three folds. Also তিহাৰা.

তিস্রঃ See ত্রি.

তীক্ Root, *i.* (তীকতে) To go, to move.

তীক্ষ্ণ *a.* (*mfn.*) 1. Hot, warm. 2. Sharp. 3. Pungent. 4. Zealous, active. *s.* (*n.*) 1. Heat, warmth. 2. Pungency. 3. Hurry, haste, passion. 4. Poison. 5. Iron. 6. Battle, war. —তা (*f.*) or —ত্ব (*n.*) Pungency, heat, sharpness.

তীক্ষ্ণকৰ্ম্ম *a.* (—কৰ্ম্ম *mfn.* তীক্ষ্ণ+কৰ্ম্ম) Active, zealous, brisk.

তীক্ষ্ণগন্ধ *s.* (*m.* তীক্ষ্ণ+গন্ধ) A plant (*Morunga hyperanthera*).

তীক্ষ্ণবুদ্ধি *s.* (*f.* তীক্ষ্ণ+বুদ্ধি) Acuteness of intellect, sagacity. *a.* (*mfn.*) Witty, keen, sagacious. —তা (*f.*) or —ত্ব (*n.*) Wit, sagacity.

তীক্ষ্ণা *a.* (*mfn.* তীক্ষ্ণ+অগ্র) Sharp pointed.

তীৰ্ Root, *i.* (তীৰতি) To be large, fat, or corpulent.

তীবর *s.* (*m.*) A hunter, one who lives by killing and selling game: the appellation of a class of *Hindus*.

তীব্র *a.* (*mfn.*) 1. Much, excessive. 2. Pungent, poignant, hot. 3. Terrible, urgent, energetic. —তা (*f.*) or —ত্ব (*n.*) Sharpness, pungency, keenness.

তীব্রগতি *s.* (*f.* তীব্র+গতি) Quick motion, velocity. *a.* (*mfn.*) Speedy, quick, swift.

তীব্রজ্ঞানী *a.* (—নি *mfn.* তীব্র+জ্ঞান+ইন্) Of sharp wit, of quick understanding, keen, acute.

তীব্রবেদনা *s.* (*f.* তীব্র+বেদনা) Great pain, agony; the pain of damnation.

তীম্ Root, *iv.* (তীমতি) To be moist or wet. See *R. তিম্*.

তীম্র *a.* (corrupt. of তীব্র) Shrill, sharp, loud. *s.* A sharp note in music, a shrill tone.

তীৰ্ Root, *x.* (তীৰয়তি) To finish, to accomplish, to get through.

তীৰ *s.* (*n.* from *R. তীৰ্*) 1. A shore, a bank; a margin, an edge. 2. An error. 3. (*m.*) Tin.

তীৰগত *a.* (for তীৰগতি) Fleet, rapid. 2. (তীৰ+গত) Placed on shore.

তীৰন্দা *s.* (پير انداز) An archer.

তীৰন্দাজী *s.* (پير اندازي) Archery.

তীৰভুক্তি *s.* (*f.* তীৰ+ভুক্তি) *Tirhut*, a province

in the east of central *Hindustán*, lying in the north of *Bahár*. *Wilson*.

ଓରିନ୍ଦ୍ର *a. (mf. ଓରି + ଇନ୍ଦ୍ର)* Situated on a shore.

ଓରିତ *a. (from R. ଓରି)* Finished, completed, ended.

ଓର୍ଣ୍ଣ *a. (mf. pret. part. p. R. ଓ + ଣ)* 1. Crossed, passed over. 2. Spread, expanded. *Wilkins' Gr. § 698*.

ଓର୍ଥ *s. (mn. from R. ଓ)* 1. A place of pilgrimage, any holy place, especially a sacred bathing-place. 2. Sacred science. 3. Any piece of water. 4. A counsellor or adviser of a king.

ଓର୍ଥଯାତ୍ରୀ *s. (f. ଓର୍ଥ + ଯାତ୍ରା)* The visiting a sacred place.

ଓର୍ଥଯାତ୍ରୀ *a. (-ସିନ୍ mf. ଓର୍ଥ + ଯାତ୍ରା + ଇନ୍)* Going to a place of pilgrimage. Also ଓର୍ଥକାବୀ (-ସିନ୍ mf.).

ଓରୁ *Root, 11. (ତୋତି, ତବତି)* 1. To go, to move. 2. To thrive or increase; to become full. 3. To injure, to hurt, to kill.

ଓରୁ *An Unádi suffix by means of which a number of words are derived from verbal roots; e. g.*

ଓରିବୁ *s. (m.)* A maintenance or livelihood, from R. ଓରିବ୍ To live. *Wilkin's Gr. § 849*.

ଓ *indecl. Sans.* But, too, and, also.

ତୁ *pron. (corrupt. of ତୁଂ)* Thou.

ତୁହି *pron. (corrupt. of ତୁଂ)* Thou: (expressing either great familiarity, or contempt).

ତୁନ୍ଦ *s. (corrupt. of ତୁନ୍ନ)* A timber-tree (*Cedrela Toona*). *Carey*.

ତୁଷ *s. (corrupt. of ତୁଷ)* The husk or chaff of rice, corn, &c.

ତୁକ୍ *s. 1. An incantation to procure the injury of another person. 2. A morsel, a bit, a little. Also ତୁକ୍ତାକ୍.*

ତୁକ୍ *s. 1. An arrow without a barb used for exercise. 2. (In poetry) A line, or the fourth part of a stanza. Carey.*

ତୁଘ୍ନ *a. Strong, active, brisk. Also ତୁଘ୍ନାବ.*

ତୁଘ୍ନୀ *a. (mf.)* 1. High, elevated. 2. Chief, principal. 3. Hot, passionate. *s. (m.)* 1. The top or highest point of any thing. 2. A tree (*Rottleria tinctoria*). -ତା (*f.*) or -ତ୍ତ୍ୱ (*n.*) Altitude, height.

ତୁଘ୍ନୀ *s. (f.)* A kind of basil (*Ocimum gratissimum*).

ତୁଚ୍ଛ *a. (mf.)* Small, little, trifling, insignificant, worthless, contemptible, mean. -କବିତେ or ମାନିତେ *v. a.* To disregard, to undervalue, to contemn. -ତା (*f.*) or -ତ୍ତ୍ୱ (*n.*) Smallness, worthlessness.

ତୁଚ୍ଛତାଚ୍ଛଳା *s. (ତୁଚ୍ଛ + ତାଚ୍ଛଳା)* Contempt, derision. Also ତୁଚ୍ଛଜ୍ଞାନ (*n.*) and ତୁଚ୍ଛବୋଧ (*m.*).

ତୁଚ୍ଛକୃତ *a. (mf. ତୁଚ୍ଛା from ତୁଚ୍ଛ, + କୃତ)* Contemned, despised.

ତୁଚ୍ଛେ *ad. (from ତୁଚ୍ଛ)* Contemptuously, slightly, in derision.

ତୁଜ୍ *Root, 1. (ତୋଜତି)* To kill or hurt. (With the insertion of a nasal, ତୁଞ୍ଜତି) To guard, to protect. Also, 1. and x. (ତୁଞ୍ଜତି, ତୁଞ୍ଜୟତି) 1. To dwell, to abide. 2. To be strong or vigorous. 3. To give. 4. To hurt or kill. 5. To shine.

ତୁଜ୍ଜୁବ *s. (from A. تاجر)* A merchant, a tradesman.

ତୁଜ୍ଜୁବୀ *s. (from A. تجارت)* Trade, mercantile business.

ତୁଞ୍ *Root, vi. (ତୁଞ୍ଜତି)* 1. To dispute, to quarrel, to wrangle. 2. To hurt, to injure.

ତୁଟୀ *s. A fish (Silurus acutus). Carey.*

ତୁତ୍ *Root, 1. (ତୋତତି, or with the insertion of*

a nasal **বুখতি**) and vi. (**বুখতি**) To tear, to break, to cut into pieces, to hurt, to kill.

বুড়কী s. A leap, a skip.

বুড়িতে v. a. (from R. **বুহ**) 1. To break, to cut. 2. To charge with a crime, to criminate.

বুড়ী s. Snapping with the fingers; a leap, a skip. — **দিতে** v. a. To snap the fingers.

বুড়ীলাফ s. (**বুড়ী** + **লাফ**) A jump, a leap.

বুণ্ Root, vi. (**বুণতি**) To curve, to bend, to make crooked.

বুণি s. (m.) A timber-tree (Cedrela Toona). See **বুন্ন**.

বুণ্ড s. (m.) The mouth, a beak; the face.

বুণ্ডকেৰী s. (f.) 1. A cucurbitaceous plant (Mormordica monadelphica). 2. The cotton plant. Also **বুণ্ডিকেৰী** and **বুণ্ডিকেশী**.

বুণ্ডিত a. (mfn. **বুণ্ডি** The navel, + **ত** from R. **ভা**) Having a prominent navel; corpulent. Also **বুণ্ডলি**.

বুহ s. (A. **نوت**) The silk-mulberry tree (Morus Indica). Hort. Ben. p. 67.

বুহপোকা s. (**বুহ** + **পোকা**) The silk-worm.

বুহিতে v. a. (from R. **বুহ**) To praise, to applaud, to flatter, to inveigle.

বুহিয়া s. (corrupt. of **বুখক**) Blue vitriol, tutty, or sulphate of copper.

বুহী s. (P. **طوطي**) 1. A parrot. 2. Two or three other species of birds (Loxia rosea and L. alba). Carey.

বুহুবারি s. A bird (a species of Tringa?). Carey.

বুখ্ Root, x. (**বুখয়তি**) To screen, to veil, to cover.

বুখ্ s. (n.) 1. A collyrium extracted from the Amomum xanthorrhiza. 2. Blue vitriol or sulphate of copper. Also **বুখক** s. (n.).

বুখা s. (f.) 1. Indigo. 2. Small cardamoms.

বুখাফুন s. (n. **বুখ্** + **অফুন**) Blue vitriol, considered as a medicinal application to the eyes.

বুখা s. (corrupt. of **বুখ্**) Blue vitriol, tutty. Mohun P. p. 36.

বুদ্ Root, vi. (**বুদতি**) To throw, to thrust, to vex, to give pain. With **আ** prefixed, To push, to thrust.

বুদ a. (mfn. from R. **বুদ**) Vexing, tormenting: used in comp. e. g. **অকবুদ** a. (mfn.) Giving pain to the marrow, from **অক** accus. case of **অক**, + **বুদ**. Wilkins' Gr. § 791.

বুদাদি s. (m. R. **বুদ** + **আদি**) (In grammar) The designation of the sixth class of roots, viz. those of which R. **বুদ্** is the first.

বুন্ s. (corrupt. of **বুন্ন**) A timber-tree (Cedrela Toona). Hort. Ben. p. 18.

বুন্‌বুন্নীনেত্বে s. A plant (Amaranthus fasciatus). Hort. Ben. p. 67.

বুন্দ্ s. (n.) 1. The belly. Also **বুন্দি** (n.). 2. (Beny.) The abdomen; the navel.

বুন্দ্‌পৰিম্ভ্জ s. (m. **বুন্দ্** + **পৰিম্ভ্জ**) A lazy man, a sloth, a sluggard. Also **বুন্দ্‌পৰিমার্জ**.

বুন্দী a. (— **ন্দিন্** mfn. **বুন্দ্** + **ইন্**) Having a large or prominent belly. Also **বুন্দিৰ**, **বুন্দিভ** or **বুন্দি**.

বুন্ন a. (mfn. R. **বুদ্** + **ন** Wilkins' Gr. p. 419) Vexed, goaded. s. (m.) A timber-tree (Cedrela Toona).

বুন্‌বায় s. (m. **বুন্** + **বায়** from R. **বে**) A tailor. Also **বুন্‌বায়** s. (m.).

বুপ্ Root, i. vi. and x. (**ভোপতি**, **ভুপতি**, **ভোপয়তি**, or with the insertion of a nasal, **ভুপতি**, **ভুপয়তি**) To injure, to hurt, to kill. Also written **বুহ্**, **ভুপ্**, **ভুব্**, &c.

তুফান্ *s.* (A. طوفان) A storm, a hurricane.

তুফানি *s.* (from A. طوفان) Tempestuous, contentious, boisterous. Also তুফানিয়া and তুফানী.

তুর্বাড়িতে *v. a.* (from তুর্ব) To shrivel, to wrinkle, to contract. তুর্বাড়িয়া পড়িতে *v. a.* To become flaccid. —যাইতে To shrivel.

তুর্বাড়ী *s.* A kind of fire-work, a rocket.

তুর্ব *a. (mfu.)* 1. Astringent of taste. 2. Beardless. *s. (mn.)* An astringent taste.

তুর্বিকা *s. (f. from তুর্বা)* A fragrant earth. *Sabda S. p. 50.*

তুর্বা *s. (f.)* 1. A fragrant earth. 2. A kind of lentil (*Cytisus Cajan*). 3. (*Beng.*) Another plant (*Cassia Tora*).

তুহ্ *Root, I. (তোহতি) IV. (তুহতি) IX. (তুহতি)* To kill, to hurt, to injure.

তুম্ *A Kridanta suffix, the termination of the Sanskrit infinitive, as in কর্তুম্ from R. কৃ To do.*

তুম্ *s.* A tree (*Garuga pinnata*). *Carey.*

তুমড়ী *s.* A kind of fire-work, a rocket. *Carey.*

তুমল *s.* See তুমুল.

তুমার্ *s. (A. طومار) 1. A heap. 2. A roll, a list, an account-book, a volume. a. (II. تمبارا) Your, yours.*

তুমি *pron. (corrupt. of ত্বং) 'Thou.'*

তুমুল *s. (mn.)* Up roar, tumult, conflict. Frequently written তুমল. Also তুমুল and তুমুর *(mn.) a. Great, excessive.*

তুমুলযুদ্ধ *s. (n. তুমুল + যুদ্ধ)* A sharp conflict.

তুমতড়াক *s. (A. طمطراق) Magnificence, pomp, splendor.*

তুমতড়াকী *a. (from তুমতড়াক)* Magnificent, pompous, sumptuous.

তুম্ব *s. (m.) 1. A long gourd (Cucurbita lagena-*

ria). Also তুম্বা *(f.)* and তুম্বক *(mn.) 2. (Beng.) A pot made of the hollow shell of the bottle-gourd. Tārúchand Ch.*

তুম্বকী *s.* A sort of drum.

তুম্বী *s. (f.) 1. A long gourd (Cucurbita lagenaria): also তুম্বি (f.) 2. (Beng.) A buoy, the hollow shell of a gourd.*

তুম্বুক *s. (m.)* Coriander. Also তুম্বুৰী *(f.)*

তুৰ্ *Root, III. (তুৰ্ভতি) To go quick, to make haste. (Only used in the vedas.)*

তুৰ্গ *s. (m. তুৰ্ for তুৰ্, + গ.) (Lit. Who moves quickly; hence) 1. A horse. 2. The mind. Also তুৰ্গী.*

তুৰ্গী *s.* See তুৰ্গ.

তুৰ্গম *s.* See তুৰ্গ.

তুৰ্গবদন *s. (m. তুৰ্গ + বদন)* A celestial quister. (Lit. Having the face of a horse.) Also তুৰ্গানন, তুৰ্গবক্র, &c.

তুৰ্গাকট *s. (mfu. তুৰ্গ + আকট)* Mounted on horseback. *s. (m.)* A horseman. Also তুৰ্গ-সাদী *(-দিন্ mfu.)*

তুৰ্গী *s. (f. তুৰ্গ + ঈ)* A mare.

তুৰ্গুবী *s. (P. تَرْجُبِين) Manna: guard, said to be produced from Medysarum Alhagi. Carey.*

তুৰ্ত *s.* A musical mode.

তুৰ্পণ *s.* A drill used to make holes; a fiddle-drill, a gimlet.

তুৰ্পাইতে *v. a. (from তুৰ্পণ)* To bore a hole.

তুৰ্বণ *s.* A fiddle-drill, a gimlet. See তুৰ্পণ.

তুৰ্মণ *a. (mfu. from তুৰ্ for তুৰ্ + অমন)* Attached to any object or pursuit.

তুৰ্মাৰ্গ *s. (-মাহ্ m. from তুৰ্ + R. সহ) An epithet of INDRA.*

তুৰী *s.* A shuttle.

তুৰীয়া *a.* (*mfn.* from চতুৰ্) The fourth. Also
তুৰ্য্য (*mfn.*).

তুৰ্ক *s.* (ত. ترك) 1. A Turk. 2. Turkey.

তুৰ্কস্বাৰ *s.* (প. ترك سوار) A horseman, a cavalier.

তুৰ্কস্বাৰী *s.* (প. ترك سوارى) Horsemanship.

তুৰ্কী *a.* (ত. تركى) A particular breed of horses.

তুৰুম *s.* A pair of stocks.

তুৰুৰু *s.* (*m.*) 1. Incense. 2. A country, perhaps *Túrán* or *Turkestán*; *plur.* (-ৰুকাং) Its inhabitants.

তুৰ্ *Root*, 1. (তুৰ্জতি) To hurt, to injure, to kill.

তুল্ *Root*, 1. (তুলতি, তোলতি) and x. (তৌলয়তি, তুলয়তি) To weigh, to measure.

তুলট *s.* Stained paper, paper dressed with sulphate of arsenic. Also তুলৎ and তুলাত.

তুলনা *s.* (*f.* R. তুল + অনা) Equality, similarity, a comparison.

তুলসী *s.* (*f.*) 1. A plant held sacred by the *Hindus*, and commonly so called (*Ocimum sanctum*). *Hort. Ben.* p. 44. 2. (*Beng.*) A sort of duck (*Anas Creeca*). *Carey.*

তুল্য *s.* (*f.* from R. তুল্ *Wilkins' Gr.* § 831)
1. The weighing of a thing. 2. A balance; a steelyard. 3. A measure or weight of gold and silver, equal to 100 *palas*, or about 145 ounces troy. 4. The sign *Libra*. 5. A resemblance. 6. The gift of a quantity of metal equal in weight to one's own body. *Tárúchand Ch.*

তুল্যকোটি *s.* (*f.* তুল্য + কোটি?) An ornament for the feet or toes.

তুল্যটেপাৰী *s.* A plant (*Physalis minima*). *Carey.*

তুল্যধাৰ *a.* (*mfn.* তুল্য + ধাৰ) (*Lit.* Holding a pair of scales; hence) Trading, trafficking.
s. (*m.*) 1. A tradesman. 2. The sign *Libra*.

তুল্যপৰীক্ষা *s.* (*f.* তুল্য + পৰীক্ষা) 1. The trying the weight of any thing in a balance. 2. An ordeal authorized by *Hindu* law performed by weighing the person who passes through it in a balance. See *Yágywalkya*, Book 11. dist. 100—104.

তুলি *s.* (*f.*) A painter's brush, a hair-pencil. Also তুলী (*f.*).

তুলিত *a.* (*mfn.* *pret. part. p.* R. তুল্ + ইত) Raised up, lifted up, balanced.

তুলিতে *v. a.* (from R. তুল্) To weigh, to raise.

তুলিয়াফেলিতে *v. a.* To throw down, to strike.

তুলতুল্ *s.* The elastic motion of a soft and puffy substance.

তুলতুলিয়া *a.* (from তুলতুল্) Elastic, soft, puffy, pliable.

তুল্য *a.* (*mfn.* from তুল্ + য় *Wilkins' Gr.* § 899) Similar, like, resembling. Frequently used in comp. e. g. অমৃততুল্য *a.* (*mfn.*) Similar to the immortal gods, from অমৃত *a.* (*mfn.*) Immortal, + তুল্য. -তা (*f.*) or -ত্ব (*n.*) Similarity, analogy.

তুল্যভেদ *a.* (*mfn.* তুল্য + ভেদ) Esteeming different objects alike. Also তুল্যভেদী (-নিন্ *mfn.*).

তুল্যভণ্ড *s.* (তুল্য + ভণ্ড) A set of chimes.

তুল্যপান *s.* (*n.* তুল্য + পান) A drinking together.

তুল্যভাবনা *s.* (*f.* তুল্য + ভাবনা) (*In* mathematics) A combination of like or analagous sets of magnitudes. *Colebr. Alg.* p. 173.

তুল্যমূল্য *a.* (*mfn.* তুল্য + মূল্য) Of equal value.

তুল্যশোধন *s.* (*n.* তুল্য + শোধন) The reducing an equation by removing the like magnitudes on both sides. *Colebr. Alg.* p. 245.

তুল্যাতুল্য *a.* (*mfn.* তুল্য + অতুল্য) Similar and dissimilar, like and unlike.

তুল্যানুমান *s.* (ন. তুল) + অনুমান) A similar case, a parallel case.

তুশক *s.* (প. توشك) A mattress, a bed.

তুষ Root, IV. (তুষ্যতি) To be satisfied or content, to be pleased or delighted. Often with the prepositions পরি or সো prefixed to it.

তুষ *s.* (ম.) The husk of rice, the chaff of corn, &c.

তুষানল *s.* (ম. তুষ + অনল) 1. A conflagration of chaff or husk. 2. A capital punishment, viz. twisting dry straw round the limbs of a criminal, and setting it on fire. *Wilson.*

তুষার *s.* (ম.) 1. Frost; cold. 2. Thin rain, mist.

তুষিতে *v. a.* (from R. তুষ) To satisfy, to appease, to gratify, to content.

তুষ্টে *a.* (mfn. pret. part. p. R. তুষ + ত) Pleased, gratified, appeased. — তী (f.) or — ত্ব (n.) Gratification.

তুষ্টি *s.* (f. R. তুষ + তি) Pleasure, contentment, gratification, happiness, delight.

তুষ্টিকর *a.* (mfn. তুষ্টি + কর) Affording pleasure or contentment, gratifying, satisfactory. Also তুষ্টিকারক.

তুষ্টিমান *a.* (—মৎ mfn. তুষ্টি + মৎ) Pleased, gratified, happy.

তুচ্ছীক *a.* (mfn. from তুচ্ছী) Silent, taciturn. See তুচ্ছীক.

তুঙ্গ Root, I. (তোঙ্গতি) To sound.

তুঙ্গ *s.* (ম.) The husk or chaff of rice, &c. See তুষ.

তুস্ত *s.* (ম.) Dust. See তুষ.

তুহ Root, I. (তোহতি) To hurt, to give pain, to kill.

তুহিন *s.* (ন. from R. তুহ) 1. Frost. 2. Moonlight, moon-shine.

তু pron. (corrupt. of ত্ব) Thou, (always employed in contempt or familiarity).

তুল Root, x. (তুলামতি) To fill, to fill up. (তুলামতে) To shrink, to close (as the eye-lids).

তুণ *s.* (ম.) A quiver. Also তুণী (f.).

তুণক *s.* (ন.) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

তুণী *s.* (f.) 1. A quiver. 2. Indigo.

তুণীর *s.* (ম.) A quiver.

তুল *s.* (A. توت) The mulberry-tree (*Morus Indica*, and other species). *Carey.* See তুল.

তুলপোকা *s.* (তুল + পোকা) A silk-worm.

তুলিয়া *s.* (corrupt. of তুল্য) Blue vitriol or sulphate of copper.

তুবর *s.* (ম.) 1. A bull without horns though of an age to have them. 2. A beardless man.

তুবরী *s.* (f.) A fragrant earth. Also তুবরিকা and তুবরীকা (f.)

তুল Root, IV. (তুল্যতে) 1. To make haste, to go quick. See R. তুল. 2. To kill, to hurt, to injure.

তুবী *s.* (II. ترهه) A trumpet.

তুল *a.* (mfn. pret. part. p. R. তুল + ন) Quick, swift, expeditious. — তে ad. Sans. Quickly, swiftly.

তুলি *s.* (f. from R. তুল + নি) Haste, swiftness, quickness.

তুল্য *a.* (mfn. for তুল্য from চতুৰ) The fourth. *s.* (ন.) Any musical instrument.

তুল Root, I. (তুলতি) 1. To dismiss, to send forth, to turn out. 2. (According to some as a root of the xth class, তুল্যমতি) To measure, to weigh.

তুল *s.* (ন. from R. তুল?) 1. The mulberry-tree (*Morus Indica*). 2. Æther, the heaven, or atmosphere. 3. (mn.) Cotton: also তুলক

(*n.*) and তুলপিচু (*m.*) 4. (*Beng.*) A pair of balances.

তুলসী See তুলসী.

তুলী *s.* Cotton cleared of the seeds. See তুল.

তুলি *s. (f.)* A painter's brush.

তুলিকা *s. (f.)* 1. A pencil, a painter's brush, or a stick with a fibrous extremity used as one. 2. A mattress or quilt, a bed, a down or cotton bed. 3. An ingot-mould. 4. A rod dipped into crucibles to try whether their contents are in fusion. *Wilson.*

তুষ Root, 1. (তুষতি) To satisfy. See R. তুষ.

তুষী° See তুষীম্.

তুষীংশীল *a. (mf n. from তুষীম্ + শীল)* Taciturn, silent.

তুষীক *a. (mf n. from তুষীম্)* Taciturn, silent.

তুষীকাম্ *ad. Sans. (from R. তুষীক)* Silently, in silence.

তুষীম্ *ad. Sans. (from R. তুষ ?)* Silently, in silence.

তুস্ত *s. (n.)* 1. Dust. 2. Clotted hair. 3. Sm. 4. A thin substance, an atom.

তু A *Kridanta* suffix, by means of which nouns denoting an agent are derived from verbal roots, the radical vowel undergoing the change called *guna*; substantives thus formed have in the nominative case the termination তু; e. g. কৰ্ত্তা *s.* (Crude form কৰ্ত্ত, *m.*) A doer, from R. কৃ + তু. See *Wilkins' Gr.* § 764 and pp. 57. 58.

তুচ্ *s. (f. ত্রি + ষ্ঠচ্)* A triplet. *Trans. R. A. S.* 1. 449.

তুচ্ *a. (mf n. from ত্রি + ষ্ঠচ্)* Consisting of three stanzas (as a hymn).

তুহ্ Root, 1. (তুহতি) To go, to move, to approach

তুহ্ Root, VIII. (তুহতি, তুহতে or তুহতি, তুহতে) To eat.

তুণ *s. (n. from R. তুণ্)* 1. Grass, or any gramineous plant. 2. A blade of grass.

তুণ্যাহী *s. (-হিন্ m. তুণ + য়াহিন্)* Amber, &c. or any gum which being rubbed becomes electrically attractive. *Wilson.*

তুণ্দ্ৰম *s. (m. তুণ + দ্রুম)* A palm-tree.

তুণধান *s. (n. তুণ + ধান)* A grain growing wild or without cultivation.

তুণ্ড *s. (m. তুণ + ঙ্গ)* A bamboo. Also তুণ্ডকেতু.

তুণ্যয় *a. (mf n. তুণ + যয়)* Made of grass, abounding with grass.

তুণ্ডাজ *s. (m. from তুণ + বাজন্)* A palmyra-tree.

তুণ্শন *s. (n. তুণ + শন)* A plant (*Jasminum Zambac*). Also তুণ্শন্য (*f.*).

তুণ্য *s. (f. তুণ + য়া)* A heap or quantity of grass.

তৃতীয় *a. (mf n. from ত্রি)* The third.

তৃতীয়া *s. (f. from তৃতীয়)* The third day of a lunar month.

তৃতীয়াকৃত *a. (mf n. তৃতীয় + আকৃত)* Thrice ploughed (as a field, &c.).

তৃতীয়াপ্রকৃতি *s. (f. তৃতীয়া from তৃতীয় + প্রকৃতি)* 1. A eunuch. 2 The neuter gender. Also written তৃতীয়প্রকৃতি.

তুহ্ Root, VII. (তুহতি, তুহতে) 1. To kill, to maim. 2. To disregard. 3. To give.

তুপ্ Root, 1. (তুপতি), IV. (তুপতি), V. (তুপ্তোতি), VI. (তুপতি), X. (তুপ্যতি) 1. To please, to satisfy, to gratify, to content. 2 To be pleased, to be satisfied or gratified, to be satiated or contented. 3 (In the 1. and x. cl.) To light, to kindle

ভূত *a. (mf. pret. part. p. R. ভূ+ত Wilkins' Gr. p. 420)* Satisfied, satiated, gratified, pleased.

ভূতি *s. (f. R. ভূ+তি)* The satisfaction of appetite, content, satiety; pleasure, gratification.

ভূতিকা *a. (mf. ভূতি+ক)* Causing satisfaction or contentment, satisfactory, gratifying.

ভূত্ Root, vi. (ভূতি) 1. To be content, to be pleased. 2. To satisfy, to gratify, to please. 3. To hurt. Also ভূম্ and ভূম্.

ভূল্লা *s. (f.)* See শিখল্লা.

ভৃষ Root, iv. (ভৃষতি) 1. To thirst. 2. To long for, to wish, to desire.

ভৃষ *s. (f. R. ভৃষ)* Thirst, wish, desire.

ভৃষা *s. (f. from R. ভৃষ)* 1. Thirst. 2. Vehement desire, wish.

ভৃষান্বিত *a. (mf. ভৃষা+অন্বিত)* Suffering thirst, vexed with thirst. Also ভৃষাতুর and ভৃষার্ভ *a. (mf.)*.

ভৃষিত *a. (mf. pret. part. p. R. ভৃষ+ইত)* Thirsty.

ভৃষ্ক *a. (-ভৃ mf. from R. ভৃষ)* Thirsty, desirous, longing for.

ভৃষ্ণা *s. (f. from R. ভৃষ)* Thirst, desire, wish. See *Trans. R. A. S. i. 562*.

ভৃষ্ণার্ভ *a. (mf. ভৃষ্ণা+আর্ভ)* Pained with thirst, thirsty.

ভৃহ Root, vi. (ভৃহতি) and vii. (ভৃশেতি or ভৃশতি) To kill, to hurt, to injure. 1. (With the insertion of a nasal, ভৃহতি) To increase.

ভৃ Root, i. (ভৃতি) 1. To pass over or across. 2. To cross over (a river), to navigate, to swim. 3. To overcome, to get through or over, to surpass. With অতি prefixed, To pass beyond, to exceed, to overcome; with অব To descend, to alight (in the causal form also, To translate);

with উৎ To ascend; with নিব্ To pass over, to step out of; with প্র To step forth; with বি To concede, to permit, to allow; with সৎ To pass over, to cross over, to transcend.

ভেইশ্ (corrupt. of যয়োবিশতি) Twenty-three.

ভেইশা *a. (from ভেশ)* The twenty-third.

ভেউড় *s. (from ভেড়)* Suckers, or young plants shooting up around a plantain-tree.

ভেউড়ী *s. A plant (Convolvulus Turpethum). Carey.*

ভেওড়া *a. (from ভেওড়িতে)* Crooked, warped, awry. *s. A sort of pulse (Lathyrus sativus). Carey.*

ভেওড়াইতে *v. a. (caus. of ভেওড়িতে)* To bend, to make awry or crooked.

ভেওড়িতে *v. n. (from ভেওড়ি)* To be crooked or awry.

ভেওড়িয়া *s. (from ভেওড়িতে)* A sort of pulse (Lathyrus sativus). *Carey.* Also ভেওড়িয়া-কলায়.

ভেই *conj. (from pron. তদ)* Therefore.

ভেঁতুল *s. (corrupt. of তিষ্ঠিতী)* The tamarind-tree (Tamarindus Indicus). *Hort. Ben. p. 53.* Also its fruit.

ভেঁতুলিয়া *a. (from ভেঁতুল)* Pertaining to or resembling the tamarind.

ভেঁতুলিয়ারিচা *s. (ভেঁতুলিয়া+রিচা)* A sort of centiped (Scolopendra morsitans). *Carey.*

ভেঁহ *pron. He, she, it.*

ভেকাটা *a. (corrupt. of ত্রি+কাটা)* Three-cornered, triangular. *s. A triangular frame on which articles are suspended to keep them from vermin. Carey.*

তেকাটাসিজ s. (তেকাট + সিজ) A plant (*Euphorbia antiquorum*). *Carey*.

তেকাল s. (corrupt. of শি + কাল?) A fishing-rod, a harpoon, a trident.

তেকাঁচা a. (corrupt. of শি + কাঁচা) Tucked in at three corners (as a garment).

তেকোণা a. (corrupt. of শিকোণ) Triangular.

তেখতী s. (from শি + খত) Cloth with stripes put in three.

তেখাঁচা s. (from শি + খাঁচা) Three stabs or thrusts.

তেখেইমাত্ব s. (from শি + দু + ত্ব) A tertian ague.

তেচক্ষুয়া a. (from শি + চক্ষু) Three-eyed.

তেজ Root, ১. (তেজতি) To guard, to cherish, to defend, to protect.

তেজ s. (corrupt. of তেজস্) 1. A tree (*Laurus Cassia*). *Hort. Ben.* p. 30. 2. Energy, vigour, ardour, liveliness; power, dignity, fame, glory, splendour; impatience, pungency, sharpness.

—কমিতে v. n. To become vapid; —কমাইতে

or —ঘাটাইতে v. a. To dilute, to weaken;

—জন্মিতে v. n. To revive, to be excited;

—জন্মাইতে v. a. To invigorate; —মৰিতে v. n. To lose energy.

তেজঃ See তেজস্.

তেজঃপুষ্প s. (m. তেজস্ + পুষ্প) An assemblage of glory or splendour.

তেজকলম্ s. (p. نیز قلم) A swift pen, the pen of a ready writer.

তেজন s. (n. R. তেজ্ + জন) 1. A bamboo. 2. A rendering bright or splendid. 3. A sharpening or whetting.

তেজনক s. (m. তেজন + ক) A kind of reed (*Saccharum Sara*).

তেজনী s. (f.) A plant (*Aletris hyacinthoides*).

তেজপত্র s. (n. from তেজ for তেজস্ + পত্র) The leaf of *Laurus Cassia*, used as a seasoning. Also *Beng. তেজপাত*. *Hort. Ben.* p. 30.

তেজবন s. (তেজ + বন?) A medicinal drug (a species of *Boletus* or *Agaric*). *Curey*.

তেজমূল s. (তেজ + মূল) A plant (*Conyza lanceolaria*). *Hort. Ben.* p. 61.

তেজস্ s. (n. from R. তেজ্) 1. Lustre, splendour, light, heat. 2. Power, strength, might. 3. One of the three natural qualities: the same as *বজস্*. See *Trans. R.A.S.* 1. 35, 576. 11. 36. 4. Authority, dignity, consequence. 5. Impatience; sharpness, pungency. 6. Semen virile.

তেজস্ক a. (mfn. from তেজস্) 1. Splendid, radiant. 2. Glorious, famous.

তেজস্কর a. (mfn. তেজস্ + কর) 1. Irradiating, illuminating. 2. Conferring strength, power, or glory.

তেজস্পুষ্প See তেজঃপুষ্প.

তেজস্বী a. (—স্বিন্ mfn. তেজস্ + বিন্ See *Wilkins' Gr.* § 907) 1. Splendid, radiant. 2. Mighty, glorious, famous.

তেজাবৎ s. (A. تجارت) Commerce, trade, mercantile business.

তেজাবতী a. (from A. تجارت) Mercantile, commercial.

তেজাল a. (from তেজস্) Energetic, active; bright, brilliant; pungent, hot, unable to bear disrespect or inferiority.

তেজিত a. (mfn. pret. part. p. R. তেজ্ + ইত) 1. Polished, rubbed. 2. Sharpened, whetted.

তেজিতে v. a. (from R. তেজ্) To leave, to forsake, to desert.

তেজোময় a. (mfn. তেজস্ + ময়) Full of energy or power; full of ardour or splendour.

- ত্রেড়া *a.* (corrupt. of ত্রির্ঘাঙ্ক) Awry, crooked.
See ত্রেড়া.
- ত্রেড়ামগজ *s.* (ত্রেড়া + *প.* مغز) Acting crookedly.
- ত্রেড়ালি *s.* (from তৈল?) A vessel used to hold oil, and containing from one to two pints. *Carey.*
- ত্রেড়িআং *s.* A tree, a kind of palm (*Corypha Taliera*). *Sabda S.* p. 192.
- ত্রেড়া *a.* Wet, wetted, damp.
- ত্রেড়াইতে *v. a.* (caus. of ত্রিত্তিতে) To make damp or wet.
- ত্রেড়ান *a.* (from ত্রেড়াইতে) Wetted. *s.* The making of a thing damp or wet.
- ত্রেড়ালি *a.* (from ত্রি + তাল) Three-storied, having three stories or floors.
- ত্রেড়াল্লিশ *s.* (corrupt. of ত্রিচত্বারিংশ) Forty-three.
- ত্রেড়ুল *s.* (corrupt. of ত্রিত্তিড়) The tamarind-tree (*Tamarindus Indicus*).
- ত্রেড়ুলিয়া *a.* (from ত্রেড়ুল) Like a tamarind. *s.* A plant (*Mimosa microphylla*). *Hort. Ben.* p. 40.
- ত্রেড়ুলিয়াবিচ্ছা *s.* (ত্রেড়ুলিয়া + বিচ্ছা) A species of centipede (*Scolopendra morsitans*). *Carey.*
- ত্রেত্রিশ *s.* (corrupt. of ত্রয়স্বিংশ) Thirty-three.
- ত্রেত্রিশা *a.* (from ত্রয়স্বিংশ) The thirty-third.
- ত্রেত্র *s.* (from ত্রি + স্থল) Three places, three ranges.
- ত্রেত্রী *a.* (from ত্রেত্র) Consisting of three places or ranges.
- ত্রেত্র *ad. Sans. (instrum. case of pron. তদ্)* Thereby, therefore, by that means.
- ত্রেত্রাড় *s.* A sort of fish (*Clupea truncata*, *Buchanan's MSS.*). *Carey.*
- ত্রেপ্ *Root, 1. (ত্রেপতে) 1. To sprinkle, to distil, to ooze, to drop 2. To shake or tremble.*

- ত্রেপড়িয়া *s.* A plant (*Physalis grossularia*): also its fruit. *Carey.*
- ত্রেপান্তর *s.* A widely extended plain.
- ত্রেপালিতা *s.* A tree (*Erythrina Indica*). *Carey.*
- ত্রেফড়িঙ্গা *a.* (corrupt. of ত্রি + ফড়িঙ্গা) Three-forked.
- ত্রেব্ *s.* (A. تَب) Medicine, the science of medicine.
- ত্রেব্ *Root, 1. (ত্রেবতে) 1. To sport, to play. 2. To weep, to lament.*
- ত্রেবন *s.* (*n.* R. ত্রেব্ + অন) 1. Play, sport, pastime. 2. A garden, a pleasure-ground.
- ত্রেম *s.* (*m.* R. ত্রিম্) Moisture, dampness, wet.
- ত্রেমত *a.* (ত্রে from *pron.* তদ্, + মত) Conformable to that, resembling that, such. *ad.* Thus, so. Also ত্রেমন, ত্রেমনি, and ত্রেমনে.
- ত্রেমা *s.* A species of oak (*Quercus laevis*). *Carey.*
- ত্রেমাপথ *s.* (from ত্রি + মাত্র + পথ from পথিন্) Three roads meeting in one place.
- ত্রেমাখা *a.* (from ত্রি + মস্তক) Three-headed, looking three ways. Also ত্রেমুখা.
- ত্রেমুহানা *s.* (from ত্রি + মুখ) A place where three rivers meet.
- ত্রেয়াত্তর *s.* (corrupt. of ত্রিসত্ততি) Seventy-three.
- ত্রেত্র *s.* (corrupt. of ত্রয়োদশ) Thirteen. See ত্রেত্রো.
- ত্রেত্রিষ্টি *s.* (from ত্রেত্র) The thirteenth.
- ত্রেত্রিষ্টি *s.* (corrupt. of ত্রয়োদশী) The thirteenth day of a month. *Mohun P.* p. 138
- ত্রেত্রো *s.* The name of a mode of song. *Carey.*
- ত্রেত্রো *s.* (corrupt. of ত্রয়োদশ) Thirteen. See ত্রেত্র.
- ত্রেল *s.* (from ত্রিল) Oil. See ত্রৈল.

তেলগাগড়া *s.* (তেল + গাগড়া) A sort of fish (Pimelodes Telgagra, *Buchanan's MSS.*). *Carey.*

তেলচাৰ্চা *s.* (তেল + চাৰ্চা) A cockroach (*Blatta gigantea*). *Carey.*

তেলচুকচুকিয়া *a.* (তেল + চুকচুকিয়া) Oiled, glossy with oil.

তেলবৰা *s.* (তেল + বৰা) A tree (a species of *Gelomum*?). *Carey.*

তেলসার *s.* (তেল + সার) Ebony (*Diospyros ebenum*, and *D. melanoxylon*).

তেলহাই *s.* (from তৈল + R. হন) A tree (*Sterculia urens*). *Carey.*

তেল *a.* (from তৈল) Oily, greasy.

তেলাকুচা *s.* A cucurbitaceous plant (*Momordica monadelphica*). *Hort. Ben.* p. 70.

তেলাঙ্গী *s.* 1. A native of the *Telinga* coast. 2. A soldier. 3. A sort of ant.

তেলাঙ্গীচানী *s.* A beautiful flowering shrub (*Lagerstroemia Indica*). *Carey.*

তেলাঙ্গীশুৰা *s.* A plant (*Limodorum longifolium*). *Hort. Ben.* p. 63.

তেলাটিয়া *a.* (from তৈল) Oily, oiled, greasy.

তেলানী *s.* A particular an or mode of singing. *Carey.*

তেলানী *s.* (from তৈল) Holding oil, oily, dressed with oil (as greens, &c.).

তেলাপেটা *a.* (from তৈল) Greasy, oily.

তেলাপোকা *s.* (from তৈল + পোকা) A cockroach (*Blatta gigantea*). *Carey.*

তেলিয়াগর্জন *s.* A tree (*Dipterocarpus costatus*). *Hort. Ben.* p. 42.

তেলী *s.* (from তৈল) An oil-man.

তৈলিৰা *a.* (from ত্রি + শিৰা) Having three stripes, ribs, or nerves.

তৈলিৰাপাতী *s.* (তৈলিৰা + পাতী) A sort of rush (a species of *Cyperus*). *Carey.*

তৈলুল *s.* (from ত্রি + শূল) A trident, a three-pronged fork.

তৈলুৰ্দ্ধি *s.* (from ত্রিষষ্টি) Sixty-three.

তৈলৰা *a.* (from তৃতীয়) The third.

তৈলুতী *s.* (from ত্রি + সূত্ৰ) Cloth wove with treble thread.

তৈলুজী *a.* (from তৃতীয়) One-third.

তৈলুতী *a.* (from ত্রি + হাত for হস্ত) Three cubits long or wide.

তৈলুতৰ *s.* (from ত্রিসত্ততি) Seventy-three.

তৈলুৰা *a.* Threecfold.

তৈলুৰ *s.* A tree (*Garcinia pedunculata*); also its fruit. *Carey.*

তৈলুস *a.* (*mfn.* from তৈলুস্) Fulgent, splendid; metallic. *s.* (*n.*) 1. *Ghee*, oiled butter. 2. Any metal. 3. A metallic vessel.

তৈলুসাবৰ্ত্তিনী *s.* (*f.* তৈলুস + আবৰ্ত্তিনী) A crucible.

তৈলুৰ *s.* (*n.* from তিত্তিৰি) A flock of partridges.

তৈলুৰীয় *a.* (*mfn.* from তিত্তিৰি + ঈয়) Pertaining to the *Taittiriya* section of the *Yajurveda*. *As. Res.* VIII. 418. 450. 479.

তৈলুৰীয়ক *s.* (*m.* তৈলুৰীয় + ক) A follower of the *Taittiriya* portion of the *Yajurveda*. *As. Res.* VIII. 472.

তৈলুৰীয়োপনিষৎ *s.* (— *f.* তৈলুৰীয় + উপনিষৎ) The name of an *upanishad* belonging to the *Taittiriya* branch of the *Yajurveda*.

তৈলুৰ *a.* (H. نيار) Ready, prepared

তৈলুৰী *s.* (H. تباري) Readiness, quickness.

তৈল *s.* (*n.* from তিল) Oil, expressed from sesa-

mum, mustard, &c. (Beng.) —মলিতে or মাথিতে *v. a.* To anoint.

তৈলক *s. (n. তৈল + ক)* A small quantity of oil.

তৈলঙ্গী *s. (m.)* The country along the coast south of Orissa. *As. Res.* vii. 228.

তৈলপাণিক *s. (n. তৈল + পর্ণ + ইক)* White sandal-wood.

তৈলপায়িকা *s. (f. তৈল + R. পা)* A cockroach.

তৈলযন্ত্র *s. (n. তৈল + যন্ত্র)* An oil-mill.

তৈলমলটিক *s. (m. তৈল + মলটিক)* Amber.

তৈলাকর *s. (তৈল + আকর)* Seeds, &c. from which oil is expressed.

তৈলাক্ত *a. (mf. তৈল + অক্ত)* Unctuous, oily, oiled, smeared with oil.

তৈলিক *s. (m. from তৈল)* An oil-man. *As. Res.* v. 59.

তৈলী *s. (-লিন্ m. তৈল + ইন্)* An oil-man.

তৈলীন *s. (n. তিল + ইন)* A sesamum-field.

তৈষ *s. (m.)* The month *Pausha* (December-January).

ত্ৰা *s. (p. ত্ৰ)* 1. A fold, a folding up of cloth. 2. A layer.

ত্ৰোক *s. (n.)* A child, an offspring (whether male or female).

ত্ৰোকক *s. (m.)* A bird, the *cháluka* (*Cuculus melanoleucus*). See শ্ৰোকক.

ত্ৰোকম *s. (m.)* Green or unripe barley.

ত্ৰোথম্ *s. (p. ত্ৰম্)* The seed of plants.

ত্ৰোথমেকচ্চুচ *s. (p. ত্ৰম্ + কচ্চুচ)* A certain plant used as a medicinal drug.

ত্ৰোথমেকতান *s. (p. ত্ৰম্ + কতান)* Linseed.

ত্ৰোথমেকর্পাস *s. (p. ত্ৰম্ + কর্পাস)* Cotton-seed used in medicine. *Carey.*

ত্ৰোথমেকাহ *s. (p. ত্ৰম্ + কাহ)* The seed of the common lettuce used as a medicine. *Carey.*

ত্ৰোথমেবালম্ *s. (from p. ত্ৰম্ + বালম্)* The seed of *Luffia acutangula*, used as a medicine. *Carey.*

ত্ৰোথমেবেহান্ *s. (p. ত্ৰম্ + বেহান্)* The seed of a species of basil (*Ocymum pilosum*) used in medicine. *Carey.*

ত্ৰোটক *s. (n.)* The name of a sort of metre in *Sanskrit* poetry. *As. Res.* x. 433. (Beng.) A measure of verse consisting of two lines each composed of twelve letters. *Tārāchand Ch.*

ত্ৰোড় *s. (from R. ত্ৰুড়)* The violence of a stream. Also ত্ৰোড়ত্ৰাড.

ত্ৰোড়ন *s. (from ত্ৰুড়িতে)* Dishonour, humiliation, disgrace, abusive language.

ত্ৰোড়ল *s.* An ornament for the wrist.

ত্ৰোড়া *a. (from ত্ৰুড়িতে)* Broken. *s.* 1. The violence of a stream; the eaves of a house. 2. A purse. 3. A fish (*Cyprinus Kutla*, *Buchanan's MSS.*). *Carey.*

ত্ৰোড়াইতে *v. a. (from ত্ৰুড়িতে)* 1. To break. 2. To exchange money for smaller coin. 3. To excite a person to abuse another.

ত্ৰোড়ানি *s. (from ত্ৰোড়াইতে)* 1. Rice-gruel. 2. The changing of money.

ত্ৰোড়ান্দী *s. (from ত্ৰোড়া + বন্দ)* A sealed bag of money.

ত্ৰোড়ামাচ *s. (ত্ৰোড়া + মাচ)* A fish (*Cyprinus Kutla*, *Buchanan's MSS.*). *Carey.*

ত্ৰোড়ী *s. (f.)* The name of a certain scale in the musical system of the *Hindus*. *As. Res.* iii. 77.

ত্ৰোত *s.* A kind of sweet-meat.

ত্ৰোত্ৰা *a.* Stammering.

ত্ৰোত্ৰামী *s. (from ত্ৰোত্ৰা)* The act or habit of stammering.

ভোতা *s.* (from P. طوطي) 1. A parrot. 2. The cock of a gun. 3. The pommel of a saddle.

ভোতী *s.* (P. طوطي) A female parrot.

ভোত্র *s.* (n. from R. ভুদ্র + ত্র Wilkins' Gr. § 799.) A stick with an iron head used to drive an elephant; a goad for driving cattle.

ভোদন *s.* (n. from R. ভুদ্র + অন) 1. Vexation, anguish, disease. 2. A goad.

ভোপ *s.* (T. توپ) A cannon, a gun; artillery.

ভোপস্থানা *s.* (P. توپ خانه) A place where cannon and artillery-stores are kept, a park of artillery.

ভোপচী *s.* (T. توبجي) An artillery-man, a gunner.

ভোপড়া *s.* A bundle, a portmanteau.

ভোপড়িতে *v. a.* To shrivel up, to shrink up.

ভোপ্‌দাগ *s.* (T. توپ + داغ) The directing or levelling a gun.

ভোপ্‌দার *s.* (P. توپ دار) An artillery-man, a gunner.

ভোফা *a.* (A. تحفه) Rare, singular, uncommon, excellent, admirable, beautiful, wonderful.

ভোফিকা *s.* A small bird (*Sylvia Cingalensis*, *Latham*; *Motacilla Zeylanica*, *Gmel.*). *Carey.*

ভোবড়াইতে *v. a.* (caus. of ভোবড়িতে) To cause a thing to contract or shrivel.

ভোবড়িতে *v. n.* To shrink, to wrinkle, to contract, to shrivel. See ভুবড়িতে.

ভোবা *s.* (A. توبه) Repentance.

ভোমর *s.* (mn.) An iron crow. Also ভোমরা (*f.*)

ভোমা *pron.* (from ভুং) You. (Only used in composition).

ভোম *s.* (n.) Water.

ভোমদ *s.* (m. ভোম + দ from R. দা) A cloud. (Lit. Giving water.)

ভোমনিষি *s.* (m. ভোম + নিষি) The ocean. Also ভোমষি (*m.*).

ভোমপিপলী *s.* (f. ভোম + পিপলী) A plant (*Jussieua repens*).

ভোষণ *s.* (mn. from R. ভুষ্ + অন) 1. An ornamented gateway or arch; a portal. 2. An awning raised near a bathing-place.

ভোবা *s.* (P. تره) 1. Garden-herbs, pottage, greens. 2. A bunch of herbs or flowers; a cluster of gems or of crystals.

ভোল *s.* (mn. from R. ভুল্) A *tola*, a weight of gold or silver: it is stated in books at 16 *máshas* of 5 *rattis* or $6\frac{1}{2}$ grains each, and weighs therefore 104 grains troy; in practice it is calculated at 12 *máshas* jewellers' weight, and weighs nearly double, or 208 grains. *Wilson.*

ভোলক *s.* (m. R. ভুল্ + অক) 1. One who weighs. 2. (n.) A weight of 80 *rattis* or 210 grains troy. *Taráchand Ch.* A rupee's weight of gold or silver. *Morton.* See ভোল.

ভোলন *s.* (R. ভুল্ + অন) The raising or lifting up of a thing.

ভোলপাড় *s.* (ভোল + পাড় from পাড়িতে) A strong dispute, an altercation.

ভোলা *s.* 1. A weight. See ভোল. 2. A suit of clothes worn on particular occasions only. Also ভোলাকাপড়.

ভোলাইতে *v. a.* (from R. ভুল্) 1. To raise, to lift up, to take up. 2. To excite a vomiting. 3. To cause to eradicate or erase.

ভোলাউনান *s.* (ভোলা from ভোলাইতে, + উনান) A portable hearth or furnace.

ভোলাপাড়া *s.* (ভোলা from ভোলাইতে, + পাড়া from পাড়িতে) The raising and dropping a thing; the introducing a subject of conversation, and then suddenly passing away from it.

ভোলিতে *v. a.* (from R. ভুল্) To raise, to lift up, to root up, to vomit; to strip, to peel a fruit.

ভোশক্ s. (P. ترشت) A mattress, a quilt.

ভোয় s. (n. from R. ভুষ্) Pleasure, happiness, joy.

ভোষক্ a. (mfn. R. ভুষ্+অক্) Gratifying, causing happiness or joy.

ভোষণ s. (n. R. ভুষ্+অন) The pleasing or gratifying any one.

ভোষীয় a. (mfn. fut. part. p. R. ভুষ্+অনীয়) Fit to be pleased, deserving to be gratified. Also ভোষয়িতব্য (mfn.).

ভোষদান্ s. (P. ترشه دان?) A cartridge-pouch, a wallet.

ভোষাথানা s. (P. ترشه خانه) A store-house.

ভোষিতে v. a. (from R. ভুষ্) To please, to gratify, to delight.

ভৌজ s. (n. ভুজ্+ম) Contempt, disrespect.

ভৌর্য s. (n. from ভূর্য) The sound of musical instruments; harmony. Also ভৌর্যগণিক (n.).

ভৌল s. (from R. ভুল্) Weight; the act of weighing. —কৰিতে v. a. To weigh.

ভৌলকৰ s. (ভৌল+কৰ) A weigher.

ভৌলিতে v. a. (from R. ভুল্) To weigh a thing.

ভূ A *Taddhita* suffix, by means of which adjectives are derived from adverbs of time; e. g.

চিৰভূ a. (mfn.) Ancient, of long standing, from

চিৰ° ad. Sans. Long, long since. It seems to be a contraction of ভূন q. v. See *Wilkins' Gr.* § 923.

ভূন্ s. An archaism for ভূয়ন্ q. v. *Trans. R. A. S.* 1. 454.

ত A *Taddhita* suffix, which serves to form adjectives from adverbs ending in য or in তন্; e. g. তথত a. (mfn.) Of that place, from তথ ad. Sans. There, in that place. See *Wilkins' Gr.* § 919.

তকা The termination of a few substantives derived from prepositions, e. g. উপতকা s. (f.) Land near the foot of a hill, from prep. উপ+তকা.

তক্ত a. (mfn. pret. part. p. R. তক্ত+ত *Wilkins' Gr.* p. 418.) Left, abandoned, deserted.

তক্ত Root, 1. (তক্ততি) To quit, to abandon, to forsake, to relinquish. Frequently with পরি or স° prefixed to it.

তক্তিতে v. a. (from R. তক্ত) To leave, to abandon, to desert.

তদ্ pron. Sans. (nomin. sing. m. तद्, f. तद्, n. तद् *Wilkins' Gr.* p. 110). That.

তাগ s. (m. from R. তক্ত) 1. Relinquishment, abandonment, abdication, resignation, separation. 2. A relinquishment of property; a gift, a donation.

তাগপত্র s. (n. তাগ+পত্র) A bill of divorce-ment.

তাগী a. (—গিন্ mfn. তাগ+ইন্) Relinquishing, abandoning; used in comp. e. g. ধৰ্ম্ম-

তাগী a. (—গিন্ mfn.) Abandoning virtue, reprobate, from ধৰ্ম্ম s. (m.) Virtue, + তাগী. —s. (m.) 1. An ascetic, one who abandons terrestrial objects, passions, &c. 2. A giver, a donor.

তাজ a. (mfn. fut. part. p. R. তক্ত+ম) Fit to be relinquished or abandoned, proper to be deserted.

য A *Kridanta* suffix put after roots to form nouns expressive of the instrument with which any act is accomplished. The radical vowel of the verb undergoes the change called *gunu*. Ex. পায় s. (n.) A drinking-vessel, from R. পী To drink. Many roots insert an auxiliary ই; e. g. যনিয় s. (n.) An instrument for digging, a hoe, from R. যন্ To dig. *Wilkins' Gr.*

§ 799. ত্র as a *Taddhita* suffix serves to form adverbs of place from pronouns and pronominal adjectives; e. g. তথ There, from *pron.*

তদ That; সর্বত্র Anywhere, everywhere, from সর্ব Every, all. *Wilkins' Gr.* § 1043.

গচ্ Root, 1. (with the insertion of a nasal, গচ্চতে) To go, to move.

গচ্চ Root, 1. (with the insertion of a nasal, গচ্চতি) To go, to move.

গচ্ Root, 1. (with the insertion of a nasal, গচ্চতি) 1. To act, to perform functions. 2. To strive, to endeavour. 3. To be busy.

হস Root, 1. (হসতে) To be modest, to be ashamed.

হস s. (m. from R. হস) Modesty, bashfulness.

হসি s. (corrupt. of হস) Shame, bashfulness, modesty.

হসিত a. (mfn. pret. part. p. R. হস+ইত) Modest, bashful, ashamed.

হসিত a. (mfn. the irregular superlative degree of তৃপ্ত Satiated) Highly satisfied. *Wilkins' Gr.* p. 520.

হসীয়ান্ a. (-য়ন্ mfn. irreg. compar. degree of তৃপ্ত Satiated) Highly pleased, highly satisfied or content. *Wilkins' Gr.* p. 520.

হপু s. (n.) 1. Tin. 2. Lead.

হপ্স s. (n.) Thin or diluted curds.

ত্রয় s. (n. from ত্রি) Three, a number of three, a triad; used in comp. e. g. বেদত্রয় s. (n.) The three *vedas*, from বেদ+ত্রয়; লোকত্রয় s. (n.) The three worlds, from লোক+ত্রয়.

ত্রয়ঃ See ত্রয়স্.

ত্রয়ঃপঞ্চাশ a. (mfn. from ত্রয়ঃ+পঞ্চাশৎ) The fifty-third. Also ত্রয়ঃপঞ্চাশতম (mfn.).

ত্রয়ঃপঞ্চাশৎ s. (f. ত্রয়ঃ+পঞ্চাশৎ) Fifty-three.

ত্রয়ঃষষ্টি a. (mfn. from ত্রয়ঃষষ্টি) The sixty-third. Also ত্রয়ঃষষ্টিতম (mfn.).

ত্রয়ঃষষ্টি s. (f. ত্রয়ঃ+ষষ্টি) Sixty-three.

ত্রয়ঃসত্ততি a. (mfn. from ত্রয়ঃসত্ততি) The seventy-third. Also ত্রয়ঃসত্ততিতম (mfn.).

ত্রয়ঃসত্ততি s. (f. ত্রয়ঃ+সত্ততি) Seventy-three.

ত্রয়ঃচত্বাৰিংশ a. (mfn. from ত্রয়ঃচত্বাৰিংশৎ) The forty-third. Also ত্রয়ঃচত্বাৰিংশতম (mfn.).

ত্রয়ঃচত্বাৰিংশৎ s. (f. ত্রয়স্+চত্বাৰিংশৎ) Forty-three.

ত্রয়স্ See ত্রি.

ত্রয়স্বিংশ a. (mfn. from ত্রয়স্বিংশৎ) The thirty-third. Also ত্রয়স্বিংশতম (mfn.).

ত্রয়স্বিংশৎ s. (f. ত্রয়স্+স্বিংশৎ) Thirty-three.

ত্রয়ী s. (f. from ত্রি) The three *vedas* collectively, viz. the *Rig*, *Yajush*, and *Sáma*, the *Atharvan* being omitted.

ত্রয়ীধর্ম s. (m. ত্রয়ী+ধর্ম) Duty prescribed by the three *vedas*.

ত্রয়োদশ a. (mfn. from ত্রয়োদশন্) The thirteenth.

ত্রয়োদশ s. (-শন্, plural only. ত্রয়স্+দশন্) Thirteen.

ত্রয়োদশী s. (femin. of ত্রয়োদশ) The thirteenth day of a lunar month.

ত্রয়োবিংশ a. (mfn. from ত্রয়োবিংশৎ) The twenty-third. Also ত্রয়োবিংশতিতম (mfn.).

ত্রয়োবিংশতি s. (f. ত্রয়স্+বিংশতি) Thirty-three.

ভয় Root, iv. (ভয়গতি) To fear, to be afraid; often with বি or ভ্ৰ prefixed to it. x. (ভাস-

যতি) 1. To frighten. 2. To seize, to take, to hold. 3. To prevent, to forbid. Also, x. (with the insertion of a nasal, *যন্দয়তি*) 1. To speak. 2. To shine.

যসব *s.* (*m.* from R. *যস্*?) 1. A shuttle. 2. Weaving.

যসবেণু *s.* (*mf.* *যস* from R. *যস্*+*বেণু*) An atom, a mote or small particle of dust visible in a sunbeam.

যস্কাব *s.* (corrupt. of *তিবস্কাব*) Reproach, blame, censure, disrespect.

যস্ত *a.* (*mf.* *pret. part. p.* R. *যস্*+*ত*) Frightened, alarmed, fearful.

যস্তু *a.* (*mf.* R. *যস্*+*নু*) Timid, fearful.

যা Root, 11. (*যাতি*). See R. *যৈ*.

যা A *Taddhita* suffix by means of which collective nouns are derived from substantives; e. g. *গোযা* *s.* (*f.*) A cowherd, from *গো* *s.* (*f.*) A cow, + *যা*. Also adverbs with a locative signification are formed by means of the same suffix; e. g. *যনুষ্যযা* *ad. Sans.* Among men, from *যনুষ্য* *s.* (*m.*) Man, + *যা*: adverbs of this kind appear to be only of rare occurrence.

যাণ *s.* (*n.* R. *যৈ*+*ন*) Preservation, rescue, salvation, protection. *a.* (*mf.* *pret. part. p.* R. *যৈ*) Preserved, saved, protected, guarded, rescued.

যাণকর্তা *s.* (*-ঈ* *m.* *যাণ*+*কর্তৃ*) A preserver, a protector, a guardian, a saviour. Also *যাণকারক* (*m.*) and *যাণকাৰী* (*-বিন্* *m.*).

যাত *a.* (*mf.* *pret. part. p.* R. *যৈ*+*ত*) Preserved, saved, guarded, rescued, protected. *Wilkins' Gr.* § 700.

যাতা *s.* (*-ঈ* *m.* R. *যৈ*+*ত*) A preserver, a deliverer, a saviour.

যায়ন্তী *s.* (*f.* from R. *যৈ*) A medicinal plant, also *যায়মাণী* (*f.*).

যাস *s.* (*m.* from R. *যস্*) Fear, terror.

যাসাঙ্ঘিত *a.* (*mf.* *যাস*+*অঙ্ঘিত*) Alarmed.

যাসিত *a.* (*mf.* *pret. part. p.* R. *যস্*) Frightened, alarmed.

যাসী *a.* (*-সিন্* *mf.* *যাস*+*ইন্*) Fearful, timid, alarmed.

যাহি *imperat. Sans.* (from R. *যৈ*) Save, deliver!

যি *a.* (*plur. only, m.* *যয়ঃ*, *f.* *তিয়ঃ*, *n.* *যীণি*) Three.

ত্রিংশ *s.* (*f.* from *যি*) Thirty.

ত্রিংশতম *a.* (*mf.* *ত্রিংশ*+*তম*) The thirtieth. Also *ত্রিংশ* (*mf.*) or *ত্রিংশী* (*-সিন্* *mf.*).

ত্রিক *s.* (*n.* from *যি*+*ক*) 1. An aggregate number of three. 2. A place where three roads meet. 3. The lower part of the spine.

ত্রিককু *s.* (*-দ* *m.* *যি*+*ককুদ*) A mountain with three peaks.

ত্রিকচ্চ *a.* (*যি*+*কচ্চ*) Tucked in with three corners, doubled together (as a waistband).

ত্রিকটু *s.* (*m.* *যি*+*কটু*) The aggregate of three spices or pungent drugs, viz. black and long pepper, and dried ginger.

ত্রিকট *s.* (*m.* *যি*+*কট*) A plant (*Ruellia longifolia*). Also *ত্রিকটক* (*m.*).

ত্রিকর্ণিক *a.* (from *যি*+*কর্ণিকা*) Trigynous (as a flower). *Carey*.

ত্রিকা *s.* (*f.* from *যি*) A triangular frame or bar across the mouth of a well over which passes the rope of the bucket.

ত্রিকাঁটাভাতী *s.* (*যি*+*কাঁটা*+*ভাতী*) A plant (*Monetia barlerioides*).

ত্রিকানা *a.* (*যি*+*কানা* for *কোণ*) Triangular.

ত্রিকাল *s.* (*n.* *যি*+*কাল*) 1. The three times,

present, past, and future. 2. The present, past, and future tenses of a verb.

বিকালজ্ঞ *a. (mfñ. বিকাল + জ্ঞ)* Acquainted with the past, present, and future ; omniscient.

বিকুল *s. (n. বি + কুল)* The three families of one's father, mother, and wife's father.

বিকূট *s. (m. বি + কূট)* 1. A mountain with three peaks. 2. The name of a mountain in the *Deccan*.

বিকোণ *a. (mfñ. বি + কোণ)* Triangular. *s. (n.)* A triangle.

বিশ্ব *Roor, i. (with the insertion of a nasal, বিশ্বতি)* To go, to move, to approach.

বিশ্বা *s. (n. from বি + স্বা)* The aggregate of three beds. Also *বিশ্বা* (*f.*).

বিগণ *s. (m.)* See *বিবর্গ*.

বিগুণ *a. (mfñ. বি + গুণ)* 1. Three-fold, thrice, triple. 2. Possessing the three inherent natural qualities : see *গুণ*.

বিগুণাক্ত *a. (mfñ. বিগুণ + আকৃত from R. কৃ)* Thrice ploughed.

বিচত্বাবিংশ *a. (mfñ. from বিচত্বাবিংশত্)* The forty-third. Also *বিচত্বাবিংশতম* (*mfñ.*).

বিচত্বাবিংশত্ *s. (f. বি + চত্বাবিংশত্)* Forty-three.

বিজগৎ *s. (n. বি + জগৎ)* The universe. (Lit. The three worlds : see *ত্রৈলোক্য*).

বিজা *s. (f. বি + জা)* The sine of three signs (90 degrees). *Colebr. Alg. p. 92. Kālu S. p. 388.*

বিতক্ষ *s. (m. বি + তক্ষ)* An assemblage of three carpenters. Also *বিতক্ষা* (*f.*).

বিতম *a. (mfñ.)* One-third. *s. (n.)* A number of three, a triad.

বিদগ্ধী *s. (-গ্ধিন্ m. বি + দগ্ধ + ইন্)* 1. A wandering devotee. (Lit. One who carries three

bamboo staves.) 2. A religious man who has obtained a command over his words, thoughts, and actions. *Manu XII. 10.*

বিদশ *s. (m. from বি + দশ)* A god, a deity, an immortal. (So called, from being subject, as well as mortals, to the three conditions of birth, being, and destruction. *Wilson.*)

বিদশ *a. (mfñ. from বিদশন্)* The thirteenth.

বিদশ *s. (-শন্ mfñ. বি + দশন্)* Thirteen.

বিদশাবি *s. (m. বিদশ + অবি)* An enemy of the gods.

বিদশালয় *s. (m. বিদশ + আলায়)* The heaven of INDRA, the abode of the gods.

বিদ্যিব *s. (mn. বি + দিব)* Heaven, paradise, the abode of the gods.

বিদ্যিবেশ *s. (m. বিদ্যিব + ঙ্গ)* A god, a deity. Also *বিদ্যিবোকাঃ* (*-কন্ m.*) *Manu I. 95.*

বিদোষ *s. (m. বি + দোষ)* A disordered or vitiated state of the three humours of the body, viz. bile, blood, and phlegm.

বিধা *ad. Sans. (বি + ধা)* Threefold, of three sorts, in a threefold manner.

বিনবত *a. (mfñ. from বিনবতি)* The ninety-third. Also *বিনবতিতম*.

বিনবতি *s. (f. বি + নবতি)* Ninety-three.

বিনয়ন *a. (mfñ. বি + নয়ন)* Three-eyed. *s. (m.)* An epithet of SIVA.

বিপঞ্চাশ *a. (from বিপঞ্চাশত্)* The fifty-third. Also *বিপঞ্চাশতম* (*mfñ.*).

বিপঞ্চাশত্ *s. (f. বি + পঞ্চাশত্)* Fifty-three.

বিপত্র *a. (mfñ. বি + পত্র)* 1. Three-leaved, trifoliate. 2. With three blades or prongs (said of the *Hindu* trident).

বিপথ *s. (n. বি + পথ from পথিন্)* A place where three roads meet.

त्रिपथगा *s.* (*f.* त्रिपथ + गा from R. गा) The Ganges (as flowing through heaven, earth, and the infernal regions).

त्रिपद *a.* (*mfn.* त्रि + पद) (In mathematics) Trinomial. *Colebr. Alg.* p. 280.

त्रिपदी *s.* (*f.* from त्रि + पद) 1. A creeper (*Cissus pedata*). 2. (*Beng.*) A tripod. 3. A kind of metre, consisting of two lines, each divided into three parts. *Tārúchand Ch.*

त्रिपन *s.* A gimlet, an auger. *Sabda S.* p. 62.

त्रिपाट *s.* (*m.*) (In geometry) An intersection in a quadrangular figure. *Colebr. Alg.* p. 302.

त्रिपिण्ड *s.* (*n.* त्रि + पिण्ड) Heaven, paradise.

त्रिपुष्पा *s.* (*f.* from त्रि + पुष्प) A plant commonly called *teori*. See त्रिवृत्. Also त्रिपुष्पी. (*f.*).

त्रिपुण *s.* An auger, an awl, a gimlet. *Sabda S.* p. 410.

त्रिपुत्र *s.* (*n.* त्रि + पुत्र) Three curved horizontal marks painted with cow-dung, &c. on the forehead, and worn by worshippers of SIVA. *Wilson.*

त्रिपूर *s.* (*m.* त्रि + पूर) The name of an *Asura*.

त्रिपूरारुक् *s.* (*m.* त्रिपूर + अरुक्) An epithet of SIVA. (Lit. The destroyer of TRIPURA).

त्रिफल *s.* (*f.* from त्रि + फल) The three medicinal fruits of the *Hindu* physicians, viz. *Terminalia Chebula*, *Terminalia Belerica*, and *Phyllanthus Emblica*. *Carey.*

त्रिहल्ली *s.* (from त्रि + हल) A sort of club-rush (*Scirpus nanus*, *Buchanan's MSS.*). *Carey.*

त्रिवर्ग *s.* (*m.* त्रि + वर्ग) Any succession, series, or enumeration of three objects, applied chiefly to the three main objects of human desire and pursuit, viz. duty, love, and wealth.

त्रिवली *s.* (*f.* त्रि + वली) Three folds or wrinkles:

chiefly applied to the wrinkles of the skin of females between the ensiform cartilage and the navel.

त्रिविक्रम *s.* (*m.* त्रि + विक्रम) An epithet of VISHNU. (Lit. Crossing over the Three Worlds in three steps.)

त्रिविध *a.* (*mfn.* त्रि + विध) Threefold, of three different descriptions.

त्रिविष्टप *s.* (*n.*) See त्रिपिण्ड.

त्रिवृत् *s.* (*f.* त्रि + वृत् from R. वृ?) A plant commonly called *teori* (*Turpethum Convolvulus*). Also त्रिवृता (*f.*).

त्रिवेणी *s.* (*f.* त्रि + वेणी) 1. Three braids of hair. 2. A confluence of three streams (used as an epithet of the Ganges).

त्रिवेद *s.* (*n.* त्रि + वेद) The three *vedas*, viz. the *Rig*, *Yajush*, and *Sáman*.

त्रिवेदी *s.* (-दिन् *m.* त्रि + वेद + ईन्) One who is conversant with three *vedas*. *As. Res.* VIII. 381.

त्रिदर्श *a.* (*mfn.* त्रि + दर्श) Having three bends (as have many images of KRISHNA).

त्रिदण्डी *s.* (*f.*) A plant commonly called *teori* (*Convolvulus turpethum*).

त्रिभुज *s.* (*n.* त्रि + भुज) A triangle. *Colebr. Alg.* p. 58.

त्रिभुवन *s.* (*n.* त्रि + भुवन) The universe, the Three Worlds, viz. heaven, earth, and the infernal regions.

त्रिम A *Kridanta* suffix by means of which adjectives are derived from verbal roots, e. g. कृत्रिम *a.* (*mfn.*) Artificial, factitious, from R. कृ To make. *Wilkins' Gr.* § 826.

त्रिमुख *a.* (*mfn.* त्रि + मुख) Having three mouths or faces.

त्रिमूर्ति *s.* (*f.* त्रि + मूर्ति) 1. The *Hindu* triad,

the united form of BRAHMĀ, VISHNU, and SIVA.

2. (Beng.) A bird (*Falco tinnunculus*). *a.* (*mf.*) Possessing three shapes or forms.

ত্রিযট *s.* (corrupt. of তৃতীয়ে) A measure used in singing. *Carey.*

ত্রিযণ *s.* (corrupt. of ত্রি + অয়ন) One of the *Rāgas* or personifications of the *Hindu* musical modes. *Carey.*

ত্রিযামা *s.* (*f.*) The night.

ত্রিযোনি *s.* (*f.* ত্রি + যোনি) The name given in books of law to a law-suit in which a person engages from anger, covetousness, or infatuation. *Carey.*

ত্রিরাত্র *s.* (*n.* ত্রি + রাত্র for রাত্রি) Three nights consecutively, the duration of three nights.

ত্রিরাশি *a.* (*mf.* ত্রি + রাশি + প from *R. পা*) Governing three signs of the zodiac. *Carey.*

ত্রিবেথ *a.* (*mf.* ত্রি + বেথ) Having three streaks or stripes.

ত্রিলোকী *s.* (*f.* from ত্রি + লোক) The universe, the three worlds, viz. heaven, earth, and the infernal regions.

ত্রিলোচন *a.* (*mf.* ত্রি + লোচন) Three-eyed. *s.* (*m.*) An epithet of SIVA: also ত্রিদৃশ, ত্রিনয়ন, &c.

ত্রিশ *s.* (corrupt. of ত্রিংশ) Thirty. *Sabda S.* p. 45.

ত্রিশা *s.* (from ত্রিশ) The thirtieth day of a month. *Mohun P.* p. 139.

ত্রিশিৰ *a.* (from ত্রি + শিৰা) Three-nerved.

ত্রিশিৰাঃ *a.* (-বস্ *mf.* ত্রি + শিৰস্) Three-headed.

ত্রিশূল *s.* (*n.* ত্রি + শূল) A trident, a three-pointed spear.

ত্রিশূলী *s.* (-লিন্ *m.* ত্রিশূল + ইন্) An epithet of SIVA. (Lit. Armed with a trident).

ত্রিষষ্টি *a.* (*mf.* from ত্রিষষ্টি) The sixty-third. Also ত্রিষষ্টিতম.

ত্রিষষ্টি *s.* (*f.* ত্রি + ষষ্টি) Sixty-three.

ত্রিষ্টুপ *s.* (-ত্ *f.* ত্রি + *R.* ষ্টুপ) The name of a metre in the prosody of the *vedas*. *As. Res.* x. 463.

ত্রিসন্ধা *s.* (*mn.* from ত্রি + সন্ধা) The three periods of the day, viz. dawn, noon, and eve.

Also ত্রিসন্ধা (*f.*) *As. Res.* III. 73.

ত্রিসত্তত *a.* (from ত্রিসত্ততি) The seventy-third. Also ত্রিসত্ততিতম (*mf.*).

ত্রিসত্ততি *s.* (*f.* ত্রি + সত্ততি) Seventy-three.

ত্রিসমচতুৰ্ভুজ *s.* (*n.* ত্রি + সম + চতুৰ্ভুজ) A quadrangle having three sides equal. *Colebr.* Alg. p. 295.

ত্রিসীত *a.* (*mf.* ত্রি + সীত) Thrice ploughed.

ত্রিহল *a.* (*mf.* ত্রি + হল) Thrice ploughed.

ত্রিহায়া *s.* (*f.* ত্রি + হায়ন) A heifer of three years of age.

তুট্ Root, IV. (তুট্‌তি), VI. (তুট্‌তি) and \. (প্রোচয়তি) To cut (wood), to solve (a difficulty).

তুটি *s.* (*f.*) 1. Small cardamoms (*Alpinia Cardamomum*). 2. A short time, a moment. 3. Crime, fault, blame, failing. 4. Uncertainty, doubt, loss. 5. An atom. 6. Little, small. Also তুটী.

তুপ্ Root, I. (প্রোপতি) To hurt, to injure or kill. Also তুহ্, তুপ্, or তুম্হ.

ত্রেতা *s.* (*f.* ত্রে for ত্রি, + তা) 1. The three sacred fires collectively, or the southern, household, and sacrificial fires. 2. The second *yuga* or age in the mythological chronology of the *Hindus* consisting of 1,296,000 years. See সত.

ত্রৈত *s.* (*n.* from ত্রি + ত্ত) The three inherent natural qualities, taken collectively. See ত্ত.

ত্ৰৈদশিক *s.* (*n.* from **ত্ৰিদশ**) The part of the hand sacred to the gods: see **দৈব** (*n.*). *Manu* II. 58.

ত্ৰৈবিদ্য *a.* (*mfn.* from **ত্ৰি** + **বিদ্যা**) Acquainted with the three sciences, or especially with the three *vedas*.

ত্ৰৈমাসিক *a.* (*mfn.* from **ত্ৰি** + **মাস**) Occurring once every three months, quarterly.

ত্ৰৈবংশিক *a.* (*mfn.* from **ত্ৰি** + **বংশ** + **ক**) Belonging to three signs of the zodiac. *s.* (*n.*) (In mathematics) The rule of three. *Colebr. Alg.* p. 33.

ত্ৰৈলোক্য *s.* (*n.* from **ত্ৰি** + **লোক**) The Three Worlds, viz. heaven, earth, and the infernal regions. *Wilkins' Gr.* § 899.

ত্ৰোষ্ঠি *s.* (*f.*) The beak or bill of a bird. Also **ত্ৰোষ্ঠী** (*f.*).

ত্ৰোক্ Root, 1. (**ত্ৰোকতে**) To go, to move.

ত্ৰাক্ষর *a.* (*mfn.* **ত্ৰি** + **অক্ষর**) Consisting of three letters, trilateral. *s.* (*n.*) The mystic syllable om.

ত্ৰাবান্তর *s.* An extended plain. *Morton.*

ত্ৰ্যম্বক *s.* (*m.* **ত্ৰি** + **অম্বক**) An epithet of SIVA. (Lit. The three-eyed.) Also **ত্ৰ্যম্ব** (*m.*).

ত্ৰ্যম্বকসখ্য *s.* (*m.* **ত্ৰ্যম্বক** + **সখ্য** for **সখ্য**) An epithet of KUVERA, the god of wealth. (Lit. The companion of SIVA).

ত্ৰ্যবর *a.* (*mfn.* **ত্ৰৈ** + **অবর**) Having three who are inferior. *Manu* VIII. 60.

ত্ৰ্যবরম্ *ind. Sans.* (an archaism for **ত্ৰি** + **বার**) Thrice. *Manu* XI. 80.

ত্ৰ্যশীতি *a.* (*mfn.* from **ত্ৰ্যশীতি**) The eighty-third. Also **ত্ৰ্যশীতিতম** *a.* (*mfn.*).

ত্ৰ্যশীতি *s.* (*f.* **ত্ৰি** + **অশীতি**) Eighty-three.

ত্ৰ্যস্র *s.* (*n.* **ত্ৰি** + **অস্র**) A triangle. *Colebr. Alg.* p. 58.

ত্ৰাহম্পর্শ *s.* (*m.* **ত্ৰি** + **অহ** + **ম্পর্শ**) A day in

which part of three lunar days meet, the first lunar day ending just after midnight, and the third beginning a little before the next midnight.

ত্ৰাহিক *a.* (*mfn.* **ত্ৰি** + **অহ** + **ইক**) Tertian, occurring every third day.

ত্ৰ্যষণ *s.* (*n.* **ত্ৰি** + **উষণ**) The three spices collectively, or black pepper, long pepper, and dry ginger. *Wilson.* Also **ত্ৰ্যষণ** (*n.*).

ত্ৰ A *Taddhita* suffix, by means of which abstract substantives, expressive of a state or condition, are derived from adjectives or concrete nouns; e. g. **প্রিয়ত্ব** *s.* (*n.*) Fondness, friendship, from **প্রিয়** *a.* (*mfn.*) Dear, beloved; **কবিত্ব** *s.* (*n.*) Poetry, from **কবি** *s.* (*m.*) A poet. *Wilkins' Gr.* § 976.

ত্ৰ *a.* (*mfn.*) Other, different.

ত্ৰ See **ত্ৰম্**.

ত্ৰক্ *s.* (**ত্ৰ** *f.* from R. **ত্ৰচ্**) 1. Skin. 2. Bark, rind, the peel of a fruit. 3. Woody cassia.

ত্ৰক্ষীর *s.* (*f.* from **ত্ৰচ্** + **ক্ষীর**) The manna of the bamboo.

ত্ৰক্ছেদ *s.* (*m.* **ত্ৰক্** + **ছেদ**) Circumcision. Also **ত্ৰক্ছেদন** (*n.*).

ত্ৰক্ষ *a.* (*mfn.* R. **ত্ৰক্ষ** + **ত**) Made less by cutting. *Wilkins' Gr.* p. 422.

ত্ৰক্পাশ *s.* (*n.* **ত্ৰচ্** + **পাশ**) Woody cassia.

ত্ৰক্পাশী *s.* (*f.* from **ত্ৰচ্** + **পাশ**) A leaf and drug, probably that of the assafoetida plant.

ত্ৰক্সার *s.* (*m.* **ত্ৰচ্** + **সার**) 1. A bamboo. 2. Woody cassia.

ত্ৰক্ষ Root, 1. (**ত্ৰক্ষতি**) To pare, to make thin. 2. To skin, to peel (a fruit). 3. To be thin.

ত্ৰ Root, 1. (with the insertion of a nasal **ত্ৰগতি**) To go, to move.

ব্রঙ্ময় *a.* (*mfn.* ব্রঙ্ for ব্রঙ্+ময়) Made of skin or bark, consisting of skin.

ব্রচ্ Root, vi. (ব্রচ্চতি) To cover, to clothe, to invest.

ব্রচ্ *s.* (*f.*) See ব্রঙ্.

ব্রচ্ *s.* (*n.*) Cassia bark.

ব্রচ্চা *s.* (*f.*) The skin.

ব্রচ্চিসার *s.* (*m.* from ব্রচ্চ+সার) A bamboo.

ব্রচ্চজ্ঞান *s.* (*n.* ব্রচ্চ+জ্ঞান) Perception by the touch.

ব্রচ্চজ্ঞেয় *a.* (*mfn.* ব্রচ্চ+জ্ঞেয়) Perceptible by the touch.

ব্রচ্চ Root, i. (ব্রচ্চতি) To go, to move.

ব্রদীয়ে *a.* (*mfn.* from *pron.* ব্রদ্ or যুগ্মদ্) Thy, thine.

ব্রদ্ *pron.* Sans. (*nomin. sing. of pron.* যুগ্মদ্) Thou.

ব্রদ্ Root, i. (ব্রদতে) To make haste, to do a thing speedily; to fly. Sometimes with স্ prefix to it.

ব্রদ A *Kridanta* suffix by means of which adjectives are derived from certain verbal roots, e. g.

জিত্বব্র *a.* (*mfn.*) Victorious, from R. জি To vanquish.

ব্রদণ *s.* (*n.* R. ব্রদ+অন) Haste, velocity, speed.

ব্রদা *s.* (*f.* from R. ব্রদ) Velocity, speed, haste.

ব্রদান্বিত *a.* (*mfn.* ব্রদা+অন্বিত) Quick, swift, expeditious, speedy.

ব্রদায় *ad.* (from ব্রদা) Soon, speedily, quickly.

ব্রদায়ণ *s.* (*mn.* ব্রদা+অয়ন) Attachment, adherence. Also ব্রদায়ণা (*f.*).

ব্রদিস *s.* (*f.*) Haste, hurry. See ব্রদা.

ব্রদিত *a.* (*mfn. pret. part. p.* R. ব্রদ+ইত) Swift, quick, expeditious. *s.* (*n.*) Haste, quickness,

velocity. *ad.* Sans. (—ত°) Quickly, swiftly, speedily.

ব্রদিতোদিত *a.* (*mfn.* ব্রদিত+উদিত) Spoken quickly, hurried.

ব্রষ্ট *a.* (*mfn. pret. part. p.* R. ব্রষ্ট) Made thin, pared.

ব্রষ্টা *s.* (—ষ্ট *m.* R. ব্রষ্ট+ত্) A carpenter.

ব্রষ্টি *s.* (*f.* R. ব্রষ্ট+তি) Carpentry. *Manu* x. 48

ব্রিষ্ট *s.* (—ষ্ *f.*) See ব্রিষ্.

ব্রিষ্ Root, i. (ব্রিষতি) To shine. With অব prefixed to it, 1. To give. 2. To dwell.

ব্রিষ্ *s.* (*f.* from R. ব্রিষ্) 1. Light. 2. Splendour, lustre. 3. Speech. 4. Wish, desire. 5. Custom, practice, usage.

ব্রিসাম্পতি *s.* (*m.* ব্রিসা° *genit. case plur. of* ব্রিষ্, +পতি) The sun. (Lit. The lord of lights).

ব্রিষি *s.* (*m.* from R. ব্রিষ্) A ray of light.

ব্রদ্ Root, i. (ব্রদতি) To procure fraudulently or crookedly.

ব্রদ *s.* (*m.*) The handle or hilt of a sword

২ The seventeenth consonant of the *Hindu* alphabet: it is the aspirate of the dental ত, and has the sound of the English *t-h* as in *nut-hook*, but with a dental sound.

২ An *Unádi* suffix, by means of which some substantives are deduced from verbal roots; e. g.

নীথ *s.* (*m.*) A leader, a guide, from R. নী

To lead. থ is also the termination of some ordinal numerals; e. g. চতুর্থ *a. (mfu.)* The fourth, from চতুর্ *a. (mfu.)* Four; ষষ্ঠ *a. (mfu.)* The sixth, from ষষ্ *a. (mfu.)* Six.

থই *s.* A mason.

থইগনী *s.* (থই + *p. گری*) Masonry, the trade of a mason Also থইপনা and থইমি.

থক *A Kridanta* suffix by means of which substantives denoting an agent are derived from verbal roots; e. g. গাথক *s. (m.)* A singer, from R. গে To sing.

থকা *s.* (corrupt. of সুবক) A cluster or bunch of flowers, fruit, &c.

থকাথকা *ad.* (থকা + থকা) In clusters or bunches

থকান *s. (m. থ + কান)* The letter থ or any character expressing that sound

থকুড় *s.* A blow, a slap. —মানিতে *v. a.* To slap, to strike.

থত্থড়াইতে *v. a.* To snort.

থতাইতে *v. a.* (from স্থিত) 1. To silence or quiet any one. 2. To put, to place.

থপ্তা *s.* A blow, a slap.

থপ্পর্ *s.* A blow, a slap. —কবিত্তে *v. a.* To strike, to slap.

থম্ *A Taddhita* suffix by means of which the adverbs কথম্ How? and ইত্থম্ Thus, are derived from the pronouns কিম্ What? and ইদম্ That.

থম্কাইতে *v. a.* (from শুম্) To be startled, to stand suddenly still with fear or surprise.

থম্থমিয়া *a.* Subsiding, moving slowly, retreating, slack.

থব *s.* (corrupt. of স্থিৰ) 1. A head on which the hair is suffered to grow. 2. A rank, a row,

a layer. 3. A place to which fishes resort. 4. A fishing net. Carey.

থব্থব *a.* Trembling, being in a violent tremor.

থব্থব্বে *ad.* (from থব) In layers, in ranks or rows.

থব্থবাইতে *v. a.* To tremble, to palpitate, to vibrate.

থব্থনী *s.* Palpitation, violent excitement or agitation. Also থব্মব্ and থব্মবী.

থবসা *a.* Half baked or roasted so as to be juicy. Carey.

থল *s.* (corrupt. of স্থল) 1. A place, a station.

2. A bottom, a flat surface. 3. A table-land.

—পাইতে *v. a.* To find a bottom, to sound a depth.

থল্কুড়ী *s.* A common weed (*Hydrocotyle Asiatica*). Carey. See থান্কুনী.

থলপদ্ম *s.* (থল for স্থল, + পদ্ম) A plant (*Hibiscus mutabilis*). Hort. Ben. p. 51.

থলি *s.* A pocket, a purse, a sack, a bag. See থলী.

থলিয়া *s.* A sack, a bag; the pouch under the neck of the pelican.

থলুয়া *a.* A bunch, a cluster.

থল্খলিয়া *a.* Swinging, dangling.

থলী *s.* A bag, a sack; the pouch under the neck of the pelican. See থলিয়া.

থল্যাৎ *s.* (from থলী) One who receives and harbours stolen goods.

থা *A Taddhita* suffix, by which adverbs of way or manner are derived from pronouns and pronominal adjectives; e. g. অন্যথা *ad. Sans.* Otherwise, from *pron.* অন্য Another; তথা *ad. Sans.* Thus, from *pron.* তদ্ That. Wilkins' Gr. § 1045.

থান *s.* (corrupt. of স্থান) 1. A ford. *Mohun P.* p. 6. 2. A place. 3. A right or proper state, regularity, certainty.

থাজি *s.* (corrupt. of স্থান) 1. The bottom of any deep place. 2. A row, a range. 3. A shelf. 4. A sect, a party. — দিতে *v. a.* To fathom a depth.

থাউকা *a.* Altogether, en masse. *ad.* By wholesale, in the lump.

থাকিতে *v. n.* (from *R.* স্থা) To stay, to stop, to pause, to subsist, to remain, to continue, to endure, to be, to exist. The imperative often means Hush! be quiet! stop! — থাকিয়া দিতে *v. a.* To permit. *Carey.*

থাক্ *s.* (from থাকিতে) A pause, an interval; a stop; a layer, a stratum. *interj.* Hush! stop!

থাক্‌থাক্ *ad.* (from থাক্) In rows, in layers, in sects or parties.

থাকা *s.* (from থাকিতে) The remaining or continuing in any condition or state; existence, being, dwelling.

থাকে *ad.* (from থাক্) In layers, in strata. Also থাকেথাকে.

থাড় *a.* (from থাড়িতে) Erect, perpendicular

থাড়কাঁড়ী *s.* (থাড় + কাঁড়ী) A steep bank or shore.

থাড়াইতে *v. a.* (caus. of থাড়িতে) To erect

থাড়ান *s.* (*v. noun* of থাড়াইতে) The act of erecting a thing. *a.* Erected, caused to stand upright or perpendicular.

থাড়িতে *v. n.* (from *R.* স্থা) To be or stand erect.

থাতামুখা *a.* Trifling, common. (Applied to quack remedies or means resorted to by ignorant persons.)

থাতিতে *v. a.* To appease, to silence. Also থাতাইতে.

থান *s.* (corrupt. of থাণ্ড) A piece, a morsel, a sheet of paper; a place: used like a suffix to words expressing cloth, money, &c.

থান্‌করা *s.* (থান + করা) The reckoning of the price of pieces of cloth separately. *Carey.*

থান্‌কুনী *s.* A weed (*Hydrocotyle Asiatica*) *Carey* See থান্‌কুড়ী.

থান্‌ছাড়া *a.* (থান্ + ছাড়া) Dispersed, decayed, ruined, scattered.

থান্‌থান *ad.* (from থান) In pieces — কবিত্তে *v. a.* To cut into pieces

থানা *s.* (corrupt. of স্থান) A station, a post, a watch-house, a horde, a resort of thieves or robbers.

থানাথানা *ad.* (from থান) By pieces, by small bits, by fragments

থানা‌দান্ *s.* (থানা + দান্) An officer of police, a bailiff, a constable

থানা‌দারী *s.* (from থানা‌দান্) The office of a constable

থানে *ad.* (from থান) In one place, in the same place.

থাপড় *s.* (corrupt. of টপট) The open palm; 1. The flat hand, the palm 2. A slap. Also থাপড়া and থাবড়া.

থাপড়াইতে *v. a.* (from থাপড়) To slap, to pat. Also থাবড়াইতে.

থাবা *s.* 1. The paw or claw of an animal, a talon, a fang. 2. The open palm. 3. A slap

থাবাথুবা *ad.* With the palm; by handful

থাম *s.* (corrupt. of স্তম্ভ) A pillar, a post, a block, a stake

থামাইতে *v. a.* (caus. of থামিতে) To tranquilize, to appease, to cause to subside.

থামিতে *v. n.* To become quiet or tranquil, to

subside, to abate, to desist, to cool in zeal or ardour, to slacken one's pace. **থামিয়া**

ধরিতে *v. a.* To uphold, to keep a thing from falling, to stop a thing in its course.

থাল *s.* (corrupt. of **স্থান**) A metallic flat dish or tray. Also **থালী**.

থালী *s.* (corrupt. of **স্থান**) A dish, a pot, a caldron, a vessel, a basin.

থালকরী *s.* A plant (*Hydrocotyle Asiatica*). *Hort. Ben.* p. 21. See **থলকুড়ী**.

থামা *a.* (from **থামিতে**) Kneaded, compressed.

থামাইতে *v. a.* (*caus.* of **থামিতে**) To cause any one to knead or compress a thing.

থামিতে *v. a.* To knead, to compress, to ram down, to load a gun

থিতাইতে *v. a.* (*caus.* of **থিতিতে**) To cause to settle or subside, to tranquillize; to settle (as a liquid).

থিতিতে *v. n.* (from **স্থি**) To settle, to subside, to become tranquil or quiet.

থু *s.* Spit, any thing abominable. *interj.* **থু!** *Carey.*

থইতে *v. a.* To place, to put, to lay a thing down; to spit.

থুক্ *s.* Spit. —**দিতে** or —**ফেলিতে** *v. a.* To spit.

থুকিতে *v. a.* To spit, to expectorate.

থু *Root, vi.* (**থুততি**) To cover, to screen, to clothe, to hide.

থুতনী *s.* The chin.

থুতী *a.* Reaching to the chin.

থুতুড়ী *s.* Saliva, spittle.

থুথু *s.* Saliva, spittle; a sputtering. See **থু**.

থুপ্ *Root, iv.* (**থুপতি**, —**তে**) To become pure.

থুবড়া *a.* (corrupt. of **স্থবির**?) Decrepid, dull, blunt, unmarried (in a ludicrous sense).

থুবড়িতে *v. n.* To fall flat on the face.

থুবা *s.* (corrupt. of **স্তবক**) A bunch or cluster of fruits, a tuft of flowers, a tassel.

থুবাথুবা *ad.* (from **থুবা**) By bunches, by clusters.

থুরিতে *v. a.* (from **র. তুড**) To pull or cut into pieces, to mince, to hack.

থুথু *s.* A tremulous motion, the trembling or tottering with age or weakness. Also **থুথুবাণ** and **থুথুবাণি**.

থুথুনিয়া *a.* (from **থুথু**) Trembling or falling into pieces with age; decrepid; crazy, rickety.

থুর্ *Root, i.* (**থুর্দতি**) To kill, to injure, to hurt.

থৈতলাইতে *v. a.* (*caus.* of **থৈতলিতে**) To bruise, to flatten, to depress by force, to hammer out; to beat violently.

থৈতলিতে *v. n.* To be bruised, hammered, or beaten violently.

থৈতুয়া *a.* (from **থৈতলিতে**) Bruised, flattened, depressed, hammered, beaten violently.

থেকা *s.* (from **র. স্থগ্**?) A check, an obstruction.

থেকাইতে *v. a.* (*caus.* of **থেকিতে**) To hinder, to obstruct, to check, to clog, to curb.

থেকিতে *v. n.* (from **র. স্থগ্**?) To be obstructed or hindered.

থৈতুয়াথৈতুয়া *ad.* Confusedly, in confusion.

থৈতান *s.* (from **স্থিতি**?) The arranging of things or placing them into order.

থৈবড়া *a.* Flat, depressed (said of the nose).

থৈবড়াইতে *v. a.* To flatten, to depress, to knead down.

- থোবা *s.* A cucurbitaceous plant (*Trichosanthes Theba*, *Buchanan's MSS.*). *Carey.*
- থেলুয়া *a.* (from *স্থলী*) Open, patent, wide at the top (like a saucer).
- থৈকোল *s.* A fruit indigenous in the north of *Bengál* (*Garcinia pedunculata*). *Carey.*
- থৈলাথৈলা *ad.* (from *থৈলী*) By bagsful.
- থৈলী *s.* (نَهْلِي) A bag, a purse, a sack.
- থোইতে *v. a.* (from *R. স্থা*) To place a thing, to put a thing in a particular place.
- থোঁতা *s.* (corrupt. of *থোঁটি*) 1. The chin. 2. The beak of a bird.
- থোক *s.* A whole, a collection, an aggregate, a heap, a lump.
- থোক্‌থোক *ad.* (from *থোক*) By heaps, by lumps.
- থোকে *ad.* (from *থোক*) In a heap, in a bunch, in the whole, at once. Also *থোকেথোকে*.
- থোকেবিক্রম *ad.* (থোকে + বিক্রম) By whole-sale.
- থোড় *s.* The spathe of a plantain-tree before it shoots from the stem; the ear of corn and grass before it shoots from the culm. *Carey.*
- থোড়া *a.* Little, few.
- থোড়াল *a.* (from *থোড়*) Thick, swollen with the spathe or with the ear before it shoots up. *Carey.*
- থোতান *s.* (from *থাতাইতে*) The quieting or appeasing a person.
- থোপ *s.* A tuft, a bunch of flowers or fruits, a cluster, a tassel.
- থোপথোপ *ad.* (from *থোপ*) By bunches, by clusters.
- থোপনা *s.* (from *থোপ*) A cluster, a bunch of fruits or flowers, a tuft, a tassel.
- থোপলা *s.* The face, the mouth. See *থোবনা*.

- থোপা *s.* (from *থোপ*) A tuft, a cluster, a bunch, a tassel.
- থোপাথোপা *ad.* (from *থোপা*) In clusters, in bunches.
- থোবড়া *a.* Flattened, depressed, kneaded; become dirty by falling.
- থোবড়াইতে *v. a.* To cause any one to fall on his face.
- থোবনা *s.* The face, the mouth. See *থোপলা*.
- থোবা *s.* A cluster, a tassel, a bunch of flowers or fruits.
- থোবাইতে *v. a.* To cause any one to arrange things, or to put them into order.
- থোবাথোবা *ad.* (from *থোবা*) By clusters or bunches.

দ

- দ The eighteenth consonant of the *Hindu* alphabet, corresponding in sound to the English *d*, but with a dental sound.
- দ *a.* (*mfu.* from *R. দা*) Giving • used in comp. e. g. *অন্নদ* *a.* (*mfu.*) Giving food, from *অন্ন* *s.* (*n.*) Food, + *দ*; *দুগ্ধদ* *a.* (*mfu.*) Giving milk, from *দুগ্ধ* *s.* (*n.*) Milk, + *দ*.
- দই *s.* (corrupt. of *দধি*) Curds.
- দইয়াথইয়া *s.* A plant or weed common in *Bengál* (*Achyranthes lanata*). *Carey.*
- দইয়াল *s.* A fine song-bird common in *Bengál* (*Gracula Saularis*, *Linn.*; *Turdus Saularis*, *Carey*).
- দ° A contraction for *দকন* (پ. درون) In, within, and for *দাফ* (A. داف) Again, ditto. *Carey.*

दंश् ROOT, 1. (दंशति) To bite, to sting.

दंश् *s.* (*m.* from R. दंश्) 1. A gadfly. 2. A snake. 3. A tooth. 4. A fang, the poisonous fang of a serpent.

दंशक *a.* (*mfn.* R. दंश्+अक) Biting. *s.* (*m.*) A gadfly.

दंशन *s.* (*n.* R. दंश्+अन) 1. The act of biting or stinging. 2. Armour, mail.

दंशांते *v. a.* (*caus.* of दंशिते) To cause to bite.

दंशित *a.* (*mfn. pret. part. p.* R. दंश्+इत्) Bitten. See दंष्ट.

दंशिते *v. a.* (from R. दंश्) To bite, to sting.

दंशी *s.* (*f.* from दंश्) A small gadfly.

दंशर *a.* (*mfn.* from R. दंश्) Mischievous, cruel, noxious.

दंष्ट्रा *s.* (*f.* from R. दंश्+या) A tusk, a large tooth.

दंष्ट्री *a.* (-ष्ट्रिन् *mfn.* दंष्ट्रा+इन्) Having large teeth or tusks; biting or wounding by the teeth (as an animal). *s.* (*m.*) 1. A hog. 2. A snake.

दंशन *s.* (*n.*) See दंशन.

दँक *s.* Soft dirt, mud.

दकाइत *s.* A highwayman, a marauder, a robber; a plunderer.

दकाइती *s.* (from दकाइत) Plunder, highway-robbery.

दकार *s.* (*m.* द+कार) The letter द or any character representing its sound

दक्ति *s.* A weaver's slay.

दक्दक् *s.* An inflammation, the fervid appearance of a wound.

दक्दकिया *a.* (from दक्दक्) Fervid, glowing, red, inflamed.

दह् ROOT, 1. (दहते) 1. To grow, to increase. 2. To despatch, to expedite, to do a thing quickly. 3. To go, to move. 4. To kill, to hurt.

दह् *a.* (*mfn.* from R. दह्?) Clever, able, dexterous, skilful, expert, active. *s.* (*m.*) 1. A dexterous or clever man. 2. The name of one of the sons of BRAHMÁ born from the thumb of his right hand. *Manu* ix. 128.

दहकन्या *s.* (*f.* दह्+कन्या) An epithet of the goddess DURGA. (Lit. The daughter of DAKSHA.) Also दहता (*f.*).

दहयाजउर्षी *s.* (*m.* दह्+याज+उर्षी) The interruption of the sacrifice of DAKSHA by his son-in-law SIVA: used metaphorically to express disappointment, the total failure of a scheme.

दक्षिण *s.* (*mfn.* from R. दह्?) 1. Right (not left). 2. South, southern (so called, because on the right hand of the spectator, when looking to the East). 3. Candid, sincere, honest, upright. 4. Clever, able, skilful.

दक्षिणतः *ad. Sans.* (-तस्. दक्षिण+तस्) Towards the south, southerly, southwards.

दक्षिणदिक् *s.* (-श् *f.* दक्षिण+दिश्) The south quarter.

दक्षिणदिगे *ad.* (from दक्षिणदिक्) In the south quarter, southwards, southerly.

दक्षिणदेश *s.* (*m.* दक्षिण+देश) The country towards the south, a southern region. *a.* (*mfn.*) From a southern country.

दक्षिणवर्तिसैन्य *s.* (दक्षिण+वर्तिन्+सैन्य) The right wing of an army. *Mohun* P. p. 153.

दक्षिणम्ह *a.* (*mfn.* दक्षिण+म्ह) 1. Standing on the right. 2. Situated towards the south. *s.* (*m.*) A charioteer.

दक्षिणहस्त *s.* (*m.* दक्षिण+हस्त) The right hand.

दक्षिण *s.* (*f.* from दक्षिण) A present given to a *Bráhma*n on a solemn occasion.

দক্ষিণাগ্নি *s.* (*m.* দক্ষিণ + অগ্নি) A sacred fire placed towards the south. *Manu* II. 231.

দক্ষিণাৎ *ad. Sans.* (*ablat. case of দক্ষিণ*) Towards the south, southward. Also দক্ষিণাতঃ.

দক্ষিণান্তিকা *s.* (*f.* দক্ষিণ + অতিক) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 465.

দক্ষিণামুখ *a.* (*mfn.* from দক্ষিণ + মুখ) Turning the face towards the south.

দক্ষিণায়ন *s.* (*n.* দক্ষিণ + অয়ন) The sun's motion towards the south. *Manu* I. 67.

দক্ষিণায় *a.* (*mfn.* from দক্ষিণ + ঐয় *Wilkins' Gr.* § 899). Meriting a reward or present. Also দক্ষিণা (*mfn.*).

দক্ষিণেন *ad. Sans.* (*instrum. case of দক্ষিণ*) Southerly, southward.

দক্ষিণোর্মী *s.* (—র্মন্ *m.* from দক্ষিণ + ঈর্ম) A deer wounded in the right side.

দক্ষিণোত্তরবৃত্ত *s.* (দক্ষিণ + উত্তর + বৃত্ত) The meridian line. *Mohun P.* p. 136.

দখল্ *s.* (A. دخل) The entering into a place, the interfering in an affair.

দখল্কার *s.* (P. دخلكار) The person who introduces a person or thing.

দখলী *s.* (from A. دخل) Procuring an introduction or entrance.

দগা *s.* (P. دغا) Deceit, imposture, treachery.

দগাদাব *a.* (P. دغادار) Treacherous, deceitful. *s.* A deceiver, a cheat, an impostor.

দগাদাবী *s.* (from P. دغادار) Treachery, deceit, imposture.

দগাবাজ *s.* (P. دغا باز) An impostor, a deceiver, a cheat.

দগাবাজী *s.* (P. دغابازي) Fraud, treachery, deceit.

দগ্ধ *a.* (*mfn. pret. part. p.* R. দহ *Wilkins' Gr.* § 423). Burnt, consumed by fire, scorched.

দগ্ধা *s.* (*f.* from দগ্ধ) In the *Hindu* calendar, the designation of certain variable days, depending on some inauspicious conjunctions. *As. Res.* III. 263. Also দগ্ধাতিথি *s.* (*f.*).

দগ্ধিকা *s.* (*f.* দগ্ধ + ইকা) Scorched rice.

দঘ্ Root, I. (with the insertion of a nasal, দঙ্ঘতি) 1. To quit or abandon. 2. To cherish or protect. V. (দঘোতি) 1. To hunt or kill. 2. To protect.

দকৌনি *s.* A plant (*Pladeca decussata*). *Hort. Ben.* p. 10.

দর্ক *s.* A tumult, an uproar, a sedition, a mutiny. Also দর্কা.

দর্দাবাজ *s.* (দর্দা + P. بار) Tumultuous, seditious, mutinous.

দজাল্ *s.* (A. دجال) A liar, an impostor. " Wicked, overbearing, oppressive.

দড় *a.* (corrupt. of দৃঢ়) Firm, solid, hard; entire; excessive. Also দঢ়

দড়মাসা *s.* A kind of drum.

দড়া *s.* (from দৃঢ়) A cord, a thick rope.

দড়ী *s.* A cord, a string, a thin rope, a line, a twine.

দড়কা *s.* A paroxysm.

দড়কাইতে *v. a.* To irritate, to inflame; to bring on a paroxysm.

দড়গা *s.* (from দড়ী) A rope-maker. *Mohun P.* p. 89.

দণ *s.* A measure of capacity containing five *seers* *Carey*.

দণ্ড Root, x. (দণ্ডয়তি) 1. To punish. 2. To fine, to amerce.

দণ্ড *s.* (*m.* from R. দণ্ড) 1. A staff, a mace, a stick; a pilgrim's staff; a sceptre. 2. The stem of a plant or flower. 3. The pole of a

tent. 1. The handle of an instrument. 5. An on 6. A punishment, a penalty, a fine. 7. A measure of time, the sixtieth part of a day and night, or about twenty-four minutes. 8. A long measure, a pole of four (in some places six) cubits; a staff of nearly a man's height. *Colebr. Alg.* p. 2. *Manu* 11. 46. 9. A line or column of troops.

दण्डक *s.* (*mn.* from दण्ड) A sort of metre, the stanza of which exceeds twenty-seven syllables, and may extend to two hundred. *As. Res.* x. 446.

दण्डकर्त्ता *s.* (-ङ् *m.* दण्ड + कर्त्तु) One who punishes others.

दण्डधन *a.* (*mfn.* दण्ड + धन) Having or holding a staff or sceptre. *s.* (*m.*) An epithet of YAMA.

दण्डनायक *s.* (*m.* दण्ड + नायक) The commander of a *danda* or column of troops.

दण्डनीति *s.* (*f.* दण्ड + नीति) The rule or law of inflicting punishments; ethics, the system of morals.

दण्डनीय *a.* (*mfn.* *fut.* *part. p.* R. दण्ड् + अनयि) Punishable, liable to a fine.

दण्डवत् *a.* (दण्ड + वत्) Like a staff. *s.* An obeisance, a bow, a prostration. -कबिते *r. a.* To fall down like a staff. -हईते *v. a.* To stand erect like a staff.

दण्डवान् See दण्डवत्.

दण्डविष्कम्भ *s.* (*m.* दण्ड + विष्कम्भ from R. ऋक्भ) A post or stake, round which plays the string that works the churning-stick.

दण्डशाम्भ *s.* (*n.* दण्ड + शाम्भ) The criminal law.

दण्डाईते *v. a.* (from दण्ड) To stand still, to stand erect or upright.

दण्डघात *s.* (*m.* दण्ड + आघात) A blow with a staff.

दण्डाज्ञा *s.* (*f.* दण्ड + आज्ञा) A judicial sentence of condemnation.

दण्डायमान *a.* (*mfn.* from दण्ड) Standing erect.

दण्डाई *a.* (*mfn.* दण्ड + आई) Deserving punishment, worthy of being fined.

दण्डाश्रम *s.* (*m.* दण्ड + आश्रम) The condition of a pilgrim.

दण्डाश्रमी *a.* (-मिन् *mfn.* दण्ड + आश्रम + ईन्) Assuming the pilgrim's staff, retiring from the world. *s.* (*m.*) A devotee, a pilgrim.

दण्डाहत *s.* (*m.* दण्ड + आहत) Buttermilk.

दण्डित *a.* (*mfn.* *pret.* *part. p.* R. दण्ड् + ईत) Punished, fined, amerced.

दण्डी *a.* (-डिन् *mfn.* दण्ड + ईन्) Bearing a religious staff or stick. *s.* (*m.*) A pilgrim, a devotee carrying a religious staff, a mendicant.

दण्ड्य *a.* (*mfn.* *fut.* *part. p.* R. दण्ड् + य) To be punished, deserving to be fined, punishable by law.

दण्ड्य *s.* (*m.*) A tooth: used instead of दण्ड in several compound words, e.g. चतुर्दण्ड्य *a.* (*mfn.*) Having four teeth, from चतुर्ब *a.* (*mfn.*) Four, + दण्ड्य.

दण्ड्य *a.* (*mfn.* *pret.* *part. p.* R. दा Wilkins' Gr. p. 416). Given, granted, bestowed, presented. Frequently used in comp. e.g. देवीदण्ड्य *a.* (*mfn.*) Given by a goddess, from देवी *s.* (*f.*) A goddess, + दण्ड्य.—*s.* A title given to *Vaisyas* and some *Kāyasthas*. *Morton*.

दण्डक *s.* (*m.* दण्ड + क) An adopted son. See *Manu* ix. 168 seqq. Also दण्डकपुत्र *s.* (*m.*).

दण्डधन *s.* (*n.* दण्ड + धन) Wealth bestowed, a largess.

दण्डप्राण *a.* (*mfn.* दण्ड + प्राण) Having made a sacrifice of his life; died as a martyr.

दण्डी *s.* (*f.* from दण्ड) A damsel who is given in marriage.

दण्डाह्ना *a.* (-हन् *mfn.* दण्ड + आहन्) Self-

given (applied to a certain description of adopted sons).

दत्तिस s. (m. from R. दा) A son given in adoption by his rightful parents. *Manu* ix. 168.

दद् Root, 1. (ददते) 1. To give. 2. To relinquish.

दद्गु s. (m.) 1. A cutaneous and herpetic eruption. 2. (Beng.) A ringworm. Also दद्गु.

दद्गु a. (mfn. दद्गु+घ्न) A plant (Cassia Tora).

दद्गु a. (mfn. from दद्गु) Herpetic, afflicted with cutaneous herpetic eruptions. Also दद्गु, (mfn.) and दद्गुगौ (-गिन् mfn.).

दध् Root, 1. (दधते) 1. To hold, to possess, to retain. 2. To give, to present, to assign, to make over.

दधि s. (n. irreg. see *Wilkins' Gr.* p. 79) Curds. a. (mfn. from R. धा) Holding, keeping.

दधित्थ s. (m.) The wood-apple (*Feronia elephantum*). Also दधित्थल (m.). See कपित्थ.

दधिमन्थन s. (n. दधि+मन्थन) The churning of curds to make butter.

दधिसङ्गु s. (m. दधि+सङ्गु) Barley-meal mixed with curds.

दन s. A plant (*Artemisia Indica*). *Hort. Ben.* p. 71.

दनु s. (f.) The name of a daughter of DAKSHA, wife of KASYAPA and mother of the DĀNAVAS or demons.

दनुज s. (m. दनु+ज) An *Asura* or demon. (Lit. A son of DANU.)

दनुकौनी s. A plant (*Pladera decussata*). *Carey*.

दन्त s. (m.) 1. A tooth; the tusk of an animal. 2. The peak of a mountain.

दन्तक a. (mfn. दन्त+क) Having teeth. s. (m.) The peak of a mountain.

दन्तकाष्ठ s. (n. दन्त+काष्ठ) A piece of wood used to cleanse the teeth.

दन्तकिङ्किमिडि s. (दन्त+किङ्किमिडि) The gnashing of the teeth.

दन्तधावन s. (n. दन्त+धावन) 1. The washing of the teeth. 2. A tooth-brush. 3. (m.) A tree (*Mimosa Catechu*).

दन्तभाग s. (m. दन्त+भाग) An elephant's forehead.

दन्तमूल s. (n. दन्त+मूल) The root of a tooth. the gums.

दन्तशर्षट् s. (m.) A lime (*Citrus acida*).

दन्तशठ s. (m. दन्त+शठ from R. शठ्) The name of several acid fruits or plants, viz. 1. The wood-apple (*Feronia elephantum*). 2. The common lime (*Citrus acida*). 3. *Averrhoa Carambola*. 4. (-ठा f.) Wood-sorrel (*Oxalis monadelphica*). *Wilson*.

दन्तशूल s. (दन्त+शूल) The tooth-ache.

दन्तशोधनी s. (दन्त+शोधनी from R. शोध्) A tooth-pick.

दन्तहीन a. (mfn. दन्त+हीन) Toothless

दन्ताघात s. (m. दन्त+आघात) A bite.

दन्तावल s. (m. from दन्त) An elephant.

दन्ती s. (f.) A medicinal plant (*Croton polyandrum*). Also दन्तिका.

दन्ती a. (-तिन् mfn. दन्त+इन्) Toothed, tusked. s. (m.) An elephant.

दन्तुर्ब a. (mfn. from दन्त) Having large or prominent teeth.

दन्त a. (mfn. दन्त+य) Dental (as a letter). *Wilkins' Gr.* § 899.

दन्तशूक s. (m.) A snake or serpent.

दन्तार्षट् s. (corrupt. of दर्प) Pride, arrogance, self-importance.

- दण्ड *s.* A plant (*Polypodium proliferum*). *Mohun P.* p. 63.
- दण्डलङ्घि *s.* (from A. *دفع الوقت*?) Delay, procrastination.
- दण्डा *s.* (A. *دفعه*) One time, once, a moment, a time.
- दण्डादण्डा *ad.* (from A. *دفعه*) Again and again, repeatedly, from time to time.
- दण्डादार *s.* (P. *دفعدار*) 1. An officer of cavalry so called. 2. An officer placed over any business.
- दण्डे *ad.* (from A. *دفعه*) Again, also, ditto.
- दण्डतुर् *s.* (P. *دفتر*) A book, a register, a journal, a record.
- दण्डतुर्घाना *s.* (P. *دفتر خانه*) A counting-house, an office.
- दण्डतुर्बी *s.* (from P. *دفتر*) A keeper of accounts; a librarian.
- दण्डरा *s.* A wave.
- दब् *Root, 1.* (with the insertion of a nasal, *दम्बति*) To go, to move.
- दब *s. (m.)* 1. A forest, a wood. 2. A wood on fire, a forest-conflagration.
- दबकिते *v. a.* To startle, to withdraw. Also *दबकाइते*.
- दबा *s.* (A. *دوات*) An ink-stand.
- दब्दबा *s.* (A. *دبدبه*) Dignity, state, pomp.
- दबिते *v. a.* To trample under foot. Also *दबाइते*.
- दबिष्ठ *a. (mfn. irreg. superl. degree of दूब)* Most distant, very remote. *Wilkins' Gr.* p. 520.
- दबीमान् *a. (-मन् mfn. irreg. compar. degree of दूब)* More distant, farther off. *Wilkins' Gr.* p. 520.
- दञ् *a. (mfn.)* Little, small. See *दम्भ*.

- दम् *s. (P. دم)* 1. A breath, a breathing-space, a moment. 2. A wheedling or coaxing.
- दम् *Root, iv. (दाप्ति)* 1. To pacify, to appease, to tame, to subdue. 2. To be tamed or tranquillized.
- दम *s. (m. from R. दम्)* 1. Self-command, restraint of one's inclinations or passions; the endurance of austerities. 2. Punishment, chastisement; a penalty. 3. (*Beng.*) A boast, ambition.
- दमक *s.* A single effort, a spurt.
- दमथ *s. (m. from R. दम्)* 1. Self-command, composure. 2. Punishment.
- दमन *s. (n. R. दम्+अन)* 1. Self-rest^{ing} a re^mposure, resignation. 2. The act of checking or keeping under restraint.
- दमनक *s.* The name of a particular plant.
- दमनीय *a. (mfn. fut. part. p. R. दम्+अनीय)* Tameable, capable of being subdued or restrained.
- दमित *a. (mfn. pret. part. p. R. दम्+इत)* Tamed, subdued, restrained, under controul.
- दमी *a. (-मिन् mfn. R. दम्+इन्)* Subduing, restraining, having under controul.
- दमुनाः *s. (-नम् m.)* An epithet of AGNI the god of fire.
- दम्पती *s. (m. dual only)* Husband and wife.
- दम्कल *s.* A jack or crane for raising weights.
- दम्कली *s.* A squirt, a syringe.
- दम्कश् *s. (P. دم کش)* Drawing breath.
- दम्कशी *s. (P. دم کشي)* A drawing breath.
- दम्का *a.* Much, all, the whole; exerting all power at once.
- दम्काइते *v. n.* To sink, to fall off.
- दम्कावातास *s. (दम्का+वाताम्)* A squall, a puff.

দম্ভাণ্ডন *s.* (from দম্+থাইতে) A being coaxed or deceived.

দম্বাঙ্ক *s.* (P. دم باز) A wheedler, a cheat, a deceiver.

দম্বাজী *s.* (P. دم بازي) Deception, imposture.

দম্বা *s.* (P. دف) A small drum, a tambourine.

দম্ভ *Root, v.* (দম্ভোতি) 1. To deceive, to cheat. 2. To split, to divide. x. (দম্ভুয়তি) To collect, to gather, to arrange.

দম্ভ *s.* (m. from R. দম্ভ) 1. Fraud, deceit. 2. Baseness, wickedness. 3. Pride, arrogance.

দম্ভোলি *s.* (m.) The thunderbolt of INDRA.

দম্ভ *a.* (mfn. from R. দম্ভ?) Small, little. See দম্ভ.

দম্য *a.* (mfn. fut. part. p. R. দম্+য়) Tameable, capable of being subdued. *s.* (m.) A young bullock, a steer.

দম্ *Root, i.* (দমতে) 1. To give. 2. To move. 3. To take. 4. To protect. 5. To hurt or kill.

দম্য *a.* (mfn. from R. দম্) Compassionate, tender.

দম্যা *s.* (f. from R. দম্) Compassion, tenderness, pity, mercy, sympathy. Also দম্য (*m.*).

দয়ানিধি *s.* (m. দয়া+নিধি) An ocean of pity, i. e. A compassionate or commiserating person.

দয়াপাত *s.* (n. দয়া+পাত) A vessel for commiseration or pity, i. e. a person deserving compassion or mercy.

দয়াবান্ *a.* (-বৎ mfn. দয়া+বৎ) Commiserating, compassionate, tender, gracious.

দয়াময় *a.* (mfn. দয়া+ময়) Merciful, compassionate. Also দয়াশীল *a.* (mfn.).

দয়ালু *a.* (mfn. দয়া+আলু) Compassionate, tender, merciful, gracious.

দয়িত *a.* (mfn. pret. part. p. R. দম্) Commiserated, pitied; beloved, cherished, dear. *s.* (m.) A husband.

দয়িতা *s.* (femin. of দয়িত) A wife, a mistress.

দৰ্ *s.* The price of any thing.

দৰ *s.* (mn. from R. দৃ) 1. Fear, dread, terror. 2. A fissure, a hole in the ground.

দৰ্কার *a.* (P. دركار) Necessary, wanting.

দৰ্কারী *s.* (from P. دركار) Necessity, importance, consequence.

দৰ্খাস্ত *s.* (P. درخواست) A petition, a request.

দৰ্গজব *s.* (P. درگذر) The remission of a punishment, the overlooking of a fault, indulgence, forgiveness.

দৰ্জবাব *s.* (P. در جواب) A reply.

দৰ্জা *s.* (A. درجه) A degree, a gradation, a step, a rank, a situation.

দৰ্জী *s.* (P. درزي) A tailor.

দৰ্ঠাহরণ *s.* (দৰ্+ঠাহরণ) The valuing or appraising of goods.

দৰণ *s.* (v. noun of দৰিতে) The mouldering away of any thing.

দৰৎ *s.* (-দ f.) A tribe of barbarians.

দবদ *s.* (P. درد) Anguish, pain, grief.

দবদ *s.* (m. from দবদ) 1. The name of a tribe of barbarians. *Manu* x. 44. 2. A country, apparently the same as *Chola* or *Tanjore*. *Wilson*.

দবদমন্দ্ *a.* (P. دردمند) 1. Afflicted. 2. Compassionate, sympathizing.

দবদব *a.* Flowing, oozing, trickling.

দবদী *a.* (from P. درد) Suffering, pained, afflicted.

দৰ্ধরণ *s.* (দৰ্+ধরণ) The valuing or appraising of goods.

দৰ্শেশ্ *ad.* (P. درپيش) In the presence of, before.

দৰ্ভাজা *s.* (P. دروازه) A door, a gate.

দৰ্ভান্ *s.* (P. دربان) A door-keeper, a porter.

দৰ্বানী *s.* (from *p.* دربان) The office or situation of a door-keeper or porter.

দৰ্বান্ *s.* (*p.* دربار) A hall of audience, a court.

দৰ্বাৰিয়া *a.* (from *p.* دربار) Frequenting the court.

দৰ্বাবী *a.* (from *p.* دربار) Pertaining to the court, attending at court.

দৰ্বিশ *s.* (*p.* درویش) A *Muhammadan* devotee.

দৰমা *s.* (*n.* درما) 1. A kind of mat. 2. A sort of reed of which such mats are made (*Arundo Bengalensis*). *Carey*.

দৰমাহী *s.* (from *p.* ماه + در) Monthly wages; also দৰমাহী.

দৰমিয়ান্ *ad.* (*p.* در میان) In the midst, between, before, in view. *s.* An interval, the midst.

দৰদোজ্ *ad.* (*p.* در روز) Daily.

দৰা *a.* (from দৰিতে) Mouldering, putrid.

দৰাখ্ *s.* (*p.* درخت) A tree

দৰাজ্ *a.* (*p.* دراز) Long.

দৰাব *s.* An engraver. *Mohun P.* p. 89.

দৰাম *s.* The price or value of any thing.

দৰালতা *s.* A plant (*Hedysarum Alhagi*). *Sabda S.* p. 218.

দৰিত *a.* (*mfn.* from দৰ + ইত) 1. Frightened, afraid. 2. (*pret. part. p.* of *R.* দ্ৰ) Torn, rent.

দৰিতে *v. n.* (from *R.* দ্ৰ) To tear, to break into pieces.

দৰিদ্ৰ *a.* (*mfn.* from *R.* দৰিদ্ৰা) Poor, indigent, needy; distressed. -তা (*f.*) or -ত্ব (*n.*) Poverty, indigence, distress.

দৰিদ্ৰা *Root, n.* (দৰিদ্ৰাতি) To be poor or distressed.

দৰিদ্ৰিত *a.* (*mfn. pret. part. p.* *R.* দৰিদ্ৰা + ইত) Impoverished, poor.

দৰিয়া *s.* (*p.* دریا) A river, the sea.

দৰিয়াখুন্ *s.* (*p.* دریا + অখুন্) A species of heron not yet described. *Carey*.

দৰিয়াহ্ *s.* (*p.* دریافت) Conception, understanding.

দৰী *a.* New, recent, modern. *s.* 1. A valley, a glen. 2. A carpet.

দৰীয়াজি *s.* (from *p.* دریا) A seafaring man, a mariner.

দকন্ *s.* (*p.* درون) In, within.

দৰোদৰ *s.* (*m.*) 1. A gamester. 2. A stake at play. See দূৰোদৰ.

দৰোবহ্ *a.* (*p.* دروہست) Whole, all.

দৰ্দুৰ *s.* (*m.*) A frog.

দৰ্দু *s.* (*m.*) A cutaneous eruption, herpes. Also দৰ্দু and দৰ্দু (*m.*)

দৰ্প *s.* (*m.* from *R.* দৃপ্) Pride, arrogance, haughtiness.

দৰ্পক *a.* (*mfn.* from *R.* দৃপ্) Boasting, proud. *s.* (*m.*) An epithet of KĪMADEVA.

দৰ্পণ *s.* (*m.* *R.* দৃপ্ + অন) 1. A mirror. 2. (*n.*) The eye.

দৰ্পহৰ *a.* (*mfn.* দৰ্প + হৰ from *R.* হ্) Destroying pride.

দৰ্পিত *a.* (*mfn. pret. part. p.* *R.* দৃপ্ + ইত) Arrogant, boasted.

দৰ্পী *a.* (-ৰ্পিন্ *mfn.* দৰ্প + ইন্) Proud, arrogant.

দৰ্পীকৃত *a.* (*mfn.* দৰ্পী from দৰ্প, + কৃত) Inflated with pride, filled with arrogance.

দৰ্শি *s.* (*f.*) A ladle or spoon. Also দৰ্শিক (*m.*) and দৰ্শা (*f.*).

দর্শীকব s. (m.) A snake.

দর্ভ s. (m.) Sacrificial grass, commonly called *kusa* (*Poa cynosuroides*).

দর্শ s. (m. from R. দৃশ্) 1. Sight, seeing. 2. The day of new moon, when she rises invisible. 3. The half-monthly sacrifice performed at the change of the moon, by persons maintaining a perpetual fire. *Wilson*.

দর্শক a. (mfn. R. দৃশ্+অক) 1. Seeing, beholding. 2. Shewing, exhibiting: often used in comp. e. g. অনিষ্টদর্শক a. (mfn.) Shewing what is not desired, ominous, from অনিষ্ট a. (mfn.) Not wished for, + দর্শক.—s. (m.) A doonkeeper, a warder.

দর্শন s. (n. R. দৃশ্+অন) 1. Seeing, looking; a view, a sight, the power of vision. *Trans. R.A.S.* 1. 572. 2. A vision, a dream. 3. A mirror. 4. Understanding, intellect. 5. Knowledge, science, a philosophical system. *Trans. R.A.S.* 11. 4. 1. 553.

দর্শনী s. (from দর্শন) A present at a meeting.

দর্শনীয় a. (mfn. fut. part. p. R. দৃশ্+অনীয়) Worthy of being seen, beautiful, conspicuous, visible.

দর্শাইতে v. a. (caus. of দর্শিতে) To shew, to exhibit, to display

দর্শিত a. (mfn. pret. part. p. of the causal form of R. দৃশ্) Exhibited, shewn, exposed to view, displayed.

দর্শিতে v. a. (from R. দৃশ্) To see, to behold, to view.

দর্শী a. (—শিন্ mfn. দর্শ+ইন্) Seeing: used in comp. e. g. দীর্ঘদর্শী a. (—শিন্ mfn.) Seeing long (before), provident, cautious, from দীর্ঘ a. (mfn.) Long, far, + দর্শিন্.

দল্ Root, 1. (দলতি) and x. (দালয়তি)

1. To cut, to divide, to split, to pierce. 2. To be cut, &c. 3. To display.

দল s. (mn. from R. দল্) 1. A leaf, a petal of a flower, a blade of grass, &c. 2. The blade of a knife. 3. A fragment, a part, a portion. 4. A quantity, a heap. 5. A body of troops. 6. A sheath, a scabbard. 7. (*Beng.*) The thickness of a board or any other flat thing. 8. A sail. 9. A sort of aquatic grass (*Panicum stagnum*). *Carey*.

দলক a. Incessant, unremitting (said of a heavy rain); thick or heavy (as a road after rain).

দল্দা a. (দল+ৱ. ৯) Thick, gross.

দলনীয় a. (mfn. fut. part. p. R. দল্+অনীয়) To be trodden under foot, to be kneaded.

দলপতি s. (m. দল+পতি) The chief or commander of a body of troops.

দলপীপী s. A bird of the order of Grallæ (*Parra Indica*? *Lath.*) *Carey*.

দলী s. A clod, a ball of any soft substance squeezed together. *Carey*.

দলাইতে v. a. (caus. of দলিতে) To cause to tread down or to trample on.

দলাফাত a. (mfn. দল+আফাত) Seized or attacked by a body of men; joined to a party.

দলাদল s. (from দল) Parties, factions mutually opposed to each other. Also দলাদলি.

দলিত a. (mfn. pret. part. p. R. দল্+ইত) 1. Broken, divided, split. 2. Trodden down, trampled upon. 3. Expanded, unfolded, full blown.

দলিতে v. a. (from R. দল্) To tread down, to trample upon, to knead.

দলীজ্ s. (P. دهليز) A portico, a vestibule.

দলীল্ s. (A. دليل) 1. Argument, proof, demonstration. 2. A guide, a director.

दलुया *a.* Boggy, quivering like a bog. *s.* 1. A ball of rice. 2. A sort of sugar.

दल्लदल्ल *s.* The quivering motion of any soft substance.

दल्लदल्लिया *a.* Yielding or shaking like boggy ground. Also दल्लदल्लि.

दल्लपाजि *s.* A plant (*Elæocarpus robustus*). *Hort. Ben.* p. 42.

दल्लबल्ल *s.* (दल्ल + बल्ल?) A train, a suite, a party, a body of followers or adherents.

दल्लाल *s.* (A. دلال) A broker.

दल्लाली *s.* (from A. دلال) Brokerage, the employment or business of a broker.

दश *Roar*, 1. and x. (with the insertion of a nasal दंशति, दंशयते) 1. To bite, to sting. 2. To put on armour. x. (दंशयति) To shine.

दश *s.* (-न् *mfn.*) Ten.

दशक *s.* (from दशन्) (In arithmetic) Ten *gandas* or sums of fours. See गण्डा.

दशकर्म *s.* (-र्मन् *n.* दशन् + कर्मन्) The ten ceremonies prescribed to the three twice-born classes among the *Hindus*.

दशकिया *s.* (from दशन्) A small book used by the *Hindus* to teach the first principles of numeration.

दशत *a.* (*mfn.* दशन् + त) Composed of ten. *Wilkins' Gr.* § 955.

दशती *s.* (*f.* from दशन्) A section comprising ten short hymns or invocations, in the *A'rchiḥā* a part of the *Sāma-veda*. *As. Res.* VIII. 458.

दशधा *ad. Sans.* (दशन् + धा) In a tenfold manner, in ten ways.

दशन *s.* (*mn.* R. दश + अन्) 1. A tooth. 2. (*n.*) The peak of a mountain. 3. (*n.*) Mail, armour.

दशनवासः *s.* (-जम् *m.* दशन + वासम्) A lip. (Lit. The vesture of the teeth.)

दशपिण्ड *s.* (*n.* दश + पिण्ड) The ten funeral cakes which are offered by the *Hindus* on the ten days following the death of a relative before the *śrāddha* can be performed. *Carey.*

दशपूर *s.* (*n.* from दशन् + पूर?) A fragrant grass (*Cyperus rotundus*). Also दशपूर and दशपूर (*n.*).

दशबल्ल *s.* (*m.* from दशन् + बल्ल) A *Buddha* or *Bauddha* teacher.

दशबाश्चष्टि *s.* A plant (*Pardanthus Chinensis*). *Mohun P.* p. 63. (*Morea Chinensis?*) *Hort. Ben.* p. 5.

दशम *a.* (*mfn.* from दशन्) The tenth.

दशमांश *s.* (*m.* दशम + अंश) The tenth part, the tithe.

दशमी *s.* (*femin.* of दशम) The tenth day of a lunar month.

दशमी *a.* (-मिन् *mfn.* दशम + ईन्) Being in the tenth decade, very old, very aged. *s.* (*f.*) The tenth or last stage of human existence. *Manu* II. 137.

दशमिह *a.* (*mfn.* from दशमी + R. इह) In his tenth decade, decrepit; impotent; dying. *Manu* II. 138.

दशमुख *a.* (*mfn.* from दशन् + मुख) An epithet of *RĀVANA*. (Lit. Having ten faces.)

दशमूल *s.* (*n.* from दशन् + मूल) A medicament prepared from ten roots.

दशमूलपाचन *s.* (*n.* दशन् + मूल + पाचन) A decoction of the ten medicinal roots. *Carey.*

दशवथ *s.* (*m.* from दशन् + वथ) The name of a celebrated ancient sovereign of *Ayodhyā* or *Oude*, and father of *RĀMA*.

दशहवा *s.* (*f.* दशन् + हवा from R. ह) The

name of a festival on the tenth day of the first half of the month *Jyaishṭha*. *As. Res.* III. 283.

দশা *s.* (f. from R. দশ্) The end of a garment, the hem of a piece of cloth. 2. Age, a period or condition of life, as childhood, youth, manhood, age, &c. 3. The wick of a lamp.

দশানন *s.* (m. from দশন্ + আনন). See দশমুখ.

দশাপন্ন *a.* (mf. দশা + আপন্ন) Being in a certain state or condition of life.

দশাবতার *s.* (m. দশন্ + অবতার) An epithet of VISHNU. (Lit. The god who became ten times incarnate on earth.)

দশাহীন *a.* (mf. দশা + হীন) Unlucky, destitute, forlorn.

দশুত্রি *s.* from (দশন্) The tenth day of a month. *Mohun P.* p. 138.

দষ্ট *a.* (mf. pret. part. p. R. দশ্ + উ Wilkins' *Gr.* p. 422). Bitten, stung; eaten.

দস্ *Root, I.* (দসগতি) 1. To loose. 2. To throw, to direct, to throw up, to toss. x. (দসযতে) To see. Also i. and x. (with the insertion of a nasal দস্গতি, দস্গতি) 1. To bite or sting. 2. To see. 3. To shine. See R. দশ্.

দস্ত *s.* (P. دست) The hand.

দস্তক *s.* (P. دستک) 1. A clapping of the hands, the rapping at a door. 2. A pass, a passport, a summons, a warrant, a writ. 3. A commission.

দস্তখত *s.* (P. دستخط) A signature.

দস্তা *s.* (II. دستا) Zinc, lapis calaminaris, pewter, tutenag.

দস্তানা *s.* (P. دستانه) A glove.

দস্তুর *s.* (P. دستور) 1. Custom, fashion, mode, manner. 2. A model, a regulation, a rule.

দস্তুরী *s.* (P. دستوری) 1. Perquisites paid to ser-

vants by one who sells to their master. 2. Leave, license, congé.

দসু *s.* (m. from R. দস্?) 1. An enemy. 2. A plunderer, a thief, a robber.

দস্ব *s.* (m.) 1. Either of the two *Aswinas* or heavenly physicians : usually in the dual, দস্বৌ. 2. The twin-stars. 3. In the symbolic expression of numbers this word stands for 2.

দহ *Root, I.* (দহতি) To burn, to reduce to ashes. Frequently with নিব্, বি + নিব্ or পরি prefixed to it.

দহ *s.* An abyss, a deep place in a river, an eddy.

দহন *s.* (m. R. দহ + অন) 1. Fire or AGNI. 2. (n.) The burning of a thing, combustion.

দহনীয় *a.* (mf. fut. part. p. R. দহ + অনীয়) Combustible. -তা (f.) or -ত্ব (n.) Combustibility.

দহর *s.* (m.) A little lotus. See *Trans. R.A.S.* II. 15.

দহবস্ *s.* (from হৃদ) Friendship, love. Also দহবস্মহবন্.

দহিতে *v. a.* (from R. দহ) To burn.

দা *Root, III.* (দদাতি) or I. (substituting in the first four tenses যচ্ whence যচ্ছতি, -তে) To give. With আ prefixed (আদতে) To accept, to receive, to take off, to take away. II. (দাতি) To cut, to reap.

দা A *Taddhita* suffix by means of which adverbs of time are derived from pronouns and pronominal adjectives ; e. g. যদা When, from pron. যদ্, তদা Then, from pron. তদ্, &c. *Wilkin's Gr.* § 1044.

দা *s.* (from R. দা) A sickle, a bill-hook, an iron cleaver.

দাইতে *v. a.* (from R. দা) To reap, to mow.

দাঁড়ি s. (from A. دأد) 1. A milk-nurse. 2. A midwife.

দাঁড়ক s. A water-bird (Gallinula Madraspatana). Carey.

দাঁড়দ s. (corrupt. of দাঁড়) A ring-worm, a tetter.

দাঁড়দমর্দন s. (দাঁড়দ + মর্দন) A plant, the leaves of which are used as a cure for ring-worm (Cassia alata).

দাঁড়লিয়া s. (from দাঁড়তে) A reaper, a corn-cutter.

দাঁড় s. An opportunity for doing a thing.

দাঁড়য়া s. (A. دعوى) A clam, a charge, a pretension, an allegation.

দাঁড়য়ার সওয়াল s. (দাঁড়য়ার genit. case of দাঁড়য়া, + A. سؤال) A bill of complaint. *Mohun P.* p. 98.

দাঁড় s. (corrupt. of দণ্ড) 1. An oar. 2. A pole, a perch for a bird. 3. A punishment, a fine; a ransom. —করাইতে v. a. To marshal.

দাঁড়কাক s. (দাঁড় + কাক) A raven. See দাঁড়কাক.

দাঁড়ঘরা s. (দাঁড় + ঘরা) The open square near a temple, appropriated to songs and music.

দাঁড়া a. (from দণ্ড) 1. Standing, erect. 2. Punished, fined. s. 1. A staff; a clew; a bat to play with. 2. Custom, a fashion, a method. 3. Conduct, behaviour, practice. 4. The backbone. 5. A guide. 6. A ridge of earth drawn up to the roots of plants which are placed in rows. —ধরিতে v. a. To adhere to a custom or method. —ছাড়িতে v. a. To leave off a habit.

দাঁড়াইতে v. a. (from দণ্ড) To stand erect, to stand upright.

দাঁড়াগুলি s. (দাঁড়া + গুলি) The game of cricket or cat. Carey.

দাঁড়াগোপাণ s. (from দাঁড় + গোপাণ for গুণাক, + পাণ) A particular vow made by a woman during the absence of her husband.

দাঁড়াবদল s. (দাঁড়া + A. بدل) A change of customs or manners, an innovation.

দাঁড়াশ s. A well-known species of harmless snake (Coluber boæformis, var. 3. *Shar*). Carey.

দাঁড়ী s. (from দাঁড়া) 1. A rower, a waterman. 2. An ignorant person. 3. The beam of a pair of scales. 4. A ridge of earth. 5. The mark 1 used in writing as a full stop, or for the division of lines in poetry. Carey. 'i Tort

দাঁড়ীকোট s. A play, somewhat resembling the English game of hop-sotch. Carey.

দাঁড়ীপাল্লা s. (দাঁড়া + পাল্লা) The scales in a balance.

দাঁড়ুকা s. (from দাক?) A pair of stocks, a wooden fetter.

দাঁড় s. (corrupt. of দন্ত) A tooth, a serrature, an indenture.

দাঁড়কড়া s. (দাঁড় + কড়া) A wisdom-tooth.

দাঁড়কপাটী s. (from দাঁড় + কপাট) The locked-jaw.

দাঁড়খামাটী s. (দাঁড় + খামাটী?) A biting of the lips.

দাঁড়ন s. (from দাঁড়) The washing or cleansing of the teeth.

দাঁড়নুকাঠি s. (from দাঁড়ন + কাঠি) A tooth-pick.

দাঁড়লসা s. (দাঁড় + লসা?) A gum-boil.

দাঁড়শূল s. (দাঁড় + শূল?) The tooth-ache. Also দাঁড়শূলা.

দাঁতাল *a.* (from দাঁত) Having large teeth, tusked. *s.* A boar.

দাঁতি *s.* (from দাঁত) 1. A snaffle. 2. The having large teeth.

দাঁতুয়া *a.* (from দাঁত) Large-toothed.

দাঁকাতান *s.* A sort of sickle. *Sabda S. p.* 208.

দাক্ষক *s.* (*n.* দক্ষ+ক) A multitude of the descendants of DAKSHA.

দাক্ষাপ *s.* (*m.*) A vulture.

দাক্ষায়ণী *s.* (*f. plur.* — দাক্ষ from দক্ষ) The twenty-seven lunar mansions, considered mythologically as the daughters of DAKSHA, and wives of the moon.

দাক্ষিকথা *s.* (*f.*) A place in the north of India, in the country of *Bahlika* or *Balkh*.

দাক্ষিণ *a.* (*mfn.* দক্ষিণ) Meriting a reward, deserving a remuneration.

দাক্ষ *s.* (*n.* from দক্ষ+য়) Skill, cleverness, capacity; righteousness, probity.

দাখিল্ (*ا. داخل*) The transfer of property, the payment of money, the delivery of goods.

দাখিলদান্ *s.* (*p.* داخل دار) A person who delivers goods.

দাখিল *s.* (from *ا. داخله*) A receipt for money, &c.

দাগ্ *s.* (*p.* داغ) A stain, a blot, a blemish; a scar; a mark, a badge of office. — দিতে or — করিতে *v. a.* To stain, to mark, to spot. — লাগিতে *v. a.* To imbibe a stain or mark.

দাগ্বাল *a.* (দাগ্+বাল) Stained, blotted, marked.

দাগা *s.* (from *p.* دغا) Deceit, imposture, treachery.

দাগাবাজ্ *s.* (*p.* دغا باز) A cheat, an impostor, a traitor.

দাগিতে *v. a.* (from *p.* داغ) To stain, to mark, to

brand an animal with a hot iron; to take aim with a gun.

দাগী *a.* (from *p.* داغ) Stained, blotted; marked.

দাঙড়া *a.* (from *p.* داغ?) Scabrous, callous, rough. *Carey.*

দাঙ্গা *s.* Alarm, disturbance, tumult.

দাত্ *s.* (corrupt. of দত্ত) 1. A tooth, a fang. 2. A serrature. 3. The ward of a key. 4. The bill of a bird. 5. The chin. Also দাড়া.

দাড়কাক *s.* (from দত্ত+কাক) The common black crow of Bengal (*Corvus Corone*). *Carey.*

দাড়াইতে See দাড়াইতে.

দাড়ি *s.* The chin, the beard. Also দাড়ী.

দাড়িম *s.* (*m.*) The pomegranate-tree (*Punica granata*). Also (*n.*) its fruit.

দাড়িমপুষ্পক *s.* (*m.* দাড়িম+পুষ্প+ক) A medicinal plant, commonly called *Rohini*.

দাড়িমী *s.* (*f.*) See দাড়িম

দাড়িম্ব *s.* A pomegranate. See দাড়িম.

দাড়ি *s.* The chin, the beard of the chin.

দাঙপাতা *s.* (*f.*) A plant (*Nyctanthes arbor-tristis*).

দাঙা *s.* (corrupt. of দত্ত) A club, a bat, a bar on which to hang things.

দাত *a.* (*mfn. pret. part. p.* R. দা+ত) 1. Cut, divided. 2. (From R. দৈ) Cleaned, washed, purified. *Wilkins' Gr.* § 700.

দাতনগ *s.* A sort of fish (*Perca Datnia*, *Buchanan's MSS.* A species of *Holocentra*, *Lacépède*). *Carey.*

দাতব্য *a.* (*mfn. fut. part. p.* R. দা+তব্য) Proper to be given, bestowable.

দাতা *a.* (—ত্ *mfn.* R. দা+ত্) Giving, bestowing, granting; liberal, bountiful, charitable. *s.* (*m.*) A giver, a donor.

দাত্তা s. (f. দাত্ত+তা) **Liberality**, charitableness, generosity, bounty. Also দাত্ত (n.).

দাতুহ s. (m.) A gallinule (Gallinula Madraspatana). Also দাতৌহ (m.).

দাত s. (n. R. দা+ত Wilkins' Gr. § 799). A sickle, a bill-hook.

দাদ s. (p. داد) Equity, law, retribution, revenge, retaliation.

দাদ্থানি s. (from the proper name داؤد خان) A variety of rice. Carey.

দাদন্ s. (p. دادن) An advance of money. Also দাদনী.

দাদন্দাৰ্ a. (p. دادن دار) Receiving an advance of money or payment.

দাদা s. (corrupt. of দামাদ) An elder brother; a grandfather.

দাদি s. (corrupt. of দদ্রু) A ringworm. Sabda S. p. 201.

দাদিমর্দন s. (দাদি+মর্দন) A plant used as a remedy for the ringworm (Cassia alata). Sabda S. p. 61, 82, 88. See দাদুমর্দন and দাদুনানী.

দাদী s. (p. دادی) 1. A complainer, a plaintiff. 2. (from দাদা) A grandmother.

দাদু s. (corrupt. of দদ্রু) A ringworm.

দাদুমর্দন s. (দাদু+মর্দন) A plant, esteemed a specific for ringworms (Cassia alata). Carey.

দাদুনানী s. (দাদু+নানী from R. মৃ) The name of several plants (Cassia alata; Hastigia scandens, Hort. Ben. p. 95, and some others).

দান্ Root, 1. (In the first four tenses যচ্ is substituted, whence যচ্ছতি) 1. To cut. 2. To straighten or make straight. 3. To be straight.

দান s. (n. R. দা+অন) 1. A donation, a gift, a present. 2. The fluid that flows from the tem-

ples of an elephant in rut. 3. (Beng.) A plant (Artemisia Indica, Hort. Ben. p. 61).

দানপত্র s. (n. দান+পত্র) A deed of gift, a grant, a will.

দানব s. (n. patronymic, from দনু) A demon, a being hostile to the gods of INDRA's heaven. Manu III. 196. See দনুজ.

দানবাড়ী s. (দান+বাড়ী) A covered place where gifts are made on funeral or other occasions. Carey.

দানবারি s. (m. দানব+অরি) A god. (Lit. An enemy of the Dánavas or demons.)

দানশক্তি s. (f. দান+শক্তি) A power to make gifts, a generous disposition.

দানশীল s. (mf. দান+শীল) Generous, munificent, liberal, charitable. —তা (f.) or —ত্ব (n.) Liberality, munificence, generosity.

দানশোণ্ড a. (mf. দান+শোণ্ড) Liberal, munificent, bountiful.

দানী s. (corrupt. of দানব) 1. A ghost, a giant, a demon. 2. (p. دان) A grain or seed. 3. A kind of necklace.

দানাগণ s. (দানী+গণ) The troops of the gods. Carey.

দানাদাৰ্ a. (p. دان دار) 1. Granulated, having a granulated appearance (as a wound when it begins to heal). 2. Containing gram.

দানী s. (—নিন্ mf. দান+ইন্) Bountiful, liberal.

দানী s. (from p. دان) A receptacle, a vessel.

দানীম্ A Taddhita suffix, by means of which some Sanskrit adverbs of time are derived from pronouns: e. g. তদানীম্ Then, at that time, from pron. তদ্ That.

দানীয় a. (mf. fut. part. p. R. দা+অনীয়) Fit to be given, due, bestowable.

দানুয়া *a.* (from দান) Offered, given (as an oblation).

দানো *s.* (corrupt. of দানব) A ghost, a spectre, a giant.

দানোড়া *s.* A tree indigenous in the eastern borders of *Bengál* (*Scytalia Danura*). *Carey.*

দান্ত *a.* (*mfn. pret. part. p.* R. দম্+ত) 1. Subdued, tamed. 2. Devoted, self-restrained, patient, enduring. —তা (*f.*) or —ত্ব (*n.*) Self-restraint, patience, endurance, meekness.

দান্তকড়া *s.* (দান্ত+কড়া A worm) The toothache. *Mohun P.* p. 25.

দান্তি *s.* (*f.* R. দম্+তি) Forbearance, patience, endurance, humiliation, submission.

দান্তেৰ্ মাড়ী *s.* (দান্তেৰ্ *gent. case of দান্ত* + মাড়ী from মাড়িতে) The gum. *Mohun P.* p. 14.

দাপ *s.* (corrupt. of দৰ্প) Haughtiness, pride, arrogance, self-importance, vanity, potency; a stamping forcibly.

দাপনীয় *a.* (*mfn. fut. part. p.* of দাপ্ the causal of R. দা) Liable to be amerced in a fine, punishable, amenable, subject to the payment of a fine. Also দাপ *a.* (*mfn.*).

দাপাইতে *v. a.* (from দাপিতে) To stamp violently, to shake off by stamping.

দাপিত *a.* (*mfn. pret. part. p.* of দাপ্ the causal of R. দা) 1. Amerced in a certain sum, condemned to pay a fine, fined. 2. Adjudged to be paid by way of fine. 3. Entitled to receive a fine in which another party is condemned.

দাপিতে *v. a.* (from R. দপ্) To stamp, to shake off by stamping.

দাপু *s.* A plant (*Polypodium proliferum*). *Hort. Ben.* p. 75.

দাপে *ad.* (from দাপ) With a violent stamping.

দাব *s.* (*m.*) 1. A forest. 2. A forest on fire. 3. A fire in general.

দাবন *s.* (corrupt. of দামন) A tie, a rope, a ribband, a sash, a girdle.

দাবা *s.* (A. دعوى) 1. A request, a petition. 2. A portico, a porch. 3. (From দাবিতে) Suppression, compression, peculation. 4. A queen (in chess).

দাবাইতে *v. a.* (from দাবিতে) To press down, to compress, to suppress, to conceal, to smother. দাবাইয়া রাখিতে *v. a.* To keep secret, to conceal. —লইতে To infringe.

দাবাগ্নি *s.* (*m.* দাব+অগ্নি) The conflagration of a forest. Also দাবানল *s.* (*m.*).

দাবাতৰ্ভা *s.* (দাবা from দাবিতে+A. طرف) The right side, the lee-side of a ship. Also দাবাবুর্দু.

দাবিক *a.* (*mfn. irreg. derivative* from দেবিকা, the name of a river) Pertaining to the river *Deviká* or *Devá*.

দাবিতে *v. a.* (from R. দম্?) To press down, to compress, to squeeze, to flatten, to make smooth by pressure, to conceal, to quash.

দাবী *s.* (A. دعوى) A request, a complaint, a supplication.

দাবীদান *s.* (P. دعوى دار) A plaintiff, an accuser

দাবীদুরী *s.* A plant which grows in rice-fields (*Xyris Indica*). *Carey.*

দাত্য *a.* (*mfn.* R. দত্ত+য়) Capable of being governed or ruled. *Wilkins' Gr.* § 725.

দাম *s.* (—মন্ *n.* R. দো+মন্?) 1. A string, a cord, a rope, a ribbon, a bandage. 2. (*Beng.*) An aquatic grass, pond-weed. 3. A collection. 4. The cost or price of a thing

দামড়া *s.* (from R. দম্) A castrated bullock, an ox; a gelding.

দায়ডী *s.* (In keeping accounts) Five *gandas*, or numbers of four, of *cowries*. See গণ্ডা.

দায়নী *s.* (*f.* from দায়ন) A string, a rope, a tie, a bandage.

দায়ফল *s.* (দায় for দায়ন + ফল) A plant (*Xanthocymus pictorius*). *Carey*.

দায়ী *a.* (from R. দায়) Bold, arrogant, self-important, overbearing. *s.* 1. A rope, a cord, a tie 2. A clown. 3. A sort of drum. 4. A bird (*Turdus Citreus*).

দায়াদ *s.* (پادای from *s.* জামাত) A son-in-law, a daughter's husband.

দায়ান *s.* The lee-side, the lee-sheet tackle in a ship. *Carey*.

দায়ামী *s.* A large kettle-drum.

দায়াসাহী *s.* The composition of a debt; an assessment; a cess. *Carey*.

দায়োদন *s.* (*m.* দায় from দায়ন + উদন) An epithet of the infant KRISHNA. (His foster-mother YASODHĀ having passed a rope round his body to keep him in confinement.)

দাম্পত্য *s.* (*n.* from দাম্পত্যী) The marriage-state.

দাম্বাল *a.* Capricious, unsteady, changeable, fickle. *s.* A brat; a cross child.

দায়িক *a.* (*mfn.* দায় + ইক) Proud, imperious, overbearing, boasting, blustering, hypocritical. —তা (*f.*) or —ত্ব (*n.*) Boastfulness, haughtiness, blusteringness.

দায় Root, 1. (দায়তে) To give.

দায় *s.* (*m.* from R. দা *Wilkins' Gr.* § 822) 1. A donation, a present; especially one given on a particular occasion, as a nuptial present, &c. 2. An inheritance. 3. Trouble, peril, danger; a difficulty, a jeopardy; loss. 4. A place, a site. 5. A breaking, a dividing. 6. (*Beng.*) A charge, an allegation, irony. 7. A law-suit, a claim. 8. A tenure. 9. A debt. 10. In-

heritable property. —ঠেকিতে *v. a.* To give, to incur, to be exposed; —দিতে *v. a.* To indemnify, to discharge an obligation; —বাখিতে *v. a.* To relate a thing.

দায় *a.* (*mfn.* from R. (দ) Who cherishes, nourishes, or is kind *Wilkins' Gr.* § 775.

দায়ক *a.* (*mfn.* দায় + ক) 1. Giving, bestowing, munificent, bountiful, liberal: used in comp. e. g. ভিক্ষাদায়ক *a.* (*mfn.*) Giving alms, charitable, from ভিক্ষা *s.* (*f.*) Alms, + দায়ক; ভয়দায়ক *a.* (*mfn.*) Giving or causing fear, from ভয় *s.* (*m.*) Fear, + দায়ক. 2. (In a transitive sense) Causing to give. *Wilkins' Gr.* § 765. *s.* (*m.*) 1. A giver, a donor, a liberal man. 2. (*Beng.*) An accuser.

দায়গ্রস্ত *a.* (*mfn.* দায় + গ্রস্ত) Responsible, involved in trouble or difficulty.

দায়ঠেকা *s.* (দায় + ঠেকা) Responsibility, answerableness.

দায়পত্র *s.* (*n.* দায় + পত্র) A written representation of difficulties, a protest.

দায়ভাগ *s.* (*m.* দায় + ভাগ) The partition or division of inheritance. Also দায়বিভাগ *s.* (*m.*).

দায়াদ *s.* (*m.* দায় + আদ from R. দা with আ prefixed) An heir, a son or other kinsman who is entitled to partake of an inheritance; a claimant.

দায়াই *a.* (*mfn.* দায় + আই) Clamorous, cognizable at law.

দায়িক *a.* (for দায়ক) Giving, bestowing. Much used in compos. e. g. দ্রুতদায়িক Giving pam, from দ্রুত Pam + দায়িক.

দায়িত্ব *a.* (*mfn. pret. part. p.* of the caus. of R. দা) 1. Amereed in a certain sum, condemned to pay a fine. 2. Adjudged, awarded by way of indemnification or fine. 3. Entitled to receive a fine incurred by another. See দাপিত.

দায়ী *a.* (-মিন্ *mfn.* from R. দায়+ইন্) Giving, bestowing; liberal, munificent. Used in comp. e.g. অপাত্ৰদায়ী *a.* (-মিন্ *mfn.*) Giving to undeserving persons, from অপাত্ৰ *a.* (*mfn.*) Undeserving, + দায়িন্. *s.* (*m.*) A debtor, a defendant, a person in trouble.

দায়ুদেৰ্ গীত *s.* (দায়ুদেৰ্ *gent.* case of দায়ুদ, *n. pr.*, + গীত) The Psalms of David.

দায়েৰ্ *s.* (ا. دائر) An orbit, a circle; a circuit. *Mohun P.* p. 157.

দাৰ *s.* (only *plur.* দাৰাঃ, *m.*) A wife.

দাৰক *s.* (*m.*) A child, a son.

দাৰকৰ্ম্ম *s.* (-ৰ্ম্মিন্ *n.* দাৰ+কৰ্ম্মিন্) Marriage, nuptials. Also দাৰফিয়া (*f.*).

দাৰ্চীনী *s.* (پ. دارچینی) The cinnamon-tree (*Laurus Cinnamomum*, the broad-leaved variety). *Hort. Ben.* p. 30. See দাৰ্চিনী.

দাৰণ *s.* (*n.* R. দৃ+অন) 1. The act of tearing, rending, or dividing. 2. The clearing-nut plant (*Strychnos potatorum*).

দাৰহাগী *a.* (-গিন্ *mfn.* দাৰ+হাগিন্ from R. হাজ্) Deserting his wife.

দাৰদ *s.* (*m.* from দৰদ) The name of a country
1. A sort of poison, brought from the country named *Darad*. 2. Quicksilver. 3. Vermilion.
4. The ocean.

দাৰপৰিগ্রহ *s.* (*m.* দাৰ+পৰিগ্রহ) Marriage.

দাৰমুচ *s.* A poisonous wood. *Carey.*

দাৰা *s.* (*f.* from দাৰ) A wife.

দাৰাঙ্গী *s.* (from দাৰ+অঙ্গী) A fish (*Cyprinus Bunta*, *Buchanan's MSS.*). *Carey.*

দাৰাধিগমন *s.* (*n.* দাৰ+অধিগমন) Matrimony, nuptials. *Manu* i. 112.

দাৰিত *a.* (*mfn. pret. part. p.* of R. দৃ) Torn, lacerated, rent, divided.

দাৰিতে *v. a.* (from R. দৃ) To tear, to rend, to split, to divide, to crack.

দাৰিদ্ৰ *s.* (*n.* from R. দৰিদ্ৰা) Poverty, indigence, distress.

দাৰী *a.* (from দাৰ) Attended by a wife or by wives; having many wives. *s.* An adulterer.

দাক *s.* (*mn.* from R. দৃ) Wood, timber. (*n.*)
1. A sort of pine: see দেবদাক. 2. Brass.
3. (*Beng.*) Wine, spirituous liquor. 4. Gunpowder. *a.* (*mfn.*) Liberal, munificent.

দাককা *s.* (*f.*) A doll, a puppet.

দাকচিনী *s.* (দাক+চিনী) Cinnamon (*Laurus Cinnamomum*). See দাৰচীনী.

দাকজ *a.* (*mfn.* দাক+জ) Wooden, made of wood.

দাকণ *a.* (*mfn.* from R. দৃ) Dreadful, horrible, frightful. *Maru* XII. 76. (*mn.*) Horror, horribleness.

দাকময় *a.* (*mfn.* দাক+ময়) Wooden, made of wood.

দাকমেদ *s.* A tree (*Tomex sebifera*, *Buchanan's MSS.* but probably a species of *Tetranthera*). *Carey.*

দাকহৰিদ্ৰা *s.* (*f.* দাক+হৰিদ্ৰা) A plant (*Cucuma xanthorrhiza*, *Wilson*. *Xanthoxylon alatum*, *Carey*).

দাকহস্তক *s.* (*n.* দাক+হস্ত+ক) A wooden ladle.

দাৰোগা *s.* (پ. داروغه) The head-man of an office a superintendent.

দাৰ্ভ *s.* (*n.* from দৃঢ়+য *Wilkins' Gr.* § 975). Firmness, hardness, validity.

দাৰ্ভেয় *a.* (*mfn.* from দৃতি) Leathern, made of leather. *Wilkins' Gr.* § 900.

দাৰ্দ্ধাঘাট *s.* (*m.* দাৰ্দ্ধ+আঘাট) A wood-pecker. Also দাৰ্দ্ধাঘাত (*m.*).

দাৰ্দ্ধিকা *s.* (*f.* from দাৰ্দ্ধী) A sort of collyrium prepared from an infusion of the *Curcuma xanthorrhiza*. 2. A sort of potherb, commonly called *goji*. *Wilson*.

দাৰ্দ্ধী *s.* (*f.*) A plant (*Curcuma xanthorrhiza*).

দাৰ্দ্ধনিক *a.* (*mfn.* দাৰ্দ্ধন+ইক) 1. Acquainted with the *darsanas*: see দাৰ্দ্ধন. 2. Of enlarged views.

দাৰ্দ্ধান্ত *s.* (*mfn.* from দাৰ্দ্ধান্ত) Exemplified, illustrated by a comparison.

দাল *s.* (*n.*) 1. Wild or unprepared honey. 2. (*Beng.*) Split pease, any pulse split like pease. —গলিতে *v. n.* To be possible, to be accomplishable.

দালচিনি *s.* Cinnamon (*Laurus Cinnamomum*). *Mohun P.* p. 36. See দাৰ্দ্ধচিনী

দালান্ *s.* (*v.* دالان) A hall.

দালান্ *s.* (*v.* دالان) A broker, an appraiser.

দালান্ *s.* (*from v.* دالان) Brokerage, the business of a broker or appraiser.

দালি *s.* Split pease, or any pulse split like pease. See দাল. Also দালী.

দালিম *s.* (*m.*) A pomegranate. See দাতিম.

দাশ্ *Root, 1.* (দাশতি, —তে) To give. *v.* (দাশোতি) To hurt, to injure, to kill. See *R. দাশ্*.

দাশ *s.* (*m.*) 1. A fisherman. 2. A slave, a servant. See দাস.

দাশপুৰ *s.* (*n.* for দাশপুৰ) A fragrant grass (*Cyperus rotundus*). Also দাসপুৰ (*n.*).

দাশী *s.* (*femin.* of দাশ) A female slave, a maid-servant.

দাশ্ *a.* (*mfn.* from *R. দাশ্*) Liberal, munificent. *s.* (*m.*) A donor, a giver.

দাশ্ *Root, 1.* (দাশতি, —তে) To give. *v.* (দাশোতি) To hurt, to injure, to wound, to kill.

দাস *s.* (*m.* *Wilkins' Gr.* § 822). 1. A slave, a servant. 2. A *Súdra*. 3. A fisherman, a mariner: the designation of one of the mixed classes in Hindu society. *Manu* x. 34. *As. Res.* v. 59. 66. —তা (*f.*) or —ত্ব (*n.*) Servitude, slavery, bondage.

দাসিকা *s.* (*f.* from দাসী) A female slave, a maid-servant.

দাসী *s.* (*femin.* of দাস) 1. A female slave, a maid-servant. 2. The wife of a *Súdra*. 3. A plant (*Barleria carulea*). *Hort. Ben.* p. 45.

দাসীপুত্র *s.* (*m.* দাসী+পুত্র) A son born by a female slave.

দাসীমিত্র *s.* (*n.* from দাসী+মিত্র) An assembly of female slaves.

দাসেয় *s.* (*m.* from দাস) 1. A slave, a servant. 2. A fisherman. *a.* (*mfn.*) Born of a slave.

দাসেব *s.* (*m.* from দাস) 1. A slave, a servant. 2. A fisherman. 3. A camel. *a.* (*mfn.*) Born of a slave.

দাস্য *a.* (*mfn.* from দাস) Slavish, servile. *s.* (*n.*) Servitude, dependence, service.

দাস্যবৃত্তি *s.* (*f.* দাস+বৃত্তি) The business of a servant or slave.

দাহ *s.* (*m.* from *R. দহ*) 1. A combustion, a conflagration. 2. The heat of a fever; an inflammation. 3. A cautery. —হইতে *v. n.* To burn.

দাহক *a.* (*mfn.* *R. দহ+অক*) Heating, igniting, causing heat or combustion.

দাহন *s.* (*n.* from *R. দহ*) The setting a thing on fire, the heating or burning of a thing.

দাহনীয় *a.* (*mfn. fut. part. p.* R. দহ+অনীয়) Fit to be burnt, combustible. —তা (*f.*) or —ত্ব (*n.*) Combustibility.

দাহস্থল *s.* (দাহ+স্থল) A place where the dead are burnt.

দাহিক *a.* (from R. দহ) Combustible.

দাহিতে *v. a.* (from R. দহ) To burn, to sear, to cauterize.

দাহ *a.* (*mfn. fut. part. p.* of R. দহ) Fit to be burnt, combustible. —তা (*f.*) or —ত্ব (*n.*) Combustibility.

দি° An abbreviation of *p.* دیگر Another.

দিক্ *s.* (—শ্ *f.* from R. দিশ্) A point of the compass, a quarter of the globe.

দিক্ *s.* (A. دِق) Trouble, vexation, teasing. —কবিত্তে *v. a.* To give trouble, to tease.

দিকে *ad.* See দিগে.

দিক্‌দান্ *a.* (*p.* دِق‌دار) Troublesome, vexatious.

দিক্‌দারী *s.* (from *p.* دِق‌دار) Vexation, troublesomeness.

দিক্‌পাল *s.* (*m.* দিশ্+পাল) A protector of the quarters of the globe, a deity. Also দিক্‌পতি (*m.*).

দিক্‌ম্ *a.* (*mfn.* দিক্ for দিশ্+ম্) Neighbouring.

দিগ্ See দিক্ for দিশ্.

দিগন্ত *s.* (দিগ্ for দিক্,+অন্ত) The horizon.

দিগন্তব *s.* (*n.* দিক্+অন্তব) Another point of the compass, another quarter of the globe.

দিগম্বর *a.* (*mfn.* দিক্+অম্বর) Lit. Clad by the regions of space, i. e. bare of clothing, naked. *s.* (*m.*) 1. A *Jaina* devotee going naked. *Trans. R.A.S.* 1. 551. 2. An epithet of *Siva*. See দিগ্‌মাঃ.

দিগব্ *a.* (*p.* دیگر) Another.

দিগে *ad.* (*Beng. locat. case* of দিগ্. See দিক্) In a certain direction, on a particular side; to, towards. Used in comp. e.g. চতুর্দিগে *ad.* On four sides, on every side.

দিগ্‌গজ *s.* (*m.* দিগ্ for দিশ্+গজ) An elephant of a quarter or point of the compass, one of the eight attached to the cardinal and intermediate points, supporting the globe. Also দিগ্‌ঘণ্টী (—স্ *m.*).

দিগ্‌দর্শন *s.* (*n.* দিক্+দর্শন) A looking to every side, a general survey.

দিগ্‌দর্শী *a.* (—র্শিন্ *mfn.* দিক্+দর্শিন্) Looking to every side, taking a general view or survey.

দিগ্‌দাহ *s.* (*m.* দিগ্ from দিশ্+দাহ) The final conflagration of all things.

দিগ্ধ *a.* (*mfn. pret. part. p.* R. দিহ্+ত) Anointed, smeared. *s.* (*m.*) 1. Oil, unguent. 2. A poisoned arrow.

দিগ্‌মাঃ *a.* (—সম্ *mfn.* দিক্ for দিশ্,+বাসম্) Naked. (Lit. Having the horizon for his garment.) See দিগম্বর.

দিগ্‌জয় *s.* (*m.* দিগ্ for দিশ্+বিজয়) Victory in every direction, a universal conquest.

দিগ্‌জয়ী *a.* (—য়িন্ *mfn.* দিক্+বিজয়+ইন্) Victorious in all the quarters of the world.

দিগ্‌দিক্ *s.* (—শ্ *f.* from দিশ্+বিদিশ্) The cardinal and intermediate points of the horizon. (*Beng.*) —খিবিতে or —বেড়াইতে *v. a.* To wander, to stroll.

দিগ্‌দিক্‌ম্ *a.* (*mfn.* দিগ্‌দিক্+ম্) Situated in the direction of the cardinal and intermediate points of the compass, encompassing.

দিগ্‌ভুল *s.* (দিক্+ভুল) A mistake about the points of the compass or about the way to a place. Also দিগ্‌ভ্রম *s.* (*m.*).

দিগ্ভ্রমণ *s.* (*n.* দিক্ + ভ্রমণ) A wandering about in every direction.

দিগ্‌মণ্ডল *s.* (*n.* দিক্ for দিশ্ + মণ্ডল) The horizon.

দিভ *a.* (*mfn. pret. part. p.* R. দা) Cut, divided, torn. *Wilkins' Gr.* p. 417.

দিতি *s.* (*f.*) The name of the mother of the *Asuras* or *Daityas*, and wife of *KASYAPA*.

দিতিসুত *s.* (*m.* দিতি + সুত) An *Asura* or *Daitya*. (Lit. A son of *DITI*).

দিৎস্ *s.* (*f.* from দিৎস্ the desiderative form of R. দা) A desire or wish to give.

• দিৎসু *a.* (*mfn.* from দিৎস্ the desiderative form of R. দা) Ready or desirous to give.

দিদী *s.* An eldest sister.

দিদৃক্ষ্ *s.* (*f.* from দিদৃক্ষ্ the desiderative form of R. দৃশ্) A desire to see. *Wilkins' Gr.* § 831.

দিদৃক্ষু *a.* (*mfn.* from দিদৃক্ষ্ the desiderative form of R. দৃশ্) Desirous of seeing.

দিধিযু *s.* (*m.*) The second husband of a woman twice married. *Manu* III. 173. (*f.*) A virgin widow remarried. (According to some) A younger sister who has been married before an older one. See *Kullūka* on *Manu* III. 160. Also দিধিযু (*m.* and *f.*).

দিধিযুপতি *s.* (*m.* দিধিযু + পতি) The husband of a woman remarried. Also দিধিযুপতি (*m.*) *Manu* III. 160, 173.

দিন *s.* (*mn.*) A day. (*Beng.*) —কাটিতে or —টালিতে *v. a.* To spend time.

দিনকর *s.* (*m.* দিন + কর) The sun.

দিনকাটা *s.* (দিন + কাটা for কাটিতে) The spending of time. Also দিনক্ষেপ or দিনক্ষেপণ, and দিনচালা.

দিনতী *ad.* (from দিন) Daily.

দিন্‌দিন্ *ad.* (from দিন) Daily.

দিননাথ *s.* (*m.* দিন + নাথ) The sun. (Lit. The lord of day). Also দিনপতি (*m.*).

দিনপাত *s.* (দিন + পাত) 1. The spending or passing of time. 2. A livelihood.

দিনমণি *s.* (*m.* দিন + মণি) The sun. (Lit. The gem of day).

দিন্‌মান *s.* (দিন + মান) Day, the length of one day, day-time.

দিন্‌মানেব্ পথ *s.* (দিনমানেব্ genit. case of দিনমান, + পথ) A day's journey. *Mohun P.* p. 104.

দিন্‌মাহিনা *s.* (দিন + *m.* মাহিনা) Daily wages. *Mohun P.* p. 88.

দিনবাত *ad.* (দিন + বাত from বাশি) Day and night, incessantly.

দিনান্ত *s.* (*m.* দিন + অন্ত) Evening. (Lit. The end of the day). Also দিনাবসান (*n.*).

দিনিকা *s.* (*f.* from দিন) A day's wages, payment for one day's labour.

দিনে দিনে *ad.* From day to day.

দিব্ Root, IV. (দীৰ্যতি) 1. To play, to sport. 2. To vie with another, to emulate, to desire to excel or surpass. 3. To deal, to traffic, to trade. 4. To shame. 5. To praise. 6. To rejoice, to be glad. 7. To be under the influence of a passion. 8. To be sleepy or sluggish. 9. To desire, to wish, to love. 10. To go. ১. ((দেবয়তি) 1. To suffer pain. 2. To ask, to beg. 3. To move, to go. 4. (Also —(ত) To lament, to mourn. ১. (With the insertion of a nasal দিব্‌বতি) 1. To please. 2. To be pleased.

দিব্ *s.* (*f. nomin. sing.* দেৱীঃ. From R. দিব্) 1. Heaven, the air, the sky. 2. Paradise.

দিব *s.* (*n.* from R. দিব্) Heaven, the sky, the air, the atmosphere.

দিবস *s.* (*mn.* from R. দিব্) A day.

দিবসিক *a.* (from দিবস) Diurnal, daily. Also দিবসীয়.

দিবস্পতি *s.* (*m.* দিবস্ genit. case of দিব্, + পতি) An epithet of INDRA. (Lit. The lord of day.)

দিবা *ad. Sans.* (from দিব্) By day. *s.* (*undecl.*) Day.

দিবাকর *s.* (*m.* দিবা+কর) The sun (Lit. Who makes day.)

দিবাকীর্তি *s.* (*m.* দিবা+কীর্তি) 1. A man of a low cast, a *Chandála*. 2. A barber.

দিবাতন *a.* (*mfn.* দিবা+তন) Diurnal, daily, belonging to a day.

দিবাদি *s.* (*m.* R. দিব্+আদি) (In grammar) A designation of the verbal roots which are inflected after the fourth conjugation, and in the native lists of which the root দিব্ stands first.

দিবান্ *s.* (P. دیوان) A minister, a secretary, a steward.

দিবানিশ *s.* (*n.* from দিব+নিশ) Night and day. Also দিবারাত্র *s.* (*n.*).

দিবানী *s.* (from P. دیوان) The office or duty of a minister, steward, or secretary.

দিবান্থানা *s.* (P. دیوان خانہ) 1. The place where a steward transacts business. 2. A hall of audience, a tribunal.

দিবাক্ষ *a.* (*mfn.* দিবা+আক্ষ) Unable to see in day-time; dim. *s.* (*m.*) An owl.

দিবাপ্রদীপ *s.* (*m.* দিবা+প্রদীপ) A lamp in day-time: applied metaphorically to a person whose honours or eminence are eclipsed. *a.* (*mfn.*) Useless, eclipsed by superior merit.

দিবারাত্র *ad.* (from দিব্+রাত্রি) Day and night, uninterruptedly, incessantly. Also দিবারাত্রি.

দিবি *s.* (from দিব্) The sky.

দ্বিবিষদ্ *s.* (*m.* দ্বিবি locat. case of দিব্, + R. সদ্) A deity, a god.

দ্বিবিষ্ট *a.* (*mfn.* দ্বিবি locat. case of দিব্+শ্চ) Situated in heaven, heavenly, celestial.

দ্বিবিম্পৃশ্ *a.* (*mfn.* দ্বিবি from দিব্, + R. ম্পৃশ্) Touching the heavens, reaching up to the heavens.

দিবৌকাঃ *s.* (—কস্ *m.* দিব্+ওকস্) 1. A god, a deity. (Lit. Whose mansion is in heaven.) 2. A bud, the *chātaka* (*Cuculus melanoleucus*). 3. A deer. Also দিবৌকাঃ (—কস্ *m.*).

দিবা *a.* (*mfn.* from দিব্+য় *Wilkins' Gr.* § 899) Celestial, heavenly; beautiful, delightful. *s.* (*Beng.*) An oath. —কবিত্তে *r. a.* To take an oath.

দ্বিবাচক্ষু *s.* (from দিবা+চক্ষুস্) A supernatural vision. *Carey.*

দ্বিবাডান *s.* (*n.* দিবা+ডান) Supernatural knowledge.

দ্বিবাধাক *s.* (*n.* দিবা+ধাক) A celestial voice.

দ্বিবাঙ্গিনী *s.* (*f.* দিবা+অঙ্গিনা) A beautiful woman.

দ্বিবাধক *s.* (*n.* দিবা+উদক) Rain-water, dew. (Lit. Heavenly water.)

দ্বিবাধপাদুক *a.* (*mfn.* দিবা+উপপাদুক from R. পদ্) Heavenly, celestial, divine.

দ্বিষি *s.* (from দিব্) An oath. —কবিত্তে *r. a.* To take an oath.

দিমাগ্ *s.* (P. دماغ) Arrogance, pride.

দিমাগী *a.* (P. دماغی) Proud, arrogant, vain.

दिम्प ROOT, x. (दिम्पयति, -ते) To order, to command.

दिमु ROOT, x. (दिमुयति) To command, to direct.

दिबि° a. (p. دیرینه) Late, old, decayed.

दिन् s. (p. دل) 1. The heart, the soul. 2. Courage, confidence, valour.

दिलासा a. (p. دل آسا) Satisfactory, consolatory. s. Consolation, comfort, contentment, encouragement.

दिन्गीब a. (p. دل گر) Troubled in mind, sorrowful, distressed.

दिन्गीनी s. (from p. دل گر) Distress, sorrow.

दिन्दिही s. (p. دل دهي) Attention, direction, or application of the mind to any particular object.

दिश् ROOT, xi. (दिशति, -ते) 1 To shew, to point out. 2 To instruct, to command, to direct, to send 3 To teach, to tell 4 To give. With आ prefixed, To teach; to order or command; to threaten; with वि + आ or सं + आ To point out, to shew; to command, with उ२ To shew, to point at; to refer to, to stand in relation to a thing; with सं + उ२ To shew, to explain; to decide, to determine; with उप or सं + उप To shew, to teach; with निब and वि + निब To point out, to prove, to demonstrate, to explain; to determine; with प्र and with सं To teach, to point out, to command, to order.

दिश् s. (f. from R. दिश्) A region, a quarter of the globe. See दिक्.

दिशा° s. (-शम् f. from R. दिश्) A region, a quarter of the horizon.

दिशाहाबा a. (from दिशा° + हाबा from R. ह) Lost, bewildered.

दिश a. (mf. दिश् + य) Situated towards any

particular point of the compass: used in comp. e. g. पूर्वदिश a. (mf.) Situated towards the east, bearing east, eastward, from पूर्व a. (mf.) Eastern, + दिश.

दिक्षे a. (mf. pret. part. p. R. दिश् + उ) Shewn, pointed out. s. 1. (m.) Time. 2. (n.) Fate, destiny.

दिक्षत् s. (m. दिक्षे + अत्) Death.

दिक्षि s. (f. R. दिश् + ति) Happiness, pleasure.

दिक्ष्या ad. Sans. (instrum. case of दिक्षि) Fortunately, happily, luckily. Wilkins' Gr. p. 549.

दिश्या s. (p. دسته) 1. A quire of paper. 2. A thin place in cloth.

दिश्यापडा a. (दिश्या + पडा) Thin (said of cloth).

दिह ROOT, ii (दिशे) 1. To smear, to anoint. 2. To increase, to augment. Sometimes with प्र or सं prefixed to it.

दी ROOT, iv. (दीयते) To waste, to diminish; to decay.

दीउटी s. (from दीप) A lamp, a torch.

दीउटीया s. (from दीउटी) A torch-bearer.

दीक्ष ROOT, i. (दीक्षते) 1. To be shaved. 2. To perform a sacrifice, to go through a religious ceremony. 3. To initiate, to invest with the sacerdotal string. 4. To be self-restrained. 5. To teach religious observances

दीक्षक s. (m. R. दीक्ष + अक) A priest, a spiritual guide.

दीक्षा s. (f. from R. दीक्ष) 1. A sacrifice, worship; religious austerities, devotion. 2. Initiation, consecration, investiture.

दीक्षित a. (mf. pret. part. p. R. दीक्ष + इत्) 1. Consecrated, initiated. 2. Engaged in religious duties, in the performance of sacrifices, pious austerities, &c. Manu II. 128.

দীপী *s.* (corrupt. of দীর্ঘিকা) An oblong pond or lake. Also দীঘী or দীঘি.

দীঘ *a.* (corrupt. of দীর্ঘ) Long, extended. Also দীঘল.

দীঘে *ad.* (from দীর্ঘ) Lengthwise.

দীত *a.* (*mfn. pret. part. p.* R. দী+ত) Wasted; fallen into decay. *Wilkins' Gr.* § 694.

দীদিবি *s.* (*mn.* from R. দিব্?) 1 Boiled rice. 2. (*m.*) An epithet of VRIHASPATI.

দীদী *s.* 1. An elder sister. 2. An elder brother's wife. 3. A paternal grandmother.

দীধিতি *s.* (*f.* from R. দীধী+তি) A ray or beam of light.

দীধী *Root, II.* (দীধীতে) 1. To shme. 2. To play, to sport.

দীন *a.* (*mfn. pret. part. p.* R. দী+ন *Wilkins' Gr.* § 694). 1. Wasted, fallen into decay. 2. Poor, needy, indigent —তা (*f.*) or —ত্ব (*n.*) Indigence, want, distress.

দীনক *a.* (*mfn.* from দীন) Miserable, poor.

দীনদয়াময় *a.* (*mfn.* দীন+দয়া+ময়) Full of commiseration towards the indigent. Also দীনদয়ালু *a.* (*mfn.*).

দীনমনাঃ *a.* (—নন্ *mfn.* দীন+মনন্) Troubled or afflicted in mind.

দীনাব *s.* (*m.* A. دينار) 1. A gold ornament. 2. A seal. 3. A weight of gold, variously stated as two *kāshas*, one *pala* of thirty-two *rattis*, and also as the large *pala* or one hundred and eight *surarnas*. 4. A coin, a *dinār*. *Wilson*.

দীপ্ *Root, IV.* (দীপ্যতে) To shine, to blaze, to be bright or luminous. Sometimes with আ, উৎ, or প্র prefixed to it.

দীপ *s.* (*m.* from R. দীপ্) A lamp, a light, a torch.

দীপক *a.* (*mfn.* R. দীপ্+অক) Affording light, shining, resplendent; inflaming. *s.* (*m.*) 1. An aromatic seed (*Ligusticum Ajwain*, *Rox.*) 2. An ornamental plant (*Celosia cristata*). 3. Small cumm. 4. A lamp. 5. A particular mode in *Hindu* music. *As. Res.* III. 73. 6. (*n.*) Rhetorical elegance or beauty of style.

দীপগাছ *s.* (দীপ+গাছ) A lustre, a chandelier. Also দীপঝাড়.

দীপন *a.* (*mfn.* R. দীপ্+অন) Illustrating, shining; inflaming, causing heat. *s.* 1. (*n.*) A shining or being luminous; radiancy, effulgence. 2. (*mn.*) An aromatic seed (*Ligusticum Ajwain*, *Rox.*) also —নী (*f.*) 3. (*m.*) An ornamental plant (*Celosia cristata*).

দীপনীয় *a.* (*mfn. fut. part. p.* R. দীপ্) Fit to be illuminated or heated. *s.* (*m.*) An aromatic seed (*Ligusticum Ajwain*)

দীপবৃক্ষ *s.* (*m.* দীপ+বৃক্ষ) The stand of a lamp, a candlestick.

দীপমালা *s.* (*f.* দীপ+মালা) A row of lamps at an illumination.

দীপশিখা *s.* (*f.* দীপ+শিখা) 1. The flame of a lamp 2. Lamp-black used as a collyrium.

দীপান্বিত *a.* (*mfn.* দীপ্+অন্বিত) Clear, luminous, perspicuous

দীপিতে *v. a.* (from R. দীপ্) To shine, to flame, to blaze.

দীপ্ত *a.* (*mfn. pret. part. p.* R. দীপ্+ত; also দীপিত *Wilkins' Gr.* p. 420) Illuminated, enlightened; shining, splendid, refulgent. *s.* (*n.*) Gold.

দীপ্তাগ্নি *a.* (*mfn.* দীপ্ত+অগ্নি) Of good digestion.

দীপ্তি *s.* (*f.* R. দীপ্+তি) Light, lustre, splendour, brilliancy, effulgence.

দীপ্তিকর *a.* (*mfn.* দীপ্তি + কৰ) Irradiating, shining, effulgent.

দীপ্তিমান *a.* (—মৎ *mfn.* দীপ্তি + মৎ) Radiant, shining, splendid.

দীপ্য *s.* (*m.* R. দীপ্ + য) 1. An ornamental plant (*Celosia cristata*). 2. An aromatic seed (*Laguncicium Ajwaen*, *Rox.*)

দীপ্যক See দীপক.

দীপ্য *a.* (*mfn.* R. দীপ্ + য) Luminous, bright, splendid.

দীপ্য *s.* (corrupt. of দীপ্য) A light, a lamp

দীর্ঘ *a.* (*mfn.*) Long (said of space or time). —তা (*f.* or —ত্ৰ (*n.*) Length.

দীর্ঘকায় *a.* (*mfn.* দীর্ঘ + কায়) Tall, of a high stature.

দীর্ঘকাল *s.* (*m.* দীর্ঘ + কাল) A long time

দীর্ঘকালজীবী *a.* (—বিন্ *mfn.* দীর্ঘকাল + জীবিন্) Long-lived.

দীর্ঘকোমিকা *s.* (*f.* দীর্ঘ + কোম + ইকা) A cockle. Also দীর্ঘকোমী, দীর্ঘকোমী or দীর্ঘকোমিকা.

দীর্ঘচ্ছন্দ *s.* (corrupt. of দীর্ঘ + চন্দস্) A long metre of verse.

দীর্ঘজিহ্বা *a.* (*mfn.* দীর্ঘ + জিহ্বা) Long-tongued, spindleshanked.

দীর্ঘজিহ্ব *s.* (*m.* দীর্ঘ + জিহ্বা) A snake (Lit. Having a long tongue.)

দীর্ঘজীবিতা *a.* (*f.* দীর্ঘজীবিন্ + তা) Longevity, old age.

দীর্ঘজীবী *a.* (—বিন্ *mfn.* দীর্ঘ + জীবিন্) Long-lived.

দীর্ঘদর্শী *a.* (—র্শিন্ *mfn.* দীর্ঘ + দর্শিন্) Far-seeing, provident, prudent. *s.* (*m.*) 1. A vulture. 2. A wise man.

দীর্ঘনিঃশ্বাস *s.* (*m.* দীর্ঘ + নিঃশ্বাস) A sigh. (Lit. A long-drawn breath.)

দীর্ঘশৃঙ *s.* (*m.* দীর্ঘ + শৃঙ) A snake. (Lit. Having a long back.)

দীর্ঘবৃত্ত *s.* (*m.* দীর্ঘ + বৃত্ত) A plant (*Bignonia Indica*).

দীর্ঘসূত্র *a.* (*mfn.* দীর্ঘ + সূত্র) Dilatory, procrastinating. —তা (*f.*) or —ত্ৰ (*n.*) Dilatoriness, procrastination.

দীর্ঘাকার *s.* (*m.* দীর্ঘ + আকার) Oblong.

দীর্ঘিকা *s.* (*f.* from দীর্ঘ) An oblong pond or tank.

দীর্ঘে *ad.* (from দীর্ঘ) Lengthwise, in length.

দীর্ঘ *a.* (*mfn.* pret. part. p. R. দৃ + ন *Wilkins* *Gr.* p. 417) 1. Torn, rent, broken. 2. Frightened, alarmed, afraid

দ *Root, 1.* (দর্শতি) To go, to move. *v.* (দুনোতি) 1. To suffer pain. 2. To cause pain. 3. To burn, to heat.

দু *a.* (corrupt. of দ্বি) Two.

দুঃ See দুর্.

দুত্যা *a.* Hated, disliked.

দুত্যা *s.* (corrupt. of দ্বা) A gate, a door, an opening

দুই *a.* (corrupt. of দ্বি) Two.

দুইএক *a.* (দুই + এক) One or two, about two, a few.

দুইকেশ *s.* (corrupt. of দ্বি + কেশ) A scitamineous plant (*Amomum sericeum*). *Carey.*

দুইখান *a.* (দুই + খান) Two (applied to parts of a whole). *Carey.*

দুইটা *a.* (দুই + টা) Two (said of distinct things).

দুইতে *v. a.* (from R. দুহ্) To milk an animal.

दुईप्रह s. (from द्वि + प्रह) Twelve o'clock.
—दिन्, —दिवा, or —दिवस् Noon; —बाधि
Midnight.

दुईबार ad. (दुई + बार) Twice.

दुईमना a. (दुई + मना from मनस्) Double-
minded.

दुःख Root, x. (दुःखयति) To give or cause
pain.

दुःख s. (n. from दुर् + ख) Pain, distress, af-
fliction. Trans. R. A. S. i. 563.

दुःखद a. (mfn. दुःख + द from R. दा) Causing
pain, afflicting, painful. Also दुःखदायक a.
(mfn.).

दुःखधन्दा s. (दुःख + धन्दा) Wretchedness,
misery, affliction.

दुःखात्त s. (m. दुःख + अत्त) Final beatitude and
liberation from pain. Trans. R. A. S. i. 570.
571.

दुःखान्वित a. (mfn. दुःख + अन्वित) Filled with
pain, affliction, or grief.

दुःखित a. (mfn. pret. part. p. R. दुःख + इत्) Afflicted,
pained, grieved. Used in comp. e. g.

मनोदुःखित a. (mfn.) Grieved at heart, from

मनस् s. (n.) The heart, mind, + दुःखित

दुःखितचित्त s. (m. दुःखित + चित्त) Afflicted at
heart, grieved in mind

दुःखी a. (—यिन् mfn. दुःख + ईन्) Afflicted,
distressed, wretched, miserable.

दुःखोक्ति s. (f. दुःख + उक्ति) An expression of
grief.

दुःशील a. (mfn. दुर् + शील) Evil-disposed, of
a bad character, wicked. —ता (f.) or —त्र
(n.) Wickedness, malice.

दुःखमम् ad. Sans. (from दुर् + मम्) Unseason-
ably, improperly, unfitly.

दुःसम a. (mfn. दुर् + सम) Unseasonable, im-
proper.

दुःसमय s. (m. दुर् + समय) A time of distress
or adversity.

दुःसह a. (mfn. दुर् + सह from R. सह) Diffi-
cult to be borne or endured, insupportable, in-
tolerable Also दुःसह a. (mfn.).

दुःसाध a. (mfn. दुर् + साध) Difficult to be
accomplished, arduous, difficult.

दुःसाहस s. (n. दुर् + साहस) Rashness, incon-
siderateness, boldness, temerity.

दुःसाहसी a. (—सिन् mfn. दुःसाहस + ईन्)
Rash, inconsiderate, bold, daring.

दुःस्थ a. (mfn. दुर् + स्थ from R. स्थ) Badly
situated, poorly circumstanced, distressed, af-
flicted, wretched. —ता (f.) or —त्र (n.) Mi-
sery, wretchedness

दुःस्पर्श a. (mfn. दुर् + स्पर्श from R. स्पर्श) Dif-
ficult to be touched

दुःस्पर्शा s. (femin. of दुःस्पर्श) A plant (Hedy-
sarium Alhagi).

दुःस्वप्न s. (m. दुर् + स्वप्न) A heavy or ominous
dream, the night-mare

दुःस्वभाव a. (mfn. दुर् + स्वभाव) Wickedly dis-
posed, of an evil character. s. (m) An evil
character, a bad disposition

दुँडिया s. A kind of bamboo basket for catching
fish.

दुँडिया a. Stubborn, unyielding, refractory

दुँदयास s. (from दुँडिया) Unyieldingness, refractori-
ness, stubbornness.

दुकाटिया s. A plant (Symplocos ferruginea)
Hort. Ben. p. 40.

दुकान् s. (p. دكان) A shop

दुकान्दान् s. (p. دكاندار) A shopkeeper.

দুকান্দারী *s.* (from *P.* دكان دار) The business or employment of a shopkeeper.

দুکانী *s.* (from *P.* دكان) Going to shops.

দুকুল *s.* (দু+কুল) The two families : viz. that of the father and mother of any person.

দুকুল *s.* (*n.*) 1. Woven silk : also দুগূল. 2. Very fine cloth or raiment. 3. *Beng.* (দু+কুল) The two shores of a river.

দুকেস *s.* A plant (*Cluytia oblongifolia*). *Hort. Ben.* p. 70.

দুকর *s.* (corrupt. of শূকর) A hog (used as a term of abuse).

দুগড়িয়া *s.* An impostor, a cheat, a turncoat.

দুগুণ *a.* (দু+গুণ) Two-fold, double, twice as much. See দ্বিগুণ.

দুগ্ধ *a.* (*mfn. pret. part. p.* R. দুহ+ত *Wilkins' Gr.* p. 423) 1. Milked. 2. Filled, made full. *s.* (*n.*) Milk

দুগ্ধপাত্র *s.* (*n.* দুগ্ধ+পাত্র) A milk-pan

দুগ্ধপায়ী *a.* (—যিন্ *mfn.* দুগ্ধ+পায়িন্ from *R.* পী) Drinking milk.

দুগ্ধপোষ *s.* (*m.* দুগ্ধ+পোষ) A suckling child. (Lat. Lying on the mother's milk.)

দুগ্ধবতী *s.* (*f.* from দুগ্ধ+বৎ) Giving milk, milch.

দুগ্ধিকা *s.* (*f.*) A plant (*Asclepias rosea*).

দুঘ *a.* (*mfn.* from *R.* দুহ) Yielding milk. (Only used in composition.)

দুঘেয়া *a.* (from দু+ঘস্র) Occurring every other day.

দুটপা *a.* Lacomé, brief.

দুটা *a.* (দু+টা) Two. Also দুটী.

দুড়ি *s.* (*f.* for দুলি) A small or female tortoise.

দুণ *a.* (corrupt. of দ্বিগুণ) Two-fold, twice as much. Also দুণা.

দুত *a.* (*mfn. pret. part. p.* R. দু+ত *Wilkins' Gr.* § 695). Endured, suffered. Also দুন (*mfn.*).

দুতত্ত্ব *s.* (দু+তত্ত্ব) A dilemma, an alternative.

দুদ *s.* (corrupt. of দুগ্ধ) Milk.

দুদযারী *s.* A plant (*Hastingia coccinea*). *Hort. Ben.* p. 46.

দুদলিয়া *a.* (from দু+দল) Unprincipled, belonging to two parties. *s.* A turncoat.

দুদিক্ *ad.* (দু+দিক্ for দিশ্) In two directions, in two ways, on two sides. —থাইতে *r. a.* To encroach on both sides (as a river): to keep turns with two opposite parties.

দুদীয়া *a.* (from দুগ্ধ) 1. Living on milk, suckling. 2. Milch, giving milk. *s.* A plant (*Asclepias rosea*)

দুদীয়াচাঁপা *s.* (দুদীয়া+চাঁপা) A plant (*Li-nodendron grandiflora*). *Hort. Ben.* p. 43.

দুদু *s.* (from দুগ্ধ) Milk.

দুদুম *s.* (*m.*) A green onion.

দুধ *s.* (corrupt. of দুগ্ধ) Milk. —দিতে or —থাওয়াইতে *r. a.* To suck, to suckle; —ছাড়াইতে *r. a.* To wean.

দুধকলমা *s.* (from দুধ+কলম) A variety of rice which ripens in the cold season. *Carey.*

দুধকলমী *s.* (দুধ+কলমী) A climbing plant (*Convolvulus Turpethum*). *Hort. Ben.* p. 14.

দুধকুশী *s.* (from দুধ+কোশ) A plant (*Trichosanthes anguria*). *As. Res.* x. 17.

দুধকৌৰেয়া *s.* A plant (a species of *Nerium*? *Buchanan's MSS.*). *Carey.*

দুধচাঁপা *s.* (দুধ+চাঁপা) A variety of the *Micheia Champaca* with pale flowers. *Carey.*

দুধতোলা *s.* (দুধ+তোলা) An acidity in the stomach of infants which occasions them to throw up the milk which they have sucked.

দুধপিটলী *s.* (দুধ + পিটলী) A sort of kidney-bean (*Dolichos lignosus*). *Hort. Ben.* p. 55.

দুধলতা *s.* (দুধ + লতা) A climbing plant (*Asclepias rosea*). *Hort. Ben.* p. 20. Also দুধলিয়া. *Sabda S.* p. 212.

দুধিয়া *a.* (from দুধ) 1. Living on milk, sucking. 2. Milch, giving milk. *s.* A climbing plant (*Asclepias rosea*). See দুদীয়া.

দুদ *a.* (from দুই) Two, twice.

দুনা *a.* (from দুই) Double, twice as much.

দুনিয়া *s.* (A. دُنْيَا) The earth, the world.

দুনিয়াদার *a.* (P. دَارِ دُنْيَا) Engaged in worldly affairs or business.

দুনিয়াদারী *a.* (from P. دَارِ دُنْيَا) Pertaining to worldly affairs or business.

দুনী *s.* (corrupt. of দুণি) 1. A sort of boat or ship. 2. A windmill.

দুদুগী *a.* (from দু) Twice, twofold, double.

দুন্দিয়া *a.* Seditious, refractory, stubborn. *Mohun P.* p. 119.

দুদুভি *s.* (m.) 1. A sort of large kettle-drum. 2. A pair, a couple.

দুপঞ্জী *s.* (দু + পঞ্জী) Two rows.

দুপহর *s.* (from দু + পহর) Mid-day, mid-night. Also দুপব. See দুইপহর.

দুপরিয়ামণি *s.* (দুপরিয়া from দুপব, + মণি) A flower so called because it expands its leaves at mid-day (*Pentapetes Phoenicea*). *Hort. Ben.* p. 50. Also দুপহরিয়ামণি.

দুপাটী *s.* A plant (*Impatiens Balsamina*). *Hort. Ben.* p. 18.

দুপেঁচা *a.* (দু + পেঁচা) Having two spiral turns. Also দুপেঁচুৰা.

দুহাক *s.* (দু + হাক) A double rent or crack.

দুবলা *a.* (corrupt. of দুৰ্বল) Weak, powerless, faint.

দুবার *a.* (দু + বার) Twice.

দুভাষিয়া *a.* (from দু + ভাষা) Speaking two languages; bilingual. Also দুভাষী.

দুমড়িতে *v. a.* (দু + মড়িতে) To fold up, to double any flexible substance.

দুমণি *s.* The erect part of a hook used in hanging a gate with the hook and thumb. *Carey.*

দুমুখ *a.* (দু + মুখ) Having two faces or openings. *s.* An amphibiaena.

দুমুড়ি *s.* (দু + মুড়ি from মুড়) Both sides.

দুমেটীয়া *a.* (from দু + মৃত্তিকা) Twice coated with clay (said of images). Also দুমেটে and দুমেটেয়া.

দুমড়া *a.* (from দুমড়িতে) Bent, turned.

দুমড়াইতে *v. a.* (caus. of দুমড়িতে) To turn the edge of a weapon, to bend or twist an edge so as to make it double.

দুমড়িতে *n. n.* (from দু + মড়িতে) To turn like the edge of a tool made of soft metal.

দুম্বা *a.* (P. دُمْبَا) Thick, having a large tail.

দুম্বাভেড়া *s.* (দুম্বা + ভেড়া) The Cape-sheep, the large-tailed sheep. *Carey.*

দুয়ার *s.* (corrupt. of দ্বার) A door, a gateway. *Mohun P.* p. 77.

দুব *ind.* (from দুব্) Ill, bad, hard, difficult the opposite of সু. Only used as a prefix to nouns: e. g. দুবুদ্ধি *a.* (mfu.) Having a weak or bad mind, silly, wicked; from দুব্ + বুদ্ধি *s. f.*) Mind. দুর্গম *a.* (mfu.) Difficult of access, from দুব্ + গম *s.* (m.) A going. *Wilkins' Gr.* p. 397.

দুবঙ্গ *a.* (দু + বঙ্গ) Of two colours; belonging to

two parties. Also **দুৰ্ভী**. *s.* 1. Two colours.
2. A cross-breed.

দুৰ্ভয় *a. (mf. দুৰ্+অভয়)* Difficult to get over or to overcome.

দুৰ্ভিক্ষ *s. (n. দুৰ্+অধিক্ষ)* A bad destiny, an evil fate.

দুৰ্ভীতি *a. (mf. দুৰ্+অধীতি)* Studied with difficulty, badly read.

দুৰ্ভয়ন *s. (n. দুৰ্+অধ্যয়ন)* A studying or reading badly or with difficulty.

দুৰ্ভ্র *s. (m. দুৰ্+অধ্র for অধ্রন)* A bad road.

দুৰ্ভ *a. (mf. দুৰ্+অভ)* Wicked, mischievous, tyrannical.

দুৰ্ভয় *s. (m. দুৰ্+অভয়)* 1. A false concord (in grammar). 2. A consequence deduced with difficulty from given premises *Carey*.

দুৰ্ভয় *a. (mf. from দুৰ্+অভয়)* Unfortunate, distressed.

দুৰ্ভয় *s. (f. দুৰ্+অভয়)* A bad condition, adversity, distress.

দুৰ্ভয় *s. (n. দুৰ্+আক্রমণ)* 1. An unjust attack. 2. A difficult approach.

দুৰ্ভয় *a. (mf. দুৰ্+আক্রমণ)* 1. Attacked unjustly. 2. Difficult of access.

দুৰ্ভয় *a. (mf. দুৰ্+আগত)* Arrived with difficulty.

দুৰ্ভয় *s. (m. দুৰ্+আগ্রহ)* Pertinacity, headstrongness.

দুৰ্ভয় *a. (mf. দুৰ্+আচাৰ)* Wicked, profligate, indulging in evil conduct.

দুৰ্ভয় *a. (-অনু mf. দুৰ্+আশ্রয়)* Wicked, unjust, depraved.

দুৰ্ভয় *a. (mf. দুৰ্+আকট)* Ascended with difficulty, scarcely ascended.

দুৰ্ভয় *a. (mf. দুৰ্+আবোহাণীয়)* Difficult to be ascended.

দুৰ্ভয় *a. (mf. দুৰ্+আলভ from R. লভ)* Difficult to be touched or taken.

দুৰ্ভয় *s. (femin. of দুৰ্ভয়)* A prickly plant (Hedysarum Alhagi). Also **দুৰ্ভয়** *(f.)*.

দুৰ্ভয় *s. (m. দুৰ্+আলাপ)* Abusive or scurrilous language.

দুৰ্ভয় *a. (mf. দুৰ্+আশয়)* Wicked, evil-minded, malicious.

দুৰ্ভয় *a. (mf. দুৰ্+আসদ)* Difficult of attainment.

দুৰ্ভয় *a. (mf. দুৰ্+ইত)* Sinful, wicked, vicious; vitiated, rotten. *s. (n.)* Sm. -তা *(f.)* or -ত্ব *(n.)* Depravity, vice; rottenness.

দুৰ্ভয় *a. (from দুৰ্?)* Very bad, very wicked.

দুৰ্ভয় *a. (mf. দুৰ্+উক্ত)* Badly uttered, pronounced with difficulty.

দুৰ্ভয় *s. (f. দুৰ্+উক্তি)* Harsh language; a bad pronunciation.

দুৰ্ভয় *s. (m. দুৰ্+উপায়)* A bad or insufficient expedient.

দুৰ্ভয় *a. (p. دوروی?)* Twice, two-fold, double.

দুৰ্ভয় *s. (দু+কপ)* Two ways, two modes or manners.

দুৰ্ভয় *a. (দুৰ্+উহ)* Difficult, obscure, abstruse. -তা *(f.)* or -ত্ব *(n.)* Difficulty, abstruseness.

দুৰ্ভয় *s. (m.)* 1. A gamester. 2. A stake. 3. *(n.)* Gaming, playing.

দুৰ্ভয় *a. (mf. দুৰ্+গ from R. গা)* Difficult of approach, inaccessible, impervious. *s. (n.)* 1. A difficult passage over a mountain or river, a pass, a defile. 2. A fort, a fortress, a stronghold, a hill-fort, a tower.

দুৰ্ভয় *a. (mf. দুৰ্+গত)* Distressed, poor, needy, indigent.

দুর্গতি *s. (f. দুর্ + গতি)* 1. Misery, distress, poverty, indigence. 2. Hell.

দুর্গন্ধ *a. (mf. দুর্ + গন্ধ)* Having an offensive scent; ill-scented, foetid. *s. (m.)* 1. An offensive smell. 2. Any ill-scented substance.

দুর্গন্ধী *a. (-কিন্ mf. দুর্ + গন্ধ + ইন্)* Having a bad smell, ill-scented.

দুর্গপাল *s. (m. দুর্গ + পাল)* The governor of a fortress. Also দুর্গাধক্ষ *s. (m.)*.

দুর্গম *a. (mf. দুর্ + গম)* Inaccessible, difficult of approach. Also দুর্গম্য and দুর্গম্যৈ (*mf.*).

দুর্গমপথ *s. (m. দুর্গ + পথ)* Passage through a spot which is difficult of access; a bridge, a defile, &c. Also দুর্গমপথ (*m.*).

দুর্গা *s. (f. from দুর্গা)* The name of a goddess, the consort of SIVA and mother of GANESA and KARTIKEYA.

দুর্গাফরণ *s. (n. দুর্গ + আফরণ)* The taking of a fort.

দুর্গানবমী *s. (f. দুর্গা + নবমী)* A festival on the ninth day of the first half of the month Kártika. *As. Res.* 111. 265.

দুর্গাপূজা *s. (f. দুর্গা + পূজা)* The festival in honour of the goddess DURGÁ, held in Bengál in the month of *Aswin* or about October. Also

দুর্গোৎসব *s. (m.)*.

দুর্গহ *s. (m. দুর্ + গ্রহ)* 1. The seizing or holding of a thing with difficulty or pains. 2. A spasm a cramp.

দুর্গাহ *a. (mf. দুর্ + গ্রাহ)* Difficult to be seized or laid hold of. Also দুর্গাহ্যৈ (*mf.*).

দুর্ঘট *s. (দুর্ + ঘট)* An untoward occurrence, a

calamity. *a.* Difficult to be brought about, unfortunate, untoward. Also দুর্ঘটন and দুর্ঘটনা.

দুর্ঘটঘটন *s. (দুর্ঘট + ঘটন)* An untoward event, a misfortune.

দুর্জন *a. (mf. দুর্ + জন)* Vile, malicious, wicked, cruel. -তা (*f.*) or -ত্ব (*n.*) Cruelty, wickedness, malevolence.

দুর্জয় *a. (mf. দুর্ + জয়)* Difficult to be vanquished, invincible, impregnable. *s. (m.)* A hardly earned victory.

দুর্জাত *a. (mf. দুর্ + জাত)* Badly or mauspiciously born.

দুর্জ্ঞেয় *a. (mf. দুর্ + জ্ঞেয় from R. জা)* Difficult to be known or ascertained.

দুর্দশা *s. (f. দুর্ + দশা)* A state of calamity or distress.

দুর্দান্ত *a. (mf. দুর্ + দান্ত)* Difficult to be subdued or tamed.

দুর্দিন *s. (n. দুর্ + দিন)* 1. A dark or cloudy day. 2. Rany weather.

দুর্দৃষ্ট *a. (mf. দুর্ + দৃষ্ট)* Ill seen, not well examined, not well ascertained.

দুর্দ্ৰুম *s. (m. দুর্ + দ্রুম)* A green onion. See দুদ্ৰুম.

দুর্ধর *a. (mf. দুর্ + ধর)* Difficult to be attained, seized, or borne; unbearable, troublesome.

দুর্ধর্য *a. (mf. দুর্ + ধর্য from R. ধৃষ)* Difficult to be overcome, daring, bold, dauntless. Also

দুর্ধর্য *a. (mf.)*.

দুর্ধর্যহিত *v. a.* To shake, to tremble, to palpitate.

দুর্নয় *s. (m. দুর্ + নয়)* Injustice.

- दुर्नाम *s.* (-मन् *n.* दुर्+नामन्) A bad name, slander, obloquy.
- दुर्नामक *s.* (*n.* दुर्+नामन्+क) Haemorrhoids.
- दुर्नामा *s.* (-मन् *m.* दुर्+नामन्) A cockle.
- Also दुर्नाम्नी (*f.*).
- दुर्नामी *a.* (-मिन् *mfn.* दुर्नामन्+इन्) Of bad reputation, infamous.
- दुर्निवार *a.* (*mfn.* दुर्+निवार) Difficult to be prevented or resisted, difficult to be kept off.
- दुर्निरीक्ष *a.* (*mfn.* दुर्+निरीक्ष) Scarcely visible; difficult to be looked at.
- दुर्नीत *a.* (*mfn.* दुर्+नीत) 1. Improperly or unjustly decided 2. Obtained with difficulty.
- दुर्नीति *s.* (*f.* दुर्+नीति) Injustice, maladministration.
- दुर्द्वि *Root, 1* (दुर्द्वि) To hurt, to injure, to wound, to kill.
- दुर्द्वचन *s.* (*n.* दुर्+वचन) A harsh expression, abusive language.
- दुर्द्वर्ण *a.* (*mfn.* दुर्+वर्ण) Of a bad or inferior colour. *s.* (*n.*) Silver (as being of a colour inferior to that of gold. see सुवर्ण).
- दुर्द्वर्मा *a.* (-र्मन् *mfn.* दुर्+वर्मन्) Going on evil ways, profligate, wicked. *s.* (*n.*) A bad road.
- दुर्द्वल *a.* (*mfn.* दुर्+वल) Weak, feeble, powerless, impotent.
- दुर्द्वी *s.* (corrupt. of दुर्वा) A sort of grass (*Panicum dactylon*). *Hort. Ben.* p. 7.
- दुर्द्वीक *s.* (*n.* दुर्+वार्क) Harsh or abusive language, obscene language.
- दुर्द्वामना *s.* (*f.* दुर्+वामना) 1. An evil disposition, an evil propensity. 2. A chimera.
- दुर्द्विध *a.* (*mfn.* दुर्+विध from विधि) 1. Poor, indigent. 2. Malevolent, wicked.

- दुर्विनीत *a.* (*mfn.* दुर्+विनीत) Ill-mannered, not well educated or trained.
- दुर्वृद्धि *a.* (*mfn.* दुर्+वृद्धि) Narrow-minded, evil-disposed; wicked, obstinate; stupid, dull. *s.* (*f.*) Obstinacy, evil-mindedness; stupidity, dullness.
- दुर्वृत्त *a.* (*mfn.* दुर्+वृत्त) Leading a bad or ignominious life; unruly, unmanageable. *s.* (*m.*) A disreputable person, a blackguard, a rogue.
- दुर्वृत्त *a.* (*mfn.* दुर्+वृत्त) Scarcely eatable.
- दुर्वृत्ता *s.* (*f.* from दुर्+वृत्त) A wife not liked by her husband.
- दुर्वृत्ति *a.* (*mfn.* दुर्+वृत्ति) Difficult to be broken, hardly frangible. Also दुर्वृत्तनीय (*mfn.*).
- दुर्वृत्त *a.* (*mfn.* दुर्+वृत्त) Difficult to be borne, insupportable. Also दुर्वृत्तनीय (*mfn.*).
- दुर्वृत्ता *s.* (*n.* दुर्+वृत्ता) Misfortune.
- दुर्वृत्तना *s.* (*f.* दुर्+वृत्तना) 1. An evil thought, a bad disposition, malevolence. 2. Sorrowful thoughts, anxiety.
- दुर्वृत्ति *s.* (*n.* दुर्+वृत्ति) A famine, a dearth.
- दुर्मति *a.* (*mfn.* दुर्+मति) Entertaining a wicked intention, evil-disposed, malicious, ill-natured.
- दुर्मद *a.* (*mfn.* दुर्+मद) Intoxicated with delight or pride, exulting at success, rejoicing at the misfortunes of others.
- दुर्मनाः *a.* (-नस् *mfn.* दुर्+मनस्) Distressed, perplexed, sorrowful, sad.
- दुर्मन्त्रा *s.* (*f.* दुर्+मन्त्रा from *R.* मन्त्र) Evil counsel, bad advice.
- दुर्मन्त्री *s.* (-त्रिन् *m.* दुर्+मन्त्रिन्) An evil adviser, a bad counsellor, an adviser of mischief.
- दुर्मा *s.* (दुर्+मा) A half-ripe cocoa-nut.

দুৰ্ম্মুখ *a. (mfn. দুৰ্+মুখ)* Foul-mouthed, abusive, scurrilous.

দুৰ্ম্মূল্য *a. (mfn. দুৰ্+মূল্য)* High-priced, dear. *s. (n.)* An exorbitant price, dearth.

দুৰ্ম্মেধাঃ *a. (-ধস্ mfn. দুৰ্+মেধস্)* Of limited understanding, stupid, dull, ignorant.

দুৰ্ম্মোগ *a. (mfn. দুৰ্+যোগ)* Badly joined, badly connected; cloudy, inclement (said of the weather). *s. (m.)* 1. A bad union or conjunction, an inauspicious constellation. 2. Stormy weather.

দুৰ্ম্মোখন *s. (m. দুৰ্+মোখন from R. যুধ)* The name of one of the heroes of the *Mahābhārata*, the elder of the *Kuru* princes, and enemy of the *Pāndus*.

দুৰ্লক্ষণ *a. (mfn. দুৰ্+লক্ষণ)* Badly marked, bearing inauspicious marks or signs. *s. (n.)* An evil or inauspicious mark, a bad omen.

দুৰ্লক্ষণীয় *a. (mfn. দুৰ্+লক্ষণীয়)* Difficult to be described or distinguished. Also দুৰ্লক্ষা (*mfn.*).

দুৰ্লঙ্ঘ্য *a. (mfn. দুৰ্+লঙ্ঘ্য)* Difficult to be transgressed or trespassed against (as a law).

দুৰ্লভ *a. (mfn. দুৰ্+লভ from R. লভ)* Difficult to be attained, of difficult attainment, scarce, rare, costly. Also দুৰ্লভা (*mfn.*) and দুৰ্লভা (*mfn.*). -ভা (*f.*) or -ভ্র (*n.*) The being attainable only with difficulty, rarity, scarceness.

দুৰ্হিং *a. (-দ্ mfn. দুৰ্+হদ্)* Ill disposed, inimical. *s. (m.)* An enemy, an adversary.

দুল্ *Root, x. (দোলয়তি)* To raise, to throw up, to excite.

দুলন *s. (v. noun of দুলিতে)* To swing, to balance.

দুলাল *s. A dandling, fondness.*

দুলাল *s. (from দুলাল)* Dear, beloved.

দুলি *s. (f.)* A small female tortoise. Also দুলা (*f.*).

দুলিচা *s. A carpet.*

দুলিতে *v. a. (from R. দুল্)* To swing, to balance, to shake.

দুলিয়া *s. (from R. দুল্)* The name of a particular class of *Hindus* whose proper business it is to carry the *palkees* of rich persons, and other burdens. *Carey.*

দুশ্মন্ *s. (v. دشمن)* An enemy.

দুশ্মনী *s. (from v. دشمن)* Enmity.

দুশ্চর *a. (mfn. দুশ্ for দুৰ্+চর)* Going with trouble or difficulty.

দুশ্চরিত *a. (mfn. দুশ্ for দুৰ্+চরিত)* Of a bad character, ill-natured, vicious, mischievous. *s. (n.)* An evil disposition, a bad character.

দুশ্চরন *s. (m. দুশ্ for দুৰ্+চরন)* An epithet of *INDRA*.

দুল্ *Root, 1v. (দুয্যতি)* To do wrong, to act improperly. With প্র or বি+প্র prefixed, To be defiled (as a female). Also, with প্র and আ prefixed, To become manifest or apparent.

দুষ্কর *a. (mfn. দুস্ for দুৰ্+কর)* 1. Difficult to be done or accomplished; unsafe. 2. Acting badly, not behaving well.

দুষ্কর্ম *s. (-র্মন্ n. দুস্ for দুৰ্+কর্মন্)* A bad action, a crime, a misdemeanour.

দুষ্কর্মী *a. (-র্মন্ mfn. দুস্ for দুৰ্+কর্মন্)* Profligate, wicked, criminal: also দুষ্কর্মাবিত্ত and দুষ্কর্মী (-র্মিন্ mfn.).

দুষ্কৃত *s. (n. দুস্ for দুৰ্+কৃত)* Sin, crime, guilt. *a. (mfn.)* Vicious, criminal

দুষ্কৃতি *a. (-তিন্ mfn. দুষ্কৃত+ইন্)* Sinful, guilty, vicious.

দুষ্ক্রিয়া *s. (f. দুস্ for দুব্ + ক্রিয়া)* A bad action, a misdemeanour, a crime; fornication.

দুষ্ক্ৰীত *a. (mf. দুস্ for দুব্ + ক্রীত)* Bought unadvisedly or at too high a price.

দুঃখ *s. (n.)* See দুঃখ.

দুষ্ক *a. (mf. pret. part. p. R. দুস্ + ত Wilkins' Gr. p. 422).* Wicked, depraved, vicious; low, vile, mean, weak. —তা (*f*) or —ত (*n*) Wickedness, guilt, depravity.

দুষ্কতালাগ *s. (m. দুষ্কতা + লাগ)* The resignation or abandonment of vice or of sinful life.

দুষ্কভাব *a. (mf. দুষ্ক + ভাব)* Of a bad or wicked disposition.

দুষ্কী *s. (femin. of দুষ্ক)* An adulteress.

দুষ্কামি *s. (from দুষ্ক)* Villany, wickedness, viciousness, depravity.

দুষ্ক *ad Sans.* Badly, the reverse of সুষ্ক *q. v. Wilkins' Gr. p. 550*

দুষ্কচ *a. (mf. দুস্ for দুব্ + চ from R. পচ)* Indigestible, difficult to be digested.

দুষ্কশ *s. (m. দুস্ for দুব্ + শ)* (hor, a perfume

দুষ্কর্শ *s. (m. for দুঃস্কর্শ)* A plant (Hedysarum Alhagi).

দুষ্কপান *a. (mf. দুস্ for দুব্ + পান)* Difficult of passage, impassable.

দুষ্কপূর *a. (mf. দুস্ for দুব্ + পূর from R. পূব্)* Difficult to be filled, hardly to be pleased.

দুষ্কপর্ষণী *s. (f. দুস্ for দুব্ + পর্ষণী from R. পর্ষ)* The egg-plant (Solanum Melongena). Also দুষ্কপর্ষিণী.

দুষ্কপ্রাপ *a. (mf. দুস্ for দুব্ + প্রাপ)* Difficult of attainment, hardly to be obtained.

দুদ্বী *s. (from দু + দ্বী)* A sort of coarse cloth made of double threads.

দুস্তব *a. (mf. দুস্ for দুব্ + তব from R. ত্)* Difficult of passage, almost impassable.

দুস্তবায় *a. (mf. দুস্ for দুব্ + তবনীয় from R. ত্)* Difficult to cross over or to pass through.

দুঃস্থ *a. (corrupt. of দুঃস্থ)* Badly situated, poor, miserable, afflicted, unhappy. —তা or —ত Affliction, misery, wretchedness.

দুহ *Root, II. (দোহি)* To milk. 1. (দোহতি) 1. To hurt, to afflict, to give pain. 2. To kill.

দুহাকান *a. Of both, of two persons referred to. Morton.*

দুহাতা *a. (দু + হাতা from হস্ত)* Two cubits wide.

দুহাতিয়া *a. (from দু + হাত)* Having two different objects in view at the same time; ambidextrous.

দুহিতা *s. (—ত্ f. from R. দুহ + ত্?)* A daughter.

দুহিতুঃপতি *s. (m. দুহিতুঃ genit. case of দুহিত্, + পতি)* A son-in-law, the husband of a daughter.

দুহিতুক *a. (mf. দুহিত্ + ক)* Having a daughter.

দুহ *a. (mf. fut. part. p. R. দুহ + য)* To be milked, milkable, milch. *Wilkins' Gr. § 730.*

দু *Root, IV. (দুয়তে)* 1. To suffer, to be consumed with pain. 2. To cause or inflict anxiety and pain.

দূত *a. (mf. from R. দু^১)* Sent, despatched. *s. (m.)* A messenger, an envoy, the bearer of a piece of news.

দূতক্রীড়া *s. (corrupt. of দূতক্রীড়া)* Playing with dice.

দূতী *s. (femin. of দূত)* A female messenger, a procuress, a confidante: also দূতি (*f.*) and দূতিকা (*f.*).

দূত *s. (n. দূত + য)* A message, an embassy:

the duty performed by a messenger or envoy.
Also দৌর. *Wilkins' Gr.* § 979.

দূন *a.* (*mfu. pret. part. p.* R. দূ + ন) 1. Enduring pain or fatigue. 2. Going, moving. 3. Agitated, shaken. *Wilkins' Gr.* § 695.

দূর *a.* (*mfu.*) Distant, remote. -তা (*f.*) or -ত্ব (*n.*) Distance. (*Beng.*) দূর হইতে or -যাইতে *v. n.* To withdraw, to retire, to shun; -কৰিতে *v. a.* To drive away, to dismiss, to discharge.

দূরকর্তা *s.* (-র্তা *m.* দূর + কর্তা) A remover, one who removes or drives away.

দূরতর *a.* (*mfu. the compar. degree* of দূর + তর) More remote, more distant.

দূরদর্শী *a.* (-র্শী *mfu.* দূর + দর্শী from R. দৃশ্) Far-seeing, long-sighted, provident. *s.* (*m.*) 1. A vulture. 2. A learned man.

দূরপার *a.* (*mfu.* দূর + পার) With far-distant banks or shores, broad (as a river).

দূরবর্তী *a.* (-র্তী *mfu.* দূর + বর্তী from R. বৃত্ত) Abiding at a distance, living far off.

দূরবীণ *s.* (প. دورسن) A telescope, a spying-glass.

দূরস্থ *a.* (*mfu.* দূর + স্থ from R. স্থা) Standing at a distance, remotely situated or placed.

দূরীকরণ *s.* (*n.* দূরী from দূর, + করণ) The removal of a person or thing.

দূরীকৃত *a.* (*mfu.* দূরী from দূর, + কৃত) Removed to a distance.

দূরে *ad. Sans. (locat. case* of দূর) Far off, at a distance.

দূর্ষা *s.* (*f.*) Bent-grass, commonly called *doob* (*Agrostis linearis*, *Wilson*; *Panicum dactylon*, *Carex*).

দূর্ষাষ্টমী *s.* (*f.* দূর্ষা + ষ্টমী) A festival on the eighth day of the first half of the month *Bhādra. As. Res.* III. 290.

দূশ *s.* (*n.*) A tent. See দূষ.

দূষ্ Root, IV. (দূষতি) 1. To be or become bad. 2. To make bad. See R. দূষ.

দূষণ *s.* (*n.* R. দূষ্ + অন) Blame, fault, offence, guilt, defect.

দূষণাবহ *a.* (*mfu.* দূষণ + আবহ) Occasioning guilt, productive of a fault.

দূষিকা *s.* (*f.* from R. দূষ্) The rheum of the eyes. Also দূষি, দূষী, and দূষীকো (*f.*).

দূষিত *a.* (*mfu. pret. part. p.* R. দূষ্ + ইত) Falsely accused, calumniated (especially of adultery or wantonness).

দূষিতে *v. a.* (from R. দূষ্) To point out faults, to blame, to confute, to condemn.

দূষ্য *a.* (*mfu fut part. p.* R. দূষ্ + য) Subject to blame, liable to be accused or condemned, condemnable. *s.* (*n.*) 1. A tent. 2. Clothes. 3. Pus, matter.

দূষ্য *s.* (*f.*) A leathern girth.

দৃ Root, VI. (usually with আ prefixed, আদ্রি-যতে) 1. To honour, to respect. 2. To think, to believe. *v.* (দ্রোতি) To hunt or kill. 1 (দরতি) and 2. (দানয়তি) To be afraid, to fear.

দৃক্ *s.* (-শ্ *f.* from R. দৃশ্) 1. Sight, view. 2. The eye. 3. Wisdom, knowledge. *a.* (*mfu.*, Seeing, possessing knowledge of, used as the last member of compound words, e. g. উত্তরদৃক্ *a.* (-শ্ *mfu.* উত্তর + দৃশ্) Seeing the truth; সর্ষদৃক্ *a.* (-শ্ *mfu.* সর্ষ + দৃশ্) Who sees all. *Wilkins' Gr.* § 805. Also as an attributive of likeness: see দৃশ্. *Wilkins' Gr.* § 819.

दृक्क्षय s. (m. दृक् for दृश्+क्षय) Decay of sight, the growing blind or dim-sighted.

दृक्पात s. (m. दृक्+पात) A view, a sight.

दृक्शक्ति s. (f. दृक् for दृश्+शक्ति) The energy or power of perception. *Trans. R. A. S.* i. 572.

दृढ a. (mfn. pret. part. p. R. दृह+उ *Wilkins' Gr.* p. 423) 1. Tight, firm, hard, solid, massive, strong. 2. Much, excessive. 3. (In mathematics) Reduced to the least term (as proportionate numbers by a common divisor). *Colebr. Alg.* p. 113. (Beng.) -कबिउते v. a. To confirm, to consolidate, to strengthen.

दृढकुर्वक s. (m. दृढ+कुर्वक) (In algebra) A steady or constant multiplier. See *Colebr. Alg.* p. 119, 330.

दृढज्ञान s. (n. दृढ+ज्ञान) Certain knowledge, confidence, conviction.

दृढता s. (f. दृढ+ता) Tightness, firmness, hardness, solidity, certainty. Also दृढता (n).

दृढप्रतिज्ञा a. (mfn. दृढ+प्रतिज्ञा) Faithful or firm to a promise.

दृढप्रवय s. (m. दृढ+प्रवय) Faith, confidence.

दृढप्रवयी a. (-यिन् mfn. दृढप्रवय+ईन्) Confident, trustful.

दृढव्रत a. (mfn. दृढ+व्रत) Steady and firm in executing a religious vow.

दृढसन्धि a. (mfn. दृढ+सन्धि) Closely joined, compact, firm, free from interstices.

दृढीकरण s. (n. दृढी from दृढ,+करण) The making of a thing firm.

दृढीकृत a. (mfn. दृढी from दृढ,+कृत) Made firm or compact, strengthened.

दृढेच्छा s. (f. दृढ+ईच्छा) A firm resolution. *Mohun P.* p. 156.

दृष्ट a. (mfn. pret. part. p. R. दृ+उ) Honoured, respected.

दृति s. (m.) 1. A bellows. 2. A bag of skin or leather for holding water.

दृप् Root, iv. (दृप्ति) 1. To rejoice, to be glad. 2. To be arrogant, proud, or vain. vi. (दृप्ति) To torture, to give pain. i. (दर्पति) and x. (दर्पयति) To light, to kindle, to inflame.

दृष्ट a. (mfn. pret. part. p. R. दृप्+उ) Proud, vain, conceited, arrogant.

दृह Root, vi. (दृहति) To pain, to hurt.

दृष्ट a. (mfn. pret. part. p. R. दृह+उ *Wilkins' Gr.* p. 420). 1. Strung, tied, arranged, put into order. 2. Pained, tortured.

दृह Root, vi. (दृहति) 1. To arrange, to string, to tie. 2. To afflict, to give pain. i. (दर्शति) and x. (दर्शयति) To fear, to be afraid.

दृम्प Root, vi. (दृम्पति) To torture, to inflict pain.

दृम्ह Root, vi. (दृम्हति) To inflict pain, to torture.

दृश् Root, i. (Not used in the first four tenses, where another defective Root, पश्य, is substituted, which in the present forms पश्यति. See *Wilkins' Gr.* § 179). To see, to behold; to perceive, to observe. In writings on the *Vedānta* system this root often has the sense of receiving a divine revelation. See *As. Res.* viii. 391. Sometimes with अनु, प्र, प्रति, and सं prefixed; with उद्, 1. To see, to observe. 2. To anticipate, to foresee. 3. To doubt, to think doubtfully.

दृश् s. (f. from R. दृश्) 1. Sight, view, seeing. 2. The eye. 3. Knowledge, wisdom. a. (mfn.) Seemg, in comp. See दृक् and दृश्. *Wilkins' Gr.* § 805. 819.

दृशी a. (mfn. from R. दृश्) Looking: used in comp. with pronouns and pronominal adjectives

as an attributive of likeness or resemblance,
e. g. তাদৃশ *a. (mfn.)* Like that, from *pron.*
তদ্ That, + দৃশ; অন্যাদৃশ *a. (mfn.)* Like
another, from *pron.* অন্যাদ্ Another, + দৃশ.
See দৃক্ and দৃশ্. *Wilkins' Gr* § 819.

দৃশ্য *s. (-দৃ f.)* 1. A stone, a rock. 2. A flat
stone for grinding condiments upon.

দৃশদ্বতী *s. (f. দৃশদৃ + বৎ + ত্বি)* The name of a
river which forms the eastern boundary of the
A'ryavarta or civilized land of the *Hindus*,
running on the north-east of *Dehli*. *Wilson*.

Also দৃষদ্বতী (*f.*) See *Munn* II. 17.

দৃশী *s. (f. from R. দৃশ্)* The eye; sight, view,
vision.

দৃশী *s. (f. from R. দৃশ্)* The eye.

দৃশ্য *a. (mfn. fut. part. p. R. দৃশ্ + য়)* Visible,
apparent, manifest. *s. (m.)* (In algebra) The
known quantity in an equation. *Colebr. Alg.*
p. 21. —তা (*f.*) or —ত্ব (*n.*) Visibleness, per-
ceptibility.

দৃশ্যজ্ঞাতী *s. (f. দৃশ্য + জ্ঞাতী)* (In algebra) Re-
duction of the known or given quantity in an
equation with fractions additive or subtractive.
Colebr. Alg. p. 24.

দৃশ্যমান *a. (mfn. pres. part. p. R. দৃশ্ + মন)* Being
looked upon, under the view, under survey.

দৃশ্যাদৃশ্য *a. (mfn. দৃশ্য + অদৃশ্য)* Visible and
invisible.

দৃষ্ট *a. (mfn. pret. part. p. R. দৃশ্ + ত্বি Wilkins'*
Gr. p. 422) Seen, viewed, perceived, observed.
s. (n.) Obvious danger.

দৃষ্টতঃ *ad. Sans. (দৃষ্ট + তঃ)* Apparently, osten-
sibly, seemingly.

দৃষ্টকাৰণ *s. (n. দৃষ্ট + কাৰণ)* An apparent
cause. *Mohun P.* p. 144.

দৃষ্টপূৰ্ব্ব *a. (mfn. দৃষ্ট + পূৰ্ব্ব)* Seen before.

দৃষ্টফলক *a. (mfn. দৃষ্ট + ফল + ক)* Productive of
visible fruits, or apparent consequences.

দৃষ্টবয়ঃ *s. (-বয় f. দৃষ্ট + বয়ঃ)* A girl
arrived at puberty.

দৃষ্টান্ত *s. (f. দৃষ্ট + অস্ত)* 1. An example, an il-
lustration, a simile, a metaphor; an instance
(in controversy), a topic on which both dispu-
tants consent. *Trans. R.A.S.* 1. 115. 2 A
system, a science. 3. Death.

দৃষ্টি *s. (f. R. দৃশ্ + ত্বি)* 1. Vision, sight, view.
2. The eye. 3. Wisdom, knowledge.

দৃষ্টিগোচর *a. (mfn. দৃষ্টি + গোচর)* Falling
under the perception of the eye, perceptible to
vision; visible, in sight, in view.

দৃষ্টিঘৰা *s. (দৃষ্টি + ঘৰা)* The pupil of the eye

দৃষ্টিপাত *s. (m. দৃষ্টি + পাত)* The falling of the
eye upon a thing.

দৃষ্টিবিদ্যা *s. (f. দৃষ্টি + বিদ্যা)* Optics. (Lit
The science of vision). *Mohun P.* p. 153

দৃষ্টে *ad. (from দৃষ্ট)* Apparently, seemingly.

দৃহ্ *Root, 1. (দৃহতি, and with the insertion of a
nasal দৃহতি)* To grow, to increase, to prosper.

দৃ Root, IX. (দৃশতি) To tear, to pull to
pieces, to divide. Often with অব and বি
prefixed to it. 1. (দবতি) To fear, to dread

দে *Root, 1. (দয়তে)* To preserve, to cherish,
to protect.

দে *s. (corrupt. of দেব)* A god, a deity

দেআনৎ *s. (A. ديانت)* Piety, integrity, con-
science, honesty, justice.

দেআনদার *a. (P. ديارت دار)* Pious, conscien-
tious, honest, sincere, just.

দেআল্ *s. (P. دیوار)* A wall.

দেআলত *s. (দে + আলত)* A red powder used
as a pigment among the *Hindus*. *Carey*.

দেইতী *s.* (from দায়াদ?) A name by which collateral female relations reciprocally denominate each other. *Carey.*

দেইতে *v. a.* (from R. দা) To give.

দেউড়ী *s.* (corrupt. of দ্বার?) A vestibule, the entrance of a door.

দেউড়ীমান *s.* (দেউড়ী + R. مان) A door-keeper, a turnkey.

দেউল *s.* (corrupt. of দেবালয়) 1. A temple. 2. A person who establishes or superintends the swinging-festival or *charak-pújá*. *Carey.*

দেউলিয়া *s.* A bankrupt. See দেউলী.

দেউলী *s.* (corrupt. of দীপ + আলী?) 1. A religious illumination observed by the *Hindus* on the day of the new moon and the following day in the month *Kártika*. 2. A bankrupt.

দেউলগামি *s.* (from দেউলিয়া) A bankruptcy.

দেওকলি *s.* The name of a musical mode. *Carey.* Also দেওগিৰি.

দেওড় *s.* A volley.

দেওন *s.* (*v. noun* of দেইতে) The act of giving, bestowing, or granting any thing.

দেওয়া *s.* (from R. দা) The giving or granting of any thing.

দেওয়ান *s.* (P. دیوان) 1. A tribunal. 2. A steward, a secretary, a minister.

দেওয়ানী আদালত *s.* (P. دیوان عدالت) A civil court of justice. *Mohun P.* p. 93.

দেওয়াল *s.* A wall. See দেআল. *Sabda S.* p. 129.

দেওয়ানীৰ নালিশ *s.* (দেওয়ানীৰ from দেওয়ান + P. نالیش) A civil action. *Mohun P.* p. 98.

দেওন *s.* (corrupt. of দেবৰ) A husband's younger brother. *Mohun P.* p. 12.

দেখা *s.* (from দেখিতে) A sight, a view.

দেখাইতে *v. a.* (*caus.* of দেখিতে) To display, to point out, to shew.

দেখাদেখি *ad.* (from দেখা) Face to face. *s.* The imitation of another person. *Carey.*

দেখান *s.* (*v. noun* of দেখাইতে) The act of shewing, displaying or exhibiting a thing. Also দেখানি. *a.* Shewn, exhibited, displayed.

দেখাক *a.* (from দেখিতে) 1. Perceivable, visible. 2. Exhibiting, shewing, displaying.

দেখিতে *v. a.* (from R. دى) To see, to view, to look, to perceive, to observe.

দেড় *a.* One and a half. Also দেড়া.

দেড়ী *a.* Half-prepared : (only said of rice when half cleansed from its husk). *Carey.*

দেড়াড়া *s.* A sort of grass (*Andropogon serratum*). *Hort. Ben.* p. 6. Also দেড়ো.

দেদীপমান *a.* (*inf. pres. part.* of the intensive form of R. दीप्) Very bright or resplendent.

দেধান *s.* (corrupt. of দেবধান) A sort of gram commonly called *júwar* (*Andropogon saccharatum*). *Hort. Ben.* p. 7.

দেন্দাব *s.* (P. دین دار) A debtor. *a.* Indebted, having debts.

দেন্দাবী *s.* (from P. دین دار) The condition of a debtor.

দেনা *s.* (from P. دین) A debt.

দেনুয়া *a.* (from R. দা) Given as an oblation, or as a present to *Bráhmans* on religious ceremonies.

দেফল *s.* (দে for দেব, + ফল) A plant (*Xanthocymus pictorius*). *Hort. Ben.* p. 42. Also another plant (*Artocarpus Lacucha*). *Hort. Ben.* p. 66.

দেব *s.* (*m.* from R. दिव) 1. A god, a deity. *Manu* III. 195, 201. 2. A king. 3. A person

of high rank : (used in *Beng.* as a form of respectful address, like Sir). 4. A husband's brother : see দেব্.

দেবকন্যা s. (f. দেব + কন্যা) A celestial nymph.

দেবকাঞ্চন s. (দেব + কাঞ্চন) An ornamental tree (*Bauhinia purpurea*). *Hort. Ben.* p. 31.

দেবকী s. (f. from দেব) DEVAKÍ, the daughter of DEVAKA, wife of VASUDEVA and mother of KRISHNA.

দেবকীনন্দন s. (m. দেবকী + নন্দন) An epithet of KRISHNA. (Lit. The son of DEVAKÍ.) Also দেবকীসূনু (m.).

দেবকুমুম s. (n. দেব + কুমুম) Cloves; the clove-tree (*Eugenia caryophyllata*).

দেবখাটী s. A sort of fish, a species of *Syngnathus* not yet described. *Caney*.

দেবখাত s. (mn. দেব + খাত) 1. A natural pond or lake. 2. A pond before a temple. Also দেবখাতক s. (n.).

দেবগর্জন s. (n. দেব + গর্জন) Thunder.

দেবচন্দ s. (m. দেব + চন্দ from R. চন্দ) A garland or necklace of pearls, &c. composed of 100 or 103 strings. *Wilson*.

দেবজগন্ধক s. (n. দেব + জগন্ধক from R. জগ্ধ) A fragrant grass.

দেবতক s. (m. দেব + তক) The holy fig-tree.

দেবতা s. (f. দেব + তা) 1. A god, a deity. 2. (In commentaries, &c. on the *vedas*) The being, deity, or other who is addressed in any prayer or lauded in any hymn. *As. Res.* viii. 391.

দেবতাক a. (mf. দেবতা + ক) Addressed to any being, especially to any deity (as a prayer or hymn). Only used in comp. e. g. অগ্নিদেবতাক a. (mf.) Addressed to AGNI or FIRE. (Lit. Having AGNI for its *devatá*.)

দেবতাত s. (m. দেব + তাত from R. তত্) A kind

of grass (*Andropogon serratum*). Also দেব-তাতক s. (m.).

দেবতায়তন s. (n. দেবতা + আয়তন) A temple, an image-house. Also দেবতালয় s. (m.).

দেবদত্ত s. (from দেব + R. দৈ?) The endowment of a temple, an estate given for the support of the worship of a god. *Carey*.

দেবদত্ত s. (n. দেব + ত্ত) 1. Divine nature, divinity, godhead. 2. Deification.

দেবদত্ত a. (mf. দেব + দত্ত) Given by a deity.

দেবদাক s. (mn. দেব + দাক) A tree (*Pinus Devadaru*), *Hort. Ben.* p. 69. Also applied to the *Uvaria longifolia*, *Hort. Ben.* p. 43, and in the peninsula of India to another tree, *Erythroxylon sideroxyloides*.

দেবদ্রষ্ট a. (— ষ্ট a. mf. from দেব + R. দৃ?) Adoring or worshipping a deity.

দেবধান s. (n. দেব + ধান) A species of grain (*Andropogon Sorghum*, *Rox.*). *Hort. Ben.* p. 7. Also দেবধান (*Beng.*).

দেবন s. (n. R. দিব্ + অন) 1. Play, sport, pastime; gamin^g. 2. Grief, sorrow. 3. (m.) A die or dice.

দেবনাগরী s. (f. from দেব + নগর?) The ancient and sacred alphabet of the *Hindus*, the proper *Sanskrit* character, said to have been invented by GANESA.

দেবনিষ্ঠ a. (mf. দেব + নিষ্ঠা) Firmly believing in a god, pious, religious.

দেবপূজক a. (mf. দেব + পূজক) Worshipping the gods. s. (m.) An idolater.

দেবপূজা s. (f. দেব + পূজা) Worship of the gods.

দেববল্লভ s. (m. দেব + বল্লভ) A tree (*Rottleria tinctoria*, *Rox.*). *Wilson*.

দেববাণী s. (f. দেব + বাণী) An oracle, a divine revelation. See দৈববাণী.

দেবভূম *s.* (*n.* দেব + ভূম from R. ভূ) Divinity, godhead, deification.

দেবমাতৃক *a.* (*mfn.* দেব + মাতৃ + ক) Watered by rain (as land. Lit. Cherished by the gods as by a mother). *Wilson.*

দেবযোনি *s.* (*m.* দেব + যোনি) A deity, a superhuman being. (Lit. Sprung from a god.)

দেবব *s.* (*m.*) A husband's (younger) brother.

দেববাজ *s.* (*m.* দেব + বাজন্) An epithet of INDRA. (Lit. The king of the gods.)

দেবর্ষি *s.* (*m.* দেব + ঋষি) A divine sage.

দেবল *s.* (*m.* from দেব) An attendant upon an idol; a *Bráhmaṇ* of an inferior order, who subsists upon the offerings made to the images which he attends, and who conducts the ceremonies of all sorts of people for hire. *Wilson.*

দেবলোক *s.* (*m.* দেব + লোক) The abode of the gods, heaven, paradise.

দেবসভা *s.* (*f.* দেব + সভা) The assembly of the gods.

দেবসামুজ *s.* (*n.* from দেব + সমুজ from R. মুজ) Divinity of an inferior rank, the state of the inferior gods.

দেবস্থান *s.* (*n.* দেব + স্থান) A temple.

দেবস্ব *s.* (*n.* দেব + স্ব) Property sacred to the gods.

দেবস্বাপহরণ *s.* (*n.* দেবস্ব + অপহরণ) Sacrilege. *Mohun P.* p. 96.

দেবহিংসক *s.* (*m.* দেব + হিংসক) An infernal being who injures the gods. *Morton.*

দেবা *s.* (—ব্ *m.*) A husband's (younger) brother.

দেবাজীব *s.* (*m.* দেব + আজীব from R. জীব) An attendant upon an idol: see দেবল. Also

দেবাজীবী (—বিন্ *m.*).

দেবাবধন *s.* (*n.* দেব + আবধন) Worship of the gods. Also দেবাবধনা (*f.*).

দেবার্চক *a.* (*mfn.* দেব + আর্চক) Worshipping the gods. *s.* (*m.*) An idolater.

দেবার্চনা *s.* (*f.* দেব + আর্চনা) The worship of the gods; idolatry.

দেবালয় *s.* (*m.* দেব + আলায়) A temple. Also দেবমন্দির *s.* (*n.*).

দেবিকা *s.* (*f.*) The name of a river.

দেবিল *a.* (*mfn.* from দেব) 1. Virtuous, pious, just. 2. Pertaining to a deity. Also দেবিক (*mfn.*).

দেবী *s.* (*femin.* of দেব) 1. A goddess, a female deity. 2. A name of the goddess DURGA. 3. A queen. 4. A woman of rank. 5. (In respectful address) Madam.

দেবী *a.* (—বিন্ *mfn.* from R. দিব্) Playing, gaming: used in comp. e. g. অফদেবী *a.* (—বিন্ *mfn.*) Playing with dice, from অফ *s.* (*m.*) Dice, + দেবিন্.

দেব্ See দেবা.

দেবোত্তর *s.* (দেব + উত্তর) The endowment of a temple with land or other property. *Carey.*

দেবোপাসক *a.* (*mfn.* দেব + উপাসক) Worshipping the gods. *s.* (*m.*) An idolater.

দেবোপাসনা *s.* (*f.* দেব + উপাসনা) Worship of the gods, idolatry.

দেয় *a.* (*mfn. fut. part. p.* R. দা + য়) Proper to be given, due. —তা (*f.*) or —ত্ব (*n.*) Fitness for a gift or donation, propriety of being given.

দেয়াল্ *s.* (P. دیوار) A wall.

দেয়ালী *a.* (from P. دیوار) Building a wall. *s.* The builder of a wall.

দেব্ *ad.* (P. دیر) Late.

দেবা *s.* (H. دیرا) A sort of tent.

দেবী *s.* (from P. دیر) Lateness, delay.

দেককা s. A chandelier.

দেশ s. (m. from R. দেশ) A region, a country.

(Beng.) — ঢলাইতে v. a. To behave so as to be a disgrace to one's country.

দেশজ a. (mfn. দেশ+জ) Native, born in a country. Also দেশজাত a. (mfn.).

দেশধর্ম s. (m. দেশ+ধর্ম) The rights and customs of any particular country. *Manu* i. 118.

দেশবাসী a. (—সিন্ mfn. দেশ+বাসিন্ from R. বস্) Residing in a country.

দেশবিদেশ s. (m. দেশ+বিদেশ) One's native country and foreign countries.

দেশভাষা s. (f. দেশ+ভাষা) The language spoken in any country.

দেশভ্রমণ s. (n. দেশ+ভ্রমণ) The wandering or strolling through a country.

দেশময় a. (mfn. দেশ+ময়) Full, abundant; throughout the country.

দেশমশহূর a. (দেশ+A. مشهور) Generally known, rumoured all over the country.

দেশরূপ s. (n. দেশ+রূপ) Propriety, fitness. (Lit. Conformity or congruity with place and circumstances.)

দেশলা s. A match (for lighting a lamp).

দেশস্থ a. (mfn. দেশ+স্থ) Situated or living in a country. Also দেশস্থীয়.

দেশাঙ্কী s. (f. from দেশ+অঙ্ক) The name of a particular scale in the musical system of the *Hindus*. *As. Res.* iii. 78.

দেশাচার s. (m. দেশ+আচার) The usages or customs of any country.

দেশাধিপতি s. (m. দেশ+অধিপতি) The ruler or governor of a country, a king, a prince, a sovereign.

দেশান্ত s. (m. দেশ+অন্ত) The limit or frontier of a country.

দেশান্তর s. (n. দেশ+অন্তর) A foreign land, another country. *ad.* Abroad.

দেশিক s. (m. দেশ+ইক) A traveller.

দেশিনী a. (f. from R. দিশ্) The forefinger or index.

দেশী a. (—শিন্ mfn. দেশ+ইন্) Pertaining to any country, home-made, native. Also দেশীয় a. (mfn.).

দেশী s. (f. from দেশ) The name of a scale in the musical system of the *Hindus*. *As. Res.* iii. 78.

দেশীবন্ধুক s. (দেশী+A. بندوق) A matchlock. *Mohun P.* p. 157.

দেহ s. (mn.) The body.

দেহগ্রহণ s. (n. দেহ+গ্রহণ) The assuming a body or visible form.

দেহত্যাগ s. (m. দেহ+ত্যাগ) Death. (Lit. The relinquishing of the body.)

দেহপাত s. (m. দেহ+পাত) Death. (Lit. The fall of the body.)

দেহপুষ্টি s. (f. দেহ+পুষ্টি) The nourishing, supporting, or pampering the body.

দেহলি s. (f) The threshold of a door. Also দেহলী (f.).

দেহাত্মবাদী a. (—দিন্ mfn. দেহ+আত্মন্ +বাদিন্) Attributing spiritual nature to the body. s. (m) A materialist.

দেহান্তর s. (n. দেহ+অন্তর) Another embodied state (in the doctrine of metempsychosis).

দেহান্তরে *ad. Sans. (locat. case of দেহ+অন্তর)* In another embodied state, in another life.

দেহী a. (—হিন্ mfn. দেহ+ইন্) Corporeal, possessed of a body. s. (m.) The soul (as animating the body).

দেশড়ী s. (from দেহলি) A vestibule.

দেহোদ্রুব *a.* (*mfn.* দেহ + উদ্রুব) Sprung of one's own body, natural, innate, inborn. Also

দেহোদ্রুত *a.* (*mfn.*).

দৈ Root, 1. (দায়তি) To purify, to cleanse.

দৈতেম *s.* (*m.* *patronymic* from দিতি) A demon, a being hostile to the gods, an *Asura*. (Lit. An offspring of DITI.)

দৈত *s.* (*m.* *patronymic* from দিতি) A demon, a being hostile to the gods. *Manu* III. 196.

দৈতুৎক *s.* (*m.* দৈত + তুৎক) An epithet of SUKRA the regent of the planet Venus. (Lit. The preceptor of the *Daityas* or demons.)

দৈত্যা *s.* (*f.* from দৈত) A plant, commonly called *Mura*.

দৈত্যাৰি *s.* (*m.* দৈত + অৰি) An epithet of VISHNU. (Lit. The enemy of the *Daityas* or demons.)

দৈন্য *s.* (*n.* দীন + য) Meanness, weakness, indigence, poverty, want.

দৈন্যী *a.* (—নিয়ন্ *mfn.* দৈন্য + ইন্) Indigent, needy, poor.

দৈব *a.* (*mfn.* from দেব) Pertaining to the gods, divine, celestial. *s.* (*mn.*) 1. Fate, destiny, fortune; an accident. 2. One of the legal forms of *Hindu* marriage. *Manu* III. 21. 28. 3. The part of the hand sacred to the gods: the tips of the fingers. *Manu* II. 59.

দৈবকৰ্ম্ম *s.* (—কৰ্ম্মন্ *n.* দৈব + কৰ্ম্মন্) A religious rite.

দৈবকী *s.* (*f.*) The name of the mother of KRISHNA.

দৈবকীনন্দন *s.* (*m.* দৈবকী + নন্দন) KRISHNA. (Lit. The son of DAIVAKÍ.)

দৈবজ *s.* (*m.* দৈব + জ) An astrologer, a fortune-teller.

দৈবজা *s.* (*femin.* of দৈবজ) A female fortune-teller.

দৈবত *a.* (*mfn.* from দেবতা) Pertaining or relating to a god. *s.* (*mn.*) A god, a deity.

দৈবত *a.* (*mfn.* from দেবতা) Relating to the gods. *Manu* II. 189.

দৈবদত্ত *a.* (*mfn.* দৈব + দত্ত) Given or granted by fate.

দৈববাণী *s.* (*f.* দৈব + বাণী) A divine revelation.

দৈবযোগ *s.* (*m.* দৈব + যোগ) A fortuitous combination of circumstances, an interposition of fate or destiny.

দৈবযোগে *ad.* *Sans.* (*locat. case* of দৈবযোগ) Accidentally, through fate, unexpectedly.

দৈবলৌকিক *a.* (*mfn.* দৈব + লৌকিক) Celestial and mundane.

দৈবাৎ *ad.* *Sans.* (*abl. case* of দৈব) By the interposition of fate, accidentally.

দৈবাধীন *a.* (*mfn.* দৈব + অধীন) Depending on fate, subject to fate. Also দৈবায়ত্ত *a.* (*mfn.*).

দৈবিক *a.* (*mfn.* দেব + ইক) Of the gods, relating to the gods.

দৈবী *s.* (from দৈব) A providential dispensation.

দৈবে *ad.* *Sans.* (*locat. case* of দৈব) By fate, by divine interposition.

দৈবোৎপাত *s.* (*m.* দৈব + উৎপাত) A sudden calamity.

দৈয়েল *s.* The name of a bird, a species of *Gracula*. *Mohun P.* p. 53.

দৈর্ঘ্য *s.* (*n.* from দীর্ঘ) Length. Also দৈর্ঘ্য *s.* (*n.*).

দো Root, IV. (দ্যতি) To cut, to divide.

দো *a.* (corrupt. of দ্বি) Two.

দো *a.* Hated.

দোআ *s.* (A. دعا) A supplication, a prayer.

দোআইতে *v. a.* (from R. দুহ) To milk cattle, to cause cattle to be milked.

দোআঁশ *s.* (from দ্বি + অংশ) Consisting of two ingredients or parts.

দোআজা *a.* Situated in another place (said of a country-residence).

দোআহ *s.* (A. دوات) An inkstand.

দোআনী *s.* 1. Two sixteenths, one-eighth. 2. The junction of two things. 3. An iron instrument used in fire-branding oxen. 4. The hire for milking cattle. *a.* Gained by hire for milking. *Carey.*

দোআব *s.* (P. دو آب) The country between the rivers *Ganges* and *Jumna*.

দোআল *a.* (from দোআইতে) Acquainted with milking cattle. Also দোআলিয়া.

দোআসলা *a.* (P. دو + A. اصل) Mongrel, hybrid. *s.* A species of serpent.

দোঁহা *s.* (corrupt. of দোহ) A sort of verse or metre.

দোঁহে *a.* (corrupt. of দ্বি) Two, both.

দোকতা *s.* 1. Tobacco dried without the addition of other ingredients. 2. A settle in a wall. *Carey.*

দোকর *a.* (দো + কর) Repeated, done twice.

দোকলমা *s.* (P. دو کلمه) The pen held with two fingers as is done by Europeans. *Carey.*

দোকা *s.* (from দ্বি) A rope used to yoke oxen to a plough or to load beasts of burden. *Carey.* Also দোখা.

দোকাট *a.* (দো from দ্বি + কাট) Produced by two incisions or cuts: said of the palm-juice or *tadec*. Also দোকাঠিয়া.

দোকান্ *s.* (P. دکان) A shop, a retail-shop, a workshop.

দোকান্দার *s.* (P. دکان دار) A shopkeeper.

দোকান্দারী *s.* (P. دکان داری) The business of a shopkeeper.

দোকানী *a.* (from P. دکان) A retail-shopkeeper.

দোখতী *s.* (P. دو + A. خطی) A sort of cloth.

দোগজা *s.* (দো + গজ) A piece of cloth two yards long, generally worn by children and poor persons.

দোগধা *s.* (-ধু *m.* R. দুহ + ত্ব) 1. A cowherd, a milkman. 2. A panegyrist, one who writes for reward.

দোঘেইয়া *a.* (from দ্বি + ঘন?) Recurring on every third day, tertian.

দোচক্ষুয়া *a.* (from দ্বি + চক্ষু?) 1. Acting with both eyes. 2. Acting at first sight or inconsiderately. *Carey.*

দোচুঙ্গী *a.* (দো + চুঙ্গী) Double-barrelled.

দোচেরা *a.* (দো + চেরা) Split into two but not entirely separated. *Carey.*

দোজক *s.* (P. دوزخ) Hell.

দোজবরিয়া *c.* (from দো + বর?) Twice married.

দোজার *s.* (দো + জাতি) Mongrel, hybrid.

দোটানা *s.* (দো + টানা) A dilemma, a pulling in two different directions.

দোঠকা *a.* (দো + ঠগ?) Cheating two parties. *s.* A double-dealing person, a mischief-maker. *Carey.*

দোতত্ত্ব *s.* (দো + তত্ত্ব) The alternative of doing this or that as suits the person. *Carey.*

দোতা *a.* (from P. دوتا) Double, twofold.

দোতার *a.* (P. دو تار) 1. Two-stringed. 2. Doubly twisted. Also দোতারী.

দোতালী *a.* (দো + তাল) 1. Two-storied. 2. Locking twice.

দোথর *a.* (from দ্বি + থর) Occupying two places. Also দোথরী.

দোথাপড় *s.* (দো+থাপড়) Two slaps.

দোদোল্যমান *a.* Oscillating, swinging.

দোধক *s. (m.)* A sort of metre in *Sanskrit* prosody. *As. Res.* x. 433.

দোধুয়মান *a. (mfn. pres. part. of the intensive form of R. ধু)* Trembling, shaking, tottering, vibrating.

দোনা *s.* A plant (*Artemisia Indica*). *Mohun P.* p. 64.

দোপড়ে *ad.* (from দো+পড়ি) In two ranks or rows.

দোপড়া *s.* (দো+পড়া) A twice-married woman. Also দোপাড়া.

দোপাইয়া *a.* (প. دوپاي) Having two feet, biped.

দোপাকা *a.* (দো+পাকা from R. পচ্) Boiling two pots with the same fire. *Carey.*

দোপাটা *a.* (দো+পাটা from R. পট) Made with two breadths of cloth or other material.

দোপাটী *s.* (দো+পাটী) A flower (*Impatiens Balsamma*).

দোপাটীলতা *s.* (দোপাটী+লতা) A trailing plant (*Convolvulus pes caprae*).

দোফল *a.* (দো+ফল) Producing fruit twice a year.

দোফাক *a.* (দো+ফাক) Cracked into two parts.

দোবজা *s.* (দো+বজ for R. گر) Two yards long.

দোবতলিতা *s.* A plant (*Convolvulus pes caprae*). *Hort. Ben.* p. 14. See দোপাটীলতা.

দোভাঁজ *a.* (দো+ভাঁজ) 1. Consisting of two parts or ingredients. 2. Twice folded, doubled.

দোভাষিয়া *a.* (from দো+ভাষা) Speaking two languages.

দোমড়া *a.* (from দোমড়িতে) Doubled, twice folded.

দোমড়াইতে *v. a. (caus. of দোমড়িতে)* To double, to fold twice.

দোমড়িতে *v. n.* (from দো+মড়িতে) To be twice folded, to be doubled.

দোমনা *a.* (from দো+মনস্) Of two minds.

দোমালা *a.* (দো+মালা) In such a state of ripeness as to have two shells (said of coconuts).

দোমুখ *a.* (দো+মুখ) Two-faced, turning with circumstances, deceitful, double-dealing.

দোয়াতি *s.* (from A. دوالت) An inkstand.

দোয়ার *s.* (corrupt. of দ্বার) A door.

দোর *s.* (corrupt. of দ্বার) A gate, an opening, a doorway.

দোরঙ্গী *a.* (from দো+বঙ্গ) Mongrel, hybrid.

দোরসা *a.* (from দো+বস) Altered in taste.

দোরাঙ্গী *a.* (from দো+বঙ্গ) 1. Two-coloured, party-coloured. 2. Piebald.

দোদণ্ড *s.* (দোব্ for দোস্ The arm, + দণ্ড) Bearing a sceptre, regal.

দোর্মূল *s.* (n. দোব্ for দোস্+মূল) The arm-pit.

দোল *s. (m. from R. دُول)* 1. A swing, a swinging cot or hammock, a sort of *palanquin* or litter. 2. Oscillation, an oscillatory motion. Also দোলা and দোলী (*f.*).

দোলতা *a.* Acting a double-dealing part; going from one party to another.

দোলন *s. (n. R. دُول+অন)* The act of swinging, the oscillating of a pendulum.

দোলনা *s.* (from R. دُول) A cradle. *Mohun P.* p. 79.

দোলনী *s.* (from R. دُول) A swing.

দোলনীয় *a. (mfn. fut. part. p. R. دُول+)*

- অনীয়) Capable of being brought into an oscillating motion.
- দোলমান *s.* (দোল+মান as a jingle to it) A swinging at random.
- দোলযাত্রা *s.* (দোল+যাত্রা) A Hindu festival in the month *P'hálguna*. *As. Res.* 111. 275.
- দোলা *s.* (*f.* from *R.* দুলা) A swing, a small litter suspended on a bamboo and carried by men.
- দোলাই *s.* A double garment or mantle worn by the *Hindus*.
- দোলাইতে *v. a.* (from *R.* দুলা) To cause to swing, to put a swing into motion.
- দোলায়মান *a.* (from *R.* দুলা) Swinging, put into a swinging or oscillating motion.
- দোলিয়া *a.* (from দোল) A *palkee*-bearer.
- দোশাখা *a.* (দো+শাখা) Terminating in two branches. *s.* A forked stick.
- দোষ *s.* (*m.* from *R.* দুষ্) 1. Sin, fault, crime, offence. See *Trans. R. A. S.* 1. 115. 2. A defect, a deficiency; a disease. 3. A refutation. 4. A calumny. (*Beng.*) — দিতে *v. a.* To refute, to overturn an argument; to accuse, to calumniate; — কবিত্তে *v. a.* To offend, to trespass; — কহিতে *v. a.* To blame, to reprove; — দেখিতে *v. a.* To see a person's faults; — ঘুচিতে *v. a.* To obliterate a fault; — খণ্ডাইতে *v. a.* To repel an accusation, to expiate a crime.
- দোষকর *a.* (*mfn.* দোষ+কর) Hurtful, doing injury, deteriorating.
- দোষগায়ক *a.* (*mfn.* দোষ+গায়ক from *R.* গৈ) Calumniating, accusing, charging with.
- দোষগ্রস্ত *a.* (*mfn.* দোষ+গ্রস্ত) Guilty, sunk in crimes.
- দোষজ্ঞ *a.* (*mfn.* দোষ+জ্ঞ) 1. A sage, a teacher, a *pandit*. 2. A physician. (*Lit.* Discerning sins or diseases.)

- দোষণ *s.* (*n.* *R.* দুষ্+অন) An imputation of crimes, an accusation.
- দোষণীয় *a.* (*mfn. fut. part. p.* *R.* দুষ্+অনীয়) Blameable, deserving censure.
- দোষা *ad. Sans.* At night, by night.
- দোষাইতে *v. a.* (*caus.* of দোষিতে) 1. To calumniate, to accuse, to criminate, to condemn. 2. To refute or repel an argument.
- দোষাকর *s.* (*m.* দোষ+কর) 1. The moon. 2. (From দোষ+আকর) A source or mine of faults and crimes.
- দোষাক্রান্ত *a.* (*mfn.* দোষ+আক্রান্ত) Loaded with crimes, overpowered with crimes. Also দোষান্বিত *a.* (*mfn.*).
- দোষাতন *a.* (*mfn.* দোষ+তন) Nocturnal, nightly.
- দোষাদোষি *s.* (from দোষ) Crimination and recrimination.
- দোষাবহ *a.* (*mfn.* দোষ+আবহ) Productive of faults or vices.
- দোষিতে *v. a.* (from দোষ) 1. To blame, to reprehend, to condemn. 2. To repel, to refute an argument, to invalidate.
- দোষী *a.* (— যিন্ *mfn.* দোষ+ইন্) Criminal, guilty, faulty, deficient, defective, incorrect, inaccurate. — বুঝিতে or — মানিতে *v. a.* To find guilty, to convict.
- দোষৈকদৃক্ *a.* (— শ্ *mfn.* দোষ+এক+*R.* দৃশ্) Malevolent, censorious. (*Lit.* Seeing faults only, and overlooking good qualities.)
- দোষ্য *a.* (*mfn. fut. part. p.* *R.* দুষ্+য়) Blameable, deserving reproach.
- দোন্ *s.* (*m.*) An arm.
- দোস্তিনী *s.* (দো+স্তিনী from সপত্নী) Two wives of the same husband.

দোমরা *a.* (H. دوسرا from द्वि) Another, the second.
Also দোমর.

দোস্ত *s.* (P. دوست) A friend.

দোস্তদার *a.* (P. دوست دار) Friendly.

দোস্তদারী *s.* (from P. دوست دار) Friendship, kindness.

দোস্তী *s.* (P. دوستی) Friendship, kindness. Also দোস্তানী.

দোহ *s.* (m. from R. দুহ) 1. Milk. 2. A milking. 3. A milk-pail.

দোহক *a.* (mfn. R. দুহ+অক) Milking.

দোহড়ি *s.* (f.) The name of a metre in Sanskrit and Prākṛit prosody. Yates' Gr. pp. 395. 427.

দোহদ *s.* (n.) 1. The embryo, a foetus. 2. The longing of a pregnant woman. 3. Wish, desire. 4. A mark, a sign, a stain. (Beng.)
—চাহিতে *v. a.* To long.

দোহদবতী *s.* (f. দোহদ+বৎ+ঐ) A pregnant woman. (Lit. Endowed with longings.)

দোহদলক্ষণ *s.* (m. দোহদ+লক্ষণ) The embryo or foetus. (Lit. Whose presence is indicated by the longings of the mother.)

দোহন *s.* (n. R. দুহ+অন) The act of milking cows, &c.

দোহনীয় *a.* (mfn. fut. part. p. R. দুহ+অনীয়) Fit to be milked, milch.

দোহা *s.* (from द्वि) A distich, a couplet: a sort of metre. As. Res. x. 413.

দোহাই *s.* (corrupt. of দ্বৌ+হাই) 1. An exclamation, a call for help. 2. A call for justice, an appeal.

দোহাতা *a.* (from द्वি+হস্ত) Two cubits long or wide.

দোহার *s.* (from द्वি) A second, a prompter.

দোহারী *a.* (from द्वি) Double, two-fold, second.
ad. Again.

দোহিতে *v. a.* (from R. দুহ) 1. To milk. 2. To withdraw the means of subsistence of another; to oppress, to cheat.

দোহ *a.* (mfn. fut. part. p. R. দুহ+য়) Fit to be milked, milch. Wilkins' Gr. p. 431.

দৌকুল *a.* (mfn. from দুকুল) Covered with silk (as a car, &c.).

দৌড় *s.* (from R. ধৌ) 1. A course, a running, a career, a race. 2. Exertion, effort.

দৌড়ধাঁপ *s.* (দৌড়+ধাঁপ) An endeavour, an exertion in running.

দৌড়াইতে *v. a.* (caus. of দৌড়িতে) To cause to run, to drive, to impel; to expedite.

দৌড়াদৌড়ি *s.* (from দৌড়িতে) An exertion in running, a promiscuous running. Carey.

দৌড়িতে *v. n.* (from R. দু?) To run, to make speed. দৌড়িয়া যাইতে *v. a.* To hasten, to run swiftly. —ধরিতে *v. a.* To overtake.

দৌত *s.* (n. from দূত) The duty of an ambassador or messenger; an embassy; a message.

দৌতক্রিয়া *s.* (f. দৌত+ক্রিয়া) An embassy. Mohun P. p. 103.

দৌবারিক *s.* (m. দ্বার+ইক Wilkins' Gr. § 903) A porter, a warder, a doorkeeper.

দৌরাইতে *v. a.* To run, to make speed. See দৌড়াইতে.

দৌরায়া *s.* (n. দুৰায়া+য়) Wickedness, malignity, oppression, tyranny.

দৌর্জন *s.* (n. দুর্জন+য়) Wickedness, immorality.

দৌর্বল *s.* (n. দুর্বল+য়) Infirmary, debility, weakness.

দৌৰ্মনস) *s. (n. দুৰ্মনস্+য়)* Mental pain, discomposure of mind. *Trans. R.A.S. i. 563.*

দৌৰ্দী *s. (n. from দুৰ্হীদ Wilkins' Gr. § 984)* Badness of heart or character; hard-heartedness, unfriendliness.

দৌল *s.* A fashion, shape, form, mode, manner or method; the attitude, gait or mien of a person.

দৌলৎ *s. (A. دولت)* Wealth, opulence.

দৌলতী *a. (from A. دولت)* Opulent, wealthy, rich. Also দৌলৎবালা, দৌলৎমন্দ and দৌলৎদাব্.

দৌহিত্র *s. (m. patronymic of দুহিতৃ)* A daughter's son.

দৌহিত্রী *s. (femin. of দৌহিত্র)* A daughter's daughter.

দ্যান *a. (mfn. pret. part. p. R. দেগো+ন Wilkins' Gr. § 700)* Despised, contemned.

দ্যাবাপৃথিবী *s. (f. always dual - বগো. From দু or দেগো, +পৃথিবী)* Heaven and earth. Also দ্যাবাক্ষমা and দ্যাবাভূমী.

দু *Root, 11. (দেগতি)* 1. To advance towards or against; to assail 2. To advance before, to be in front of.

দু *s. (n.)* 1. A day. 2. Heaven, sky; paradise.

দুত্ *Root, 1. (দেগতে)* To shine. Sometimes with বি prefixed to it.

দুতি *s. (f. from R. দুত্)* Light, lustre, brilliancy, radiancy, splendour.

দুতিপ্রকাশ *s. (m. দুতি+প্রকাশ)* Coruscation, a glaring light. *Mohun P. p. 153.*

দুতিল *s. (f. from দুতি)* A species of fern (*Hemionites cordifolia*).

দুমণি *s. (m. দু+মণি)* The sun. (Lit. The gem of the sky.)

দুম্ন *s. (n.)* 1. Property, wealth. 2. Power, strength.

দূত *a. (mfn. pret. part. p. R. দিব্+ত Wilkins' Gr. p. 421)* Won, conquered at a game. *s. (mn.)* Gaming, playing with dice, &c.

দূতকান *s. (m. দূত+কাব)* The keeper of a gaming-house, a gamester.

দূতকাবক *s. (m. দূত+কাবক)* One who plays at dice, a gamester, a gambler. Also দূতক্ৎ *(m.)*

দূতফ্রীড়া *s. (f. দূত+ফ্রীড়া)* Play at dice, gambling or gaming; playing with manmade things.

দেগ *s.* See দেগো.

দেগগণ *s. (m. দেগো+গণ)* The number of solar days (within any given period). *Wilkins' MS.*

দেগত *s. (m. from R. দুত্)* Lustre, light, heat; sunshine.

দেগতক *a. (mfn. R. দুত্+অক)* Rendering apparent or manifest, illustrating, making clear.

দেগতন *s. (n. R. দুত্+অন)* Illumination, illustration; splendour, radiance.

দেগতিত *a. (mfn. pret. part. p. R. দুত্+ইত)* Illustrated, shone upon, cleared up. Also দুতিত. *Wilkins' Gr. § 706.*

দেগো *Root, 1. (দ্যাবতি)* To despise, to treat contemptuously.

দেগো *s. (দেগো f. from দু?)* Heaven, sky; paradise.

দ্রুতিমা *s. (-মন্ m. দ্রুত+মন্)* Hardness, firmness.

দ্রুতিষ্ঠ *a. (mfn. irreg. superl. degree of দ্রুত)* The tightest or firmest. *Wilkins' Gr. p. 520.*

দ্রুতীয়ান্ *a. (-য়ন্ mfn. irreg. compar. degree of দ্রুত)* More tight, more firm or fast. *Wilkins' Gr. p. 520.*

দ্রব s. (mn.) Thin or diluted curds.

দ্রব s. (m. from R. দ্রু) 1. The act of going or running. 2. Amusement, sport. 3. A state of fusion or solution. —কবিত্তে v. a. To melt. —হইতে v. n. To be melted, to be in a state of fusion.

দ্রবণ s. (n. R. দ্রু + অন) Fusion, a melted or liquid state.

দ্রবণশীলতা s. (f. দ্রবণ + শীল + তা) Fusibility. *Mohun P.* p. 155.

দ্রবত্ব s. (n. দ্রব + ত্ব) Fusion, liquefaction.

দ্রবতী s. (f.) A medicinal plant (*Antherum tuberosum*?). *Wilson*.

দ্রবতাব s. (m. দ্রব + তাব) A liquid or melted state.

দ্রবাই a. (mfu. দ্রব + আই) Fusible, dissolvable.

দ্রবণ s. (n.) Wealth, property, goods.

দ্রবীকৃত a. (mfu. from দ্রব + কৃত) Liquefied, melted, made fluid. Also দ্রবীভূত a. (mfu.).

দ্রব্য s. (n.) 1. A thing, a substance generally. 2. Wealth, goods, property. 3. A medicament, a drug.

দ্রব্যক a. (mfu. দ্রব্য + ক) Relating to a thing. *Wilkins' Gr.* § 902.

দ্রব্যবাচক s. (n. দ্রব্য + বাচক) (In grammar) A common substantive. *Yates' Gr.* p. 420.

দ্রব্যময় a. (mfu. দ্রব্য + ময়) Consisting of wealth, arising out of wealth.

দ্রব্যমূল্য s. (n. দ্রব্য + মূল্য) The price of an article.

দ্রব্যান্তর s. (n. দ্রব্য + অন্তর) Another thing, a different thing.

দ্রব s. (m. ?) A sort of money, equal to sixteen panas or 1280 cowries. *Colebr. Alg.* p. 1., lxxxiii.

দ্রষ্টব্য a. (mfu. fut. part. p. R. দৃশ্ + তব্য) Fit to be seen, to be looked on, to be considered.

দ্রা Root, II. (দ্রাতি) 1. To run, to fly. 2. To sleep. *Wilkins' Gr.* § 692, 700.

দ্রাক্ ad. Sans. Instantly, immediately, with speed.

দ্রাক্ষ Root, I. (with the insertion of a nasal দ্রাক্ষকৃতি) 1. To croak, to caw (as a bird). 2. To wish, to long for, to desire.

দ্রাক্ষা s. (f.) A grape.

দ্রাক্ষারস s. (m. দ্রাক্ষা + রস) The juice of the grape, wine.

দ্রাক্ষালতা s. (f. দ্রাক্ষা + লতা) A vine (*Vitis vinifera*). *Carey*.

দ্রাথ্ Root, I. (দ্রাথতি) 1. To be dry or and. 2. To adorn. 3. To be able or competent. 4. To prohibit, to prevent.

দ্রাঘ্ Root, I. (দ্রাঘতে) 1. To be able or competent. 2. To stretch, to lengthen. 3. To tire, to be tired or fatigued.

দ্রাঘিষ্ঠ a. (mfu. irreg. superl. degree of দীর্ঘ *Wilkins' Gr.* p. 520) The longest, very long.

দ্রাঘীয়ান্ a. (—য়ন্ mfu. irreg. compar. degree of দীর্ঘ *Wilkins' Gr.* p. 520). Longer, very long.

দ্রাত্ Root, I. (দ্রাততে) To divide, to split, to pull into pieces.

দ্রাঢ় s. (n. from দৃঢ় + য) Firmness, compactness, tightness, hardness, strength, solidity. *Mohun P.* p. 155. —কবিত্তে v. a. To make fast or firm.

দ্রাণ a. (mfu. pret. part. p. R. দ্রা) 1. Asleep, slept. *Wilkins' Gr.* § 692, 700. 2. Run away, flown.

দ্রাব s. (m. from R. দ্রু) Flight, escape, a running, speed, velocity.

দ্রাবক *a.* (from R. দ্রু) Solvent. *s.* A flux to assist the fusion of metals.

দ্রাবিড় *s. (m.)* 1. A country, the coast of *Coromandel* from *Madras* to *Cape Comorin*. 2. The name of one of the mixed or degraded classes of *Hindus*. *Manu* x. 22. 44. *As. Res.* v. 55.

দ্রাবিড়ক *s. (m. দ্রাবিড় + ক)* Zedoary (*Curcuma Zerumbet*). *Wilson*.

দ্রাবিতে *v. a.* (from R. দ্রু) To solve, to dissolve, to melt.

দ্রাবী *a.* (from R. দ্রু) Soluble, fusible. Also দ্রাক.

দ্রাহ Root, 1. (দ্রাহতে) 1. To wake. 2. To pledge, to deposit.

দ্রু Root, 1. (দ্রবতি) 1. To run, to go or move fast. 2. To flow, to ooze, to trickle. With অনু To run after, to follow, to pursue, with অতি To run near, to run to or towards; with আ To go near, to approach; with উপ To draw near, to approach; with প্র To run off or away; with বি To separate, to fly asunder, to run away in different directions. v. (দ্রুতে, দ্রুণতি) To hunt, to injure, to wound or kill.

দ্রু *s. (m.)* A tree.

দ্রুকিলিম *s. (m. দ্রু + কিলিম)* A sort of pine: see দেবদারু.

দ্রুঘণ *s. (m. from দ্রু + R. হন)* A mallet, a mace, a carpenter's hammer, a hatchet, an axe.

দ্রুত Root, 1. (দ্রুততি) To sink.

দ্রুণ Root, vi. (দ্রুণতি) 1. To hurt, to injure. 2. To go, to move. 3. To bind, to make crooked or curved.

দ্রুণ *s. (m. from R. দ্রুণ)* 1. A scorpion. 2. A bee. 3. A rogue, a cheat. 4. (*n.*) A bow. 5. A sword, a scymetar. *Wilson*.

দ্রুণি *s. (f.)* An oval water-bason.

দ্রুত *a. (mfn. pret. part. p. R. দ্রু + ত. Wilkins' Gr. § 695).* 1. Run away, fled, escaped. 2. Speedy, quick. 3. Fluid, liquid. *s. (n.)* Quick time (in music). *ad. Sans. (-ত°)* Swiftly, speedily, quickly.

দ্রুতগামী *a. (-মিন্ mfn. দ্রুত + গামিন্)* Going or moving quickly.

দ্রুতবিলম্বিত *s. (n. দ্রুত + বিলম্বিত)* A sort of metre in *Sanskrit* prosody. *As. Res.* x. 438.

দ্রুবয় *s. (n.)* Measure in general.

দ্রুম *s. (m. from দ্রু)* A tree.

দ্রুমার্শ *s. (n. দ্রুম + আর্শ)* A bough, a branch of a tree.

দ্রুমাময় *s. (m. দ্রুম + আময়)* Lac, the animal dye. (Lit. The disease of a tree.)

দ্রুমোৎপল *s. (m. দ্রুম + উৎপল)* A plant (*Pterospermum acerifolium*). See কর্ণিকার.

দ্রুহ Root, 1. (দ্রুহতি) To entertain hatred or dislike; to seek to hurt or injure.

দ্রুহিণ *s. (m. from R. দ্রুহ')* An epithet of BRAHMÁ.

দ্রু Root, 1. (দ্রুণতি, দ্রুণতে) 1. To go, to move. 2. To hurt, to injure, to wound, to kill.

দ্রেক Root, 1. (দ্রেকতে) 1. To sound. 2. To grow, to increase. 3. To manifest joy by sound.

দ্রৈ Root, 1. (দ্রায়তি) To sleep. Usually with নি prefixed to it.

দ্রোণ *s. (m. from দ্রুণ)* 1. A scorpion. 2. (*mn*) A measure of capacity, equal to four *ādhas* or 864 *angulas*. *Colebr. Alg.* p. 3.

দ্রোণকাক *s. (m. দ্রোণ + কাক)* A raven.

দ্রোণক্ষীৰা *s. (f. from দ্রোণ + ক্ষীৰ)* A cow that yields a *drona* of milk. Also দ্রোণদুগা (*f.*)

দ্রোণদুগ্ধা (*f.*), &c.

দ্রোণি *s. (f.)* An oval wooden vessel; a bucket, a watering-pot. Also দ্রোণী *(f.)*.

দ্রোণী *s. (from দ্রোণি)* A canoe, a raft, a small vessel made with the sheath of a plantain-tree.

দ্রোহ *s. (m. from R. দুহ্)* Mischief, injury, trespass.

দ্রোহক *a. (mfn. R. দুহ্ + অক্)* Injurious, mischievous, malicious, hurtful.

দ্রোহচিত্তন *s. (n. দ্রোহ + চিত্তন)* The meditating another's injury, an injurious design, malice prepense.

দ্রোহী *a. (-হিন্ mfn. দ্রোহ + ইন্)* Malicious, injurious, spiteful. Used in comp. e. g. অমি-

বদ্রোহী *a. (-হিন্ mfn.)* Intent on injuring an enemy, from অমিত্র *s. (m.)* An enemy, + দ্রোহিন্.

দ্রোণিক *a. (mfn. দ্রোণ + ইক্)* Sown with a *drona* of gram (as a field, &c.).

দ্রোণদী *s. (f. patronymic from দ্রুপদ)* The name of a king) The name of the common wife of the five sons of PANDU.

দ্বই *a. (corrupt. of দ্বি)* Two.

দ্বন্দ্ব *s. (m.)* 1. A pair, a brace, a couple any two persons united; any two things taken together. 2. Copulation of the sexes. 3. Strife, dissension, dispute. 4. (*m.*) A species of compound substantive, consisting of a combination of two or more words, which in the usual mode of construction would be separated by a conjunctive particle equivalent to *and*. See *Wilkins' Gr.* § 1083, seqq. 5. A sign of the zodiac (Gemini). 6. A secret.

দ্বন্দ্বজ *a. (mfn. দ্বন্দ্ব + জ্)* Arising from a quarrel, occasioned by a dispute.

দ্বন্দ্বী *a. (-দ্বিন্ mfn. দ্বন্দ্ব + ইন্)* Quarrelsome, disputatious.

দ্বয় *s. (n. from দ্বি)* Two, a couple, a brace, a

pair. *Wilkins' Gr.* p. 109. Used often as the last member of a compound word: e. g. পাদ-

দ্বয় *s. (n.)* The two feet, from পাদ *s. (m.)* A foot, + দ্বয়.

দ্বয়বাদী *a. (-দিন্ mfn. দ্বয় + বাদিন্)* Double-tongued, insincere.

দ্বয়াতি *s. (m. দ্বয় + অতিগ্ from R. গম্)* A saint, a holy man (Lit. Who has surmounted the several pairs or couples of affections which disturb the mind. See নির্দ্বন্দ্ব.)

দ্বাংস্থ *a. (mfn. দ্বাং for দ্বান্ + স্থ্)* Standing at the gate or door. *s. (m.)* A doorkeeper.

দ্বাংস্থিত *s. (m. দ্বাং for দ্বান্)* A doorkeeper, a warder. Also দ্বাংস্থিতদর্শক *s. (m.)* or

দ্বাংস্থিতদর্শী *(-শিন্ m.)*.

দ্বাচত্বাদিংশ *a. (mfn. from দ্বাচত্বাদিংশ্)* The forty-second. Also দ্বাচত্বাদিংশতম *a. (mfn.)*.

দ্বাচত্বাদিংশ্ *s. (f. দ্বা for দ্বি + চত্বাদিংশ্)* Forty-two.

দ্বাত্রিংশ *a. (mfn. from দ্বাত্রিংশ্)* The thirty-second. Also দ্বাত্রিংশতম *a. (mfn.)*.

দ্বাত্রিংশ্ *s. (f. দ্বা for দ্বি + ত্রিংশ্)* Thirty-two.

দ্বাদশ *a. (mfn. দ্বা for দ্বি + দশন্)* Twelve, the twelfth.

দ্বাদশাঙ্গুল *s. (m. দ্বাদশ + অঙ্গুল)* A measure of twelve fingers.

দ্বাদশাঙ্গা *s. (-অন্ m. দ্বাদশ + আঙ্গন্)* The sun (as represented in the twelve months, or in the twelve signs of the zodiac).

দ্বাদশাঙ্গি *s. (-স্বিন্ n. দ্বাদশ + অঙ্গ + ইন্)* A dodecahedron.

দ্বাদশী *s. (femin. of দ্বাদশ)* The twelfth day of a month. Also দ্বাদশমী *(f.)*.

দ্বানবত *a. (mfn. from দ্বানবতি)* The ninety-second. Also দ্বানবতিতম *a. (mfn.)*.

দ্বানবতি *s. (f. দ্বা for দ্বি + নবতি)* Ninety-two.

দ্বাপঞ্চাশ *a. (mfn. from দ্বাপঞ্চাশৎ)* The fifty-second. Also দ্বাপঞ্চাশতম *a. (mfn.)*.

দ্বাপঞ্চাশৎ *s. (f. দ্বা for দ্বি + পঞ্চাশৎ)* Fifty-two.

দ্বাপব *s. (m. দ্বা for দ্বি + পব)* 1. The name of the third *yuga* or age of the world, according to the mythological chronology of the *Hindus*, comprising 864,000 years. *Manu* i. 86. 2. Uncertainty, doubt.

দ্বাবিংশ *a. (mfn. from দ্বাবিংশতি)* The twenty-second. Also দ্বাবিংশতিতম *a. (mfn.)*.

দ্বাবিংশতি *s. (f. দ্বা for দ্বি + বিংশতি)* Twenty-two.

দ্বান্ *s. (f.)* A gate, a door

দ্বান্ *s. (n.)* A gate, a door, an entrance, a passage. On the use of this word in the system of the *Pasupatas*, see *Trans. R. A. S.* i. 571

দ্বানপাল *s. (m. দ্বান + পাল)* A door-keeper, a warden. Also দ্বানপালক *s. (m.)* দ্বানবক্ষক *s. (m.)* and দ্বানম্হ *s. (m.)*.

দ্বাবা *ad. (from দ্বান)* By, through, with, by means of. Also দ্বানায় and দ্বানে.

দ্বাবাতে *ad. (from দ্বান)* By means of, through.

দ্বাবিক *s. (m. দ্বান + ইক)* A doorkeeper, a warden, a chamberlain at the court of a *Hindu* prince. *Trans. R. A. S.* i. 174.

দ্বাবী *s. (-বিন্ m. দ্বান + ইন্)* A warden, a doorkeeper, a porter.

দ্বাবেণ *ad. Sans. (instrum. case of দ্বান)* By means of, through. Used in comp. e. g. যজুদ্বাবেণ By means of a sacrifice, from যজু *s. (m.)* A sacrifice, + দ্বাবেণ.

দ্বাষষ্টি *a. (mfn. from দ্বাষষ্টি)* The sixty-second. Also দ্বাষষ্টিতম *a. (mfn.)*.

দ্বাষষ্টি *s. (f. দ্বা for দ্বি + ষষ্টি)* Sixty-two.

দ্বাসত্তত *a. (mfn. from দ্বাসত্ততি)* The seventy-second. Also দ্বাসত্ততিতম *a. (mfn.)*.

দ্বাসত্ততি *s. (f. দ্বা for দ্বি + সত্ততি)* Seventy-two.

দ্বান্হ *s. (m. for দ্বাঃহ)* A doorkeeper, a porter. Also দ্বান্হিত *s. (m.)* and দ্বান্হিতদর্শক *s. (m.)*

দ্বি *a. (dual only, m. দ্বৌ, fn. দ্বে)* Two

দ্বিঃ *ad. Sans. (from দ্বি)* Twice. Used in comp. e. g. দ্বিককু *a. (mfn.)* Twice spoken, said twice, from দ্বিঃ + কু.

দ্বিকন *a. (mfn. দ্বি + কন)* Two-handed, having two hands.

দ্বিথন্তক *s. (n. from দ্বি + থন্ত)* A sort of metre in *Sanskrit* prosody. *As. Res.* v. 466.

দ্বিত্ত *s. (m. দ্বি + ত্ত from দ্বৌ)* A species of compound substantive, the first number of which is a numeral *Wilkins' Gr.* § 1109—1115.

দ্বিত্তগ *a. (mfn. দ্বি + ত্তগ)* Twofold, double, twice

দ্বিত্তাকৃত *a. (mfn. from দ্বিত্তগ + কৃত)* Twice ploughed (as a field)

দ্বিচত্বাবিংশ *a. (mfn. from দ্বিকত্বাবিংশৎ)* The forty-second. Also দ্বিচত্বাবিংশতম *a. (mfn.)*.

দ্বিচত্বাবিংশৎ *s. (f. দ্বি + চত্বাবিংশৎ)* Forty-two

দ্বিচিন্ন *a. (mfn. দ্বি + চিন্ন)* Cut into two, bisected.

দ্বিত্ত *a. (mfn. দ্বি + ত্ত)* Twice born *s. (m.)* 1. A twice-born man, a *Bráhmaṇ*, *Kṣatriya*, or *Vaiśya*, viz. whose investiture with the sacred string at the respective ages of sixteen, twenty-two, and twenty-four years, constitutes their

second birth. *Manu* II. 169; x. 4. 2. Any oviparous animal, especially a bird. 3. A tooth.

द्विजबाहु *s.* (*m.* द्विज + बाहु) The moon.

द्विजसन्तम *a.* (*mfn.* द्विज + सन्तम) The best of the twice-born. *s.* (*m.*) A *Brāhman*. *Manu* I. 33.

द्विजाति *s.* (*m.* द्वि + जाति) A twice-born man, especially a *Brāhman*. See द्विज.

द्विजातीय *a.* (*mfn.* from द्विजाति) 1. Belonging to a man of the twice-born castes. 2. Mongrel, of mixed breed. *s.* A mule.

द्विजिह्व *s.* (*m.* from द्वि + जिह्वा) 1. A snake. 2. An informer, a spy; a bad character.

द्विजोत्तम *a.* (*mfn.* द्विज + उत्तम) The best of the twice-born. *s.* (*m.*) A *Brāhman*.

द्वितय *s.* (*n.* द्वि + तय) A couple, a brace, a pair. Also द्वितयी (*f.*).

द्वितीये *a.* (*mfn.* from द्वि) The second

द्वितीये^० *ad. Sans.* (from द्वितीय) Again, a second time.

द्वितीयकेन्द्र *s.* (*n.*? द्वितीय + केन्द्र) The supplement to a whole circle, or the mean anomaly. *Kāla S.* 367.

द्वितीयतः^० *ad. Sans.* (द्वितीये + तस्) Secondly.

द्वितीयौ *a.* (*femin.* of द्वितीय) 1. A wife wedded according to the prescribed ceremony. *lit.* a second (self). 2. The second day of a month or of a lunar fortnight.

द्वितीयोक्त *a.* (*mfn.* from द्वितीय + क्त) Twice ploughed (as a field).

द्विशत *ad.* (द्वि + शि + अह for अहन्) Two or three days ago.

द्वित्र *s.* (*n.* द्वि + त्र) Twofoldness, doubleness, duplicity, repetition, reduplication.

द्विदल *a.* (*mfn.* द्वि + दल) Having two leaves or

lobes, bilobated. *s.* (*n.*) Two parties, two bodies of men. *Carey*.

द्विध *a.* (*mfn.* from द्विधा) Twofold, double.

द्विधा *ad. Sans.* (द्वि + धा) Twofold, doubly, twice, in two parts. *s.* A dilemma, an embarrassed situation; doubt, uncertainty. — कल्पिते *v. a.* To doubt, to hesitate, to ponder.

द्विनवत *a.* (*mfn.* from द्विनवति) The ninety-second. Also द्विनवति^० *a.* (*mfn.*).

द्विनवति *s.* (*f.* द्वि + नवति) Ninety-two.

द्विप *s.* (*m.* द्वि + R. पा) An elephant. (*lit.* Drinking twice, first imbibing fluids by the trunk, and thence conveying them into his mouth.)

द्विपञ्चाश *a.* (*mfn.* from द्विपञ्चाशत्) The fifty-second. Also द्विपञ्चाशत्तम *a.* (*mfn.*).

द्विपञ्चाशत् *s.* (*f.* द्वि + पञ्चाशत्) Fifty-two.

द्विपथ *s.* (*n.* द्वि + पथ from पथिन्) A place where two roads meet.

द्विपथा *s.* (*f.* from द्विपथ) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 414.

द्विपद *a.* (*mfn.* द्वि + पद) 1. Two-footed, biped. 2. (In mathematics) Binomial. *Colebr. Alg.* p. 280.

द्विपदिका *s.* (*f.* from द्वि + पद) A sort of metre. *As. Res.* x. 419.

द्विपात् *a.* (— द्व *mfn.* from द्वि + पाद् for पाद) Two-footed, biped.

द्विपाद *s.* (*n.* from द्वि + पाद) A double penalty, an amercement or fine of twice the common amount.

द्विवचन *s.* (*n.* द्वि + वचन) (In grammar) The dual number

द्विवर्ष *s.* (*f.* द्वि + वर्ष) A cow two years old. Also द्विवर्षिका *s.* (*f.*).

द्विवर्षीण *a.* (*mfn.* from द्वि + वर्ष) Biennial, two

years old, of two years' standing. Also द्वि-
वार्षिक and द्वैवार्षिक *a.* (*mfn.*).

द्विविंश *a.* (*mfn.* from द्विविंशति) The twenty-
second. Also द्विविंशतित्रय *a.* (*mfn.*).

द्विविंशति *s.* (*f.* द्वि + विंशति) Twenty-two.

द्विविध *a.* (*mfn.* द्वि + विध) Of two sorts, of two
different descriptions.

द्विवेदी *a.* (-दिन् *mfn.* द्वि + वेद + इन्) Ac-
quainted with two *vedas*, having studied two
vedas. *As. Res.* VIII. 381.

द्विभुज *a.* (*mfn.* द्वि + भुज) Having two hands or
arms.

द्विमुख *a.* (*mfn.* द्वि + मुख) Two-headed, two-
faced.

द्विपद *s.* (*m.* द्वि + पद) An elephant. (Lit.
Having two tusks.)

द्विकृत् *a.* (*mfn.* द्वि + कृत्) Twice said, twice
spoken.

द्विकृति *s.* (*f.* द्वि + कृति) The saying a thing
twice, a repetition, a tautology.

द्विकृता *s.* (*f.* द्वि + कृता from R. बह्) A woman
who has been twice married.

द्विकृप *a.* (*mfn.* द्वि + कृप) Of two forms, of a
two-fold description, of two sorts.

द्विवेह *s.* (*m.* द्वि + वेह) A bee. (Lit. Having
two Rs, in allusion to its usual name *ब्रम्ह*.)

द्विर्भोजन *a.* (*mfn.* द्वि + भोजन) Eating twice.

द्विशिर्षः *a.* (-वस् *mfn.* द्वि + शिर्ष) Two-
headed.

द्विष् Root, II. (द्वेष्टि) To hate, to dislike.
Sometimes with प्र or वि prefixed to it.

द्विष् *a.* (*mfn.* from R. द्विष्) Hostile, inimical.
s. (*m.*) An enemy.

द्विषन् *a.* (-यन् *mfn.* *pres. part.* *u.* R. द्विष् +

अन्) Hating, hostile, inimical. *s.* (*m.*) An
enemy.

द्विषष्टि *a.* (*mfn.* from द्विषष्टि) The sixty-second.
Also द्विषष्टित्रय (*mfn.*).

द्विषष्टि *s.* (*f.* द्वि + षष्टि) Sixty-two.

द्विष्ट *a.* (*mfn. pret. part. p.* R. द्विष् + उ *Wil-*
kins' Gr. p. 422) Hated, disliked. *s.* (*u*)
Copper.

द्विसप्तत *a.* (*mfn.* from द्विसप्तति) The seventy-
second. Also द्विसप्ततित्रय (*mfn.*).

द्विसप्तति *s.* (*f.* द्वि + सप्तति) Seventy-two.

द्विसम *a.* (*mfn.* द्वि + सम) Having two parts
alike, consisting of two equal parts.

द्विसमचतुर्भुज *s.* (*n.* द्विसम + चतुर्भुज) A qua-
drangle having two sides equal. *Colebr. Alg*
p. 295.

द्विसमत्रिभुज *s.* (*n.* द्विसम + त्रिभुज) An iso-
sceles triangle. *Colebr. Alg.* p. 295.

द्विसीरे *a.* (*mfn.* द्वि + सीरे) Twice ploughed or
tilled.

द्विहल *a.* (*mfn.* द्वि + हल) from R. हल्) Twice
ploughed or tilled.

द्विहायनी *s.* (*f.* from द्वि + हायन) A cow two
years old.

द्वीप *s.* (*mn.* from द्वि + R. पा) 1. An island, any
land surrounded by water: the word is hence
applied to the seven grand divisions of the ter-
restrial world, each of them being separated
from the next by a peculiar and circumambient
ocean: the seven *dwīpas*, reckoning from the
central one, are *Jambu*, *Kusa*, *Plaksha*, *Sāl-*
malī, *Krauncha*, *Sāka* and *Pushkara*. the
central *dwīpa*, or the known continent, is again
portioned into ten divisions, likewise termed
dwīpas; viz. *Kuru*, *Chandra*, *Varuna*, *Sau-*
mya, *Nāga*, *Kumārikā*, *Gabhastimān*, *Tāmra-*

pūrṇa, *Kāseru*, and *Indra-dwīpa*. 2. A tiger's skin. *Wilson*.

দ্বীপবতী *s.* (f. দ্বীপ + বৎ + জে) A river. (Lit. Having islands).

দ্বীপান্তর *s.* (n. দ্বীপ + অন্তর) Another island, another of the grand divisions of the earth.

দ্বীপী *s.* (-পিন্ *m.* দ্বীপ + ইন্) A tiger (so called on account of the spots of his skin resembling islands).

দ্বী Root, 1. (দ্ববতি) 1. To accept, to appoint. 2. To cover.

দ্বৈধা *ad. Sans.* (দ্বৈ for দ্বি, + ধা) In two ways, in a two-fold manner.

দ্বৈষ *s.* (m. from R. দ্বিষ্) Hatred, aversion, dislike, enmity.

দ্বৈষক *a.* (mf. R. দ্বিষ্ + অক) Inimical, hostile, malicious.

দ্বৈষণ *s.* (n. R. দ্বিষ্ + অন) Enmity, hatred, aversion, dislike. *a.* (mf.) Inimical, hating, hostile. *s.* (m.) An enemy.

দ্বৈষিতে *v. a.* (from R. দ্বিষ্) To hate, to dislike.

দ্বৈষী *a.* (-যিন্ *mf.* দ্বৈষ + ইন্) Inimical, malevolent, hostile, aversive. *s.* (m.) An enemy, an adversary.

দ্বৈষ্টা *s.* (-ষ্ট্ *m.* R. দ্বিষ্ + ত্) A hater, an enemy, an adversary.

দ্বৈষ্য *a.* (mf. fut. part. p. R. দ্বিষ্ + য) Detestable, hateful, deserving hatred. *s.* (n.) An object of hatred.

দ্বৈত *s.* (n. from দ্বি) 1. Duplication, doubling. 2. Doubt. 3. (*Beng.*) A second of the same nature.

দ্বৈতবাদী *a.* (-দিন্ *mf.* দ্বৈত + বাদিন্) Asserting the existence of the soul as separate from the Supreme Being.

দ্বৈধ *s.* (n. from দ্বিধা) 1. Doubtfulness, twofoldness. 2. A subsidiary resource, a stratagem,

a reserve. 3. A contest; a conflict, a duel. 4. Doubt, uncertainty.

দ্বৈধীকরণ *s.* (n. from দ্বৈধ + করণ) Dividing into two parts.

দ্বৈধীকৃত *a.* (mf. from দ্বৈধ + কৃত) Made two-fold; brought into a dilemma.

দ্বৈপ *a.* (mf. from দ্বীপ) Made of a tiger's skin. *s.* (m.) A chariot hung with a tiger's skin. *Wilkins' Gr.* § 897.

দ্বৈপা *a.* (mf. দ্বীপ + য *Wilkins' Gr.* § 899) Relating to an island or peninsula.

দ্বৈমাতুর *a.* (mf. from দ্বি + মাতৃ) Having two mothers. *s.* (m.) An epithet of GANESA and of JARASANDHA.

দ্বৈবথ *s.* (n. from দ্বি + বথ) A duel, a conflict between two individuals.

দ্বৈহায়ন *s.* (n. from দ্বিহায়ন, see দ্বিহায়নী) The state of being two years old. *Wilkins' Gr.* § 984.

দ্বৌ *a.* See দ্বি.

দ্ব্যগ্র *a.* (mf. দ্বি + অগ্র) Ending in two extremities or points.

দ্ব্যর্থ *s.* (mf. দ্বি + অর্থ) Having two meanings. *s.* (n.) A double entendre, a pun. *Tārāchund Ch.*

দ্ব্যশীতি *a.* (mf. from দ্ব্যশীতি) The eighty-second. Also দ্ব্যশীতিতম (mf.).

দ্ব্যশীতি *s.* (f. দ্বি + অশীতি) Eighty-two.

দ্ব্যষ্টে *s.* (n.) Copper.

দ্ব্যহ *s.* (n. from দ্বি + অহন্) Two days.

দ্ব্যমুসগায়ণ *s.* (m. দ্বি + আমুসগায়ণ) A son of two fathers: i. e. any adopted son retaining his filial relation to his natural father with his acquired relation to his adoptive parent. *Colebr. Law of Inherit.* p. 299.

দ্ব্যাহিক *a.* (mf. দ্ব্যহ + ইক) Occurring every other day.

ধ The nineteenth consonant of the *Hindu* alphabet: it is the aspirate of দ, and has the power of the English *d* followed by *h* as in *mid-height*, but with a dental sound.

ধ s. (corrupt. of ধূম) Smoke.

ধকল s. (A. دخل) Entrance, possession, disturbance. *Carey*.

ধকার s. (m. ধ + কান) The letter ধ, or any character expressing the sound of ধ.

ধক্ Root, x. (ধক্য়তি) To destroy, to annihilate.

ধক্কা s. (from R. ধক্) A push, a shove.

ধক্ধক্ s. A glittering, a blazing up; a palpitation. *Carey*.

ধক্ধকাইতে v. a. (from ধক্ধক্) To blaze up, to glitter, to palpitate.

ধট্ s. (m.) A pair of scales, a balance.

ধত্ s. (from R. ধ্) The body.

ধড়া s. A piece of cloth worn over the privities, a rag. Also ধড়াঙ্গি.

ধড়ী a. (corrupt. of ধূর্ত) Crafty, deceitful, cunning.

ধড়ীবাজ্ a. (P. دعايا?) Crafty, deceitful, roguish.

ধড়ীবাজী s. (from ধড়ীবাজ্) Craftiness, deceitfulness.

ধত্ধড়িয়া a. (from ধত্) Ragged, hanging in tatters; squirting. *Carey*.

ধত্ধত্ s. A writhing, a struggling, a fluttering.

ধত্ধত্ড়াইতে v. a. (from ধত্ধত্) To writhe, to struggle, to flutter.

ধণ্ Root. 1. (ধণতি) To sound.

ধত্ধব s. (m.) The thorn-apple (*Datura fastuosa*) See ধুত্ধব.

ধন্ Root, III. (দধতি) To bear (fruit), to produce.

ধন s. (n. from R. ধন্) 1. Wealth, property, riches, goods. 2. (In mathematics) An affirmative or positive quantity: as opposed to what is negative of the same import as + plus. *Colebr. Alg.* p. 131. *Kāla S.* 363. 3. A term used when a planet is moving eastward. *Wilkins' MS.*

ধনযুগ্ম s. (m. from ধন + R. জি) An epithet of AGNI, and of ARJUNA in the *Mahābhārata*. (Lat. Who conquers wealth) See *Wilkins' Gr* § 796.

ধনদ s. (mfn. ধন + দ from R. দা) Munificent, liberal, generous. s. (m.) An epithet of KURVA. (Lat. The giver of wealth.)

ধনবান্ a. (—বান্ mfn. ধন + বান্) Opulent, wealthy, rich.

ধনবিতাগ s. (m. ধন + বিভাগ) The distribution of property.

ধনবৃদ্ধি s. (f. ধন + বৃদ্ধি) An increase of property.

ধনব্যয় s. (m. ধন + ব্যয়) Expenditure, the diminution of property or wealth.

ধনভাণ্ডার s. (ধন + ভাণ্ডার) A treasury, a storehouse.

ধনমদ s. (m. ধন + মদ) The intoxication or pride of wealth.

ধনমূলক্ a. (mfn. ধন + মূলক্) Originating in wealth, drawing its origin from riches or wealth.

ধনৰ্গ *s.* (*n.* ধন + ঋণ) (In mathematics) Positive and negative quantities. *Colebr. Alg.* p. 324.

ধনলোভ *s.* (*m.* ধন + লোভ) Greediness, avaciousness, a desire for wealth, covetousness.

ধনলোভী *a.* (-ভিন্ *mfn.* ধনলোভ + ইন্) Greedy, covetous. Also ধনলুব্ধ (*mfn.*).

ধনসম্ভ *s.* (*n.* ধন + সম্ভ) The possession or existence of wealth.

ধনহরী *s.* (*f.* ধন + হরী from R. হৃ) A sort of perfume commonly called *chor*.

ধনাগম *s.* (*m.* ধন + আগম) An accession of wealth, an increase of property.

ধনাঢ্য *a.* (*mfn.* ধন + আঢ্য) Opulent, rich, wealthy.

ধনাধার *s.* (*m.* ধন + আধার) A storehouse, a treasury.

ধনাধিকার *s.* (*m.* ধন + অধিকার) A title or right to property.

ধনাধিকারী *a.* (-বিন্ *mfn.* ধন + অধিকা-বিন্) Having a title or right to property.

ধনাধিপ *s.* (*m.* ধন + অধিপ) An epithet of KUVIRA. (Lat. The lord of riches).

ধনধ্যক্ষ *s.* (*m.* ধন + অধ্যক্ষ) 1. A treasurer. 2. An epithet of KUVIRA.

ধনার্জন *s.* (*n.* ধন + অর্জন) The acquisition of wealth.

ধনার্থী *a.* (-র্থিন্ *mfn.* ধন + অর্থিন্) Covetous of wealth *s.* (*m.*) A beggar. *Wilkins' Gr.* § 906.

ধনাশা *s.* (*f.* ধন + আশা) A desire after, or hope for wealth.

ধনিক *s.* (*n.*) Coriander (*Coriandrum sativum*).

ধনিচা *s.* A plant (*Æschynomene cannabina*). *Hort. Ben.* p. 56.

ধনিতা *s.* (*f.* ধনিন্ + তা) Opulence, wealth, richness. Also ধনিভু (*n.*).

ধনিয়া *s.* A plant (*Coriandrum sativum*). *Mohun P.* p. 37.

ধনিষ্ঠা *s.* (*f.* ?) (In *Hindu* astronomy) The twenty-third stellar mansion, figured by a drum : α, β, γ, and δ Delphini. *As. Res.* II. 293. IX. 323.

ধনী *a.* (-নিন্ *mfn.* ধন + ইন্) Opulent, wealthy, rich.

ধনু *s.* (*m.* from ধনুন্) 1. A bow. 2. (*Beng.*) An instrument in the form of a bow used in cleansing cotton. 3. A measure of length containing four cubits. *Ciney.*

ধনুঃশ্রেণী *s.* (*f.* ধনুস্ + শ্রেণী) A plant (*Cissampelos hexandra*).

ধনুক *s.* (from ধনুস্) 1. A bow. 2. An instrument used in cleansing cotton. 3. The bow of a violin.

ধনুবৎ *ad. Sans.* (ধনু + বৎ) Like a bow, in the manner of a bow.

ধনুনাকান *a.* (*mfn.* ধনুস্ + আকান) Like a bow, curved, bent. Also ধনুনাঙ্কতি (*mfn.*).

ধনুস্তম্ভ *s.* (*m.* ধনুস্ + তম্ভ) 1. A bow-sting. 2. (In geometry) The chord of an arc.

ধনুর্ধর *a.* (*mfn.* ধনুস্ + ধর) Carrying or holding a bow. *s.* (*m.*) An archer.

ধনুর্বিদ্যা *s.* (*f.* ধনুস্ + বিদ্যা) The science of archery. Also ধনুর্বেদ *s.* (*m.*). *As. Res.* I. 340.

ধনুর্ভূৎ *s.* (*m.* ধনুস্ + ভূৎ from R. ভূ) An archer.

ধনুর্মধ্য *s.* (*n.* ধনুস্ + মধ্য) The middle part of a bow.

ধনুর্য়গাস *s.* (*m.*) A plant (*Hedysarum Alhagi*).

ধনুর্লগ্ন *s.* (*n.* ধনুস্ + লগ্ন) The time of the

ascension of the sign Sagittarius above the horizon.

ধনুষ্ঠকাব *s.* (*m.* ধনুস্ + ঠকাব) 1. The twang of a bow. 2. A severe spasmodic affection.

ধনুপাট *s.* (*m.* from ধনুস্ + পাট) A tree, commonly called *piyal* (*Buchanania latifolia*, *Rox.*) See **প্রিয়াল**. Also **ধনুপাট** (*m.*).

ধনুমান্ *s.* (-ম্মৎ *m.* ধনুস্ + ম্মৎ) An archer, a bowyer.

ধনুস্ *s.* (*mn.*) 1. A bow: also **ধনু** (*m.*) 2. The sign Sagittarius. *As. Res.* III. 392. 3. An arc, a segment of a circle. *Colebr. Alg.* p. 89. 4. A tree (*Buchanania latifolia*, *Rox.*). See **ধনুপাট**.

ধনেয়ক *s.* (*n.*) A plant, the seed of which is used as a condiment (*Coriandrum sativum*). See **ধন্যক**. Also **ধনীয়ক** (*n.*).

ধনেশ *s.* (*m.* ধন + ঈশ) 1. An epithet of Kṛishṇa. (Lit. The lord of wealth.) 2. A bird (*Buceros Malabaricus*). *Carey*.

ধন্দা *s.* 1. Blindness, dimness of sight. 2. A stratagem. —**লাগিতে** *v. a.* To overlook, to mistake. —**লাগাইতে** *v. a.* To bring into confusion

ধন্য *a.* (*mfn.* from ধন) Wealthy or worthy of wealth; estimable, praiseworthy, auspicious, fortunate *Wilkins' Gr.* § 899.

ধন্যবাদ *s.* (*m.* ধন্য + বাদ) 1. Thankfulness, gratitude. 2. Thanks, a thanksgiving; praise, applause. —**করিতে** or —**মানিতে** *v. a.* To thank.

ধন্যবাদবহিত *a.* (*mfn.* ধন্যবাদ + বহিত) Ungrateful, unthankful. *Mohun P.* p. 120.

ধন্য *s.* (*f.*) Coriander (*Coriandrum sativum*). *Hort. Ben.* p. 21.

ধন্যক *s.* (*n.* ধন্য + ক) Coriander (*Coriandrum sativum*).

ধন্যাম্ *s.* (corrupt. of ধান্যাম্) Sour gruel

ধন্যাশী *s.* (*f.* ধন্য + আশী?) The name of a particular scale in the musical system of the *Hindus*. *As. Res.* III. 78.

ধন্ব *s.* (*n.*) A bow.

ধন্ব *s.* (-ন্বন্ *n.*) A bow.

ধন্বত্তরি *s.* (*m.*) The physician of the gods, who was produced at the churning of the ocean

ধন্ব্যাস *s.* (*m.*) A plant (*Hedysarum Alhagi*). Also **ধন্ব্যবাস** and **ধন্ব্যবাসক** (*m.*)

ধন্বা *s.* (-ন্বন্ *m.*) A bow.

ধন্বী *a.* (-ন্বিন্ *mfn.* ধনু + ইন্) Carrying a bow, armed with a bow. *s.* (*m.*) A bowyer, an archer.

ধপ্পপ্প *s.* The sensation produced by cleanness or brightness.

ধপ্পপ্পাইতে *v. a.* (from ধপ্পপ্প) To appear clear or bright, to shine.

ধপ্পপ্পিয়া *a.* (from ধপ্পপ্প) Bright, lustrous, clear.

ধব্ Root, 1. (With the insertion of a nasal, **ধবতি**) To go, to move.

ধব *s.* (*m.*) 1. A husband, a man. 2. A shrub (*Ginslea tomentosa*). *Hort. Ben.* p. 28. 3. (*Beng.*) Linen, clothes, linen cloth.

ধবল *a.* (*mfn.* from R. ধাব্?) 1. White. 2. Handsome, beautiful.

ধবলকুণ্ড *s.* (*n.* ধবলকুণ্ড) A disease, a kind of leprosy.

ধবলকুণ্ডী *a.* (-ণ্ডিন্ *mfn.* ধবলকুণ্ড + ইন্) Leprous.

ধবলা *a.* (from ধবল) White.

ধবলী *s.* (*femin.* of ধবল) A white cow Also **ধবলা** (*f.*).

ধম *a.* (*mfn.* from R. ধ্মা) Blowing, who blows

(a fire, or a trumpet, &c.). Used in comp. e. g. **কবন্ধম** *a. (mfu.)* Who blows the hand, from **কন** *s. (m.)* The hand, + **ধম**. *Wilkins' Gr.* § 789, 772.

ধমক *s. (m. from R. ধ্মা)* A blacksmith.

ধমন *a. (mfu. from R. ধ্মা)* Blowing, who blows (a fire, a wind-instrument, &c.). *s. (m.)* A reed (*Arundo tibialis* or *Karka*). (*n.*) The act of blowing or kindling up of fire.

ধমনি *s. (f. from R. ধ্মা)* 1. Any tubular vessel of the body, as a vein, an artery, a nerve, &c. Also **ধমনী**. 2. A sort of drug and perfume: the same as **হুঁবিলাসিনী**.

ধমিতে *v. a. (from R. ধ্মা)* To kindle, to light up.

ধম্ক *s.* A threat, a reprimand, a censure, chiding.

ধম্কধাম্ক *s. (ধম্ক + ধাম্ক as a jungle to it)* Threats and reproach.

ধম্কা *s. (from R. ধ্মা)* 1. A pair of bellows. 2. A gust of wind.

ধম্কাইতে *v. a. (from R. ধ্মা)* To threaten, to censure.

ধম্কাধম্কি *s. (from ধম্ক)* A mutual threatening and scolding, a quarrel.

ধমকাবাত *s. (ধম্কা + বাত)* A squall of wind.

ধম্মিল *s. (n.)* Braided and ornamented hair, tied round the head, and intermixed with flowers, pearls, &c. *Wilson.*

ধম *a. (mfu. from R. ধ্ম)* Drinking: used in comp. e. g. **উদ্রম** *a. (mfu.)* Drinking up, from **উৎ** Up, + **ধম**; **সুনধম** *a. (mfu.)* Sucking the breast; *s. (m.)* An infant, from **সুন** *s. (m.)* The breast, + **ধম**. *Wilkins' Gr.* § 772, 789.

ধৰ *a. (mfu. from R. ধ্ব)* Holding. Used in comp. e. g. **ধনুধৰ** *a. (mfu.)* Holding or carrying a bow, from **ধনু** *s. (mn.)* A bow, + **ধৰ**. — *s. (m.)* A mountain.

ধৰণ *s. (mn. R. ধ্ব + অন)* The act of seizing, holding, or possessing any thing; the keeping of a thing in memory; the noting down of a number; the assuming of any number as a mean.

ধৰণা *s. (from R. ধ্ব)* The sitting at a person's door in order to recover a debt. — **দিতে** *v. a.* To dun, to sit at a person's door in order to recover a debt. *As. Res.* iv. 346. seqq.

ধৰণি *s. (f. from R. ধ্ব)* The earth. Also **ধৰণী**.

ধৰণিয়া *a. (from R. ধ্ব)* Taking, holding, seizing.

ধৰণীতল *s. (m. ধৰণী + তল)* The bottom of the earth, the earth itself.

ধৰণীপতি *s. (m. ধৰণী + পতি)* A lord of the earth, a king.

ধৰণীয় *a. (mfu. fut. part. p. R. ধ্ব + অনীয়)* Worthy of being held or taken; to be assumed, to be remembered.

ধৰা *s. (f.)* 1. The earth. 2. (*Beng.*) The seizing, holding, or keeping of any thing. — **পড়িতে** *v. n.* To be apprehended.

ধৰাইতে *v. a. (from R. ধ্ব)* 1. To cause to seize or apprehend. 2. To plaster a wall.

ধৰাট *s. (from ধৰা?)* A loan, a ransom.

ধৰাধৰ *s. (m. ধৰা + ধৰ)* A mountain. (*Lit.* A holder of the earth.)

ধৰাধৰি *s. (from R. ধ্ব)* A mutual or alternate seizing or holding.

ধৰাপতি *s. (m. ধৰা + পতি)* A king, a prince.

ধৰাভূ *s. (m. ধৰা + ভূ from R. ভূ)* A mountain.

ধৰায় *a. (from ধৰাইতে)* Apprehensible.

ধৰিতে *v. a. (from R. ধ্ব)* To hold, to catch, to apprehend. *v. n.* To cease (as the fall of water) to find room enough; to continue, to remain.

ধৰিণী *s. (f. from R. ধ্ব)* The earth.

ধর্মা See ধৰ্মা.

ধৰ্তব্য *a.* (*mfn. fut. part. p.* R. ২ + তব্য) Seizable, apprehensible; deserving to be taken into account.

ধর্ম *s.* (*mn.* from R. ২) 1. Lit. That which is to be held or attended to: a duty, a law, a usage, a practice. 2. Conformity to the laws, &c., justice, virtue, merit; aptness, propriety, fitness. *Trans. R.A.S.* 1. 110. 555. 3. Peculiarity, natural disposition, character. 4. (*m.*) A name of YAMA, the judge of the dead. 5. A drinker of the juice of the acid asclepias at certain sacrifices. 6. (*n.*) An act of devotion. *Trans. R.A.S.* 1. 439.

ধর্মকর্ম *s.* (—র্মন্ *n.* ধর্ম + কর্মন্) The performance of a religious or civil duty; a pious or virtuous action

ধর্মকোষ *s.* (*m.* ধর্ম + কোষ) The treasury of duties, i. e. all duties taken together. *Manu* 1. 99.

ধর্মক্ষেত্র *s.* (*n.* ধর্ম + ক্ষেত্র) A plain near *Dehli*, the scene of the great battle between the *Kurus* and *Pándus*.

ধর্মগ্রন্থ *s.* (*m.* ধর্ম + গ্রন্থ) The sacred scriptures, the Bible. *Mohun P.* p. 165.

ধর্মচিন্তা *s.* (*f.* ধর্ম + চিন্তা) Reflection on one's duties: a virtuous reflection.

ধর্মতত্ত্ব *ad. Sans.* (ধর্ম + তত্ত্ব) By law, through virtue; rightly, justly, piously.

ধর্মতা *s.* (*f.* ধর্ম + তা) Rectitude, virtue, religion. Also ধর্মত্ব (*n.*).

ধর্মত্যাগ *s.* (*m.* ধর্ম + ত্যাগ) The abandonment of virtue or religion; apostacy.

ধর্মত্যাগী *a.* (—গিন্ *mfn.* ধর্মত্যাগ + ইন্) Relinquishing virtue or religion; apostate.

ধর্মধ্বজী *s.* (—জিন্ *m.* ধর্ম + ধ্বজ + ইন্) One who assumes a pious or virtuous appearance, a hypocrite.

ধর্মনিবেশ *s.* (*m.* ধর্ম + নিবেশ) Devotion. *Mohun P.*

ধর্মনিষ্ঠা *s.* (*f.* ধর্ম + নিষ্ঠা) Firmness in religion, steadfastness in virtue.

ধর্মপতন *s.* (*n.* ধর্ম + পতন) Black pepper

ধর্মপত্নী *s.* (*f.* ধর্ম + পত্নী) A rightful wife, i. e. one of the same caste with the husband, and married conformably to the established law.

ধর্মপথ *s.* (ধর্ম + পথ from পথিন্) The road of religion or virtue.

ধর্মপালক *a.* (*mfn.* ধর্ম + পালক) Observing the law, dutiful.

ধর্মপুস্তক *s.* (*n.* ধর্ম + পুস্তক) The Bible.

ধর্মপুস্তকের অন্তর্ভাগ *s.* The New Testament; —পুর্বেভাগ *s.* The Old Testament. *Mohun P.* p. 160, 164.

ধর্মবান্ *a.* (—বৎ *mfn.* ধর্ম + বৎ) Lawful, dutiful; virtuous, pious, just.

ধর্মভীক *a.* (*mfn.* ধর্ম + ভীক) Awed by law, duty, or virtue; just.

ধর্মরাজ *s.* (*m.* ধর্ম + রাজন্) 1. An epithet of YAMA the regent and judge of the dead. 2. An epithet of YUDHISHTHIRA the eldest of the five *Pándu* princes. (Lit. The king of justice.)

ধর্মশালা *s.* (*f.* ধর্ম + শালা) 1. A tribunal, a court of justice. 2. An edifice erected for pious purposes, a hospital.

ধর্মশাস্ত্র *s.* (*n.* ধর্ম + শাস্ত্র) 1. A code of laws: comprising the institutes of law civil and religious. *Trans. R.A.S.* 1. 451. 2. The entire body of the *Hindu* law; jurisprudence as a science.

ধৰ্ম্মশীল *a.* (*mfn.* ধৰ্ম্ম + শীল) Just, pious, righteous, religious.

ধৰ্ম্মসংহিতা *s.* (*f.* ধৰ্ম্ম + সংহিতা) A collection of laws, a code of laws · especially when it is the work of some saint or divine author, as MANU, YĀJÑAWALKYA, &c. *Wilson.*

ধৰ্ম্মসভা *s.* (*f.* ধৰ্ম্ম + সভা) A court of justice, a tribunal.

ধৰ্ম্মায়া *a.* (— হুন্ *mfn.* ধৰ্ম্ম + আয়ন্) Virtuous, pious. *s.* (*m*) The Holy Ghost.

ধৰ্ম্মাধৰ্ম্ম *s.* (*m.* ধৰ্ম্ম + অধৰ্ম্ম) Justice and injustice, right and wrong. *Manu* i. 26, 29.

ধৰ্ম্মাধিকৰণ *s.* (*n.* ১ ধৰ্ম্ম + অধিকৰণ) A court of law.

ধৰ্ম্মাধিকার *s.* (*m.* ধৰ্ম্ম + অধিকার) The right to administer the law.

ধৰ্ম্মাধিকাৰী *a.* (— বিন্ *mfn.* ধৰ্ম্ম + অধিকা-
বিন্) Entitled to administer the law. *s.* (*m*)
A judge, a magistrate.

ধৰ্ম্মাধ্যক্ষ *s.* (*m.* ধৰ্ম্ম + অধ্যক্ষ) A super-
tendant of justice; a magistrate, a judge.
Trans. R.A.S. ii. 167—170.

ধৰ্ম্মাবতাব *s.* (*m.* ধৰ্ম্ম + অবতাব) Lat. An in-
carnation of justice or religion · used to denote
a person of strict impartiality and justice.

ধৰ্ম্মার্থমৰণ *s.* (*n.* ধৰ্ম্ম + অর্থ + মৰণ) Martyr-
dom. *Mohun P.* p. 163.

ধৰ্ম্মার্থযুদ্ধ *s.* (*n.* ধৰ্ম্ম + অর্থ + যুদ্ধ) A religious
war. *Mohun P.* p. 165.

ধৰ্ম্মাশ্রয় *s.* (*m.* ধৰ্ম্ম + আশ্রয়) The asylum of
religion, virtue, or duty.

ধৰ্ম্মাশ্রিকায় *s.* (*m.* ধৰ্ম্ম + অশ্রিকায়) (In the
tenets of the *Jainas*) The category or predica-
ment virtue. *Trans. R.A.S.* i. 554.

ধৰ্ম্মিষ্ঠ *a.* (*mfn.* from ধৰ্ম্ম) Righteous, just, vir-
tuous, pious.

ধৰ্ম্মী *a.* (— মিন্ *mfn.* ধৰ্ম্ম + ইন্) Righteous,
just, honest, pious, virtuous.

ধৰ্ম্মোপদেশ *s.* (*m.* ধৰ্ম্ম + উপদেশ) Instruction
in religion, law, or duty; a sermon.

ধৰ্ম্মোপদেশক *s.* (*m.* ধৰ্ম্ম + উপদেশক) A spi-
ritual preceptor; one who instructs in religion,
law, or duty.

ধৰ্ম্মোপদেশকর্ত্তা *s.* (— ত্ত্ *m.* ধৰ্ম্মোপদেশ +
কর্ত্ত) A religious instructor, a preacher.

ধৰ্ম্ম *a.* (*mfn.* ধৰ্ম্ম + য়) Lawful, rightful, proper,
just; relating to religion, morality, &c. *Wil-
kins' Gr.* § 899

ধৰ্ষক *a.* (*mfn.* R. ধৃষ্ + অক) Daring, bold, au-
dacious, arrogant, imposing.

ধৰ্ষণ *s.* (*n.* R. ধৃষ্ + অন) Contempt, overbear-
ingness, audacity, contumaciousness; the defying
of any one. Also (*Beng.*) ধৰ্ষণকৰা.

ধৰ্ষিণী *s.* (*f.* from R. ধৃষ্) A dishonest or un-
chaste woman. Also ধৰ্ষিণী (*f.*).

ধৰ্ষিত *a.* (*mfn.* pret. part. p. R. ধৃষ্ + ইত)
Treated with disrespect or in an overbearing
manner; overruled, oppressed.

ধৰ্ষিতে *v. a.* (from R. ধৃষ্) To dare, to chal-
lenge, to browbeat, to overawe.

ধল *s.* (corrupt. of ধবল) White

ধলআঁকড়া *s.* (ধল + আঁকড়া) A large shrub
(*Allangium hexapetalum*). *Carey.*

ধলিবাঁশ *s.* (ধলি from ধবল, + বাঁশ) A variety
of the bamboo. *Carey.*

ধা A *Taddhita* suffix, which is subjoined to words
denoting numbers, to form adverbs of distribu-

tion : e. g. **ত্রিধা** *ad. Sans.* Threefold, in three parts or sorts, from **ত্রি** *a. (mfu.)* Three, + **ধা**. *Wilkins' Gr.* § 1039.

ধা Root, III. (**দধাতি**, **ধত্তে**) 1. To place, to put. 2. To give. 3. To hold, to sustain, to support. 4. To obtain, to attain. With **অন্ত** prefixed, To vanish, to disappear; with **অপি** (or **পি**), To cover, to close, to shut; with **বি** + **অব**, To hide, to conceal; with **অভি**, To relate, to report; to call by name, to name; with **আ**, To give, to surrender; to apply, to adhibit; with **সং** + **আ**, 1. To apply; 2. To instruct, to teach; 3. To be attentive or diligent; with **উপ**, To uphold; to do, to perform, with **নি**, To put down; to bury; with **সং** + **নি**, To have near at hand; with **পরি**, To put on (as clothes); with **বি**, To give, to grant, to determine, to fix upon, to arrange, to make, to consider; with **সং**, To join, to put together; with **অনু** + **সং**, To enquire, to seek; to consider.

ধাই *s.* (corrupt. of **ধাত্রী**) A nurse, a foster-mother, a midwife.

ধাইতে *v. a.* To go fast, to run, to pursue.

ধাইতেলী *a.* (**ধাই** + **তেলী**) Excessively anointed with oil (like a midwife after she has performed the duties of her office). *Carey.*

ধাইফুল *s.* (**ধাই** + **ফুল**) A shrub (*Grislea tomentosa*). *Carey.* See **ধাতকী**.

ধাঙে *s.* (from R. **ধব্**) A running servant.

ধাঙড়া *s.* (from R. **ধব্**) An express, a messenger. Also **ধাঙড়িয়া**.

ধাঙয়া *a.* (from R. **ধব্**) Speed, expedition, haste.

ধাঙলিয়া *s.* (from R. **ধব্**) A bird (*Corvus Dhawlee*, *Buchanan's MSS.*) *Carey.*

ধাঙষ *s.* (from R. **ধব্**?) A paper-kite.

ধাঁদলানি *a.* Short-sighted, dun-sighted. Also **ধাঁদালী**.

ধাঁদা *s.* 1. The throwing of things into confusion 2. A stratagem, a trick; a sleight. — **লাগিতে** *v. a.* To overlook, to wink at; — **লাগাইতে** *v. a.* To trick, to overreach. *Carey.*

ধাকা *s.* A sum deposited by gamblers as an earnest of the whole stake. *Carey.*

ধাক্কা *s.* A push, a thrust, a shock. — **দিতে** or — **মারিতে** *v. a.* To shove, to thrust. *Carey.*

ধাতা *s.* (from **ধট**) 1. A balance. 2. A row of long stitches which tack clothes together. *Carey.*

ধাতালেপা *s.* (**ধাতা** + **লেপা**) 1. The patching of a thing. 2. A botcher, a patcher. *Carey.*

ধাতিয়া *s.* (from R. **ধ্ব**?) An otter.

ধাতী *a.* (corrupt. of **দৃঢ়**?) Strong, full-grown (said of female animals). *s.* A dam, the mother among inferior animals.

ধাতক *s.* (*m.*?) A weight equal to fourteen *vallas* or twenty-eight *gunjas*. *Colebr. Alg.* p. 2.

ধাতকী *s.* (*f.*) A shrub (*Grislea tomentosa*).

ধাতা *s.* (— **ভ্** *m.* R. **ধা** + **ভ্**) 1. A supporter, one who upholds, maintains, keeps or preserves; a nourisher; a parent, a father. 2. An epithet of BRAHMÁ.

ধাতু *s.* (*m.* from R. **ধা**?) 1. An element, a primary substance, such as earth, water, fire, air, and ether: also the property of any such primary element. 2. Any constituent part or humour of the body; semen; the matter which oozes in a gleet; the pulse. 3. A metal; a mineral, a fossil. 4. (In grammar) A root, a verbal root, a radical. (*Beng.*) — **ধবিত্তে** *v. a.* To feel the pulse.

ধাতুকাশীশ *s.* (*n.* ধাতু + কাশীশ ?) Red sulphate of iron. *Wilson.*

ধাতুক্ষয় *s.* (*m.* ধাতু + ক্ষয়) A mortal disease, waste of the bodily humours.

ধাতুঘটিত *a.* (*mfn.* ধাতু + ঘটিত) 1. Occurring in metallic ores. 2. Caused by the constituent parts of the body. *Carey.*

ধাতুচলা *s.* (ধাতু + চলা from চলিতে) A gleet, a gonorrhœa.

ধাতুনবম *s.* (ধাতু + নবম ?) A catarrh, a cough, a cold.

ধাতুপাত্র *s.* (*n.* ধাতু + পাত্র) A metal vessel or dish.

ধাতুপুষ্টি *s.* (*f.* ধাতু + পুষ্টি) Nutrition of the body, nourishment.

ধাতুবাদী *s.* (-দ্ভিন্ *m.* ধাতু + বাদিন্) A miner, an assayer.

ধাতুভেদ *s.* (*m.* ধাতু + ভেদ) A change in the humours of the body.

ধাতুময় *a.* (*mfn.* ধাতু + ময়) Metallic, consisting of metal.

ধাতুমাফিক *s.* (*n.* ধাতু + মাফিক) A mineral substance used as a collyrium : apparently a kind of lead-ore. *Wilson.*

ধাতুমারিণী *s.* (ধাতু + মারিণী) Borax (used as a flux for metals).

ধাতুসাম্য *s.* (*n.* ধাতু + সাম্য) Health. (Lit. The equilibrium of the bodily humours.)

ধাতুপুষ্পিকা *s.* (*f.* ধাতু, see ধাতা, + পুষ্প + ইক) A shrub (*Grislea tomentosa*). Also বাতপুষ্পী (*f.*) and ধাতুপুষ্পিকা (*f.*).

ধাত্রী *s.* (*femin.* of ধাতু, see ধাতা) 1. A nurse, a foster-mother, a midwife. 2. A mother. 3. The earth.

ধাত্রেয়িকা *s.* (*f.* from ধাত্রী) A nurse, a foster-mother.

ধান *s.* (corrupt. of ধান) Grain, rice (*Oryza sativa*). *Hort. Ben.* p. 25.

ধানক *s.* (from ধন ?) A copper coin about two pence in value.

ধানমরিচ *s.* (ধান + মরিচ) A plant, the pungent fruit of which is used as a seasoning (*Capsicum minimum*). *Carey.*

ধানমুখা *s.* (ধান + মুখা ?) A sort of grass (*Cyperus autumnalis* ?). *Carey.*

ধানসী *s.* (from ধনস্ ?) A particular note or mode in music. *Carey.*

ধানাঃ *s.* (*f.* always *plur.*) Fried barley or rice.

ধানী *a.* (from ধান) Rice imperfectly unhusked.

ধানুষ্ক *s.* (*m.* from ধনুস্) A bowyer, an archer.

ধানুষ্কী *s.* (from ধানুষ্ক) An archer. Also ধানুস্কী. *Mohun P.* p. 149.

ধান্য *s.* (*n.*) Corn in general, especially rice (*Oryza sativa*). Also ধান্যক *s.* (*n.*).

ধান্যক্ষেত্র *s.* (*n.* ধান্য + ক্ষেত্র) A corn-field, a rice-field.

ধান্যময় *a.* (*mfn.* ধান্য + ময়) Abounding with rice or grain.

ধান্যশালী *a.* (from ধান্য + শালী ?) Abounding in rice or other grain. *s.* A soil favourable to the growth of rice.

ধান্যাম্ন *s.* (*n.* ধান্য + অম্ন) Souf gruel, made of the fermentation of rice-water.

ধাপ *s.* A leap, a jump, a step (in a ladder or stair-case).

ধান্ Root, 1. (ধাবতি, -তে) To go, to run. 2. To cleanse. 3. To be clean or pure. With অনু prefixed, To run after, to go near; with অভি, আ or উপ To approach, to go near; with পরি, 1. To run about; 2. To surround (an enemy); with প্র To run off or away.

ধাবক *s.* (*m.* R. ধাব্ + অক্) A messenger, an express.

ধাবতিয়া *a.* (from R. ধাব্) Running, quick, speedy.

ধাবন *s.* (*n.* R. ধাব্ + অন) 1. A running, or going. 2. The art of purifying, cleansing or washing.

ধাবনি *s.* (from R. ধাব্) A running. Also ধাবসা.

ধাবমান *a.* (*mf.* *pres. part.* *a.* R. ধাব্) Running.

ধাবাধাবি *s.* (from R. ধাব্) A mutual or promiscuous running.

ধাবিত *a.* (*mf.* *pret. part. p.* R. ধাব্ + ইত্) Purified, washed, cleansed.

ধাবিতে *v. a.* (from R. ধাব্) To run, to go with speed.

ধাম *s.* (—মন্ *n.* R. ধা + মন্) 1. A house, a dwelling; a place, a spot. 2. The body. 3. Light, lustre, a ray of light. 4. Dignity, consequence.

ধাম্ভা *s.* (from R. ধা) A kettle-drum

ধামা *s.* A scuttle or basket of *ratan* closely wrought. Also ধামী.

ধামার্গব *s.* (*m.*) 1. A tree (*Achyranthes aspera*). 2. A plant, a sort of *ghosha* with white flowers. *Wilson*.

ধায় *a.* (*mf.* from R. ধৈ) 1. Who drinks. *Wilkins' Gr.* § 775. 2. (From R. ধা) Who holds or possesses.

ধায় *s.* (*f.* from R. ধা) A sacred text pronounced when holding the sacred fire. *Wilkins' Gr.* § 724. Also ধায়গ (*f.*).

ধাৰ *s.* (*m.*) 1. A limit, a boundary, an edge. 2. A loan. See ধাৰা.

ধাৰক *a.* (*mf.* R. ধৃ + অক্) Holding, bearing, having. (Used in comp. e. g. অস্ত্রধাৰক *a.* (*mf.*) Bearing weapons, from অস্ত্র *s.* (*n.*) A weapon, + ধাৰক.) *s.* (*m.*) 1. One who holds a thing. 2. (*Beng.*) A person who points out the mistakes of a reader of the *sāstras*, an umpire. 3. An astringent medicine.

ধাৰণ *s.* (*n.* R. ধৃ + অন) 1. The holding, having, or sustaining of a thing. 2. (*Beng.*) A weight equal to sixteen *gunjas*.

ধাৰণা *s.* (*f.* from R. ধৃ) 1. Perseverance, steadiness, continuance in the right way; firmness, fortitude, rectitude. 2. The steady mental abstraction of a *yogī*. 3. The keeping a thing in mind, memory, remembrance.

ধাৰণাবান্ *a.* (—বৎ *mf.* ধাৰণা + বৎ) 1. Steady, firm, persevering, continuing in the right way. 2. Possessing memory, retentive.

ধাৰণাশক্তি *s.* (*f.* ধাৰণা + শক্তি) The capability of keeping in the right way; perseverance, endurance, firmness of resolution.

ধাৰণী *s.* (*f.* from R. ধৃ) 1. A straight line. 2. Any tubular vessel of the body.

ধাৰণীয় *a.* (*mf.* *fut. part. p.* R. ধৃ + অনীয়) Fit to be held or sustained.

ধাৰশূন্য *a.* (*mf.* ধাৰ + শূন্য) Without a border or edge; blunt, dull. Also ধাৰহীন (*mf.*).

ধাৰা *s.* (*f.* from R. ধৃ *Wilkins' Gr.* p. 475). 1. The border of any thing, the edge of a tool or sword. 2. An enclosure, a fence, a hedge. 3. The van of an army. 4. A horse's pace, as the trot, canter, &c. 5. A dropping or oozing, a falling of rain. 6. A stream, a water-course. 7. (*Beng.*) A habit, a custom, a method, a fashion, a practice. 8. A section. 9. Conduct, carriage. —বহিতে *c. a.* To go with the stream, to follow custom.

ধারাক্রমে *ad.* (ধারা + ক্রমে from ক্রম) According to usage or custom.

ধারাদধর *s.* (*m.* ধারা + ধর) 1. A cloud. (Lit. Containing rain.) 2. A sword. (Lit. Having an edge.)

ধারাবাহিক *a.* (ধারা + বাহিক from R. বহ) Conforming to an established usage, continuing in an uninterrupted course. Also ধারাবাহী.

ধারামত *a.* (ধারা + মত) After the fashion of, in the manner of.

ধারায় *a.* (corrupt. of ধার্য) Apprehensible.

ধারাল *a.* (from ধার) Sharp.

ধারাসম্পাত *s.* (*m.* ধারা + সম্পাত) A heavy shower of rain.

ধারিতে *v. a.* (from R. ধৃ) To hold as a loan or debt; to borrow, to owe.

ধারী *a.* (—বিন্ *mfn.* from R. ধৃ) Holding, having: frequently used as the last member of compound adjectives, e. g. অস্ত্রধারী *a.* —বিন্ *mfn.*) Holding or bearing weapons, from অস্ত্র *s.* (*n.*) A weapon, + ধারিন্.

ধারী *s.* (from ধারা) A margin, an extremity, an edge.

ধারে *ad.* (from ধার) 1. On the margin, ashore, on the bank. 2. On credit, by way of loan.

ধার্তবাক্ত *s.* (*m.* patronymic of ধৃতবাক্ত) 1. A descendant of DHRTARÁSHTRA. 2. A sort of goose with black legs and bill.

ধার্মিক *a.* (*mfn.* ধর্ম + ইক Wilkins' Gr. § 903). Pious, just, righteous, religious, virtuous. —তা (*f.*) or —ত্ব (*n.*) Piety, justice, equitableness.

ধার্য *a.* (*mfn. fut. part. p.* R. ধৃ + য়) Fit to be held, borne, or sustained; supportable, bearable. (Beng.) —কৰিতে *v. a.* To determine, to assign; to impose a tax.

ধাৰ্জি *s.* (*n.* from ধৃজি) Impudence, shamelessness.

ধি Root, VI. (ধিযতি) To have or hold, to keep, to possess. V. (ধিনোতি) 1. To satisfy. 2. To go, to move.

ধি *s.* (*m.* from R. ধী Wilkins' Gr. § 829) That which contains any thing: only used in comp. e. g. বারিধি *s.* (*m.*) The sea, the ocean. (Lit. What contains the waters.)

ধি° *s.* A tumult, sedition, a revolt, anarchy.

ধি°পণা *s.* (ধি° + পণা) A sedition, a revolt, an uproar, a tumult.

ধিক্ *interj. Sans.* An expression conveying blame, reproach, regret, disapprobation, &c. as, ফি ' for shame ' out upon ' what a pity ' &c. Wilkins' Gr. p. 550.

ধিক্কার *s.* (*m.* ধিক্ + কার) Reproach, abuse, contempt, censure, disrespect.

ধিক্কৃত *a.* (*mfn.* ধিক্ + কৃত) Reproached, censured, abused, condemned; cursed.

ধিচ্ Root, I. (ধিচ্তে) 1. To kindle. 2. To be weary. 3. To live.

ধিগ্গণ *s.* (*m.*) The name of one of the degraded castes among the Hindus, the offspring of a Bráhmaṇ by an A'yogaví woman. Manu x. 15. 49.

ধিগী *s.* A high conceit of a person's own importance.

ধিব্ Root, V. (inreg. ধিনোতি) 1. To please, to gratify. 2. To be pleased or satisfied. 3. To go, to approach.

ধিমা *a.* Slow, cautious, deliberate. —পড়িতে *v. a.* To blow softly, to lull.

ধিমায় *ad.* (from ধিমা) Gently, slowly, softly, deliberately.

ধিমিয়া *a.* (from ধিমা) Slow, soft, deliberate.

ধিষ্ Root, III. (দিধেষ্টি) To emit sound.

বিষণ *s. (m.)* 1. An epithet of **VRIHASPATI** the preceptor of the gods. 2. A spiritual preceptor : see **উক**.

বিষণা *s. (f. from বিষণ)* Intellect, the understanding.

বিষ্ণ and **বিষ্ঠ**. See **বিষ্ণ**.

বিষ্ণ *s. (n.)* 1. A place, a spot, a country. 2. A house. 3. A star, an asterism. 4. Fire. 5. Power, strength. (*m.*) 1. An epithet of **AGNI** the deity of fire. 2. A name of **SUKRA** the regent of the planet Venus. *Wilson.*

ধী Root, IV. (**ধীমতি**) 1. To contain, to hold. 2. To slight, to contemn, to disregard 3 To accomplish.

ধী *s. (f. from R. ধী)* Intellect, mind, reason, understanding. *a (Beng.)* Wise.

ধীত *a. (mfn. pret. part. p. R. ধী+ত Wilkins' Gr. § 699)* Sucked, drank.

ধীতি *s. (f. R. ধী+তি)* Thirst.

ধীধীশব্দ *s. (ধীধী'+শব্দ)* A report, a rumour.

ধীন্দ্রিয় *s. (n ধী+ইন্দ্রিয়)* An organ of perception. See **বুদ্ধীন্দ্রিয়**

ধীবর *s. (m.)* A fisherman.

ধীবরী *s. (femin. of ধীবর)* A fisherwoman, the wife of a fisherman.

ধীবর্গ *s. (ধী+বর্গ)* Wise men, the wise.

ধীমন্ত্রী *s. (ধী+মন্ত্রিন্)* A minister for counsel, as distinguished from **কর্মমন্ত্রী**.

ধীমান্ *a. (-মন্ mfn. ধী+মন্)* Intelligent, learned, wise, sagacious, sensible.

ধীৰ *a. (mfn. from ধী)* 1. Wise, prudent, sensible. 2. Firm, steady, composed, temperate, consistent. 3. Headstrong, self-willed; unmanageable; powerful, strong. —তা (*f.*) or —ত্ব (*n.*) Steadiness, firmness, fortitude.

ধীৰা *s. (femin. of ধীৰ)* A jealous wife but who conceals her jealousy.

ধীৰাধীৰা *s. (f. from ধীৰা+অ+ধীৰা)* A jealous woman, one who alternately expresses and conceals her jealousy.

ধীৰে *ad. (from ধীৰ)* Coolly, slowly, deliberately. Also **ধীৰেধীৰে**.

ধীশক্তি *s. (f. ধী+শক্তি)* Any mental or intellectual faculty.

ধীশব্দ *s. (ধী'+শব্দ)* A report, a common report.

ধীমতিব *s. (m. ধী+মতিব)* 1. One who belongs to the legislative department of a government; a counsellor, a minister. 2. A friendly adviser.

ধু Root, V. (**ধুনোতি, ধুনুতে**) To agitate, to shake. See R. ধু.

ধুইতে *v. a. (from R. ধাব্')* To wash.

ধুঁদুল *s. A cucurbitaceous fruit (Luffa pentandra). Carey.*

ধূয়া *s. (corrupt. of ধূম)* Smoke. *Mohun P. p. 7. See ধূয়া.*

ধুকড়ী *s. (corrupt. of ধৌতকট)* A bag of coarse cloth.

ধুকনি *s. (from ধুকিতে)* A panting, a palpitating.

ধুকিতে *v. a. To breathe with difficulty, to pant, to palpitate (with running or fear) Also ধুকধুকাইতে.*

ধুকধুক *a. Palpitating.*

ধুকধুকনি *s. (from ধুকিতে)* A perpetual solicitude or anxiety about any thing.

ধুকধুকা *s. (from ধুকিতে)* 1. Remorse, anxiety. 2. A sort of necklace. *Carey.*

ধূহ Root, I. (**ধূহতে**) 1. To kindle. 2. To be weary. 3. To live.

ধুতনী *s.* (from ধুইতে) A basket used in washing rice.

ধূত *a.* (*mfn. pret. part. p.* R. ধু + ত) 1. Agitated, shaken. 2. Relinquished, deserted, abandoned. *Wilkins' Gr.* § 695.

ধূতপাপ *a.* (*mfn. ধূত + পাপ*) Free from sin or guilt. (Lit. Having shaken off his sin). Also ধূতকল্মষ *a.* (*mfn.*).

ধূতি *s.* An under-garment.

ধূতী *s.* (from R. ধাব্ ?) 1. A long cloth worn round the loins. 2. Washed cloth. 3. A bribe.

ধূতুৰা *s.* The thorn-apple (*Datna Metel*). *Carey.*

ধূধু *s.* The blazing up of fire. —কবিত্তে *v. n.* To be excessively hot or sultry. —কবিয়া *ad.* Parchingly.

ধুনখৰা *s.* (ধুন from ধুনিতে + খৰা?) A small bow used in cleaning cotton.

ধুনটি *s.* (from ধুনিতে) A cotton-cleaner.

ধুনন *s.* (*n.* from R. ধু) 1. The act of agitating or shaking, agitation. 2. (*Beng.*) The cleaning of cotton with the bow. Also ধুননি.

ধুনাটি *s.* A censor. See ধূশটি.

ধুনিতে *v. a.* To clean cotton with an instrument like a bow.

ধুনী *s.* (*f.*) A river. Also ধূনি (*f.*).

ধুনুক *s.* (from ধুনিতে) A cotton-cleaner.

ধুন্দুল *s.* A cucurbitaceous plant (*Luffa pentandria*). *Hort. Ben.* p. 70.

ধূক *s.* Ardour, zeal, diligence. *a.* Great, prodigious, astonishing, ardent.

ধূকমানী *s.* (ধূক + মানী from মাৰিতে) An uproar, a row, a tumult, a rebellion.

ধূকী *a.* (from ধূক) Ardent, zealous, great.

ধূপ *s.* (corrupt. of ধূপ) 1. Incense; the aromatic

vapour of any fragrant resin. 2. A sabre. 3. The sun, the sun's rays.

ধূপী *s.* (from R. ধাব্ ?) A washerman.

ধূপনেচ্ছা *s.* (from ধূব + ইচ্ছা ?) A strong desire, a determined will.

ধূবকা *s.* (*f.*) See ধূয়া.

ধূবিত্র *s.* (*n.* from ধূ + য) A fan of deer-skin to excite a sacrificial fire.

ধূম্ *a.* Heavy, thick, gross. *s.* Ardor, fervor, zeal. —লাগিতে *v. a.* To be zealous.

ধূমতী *s.* A concubine, a fat vagabond woman, a female *Vaishnava*. *Carey.*

ধূমতীমারী *a.* (ধূমতী + মারী ?) Vagrant, vagabond, lecherous.

ধূমধাম্ *s.* A tumult, an uproar, a crowd.

ধূমধূম্ *a.* (from ধূম্) Heavy, thick, bulky, gross

ধূমদুল *s.* (from ধূম্) The beating of a drum used as a signal.

ধূয়া *s.* (corrupt. of ধূবকা) The introductory stanza to a song, forming afterwards the burden of each verse.

ধূব্ *s.* (*f. nomin.* ধূঃ from R. ধৃ ?) 1. The axle-tree or pole of a carriage where the yoke is fixed. 2. A burden, a load. 3. Thought, reflection, recollection.

ধূবন্ধব *a.* (*mfn.* ধূবন্ from ধূব্ + ধব) Bearing a burden. *s.* (*m.*) A beast of burden.

ধূবন্ধবধূবীণ *s.* (*m.* ধূবন্ধব + ধূবীণ) A sovereign, a king.

ধূবা *s.* (*f.* from ধূব্) The fore-part of a carriage, the axle-tree, the pole.

ধূবীণ *s.* (*m.* from ধূব্) A beast of burden.

ধূৰ্ঘ Root, 1. (ধূৰ্ঘতি) To injure, to hurt, to kill.

ধূৰ্ঘহ *s.* (*m.* ধূব্ + বহ from R. বহ) A beast of burden.

ধূষ *a.* (*mfn.* irreg. *pret. part. p.* R. ধূর্ Wilkins' *Gr.* p. 422). Injured, hurt, killed.

ধূর্য *s.* (*m.* from ধূর্) A beast of burden.

ধূল *s.* 1. A trillion. *Mohun P.* p. 130. 2. A measure of land, properly the same as the *kātā* or the twentieth part of a *bighā*.

ধূম্বর *s.* (*m.*) The thorn-apple (*Datura fastuosa* and *D. Metel*). Also ধূম্বর.

ধূ *Root, v.* (ধুনোতি, ধুনুতে) *vi.* (ধুবতি) *iv.* (ধুনোতি, ধুনীতে) 1. (ধবতি, -তি) and *x.* (ধাবয়তি, -তে or irreg. ধূনয়তি) To shake, to make tremble, to agitate. With অব prefixed, 1. To shake off. 2. To abandon, to quit. 3. To perceive; with বি+আ To shake, to agitate; with উৎ To stir up, to excite; with নিব্ To expel, to shake out or off, to destroy; with বি To remove, to cast away; to agitate, to move up and down.

ধূঁআ *s.* (corrupt. of ধূম) Smoke, steam, vapour. -দিত্তে *v. a.* To fumigate; -খাইতে *v. a.* To smoke tobacco. Also ধূঁয়া.

ধূঁআঘরা *s.* (ধূঁআ+ঘরা) A tunnel for smoke, a chimney.

ধূঁআটগা *a.* (from ধূঁআ) Smoky.

ধূঁআপথ *s.* (ধূঁআ+পথ from পথিন্) A chimney.

ধূঁআফুকান *s.* (ধূঁআ+ফুকান) A chimney.

ধূটি *s.* A censer, an incense-pot.

ধূত *a.* (*mfn.* *pret. part. p.* R. ধূ Wilkins' *Gr.* § 696). 1. Agitated, shaken. 2. Cast off, abandoned, relinquished. 3. Blamed, reproached. Also ধূন (*mfn.*).

ধূতবা *s.* (corrupt. of ধূম্বর) A plant (*Datura fastuosa* and *D. Metel*). Also ধূতবা.

ধূনক *s.* (*m.* from R. ধূ?) Resin, especially that of the *Shorea robusta*. Also ধূনা.

ধূনী *s.* (from R. ধূ?) A kind of chafing-dish, a censer, an incense-pot. *Carey*.

ধূপ্ *Root, i.* (irreg. ধূপায়তি) To heat, to make warm. *x.* (ধূদয়তি) 1. To speak. 2. To shine.

ধূপ *s.* (*m.* from R. ধূপ্) 1. Incense, resin, gum; an aromatic taper. 2. (*Beng.*) A sabre. 3. The sun's rays. 4. The sun. See ধূপ.

ধূপায়িত *a.* (*mfn.* from R. ধূপ্) 1. Incensed, perfumed, fumigated. 2. Suffering pain or fatigue.

ধূপিত *a.* (*mfn.* *pret. part. p.* R. ধূপ্) 1. Incensed, fumigated, perfumed with incense, scented. 2. Suffering pain or fatigue.

ধূম *s.* (*m.* from R. ধূ?) Smoke.

ধূমকেতু *s.* (*m.* ধূম+কেতু) (Lit. Having a flag or standard of smoke: hence) 1. Fire. 2. A falling star. 3. A comet.

ধূমপান *s.* (ধূম+পান) The smoking of tobacco. (Lit. The drinking of smoke).

ধূমময় *a.* (*mfn.* ধূম+ময়) Filled with smoke, consisting of smoke.

ধূময়োনি *s.* (*m.* ধূম+য়োনি) A cloud. (Lit. Produced from smoke).

ধূমল *a.* (*mfn.* from ধূম) Smoke-coloured, of a purple colour. *s.* (*m.*) Purple (the colour).

ধূম্যা *s.* (*f.* from ধূম) A quantity of smoke.

ধূম্যাট *s.* (*m.* from ধূম্যা?) The fork-tailed shrike.

ধূম্ব *a.* (*mfn.* from ধূম) Smoke-coloured, purple. *s.* (*m.*) Purple (the colour).

ধূম্বক *a.* (*mfn.* from ধূম্ব) Smoke-coloured, purple. *s.* (*m.*) A camel.

ধূৰ Root, iv. (ধূৰ্যতে) 1. To kill, to hurt. 2. To move, to approach.

ধূৰ See ধূৰ.

ধূৰ্জিট s. (m. ধূৰ্+জিট) An epithet of SIVA. See *As. Res.* ix. 366.

ধূৰ্ণ a. (mfn. pret. part. p. ধূৰ্ণ+ন) Injured, hurt. *Wilkins' Gr.* p. 421.

ধূৰ্জ a. (mfn.) 1. Cunning, fraudulent, crafty, knavish. 2. Injurious, mischievous. s. (m.) 1. A rogue, a cheat. 2. A gamester. 3. The thorn-apple (*Datura Metel*) —ত্ৰা (f.) or —ত্ৰ (n) Knavery, craftiness

ধূৰ্জপুষ্পাকাৰ a. (mfn. ধূৰ্জ+পুষ্প+আকাৰ) Infundibuliform, funnel-shaped, arytaenoid *Carey.*

ধূৰ্ঘৰ s. (m. ধূৰ্+ধৰ) A beast of burden. (Lit. Carrying a load).

ধূলসমুদ্র s. (ধূল for ধূলি, + সমুদ্র) A plant (*Leca macrophylla*). *Hort. Ben.* p. 18.

ধূলা s. (corrupt. of ধূলি) Dust, pollen.

ধূলি s. (mf.) Dust. Also ধূলী (f.).

ধূলিময় a. (mfn. ধূলি+ময়) Covered with dust.

ধূলিমুষ্টি s. (f. ধূলি+মুষ্টি) A handful of dust.

ধূলিমুষ্টিপ্রক্ষেপ s. (m. ধূলি+মুষ্টি+প্রক্ষেপ) The throwing of handfuls of dust.

ধূলী s. (f.) See ধূলি.

ধূশ Root, x. (ধূশয়তি) To make splendid or elegant. Also written ধূষ or ধূস.

ধূষৰিত a. Anointed, smeared

ধূসৰ a. (mfn.) Gray. s. (m.) 1. Gray (the colour). 2. An ass. 3. An oilman

ধূসৰা s. (from ধূসৰ?) A plant (*Pharnaceum pentagynum*). *Hort. Ben.* p. 22.

ধূসৰী a. (from ধূসৰ) Gray.

ধূসী s. (from R. ধূস? see ধূশ) Flannel.

ধূম্বৰ s. (m.) The thorn-apple (*Datura Metel* and *D. fastuosa*). See ধূম্ব.

ধূ Root, i. (ধূৰতি, —তে) To bear, to hold, to sustain. vi. (ধূম্যতে) To be alive, to last, to continue. x. (ধূৰয়তি) 1. To hold, to bear, to sustain. 2. To keep in memory. 3. To maintain, to assert, to hold an opinion. With উণ prefixed, To understand.

ধূত Root, i. (ধূততি or with the insertion of a nasal ধূতুতি) To go, to move.

ধূত a. (mfn. pret. part. p. R. ধূ+ত *Wilkins' Gr.* p. 416) Possessed, held, sustained, born; supported.

ধূতত a. (mfn. ধূত+তত) Firm and constant in the performance of a vow.

ধূতৰাষ্ট্র s. (m. ধূত+ৰাষ্ট্র) The name of a king, the father of DURYODHANA and uncle of the five Pāṇḍu princes. (Lit. By whom the kingdom is held.)

ধূতি s. (f. R. ধূ+তি) 1. Firmness, steadiness, constancy. 2. The holding or sustaining a thing, retention. 3. A sort of metre in Sanskrit prosody. *As. Res.* x. 472.

ধূতিমান a. (—মৎ mfn. ধূতি+মৎ) Firm, steady, constant.

ধূষ Root, v. (ধূষোতি) To be proud, to be confident or presumptuous. i. (ধূষতি) and x. (ধূষয়তি) To overcome, to vanquish, to oppress. Sometimes with প্র prefixed to it.

ধূষ a. (mfn. pret. part. p. R. ধূষ+ত *Wilkins' Gr.* p. 422) Bold, confident, forward. —ত্ৰা (f.) or —ত্ৰ (n.) Boldness, forwardness.

ধূষক a. (—ত্ৰ mfn. from R. ধূষ) Bold, forward, impudent.

ধৃষ্টি *s. (m.)* A beam, a ray of light.

ধৃক্ *a. (mfn. from R. ধৃ)* Bold, forward, impudent.

ধৃ Root, IX. (ধৃশ্চাতি) To be or grow old.

ধে Root, I. (ধেয়তি) To drink.

ধৈকয়ী *s.* A creditor, a debtor.

ধৈতুস *s.* A plant (*Hibiscus esculentus*, *Carey*; *H. longifolius*, *Hort. Ben.* p. 52).

ধৈতি *s.* An ear-ring.

ধৈকম *s.* See ধৈতুস.

ধৈতিতে *v. n.* To have a looseness, to purge (said of cattle).

ধৈতিয়া *s.* An otter.

ধৈনা *s.* A climbing plant (*Cissus elongata*). *Hort. Ben.* p. 11.

ধৈনু *s. (f.)* A milch cow. Also (ধৈনুকা) (*f.*).

ধৈনুয়া *s. (f. from ধৈনু)* A cow at the dairy or tied up to be milked.

ধৈয় *a. (mfn. fut. part. p. R. ধা+য়)* To be held or kept

ধৈয়াইতে *v. a. (from R. ধৈ)* To think upon, to meditate.

ধৈনুক *s. (n. from ধৈনুকা: see ধৈনু)* A herd of milch cows.

ধৈবত *s. (m.)* The sixth note of the *Hindu* gamut. See *As. Res.* III. 68. IX. 451.

ধৈৰ্য *s. (n. from ধৈ + য়)* Firmness, steadiness, constancy, endurance.

ধৈৰ্যবান্ *a. (-বৎ mfn. ধৈৰ্য + বৎ)* Firm, steady, constant, patient, forbearing.

ধৈৰ্যশীল *a. (mfn. ধৈৰ্য + শীল)* Steady, patient, calm, temperate.

ধৈৰ্যাবলম্বন *s. (n. ধৈৰ্য + অবলম্বন)* Restraint, abstinence, forbearance.

ধৈৰ্যাবলম্বী *a. (-ম্বিন্ mfn. ধৈৰ্য + অবলম্বিন্)* Patient, enduring, forbearing, abstaining.

ধৈআট *s. (from ধৈইতে)* Alluvial soil, any thing which is washed into a pit or valley by the rain. *Carey.*

ধৈইতে *v. a. (from R. ধাব্)* To wash.

ধৈআ *s. (corrupt. of ধূম)* Smoke.

ধৈআঘৰা *s. (ধৈআ + ঘৰা)* A chimney.

ধৈঁকা *s. (from ধৈঁকিতে)* 1. A panting. 2. Misconception, deception. See ধৈঁকা.

ধৈঁকাইতে *v. a. (caus. of ধৈঁকিতে)* To cause to pant.

ধৈঁকানি *s. (from ধৈঁকিতে)* A panting.

ধৈঁকানিপেটা *s. (ধৈঁকানি + পেটা)* With a heaving or palpitating breast from hard running.

ধৈঁকিতে *v. a. (from ধুকিতে)* To pant with running, to be out of breath.

ধৈঁড়া *s. (from ধৈড়)* A species of harmless water-snake.

ধৈঁয়া *s. (corrupt. of ধূম)* Smoke. See ধৈঁয়া.

ধৈকড় *s. (corrupt. of ধৈকড়)* 1. A coarse sack or bag. (Also ধৈকড়া and ধৈকড়া) 2. The testicles.

ধৈকা *s.* 1. A stratagem, a deceit, an illusion 2. A doubt, a suspicion.

ধৈচনা *s.* A bamboo basket for catching fish.

ধৈড় *s. (m.)* A sort of snake (*Amphisbæna*).

ধৈনা *a. (from ধুনিতে)* Cleansed with the bow.

ধোনাইতে *v. a.* (*caus.* of ধুনিতে) To cause cotton to be cleaned by the bow.

ধোনানি *s.* (from ধোনাইতে) The cleaning of cotton. *a.* Earned by cleaning cotton.

ধোপ *a.* (from R. ধাব্) Washed, clean, white. *s.* The washing of linen.

ধোপদস্ত *a.* (ধোপ + *دست*) Washed, clean.

ধোপা *s.* (from ধোপ) A washerman.

ধোপাকই *s.* (ধোপা + কই) A sort of fish (*Perca Calcois*, *Buchanan's MSS.*). *Carey.*

ধোপানী *s.* (from ধোপা) A washerwoman. See ধোবানী.

ধোপাল *a.* (from ধোপ) Washed, clean, white.

ধোবা *s.* (from R. ধাব্) A washerman.

ধোবানী *s.* (from ধোবা) A washerman's wife.

ধোবিনী *s.* A shrub (*Mussaendia glabra*? *Buchanan's MSS.*). *Carey.*

ধোবিয়াশিম *s.* (ধোবিয়া from ধাব্, + শিম) A sort of kidney-bean or *Dolichos*. *Carey.*

ধোমলাইতে *v. a.* To enquire after the health of a person.

ধোয়া *a.* (from ধোইতে) Washed, clean. *s.* A washing, a cleansing.

ধোয়ানি *s.* (from ধোইতে) Washings, dings.

ধোব্ Root, 1. (ধোবতি) To move quickly.

ধোবণ *s.* (*n.* R. ধোব্ + অন) 1. Any sort of vehicle, as a cart, a horse, an elephant, &c. 2. Quick motion. 3. A horse's trot.

ধোবিত *s.* (*n.* from R. ধোব্) A horse's trot.

ধোবিতক *s.* (*n.*) See ধোবিতক.

ধোমরা *s.* (from ধুসৰ) A plant used as a pot-herb (*Pharnaceum pentagynum*). *Carey.*

ধোয়া *s.* (from দ্বি?) A kind of cloth, half silk and half cotton.

ধোত *a.* (*mfn.* from R. ধাব্) Washed, purified, clean. —কবিত্তে *v. a.* To wash, to cleanse.

ধোতকট *s.* (*m.* ধোত + কট) A coarse bag or sack.

ধোতকোশেয় *s.* (*n.* ধোত + কোশেয় from কোশ) Bleached silk.

ধোমীয় *a.* (*mfn.* from ধূম *Wilkins' Gr.* § 901) Smoky.

ধোবিতক *s.* (*n.* from R. ধোব্) A horse's trot. See ধোবিত.

ধোবেয় *a.* (*mfn.* from ধুব্ *Wilkins' Gr.* § 900) Pertaining to a load, carrying a burthen. *s.* (*m.*) A beast of burthen.

ধোবিতক *s.* (*f.* from ধূব্) Dishonesty, fraud.

ধোব্ *s.* (*n.* from R. ধোব্) A horse's trot.

ধো Root, 1. (ধমতি *Wilkins' Gr.* p. 145) To blow (either fire, or a wind-instrument). Sometimes with উপ or প্র prefixed to it.

ধোহ্ Root, 1 (with the insertion of a nasal, ধোহ্ফতি) 1. To desire. 2. To caw, to caw. See R. ধোহ্ and ধোহ্.

ধোত *a.* (*mfn. pret. part. p.* R. ধো + ত *Wilkins' Gr.* § 692) Blown (either fire or a wind-instrument).

ধোতা *s.* (—ত্ *m.* R. ধো + ত্) A blacksmith.

ধোত *a.* (*mfn. pret. part. p.* R. ধো + ত) Thought of, meditated, contemplated.

ধোতব *a.* (*mfn. fut. part. p.* R. ধো + তব) Fit to be meditated upon, requiring to be thought of.

ধোতা *s.* (—ত্ *m.* R. ধো + ত্) One who meditates or contemplates.

ধ্যান *s.* (*n.* from R. ধো + অন) Meditation, reflection, thought, religious contemplation.

ধ্যানগম *a.* (*mfn.* ধ্যান + গম) Attainable by meditation or reflection.

ধ্যানভঙ্গী *s.* (*m.* ধ্যান + ভঙ্গী) An interruption of thought or meditation.

ধ্যানী *a.* (-নিন্ *mfn.* ধ্যান + ইন্) Contemplative, thoughtful.

ধ্যাম *s.* (*n.*) A fragrant grass.

ধ্যেয় *a.* (*mfn. fut. part. p.* R. ধৈ + য়) To be contemplated. *s.* (*n.*) An object of meditation.

ধৈ Root, 1. (ধায়তি) To recollect, to meditate, to think, to reflect. With অনু prefixed, To remember, to recollect; with নি To see, to look out for.

ধৃজ্ Root, 1. (ধৃজতি, or with the insertion of a nasal, ধৃজুতি) To go, to move.

ধৃণ্ Root, 1. (ধৃণতি) To sound (as an instrument).

ধৃন্ Root, 1x. (ধৃন্নাতি) To glean: see R. ওধৃন্.

ধ্রাঙ্ Root, 1. (With the insertion of a nasal ধ্রাঙ্কতি) 1. To utter a cry peculiar to birds: to cry, to crow, to caw. 2. To desire. See R. ধ্রাঙ্.

ধ্রাথ্ Root, 1. (ধ্রাথতি) 1. To be dry or arid. 2. To adorn. 3. To be sufficient. 4. To refuse, to prevent.

ধ্রাঘ্ Root, 1. (ধ্রাঘতে) To be able or competent.

ধ্রাহ্ Root, 1. (ধ্রাহতে) To divide, to split, to cut, to pierce.

ধ্রাণ্ *a.* (*mfn. pret. part. p.* R. ধ্রৈ Wilkins' Gr. § 700) Satisfied, pleased.

ধ্রিজ্ Root, 1. (ধ্রিজতি) To go, to move.

ধ্রু Root, 1. (ধ্রুবতি) and vi. (ধ্রুবতি) 1. To be firm, to be fixed. 2. To go, to move.

ধ্রুপদ *s.* A denomination used in *Hindu* music.
Carey

ধ্রুব্ Root, vi. (ধ্রুবতি) 1. To stand firm, to be fixed. 2. To move, to go.

ধ্রুব্ *a.* (*mfn.* from R. ধ্রু) 1. Fixed, firm, stable, permanent, durable, eternal. 2. Certain, sure. *s.* (*m.*) 1. The polar star or the north-pole itself. 2. (In astron.) A constant arc. *Kāla S.* p. 363. 3. One of the twenty-seven astronomical *yogas*. 4. The trunk of a lopped tree. 5. (*n.*) Ascertainment, certainty. 6. Discussion, reasoning, logic.

ধ্রুবং *ad. Sans.* (from ধ্রুব) Certainly, surely.

ধ্রুবকা *s.* (from ধ্রুব) 1. An introductory stanza. 2. The longitude of a star.

ধ্রুবলোক *s.* (*m.* ধ্রুব + লোক) Heaven.

ধ্রুবা *s.* (*f.* from ধ্রুব) 1. A sacrificial vase made of the wood of the *Flacourtia sapida*, and in the shape of the Indian fig-leaf. 2. A plant (*Hedysarum Gangeticum*). 3. The introductory stanza and burden of a song.

ধ্রু Root, vi. (ধ্রুবতি) 1. To be firm, to stand fast. 2. To move, to go See ধ্রু.

ধ্রেক্ Root, 1. (ধ্রেকতে) 1. To sound. 2. To grow, to increase. 3. To be exhilarated, to be elevated with joy. 4. To manifest hilarity by noise.

ধ্রৈ Root, 1. (ধ্রায়তি) To be satisfied or pleased.

ধ্রুংস্ Root, 1. (ধ্রুংসতে) 1. To fall down, to break by falling. 2. To go, to move. With বি prefixed, To fall asunder, to break into pieces.

ধ্রুংস্ *s.* (*m.* from R. ধ্রুংস্) 1. Destruction, loss (Lit. A falling off.) 2. The ceasing or failing of an effect. *Trans. R. A. S.* 1. 113.

ধ্রুংসক্ *a.* (*mfn.* R. ধ্রুংস্ + অক্) Causing to fall, destroying, ruining. Used in comp. e. g.

অনিষ্টধ্রুংসক্ *a.* (*mfn.*) Destroying what is disliked or feared.

- ध्रुंसन *s.* (*n.* R. ध्रुंस्+अन) Destruction, ruin.
- ध्रुंसनीय *a.* (*mfu.* fut. part. *p.* R. ध्रुंस्+अनीय) Liable to destruction, capable of being ruined.
- ध्रुंसी *a.* (-सिन् *mfu.* R. ध्रुंस्+ईन्) Destructive, destroying: used in comp. e. g. उपकारध्रुंसी *a.* (-सिन् *mfu.*) Ungrateful, lit. destroying kindness, from उपकार *s.* (*m.*) Favor, kindness, + ध्रुंसिन्.
- ध्रुञ् Root, 1. (ध्रुञ्ति or with the insertion of a nasal, ध्रुञ्ति) To go, to move.
- ध्रुञ् *s.* (*mn.* from R. ध्रुञ् ?) 1. A banner, a flag, a standard. 2. The penis. 3. A mark, a sign, a symbol. 4. The upper part of a skull carried on a stick as a penance for the murder of a *Brāhman*. *Wilson*.
- ध्रुजवान् *a.* (-वन् *mfu.* ध्रुज्+वन्) Wearing a standard, having a sign or mark. *s.* (*m.*) An ensign.
- ध्रुजर्षी *s.* (*m.* ध्रुज्+र्षी) Impotency.
- ध्रुजा *s.* (from ध्रुज्) 1. A flag-staff. 2. An ensign. 3. A sign, a symbol, a mark. 4. A monument.
- ध्रुजिनी *s.* (*f.* ध्रुज्+ईनी) 1. An army. 2. A tree or other high land-mark.
- ध्रुञ् Root, 1. (ध्रुञ्ति) To sound.
- ध्रुन् Root, 1. (ध्रुनति) and x. (ध्रुनयति) To sound.
- ध्रुन *s.* (*m.* from R. ध्रुन्) Sound.
- ध्रुनि *s.* (*m.* from R. ध्रुन्) Sound.
- ध्रुनिउ *a.* (*mfu.* pret. part. *p.* R. ध्रुन्+ईउ) Sounded (as an instrument).
- ध्रुन्यायक *a.* (*mfu.* ध्रुनि + आयक) Having sound for its essence, consisting in sound, sonorous.
- ध्रुप्त *a.* (*mfu.* pret. part. *p.* R. ध्रुंस्+उ) Fallen, broken by falling, destroyed, ruined.

- ध्रुञ् Root, 1. (With the insertion of a nasal, ध्रुञ्ति) 1. To utter the cry of birds: to crow, to croak, to caw, &c. 2. To desire.
- ध्रुञ् *s.* (*m.* from R. ध्रुञ्) 1. Any aquatic bird, as a crane, a gull, &c. 2. A crow.
- ध्रुन *s.* (*m.* from R. ध्रुन्) 1. Sound, noise. 2. Rumour, report.
- ध्रुत *s.* (*n.* from R. ध्रुन् ?) Darkness.
- ध्रु Root, 1. (ध्रुवति) 1. To bend, to make crooked. 2. To kill.

- न The twentieth consonant in the *Hindu* alphabet, corresponding in pronunciation to that of the English letter *n* in *lent*, but with a dental sound.
- न as a *Kridanta* suffix appears instead of उ as the termination of the pretent participle of the passive of many *Sanskrit* roots: e. g. लून *a.* (*mfu.*) Cut off, from R. लू To cut. *Wilkins' Gr.* § 692—705.—न as a *Kridanta* suffix is also the termination of several nouns of the masculine gender, expressive of the act denoted by the verbal roots to which they are subjoined: e. g. यत्न *s.* (*m.*) Endeavour, exertion, from R. यत् To endeavour, to strive. *Wilkins' Gr.* § 828.—As a *Taddhita* suffix, न serves to deduce adjectives from some substantives, e. g. कृमिण *a.* (*mfu.*) Troubled with insects, from कृमि *s.* (*m.*) An insect. *Wilkins' Gr.* § 916.
- न *indecl. Sans.* 1. No, not. 2. As, like: a particle of comparison: e. g. दुर्मयो न Like

waves. (In this application it seems restricted to the dialect of the *vedas*.)

ন s. (m.) In *Sanskrit* prosody the abbreviated term for the foot called tribrachys.

ন a. (corrupt. of নবন্) Nine. s. The fourth son or daughter in a large family.

নআচেমাচ s. (from নব + আমিষ + মৎস) ?
A young fish.

নই a. (from নব) 1. New. 2. (corrupt. of নবতি) Ninety.

নইচা a. (from নব + আমিষ ?) Young (said of fish). s. (from নলিচা) The tube of a tobacco pipe.

নউত্রি a. (from নব) The ninth.

নওবৎ s. (p. نوبت) Drums beating at the gate of a great man at certain intervals.

নওবৎখানা s. (p. نوبت خانه) The guard-house where drums are beaten; an orchestra, a music-room.

নকটিকনী s. A plant (*Artemisia sternutatoria*).
Hort. Ben. p. 61.

নকল্ s. (A. نقل) 1. A copy, a transcript, an extract. 2. Mimicry, show.

নকল্‌নবীস্ s. (p. نقل نویس) A copyist, a clerk.

নকল্‌নবীসী s. (from p. نقل نویس) The act of copying; the employment of a copyist.

নকল্‌বয়ান্ s. (p. نقل بان) The reading of a copy.

নকল্‌বর্দাব্ s. (p. نقل بردار) A copyist.

নকল্‌বর্দাবী s. (from p. نقل بردار) The employment of a copyist.

নকলিয়া a. (from A. نقل) Copying, imitating, mimicking.

নকাব s. (m. ন + কাব) The letter ন or any other character expressing the same sound as ন.

নকাবিয়া a. (from ন + কবিত্তে) Omitting one thing and doing another instead.

নকী s. A brass pot or pan.

নকীব্ s. (A. نقيب) A servant whose business it is to proclaim the titles of his master, and to introduce those who pay their respects to him.

নকুচ s. (m. for লকুচ) A plant (*Artocarpus Lacucha*).

নকুল s. (m.) 1. An ichneumon or mongoose (*Viverra Ichneumon*). 2. The name of the fourth of the five *Pándu* princes.

নকুলেষ্ঠা s. (f. from নকুল + ইষ্ঠ) A plant (*Ophioxylum serpentinum* ?).

নকু Root, x. (নকুয়তি) To annihilate, to destroy.

নক্বাশ্ s. (A. نقاش) A draughtsman, a painter, a sculptor, an embroiderer, &c.

নক্‌ ad. Sans. (accus. case of নক্ s. Night, a word which does not occur as a separate substantive, but which is traceable in several derivatives and compound words) By night.

নক্‌ক s. (m) 1. Dirty or ragged cloth. 2. A rag, a wipe, a handkerchief.

নক্‌শব্ a. (mf. নক্‌ + শব্) Wandering by night. s. (m) 1. A goblin, a demon. 2. A thief. Also নক্‌চাবী (-বিন্ mf.).

নক্‌ব্রত s. (n. নক্‌, see নক্‌, + ব্রত) A vow to eat only by night.

নক্‌মাল s. (m. নক্‌ + মাল from আল ?) A tree (*Galedupa arborea*, *Rox.*). *Wilson*.

নক্‌ s. (m.) A crocodile.

নক্‌শা s. (A. نقشه) A portrait, &c., a model, pattern, map, plan. Also নক্‌সা.

নক্‌শাতোলন s. (A. نقشه + তোলন) The publishing of a portrait, map, &c.

নক্ষত্র *s. (n.)* 1. A star in general. 2. An asterism in the moon's path or lunar mansion, of which twenty-eight distinct in name, figure, and number of stars are enumerated: the *Paurāṇic* and popular enumeration of those constellations is twenty-seven; *Abhijit*, the twenty-eighth, is intercalary, and is formed out of parts of the twenty-first and twenty-second mansions.

নক্ষত্রচক্র *s. (n. নক্ষত্র + চক্র)* The sphere of the fixed stars.

নক্ষত্রপতি *s. (m. নক্ষত্র + পতি)* The moon. (Lit. The lord of the *nakshatras*). Also **নক্ষত্রেশ** *(m.)*.

নক্ষত্রমালা *s. (f. নক্ষত্র + মালা)* 1. A row of stars. 2. A necklace containing twenty-seven pearls: (*viz.* as many as there are mansions in the moon's path).

নক্ষত্রলোক *s. (m. নক্ষত্র + লোক)* The firmament, the starry region.

নক্সান্ *s. (A. نقصان)* Loss, detriment, injury.

নথ *s. (mn.)* 1. The nail of a finger or toe; a talon, a claw. In the artificial expression of numerals this word stands for twenty: this being the number of nails on the hands and feet. 2. (*n.*) A sort of perfume in the shape of a nail, apparently made of dried shell-fish: also **নথী** *(f.)*.

নথচ্ছেদ *s. (m. নথ + ছেদ)* The paring of the nails.

নথনা *s. (from নথ)* The spur of a cock.

নথৰ *s. (m.)* A nail of the finger or toe, the talon of a bird, the claw of an animal. Also **নথৰা** *(f.)*.

নথৰঞ্চুণী *s. (নথ + বঞ্চুণী from R. বঞ্চু)* An instrument to pair the nails, a nail-parer.

নথৰা *s. (P. نخر)* Trick, artifice, joke, waggery, coquetry, deceit, sham, pretence.

নথশূল *s. (নথ + শূল)* A whitlow.

নথী *s. (f. from নথ)* A sort of perfume, apparently made of dried shell-fish.

নথী *a. (-থিন্ mfn. নথ + ইন্)* Having nails, claws, or talons.

নগ *s. (m. ন + গ)* 1. A mountain. 2. A tree. (Lit. What goes or moves not.)

নগজ *s. (m. নগ + জ)* An elephant. (Lit. Born on the mountains.)

নগণ *a. (mfn. ন + গণ from R. গণ)* Not to be taken into account, of no value, contemptible.

নগদ *s. (A. نقد)* Ready money, cash.

নগদজিনিশ্ *s. (A. جنس + نقد)* Articles produced. *Carey.*

নগদবিশ্রী *s. (A. نقد + বিশ্রী)* A sale for prompt payment.

নগদানগদী *s. (A. نقداً)* Prompt payment, cash, ready money.

নগদী *s. (from A. نقد)* Cash, ready money.

নগৰ *s. (n.)* A town, a city.

নগৰপ্রান্ত *s. (m. নগৰ + প্রান্ত)* The verge or outskirts of a town.

নগৰবাসী *a. (-সিন্ mfn. নগৰ + বাসিন্)* Inhabiting towns, dwelling in a city. *s. A citizen.*

নগৰলোক *s. (m. নগৰ + লোক)* The inhabitants of a city.

নগৰস্থ *a. (mfn. নগৰ + স্থ)* Abiding or situated in a city.

নগৰাক্রান্ত *a. (mfn. নগৰ + আক্রান্ত)* Held or confined in a city.

নগৰী *s. (f. from নগৰ)* A town, a city.

নগৰোপান্ত *s. (m. নগৰ + উপান্ত)* The vicinity or neighbourhood of a city.

নগস্বকপিশী *s. (f. নগ + স্বকপিশী from কপ)*

A sort of metre in *Sanskrit* prosody. *As. Res.* x. 440.

নগাম্ *s.* (corrupt. of P. *নগ*) A bridle.

নগি *s.* Urine.

নগিষ্ঠকবন্ধ *s.* (নগি + ণ্ডক + বন্ধ) Constipation of the bowels.

নগী *s.* A pole or *bamboo* used to stop a boat or to shove it forward.

নগৌকাঃ *s.* (-কন্ *m.* নগ + ণ্ডকন্) A bird.

নগ্ন *a.* (*mfn.* from R. *নজ্*) Naked. -তা (*f.*) or -ত্ব (*n.*) Nakedness, nudity.

নগ্নহ *s.* (*m.*) Ferment, a drug used to throw the mixture for spirituous liquor into fermentation. *Wilson.* Also নগ্নহ (*n.*).

নগ্নিকা *s.* (*f.* from *নগ্ন*) 1. A naked woman. 2. A girl before the age of puberty.

নঙ্গৰ্ *s.* (P. *لنگر*) An anchor. -কৰিতে or হেলিতে *v. a.* To cast anchor. -তোলিতে *v. a.* To weigh anchor.

নঙ্গৰবাড়ী *s.* (নঙ্গৰ + বাড়ী) A place for casting anchor, an anchorage, a harbour.

নচিৰাৎ *ad. Sans.* (ন + চিৰাৎ from চিৰ) Soon, after a short time. Also নচিৰেণ.

নচেৎ *ad. Sans.* (ন + চেৎ) If not; else, otherwise.

নজ্ *Root, vi.* (নজতে) To be ashamed, to be modest or bashful.

নজ্ A *Kridanta* suffix by means of which a few adjectives are deduced from verbal roots, e. g. তৃষ্ণজ্ *a. (mfn.)* Thirsty, from R. তৃষ্ To thirst. See *Wilkins' Gr.* p. 468.

নজ্দীক্ *a.* (P. *نزدیک*) Near, close by, at hand.

নজনজ্ *a.* Marshy, soft, plashy.

নজৰ্ *s.* (A. *نظر*) 1. A sight, a view. 2. (A. *نذر*) A present of ceremony to a superior.

নজৰ্বন্দ *a.* (P. *نظر بند*) Strictly watched, guarded, confined. *s.* Fascination.

নজৰ্বন্দী *s.* (P. *نظر بندي*) Confinement, imprisonment.

নজৰ্বাজ্ *s.* (P. *نظر باز*) 1. An ogler. 2. A juggler

নজৰ্বাজী *s.* (P. *نظر بازی*) Ogling, juggling.

নজৰা *s.* (A. *نظره*) 1. A view, a sight, a prospect. 2. A present.

নজৰানা *s.* (from P. *نذرانه*) A present.

নজীক্ *a.* (from P. *نزدیک*) Near.

নক্ষ *s.* No, not.

নট্ *Root, x.* (নাট্যমতি) 1. To dance; to perform (as an actor on the stage), to act; to represent theatrically or by pantomime. 2. To drop, to fall. 3. To shake, to move slightly. 4. To hurt, to injure. 5. To shine.

নট্ *s.* (*m.* from R. *নট্*) 1. A mime, a dramatic actor, a dancer: the designation of one of the mixed classes. *Manu* x. 22. *As. Res.* v. 61. 2. The name of several plants (*Bignonia Indica*, *Jonesia Asoca*, *Arundo tibialis* or A. Karka).

নট্খট্ *s.* An intricate affair, a perplexity, a dilemma. *Carey.*

নট্খটী *a.* (from *নট্খট্*) Intricate, perplexing, vexatious. *Carey.*

নটন *s.* (*n.* R. *নট্* + অন) The act of dancing, or representing dramatically.

নটবৰ *s.* (নট + বৰ) A profligate fellow, one who endeavours to please loose women.

নটীয়া *s.* Several species of amaranthus (A. prostratus, lanceolatus, oleraceus, fasciatus, and spinosus). *Carey.* Also নটগ.

নটী *s.* (*femin.* of *নট্*) A female dancer, an actress; a courtesan, a harlot.

নটগালম *s.* (*m.* *নটী* + আলম) A house where actresses live, a brothel.

নত্ Root, i. (নততি) To be thick or impervious.

নত্ s. (m.) 1. A reed (*Arundo tibialis* or A. Karka).
See নট . 2. A tribe whose employment is in making a sort of glass bracelets.

নতুচত্ s. 1. A refutation, a confutation, a yielding to argument. 2. Motion, a removal.

নতুল s. (নত+দল) A sort of grass (*Panicum interruptum*). Carey.

নতুনত্ s. (from নতিতে) A loose shaking or dangling motion. Also নতুবত্.

নতুসংহতি s. (f. নত্+সংহতি) A quantity of reeds. Also নতুসা (f.).

নত্ a. (from নতিতে) Stirred, moved, put into motion.

নতাইতে v. a. (caus. of নতিতে) To cause to stir, to put into motion.

নতিতে v. n. (from R. লত্) To stir, to move.
(More correctly written লতিতে)

নতী s. (from নত্) 1. A stick, a cane, a mace.
2. A caste of *Hindus* whose chief employment is to make ornaments of lac for women. Carey.

নতুল a. (mfn. from নত্+বল) Abounding in reeds, reedy. Also নতুলান্ (-তুল্ mfn.).

নত a. (mfn. pret. part. p. R. গম্+ত Wilkins' Gr. p. 420). Bent, inclined, bowed, prostrate, crooked, curved. s. (Beng.) An ornamental nose-ring. -ত্ (f) or -ত্ (n.) Prostrateness, humility.

নতকম্বৰ a. (mfn. নত+কম্বৰ) Inclining the head, bowed.

নতনাসিক a. (mfn. from নত+নাসিকা) Flat-nosed.

নত্ s. An excuse, a pretence.

নতি s. (f. R. গম্+তি) Prostration, inclination, humility.

নতিজা s. (A. نتیجه) Result, consequence, issue, retribution, reward.

নতিনী s. (from নত) An ornamental nose-ring.

নতীশাক s. A potherb (*Trichosanthes dioeca*). Carey.

নতু ad. Sans. (ন+তু) But not, otherwise

নতুন সিপাই s. (নতুন for নতুন+P. سپاهي) A recruit. Mohun P. p. 152.

নতুবা ad. Sans. (ন+তু+বা) Or, else, otherwise.

নত্ s. (from নব) 1. The ninth day after parturition. 2. A particular scale in the *Hindu* musical system. As. Res. 111. 78.

নথ s. An ornamental nose-ring. See নট.

নদ্ Root, x. (নাদয়তি) To speak, to sound. See নদ্.

নন্দতি 1. To prosper, to thrive. 2. To be happy or delighted. With অভি prefixed, 1. To rejoice at a thing. 2. To attend to a thing. 3 To address, to speak to; with আ To name, to call by name; with প্রতি, 1. To attend to, to observe. 2. To address, to speak to.

নদ s. (m.) A river, the personification of which is male, e. g. the *Brahmaputra*.

নদনদ s. A softness like that of soft mud or quagmire. Carey.

নদনদিয়া a. (from নদনদ) Soft, dirty, poachy, plashy. Carey.

নদী s. (f. from R. গদ্) A river.

নদীকূল s. (n. নদী+কূল) The bank or shore of a river. Also নদীতীর (n.).

নদীমাতৃক a. (mfn. from নদী+মাতৃ) Irrigated or watered by a river (said of a field).

নদীসর্জ s. m. A plant (*Pentaptera Arjuna*). Wilson.

नदीनिकसु *a.* (नदी + प. شکسته) Worn away by a river.

नह *a.* (*mfn. pret. part. p.* R. नह + उ *Wilkins' Gr.* p. 423). Tied, bound.

नह्नी *s.* (*f.* R. नह + उ + ई) A leather cord or thong. (Lit. That which binds or ties.)

नद *a.* (*mfn. from* नद) Connected with a river. *Wilkins' Gr.* § 899.

नन *indecl.* (from न) No, not.

ननद *s.* (corrupt. of ननन्द) A husband's sister. Also ननदिनी and ननदी.

ननन्दी *s.* (-न्द *f.* from R. नन्द) A husband's sister. Also ननान्दी (-न्द *f.*).

ननी *s.* (corrupt. of नवनी) Butter, fresh butter.

ननु *ad. Sans.* (The negative particle न with the interrogatory enclitic नू; exactly corresponding both in form and meaning to the Latin *nonne*) Not thus? not so? An expression used in stating a question in argument, e. g. नन्विदमेव स्थानं योग्यं Is not even this a proper place? See *Wilkins' Gr.* p. 550.

ननुच *ad. Sans.* (ननु + च) And (is it) not so? And (is it) not thus? See ननु. *Wilkins' Gr.* p. 550.

नन्द *s.* (*m.* from R. नद्) 1. Happiness, pleasure, joy, felicity, prosperity. 2. One of the nine pearls or inestimable treasures of KURVA : see निधि; hence used in the *Hindu* artificial system of expressing numerals for 9. 3. The name of the foster-father of KRISHNA.

नन्दक *a.* (*mfn.* R. नद् + अक) Causing pleasure or joy; joyful, rejoicing.

नन्दथु *s.* (*m.* R. नद् + अथु) Prosperity, happiness, felicity, joy.

नन्दन *a.* (*mfn.* R. नद् + अन) Delighting, pleasing, causing felicity or joy. *s.* (*m.*) A son.

Wilkins' Gr. § 770. (*n.*) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 472.

नन्दनन्दन *s.* (*m.* नन्द + नन्दन) An epithet of KRISHNA. (Lit. The son of NANDA.)

नन्दा *s.* (*f.* from R. नद्) 1. Prosperity, felicity, joy, happiness: also नन्दी. 2. An earthen water-jar. 3. The sixth or eleventh day of the moon's increase or wane. 4. A husband's sister see ननन्दी. 5. An epithet of the goddess DURGA.

नन्दाई *s.* (from नन्दा) A husband's sister's husband. *Mohun P.* p. 12.

नन्दि *s.* (*mn.* from R. नद्) 1. Joy, felicity, happiness. 2. Gaming, gambling. 3. (*m.*) The speaker of the benedictory address or prologue before a dramatic representation. 3. One of the principal attendants of SIVA.

नन्दिनी *s.* (*f.* from R. नद्) A daughter.

नन्दिबृक्ष *s.* (*m.* नन्दि + बृक्ष) A tree (Cedrela Toona). Also नन्दीबृक्ष and नन्दिबृक्षक (*m.*).

नन्दी *a.* (-न्दिन् *mfn.* नन्द + ईन्) Rejoicing, causing delight or joy. *s.* (*m.*) 1. The speaker of the prologue or benedictory address before a drama. 2. A tree (Hibiscus populneoides).

नन्दोवर्तु *s.* (*m.* नन्दि + आवर्तु) 1. A sort of temple. 2. A tree (Taberna-montana coronaria). *Wilson.*

नपन्न *s.* Speed, haste. -कविना *ad.* Hastily, quickly, speedily.

नपुंसक *s.* (*mn.* न + पुंसक) A eunuch, a hermaphrodite. *a.* (*mfn.*) 1. Destitute of virility 2. (In grammar) Of the neuter gender

नपुत्र *s.* (corrupt. of नपुत्र) An ornament worn on the feet by *Hindu* women

ननु *s.* (-नु *m.*) A grandson, a son's son.

ननुनी *s.* (*f.* ननु + ई) A grand-daughter.

নফটকী *s.* A plant, the heart-pea (*Cardiospermum Halicacabum*). *Carey.*

নফর *s.* (A. نفر) 1. A servant, a groom. 2. One person.

নফরালী *s.* (from A. نفر) Servitude.

নফা *s.* (A. نفع) Profit, advantage, interest, gain.

নফিরী *s.* (P. نفير) A brazen trumpet.

নব *a.* (*mfn.* from R. নূ) New, recent, fresh, young. *s.* (*m.*) Praise, celebration.

নব *s.* (-বন্ *mfn.*) Nine.

নবগ্রহ *s.* (*n.* নব+গ্রহ) The nine planets. The *Hindus* reckon the ascending and descending node as planets, to which they add the Sun, the Moon, Saturn, Jupiter, Mars, Venus, and Mercury. *Carey.*

নবত্ত *a.* (*mfn.* from নবতি) The ninetyeth Also নবতিতম (*mfn.*).

নবত্তা *s.* (*f.* নব+তা) Recentness, freshness, newness. Also নবত্ত (*n.*).

নবতি *s.* (*f.* নবন্+তি) Ninety.

নবদল *s.* (*n.* নব+দল) The new leaf of a lotus.

নবদ্বার *s.* (*m.* নবন্+দ্বার) The body. (Lit. Having nine apertures : see বন্ধু).

নবদ্বীপ *s.* (*m.* নব+দ্বীপ) 1. An island recently formed by a change in the course of a river. 2. The name of an island near *Kishnagar* in the river *Hoogly*.

নবনভা *s.* (from নবন্) The ninth day after parturition.

নবনীত *s.* (*n.* নব+নীত) Fresh butter. Also নবনী (*Beng.*).

নববধূ *s.* (*f.* নব+বধূ) A bride.

নবম *a.* (*mfn.* from নবন্) The ninth.

নবমালিকা *s.* (*f.* নব+মালিকা) Double jas-

mine (*Jasminum Zambac*). Also নবমল্লিকা (*f.*).

নবমী *s.* (*femin.* of নবম) The ninth day of the lunar fortnight.

নবযৌবন *a.* (*mfn.* নব+যৌবন) Youthful, young.

নববঙ্গকুল *a.* (নবন্+বঙ্গ+কুল) Noble, having the privilege of marrying into nine distinct families. *Carey.*

নববত্ত *s.* (*n.* নবন্+বত্ত) 1. The nine gems which the *Hindus* reckon: the diamond, emerald, ruby, garnet, sapphire, topaz, lapis lazuli, pearl, or more properly the cat's eye, and chrystal. *Carey.* 2. 'The nine gems' or celebrated men who flourished at the court of *Vikramāditya*.

নববন্ *indecl. Sans.* Only. *Wilkins' Gr.* p. 550.

নবরাশিক *s.* (*n.* নবন্+রাশি+ক) The first nine nights of the month *A'swina*. *As. Res.* III. 261.

নবরাশিক *s.* (*n.* নবন্+রাশি+ক) The rule of proportion with nine terms comprising four proportions. *Colebr. Alg.* p. 35.

নবসূতিক *s.* (*f.* from নব+সূত+ইক) 1. A milch cow. 2. A woman recently delivered.

নবা *indecl. Sans.* (ন+বা) Or not, or if not. *Wilkins' Gr.* p. 550.

নবাকিহ্ন *a.* (P. ناكه, ناكه) Foolish, silly, unwise.

নবাড়ী *s.* A tree (*Phyllanthus longifolius*). *Carey.*

নবান্ন *s.* (*n.* নব+অন্ন) 1. New rice, new grain. 2. A festival on the eighth day of the first half of the month *Mārgasīrsha*. *As. Res.* III. 268.

নবাব *s.* (A. نواب properly the plural of نَائِب) A vicegerent, a lieutenant, the governor or ruler of a province, a viceroy, a *nabob*.

নবাবী *a.* (from A. نواب) Belonging to a governor vicegerent, or viceroy.

নবাম্বৰ *s.* (*n.* নব+অম্বৰ) New and unbleached cloth.

নবী *s.* (*A.* نبي) A prophet.

নবীন *a.* (*mfn.* from নব Wilkins' Gr. § 925). New, recent, fresh.

নবীনচন্দ্র *s.* (*m.* নবীন+চন্দ্র) The new moon.

নবোতা *s.* (*f.* নব+উতা from R. বহ) A newly married woman, a bride.

নবোদ্ধৃত *s.* (*n.* নব+উদ্ধৃত) Fresh butter.

নব্বই *s.* (corrupt. of নবতি) Ninety.

নব *a.* (*mfn.* from নব) New, recent, fresh, young. *s.* (*m.*) Praise, panegyric. —তা *s.* (*f.*) or —ত্ব (*n.*) Newness, recentness, novelty.

নভঃ *s.* (—স্ *n.*) Sky, atmosphere, æther, or heaven. Also নভস (*n.*).

নভসঙ্গম *s.* (*m.* নভসং from নভস, +গম) A bird. (Lit. Moving in the sky.)

নভস *s.* (*m.* from নভস্) The month Bhādra (August-September).

নভস্বান্ *s.* (—স্বৎ *m.* নভস্+বৎ) Air, wind.

নভোমণ্ডল *s.* (*n.* নভো for নভস্+মণ্ডল) The atmosphere.

নমন *s.* (*n.* R. নম্+অন) Bowing, obeisance.

নমস্ *s.* (*n.* from R. নম্) A bow, a salutation, an obeisance.

নমসিত *a.* (*mfn.* নমস্+ইত) Reverenced, worshipped, respected.

নমস্কাৰ *s.* (*m.* নমস্+কাৰ) A bow, a salutation, an obeisance.

নমস্কাৰী *s.* (*f.* নমস্কাৰ+ঈ) A sensitive plant.

নমস্কৃত *a.* (*mfn.* নমস্+কৃত) Honoured, respected, revered.

নমস্যা *s.* (*f.* from নমস্) Respect, reverence, adoration, worship.

নমসিত *a.* (*mfn.* নমস্যা+ইত) Respected, revered, worshipped.

নমাজ্ *s.* (*P.* نماز) Prayer, Muhammadan worship.

নমুচি *s.* (*m.*) 1. The name of a demon. 2. An epithet of KĀMADEVA.

নমুচিসূদন *s.* (*m.* নমুচি+সূদন) An epithet of INDRA. (Lit. The destroyer of NAMUCHI.)

নমূদ *a.* (*P.* نمود) Apparent, shewn, exhibited, manifest, public, prominent, famous. *s.* A guide, an index; an appearance.

নমূনা *s.* (*P.* نمونه) An example, a muster, a pattern.

নম্ Root, 1. (নম্বতি) To go, to move.

নয় *a.* (*mfn.* fut. part. *p.* R. নম্+য়) Flexible, fit to be bent, depressible.

নম্র *a.* (*mfn.* R. নম্+ব) Bent, crooked, curved, humble, meek. —তা *s.* (*f.*) or —ত্ব (*n.*) Condescension, humility, meekness.

নম্রপ্রকৃতি *a.* (*mfn.* নম্র+প্রকৃতি) Of a gentle and meek character. Also নম্রস্বভাব (*mfn.*).

নয় Root, 1. (নয়তে) To go, to move. See R. নম্ and নী.

নয় *ad.* (from ন) No, not so. *a.* (from নবন্) Nine.

নয় *a.* (*mfn.* from R. নী) Fit, proper, right. *s.* (*m.*) Guidance; justice, fitness, right.

নয়ন *s.* (*n.* from R. নী+অন) 1. Guidance, the act of leading or conducting. 2. The eye. See নেহ.

নয়নগোচর *a.* (*mfn.* নয়ন+গোচর) Falling within the perception of the eye, visible, apparent.

নয়া *a.* (from নব) New, recent, fresh, novel.

নয়ানসূয় *s.* (from নয়ন+সূয়) A sort of fine cloth. Carey.

নৰ *s.* (*m.* from ন্) 1. A man, a male. 2. The divine spirit. 3. A gnomon. *Colebr. Alg.* p. 106.

নৰক *s.* (*mn.*) 1. The infernal regions, hell. *Manu* iv. 88. 2. (*Beng.*) Punishment, torment, misery, &c.

নৰকযন্ত্ৰণা *s.* (নৰক+যন্ত্ৰণা) The torments of hell.

নৰপতি *s.* (*m.* নৰ+পতি) A king, a sovereign. (*Lit.* A lord of men.)

নৰবলি *s.* (*m.* নৰ+বলি) A human sacrifice. Also নৰমেধ (*m.*).

নৰবাহন *s.* (*m.* নৰ+বাহন?) An epithet of KUVĒRA.

নৰভুক্ *s.* (-জ্ *m.* নৰ+R. ভুক্ত্) A cannibal.

নৰম্ *s.* (*p.* نرم) Soft, gentle, mild, meek, pliant.

নৰম্মিজাজ্ *a.* (*p.* نرم مزاج) Of a meek and gentle disposition.

নৰমাইতে *v. a.* (from *p.* نرم) To soften, to mollify.

নৰমী *s.* (from *p.* نرم) Gentleness, mildness, softness, meekness.

নৰমোহী *a.* (-হিন্ *mfn.* নৰ+মোহিন্) Fascinating men: chiefly *fem.* নৰমোহিণী.

নৰম্ভ *s.* (*m.* নৰ+ম্ভ) An excellent or eminent man. (*Lit.* A bull among men.)

নৰলোক *s.* (*m.* নৰ+লোক) The earth. (*Lit.* The world of mortals or men.)

নৰশ্রেষ্ঠ *s.* (*m.* নৰ+শ্রেষ্ঠ) The best among men.

নৰসংসর্গ *s.* (*m.* নৰ+সংসর্গ) Human society.

নৰসিংহ *s.* (*m.* নৰ+সিংহ) 1. The name of the fourth *avatāra* or incarnation of VISHNU, in the shape of a lion-headed man. 2. A chief, an eminent man. (*Lit.* A lion among men.)

নৰসুন্দৰ *s.* (নৰ+সুন্দৰ) A barber. *Tūrā-chand Ch.*

নৰহৰিণ *s.* (নৰ+হৰিণ) A buck.

নৰাক্তিত *a.* (*mfn.* নৰ+অক্তিত) Considered as certain, ascertained.

নৰাজ *s.* (corrupt. of নাড়িচীৰ) A small reed or tube used as a shuttle.

নৰাধম *s.* (*m.* নৰ+অধম) The lowest or vilest of men.

নৰাধিপ *s.* (*m.* নৰ+অধিপ) A king, a sovereign, a governor. Also নৰাধিপতি (*m.*)

নৰায়ণ *s.* (*m.* নৰ+অয়ন) An epithet of VISHNU. See নারায়ণ.

নৰ্কাণ *s.* An instrument for cutting the nails, of নখবধুণী. *ystal*

নৰেন্দ্ৰ *s.* (*m.* নৰ+ইন্দ্ৰ) A king, a sovereign. Also নৰেশ্বৰ (*m.*).

নৰোত্তম *s.* (*m.* নৰ+উত্তম) The most excellent among men: often applied to VISHNU.

নৰ্কটক *s.* (*n.*) The name of a sort of metre in Sanskrit prosody. *As. Res.* x. 472. Also নৰ্দ্দটক.

নৰ্ত্ত *s.* (*m.* from R. নৃত্ত) One who dances, a dancer. *Wilkins' Gr.* § 768.

নৰ্ত্তক *s.* (*m.* R. নৃত্ত+অক *Wilkins' Gr.* § 776) A male dancer, an actor, a mime.

নৰ্ত্তকশালা *s.* (*f.* নৰ্ত্তক+শালা) A theatre, a dancing-room.

নৰ্ত্তকী *s.* (*femin.* of নৰ্ত্তক) A female dancer, an actress.

নৰ্ত্তন *s.* (*n.* R. নৃত্ত+অন) The act of dancing or performing on a stage.

নৰ্দ্দ *Root, i.* (নৰ্দ্দতি) To sound. See R. নৰ্দ্দ.

নৰ্দ্দমা *s.* (corrupt. of P. ناردان) A gutter, a drain, a drench, a channel. Also নৰ্দ্দমা.

নৰ্দ্দ *Root, i.* (নৰ্দ্দতি) To go, to move.

নৰ্ম্য *s.* (—*ৰ্ম্য* *n.*) Sport, pleasure, amusement, pastime.

নৰ্ম্যঠ *s.* (*m.* from *নৰ্ম্য* *n.*) 1. Sport, amusement. 2. Coition. 3. The nipple. 4. A rake, a libertine. *Wilson.* *a.* Devoted to sport, pleasure, or amusement. *Carey.*

নৰ্ম্যদা *s.* (*f.* *নৰ্ম্য* *n.* + *R.* দা) The name of one of the principal rivers in the peninsula of India.

নল্ *Roor, x.* (নানয়তি) 1. To shine. 2. To bind or confine.

নল *s.* (*m.*) 1. A reed (*Arundo Karka* or *A. tibialis*). *Hort. Ben.* p. 8. 2. (*n.*) Odour, fragrance. 3. (*Beng.*) A tube, a pipe, a spout. 4. A measuring-rod. 5. A measure of four hundred cubits.

নলক *s.* (*n.* *নল* + *ক*) 1. A bone of either of the extremities; the tibia, the radius. 2. (*Beng.*) A small appendage to the ring worn by *Hindu* women as a nose-ornament.

নলকিনী *s.* (*f.* from *নলক*) The knee-cap or pan.

নলকুবৰ *s.* (*m.*) The name of the son of *KUVERA*.

নলখাকড়া *s.* (*নল* + *খাকড়া*) A sort of reed (*Arundo tibialis* or *A. Karka*). *Carey.*

নলচালি *s.* An incantation resorted to for the recovery of stolen goods. *Carey.*

নলঠেঙ্গুয়া *a.* (*নল* + *ঠেঙ্গু*) A bird, perhaps a species of *Para*. *Carey.*

নলদ *s.* (*n.* *নল* + *দ*) 1. The honey-vessel or nectary of a flower. 2. The root of the *Andropogon muricatum*. 3. (*—দা f.*) Indian spike-nard (*Valeriana Jatamansi*). *Wilson.*

নলবক *s.* (*নল* + *বক*) A sort of heron (*Ardea flavicollis*). *Carey.*

নলমীন *s.* (*m.* *নল* + *মীন*) A fish, a kind of sprat (*Clupea cultrata*).

নলমু *a.* (*mfn.* *নল* + *মু*) Situated on the wind-pipe, bronchial. *Carey.*

নলা *s.* (from *নল*) The arm, the arm-bone.

নলি *s.* (from *নল*) The reed on which weavers wind the thread for the shuttle. *Carey.*

নলিচা *s.* (from *নল*) The upright tube which supports the receptacle of the tobacco in the *hooka*. *Carey.*

নলিন *s.* (*n.*) A lotus or water-lily. (*Nelumbium speciosum* or *Nymphaea Nelumbo*.)

নলিনী *s.* (*f.* from *নলিন*) 1. A place abounding in water-lilies, an assemblage of water-lilies. 2. The stalk of a water-lily. 3. A woman of great beauty.

নলিয়া *s.* (from *নল*) A fowler catching birds with lime-rods; a hunter. *Carey.*

নলিয়াধনু *s.* (*নলিয়া* + *ধনু*) A cross-bow.

নলী *s.* (*f.*) Red arsenic, realgar. (*Beng.*) (from *নল*) 1. A tube; the barrel of a gun; the trachea or wind-pipe. 2. The reed on which weavers wind their quills for the shuttle. 3. A faucet or tube attached to a palm-tree to draw off the juice. *Carey.*

নলীদ্বার *s.* (*নলী* + *দ্বার*) The faux or pharynx. (Lit. The door of the wind-pipe.)

নলিপতে *v. a.* To flash, to emit a sudden light. Also *নলপাইতে*.

নল্যগ্র *s.* (*নলী* + *অগ্র*) The glottis. (Lit. The forepart of the trachea.)

নলব *s.* (*m.*) A distance of four hundred cubits, a furlong. Also *নল্ল*.

নশাক *s.* (*m.*) A bird, a sort of crow. *Wilson.*

নশিতা *s.* (*—ত m.* from *R.* *নশ্* + *ত*) A destroyer, one who destroys.

নশ্ব *a.* (*mfn.* *R.* *নশ্* + *ব*) 1. Mischievous, wicked, destructive. 2. Pershable, transitory, evanescent. —তা *s.* (*f.*) or —ত্ব (*n.*) Wickedness, perishableness.

নষ্ট *a. (mf. pret. part. p. R. ११+उ Wilkins' Gr. p. 422).* Perished, ruined, destroyed, wasted, lost; dead; spoiled, undone, debauched, depraved. —**কবিতো** *v. a.* To ruin, to destroy, to debauch, to defile.

নষ্টচন্দ্র *s. (নষ্ট+চন্দ্র)* The name of a festival on the fourth day of the first and second half of the month *Bhādra*. *As. Res.* 111. 290. 292.

নষ্টচেতাঃ *a. (-उत् mf. n. নষ্ট+চেতস্)* Bereft of understanding, foolish, unwise.

নষ্টচেষ্ট *a. (mf. from নষ্ট+চেষ্টা)* Fainting, swooning, devoid of energy or exertion, inert, dull, insensible. —**তা** (*f.*) or —**ত্ব** (*n.*) Inertness, insensibility caused by mental sufferings.

নষ্টতা *s. (f. নষ্ট+তা)* Depravity, wickedness, debauchery, corruptness. Also —**ত্ব** (*n.*) and (*Beng.*) **নষ্টামী**.

নষ্টা *s. (f. from নষ্ট)* An adulteress, a harlot.

নষ্টাগ্নি *s. (m. নষ্ট+অগ্নি)* A *Brāhman* or householder who has lost his consecrated fire.

নষ্টেন্দুকলা *s. (f. নষ্ট+ইন্দু+কলা)* The moon when exactly new.

নস্ *s. (f. nomin. sing. नाः)* The nose. Used in some compound words instead of **নাসিকা** *q. v.* Also **নসা** and **নস্যা**. (*f.*)

নসীদ *s. (أ نصيب)* 1. A lot, a share. 2. Fate, fortune, destiny.

নসীহৎ *s. (أ نصيحة)* Advice, exhortation, admonition.

নস্ত *s. (m. from নস্)* The nose.

নস্তা *s. (f. from নস্)* A hole bored in the nose.

নস্তিত *s. (mf. n. নস্ত+ইত)* Any draft-animal led by a string through the septum of the nose. Also **নস্তোত** *s. (m.)* and **নস্যোত** (*m.*).

নসা *a. (mf. from নস্)* Nasal, pertaining to the nose. *s. (Beng.) Snuff.*

নস্যদান্ *s. (নসা + P. دان)* A snuff-box. Also **নস্যদানী** and **নস্যধার**.

নস্যোত. See **নস্তিত**.

নহ *ad. Sans. No, not. Wilkins' Gr. p. 550. (Beng.)* Thou art not.

নহি *ad. Sans. (ন+হি)* No, not; for not, because not. (*Beng.*) I am not.

নহিস্ *indecl. (from ন)* Thou art not.

নহে *indecl. (from ন)* No, not; he is not.

না *ad. Sans. No, not. s. (Beng. from নো)* A boat.

নাই *ad. (from ন)* No, not. *s. 1. (From নানী)* The navel. *2. (From নাপিত)* A barber.

নাইতে *r. a. (from R. স্না)* To bathe.

নাইকুণ্ডল *s. (নাই+কুণ্ডল)* The navel.

নাইদ *s. (from নাইতে)* A bathing-tub, a jar.

নাইয়া *s. (from নাদিক?)* A waterman, a boatman.

নাইল *s. (from নলিনী)* A water-lily (*Nymphaea Lotus*). *Carey.*

নাউ *s. (corrupt. of লাউ)* A bottle-gourd (*Cucurbita lagenaria*). *Carey.*

নাউম্মেদ *s. (P. نا امد)* Hopeless, desponding, despairing; forlorn, given up.

নাউয়াপেটা *a. (from নাউ+পেটা)* Pot-bellied.

নাঈব্ *s. (أ نائب)* A vicegerent, a deputy, a delegate, a lieutenant.

নাঈবী *a. (from أ نائب)* Pertaining to a lieutenant or delegate.

নাঈবীকর্ম *s. (from أ نائب+কর্ম)* The employment or business of a deputy or lieutenant.

নাওন *s. (r. noun of নাইতে)* Ablution, the act of bathing.

না *s. A gallant, a paramour.*

নাংখাগী *a.* (নাং+খাগী) Devouring a paramour (a term of abuse used by women). *Carey.*

নাংচোর *s.* (নাং+চোর) A strumpet, a lewd woman. Also নাংচুৰী.

নাংনী *a.* (from নাং) Having a gallant or paramour.

নাঁদ *s.* A large earthen pan.

নাক *s.* (*m.*) 1. Æther, atmosphere, sky; heaven, paradise. 2. (*Beng.*) The nose. —তোলিতে *v. a.* To toss up the nose with contempt, to sneer. —ঘড়্ঘড়াইতে, —ডাকিতে, or —ভড়্ভড়াইতে *v. a.* To snore, to snort.

নাককাটা *a.* (নাক+কাটা) Nose-clipt.

নাকখাঁদা *a.* (নাক+খণ্ড) Having the nose cut off by disease, snub-nosed.

নাকজোলা *s.* (নাক+জোলা) An ornament worn in the nose-ring of *Hindu* women.

নাকড়া *s.* (from নাক) A polypus of the nose.

নাকডাকান *s.* (from নাক+ডাকিতে) The act of snoring or snorting.

নাকথাবড়া *a.* (নাক+থাবড়া) Flat-nosed, snub-nosed. Also নাকথেবড়া.

নাকফোঁড়া *a.* (নাক+ফোঁড়া) Having the septum of the nose perforated.

নাকা *s.* (In military language) A defile. *Mohun P.* p. 150.

নাকানাকি *s.* (from নাক) Nose to nose.

নাকাৰা *a.* (پ. ناکار) Useless, unavailable, unprofitable, to no purpose.

নাকাল *s.* (from নাক) An instrument used by barbers to extract the hairs from the inside of the nose. *Carey.*

নাকি *ad.* (پ. کیا؟) Or not, or no, or what: a particle of doubt or option.

নাকী *a.* (from নাক) Pertaining to the nose, nasal.

নাকু *s.* (*m.*) An ant or mole-hill, a burrow.

নাকুটী *s.* A species of swallow (*Hirundo Nacutti*, *Buchanan's MSS.*). *Carey.*

নাকুয়া *a.* (from নাক) Having a fine or prominent nose.

নাকুলী *s.* (*f.* from নকুল) The ichneumon-plant (*Ophioxylon serpentinum*).

নাকেথত *s.* (নাকে from নাক+থত) The punishment of rubbing a person's nose hard on the ground. *Carey.*

নাকেদম *s.* (নাকে from নাক+دم) Tired to death, excessively fatigued. (Lit. Having the vital spirit ready to depart from the nose.)

নাকেৰ্ ছেঁদা *s.* (নাকেৰ্ genit. case of নাক+ছেঁদা) The nostrils. *Mohun P.* p. 14.

নাকেখৰী *s.* (from নাক+ঈখৰ?) A species of tiger, a leopard. *Sabda S.* p. 407. Also নাকেখৰীবাঘ.

নাকোঅ *a.* (پ. نات) Weak, infirm, powerless.

নাক্ষত্র *a.* (*mfn.* from নক্ষত্র) Pertaining to the lunar asterisms. Also নাক্ষত্রিক (*mfn.*).

নাক্ষত্রমাস *s.* (*m.* নাক্ষত্র+মাস) A stellar month.

নাথরা *s.* (پ. نثر) Trick, artifice, joke, waggey, coquetry, deceit, sham, pretence.

নাথরাইতে *v. a.* (from প. نثر) To pretend, to sham.

নাথান্দা *a.* (پ. ناخوانده) Not taught to read.

নাথুশ *a.* (پ. ناخوش) Not pleased, not joyful.

নাথুশী *s.* (پ. ناخوشي) Dissatisfaction, displeasure, disappointment.

নাথোদা *s.* (from নো + پ. خدا) The master or captain of a ship.

নাগ *s.* (*m.*) 1. A serpent: especially the Cobra de Capello (Coluber Naga). 2. A class of demigods with human faces, serpents' tails, and the expanded neck of the Cobra de Capello: they are the inhabitants of *Pátála*, or the infernal regions. 3. An elephant. 4. A sort of grass (*Cyperus pertenuis*). 5. The name of a country. 6. (*n.*) Lead.

নাগকূপ *s.* (নাগ + কূপ) A well or fountain which burns spontaneously from a mixture of inflammable gas, a volcano.

নাগকেশব *s.* (*m.* নাগ + কেশব) A tree commonly called *nāgesar* (*Mesua ferrea*). *Hort. Ben.* p. 41. Also নাগকেনব (*m.*).

নাগকেশবজম্বু *s.* (নাগকেশব + জম্বু) A plant (*Eugenia Zeylonica*). *Hort. Ben.* p. 92.

নাগচানা *s.* (নাগ + চানা) A plant (*Ruellia Nagehana*? *Buchanan's MSS.*). *Carey.*

নাগজ *s.* (*n.* নাগ + জ) 1. Red lead, vermilion. (*Lit.* Produced in the mountains).

নাগজিহ্বিকা *s.* (*f.* from নাগ + জিহ্বা) Red arsenic.

নাগদন্ত *s.* (*m.* নাগ + দন্ত) 1. The tooth of an elephant; ivory. 2. A pin or bracket stuck in a wall to hang articles on. 3. The battlements of a house or wall.

নাগদানা *s.* (নাগ + پ. دانه) A plant (*Artemisia vulgaris*). *Carey.*

নাগপঞ্চমী *s.* (*f.* নাগ + পঞ্চমী) The name of a *Hindu* festival on the fifth day of the first half of the month *Srāvana*. *As. Res.* III. 288.

নাগপাশ *s.* (নাগ + পাশ) A sort of magical noose to entangle an enemy. *Tārachand Ch.*

নাগপুত *s.* (নাগ + পুত) A climbing plant (*Bau-*

hinia anguina). *Hort. Ben.* p. 31. Also নাগবেল.

নাগফলা *s.* (নাগ + ফলা) A plant (*Cactus Indicus*). *Hort. Ben.* p. 37.

নাগফুলী *s.* (from নাগ + ফুল) A small plant common in *Bengál* (*Heliotropium Coronandelianum*).

নাগবলা *s.* (নাগ + বলা?) A common shrub or plant (*Sida alba*). Also নাগবাড়াল.

নাগবল্লী *s.* (*f.*) The betel-plant (*Piper Betel*).

নাগযজ্জি *s.* (*f.* নাগ + যজ্জি) A pole [/] shaft erected in a place dug for water.

নাগব *a.* (*mfn.* from নগব) 1. Town-bred. 2. Acute, sharp, witty, clever; versed in amatorial arts. *s.* (*n.*) 1. Dry ginger. 2. A species of grass (*Cyperus pertenuis*).

নাগবঙ্গী *s.* (*m.* নাগ + বঙ্গী) An orange (*Citrus Aurantium*). *Hort. Ben.* p. 59. See নাগবঙ্গী.

নাগবদোলা *s.* (নাগব + দোলা) A swing.

নাগবমুখা *s.* (নাগব + মুখা) A sort of grass (*Cyperus pertenuis*). *Hort. Ben.* p. 5. Also নাগবমোতা.

নাগবা *s.* (ا. نفا) A kettle-drum.

নাগবাজ *s.* (*m.* নাগ + বাজ from বাজন্) An epithet of the serpent *Vāsuki*. (*Lit.* King of the serpents).

নাগবালি *s.* (from নাগব) Citizenship, town-bred cleverness and sharpness.

নাগবী *s.* (*f.* from নগব) 1. A clever or intriguing woman. 2. A plant (*Euphorbia antiquorum*). 3. The name of the character commonly used in writing throughout *Hindústán*. *As. Res.* VII. 224.

নাগলোক *s.* (*m.* নাগ + লোক) An appellation of the infernal regions. (*Lit.* The world of serpents.)

নাগশীজ *s.* (নাগ + শীজ) A plant (*Euphorbia ligularia*). *Carey*.

নাগসমুদ্র *s.* (ন. নাগ + সমুদ্র) Minium or red lead.

নাগসুগন্ধ *s.* (f. from নাগ + সুগন্ধ) The ichneumon-plant (*Ophioxylon serpentinum*). See নাকুলী.

নাগা *s.* (from নগ্ন) A naked mendicant. *a.* 1. Near. 2. Armed.

নাগান্তক *s.* (ম. নাগ + অন্তক) An epithet of GARUDA the sacred bird of VISHNU. (Lit. The destroyer of serpents.)

নাগাবা *s.* (ا. نغارد) A kettle-drum.

নাগাল *s.* A vestige, a situation.

নাগিনী *s.* (from নাগ) A female serpent or hydra. Also নাগী.

নাগেশ্বর *s.* (ম. নাগ + ঈশ্বর) An ornamental tree (*Mesua ferrea*). *Carey*.

নাগিল *s.* (corrupt. of লাগিল) A plough.

নাচ *s.* (from R. নৃত্ত) Dancing, a dance. Also নাচা.

নাচশালা *s.* (নাচ + শালা) A dancing-room, an assembly-room. Also নাচঘর.

নাচাইতে *v. a.* (caus. of নাচিতে) To cause to dance, to agitate.

নাচাড়ী *s.* (from নাচাইতে?) A particular measure of verse. *Carey*.

নাচানী *s.* (from নাচাইতে) A dancing-girl.

নাচানীয়া *a.* (from R. নৃত্ত) Dancing. *s.* A dancer.

নাচাৰ্হ *a.* (پ. ناچار) Without a remedy or resource, hopeless, helpless, despairing.

নাচাৰী *s.* (from پ. ناچار) Hopelessness, helplessness.

নাচিতে *v. a.* (from R. নৃত্ত) To dance, to jump about, to shake, to vibrate.

নাচুয়া *a.* (from নাচিতে) Jumping or frisking about.

নাচ্ছ *s.* A back-door, a private door for females. Also নাচ্ছদুয়ার.

নাজীৰ *s.* (ا. ناظر) A jailor.

নাজীৰী *a.* (from ا. ناظر) Superintending, inspecting. *s.* A superintendent, an inspector, a guard; an officer in a court of justice superior to all peons, bailiffs, &c.; a sheriff.

নাহুক *s.* (پ. نازک) Thin, light, subtle, delicate, tender, elegant. 2 Facetious, gracious, genteel. *s.* The sensitive plant (*Mimosa pudica*).

নাহেহাল *s.* (নাহে? + ا. حال) A state of unparalleled wretchedness or misery. *Carey*.

নাট *s.* (ম. from R. নট্ট) A dance, a pantomime.

নাটক *s.* (ম. from R. নট্ট) 1. A play, a drama. 2. A dancer, a mune.

নাটকী *s.* (from নাটক) 1. A dancing-girl. 2. A kind of dramatic writing.

নাটশালা *s.* (নাট + শালা) A room for dramatic representations, a theatre, a ball-room, a dancing-room. Also নাটমন্দির.

নাটী *s.* (from নাটিতে?) 1. A reel for silk. 2. A climbing shrub (*Casalpinia Bonducella*). *Hort. Ben.* p. 32. Also নাটীকবৃক্ষ. 3. A dwarf. *a.* Left-handed.

নাটাই *s.* (from নাটী) A reel.

নাটাইতে *v. a.* (from নাটী) To reel or wind silk or thread.

নাটানিয়া *a.* (from নাটাইতে) Reeling silk or thread.

নাটিকা *s.* (femin. of নাটক) A female actor or dancer.

নাট্টিতে *v. a.* (from *R. নাট্*) To dance, to act in pantomime.

নাট্টিম *s.* (from *নাট্টিতে*) A child's rattle, a top, a bauble.

নাট্টিমাকার *a.* (*নাট্টিম*+*আকার*) Top-shaped, pyriform.

নাট্টিয়া *a.* (from *নাট্টিতে*) Dancing. *s.* A dancer. Also *নাট্টিয়া*.

নাট্টি *a.* (*mfn. নাট্*+*য়া* *Wilkins' Gr. § 899*) Belonging to a dancer. *s. (n.)* The art of dancing or acting, the union of dance, song, and instrumental music. *Wilson.* Also *নাট্টিবিদ্যা (f.)*.

নাট্টিশালা *s.* (*f. নাট্টি*+*শালা*) A dancing-room, an apartment for dramatic representations.

নাট্টিৰ *a.* (*না*+*ট্টিৰ*) Not ascertained.

নাড়া *a.* (from *নাড়িতে*) Stirred, moved, shaken. *s.* 1. A moving or stirring. 2. Stubble, rubbish.

নাড়াইতে *v. a.* (*caus. of নাড়িতে*) To cause to move, to put into motion, to move or stir a thing.

নাড়াচাড়া *s.* (*নাড়া*+*চাড়া* as a rhyme to it) A moving and stirring about.

নাড়ানাড়ি *s.* (from *নাড়াইতে*) A mutual stirring, a reciprocal moving.

নাড়াশীত্ৰ *s.* A plant (*Euphorbia antiquorum*). See *নাগবশীত্ৰ*.

নাড়ি *s. (f.)* 1. Any pipe or tube. 2. The stalk or culm of any plant. 3. Any tubular organ of the body, as an artery, a vein, an intestine. 4. An hour of twenty-four minutes. Also *নাড়ী (f.)*.

নাড়িচীৰ *s. (n. নাড়ি*+*চীৰ*) A small reed or tube round which the woof is wound: it is then used as a shuttle. *Wilson.*

নাড়িতে *v. a.* To move, to stir, to remove.

নাড়িকুম *s. (m. নাড়ি° accus. case of নাড়ি)* A goldsmith. Also *নাড়ীকুম*.

নাড়ী *s.* (from *নাড়ি*) 1. A tubular stalk or culm; a blow-pipe. 2. An intestine, a blood-vessel; the gut; the pulse. 3. Three supposed chords in the body, which vibrate to music-notes. 4. An hour. —*গালিতে v. a.* To extract the entrails of an animal. —*জ্বলাইতে v. a.* To cause pains in the bowels by abstinence. —*দেখিতে v. a.* To feel the pulse.

নাড়ীকাটা *s. (নাড়ী*+*কাটা*) The cutting of the navel-string of new-born infants.

নাড়ীকেল *s. (m. for নাড়ীকেল)* The cocoa-nut.

নাড়ীগতি *s. (নাড়ী*+*গতি*) Pulsation.

নাড়ীজ *a. (mfn. নাড়ী*+*জ*) Capable of feeling the pulse.

নাড়ীচেষ্টা *s. (নাড়ী*+*চেষ্টা*) One who feels the pulse, a physician. Also *নাড়ীধৰা*.

নাড়ীব্রণ *s. (m. নাড়ী*+*ব্রণ*) An ulcer, a fistula.

নাড়ীভুঁড়ী *s. (নাড়ী*+*ভুঁড়ী*) The intestines.

নাড়ীময় *a. (নাড়ী*+*ময়*) Abounding with blood-vessels.

নাড়ীমৰা *s. (নাড়ী*+*মৰা*) Inappetency, loss of appetite.

নাড়ু *s.* A sort of sweetmeat. See *লতুকা*.

নাড়ুল *s.* The name of a bird. *Carey.*

নাড়ীগীৰ্হ *a. (P. نا تغیر)* Unchangeable, unalterable.

নাড়দ্বীৰ্হ *a. (P. نا تدبیر)* Unreflecting, unthinking.

নাড়মাম্ *a. (P. نا تمام)* Imperfect, partial.

নাড়বিত্ত *a. (P. نا تربیت)* Uneducated, uninstructed.

নাড়ালীম্ *a. (P. نا تعلیم)* Untaught, uninstructed.

- নাতি *s.* (corrupt. of নতু) A grandson.
- নাতিনী *s.* (from নাতি) A granddaughter.
- নাতিপুতি *s.* (corrupt. of নতু + পুত্র) Sons and grandsons, children and grandchildren.
- নাতি *s.* (from নতু) A grandson.
- নাতিমান *a.* (প. ناتوان) Powerless, weak, impotent, infirm.
- নাথ *Root, 1.* (নাথতি, -তে) 1. To ask, to beg. 2. To bless. 3. To destroy. 4. To have wealth or power. 5. To be deceased.
- নাথ *s.* (*m.* from R. নাথ) A master, a lord, a protector. 2. A rope passed through the nose of a draft-ox.
- নাথবান *a.* (-বৎ *mfn.* নাথ + বৎ) Having a master, lord, or protector; dependent, subservient; subject.
- নাদ *s.* (*m.* from R. नद्) 1. A sound, a noise generally. 2. (*Beng.*) Dung, a pellet of dung.
- নাদভিঁদভিঁ *s.* (from নাভিঁদভিঁ) The intestines.
- নাদনা *s.* 1. A rammer, used to ram down earth. Also নাদনাবাতি. 2. A jar.
- নাদপচা *a.* Become musty while standing in the vessel (said of rice).
- নাদবিন্দু *s.* The mark ° over a letter. *Morton.*
- নাদবামকর *s.* (নাদ + বাম + কর) A musical note in the *Hindu* gamut.
- নাদাজাম *s.* A tree (*Antidesma pubescens*). *Carey.*
- নাদাপেটা *s.* (from নাদ + পেট) Tun-bellied, pot-bellied, corpulent, abdominous.
- নাদিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. नद्) Caused to sound.
- নাদিতে *v. a.* (from R. नद् ?) To expel the faeces (said of sheep and goats).
- নাদী *s.* (from নাদ) A pellet of dung.

- নাদুগী *s.* (corrupt. of নৌ + ঘোণী) A boat of a particular description.
- নাদেম *a.* (*mfn.* from নদী) River-born, fluviatic, aquatic; growing near a river.
- নাদেমী *s.* (*femin.* of নাদেম) 1. A sort of cane (*Calamus fasciatus*). 2. A flowering shrub (*Sesbana Egyptiaca*). *Carey.*
- নাদোষমাছ *s.* (না + দোষ + মাছ) A fish (*Perca nebulosa*, *Buchanan's MSS.* *Holocentra*, *Lacepède*). *Carey.*
- নাধ *Root, 1.* (নাধতে) 1. To ask, to beg. 2. To bless. 3. To destroy. 4. To have wealth or power. 5. To be deceased.
- নানকপন্থী *s.* (নানক *n. pr.* of the founder of the sect of the *Sikhs*, + পন্থী) A follower of NĀNAK, professing the doctrine of the *Sikhs*.
- নানী *indecl. Sans.* Various, different, manifold.
- নানী *s.* A mother's father, a maternal grandfather.
- নানাজাতীয় *a.* (*mfn.* from নানী + জাতি) Of various sorts, of different kinds.
- নানাস্থবাদী *a.* (-দিন্ *mfn.* নানী + আস্থান্ + বাদিন্) Maintaining the *Sāṅkhya* doctrine that each individual being has a soul distinct from the Universal Spirit.
- নানাদিগদেশ *s.* (*m.* নানী + দিক্ for দিশ্, + দেশ) Various quarters and countries.
- নানান *a.* (from নানী) Various, diverse.
- নানাপ্রকার *a.* (*mfn.* নানী + প্রকার) Of various kinds, of different descriptions.
- নানাবিধ *a.* (*mfn.* নানী + বিধ) Of various descriptions, manifold.
- নানামত *a.* (নানী + মত) Differing in opinion, following various sects in philosophy.
- নানামতে *ad.* (from নানামত) Various, differently as to opinion.

নানাকপ *a.* (*mfn.* নানা+কপ) Of various shapes, multiform, polymorphous.

নানার্থ *a.* (*mfn.* নানা+অর্থ) 1. Having various meanings. 2. Pursuing various objects.

নানাস্থানী *a.* (from নানা+স্থান) Abiding here and there, unsettled, strolling.

নানী *a.* (from নানা) A maternal grandmother.

নানুষ্ঠেয় *a.* (*mfn.* ন+অনুষ্ঠেয়) Not to be practised, improper, unusual.

নান্দী *s.* (*f.* from R. নদ) 1. A eulogy or benedictory address pronounced at the commencement of a dramatic representation or before a sacrifice. 2. Prosperity, increase, growth.

নান্দীকর *s.* (*m.* নান্দী+কর) The speaker of the benedictory address before a dramatic representation. Also নান্দিকর (*m.*).

নান্দীবাদী *s.* (-দিন *m.* নান্দী+বাদিন্ from R. বদ) The speaker of the benedictory address before the commencement of a dramatic representation.

নান্দীমুখ *s.* (*m.* নান্দী+মুখ) 1. The lid or cover of a well. 2. A *śrāddha* or oblation to the manes of deceased ancestors, performed on a festive occasion, as an initiation, marriage, &c. *Wilson*. 3. An ancestor. *Carey*.

নান্দীমুখশ্রাদ্ধ *s.* (*n.* নান্দীমুখ+শ্রাদ্ধ) An oblation to the manes of ancestors made on a festive occasion.

নান্দীমথী *s.* (*f.* from নান্দীমুখ) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

নাপসন্দ *a.* (*p.* ناپسند) Not pleasing, not welcome, not agreeable.

নাপাক *a.* (*p.* ناپاک) Unclean, impure.

নাপি *ad. Sans.* (ন+অপি) Not even; and not, also not, likewise not.

নাপিত *s.* (*m.*) A barber.

নাবাইতে *v. a.* (from R. ন্মা?) To immerse, to cause to bathe.

নাবাকার *a.* (*mfn.* নৌ+আকার) Formed like a boat, cymbiform.

নাবাকিহ *a.* (*p.* ناواقف) Not aware of, not conversant with, ignorant of, unexperienced.

নাবাজিব *a.* (*p.* نا واجب) Not necessary, not right, not just, not proper.

নাবাল *a.* (from R. নম্?) Low, situated beneath.

নাবালক *a.* (*p.* نابالغ) Under age, minor; incompetent to manage his own affairs. *s.* A minor under age.

নাবি *a.* (from নব) Late in the season.

নাবিক *s.* (*m.* নৌ+ইক) A helmsman, a steersman, a pilot.

নাবুর *a.* (নৌ+বুর) Stupid, dull, having weak intellects.

নাবো *ad.* Beneath, below, under. Also নাবোতে.

নাব *a.* (*mfn.* নৌ+য়) Navigable.

নাভি *s.* (*mf.*) 1. The navel. 2. Musk. 3. (*f.*) The nave of a wheel. 4. The centre of a circle.

নাভিকুণ্ডল *s.* (*n.* নাভি+কুণ্ডল) The navel.

নাভিকূপ *s.* (*m.* নাভি+কূপ) The depression in the middle of the navel.

নাভিনাড়ীরত্ন *s.* (নাভি+নাড়ী+বত্ন) The umbilical cord.

নাভিসর্বোবর *s.* (নাভি+সর্বোবর) A depressed navel.

নাভী *s.* (*f.*) See নাভি.

নাম *ad. Sans.* (from নামন্) By name, namely, evidently, indeed, for, videlicet. Sometimes it seems merely to be an expletive.

নাম *s.* (-মন *n.*) A name, an appellation. Often used as the last member of compounds of the

- class called *Bahuvrīhi*: c. g. ইন্দ্রসেননামা
 রাজা A king called *INDRAŚENA*; ভাগীরথী-
 নামী নদী A river called *Bhāgīrat'hī*;
 পাটলিপুত্রনাম নগর° A city called *Pāta-
 liputra*. (*Beng.*) —কবিত্তে *v. a.* To feign an
 excuse, to do any thing under a fictitious name.
- নামক *a. (mfn. from R. গম্+অক)* 1. Bending
 down. 2. (from নামন্+ক) Having a name,
 bearing a name: used in comp. e. g. বামনামক
a. (mfn.) Having the name *RĀMA*, from বাম
s. (m.) noun pr. +নামক.
- নামকরণ *s. (n. নাম+করণ)* The ceremony of
 giving a name to a child: performed on the
 tenth or twelfth day after birth. *Manu* 11. 30.
- নামচাঁদ *s. (নাম+চাঁদ)* A fish (*Centropomus
 Chanda* and *Zeus oblongus*, *Buchanan's MSS.*).
Carey.
- নামজাদ *a. (p. نامرد)* Named, appointed, des-
 tined.
- নামজারী *s. (নাম+ا. جاري)* The celebration
 of a name. *Carey.*
- নামডাকা *a. (নাম+ডাকা)* The calling of a
 person by his name. *Carey.*
- নামভুবান *a. (নাম+ভুবান for ভুবা)* Whose
 fame is lost; whose reputation is destroyed.
- নামতঃ *ad. Sans. (নামন্+তঃ)* By name,
 namely.
- নামতা *s.* The multiplication-table.
- নামদার *a. (p. نامدار)* Famous, glorious, re-
 nowned.
- নামধর *a. (mfn. নামন্+ধর)* Possessing a
 name, called by a name.
- নামধাতু *s. (m. নামন্+ধাতু)* A nominal verb,
 a verbal root derived from a noun.
- নামধেয় *s. (n. নামন্+ধেয় from R. ধা)* 1. A
 name, an appellation. 2. The ceremony of

- giving a name to a child. *Manu* 11. 30. See
 নামকরণ.
- নামন *s. (n. from R. গম্+অন)* A bending
 down, a descending.
- নামনা *s. (from নামন)* The fibres which descend
 from the branches of the *Ficus Indica*, and take
 root in the ground so as to become distinct
 trunks. *Carey.*
- নামনুজ *a. (p. نامنور)* Unwilling, reluctant.
- নামবাচক *a. (mfn. নামন্+বাচক)* Expressing
 a name. *s. (n.)* (In grammar) A proper name.
- নামবাচ *s. (n. নাম+বাচ)* (In grammar) The
 third person.
- নামমাত্র *s. (n. নাম+মাত্র)* A mere name.
- নামর্দ *s. (p. نامرد)* Unmanly, effeminate.
- নামলব্ধ *a. (mfn. নামন্+লব্ধ)* Famous, glo-
 rious, illustrious.
- নামা *ad. (from নাম)* By name.
- নামাইতে *r. a. (caus. of নামিতে)* To cause to
 descend, to bend down, to lower.
- নামাউঠা *s. (নামা from নামিতে+উঠা)* A
 purging and vomiting: see ওলাউঠা.
- নামাক্তি *a. (mfn. from নামন্+অক্তি)* Dis-
 tinguished by a name, marked with a name.
- নামানিতে *v. a. (না+মানিতে)* To deny, to
 disallow, to object to a thing.
- নামাবলি *s. (from নামন্+আবলি)* A sort
 of cloth worn by the *Hindus* which is printed
 like chintz with the names of their gods.
- নামামৃত *s. (from নামন্+অমৃত)* A nectar of
 a name, i. e. a pleasing or beloved name.
- নামিক *a. (mfn. নামন্+ইক)* Pertaining to a
 name. See *Trans. R.A.S.* 1. 554.
- নামিত *a. (mfn. pret. part. p. of the caus. of R.
 গম্)* Made to descend, deposited.

- নামিতে *v. a.* (from R. *ণাম্*) 1. To alight, to descend, to condescend. 2. To purge by stool.
- নামুনাসিব্ *a.* (P. *نا مناسب*) Improper, inexpedient, unsuitable.
- নামে *ad.* (from *নাম*) By name.
- নামো *s.* (from *নামিতে*) The lower part, the bottom, the skirt.
- নামোত্তে *ad.* (from *নামো*) Beneath, below, under.
- নায় *s.* (*m.* from R. *ণী*) Guidance, direction (both in a physical and moral sense).
- নায়ক *a.* (*mfn.* R. *নী* + *অক* *Wilkins' Gr.* § 765) Guiding, leading, conducting. *s.* (*m.*) 1. A guide, a conductor; the leader of an army. 2. A principal person, a chief, an owner. 3. A lover. 4. The principal gem in a necklace.
- নায়িকা *s.* (*femin.* of *নায়ক*) 1. A mistress. 2. An epithet of the goddess DURGA.
- নায়েব্ *s.* (A. *نائب*) A deputy.
- নাৰ *s.* (*m.*) A calf. (*n.*) 1. Water. 2. (from *নৰ*) A multitude of men.
- নাৰক *s.* (*m.* from *নৰ*) The infernal regions, hell. *a.* (*mfn.*) Infernal.
- নাৰকী *a.* (from *নাৰক*) Infernal, impious. *s.* A sinner.
- নাৰঙ্গ *s.* (*m.*) The orange-tree.
- নাৰঙ্গীৰঙ্গ *s.* (from *নাৰঙ্গ* + *বঙ্গ*) Orange-coloured.
- নাৰদ *s.* (*m.*) The name of a celebrated legislator and saint. *Manu* i. 35. *As. Res.* i. 264. III. 67.
- নাৰহোজ *s.* (P. *نارنج*) The non-settlement of things.
- নাৰা *s.* (*f.*) Water. *Manu* i. 10.
- নাৰাঙ্গী *s.* An orange: see *নাগৰঙ্গ*.
- নাৰাচ *s.* (*m.*) 1. An iron arrow. 2. A sort of metre in *Sanskrit* prosody. *Yates' Gr.* p. 426.

- নাৰাচাস্ত্র *s.* (*n.* *নাৰাচ* + *অস্ত্র*) An iron arrow.
- নাৰাচী *s.* (*f.* from *নাৰাচ*?) A goldsmith's scales, an assay-balance.
- নাৰাহ্ *a.* (P. *نا راضى*) Dissatisfied, not pleased.
- নাৰাহী *s.* (from P. *نا راضى*) Dissatisfaction, displeasure.
- নাৰায়ণ *s.* (*m.* *নাৰা* + *অয়ন*?) An epithet of VISHNU. *Manu* i. 10. *As. Res.* VIII. 454. 471.
- নাৰায়ণক্ষেত্র *s.* (*n.* *নাৰায়ণ* + *ক্ষেত্র*) The space of four cubits on each side of the water of the Ganges. *Carey*.
- নাৰায়ণী *s.* (*f.* from *নাৰায়ণ*?) A plant (*Asparagus racemosus*).
- নাৰাশিহ্ন *s.* A plant (*Euphorbia antiquorum*). *Hort. Ben.* p. 36.
- নাৰিকেল *s.* (*m.*) The cocoa-nut (*Cocos nucifera*). *Hort. Ben.* p. 68. Also *নাৰিকেল* (*m.*), *নাড়িকেল* (*m.*), and *নাৰিকেলী* (*f.*).
- নাৰিকেলতৈল *s.* (*n.* *নাৰিকেল* + *তৈল*) Cocoa-nut oil.
- নাৰী *s.* (*f.* from *নৰ*) 1. A woman, a female. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 468.
- নাৰীধর্ম *s.* (*m.* *নাৰী* + *ধর্ম*) 1. The duties incumbent on women. 2. The menstrual flux.
- নাৰীপৰায়ণ *a.* (*mfn.* *নাৰী* + *পৰায়ণ*) Devoted to women, passionately fond of women.
- নাৰীপ্রিয় *a.* (*mfn.* *নাৰী* + *প্রিয়*) 1. Fond of women. 2. Loved or liked by women.
- নাৰ্যঙ্গ *s.* (*m.*) The orange-tree: see *নাৰঙ্গ*.
- নাল *s.* (*mn.*) 1. The tubular stalk of a plant: also *নালী* (*f.*). 2. Yellow orpiment. 3. (*Beng.*) Slaver. — *পড়িতে* *v. a.* To drivel.
- নাল্ *s.* (A. *نعل*) A horse-shoe. — *বাঁধিতে* *v. a.* To shoe a horse.

নালকাষিা s. A plant (*Smithia sensitiva*).
Hort. Ben. p. 56.

নালকী s. 1. A plant (*Hibiscus cannabinus*). 2.
A sort of chair-palanquin. *Carey*.

নালপড়া a. (from নাল + পড়িতে) Drivelling.

নালুবন্দ s. (P. نعلبند) A farrier, a shooing-smith.

নালুবন্দী s. (from P. نعلبند) 1. Horse-shoeing.
2. A subsidy.

নালুবাঁধন s. (v. noun of নালু বাঁধিতে) The
shoeing a horse.

নালী s. (H. نالا) A rivulet, an outlet, a drain, a
creek.

নালানিয়া a. (from নাল) Drivelling.

নালামেহ্ a. (P. نالائى) Unbecoming, unworthy,
improper, not suitable, unfit.

নালি s. An ulcer, a fistula.

নালিকা s. (f.) A plant (*Hibiscus cannabinus*).
Also (Beng.) নালিকাশাক.

নালিকের s. (m. for নারিকেল) The cocoa-
nut (*Cocos nucifera*).

নালিতা s. (f.) A potherb (*Corchorus capsularis*).

নালিহোঁড় s. The designation of a particular
defect in the weaving of cloth.

নালিশ্ s. (P. نالش) A complaint, a lamentation,
an exclamation, a groan.

নালিশ্কর্তা s. (P. نالش + كرتا) A complainant,
a plaintiff.

নালিশ্বেন্দ s. (P. نالش بند) Bound as a plain-
tiff in a law-suit.

নালিশী s. (from P. نالش) A plaintiff.

নালী s. (f. from নাল) A tube, a fistula, a sluice,
a drain.

নালীক s. (m. from নালী?) An arrow, a missile
weapon.

নালুক a. Thin, worn. s. 1. A driveller. 2. A
sort of perfume. *Sabda S.* p. 225, 395, 431.

নালুয়াচাঁদা s. A sort of fish (*Contrapomus Am-
basse, Lacepede*). *Carey*.

নাশ s. (m. from R. नाश) Destruction, ruin, an-
nihilation, death.

নাশক a. (mf. R. नाश + अक) Destroying,
destructive, ruinous. Used in comp. e. g.
অহকাঁরনাশক a. (mf.) Destroying pride,
from অহকাঁর s. (m.) Pride, arrogance,
+ নাশক.

নাশন s. (n. R. नाश + অন) Destruction, ruin,
death.

নাশনীয় a. (mf. fut. part. p. R. नाশ + অনীয়) Perishable, liable to be destroyed.

নাশিতে v. a. (from नाश) To annihilate, to de-
stroy, to put to death.

নাশী a. (— শিন্ mf. from R. नाश + ইন্) De-
structive, delectory, destroying.

নাশ a. (mf. নাশ + য়) Destructive. *Wilkins'*
Gr. § 899.

নাষ্টিক a. Without an owner or master ; without
property.

নাস s. (from নাসা) Snuff.

নাসত s. (m. always dual, — তো) The two sons
of ASWINÍ and physicians of the gods.

নাসদান্ s. (নাস্ + P. دان) A snuff-box. Also
নাসদানী.

নাসা s. (f.) 1. The nose. 2. A polypus or
tumor in the nostrils. 3. The upper timber of
a door ; a lintel : also নাসাদাক (n.).

নাসাচ্ছিদ্র s. (n. নাসা + ছিদ্র) A nostril.

নাসাতি s. (from নাসা) A plant (*Artemisia
Madraspatana*). *Carey*.

নাসাতাগা *s.* (from নাসা+ভাগ?) A plant (*Justicia bicaliculata*). *Hort. Ben.* p. 4.

নাসিকা *s. (f.)* The nose.

নাসিকায় *s. (n. নাসিকা+অয়)* The tip or point of the nose.

নাসিকা *a. (mfn. নাসিকা+য় Wilkins' Gr. § 899).* Belonging to the nose, nasal.

নাস্তানাবুদ *s. (پ. نیست نا بود?)* Ruined.

নাস্তি *indecl. Sans. (ন+অস্তি from R. অস্)*
It is not; non-existence.

নাস্তিক *a. (mfn. নাস্তি+ক)* Relating to non-existence, disowning another world, atheistical.
s. (m.) An atheist. *Trans. R. A. S.* i. 558.
-তা *(f.)* or -ত্ব *(n.)* Denial of the existence of the Deity, of a future state, &c.; atheism, infidelity.

নাস্তিকমত *s. (n. নাস্তিক+মত)* An atheistical opinion, a tenet of atheism.

নাস্তিক *s. (n. নাস্তিক+য়)* Infidelity, atheism.

নাহক *a. (پ. ناحق)* Unjust, improper, unrighteous.

নাহাসত *s.* A tree (*Erythrina alba*, *Buchanan's MSS.*). *Carey.*

নাহী *ad. (from ন+হি)* No, not, certainly not.

নি *prep. Sans.* In, into, within, on, upon: only used in comp. e. g. নিপত্ To fall upon, from নি+R. পত্ To fall. *Wilkins' Gr. § 623.*

নি in some compounds implies absence or privation, and seems to be a corruption of নিঃ or নিৰ্ q. v.

নিআত *a. (from নিৰ্+আত্)* Not diagonal, at right angles, straight.

নিউনি *s.* A wooden trowel used by plasterers for fine work.

নিউষা *s.* An aquatic plant (*Sagittaria sagittifolia*).

নিংড়াইতে *v. a. (caus. of নিংড়িতে)* To cause to drip, to press the juice out of grapes or fruit, to wring out, to strain or squeeze out.

নিংড়ানিয়া *a. (from নিংড়াইতে)* Rapacious, grinding.

নিংড়িতে *v. a.* 1. To drip. 2. To strip, to plunder.

নিঃ See নিৰ্.

নিংকাসিত *a. (mfn. নিৰ্+কাসিত from R. কস্)* Expelled, removed, turned out.

নিংফ্রামিত *a. (mfn. নিৰ্+ফ্রামিত from the caus. of R. ফ্রম্)* Caused to march off, turned out, expelled.

নিংফিষ্ট *a. (mfn. নিৰ্+ফিষ্ট)* Deposited, laid down, rejected, abandoned. See নিফিষ্ট.

নিংফেপ *s. (m. নিৰ্+ফেপ)* A deposit, a pledge. See নিফেপ.

নিংফেপক *a. (mfn. নিংফেপ+ক)* Making a deposit, giving a thing as a pledge.

নিংফোত *s. (m. নিৰ্+ফোত)* Undisturbedness, repose, tranquillity, quietness.

নিংপ্রত *a. (mfn. from নিৰ্+প্রভা)* Gloomy, dim, obscured, dark. Also নিঃপ্রত *(mfn.)*.

নিংশক *a. (mfn. from নিৰ্+শক্)* Fearless, free from apprehension, unsuspecting.

নিংশব্দ *a. (mfn. নিৰ্+শব্দ)* Without noise, soundless, silent, still, quiet.

নিংশলাক *a. (mfn. নিৰ্+শলাক)* Solitary, lonely, private.

নিংশেষ *a. (mfn. নিৰ্+শেষ)* Without remainder, entire, full, complete.

নিংশেষতঃ *ad. Sans. (নিংশেষ+তস্)* Entirely, fully, completely. Also নিংশেষরূপে.

নিংশেষিত *a. (mfn. নিংশেষ+ইত্)* Completed, finished, entirely accomplished.

নিঃশোধ *a.* (*mfn.* নিৰ্+শোধ) from R. শূধ) Purified, cleansed, cleared.

নিঃশ্বাস *s.* (*m.* নিৰ্+শ্বাস from R. শ্বস্) Respiration, drawing in the breath. (*Beng.*)
—ছাড়িতে *v. a.* To breathe, to respire.

নিঃশ্বাসপ্রশ্বাস *s.* (*m.* নিঃশ্বাস + প্রশ্বাস) Respiration. (Lit. Drawing in the breath and breathing out, inspiration and expiration.)

নিঃশ্রেণি *s.* (*f.* নিৰ্+শ্রেণি?) A flight of steps, a stair-case. Also নিঃশ্রেণী (*f.*).

নিঃশ্রেয়স *s.* (*n.* from নিৰ্+শ্রেয়স্) Final beatitude, i. e. the liberation of the soul from the necessity of reiterated birth, and its everlasting reunion with BRAHMA, the Primary and Universal Spirit. *Trans. R.A.S.* 1. 566. Also নিঃশ্রেয়স্ (*n.*) *Trans. R.A.S.* 1. 95.

নিঃসম *a.* (*mfn.* নিৰ্+সম) Uneven, rough, not level, not smooth.

নিঃসঙ্গ *a.* (*mfn.* নিৰ্+সঙ্গ) Solitary, single, sole, alone. (Lit. Destitute of society or connexion).

নিঃসন্তান *a.* (*mfn.* নিৰ্+সন্তান) Without off-spring, destitute of posterity, childless.

নিঃসন্দেহ *a.* (*mfn.* নিৰ্+সন্দেহ) Free from uncertainty; clear, doubtless, evident, manifest.

নিঃসন্ধি *a.* (*mfn.* নিৰ্+সন্ধি) Without visible joints or junctures, i. e. firm, compact, close, inseparable.

নিঃসপত্ন *a.* (*mfn.* নিৰ্+সপত্ন) Without enemies.

নিঃসম্পর্ক *a.* (*mfn.* নিৰ্+সম্পর্ক) Without relatives or connections. *s.* (*n.*) The want of relatives. *Carey.*

নিঃসম্বন্ধ *a.* (*mfn.* নিৰ্+সম্বন্ধ) Without friends or relatives.

নিঃসরণ *s.* (*n.* নিৰ্+সরণ) 1. A going out or

away; exit, departure. 2. Death. 3. Final beatitude. *Trans. R.A.S.* 1. 566.

নিঃসহায় *a.* (*mfn.* নিৰ্+সহায়) Without helpers or associates.

নিঃসাপ্ত *a.* (*mfn.* নিৰ্+সাপ্ত) Without terror or fear, dauntless.

নিঃসান *s.* A tingling or throbbing.

নিঃসার *a.* (*mfn.* নিৰ্+সার) Without marrow, sapless, pithless (literally or metaphorically).

নিঃসারক *a.* (*mfn.* নিৰ্+সারক from R. স্) Going out, coming forth.

নিঃসারণ *s.* (*n.* নিৰ্+সারণ from R. স্) The causing any one to go out, the act of expressing, of wringing, straining or squeezing out.

নিঃসারিত *a.* (*mfn.* নিৰ্+সারিত *pret. part.* *p.* of the *caus.* of R. স্) Driven out, squeezed out, expressed.

নিঃসৃত *a.* (*mfn.* from নিৰ্+R. স্) Issued out, gone out, extracted.

নিঃস্নেহ *a.* (*mfn.* নিৰ্+স্নেহ) 1. Without unction, void of unguent. 2. Without tenderness or affection, unloving.

নিঃস্পন্দ *a.* (*mfn.* নিৰ্+স্পন্দ from R. স্পন্দ) Motionless.

নিঃস্পৃহ *a.* (*mfn.* নিৰ্+স্পৃহ) Without desire, free from desire.

নিঃস্ব *a.* (*mfn.* নিৰ্+স্ব) Without property, poor, indigent. —তা (*f.*) or —ত্ব (*n.*) Poverty, indigence; the loss or forfeiture of property.

নিকট *a.* (*mfn.* নি+কট?) Near, close by, proximate. *s.* (*n.*) Nearness, proximity, vicinity.

নিকটবর্তিত্ব *s.* (*n.* নিকটবর্তিন্+ত্ব) Proximity, contiguity, closeness.

নিকটবর্তী *a.* (—র্তিন্ *mfn.* নিকট+বর্তিন্) Near, proximate, neighbouring. Also নিকটস্থ (*mfn.*) and নিকটোপস্থিত (*mfn.*).

নিকটগত *a. (mfn. নিকট + গত)* Arrived, come near.

নিকটানিকটি *ad. (from নিকট)* Nearly, at hand, approaching a crisis. *Carey.*

নিকটে *ad. Sans. (locat. case of নিকট)* In the neighbourhood, close by, at hand, near.

নিকড়িয়া *a. (নি + কড়িয়া from কড়ি)* Penniless, poor.

নিকন *s. (v. noun of নিকিতে)* 1. The plastering of a house with cow-dung. 2. A house which is smeared or plastered with cow-dung. *a.* Plastered or smeared. *Carey.*

নিকনচুকন *s. (নিকন + চুকন as a jingle to it)* The plastering of a house with cow-dung.

নিকব *s. (m.)* 1. A flock, a multitude. 2. Sap, essence, pith. 3. A suitable gift. 4. A treasure of KUVĒRA: see নিধি, *Wilson.*

নিকব *a. (নি + কব)* Free from duties and taxes.

নিকর্ষণ *s. (m. from নি + R. কৃষ্?)* An open space or play-ground near a town. *Wilson.*

নিকষ *s. (m. from নি + R. কৃষ্)* The touch-stone. Also নিকম (*m.*).

নিকষা *ad. Sans.* Near, in the vicinity, close by; between, in the middle.

নিকষা *s. (f.)* The mother of the imps or goblins.

নিকষায়জ *s. (m. নিকষা + আয়জ)* An imp, a goblin, a Rākshasa. (Lit. A son of NIKASHÁ.)

নিকা *s. (A. ক)* Marriage (in Bengál, marriage of an inferior kind, or concubinage).

নিকাইতে *v. a. (caus. of নিকিতে)* To smear, to plaster.

নিকাকরণ *s. (A. ক + করণ)* Marriage: but applied chiefly to marriage of an inferior kind, as with a widow, or to concubinage.

নিকাম *ad. Sans. (নি + কাম)* Willingly, vo-

luntarily; very, exceedingly. *Wilkins' Gr.* p. 550.

নিকায় *s. (m. from নি + R. টি Wilkins' Gr. § 724. 822).* 1. A collection, an assembly, a multitude, a flock. 2. A house, a habitation: also নিকায় (*m.*).

নিকাৰ *s. (m. from নি + R. ক্)* 1. Injury, malice, offence, reproach. 2. The winnowing or piling of corn.

নিকাৰণ *s. (n. from নি + R. ক্)* Killing, slaughter.

নিকাৰী *a. (-বিন্ mfn. from নি + R. ক্)* Obstructing or hindering the undertakings of another.

নিকাশ *s. (from নি + R. কাশ্?)* 1. The payment of a debt. 2. The removing of an obstacle. 3. An issue or outlet for water. *Carey.*

নিকাস *a. (mfn. from নি + R. কস্?)* Like, similar to: used in comp. e. g. পিতৃনিকাস *a. (mfn.)* Like the father, from পিতৃ *s. (m.)* The father, + নিকাস.

নিকিতে *v. a.* To plaster, to smear with cow-dung.

নিকিৰী *s.* A class of Muhammadans, who live by selling fish. *Carey.*

নিকী *s.* A nit, a louse.

নিকুঞ্চক *s. (m.)* A measure of capacity equal to one-fourth of a kudava: see কুণ্ডব.

নিকুণ্ড *s. (mn. নি + কুণ্ড)* A place overspread with bushes and climbing plants, a bower, an arbour, a thicket. *a. (Beng.)* Penurious, stingy, avaricious.

নিকুণ্ডস্থিত *a. (mfn. নিকুণ্ড + স্থিত)* Situated in a thicket, abiding in a bower.

নিকুম্ভ *s. (m.)* The name of a demon, the son of KUMBHAKARNA and brother of RÁVANA. *As. Res.* III. 262.

- निकुम्ब *s. (n.)* A flock, a multitude.
- निकृत् *a. (mfn. नि + कृत् from R. कृ)* 1. Removed, dismissed. 2. Dishonest, base, vile, perverse. 3. Cheated, deceived, tricked.
- निकृति *s. (f. नि + कृति from R. कृ)* 1. Removal, rejection; reproach. 2. Perverseness, dishonesty, baseness. 3. Poverty, indigence.
- निकृत्रिम *a. (mfn. नि + कृत्रिम)* Not adulterated, not counterfeit, genuine.
- निकृष्ट *a. (mfn. नि + कृष्ट)* Outcast, low, vile, despised. -ता *(f.)* or -त्व *(n.)* Vileness, badness.
- निकृष्टाशय *a. (निकृष्ट + आशय)* Vile, bad, low, shabby.
- निकेत *s. (m. from नि + R. कि० ?)* A house, a dwelling, a habitation. Also निकेतन *(n.)*.
- निकोचक *s. (m.)* A tree (Alangium hexapetalum). Also निकोचक *(m.)*.
- निङ्ग *a. (mfn. pret. part. p. R. निङ्ग + उ)* Washed, cleaned. *Wilkins' Gr.* p. 418.
- निङ्गी *s.* A goldsmith's balance. Also निङ्गि.
- निकृण *s. (m. from नि + R. कृण्)* A musical tone. Also निकृण *(m.)*.
- निङ्गा *s. (f.)* A nit.
- निङ्गित *a. (mfn. नि + ङ्गित)* Rejected, thrown away. 2. Deposited, given as a pledge or pawn.
- निङ्गण *s. (m. from नि + R. ङ्गण्)* A deposit, a pledge.
- निधनन *s. (n. नि + धनन)* The burial of a corpse.
- निधृच्छा *s. (from नि + धृच्छ्)* Without any supplementary charges. *Carey.*
- निधृच्छ *a. (mfn.)* Dwarfish. *s. (m.)* 1. A dwarf. 2. Ten thousand millions. *Colebr. Alg.* p. 4.
- निधातु *a.* Without work, unemployed, idle.

- निधात *s. (n. नि + धात from धन्)* A trench, a ditch, a pit.
- निधाद *s.* The roar of an elephant.
- निधिन्न *a. (mfn. नि + धिन्न)* Whole, complete, entire.
- निधी *s.* A nit, a louse. Also निकी.
- निधृष्ट *a. (नि + धृष्ट)* Free from defects, faultless.
- निगड *s. (mn.)* An iron chain or fetter: especially the heel-chains of an elephant.
- निगद *s. (m. from नि + R. गद्)* 1. Talk, conversation, language, speech. 2. The audible repetition of a prayer.
- निगदित *a. (mfn. from नि + R. गद्)* 1. Spoken, said. 2. Repeated audibly (as a prayer).
- निगम *s. (m. from नि + R. गम्)* 1. A road, a way; access, entrance. 2. A city, a town. 3. A market, a fair. 4. Traffick, trade. 5. Scripture, the *vedas*. *As. Res.* i. 349. 6. Certainty, assurance.
- निगमन *s. (n. नि + गमन)* The fifth or last member of a complete syllogism according to the *Nyāya* system. *Trans. R. A. S.* i. 116.
- निगबण *s. (n. नि + गबण from R. गृ)* The act of swallowing. *(m.)* The throat, the gullet.
- निगह्दाब् *s. (p. نگه دار)* A watchman, a guard, a sentinel.
- निगह्दाबी *a. (from p. نگه دار)* The office or employment of a watchman.
- निगह्वान् *s. (p. نگه بان)* A watchman, a guard, a sentinel.
- निगह्वानी *s. (from p. نگه بان)* The employment or duty of a guard or watchman.
- निगाद *s. (m. from नि + R. गद्)* Speech, talk, language, conversation, discourse.

নিগাৰ *s.* (*m.* from নি + R. গ্) The act of swallowing.

নিগাল *s.* (*m.* from নি + R. গল্) The throat or neck (of a horse).

নিগালবান্ *a.* (-বৎ *mfn.* নিগাল + বৎ) Having a horse's neck. *s.* (*m.*) A horse.

নিগূঢ় *a.* (*mfn.* নি + গূঢ় from R. গুহ্) 1. Concealed, hidden. 2. Deep, profound. 3. Obscure, secret, mysterious.

নিগূঢ়কথা *s.* (*f.* নিগূঢ় + কথা) An obscure sentence, a mysterious expression.

নিগূঢ়ার্থ *a.* (*mfn.* নিগূঢ় + অর্থ) Obscure, difficult to be understood, abstruse, mysterious.

নিগৃহীত *a.* (*mfn.* নি + গৃহীত from R. গ্রহ্) Maltreated, punished, persecuted.

নিগ্রহ *s.* (*m.* from নি + R. গ্রহ্) 1. Inhibition, restraint, confinement. 2. Enmity, dislike, hatred, aversion. 3. A trespass, a transgression, an impropriety.

নিগ্রহণীয় *a.* (*mfn.* নি + গ্রহণীয় from R. গ্রহ্) Deserving punishment or harsh treatment.

নিগ্রহস্থান *s.* (*n.* নিগ্রহ + স্থান) Failure in argument. *Trans. R. A. S.* 1. 118.

নিগ্রাহ *s.* (*m.* from নি + R. গ্রহ্) Aversion, hatred : used as a term of imprecation.

নিগ্রাহক *a.* (*mfn.* নি + গ্রাহক from R. গ্রহ্) Treating harshly or severely ; punishing, persecuting. Also নিগ্রাহী (-হিন্ *mfn.*).

নিগ্রাহ্য *a.* (*mfn.* from নি + R. গ্রহ্) Deserving punishment or harsh treatment, punishable.

নিঘ *s.* (*m.*) A round, a circle, a ball, any thing globular.

নিঘণ্টু *s.* (*m.*) A vocabulary, a list of words : applied especially to the index of obsolete words in the *vedas* compiled by YASKA. *As. Res.* VII. 218. VIII. 395.

নিঘস *s.* (*m.* নি + R. ঘস্) Food, victuals.

নিঘুষ্ট *a.* (*mfn.* from নি + R. ঘুষ্) Sounded, uttered. *s.* (*n.*) Sound, noise.

নিঘ্ন *a.* (*mfn.* নি + ঘ্ন from R. হ্ন) 1. Subservient, subject, dependent ; domestic. 2. Docile.

নিপ্ৰড়াইতে *v. a.* (*caus.* of নিপ্ৰিতে) 1. To squeeze or wring out, to express. 2. To extort, to oppress.

নিপ্ৰড়িতে *v. n.* To drip (as water from clothes).

নিচয় *s.* (*m.* নি + চয় from R. চি) 1. A collection, a heap, a multitude, an assemblage. 2. (*Beng.* corrupt. of নিশ্চয়) Certainty, determination, decision.

নিচিকী *s.* (*f.*) An excellent cow.

নিচিত *a.* (*mfn.* নি + চিত) Filled, covered.

নিচু *a.* Alone, only.

নিচুল *s.* (*m.*) A tree (*Barringtonia acutangula*).

নিচোল *s.* (*mn.* from নি + R. চুল্) A mantle, an outer garment, a veil, a cover. Also নিচোলক (*m.*) and নিচোলী (*f.*).

নিচ্ছতুমি *a.* (corrupt. of নীচ + তুমি) Declining, steep. *Subda S.* p. 264.

নিচ্ছোড় *a.* Low, contemptible, mean, base.

নিচ্ছোড়ামি *s.* (from নিচ্ছোড়) Lowness, meanness, baseness. Also নিচ্ছোড়তা.

নিচ্ছিবি *s.* (*m.*) A man of one of the degraded classes, the offspring of an outcast *Kshatriya*. *Manu* x. 22.

নিচ্ছেদ *a.* (*mfn.* নি + ছেদ from R. ছিদ্) Reduced by a common divisor to the least term, so as not to allow of further reduction. *Colebr. Alg.* p. 113. 330.

নিচ্ছক *ad.* (নি + P. شَك) Undoubtedly.

নিচ্ছনি *ad.* (corrupt. of অনিচ্ছা from অ + ইচ্ছা) Unwillingly, reluctantly.

ନିଛୁ *a.* Alone, only.

ନିଛୁତିକା *a.* Friendless, forlorn, destitute.

ନିଜ *a.* (*mfn.* ନି + ଜ from R. ଜନ୍) 1. Own. (Lit. Innate.) 2. Eternal, perpetual.

ନିଜକର୍ମ *s.* (—ର୍ମନ୍ *n.* ନିଜ + କର୍ମନ୍) Any duty pertaining to ourselves.

ନିଜଘ୍ନାଳୀ *a.* (from ନି + ଘ୍ନାଳ) Free from disorder, confusion, trouble, or care. *Carey.*

ନିଜସ୍ବ *s.* (*n.* ନିଜ + ସ୍ବ) Own property.

ନିଜା *s.* (from ନିଜ) A faithful wife, one who follows her husband on the funeral-pile.

ନିଜି *a.* (from ନିଜ) One's own self, myself, &c. Also ନିଜେ.

ନିଷାଡ଼ *a.* (ନି + ଷାଡ଼) Not stormy.

ନିଷାଡ଼ି *a.* (from ନି + ଷାଡ଼ିତେ) Clean, completely emptied.

ନିଷ୍ଠୁମ *a.* (ନି + ଷ୍ଠୁମ) Still, silent, without sound, noiseless.

ନିର୍ଦ୍ଧ *a.* (corrupt. of ନିର୍ଦ୍ଧିତ?) Certain, sure, determined, ascertained, true.

ନିର୍ଦ୍ଧିଷ୍ଟ *a.* Slothful, negligent, dilatory.

ନିର୍ଦ୍ଧୁର *a.* (corrupt. of ନିଷ୍ଠୁର) Harsh, unfeeling, cruel.

ନିର୍ଦ୍ଧିତା *a.* Slothful, indolent, lazy.

ନିର୍ଦ୍ଧାତେ *v. a.* (*caus.* of ନିର୍ଦ୍ଧିତେ) To cause to weed (a garden or field).

ନିର୍ଦ୍ଧାନୀ *s.* (from ନିର୍ଦ୍ଧିତେ) A weeding-hook.

ନିର୍ଦ୍ଧିତେ *v. a.* (from ନି + R. ହ?) To weed.

ନିର୍ଦ୍ଧାନି *s.* (*n.* ନି + ଧାନ from R. ଧୀ) The soaring or flight of a bird.

ନିତମ୍ବ *s. (m.)* 1. The buttocks of a woman. 2. The rump of an animal. 3. The prominent parts of a mountain. 4. A gibbosity.

ନିତମ୍ବସ୍ଥ *a. (mfn.* ନିତମ୍ବ + ସ୍ଥ) Situated on the loins.

ନିତମ୍ବିନୀ *s. (f.* ନିତମ୍ବ + ଇନୀ) A woman with large buttocks.

ନିତବାଂ *ad.* Always, constantly, continually, perpetually.

ନିତଲ *s. (n.* ନି + ତଲ) One of the seven divisions of *Pātāla* or hell. *Wilson.*

ନିତାନ୍ତ *a. (mfn.)* Much, excessive. *ad. Sans.* (—ତଂ) 1. Excessively, exceedingly. 2. Indeed, truly, really.

ନିତାନିତ *ad.* (from ନିତ) Constantly, continually.

ନିତେ *v. a.* (from R. ନୀ) To take, to choose.

ନିତ *a. (mfn.* from *prep.* ନି + ତ *Wilkins' Gr.* § 919) Continual, eternal, perpetual. *ad. Sans.* (—ତଂ) Eternally, continually. —ତା (*f.*) or —ତ୍ତ (*n.*) Eternity, perpetuity, constancy.

ନିତକର୍ମ *s.* (—ର୍ମନ୍ *n.* ନିତ + କର୍ମନ୍) The constant or daily duties of religion; indispensable ritual observances. Also ନିତକ୍ରିୟା (*f.*).

ନିତନିତ *ad.* (ନିତ + ନିତ) Eternally, constantly, perpetually.

ନିତନୈମିତ୍ତିକ *a. (mfn.* ନିତ + ନୈମିତ୍ତିକ) Constantly performed to accomplish some object. *Carey.*

ନିତପ୍ରବୃତ୍ତବର୍ତ୍ତମାନକାଳ *s.* (ନିତ + ପ୍ରବୃତ୍ତ + ବର୍ତ୍ତମାନ + କାଳ) (In grammar) The first aorist, the indefinite tense. *Mohun P.* p. 120.

ନିତଯୌବନ *s. (n.* ନିତ + ଯୌବନ) Perpetual youth. *a. (mfn.)* Always youthful, always young.

ନିତଶଃ *ad. Sans.* (ନିତ + ଶଃ) Constantly, eternally, continually.

ନିତସିଦ୍ଧ *a. (mfn.* ନିତ + ସିଦ୍ଧ) Ever perfect: one of the predicates pertaining to the soul ac-

cording to the tenets of the *Jainas*. *Trans. R.A.S.* 1. 552.

নিরানন্দ *s.* (ম. নির+আনন্দ) Eternal or constant happiness and joy. *a.* (mfñ.) Always happy or joyful.

নিরানির *a.* (mfñ. নির+অনির) Eternal and non-eternal.

নিখর *a.* Still, quiet.

নিদম *a.* (নি+প. ম) Breathless, lifeless.

নিদম *a.* (নি+দম from দম) Merciless, unpitying.

নিদর্শন *s.* (ন. নি+দর্শন from R. দৃশ্) An example, a pattern, an illustration, a description: the designation of the third member of a complete syllogism according to the *Nyāya* system. *Trans. R.A.S.* 1. 116. Also উদাহরণ.

নিদর্শনপত্র *s.* (নিদর্শন+পত্র) A writing which may be adduced by way of example. *Carey.*

নিদর্শনী *a.* (from নিদর্শন) Illustrating, shewing, pointing out, demonstrating.

নিদর্শনীয় *a.* (mfñ. নি+দর্শনীয় from R. দৃশ্) Fit to be illustrated or exemplified; requiring an explanation.

নিদর্শিত *a.* (mfñ. নি+দর্শিত from the caus. of R. দৃশ্) Explained, illustrated, exemplified.

নিদাগ *a.* (নি+প. দাগ) Immaculate, spotless.

নিদাঘ *s.* (ম. from নি+R. দহ) 1. Heat, warmth. 2. The hot season (May and June). 3. Perspiration.

নিদাঘকাল *s.* (ম. নিদাঘ+কাল) The hot season (May and June).

নিদান *s.* (ন. from নি+R. দা) 1. A primary cause. 2. Cessation of a primary cause. 3. Purification, purity, accuracy, correctness. 4. A wish for a reward or recompense for austere devotion. 5. Ascertainment of the causes of dis-

ease by observing its symptoms. *Wilson. ad. (Beng.)* At least, at the lowest.

নিদানসঙ্কটাপন্ন *a.* (নিদান+সঙ্কটাপন্ন) Alarmed about the symptoms of a disease.

নিদারূপ *a.* (নি+দারূপ) Fearless, dauntless, daring, harsh, severe, cruel.

নিদালী *s.* (from নিদা?) A spell used by house-breakers, to lay all the inhabitants to sleep when they are about to break into a house. *Carey.*

নিদিষ্ট *a.* (mfñ. নি+দিষ্ট from দিষ্ট) Smeared, anointed, plastered.

নিদিষ্টকা *s.* (f. from নিদিষ্ট) A sort of prickly nightshade (*Solanum Jacquinii*). *Wilson.*

নিদিষ্টাসন *s.* (ন. নি+দিষ্টাসন from the desiderative form of R. ঐ) Profound meditation.

নিদিষ্ট *a.* (mfñ. নি+দিষ্ট from R. দিষ্ট) Ordered, commanded, directed.

নিদেশ *s.* (ম. from নি+R. দিষ্ট) 1. A command, a direction, an order. 2. Speech, utterance. 3. Vicinity, proximity.

নিদেশ *a.* (mfñ. from নি+R. দিষ্ট) Fit to be ordered or to be said.

নিদ্রা *s.* (f.) Sleep. (*Beng.*) —যাইতে *v. a.* To go to sleep; —কবিত্তে *v. a.* To sleep; —পড়িতে *v. a.* To fall asleep; —ভাঙিতে *v. a.* To break sleep, to awake.

নিদ্রাকর *a.* (mfñ. নিদ্রা+কর) Producing sleep, soporific, narcotic.

নিদ্রাকর্ষণ *s.* (ন. নিদ্রা+আকর্ষণ) Drowsiness, sleepiness.

নিদ্রাকাল *s.* (ম. নিদ্রা+কাল) Bed-time.

নিদ্রাটীয়া *a.* (from নিদ্রা) Soporific, narcotic.

নিদ্রাণ *a.* (mfñ. from নিদ্রা) 1. Asleep, sleepy, drowsy. 2. Shut up, closed.

निद्राश्रित *a.* (*mfn.* निद्रा+अश्रित) Asleep, drowsy, sleepy. Also निद्राविष्ट (*mfn.*).

निद्रावेश *s.* An inclination to sleep, a falling asleep.

निद्राभङ्ग *s.* (*m.* निद्रा+भङ्ग) The interruption of sleep.

निद्रालू *a.* (*mfn.* निद्रा+आलू) Drowsy, sleepy, slothful, lethargic, indolent.

निद्रित *a.* (*mfn.* निद्रा+इत) Sleeping, asleep.

निधन *s.* (*mn.* from नि+R. धा) 1. Death, extinction, destruction. 2. Loss, decrease, detriment. 3. The seventh lunar asterism reckoning from that under which a person is born. 4. Family, race, lineage. 5. (*m.*) The head of a family.

निधान *s.* (*n.* from नि+R. धा) 1. A receptacle or vessel to hold any thing. 2. A treasure: applied especially to the nine treasures of KUVĒRA: see निधि.

निधार *a.* (नि+धार) Blunt, dull.

निधि *s.* (*m.* from नि+R. धा) 1. A treasure: applied especially to the treasures of KUVĒRA, nine of which are enumerated, viz. *Padma, Mahāpadma, Sankha, Makara, Kachchapa, Mukunda, Nanda, Nila, and Kharba*: their nature is not exactly defined, though some of them appear to be precious gems; according to the *Tantrika* system they are personified and worshipped as demigods attendant either upon KUVĒRA or upon LAKṢMĪ the goddess of prosperity. 2. A thing found. 3. A receptacle, a place of asylum or accumulation, as a treasury, a granary, a nest, &c.; also figuratively, as **पुत्रनिधि** *s.* (*m.*) A man who contains or is endowed with many good qualities. 4. The ocean. *Wilson.*

निधु *a.* (from नि+R. धू) Pernicious, destructive, ruinous. —**ता** *s.* Ruin, destruction.

निधुवन *s.* (*n.* from नि+R. धू) 1. Agitation, trembling. 2. Enjoyment, pleasure. 3. Coition, copulation.

निर्धान *s.* (*n.* from नि+R. धै) Sight, the act of seeing.

निन *s.* A chisel.

निनद *s.* (*m.* from नि+R. णद्) A sound or noise. Also निनाद (*m.*).

निनयन *s.* (*n.* from नि+R. णी) The performance of a ceremony, e. g. of obsequies to deceased ancestors. *Manu* II. 172.

निन्दक *a.* (*mfn.* from R. णिद्+अक) Reproaching, blaming, reviling, censorious.

निन्दन *s.* (*n.* R. णिद्+अन) Reproach, censure, blame.

निन्दनीय *a.* (*mfn. fut. part. p.* R. णिद्+अनीय) Deserving to be blamed or reproached, contemptible. —**ता** (*f.*) or —**तृ** (*n.*) Contemptibleness.

निन्दा *s.* (*f.* from R. णिद्) Censure, reproach, blame; calumny

निन्दाई *a.* (*mfn.* निन्दा+अई) Deserving reproach or contempt.

निन्दिता *a.* (*mfn. pret. part. p.* R. णिद्+इत) 1. Blamed, reproached, reviled. 2. Forbidden, prohibited. 3. Low, vile.

निन्दिते *v. a.* (from R. णिद्) To blame, to reproach, to revile.

निन्दूक *a.* (from R. णिद्) Reproaching, reviling, censuring.

निन्द *a.* (*mfn. fut. part. p.* R. णिद्+य) Deserving reproach or contempt. —**ता** (*f.*) or —**तृ** (*n.*) Contemptibleness.

निप *s.* (*mn.*) 1. A water-jar. 2. (*m.*) A plant (*Nauclea Cadamba*).

নিপট *ad.* Indeed, truly, really, entirely, exactly, completely.

নিপাঠ *s.* (*m.* from নি + R. পাঠ) Reading, studying or lecturing; the public recital of poems: also নিপাঠ (*m.*).

নিপাত *s.* (from নি + R. পাত্) An overthrow, destruction, ruin, death.

নিপাতন *s.* (*n.* নি + পাতন from R. পাত্) The act of falling.

নিপাতিত *a.* (*mfn.* নি + পাতিত from R. পাত্) Fallen, overthrown.

নিপাতিতে *v. a.* (from নি + R. পাত্) To descend, to fall.

নিপাতা *s.* (*f.* নি + পাতা from R. পাত্ Wilkins' Gr. § 831) A falling in, on, or upon.

নিপাত *s.* (*m.* from নি + R. পাত্) 1. A falling down, an overthrow, destruction, death. 2. A particle, an indeclinable word. 3. An irregularity in grammar. Mohun P. p. 122.

নিপাতন *s.* (*n.* নি + পাতন from the *caus.* of R. পাত্) 1. The causing a downfall, an overthrow, a knocking down. 2. (In grammar) An irregularity, an exception.

নিপাতনীয় *a.* (*mfn.* নি + পাতনীয় from the *caus.* of R. পাত্) Fit to be overthrown or cast down.

নিপাতিত *a.* (*mfn.* নি + পাতিত from the *caus.* of R. পাত্) Cast down, overthrown, destroyed, killed.

নিপাতিতে *v. a.* (from নি + the *caus.* of R. পাত্) To cause to descend or fall down.

নিপাত *a.* (*mfn.* নি + পাত from the *caus.* of R. পাত্) Capable of being overthrown or cast down.

নিপান *s.* (*n.* নি + পান from R. পা) A watering-trough. 2. A milk-pail.

নিপুণ *a.* (*mfn.*) Skilful, clever, ingenious, emi-

nent, expert. —তা (*f.*) or —ত্ব (*n.*) Cleverness, expertness.

নিবড়াইতে *v. a.* (*caus.* of নিবড়িতে) To accomplish, to finish, to bring to a conclusion.

নিবড়ান *a.* (from নিবড়াইতে) Brought to a close, finished. *s.* The bringing a thing to a close.

নিবড়িতে *v. n.* (from নি + R. বড়্) To be finished, to come to a close.

নিবন্ধ *a.* (*mfn.* নি + বন্ধ from R. বধ্) 1. Fixed, tied. 2. Composed, written. 3. Discussed, treated of in a written composition.

নিবন্ধ *s.* (*m.* নি + বন্ধ from R. বধ্) 1. Binding, restraint, confinement. 2. A treatise, a part of a written composition. 3. A commentary. 4. An obligation, a vow.

নিবন্ধন *s.* (*n.* নি + বন্ধন) 1. The act of binding or confining. 2. The compiling of a work from other writings. 3. Cause, origin, motive.

নিবন্ধা *s.* (—ক্ *m.* from নি + R. বধ্) A compiler, the author of a collection or digest of laws, &c.; a lexicographer.

নিবৰা *s.* (*f.* from নি + বৰ from R. বৃ) A maiden, an unmarried damsel.

নিবৰ্ত *s.* (from নি + R. বৃত্) Cessation, restraint, the stopping or checking of any thing.

নিবৰ্তক *a.* (*mfn.* from নি + R. বৃত্) Causing to cease or to desist, stopping, checking.

নিবৰ্তন *s.* (*n.* নি + বৰ্তন from R. বৃত্) 1. The causing a thing to cease; the repealing a law. 2. A measure of land: a quadrangular piece each side of which is twenty bamboo poles of ten cubits each. Colebr. Alg. p. 2.

নিবৰ্তিত *a.* (*mfn.* নি + বৰ্তিত from the *caus.* of R. বৃত্) Caused to cease or desist, stopped, checked.

নিবাহণ *s.* (*n.* from নি + R. ব্হ.) Killing, slaughter.

নিবাসতি *s.* (*f.* from নি + R. বস্) A habitation, a dwelling.

নিবস্ত্র *a.* (নি + বস্ত্র) Naked. Also নিবস্ত্রী.

নিবহ *s.* (*m.* from নি + R. বহ্) A multitude, a quantity, an abundance.

নিবাইতে *v. a.* (from নিব্ + R. বা) To extinguish a lamp, to quench a fire. See নির্বাণ.

নিবাত *s.* Completion, accomplishment, conclusion.

নিবাত *a.* (*mfn.* নি + বাত) 1. Out of the reach of the wind or draught of the air; sheltered, calm. 2. Secure, safe. 3. Accoutred in strong mail, well armed.

নিবাতম্হ *a.* (*mfn.* নিবাত + ম্হ) Situated in a sheltered place to which the wind or current of the air has no access.

নিবাতাস *a.* (নি + বাতাস) Out of the reach of winds or blasts of air, calm, sheltered.

নিবান *s.* (*v. noun* of নিবাইতে) The blowing out of a candle, the extinguishing of a fire. See নির্বাণ.

নিবাপ *s.* (*m.* from নি + R. বপ্) An offering to the manes of deceased ancestors.

নিবার *s.* (*m.* নি + বাৰ from R. ব্) Prevention, hinderance, resistance.

নিবারক *a.* (*mfn.* নি + বাৰক from R. ব্) Preventing, resisting, hindering.

নিবারণ *s.* (*n.* নি + বাৰণ from R. ব্) Hindrance, opposition, resistance, restraint, prevention.

নিবারণীয় *a.* (*mfn.* from নি + R. ব্) Resistible, restrainable: proper to be restrained. Also

নিবার্য (*mfn.*) -তা (*f.*) or -ত্ব (*n.*) Resistibility, preventibility.

নিবারিত *a.* (*mfn.* from নি + R. ব্) Hindered, restrained, prevented.

নিবারিতে *v. a.* (from নি + R. ব্) To stop, to prevent, to hinder, to impede, to restrain.

নিবাস *s.* (*m.* নি + বাস from R. বস্) A habitation, a dwelling, a residence.

নিবাসী *a.* (-সিন্ *mfn.* নিবাস + ইন্) Residing, dwelling. *s.* (*m.*) An inhabitant, a resident.

নিবিড় *a.* (*mfn.*) 1. Coarse, gross, large. 2. Thick, impervious. 3. Crooked-nosed.

নিবিতে *v. n.* 1. To be extinguished, to expire, to go out (as a candle). 2. To last, to be sufficient.

নিবিষ্ট *a.* (*mfn.* from নি + R. বিশ্) Entered into, devoted to, engaged in a thing, intent.

নিবিষ্টচিত্ত *a.* (*mfn.* নিবিষ্ট + চিত্ত) Having the heart engaged in any pursuit.

নিবীত *s.* (*n.* নি + বীত from R. (ব)) 1. The bráhmañical thread suspended round the neck, in which manner it is worn on some occasions. 2. (*mfn.*) A veil, a mantle, a wrapper. Wilson.

নিবৃত্ত *a.* (*mfn.* নি + বৃত্ত from R. ব্) Covered, concealed, veiled, surrounded, enclosed, encompassed. *s.* (*n.*) A mantle, a veil.

নিবৃত্ত *a.* (*mfn.* from নি + R. বৃত্ত) Ceased, desisted, discontinued; stopped, hindered.

নিবৃত্তি *s.* (*f.* নি + বৃত্তি from R. বৃত্ত) Cessation, a leaving off, repose, relaxation.

নিবেদক *s.* (*m.* from নি + বিদ্) One who represents, a remembrancer, a petitioner.

নিবেদন *s.* (*n.* from নি + R. বিদ্) 1. The apprizing any one of a thing, information. 2. A representation, a petition, a request. 3. An offering, a present.

নিবেদনপত্র *s.* (*n.* নিবেদন + পত্র) A written representation or request.

নিবেদিত *a.* (*mfn.* from নি + the *caus.* of R. বিদ) Made known, announced, reported, communicated, represented.

নিবেদ *a.* (*mfn.* from নি + the *caus.* of R. বিদ) Fit to be reported or communicated, proper to be represented.

নিবেশ *s.* (*m.* from নি + R. বিশ্) 1. The entering into any thing, whether in a physical or metaphorical sense. 2. Earnestness in, or devotedness to, a pursuit; the being interested in any thing. 3. The residence of a king or chief; a palace, a camp.

নিবেশক *a.* (*mfn.* from নি + R. বিশ্) 1. Engaging with the mind in an undertaking. 2. Entering things into a writing. *Carey.*

নিবেশন *s.* (*n.* নি + বেশন from R. বিশ্) 1. Entrance, entering. 2. A house, a habitation. 3. An entry in an account or writing.

নিবেশিত *a.* (*mfn.* নি + বেশিত from R. বিশ্) Devoted to, engaged in with the heart, devoted to.

নিভ *a.* (*mfn.* from নি + R. ভা) Similar, like : used in comp. e. g. চন্দ্রনিভ *a.* (*mfn.*) Similar to the moon; from চন্দ্র *s.* (*m.*) The moon, + নিভ.

নিভাঁজ *a.* (নি + ভাঁজ) 1. Free from folds, plaits, or wrinkles. 2. Pure, genuine, unmixed, unalloyed, unadulterated.

নিভৃত *a.* (*mfn.* নি + ভৃত from R. ভৃ) 1. Private, solitary, secret, lonely. 2. Modest, humble, unpretending, unassuming.

নিম *s.* (*m.*) A pin, a stake.

নিম্ব *s.* (corrupt. of নিম্ব) A tree (*Melia Azadirachta*).

নিমক্ *s.* (*p.* نمک) Salt.

নিমক্‌হলাল্ *a.* (*p.* نمک حلال) Loyal, submissive, faithful, grateful.

নিমক্‌হলালী *s.* (from *p.* نمک حلال) Gratitude, faithfulness, loyalty.

নিমক্‌হাৰাম্ (*p.* نمک حرام) Disloyal, wicked, evil, disobedient, perfidious, ungrateful.

নিমক্‌হাৰামী *s.* (from *p.* نمک حرام) Ingratitude, unfaithfulness, disloyalty.

নিম্কাতী *s.* (*p.* نیم قاضی) A subaltern, a menial officer.

নিম্মাশা *a.* (*p.* نیم خاصه) Half good, neither good nor bad, middling.

নিমগ্ন *a.* (*mfn.* নি + মগ্ন from R. मग्न) Sunk, immersed, drowned.

নিমচা *s.* (*p.* نيمچه) A small scymetar or sword, a bow.

নিমদ্রাবা *s.* The elephant in chess. *Carey.*

নিমন্ত্ৰ *s.* (*m.* নি + মন্ত্ৰ) A call, a summons, an invitation. (*Beng.*) – কৰিতে *v. n.* To invite.

নিমন্ত্ৰক *a.* (*mfn.* from নি + R. মন্ত্ৰ) Summoning, calling, inviting.

নিমন্ত্ৰণ *s.* (*n.* from নি + R. মন্ত্ৰ) An invitation, a summons.

নিমন্ত্ৰাপত্র *s.* (*n.* from নিমন্ত্ৰণ + পত্র) A written summons or invitation.

নিমন্ত্ৰিত *a.* (*mfn.* from নি + R. মন্ত্ৰ) Invited, summoned, called.

নিময় *s.* (*m.* from নি + R. মি?) Exchange, barter.

নিম্বাজী *a.* (*p.* نیم راضی) Half satisfied, half contented, not entirely pleased.

নিমা *s.* (*p.* نیمه) A garment, a sort of jacket.

নিমাস্তিন্ *s.* (*p.* نیمه آستین) A kind of jacket. (Lit. Half-sleeved.)

নিমিত্ত *s.* (*m.* from নি + R. মি?) 1. Cause, source, occasion, instrumentality, motive. (Used

in comp. e. g. **নিবারণনিমিত্ত** *a.* (*mf.*) Hindered, prevented, lit. occasioned by a hinderance, from **নিবারণ** *s.* (*n.*) Hinderance, + **নিমিত্ত**. 2. A mark, a token, a sign. —**তা** (*f.*) or —**ত্ব** (*n.*) Causality, instrumentality.

নিমিত্তক *a.* (*mf.* **নিমিত্ত** + **ক**) Caused, occasioned, used in comp. e. g. **অজ্ঞাননিমিত্তক** *a.* (*mf.*) Caused by ignorance, from **অজ্ঞান** *s.* (*n.*) Ignorance, + **নিমিত্তক**.

নিমিত্তকাৰণ *s.* (*n.* **নিমিত্ত** + **কাৰণ**) An efficient cause. *Trans. R.A.S.* 1. 574.

নিমিত্তার্থ *s.* (*m.* **নিমিত্ত** + **অর্থ**) (In grammar) The infinitive mood.

নিমিত্তে *ad.* *Sans.* (*locat. case of নিমিত্ত*) For the sake of, for the purpose of, on account of, through.

নিমিষ *s.* (*m.* **নি** + **মিষ** from *R.* **মিষ্**) A twinkling of the eye, a wink, a moment.

নিমীলক *a.* (*mf.* from **নি** + *R.* **মীল্**) Closing or shutting the eye. *s.* (*m.*) A sphincter (in anatomy).

নিমীলন *s.* (*n.* from **নি** + *R.* **মীল্**) 1. A closing or shutting of the eyes. 2. Death.

নিমীলিত *a.* (*mf.* from **নি** + *R.* **মীল্**) Closed, shut (as the eye).

নিমুখ *s.* (**নি** + **মুখ**) A plant (*Cissampelos hexandra*, *Roxb*).

নিমুঢ়া *a.* Helpless, orphan, forlorn.

নিমেষ *s.* (*m.* from **নি** + *R.* **মিষ্**) A wink, a twinkling of the eyes, a moment.

নিমেষণ *s.* (*n.* from **নি** + *R.* **মিষ্**) The shutting or closing of the eye-lids.

নিম্ন *a.* (*mf.* from **নি** + *R.* **ণীম্**) Deep, low, profound, depressed, sunk. *s.* (*n.*) A declivity, a slope, —**তা** (*f.*) or —**ত্ব** (*n.*) Lowness, depth; a depression, a cavity

নিম্নগ *a.* (*mf.* **নিম্ন** + **গ**) Going deep, going downwards, descending.

নিম্নগা *s.* (*femin.* of **নিম্নগ**) A river.

নিম্ব *s.* (*m.*) A tree commonly called *nimb* or *neemb* (*Mela Azaduachta*).

নিম্বতক *s.* (*m.* **নিম্ব** + **তক**) The coral-tree (*Erythrina fulgens*).

নিয়ত *a.* (*mf.* from **নি** + *R.* **য়ম্**) 1. Restrained, checked. 2. Destined. 3. Incessant, continual.

নিয়তি *s.* (*f.* from **নি** + *R.* **য়ম্**) 1. Destiny, good or bad fortune, luck. 2. Any regulation, law, or injunction; a religious duty.

নিয়ত্তা *s.* (—**ত্ব** *m.* from **নি** + *R.* **য়ম্**) 1. A ruler, a governor, a superintendent. 2. A charoteer, a coachman. 3. (*Beng.*) A regulation, a religious obligation.

নিয়ত্তা *s.* (*f.* **নিয়ত্ত** + **তা**) The office of a person or thing which obliges or regulates. *Carey*.

নিয়ত্তিত *a.* (*mf.* **নি** + **য়ত্তিত**) Unobstructed, unrestrained, uncontrouled, free. —**তা** (*f.*) or —**ত্ব** (*n.*) Freedom from controul or restraint.

নিয়ম *s.* (*m.* **নি** + **য়ম** from *R.* **য়ম্**) 1. A rule, a regulation, a law. 2. A stipulation, a contract, an agreement, a promise. 3. A religious observance or penance practised voluntarily. (*Beng.*) —**কৰিতে** *v. a.* To form a resolution, to resolve.

নিয়মপত্র *s.* (*n.* **নিয়ম** + **পত্র**) 1. A written agreement or stipulation, a treaty. 2. A written regulation or law.

নিয়মভঙ্গ *s.* (*m.* **নিয়ম** + **ভঙ্গ**) The breach of a stipulation or contract the interruption of a religious observance.

নিয়মাস্থিত *a.* (*mf.* **নিয়ম** + **আস্থিত**) Regular, duly settled, stipulated, fixed.

নিয়মিত *a.* (*mf.* **নি** + **য়মিত** from *R.* **য়ম্**)

Agreed upon, stipulated, promised; fixed, regulated, covenanted.

নিযাতন *s. (n.)* A causing to descend or to fall.
See **নিপাতন**.

নিয়াম *s. (m. from নি + R. যম্)* 1. A rule, a regulation. 2. A stipulation, an agreement, a treaty. 3. A religious observance undertaken voluntarily.

নিয়ামক *s. (m. from নি + R. যম্)* 1. A sailor, a boatman. 2. A helmsman, a pilot. 3. A chariotcer, a coachman. 4. A superintendent, a ruler, a director, a regulator. *a. (mfn.)* Controlling, superintending, regulating. —**তা** (*f.*) or —**ত্ৰ** (*n.*) Superintendence, control.

নিযুক্ত *a. (mfn. from নি + R. যুক্ত)* 1. Appointed to an office, commanded, authorized. 2. Engaged in, attached to, devoted to. —**তা** (*f.*) or —**ত্ৰ** (*n.*) The being appointed to an office.

নিযুক্তান *a. (mfn. নি + যুক্তান from R. যুক্ত)*
Constituting, appointing to an office.

নিযুত *s. (mn.)* A million.

নিযুদ্ধ *s. (n.)* Close fight, struggle without weapons, pugilism.

নিযোক্তব্য *a. (mfn. from নি + R. যুক্ত)* Fit to be authorized or to be appointed to an office.

নিযোক্তা *s. (-ক্ত m. from নি + R. যুক্ত)* One who authorizes or appoints to office, a commander.

নিয়োগ *s. (m. from নি + R. যুক্ত)* 1. An injunction, an order, a command. 2. (In grammar) The imperative mood. 3. Appointment, authority. 4. Zealous engagedness in a pursuit.

নিয়োগধর্ম *s. (m. নিয়োগ + ধর্ম)* (In Hindu jurisprudence) The appointing of a woman whose husband is dead to his brother for the purpose of raising up offspring for him. *Carey.*

নিয়োগী *a. (-গিন্ mfn. নিয়োগ + ইন্)* 1.

Appointed, directed, commanded; authorized. 2. Ordering, commanding. 3. Zealously engaged in a pursuit.

নিয়োগ *a. (mfn. from নি + R. যুক্ত Wilkins' Gr. § 723).* Fit to be authorized or appointed.

নিয়োজক *a. (mfn. from নি + R. যুক্ত)* Appointing, commanding, enjoining; authorizing.

নিয়োজ্য *a. (mfn. from নি + R. যুক্ত)* Fit to be appointed or authorized. *s. (m.)* A slave.

নিয়োজিত *a. (mfn. from নি + R. যুক্ত)* Appointed, authorized, commissioned.

নিৰ্ A particle, only used as a prefix, and implying, 1. when prefixed to nouns, privation or negation, e. g. **নির্গন্ধ** *a. (mfn.)* Destitute of smell or fragrance, from **নিৰ্**+**গন্ধ** *s. (m.)* Smell, odour. 2. When prefixed to verbs or verbal derivatives, separation, removal, as in **নির্গমন** *s. (n.)* A coming or going out, from **নিৰ্**+**গমন** *s. (n.)* Going, motion; or certainty, assurance, intensity. The final **ৰ্** is changed into **ঃ**, **শ্**, **য্**, or **জ্** according to the initial letter of the word to which it is prefixed: see *Wilkins' Gr. § 38. 54-56.*

নিৰংশ *a. (mfn. নিৰ্ + অংশ)* Without a share, not having a share. Also **নিৰংশী** *a. (-শিন্ mfn.)*.

নিৰকুশ *a. (mfn. নিৰ্ + অকুশ)* Unrestrained, uncontrolled, unchecked. —**তা** (*f.*) —**ত্ৰ** (*n.*) Want of control; wilfulness, obstinacy.

নিৰঞ্জন *a. (mfn. নিৰ্ + অঞ্জন)* Untinged, unstained, pure. *s.* The casting of an idol into the water after the season of its worship is expired. *Carey.*

নিৰত *a. (mfn. from নি + R. বম্)* 1. Pleased, delighted. 2. Ceased, desisted, reposed.

নিৰনাসিক *a. (mfn. নিৰ্ + অনুনাসিক)*
Without a nasal sound; not nasal.

নিৰন্তৰ *a.* (*mfn.* নিৰ্+অন্তৰ) 1. Without intervals or interstices, continuous, uninterrupted. 2. Gross, coarse. *ad. Sans.* (-ৰ°) Continually, uninterruptedly. -তা (*f.*) or -ত্ব (*n.*) Continuity, uninterrupted succession.

নিৰন্তৰাল *a.* (*mfn.* নিৰ্+অন্তৰাল) Without intervals or interstices; solid, impenetrable, impervious.

নিৰন্ন *a.* (*mfn.* নিৰ্+অন্ন) Wanting food, without nourishment.

নিৰন্তয় *a.* (*mfn.* নিৰ্+অন্তয়) 1. Not agreeing with the context of a sentence. 2. Without offspring or posterity.

নিৰপবৰ্ত্ত *a.* (*mfn.* নিৰ্+অপবৰ্ত্ত) Not admitting of further reduction by any common divisor, reduced to the lowest terms (as two proportionate numbers). *Colebr. Alg.* pp. 113. 330.

নিৰপৰাধি *a.* (*mfn.* নিৰ্+অপৰাধি) Innocent, guiltless, free from crime. Also **নিৰপৰাধী** (-ধিন্ *mfn.*).

নিৰপৰাধিতা *s.* (*f.* নিৰপৰাধিন্+তা) Innocence, inoffensiveness.

নিৰপায় *s.* (*m.* নিৰ্+অপায়) Freedom from detriment, loss, or calamity, security, safety.

নিৰপেক্ষ *s.* (*mfn.* নিৰ্+অপেক্ষা) Without expectation; not expecting any thing from a person, independent. -তা (*f.*) or -ত্ব (*n.*) Independence.

নিৰপেক্ষা *s.* (*f.* নিৰ্+অপেক্ষা) The absence of expectation, independence.

নিৰব *a.* (নি+বব) Silent, quiet; noiseless.

নিৰবকাশ *a.* (*mfn.* নিৰ্+অবকাশ) Without an opportunity. *s.* (*m.*) The want of an opportunity.

নিৰবয়হ *a.* (*mfn.* নিৰ্+অবয়হ) Uncontrolled, unmanageable, headstrong, self-willed, independent.

নিৰবচ্ছিন্ন *a.* (*mfn.* নিৰ্+অব+চ্ছিন্ন) Separated from, not possessed of, not affected by.

নিৰবদা *a.* (*mfn.* নিৰ্+অবদা) Not low or mean; blameless, faultless, perfect.

নিৰবধি *a.* (*mfn.* নিৰ্+অবধি) Without bounds or limits, unlimited.

নিৰবয়ব *a.* (*mfn.* নিৰ্+অবয়ব) Without limbs or members, without component parts; inorganic, simple. -তা (*f.*) or -ত্ব (*n.*) A want of limbs or component parts.

নিৰবলম্বন *a.* (*mfn.* নিৰ্+অবলম্বন) Not relying, not depending on any thing. *s.* (*n.*) Want of reliance, want of a person or thing to depend on.

নিৰবলম্বী *a.* (-ম্বিন্ *mfn.* নিৰ্+অবলম্ব+ইন্) Not depending on, not relying upon.

নিৰম্বু *a.* (নিৰ্+অম্বু) Without water, destitute of water.

নিৰয় *s.* (*m.* নিৰ্+অয় from R. ই) Hell.

নিৰয়ণ *s.* (*n.* নিৰ্+অয়ন) The going out or away.

নিৰ্বাল *a.* (*mfn.* নিৰ্+অর্গল) Without a bolt or hinderance, unobstructed, unrestrained, unchecked.

নিৰ্বর্থ *a.* (*mfn.* নিৰ্+অর্থ) Useless, to no purpose, vain, unprofitable.

নিৰ্বর্থক *a.* (*mfn.* নিৰ্বর্থ+ক) 1. To no purpose, useless, vain, unprofitable. 2. Having no meaning, insignificant. -তা (*f.*) or -ত্ব (*n.*) Uselessness, vanity, insignificance.

নিৰলস *a.* (*mfn.* নিৰ্+অলস) Not idle, not remiss, not indolent; diligent.

নিৰস *a.* (নি+বস) Without juice or essence; dry, insipid.

নিৰসন *s.* (*n.* নিৰ্+অসন) (Lit. A throwing out or away: hence) 1. Rejection, denial, contradiction, refutation. 2. Destroying, killing.

নিৰস *a. (mfn. নিৰ্+অস)* 1. Thrown out, cast away, sent off. 2. Discharged (as a missile weapon). 3. Deserted, abandoned, forsaken, destitute. 4. Refuted, denied, rejected, deterred. 5. Assuaged, calmed, appeased, desisted.

নিৰস্ত *a. (mfn. নিৰ্+অস্ত)* Without weapons or arms.

নিৰহকাৰ *a. (mfn. নিৰ্+অহকাৰ)* Free from arrogance or pride, humble, modest. *s. (m.)* Modesty, humility.

নিৰহকাৰী *a. (-ৰিন্ mfn. নিৰ্+অহকাৰ+ইন্)* Free from pride or arrogance, humble, modest.

নিৰহকৃত *a. (mfn. নিৰ্+অহকৃত)* Not grown arrogant or proud.

নিৰাকৰণ *s. (n. নিৰ্+আ+কৰণ)* Expulsion, removal, rejection, refutation, opposition, abrogation, setting aside, preventing.

নিৰাকৰিষ্ক *a. (mfn. নিৰ্+আ+কৰিষ্ক from R. কৃ)* Expelling, removing, rejecting, refuting, obstructing, opposing. *Wilkins' Gr. § 821.*

নিৰাকাঙ্ক্ষ *a. (mfn. from নিৰ্+আকাঙ্ক্ষা)* Satisfied, contented, free from desire. Also **নিৰাকাঙ্ক্ষী** *(-ক্ষিন্ mfn.)*.

নিৰাকাঙ্ক্ষা *s. (f. নিৰ্+আকাঙ্ক্ষা)* Contentment, satisfaction, the being without a wish or desire.

নিৰাকাৰ *a. (mfn. নিৰ্+আকাৰ)* Without a form or shape, incorporeal, not having a bodily frame. *As. Res. xi. 103.*

নিৰাকৃত *a. (mfn. নিৰ্+আ+কৃত)* Driven away, expelled, removed, rejected, refuted, obstructed, opposed.

নিৰাকৃতি *s. (f. নিৰ্+আ+কৃতি)* 1. Expulsion, removal, rejection, opposition, obstruction.

2. (নিৰ্+আকৃতি) The want of a form or

shape. *a. (mfn.)* 1. Shapeless, without form. 2. Not having gone through a regular course of study, especially not having duly studied the *vedas*.

নিৰাগম *a. (mfn. নিৰ্+আগম)* Not approaching, not coming near. *s. (m.)* The not approaching, a not coming.

নিৰাচাৰ *a. (mfn. নিৰ্+আচাৰ)* Not conforming himself to established usages, lawless, corrupt, barbarian.

নিৰাট *a.* Close, solid, firm, without holes or interstices.

নিৰাতক *a. (নিৰ্+আতক)* Without fear or apprehension, secure, safe.

নিৰাধাৰ *a. (mfn. নিৰ্+আধাৰ)* Without a receptacle or locus in quo, without a fulcrum or support.

নিৰাধাৰা *a. (from নিৰ্+আধাৰ)* Without a termination or stoppage, incessant.

নিৰানই *s. (contract. of নিৰানন্দই)* Ninety-nine.

নিৰানন্দ *a. (mfn. নিৰ্+আনন্দ)* Joyless, without mirth, sad, sullen. *s. (m.)* The absence of joy, sadness, sullenness, gloom.

নিৰাপদ *s. (f. নিৰ্+আপদ)* Freedom from calamity or misfortune; welfare, security, safety

নিৰাবাধ *a. (mfn. নিৰ্+আবাধ from R. বধ)* Without disturbance or perturbation.

নিৰাময় *a. (mfn. নিৰ্+আময়)* Free from sickness or disease, healthy, well. *s. (m.)* 1. wild goat. 2. A hog, a boar.

নিৰামিষ *a. (mfn. নিৰ্+আমিষ)* With flesh, excluding flesh or meat.

নিৰায়ুধ *a. (mfn. নিৰ্+আয়ুধ)* Without a or weapons.

নিৰালয় *a. (mfn. নিৰ্+আলয়)* 1. Wit

a habitation or domicile. 2. Desert, uninhabited.

নিৰালস্য *a. (mfn. নিৰ্+আলস্য)* Not slothful, not indolent, not relaxing; diligent, zealous. *s. (m.)* Absence of sloth or indolence; zeal, activity, diligence.

নিৰালা *ad.* Privately, secretly, in secret. Also **নিৰালায়**.

নিৰাশ *a. (mfn. নিৰ্+আশা)* Without hope, desponding, despairing; disappointed.

নিৰাশয় *a. (mfn. নিৰ্+আশয়)* 1. Without an asylum or place of refuge. 2. Without a meaning, scope, object, or intention. *s. (m.)* The want of an asylum, or of a scope or object.

নিৰাশা *s. (f. নিৰ্+আশা)* Hopelessness, despondency, despair.

নিৰাসন *s. (n. নিৰ্+আসন)* 1. A throwing out, a casting away. 2. Rejection, refutation, contradiction. 3. Destruction, slaughter.

নিৰাহার *a. (mfn. নিৰ্+আহার)* Without food, abstaining from food, fasting. *s. (m.)* Abstinence from food, a fasting.

নিৰীক্ষক *a. (mfn. নিৰ্+ঈক্ষ from R. ঈক্ষ)* Looking at, seeing, viewing, observing.

নিৰীক্ষণ *s. (n. নিৰ্+ঈক্ষণ)* The act of looking at or observing a thing; view, sight, observation.

নিৰীক্ষ্যদেশ *s. (নিৰীক্ষ্য from নিৰ্+R. ঈক্ষ, +দেশ)* The equator.

নিৰীখ্যে *s. (r. نرخ)* 1. The price of a commodity (fixed by the officers of police), market-price, current price. 2. A tariff, a price-current.

নিৰীশ *s. (n.)* The body of a plough. Also **নিৰীষ** *(n.)*.

নিৰীশ্বৰ *a. (mfn. নিৰ্+ঈশ্বৰ)* Destitute of a lord or god, denying the existence of a god.

নিৰীশ্বৰবাদ *s. (m. নিৰীশ্বৰ+বাদ)* Denial of the existence of a god, atheism.

নিৰীশ্বৰবাদী *a. (-দিন্ mfn. নিৰীশ্বৰ+বাদিন্)* Denying the existence of a god, atheistical.

নিৰীশ্বৰসঙ্ঘ *s. (m. নিৰীশ্বৰ+সঙ্ঘ)* The atheistical school or sect of *Sāṅkhya* philosophers. *Trans. R. A. S. i. 25.*

নিৰীহ *a. (mfn. from নিৰ্+ঐহা)* Without desire or emotion, not stirring, quiet, peaceable, calm.

নিৰুক্ত *a. (mfn. নিৰ্+উক্ত)* 1. Not spoken, not said, not declared. 2. Obscure, obsolete. *s. (n.)* One of the *vedāṅgas*, being an explanation of obsolete and obscure words occurring in the *vedas*, by YĀSKA. *As. Res. viii. 395.* Also **নিৰুক্তি** *s. (f.) As. Res. i. 341.*

নিৰুক্তব *a. (mfn. নিৰ্+উত্তব)* Without a reply, having no answer to give.

নিৰুক্তাপ *a. (mfn. নিৰ্+উত্তাপ)* Free from heat, anger, or passion, calm, cold.

নিৰুদ্ধ *a. (mfn. নি+কদ্ধ from R. কধ্)* Restrained, obstructed, hindered, prevented.

নিৰুদ্ধেগ *a. (mfn. নিৰ্+উদ্ব্বেগ)* Without perplexity or sorrow. *s. (m.)* Freedom from sorrow or distress.

নিৰুদ্ধোগ *a. (mfn. নিৰ্+উদ্যোগ)* Without exertion or labour.

নিৰুদ্ধব *a. (mfn. নিৰ্+উদ্বব)* Free from hostile attacks or ravages, peaceful, secure. *s.* Tranquillity, peace, security.

নিৰুদ্ধি *a. (নিৰ্+উদ্বি)* Bold, fearless; safe, secure.

নিৰুদ্ধম *a. (mfn. নিৰ্+উদ্বম)* Incomparable, peerless, matchless.

নিৰুদ্ধোধ *s. (m. নিৰ্+উদ্বোধ)* Impartiality.

নিৰুদ্ধোধী *a. (-খিন্ mfn. নিৰ্+উদ্বোধ+ইন্)* Impartial.

নিরুপায় *a. (mfn. নিৰ্+উপায়)* Without a help or expedient, remediless.

নিরুপেক্ষা *s. (f. নিৰ্+উপ+ঈক্ষা)* Respect, regard.

নিরূপ *a. (corrupt. of নীকূপ from নিৰ্+কূপ)*
1. Shapeless, formless. 2. Unreal, false, non-existent. *Trans. R. A. S. i. 563.*

নিরূপক *a. (mfn. নি+কূপ+ক)* Contriving, arranging, directing, ordering, determining.

নিরূপণ *s. (n. নি+কূপণ from R. কূপ্)* The arranging, settling, or determining of any thing; investigation, doubt, discussion, the laying down a rule or precept.

নিরূপণীয় *a. (mfn. from নি+R. কূপ্)* Requiring to be settled, arranged, or determined by a regulation or rule; fit to be ascertained or established. Also নিরূপণাই *(mfn.)* and নিরূপণ *(mfn.)*.

নিরূপিত *a. (mfn. from নি+R. কূপ্)* Settled, arranged, regulated, determined, fixed, ascertained.

নির্ধতি *s. (f. নিৰ্+ধতি)* 1. Misfortune, calamity. 2. Gentleness, mildness, meekness. 3. *(m.)* A demi-god, the ruler of the south-west quarter.

নিৰ্বেট *a. Solid, compact. Tārāchand Ch.*

নিৰোধ *s. (m. নি+বোধ from R. বোধ্)* 1. Obstruction, hinderance, prevention, restraint; the besieging of a fortress. 2. Destruction, loss, detriment.

নিৰোধক *a. (mfn. নি+বোধক from R. বোধ্)*
Obstructing, preventing, checking, hindering, restraining.

নির্গত *a. (mfn. নিৰ্+গত)* Gone out, gone away, gone forth, gone through. *(Beng.)* —ইহতে *v. a.* To come forth.

নির্গন্ধ *a. (mfn. নিৰ্+গন্ধ)* Without odour or smell, not fragrant, scentless.

নির্গন্ধন *s. (n. নিৰ্+গন্ধন)* Slaughter, killing.

নির্গম *s. (m. নিৰ্+গম)* A going out, a departure; a coming forth, an issue; an outlet.

নির্গমন *s. (n. নিৰ্+গমন)* The going away, departure.

নির্গলিতে *v. a. (from নিৰ্+R. গল্)* To dissolve, to melt.

নির্ভণ *a. (mfn. নিৰ্+ভণ)* 1. Without (good) qualities; useless, worthless. 2. Without a string (said of a bow). —তা *(f.)* or —ত্ব *(n.)* Uselessness, worthlessness.

নির্ভুঞ্জী *s. (f.)* A plant (*Vitex trifolia* and *V. Negundo*). Also নির্ভুঞ্জী *(f.)*.

নির্ঘন্থন *s. (n. নিৰ্+ঘন্থন)* Slaughter, killing.

নির্ঘণ্ট *s. (from নিৰ্+ঘণ্ট?)* 1. A thorough investigation. 2. A table of contents, a summary, a list. Also নির্ঘণ্টন.

নির্ঘাত *s. (m. নিৰ্+ঘাত from R. হন্)* 1. A violent gust of wind. 2. A severe blow, a thunder-stroke. *a.* Very violent, very hurtful, destructive.

নির্ঘোষ *s. (m. নিৰ্+ঘোষ)* A loud noise, the sound of a trumpet.

নির্জন *a. (mfn. নিৰ্+জন)* Without people, without inhabitants; solitary, desert.

নির্জনে *ad. Sans. (locat. case of নির্জন)* In a solitary place, secretly.

নির্জয় *s. (m. নিৰ্+জয়)* A complete conquest.

নির্জর *a. (mfn. নিৰ্+জর)* 1. Not subject to old age and decay, immortal, imperishable. 2. *(from নিৰ্+R. জ্)* Extinguishing sin or guilt. *Trans. R. A. S. i. 552.*

নির্জল *a.* (*mfn.* নিৰ্+জল) Without water.
s. (*m.*) A desert, a waste.

নির্জলৈকাদশী *s.* (*f.* নির্জল+একাদশী) The name of a strict fast on the eleventh day of the first half of the month *Jyaishtha*. *As. Res.* III. 283.

নির্জিত *a.* (*mfn.* নিৰ্+জিত) Vanquished, overcome.

নির্জিতেন্দ্রিয়গ্রাম *s.* (*m.* নির্জিত+ইন্দ্রিয়+গ্রাম) One who has subdued all his senses or passions, a saint.

নির্জীব *a.* (*mfn.* নিৰ্+জীব) Lifeless, weak, languid, inanimate, faint, weak.

নির্জ *a.* (*mfn.* নিৰ্+জা) Without a bowstring.

নির্জর *s.* (*m.* from নিৰ্+R. জৃ) A water-fall, a cascade, a torrent, a spring.

নির্জয় *s.* (*m.* from নিৰ্+R. জী) 1. A deduction, an inference, a conclusion, a demonstration. *Trans. R.A.S.* I. 117. 2. Accuracy, precision.

নির্জয়কর্ত্তা *s.* (—জ্ *m.* নির্জয়+কর্ত্ত) A person who ascertains or demonstrates a matter.

নির্জয়ক *a.* (*mfn.* from নিৰ্+R. জী) Ascertaining, determining, demonstrating.

নির্জিত্ত *a.* (*mfn.* from নিৰ্+R. জিত্ত) Purified, cleansed, cleared, corrected.

নির্জিত *a.* (*mfn.* from নিৰ্+R. জী) Deduced, proved, demonstrated, established by argument.

নির্জিত্তক *s.* (*m.* from নিৰ্+R. জিত্ত) A washerman.

নির্জিত্তা *s.* (—জ্ *m.* নিৰ্+নজ্ from R. জী) One who demonstrates or proves.

নির্জয় *a.* (*mfn.* from নিৰ্+দয়া) Without pity or mercy, unfeeling, cruel, harsh, severe, bar-

barous. —তা (*f.*) or —ত্ব (*n.*) Cruelty, severity, hardheartedness.

নির্জয়া *s.* (*f.* নিৰ্+দয়া) Cruelty, severity, hardheartedness.

নির্জিষ্ট *a.* (*mfn.* from নিৰ্+R. দিশ্) Pointed out, determined, fixed upon, described, shewn.
 —তা (*f.*) or —ত্ব (*n.*) The being pointed out or fixed upon.

নির্দেশ *s.* (*m.* নিৰ্+দেশ) 1. A pointing out, a description, an exhibition. 2. An order, a command. 3. A determination. 4. A testimony.

নির্দেশক *a.* (*mfn.* from নিৰ্+R. দিশ্) 1. Pointing out, exhibiting, shewing, describing. 2. Commanding, ordering. 3. Bearing a testimony. *s.* (*m.*) A witness.

নির্দেশন *s.* (*n.* from নিৰ্+R. দিশ্) The pointing out, shewing, describing, or proving a thing.

নির্দেশনীয় *a.* (*mfn.* from নিৰ্+R. দিশ্) Fit to be pointed out, to be shewn, proved, or described. Also নির্দেশ (*mfn.*).

নির্দোষ *a.* (*mfn.* নিৰ্+দোষ) Without a fault, free from defect, blameless, faultless, innocent.

নির্দোষী *a.* (—ষিন্ *mfn.* নিৰ্+দোষ+ইন্) Innocent, blameless, faultless.

নির্দোষীকৃত *a.* (*mfn.* নির্দোষী from নির্দোষ, +কৃত) Cleared from guilt, declared not guilty.

নির্ধন *a.* (*mfn.* নিৰ্+ধন) Without wealth, indigent, poor. —তা (*f.*) or —ত্ব (*n.*) Poverty, want.

নির্ধর্ম *a.* (*mfn.* নিৰ্+ধর্ম) Without religion or law, irreligious, illegal, immoral, unrighteous. *s.* (*m.*) Irreligion, injustice.

নির্ধার *s.* (*m.* নিৰ্+ধার from R. ধৃ) Accuracy, certainty, ascertainment. *a.* Free from debt.

নির্ধারক *a.* (*mfn.* from নিৰ্+R. ধ্) Arranging, settling an affair with accuracy.

নির্ধারণ *s.* (*n.* from নিৰ্+R. ধ্) The determining or ascertaining a thing; the settling a bargain; an agreement, an arrangement.

নির্ধারিত *a.* (*mfn.* from নিৰ্+R. ধ্) Determined, ascertained, settled, agreed upon, arranged, covenanted.

নির্ধার্য *a.* (*mfn.* from নিৰ্+R. ধ্) 1. Fit to be ascertained, settled, or arranged. 2. Acting with firmness and courage; energetic, active.
—তা *s.* (*f.*) or —ত্ব (*n.*) The capability of being ascertained or determined, ascertainability.

নির্ধৃত *a.* (*mfn.* from নিৰ্+R. ধ্) Shaken out, driven out, cast out, rejected, abandoned, deserted by relatives or friends.

নির্ধূম *a.* (*mfn.* নিৰ্+ধূম) Smokeless.

নির্নাম *a.* (from নিৰ্+নামন্) Without a name or honour.

নির্নিষ্ঠ *a.* (*mfn.* নিৰ্+নিষ্ঠা) Without certainty, not established.

নির্ধংশ *a.* (*mfn.* নিৰ্+বংশ) Without family or lineage. Also (*Beng.*) নির্ধংশিয়া.

নির্ধচন *s.* (*n.* নিৰ্+বচন) A speaking, a describing, a reporting, a relating.

নির্ধচনীয় *a.* (*mfn.* from নিৰ্+R. বহ্) Capable or fit to be related, proper to be said or uttered.

নির্ধচা *s.* (from নিৰ্+R. বহ্) A speaking, a relation, a description, an account.

নির্ধচিতে *v. a.* (from নিৰ্+R. বহ্) To speak out, to say, to tell, to relate.

নির্ধক্ক *s.* (*m.* from নিৰ্+R. বহ্) 1. Seizure,

bondage, captivity. 2. Obligation. 3. Strong attachment to or tenacious pursuit of an object.

নির্ধক্কী *a.* (—ক্কিন্ *mfn.* নির্ধক্ক+ইন্) 1. Intent upon any thing, tenacious in the pursuit of a thing; resigning worldly enjoyments for spiritual knowledge. 2. Loosed from an obligation.

নির্ধপণ *s.* (*n.* from নিৰ্+R. বপ্) Gift, donation.

নির্ধর্শন *s.* (*n.* নিৰ্+বর্শন) Sight, the act of seeing.

নির্ধর্ষণ *s.* (*n.* from নিৰ্+R. বহ্) Slaughter, killing.

নির্ধল *a.* (*mfn.* নিৰ্+বল) Without strength, feeble.

নির্ধহ *a.* (*mfn.* from নিৰ্+R. বহ্) Not flowing, stagnant.

নির্ধহণ *s.* (*n.* নিৰ্+বহন from R. বহ্) The development of a drama, a catastrophe, a conclusion. Also নির্ধহণা (*f.*).

নির্ধাচাইতে *v. a.* (*caus.* of নির্ধচিতে) To cause to speak, to interrogate, to choose, to select.

নির্ধাণ *a.* (*mfn.* নিৰ্+বান from R. বা) Wilkins' *Gr.* § 692) Blown out, extinguished (as a lamp); extinct, gone out, departed, defunct.
s. (*n.*) 1. Repose, calmness, quietness. 2. The total emancipation of the individual soul from matter and from the necessity of reiterated birth: its reabsorption in the divine essence being considered as the highest degree of perfection and of eternal bliss. *Trans. R.A.S.* 1. 566. 3. Disappearance, departure. 4. Union, the blending of things together. 5. The bathing of an elephant (because he first draws in the water with his trunk and then blows it out over his body). 6. Empty space, a vacuum. 7. Instructing in science.

নির্ধাত *a. (mfn. নিব্+বাত)* 1. Without wind, calm, still, not windy. 2. Blown out.

নির্ধাদ *s. (m. নিব্+বাদ from R. বদ)* 1. Censure, reproach, blame. 2. Rumour, report. 3. Decision of a controversy, a declaration. 4. Absence of altercation or dispute.

নির্ধাপ *s. (m. from নিব্+R. বপ্)* Offerings to the manes of deceased ancestors.

নির্ধাপণ *s. (n. from নিব্+R. বপ্)* 1. A gift, a donation, an offering. 2. Killing, slaughter.

নির্ধাপিতে *v. a. (from নিব্+R. বপ্)* To kill, to put out, to cause to extinguish.

নির্ধার্য *a. (mfn. from নিব্+R. ব্)* Acting fearlessly, daring, dauntless.

নির্ধাস *s. (m. নিব্+বাস)* Expulsion, banishment.

নির্ধাসন *s. (n. নিব্+বাসন)* 1. Banishment, expatriation, exile. 2. Killing, slaughter. 3. Injuring, hurting. *a. (mfn. from নিব্+বাসনা)* Without a choice, indifferent, undecided.

নির্ধাহ *s. (from নিব্+R. বহ)* 1. A sufficiency, a competent provision or supply. 2. The management of a thing. —কবিত্তে 1. To suffice, to supply a person. 2. To be effected, to be brought about.

নির্ধাহক *a. (mfn. from নিব্+R. বহ)* Supplying, providing for any one. *s. (m.)* One who provides for others, a manager. Also নির্ধাহ-কারী (*-বিন্ mfn.*).

নির্ধাহচলা *s. (নিব্+চলা)* A difficulty in procuring a livelihood.

নির্ধাহণ *s. (n. from নিব্+R. বহ)* The conclusion of a fable, the catastrophe of a drama.

নির্ধাহ *a. (mfn. from নিব্+R. বহ)* Suppliable.

নির্ধিকান *a. (mfn. নিব্+বিকার)* Without alteration or change; uniform, immutable.

নির্ধিঘ্ন *a. (mfn. নিব্+বিঘ্ন)* Without impediments or obstacles, without interruption from malignant beings (as a sacrifice); secure, safe.

নির্ধিগ্ন *a. (mfn. নিব্+বিন্ from R. বিদ্)* Unconscious, overcome with pain or sorrow, senseless. —তা (*f*) or —ত্ব (*n.*) Unconsciousness.

নির্ধিবেক *a. (mfn. নিব্+বিবেক)* Indiscreet, thoughtless.

নির্ধিরোধ *a. (mfn. নিব্+বিরোধ)* Without interruption or strife, peaceable, quiet, calm. Also নির্ধিরোধী (*-ধিন্ mfn.*) *s. (m.)* Freedom from strife, peace.

নির্ধিষ *a. (mfn. নিব্+বিষ)* Free from poison or venom.

নির্ধিময় *a. (mfn. নিব্+বিষয়)* Detached from sensual objects and feelings.

নির্ধিণী *s. (femin. of নির্ধিময়)* A plant (*Curcuma zedoaria*).

নির্ধিযী *s. (from নির্ধিময়)* A sort of grass (*Kyllingia monocephala*). *Hort. Ben. p. 5.*

নির্ধিষ্ঠ *a. (mfn. নিব্+বিষ্ঠ from R. বিশ্)* Earned, gained by husbandry or as hire or wages.

নির্ধীব *a. (mfn. নিব্+বান)* 1. Not manly, not heroic, cowardly. 2. Destitute of men or of male relations.

নির্ধিবী *s. (femin. of নির্ধীব)* A childless widow.

নির্ধুদ্বি *a. (mfn. নিব্+বুদ্ধি)* Without sense or intellect, witless, foolish, dull. *s. (f.)* Want

of intellect, dullness, folly. -তা (f.) or -ত্ব (n.) Dullness, senselessness.

নির্বৃত্ত *a.* (mf. from নিব্+R. বৃ) Easy, happy, prosperous.

নির্বৃত্তি *s.* (f. নিব্+বৃত্তি from R. বৃ) 1. Cessation, repose, rest. 2. Completion, conclusion. 3. Death. 4. Final emancipation of the soul from the necessity of individual existence; eternal beatitude. 4. Election.

নিবৃত্ত *a.* (mf. নিব্+বৃত্ত from R. বৃত্ত) 1. Ceased, desisted, discontinued. 2. Finished, completed, accomplished.

নিবৃত্তি *s.* (f. নিব্+বৃত্তি) 1. Cessation, stoppage, a ceasing. 2. Completion, accomplishment. 3. Final beatitude and emancipation from evil. See নিবৃত্তি.

নিবৃত্তি *s.* (f. নিব্+বৃত্তি) A want of rain.

নির্বেদন *a.* (mf. নিব্+বেদন) 1. Free from pain. 2. Without sensation, insensible.

নির্বেশ *s.* (m. নিব্+বেশ from R. বিশ্) 1. Hire, wages. 2. Enjoyment. 3. Eating. 4. Fainting, swooning, syncope. 5. Marriage.

নির্বোধ *a.* (mf. নিব্+বোধ) Ignorant, silly, dull.

নির্ব্যথ *a.* (mf. from নিব্+ব্যথ) Free from pain.

নির্ব্যথন *s.* (n. নিব্+ব্যথন) A hole, a chasm.

নির্ব্যাধি *a.* (mf. নিব্+ব্যধি) Sound, healthy. *s.* (f.) Freedom from disease, health.

নির্ব্যত *a.* (mf. নিব্+বি+ভূত from R. বহ) Abandoned, deserted, forsaken. *s.* (n.) An approved occupation.

নির্বৃণ *a.* (mf. নিব্+বৃণ) Without a wound, unjured.

নির্ভয় *a.* (mf. নিব্+ভয়) Fearless, bold, undaunted, intrepid.

নির্ভব *a.* (mf. নিব্+ভব) Much, excessive. *ad. Sans.* (-ব°) Excessively, very much. *s.* (n.) 1. Pith, essence. 2. A prop, a fulcrum, any thing to depend on; reliance, dependance.

নির্ভবসী *a.* (নিব্+ভবসী) Desponding, hopeless.

নির্ভৎসন *s.* (n. from নিব্+R. ভৎস্) Censure, blame, reproach.

নির্ভৎসিত *a.* (mf. from নিব্+R. ভৎস্) Censured, blamed, reviled, reproached.

নির্ভাজন *s.* (n. from নিব্+R. ভজ্) The being deprived of a share in a thing.

নির্ভাবনা *s.* (নিব্+ভাবনা) Freedom from care, or anxiety.

নির্ভোল *s.* (নিব্+ভোল) Free from mistake or error.

নির্মৎসব *a.* (mf. নিব্+মৎসব) Not selfish, disinterested.

নির্মদ *a.* (mf. নিব্+মদ) Sober, not intoxicated. *s.* (m.) An elephant out of rut.

নির্মম *a.* (mf. নিব্+মম) 1. Not one's own, not appropriated. 2. Not selfish. 3. Severe, cruel. -তা (f.) or -ত্ব (n.) 1. The not belonging to any one. 2. Cruelty.

নির্মম্যাদ *a.* (mf. নিব্+মম্যাদ) Without regard or respect.

নির্মল *a.* (mf. নিব্+মল) Without impurity, clear, pellucid, limpid, pure. -তা (f.) or -ত্ব (n.) Clearness, purity.

নির্মলী *s.* (from নির্মল) A particular seed (Strychnos potatorum).

নির্মাইতে *v. a.* (from নিব্+R. মাই) To form, to frame, to build, to make.

নিৰ্মাণ *s.* (*n.* from **নিব্**+**ৱা**) 1. The making or fabricating of any thing; formation. 2. Pith, marrow, essence. 3. Fitness, propriety, -**কৰিতে** *v. a.* To mould, to make, to form, to fabricate.

নিৰ্মাতা *s.* (-**ত্ব** *m.* from **নিব্**+**ৱা**) One who makes or fabricates any thing, a workman, a fabricator, an architect.

নিৰ্মাপিতে *v. a.* (from **নিব্**+**ৱা**) To cause a thing to be made.

নিৰ্মায়ক *a.* (*mfn.* from **নিব্**+**ৱা**) Making, forming, fabricating. Used in comp. e. g. **অস্ত্র-**

নিৰ্মায়ক *a.* (*mfn.*) Making arms or weapons, from **অস্ত্র** *s.* (*n.*) A weapon, + **নিৰ্মায়ক**.

নিৰ্মায়িক *a.* (from **নিব্**+**ৱা**) Unfeeling, heartless, pitiless.

নিৰ্মাল্য *s.* (*n.* from **নিব্**+**মল**) 1. Cleanness, purity, clearness. 2. The remains of an offering made to a deity. *a.* (*mfn.*) Pure, clean, clear.

নিৰ্মিত *a.* (*mfn.* from **নিব্**+**মিত**) Made, fabricated, made out of: used in comp. e. g.

কাষ্ঠনিৰ্মিত *a.* (*mfn.*) Made of wood, from

কাষ্ঠ *s.* (*n.*) Wood, + **নিৰ্মিত**.

নিৰ্মিতি *s.* (*f.* from **নিব্**+**ৱা**) Fabrication, the making of any thing out of a raw material.

নিৰ্মুক্ত *a.* (*mfn.* **নিব্**+**মুক্ত**) Liberated, set loose, set free, loosed, detached, disentangled. *s.* (*m.*) A snake who has recently cast off his old slough.

নিৰ্মূল *a.* (*mfn.* **নিব্**+**মূল**) Without a root or origin. -**কৰিতে** *v. a.* To extirpate, to eradicate.

নিৰ্মেদ *a.* (**নিব্**+**মেদ** for **মেদস্**) Without fat.

নিৰ্মেধ *a.* (*mfn.* from **নিব্**+**মেধা**) Without sagacity, dull, stupid.

নিৰ্মোক্ষ *s.* (*m.* from **নিব্**+**ৱা** **মুচ্**) 1. The slough or skin cast off by a snake. 2. Armour, mail. 3. Release, liberation, the setting loose. 4. Sky, heaven, the atmosphere.

নিৰ্যত্ন *a.* (*mfn.* **নিব্**+**যত্ন**) Without restraint, uncontroled, unchecked, self-willed, obstinate.

নিৰ্যগণ *s.* (*n.* from **নিব্**+**ৱা** **গা**) 1. A going out or forth, departure. 2. Final liberation of the soul from matter: see **নিৰ্দ্ধাণ**. 3. The outer corner of an elephant's eye.

নিৰ্যাতন *s.* (*n.* from **নিব্**+**ৱা** **যত্**) 1. Payment of a debt, the restoring of a thing deposited. 2. A gift, a donation. 3. Revenge. 4. Slaughter, killing.

নিৰ্যাস *s.* (*m.* from **নিব্**+**ৱা** **যস্** ?) A decoction, an infusion, any juice extracted from vegetable substances, gum, resin, mucus. *a.* Firm, close, positive.

নিৰ্যাহ *s.* (*m.* from **নিব্**+**ৱা** **যাহ্** ?) 1. A head-ornament, crest, a chaplet. 2. A decoction, a juice extracted from vegetable substance. 3. A door, a gate. 4. A pin or bracket projecting from a wall to hang any thing upon. *Wilson.*

নিৰ্লভু *a.* (*mfn.* from **নিব্**+**লভু**) Shameless, impudent, immodest, obscene. -**তা** (*f.*) or -**ত্ব** (*n.*) Impudence.

নিৰ্লভুতা *s.* (*f.* **নিব্**+**লভু**) Impudence, shamelessness, indecency, obscenity

নিৰ্লিপ্ত *a.* (**নিব্**+**লিপ্ত**) Unconnected with.

নিৰ্লিপ্স *a.* (*mfn.* **নিব্**+**লিপ্সা**) Free from worldly desires.

নিৰ্লুপ *a.* (*mfn.* **নিব্**+**লুপ**) Not greedy, not covetous.

নির্লোভ *a.* (*mfn.* **নির্**+**লোভ**) Free from greediness or covetousness, satisfied, contented. *s.* (*m.*) Freedom from desire or covetousness, contentment, satisfaction.

নির্হাৰ *s.* (*m.* from **নির্**+**হ**) A taking off or away; extraction, eradication, evacuation; combustion.

নির্হাৰী *a.* (**-বিন্** *mfn.* **নির্হাৰ**+**ইন্**) Fragrant, having a widely spreading odour.

নির্হেতুক *a.* (*mfn.* from **নির্**+**হেতু**) Without cause or reason.

নির্হাদ *s.* (*m.* from **নির্**+**হৃদ**) Sound, noise.

নির্হাস *a.* (*mfn.* from **নির্**+**হৃদ্**?) Undiminishable, inexhaustible.

নিৰ্ময় *s.* (*m.*) A house, a domicile, a habitation.

নিৰ্ময়ন *s.* (*n.* from **নি**+**লী**) Absorption.

নিলাত *a.* (**নি**+**লাত** from **লত্ভা**) Impudent, shameless.

নিলাম *s.* An auction-sale.

নিলীন *a.* (*mfn.* from **নি**+**লী**) Surrounded, encompassed, embraced, wrapped up.

নিশ্ *s.* (*f.*) Night. See **নিশা**.

নিশমন *s.* (*n.* from **নি**+**শম্**) The act of hearing or of seeing.

নিশা *s.* (*f.*) 1. Night. 2. (*Beng.* from **ল**?) The making good of an injury or damage; restitution, compensation.

নিশাকর *s.* (*m.* **নিশা**+**কর**) The moon. (Lit. The maker of night.)

নিশাচর *s.* (*m.* **নিশা**+**চর**) (Lit. One who moves about during the night: hence) 1. A *Rākshas* or goblin. 2. A nocturnal animal. 3. A watchman. 4. A thief.

নিশাচরী *s.* (*femin.* of **নিশাচর**) 1. A female goblin. 2. A prostitute.

নিশাত *a.* (*mfn.* from **নি**+**শা**) Sharpened, whetted.

নিশাদ *s.* (*m.*) See **নিষাদ**.

নিশান্ *s.* (*P.* **نشان**) Colours, a flag, a standard, a badge, a sign.

নিশান্‌বর্দাৰ *s.* (*P.* **نشان بردار**) A standard-bearer, a flagstaff-bearer.

নিশান্‌বর্দাৰী *s.* (from *P.* **نشان بردار**) The office of holder of the flag or colours.

নিশানী *s.* (from *P.* **نشان**) 1. A mark, a sign, a badge, a flag. 2. A good marksman.

নিশান্ত *s.* (*m.* **নিশা**+**অন্ত**) 1. The termination or end of the night. 2. (*n.* **নি**+**শান্ত** from *R.* **শম্**) An abode, a dwelling, a house. *a.* (*mfn.*) Quiet, patient, tranquil.

নিশাপতি *s.* (*m.* **নিশা**+**পতি**) The moon. (Lit. The lord of night.)

নিশাপাল *s.* (*m.* **নিশা**+**পাল**) A watchman.

নিশাভাগ *s.* (*m.* **নিশা**+**ভাগ**) Night.

নিশাভাগে *ad.* (from **নিশাভাগ**) At night-fall.

নিশামন *s.* (*n.* from **নি**+**শম্**) Looking at or listening to a thing.

নিশারণ *s.* (*n.* from **নি**+**শৃ**) Slaughter, killing.

নিশাবাতি *s.* (corrupt. of **নিশা**+**বাত্রি**) Night. *Sabda S.* p. 363.

নিশাহ্বা *s.* (*f.* **নিশা**+**আহ্বা**) Turmeric (*Curcuma longa* and *C. xanthorrhiza*).

নিশি *ad.* *Sans.* (*locat. case* of **নিশ্**) By night, at night-time.

নিশিত *a.* (*mfn.* **নি**+**শিত** from *R.* **শো**) Whetted, sharpened, ground. *s.* (*n.*) Iron.

নিশীথ *s.* (*m.* from **নিশ্**) 1. Midnight. 2. Night.

নিশীথিনী *s.* (*f.* from **নিশ্**) Night.

- নিশুতি *s.* (from নি + R. শী?) Sound sleep.
- নিশ্চল *a.* (*mfn.* নিব্ + চল) Immoveable, steadfast, firm.
- নিশ্চয় *s.* (*m.* from নিব্ + R. চি) Decision, determination, ascertainment, certainty. —কহিতে *v. a.* To ascertain; —কহিতে *v. a.* To affirm; —জানিতে *v. a.* To know precisely, to be certain of a thing.
- নিশ্চয়কথা *s.* (নিশ্চয় + কথা) An affirmation, an asseveration.
- নিশ্চল *a.* (*mfn.* নিব্ + চল from R. চল্) Immoveable, stationary, fixed, steadfast.
- নিশ্চলন *a.* (নিব্ + চলন) Not usual, not current.
- নিশ্চায়ক *a.* (*mfn.* from নিব্ + R. চি) Ascertaining, investigating, determining, deciding.
- নিশ্চিত *a.* (*mfn.* নিব্ + চিত from R. চি) Ascertained, investigated, determined, certain.
- নিশ্চিত *a.* (*mfn.* নিব্ + চিত্তা) Thoughtless, careless, unconcerned, unthinking.
- নিশ্চেষ্ঠ *a.* (*mfn.* from নিব্ + চেষ্টা) Without motion, devoid of exertion.
- নিশ্চিদ্র *a.* (নিব্ + চিদ্র) Without holes, perfect, faultless.
- নিশ্বাস *s.* (*m.* from নি + R. শ্বস্) Breath, respiration: —ছাড়িতে or —ফেলিতে *v. a.* To breathe.
- নিশ্বাসপ্রশ্বাস *s.* (*m.* নিশ্বাস + প্রশ্বাস) The inhalation and expiration of breath.
- নিষঙ্গ *s.* (*m.* নি + সঙ্গ) 1. Association, union. 2. A quiver.
- নিষঙ্গী *a.* (—ঙ্গিন্ *mfn.* নিষঙ্গ + ইন্) Armed with a bow and quiver. *s.* (*m.*) An archer, a bow-man.
- নিষন্ন *a.* (*mfn.* from নি + R. সদ্) Dejected, sad.

- নিষদ *s.* (*m.*) The first of the seven musical notes: see নিষাদ.
- নিষদ্যা *s.* (*f.* from নি + R. সদ্) 1. A retirement, a place of retirement. *Wilkins' Gr.* § 831. 2. A market.
- নিষদ্বৰ *s.* (*m.*) Mud, mire.
- নিষধ *s.* (*m.*) 1. The name of a range of mountains, described as lying immediately north of the *Himálaya*. 2. A country in the south-east division of India.
- নিষাদ *s.* (*m.* from নি + R. সদ্) The name of one of the degraded castes among the *Hindus*, the offspring of a *Bráhma*n by a *Súdrá* woman. *Manu* x. 8. 39. 48. *As. Res.* v. 57. 2. The first of the seven musical notes in the *Hindu* system. *As. Res.* iii. 68. ix. 451.
- নিষাদী *a.* (—দিন্ *m.* নি + R. সদ্) The keeper or driver of an elephant.
- নিষিদ্ধ *a.* (*mfn.* from নি + R. সিধ্) Forbidden, prohibited. —তা (*f.*) or —ত্ব (*n.*) Prohibitedness.
- নিষূদন *s.* (*n.* from নি + R. সূদ্) Killing, slaughter. Sometimes used in compounds of the class called *Bahuvrīhi*, e. g. বলবৃষ-নিযূদন *s.* (*m.*) The slayer of BALA and VRISHTRA, an epithet of INDRA, from বল + বৃষ + নিযূদন.
- নিষেক *s.* (*m.* from নি + R. সিচ্) 1. The impregnation of the uterus. 2. A ceremony performed at the time of conception. See গর্ভাধান.
- নিষেধ *s.* (*m.* from নি + R. সিধ্) Prohibition, prevention, exclusion, restriction.
- নিষেধক *a.* (*mfn.* from নি + R. সিধ্) Excluding, prohibitive, preventive.
- নিষেধার্থ *s.* (*m.* নিষেধ + অর্থ) (In grammar) The prohibitive mood. *Mohun P.* 125.

নিষেধ) *a.* (*mfn.* from নি + R. সিধ্) Requiring to be prohibited, fit to be excluded or prevented.

নিষেবণ *s.* (from নি + R. সেব্) 1. Attendance.
2. The taking of medicine.

নিষ্ক্ Roor, x. (নিষ্কয়তে) To measure, to weigh.

নিষ্ক *s.* (*mn.*) 1. A weight of gold, applied however to different quantities : it is considered as synonymous with the *dināra* of thirty-two *rattis*, with the *karsha* or *suvarna* of sixteen *māshas*, with the *pala* of four or five *suvarnas*, and with the larger *pala* or *dināra* which is sometimes reckoned at one hundred and eight and sometimes at one hundred and fifty *suvarnas*. 2. Gold in general. 3. Any ornament of the breast. 4. An ornament of the neck. *Wilson.*

নিষ্কটক *a.* (*mfn.* নিব্ + কটক) Free from thorns, without trouble or pain, without impediments.

নিষ্কর *a.* (*mfn.* নিব্ + কর) Exempt from taxes or tribute.

নিষ্কর্মা *a.* (—র্মন্ *mfn.* নিব্ + কর্মন্) Having no work or employment, idle. Also নিষ্কর্মা-
দ্বিত (*mfn.*) and নিষ্কর্মা (—র্মিন্ *mfn.*).

নিষ্কর্য *s.* (*m.* from নিব্ + R. দৃগ্) 1. A drawing out or forth. 2. Ascertainment, evidence, proof, a decision. 3. Preferment, appointment to an office.

নিষ্কর্ষণ *s.* (*n.* from নিব্ + R. কৃগ্) The settling or arranging of a thing, a division.

নিষ্কল *a.* (*mfn.* নিব্ + কল) 1. Seedless, barren, impotent. 2. Waned, diminished.

নিষ্কলকী *a.* (*mfn.* নিব্ + কলকী) Spotless, immaculate, unstained, pure. Also নিষ্কলকী (—কিন্ *mfn.*).

নিষ্কলী *s.* (*femin.* of নিষ্কল) A woman past child-bearing. Also নিষ্কলী (*f.*).

নিষ্কাম *a.* (*mfn.* নিব্ + কাম) Free from lust or inordinate desires. Also নিষ্কামী (—মিন্ *mfn.*).

নিষ্কাসিত *a.* (*mfn.* from নিব্ + R. কস্) 1. Turned out, dismissed, expelled. 2. Reproached, reviled. 3. Expanded, blown (as a flower). 4. Placed, put. *Wilson.* Also নিষ্কাশিত (*mfn.*) See নিষ্কাসিত.

নিষ্কাসিতে *v. a.* (from নিব্ + R. কাস্) To expand, to blow (as a flower); to expel, to cast out; to blame.

নিষ্কূট *s.* (*m.* from নিব্ + কূট) 1. A grove near a house. 2. A field. 3. A door. 4. The private apartments, the *zenāna*. *Wilson.*

নিষ্কূটী *s.* (*f.*) Large cardamoms. Also নিষ্কু-
টি and নিষ্কূটী (*f.*).

নিষ্কুমু *s.* (*m.*) A plant commonly called *danti*.

নিষ্কূহ *s.* (*m.*) The hollow of a tree.

নিষ্কূল *a.* (*mfn.* নিব্ + কূল) Without family connexions.

নিষ্কৃতি *s.* (*f.* from নিব্ + R. কৃ) An acquittal, a clearance; liberation, deliverance, extrication; exiation.

নিষ্কৃষ্ট *a.* (*mfn.* নিব্ + কৃষ্ট) 1. Drawn forth, pulled out. 2. Ascertained, determined, plain, evident, clear.

নিষ্ক্রম *s.* (*m.* from নিব্ + R. ক্রম্) 1. A going out, an exit, departure. 2. Any intellectual faculty, as attention, comprehension, reasoning. 3. Inferiority, degradation.

নিষ্ক্রমণ *s.* (*n.* নিব্ + ক্রমণ) 1. The act of going out or coming forth. 2. A ceremony performed when a new-born child is first taken out of the house into the open air. *Manu* II. 34.

নিষ্ক্রয় *s.* (*m.* from নিব্ + R. ক্রী) Hire, wages.

নিষ্ক্রান্ত *a.* (*mfn.* from নিব্ + R. ক্রম্) Come out, gone forth, departed.

নিষ্ক্রামক *a.* (*mfn.* from নিব্+R. ক্রম্) Expelling, bringing out, driving out.

নিষ্ক্রিয় *a.* (*mfn.* নিব্+ক্রিয়া) Ineffectual, faultless, vain, useless, powerless.

নিষ্ঠ *a.* (*mfn.* from নি+R. স্থা) Fixed, steady, constant, devoted to a thing. —তা (*f.*) or —ত্ব (*n.*) Steadiness, constancy, devotedness.

নিষ্ঠা *s.* (*f.* নি+R. স্থা) 1. Steadiness, constancy, adherence to a thing; confidence; devotedness to a pursuit, good conduct. 2. Confirmation, completion; a conclusion, termination, an end. 3. The conclusion of a drama, the catastrophe. 4. Disappearance, destruction. 5. Trouble, anxiety. 6. Asking, begging. —জানিতে *v. a.* To be confident, to be sure.

নিষ্ঠান *s.* (*n.* from নি+R. স্থা) Sauce, condiment.

নিষ্ঠীবে *s.* (*m.* from নিব্+R. ণীবে) Spit, saliva.

নিষ্ঠীবন *s.* (*n.* from নিব্+R. ণীবে) The act of spitting.

নিষ্ঠুর *a.* (*mfn.* from নি+R. স্থা) 1. Barbarous, harsh, unfeeling, severe, inhuman. 2. Hard, rough, solid. —তা (*f.*) or —ত্ব (*n.*) Harshness, severity, hardheartedness.

নিষ্ঠুত *a.* (*mfn.* from নিব্+R. ণীবে) Cast, thrown, sent.

নিষ্ঠুতি *s.* (*f.* from নিব্+R. ণীবে) A spitting out.

নিষ্ঠেব *s.* (*mn.* from নিব্+R. ণীবে) A spitting out. Also **নিষ্ঠেবা** (*f.*) and **নিষ্ঠেবন** (*n.*).

নিষ্ঠাত *a.* (*mfn.* নি+স্থাত) Deeply versed in a science or art, clever, accomplished.

নিষ্পক *a.* (*mfn.* নিব্+পক) 1. Unripe 2. Boiled, decocted, infused.

নিষ্পত্তি *s.* (*f.* from নিব্+R. পত্তি) 1. The accomplishment or completion of any thing 2. A decision, a determination, a decree, an award 3. The arrangement or settlement of an affair.

নিষ্পত্তিকর *s.* (*m.* নিষ্পত্তি+কর) One who decides, an arbiter, an umpire.

নিষ্পন্ন *a.* (*mfn.* from নিব্+R. পদ্) 1. Brought about, effected, accomplished, completed. 2. Decided, decreed, awarded. 3. Settled, arranged.

নিষ্পলক *a.* (নিব্+পলক) Without interruption, incessantly.

নিষ্পাক *s.* (*m.* from নিব্+R. পহ) The cooking or boiling thoroughly.

নিষ্পাদক *a.* (*mfn.* from নিব্+R. পদ্) 1. Bringing about, effecting, accomplishing, completing. 2. Deciding a controversy.

নিষ্পাদন *s.* (*n.* from নিব্+R. পদ্) 1. The effecting or accomplishing a thing. 2. The deciding or arranging a point of controversy.

নিষ্পাদনায় *a.* (*mfn.* from নিব্+R. পদ্) Fit to be accomplished or decided. Also **নিষ্পাদ্য** (*mfn.*).

নিষ্পাদিত *a.* (*mfn.* from নিব্+R. পদ্) Brought to an issue, completed; decided.

নিষ্পাপ *a.* (*mfn.* নিব্+পাপ) Without sin, guiltless, innocent. Also **নিষ্পাপী** (—পিন্ *mfn.*).

নিষ্পার *s.* (*m.* from নিব্+R. পু) 1. The winnowing or clearing of corn from the chaff. 2. Straw, chaff. 3. Air, wind. 4. A legume, a pod. 5. A sort of pulse (*Phaseolus radiatus*). *a.* (*mfn.*) Certain, unquestionable. *Wilson.*

নিষ্পিষ্ট *a.* (*mfn.* নিব্+R. পিষ্) Ground, pounded.

নিষ্পীড়িতে *v. a.* (from নিব্+R. পীড়ি) To press or wring out, to squeeze.

নিষ্পৃহ See নিম্পৃহ.

নিষ্পেষিতে *v. a.* (from নিব্+R. পিষ্) To grind, to pound, to rub.

निष्प्रदीप *a. (mfñ. निब् + प्रदीप)* Void of light, gloomy, opaque.

निष्प्रवाणि *s. (mfñ.)* New and unbleached cloth.

निष्प्रभ *a. (mfñ. निब् + प्रभ)* Not bright, not shining, gloomy, opaque, obscure, dark.

निष्प्रयोजन *a. (mfñ. निब् + प्रयोजन)* To no purpose, for no cause, needless, unnecessary, groundless.

निष्फल *a. (mfñ. निब् + फल)* 1. Fruitless, barren. 2. Ineffectual, useless. 3. Impotent. —ता *(f.)* or —तृ *(n.)* Uselessness, barrenness, fruitlessness.

निष्कला *s. (femin. of निष्कल)* A woman past child-bearing. Also निष्कली *(f.)*.

निर्ग *s. (m. नि + र्ग from R. गृह्)* 1. Relinquishment, abandonment, dismissal. 2. The forfeiture of a pledge. 3. Nature, a natural state or condition.

निर्मा *a.* Torpid, dull, void of sensation or feeling.

निर्मादन *s.* Muriate of ammoniac, used in materia medica. *Mohun P. p. 37.*

निर्मान् *s. (v. نمان)* Colours, a flag-staff.

निर्मिन्दा *s.* A small tree (*Vitex Negundo*). Also निर्मिन्नु *(m.)*.

निर्मृष्ट *a. (mfñ. from नि + R. मृष्ट)* 1. Deposited, delivered. 2. Permitted, having obtained permission. *Manu II. 205.*

निर्मृष्ट *s. (n. from निब् + R. मृष्ट)* Slaughter, killing.

निम्न *a. (mfñ. निब् + तल)* Lit. Without a bottom or stay: hence, 1. Round, globular. 2. Moving, shaking, trembling.

निम्बा *s. (m. from निब् + R. ड्)* Deliverance, rescue, preservation.

निम्बाक *a. (mfñ. from निब् + R. ड्)* Saving, delivering, releasing, rescuing.

निम्बाकर्ता *s. (-ड् m. निम्बा + कर्त्तृ)* One who effects delivery or salvation, a rescuer, a deliverer, a preserver.

निम्बाण *s. (n. from निब् + R. ड्)* The rescuing, preserving, or saving of any one.

निम्बा *a. (mfñ. from निब् + R. ड्)* Saved, rescued, delivered.

निम्बा *a. (from निब् + त्रैजस)* Obscure, gloomy, blunt, dull, weak, flaccid.

निम्बा *s. (m.)* A sacrificial knife, a scymetar. *a. (mfñ.)* Hard, unfeeling, pitiless. *Wilson.*

निम्बा *a. (mfñ. from नि for निब् + R. म्बा)* Motionless, still. Also निम्बा *(mfñ.)*.

निम्बा *a. (mfñ. from नि for निब् + म्बा)* Disinterested, impartial, not covetous. Also निम्बा *(-हिन् mfñ.)*.

निम्बा *s. (f. नि for निब् + म्बा)* Disinterestedness.

निम्बा *s. (m. नि + म्बा from R. म्बा)* The scum of boiled rice.

निम्बा *a. (mfñ. नि for निब् + म्बा)* Without property, destitute.

निम्बा *s. (m. नि + म्बा)* Sound, noise. Also निम्बा *(m.)*.

निम्बा *a. (mfñ. from नि + R. म्बा)* Sounded, filled with noise, resounding.

निम्बा *a. (mfñ. from नि + R. हन्)* Killed, slain.

निम्बा *s. (n. from नि + R. हन्)* Slaughter, killing.

निम्बा *v. a. (from नि + R. हन्)* To kill, to injure, to wound.

निम्बा *s. (-ड् m. from नि + R. हन्)* A killer, a destroyer.

নেহাকা *s. (f.)* An *iguana* or the Gangetic aligator.

নেহানী *s. (from নি + R. হন)* An anvil. Also নিহালী and নেহাঈ.

নেহায *s. (A. نهایت)* An excess, an extremity. *a.* Much, excessive. *ad.* Excessively, extremely.

নিহার *s. (m. from নি + R. হ?)* Cold, frost.

নিহারিতে *v. a. (from নি + R. হ)* To view, to behold, to survey.

নিহালী *s. (from নি + R. হন)* An anvil.

নিহিংসন *s. (n. নি + হিংসন from R. হিন্)* Murder, killing; slaughter.

নিহিত *a. (mfn. নি + হিত from R. ধা)* Placed, deposited, delivered, entrusted to the care of.

নিহীন *a. (mfn. নি + হীন from R. হা)* Outcast, degraded.

নিহুব *s. (m. নি + হুব from R. হু)* 1. Concealment of a fact, denial, secrecy. 2. Mistrust, want of confidence, reserve.

নিহুত *a. (mfn. নি + হুত from R. হু)* Demed, concealed, kept secret, mistrusted.

নিহুতি *s. (f. নি + R. হু + তি)* Concealment of a fact, denial, secrecy, want of confidence.

নিহোতা *s. (-ত্ m. from নি + R. হু)* One who denies, conceals, or mistrusts.

নিহুদ *s. (m. নি + R. হুদ)* Sound, noise.

নিকোশ *a. (mfn. from নি + R. কাশ)* Like, resembling. Used in comp. e. g. চন্দ্রনিকোশ *a. (mfn.)* Similar to the moon, from চন্দ্র *s. (m.)* The moon, + নিকোশ *s. (m.)* Certainty, ascertainment, investigation.

নীচ *a. (mfn. from prep. নি + চ, like উচ্চ from উৎ + চ)* 1. Deep, i. e. far in. 2. Low, small, short. 3. Low, base, mean, vile.

নীচগ *a. (mfn. নীচ + গ from R. গা)* 1. (Lit.

Going lowly or deeply; hence) Low, vile, base. 2. Moving downwards, descending. See নিম্নগ. Also নীচগামী (-মিন্ mfn.).

নীচগা *s. (femin. of নীচগ)* A river.

নীচজাতি *a. (mfn. নীচ + জাতি)* Of a low rank, of humble birth.

নীচতা *s. (f. নীচ + তা)* Humbleness, lowness, baseness, inferiority. Also নীচত্ব (*n.*).

নীচভাষা *s. (f. নীচ + ভাষা)* Low language.

নীচা *s. (from নীচ)* The lower part of any thing, the bottom, the base of a building, a skirt. *Curey.*

নীচাউপরে *ad. (from নীচ + উপরি)* Topsy turvy.

নীচাভিমুখ *a. (mfn. নীচ + অভিমুখ)* Going down, descending.

নীচাশয় *a. (নীচ + আশয়)* Servile. *Mohun P.*

নীচিকা *s. (f.)* An excellent cow. Also নীচিকী (*f.*) See নিচিকা.

নীচী See ন্যক্.

নীচু *ad. (from নীচ)* Below.

নীচে *ad. (from নীচ)* Below, underneath. Also নীচেতে.

নীচেন্ তাল্লা *s. (নীচেন্ from নীচ, + তাল্লা)* The ground floor in a house.

নীচেঃ *ad. Sans. (instrum. case plur. of নীচ)* Lowly, slowly, by little and little.

নীচোক্তি *s. (f. নীচ + উক্তি)* A low or mean expression.

নীচোক্তিসৰ্ধনাম *s. (-মন্ n. নীচ + উক্তি + সৰ্ধনামন্)* A pronoun used in speaking to inferior persons.

নীড়ে *s. (mn.)* The nest of a bird.

নীড়েদ্রব *s. (m. নীড়ে + উদ্রব)* A bird. (Lit. Born in a nest.) Also নীড়েজ (*m.*).

নীতি *a.* (*mfu. pret. part. p. R. গী+ত*) Conducted, led; taken away, received, gained; well-behaved, correct, modest.

নীতি *s.* (*f. R. গী+তি*) 1. Guidance, direction. 2. Good behaviour, moral conduct; prudence, caution. 3. Moral ethics.

নীতিকথা *s.* (*f. নীতি+কথা*) A moral tale, a discourse on ethics.

নীতিকারক *a.* (*mfu. নীতি+কারক*) Doing what is right, behaving well, acting properly. Also নীতিকাদী (*-বিন্ mfu.*).

নীতিকুশল *a.* (*mfu. নীতি+কুশল*) Versed in ethics, acquainted with the principles of good behaviour.

নীতিজ্ঞ *a.* (*mfu. নীতি+জ্ঞ*) Acquainted with the rules of good behaviour. —তা (*f.*) or —ত্ব (*n.*) Acquaintance with moral precepts.

নীতিবচন *s.* (*n. নীতি+বচন*) A moral precept. Also নীতিবাক (*n.*).

নীতিবিৎ *a.* (*-দ্ mfu. নীতি+R. বিদ্*) Knowing moral precepts, acquainted with the rules of good behaviour.

নীতিবিদ্যা *s.* (*f. নীতি+বিদ্যা*) The science of ethics and politics.

নীতিবিরুদ্ধ *a.* (*mfu. নীতি+বিরুদ্ধ*) Contrary to the rules of good behaviour.

নীতিমান্ *a.* (*-মৎ mfu. নীতি+মৎ*) Just, virtuous, conformable to the precepts of moral duty.

নীতিশাস্ত্র *s.* (*n. নীতি+শাস্ত্র*) 1. A book treating of ethics or politics. 2. The science of ethics or politics.

নীধি *s.* (*n.*) 1. The edge of a thatch. 2. A wood. 3. The circumference of a wheel. 4. The moon. 5. The constellation *Revati*. *Wilson*.

নীপ *s.* (*m.*) A tree (*Nauclea Orientalis*, *Carey*; *N. Cadamba*, *Wilson*).

নীবাঁক *s.* (*m.*) Dearth, scarcity.

নীবাঁৰ *s.* (*m.*) Ricegrowing wild. *Hort. Ben. p. 25*.

নীবি *s.* (*f.*) 1. Capital, principal, stock. 2. Wager, stake. 3. A cloth round a woman's waist, or the ends of the cloth passed round the loins so as to hold the whole together; the waistband of an under-garment. 4. The outer tie of a packet, in which the offerings of a *Súdra* at funeral-obsequies are presented. *Wilson*. Also নীবী (*f.*).

নীব্ৎ *s.* (*mfu. from নি+R. ব্ৎ*) Any inhabited country.

নীয়তা *s.* A receiver, a taker, a dealer, a chapman. *Morton*.

নীয়মান্ *a.* (*mfu. pres. part. p. R. গী*) Being led, being conducted.

নীয়া *s.* (*from R. গী*) The taking of a thing.

নীৰ *s.* (*n.*) 1. Water. 2. Juice, liquor.

নীৰক্ত *a.* (*mfu. নিব্+বক্ত*) Without blood, bloodless.

নীৰজ *a.* (*mfu. নীৰ+জ from R. জন্*) Sprung from the water, aquatic.

নীৰজস্ক *a.* (*mfu. from নিব্+বজস্*) No longer subject to the menstrual flux, past child-bearing.

নীৰজাঃ *a.* (*-জস্ mfu. নিব্+বজস্*) 1. Free from dust. 2. Devoid of fame and of the natural quality of *বজস্* or Passion: see *উণ*.

নীৰতরঙ্গ *s.* (*m. নীৰ+তরঙ্গ*) A wave.

নীৰদ *a.* (*mfu. নীৰ+দ from R. দা*) 1. Giving water, yielding water: hence, *s.* (*m.*) A cloud.

2. (*from নিব্+বদ*) Destitute of teeth or tusks.

নীৰনিধি *s.* (*m. নীৰ+নিধি*) The sea.

নীৰব *a.* (*mfu. নিব্+বব*) Silent, without noise.

নীৰময় *a.* (*mfu. নীৰ+ময়*) Consisting of water, aqueous; full of water, watery.

নীৰস *a. (mfn. নিৰ্+বস)* Destitute of taste, juiceless, sapless, insipid.

নীৰোগ *a. (mfn. নিৰ্+বোগ)* Free from passion.
s. (m.) Absence of passion.

নীৰাজন *s. (n. from নিৰ্+R. বাজ্)* Lustration of arms: a military and religious ceremony held on the nineteenth day of the month *Asvini*, and by kings and generals before taking the field; it is still observed by some *Hindu* states under the name of *Dasuhara*. *Wilson*.

নীৰু *a. (-জ্ mfn. নিৰ্+কজ্)* Healthy, sound.

নীৰোগ *a. (mfn. নিৰ্+বোগ)* Sound, healthy.
s. (m.) Health, soundness.

নীৰোগী *a. (-গিন্ mfn. নিৰ্+বোগ+ইন্)*
Sound, healthy, free from disease.

নীল *a. (mfn.)* Blue, dark blue, or black. *s. (m.)*
1. Blue (the colour). 2. (*n.*) Indigo (the dye).
3. (*Beng.*) Indigo, the plant (*Indigofera tinctoria*). *Hort. Ben.* p. 57.

নীলক *a. (mfn. নীল+ক)* Blue. *s. (n.)* (In algebra) The third unknown quantity in an equation, with its products, &c. *Colebr. Alg.* pp. 139. 228.

নীলকণ্ঠ *a. (mfn. নীল+কণ্ঠ)* Having a blue throat. *s. (m.)* 1. The name of several birds, as the *Coracias Indica*, a species of sparrow, a gallinule, a wagtail, a peacock. 2. A blue jay. 3. An epithet of *Siva*. 4. The name of a celebrated commentator on the *Mahabhārata*.

নীলকান্ত *a. (mfn. নীল+কান্ত)* A sapphire.
Also নীলকান্তমণি (*m.*).

নীলক্ষু *s. (m. from নীল+অক্ষি)* Any insect.

নীলকিঁটী *s. (f.)* A flowering plant (*Barleria cristata*). Also নীলকিঁটী *Sabda S.* p. 209.

নীলদূৰ্বা *s. (f. নীল+দূৰ্বা)* A sort of grass (*Scirpus autumnalis*, *Buchanan's MSS.*). *Carey*.

নীলপদ্ম *s. (n. নীল+পদ্ম)* The blue lotus (*Nymphaea caerulea* or *N. cyanea*).

নীলবড়ি *s. (নীল+বড়ি)* A ball of indigo.

নীলবর্ণ *a. (mfn. নীল+বর্ণ)* Of a blue colour, blue.

নীলবানর *s. (m. নীল+বানর)* A species of monkey (*Simia ferox*).

নীলবেঙণ *s. A plant (Solanum melongena, var.) Carey.*

নীলমণি *s. (m. নীল+মণি)* The sapphire. See নীলকান্ত.

নীলকদ্র *s. (m. নীল+কদ্র)* The name of an *upanishad*. *As. Res.* VIII. 477.

নীললতা *s. (f. নীল+লতা)* A climbing-plant (*Aselepias tincens*). *Carey.*

নীললোহিত *a. (mfn. নীল+লোহিত)* Blue mixed with red, purple.

নীলশেলানিকা *s. (নীল+শেলানিকা)* A plant (*Vitex Negundo*; also *Nyctanthes arbor tristis*). *Sabda S.* p. 236, 433.

নীলী *s. (f. from নীল)* A blue fly.

নীলীক্ষু *s. (m. from নীল+অক্ষি)* Any insect.

নীলাম্বর *s. (m. নীল+অম্বর)* An epithet of *BAHARÁMA*. (Lit. Wearing a blue garment)

নীলাম্বুজন্ম *s. (-জন্ম n. নীল+অম্বুজন্ম)*
A blue lotus.

নীলিকা *s. (f. from নীল)* 1. A plant (*Nyctanthes arbor tristis*). 2. The indigo plant (*Indigofera tinctoria*). 3. A malady attended with blue marks on the body.

নীলিনী *s. (f. from নীল)* The indigo plant (*Indigofera tinctoria*).

নীলী *s. (f. from নীল)* The indigo plant (*Indigofera tinctoria*).

নীশাব *s. (m.)* 1. A warm cloth, a blanket. 2. Curtains to keep off musquitos, &c.

নীহার *s. (m. from নি + R. হ্)* Frost, cold. See নিহার.

নু *indecl. Sans.* A particle of interrogation, always subjoined to some other part of speech, like the Latin *ne*. See ননু.

নু A *Kridanta* suffix, by means of which some adjectives are derived from verbal roots: e. g. গৃধ্রু *a. (mfn.)* Covetous, greedy, from R. গৃধ্ To covet; যস্মু *a. (mfn.)* Fearful, timid, from R. যস্ To fear. *Wilkins' Gr.* p. 464.

নুইতে *v. a. (from R. গম্)* To bend, to incline, to be humble, to show deference or respect.

নুক্সান্ *s. (A. نقصان)* Detriment, damage, loss, injury.

নুটী *s.* A ball, a bundle. —কবিত্তে To wrap together.

নুটীসুটী *s. (নুটী + সুটী as a rhyme to it)* Balls, bundles. —কবিত্তে *v. a.* To wrap together in balls or bundles.

নুড *s.* 1. A wisp of straw or of grass. 2. A wager. —হেল্লাইতে *v. a.* To lay a wager.

নুড়নুড় *s.* A hanging pendant, a swinging or oscillating; the following a person closely with a view to obtain some favour from him. *Carey.*

নুড়িগুড়ি *s.* Stones and pebbles, balls and clods.

নুড়ী *s.* 1. A pebble, a piece of brick, a muller. 2. A gage, a stake. *Morton.*

নুণ *s. (corrupt. of লুণ from লবণ)* Salt.

নুশিয়া *a. (from নুণ)* 1. Salt, saltish. 2. Selling salt. *s.* Purslain. Also নুণী.

নুড *a. (mfn. pret. part. p. R. নু + ড)* Lauded, extolled, praised. *Wilkins' Gr.* p. 415.

নুতি *s. (f. R. নু + তি)* Praise, eulogy.

নুড *a. (mfn. pret. part. p. R. নুদ + ড)* Sent, dispatched, directed. *Wilkins' Gr.* p. 419.

নুদি *a.* Corpulent. —লাগিতে *v. n.* To grow fat or corpulent.

নুদ *a. (mfn. pret. part. p. R. নুদ + ন)* Cast, thrown, sent, directed. *Wilkins' Gr.* p. 419.

নুদুড়ী *s. (from নাড়ী ?)* 1. The trachea or wind-pipe. 2. The clapper of a bell.

নুনা *s.* A plant (*Portulacca oleracea* and *P. meridiana*). *Hort. Ben.* p. 36. Also নুন্যাশাক.

নুয়াইতে *v. a. (caus. of নুইতে)* To bend down, to humble, to deflect.

নুয়ান *s. (v. noun of নুয়াইতে)* The bending a thing, the humbling a person. *a.* Bent, humbled, deflected, inclined.

নুব *s. (A. نور)* 1. Light, splendour. 2. The beard on the chin of a *Muhammadan*.

নুৰী *s.* A sort of parrot (*Psittacus Lory*). *Mohun P.* p. 53.

নুল্লা *a.* Lame of the hand, maimed.

নুড *a. (mfn. part. p. R. নু + ড)* Praised, eulogized. *Wilkins' Gr.* § 696.

নুডন *a. (mfn. নু for নব, + ডন Wilkins' Gr. § 925)* Fresh, new, recent. Also নুড্র *(mfn.)*.

নুদ *s. (m.)* The mulberry-tree (*Morus Indica*).

নুন° *indecl. Sans.* A particle of deliberation: assuredly, certainly, verily, truly, surely.

নুপুব *s. (mn.)* A tinkling ornament worn round the ancles.

নু Root, 1. (নবতি) and 1x. (নুগতি) To lead, to conduct, to govern, to rule.

নু *s. (m. nomin. sing. না)* A human being, a man.

নুকপাল *s. (m. নু + কপাল)* A human skull.

নুঘ *a. (mfn. নু + ঘ)* Slaying men, murderous.

নৃত্ত Root, iv. (নৃত্তি) To dance, to perform on a stage, to act, to gesticulate.

নৃত্ত *s.* (*n.* from R. নৃত্ত) Dancing, a dancer; a jumping or skipping about; agitation, motion.

নৃত্তকী *s.* (from R. নৃত্ত) A dancing girl.

নৃপ *s.* (*m.* নৃ + প from R. পী) A king, a sovereign. —তী (*f.*) or —ত্ব (*n.*) Sovereignty.

নৃপতি *s.* (*m.* নৃ + পতি) A king, a sovereign. (Lit. A lord of men.)

নৃপনন্দন *s.* (*m.* নৃপ + নন্দন) A king's son. Also নৃপসুত (*m.*) and নৃপাঙ্কুর (*m.*).

নৃপলক্ষ *s.* (—ক্ষন্ *n.* নৃপ + লক্ষন্) The royal umbrella. (Lit. The insignia of a king).

নৃপসভ *s.* (*n.* নৃপ + সভ) 1. An assembly of princes. 2. A palace.

নৃপাল *s.* (*m.* নৃ + পাল) A king, a sovereign. (Lit. A protector of men).

নৃপাসন *s.* (*n.* নৃপ + আসন) A throne. (Lit. The seat of a king).

নৃলোক *s.* (*m.* নৃ + লোক) The world of men, the earth.

নৃশংস *a.* (*mfn.* from নৃ + R. শংস) Mischievous, disloyal, wicked, vicious, malignant, murderous.

নৃসিংহ *s.* (*m.* ন + সিংহ) 1. An epithet of VISHNU in his fourth incarnation or *avatāna*, in the shape of a man with the head and claws of a lion. 2. A distinguished man (lit. A lion of a man).

নৃসিংহচতুর্দশী *s.* (*f.* নৃসিংহ + চতুর্দশী) A festival on the fourteenth day of the first half of the month *Vaśāha*. *As. Res.* III. 280.

নৃসেনা *s.* (*f.* নৃ + সেনা) An army of men. Also নৃসেন (*n.*).

নেত্রা *s.* A broad sort of tape used to make girths for horses, &c.

নেওট *s.* A tame animal.

নেওটপাতা *s.* (from নেওটিতে) A coming and going, intercourse, intimacy.

নেওটাইতে *v. a.* (*caus.* of নেওটিতে) To turn a thing back or in another direction.

নেওটিতে *v. n.* To turn back, to return, to go backwards and forwards.

নেওল *s.* (corrupt. of নকুল) An ichneumon or mungoose (*Viverra Mungo*).

নেও *s.* (نور *n.*) A foundation, an institution, a law. *a.* Depressed, low.

নেওলা *s.* (نوال *n.*) 1. A mouthful, a bit. 2. The wadding of a gun.

নেও *s.* The leg. —মারিতে *v. a.* To push a thing with the leg.

নেওটিতে *v. a.* To limp, to be lame.

নেওট *a.* (corrupt of নগ্ন) Naked.

নেওটিয়া *a.* (from নেওট) Naked. *s.* A mouse (*Mus Musculus*). Also নেওটা or নেওটি-য়াইন্দুর and নেওটেইন্দুর. *Subda S.* p. 149.

নেক *a.* (نك *n.*) Good, pure, innocent, holy.

নেকা *s.* A rag.

নেকডাকানি *s.* (from নেকডা + থাও?) A small *mag*

নেকডিয়া *s.* A hyena. Also নেকডা and নেকডেয়া *Subda S.* p. 189.

নেকনজর *s.* (نظر *n.*) Sharp or clear sight.

নেকনাম *s.* (نیک نام *n.*) A good name. *a.* Having a good name, respected, renowned.

নেকনামী *s.* (from نیک نام *n.*) Good reputation, glory, renown.

নেকা *a.* Acting foolishly, playing the buffoon.

নেকামী *s.* (from নেকা) Buffoonery, foolish behaviour.

নেকাৰ *s.* (corrupt. of নক্কাৰ) Disgust, contempt, nausea, a vomiting.

নেকিড়াবাঘ *s.* (নেকিড়া for নেকিড়িয়া + বাঘ for ব্যাঘ্র) A hyæna. *Sabda S.* p. 347.

নেখৰা *s.* (نخرا) Thick, artifice, joke, wag-gery, coquetry, deceit, sham, pretence.

নেঈৰা *a.* Lame, limping. See নেঈৰা.

নেঙা *a.* Left-handed. See নেটা.

নেঈ *s.* A step.

নেঈড়া *a.* (from নেঈ) Lame, limping.

নেঈচা *s.* A hog's pudding, a sausage.

নেজ *s.* A tail.

নেজা *s.* (نرد) A spear, a lance, a javelin, a dart, a pike.

নেজাড *s.* (from নেজ) A crupper.

নেজামত *s.* (نظامت) 1. Arrangement, disposition, government. 2. Administration of (criminal) justice.

নেটা *a.* Left-handed. See নেঙা.

নেটুয়া *s.* (corrupt. of নেট or নেটক) A dancing boy.

নেড়া *a.* Lopped (as a tree), shorn, having the hair cut off, bald. *s.* The name of a sect of religious mendicants: often used as a term of reproach.

নেড়াবাচা *s.* A species of fish.

নেড়াসীজি *s.* A shrub (*Euphorbia antiquorum*). *Carey.*

নেড়ী *s.* (from নেড়া) 1. A female religious mendicant. 2. A woman who recites ballads or sings at a *Hindu* festival.

নেড়া *s.* (from নেড়া?) A term of abuse applied to *Muhammadans*.

নেড়াপোতিতে *v. a.* To transplant.

নেৎ *indecl. Sans.* (from ন + ইৎ?) If not.

নেত *s.* A particular kind of cloth.

নেতক *a.* (mf. fut. part. p. R. গী + তব) Proper to be conducted, to be led away or taken.

নেতা *s.* (-ত্ m. R. গী + ত্) 1. A leader, a conductor, a guide. 2. An owner, a master. 3. (*Beng.*) A rogue. 4. An inlet, the branch of a river. 5. A rag used to smear a house with cow-dung.

নেতাড়ি *a.* Half. *s.* A hemistich, half a stanza. —মৰিতে *v. a.* To accomplish only one half of a thing, to do a thing but half.

নেতুড় *a.* Slow, inactive.

নেথ *s.* (n. R. গী + থ *Wilkins' Gr.* § 799) 1. The eye. In the artificial mode sometimes used in *Sanskrit* works for expressing numerals, this word, like others of the same meaning, stands for *two*. 2. The root of a tree. 3. Bleached or woven silk.

নেথগোচৰ *a.* (mf. নেথ + গোচৰ) Falling under the perception of the eyes, visible, within sight.

নেথজল *s.* (n. নেথ + জল) Tears. (*Lit.* The water of the eye.)

নেথৰোগ *s.* (m. নেথ + বোগ) A disease of the eyes, ophthalmia.

নেথাম্বু *s.* (m. নেথ + অম্বু) A tear. (*Lit.* Water of the eye.)

নেদি *s.* A cake of dung dried for fuel.

নেদিও *a.* (mf. irreg. superl. degree to অন্তিক) The nearest, very near. *Wilkins' Gr.* p. 520.

নেদীয়ান্ *a.* (-য়ন্ mf. irreg. compar. degree to অন্তিক) Nearer, very near. *Wilkins' Gr.* p. 520.

নেদনেদিয়া *a.* Soft, yielding to the touch, pappy, pulpy.

নেপথ্য *s. (n.)* A stage, especially the part behind the scene, the tiring-room.

নেপথ্যে *ad. Sans. (locat. case of নেপথ্য)* Behind the scene (frequently used as a stage-direction in dramatic writings).

নেপা *s.* A membrane.

নেপাশা *a. (নেপা + পা)* Web-footed.

নেপাল *s. (m.)* The name of a country, *Nepaul*. Also নিপাল.

নেপুৰ *s. (corrupt. of নুপুৰ)* A tinkling ornament worn round the ancles by women.

নেবা *s.* The jaundice.

নেবু *s. (corrupt. of নম্বু)* A lime, a lemon (*Citrus acida*). *Hort. Ben. p. 59.*

নেম *s. (m.)* 1. Time, period, season. 2. Term, boundary, limit. 3. A fence, a hedge. 4. Part, portion. 5. A hole, a chasm. 6. Fraud, deceit. *Wilson.*

নেমস *s.* A kind of food made of curds, sugar, &c. *Carey.*

নেমি *s. (f.)* 1. The circumference of a wheel or circle. *Colubr. Alg. p. 87.* 2. The frame-work for the rope of a well. 3. (*mf.*) A tree (*Dalbergia Ougemensis*). Also নেমী (*f.*) and নেমী (*-মিন্ m.*).

নেমাল *s.* A kind of broad coarse tape. Also নেমাব.

নেমে *s. (from নৌ)* A boatman, a waterman.

নেমিতে *v. a.* To excite, to encourage, to stimulate; to set on (a dog). Also নেলাইতে.

নেশা *s. (A. نسا)* 1. Intoxication. 2. An intoxicating drug.

নেশাখুরী *s. (from P. نسا خور)* Drunkenness. Also নেশাবাজী (*from P. نسا باز*).

নেশাখোৰ *s. (P. نسا خور)* A person who takes

intoxicating drugs, a drunkard. Also নেশাবাজ (*P. نسا باز*).

নেষ্ঠা *s. (-ঈ m.)* One of the officiating priests at a sacrifice.

নেহাঈ *s. (H. نهائي)* An anvil. See নিহানী.

নেহাৰিতে *v. a. (from নি + R. হ)* To behold, to look at, to survey, to view.

নৈ *a. (corrupt. of নব)* New, recent, young. *s.* A clod of earth or dough.

নৈকট *s. (n. from নিকট)* Nearness, proximity, contiguousness, vicinity.

নৈকভেদ *a. (mf. ন + এক + ভেদ)* Of many sorts, various, manifold.

নৈগম *s. (m. from নিগম)* 1. A trader, a shop-keeper, a merchant. 2. A portion of the *vedas*, an *upanishad*.

নৈচিকী *s. (f.)* An excellent cow. See নীচিকী.

নৈৱেদ *s. (n. from নিৱেদ)* Eternity, perpetuity, lasting duration.

নৈধানী *a. (from নিধান)* Indelible, imperishable (as a landmark, &c.).

নৈপাত *s. (n. from নিপাত + য Wilkins' Gr. § 975)* A fallen or degraded condition.

নৈপালী *s. (f. from নিপাল)* Red arsenic.

নৈপুণ *s. (n. from নিপুণ + য Wilkins' Gr. § 976)* Skill, cleverness, ability, dexterity. Also নৈপুণ *s. (n.)*.

নৈবেদ *s. (n. from নিবেদ)* An oblation, an offering, a present.

নৈমিত্তিক *a. (mf. from নিমিত্ত + ক)* Producing an effect, procuring, causing, causal, occasional. Used in comp. e. g. ধননৈমিত্তিক Producing riches, being the cause of obtaining wealth, from ধন *s. (n.)* Riches, wealth, + নৈমিত্তিক. Also নৈমিত্তিক (*mf. n.*).

নৈমেয় *s.* (*m.* from নি + R. মা) Barter, exchange.

নৈয়গ্রোধ *s.* (*n.* from ন্যগ্রোধ) The fruit of the Indian fig-tree (*Ficus Indica*).

নৈয়ায়িক *a.* (*mfu.* from ন্যায় + ইক Wilkins' *Gr.* § 903) Pertaining to logic, or to the *Nyāya* system of philosophy. *s.* (*m.*) A logician, a follower of the *Nyāya* system. *Trans. R.A.S.* i. 110.

নৈয়ুক্ত *s.* (*n.* from নিয়ুক্ত + য়) 1. Suitableness, congruity, fitness. 2. Appointment to an office.

নৈবর্ত্য *s.* (*n.* নিবর্ত + য়) Uninterruptedness, close succession, incessantness.

নৈবাকার *s.* (*n.* from নিবাকার) Incorporeity, absence of a visible form or shape.

নৈবশ *s.* (*n.* from নিব্ + আশা) Hopelessness, disappointment, despondency, despair. Also নৈবশপ (*n.*).

নৈর্ধ্বত *s.* (*m.* from নির্ধ্বতি) 1. The ruler of the south-west quarter. 2. A goblin, a demon.

নৈর্ধ্বতী *s.* (*f.* from নির্ধ্বতি) The south-west quarter. Also নৈর্ধ্বতকোণ (*m.*)

নৈর্ভূত *s.* (*n.* from নিব্ + ভূত) The being void of (good) qualities, uselessness, inefficiency.

নৈশ *a.* (*mfu.* from নিশা) Nocturnal, pertaining to night.

নৈশিক *a.* (*mfu.* নিশা + ইক Wilkins' *Gr.* § 903) Relating to night, nocturnal.

নৈষধ *a.* (*mfu.* from নিষধ *n. pr.*) Pertaining to the country called *Nishadha*. *s.* (*m.*) An epithet of king NALA in the *Mahābhārata*.

নৈষ্কর্ম *s.* (*n.* from নিব্ + কর্মন্) Idleness, want of occupation, leisure.

নৈষিক *s.* (*m.* from নিষিক) A master of the mint.

নৈষ্কৃতিক *a.* (*mfu.* from নিব্ + কৃতি) Free from occupation, disengaged, at leisure.

নৈষ্ঠিক *s.* (*m.* from নিষ্ঠা) A perpetual religious student, one who remains with his spiritual preceptor even after the prescribed term of study has expired.

নৈষ্ঠ *s.* (*n.* from নিষ্ঠা) Constancy, steady adherence to a rule, firm belief, durable establishment.

নৈস্ত্রিংশিক *s.* (*m.* from নিস্ত্রিংশ + ইক) A swordsman, a soldier armed with a sword.

না *indecl. Sans.* Not, no.

নাআইতে *v. a.* (from R. নম্) To bend, to humble.

নাআফুটুকী *s.* A plant (*Cardiospermum Halicacabum*). *Hort. Ben.* p. 29.

নাআলতা *s.* (corrupt. of নবলতা) A plant (*Dalbergia scandens*). *Hort. Ben.* p. 53.

নাক্কা *s.* (from P. نك) A beak, a bill; the spur of a bird.

নাক্মান *s.* (A. نقصان) Loss, defect, deficiency, detriment, injury, prejudice, mischief.

নাক্মানী *a.* (from A. نقصان) Attended with loss or detriment, injurious, mischievous; injured, damaged.

নাক্কাব *s.* (corrupt. of P. لنگر) An anchor.

নাক্কাব *a.* Feeding in a filthy manner, beastly, filthy. Also নাক্কাবাটিয়া.

নাচেৎ *indecl. Sans.* (না + চেৎ) If not.

নাড় *s.* Alloy, a bad mixture of metals, an adulterated coin. —করিতে *v. a.* To coin, to adulterate.

নাড়া *s.* A muller.

নাগা *a.* (corrupt. of নবগ) Brackish, salt.

নাগাটেঙ্গরা *s.* (নাগা + টেঙ্গরা) A species of fish (*Silurus porosus*, *Buchanan's MSS.*) *Carey.*

নোণাভাটী *s.* A plant (*Solanum pubescens*).
Carey.

নোদ *s.* (*m.* from *R.* নুদ) An order, a command.

নোনা *s.* A species of custard-apple (*Annona reticulata*). *Hort. Ben.* p. 43.

নৌ *s.* (*f.*) A boat, a ship.

নৌকা *s.* (*f.* from *নৌ*) 1. A boat. 2. A rook (in chess). *Mohun P.* p. 141.

নৌকাদণ্ড *s.* (*m.* *নৌকা* + *দণ্ড*) An oar, a paddle.

নৌবন্ধন *s.* (*n.* *নৌ* + *বন্ধন*) The name of one of the peaks in the *Himálaya* range of mountains.

নাক্ *indecl. Sans.* (*নি* + *মচ্*) Fie! for shame!

নাক্ See *নচ্*.

নাক্কাৰ *s.* (*m.* *নাক্* + *কাৰ*) Disgust, abhorrence, disrespect, contempt. Also *নাক্কৰণ* (*n.*).

নাক্কাৰ্য্য *a.* (*mfn.* *নাক্* + *কাৰ্য্য*) Odious, to be abhorred, to be abominated.

নাক্কুত *a.* (*mfn.* *নাক্* + *কুত*) Dishked, abominated, abhorred, loathed.

নাক্ক *a.* (*mfn.* *নি* + *অক্ষ*) 1. Whole, entire. 2. Low, inferior.

নাক্কোথ *s.* (*m.*) 1. The Indian fig-tree (*Ficus Indica*). 2. A fathom measured by the arms extended.

নাক্কোথী *s.* (*f.*) A medicinal plant, commonly called *mussulí* (probably *Anthericum tuberosum*, *Rox.*)

নাক্ক See *নচ্*.

নাক্কু *s.* (*m.* from *নি* + *অক্ক*?) A sort of deer.

নাক্কুতুক্ক *s.* (*m.*) A tree (*Cassia fistula*).

নাক্ক *a.* (*m.* *নাক্ক*, *f.* *নীচী*, *n.* *নাক্ক*. *নি* + *অচ্*) 1. Short, dwarfish. 2. Low, vile, mean, base.

নাক্কা *a.* (from *নি* + *R.* *অক্ষ*) Club-footed, lame.

ন্যস্ত *a.* (*mfn.* *নি* + *অস্ত*) (Lit. Thrown in) Deposited, pledged, delivered; accumulated, hoarded.

ন্যস্তক *a.* (*mfn.* from *ন্যস্ত*) Accumulating, saving, hoarding.

ন্যস্তশস্ত্র *a.* (*mfn.* *ন্যস্ত* + *শস্ত্র*) Having laid down arms, unarmed, defenceless, peaceful.

ন্যাকা *a.* Stupid, ignorant, boorish, awkward.

ন্যাকামী *s.* (from *ন্যাকা*) Stupidity, ignorance, awkwardness, boorishness.

ন্যাকাৰ *s.* (from *নি* + *আ* + *R.* *কৃ*) A throwing up, a vomiting.

ন্যাটী *a.* Left-handed.

ন্যাড *s.* Hard excrement (scybala).

ন্যাডা *a.* 1. Bald, without hair. 2. Defamatory, censorious. *s.* The designation of a sect of religious mendicants. *Carey.*

ন্যাড *s.* (*m.* from *নি* + *R.* *অদ্*) Food, nourishment.

ন্যায় *s.* (*m.* *নি* + *আয়* from *R.* *ই*) 1. Propriety, fitness, equity, justice, truth. 2. Reason, argument, proof. 3. Logic: the designation of a school of *Hindu* philosophy. *Trans. R. A. S.* i. 19. seqq. 92. seqq. 4. (In *bahuríhi* compounds) Resemblance, analogy, manner, fashion: e.g. স্বৰ্গন্যায় *a.* (*mfn.*) Heaveny, celestial, lit. heaven-like, from স্বৰ্গ *s.* (*m.*) Heaven, + *ন্যায়*.

ন্যায়ক *s.* (*m.* *ন্যায়* + *ক*) 1. A logician, a just reasoner. 2. A judge.

ন্যায়কৰ্ত্তা *s.* (*-ক্* *m.* *ন্যায়* + *কৰ্ত্ত*) A person who acts with equity or justice.

ন্যায়তঃ *ad. Sans.* (*ন্যায়* + *তঃ*) According to right, equity, or justice; logically.

ন্যায়কৰণ *a.* (*mfn.* *ন্যায়* + *কৰণ*) Similar, resembling.

ন্যায়শাস্ত্র *s.* (*n.* ন্যায় + শাস্ত্র) 1. The science of logic, the philosophical system of the *Nyāya* school. 2. A treatise or work on logic or *Nyāya* philosophy.

ন্যায়ী *a.* (— য়িন্ *mf.* ন্যায় + ইন্) Right, conformable to the rules of logic or to the dictates of justice and equity; rational, equitable.

ন্যায় *a.* (*mf.* from ন্যায়) 1. Right, equitable, just, fit, proper. 2. Lawfully claimable, litigable.

ন্যালা *a.* (from নি + অলা) Satisfied, sufficient, successful.

ন্যাস *s.* (*m.* from নি + R. অস্) 1. The act of depositing or entrusting any thing. 2. A deposit, a pledge. 3. The keeping a thing in mind.

ন্যাসাপহব *s.* (*m.* ন্যাস + অপহব) The denial of having received a deposit.

ন্যুণ্য *s.* (*m.* from নি + ণ্য) 1. Six-fold repetition of the mystic monosyllable Om. 2. The *Sāma-veda*. *a.* (*mf.*) Pleasing, agreeable.

ন্যুত *a.* (*mf.* from নি + R. উত্) 1. Bent, crooked, curved, stooping. 2. Hump-backed. *s.* (*m.*) 1. A ladle made of *kusa* grass. 2. The fruit of a tree (*Averrhoa Carambola*).

নূন *a.* (*mf.* নি + ণ) 1. Deficient in quantity, less, defective. 2. Blameable, vile, wicked. —তা (*f.*) or —ত্ব (*n.*) Defectiveness, deficiency, deterioration.

নূনাতিবেক *a.* (*mf.* নূন + অতিবেক) Less or more. Also **নূনাধিক** (*mf.*).

নূনাধিক *s.* (*n.* from নূন + অধিক) A deficiency or excess.

প The twenty-first consonant of the *Hindu* alphabet, having the sound of *p*.

প *a.* (*mf.* from R. প। To drink) 1. Drinking : used in comp. e. g. **হিপ** *s.* (*m.*) An elephant, (*q. v.*) from হি Twice, + প. 2. (from R. প। To preserve) Preserving, governing, ruling : in comp. e. g. **অধিপ** *s.* (*m.*) A sovereign, a prince, from অধি *prep.* Over, above, + প. *Wilkins' Gr.* § 771.

পইচা *s.* Steps, a staircase, a flight of stairs.

পইতা *s.* The sacred thread worn by the three upper classes of *Hindus*. *Carey*.

পইছা *s.* An ornament of metallic beads worn by women on the wrist.

পঁইত্রিশ *a.* (corrupt. of পঞ্চত্রিংশৎ) Thirty-five.

পঁচাত্তর *a.* (corrupt. of পঞ্চসত্ততি) Seventy-five.

পঁচানই *a.* (corrupt. of পঞ্চনবতি) Ninety-five. Also **পঁচানব্বই**.

পঁচাশী *a.* (corrupt. of পঞ্চাশীতি) Eighty-five.

পঁচিশ *a.* (corrupt. of পঞ্চবিংশতি) Twenty-five.

পঁচিশা *a.* (from পঁচিশ) The twenty-fifth.

পঁয়চাল্লিশ *a.* (corrupt. of পঞ্চচত্বারিংশৎ) Forty-five.

পঁয়ষষ্ঠি *a.* (corrupt. of পঞ্চষষ্টি) Sixty-five.

পঁহুঁছাইতে *v. a.* (*caus.* of পঁহুঁছিতে) To cause to arrive, to bring into contact.

পঁহুঁছিতে *v. n.* (II. **پنهان** from উপবিষ্ট?) To come to, to arrive at, to reach to.

পকাব *s.* (*m.* প + কাব) The letter প or any other character expressing the sound of প.

পকুৰ *s.* (corrupt. of পুষ্কর) A pond.

পকুণ *s.* (*mn.*) The residence of low or outcast tribes.

পক্তান *s.* (from R. পক্ + স্থান) A place where salt is made, a salt-manufactory.

পক্ব *a. (mfn. irreg. pret. part. p. R. পচ্ Wilkins' Gr. p. 418).* 1. Cooked, mature, ripe. 2. Digested. 3. Suppurated. 4. Intelligent. —তা (*f.*) or —ত্ব (*n.*) Maturity, ripeness.

পক্বতৈল *s. (n. পক্ব+তৈল)* Boiled oil, used with other ingredients as a medicine.

পক্বান্ন *s. (n. পক্ব+অন্ন)* Cooked food, a sort of sweetmeats.

পক্ষ Root, 1. (পক্ষতি) and x. (পক্ষয়তি) To take or accept.

পক্ষ *s. (m.)* 1. A side, a flank. 2. A wing (also *n.*). 3. The half of a lunar month, a fortnight. 4. The feather of an arrow. 5. A partisan, an adherent, a friend. 6. An army. 7. A position, a thesis, a side of an argument; a plant in law. 8. A rejoinder, a reply, opposition. 9. An alternative. 10. (In comp. with words signifying hair) Quantity. e. g. (কেশপক্ষ *s. (m.)* Much or abundant hair. 11. (In algebra) A primary division.

পক্ষক *s. (n. পক্ষ+ক)* 1. A private entrance, a back-door. 2. (*m.*) A partisan, an associate, a sidesman.

পক্ষতি *s. (f. from পক্ষ)* 1. The first day of the moon's wane or increase. 2. The root or insertion of a wing. Also পক্ষতী (*f.*).

পক্ষদ্বার *s. (n. পক্ষ+দ্বার)* A side-door, a private entrance.

পক্ষপাত *s. (m. পক্ষ+পাত)* Collusion, chicanery, partiality, aid, attachment to a party.

পক্ষপাতী *a. (-তিন্ mfn. পক্ষ+পাতিন্ from R. পত্)* Attached to, associated with, partial.

পক্ষবান্ *a. (-বৎ mfn. পক্ষ+বৎ)* Winged, feathered, fledged.

পক্ষব্যাপী *a. (-পিন্ mfn. পক্ষ+ব্যাপিন্)* Embracing the whole of an argument or thesis.

পক্ষভাগ *s. (m. পক্ষ+ভাগ)* A side in general, especially the side or flank of an elephant.

পক্ষভেদ *s. (m. পক্ষ+ভেদ)* 1. A distinction between the two sides of an argument. 2. The difference between the two halves of a lunar month.

পক্ষমূল *s. (n. পক্ষ+মূল)* The root or insertion of a wing.

পক্ষলক্ষণ *s. (n. পক্ষ+লক্ষণ)* The mark of a valid plaint, a true bill. *Carey.*

পক্ষন্ *s. (n.)* See পক্ষ.

পক্ষস *s. (m. from পক্ষ)* A wing.

পক্ষাকার *a. (mfn. পক্ষ+আকার)* Formed like a wing or feather.

পক্ষাঘাত *s. (m. পক্ষ+আঘাত)* The palsy.

পক্ষান্ত *s. (m. পক্ষ+অন্ত)* 1. The end of a lunar fortnight. 2. The end of an argument, the conclusion of a plant in law.

পক্ষান্তর *s. (n. পক্ষ+অন্তর)* Another side, a different view of an argument, another supposition.

পক্ষান্তরে *ad. Sans. (locat. case of পক্ষান্তর)* On the other side, if the opposite side of the argument be admitted.

পক্ষিণী *s. (f. from পক্ষ+ইনী)* 1. A night with the days preceding and following it. 2. A female bird. See পক্ষী.

পক্ষিয়ারা *s. (from পক্ষিন্+যারা)* A bird-catcher, a fowler.

পক্ষিনাজ *s. (m. from পক্ষিন্+বাজন্)* 1. An epithet of GARUDA. (Lit. The king of birds.) 2. A peacock. 3. A swift horse.

পক্ষী *s. (-ক্ষিন্ m. পক্ষ+ইন্)* 1. A bird. 2. An arrow.

পক্ষ *s. (-ক্ষন্ n.)* 1. The hair. 2. An eyelash. 3. A fibre. 4. The filament of a flower. 5. A wing.

পক্ষ *a. (mfn. from পক্ষ+য় Wilkins' Gr. § 899).* Belonging to a side, lateral.

পগাৰ্ s. (H. بغار) A trench and mound, a bank, an enclosure round a field. See পকাৰ.

পক্ s. (mn.) 1. Mud, mire, dirt, soft clay. 2. Guilt, sin.

পক্ s. (m. পক্+জ) The lotus or water-lily (Nelumbium speciosum, and all the other species).

পক্পাল s. (পক্+পাল) A swarm of locusts or grasshoppers. See পঙ্গপাল.

পক্ময় a. (mfn. পক্+ময়) Full of mud or mire.

পকাৰ s. (m. from পক্) A trench and mound, a raised bank between inundated fields.

পকিল a. (mfn. পক্+ইল) Muddy, clayey, splashy, miry.

পক্কেহ s. (n. from পক্+R. কহ) A water-lily (Nelumbium speciosum).

পঙ্ক্তি s. (f. from R. পচ্+তি) 1. A row, a line, a range, a series. 2. A sort of metre in Sanskrit prosody. As. Res. x. 463. 3. The number ten (in comp. e.g. পঙ্ক্তিবথ q.v.). Also পঙ্ক্তি (f.).

পঙ্ক্তিবথ s. (m. পঙ্ক্তি+বথ) An epithet of king DASARATHA the father of RÁMA. (Lit. Having ten chariots.)

পঙ্গপাল s. A locust (Gryllus migratorius).

পঙ্গু a. (mfn.) Lame, crippled, halt, having lost his legs.

পচ্ Root, 1. (পচতি) To boil, to cook, to dress. 2. To mature, to ripen. With the insertion of a nasal, 1. (পঞ্চতি) or x. (পঞ্চয়তি) 1. To make evident or apparent. 2. To represent, to propound, to state, to explain. 3. To be diffused, to extend, to spread.

পচ a. (mfn. from R. পচ্ Wilkins' Gr. § 768). Who cooks.

পচক a. (mfn. R. পচ্+অক) Cooking. s. (m.) A cook.

পচন s. (n. R. পচ্+অন) 1. The act of cooking. 2. A putrefying.

পচম্পচা s. (f.) A plant (Curcuma xanthorrhiza). Also পচম্বচা.

পচা s. (f. R. পচ্+আ Wilkins' Gr. § 831) The act of cooking; cookery. a. Rotten, corrupt, putrid, tainted, mortified, digested.

পচাইতে v. a. (caus. of পচিতে) To macerate, to steep, to promote putrefaction.

পচাকাল s. (পচা+কাল) Wet weather.

পচাত্তর s. (for পঁচাত্তর) Seventy-five.

পচানই a. (for পঁচানই) Ninety-five.

পচানী s. (from পচা) Putridity, rottenness, putrescence.

পচাপাচকুয়া a. (from পচা) Worn out.

পচাত্তর s. A display, an external show; glare; foppery.

পচাল a. Obscene, indecent, scurrilous. — পাড়িতে To talk obscenely or with scurrility.

পচালিয়া a. (from পচাল) Talking in a scurrilous or obscene manner.

পচাশী a. (for পঁচাশী) Eighty-five.

পচিতে v. a. (from R. পচ্) To rot, to putrefy, to mortify; to be concocted.

পচিশ a. (corrupt. of পঞ্চবিংশতি) Twenty-five.

পচিশা a. (from পচিশ) The twenty-fifth day of a month.

পচেলিম a. (mfn. R. পচ্+এলিম) Fit to grow ripe, fit to be matured.

পচপচিয়া a. Dirty, clayey, muddy, sloppy.

পচা a. (mfn. fut. part. p. R. পচ্+য়) Fit to be boiled, cooked, or digested.

পচ্যমান a. (mfn. pres. part. p. R. পচ্) Being cooked, being under digestion, now ripening.

पञ्च *a.* (—*ञ* *mfn.*) Five.

पञ्च *s.* (from पञ्चन्) An arbitrator, an umpire.

पञ्चक *s.* (*n.* from पञ्चन्+क) Relating to five, made of five, consisting of five, bought with five, &c.

पञ्चकोण *s.* (*n.* पञ्चन्+कोण) A pentagon. *Colebr. Alg.* p. 96.

पञ्चकोल *s.* (*n.* पञ्च+कोल) The five spices or pungent plants, viz. long pepper (*Piper longum*), its root, *chai* (*Piper Chavya*), lead-wort (*Plumbago Ceylonica*), and dry ginger.

पञ्चगत *a.* (*mfn.* पञ्चन्+गत) Lit. Arrived at five: hence, in algebra, said of the fifth power of any number. *Colebr. Alg.* p. 343.

पञ्चगव *s.* (*n.* पञ्चन्+गव) from गो) The five productions of the cow, viz. milk, curds, clarified butter, urine, and dung.

पञ्चचत्वारिंश *a.* (*mfn.* from पञ्चचत्वारिंशत्) The forty-fifth. Also पञ्चचत्वारिंशत्तम (*mfn.*).

पञ्चचत्वारिंशत् *s.* (*f.* पञ्चन्+चत्वारिंशत्) Forty-five.

पञ्चचामर *s.* (*n.* पञ्चन्+चामर) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

पञ्चजन *s.* (*m.* पञ्चन्+जन) Man, a man. (Lit. Produced from the five elements.)

पञ्चतपः *s.* (*n.* पञ्चन्+तपस्) A kind of penance: sitting between four fires in the burning sun. *a.* (*mfn.*) Undergoing this kind of penance. *Manu* vi. 23.

पञ्चता *s.* (*f.* पञ्चन्+ता) 1. A number of five things. 2. Death. (Lit. Dissolution into the five elements.) Also पञ्चतृ (*n.*).

पञ्चतुर्बा *s.* (from पञ्चन्?) An inland duty on merchandize, &c.

पञ्चविंश *a.* (*mfn.* from पञ्चविंशत्) The thirty-fifth. Also पञ्चविंशत्तम (*mfn.*).

पञ्चविंशत् *s.* (*f.* पञ्चन्+विंशत्) Thirty-five.

पञ्चदश *a.* (*mfn.* from पञ्चदशन्) 1. The fifteenth. 2. Fifteen.

पञ्चदश *s.* (—*शन्* *mfn.* पञ्चन्+दशन्) Fifteen.

पञ्चदशी *s.* (*femin.* of पञ्चदश) The fifteenth day of a month.

पञ्चन् See पञ्च.

पञ्चनय *a.* (*mfn.* पञ्चन्+नय) Having five nails: used as a designation of such animals as are proper for food.

पञ्चनद *s.* (*n.* from पञ्च+नदी) A country where there are five rivers, the *Panjáb*.

पञ्चपञ्चाश *a.* (*mfn.* from पञ्चपञ्चाशत्) The fifty-fifth. Also पञ्चपञ्चाशत्तम.

पञ्चपञ्चाशत् *s.* (*f.* पञ्चन्+पञ्चाशत्) Fifty-five.

पञ्चपल्लव *s.* (*n.* पञ्च+पल्लव) A medical preparation from the sprouts of five trees, viz. of the *Spondias mangifera*, *Eugenia Jambos*, *Ægle Marmelos*, *Citrus acida*, and *Feronia Elephantum*.

पञ्चप्राण *s.* (*n.* पञ्चन्+प्राण) The five vital airs of the body.

पञ्चविंश *a.* (*mfn.* from पञ्चविंशत्) The twenty-fifth. Also पञ्चविंशत्तम (*mfn.*).

पञ्चविंशति *s.* (*f.* पञ्चन्+विंशति) Twenty-five.

पञ्चभूज *a.* (*mfn.* पञ्च+भूज) Pentagonal. *s.* (*n.*) A pentagon. Also पञ्चभुज.

पञ्चभूत *s.* (*n.* पञ्चन्+भूत) The five primary elements, viz. *Æther*, air, fire, water, and earth. See *Manu* i. 75.

पञ्चभूतात्मा *a.* (—*आत्मा* *mfn.* पञ्चभूत+आत्मा) Consisting of the five primary elements: used as an epithet of any individual human being.

पञ्चम *a.* (*mfn.* from पञ्चन्) 1. The fifth. 2. Clever, skilful. 3. Beautiful, pleasing. *s.* (*m.*) One of the seven musical notes.

पञ्चमहापातकी *a.* (from पञ्चन् + महापातक) Guilty of the five great sins. See महापातक.

पञ्चमी *s.* (*femin.* of पञ्चम) The fifth day in a lunation.

पञ्चवर्णी *a.* (from पञ्चन् + वर्ण) Variegated, many-coloured, motley.

पञ्चवज्र *s.* (*n.* पञ्चन् + वज्र) 1. Five gems, any five precious things taken collectively. 2. *plur.* (-ज्ञानि) The Five Gems, or the five most admired episodes of the *Mahābhārata*.

पञ्चवाशिका *s.* (*f.* from पञ्चन् + वाशि) The rule of proportion with five terms. *Colebr. Alg.* p. 35.

पञ्चलक्षण *s.* (*n.* पञ्चन् + लक्षण) A *purāna*, or mythological poem. (Lit. Having five marks, i. e. comprehending five topics, viz. the creation of worlds, their destruction and renovation, the genealogy of gods and heroes, the reigns of the *Manus*, and the actions of their descendants.) *Wilson*.

पञ्चशर *s.* (*m.* पञ्चन् + शर) An epithet of KĀMADEVĀ. (Lit. Being armed with five arrows.) Also पञ्चबाण *s.* (*m.*).

पञ्चशाखा *s.* (*m.* from पञ्चन् + शाखा) The hand. (Lit. Having five branches.)

पञ्चसूना *s.* (*m. plur.* नां from पञ्चन् + सूना) The five instruments in a house by which animal life may be accidentally destroyed; viz. the fire-place, the grinding-stone, the broom, the pestle and mortar, and the water-pot. *Manu* III. 68.

पञ्चाङ्गूल *s.* (*m.* पञ्चन् + अङ्गूल) The castor-oil plant. (*Ricinus communis*) *a.* (*mfn.*) 1. Digitated. 2. Measuring five fingers.

पञ्चाङ्ग *s.* (from पञ्चन्) An assembly, a council.

पञ्चाङ्गी *s.* (from पञ्चन्) A custom in which five persons unite.

पञ्चानन *a.* (*mfn.* पञ्चन् + आनन) Having five

faces. *s.* (*m.*) 1. A name of SIVA. 2. A lion. See पञ्चाङ्ग. 3. The sign Leo.

पञ्चान्न *a.* (corrupt. of पञ्चपञ्चाशत्) Fifty-five.

पञ्चायित *s.* (from R. पङ्) Arbitration by the *punchāyit* system, or Indian jury. *Turūchand Ch.*

पञ्चाल *s.* (*m.*) 1. The name of a country in the north of India. 2. The name of a metre in *Sanskrit* prosody. Also पञ्चाल. *As. Res.* x. 468.

पञ्चाश *a.* (*mfn.* from पञ्चाशत्) The fiftieth. Also पञ्चाशत्तम *a.* (*mfn.*).

पञ्चाशत् *s.* (*f.* from पञ्चन्) Fifty.

पञ्चाशीति *a.* (*mfn.* from पञ्चाशीति) The eighty-fifth. Also पञ्चाशीतितम *a.* (*mfn.*).

पञ्चाशीति *s.* (*f.* पञ्चन् + अशीति) Eighty-five.

पञ्चास *s.* (*m.* पञ्चन् + आस) A lion. See पञ्चानन.

पञ्चास्र *a.* (*mfn.* पञ्चन् + अस्र) Pentagonal. *s.* (*n.*) A pentagon. Also पञ्चभुज.

पञ्चेन्द्रिय *s.* (*n.* पञ्चन् + इन्द्रिय) The five organs of sense, viz. the eye, ear, nose, tongue, and skin.

पञ्चुर *s.* (*n.*) 1. A cage, an aviary. 2. The side, the ribs.

पञ्जाब् *s.* (P. پنجاب) The *Panjāb*, the country between the *Indus* and the five great streams running into it.

पञ्जिका *s.* (*f.*) An almanack, a calendar.

पञ्जिकाकार *s.* (*m.* पञ्जिका + कार) An almanack-maker, an astronomer.

पङ् Root, 1. (पङ्ति) 1. To go, to move. 2. To speak. x. (पङ्ति) 1. To string. 2. To encompass, to surround. 3. To distribute, to divide. Also, x. (पाङ्ति) 1. To speak. 2. To shine. With वि prefixed, To fly, to run away.

পট *s.* (*m.* from R. পট্?) 1. Cloth, fine or coloured cloth : see পটী. 2. (*n.*) A thatch, a roof. 3. (*Beng.*) The canvass of a picture. 4. A picture.

পটকা *s.* (from R. পট্?) 1. A squib, a cracker. 2. The bladder. 3. A cow which gives little milk.

পটকাইতে *v. a.* To gain the victory over an adversary in a trial of strength.

পটকার *s.* (*m.* পট + কার) 1. A weaver. 2. A draughtsman, a painter, a designer.

পটচর *s.* (*n.*) Old cloth. (*m.*) A thief.

পটবাসক *s.* (*m.*) Perfumed powder.

পটময়ূরী *s.* (*f.* পট + ময়ূরী?) The name of a scale in the *Hindu* musical system. *As. Res.* III. 78.

পটময় *a.* (*mfn.* পট + ময়) Made of cloth. *s.* 1. A tent. 2. A petticoat.

পটল *s.* (*n.*) 1. A roof, a thatch. 2. A heap, a collection, a multitude. 3. A train, a retinue. 4. A basket. 5. A film on the eye. 6. A sandal-wood mark on the forehead. 7. (*m.*) A book ; a division of a book. 8. A formulary of ritual worship.

পটলপ্রান্ত *s.* (*m.* পটল + প্রান্ত) The edge or extremity of a thatch.

পটহ *s.* (*mn.*) A kettle-drum. Also পটহা (*f.*).

পটাইতে *v. a.* (from R. পট্) To make successful, to afford facilities, to forward, to advance.

পটী *s.* (*f.* from R. পট্) 1. Canvass, coarse cloth. 2. A screen of cloth surrounding a tent. 3. A slip of cloth, a bandage, a fillet, a roller. 4. A small slip of land. 5. A quarter or division in a market appropriated to one kind of tradesmen.

পটীয়ান্ *a.* (—মন্ *mfn.* irreg. compar. degree of পট্) More clever or amiable.

পটীর *s.* 1. A field. 2. Sandal-wood. 3. A hypochondriac person.

পটু *a.* (*mfn.* from R. পট্?) 1. Clever, skilful, dexterous, expert. 2. Diligent, active. 3. Loquacious, talkative. 4. Crafty, cunning. 5. Cruel, harsh. 6. Warm, hot. 7. Blown, expanded (as a flower). *s.* (*m.*) 1. A small kind of cucumber (*Trichosanthes dioeca*). 2. (*Beng.*) Woollen cloth. —তা (*f.*) or —ত্ব (*n.*) Cleverness, skill ; dexterity, diligence.

পটুয়া *a.* (from পট্) A draughtsman, a designer, a painter. Also পটুয়া.

পটুকা *s.* (from পট্) A girdle, a belt, a sash.

পটুপাণী *s.* (*f.* পট্ + পর্ণ) A medicinal sort of moon-plant.

পটোল *s.* (*m.*) A cucurbitaceous plant (*Trichosanthes dioeca*). *Hort. Ben.* p. 70. Also পটোলিকা (*f.*).

পট্‌কন *s.* (*v. noun* of পট্‌কিতে) A fall, a slip of the foot, a stumble. —মানিতে *v. a.* To knock down ; —যাইতে *v. a.* To fall down.

পট্‌কাইতে *v. a.* (*caus.* of পট্‌কিতে) To overcome or throw down a person in wrestling, to displace.

পট্‌কিতে *v. a.* To slip, to fall, to be overcome in wrestling.

পট্‌ *s.* (*m.*) 1. A stone for grinding with a muller. 2. Wove silk. 3. Cloth. 4. An upper or outer garment. 5. A bandage. 6. A stool, a throne. 7. A turban. 8. (*n.*) A city, a town, a village.

পট্‌বস্ত্র *s.* (পট্ + বস্ত্র) Silk cloth.

পট্‌মহিষী *s.* (পট্ + মহিষী) The principal wife of a king, the queen-consort. Also পট্‌বাণী or পট্‌বাজী.

পট্‌দূষকার *s.* (*m.* পট্ + দূষ + কার) The designation of a class among the *Hindus* : feeders of silk-worms, and silk-twisters. *As. Res.* v. 61.

পাঙ্কিকা *s. (f.)* Red lodh. Also পাঙ্কী (*f.*) and পাঙ্কী (-ঙ্কিন্ *m.*).

পাঙ্কিশ *s. (m.)* A kind of weapon. Also পাঙ্কিস (*m.*).

পাঙ্কী See পাটী.

পাটপাটীয়া *a.* Making a cracking or snapping noise, crackling.

পাটপাটী *s.* 1. A sort of club-rush. 2. A pop-gun. *Morton.*

পাট Root, 1. (পাটতি) To speak, to recite, to read.

পাঠনীয় *a. (mfn. fut. part. p. R. পাট্+অনীয়)*
Fit to be read, legible.

পাঠিত *a. (mfn. pret. part. p. R. পাট্+ইত)*
Read, perused, recited.

পাঠিতে *v. a. (from R. পাট্)* To read, to peruse, to recite.

পাঠমান *a. (mfn. pres. part. p. R. পাট্)* Being read or recited.

পাট Root, 1. (With the insertion of a nasal, পাটতি) To go, to move. Also 1. and x. (পাটতি, পাটয়তি) 1. To destroy, to annihilate. 2. To accumulate, to heap together.

পাটন *s. (v. noun from পাটিতে)* Reading.

পাটপাট *s.* A running hastily. —করিয়া *ad.*
Hastily, quickly, speedily.

পাটসী *s. (corrupt. of পার্শ্বী)* A neighbour.

পড়া *s. (from পাটিতে)* 1. The reading of a thing, a lesson. 2. A throw at dice. 3. An attack.
a. 1. Uncultivated, untilled, waste. 2. Fallen.

পড়া A termination used in Bengálí to form adjectives from some substantives, e. g. জালীপড়া
a. Reticulated, from জালী *s.* A net.

পড়াইতে *v. a. (caus. of পাটিতে)* 1. To cause to fall, to throw down, to spill, to pour. 2. To cause or teach to read.

পড়িতে *v. a. (from R. পাট্)* 1. To fall, to drop. 2. To occur, to happen. 3. To read.

পড়ুআ *a. (from পাটিতে)* Studying, reading. *s.*
A student, a schoolboy, a pupil.

পড়ো *a.* Uncultivated, waste, untilled. See পড়া.

পড়োভূমি *s. (পড়ো+ভূমি for ভূমি)* Uncultivated land, waste ground.

পাণ Root, (1. পাণ্ডে) 1. To transact (mercantile) business. 2. (পাণ্যতি, —তে) To praise.

পাণ *s. (m.)* A measure of account in cowries or shells, four gundas or eighty cowries; also a weight of copper of similar value. *Manu* vii. 126. 2. Wages or hire. 3. A wager, a stake at play. 4. Gaming, playing with dice. 5. Price, purchase-money. 6. Wealth, property. 7. A marriage-portion or fee. 8. An agreement, a stipulation, a contract.

পাণীয় *a. (mfn. fut. part. p. R. পাণ্)* 1. Proper to be laid as a wager. 2. Negotiable, fit for negotiation.

পাণপূৰ্ণন্যায় *s. (পাণ+পূৰ্ণ+ন্যায়)* The reckoning of a sum, or counting of articles backwards and forwards.

পাণ *s. (m. from R. পাণ্)* 1. A musical instrument, a small drum or tabor. Also পাণা.
2. A sort of metre in Sanskrit prosody. *As. Res.* x. 432.

পাণপাণ *s. (পাণ+অ+পাণ)* An indifferent matter.

পাণ্যিত *a. (mfn. from R. পাণ্)* Praised, extolled. Also পাণিত (*mfn.*).

পাণাই *a. (mfn. পাণ+আই)* Fit to be betted for, fit to be laid as a wager.

পাণিতব্য *a. (mfn. fut. part. p. R. পাণ্)* Venable, fit for sale.

পাণ্ড *s. (mn.)* 1. A catamite. 2. A eunuch. 3. (*Beng.*) A blank (in a lottery). 4. A dis-

appointment, a failure, a miscarriage. *a.* Useless.

পশুশ্রম *s.* (*m.* পশু + শ্রম) Useless efforts, misapplied labour.

পশ্চা *s.* (*f.* from R. পত্) 1. Wisdom. 2. Learning, science.

পণ্ডিত *a.* (*mfn.* পণ্ডা + ইত) Learned, wise. *s.* (*m.*) A scholar, a learned man, a teacher. —তা (*f.*) or —ত্ব (*n.*) Learning, scholarship.

পণ্ডিতমানী *a.* (—নিন্ *mfn.* পণ্ডিত + মানিন্ from মান) An ignorant pedant, one who esteems himself a scholar.

পণ্য *a.* (*mfn. fut. part. p.* R. পণ্ + য) Vendible, saleable. *s.* (*n.*) A thing to be sold. *Wilkins' Gr.* § 728.

পণ্যবীথিকা *s.* (*f.* পণ্য + বীথিকা from বীথী) A stall, a shop, a place of sale.

পাণা *s.* (*f.*) Heart-pea. See পিণা.

পাণাজীব *a.* (*mfn.* পাণ + জীব) A trader, a tradesman.

পত্ Root, ১. (পততি) and x. (পতয়তি or পাতয়তি) 1. To go, to move: especially to move downwards, to descend, to sink, to fall. 2. To possess supreme or superhuman power. With অভি or আ prefixed, To fall upon, to rush on, to attack; with উৎ, or স্ + উৎ, To start up, to fly up or away; with নি To fall, to sink; with স্ + নি To assemble, to meet, to come together; with নিব্ To fall out, to rush out; with পবি To fall; to encompass, to surround; with প্ To fall, to descend; with স্ To come together, to meet, to assemble.

পৎ *s.* (—দ্ *m.* from R. পদ্) A foot.

পতঙ্গ *s.* (*m.* পত from R. পত্ + গ) A bird. Also পতঙ্গ and পতঙ্গম (*m.*).

পতঙ্গ *s.* (*m.* পত from পত of R. পত্ + গ) 1.

A bird. 2. A grasshopper. 3. The sun. Also পতঙ্গম (*m.*). *Wilkins' Gr.* § 797.

পতঙ্গিকা *s.* (*f.* from পতঙ্গ) A sort of bee.

পতঞ্জলি *s.* (*m.*) The name of an ancient *Hindu* philosopher, the founder of the *Yoga* doctrine, and author of the *Mahābhāṣya*, a commentary on the grammatical aphorisms of PĀNINI.

পতহ *s.* (*n.* from R. পত্ + অহ) A wing.

পতঙ্গী *s.* (—গিন্ *m.* পতহ + ইন্) A bird.

পতদ্ব্যহ *s.* (*m.* পতৎ + ঘহ) 1. A spitting-pot. 2. The reserve of an army.

পতন্ *a.* (—ৎ *mfn. pres. part. a.* R. পত্ + অৎ) Falling, flying (downwards), descending, sinking. *s.* (*m.*) A bird.

পতন *s.* (*n.* R. পত্ + অন) 1. The act of falling or sinking. 2. (In mathematics) Subtraction. *Colebr. Alg.* p. 5.

পতনীয় *a.* (*mfn. fut. part. p.* R. পত্ + অনীয়) Having a tendency to fall, liable to fall.

পতয়ালু *a.* (*mfn.* from R. পত্) Liable to fall or sink, falling.

পতব *s.* A plate of metal, an iron hoop. *Carey.*

পতাকা *s.* (*f.* from R. পত্) 1. A banner, a flag, a standard, an ensign. 2. A mark, a signal, a symbol, a sign.

পতাকী *s.* (—কিন্ *m.* পতাকা + ইন্) 1. A standard-bearer. 2. One who gives a sign.

পতি *s.* (*m.* from R. পী?) 1. A master, a lord, a proprietor, an owner. 2. A husband.

পতিব্রবা *s.* (*f.* from পতি + বব *Wilkins' Gr.* § 796) A woman who prefers her husband.

পতিত *a.* (*mfn. pret. part. p.* R. পত্ + ইত) 1. Fallen, sunk, descended: often used in comp.

e. g. জলপতিত *a.* (*mfn.*) Fallen into water, from জল *s.* (*n.*) Water, + পতিত; বাহুপতিত

৮. (*mfn.*) Fallen from his kingdom, deprived of royal power, from **ৰাজ্য** *s.* (*n.*) Kingdom, royalty, + **পতিত**. 2. Degraded, wicked, fallen from religion and virtue.

পতিত্ব *s.* (*n.* **পতি**+**ত্ব**) 1. Mastership, lordship. 2. The conjugal or marital state.

পতিব্রাণ *s.* (*f.* from **পতি**+**ব্রাণ**) Lit. Valuing her husband like her life: i. e. A virtuous wife, one burning with her husband.

পতিবত্নী *s.* (*f.* from **পতি**) A married woman, a wife whose husband is living.

পতিব্রতা *s.* (*f.* from **পতি**+**ব্রত**) A wife devoted to her husband, a virtuous wife.

পতিম্বৰা See **পতিম্বৰা**.

পতঙ্গ *s.* (*n.*) Red sanders. See **পয়ঙ্গ**.

পতন *s.* (*n.*) 1. A town, a city. 2. A settlement, a colony; a commencement. 3. The name of a town, the modern *Patna*. *Colebr. Alg.* p. 132.

পতি *s.* (*m.* from **পদ**) 1. A foot-soldier. 2. (*f.*) A company, a platoon, consisting of one chariot, one elephant, three horse, and five foot. *Wilson.*

পতিসংহতি *s.* (*f.* **পতি**+**সংহতি**) An assemblage of foot-soldiers; infantry.

পত্ন *s.* (*n.* **R. পদ**+**য**) Any vehicle or means of conveyance.

পত্নী *s.* (*f.* from **পতি**?) A wife.

পথ *s.* (*n.*) 1. A leaf: any thing flat and smooth or in the shape of a leaf, as a plate of metal, the blade of a sword, a leaf of a book, &c. 2. The wing of a bird. 3. The feather of an arrow. 4. Any vehicle, as a car, a horse, &c. 5. A letter, a written document.

পথক *s.* (*n.* **পথ**+**ক**) A leaf, a letter, a writing.

পথঙ্গ See **পতঙ্গ**.

পথপৰশু *s.* (*m.* **পথ**+**পৰশু**) A small file used by silversmiths, &c.

পথপাঠ *s.* (**পথ**+**পাঠ**) The perusal of a writing.

পথপাশা *s.* (*f.* **পথ**+**পাশা** from **R. পশ্**) An ornament for the forehead, a sort of tiara.

পথৰথ *s.* (*m.* **পথ**+**ৰথ**) A bird.

পথলোহা *s.* (*f.* **পথ**+**লোহা**) Painting the person with fragrant substances.

পথাকি *s.* (*m.* **পথ**+**অকি**) The figure or number of the page in a book.

পথঙ্গ *s.* (*m.* **পথ**+**অঙ্গ**?) 1. Red sanders (*Pterocarpus santolinus*). 2. Red or sappan wood (*Cæsalpinia Sappan*). *Wilson.*

পথঙ্গুলি *s.* (*f.* **পথ**+**অঙ্গুলি**) Decorating the person by fragrant pigments.

পথিকাপ্রবেশ *s.* (*m.* **পথিকা** from **পথ**, + **প্রবেশ**) A festival on the seventh day of the month *A'swina*. *As. Res.* III. 261.

পথী *s.* (**-থিন্** *m.* **পথ**+**ইন্**) 1. A bird. 2. An arrow. 3. A person riding on any vehicle. 4. (*Beng.*) A letter.

পথোৰ্গ *s.* (*n.* **পথ**+**ওৰ্গ**) Wove silk.

পথোলাস *s.* (*m.* **পথ**+**ওলাস**) A bud.

পথ্ Root, 1. (**পথতি**) To go, to move. x. (**পাথয়তি**) To throw, to cast, to dispatch, to send. Also, with the insertion of a nasal, 1. (**পন্থতি**) and x. (**পন্থয়তি**) To go, to proceed, to travel.

পথ *s.* (*m.* from **R. পথ্**) 1. A road, a path, a way. 2. A line of conduct; a mode of living, a profession. See **পথিন্**.

পথযাত্রা *s.* (**পথ**+**যাত্রা**) Travelling expences; provisions for a journey.

পথদর্শক *s.* (*m.* **পথ**+**দর্শক**) A conductor, a guide. (Lit. Who shews the way.)

পথন্ *s.* (**-ন্** *m.* from **R. পথ্**) A road.

পথিক *s. (m. পথ + ইক)* A wayfaring person, a traveller : (*femin. পথিকা* or *পথিকী*).

পথিকাশ্রয় *s. (m. পথিক + আশ্রয়)* A refuge of travellers, a baiting-place, an inn.

পথিন্ *See পন্থাঃ*.

পথিমধ্যে *ad. Sans. (পথিন্ + মধ্য)* locat. case of মধ্য) In the middle of the road.

পথী *a. (-থিন্ mfn. পথ + ইন্)* 1. Journeying, travelling. 2. Following any particular profession or line of conduct.

পথ্য *a. (mfn. from পথিন্ + য Wilkins' Gr. § 899)* 1. Belonging to a road. 2. Suitable, proper, fit (said chiefly in a medical sense of diet, regimen, &c.).

পথ্যা *s. (f. from পথ)* A sort of metre in *Sanskrit* prosody. *As. Res. x. 464, 468.*

পদ *Root, iv. (পদ্যতে) and x. (পাদয়তে)* To go, to move. With অভি prefixed, To comprehend, to understand; with আ To approach, with বি + আ To injure or kill; with উৎ To come forth, to be produced; with বি + উৎ To discriminate, to analyze; with উপ To occur, to take place; to be suitable or convenient; with প্র To go to, to approach; to bow, to be inclined; with অনু + প্র To follow; with প্রতি To arrive at, to come to; to regain, to recover; with সৎ To arrive, to come to; to occur, to happen; to meet with, to be endowed with.

পদ *s. (m. from R. পদ)* A foot. *See পং.*

পদ *s. (n. from R. পদ)* 1. A foot. 2. A step, pace, a footstep. 3. A spot, a place. 4. Station, office, rank, employment. 5. An inflected word. 6. A foot in prosody. 7. (In mathematics) The period in a progression. *Colebr. Alg. pp. 51. 52.* 8. (In algebra) The least root in an affected square. 9. A matter in litigation. 10. A fourth part. *See পাদ.*

পদগ *a. (mfn. পদ + গ)* Going on foot. *s. (m.)* A foot-soldier.

পদচিহ্ন *s. (n. পদ + চিহ্ন)* The mark of a foot, a footstep.

পদচ্যুত *a. (mfn. পদ + চ্যুত)* Fallen from a situation or place, dismissed from an office.

পদতল *s. (nm. পদ + তল)* The sole of the foot.

পদবি *s. (f. from R. পদ)* A road, a way. Also পদবী (*f.*).

পদবৃদ্ধি *s. (পদ + বৃদ্ধি)* Increase of rank.

পদব্রজে *ad. (from পদ + R. ব্রজ)* On foot.

পদব্রংশ *s. (m. পদ + ব্রংশ)* Dismissal from an office.

পদস্থ *a. (mfn. পদ + স্থ)* Fixed in a station or office.

পদাইতে *v. a. (from পদ)* To laud, to extol, to praise, to celebrate.

পদাঘাত *s. (m. পদ + আঘাত)* A kick.

পদাতি *s. (m. from পদ)* A foot-soldier. Also পদাতি or পদাতিক (*m.*).

পদান *s. (v. noun of পদাইতে)* 1. The praising of any person. 2. The putting marks to a writing which render the understanding of it easier.

পদানত *a. (mfn. পদ + আনত)* Prostrate at the feet of a person.

পদাভিলাষী *a. (-ষিন্ mfn. পদ + অভিলা-ষিন্)* Wishing for an office.

পদার্থ *s. (m. পদ + অর্থ)* 1. The meaning of a word or sentence. 2. A thing, a substance. 3 (In the *Sāṅkhya* system of philosophy) The six predicaments or objects of proof, viz. substance, quality, action, community, particularity, and aggregation or intimate relation: some add a seventh, annihilation. *Trans. R. A. S. 1. 94.* *See also p. 551.*

পদাৰ্পণ *s.* (*n.* পদ + অৰ্পণ) The appointment of a person to an office.

পদাসন *s.* (*n.* পদ + আসন) A footstool.

পদিক *s.* (*m.* পদ + ইক) A foot-soldier. *Wilkins' Gr.* § 903.

পদী *s.* (from পদ) The tonnage or measurement of boats or ships.

পদীম *s.* (corrupt. of প্রদীপ) A lamp, a light.

পদুয়া *a.* (from পদ) 1. Pertaining to a station or office, official. 2. Acquainted with words. Also পদুয়া.

পদুয়াবিক্রয় *s.* (পদুয়া + বিক্রয়) Wholesale. Also পদুয়াবিক্রয়.

পদে *ad. Sans.* (*locat. case* of পদ) At the foot, at the step.

পদে পদে *ad. Sans.* (পদে + পদে) At every step, step by step, continually.

পদো *a.* (from পদ) Acquainted with words.

পদ্ব *s.* (*m.* পদ + গ) A foot-soldier.

পদী *s.* (from পদ?) A title. Also পদ্বি.

পদ্বতি *s.* (*f.* পদ + হতি) 1. A way, a path. 2. A line, a row. 3. A ritual, a work prescribing certain rites or ceremonies. 4. A title, a surname. Also পদ্বতী (*f.*).

পদ্ম *s.* (*mn.*) 1. A lotus (*Nelumbium speciosum*, *Hort. Ben.* p. 43: often confounded with the water-lily, *Nymphaea alba*). 2. A form of battle-array. 3. A large number, ten billions. (Thousand millions, *Colebr. Alg.* p. 4.) 4. Coloured marks on the head and trunk of an elephant.

পদ্মক *s.* (*n.* পদ্ম + ক) Coloured marks on the head and trunk of an elephant.

পদ্মকববীৰ *s.* (পদ্ম + কববীৰ) A plant (*Nerium odorum*). *Hort. Ben.* p. 19.

পদ্মকলিকা *s.* (পদ্ম + কলিকা) An unblown lotus.

পদ্মগৰ্ভ *s.* (*m.* পদ্ম + গৰ্ভ) An epithet of BRAHMĀ. (Lit. Born from a lotus). Also পদ্মযোনি (*m.*).

পদ্মফুলকণ্ঠ *s.* A plant (*Menispermum tomentosum*). *Hort. Ben.* p. 72.

পদ্মচাৰিণী *s.* (*f.* পদ্ম + চাৰিণী from R. চৰ) A small tree (*Hibiscus mutabilis*).

পদ্মতুল্য *a.* (*mfn.* পদ্ম + তুল্য) Resembling a lotus.

পদ্মনাভ *s.* (*m.* পদ্ম + নাভ) An epithet of VISUNU. (Lit. Having a lotus springing from his navel.)

পদ্মপত্র *s.* (*n.* পদ্ম + পত্র) A plant (*Costus speciosus*).

পদ্মলোচন *a.* (*mfn.* পদ্ম + লোচন) With eyes like a lotus.

পদ্মবাণ *s.* (*m.* পদ্ম + বাণ) A ruby. (Lit. Of the colour of a lotus.)

পদ্মা *s.* (*f.*) 1. A name of the goddess LAKSHMĪ. 2. A plant (*Hibiscus mutabilis*).

পদ্মাকব *s.* (*m.* পদ্ম + আকব) A large or deep tank abounding in lotuses.

পদ্মাকাৰ *a.* (*mfn.* পদ্ম + আকাৰ) Shaped like a lotus.

পদ্মাট *s.* (*m.* from পদ্ম?) A plant (*Cassia Tora*).

পদ্মান্নয়া *s.* (*f.* from পদ্ম + আন্ময়) An epithet of the goddess LAKSHMĪ.

পদ্মিনী *s.* (*f.* পদ্ম + ইনী) 1. A place abounding in lotuses. 2. A beautiful woman, one pertaining to the highest of the four classes into which women are divided according to their external beauty.

পদ্মী *s.* (—দ্বিন্ *m.* পদ্ম + ইন্) An elephant.

পদ্মেশয় *s.* (*m.* পদ্মে *locat. case* of পদ্ম + শয় from R. শী) An epithet of VISHNU. (Lit. Who sleeps on a lotus.)

পদ *s.* (*n.* from পদ) 1. Metre, verse, poetry. 2. (*Beng.*) Custom, habit. 3. The idiom of a

language. *a.* Wonted, habitual, usual, customary. —পাতিতে *v. a.* To behave; —ফিরাইতে To introduce new customs, to innovate.

পদ্যক্রম *s.* (পদ + ক্রম) Established usage, common practice.

পদ্যহীন *a.* (পদ + হীন) Without a precedent, unusual.

পদ্য *s.* (*f.*) A road.

পন্ Root, 1. (*irreg.* পনায়তি) To praise. See R. পণ্.

পন *s.* (from পণ?) A dower. *Mohun P.* p. 12.

পনস *s.* (*m.*) The *jaka* or bread-fruit tree (*Artocarpus integrifolia*).

পনা (H. بنا) A *Bengali* termination, by means of which abstract substantives are derived from some adjectives, e. g. পাঙ্গলিপনা *s.* Poverty, from পাঙ্গলি *a.* Poor.

পনায়িত *a.* (*mfn.*) Praised. Also পনিত. See পনায়িত.

পনীৰ *s.* (P. بنیر) Cheese.

পন্থাঃ *s.* (—থিন্ *m.* from R. পথ্) A road, a way.

পন্থান *s.* (*m?* from পথিন্?) The name of a division of the infernal regions. *Manu* iv. 90.

পন্থী *a.* (from পথিন্) 1. Travelling, pursuing a road. 2. Following any custom, professing the doctrine of any sect.

পন্ন *a.* (*mfn. pret. part. p.* R. পদ + ন *Wilkins' Gr.* p. 419). Fallen, sunk, descended.

পন্নগ *s.* (*m.* পদ + ন + গ) A serpent, a snake, any reptile.

পন্নগাশন *s.* (*m.* পন্নগ + অশন) An epithet of GARUDA, the bird sacred to VISHNU. (Lit. The devourer of the serpents.) Also পন্নগাসন (*m.*).

পন্নকী *s.* (*f.* পদ + নকী from R. পিহ) A shoe, a boot.

পব *s.* (*m.* from R. পূ) 1. Air, wind. 2. The winnowing grain.

পবন *s.* (*m.* from R. পূ) 1. Air, wind. 2. (*n.*) The act of cleaning or purifying; the winnowing of grain. *a.* (*mfn.*) Clean, purified.

পবনদেবতা *s.* (*f.* পবন + দেবতা) The deity of winds.

পবনাশন *s.* (*m.* পবন + অশন) A snake. (Lit. Living on wind or air?)

পবমান *s.* (*m.* from R. পূ) Air, wind.

পবি *s.* (*m.* from R. পূ) The thunderbolt of INDRA.

পবিত্র *a.* (*mfn.* from R. পূ) Pure, clean; especially in a moral or religious sense, free from sensual propensities, &c. *s.* (*n.*) *Kusa* grass (*Poa cynosuroides*). —তা (*f.*) or —ত্ব (*n.*) Purity, sanctity, holiness.

পবিত্রক *s.* (*n.* পবিত্র + ক?) Packthread, or a rope or net made of it. *Wilson.*

পবিত্রীকৃত *a.* (*mfn.* পবিত্রী from পবিত্র + কৃত) Cleaned, purified, lustrated, sanctified.

পয় *s.* A clue, a guide.

পয় Root, 1. (পয়তে) To go, to move.

পয় *s.* (corrupt. of পয়স্) 1. Milk. 2. Water. 3. Prosperity.

পয়ঃ See পয়স্.

পয়গাম্ *s.* (P. پیغام) An errand, a message, a letter.

পয়গাম্বৰ্ *s.* (P. پیغامبر) 1. A messenger, an envoy. 2. A prophet.

পয়জাব্ *s.* (P. پی زار) A slipper, a shoe.

পয়তাল্লিশ্ *a.* (corrupt. of পঞ্চচত্বাৰিংশ) Forty-five. *Mohun P.* p. 127.

পয়দা *s.* (P. پیدا) Manifest, visible, public, exhibited, born, produced.

পয়নাম্ *a.* (প. *بينام*) Dependant, attached to, subject to. *Carey.*

পয়নামী *a.* (from প. *بينام*) Dependence, attachment, subjection.

পয়নালী *s.* (corrupt. of *প্রণালী*) A water-course, a drain, a gutter.

পয়মন্ত *a.* (from পয়) Prosperous, thriving; auspicious.

পয়মাল্ *a.* (প. *پاي مال*) Trampled on, ruined.

পয়ৰী *s.* A dove, a pigeon. *Sabda S.* p. 112.

পয়স্ *s.* (*n.*) 1. Milk. 2. Water. Also পয়স (*n.*).

পয়সা *s.* (প. *پيسا*) A *paisá*, a copper coin about a halfpenny in value.

পয়ম্বিনী *s.* (*f.* from পয়স্) A milch cow.

পয়স *a.* (*mfn.* from পয়স্) 1. Made of milk (as butter, cheese, &c.). 2. Relating to milk.

পয়ান *s.* (corrupt. of *প্রয়াণ*?) A travelling from one place to another.

পয়ার *s.* Metre, a measure of verse consisting of two lines.

পয়িঠা *s.* (from *পীঠা*) A staircase, a ladder.

পয়োধিৰ *s.* (*m.* পয়ো for পয়স্ + ধিৰ) 1. A woman's breast. (Lit. Holding milk.) 2. A cloud. (Lit. Holding water.)

পয়োধিঃ *s.* (—ধিঃ *m.* from পয়স্ + R. ধা) 1. The ocean. 2. A pond or lake. 3. A cloud. (Lit. Containing water.) Also পয়োধি or পয়োনিধি (*m.*).

পৰ্ *s.* (প. *پر*) A feather.

পৰ *a.* (*mfn.*) 1. Other, another, different. 2. Principal, chief, best. 3. Distant, remote. 4. Subsequent, successive, succeeding. 5. Hostile. 6. (As the last member of *Bahuvrīhi* compounds it may often be translated by) Engaged in, occupied with, devoted to: e. g. *ধ্যানপৰ*

a. (*mfn.*) Engaged in meditation, lit. whose highest (object) is meditation; *শোকপৰ a.* (*mfn.*) Filled with grief, lit. whose principal (occupation) is grief. (It may also sometimes be rendered by) Signifying, meaning, e. g. *রাজপদং বিবেচকপৰং* The word *rāju* (in this passage) signifies the judge.—*s.* (*m.*) 1. An adversary, an enemy. 2. (*Beng.*) A gnomon. *ad. Sans.* (—ৰং) Only, alone. See *পৰম্*.

পৰ *prep.* (from পৰ) After, on, upon.

পৰঃশত *a.* (*mfn.* পৰঃ from পৰ + শত) More than a hundred. Also পৰংশত (*mfn.*).

পৰঃশ্বস্ *ad. Sans.* (পৰঃ from পৰ + শ্বস্) The day after to-morrow. See *পৰশ্ব*.

পৰঃসহস্র *a.* (*mfn.* পৰঃ from পৰ + সহস্র) More than a thousand. Also পৰংসহস্র (*mfn.*).

পৰকল্ *a.* Transparent.

পৰকাল *s.* (*m.* পৰ + কাল) Another world, an after-state of existence. (Lit. After-time.)

পৰকীয় *a.* (*mfn.* from পৰ) Pertaining to another.

পৰকীয়া *s.* (*femin.* of পৰকীয়) An adulteress, a wife who entertains a paramour.

পৰহ্যাপবাদ *s.* (পৰহ্য for পৰোহ্য + অপবাদ) Backbiting, slander, calumny. *Mohun P.* p. 108.

পৰথ *s.* (corrupt. of পৰীক্ষা) A trial, an investigation, a probation, an ordeal, a test.

পৰথদাৰ্ *a.* (পৰথ + P. *دار*) Trying, investigating. *s.* One who tries or makes investigations and experiments.

পৰথদাৰী *s.* (from পৰথদাৰ্) The trying, the making of experiments.

পৰথাই *s.* (corrupt. of পৰীক্ষা) A trial, an investigation, an experiment.

পৰগাণা *s.* (প. *پرگنه*) A *pergunnah*, a district, an

inferior division of a country, nearly equal to a barony.

পৰগাছা *s.* (পৰ + গাছা) A parasitical plant (Epidendrum). *Mohun P.* p. 38.

পৰগৃহবাস *s.* (ম. পৰ + গৃহ + বাস) The dwelling in the house of another.

পৰচুল *s.* (পৰ + চুল) False hair.

পৰজতী *s.* (from পৰ + জত) The eaves of a house.

পৰজন্ম *a.* (from পৰ + জন্ম) Subject to the will of another.

পৰজন *s.* (পৰ + জন) A stranger, one not of the family.

পৰজাত *a.* (মfn. পৰ + জাত) 1. Born of another, fostered by a stranger (as an adopted child). 2. Subject, dependent on another. Also পৰজ and পৰজিত (মfn.).

পৰণ *s.* The putting on of clothes.

পৰতঃ *ad. Sans.* (পৰ + তঃ) By or from another; beyond, over.

পৰতত্ত্ব *a.* (মfn. পৰ + তত্ত্ব) Dependent, subject to another. -তা *s.* (f.) or -ত্ব (n.) Dependence, subjection.

পৰতল *s.* (পৰ + তল?) A patch.

পৰত *ad. Sans.* (পৰ + ত) Elsewhere, in another place, in a future state, in another world.

পৰতীক *a.* (মfn. পৰ + তীক) Awed by the dread of another world, fearful of futurity, pious, religious.

পৰদার *s.* (ম. only plur. -রাঃ. পৰ + দান) 1. Another man's wife. 2. (Beng.) Adultery.

পৰদারাগমন *s.* (ন. পৰদার + আগমন) Adultery. (Lit. Approaching the wife of another.)

পৰদারাগামী *a.* (-মিন্ মfn. পৰদার + আগামিন্) Adulterous. *s.* (ম.) An adulterer.

পৰদারভিগমন *s.* (ন. পৰদার + অভিগমন) Adultery.

পৰদারিক *a.* (from পৰদার) Adulterous. Also পৰদারী.

পৰদিবস *ad.* (পৰ + দিবস) The day after, the next day.

পৰদেশ *s.* (ম. পৰ + দেশ) Another country.

পৰদোহী *a.* (-হিন্ মfn. from পৰ + দোহ) Hurting or injuring others.

পৰধৰ্ম্মসহিষ্ণুতা *s.* (f. পৰ + ধৰ্ম্ম + সহিষ্ণুতা) Toleration towards another religion in mode of worship.

পৰতপ *a.* (মfn. পৰ + তপ from R. তপ) Annoying or vexing others, doing injury to an enemy.

পৰতু *ad. Sans.* (পৰ + তু) But, yet, notwithstanding.

পৰপৰ *ad.* (from পৰ) Further and further, successively, more and more.

পৰপাউ *s.* (from p. پاي پر) Feathered to the foot (as a certain kind of pigeons).

পৰপিত্তাদ *a.* (মfn. পৰ + পিত্ত + আদ from R. আদ) Feeding on the meal of another, eating the loaf of another.

পৰপূৰপ্রবেশক *s.* (পৰ + পূৰ + প্রবেশক) A wizard, a witch. *Morton.*

পৰপুরুষ *s.* (ম. পৰ + পুরুষ) 1. A stranger, another man. 2. A gallant, a paramour.

পৰপূৰ্ণা *s.* (f. from পৰ + পূৰ্ণ) A woman twice married. (Lit. Formerly another's.) *Manu III* 166. v. 163. Also পৰপূৰ্ণাস্ত্রী (f.).

পৰব *s.* (corrupt. of পৰ্বন) A festival.

পৰবশ *a.* (পৰ + বশ) Dependent on others

পৰবা *s.* (p. پروا) 1. Fear, terror. 2. Anxiety, care, concern. 3. Desire, affection, concupiscence.

পৰবাক্তাপূৰক *a.* (মfn. পৰ + বাক্তা + পূৰক)

Fulfilling the wish of others, beneficent, obliging.
-তা (f.) or -ত্ব (n.) Beneficence, kindness.

পৰবান্ a. (-বৎ mfn. পৰ + বৎ) Dependant, subject to.

পৰ্বান্গী s. (প. پروانگی) An order, a command, a permission.

পৰ্বানা s. (প. پروانه) An order, a pass, a license, leave, command, a precept, a warrant.

পৰবুদ্ধি a. (mfn. পৰ + বুদ্ধি) Inimical.

পৰব্রহ্ম s. (-হ্মন্ n. পৰ + ব্রহ্মন্) The supreme God.

পৰভূ s. (m. পৰ + ভূ from R. ভূ) A crow.
(Lit. Who nourishes another, the cuckoo.) Also
পৰভূত (m.).

পৰম্ ad. Sans. (from পৰ) Hereafter, afterwards.
Wilkins' Gr. p. 551.

পৰম a. (mfn. from পৰ) Chief, principal, best, excellent. Used in comp. e. g. কামোপভোগ-
পৰম a. (mfn.) Having sensual gratification for his highest (object); devoted to worldly enjoyments, from কামোপভোগ s. (m.) Enjoyment of sensual pleasure, + পৰম.

পৰমত s. (n. পৰ + মত) The opinion or sentiments of another person; a heterodox opinion.

পৰমতাবলম্বন s. (n. পৰমত + অবলম্বন) The adopting the view of another, or a heterodox opinion; heresy.

পৰমতাবলম্বী a. (-ম্বিন্ mfn. পৰমত + অবলম্বিন্) Adopting heterodox or heretical opinions.

পৰমপুৰুষ s. (m. পৰম + পুৰুষ) The Supreme Spirit, God.

পৰমর্ষি s. (m. পৰম + ঋষি) A distinguished sage, a saint of the first rank.

পৰমলাভ s. (পৰম + লাভ) Comfort, consolation, happiness. Morton.

পৰমহংস s. (m. পৰম + হংস) An ascetic, a religious man.

পৰমা গতি s. (f. পৰমা femin. of পৰম, + গতি)
Lit. The supreme path: i. e. The proceeding to heaven and final beatitude.

পৰমাণু s. (m. পৰম + আণু) An atom, the smallest particle of matter. Trans. R. A. S. 11. 18.

পৰমাত্মা a. (-ত্মন্ m. পৰম + আত্মন্) The Supreme Spirit, God. Trans. R. A. S. 1. 97.

পৰমান্ন s. (n. পৰম + আন্ন) Rice boiled with milk and sugar.

পৰমাপ্যায়িত a. (mfn. পৰম + আপ্যায়িত) Highly satiated.

পৰমায়ুঃ s. (n. পৰম + আয়ুস্) The period of life, or age of a person.

পৰমার্থ s. (m. পৰম + অর্থ) 1. Any chief or principal object; a spiritual object. 2. The Supreme Being.

পৰমিক a. (mfn. from পৰম) Supreme, excellent, chief, best.

পৰমেশ্বৰ s. (m. পৰম + ঈশ্বৰ) The Supreme Lord: often used as an epithet of SIVA.

পৰমেশ্বরী s. (femin. of পৰমেশ্বৰ) An epithet applied to DEVÍ or DURGÁ by her worshippers. (Lit. The supreme goddess.)

পৰমেষ্ঠী s. (-ষ্ঠিন্ m. from পৰমে the locat. case of পৰম, + ষ্ঠিন্ from R. ষ্ঠা?) An epithet of BRAHMÁ. (Lit. Dwelling on high or in heaven?)

পৰমৈশ্বর্য s. (n. পৰম + ঐশ্বর্য) Supreme power, great splendour.

পৰম্পদ s. (n. পৰ° from পৰ + পদ) Eternal felicity, the lasting reunion with the Universal Spirit. Manu XII. 125. (Lit. The highest step.)

পৰম্পৰ a. (mfn. from পৰ) Continuous, suc-

cessive, propagated from one to another or from father to son.

পৰম্পৰা *s.* (*f.* from পৰ) 1. Continuous succession, a row, a series, a line. 2. Race, lineage.

পৰম্পৰাক *s.* (*n.*) The killing of animals in a sacrifice.

পৰম্পৰাগত *a.* (*mfn.* পৰম্পৰা + আগত) Propagated from father to son, hereditary, traditional.

পৰম্পৰাসম্বন্ধ *s.* (*m.* পৰম্পৰা + সম্বন্ধ) Connection by an intermediate link, mediate connection.

পৰলোক *s.* (*m.* পৰ + লোক) Another world, another state of existence after death.

পৰলোকগত *a.* (*mfn.* পৰলোক + গত) Gone to another world, dead. Also পৰলোকপ্রাপ্ত.

পৰশূপাথৰ *s.* (corrupt. of স্পৰ্শপ্রস্তর) 1. A touchstone. 2. The philosopher's stone. *Mo-hun P.* p. 140.

পৰশপিপুল *s.* (corrupt. of স্পৰ্শপিপ্পল) An ornamental tree (*Hibiscus populneoides*). *Carey.*

পৰশাতা *s.* (*R.* স্পৃশ্) A parasitical plant, a parasite.

পৰশিতে *v. a.* (from *R.* স্পৃশ্) To touch, to come in contact.

পৰশু *s.* (*m.*) An axe, a battle-axe. Also পৰসু. *ad.* (corrupt. of পৰশ্বস্) The day after to-morrow, the day before yesterday.

পৰশুরাম *s.* (*m.* পৰশু + রাম) The name of a hero and demigod, the first of the three RĀMAS, and the sixth *avatāra* or descent of the deity VISHNU, who appeared in the world as the son of the saint JAMADAGNI for the purpose of repressing the tyranny and punishing the violence of the *Kshatriya* or military tribe. *Wilson.*

পৰশৌষা *s.* (পৰ + শৌষা?) A plant used in *materia medica*. *Carey.*

পৰশ্বস্ *s.* (*m.* from পৰশু) An axe, a battle-axe, a hatchet. Also পৰশ্বধ (*m.*).

পৰশ্বস্ *ad.* *Sans.* (পৰ + শ্বস্) The day after to-morrow, the day before yesterday.

পৰশ্রীকাতৰ *a.* (*mfn.* পৰ + শ্রী + কাতৰ) Envious, invidious.

পৰশ্রেয়স্ *s.* (*n.* পৰ + শ্রেয়স্) Supreme excellence and final beatitude. *Trans. R.A.S.* i. 574.

পৰস্তাৎ *ad.* *Sans.* Beyond, further.

পৰস্পৰ *a.* (*mfn.* from পৰ) Reciprocal, mutual. *ad.* *Sans.* (—ৰ°) Mutually, each other.

পৰস্পৰায় *ad.* (from পৰস্পৰ) Mutually, reciprocally. Also পৰস্পৰে.

পৰস্মৈপদ *s.* (*n.* পৰস্মৈ dative case of *pron.* পৰ, + পদ) The active or transitive voice of a verb.

পৰা *prep.* *Sans.* Back, backward: it also denotes superiority, defeat, reverse, &c. *Willins' Gr.* p. 396.

পৰা *a.* (from পৰিতে) Put on, dressed.

পৰাইতে *v. a.* (from পৰিতে) To put on, to dress a person, to deck, to caparison, to harness an animal; to pass a thing through a hole.

পৰাক *s.* (*m.*) 1. An expiatory ceremony. 2. A sacrificial knife, a scymetar.

পৰাক্রম *s.* (*m.* পৰা + ক্রম) Valour, prowess, exertion, strength; attack of an enemy.

পৰাক্রমী *a.* (—মিন্ *mfn.* পৰাক্রম + ইন্) Valorous, strong, active, energetic.

পৰাক্রান্ত *a.* (*mfn.* পৰা + ক্রান্ত from *R.* ক্রম্) 1. Vanquished, overcome by others. 2. Possessed of valour or power.

পৰাগ *s.* (*m.* পৰা + গ) 1. The farina or pollen of a flower. 2. Any scented powder. 3. Dust. 4. An eclipse.

পৰাঙ্মুখ *a.* (*mfn.* পৰাই from পৰাহ্ + মুখ) Turning away, with the face averted.

পৰাচ্ *a.* (*m.* পৰাঙ্, *f.* পৰাচী, *n.* পৰাক্ from *prep.* পৰা+অচ্) Turned away, averted.

পৰাচিত *a.* (*mfn.* পৰ+আচিত?) Nourished by another, supported by a stranger.

পৰাচীন *a.* (*mfn.* from পৰাচ্) Turned away, averting the face.

পৰাজয় *s.* (*m.* পৰা+জয়) Defeat, the loss of a cause at law, the being cast on a trial.

পৰাজয়হেতু *s.* (*m.* পৰাজয়+হেতু) A reason of defeat, or of failure in argument. *Trans.* R.A.S. i. 118.

পৰাজয়ী *a.* (-য়িন্ *mfn.* পৰাজয়+ইন্) Suffering a defeat, losing a law-suit, cast.

পৰাজিত *a.* (*mfn.* পৰা+জিত) Conquered, vanquished, defeated, cast at a trial.

পৰাজেতব্য *a.* (*mfn.* পৰা+জেতব্য) Conquerable, vincible, capable of being vanquished. Also পৰাজেয় (*mfn.*).

পৰাঙ্ See পৰাচ্.

পৰাপ *s.* (corrupt. of প্রাণ) 1. Life. 2. *v. noun* of পৰাইতে *q. v.*

পৰাধীন *a.* (*mfn.* পৰ+অধীন) Subject to others, depending on others. -তা (*f.*) or -ন (*n.*) Subjection, dependence

পৰানিষ্ট *a.* (পৰ+অনিষ্ট) Inimical, oppressive. (Lit. That which is unwished for by another.)

পৰান্ন *a.* (*mfn.* পৰ+অন্ন) Feeding upon the food of another, living at another's expense. *s.* (*n.*) Prepared food belonging to another person.

পৰাপবাদ *a.* (*mfn.* পৰ+অপবাদ) Accusing another, laying a crime to the charge of another, slanderous. Also পৰাপবাদক (*mfn.*) and পৰাপবাদী (-দিন্ *mfn.*).

পৰাবর *s.* (*m. plur.* পৰ+অবর) Predecessors and successors, ancestors and descendants.

পৰাবর্তন *s.* (*n.* পৰা+আবর্তন) A reverting or returning back.

পৰাবর্তনীয় *a.* (*mfn.* পৰা+আবর্তনীয়) Liable to be returned, revertible, returnable. Also

পৰাবর্ত (*mfn.*).

পৰাবৃত্ত *a.* (*mfn.* পৰা+আবৃত্ত) Reverted, returned.

পৰাবৃত্তি *s.* (*f.* from পৰা+আ+R. বৃত্ত) The act of reverting or returning, a reversion.

পৰাভব *s.* (*m.* পৰা+ভব from R. ভূ) Defeat, the being conquered or overcome, the being treated with disrespect or contempt.

পৰাভবনীয় *a.* (*mfn.* পৰা+ভবনীয় from R. ভূ) Vincible, conquerable.

পৰাভূত *a.* (*mfn.* পৰা+ভূত from R. ভূ) 1. Conquered, overcome, vanquished. 2. Treated with disrespect or contempt.

পৰামনন *s.* (পৰা+মনন?) Repentance, conversion.

পৰামর্শ *s.* (*m.* পৰা+মর্শ from R. মৃশ্) Consideration, consultation, reflection, discrimination, judgment, advice. Also পৰামর্ষ (*m.*).

পৰামর্শক *s.* (*m.* পৰা+মর্শক from R. মৃশ্) A counsellor, a discriminator, an adviser. Also পৰামর্ষক (*mfn.*).

পৰামর্শী *a.* (-র্শিন্ *mfn.* পৰামর্শ+ইন্) Advising, discriminating, consulting, tendering an advice. Also পৰামর্ষিন্.

পৰামাণিক *s.* (corrupt. of প্রামাণিক) A chief a director, a chairman.

পৰামৃষ্ট *s.* (from পৰা+R. মৃশ্) 1. Counsellor advised. 2. Dishonoured, defiled, deflowered

পৰায়ণ *s.* (*n.* পৰ+অয়ন) Attachment, devotedness to a thing. Used in comp. e.

- ব্রহ্মপৰায়ণ *a. (mfñ.)* Devoted to BRAHMA, from ব্রহ্ম *s. (n.)* The supreme deity, + পৰায়ণ .
- পৰায়ত্ত্ব *a. (mfñ. পৰ+আয়ত্ত্ব)* Dependent, subject to others.
- পৰাবি *indecl. Sans. (from পৰ)* The year before last.
- পৰাবিত্ত্ব *a. (mfñ. পৰাবি+ত্ত্ব)* Pertaining to the year before last, of the last year but one.
- পৰার্থ *a. (mfñ. পৰ+অর্থ)* 1. Having a different object. 2. Having the advantage of another person for one's object. *ad. Sans. (-র্থ°)* For the sake of others.
- পৰার্থপ্রার্থক *a. (mfñ. পৰার্থ+প্রার্থক)* Interceding, intervening on behalf of another.
- পৰার্থপ্রার্থনা *s. (f. পৰার্থ+প্রার্থনা)* Intervention, intercession.
- পৰার্থে *ad. Sans. (locat. case of পৰার্থ)* For the sake of another.
- পৰাৰ্হ *s. (m. পৰ+অৰ্হ?)* A hundred thousand billions. *Colebr. Alg. p. 4. a.* Immense, infinite.
- পৰাৰ্হ *a. (mfñ. from পৰ+অৰ্হ)* Chief, excellent, eminent, best.
- পৰাশব *s. (m.)* The name of the father of the ancient poet Vyāsa.
- পৰাশবী *s. (-বিন্ m. from পৰাশব)* A beggar, a wandering mendicant. Also পৌৰাশবিন্ *(m.)*.
- পৰাশয় *s. (m. পৰ+আশয়)* The entering into the service of another, the taking refuge with another.
- পৰাশিত *a. (mfñ. পৰ+আশিত)* Gone into the service of another, taking refuge with another.
- পৰাশিততা *s. (f. পৰাশিত+তা)* Servitude, dependence on another. *Mohun P. p. 148.*
- পৰাসন *s. (n. পৰ+অসন from R. অস্?)* Slaughter, killing, carnage.

- পৰাসু *a. (mfñ. পৰা+অসু?)* Lifeless, extinct, expired.
- পৰাসেধ *s. (m. পৰ+আসেধ)* The being placed under confinement or restraint by another person.
- পৰাস্কন্দী *s. (-ন্দিন্ m. from পৰ+R. স্কন্দ?)* A robber, a thief.
- পৰাস্ত *a. (mfñ. পৰা+অস্ত)* Defeated, vanquished, overthrown.
- পৰাহ *s. (n. পৰ+অহ for অহন্)* The afternoon.
- পৰাহুতন *a. (mfñ. পৰাহ+তন)* Pertaining to the afternoon, postmeridian.
- পৰি *prep. Sans. Around; entirely, thoroughly.*
- পৰিকর *s. (m. পৰি+কর from R. কৃ)* Properly, any thing that surrounds or envelopes: hence, 1. A girth, a zone. 2. A retinue, a train of dependants. 3. A bed.
- পৰিকর্ম *s. (-র্মন্ n. পৰি+কর্মন্)* Decoration of the person by painting, perfuming, or dress. 2. An arithmetical operation. *Colebr. Alg. pp. 277. 286. 339.*
- পৰিকর্মাষ্টক *s. (n. পৰিকর্মন্+অষ্টক)* The eight fundamental operations in arithmetic, viz. addition, subtraction, multiplication, division, finding the square, extracting the square-root, finding the cube, and extracting the cube-root. *Colebr. Alg. p. 5.*
- পৰিকর্মা *s. (-র্মিন্ m. পৰিকর্মন্+ইন্)* A slave, a servant.
- পৰিকল্কন *s. (n. পৰি+কল্কন)* Dishonesty, fraud, deception, cheating.
- পৰিকল্পনা *s. (f. পৰি+কল্পনা)* A contrivance; a trick; a forgery.
- পৰিকল্পিত *a. (mfñ. পৰি+কল্পিত from R. কৃপ্)* Contrived, devised, found out; forged.
- পৰিকীৰ্ত্তিত *a. (mfñ. পৰি+কীৰ্ত্তিত from R.*

কৃত) Proclaimed, announced, made known or renowned.

পরিভ্রম *s.* (*m.* পরি + ভ্রম) A walking about.

পরিভ্রিয়া *s.* (*f.* পরি + ভ্রিয়া) The surrounding a place with an enclosure or ditch and moat.

পরিক্লেপ্তা *s.* (—ক্লেপ্ত *m.* পরি + ক্লেপ্ত from R. ক্লিপ্ত) One who vexes or annoys others.

পরিহ্রয় *s.* (*m.* পরি + হ্রয়) Complete decay, entire destruction or ruin.

পরিহ্রিত *a.* (*mfn.* পরি + হ্রিত) Surrounded, encircled, intrenched.

পরিহ্রীণ *a.* (*mfn.* পরি + হ্রীণ) Entirely ruined or decayed.

পরিখা *s.* (*f.* পরি + খা from R. খন্) A ditch around a fort, a moat.

পরিগণিত *a.* (*mfn.* পরি + গণিত from R. গণ) Enumerated, calculated, stated numerically.

পরিগত *a.* (*mfn.* পরি + গত from R. গম্) 1. Gone around, surrounded, encompassed, encircled. 2. Acquired, obtained, laid hold of, understood, known.

পরিগীতি *s.* (*f.* পরি + গীতি) The name of a metre in Sanskrit prosody. *As. Res.* x. 469.

পরিগ্রহীত *a.* (*mfn.* পরি + গ্রহীত from R. গ্রহ) Received, accepted.

পরিগ্রহ *s.* (*m.* পরি + গ্রহ from R. গ্রহ) 1. The taking possession of a thing. 2. The reserve of an army. 3. Dependants, a retinue, an equipage, a train. 4. A wife. 5. The sun near the moon's node. 6. Root, origin; an original stock or fund.

পরিঘা *s.* (*m.* from পরি + R. হন্) 1. A club mounted with iron, a bludgeon, a mace. 2. Killing, destroying. 3. A glass-vessel. 4. The nineteenth stellar mansion. *As. Res.* ii. 302.

পরিঘাত *s.* (*m.* from পরি + R. হন্) 1. A weapon. 2. Destruction, slaughter, killing.

পরিঘাতন *s.* (*m.* from পরি + R. হন্) A club or staff mounted with iron.

পরিঘোষ *s.* (*m.* from পরি + R. ঘুষ) 1. Sound, noise. 2. Improper discourse.

পরিচয় *s.* (*m.* পরি + চয় from R. চি) Acquaintance with a person, introduction.

পরিচর *s.* (*m.* from পরি + R. চৰ্) 1. A guard, a body-guard. 2. An attendant, a servant.

পরিচর্যসা *s.* (*f.* from পরি + R. চৰ্) Service, dependence, attendance on a person, respect.

পরিচায় *s.* (*m.* from পরি + R. চি) Fire made ready for a sacrifice. *Wilkins' Gr.* p. 428.

পরিচায়ক *a.* (*mfn.* from পরি + R. চি) Making a person or thing known; introducing, acquainting. *s.* (*m.*) One who introduces a person to another, an usher.

পরিচারক *a.* (*mfn.* from পরি + R. চৰ্) Subservient to, attending on. *s.* (*m.*) An attendant, a waiter, a lackey.

পরিচারিকা *s.* (*femin.* of পরিচারক) A female servant.

পরিচিত *a.* (*mfn.* from পরি + R. চি) Made known, acquainted with.

পরিচেষ *a.* (*mfn.* from পরি + R. চি) Fit to become acquainted with, sociable.

পরিচ্ছদ *s.* (*m.* from পরি + R. ছদ্) 1. A covering, a clothing. 2. A train, a retinue, attendants, followers.

পরিচ্ছন্ন *a.* (*mfn.* পরি + চ্ছন্ন from R. ছদ্) 1. Covered, clothed. 2. Surrounded, encompassed, attended by. Also পরিচ্ছাদিত (*mfn.*).

পরিচিহ্নিত *s.* (*f.* from পরি + R. চিহ্ন) Completion, decision.

পরিচিহ্ন *a.* (*mfn.* পরি + চিহ্ন from R. চিহ্ন) Limited, defined, singled out; polished, clean, clear; excellent, good.

- পরিচ্ছেদ *s.* (*m.* from পরি + R. ছিদ্) 1. Separation, division: especially a division in a book. 2. Cleanliness. *Tārāchand Ch.*
- পরিচ্ছেদ *a.* (*mfn.* from পরি + R. ছিদ্) Definable, fit to be limited.
- পরিজন *s.* (পরি + জন) A member of one's family, an attendant; household.
- পরিজ্ঞাত *a.* (*mfn.* পরি + জ্ঞাত) Known thoroughly.
- পরিজ্ঞাতা *s.* (—ত্ *m.* পরি + R. জা + ত্) One who knows thoroughly.
- পরিজ্ঞান *s.* (*n.* পরি + জ্ঞান) Thorough knowledge of a thing; the detection of an offender.
- পরিণত *a.* (*mfn.* পরি + নত from R. গম্) 1. Bent down, curved, deflected. 2. Ripe, mature.
- পরিণতি *s.* (*f.* from পরি + নতি from R. গম্) Transmutation, a change.
- পরিণয় *s.* (*m.* from পরি + R. গী) Marriage.
- পরিণয়ন *s.* (*n.* from পরি + R. গী) Marriage.
- পরিণাম *s.* (*m.* from পরি + R. গম্) 1. An alteration, a change, a transmutation; the lapse (of time). 2. An end, a conclusion. 3. Evening.
- পরিণামদর্শী *a.* (—র্শিন্ *mfn.* পরিণাম + দর্শিন্ from R. দৃশ্) Provident, prepared for a change, prudent.
- পরিণামদৃষ্টি *s.* (*f.* পরিণাম + দৃষ্টি) Foresight, prudence, providence.
- পরিণায় *s.* (*m.* from পরি + R. গী) A move or draught at chess.
- পরিণাহ *s.* (*m.* from পরি + R. গহ্) 1. Width, breadth, latitude. 2. The circumference or periphery of a circle or other figure. *Colebr. Alg.* p. 87.
- পরিণিষ্ঠা *s.* (*f.* পরি + নি + R. স্থা) A domicile, a habitation.

- পরিণীত *a.* (*mfn.* পরি + নীত from R. গী) Married.
- পরিণেতা *s.* (—ত্ *m.* পরি + নেত্ from R. গী) A husband, a bridegroom.
- পরিভূঃ *ad.* Sans. (পরি + ভূ) Around, all around.
- পরিভূত *a.* (*mfn.* পরি + ভূ) Heated, inflamed.
- পরিভূষণ *s.* (*n.* পরি + ভূষণ) Consideration, enquiry, investigation.
- পরিভাপ *s.* (*m.* from পরি + R. তপ্) 1. Heat, warmth. 2. Pain, distress, anguish, sorrow, uneasiness, grief.
- পরিভূষ্ট *a.* (*mfn.* পরি + ভূষ্ট from R. ভুষ্) Pleased, contented, satisfied.
- পরিভে *v. a.* (from পরি) To dress, to put on clothes, to deck, to caparison.
- পরিভোষ *s.* (*m.* from পরি + R. ভুষ্) Contentedness, satisfaction, gratification, satiety.
- পরিহত *a.* (*mfn.* পরি + হত from R. হত্) Relinquished, abandoned, deserted, given up.
- পরিহাণ *s.* (*m.* from পরি + R. হত্) Abandonment, relinquishment, desertion; the giving up of any thing for pious purposes.
- পরিহাণী *a.* (—গিন্ *mfn.* পরিহাণ + ইন্) Abandoning, relinquishing, deserting.
- পরিহাজ *a.* (*mfn.* from পরি + R. হত্) Fit to be abandoned or deserted.
- পরিহাণ *s.* (*n.* পরি + হাণ from হৈ) 1. Salvation, liberation, deliverance. 2. The keeping off a blow; self-defence.
- পরিহাতা *s.* (—ত্ *m.* from পরি + R. হৈ) A saviour, a deliverer, a protector, a liberator.
- পরিহায়ী *a.* (—য়িন্ *mfn.* from পরি + R. হৈ) Rescuing, saving, delivering, protecting.
- পরিদত্ত *a.* (*mfn.* পরি + দত্ত) Entirely given away. Also পরীত. *Wilkins' Gr.* § 692.

পরিদান *s.* (*n.* পরি + দান) Barter, exchange, the returning of a pledge or loan.

পরিদেবন *s.* (*n.* পরি + দেবন) Complaint, lamentation, wailing. Also পরিদেবনা (*f.*).

পরিধাতব্য *a.* (*mfn.* from পরি + R. ধা) Wearable, fit to be worn. Also পরিধানীয়ে and পরিধেয় (*mfn.*).

পরিধান *s.* (*n.* from পরি + R. ধা) 1. The putting on of clothes. 2. (*m.*) A lower garment. 3. Clothes, garments, wearing-apparel. (*Beng.*)
—করিতে *v. a.* To wear clothes.

পরিধি *s.* (*m.* from পরি + R. ধা) 1. The circumference or periphery of a circle. *Colubr. Alg.* p. 87. 2. The disk of the sun or moon. 3. The branch of the tree to which the victim at a sacrifice is tied.

পরিধিস্থ *s.* (*m.* পরিধি + স্থ) 1. A guard, a body-guard. 2. An aid-de-camp, an attendant on a king. (*Lit.* Standing around a person.)

পরিধেয় *s.* (*n.* from পরি + R. ধা) An undergarment.

পরিধ্রুংস *s.* (*m.* from পরি + R. ধ্রুংস) The going into exile.

পরিপক্ব *a.* (*mfn.* পরি + পক্ব) Perfectly ripe, mature, digested; skilled. —তা (*f.*) or —ত্ব (*n.*) Ripeness, maturity.

পরিপণ *s.* (*n.* পরি + পণ) Capital, stock, principal.

পরিপন্থী *a.* (—ন্থিন্ *mfn.* পরি + পন্থিন্ from পথিন্) Circumventing. *s.* (*m.*) 1. An enemy, an adversary. 2. A robber, a circumventor, a highwayman.

পরিপাক *s.* (from পরি + R. পহ্) Ripeness, maturity, digestion.

পরিপাটি *s.* (*f.* পরি + পট্) Arrangement, method, order. Also পরিপাটী (*f.*). *a.* Neat, elegant, excellent. *ad.* In order, regularly.

পরিপূৰ্ণায় *a.* (*mfn.* পরি + পূৰ্ণায় from R. পূৰ্) Fit to be fulfilled or completed.

পরিপূৰিত *a.* (*mfn.* পরি + পূৰিত from R. পূৰ্) Fulfilled, satisfied, completed.

পরিপূর্ণ *a.* (*mfn.* পরি + পূর্ণ) Quite full, fulfilled, satiated; satisfied, completed. —তা (*f.*) or —ত্ব (*n.*) Fulness, completeness.

পরিপূৰ্ণিতা *s.* (from পরি + পূর্ণ) State of fullness.

পরিপেলব *s.* (*n.*) A sort of grass (*Cyperus rotundus*). Also পরিপেল (*n.*).

পরিপ্রশ্ন *s.* (*m.* from পরি + R. প্রশ্ন) A question, a query.

পরিপ্রোক্ষু *a.* (*mfn.* পরি + প্রোক্ষু) Desirous of obtaining.

পরিপ্লব *a.* (*mfn.* পরি + প্লব from R. প্লু) Undulating, tremulous, shaking.

পরিবর্জন *s.* (*n.* পরি + বর্জন from R. বৃজ্) 1. Killing, slaughter. 2. Abandonment, desertion, the relinquishing a thing.

পরিবর্জিত *a.* (*mfn.* পরি + বর্জিত) Abandoned, deserted, relinquished.

পরিবর্ত *s.* (*m.* from পরি + R. বৃজ্) 1. A returning or turning back; retreat, flight. 2. A return for any thing received, a recompence, a requital; reciprocity. 3. Exchange, barter. 4. Permutation, vicissitude.

পরিবর্তন *s.* (*n.* from পরি + R. বৃজ্) 1. Recompence, requital. 2. Exchange, barter.

পরিবর্তনীয় *a.* (*mfn.* পরি + বর্তনীয় from R. বৃজ্) 1. Deserving a return or recompence. 2. Exchangeable, fit to be bartered. —তা (*f.*) or —ত্ব (*n.*) Exchangeableness, mutability.

পরিবর্তী *a.* (—র্তিন্ *mfn.* পরিবর্ত + ইন্) 1.

Exchanging, bartering. 2. Recompensing, rewarding.

পরিবর্তে *ad.* (*locat. case* of পরিবর্ত) In exchange for, in lieu of, instead of.

পরিবহী *s.* (*m.* from পরি + R. বহ) Lit. That which surrounds or encompasses; hence, 1. Retinue, train, attendants. 2. Insignia of sovereignty. 3. Wealth, riches. 4. Thing, substance.

পরিবাদ *s.* (*m.* from পরি + R. বদ) 1. Abuse, reproach, slander, calumny, a stigma. 2. An accusation, a charge.

পরিবাদক *a.* (*mfn.* from পরি + R. বদ) 1. Calumniating, abusing, slandering. 2. Accusing, charging. *s.* (*m.*) 1. A calumniator. 2. A prosecutor, a plaintiff.

পরিবাদিনী *s.* (*f.* from পরি + R. বদ) A *viná* or lute with seven strings.

পরিবাদী *a.* (—*দিন্* *mfn.* পরিবাদ + ইন্) Accusing. *s.* (*m.*) A plaintiff, a prosecutor.

পরিবাদ্য *a.* (*mfn.* from পরি + R. বদ) Censurable, blameable, chargeable.

পরিবাপিত *a.* (*mfn.* পরি + বাপিত from R. বপ) Shaven, shorn.

পরিবার *s.* (*m.* from পরি + R. বৃ) Lit. Any thing which surrounds or encloses: hence, 1. Train, retinue, attendants, followers. 2. The sheath or scabbard of a sword, &c.

পরিবার কাপড় *s.* (পরিবার + কাপড়) Clothes, outer garments. *Mohun P.* p. 72.

পরিবাহ *s.* (*m.* from পরি + R. বহ) 1. An inundation. 2. A water-course, a drain.

পরিবিত্তি *s.* (*m.* from পরি + R. বিদ্) An elder brother who remains unmarried after the marriage of a younger one. *Manu* III. 171. Also

পরিবৃত্তি and পরিবৃষ্টি (*m.*).

পরিবৃহৎ *s.* (*n.* পরি + বৃহৎ) Growth, increase; an addition, an appendage. *Manu* XII. 109.

পরিবৃত্ত *a.* (*mfn.* পরি + বৃত্ত from R. বৃ Wilkins' *Gr.* p. 423). A master, a superior, an owner.

পরিবৃত্ত *a.* (*mfn.* পরি + বৃত্ত from R. বৃ) Surrounded, attended by.

পরিবেত্তা *s.* (—*ত্* *m.* from পরি + R. বিদ্) A younger brother who marries before an elder one. *Manu* III. 171.

পরিবেদনা *s.* (from পরি + R. বিদ্) 1. Wit, prudence, foresight, caution. 2. Anguish, pain.

পরিবেশ *s.* (*m.* from পরি + R. বিশ্) The disk of the sun or moon. *a.* (*mfn.*) Surrounding, encompassing. See পরিবেষ.

পরিবেশক *a.* (*mfn.* from পরি + R. বিশ্) Attending on a person; serving at table.

পরিবেশন *s.* (*n.* from পরি + R. বিশ্) The serving up of food at table.

পরিবেশনীয় *a.* (*mfn.* from পরি + R. বিশ্) Proper to be attended on. Also পরিবেশ্য (*mfn.*).

পরিবেশ্যমান *a.* (*mfn.* from পরি + বিশ্) Being served, being attended on.

পরিবেষ *s.* (*m.*) The disk of the sun or moon. *a.* (*mfn.*) 1. Surrounding, encompassing. 2. Serving at table.

পরিবেষণ *s.* (*n.*) 1. Enclosure, the surrounding a thing. 2. Attendance at table, the serving out of bread, &c.

পরিবেষ্টা *s.* (from পরি + R. বিশ্) One who carves food at table.

পরিবেষ্টিত *a.* (*mfn.* পরি + বেষ্টিত) Surrounded, enclosed, encompassed.

পরিবর্ধ *s.* (*m.* পরি + বর্ধ) 1. A tree (*Pterospermum acerifolium*). 2. A sort of reed (*Calamus fasciculatus*). *Wilson*.

পরিব্রজ্য *s.* (*f.* from পরি + R. ব্রজ্) Ascetic devotion, mendicancy.

পরিব্রাজক *a.* (*mfn.* from পরি + R. ব্রজ্) Wandering about. *s.* (*m.*) A religious mendicant. Also পরিব্রাহ্ম (-ত্ব *m.*).

পরিভব *s.* (*m.* from পরি + R. ভূ) Disregard, disrespect, contempt. Also পরিভাব (*m.*).

পরিভাবনীয় *a.* (*mfn.* from পরি + R. ভূ) To be disregarded or despised, contemptible. Also পরিভাব (*mfn.*).

পরিভাবী *a.* (-বিন্ *mfn.* from পরিভাব) Despising, disrespecting.

পরিভাষণ *s.* (*n.* পরি + ভাষণ) 1. Address, discourse, conversation. 2. Abuse, reproach, reproof. 3. An engagement, a promise.

পরিভাষা *s.* (*f.* পরি + ভাষা) 1. Discourse, conversation, speech. 2. A promise, an agreement. 3. A summary interpretation of difficult terms. 4. A preface. *Mohun P.* p. 100. 5. A technical term. *Tārāchand Ch.*

পরিভূত *a.* (*mfn.* from পরি + R. ভূ) Disregarded, disrespected, contemned, vanquished, defeated.

পরিভোক্তা *s.* (-ক্ত *m.* from পরি + R. ভুক্ত) Who uses the goods of another person without leave. *Mann* II. 201.

পরিভোগ *s.* (*m.* পরি + ভোগ) The (illegal) enjoyment or use of (another person's) property.

পরিভ্রম *s.* (*m.* from পরি + R. ভ্রম্) A wandering about, a going astray; a mistake, an error.

পরিভ্রষ্ট *a.* (*mfn.* পরি + ভ্রষ্ট) Fallen, degraded, corrupted.

পরিভ্রামক *a.* (*mfn.* from পরি + R. ভ্রম্) Wandering, or roaming about. *s.* (*m.*) A mendicant pilgrim.

পরিমণ্ডল *s.* (পরি + মণ্ডল) An orbit, a circle.

পরিমল *s.* (*m.*) 1. A perfume, an exquisite scent. 2. The trituration of perfumes.

পরিমাণ *s.* (*n.* from পরি + R. মা) 1. Measure;

the capacity of a vessel. 2. The act of measuring.

পরিমাতব্য *a.* (*mfn.* পরি + মাতব্য from R. মা) Fit to be measured, requiring to be ascertained as to quantity.

পরিমাতা *s.* (-ত্ব *m.* from পরি + R. মা) One who measures or weighs.

পরিমিত *a.* (*mfn.* পরি + মিত from R. মা) Measured, meted, defined. -তা (*f.*) or -ত্ব (*n.*) Measuredness, definiteness.

পরিমিতব্যয় *s.* (*m.* পরিমিত + ব্যয়) Frugality, economy.

পরিমিতব্যয়ী *a.* (-য়িন্ *mfn.* পরিমিত + ব্যয় + ইন্) Parsimonious, frugal, economical.

পরিমিতভোগ *s.* (*m.* পরিমিত + ভোগ) Moderation, temperance, restraint of the appetite.

পরিমিতভোজন *s.* (*n.* পরিমিত + ভোজন) Temperance, moderation.

পরিমিতাচারী *a.* (-বিন্ *mfn.* পরিমিত + আচার + ইন্) Temperate. *Mohun P.* p. 120.

পরিমেয় *a.* (*mfn.* from পরি + R. মা) Measurable, ascertainable as to extent or quantity, finite, ponderable, calculable. -তা (*f.*) or -ত্ব (*n.*) Measurableness, calculableness.

পরিবক্ষণ *s.* (*n.* পরি + বক্ষণ) The guarding or keeping a thing well.

পরিবক্ষিত *a.* (*mfn.* পরি + বক্ষিত) Well guarded, well preserved, well kept.

পরিবম্বু *s.* (*m.* from পরি + R. বম্) An embrace.

পরিশুদ্ধ *a.* (*mfn.* পরি + শুদ্ধ) Cleared off, discharged, paid.

পরিশুষ্ক *a.* (পরি + শুষ্ক) Well dried up.

পরিশেষ *s.* (*m.* পরি + শেষ) A conclusion, a termination, an end, a limit.

পরিশোধ *s.* (*m.* পরি + শোধ from R. শোধ্) 1.

A payment, the discharge of a debt. 2. Return, reward, retaliation, recompense.

পরিশোধক *a.* (*mfn.* from পরি + R. শূধ্য) Discharging a debt, making a payment, clearing one's self of an obligation.

পরিশ্রম *s.* (*m.* from পরি + R. শ্রম) Fatigue, distress, pains, exertion, toil, endeavour.

পরিশ্রান্ত *a.* (*mfn.* from পরি + R. শ্রম) Fatigued, exhausted, distressed.

পরিশ্রান্তি *s.* (*f.* from পরি + R. শ্রম) Fatigue, exhaustion, distress, toil, labour.

পরিষৎ *s.* (—*দ* *f.* from পরি + R. সদ্) An assembly, a court, a meeting, especially for judicial purposes.

পরিষদ *s.* (*m.* from পরিষদ) A person pertaining to an assembly; a spectator at a play.

পরিষ্কন্দ See পরিষ্কন্দ.

পরিষ্কন্ন See পরিষ্কন্ন.

পরিষ্কৰণীয় *a.* (*mfn.* from পরি + কৰণীয়) Fit to be cleansed or purified.

পরিষ্কার *s.* (*m.* from পরি + R. কৃ) 1. Purity, cleanness. 2. Decoration, embellishment. 3. The repairing a building. *a.* Pure, clear, neat; sincere, upright, accurate, intelligent, clever. —কৰিতে *v. a.* To cleanse, to scour, to clean, to polish, to decorate.

পরিষ্কাৰক *a.* (*mfn.* from পরি + R. কৃ) 1. Cleansing, purifying. 2. Decorating, adorning, embellishing. Also পরিষ্কাৰী (—*বিন্* *mfn.*).

পরিষ্কৃত *a.* (*mfn.* from পরি + কৃ) 1. Cleansed, scoured, purified. 2. Adorned, embellished, decorated.

পরিষ্টোম *s.* (*m.*) An elephant's coloured housings.

পরিষৃঙ্গ *s.* (*m.* from পরি + R. সৃজ্) An embrace.

পরিসংখ্যা *s.* (*f.* পরি + সংখ্যা) An enumeration, a recapitulation.

পরিসংখ্যাত *a.* (*mfn.* পরি + সং + খ্যাত from R. খ্যা) Enumerated.

পরিসর *a.* (*mfn.* পরি + সর from R. সৃ) Near at hand, contiguous. *s.* (*m.*) 1. Ground contiguous to a town, river, mountain, &c. 2. Width, extent, dimension.

পরিসর্প *s.* (*m.* পরি + সর্প from R. সৃপ্) A going round or surrounding.

পরিসর্য *s.* (*f.* from পরি + R. সৃ + যা Wilkins' *Gr.* p. 474). 1. A movement about or around, circumambulation. 2. Near approach. 3. Service, attendance.

পরিসীমা *s.* (—*মন্* *m.* পরি + সীমন্) 1. A border, a boundary, a limit. 2. The upshot of a business.

পরিষ্কন্দ *s.* (*m.*) A foster-child.

পরিষ্কন্ন *s.* (*m.*) A foster-child, an adopted child

পরিষ্টোম *s.* (*m.*) The coloured housings of an elephant. See পরিষ্টোম.

পরিষ্পন্দ *s.* (*m.* from পরি + R. স্পন্দ) 1. Decoration of the hair with flowers, &c. Also পরিষ্পন্দ (*m.*). 2. Power, strength. 3. Commotion, agitation, vibration.

পরিষ্পন্দন *s.* (*n.* পরি + R. স্পন্দ) A moving about, agitation, commotion.

পরিষ্রুত *s.* (*f.* from পরি + R. স্রু) Vinous or distilled liquor. *Wilson.*

পরিহরণ *s.* (*n.* পরি + হরণ from R. হৃ) 1. A confutation; the repelling of a charge. 2. Disrespectful treatment.

পরিহরণীয় *a.* (*mfn.* from পরি + R. হৃ) Fit to be refuted or repelled; deserving disrespect.

পরিহসনীয় *a.* (*mfn.* from পরি + R. হস্) Fit to be laughed at, laughable, ridiculous.

পৰিহসিত *a.* (*mfn.* পৰি + হসিত) Laughed at, ridiculed.

পৰিহান *s.* (*n.* from পৰি + R. হা) Reduction, diminution, decrease.

পৰিহার *s.* (*m.* from পৰি + R. হ) 1. A confutation, the repelling of a charge. 2. Disrespect, disregard.

পৰিহারক *a.* (*mfn.* from পৰি + R. হ) 1. Repelling a charge; confuting an argument. 2. Treating with contempt or disrespect.

পৰিহার্য *a.* (*mfn.* পৰি + হার্য from R. হ) Fit to be treated with contempt. *s.* (*m.*) A bracelet.

পৰিহাস *s.* (*m.* from পৰি + R. হস্) Mirth, sport, laughter.

পৰিহাসক *a.* (*mfn.* from পৰি + R. হস্) Laughing at, ridiculing, joking. Also পৰিহাসী (*-মিন্ mfn.*).

পৰিহাস্য *a.* (*mfn.* from পৰি + R. হস্) Laughable, ridiculous.

পৰিহিত *a.* (*mfn.* পৰি + হিত from R. ধা) Put round, put on (as a garment), clothed, clad.

পৰিহৃত *a.* (*mfn.* from পৰি + R. হ) 1. Confuted, repelled. 2. Treated with disrespect.

পৰী *s.* (*v.* پری) A fairy.

পৰীক্ষক *a.* (*mfn.* from পৰি + R. জ্জ্) Investigating acutely, trying, bringing to the test.

পৰীক্ষণীয় *a.* (*mfn.* from পৰি + R. জ্জ্) Fit to be tried, proper to be brought to the test; requiring a proof. Also পৰীক্ষ (mfn.).

পৰীক্ষা *s.* (*f.* from পৰি + R. জ্জ্) Investigation, a trial, an ordeal, an experiment, a test. Also পৰীক্ষণ (*n.*) See *As. Res.* 1. 389. *Trans. R.A.S.* 1. 94.

পৰীক্ষিত *a.* (*mfn.* পৰি + জ্জিত from R. জ্জ্) Examined, investigated, tried, brought to the test.

পৰীণায় *s.* (*m.* from পৰি + R. গী) A move or draught at chess. Also পৰিণায়.

পৰীত *a.* (*mfn.* পৰি + ইত from R. ই) Surrounded, circumambulated, encompassed, hemmed in (as an enemy).

পৰীত *a.* (*mfn.* contract. of পৰি + দত্ত *Wilkins' Gr.* § 692). Entirely given.

পৰীবর্ত *s.* (*m.*) See পৰিবর্ত.

পৰীবাদ *s.* (*m.*) See পৰিবাদ.

পৰীবাপ *s.* (*m.* from পৰি + বপ্) 1. Furniture. 2. Sowing around. 3. Standing water.

পৰীবাব See পৰিবাব.

পৰীবাহ *s.* (*m.*) See পৰিবাহ.

পৰীভাব *s.* (*m.* for পৰি + R. ভূ) Disrespect, contempt. See পৰিভাব.

পৰীৰমু See পৰিবমু.

পৰীক্ষি *s.* (*f.* পৰি + ইক্ষি) 1. Enquiry, investigation, philosophical discussion. 2. Service. 3. Readiness, willingness.

পৰীক্ষ্য See পৰিষ্য.

পৰীক্ষার *s.* (*m.*) See পৰিষার.

পৰীহাস *s.* (*m.*) See পৰিহাস.

পক *s.* (*m.* from R. প্) 1. A joint in a cane or reed. Also পক্ (*n.*) 2. (*Beng.* from Portug. *porro*) Leek (*Allium Porrum*). *Hort. Ben.* p. 24.

পক্ indecl. *Sans.* Last year.

পক্ৰ *a.* (*mfn.* পক্ + ক্ৰ) Pertaining to last year.

পক্য *s.* 1. A bladder. 2. A packet. *Carey.*

পক্ৰ *a.* (*mfn.*) Severe, unkind, harsh, contumelious, abusive (as speech). *s.* (*n.*) 1. Unkind or harsh language, abuse. 2. A plant (*Barleria Prionitis*). 3. (*m.*) A tree (*Xylocarpus granatum*).

পক্ৰ *s.* (*n.*) The joint or knot in a reed. See পক্.

- পৰে *ad.* (*locat. case of পৰ*) Afterwards, after.
- পৰেত *a.* (*mfn.* পৰ + ইত from R. ই) Gone to another (world), defunct, dead. *s.* (*m.*) A ghost.
- পৰেতৰাট্ *s.* (-জ্ *m.* পৰেত + বাজ্) An epithet of YAMA. (Lit. The king of the dead.)
- পৰেদ্যবি *ad.* *Sans.* (from পৰ + দু) On the next day; to-morrow.
- পৰেদ্যস্ *ad.* *Sans.* (from পৰ + দ্যস্ from দিবস্) On the next day; to-morrow.
- পৰেশপিপুল *s.* A tree (*Hibiscus populneoides*). *Mohun P.* p. 38. See পৰশপিপুল.
- পৰেঙ্কুকা *s.* (*f.* from পৰ + ইঙ্ক) A cow bearing many calves.
- পৰৈষিত *a.* (*mfn.* পৰ + ঐষিত) Nourished by a stranger.
- পৰোক্ষ *a.* (*mfn.* from পৰ + অক্ষ) Not within sight, invisible, imperceptible.
- পৰোক্ষভূত *s.* (*n.?* পৰোক্ষ + ভূত) The perfect tense (in grammar). *Yates' Gr.* p. 411.
- পৰোক্ষার্থ *s.* (*m.* পৰোক্ষ + অর্থ) An object beyond the sight, an imperceptible thing.
- পৰোপকার *s.* (*m.* পৰ + উপকার) Assistance given to another.
- পৰোপকারক *a.* (*mfn.* পৰ + উপকারক) Helping or assisting another; humane, beneficent. Also পৰোপকারী (-বিন্ *mfn.*).
- পৰোপকারিতা *s.* (*f.* পৰোপকারিন্ + তা) Humanity, kindness, readiness to assist others.
- পৰোয়ানা *s.* (پروانه *P.*) An order, a licence, a passport, a warrant.
- পৰোক্ষী *s.* (*f.* from পৰ + ওক্ষ) A cockroach. Also পৰোক্ষী.
- পৰ্কটি *s.* (*f.*) The waved-leaf fig-tree (*Ficus infectoria*). Also পৰ্কটী (*f.* and -টিন্ *m.*).

- পৰ্কটদুৰম্বুর *s.* (from পৰ্কটি + দুম) A tree (*Ficus fruticosa*). *Hort. Ben.* p. 103.
- পৰ্কলা *a.* Transparent, pellucid, clear. *s.* Glass, *Mohun P.* p. 77.
- পৰ্জনী *s.* (*f.*) A plant (*Curcuma xanthorrhiza*).
- পৰ্জন *s.* (*m.*) 1. A cloud, rain. 2. Thunder. 3. An epithet of INDRA, the deity presiding over the atmosphere.
- পৰ্ণ্ x. (পৰ্ণয়তি) To make or be green.
- পৰ্ণ *s.* (*n.*) 1. A leaf. 2. The *pán* or betel-leaf. 3. (*m.*) The *palúsa* tree (*Butea frondosa*).
- পৰ্ণনব *s.* (পৰ্ণ + নব) The figure of a man made of leaves on the occasion of solemn obsequies.
- পৰ্ণশালা *s.* (*f.* পৰ্ণ + শালা) A hut made of leaves and grass, an arbour, a hermitage.
- পৰ্ণাস *s.* (*m.*) A sort of basil (*Ocymum sanctum*).
- পৰ্ণী *a.* (-শিন্ *mfn.* পৰ্ণ + ইন্) Leaved, having leaves. *s.* (*m.*) 1. A tree. 2. A particular tree (*Butea frondosa*).
- পৰ্ণোটজ *s.* (*m.* পৰ্ণ + ওটজ) A hut made of leaves, a hermitage.
- পৰ্ণুল *s.* (from পৰ + তল) A false bottom, a patch. -লাগাইতে *v. a.* To patch.
- পৰ্দ *Root, i.* (পৰ্দতে) To break wind backwards.
- পৰ্দা *s.* (پرده *P.*) A curtain, a screen; a division or partition in a room.
- পৰ্দাখু *s.* (پرداخت *P.*) A patronizing.
- পৰ্দাপোশ *s.* (پرده پوش *P.*) 1. The concealment of a fault or blemish. 2. Protection. (Lit. The covering with a screen or curtain.)
- পৰ্দাপোশী *s.* (پرده پوشي *P.*) 1. The concealing a person's faults. 2. Protection.

পৰ্শ্ব Root, 1. (পৰ্শ্বতি) To go, to move.

পৰ্শ্বট s. (m.) A small plant used in medicine (Oldenlandia biflora, and other species).

পৰ্শ্বটী s. A kind of red aluminous earth brought from Surát. Carey.

পৰ্শ্ব Root, 1. (পৰ্শ্বতি) To go, to move.

পৰ্শ্ব Root, 1. (পৰ্শ্বতি) To fill (out).

পৰ্শ্ব s. (—ৰ্ষন n. from R. পৰ্শ্ব ?) 1. A knot, a joint in a cane, or in the body, a knuckle. 2. A division in a book. 3. A designation of certain days in the lunar month, as the full and change of the moon, and the 6th, 8th, and 10th of each half month. 4. Particular periods of the year, as the equinox, solstice, &c. 5. The moment of the sun's entering a new sign. 6. A festival, a holiday. 7. An opportunity, an occasion. 8. A moment, an instant. Wilson.

পৰ্শ্বত s. (m. from R. পৰ্শ্ব) A mountain, a hill.

পৰ্শ্বতম্ভ a. (mfn. পৰ্শ্বত+ম্ভ) Situated on a mountain or hill.

পৰ্শ্বতাকাৰ a. (mfn. পৰ্শ্বত+আকাৰ) Formed like a hill or mountain, gibbous. Also পৰ্শ্বতাকৃতি (mfn.).

পৰ্শ্বতীয় a. (mfn. পৰ্শ্বত+ঈয় Wilkins' Gr. § 901). Pertaining to mountains or hills, mountainous. s. (m.) A mountaineer.

পৰ্শ্ববাহ s. (n. পৰ্শ্ব+বাহি) The night of the new and full moon, and of the sixth, eighth, and tenth days in each half month.

পৰ্শ্বমন্ধি s. (m. পৰ্শ্ব+মন্ধি) 1. A knuckle, a joint. 2. The moment of the full and change of the moon.

পৰ্শ্বাহ s. (from পৰ্শ্ব+অহন) The day of a festival.

পর্য্যক্ক s. (m. from পরি+R. অচ্?) A bed, a bedstead. See পল্যক্ক.

পর্য্যক্কপোশ s. (পর্য্যক্ক+প. پوش) A counterpane for a bedstead.

পর্য্যটক a. (mfn. from পরি+R. অট্) Wandering about, roaming. s. (m.) A traveller.

পর্য্যটন s. (n. পরি+অটন) A roaming or wandering about, a peregrination.

পর্য্যন্ত s. (m. পরি+অন্ত) A limit, a boundary. Frequently used as the latter member in compounds of the bahuvrīhi class: e.g. প্রপৌত্র-পর্য্যন্ত a. (mfn.) Extending as far as the great-grandson, including the great-grandson (as a right, &c.), from প্রপৌত্র s. (m.) A great-grandson, +পর্য্যন্ত. ad. (Beng.) Up to, as far as, until, unto.

পর্য্যন্তভূ s. (f. পর্য্যন্ত+ভূ) Ground which extends to (a town, river, mountain, &c.).

পর্য্যবসান s. (n. পরি+অবসান) The completing or finishing a thing; end, termination.

পর্য্যবসিত a. (mfn. পরি+অবসিত) Completed, finished, ended, terminated.

পর্য্যবম্ভ s. (f. পরি+অবম্ভ) Opposition, contradiction.

পর্য্যয় s. (m. পরি+অয় from R. ই) Deviation from an observance, neglect of a duty.

পর্য্যাপ্ত a. (mfn. পরি+আপ্ত) Sufficient, competent, able, adequate, fit, suited.

পর্য্যাপ্তি s. (f. পরি+আপ্তি) 1. Sufficiency, adequateness, fitness, satisfaction. 2. The warding off a blow.

পর্য্যায় s. (m. from পরি+R. ই) 1. Regular order, arrangement, proper disposal, method, succession, turn. 2. A list of synonymes.

পর্যায়চ্যুত *a. (mfn. পর্যায় + চ্যুত)* Superseded, supplanted.

পর্যায়শয়ন *s. (n. পর্যায় + শয়ন)* Alternate sleeping and watching, sleeping by turns.

পর্যায়ানুসারে *ad. Sans. (from পর্যায় + অনুসারে)* According to rotation, in turn.

পর্যায়োণ *ad. Sans. (instrum. case of পর্যায়)*
By turns, by rotation.

পর্যালোচন *s. (n. পরি + আলোচন)* Circumspection, attentive observation.

পর্যুদক্ষন *s. (n. পরি + উদক্ষন?)* Debt.

পর্যুদস্ত *a. (mfn. পরি + উদস্ত)* Excluded, prohibited, declared improper.

পর্যুদাস *s. (m. from পরি + উৎ + R. অস্)* An exception.

পর্যুষিত *a. (mfn. পরি + উষিত?)* Stale, corrupted, tainted, not fresh.

পর্যেষণ *s. (f. পরি + এষণ from R. ইষ্)* Research, investigation, enquiry.

পর্শু *s. (m. for পবশু)* An axe, a hatchet.

পর্শুকা *s. (f.)* A rib.

পর্ষৎ *s. (-দ্ f. for পরিষদ্ q. v.)* A court, an assembly, especially when convened for judicial purposes.

পল্ *Root, 1. (পলতি)* To go, to move. ২. (পলয়তি or পালয়তি) To preserve.

পল *s. (m.)* 1. A weight of gold or silver equal to four *karshas*. *Colebr. Alg. p. 2.* 2. One-sixtieth part of a *danda*, or a period of twenty-four seconds. *Tārāchand Ch.* 3. Flesh. 4. (*m.*) Straw after threshing. 5. (*Beng.*) A sloping or bevelled edge.

পলক *s. (from পল)* The twinkling of an eye, a wink. —মাৰিতে *v. a.* To wink.

পলগণ্ড *s. (m.)* A bricklayer, a plasterer.

পলক *s. (corrupt. of পর্যাক)* A bedstead.

পলকিষা *s. (f. from পল + R. কৃষ্)* A plant (*Ruellia longifolia*): also several other plants. (*Lit.* Drawing or injuring the flesh.)

পল্টন্ *s. (from the French peloton)* A battalion. *Mohun P. p. 149.*

পলব *s. (corrupt. of পল্লব)* A young shoot, a sprout, a twig, a blade of grass, a straw.

পলল *s. (n.)* Flesh, meat.

পলা *s. (n. প্লা)* 1. A coral. 2. A ladle. 3. A sort of red beads.

পলাইতে *v. a. (from পলা + R. ই?)* To escape, to run away, to flee, to clope, to abscond. See পলায়ন.

পলাকড়া *s. (from পলাইতে)* Flight, retreat, escape.

পলাস্ত *s. (m.)* An onion (*Allium Cepa*).

পলাতক *a. (from পলাইতে)* A fugitive, a run-away, a deserter.

পলায়ন *s. (from পলা + R. ই?)* Flight, retreat, escape, an elopement.

পলায়মান *a. (mfn. from পলা + R. ই?)* Fleeing, escaping, absconding.

পলায়িত *a. (mfn. from পলা + R. ই?)* Run away, escaped, fled, absconded, defeated, routed.

পলাল *s. (mn.)* Straw.

পলাশ *s. (m.)* 1. A tree (*Butea frondosa*). *Hort. Ben. p. 53.* 2. (*n.*) A leaf. *a. (mfn.)* 1. Green. 2. Pitiless, cruel.

পলাশী *s. (-শিন্ m. পলাশ + ইন্)* 1. A tree in general. 2. The *Butea frondosa*.

পলিক্রী *s. (f.)* 1. An old woman. 2. A cow with a calf.

পলিত *a. (mfn.)* Gray-haired, hoary, old. *s. (n.)*
Grayness of the hair.

পলিতা *s. (femin. of পলিত)* 1. An old woman.
2. (*Beng. A. فليته*) The wick of a candle. 3. A
seton for the extraction of pus. *Tārúchand Ch.*

পলিতা *s.* The wick of a candle.

পলুআ *s.* A plant (*Hibiscus cannabinus*). *Hort.*
Ben. p. 52.

পলুপোকা *s.* A chrysalis, a silk-worm.

পলুবাঁশ *s.* A plant (*Bambusa Balcooa, Rox.*).
Mohun P. p. 64.

পল্কাইতে *v. a.* To suffer loss, to decay, to de-
crease.

পল্কানিয়া *a. (from পল্কাইতে)* Injured, im-
paired, damaged, decayed.

পল্টন্ *s. (from the French peloton)* A corps or
body of troops, a battalion. See পল্টন্.

পল্টনীয়া *a. (from পল্টন্)* Belonging to a body
of troops.

পলতা *s.* 1. The leaves of the *patolú* (*Tricho-*
santhes dioeca). 2. A fish (*Perca bifurca*).

পলবল *s. (mn.)* A small artificial pond.

পল্যক *s. (m. for পল্যক)* A bed, a bedstead.

পল্যুল্ *Root, x. (পল্যুলয়তি)* 1. To cut. 2.
To purify. Also পল্যুল্ and পল্যুল্.

পল্ *Root, 1. (পলতি)* To go.

পল্ল *s. (m.)* A large basket or matted shed for
keeping corn.

পল্লব *s. (mn.)* A young shoot, a sprout, a twig,
a blossom, a blade of grass, a straw.

পল্লবগ্রাহিতা *s. (f. পল্লবগ্রাহিন্+তা)* (Lit.
The picking up of straws : hence) The dealing
with trifles, superficial knowledge.

পল্লবগ্রাহী *a. (-হিন্ mfn. পল্লব+গ্রাহিন্)*
Picking up straws ; laying hold of trifles.

পল্লবিত *a. (mfn. from পল্লব)* Having many
sprouts and twigs.

পল্লল *s.* A small pond.

পল্লি *s. (f.)* A hamlet, a small village. Also
পল্লী (*f.*).

পল্লিগ্রাম *s. (m. পল্লি+গ্রাম)* A country, a dis-
trict ; a village.

পল্লিগ্রামী *a. (from পল্লিগ্রাম)* Rustic. *s. (m.)*
A countryman.

পশ্ *Root, x. (পাশয়তি or পাশয়তি)* 1. To bind,
to fetter. 2. To go, to move. 3. To hinder,
to obstruct. 4. To touch.

পশব *a. (mfn. from পশ্)* Fit for cattle.

পশম্ *s. (p. پشم)* Wool, fur.

পশমী *a. (from p. پشم)* Woollen.

পশমীকাপড় *a. (পশমী+কাপড়)* Woollen
cloth. *Mohun P. p. 72.*

পশিতে *v. a. (from প্রবেশ)* To enter, to go into.

পশু *s. (m.)* 1. A beast, an animal in general. 2.
A goat. 3. A victim. *Trans. R.A.S. 1. 455.*
4. An inferior deity attendant on SIVA. 5. The
soul (in the tenets of the *Pásupatas*). *Trans.*
R.A.S. 1. 570. —তা (*f.*) or —ত্ব (*n.*) The na-
ture or state of a beast.

পশুজাতীয় *a. (mfn. পশু+জাতীয় from জাতি)*
Pertaining to the animal kingdom or to beasts
generally.

পশুপতি *s. (m. পশু+পতি)* An epithet of SIVA.
(Lit. The lord of animals : see পশু.)

পশুপ্রেরণ *s. (n. পশু+প্রেরণ)* The driving of
cattle.

পশুবৎ *ad. Sans. (পশু+বৎ)* Like animals,
brutal, irrational.

পশুবন্ধু *s. (m. পশু+বন্ধু)* A string or tie for
fastening cattle.

পশুৰাজ *s.* (*m.* from পশু + রাজন্) A lion. (Lit. The king of animals.)

পশ্চাৎ *ad.* Sans. 1. Afterwards, after, subsequently, behind. 2. Westward.

পশ্চাত্তাপ *s.* (*m.* পশ্চাৎ + তাপ) Repentance, regret, remorse.

পশ্চাত্তাপী *a.* (-পিন্ *mfn.* পশ্চাত্তাপ + ইন্) Repenting, regretting, penitent.

পশ্চাদ্গামী *a.* (-মিন্ *mfn.* পশ্চাৎ + গামিন্) Succeeding, following, coming after.

পশ্চাহর্ভিসেনা *s.* (পশ্চাহর্ভিন্ + সৈন্য) The rear of an army. *Mohun P.* p. 152.

পশ্চাহর্ভী *a.* (-ভিন্ *mfn.* পশ্চাৎ + বর্ভিন্) Remaining behind, following after.

পশ্চিম *a.* (*mfn.*) 1. Hindmost, behind, after. 2. Western.

পশ্চিমা *a.* (from পশ্চিম) 1. Hinder. 2. Western. *s.* 1. The west. 2. Locked jaw, trismus.

পশ্চিমান্দ *a.* (*mfn.* পশ্চিম + আন্দ) Facing the west.

পশ্ প A theme substituted for R. দৃশ্ in the first four tenses of the verb.

পশ্য *indecl.* Sans. (the *imper.* of পশ্ the substitute of R. দৃশ্) See! behold!

পশ্ Root, x. (পাষয়তি and পষয়তি) 1. To bind, to tie. 2. To oppose, to hinder. 3. To touch. 4. To go, to move.

পশ্চ *a.* (corrupt. of প্পশ্চ) Clear, evident, plain.

পশ্ Root, i. (পাশতি) and x. (পাশয়তি or পাশয়তি) 1. To bind, to tie. 2. To hinder, to obstruct, to oppose. 3. To touch. 4. To go, to move. Also, with the insertion of a nasal, i. (পাশতি) and x. (পাশয়তি) To destroy, to annihilate.

পশন্দ *s.* (P. پسند) Choice, selection, approbation.

পসৰা *s.* A basket or other vessel in which things are laid out for sale.

পসলা *s.* A shower.

পসার *s.* (from প + সার from R. সৃ) 1. Extension, enlargement. 2. A becoming generally known, publicity.

পসারিতে *v. a.* (from প + R. সৃ) To extend, to expand, to enlarge, to spread out.

পসারী *s.* 1. A measure of five *seers*. 2. A druggist, a corn-chandler, a grocer. *Carey.*

পসুর *s.* A tree (*Xylocarpus Granatum*). *Hort. Ben.* p. 28.

পসুরী *s.* A measure of five *seers*. See পসারী.

পশ্চাইতে *v. a.* (from পশ্চাত্তাপ?) To repent, to regret.

পশ্চানিয়া *a.* (from পশ্চাইতে) Repenting, regretting, penitent.

পহৰ *s.* (corrupt. of প্রহৰ) An eighth part of the day, or a division comprising about three hours.

পহরী *s.* (from পহৰ) A watchman.

পহারিপিপ্পল *s.* A plant (*Piper sylvaticum*). *Hort. Ben.* p. 4.

পহিলী *a.* (H. پہلا) The first. *ad.* Before, previously.

পহঁচিতে *s.* (from H. پہنچنا) To arrive at, to reach, to attain.

পহ্লব *s.* (*m.* P. پہلوی) The name of one of the barbarous tribes enumerated by *Manu*. See *Manu* x. 44.

পা Root, i. (irreg. পিবতি) To drink. Sometimes with পি prefixed to it. ii. (পাতি) To preserve, to protect, to shelter, to reign, to exercise sovereignty. With পাৰি prefixed, To protect, to preserve.

পা *s.* (P. پا) A leg, a foot.

- পাই *s.* (corrupt. of পাদ) 1. A foot. 2. One-fourth, a quarter. In accounts twelve *pái* are reckoned one *úná*. *Carey*.
- পাইক *a.* (P. پیک from পদাতিক) A footman, a messenger, a watchman.
- পাইকশা *a.* (P. پیکاشه) (Land) let to non-resident tenants.
- পাইকার *s.* (P. پیکار) A pedlar.
- পাইত *s.* A beam laid on pillars to support other beams, or the rafters of a pitched roof; the side-pieces of a roof. *Carey*.
- পাইতে *v. a.* To obtain, to get, to acquire, to receive; to meet with, to find, to gain.
- পাইন্ *s.* Solder.
- পাইল *s.* 1. A sail. 2. An awning.
- পাওয়া *s.* (from পাইতে) The obtaining or meeting with a thing; gain, acquisition.
- পাওয়াইতে *v. a.* (caus. of পাইতে) To bring into contact, to cause to meet with, to cause to obtain, to procure. Also পাওয়াইতে.
- পাওন *s.* (from পাইতে) The finding, obtaining, or meeting with a thing.
- পাওনা *a.* (from পাইতে) Due.
- পাওনিয়া *a.* (from পাইতে) Entitled to receive a thing. *s.* A successor, an heir.
- পাংশু *s. (m.)* Dust.
- পাংশুত্বিচ *a. (mfn. পাংশু + ত্বিচ from R. ত্বিচ)* Covered with dust.
- পাংশুল *a. (mfn. from পাংশু)* Covered with dust, dusty.
- পাংশন *a.* Vile, abject, contemptible.
- পাংশু *s. (m.)* Dust. See পাংশু.
- পাইত *s.* A distaff.
- পাইত *s.* (corrupt. of পঙ্ক্তি) A row, a range.

- পাঁউকটী *s.* A loaf, leavened bread.
- পাঁক *s.* (corrupt. of পঙ্কি) Mud, mire.
- পাঁকই *a.* (from পাঁক) Occasioned by mire or mud.
- পাঁকাল *s.* A species of fish (*Ophidium punctatum*, *Buchanan's MSS.*). *Carey*.
- পাঁকুটীয়া *a.* (from পাঁক) Pertaining to mud or mire.
- পাঁচ *a.* (corrupt. of পঞ্চন্) Five.
- পাঁচট *s.* (from পঞ্চন্) The fifth day after a woman's delivery.
- পাঁচন *s.* (v. noun of পাঁচিতে) 1. An incision made for the purpose of introducing a foreign substance into the system, as the virus of the small-pox, &c. 2. (from পঞ্চন্) A medicinal decoction. *Carey*.
- পাঁচনবাড়ী *s.* A rod, a staff.
- পাঁচনী *s.* 1. A twig, a rod, a cane, a goad. 2. An incision for inoculating a person.
- পাঁচসনী *a.* (from পাঁচ + A. سنه) Quinquennial.
- পাঁচা *s.* The brine used in making salt.
- পাঁচাইতে *v. a.* (caus. of পাঁচিতে) To cause a foreign substance to be introduced into the system by an incision, to cause to inoculate.
- পাঁচালি *s.* A sort of *Bengálí* metre or mode of singing.
- পাঁচিতে *v. a.* To introduce a medicine into an incision made in the body, to inoculate.
- পাঁচিল *s.* A fence-wall.
- পাঁচুতি *a.* (corrupt. of পঞ্চম) The fifth.
- পাঁজ *s.* (corrupt. of পঙ্ক্তি) A pedigree.

পাঁজর *s.* (corrupt. of পশুর) A rib. Also
পাঁজরা.

পাঁজা *s.* A wisp, a bundle.

পাঁজি *s.* An almanack. Also পাঁজী. See
পশুকা.

পাঁঠা *s.* (প. প্ঠা) A young animal, a he-goat.

পাঁঠী *s.* (from পাঁঠা) A she-goat.

পাঁঠীবেচা *a.* (পাঁঠী + বেচা) Disposing of his
daughter in marriage for a stipulated sum of
money. (Lit. Selling a she-goat.)

পাঁতু *a.* (corrupt. of পাণ্ডু) 1. Pale or yellowish
white. 2. Reserved for seed (as a gourd).

পাঁতুঘুঘু *s.* (পাঁতু + ঘুঘু) A species of dove
(Columba torquata). *Curey.*

পাঁতার *s.* The width of a river. Also পাঁথার.

পাঁতি *s.* (corrupt. of পঙ্তি) A row, a range, a
line, a rank.

পাঁদাত্ত *s.* The back-part of a house.

পাঁদাতিয়া *s.* (from পাঁদাত্ত) Pertaining to the
back-part of a house.

পাঁপৰ *s.* A thin cake made of pulse.

পাঁপাতে *ad.* Entirely, wholly, altogether.

পাঁশ্ *s.* (corrupt. of পাশ্) Ashes.

পাক *s.* (*m.* from R. পাক Wilkins' Gr. § 822).

1. Ripeness, maturity, the being well cooked or ripened.
2. A particular sacrifice. *Manu* II. 143.
3. The young of an animal.
4. The digestion of food.
5. (*Beng.*) The twisting of a rope.
6. A circular motion, an eddy.
7. A boil.

—কৰিতে *v. a.* To cook food; —খাইতে *v. a.*

To be twisted or screwed round; —ঘুচাইতে

To facilitate, to remove a difficulty; —পাইতে

v. a. To digest; —পড়িতে or —লাগিতে

v. a. To be wound, to writhe; —পড়াইতে or

—পাড়াইতে or —লাগাইতে *v. a.* To twist, to turn a screw, to whirl, to obstruct.

পাককৃষ্ণল *s.* (*m.* পাক + কৃষ্ণ + ল) A tree
(*Carissa Carondas*).

পাকখোলা *s.* (পাক + খোলা) A turn-screw.

পাকচক্র *s.* (পাক + চক্র) 1. An eddy, a whirlpool. 2. Any circular motion. 3. A wheel. 4. Collusion, cabal.

পাকড়া *s.* The capsule of the silk-cotton (*Bombyx Caiba*).

পাকড়িতে *v. a.* To seize, to hold, to have recourse to a thing. Also পাকড়াইতে.

পাকড়ী *s.* The corolla or petals of a flower.

পাকতঃ *ad.* (পাক + তঃ) Reluctantly.

পাকনা *s.* An eddy, a whirlpool.

পাকপড়া *a.* (পাক + পড়া) Fallen into disorder or confusion, perplexed.

পাকপাড়া *a.* (from পাক + পাড়াইতে) Insidious, artful, designing.

পাকফল *s.* (*m.*) See পাককৃষ্ণল.

পাকল *s.* (*m.* from পাক) 1. Fever in an elephant.

2. (*n.*) A tree (*Costus speciosus*). *a.* (*Beng.*) Concocted, ripe, mature, digested.

পাকলা *a.* (from P. پاک) Washed, clean.

পাকলাইতে *v. a.* (from প্রফালন) To clean, to wash.

পাকশালা *s.* (*f.* পাক + শালা) A kitchen.

পাকশাসন *s.* (*m.* পাক + শাসন) An epithet of INDRA.

পাকশাসনি *s.* (*m.* from পাকশাসন) The son of INDRA.

পাকসাঁড়াশী *s.* (পাক + সাঁড়াশী) A turn-screw.

- পাকস্থান *s.* (*n.* পাক + স্থান) A kitchen.
- পাকী *s.* (*femin.* of পাক) 1. The young of an animal. 2. (*Beng.* from পক্ষ) A fan. *a.* 1. Cooked, matured, made of brick. 2. Twisted round.
- পাকাইতে *v. a.* (from *R.* পছ) 1. To cause to ripen, to mature, to cook. 2. To twist round, to screw.
- পাকাকবর *s.* (পাকা + *ا. فر*) A tomb.
- পাকাচুল *s.* (পাকা + চুল) Gray hair, hoary hair.
- পাকাটী *s.* (from পাকা) The stalks of hemp or other plants when the fibres have been stripped off. *Carey.*
- পাকাপাকি *a.* (from পাকা) Mutually agreed upon, arranged, settled.
- পাকি *s.* (corrupt. of পক্ষিন্) A bird.
- পাকিতে *v. a.* (from *R.* পছ) To cook, to ripen, to ferment, to suppurate.
- পাকুড় *s.* A large species of fig-tree (*Ficus infectoria*). *Hort. Ben.* p. 66.
- পাকুড়িয়া *a.* Pertinacious, headstrong, self-willed.
- পাকে *ad.* (from পাক) For the sake of, on account of.
- পাক্ষিক *s.* (*m.* from পক্ষিন্) A fowler, a bird-catcher.
- পাখ *s.* (corrupt. of পক্ষ) 1. A feather, a wing. 2. The fin of a fish. 3. A fan. —কাটিতে *v. a.* To moult; —স্যাটিতে *v. a.* To flap, to strike with the wing.
- পাখণ্ড *s.* (*m.*) A heretic, a heterodox *Hindu*. adopting the exterior marks of the classes, but not respecting the *vedas*. See পাষণ্ডি.
- পাখবাজ *s.* A small drum or tabor.
- পাখলাইতে *v. a.* To rinse, to wash, to clean.
- পাখসার্ট *s.* (from পাখ + সার্ট) A blow or stroke with the wings of a bird.

- পাখা *s.* (corrupt. of পক্ষ) 1. A wing, a feather. 2. The fin of a fish. 3. A fan. —ঘুৰাইতে or —তুলাইতে *v. a.* To fan. See পাখ.
- পাখী *s.* (corrupt. of পক্ষিন্) A bird.
- পাখীমার *s.* (from পাখী + মাৰিতে) A fowler, a bird-catcher.
- পাখুরা *s.* (corrupt. of পক্ষ?) 1. A chisel, a fin. 2. The arm from the shoulder to the elbow.
- পাখু *s.* (corrupt. of পক্ষ) A feather.
- পাগ *s.* A turban. Also পাগড়ী.
- পাগল *a.* Foolish, mad, insane. *s.* A maniac, a madman.
- পাগলস্থানা *s.* (পাগল + *پ. ھاخ*) A lunatic asylum.
- পাগলা *s.* (from পাগল) A maniac, an idiot, a madman.
- পাগলাটিয়া *a.* (from পাগল) Foolish, insane, mad.
- পাগলামী *s.* (from পাগল) Foolishness, insanity, madness, idiocy.
- পাগলী *s.* (from পাগল) A mad woman, a female idiot.
- পাঙ্গীতে *v. a.* To extricate, to get out of a difficulty by a stratagem.
- পাঙ্গী *a.* (from পাক্ষি) Mud-coloured, earth-brown. See পাঙ্গীশীয়া.
- পাঙ্গী *s.* A kind of fossil salt.
- পাঙ্গীলোণ *s.* (পাঙ্গী + লোণ for লবণ) Kitchen-salt. *Mohun P.* p. 38.
- পাঙ্গীশ *s.* (corrupt. of পাক্ষীশ) A kind of fish (*Silurus sagittatus*, *Buchanan's MSS.*). Also পাঙ্গীশ.
- পাঙ্গীশীয়া *a.* (from পাঙ্গীশ) Tawny.
- পাঙ্গিতে *v. a.* To perceive, to discover.

পাচক *a.* (*mfn.* R. পচ+অক *Wilkins' Gr.* § 765) Concocting, digestive; causing to ripen.
s. (*m.*) 1. A cook. 2. Fire. 3. A digestive.

পাচড়া *s.* (from R. পহ) The itch.

পাচন *s.* (*n.* R. পহ+অন) 1. The act of cooking. 2. A medicinal preparation; a decoction, &c. 3. Expiation, penance. 4. (*m.*) Fire. *a.* (*mfn.*) Ripening, maturing.

পাচিতে *v. a.* (from R. পহ) To cook, to dress food, to concoct, to digest.

পাছ *s.* (corrupt. of পশ্চাৎ) The back-part of any thing.

পাছড়াইতে *v. a.* (from পাছড়িতে) 1. To throw in wrestling. 2. To winnow grain.

পাছড়াপাছড়ি *s.* (from পাছড়িতে) The grappling of two wrestlers.

পাছড়িতে *v. a.* (from পাছ) To winnow grain, to overthrow.

পাছড়ী *s.* A sort of prepared or clean rice

পাছদ্বার *s.* (পাছ+দ্বার) A back-door.

পাছা *s.* (from পশ্চাৎ) The back part of any thing, the stern of a ship, the posteriors.

পাছাড় *s.* (from পাছড়াইতে) A fall in wrestling. —মারিতে *v. a.* To throw in wrestling; —লাগিতে *v. a.* To wrestle.

পাছাড়িতে *v. a.* To throw an antagonist in wrestling. See পাছড়িতে.

পাছাপাছি *ad.* (from পাছা) Rump to rump.

পাছু *s.* (from পশ্চাৎ) The back-part of any thing; the rear of an army.

পাছুড়ী *s.* A wrapper, an outer garment.

পাছে *ad.* (from পাছ) Behind, after, subsequently. *conj.* Lest.

পাত্রা *s.* (from R. পহ) A brick-kiln.

পাত্রামা *s.* (from P. پاي جامه) A pair of long drawers or pantaloons.

পাত্রী *s.* (P. پاجي) A low person. *a.* Low, mean, base, vulgar. Also পাত্রীমিত্রা (P. پاجي مزاج).

পাত্রীঅনা *s.* (P. پاجيانه) Lowness, vulgarity, meanness, baseness. Also পাত্রেম.

পাত্রীপুজবা *a.* (পাত্রী+পুজবা as a jingle) Very low, vulgar, mean, or base.

পাশ্চজন *s.* (*m.* from পশ্চজন The name of a demon) The conch or battle-shell of KRISHNA.

পাশ্চভৌতিক *a.* (*mfn.* from পশ্চন্+ভূত) Composed of the five elements.

পাশ্চবাহ *s.* (*m.* from পশ্চন্+বাহি) The denomination of a philosophical school among the Vaishnava sect. *Trans. R.A.S.* 1. 550. 575.

পাশ্চশিম *s.* A plant (*Phaseolus lignosus*). *Hort. Ben.* p. 55.

পাশ্চাল *a.* (*mfn.* from পশ্চাল *Wilkins' Gr.* § 897). Pertaining to the country of Panchála.
s. (*n.*) A metre in Sanskrit prosody. *As. Res.* x. 468.

পাশু *s.* (P. پاشو) The hand.

পাট্ *indecl Sans.* A particle of calling.

পাট *s.* (*m.* from R. পাট্) 1. Extension, expansion, width, breadth. 2. An intersection in a triangle formed by a perpendicular drawn from one of the angles *Colebr. Alg.* 303. 3. (*Beng.*) A folding of clothes or laying them in order. 4. A board. 5. A throne, a stool. 6. A terrace. 7. A sack or load of corn. 8. A plant (*Corchorus olitorius*). *Hort. Ben.* p. 42. 9. Silk, a cocoon of silk. 10. An earthen hoop or brace to prevent a well from falling in.

পাটক *s.* (*m.* from R. পাট্+অক) 1. Casting dice: see অক্ষপাটক. 2. Expense, loss of capital. 3. A shore, a bank. 4. A musical

instrument. 5. A large span. 6. The half of a village. *Wilson.*

পাটচর *s.* (m.) A thief. See পাটচর.

পাটজুনিয়া *s.* A plant (*Combretum acuminatum*). *Hort. Ben.* p. 28.

পাটন *s.* (corrupt. of পতন) A city, a mart.

পাটনাই *a.* (from পাটনা *pr. n.*) Produced at or coming from *Pátná*.

পাটনামল্লিকা *s.* A plant (*Jasminum Zambac*). *Hort. Ben.* p. 3.

পাটনী *s.* (from পাটন?) A ferryman or woman.

পাটব *s.* (n. from পাট *Wilkins' Gr.* § 984). Cleverness, dexterity, expertness, skill. *a.* (mfn.) Able, clever, talented: also পাটবিক (mfn.).

পাটবাণী *s.* (পাট Throne, + বাণী) The queen-consort, the principal wife of a king.

পাটল *a.* (mfn.) Of a pink or pale red colour. *s.* (m.) 1. Pale red (the colour). 2. Rice ripening in the rains: also পাটলি (m.) 3. (n.) The trumpet-flower (*Bignonia suaveolens*): also পাটলি (mf.) and পাটলী (f.).

পাটলক *a.* (mfn. পাটল + ক) Pink. *Colebr. Alg.* p. 228.

পাটলিপুত্র *s.* (n. পাটলি + পুত্র) The name of a city, supposed to be the ancient *Palibothra* and the modern *Pátná*. *Wilson.*

পাটশাক *s.* (পাট + শাক) Different species of the corchorus used as a pot-herb.

পাটী *s.* (from পাট) 1. A bench. *Mohun P.* p. 78. 2. A board, such as those between which *Hindu* manuscripts are kept. 3. An agreement or lease for land. 4. A belt, a sash.

পাটাব *s.* (from পাটী) A girth to fasten the packsaddle on an animal of burden.

পাটাবি *s.* An officer employed in collecting rents, a bailiff. See পাটোআবী.

পাটশোয়ালা *s.* An aquatic plant (*Valisneria octandra*). *Carey.*

পাটিকেল *s.* A brick.

পাটিত *a.* (mfn. pret. part. p. of the caus. of R. পাট্) Broken, split, burst through, divided.

পাটী *s.* (f.) 1. Arithmetic. Also পাটীগণিত (n.) *Colebr. Alg.* p. 1. 2. (Beng.) Any thing flat, as a plate of iron, &c. 3. A rafter. 4 A valve. 5. A petal. 6. A thin mat. 7. A plant of which mats are made (*Cyprus inundatus*). 8. One of a pair (e. g. জুতাৰ পাটী a single shoe, দন্তৰ পাটী *s.* A single row of teeth. *Carey.*

পাটীনেবু *s.* A variety of *Citrus acidula*. *Hort. Ben.* p. 59.

পাটুলি *s.* A large boat for carrying merchandize.

পাটেপাটে *ad.* (from পাট) In every sack.

পাটোআব *s.* One who strings beads or other things for necklaces, &c.

পাটোআবী *s.* (from পাটোআব) 1. The stringing of beads, &c. 2. An officer employed in collecting rents; a bailiff. See পাটাবি.

পাট্টা *s.* (from পাটী?) 1. A lease for land; a patent. 2. (ii. پٹا) A wrestler, a rake.

পাঠ *s.* (m. from R. পাঠ্) 1. The reading of a book, study, perusal. 2. Sacred study, perusal of the *vedas*, considered as one of the five great sacraments of the *Hindus*. 3. The text of a book, the reading of any particular passage. 4. A lesson.

পাঠক *s.* (m. R. পাঠ্ + অক) 1. A reader, a prelector, a lecturer. 2. A spiritual preceptor. *a.* Reading, perusing.

পাঠক *s.* (পাঠ + ক) A preceptor, a school-master, a reading-master.

পাঠশালা *s.* (পাঠ + শালা) A school.

পাঠশিষ্য *s.* (পাঠ + শিষ্য) A scholar, a disciple, a pupil.

পাঠা *s.* (*f.*) A plant, commonly called *aknidhi*.

পাঠাইতে *v. a.* (from R. পঠ্?) To send.

পাঠাইয়া দিতে *v. a.* To send, to delegate.

পাঠান্তর *s.* (*n.* পাঠ + অন্তর) Another reading, a different way of reading a passage.

পাঠাপাঠ *s.* (পাঠ + অপাঠ) The right or wrong reading of any passage.

পাঠার্থী *a.* (—র্থিন্ *mfn.* পাঠ + অর্থিন্) Desirous of reading or perusing.

পাঠিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. পঠ্) Caused to be read or studied; taught to read.

পাঠী *s.* (—ঠিন্ *m.* পাঠ + ইন্) 1. A *Bráhma*n who has finished his sacred studies. 2. A plant (*Plumbago Zeylanica*). *Wilson*.

পাঠীন *s.* (*m.*) 1. The sheat-fish (*Silurus Pelorius*, *Buchanan's MSS.*). 2. (From পাঠ) A public lecturer, a reader of the *purá*nas. *Wilson*.

পাঠা *a.* (*mfn. fut. part. p.* R. পঠ্ + য়) Fit to be perused, worth reading, legible.

পাড় *s.* (from পাৰ) 1. A bank, a coast. 2. A beam laid on pillars to support other beams. *Carey*.

পাড়া *s.* A quarter of a town, a canton; a neighbourhood. *a.* Fetching down, spreading out.

পাড়াইতে *v. a.* (*caus.* of পাড়িতে) 1. To cast or lay down, to spread on the ground. 2. To collect fruits or flowers.

পাড়গাঁ *s.* (corrupt. of পল্লিগ্রাম) A hamlet, a village.

পাড়গাঁইয়া *a.* (from পাড়গাঁ) Pertaining to a hamlet or village.

পাড়ানি *a.* (from পাড়াইতে) 1. Casting or laying down. 2. Collecting flowers or fruits.

পাড়াপড়শী *s.* (পাড়া + পড়শী) A near neighbour.

পাড়ারী *s.* The indigo-plant. *Sabda S.* p. 330.

পাড়ি *s.* (from পাৰ) A passing to the opposite side of a river. — দিতে *v. a.* To pass or cross over a river.

পাড়িতে *v. a.* 1. To cast or lay a thing down, to spread a thing on the ground. 2. To gather flowers or fruit.

পাট *s.* (corrupt. of পাৰ) 1. A field. 2. A bank, a shore. *Sabda S.* p. 184, 196, 367.

পাণ *s.* (*m.* from R. পণ্) Game, play.

পাণ *s.* (corrupt. of পৰ্ণ) A leaf of the betel-plant (*Piper betel*).

পাণপত্র *s.* (পাণ + পত্র) A betel-leaf given as a pledge at the conclusion of a marriage or other ceremony. *Carey*.

পাণবাটা *s.* (পাণ + বাটা) A betel-box.

পাণমরিচ *s.* (from পাণ + মরিচ) A plant (*Polygonum flaccidum*). *Carey*.

পাণী *s.* (from পণ্?) A plant (*Salvinia cucullata*, *Carey*; *S. imbricata*, *Hort. Ben.* p. 75).

পাণি *s.* (*m.*) The hand.

পাণিগ্রহীত *a.* (*mfn.* পাণি + গ্রহীত) Taken by the hand. *s.* (—তী *f.*) A bride wedded according to the ritual.

পাণিগ্রহণ *s.* (*n.* পাণি + গ্রহণ) (Lit. A taking by the hand, a junction of hands; hence) Marriage. *Manu* III. 43. Also পাণিগ্রহ (*m.*).

পাণিঘ *s.* (*m.* পাণি + ঘ from R. হন্) One who beats or strikes with his hands; a tabor-player, a drummer. Also পাণিঘাত (*m.*).

পাণিনি *s.* (*m.*) The name of a celebrated *Hindu*

grammarian. (Lit. The son of PANINI.) *As. Res.* VII. 205.

পাণিনীয় *a.* (*mfn.* পাণিনি + জয়) Relating to PĀNINI.

পাণিপাদ *s.* (*n.* পাণি + পাদ) Hands and feet.

পাণিপীড়ন *s.* (*n.* পাণি + পীড়ন) Marriage. (Lit. A pressing or joining of hands.)

পাণিবাদ *s.* (*m.* পাণি + বাদ from R. বদ্) A drummer, a tabor-player. (Lit. Producing a sound with the hand.)

পাণশঙ্খ *s.* (পাণি + শঙ্খ) A small conch used in ceremonies. *Morton.*

পাণ্ডব *s.* (*m.* patronymic of পাণ্ডু) A descendant of PĀNDU : especially applied to YUDHISHT'HIRA and his four brothers.

পাণ্ডব *a.* (*mfn.*) Pale, yellowish white. *s.* 1. (*m.*) Yellowish white (the colour). 2. (*Beng.*) Red chalk. 3. A plant (*Jasminum elongatum*). *Carey.*

পাত্ত *s.* The proprietary priest of an idol. *Morton.*

পাত্তি *s.* (*n.* from পাত্ত *Wilkins' Gr.* § 975) Learning, scholarship.

পাত্ত *a.* (*mfn.*) Pale or yellowish white. *s.* (*m.*) 1. Pale or yellowish white (the colour). 2. The name of an ancient king of *Hastinapura* or *Dehli*, and nominal father of YUDHISHT'HIRA and the other four *Pāndava* princes. *s.* (*f.*) A plant (*Glycine debilis*).

পাত্তকম্বলী *s.* (-লিন্ *m.* পাত্ত + কম্বল + ইন্) 1. A carriage covered with a sort of blanket. 2. The housings of a royal elephant. *Wilson.*

পাত্তব *a.* (*mfn.* from পাত্ত) Of a pale or yellowish white colour. *s.* (*m.*) A pale or yellowish white.

পাত্তরোগ *s.* (পাত্ত + রোগ) A particular disease.

পাত্তলিপি *s.* (পাত্ত + লিপি) A waste-book, a sketch.

পাত্তলেখ্য *a.* (*mfn.* পাত্ত + লেখ্য) Requiring to be written in rough or to be sketched.

পাত্তসোপাক *s.* (*m.*) The name of one of the degraded castes, the offspring of a *Chandāla* by a *Vaidehī* woman : workers with *bamboo* and reeds, makers of mats, baskets, &c. *Manu* x. 37.

পাণ *a.* (*mfn. fut. part. p.* R. পণ্ + য) Praise-worthy, excellent, superior.

পাত্ত *s.* (*m.* from R. পত্) 1. A falling, a fall. 2. Fall or distance from a node. *Wilkins' MS.* 3. (*Beng.* corrupt. of পত্) A leaf of a book ; a note, a writing, a bill of exchange. *a.* (*mfn.*)

1. Protected, kept, cherished, preserved. 2. (*Beng.*) Thin.

পাত্তক *s.* (*n.* from the *caus.* of R. পত্) 1. That which causes to fall or sink. 2. Crime, guilt, sin.

পাত্তকী *a.* (-কিন্ *mfn.* পাত্তক + ইন্) Sinful, guilty, criminal.

পাত্তধরী *s.* A plant (*Saccharum fuscum*). *Hort Ben.* p. 6.

পাত্তধাবরী *s.* (পাত্ত + ধাবরী) A thin potsherd. Also পাত্তধোলা.

পাত্তধূজ *s.* A plant (*Webera odorata*). *Hort Ben.* p. 15.

পাত্তশিয়া *s.* A sheet, a thin mattress.

পাত্তশূল *a.* (*mfn.* from পাত্তশূলি) Pertaining to the philosopher PATANJALI, or to the *Yoga* school of which he was the founder.

পাত্তশূলবেত্তা *a.* (-ত্ *mfn.* পাত্তশূল + বেত্ত) Acquainted with the *Yoga* doctrine or with the philosophical system of PATANJALI.

পাত্ততা *s.* (from পত্) 1. A ration of food, especially that given to an occasional guest or traveller. 2. A waste-book.

পাত্ততামারী *s.* (পাত্ততা + মারী) The eating a ration of food.

পাতন *s.* (*n.* from the *caus.* of R. পত্) The causing a thing to fall.

পাতন। *s.* A muster, a specimen; a plan, a design, a sketch; a beginning, a preface.

পাতনীয় *a.* (*mfn. fut. part. p.* of the *caus.* of R. পত্) Fit to be thrown down, or caused to fall.

পাতল *a.* (from R. পত্) 1. Thin, lean, emaciated, slender. 2. Light. 3. Diluted. Also পাতলা।

পাতা *s.* (from পত্) 1. A leaf of a plant or book; a blade of grass, or of a knife. —কবিত্তে *v. a.* 1. To reel silk. 2. To take exercise. 3. To pray.

পাতাখড়ি *s.* A plant (*Saccharum fuscum*, *Rox.*) *Mohun P.* p. 64.

পাতাপা *a.* (পাতা + পা) Web-footed.

পাতাল *s.* (*n.* from R. পত্) 1. Hell, the infernal regions under the earth, and the abode of the *Nāgas* or serpents. 2. A hole, a chasm. 3. Submarine fire. 4. (*m.*) A sort of apparatus for calcining and subliming metals, formed of two earthen pots, the upper one inverted over the lower, and the two luted together by their necks with cement, and placed in a hole containing fire. *Wilson.*

পাতালবাসী *a.* (—সিন্ *mfn.* পাতাল + বাসিন্ from R. বস্) Residing in the infernal regions.

পাতালভেদী *s.* (from পাতাল + R. ভিদ্) A fountain.

পাতি *a.* Little, diminutive, small, trifling, petty, of no consequence.

পাতিচোর *s.* (পাতি + চোর) A petty thief, a pilferer.

পাতিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. পত্) Caused to fall or sink, cast down, overthrown, spread out.

পাতিতে *v. a.* (from the *caus.* of R. পত্) To throw down, to cast down, to stretch on the ground, to spread out.

পাতিত *s.* (*n.* পাতিত + য Wilkins' *Gr.* § 975). The state of one who is fallen or sunk, a degraded condition.

পাতিনেড়া *s.* A term of reproach applied to *Muhammadans.*

পাতিনেবু *s.* (পাতি + নেবু) A small variety of the lemon. *Curey.*

পাতিপাতি *s.* Careful search, a minute investigation.

পাতিব্রত *s.* (*n.* পতিব্রতা + য Wilkins' *Gr.* § 976) The devotedness and attachment of a wife to her husband.

পাতিমোড় *s.* (পাতি + মোড়) A sort of crown with a wreath used for the ornament of the bride on the day of marriage. *Curey.*

পাতিশেয়াল *s.* (পাতি + শেয়াল) A fox. (*Lit.* A small jackall.) Also পাতিশিয়াল.

পাতিহাঁস *s.* (from পাতি + হাঁস) The common duck. (*Lit.* A little goose.)

পাতী *s.* (*corrupt.* of পত্) 1. A letter, a note. 2. A sort of grass (*Cyperus mundatus*). *Hort. Ben.* p. 6. See পাটী.

পাতী *a.* (—তিন্ *mfn.* from R. পত্) Falling used in comp. e. g. অন্তঃপাতী *a.* (—তিন্ *mfn.*) Falling in between, from অন্তন্ *indecl.* Between, + পাতিন্

পাতুক *a.* (*mfn.* R. পত্ + উক Wilkins' *Gr.* § 821). Apt to fall, disposed to fall. *s.* (*m.*) 1. A precipice, a declivity. 2. A large water-animal.

পাতোআন *s.* An exchange, a discount

পাতোআল *s.* (from পত্) 1. The rudder of a ship or boat. 2. The drawer of a bill of exchange.

পাৎকুঁড়ী *s.* (পাৎ+কুঁড়ী) The bud of a plant.

পাৎকুয়া *s.* (পাৎ+কুয়া) A deep well.

পাড়া *s.* 1. A jar. 2. A rough sketch, a specimen, a pattern, a muster.

পাত্ *s.* (*mn.* R. পা+ত *Wilkins' Gr.* § 799).

1. A drinking-vessel, a cup, a plate, a dish.
2. (*n.*) A sacrificial vessel. 3. The channel of a river. 4. Propriety, fitness. 5. A king's minister or counsellor. 6. *a.* (*mfu.*?) Accomplished, fit, deserving: used in comp. e. g.

কৃপাপাত্ *a.* (*mfu.*?) Worthy of compassion or pity, from কৃপা *s.* (*f.*) Pity, + পাত্. (*m.*) A worthy person. *ad.* Sans. (—ত্) Well.—তা (*f.*) or —ত্ব (*n.*) Fitness, propriety, worthiness, dignity.

পাত্ৰিয় *a.* (*mfu.* পাত্ৰ+ইয় *Wilkins' Gr.* § 904).
Pertaining to a vessel, fit for a vessel.

পাত্ৰী *s.* (*f.* from পাত্ৰ) A vessel in general. See পাত্ৰ.

পাত্ৰীয় *a.* (from পাত্ৰ) Made of leaves.

পাথৰ *s.* (corrupt. of প্রস্তর) A stone or rock.

পাথৰচূৰ *s.* (পাথৰ+চূৰ) An aromatic plant (*Plectranthus aromaticus*). *Hort. Ben.* p. 45.

পাথৰী *s.* (from পাথৰ) A calculus of the bladder or kidneys; the tartar which forms round the teeth. *Carey.*

পাথৰীয়া *a.* (from পাথৰ) A stone-cutter.

পাথস্ *s.* (*n.*) Water.

পাথেয় *s.* (*n.* from পথিন্) Provision for a journey.

পাথোদ *s.* (*m.* পাথস্+দ) A cloud. (*Lit.* Giving water.)

পাথোষি *s.* (*m.* পাথস্+ষি) The sea. (*Lit.* Containing water.) Also পাথোনিষি (*m.*).

পাদ্ *s.* (*m.* from R. পদ্) The foot. Used in comp. e. g. দ্বিপাদ্ *a.* (*mfu.*) Biped, from দ্বি Two+পাদ্.

পাদ *s.* (*m.* from R. পদ্ *Wilkins' Gr.* § 822).

1. A foot, a leg. 2. The root of a tree. 3. A hill at the foot of a mountain. 4. One-fourth, a quarter. 5. The fourth part of a stanza, a line of poetry. 6. A ray of light. 7. (*Beng.*) Wind expelled backwards.

পাদকটক *s.* (*m.* পাদ+কটক) An ornament for the feet or toes.

পাদগত *s.* (*n.* পাদ+গত) The sidereal movement of a quarter of a day. *Wilkins' MS.*

পাদগ্রহণ *s.* (*n.* পাদ+গ্রহণ) (*Lit.* Taking hold of the feet of a person, i. e.) Obeisance, respectful salutation.

পাদগ্রাহী *a.* (—হিন্ *mfu.* from পাদ+R. গ্রহ্) Touching the feet of a person, i. e. humble, servile.

পাদচাৰে *ad.* (from পাদ+R. চব্) On foot, walking.

পাদচিহ্ন *s.* (*n.* পাদ+চিহ্ন) The mark or print of a foot.

পাদজ *s.* (*m.* পাদ+জ) A *Súdra*, lit. Born from the foot (of BRAHMÁ).

পাদতল *s.* (*n.* পাদ+তল) The sole of the foot.

পাদধাবন *s.* (*n.* পাদ+ধাবন) Washing the feet.

পাদপ *s.* (*m.* পাদ+প from R. পা) 1. A tree. (*Lit.* Imbibing nourishment by its foot or root.) 2. A foot-stool.

পাদপদ্ম *s.* (*m.* পাদ+পদ্ম) A lotus-foot, a foot similar to a lotus: an expression of endearment and flattery.

পাদপাশ *s.* (*m.* পাদ+পাশ) A fetter or rope to tie the feet of an animal.

পাদপীঠ *s.* (*m.* পাদ+পীঠ) A foot-stool.

পাদপূৰণ *s.* (*n.* পাদ+পূৰণ) 1. The filling up of a line in poetry, the eking out the metre of

a verse. 2. An expletive, a word used to fill up the measure of a verse.

পাদবন্ধন *s.* (*n.* পাদ + বন্ধন) Stock of cattle. (Lit. A binding of the feet of cattle, while standing in the stable.)

পাদবিবজাঃ *s.* (-জন্ *m.* পাদ + বিবজন্) A boot, a shoe, a stocking.

পাদবথ *s.* (*m.* পাদ + বথ) A shoe, a slipper, a boot. Also পাদবথী (*f.*).

পাদশঃ *ad. Sans.* (পাদ + শন্) 1. Foot by foot, one foot after another. *Manu* 1. 82. 2. Verse by verse, line by line.

পাদসেবা *s.* (*f.* পাদ + সেবা) The showing one's respect by touching the feet of any person. Also পাদসেবনী (*f.*).

পাদম্বেলিট *s.* (*m.* পাদ + ম্বেলিট) A kibe, a chilblain, a sore or ulcer on the foot.

পাদাকুলক *s.* (*n.* from পাদ + আকুলক) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 412, 465.

পাদাশ্র *s.* (*n.* পাদ + অশ্র) The point of the foot.

পাদাঘাত *s.* (*m.* পাদ + আঘাত) A kick with the foot, a trampling.

পাদাক্ষি *s.* (*m.* পাদ + অক্ষি) A footstep, the impression left by a foot, a trace, a vestige.

পাদাঙ্গিদ *s.* (*n.* পাদ + অঙ্গিদ) An ornament for the feet.

পাদাঙ্গুলি *s.* (*m.* পাদ + অঙ্গুলি) A toe.

পাদাঙ্গুষ্ঠ *s.* (*m.* পাদ + অঙ্গুষ্ঠ) The great toe.

পাদাচাৰে *ad.* (from পাদ + *R.* চৰ্) On foot.

পাদাত *s.* (*m.* from পাদাতি) A foot-soldier, a footman. Also পাদাতি, পাদাতিক, and পাদাবিক (*m.*). *s.* (*n.*) Infantry.

পাদানত *a.* (*mfn.* পাদ + আ + নত) Bent down or prostrate at the feet of a superior. Also পাদাবনত (*mfn.*).

পাদার্পণ *s.* (*n.* পাদ + অর্পণ) Setting down the foot.

পাদাম্বলন *s.* (*n.* পাদ + আম্বলন) A quivering, floundering, or flinging of the feet.

পাদুকা *s.* (*f.* from পাদ) A shoe, a slipper, a sandal.

পাদুকাচ্চাওয়াল *s.* An agrippa, a child born feet foremost. *Mohun P.* p. 149.

পাদু *s.* (*f.* from *R.* পাদ) A shoe, a slipper.

পাদুকৃৎ *s.* (*m.* পাদ + কৃৎ from *R.* কৃ) A shoemaker.

পাদোদক *s.* (*n.* পাদ + উদক) Water in which a *Bráhma*n has dipped his foot.

পাদ *s.* (*n.* from পাদ *Wilkins' Gr.* § 899) Water to wash the feet. Also পাদা (*f.*).

পাদার্ঘ্য *s.* (*n.* পাদ + অর্ঘ্য) Washing another's feet as a mark of veneration.

পান *s.* (*n.* *R.* পা + ন) 1. The act of drinking. 2. (*Beng.*) A plant (*Pistia stratiotes*). *Hort. Ben.* p. 49.

পানকঁকরোল *s.* A species of fern (*Polypodium unitum*). *Hort. Ben.* p. 75.

পানকুশি *s.* A plant (*Phyllanthus multiflorus*). *Hort. Ben.* p. 69.

পানগোষ্ঠিকা *s.* (*f.* from পান + গোষ্ঠী) A place where people drink together, a dram-shop.

পানহাসী *s.* (from পান + *R.* হস্) An umbelliferous plant (*Phellandrum stoloniferum*). *Hort. Ben.* p. 21.

পানপ *a.* (*mfn.* পান + প) Drinking intoxicating liquors.

পানপাত্র *s.* (*n.* পান + পাত্র) A drinking-vessel.

পানভাজন *s.* (*n.* পান + ভাজন) A drinking-vessel, a goblet.

পানমগ্ন *a.* (পান + মগ্ন) Given to drunkenness.

পানে *ad.* Towards.

পান্তা *a.* Laid up for future use (said of rice prepared for a meal).

পান্থ *s.* (*m.* from পথিন্) A traveller, a passenger.

পান্থা *s.* (*f.* from পথিন্) A female traveller.

পান্না *s.* (from পন্নগ) An emerald.

পাপ *s.* (*n.*) Crime, sin, depravity, wickedness, guilt. *a.* (*mf.*) Criminal, sinful, depraved, wicked, mischievous, guilty.

পাপক *a.* (*mf.* পাপ + ক) Criminal, wicked, mischievous. *s.* (*n.*) Sin, guilt.

পাপকর্ম্ম *s.* (—র্ম্মন্ *n.* পাপ + কর্ম্মন্) A criminal deed, a bad action, a crime.

পাপকৃত্ব *a.* (*mf.* পাপ + কৃত্ব from R. কৃ) Committing crimes, doing bad actions, sinful, criminal.

পাপকৃত *s.* (*n.* পাপ + কৃত) A misdeed, a crime.

পাপগ্রহ *s.* (*m.* পাপ + গ্রহ) An inauspicious planet; calamity, misfortune, fatal destiny.

পাপঘ্ন *a.* (*mf.* পাপ + ঘ্ন from R. হ্ন. *Wilkins'* Gr. § 782) Destroying sin, expiating guilt.

পাপচেলী *s.* (*f.*) A plant, commonly called *aknidhi* (*Cissampelos hexandra*).

পাপড়া *s.* A plant (*Gardenia latifolia*). *Hort. Ben.* p. 15.

পাপতিথ্যের *s.* A white sort of Mimosa. See কদর. *Hort. Ben.* p. 96.

পাপমোচন *s.* (পাপ + মোচন) The remission of sin. *Mohun P.* p. 165.

পাপবোগ *s.* (পাপ + বোগ) The small pox. *Tárúchand Ch.*

পাপাচার *a.* (*mf.* পাপ + আচার) Following an evil course of life, wicked, vicious. *s.* (*m.*) Vice, wickedness.

পাপাত্মা *a.* (—ত্মন্ *mf.* পাপ + আত্মন্) Of a vicious or wicked disposition, guilty, sinful, criminal.

পাপাশয় *a.* (*mf.* পাপ + আশয়) Malicious, wicked, mischievous.

পাপিয়া *a.* (from পাপ) Wicked, malicious, sinful.

পাপিষ্ঠ *a.* (*mf.* পাপ + ইষ্ঠ) Most sinful, very sinful or wicked.

পাপী *a.* (—পিন্ *mf.* পাপ + ইন্) Criminal, sinful, guilty, mischievous, wicked.

পাপীয়সী *femin.* of পাপীয়ান্ q. v.

পাপীয়ান্ *a.* (—য়স্ *mf.* পাপ + ঈয়স্) Very sinful, very criminal or mischievous.

পাপ্মা *s.* (—মন্ *m.* from পাপ + মন্) Sin, wickedness, viciousness.

পাখাটা *s.* (পা + খাটা) A crack in the foot.

পাব *s.* (corrupt. of পর্ষন্) A joint in a plant or in the body; a knuckle, a protuberance.

পাবক *a.* (*mf.* R. পূ + অক) Purifying, cleansing. *s.* (*m.*) 1. Fire, or AGNI its deified personification. 2. A tree, the wood of which is used to procure fire by attrition (*Premna spinosa*). 3. Leadwort (*Plumbago Zeylanica*). 4. The marking-nut plant (*Semecarpus anacardium*). 5. A saint.

পাবদা *s.* A sort of fish (*Silurus asotus*, *Linn.*). *Carey.*

পাবন *s.* (*n.* R. পূ + অন) 1. The act of purifying or cleansing. 2. Austere devotion, penance. 3. Water. 4. Cow-dung. 5. (*m.*) Fire. 6. Incense. *a.* (*mf.*) 1. Pure, purified. 2. Purifying. —তা (*f.*) or —ত্ব (*n.*) 1. Cleanness. 2. Purification.

পাবসাইতে *v. a.* (পা + বসাইতে) To stamp, to place the foot in a particular situation.

পাম *s.* (—মন্ *n.* R. পৈ + মন্) A cutaneous eruption, herpes, scab, the itch.

পামঘ্ন *a.* (*mfn.* পাম + ঘ্ন from R. হন্) Curing or destroying cutaneous diseases; *s.* (*m.*) Sulphur.

পামন *a.* (*mfn.* from পামন্) Afflicted with herpes or any cutaneous disease.

পামৰ *a.* (*mfn.* from পামন্) 1. Low, vile, mean, base. 2. Stupid, foolish.

পামৰী *s.* (*f.* পামৰ + রী) A mean woman.

পামা *s.* (*f.* from R. পৈ) Herpes, scab, the itch. See পাম.

পায় *s.* (*p.* پای) A foot.

পায় *s.* (*n.* from R. পা) 1. A certain liquid measure. *Wilkins' Gr.* p. 428. 2. Water.

পায়চাৰী *a.* (পায় + চাৰী from R. চন্) Walking, going on foot.

পায়জামা *s.* (*p.* پای جامه) A pair of trousers or long drawers.

পায়দল *ad.* (from *p.* پای) On foot.

পায়পড়া *a.* (পায় + পড়া) Servile, humble, mean. *s.* A sycophant.

পায়পায় *ad.* (পায় + পায়) From step to step, at every step.

পায়ৰা *s.* (corrupt. of পাৰাবত) A pigeon.

পায়বাচাঁদা *s.* (পায়ৰা + চাঁদা) A species of fish (*Chaetodon Argus*, *Lacepède*). *Carey*. Also পায়বাতেলী.

পায়ৰী *s.* (from পায়ৰা) A female pigeon.

পায়স *a.* (*mfn.* from পয়স্) Made of milk. *s.* (*mn.*) 1. Frumenty, an oblation or food made of rice, milk, and sugar. 2. Turpentine.

পায়ী *s.* (from *p.* پای) 1. The leg or foot of any piece of furniture. 2. A situation, rank, degree.

পায়ু *s.* (*m.*) The anus.

পায়েৰ্ গাঁইট *s.* (পায়েৰ্ genit. case of পায়, + গাঁইট corrupt. of গ্রন্থি) The ankle.

পায়েৰ্ বড়া অঙ্গুল *s.* (পায়েৰ্ genit. case of পায়, + বড়া + অঙ্গুল) The great toe.

পায় *a.* (*mfn.*) Vile, mean, low, contemptible. *s.* (*n.* from R. পা) 1. A certain liquid measure. 2. Water. See পায়.

পাৰ *Root, x.* (পাৰয়তি) 1. To accomplish, to finish, to get over or through. 2. To excel, to overcome, to surpass.

পাৰ *s.* (*n.* from R. পাৰ্) 1. The further or opposite shore of a river. 2. (*mn.*) The end, the extremity, the limit of any thing. 3. (*m.*) Quicksilver. 4. (*Beng.*) A crossing or passing over. 5. The working of a pedal by the foot. —ইহিতে *v. a.* To get through a difficulty, to pass over a river. —কবিত্তে *v. a.* To bring a person over a river, to get him through a difficulty. —দিতে *v. a.* To work the pedal by the foot.

পাৰক *a.* (*mfn.* from R. পাৰ্) Getting through, accomplishing; able, expert, clever, active. —তা (*f.*) or —ত্ব (*n.*) Ability, cleverness, activity.

পাৰগ *a.* (*mfn.* পাৰ + গ) Lit. Going to the opposite shore (of a river), i. e. crossing, crossing over; hence getting through a task, perusing the contents of a book. (Used in comp. e. g. বেদপাৰগ *a.* (*mfn.*) Who has got through the *veda*, or finished the study of it, from বেদ *s.* (*m.*) Scripture, the *veda*, + পাৰগ). —তা (*f.*) or —ত্ব (*n.*) Perseverance in a pursuit, steadiness.

পাৰঘাট *s.* (পাৰ + ঘাট) A wharf, a landing-place at a ferry.

পাৰণ *s.* (*n.* R. পাৰ্ + অন) 1. The accomplishing a thing. 2. The first meal after a fast. Also পাৰণা (*f.*).

পাৰতত্ত্ব *s.* (*n.* পৰতত্ত্ব + য *Wilkins' Gr.* § 976) The being subject to another, dependance, subordination, subservience.

পারতপক্ষ *s.* (from পার + পক্ষ) The object within a person's power. *Carey.*

পারত্রিক *a.* (*mfn.* পর + ইক) Relating to another world. Also পারশ্র *a.* (*mfn.*)

পারদ *s.* (*m.*) 1. Quicksilver: also পারত (*m.*) 2. The name of one of the barbarous nations mentioned by *Manu*. See *Manu* x. 44.

পারদর্শী *a.* (-র্শিন্ *mfn.* পার + দর্শিন্) Seeing the opposite shore (of a river); knowing a thing thoroughly, skilful, clever, profound.

পারদারিক *a.* (*mfn.* from পর + দার + ইক) Adulterous, given to adultery. *s.* (*m.*) An adulterer. -ত্রী (*f.*) or -ত্ৰ (n.) Adultery: also পারদার্য (*n.*).

পারমার্থিক *a.* (*mfn.* পরম + অর্থ + ইক) 1. Excellent, superior; profoundly skilled. 2. Relating to a high or spiritual object. 3. Real: see *Trans. R. A. S.* 11. 37.

পারম্পর্য *s.* (*n.* from পরম্পর) 1. A passing from one to another, continuous succession. 2. Traditional knowledge; inherited property. *a.* (*mfn.*) Traditional, hereditary. *Manu* 11. 18.

পারম্পর্যেণ *ad.* *Sans.* (*instr.* case of পারম্পর্য) Successively, by degrees.

পারম্পর্যেণাপদেশ *s.* (*m.* পারম্পর্য + উপদেশ) Traditional instruction.

পারলৌকিক *a.* (*mfn.* from পর + লোক + ইক *Wilkins' Gr.* § 903). Relating to the next world.

পারশব *s.* (*m.*) The name of one of the mixed classes, the son of a *Sûdrâ* woman by a *Brâhman*: their profession is catching fish. *Manu* x. 8. *As. Res.* v. 57.

পারশি *a.* (from *پارس*) Persian, Persian.

পারশ্ব *s.* (*m.* from পরশ্ব) A halbert-man, a hatchet-man, a pioneer. Also পারশ্বধিক (*m.*).

পারসীক *s.* (*m.*) 1. Persia. 2. A Persian. 3. A Persian horse. Also পারশীক (*m.*).

পারশ্রুণেয় *s.* (*m.* from পর + শ্রী) The son of another man's wife, an adulterme.

পারী *s.* (corrupt. of পার or পারদ) Quicksilver.

পারাগী *a.* (from পার) Relating to the crossing over a river: paid for passing over, conveying over a river.

পারাগীনৌকা *s.* (পারাগী + নৌকা) A ferry-boat.

পারাবত *s.* (*m.*) A dove, a pigeon. Also পারবত and পারাপত (*m.*).

পারাবতাইঘ্রী *s.* (*f.* পারাবত + অইঘ্রী) Heart-pea (*Cardiospermum haliacabum*).

পারাবার *s.* (*m.* পার + আবার) 1. The further and the hither side of a river, opposite banks or shores. Also পারাপার (*m.*). 2. The ocean. *ad.* Thoroughly, entirely, altogether; through and through.

পারায়ণ *s.* (*n.* পার + অয়ন) 1. A crossing over. 2. Totality, completeness, entueness.

পারশরী *s.* (-বিন্ *m.* from পরশব + ইন্) The religious mendicant or *Brâhman* who, having passed through the three stages of student, householder, and ascetic, leads a vagrant life, and subsists upon alms. *Wilson.*

পারিকাইক্ষী *s.* (-ক্ষিন্ *m.* from পরি + R. কাইক্ষ) An ascetic, a contemplative saint.

পারিথেয় *a.* (*mfn.* পরিথা + এয়) Belonging to a ditch. *Wilkins' Gr.* § 900.

পারিজাত *s.* (*m.*) The coral-tree (*Erythra fulgens*): a tree in the *Hindu* paradise produced at the churning of the ocean. Also পারিজাতক (*m.*).

পারিশায় *a.* (*mfn.* from পরিশায়) Relating to marriage, obtained on the occasion of marriage, as paraphernalia.

পারিতোষা *s.* (*f.* from পরি + তোষা?) A trinket worn on the forehead.

পারিতে *v. a.* (from পার) To be able to cross over or surmount a difficulty.

পারিতোষিক *a.* (*mfn.* পরিতোষ + ইক) Gratifying, pleasing, consolatory, comforting, satisfactory. *s.* (*n.* ?) A reward, a remuneration.

পারিপাঠ *a.* (from পরি + পাঠি) Regularly, orderly.

পারিপাশ্বক *s.* (*m.* from পরি + পশ্ব ?) A mountain, apparently the central or western portion of the *Vindhya* chain. Also পারিপশ্ব (*m.*) *Wilson.*

পারিপার্শ্বিক *s.* (*m.* from পরি + পর্শ্বন্) An attendant.

পারিপ্লব *a.* (*mfn.* from পরি + R. প্লব্) Moving, shaking.

পারিভদ্র *s.* (*m.* from পরি + ভদ্র) The coral-tree (*Erythrina fulgens*; also *E. ovalifolia*, *Hort. Ben.* p. 53).

পারিভদ্রক *s.* (*m.* from পরি + ভদ্র) A plant (*Uvaria longifolia*).

পারিভাব *a.* (*mfn.* from পরি + R. ভূ) A medicinal plant (*Costus speciosus*).

পারিভাষিক *a.* (*mfn.* পরিভাষা + ইক) Technical (as a term).

পারিমুখ *a.* (*mfn.* from পরি + মুখ + য *Wilkins' Gr.* § 899) Connected with the parts round the mouth or face.

পারিশা *s.* A sort of fish (*Mugil latus*, *Buchanan's MSS.*). *Curey.*

পারিষদ *a.* (*mfn.* from পরিষদ্) Relating to an assembly. *s.* (*m.*) A person present at an assembly, a spectator at a dramatic entertainment.

পারিহার্য *s.* (*m.* from পরি + R. হ্) A bracelet.

পারিসদ *s.* (corrupt. of পারিষদ) A companion, an attendant, a follower.

পারুল *s.* An ornamental plant (*Bignonia suaveolens*). *Hort. Ben.* p. 47.

পারুষ *s.* (*n.* পৰুষ + য *Wilkins' Gr.* § 976) 1. Harshness of language or speech. 2. Abuse, reproach. 3. Misdemeanour, violence (whether by word or deed).

পার্য *s.* (*m.* patronymic from পৃথী) An epithet of ARJUNA. (Lit. The son of PRITHÁ.)

পার্যক *s.* (*n.* from পৃথক্ + য) Separation, separateness, singleness.

পার্থিব *a.* (*mfn.* from পৃথিবী) Made of earth or clay, carthen, earthly. *s.* (*m.*) A prince, a king.

পার্ষণ *a.* (*mfn.* from পর্শ্বন্) Pertaining to the changes of the moon, relating to the new and full moon. *s.* (*m.*) A particular *śráddha* or funeral ceremony, at which double oblations are offered, three cakes to the father, paternal grandfather, and great-grandfather, and three to the maternal grandfather, his father and grandfather, and the crumbs of each set to the remoter ancestors in each line. *Wilson.* Also পার্ষণশাহ.

পার্ষণী *a.* (from পার্ষণ) Relating to certain festivals.

পার্ষত *a.* (*mfn.* from পর্ষত) Relating to mountains or hills; mountainous.

পার্ষতী *s.* (*femin.* of পার্ষত) A name of DURGA. (Lit. The daughter of mount *Himálaya*.)

পার্ষতীনন্দন *s.* (*m.* পার্ষতী + নন্দন) An epithet of KÁRTIKEYA. (Lit. The son of PÁRVATÍ or DURGA.)

পার্ষতীয় *a.* (*mfn.* from পর্ষত) Relating to mountains, mountainous.

পার্যমাণ *a.* (*mfn. pret. part. p.* R. পার্) Possible, accomplishable, that which can be got through.

- পার্শ্ব *s.* (*mn.* from পর্শু Wilkins' Gr. § 992) 1. The ribs collectively : the side of the body. 2. A side generally. *a.* (*mfn.*) By the side, near.
- পার্শ্বতন্ *ad. Sans.* (পার্শ্ব + তন্) On the side.
- পার্শ্বনাথ *s.* (*m.* পার্শ্ব + নাথ) The *Jaina* pontiff.
- পার্শ্বপরিবর্তন *s.* (*n.* পার্শ্ব + পরিবর্তন) 1. The turning from one side to another. 2. The name of the eleventh day of the month *Bhādra*. *As. Res.* III. 290.
- পার্শ্ববর্তী *a.* (—র্তিন্ *mfn.* পার্শ্ব + বর্তিন্) Situated at the side, adjacent. Also পার্শ্বস্থ (*mfn.*).
- পার্শ্বভাগ *s.* (*m.* পার্শ্ব + ভাগ) A side, a flank.
- পার্শ্বশূল *s.* (পার্শ্ব + শূল) Pleurisy. *Mohun P.* p. 26.
- পার্শ্বান্ধ *s.* (*n.* পার্শ্ব + অন্ধি) A rib.
- পার্শ্বে *ad. Sans.* (*locat. case* of পার্শ্ব) Aside, clandestinely, privately.
- পার্ষদ *a.* (*mfn.* from পার্ষদ) Pertaining to an assembly. *s.* (*m.*) A spectator at a dramatic entertainment ; a person present at an assembly.
- পার্শ্বী *s.* (*mf.*) 1. The heel. 2. The back. 3. The rear of an army. 4. (*f.*) A violent woman.
- পার্শ্বগ্রাহ *s.* (*m.* পার্শ্ব + গ্রাহ) 1. An enemy in the rear. 2. A commander in the rear of his army. 3. An ally, one who supports a prince in a military expedition. *Manu* VII. 207.
- পাল্ *Root, x.* (পালয়তি) To guard, to protect, to preserve. Sometimes with পরি prefixed.
- পাল *s.* (*m.* from R. পাল্) 1. A protector, a guard, a preserver : used in comp. e. g. গো-পাল *s.* (*m.*) A cowherd, from গো *s.* (*f.*) A cow, + পাল ; লোকপাল *s.* (*m.*) A keeper or protector of the world, from লোক *s.* (*m.*)

- The world, + পাল. 2. (*Beng.*) A flock, a herd, a drove. 3. The copulation of beasts. 4. A sail, sailcloth. 5. A boiler, a tub, a pot.
- থাটাইতে *v. a.* To set a sail with the wind ; —ওড়াইতে *v. a.* To set a sail ; —হাঁকাবিত্তে or —তুলাইতে *v. a.* To hoist a sail ; —মারিতে *v. a.* To lower or take in sail ; —বুঝাইতে *v. a.* To back a sail ; —ভরিতে *v. a.* To fill a sail.
- পালই *s.* (from R. পাল্) A granary, a rick of corn.
- পালক *a.* (*mfn.* R. পাল্ + অক) Preserving, supporting, protecting, cherishing. Used in comp. e. g. বাজুপালক *a.* (*mfn.*) Preserving or protecting the empire, from বাজু *s.* (*n.*) A kingdom, + পালক. *s.* (*m.*) 1. A protector, a guardian, a preserver. 2. A groom, a horse-keeper. 3. (*Beng.*) A plume.
- পালকপুত্র *s.* (*m.* পালক + পুত্র) An adopted son.
- পালকজুই *s.* A plant (*Ixora undulata*). *Hort. Ben.* p. 10.
- পালঙ্কী *s.* (corrupt. of পল্যকী) A palanquin, a *palkee*.
- পালকুড়ী *s.* (from পল্লব + কুড়ী) A switch, a twig.
- পালথী *s.* 1. A plume, a feather. 2. The eyelashes. —বদলাইতে To moult.
- পালঘ্র *s.* (*m.*) A mushroom.
- পালঙ্কা *s.* (*f.*) Gum olibanum. Also পালঙ্কী (*f.*).
- পালঙ্গী *s.* (corrupt. of পল্যকী) 1. A sort of bedstead. 2. Beet (*Beta Bengalensis*). *Hort. Ben.* p. 21. Also পালঙ্গীশাক or পালংশাক.
- পালঙ্গীপোশ *s.* (পালঙ্গী + پوش) A coverlet, a counterpane. Also পালংশোষ.
- পালঙ্গী *s.* (from পালঙ্গী) A slight covering or coping of thatch placed on mud-walls.

পালটি *adl.* (from পালটিতে) Mutual, reciprocal.

পালটিতে *v. a.* To turn.

পালন *s. (n. R. পাল্+অন)* The act of preserving, protecting, cherishing, or keeping a thing.

পালনীয় *a. (mfn. fut. part. p. R. পাল্+অনীয়)* Fit to be preserved, maintained, or protected.

পালয়ন্ *a. (-য়ন্ mfn. pres. part. a. R. পাল্)* Protecting, maintaining, nourishing, keeping.

পাল্য *s. (from পালিতে)* Supported, nourished, kept (said of domestic animals). *s.* 1. The maintenance of a person. 2. A rick of corn. 3. A spell. 4. The secondme of an animal. 5. A twig. 6. Hoar-frost. 7. A time or turn in rotation.

পাল্যাইতে *v. a. (from R. পাল্)* To nourish, to support, to maintain.

পাল্যাদী *s. (from পালিতে)* A coping of thatch on a mud-wall. Also পাল্যাদী.

পাল্যান্ *s. (প. پالان)* 1. Pack-saddles, dorsers. 2. The udder of an animal.

পাল্যাশ *a. (mfn. from পল্যাশ)* 1. Made of the *palasa* tree. 2. Green. *s. (m.)* Green (the colour).

পালি *s. (f. from R. পাল্)* 1. The point or edge of a cutting instrument. 2. The tip of the ear. 3. A row, a range, a line. 4. A mark, a stain. 5. A louse. 6. A woman with a beard. 7. The hollow upon the thigh. 8. A measure of five *sers*. 9. A causeway, a bridge. 10. A limit, a boundary. 11. Eulogium, praise. *Wilson.*

পালিত *a. (mfn. pret. part. p. R. পাল্+ইত)* Cherished, nourished, protected, preserved, supported, kept (as a promise).

পালিতব্য *a. (mfn. fut. part. p. R. পাল্+তব্য)* Fit to be cherished or nourished, deserving to be protected or preserved.

পালিতামাঘৰ *s. (from পালিত+মন্দাৰ?)* A tree (*Erythrina fulgens*, *Carey.* *E. Indica*, *Hort. Ben.* p. 53).

পালিতে *v. a. (from R. পাল্)* To preserve, to cherish, to support, to maintain, to keep.

পালিকী *s. (f.)* A plant, a sort of *teori*. Also পালিন্দী *(f.)*.

পালী See পালি.

পালো *s.* An infusion.

পালোবান্ *s. (প. پلوان)* A strong man, a champion, a hero.

পাল্য *a. (mfn. fut. part. p. R. পাল্+য়)* Fit or proper to be nourished, cherished, or protected.

পাল্লা *s. (প. پلله)* A side or scale in a pair of balances.

পাল্লি *s. (from R. পাল্?)* Land which produces two crops in a year. *As. Res.* x. 3.

পাশ *s. (m. from R. পশ্)* 1. A tie, a fetter, a chain, a noose. 2. Quantity (when in comp. with words signifying hair, e. g. কেশপাশ *s. (m.)* Much or flowing hair). 3. Beauty (when in comp. with বর্ণ, as কর্ণপাশ *s. (m.)* A handsome ear). 4. Depreciation (when in comp. with ছয় and other words, as ছয়পাশ *s. (m.)* An inelegant or shabby umbrella). *Wilson.* 5. (*Beng.*) Dice. 6. (corrupt. of পার্শ্ব) A flank, a side. *adl.* Near.

পাশক *s. (m. from R. পশ্)* A dice.

পাশকথা *s. (f. পাশ+কথা)* Idle talk, trifling talk.

পাশফ্রীড়ক *a. (পাশ+ফ্রীড়ক)* Gambling, playing with dice. *s.* A gambler.

পাশফ্রীড়া *s. (পাশ+ফ্রীড়া)* Play with dice, gambling.

পাশব *a. (mfn. from পশু)* Relating to beasts.

পাশমাদুলি *s.* (from পার্শ্ব + মাদুলি) Metallic beads worn as an ornament on the bosom.

পাশমোড়া *s.* (পাশ + মোড়া) A turning in bed.

পাশলী *s.* (from R. पशु^১) A ring for the toes. Also পাশুলী.

পাশা *s.* (from পাশ) 1. A rope tied to the foot to assist a person in climbing a tree. 2. Dice. 3. An ornament for the ear. Carey.

পাশাখেলা *s.* (পাশা + খেলা) Play with dice.

পাশাডীয়া *a.* (from পার্শ্ব) Pertaining to the wing of an army; commanding the wing of an army.

পাশাপাশি *ad.* (from পার্শ্ব) Side by side, near.

পাশী *a.* (—শিন্ *mfn.* পাশ + ইন্) Armed with a noose or rope. *s. (m.)* 1. A deer-catcher, a fowler. 2. An epithet of YAMA. 3. An epithet of VARUNA. 4. (Beng.) A frame. 5. One who extracts *tolly* from a tree.

পাশাকৃত *a. (mfn. পাশী from পাশ + কৃত)* Tied, fettered.

পাশুপত *s. (m. from পশুপতি)* A worshipper of SIVA. *Trans. R.A.S. I. 550. 569. II. 180.*

পাশুপাল্য *s. (n. পশুপাল + য়)* The occupation of a grazer or keeper of cattle.

পাশুলী *s.* (from R. पशु^১) A ring for the toes. Also পাশলী.

পাশ্চাত্য *a. (mfn. from পশ্চাত্)* Hinder, western *s. (n.)* The hinder or western part.

পাশ্য *s. (from পাশ)* An assemblage of bonds.

পাষণ্ড *s. (m.)* A heretic, a hypocrite a *Jain*, a *Buddha*, &c. *a. (mfn.)* Blasphemous, impious, heretical. —তা (*f.*) or —ত্ব (*n.*) Heresy, heterodoxy, hypocrisy, blasphemy.

পাষণ্ডী *s. (—ণ্ডিন্ m. পাষণ্ড + ইন্)* A hypocrite, a heretic. *Manu IV. 30. 61.*

পাষাণ *s. (m.)* A stone; a stone used as a weight.

পাষাণচতুর্দশী *s. (পাষাণ + চতুর্দশী)* A festival on the fourteenth day of the first half of the month *Mārgasīrsha*. *As Res. III. 268.*

পাষাণদারণ *s. (m. পাষাণ + দারণ)* An instrument for cutting stones.

পাষাণভেদী *s. (—দিন্ m. পাষাণ + ভেদিন্)* A plant (*Plectranthus aromaticus*, Carey; *P. scutellaroides*, Wilson).

পাষাণী *s. (f. from পাষাণ)* 1. A small stone used as a weight 2 (Beng.) A stone-cutter's chisel, a mason's hammer, a pick-axe.

পাষাণীয়া *a. (from পাষাণ)* Stony.

পাঞ্চি *s. (from পাশ)* Dice for playing.

পানবাইতে *v. a. (পা + সবাইতে from R. স)* To walk.

পানবিত্তে *v. a. (from ত্রপ + R. স্মৃ^১)* To forget, to err.

পাহাড় *s. (H. پهاڑ)* A mountain.

পাহাড়তল *s. (পাহাড় + তল)* The bottom or foot of a hill, a valley.

পাহাড়তলী *a. (from পাহাড় + তল)* Situated at the foot of a hill

পাহাড়িয়া *a. (from পাহাড়)* Relating to a mountain, mountainous.

পাহাড়ী *s. (from পাহাড়)* 1. The brink of a precipice. 2. A bullock. *a.* Pertaining to a mountain, mountainous.

পাহাড়ীয়া *a. (from পাহাড়)* Pertaining to a mountain, mountainous *s.* A mountaineer.

পাহাড়ীয়াপিপ্পল *s. (পাহাড়ীয়া + পিপ্পল)* A sort of wild pepper (*Piper sylvaticum*) Carey

পি Root, VI. (পিয়তি) To go, to move

পি *prep. Sans. See অপি*

পিণ্ডি *s. (corrupt of পিঙ্গল)* A yellowish tawny colour, yellow ochre. Carey.

পিওন *s.* (*v. noun* of পিতে from R. পা) The act of drinking.

পিঁজৰা *s.* (corrupt. of পিঁজুৰ) A bird-cage.

পিঁড়া *s.* (corrupt. of পৃষ্ঠ) The raised floor of a house, a terrace.

পিঁপীড়া *s.* (corrupt. of পিঁপীলিকা) An ant.

পিঁপুল *s.* (corrupt. of পিঁপুলী) Long pepper (Piper longum). *Carey.*

পিক *s.* (*m.*) 1. The black cuckoo (Cuculus Indicus). 2. (*Beng.*) Spittle coloured red by chewing betel.

পিকদান *s.* (পিক. + প. دان) A spitting-pot. Also পিকদানী.

পিঙ্গ *a.* (*mfn.*) Tawny, brown, yellowish. *s.* (*m.*) Tawny (the colour).

পিঙ্গড় *a.* (corrupt. of পিঙ্গল) Brownish yellow.

পিঙ্গল *a.* (*mfn.* from পিঙ্গ) Of a tawny colour, yellowish, brown. *s.* (*m.*) 1. Tawny (the colour). 2. The sun. 3. An attendant upon SŪRYA or the sun. 4. The name of an ancient *Hindu* grammarian, the author of a treatise on the prosody of the *vedas*. *As. Res.* i. 341.

পিঙ্গলা *s.* (*femin* of পিঙ্গল) 1. A particular vessel of the body, the left of three canals which run from the Os Coccygis to the head, and which are the chief passages of breath and an according to the system of anatomy in the *Yoga* school of philosophy. 2. The female elephant of the south-quarter. *Wilson.*

পিঙ্গাহ *a.* (*mfn.* পিঙ্গ + অহ) Having brown eyes. *s.* (*m.*) An epithet of SIVA.

পিঙ্গাশ *s.* (*m.*) 1. A fish (Silurus sagittatus). 2. The head man or proprietor of a village. 3. (*n.*) Virgin gold.

পিচৰ্চ *s.* (corrupt. of পিচ্চ) The concrete rheum of the eyes. See পিঁফুট.

পিচিঙ *s.* (*m.*) 1. The belly, the abdomen. 2. The back of an animal. Also পিচু (*m.*).

পিচিঙিল *a.* (*mfn.* from পিচিঙ) Corpulent. Also পিচঙিল.

পিচু *s.* (*m.*) 1. Cotton. 2. Leprosy. Also পিচুতুল.

পিচুটী *s.* Excrement, dirt. *Sabda S.* p. 118.

পিচুমন্দ *s.* (*m.* পিচু + মন্দ from R. মৃদ) The nimh-tree (Melia Azadirachta). Also পিচু-মন্দ (*m.*).

পিচুল *s.* (*m.*) Cotton. See পিচু.

পিচ্কাৰী *s.* (ন. سرنج) A syringe, a clyster.

পিচ্ Root, x. (পিচ্ছয়তি) To cut, to divide.

পিচ্চ *s.* (*m.*) 1. Tin. 2. Lead. 3. Ophthalmia; inflammation of the eyes. See পিঁফুট.

পিচ্ছ Root, vi. (পিচ্ছতি) To pain, to torture. x. (পিচ্ছয়তি) To cut, to divide.

পিচ্ছ *s.* (*n.* from R. পিচ্ছ) 1. The tail of a peacock. 2. A crest. 3. (*m.*) A tail in general.

পিচ্ছা *s.* (*f.*) The gum of the silk-cotton tree (Bombax heptaphyllum).

পিচ্ছিল *a.* (*mfn.* পিচ্ছ + ইল) Having a tail. *s.* (*m.*) 1. Sauce, gravy. 2. Moist and split pulse.

পিচ্ছিলা *s.* (*f.* from পিচ্ছিল) 1. Sauce, gravy. 2. The silk-cotton tree (Bombax heptaphyllum).

পিচ্ছল *a.* (corrupt. of পিচ্ছিল) Wet, slippery. *s.* A slippery place.

পিচ্ছলিতে *v. a.* To slip, to slide.

পিচ্ছা *s.* (corrupt. of পৃষ্ঠ) The hinder-part of any thing.

পিচ্ছাইতে *v. a.* (*caus.* of পিচ্ছিতে) To repel, to drive back, to cause to desist or recede.

পিচ্ছাড়ী *s.* (from পিচ্ছা) 1. The rear of an army.

2. The stern of a ship. 3. A rope with which the hinder-feet of animals are tied.

পিছান *s.* (*v. noun* of পিছাইতে) 1. A desisting or causing to desist. 2. The hinder part of any thing, the stern of a ship.

পিছাপিছি *ad.* (from পিছা) Behind, following behind.

পিছিতে *v. a.* (from পিছা) To recede, to yield back, to go behind, to fall back.

পিছু *ad.* (from পিছা) Behind, after, subsequently, afterwards. Also পিছে.

পিছলাইতে *v. a.* (*caus.* of পিছলিতে) To cause to slip or slide.

পিহ্ Root, ১১. (with the insertion of a nasal, পিহ্‌তে) 1. To tinge, to dye, to colour. 2. To touch. 3. To tinkle. 4. To adore. ১. and x. (পিহ্‌ত্তি, পিহ্‌য়তি) 1. To kill or injure. 2. To be strong. 3. To give. 4. To dwell. 5. To speak. 6. To shine.

পিহু *s.* (*m.* from R. পিহ্) 1. Killing, slaughter. 2. (*n.*) Power, strength.

পিহুট *s.* (*n.*) The concrete rheum of the eyes.

পিহুৰ *a.* (*mfn.* for পিহিল) Yellow, tawny, brown. *s.* 1. (*m.*) Tawny (the colour). 2. (*n.*) Gold. 3. Yellow ornament. 4. The ribs, or the thorax formed by them. 5. A bud-cage.

পিহুল *a.* (*mfn.*) Confounded, overcome with grief, terror, &c. *s.* (*m.*) An army panic-struck or in disorder.

পিই Root, ১. (পেটতি) 1. To sound. 2. To assemble, to heap up.

পিঠ *s.* (*m.* from R. পিই) A cupboard, a basket, a granary or receptacle made of wicker-work.

পিঠক *s.* (*m.* পিঠ + ক) 1. A cupboard, a basket, a receptacle made of wicker-work. 2. (*mfn.*) A bile.

পিঠনা *s.* (from পিঠিতে) A rammer used to beat down the earthen floors of houses.

পিঠলী *s.* 1. A tree (*Trewia nudiflora*). *Hort. Ben.* p. 73. 2. The pulp of rice prepared by grinding it with water.

পিঠলীসমাইদুলশিম *s.* A plant (a variety of *Dolichos lignosus*). *Hort. Ben.* p. 55.

পিঠা *s.* (from পিষ্ট) A sort of thin cake or bread. See পিষ্টক.

পিঠাইতে *v. a.* 1. To beat, to hammer out. 2. To cause to beat.

পিঠান *s.* (*v. noun* of পিঠাইতে) The act of beating or hammering. *a.* Beaten, hammered out.

পিঠাপিঠি *s.* (from পিঠাইতে) A reciprocal beating or hammering.

পিঠালী See পিঠলী.

পিঠপিঠি *s.* (from পৃষ্ট) 1. A prying into a thing. 2. An itching or tingling. *ad.* Afterwards, in imitation of. *Carey.*

পিঠপিঠাইতে *v. a.* (from পিঠপিঠি) To itch, to tingle.

পিহ্ Root, ১. (পেটতি) 1. To hurt or kill. 2. To feel pain or affliction.

পিঠ *s.* (corrupt. of পৃষ্ট) 1. The back. 2. A stool. 3. The pedestal of an idol. 4. A terrace. *Carey.*

পিঠবোকা *s.* (পিঠ + বোকা) A small bundle of clothes, &c. carried on the back, a knapsack.

পিঠব *s.* (*m.*) A pot, a pan. Also পিঠবী (*f.*)

পিঠাপিঠি *ad.* (from পিঠ) Back to back.

পিহ্ Root, ১ (with the insertion of a nasal, পিহ্‌ত্তি, -তে) and x. (পিহ্‌য়তি) To form into a mass, to heap up, to aggregate, to accumulate.

পিড়া *s.* 1. The raised floor of a house. 2. A portico. See পিড়া and পিঠ.

পিড়ালু *s.* A plant (*Gardenia uliginosa*). *Hort. Ben.* p. 15.

পিড়িঙ্গ *s.* A plant (*Trigonella corniculata*). *Hort. Ben.* p. 58. Also পিড়িঙ্গশাক.

পিড়ী *s.* (from পিঠ) 1. A stool. 2. The pedestal of an idol. 3. A terrace.

পিণাক *s.* (*m.* for পিনাক) The bow of SIVA.

পিণ্ড *s.* (*m.*) 1. A lump, a heap, a ball, a globe : especially a lump of food. 2. A funeral cake, an oblation to deceased ancestors offered at the several *śrāddhas* by the nearest surviving relations. *Manu* II. 247. 3. The body.

পিণ্ডক *s.* (*m.* পিণ্ড + ক) Incense.

পিণ্ডথর্জুর *s.* (*m.* পিণ্ড + থর্জুর) 1. A sort of date-tree. 2. (*Beng.*) A cake of dried dates.

পিণ্ডগোম *s.* (*m.* পিণ্ড + গোম) Gum-myrrh.

পিণ্ডদ *s.* (*m.* পিণ্ড + দ) The nearest relation who offers the funeral cake to the manes of a deceased ancestor. Also পিণ্ডদাতা (—ত্ *m.*).

পিণ্ডভাক্ *a.* (—ত্ *mfn.* from পিণ্ড + R. ভজ्) Partaking of a funeral oblation, entitled to a share in the funeral cake. Also পিণ্ডভাগী (—গিন্ *mfn.*)

পিণ্ডলোপ *s.* (*m.* পিণ্ড + লোপ) An interruption in offering the funeral cake; a neglect of the solemn obsequies in honour of deceased ancestors.

পিণ্ডান্নাহার্য *a.* (*mfn.* from পিণ্ড + অনু + আহাৰ্) To be eaten after the funeral cake has been offered : an epithet applied to the monthly *śrāddha* or entertainment in honour of deceased ancestors. *Manu* III. 123.

পিণ্ডারক *s.* (*m.* from পিণ্ড) The name of a river considered holy by the *Hindus*. *As. Res.* VII. 241.

পিণ্ডিথেজুর *s.* The wild date-tree *Sabda S.* p. 139. See পিণ্ডথর্জুর.

পিণ্ডিকা *s.* (*f.*) The nave of a wheel. See পিণ্ডী.

পিণ্ডিত *a.* (*mfn.* পিণ্ড + ইত) Heaped together, collected, formed into a mass.

পিণ্ডী *s.* (*f.* from R. পিণ্ড?) 1. The nave of a wheel. Also পিণ্ডি (*f.*). 2. (*Beng.*) A shrub (*Tabernaemontana coronaria flor. plen.*) 3. A species of palm (*Phoenix dactylifera*). 4. A cucurbitaceous plant (*Cucurbita lagenaria*). *Carey*.

পিণ্ডিতক *s.* (*m.*) 1. A tree (*Vangueria spinosa, Roa*). 2. A shrub (*Tabernaemontana coronaria*). *Wilson*.

পিণ্ডীভূত *a.* (*mfn.* পিণ্ডী from পিণ্ড + ভূত) Formed into a lump or ball.

পিণ্ডীন *s.* (*m.* from পিণ্ড) Cuttle-fish bone.

পিণ্ডীশূন *s.* (*m.* from পিণ্ড + শূন) A cowardly but censorious person.

পিণ্ডা *s.* (*f.*) Heart-pea (*Cardiospermum Halicabum*).

পিণ্ডঃ The *vocative case* of পিণ্ড. See পিণ্ডা.

পিণ্ডবৃকবা *s.* A plant (*Chaulmoogra odorata*). *Hort. Ben.* p. 105.

পিণ্ডল *s.* (corrupt. of পিণ্ডল) Brass.

পিণ্ডা *s.* (—ত্ *m.* from R. পি + ত্) 1. A father : *dual* (পিণ্ডবৌ) Mother and father, parents : *plur.* (পিণ্ডবঃ) The paternal ancestors. 2. The manes or the deceased and deified progenitors of mankind, inhabiting a peculiar region of heaven, or according to some the orbit of the moon. *Wilson*.

পিণ্ডামহ *s.* (*m.* from পিণ্ড + মহৎ *Wilkins' Gr.* § 1005) 1. A paternal grandfather. 2. An epithet of BRAHMĀ. See *Manu* I. 9.

পিণ্ডামহী *s.* (*femin.* of পিণ্ডামহ *Wilkins' Gr.* § 1005). A paternal grandmother.

পিণ্ড See পিণ্ডা.

পিণ্ডক *a.* (*mfn.* পিণ্ড + ক) 1. Pertaining to the

father. 2. Relating to paternal ancestors, or to the solemn obsequies in honour of them.

पितृकर्म *s.* (—कर्मन् *n.* पितृ + कर्मन्) Solemn obsequies in honour of deceased ancestors. Also

पितृकार्य (n.).

पितृकानन *s.* (n. पितृ + कानन) A cemetery, a burial-place.

पितृदान *s.* (n. पितृ + दान) A gift in honour of deceased ancestors.

पितृधन *s.* (n. पितृ + धन) Wealth received from the father, ancestral property.

पितृपक्ष *a.* (mfn. पितृ + पक्ष) Of the side of the father, related to the father. *s.* (m.) 1. Paternal relationship. 2. The dark fortnight or wane of the moon in the month *Bhādra*.

पितृपति *s.* (m. पितृ + पति) An epithet of YAMA. (Lit. The lord of the *pitris* or manes.) Also पितृराज (m.).

पितृपिता *s.* (—त् *m.* पितृ + पित्र्) A paternal grandfather.

पितृपक्ष *s.* (m. पितृ + पक्ष) A paternal ancestor.

पितृपितामह *a.* (mfn. from पितृ + पितामह) Pertaining to the father and grandfather.

पितृप्रसू *s.* (f. पितृ + प्रसू) Twilight (the time when the manes of departed ancestors are abroad).

पितृवंश *s.* (m. पितृ + वंश) The paternal family.

पितृवन *s.* (n. पितृ + वन) A cemetery. Also पितृवसति (f.).

पितृवाक्त्र *s.* (m. पितृ + वाक्त्र) A paternal relation.

पितृव्य *s.* (m. from पितृ) A paternal uncle.

पितृभक्ति *a.* (mfn. पितृ + भक्ति) Fondly attached to a father.

पितृभक्ति *s.* (f. पितृ + भक्ति) Fond attachment to a father.

पितृमातृहीन *a.* (mfn. पितृ + मातृ + हीन) Having no parents, orphan.

पितृमेध *s.* (m. पितृ + मेध) Obsequies in commemoration of a deceased ancestor. *As. Res* iv. 213. viii. 430.

पितृलोक *s.* (m. पितृ + लोक) 1. The abode of the manes. 2. The manes, an ancestor.

पितृमृता *s.* (—म् *f.* पितृ + मृत्) A father's sister, a paternal aunt. Also पितृमृता, पितृमृता, पितृमृता, or पितृमृता (—म् *f.*).

पितृहत्या *s.* (f. पितृ + हत्या from R. हन्) The murder of a father, parricide.

पितृ *v. a.* (from R. पी) To drink; to smoke tobacco.

पितृ *s.* (n.) Bile, gall

पितृकोष *s.* (m. पितृ + कोष) The gall-bladder

पितृज्वर *s.* (m. पितृ + ज्वर) A bilious fever.

पितृल *a.* (mfn. from पितृ) Bilious. *s.* (n.) Brass.

पितृलोवण *s.* (पितृ + लोवण) An excess of bile.

पितृ *a.* (mfn. पितृ + य *Wilkins' Gr.* § 899)

1. Relating to a father, paternal, ancestral, connected with the solemn obsequies in honour of deceased ancestors. 2. The designation of a particular part of the hand. *Manu* ii. 59

पितृसन् *s.* (—सन् *m.* from R. पितृ) A bird *a.* (mfn.) Flying, falling, descending, alighting

पितृधान *s.* (n. पि for अपि + धान from R. पी)

1. A cover, a lid, a sheath, a wrapper, a cloak, &c. 2. Concealment.

पितृषिक *s.* The cotton-plant *Subda S.* p. 369, 453.

পিনহু *a.* (*mfu.* পি for অপি + নহ from R. নহ) Dressed, clothed, covered, wrapped into.

পিনস *s.* (*m.*) Cold, cough, catarrh. See পীনস.

পিনাক *s.* (*mn.*) 1. The bow and the trident of SIVA. 2. Any trident or three-pronged spear.

পিনাকী *s.* (—কিন্ *m.* পিনাক + ইন্) An epithet of SIVA. (Lit. Bearing a trident.)

পিনাস *s.* (corrupt. of পিনস) Cold, cough, catarrh. *Subda S.* p. 259, 290.

পিনিস্ *s.* (from the English *pinnacle*) A pinnacle.

পিকিতে *v. a.* (from অপি + R. নহ) To put on clothes, to accoutre, to dress.

পিনীস *s.* A plant (*Spinacea tetrandra*). *Hort. Ben.* p. 72, 84.

পিপা *s.* (from the Portug. *pipa*) A cask, a barrel, a pipe. Also পিপে.

পিপাসা *s.* (*f.* from পিপাস্ the desiderative form of R. পা *Wilkins' Gr.* § 831) Thirst; desire in general.

পিপাসিত *a.* (*mfu.* পিপাসা + ইত) Athirst, thirsty.

পিপাসী *a.* (—সিন্ *mfu.* পিপাসা + ইন্) Thirsty, athirst.

পিপাসু *a.* (*mfu.* পিপাস্ the desiderative form of R. পা, + উ) Thirsty, athirst.

পিপীড়া *s.* (corrupt. of পিপীলিকা) An ant.

পিপীড়াসারী *s.* (from পিপীড়া) A plant (*Urtica pentandra*). *Hort. Ben.* p. 67.

পিপীলক *s.* (*m.*) A large black ant.

পিপীলি *s.* (from পিপীলিকা) An ant.

পিপীলিকা *s.* (*f.*) The common small red ant.

পিপুল *s.* (corrupt. of পিপ্পলী) 1. Long-pepper *Piper longum*. 2. A plant *Pothos Peepala*, *Rox.* *Hort. Ben.* p. 11.

পিপুলপাতা *s.* (পিপুল + পাতা for পত্ৰ) The leaf of long-pepper, worn as an ornament by women. *Curey.*

পিপুলেৰ্মূল *s.* (পিপুলেৰ্ genit. case of পিপুল, + মূল) The root of long-pepper. Also পিপ্পলীমূল.

পিপে See পিপা.

পিপ্পল *s.* (*m.*) The holy fig-tree (*Ficus religiosa*).

পিপ্পলাদ *s.* (*m.* from পিপ্পল + R. অদ্) The name of an ancient *Hindu* sage. *As. Res.* VIII. 476.

পিপ্পলী *s.* (*f.*) Long-pepper (*Piper longum*). Also পিপ্পলি (*f.*). *Hort. Ben.* p. 4.

পিপ্পলীমূল *s.* (*n.* পিপ্পলী + মূল) The root of long-pepper.

পিপ্পু *s.* (*m.*) A fleckle, a mark, a spot.

পির্ Root, ১. (with the insertion of a nasal পির্বতি) To sprinkle, to wet, to moisten.

পিৰিকা *s.* A plant (*Trigonella corniculata*). *Subda S.* 215, 289.

পিয়ঙ্গু *s.* (corrupt. of প্রিয়ঙ্গু) A medicinal plant not yet ascertained.

পিয়াইতে *v. a.* (*caus.* of পিতে) To cause to drink, to give a person something to drink.

পিয়াজ্ *s.* (پياز) An onion.

পিয়াদা *s.* (پياد) A person travelling on foot, a messenger, a footman; a pawn at chess.

পিয়াবা *s.* (corrupt. of প্রিয়া?) A guava.

পিয়াল *s.* (*m.*) A fruit-tree (*Buchanania latifolia*). *Hort. Ben.* p. 32.

পিয়াল *s.* (پيال) A drinking-glass, a cup.

পিয়ালবাহ *s.* (پيال باز) A tippler, a drunkard.

পিয়ালবাহী *s.* (from پيال باز) Drunkenness.

পিয়াশাল *s.* (corrupt. of পীতসালক) A tree (Pentaptera tomentosa). *Carey.*

পিয়াস *s.* (from R. পী) Thirst.

পিরিত্ত *s.* (from Portug. *pires*) A saucer.

পিরিতি *s.* (corrupt. of প্রীতি) Fondness, affection, love.

পিল্ Root, x. (পেলয়তি) To throw, to cast, to send.

পিল্লা *s.* (corrupt. of প্লীহন) The spleen: the organ, or the disease of it. Also পিল্লই.

পিল্পিল্প *s.* (corrupt. of পিপীলিকা) A crowd, a multitude. —কবিয়া *ad.* By swarms, by crowds, by multitudes.

পিলসুজ *s.* A lamp-stand, a candlestick.

পিল্ল *a.* (*mfn.*) Blear-eyed.

পিশ্ Root, vi. (পিংশতি *Wilkins' Gr.* § 261)
1. To be decomposed, to be reduced to constituent parts. 2. To enlighten, to light.

পিশঙ্গি *a.* (*mfn.*) Of a tawny colour, brownish, yellowish. *s.* (*m.*) Tawny (the colour).

পিশাচ *s.* (*m.*) A species of malignant demigods; a vampire, a demon, a spectre.

পিশিত *s.* (*n.* from R. পিশ্) Flesh.

পিগিতেষু *a.* (*mfn.* পিগিত + ঈষু) Desirous of flesh, longing after a meal of flesh.

পিগু *s.* (from পিশুন) A flea. Also পিসু.

পিগুন *a.* (*mfn.*) Cruel, wicked; vile, contemptible; deceitful; stupid, foolish. *s.* (*n.*) 1. Saffron. 2 (*m.*) A crow. 3. Cotton. 4. An epithet of NÁRADA. —তা (*f.*) or —ত্ৰ (*n.*) Cruelty, wickedness, meanness, stupidity, folly.

পিগুনা *s.* (*f.*) A gramineous plant (*Trigonella corniculata*).

পিষ্ Root, vii. (পিনষ্টি) To grind, to bruise; to powder. Sometimes with নিৰ্ or বি + নিৰ্

prefixed to it. x. (পেষয়তি) 1. To injure. 2. To give. 3. To be strong. 4. To dwell. 5. To go or move.

পিষিতে *v. a.* (from R. পিষ্) To grind, to bruise, to pound, to reduce to powder.

পিষ্ট *a.* (*mfn. pret. part. p.* R. পিষ্ + ত *Wilkins' Gr.* p. 422). Ground, bruised, pounded. *s.* (*n.*) 1. Any thing ground, meal, flour. 2. Lead

পিষ্টক *s.* (*m.* পিষ্ট + ক) Bread, a baked cake.

পিষ্টপ *s.* (*mn.*) A division of the universe, a world. *Manu* iv. 231.

পিষ্টপচন *s.* (*n.* পিষ্ট + পচন from R. পচ্) A boiler, a seether, a saucepan.

পিষ্টাত *s.* (*m.* from পিষ্ট) Perfumed powder' scented dust.

পিস্ Root, i. (পেসতি) To go, to move.
x. (পেসয়তি) 1. To go. 2. To be strong. 3. To injure, to hurt. 4. To give. 5. To dwell. Also, x. (with the insertion of a nasal, পিংশয়তি) 1. To speak. 2. To shine.

পিসা *s.* (corrupt. of পিতৃমুদ্র + পতি) The husband of a father's sister or paternal aunt.

পিসাতভগিনী *s.* (from পিসা + ভগিনী) The daughter of a father's sister.

পিসাতভাই *s.* (from পিসা + ভাই) The son of a father's sister. Also পিয়তুভাই.

পিসাম *s.* (corrupt. of পিতৃমুদ্র) A name by which a man calls his wife's paternal aunt, and also that by which a woman calls her husband's paternal aunt. *Carey.*

পিসী *s.* (corrupt. of পিতৃমুদ্র) A paternal aunt

পিস্তবহিন *s.* (from পিসা + বহিন for ভগিনী) The daughter of a father's sister.

পিস্তভাই *s.* (from পিসা + ভাই) The son of a father's sister. Also পিয়তুভাই.

পিহিত *a.* (*mfn.* পি for অপি + হিত from R. ধা) Covered, concealed, hidden.

পী Root, IV. (পীয়েতে) To drink.

পীআজ্জ *s.* (প. پیاز) An onion (*Allium cepa*). *Hort. Ben.* p. 24.

পীড়ি *s.* (corrupt of পীঠ) 1. A stool, a seat, a chair. 2. A terrace.

পীক *s.* (*m*) A bird (*Cuculus Indicus*). Only used in the *vedas*. *Trans. R.A.S.* 1. 433. See পিক.

পীঠ *s.* (corrupt. of পৃষ্ঠ) The back. *Mohun P.* p. 15.

পীঠকী *s.* A plant (*Randia racemosa*). *Hort. Ben.* p. 15

পীঠিতে *v. a.* (from R. পীড়) To strike, to beat, to hammer, to beat (as a clock).

পীঠেদাঁড়া *s.* (পীঠেন্ genit. case of পীঠ + দাঁড়া) The back-bone. *Mohun P.* p. 15

পীঠ *s.* (*mn.*) 1. A stool, a bench, a chair, a wooden seat, a pedestal. Also পীঠী (*f*). 2. The complement of a segment in any geometrical figure. *Colebr. Alg.* p. 84. 3 (*Beng.* corrupt. of পৃষ্ঠ) A page, a side of a leaf.

পীঠমর্পী *s.* (-র্পিন্ *m.* পীঠ + মর্পিন্ from R. মূপ) A cupple *Manu VIII.* 394.

পীঠস্থান *s.* (*n.* পীঠ + স্থান) A place consecrated to the worship of PÁRVATÍ. *Tārā-chand Ch*

পীড় Root, V. (পীড়য়তি) 1. To give pain, to vex, to annoy. 2 To press, to squeeze. 3. To oppose, to resist. 4 To stir, to agitate. Often with অহি, আ, প্র, or পনি prefixed to it.

পীড়ক *a.* (*mfn.* R. পীড় + অক) Squeezing, pressing; vexing, annoying, oppressive. *s.* (*m*) An oppressor, a persecutor. Also পীড়াকর (*mfn.*).

পীড়ন *s.* (*n.* R. পীড় + অন) 1. The act of oppressing or giving pain. 2. The laying a country waste.

পীড়নীয় *a.* (*mfn. fut. part. p.* R. পীড় + অনীয়) Fit to be squeezed, oppressed, or persecuted.

পীড়া *s.* (*f.* R. পীড় + আ *Wilkins' Gr.* § 831) Pain, distress, affliction, oppression, persecution, torture.

পীড়িত *a.* (*mfn. pres. part.* R. পীড় + ইত) Pained, afflicted, tortured, oppressed.

পীড়িতে *v. a.* (from R. পীড়) 1. To squeeze, to press; to bruise seeds, to express the oil or juice from them. 2. To give pain, to torment, to afflict, to smart (as a wound); to oppress, to persecute.

পীড়মান *a.* (*mfn. pres. part. p.* of R. পীড়) Being oppressed or afflicted, suffering pain or distress.

পীত *a.* (*mfn. pret. part. p.* R. পী and R. পী *Wilkins' Gr.* § 692, 694) 1. Drunk, qualified. 2. (*pret. part. p.* R. পীয়া *Wilkins' Gr.* p. 421) Grown fat, plump, large: see পীন. 3. (from পিতৃ?) Yellow, of a yellow colour. *s.* (*m.*) 1 Yellow (the colour). 2. Safflower. 3. A topaz. 4. (*n.*) Yellow orpiment.

পীতক *s.* (*n.* from পীত) Yellow orpiment.

পীতকদলী *s.* (*f.* পীত + দলী) A sort of plantain.

পীতকর *s.* (*n.* পীত + কর A root) A carrot.

পীতকাষ্ঠ *s.* (*n.* পীত + কাষ্ঠ) Yellow sanders.

পীতচন্দন *s.* (*n.* পীত + চন্দন) A yellow fragrant wood.

পীতভুগু *s.* (*m.* পীত + ভুগু) A bird (*Motacilla sutoria*, *Wilson*; *Sylvia sutoria*, *Carey*).

পীতদাক *s.* (*m.* পীত + দাক) A sort of pine (*Pinus Devadaru*; also *P. longifolia*).

পীতদ্রু *s.* (*m.* পীত + দ্রু) 1. A plant (*Curcuma xanthorrhiza*). 2. A sort of pine (*Pinus longifolia*).

পীতেন *s.* (*m.* from পীত) 1. The hog-plum (*Spondias mangifera*). 2. (*n.*) Saffron.

পীতপুষ্প *s.* (পীত + পুষ্প) A plant (*Barleria priomitis*). *Carey*.

পীতযুথী *s.* (*f.* পীত + যুথী) Yellow jasmine (*Jasminum chrysanthemum*). *Carey*.

পীতল *a.* (*mfn.* from পীত) Yellow, of a yellow colour. *s.* 1. (*m.*) Yellow (the colour). 2. (*Beng. H.* بیتل) Brass.

পীতলোহ *s.* (*n.* পীত + লোহ) Yellow brass.

পীতশাঠী *s.* A tree (*Curcuma Zerumbet*). *Sabda S.* p. 410.

পীতশাল *s.* (*m.* পীত + শাল) A tree (*Pentaptera tomentosa*).

পীতসার *s.* (*m.* পীত + সার) 1. Sandal. 2. A topaz, a yellow gem. 3. A tree (*Allangium hexapetalum*). *Wilson*.

পীতসালক *s.* (*m.*) A tree (*Pentaptera tomentosa*). See পীতশাল.

পীতা *s.* (*femin.* of পীত) Turmeric.

পীতাম্বর *a.* (*mfn.* পীত + অম্বর) Clad in yellow, dressed in yellow clothes. *s.* (*m.*) 1. An epithet of KRISHNA. 2. A mime, a dancer. 3. A religious mendicant wearing yellow clothes.

পীতাম্ব *s.* (—স্মন *n.* পীত + অস্মন) A yellow gem, a topaz.

পীতি *s.* (*m.*) 1. A horse. 2. (*f.* from R. পী) The act of drinking.

পীতী *s.* (—তিন *m.* from R. পী) A horse.

পীন *a.* (*mfn. pret. part. p.* R. পায় + ন *Wilkins' Gr.* p. 421). Grown fat, corpulent, bulky, full, round.

পীনস *s.* (*m.*) Cough, catarrh.

পীনোধী *s.* (*f.* from পীন + ওধন্ for ওধন্) A cow with large udders.

পীব্ Root, 1. (পীবতি) To be fat or corpulent.

পীবৰ *a.* (*mfn.* from R. পীব্) Fat, large, corpulent. —তা (*f.*) or —ত্ব (*n.*) Corpulence, largeness.

পীবৰস্তুনী *s.* (*f.* from পীবৰ + স্তন) A cow with large udders.

পীবা *a.* (—বন্ *mfn.* from R. পীব্) Fat, large.

পীয়ুলী *s.* A plant (*Crotalaria sericea*). *Hort. Ben.* p. 54.

পীয়ুষ *s.* (*n.* from R. পী) 1. Ambrosia, the food of the gods. 2. The milk of a cow during the first seven days after calving, biestings.

পীনোজা *s.* (پنورد) A gem, the turkois.

পীল্ Root, 1. (পীলতি) To stop, to cease.

পীল *s.* A young bird.

পীলক *s.* (*m.*) The large black ant (*Formica compressa*?) *Carey*.

পীলা *s.* (corrupt. of পীহিন্) The spleen. *a.* Yellow. See পিলা.

পীলু *s.* (*m.*) 1. A tree (*Careya arborea*: also applied to exotic trees generally). 2. An elephant. 3. An arrow. 4. A flower. 5. The blossom of the Saccharum Sara.

পীলুপার্শী *s.* (*f.* from পীল + পর্শ) A plant (*Aletris hyacinthoides* or *Dracona nervosa*).

পীষিতে *v. a.* (from R. পীষ্) To grind, to bruise, to reduce to powder.

পুত্রা *s.* (corrupt. of পাদ) A quarter.

পুত্রাল *s.* (corrupt. of পল্লাল) Straw, hay.

পুত্রাল্ছাতি *s.* (পুত্রাল + ছাতি) A mushroom growing on heaps of rotten straw. *Carey*.

পুই *s.* (corrupt. of উপোদিকা) A plant (*Basella alba* or *B. rubra*).

পুংবৎ *ad. Sans.* (পুং for পুংস্+বৎ) Like a man; (in grammar) in the masculine form or gender.

পুংবৎস্ত্রী *s. (f. পুংবৎ+স্ত্রী)* A masculine woman, a virago.

পুংলিঙ্গ *s. (m. পুং for পুংস্+লিঙ্গ)* The masculine gender.

পুংশক্তি *s. (f. পুং for পুংস্+শক্তি)* Virility, manhood.

পুংশ্চলী *s. (f. from পুংস্+R. চল্)* An unchaste woman. (Lit. Going with men.)

পুংস্ *s. (m.)* A man. See *Wilkins' Gr.* p. 71.

পুংস্ Roor, x. (পুংসমতি) To punish, to pain.

পুংসবন *s. (n. পুং for পুংস্, +সবন)* A ceremony performed as soon as a woman perceives the fetus to be quick. See *Manu* ii. 26.

পুংস্কাম *a. (mfn. পুংস্+কাম)* Longing after a man.

পুংস্ত্র *s. (n. পুংস্+স্ত্র)* The state of a male, manhood. Also পুংস্ত্রী *(f.) Wilkins' Gr.* § 1007.

পুংএসাপ *s.* A species of serpent (*Amphisbæna*). *Carey.*

পুংথী *s.* A plant (*Oldenlandia crystallina*). *Hort. Ben.* p. 11.

পুঁচাইতে *v. a. (caus. of পুঁচিতে)* To cause to wipe or rub off.

পুঁচিতে *v. a. (from পুঁচহ্)* To wipe away, to rub off.

পুঁজ *s. (corrupt. of পুয়)* Pus, purulent matter.

পুঁজী *s. (corrupt. of পুজ্)* A heap, a store, a quantity, a collection; a capital in trade, wealth, an aggregation of four e. g. four fruits).

পুঁজীপাটী *s. (পুঁজী+পাটী?)* Goods, wealth.

পুঁজীবানী *a. (পুঁজী+H. ۱۱,)* Rich, opulent.

পুঁটলিয়া *s. (from পুঁটলী)* A round hand (in writing). *Carey.*

পুঁটলী *s. (from পুঁট)* A bundle, a packet.

পুঁটলি *s.* A bundle, a packet.

পুঁটকী *s. (H. پوتکی)* The anus.

পুঁটগা *a. (from পুঁট)* Mean, low, trifling, despicable. *s.* A button. *Carey.*

পুঁটগাঘরা *s. (পুঁটগা+ঘরা)* 1. A button-hole. 2. A button-shop.

পুঁটগাতেলি *a. (পুঁটগা+তেলি)* Greedy, avaricious, niggardly.

পুঁটগাতেল্যমি *s. (from পুঁটগাতেলি)* Greediness, avarice.

পুঁঠী *s. (corrupt. of প্রোষ্ঠী)* A fish (*Cyprinus chrysoparus*, *Buchanan's MSS.*). *Carey.* Also পুঁঠীমাছ.

পুঁড়া *s.* 1. A storhouse; a vessel for preserving gram. 2. A seller of vegetables.

পুঁতিতে *v. a.* To bury. See পুঁতিতে.

পুকিতে *v. a. (from পোক্)* To breed insects, to be afflicted with maggots (as a wound).

পুকুর *s. (corrupt. of পুষ্কর)* A pond.

পুকুরীয়া *a. (from পুকুর)* Belonging to a pond.

পুকুরীয়াটেঙ্গীরা *s. (পুকুরীয়া+টেঙ্গীরা)* A fish (*Silurus quadrivittatus*, *Buchanan's MSS.*). *Carey.*

পুকুরীয়াপটুকা *s. (পুকুরীয়া+পটুকা)* A fish (*Tetrodon fornicatus*). *Carey.*

পুকুরীয়াবালিয়া *s. (পুকুরীয়া+বালিয়া)* A fish (*Gobius electris*, L.). *Carey.*

পুকুস *s. (m.)* The appellation of one of the de-

graded tribes, the offspring of a *Nishāda* by a *Sūdrā* woman. *Manu* x. 18. 49. iv. 79. Also

পুকুশ or পুকুম (m.) a. (mfn.) Low, vile.

পুখুর s. (corrupt. of পুখর) A pond, a tank.

পুঙ্খ s. (m.) The feather, or the feathered part of an arrow.

পুঙ্খানুপুঙ্খ a. (from পুঙ্খ + অনুপুঙ্খ) Eager, zealous at work. s. A minute examination.

পুঙ্গব s. (m. from পুংস্ + গো) A bull, an ox. sometimes used in comp. to convey the idea of excellence or pre-eminence: e. g. নবপুঙ্গব s. (m.) An excellent or eminent man. (Lit. A bull among men.) See ক্ষমত.

পুচ্ছ Root, 1. (পুচ্ছতি) To be careless or inattentive.

পুচ্ছ s. (n.) The tail of an animal.

পূচ্ছ s. (from R. প্রচ্ছ) A question, an enquiry

পূচ্ছাইতে v. a. (caus. of পূচ্ছিতে) To cause to ask or interrogate.

পূচ্ছিতে v. a. (from R. প্রচ্ছ) To ask, to question, to interrogate.

পুচ্ছ s. A fragment, a rag.

পুষ্ক s. (m.) A collection, a quantity, a heap.

পুষ্কমান a. (from পুষ্ক) Increasing to a heap.

পুষ্টি Root, 1. (পুষ্টতি) To rub, to press, to grind, to pound. x. (পুষ্টয়তি) 1. To be or become small or shallow. 2. To shme. 3. To speak. 4. (পুষ্টয়তি) To fasten, to string.

পুষ্ট s. (m. from R. পুষ্ট) 1. The contracting, folding, or doubling of any thing. 2. (mn. also পুষ্টী f.) A cover, a covering. 3. A plate, dish, or cup made of leaves. *Manu* vi. 28. 4. (Beng.) A joining of the hands in supplication.

পুষ্টকিনী s. (f.) An assemblage of lotuses.

পুষ্টিইক্ষু s. (from পুষ্টি + ইক্ষু) Sugar-cane (*Saccharum officinarum*). *Sabda* S. p. 291.

পুষ্টে ad. (from পুষ্ট) Joinedly: used in comp. e. g. কবপুষ্টে With the palms of the hands joined together in a supplicating manner.

পুষ্ট Root, x. (পুষ্টয়তি) To decrease, to diminish, to become small, low, or shallow.

পুত্ Root, vi. (পুততি) 1. To leave, to quit. 2. To cover. Also, i. (with the insertion of a nasal, পুশতি) To rub, to grind, to pound.

পুড়িতে v. a. To burn, to burn away.

পুড়ী a. (from পুড়িতে) Burnt up, scorched by the sun. s. 1. The teeth of a saw or sickle. 2. (corrupt. of পুষ্টি) A variety of the sugar-cane (*Saccharum officinarum*): also পুড়ীআম্বু.

পুণ্ Root, vi. (পুণতি) 1. To be pure. 2. To act virtuously.

পুণ্ডরীক s. (m.) 1. A leopard. 2. The name of the elephant of the south-east quarter. 3. (n.) A lotus, especially the white lotus (*Nelumbium speciosum*).

পুণ্ডরীকাক্ষ s. (m. পুণ্ডরীক + অক্ষ for অক্ষি) An epithet of the god *Vishnu*. (Lit. Lotus-eyed.)

পুণ্ডরীকোদর a. (mfn. পুণ্ডরীক + উদর) Whose body is fair like a lotus.

পুণ্ডর্য s. (n.) 1. A creeping plant used in medicine as a remedy for diseased eyes. *Wilson*.

পুণ্ড s. (m.) 1. A red variety of the sugar-cane (*Saccharum officinarum*). 2. A creeping plant (*Gartneria racemosa*). 3. A mark on the forehead made with sandal.

পুণ্ডক s. (m. পুণ্ড + ক) A creeping plant (*Gartneria racemosa*).

পুণ্ a. (mfn. from R. পুণ্) 1. Pure, clean. 2. Virtuous, righteous, just, good. 3. Beautiful,

pleasing. *s. (n.)* 1. Purity. 2. Virtue, a good action, merit.

পূণ্যক *s. (n. পূণ্য + ক)* A meritorious act, as fasting, praying, &c.

পূণ্যকৰ্ম্মী *a. (-কৰ্ম্মন্ mfn. পূণ্য + কৰ্ম্মন্)*
Whose actions are holy, virtuous, or meritorious.

পূণ্যকৃৎ *a. (mfn. পূণ্য + কৃৎ from R. কৃ)* Acting righteously; virtuous, pure, pious.

পূণ্যক্ষয় *s. (m. পূণ্য + ক্ষয়)* A decay of religious merits. Also পূণ্যধ্বংস (*m.*).

পূণ্যগন্ধ *a. (mfn. পূণ্য + গন্ধ)* Of a pure or pleasing scent. *s. (m.)* A tree (*Michelia Champaca*).

পূণ্যজন *s. (m. পূণ্য + জন)* 1. A pious person. 2. A fiend, a goblin, a *Rákshasa*. 3. A *Yaksha* or attendant on *KUVERA*.

পূণ্যজনেশ্বর *s. (m. পূণ্যজন + ঐশ্বর)* An epithet of *KUVERA*. (Lit. The lord of the *Punyajanas* or *Yakshas*.)

পূণ্যফল *s. (n. পূণ্য + ফল)* The reward for piety or for good actions.

পূণ্যবান্ *a. (-বৎ mfn. পূণ্য + বৎ)* 1. Virtuous, pious, righteous. 2. Fortunate, auspicious.

পূণ্যভূমি *s. (f. পূণ্য + ভূমি)* The holy land of the *Hindus*, bounded on the north by the *Himálaya*, on the south by the *Vindhya* mountains, and on the east and west by the sea. Also পূণ্যভূ (*f.*). See *Manu* ii. 21. seqq.

পূণ্যলব্ধ *a. (mfn. পূণ্য + লব্ধ)* Attained through sanctity or virtue (as a reward in heaven).

পূণ্যশীল *a. (mfn. পূণ্য + শীল)* Pious, virtuous, religious, righteous.

পূণ্যসঞ্চয় *s. (m. পূণ্য + সঞ্চয়)* A store of virtue or religious merit.

পূণ্যচার *s. (m. পূণ্য + আচার)* Pious conduct, sacred usage, a religious custom.

পূণ্যাত্মা *a. (-ত্মন্ mfn. পূণ্য + আত্মন্)*
Holy, religious, virtuous, pious, righteous.

পূণ্যাহ *s. (n. from পূণ্য + অহন্)* 1. A holyday. 2. The day on which tenants make the first payment of annual rents to their landlord. *Tárúchand Ch.*

পূণ্যী *a. (from পূণ্য)* Holy.

পুং *s. (f. ?)* A division of the infernal regions, the abode of the manes of those who die childless. *Manu* ix. 138.

পুত্ৰ *s. (corrupt. of পুত্র)* A son.

পুত্ৰধাগী *s. (পুত্ৰ + ধাগী)* A term of reproach used by women in their quarrels. (Lit. One who devours her son.)

পুতিতে *v. a. (from পোত)* 1. To plant. 2. To bury.

পুত্ৰী *s. (corrupt. of পুস্তক)* A book.

পুতুল *s. (corrupt. of পুতিকা)* An image, a doll, a puppet.

পুতুলিকা *s. (corrupt. of পুতিকা)* A doll, a small image, a puppet, an idol.

পুতুলী *s. (corrupt. of পুতিকা)* 1. A doll, a small image, a puppet, an idol. 2. The image on the eye.

পুতুলীপূজক *s. (পুতুলী + পূজক)* An idolater, a worshipper of an image.

পুতুলীপূজা *s. (পুতুলী + পূজা)* Image-worship, idolatry.

পুতিকা *s. (f.)* 1. A small bee. 2. An ant. *Manu* iv. 238.

পুত্ৰ *s. (m. from পুত্ৰ + R. যৈ)* Who rescues his progenitors from hell: see *Manu* ix. 138. *Colebr. Law of Inher.* p. 169) A son. *Dual* (-যৌ) Son and daughter. Also written পুত্ৰ.

পুত্রক *s. (m. পুত্ৰ + ক)* A son.

পুত্ৰশ্ৰী *s. (m. from পুত্ৰ + R. জীব)* A plant (*Nagelia Putranjiva, Roxb.*). Also পুত্ৰশ্ৰীবক (*m.*). *Hort. Ben.* p. 71.

পুত্রতা *s.* (*f.* পুত্র + তা) Filial relation, the circumstance of being a son. Also পুত্রত্ব (*n.*).

পুত্রপৌত্রী *a.* (—বিন্ *mfn.* পুত্র + পৌত্র + ইন্) Having children and grandchildren.

পুত্রবৎ *ad. Sans.* (পুত্র + বৎ) Like a son, resembling a son, filial.

পুত্রবধূ *s.* (*f.* পুত্র + বধূ) A son's wife.

পুত্রবান্ *a.* (—বৎ *mfn.* পুত্র + বৎ) Possessing a son or sons.

পুত্রলাভ *s.* (*m.* পুত্র + লাভ) The getting a son, delivery.

পুত্রার্থী *a.* (—র্থিন্ *mfn.* পুত্র + অর্থিন্) Wish- ing to obtain a son, desirous of a son.

পুত্রার্থে *ad. Sans.* (from পুত্র + অর্থ) For the sake of a son.

পুত্রিকা *s.* (*f.* পুত্র + ইকা) 1. A daughter: especially one who is appointed to marry, in order that her son may perform the solemn obsequies to her own father and not to her husband. 2. A doll, a puppet.

পুত্রিকাপুত্র *s.* (*m.* পুত্রিকা + পুত্র) The son of an appointed daughter: see পুত্রিকা. *Colebr. Law of Inher.* p. 303. Also পুত্রিকাসুত.

পুত্রী *a.* (—বিন্ *mfn.* পুত্র + ইন্) Having a son.

পুত্রী *s.* (*femin.* of পুত্র) A daughter.

পুত্রীয় *a.* (*mfn.* পুত্র + ঈয়) Relating to a son, filial.

পুত্রেষ্টি *s.* (*f.* পুত্র + ইষ্টি) A sacrifice performed for the sake of obtaining children.

পুথ্ *Root, iv.* (পুথ্ + তি) To injure, to hurt, to kill. x. (পুথ্ + যতি) 1. To shine. 2. To speak. 1. (with the insertion of a nasal, পুথ্ + তি) 1. To hurt. 2. To suffer pain or uneasiness.

পুথী *s.* (corrupt. of পুস্তক) A book.

পুদিনা *s.* (پودينه) Mint (*Mentha sativa*).

পুদ্বল *s.* (*m.*) 1. The body, matter. *Trans. R.A.S.* i. 552. 555. 2. The soul. *Wilson.*

পুদ্বলান্ভিকায় *s.* (*m.* পুদ্বল + অস্তিকায়) The predicament of matter, in the tenets of the *Jainas.* *Trans. R.A.S.* i. 554.

পুন্ *ad.* (from পুনৰ্) But, yet, however.

পুনঃ *ad. Sans.* (—নৰ্) 1. Again. 2. But, however, on the contrary.

পুনঃপুনঃ *ad. Sans.* (পুনৰ্ + পুনৰ্) Again and again, over and over again, repeatedly.

পুনঃপ্রাপ্ত *a.* (*mfn.* পুনৰ্ + প্রাপ্ত) Recoverable.

পুনৰ্ *ad. Sans.* See পুনঃ.

পুনৰপি *ad. Sans.* (পুনৰ্ + অপি) Again and again, and on the other hand, also.

পুনৰায় *ad.* (from পুনৰ্) Again.

পুনৰুক্ত *a.* (*mfn.* পুনৰ্ + উক্ত) Said again, said over and over again, repeated.

পুনৰুক্তি *s.* (*f.* পুনৰ্ + উক্তি) The saying the same thing again, a repetition, a tautology.

পুনৰুত্থান *s.* (*n.* পুনৰ্ + উত্থান) A rising again, resurrection.

পুনৰুত্থিত *a.* (*mfn.* পুনৰ্ + উত্থিত) Risen again.

পুনৰুৎপত্তি *s.* (*f.* পুনৰ্ + উৎপত্তি) Reproduction, metempsychosis. *Trans. R.A.S.* i. 114

পুনর্জন্ম *s.* (—জন্ম *n.* পুনৰ্ + জন্ম) A second birth, a regeneration, the birth of an improved mode of life, or new principles of conduct; recovery from dangerous illness.

পুনর্জাত *a.* (*mfn.* পুনৰ্ + জাত) Born again, regenerated.

পুনর্জীবিত *a.* (*mfn.* পুনৰ্ + জীবিত) Restored to life, revived.

পুনর্নব *s.* (*m.* পুনৰ্ + নব) A nail. See পুনর্ভব.

পুনর্নব। *s.* (*f.* পুনব্+নব) A plant, hog-weed (*Boerhavia diffusa alata*).

পুনর্ষসু *s.* (*m.* পুনব্+বসু?) 1. An epithet of VISHNU. 2. (*dual* -সু) The seventh lunar asterism. *As. Res.* II. 293. IX. 323.

পুনর্বাব *ad.* (পুনব্+বাব) At another time, again.

পুনর্ঘটন *s.* (*n.* পুনব্+ঘটন) A repetition, a tautology. See পুনকতি.

পুনর্বিবাহ *s.* (*m.* পুনব্+বিবাহ) A second marriage: the ceremonies performed among the *Hindus* on the first appearance of the menstrual flux in a married woman.

পুনর্ভব *s.* (*m.* পুনব্+ভব from R. ভূ) A finger-mail. (Lit. That which is produced again.)

পুনর্ভূ *s.* (*f.* পুনব্+R. ভূ) A virgin widow remarried. *Colebr. Law of Inher.* p. 307.

পুনর্ভোগ *s.* (*m.* পুনব্+ভোগ) A return of fruition, or perception of pleasure or pain as a reward for former actions. *Trans. R. A. S.* I. 114.

পুনশ্চ *ad.* *Sans.* (পুনশ্চ for পুনব্+চ) And again, and on the other hand.

পুন্কা *s.* An edible plant (*Amaranthus polygamus*, var.). *Carey.*

পুন্কাশু *s.* A bailiff or *peon* in a court of justice. *Carey.*

পুন্নাগ *s.* (*m.* পুন্ for পুন্স্, +নাগ) A plant (*Rottlera tinctoria*). *Hort. Ben.* p. 73.

পুন্নাগচাঁপা *s.* (পুন্নাগ+চাঁপা?) An ornamental plant (*Alpinia nutans*). *Carey.*

পুমস্ See পুমান্.

পুমান্ *s.* (-মস্ *m.* see *Wilkins' Gr.* p. 71)
1. A male, a man. 2. The soul. *Trans. R. A. S.* I. 31.

পূব্ Root, VI. (পূবতি) To lead, to go before, to precede.

পূব্ *s.* (*f. nomin.* পূব্) A town, a city.

পূব্ *s.* (*n.*) 1. A town, a city. 2. A house. 3. (*m.*) A sort of resin, bdellium.

পূবঃসব *a.* (*mfn.* পূবস্+সব from R. স্) Going before, preceding, leading. *s.* (*m.*) A leader, a preceptor. (*Beng.*) *ad.* With.

পূবতস্ *ad.* *Sans.* (from R. পূব্) In front, before; formerly, from before.

পূবদ্বার *s.* (*n.* পূব+দ্বার) The gate of a town or city.

পূবন্দন *s.* (*m.* পূবন্ from পূব+দব from R. দ্) An epithet of INDRA. (Lit. The destroyer of cities). *Wilkins' Gr.* § 796.

পূবন্তি *s.* (*f.*) A woman whose husband and children are living; a matron, a housewife. Also পূবন্তী (*f.*).

পূববিশাক *s.* A potherb (*Amaranthus purpureus*).

পূববিশিম *s.* A species of kidney-bean (*Dolichos kursa*, *Buchanan's MSS.*). *Carey.*

পূববী *s.* The name of a note in *Hindu* music.

পূবশ্চরণ *s.* (পূবস্+চরণ) Repetition of the name of a deity, attended with burnt offerings, &c. *Tárúchand Ch.*

পূবস্ *ad.* *Sans.* (from পূ) 1. Before, in front. 2. Eastward. 3. Formerly, previously.

পূবস্কর্ত্তা *s.* (-কর্ত্ত *m.* পূবস্+কর্ত্ত from R. ক্) One who places a thing in front; honouring a person; advancing or promoting an object. Also পূবস্কাৰী (-বিন্ *mfn.*).

পূবস্কৰণীয় *a.* (*mfn.* পূবস্+কৰণীয়) Entitled to be placed in front or respected; fit to be advanced or promoted. Also পূবস্কাৰ্য্য (*mfn.*).

পূৰ্ণস্কাৰ *s.* (*m.* পূৰ্ণ + স্কাৰ from R. ক্) The placing a thing in front, honour, distinction; advancement, promotion; an honorary gift.

পূৰ্ণস্কৃত *a.* (*mfn.* পূৰ্ণ + কৃত) 1. Placed in front. 2. Distinguished, honoured, respected. 3. Advanced, promoted. 4. Facing an enemy.

পূৰ্ণস্তাৎ *ad.* *Sans.* (from পূৰ্ণ) 1. In front, before. 2. Eastward. 3. Previously, before, formerly.

পূৰ্ণস্ত্রী *s.* (পূৰ্ণ + স্ত্রী) A housewife, a matron.

পূৰ্ণহ *a.* (*mfn.*) Much, many. Also **পূৰ্ণহ** (*mfn.*).

পূৰ্ণা *ad.* *Sans.* Before, formerly.

পূৰ্ণা *a.* (from R. পূৰ্ণ) Full, complete. *s.* A dose.

পূৰ্ণাণ *a.* (*mfn.* from পূৰ্ণ) Old, ancient. *s.* (*n.*) The designation of an extensive class of sacred and poetic compositions in *Sanskrit*, treating of mythology, cosmogony, &c. *As. Res.* i. 341. vii. 202.

পূৰ্ণাতন *a.* (*mfn.* পূৰ্ণা + তন) Ancient, old. *s.* A measure of capacity containing four *ādhalas*.

পূৰ্ণাধ্যক্ষ *s.* (*m.* পূৰ্ণ + অধ্যক্ষ) The governor of a city, the superintendent of a house.

পূৰ্ণাবৃত্ত *s.* (*n.* পূৰ্ণা + বৃত্ত) History, an account of former events.

পূৰ্ণিয়া *s.* The name of a particular slur of three notes in *Hindu* music. *Carey*.

পূৰ্ণী *s.* (*f.*) A city, an abode, a habitation; a palace. See পূৰ্ণ.

পূৰ্ণাত্ত *s.* (*mn.*) An entrail, a gut.

পূৰ্ণাষ *s.* (*n.*) Faeces, ordure, dung.

পূৰ্ণাধ *s.* (*m.* পূৰ্ণা + ধ) A citizen, a townsman.

পূৰ্ণ *a.* (*mfn.*) 1. Much, many. 2. (*Beng.*) Thick, coarse. *s.* (*m.*) The name of a king, the sixth monarch in the *Sūryavansa* or solar line.

পূৰ্ণত *s.* (corrupt. of পূৰ্ণোহিত) A family-priest.

পূৰ্ণদংশাঃ *s.* (—দংশ *m.* from পূৰ্ণ + R. দংশ) An epithet of *INDRA*.

পূৰ্ণক *s.* (*m.*) 1. Man, a male. 2. A person, an individual. 3. (In *Hindu* philosophy) The human soul, which is neither produced nor productive; the embodied spirit: sometimes figuratively represented as having its seat in the heart, and being of the size of the thumb (অঙ্গীষ্ঠমাত্রক). 4. The divine spirit. *Trans. R. A. S.* i. 31, 568, 573. ii. 15, 16, 18. *Manu* i. 11. 5. (*Beng.*) A plant (*Hibiscus populneus*). *Hort. Ben.* p. 51. —তা (*f.*) or —ত্ব (*n.*) Vnility, manhood, manliness.

পূৰ্ণকৰ *s.* (*m.* পূৰ্ণক + কৰ) Human exertion or activity.

পূৰ্ণকপিপুল *s.* (from স্পর্শ + পিপুল) A plant (*Hibiscus populneoides*). *Hort. Ben.* p. 51

পূৰ্ণকমেধ *s.* (*m.* পূৰ্ণক + মেধ) The (symbolical) sacrifice of a man. *As. Res.* viii. 430, 436.

পূৰ্ণকসিংহ *s.* (*m.* পূৰ্ণক + সিংহ) A distinguished man. (Lit. A lion of a man)

পূৰ্ণকাক *a.* (*mfn.* পূৰ্ণক + আক) Of a human form or shape. Also **পূৰ্ণকাকৃতি**.

পূৰ্ণকাক্স *s.* (*m.* পূৰ্ণক + কাক্স) The male organ of generation.

পূৰ্ণকাপম *s.* (*m.* পূৰ্ণক + অপম) A low or base person, an outcast.

পূৰ্ণকানুক্রম *s.* (*m.* পূৰ্ণক + অনুক্রম) Descent from the father to the son, lineal succession

পূৰ্ণকানুক্রমে *ad.* *Sans.* (from পূৰ্ণক + অনুক্রম) In lineal succession, by inheritance from father to son, in regular descent.

পূৰ্ণকাম্য *s.* (*m.* পূৰ্ণক + কাম্য) Any one of the four objects of human pursuit, viz. কাম or Desire of sensual enjoyment, অর্থ or Wealth, ধর্ম or Virtue, and মোক্ষ or Final emancipation of the soul from matter. *Manu* vii. 100.

পুরুষোত্তম *s.* (*m.* পুরুষ + উত্তম) 1. An eminent man. 2. An epithet of VISHNU.

পুরুহ *a.* (*mfn.* from পুরু) Much, many. Also পুরুহ (mfn.).

পুরুহুত *s.* (*m.* পুরু + হুত from R. (হু) An epithet of INDRA. (Lit. Who is invoked much or by many.)

পূৰোগ *a.* (*mfn.* পূৰো for পূৰস্, + গ) 1. Preceding, going before. 2. Principal, chief.

পূৰোগম *a.* (*mfn.* পূৰো + গম from R. গম্) Preceding, going in front; leading, chief, principal. Used in comp. e.g. দেবাপূৰোগমঃ The gods preceded by AGNI.

পূৰোগামী *a.* (—মিন্ *mfn.* পূৰো for পূৰস্ + গামিন্ from R. গম্) Preceding, going before or in front.

পূৰোভাশ *s.* (*m.* from পূৰো for পূৰস্ + ভাশ from R. দাশ্) 1. Ghee or clarified butter as offered in oblations to fire, with cakes of ground meal that have been well steeped in it. 2. A sort of flat ladle or spoon used for placing the cake in the sacrificial fire. Wilson.

পূৰোধীঃ *s.* (—ধস্ *m.* from পূৰস্ + R. ধী) A domestic priest, a family-priest.

পূৰোবর্তী *a.* (—বর্তিন্ *mfn.* পূৰো for পূৰস্ + বর্তিন্ from R. বৃত্) Being in front, preceding.

পূৰোভাগী *a.* (—গিন্ *mfn.* from পূৰস্ + ভাগ) Malevolent, censorious.

পূৰোহিত *s.* (*m.* পূৰো for পূৰস্ + হিত) A family-priest.

পূৰ্ণা *a.* (from পূৰ্ণ) Shrewd, acute, old.

পূৰ্ণ Root, 1. (পূৰ্ণতি) To fill. 2. (পূৰ্ণয়তি) 1. To dwell, to inhabit. 2. To invite.

পুল্ Root, 1. (পোলতি), 2. (পুলতি), and 3.

(পোলয়তি) To be great or large, to be lofty or high.

পুল্ *s.* (p. পুল) A bridge, a dam, a dike.

পুল *a.* (*mfn.* from R. পুল) Great, extensive.

পুলক *s.* (*m.* from R. পুল) 1. Joy, pleasure; erection of the hair of the body through pleasure. 2. Any insect infesting animals. 3. A sort of stone. 4. A flaw or defect in a gem. 5. Yellow orpiment. 6. A goblet, a wine-glass. Wilson.

পুলকিত *a.* (*mfn.* পুলক + ইত) Having the hair standing erect with delight; glad, rejoiced, happy, delighted.

পুলস্ত *s.* (*m.*) The proper name of a *rishi* or saint. *Manu* i. 35. *As. Res.* ix. 355.

পুল *s.* (from R. পুল) A sheaf.

পুলাক *s.* (*mn.*) 1. Shrivelled grain. 2. A lump of boiled rice. 3. Brevity, a compendium, an abbreviation. 4. Despatch, celerity.

পুলি *s.* A sort of cake or sweetmeat.

পুলিন *s.* (*n.*) A small island or rock in the middle of a river, a sand-bank.

পলিন্দ *s.* (*m.*) A boatman, a mountaineer, one speaking an unintelligible dialect.

পুলিপিত্ত *s.* (পুলি + পিত্ত) A sort of thin cake.

পুলোমজা *s.* (*f.*) A name of the wife of INDRA.

পুলবন্দি *s.* (p. পুল) An embankment.

পুল *a.* (*mfn.* পুল + য Wilkins' *Gr.* § 899) Connected with a bridge by situation and otherwise.

পুষ Root, 1. (পোষতি), 2. (পুষতি), and 3. (পুষ্যতি) To cherish, to nurture, to rear, to bring up. Also, 4. (পুষ্যতি) To divide, to distribute. 5. (পুষয়তি) To put on, to wear.

পুষিত *a.* (*mfn.* pret. part. p. R. পুষ + ইত) Nourished, fed.

পুষিতে *v. a.* (from R. পুষ্) To nourish, to feed.

পুষ্কর *s. (n. from R. পুষ্ + কৰ)* 1. Heaven, sky, the atmosphere. 2. Water. 3. A lotus (*Nelumbium speciosum*). 4. The tip of an elephant's trunk. 5. The head of a drum, or place where any musical instrument is struck. 6. A drug (*Costus speciosus*). 7. The name of a celebrated place of pilgrimage, now called *Pokur*, in the province of *Ajmere*. 8. The blade of a sword. 9. An arrow. 10. War, battle. 11. The sheath of a sword. 12. A cage. 13. Union. 14. The act of dancing. 15. Intoxication. 16. A part. 17. (*m.*) A pond or lake. *Wilson*.

পুষ্কবদ্বীপ *s. (m. পুষ্কব + দ্বীপ)* The name of one of the seven great divisions of the continent.

পুষ্কবাহু *a. (mfn. from পুষ্কব + বাহু)* The Indian crane.

পুষ্কবিশী *s. (f. পুষ্কব + ইনী)* A pond, a tank.

পুষ্কল *a. (mfn)* 1. Excellent, eminent, chief, best. 2. Much, many. *s* The feather of an arrow.

পুষ্ট *a. (mfn. pret part. p. R. পুষ্ + ত Wilkins' Gr. p. 422)* Fed, nourished, maintained, supported. —ত্ৰী (*f.*) or —ত্ব (*n.*) The being well fed, a prosperous or thriving condition.

পুষ্টি *s. (f. R. পুষ্ + তি)* 1. Maintenance, nourishment, support, the supplying with food. 2. Growth, increase, a thriving condition. 3. A prop; a bank, an abutment to preserve any place from decay.

পুষ্টিকর *a. (mfn. পুষ্টি + কৰ)* Causing prosperity or growth, nourishing.

পুষ্প *Root, iv. (পুষ্প্যতি)* To flower, to blossom.

পুষ্প *s. (n.)* 1. A flower. 2. The menstrual flux. 3. Expansion.

পুষ্পক *s. (n. পুষ্প + ক)* 1. A flower. 2. The calx of brass, green vitriol or copperas. 3. A

disease of the eye, albugo. 4. The chariot of *KUVERA*.

পুষ্পকাসীশ *s. (পুষ্প + কাসীশ)* The green sulphate of iron in a state of partial decomposition; the inflorescence of salts. *Carey*.

পুষ্পকেতু *s. (m. পুষ্প + কেতু)* Calx of brass.

পুষ্পভুজ *s. (m. পুষ্প + ভুজ)* A nosegay, a bouquet of flowers.

পুষ্পদত্ত *s. (m.)* The elephant of the north-west quarter.

পুষ্পধ *s. (m. from পুষ্প + R. ধা)* The appellation of one of the degraded tribes, the offspring of an outcast *Bráhma*n. *Manu* x. 21.

পুষ্পধন্বা *s. (-ধ্বন্ m. পুষ্প + ধন্বন্)* An epithet of *KÁMADEVA*, the *Hindu* Cupid. (Lit. Armed with a bow of flowers).

পুষ্পফল *s. (m. পুষ্প + ফল)* The wood-apple (*Feronia elephantum*).

পুষ্পবতী *s. (femin. of পুষ্পবান্)* A woman during menstruation.

পুষ্পবাটী *s. (f. পুষ্প + বাটী)* A flower-garden.

পুষ্পবান্ *a. (-বৎ mfn. পুষ্প + বৎ)* Possessed of flowers, flowery. *s* (*m.* always dual, —বত্তৌ) The sun and moon.

পুষ্পবৃষ্টি *s. (f. পুষ্প + বৃষ্টি)* A shower of flowers.

পুষ্পময় *a. (mfn. পুষ্প + ময়)* Consisting of flowers, made of flowers; abounding in flowers, flowery.

পুষ্পমালা *s. (f. পুষ্প + মালা)* A garland of flowers.

পুষ্পবহ *s. (m. পুষ্প + বহ)* A car, a carriage (not a war-chariot).

পুষ্পরস *s. (m. পুষ্প + রস)* The sap or juice of flowers; honey.

পুষ্পৰেণু *s.* (*m.* পুষ্প + রেণু) The pollen of a flower.

পুষ্পলিঙ্ঘ *s.* (—*হ* *m.* পুষ্প + *R.* লিঙ্ঘ) A large black bee. (Lit. Licking flowers.)

পুষ্পসময় *s.* (*m.* পুষ্প + সময়) Spring. (Lit. The season of flowers.)

পুষ্পাশ্রুণ *s.* (*n.* পুষ্প + অশ্রুণ) Calx of brass, &c.

পুষ্পিকা *s.* (*f.* from পুষ্প) A division of a book, a chapter.

পুষ্পিত *a.* (*mfn.* পুষ্প + ইত) Flowered, full of flowers, flowery; momentarily pleasing.

পুষ্পিতা *s.* (*femin.* of পুষ্পিত) A woman during menstruation.

পুষ্পিতাশ্রী *s.* (*f.* from পুষ্পিত + অশ্রী) A species of metre in Sanskrit prosody. *As. Res.* x. 443.

পুষ্পী *a.* (—*ত্বিন্* *mfn.* পুষ্প + ইন্) Having flowers, flowering.

পুষ্পাদ্যন *s.* (*n.* পুষ্প + উদ্যান) A flower-garden.

পুষ্য *a.* (*mfn. fut. part. p.* *R.* পুষ + য) Proper to be cherished or maintained and supported. *Wilkins' Gr.* p. 432. *s.* (*m.*) 1. The eighth *nakshatra* or lunar mansion, comprising three stars, one of which is δ Cancri. Also পুষ্যা (*f.*). *As. Res.* ii. 293. ix. 323. 2. The month *Paushya*.

পুষ্যনথ *s.* (*m.*) See পুষ্পনথ.

পুষ্যর্ক *s.* (পুষ্য + অর্ক) A consecrated day, Sunday (?).

পুষ *Roor, x.* (পুষয়তি) 1. To respect. 2. To disregard, to treat contemptuously. 3. To bind.

পুষ *a.* (*mfn.*) 1. Filled. 2. Covered. *s.* (*n.*) 1. Smearing, anointing, painting, plastering. 2. A book: also পুষী (*f.*).

পুষক *s.* (*n.* পুষ + ক) A book, a volume. Also পুষকী (*f.*).

পুষকাগার *s.* (পুষক + আগার) A library.

পুষা *s.* (from *R.* পুষ) A prop, a shore, an embankment.

পূ *Roor, i.* (পবতে) and ix. (পুনাতি, পুনীতে) To purify, to cleanse, whether in a physical or metaphorical sense.

পূঃ See পূব্.

পুঁই *s.* (corrupt. of পুতিকী) A plant used as a potherb (*Basella alba* and *B. rubra*). Also written পুশি and পুই.

পুঁইশাক *s.* (পুঁই + শাক) A potherb (*Basella alba* and *B. rubra*). *Carey*.

পুঁজ *s.* (corrupt. of পুয়) Pus, matter, discharge from an ulcer or wound.

পুঁয়া *s.* A species of fish

পূজ *s.* (*m.*) 1. The betel-nut tree (*Azeca Fausel* or *A. Catechu*). 2. The *jaka* tree (*Artocarpus integrifolius*). 3. A heap, a quantity, a multitude. 4. Nature, disposition, property. 5. An assembly of cohabitants convened for the purpose of deciding a dispute *Trans. R.A.S.* ii. 167, 177, 178. 6. (*n.*) The betel-nut.

পূজ *Roor, x.* (পূজয়তি) 1. To adore, to worship, to revere. 2. To receive hospitably, to show attentions to a visitor. 3. To adorn. With অতি or সৎ prefixed, To honour, to worship.

পূজক *a.* (*mfn.* *R.* পূজ + অক) Honouring, respecting, worshipping. used in comp. e. g. দেবপূজক *s.* (*mfn.*) Worshipping the gods, from দেব *s.* (*m.*) A god, + পূজক.

পূজন *s.* (*n.* *R.* পূজ + অন) Worship, respect; the shewing attentions to a visitor.

পূজনীয় *a.* (*mfn. fut. part. p.* *R.* পূজ + অনীয়) Entitled to respect or homage, deserving to be hospitably received, venerable.

পূজয়িতা *s.* (—*ত্ব* *m.* from *R.* পূজ) A worshipper.

পূজৰী *s.* (from R. পূজ্) A priest attached to the service of an idol. *Tārāchand Ch.*

পূজা *s.* (*f.* from R. পূজ্) Worship, respect, homage, veneration.

পূজাৰী *s.* (from পূজা) A worshipper, a priest.

পূজাই *a.* (*mfn.* পূজা + অই) Entitled to worship or homage, deserving a hospitable reception.

পূজিত *a.* (*mfn. pret. part. p.* R. পূজ্ + ইত) 1. Venerated, worshipped, adored. 2. Honoured, hospitably received.

পূজ্য *a.* (*mfn. fut. part. p.* R. পূজ্ + য়) Entitled to worship or respect, venerable, worshipful. —তা (*f.*) or —ত্ব (*n.*) The being entitled to honour or worship.

পূজু *s.* A heap, a quantity, a collection.

পূট *s.* (from R. পূট) A flux for metals, a menstruum.

পূণ্ Root, x. (পূণ্যতি) To accumulate, to collect, to heap together.

পূত *a.* (*mfn. pret. part. p.* R. পূ + ত) 1. Cleansed, purified (in a physical or moral sense). 2. True, sincere. 3. Foul smelling, fetid. —তা (*f.*) or —ত্ব (*n.*) Cleanness, purity; truth, honesty.

পূতনা *s.* (*f.*) A plant (*Ternstroemia Chebula*).

পূতান্না *a.* (—অন্ *mfn.* পূত + আঅন্) Mentally or spiritually pure, veracious, sincere, virtuous.

পূতি *s.* (*f.* R. পূ + তি) 1. Purity, purification, holiness, sanctity. 2. A stench, a stink. *a* (*Beng.*) Fetid, putrid, musty, corrupted.

পূতিক *s.* (*m.*) Gray bonduc (*Cesalpinia Bonducella*). Also পূতিকবজ (*m.*) পূতিকবজু (*m.*) and পূতীক (*m.*).

পূতিকা *s.* (*f.*) 1. A potherb (*Basella lucida*).

Also পূতিকা (*f.*) 2. (*Beng.*) A civet-cat (*Viverra Zibethina*).

পূতিকামুখ *s.* (পূতিকা + মুখ) A bivalve shell.

পূতিকাষ্ট *s.* (*n.* পূতি + কাষ্ট) A sort of pine (*Pinus Devadaru*).

পূতিক *a.* (*mfn.* পূতি + গন্ধ) Ill-smelling, fetid. *s.* (*m.*) A putrid scent, fetor.

পূতিকি *s.* (*m.* পূতি + গন্ধি) A fetid or ill-smelling substance.

পূতিফলী *s.* (*f.* from পূতি + ফল) A plant (*Serratula anthelmintica*).

পূতপু *s.* (*m.* from পূতি + পু) 1. The musk-deer. 2. A fetid insect, the flying bug.

পূন *a.* (*mfn. pret. part. p.* R. পূ + ন *Wilkins' Gr.* § 696). 1. Cleaned, purified. 2. Lost, destroyed.

পূনি *s.* (*f.* R. পূ + নি *Wilkins' Gr.* § 830). Cleanness, purity.

পূপ *s.* (*m.*) Bread, a cake, a loaf.

পূপকান *s.* (*m.* পূপ + কান) A baker.

পূপাষ্টক *s.* (*f.* for পূপ + অষ্টক) A festival on the eighth day of the second half of the month *Mārgaśīrṣa*, at which cakes of rice are offered to the manes. *As. Res.* iii 269.

পূৰ্ণীয় *a.* (corrupt. of পূৰ্ণীয়) Eastern.

পূৰ্ণে *ad.* (corrupt. of পূৰ্ণে) Eastward, easterly

পূয় Root, i. (পূয়তে) 1. To split, to cleave. 2. To stink.

পূয় *s.* (*n.* from R. পূয়) 1. Discharge from an ulcer or wound; pus, matter. 2. (*Beng.*) Putridity.

পূন্ Root, iv. (পূৰ্ণতে) To be filled, to be satisfied. x. (পূৰ্ণয়তি) 1. To fill, to satisfy. 2. To bend a bow. With অভি or আ pre-

fixed, To fill ; with **সং + আ**, To bend a bow ; with **পৰি** or **সং**, To fill.

পূৰ *a.* (from **পূৰ্ণ**) High, full (said of the flood-tides); thick.

পূৰ *s.* 1. (*m.*) The healing of an ulcer. 2. (*mn.*) A sort of unleavened cake fried with oil or butter. 3. (*Beng.*) (corrupt. of **পূৰ**) A town, a habitation.

পূৰক *a.* (*mf n.* **R. পূৰ্ + অক**) Filling, completing. *s.* (*m.*) 1. A religious ceremony, consisting of drawing in the breath by the left nostril while the right one is closed. 2. A citron (*Citrus Medica*). Used in comp. e.g. **বাস্তুপূৰক** *a.* (*mf n.*) Fulfilling a wish, kind, humane, obliging, from **বাস্তু** *s.* (*f.*) A wish, + **পূৰক**.

পূৰকই *s.* A plant (*Schleichera pentapetala*). *Hort. Ben.* p. 29.

পূৰ্ণ *a.* (from **R. পূৰ্**) Filled up.

পূৰণ *s.* (*n.* **R. পূৰ্ + অন**) The act of filling a vessel, the completing of any thing, the supplying a deficiency; multiplication of numbers.

পূৰণাথসংখ্যাবাচক *s.* (*n.* **পূৰণ + অর্থ + সংখ্যা + বাচক**) Ordinal numbers. *Mohun P.* p. 130.

পূৰণী *s.* (*f.* from **R. পূৰ্**) The silk-cotton tree.

পূৰণীয় *a.* (*mf n.* **fut. part. p.** **R. পূৰ্ + অনীয়**) Capable of being filled, proper to be completed. *s.* (In arithmetic) The multiplicand. *Mohun P.* p. 125.

পূৰা *a.* (from **পূৰিতে**) Full, complete, perfect, copious. *s.* The act of filling or completing a thing.

পূৰাইতে *v. a.* (*caus.* of **পূৰিতে**) To fill, to complete, to supply a deficiency, to accomplish.

পূৰাজাম *s.* (**পূৰা + জাম**) A tree (*Eugenia lanceifolia*). *Carey.*

পূৰাণ *s.* (*v. noun* of **পূৰাইতে**) The filling up or completing of any thing. *a.* Filled, completed.

পূৰিত *a.* (*mf n.* **pret. part. p.** **R. পূৰ্ + ইত**) Filled, full, complete, accomplished: used in comp. e.g. **ভুষপূৰিত** *a.* (*mf n.*) Filled with bran, from **ভুষ** *s.* (*m.*) Husk, bran, + **পূৰিত**.

পূৰিতে *v. a.* (from **R. পূৰ্**) 1. To fill, to become full; to heal (as a wound). 2. To multiply numbers.

পূৰী *s.* (*f.* from **R. পূৰ্** ?) A sort of unleavened cake fried with oil or butter. See **পূৰ**.

পূক *a.* (corrupt. of **পূক**) Much, many; full, thick.

পূকষ *s.* (*m.*) See **পূকষ**.

পূৰ্ণা *a.* (corrupt. of **প্রখর**) Acrid, hot, active, zealous.

পূৰ্ণ *Root, x.* (**পূৰ্ণায়তি**) To accumulate, to collect, to heap together.

পূৰ্ণ *a.* (*mf n.* **pret. part. p.** **R. পূ + ন** or **R. পূৰ্ + ন** *Wilkins' Gr.* § 698, and p. 421). Filled, full, complete, all, entire. Used in comp. e.g.

অমৃতপূৰ্ণ *a.* (*mf n.*) Filled with ambrosia, from **অমৃত** *s.* (*n.*) Ambrosia, + **পূৰ্ণ**. — **তা** (*f.*) or — **ত্ব** (*n.*) Fulness, completeness, entireness.

পূৰ্ণকাল *s.* (*m.* **পূৰ্ণ + কাল**) Full time; complete time.

পূৰ্ণকুম্ভ *s.* (*m.* **পূৰ্ণ + কুম্ভ**) A vessel filled with holy water, used at the consecration of a king.

পূৰ্ণগর্ভ *a.* (*mf n.* **পূৰ্ণ + গর্ভ**) Gravid, pregnant, ready to bring forth.

পূৰ্ণচন্দ্র *s.* (*m.* **পূৰ্ণ + চন্দ্র**) 1. The full moon. 2. A vessel full of rice presented to the officiating priests at a sacrifice: also **পূৰ্ণপাত্র** (*n.*).

पूर्णप्रतिज्ञा *a.* (*mfn.* पूर्ण + प्रतिज्ञा) Having fulfilled his promise.

पूर्णवैनाशी *a.* (-शिन् *mfn.* from पूर्ण + विनाश) Arguing total perishableness: an epithet applied by orthodox *Hindus* to *Buddhists*. *Trans. R.A.S.* 1. 560.

पूर्णिमा *s.* (*f.* पूर्ण + मा) The day of full-moon.

पूर्णमात्रा *a.* (from पूर्ण + मात्र) Entire, full, complete.

पूर्णमासी *s.* (from पूर्ण + मास) The day of the full moon.

पूर्णाभिलाष *a.* (*mfn.* पूर्ण + अभिलाष) Satisfied, contented. (Lit. Whose wishes are fulfilled.)

पूर्णित *a.* (*mfn. pret. part. p.* R. पूर्ण + इत्) Filled, full, complete.

पूर्णिमा *s.* (*f.* from पूर्ण + मा) The day of the full-moon.

पूर्त्त *a.* (*mfn. pret. part. p.* R. प्री Wilkins' *Gr.* § 692). Filled, full, complete. *s.* (*n.*) The act of nourishing or cherishing; any act of pious devotedness.

पूर्ति *s.* (*f.* from R. पू + ति) Fulness, completeness, completion, the accomplishment of any thing.

पूर्द् Root, 1. (पूर्द्यति) To fill. x. (पूर्द्यति) 1. To dwell. 2. To invite.

पूर्व *a.* (*mfn.*) 1. Former, preceding, previous, prior, antecedent. 2. Eastern, eastward. 3. All, entire. *s.* 1. (*m. plur.* - र्षाः) Ancestors, forefathers. See *Wilkins' Gr.* § 121. 2. The East. *ad. Sans.* (- र्षं) At first, at the beginning; formerly, lately; before, previous to, e. g. विभागार्थं पूर्वम् Before the distribution.

पूर्वक *a.* (*mfn.* पूर्व + क) Preceded by, by means

of: used in comp., e. g. विनम्रपूर्वक *a.* (*mfn.*) With previous humility, i. e. humbly, from विनम्र *s.* (*m.*) Humility, + पूर्वक.

पूर्वकृत *a.* (*mfn.* पूर्व + कृत) Formerly done, previous.

पूर्वज *a.* (*mfn.* पूर्व + ज) Born before or previously. *s.* (*m.*) An elder brother. *Manu* 11. 226.

पूर्वदिक् *s.* (*f.* पूर्व + दिक् for दिक्ष्) The east-quarter.

पूर्वदृष्टि *s.* (*f.* पूर्व + दृष्टि) 1. A former view or sight of an object. 2. Foresight, caution.

पूर्वदेव *s.* (*m.* पूर्व + देव) An *Asura*, a demon.

पूर्वदेश *s.* (*m.* पूर्व + देश) The eastern country, the eastern part of India.

पूर्वनिरूपण *s.* (पूर्व + निरूपण) Predestination. *Mohun P.* p. 147.

पूर्वपक्ष *s.* (*m.* पूर्व + पक्ष) 1. The first side or part of an argument, a *prima facie* argument or assertion. 2. A plant in law. *Trans. R.A.S.* 1. 443. 3. The first half of a lunar month.

पूर्वपर्वत *s.* (*m.* पूर्व + पर्वत) The eastern mountain, from behind which the sun is supposed to rise.

पूर्वपूक्य *s.* (*m.* पूर्व + पूक्य) An ancestor, a forefather.

पूर्वखल्वुनी *s.* (*f.* from पूर्व + खल्वुन) The eleventh *nakshatra* or stellar mansion: it is figured by a conch-shell and contains two stars, one of which is δ Leonis. See *As. Res.* 11. 293.

पूर्ववत् *ad. Sans.* (पूर्व + वत्) As before, as formerly; in accordance with what has preceded: applied in the *Nyāya* system of philosophy to a kind of syllogism, e. g. when from the ap-

pearance of a dark cloud an inference is drawn that rain will fall.

पूर्ववर्तिता *s.* (*f.* पूर्ववर्तिन्+ता) Priority, precedence.

पूर्ववर्ती *a.* (-र्तिन् *mfn.* पूर्व+वर्तिन्) Preceding, prior, previous.

पूर्ववाद *s.* (*m.* पूर्व+वाद) A former assertion, a former plea.

पूर्ववादी *a.* (-दिन् *mfn.* पूर्व+वादिन् from *R. वद्*) Speaking first, stating his case in the first instance. *s.* (*m.*) The plaintiff.

पूर्वताम्रपदा *s.* (*f.* पूर्व+ताम्रपद) The name of the twenty-fifth stellar mansion. *As. Res.* II. 293.

पूर्वमत *a.* (पूर्व+मत) Like the former, like the preceding, as before.

पूर्वमीमांसा *s.* (*f.* पूर्व+मीमांसा) The designation of a branch of *Hindu* philosophy, also called कर्ममीमांसा in distinction from the उत्तरमीमांसा or ब्रह्ममीमांसा. See *Trans. R.A.S.* I. 439. II. 1.

पूर्वरात्र *s.* (*m.* पूर्व+रात्र for रात्रि) 1. The former or earlier part of the night. 2. Last night, yesternight.

पूर्वसत्तु *a.* (पूर्व+सत्तु) Pre-existent. *Mohun P.* 147.

पूर्वाधिकारी *s.* (-दिन् *mfn.* पूर्व+अधिका-दिन्) A prior owner or proprietor.

पूर्वापर *a.* (*mfn.* पूर्व+अपर) Preceding and following.

पूर्वावधि *ad.* (पूर्व+अवधि) From former times.

पूर्वाषाढा *s.* (*f.* पूर्व+आषाढा) The name of the twentieth lunar mansion, containing two

stars, one of which is γ Sagittarii. *As. Res.* II. 293. IX. 323.

पूर्वाह्न *s.* (*m.* पूर्व+अह्न for अहन्) The early part of the day, the forenoon, the morning.

पूर्विका *a.* (the feminine form of पूर्विक *q. v.*) *Manu* II. 181.

पूर्विये *a.* (from पूर्व) Eastern, easterly.

पूर्वे *ad.* (from पूर्व) Before, previously.

पूर्वेण *ad. Sans. (instrum. case of पूर्व)* Easterly, eastward.

पूर्वेदुः *ad. Sans. (from पूर्व+दु, see एदुस्)* The day before, yesterday.

पूर्वोक्त *a.* (*mfn.* पूर्व+उक्त) Said before, before-mentioned, previously spoken of.

पूर्वोक्ति *s.* (*f.* पूर्व+उक्ति) A preliminary. *Mohun P.* p. 147.

पूर्व *ad.* Formerly. (')

पूर्व *a.* (*mfn. fut. part. p. R. पूर्व+य*) Capable of being filled or completed.

पूल् *Root, I. (पूलति)* and *x. (पूलयति)* To accumulate, to collect, to heap.

पूष् *Root, I. (पूषति)* To increase, to grow. 2. To nourish. See *R. पूष्*.

पूय *s.* (*m.*) Mulberry (*Morus Indica*). According to others it is the *Hibiscus populneoides*.

पूषा *s.* (-यन् *m.* from *R. पूष्*) The sun. *As. Res.* VIII. 400.

प् *Root, III. (पिपति)* 1. To protect, to nourish. 2. To fill. *v. (पुषोति)* To satisfy, to please, to content. *i. (पिपति)* and *x. (पारयति)* To fill. *vi. (प्रियते, usually with वि+आ prefixed, वगप्रियते)* To make exertions, to labour, to be busy.

पृक्का *s. (f.)* A gramineous plant (*Trigonella corniculata*).

पृच्छ *a. (mf. pret. part. p. R. पृच्छ+उ Wilkins' Gr. p. 418)* Touched, mixed, combined with, contiguous to, in contact with.

पृच्छि *s. (f. R. पृच्छ+ति)* Touch, contact, contiguity.

पृच् Root, II. (पृच्छे) and VII. (पृच्छि) To touch, to be or bring in contact, to mix. I. (पृच्छति) and X. (पृच्छयति) To hinder, to restrain.

पृच्छक *s. (m. from R. पृच्छ+अक)* A person who proposes a question, a querist.

पृच्छा *s. (f. from R. पृच्छ)* A question, an enquiry.

पृच् Root, II. (पृच्छे) To touch.

पृत् Root, VI. (पृत्ति) To delight.

पृण् Root, VI. (पृणति) To please, to gratify.

पृतना *s. (f.)* An army, forces.

पृथ् Root, X. (पृथयति) 1. To throw, to cast. 2. To send, to direct.

पृथक् *ad. Sans. (from R. पृथक्)* 1. Separately, distinctly, apart 2. Without, except. —*प्र* *s. (n.)* Singleness, particularity, separateness, distinctness.

पृथक्करण *s. (n. पृथक्+करण)* The setting apart, the making a distinction or separation.

पृथक्पर्णी *s. (f. from पृथक्+पर्ण)* A plant (*Hemionites cordifolia, Rox.*).

पृथक्पृथक् *ad. Sans. (पृथक्+पृथक्)* One by one, regularly separated, with regular intervals.

पृथगात्मता *s. (f. from पृथक्+आत्मन्)* Discriminating the peculiarities of different things, judgment, discrimination.

पृथगात्मिका *s. (f. from पृथक्+आत्मन्)* Separate existence, individuality.

पृथग्जन *s. (m. पृथक्+जन)* 1. An ignorant man, a fool. 2. A man of a low caste. 3. (*plur. —नाः*) Children of one father by different mothers.

पृथग्विध *a. (mf. पृथक्+विध from विधि)* Various, manifold, multiform.

पृथगुव *s. (m. पृथक्+उव)* Separate or individual existence.

पृथी *s. (f.)* A name of KUNTI the wife of PANDU and mother of the five Pándava princes.

पृथिवी *s. (f. from पृथु)* The earth; earth. See *Trans. R.A.S. II. 36.*

पृथिवीपति *s. (m. पृथिवी+पति)* A king, a sovereign. (*Lit. A lord of the earth.*) Also पृथ्वीपति (*m.*), पृथिवीपाल (*m.*), पृथिवीपालक (*m.*), or पृथिवीक्रिन् (*m.*).

पृथिवीतल *s. (n. पृथिवी+तल)* The surface of the earth.

पृथिवीमण्डल *s. (m. पृथिवी+मण्डल)* The circuit or whole surface of the earth.

पृथु *a. (mf. from R. पृथक्)* Large, wide, great. *s. 1. (m.)* The name of an ancient *rājā*, son of VENA, *rājā* of *Bedoon*. He was married to a form of the goddess LAKSHMI, taught men to cultivate the earth, &c. *Hunter.* 2. (*f.*) A pungent seed (*Nigella Indica*) —*ती* (*f.*) or —*त्र* (*n.*) Largeness, width, greatness.

पृथुक *s. (mf.)* The young of any animal *s. (m.)* Rice or gram wetted, parched, and flattened.

पृथुबोमा *a. (—मन् mf. पृथु+बोमन्)* A fish.

पृथुल *a. (mf. from पृथु)* Great, large.

पृथुलोचन *a. (mf. पृथु+लोचन)* Having large eyes.

পৃথ্বী *s.* (*f.* from পৃথু + জি) 1. The earth. 2. A pungent seed (Nigella Indica). 3. A medicinal substance and condiment, perhaps the leaf of the asafœtida plant. *Wilson.* 4. A metre in Sanskrit prosody. *As. Res.* x. 472.

পৃথ্বীকো *s.* (*f.*) 1. Large cardamoms. 2. A pungent seed (Nigella Indica).

পৃদাকু *s.* (*m.*) 1. A snake. 2. A scorpion. 3. A tiger. 4. A leopard.

পৃশ্নি *s.* (*f.*) A ray of light. *a.* (*mfn.*) Small, short, thin.

পৃশ্নিপার্শ্বী *s.* (*f.* from পৃশ্নি + পর্শ্ব) A plant (Hemionites cordifolia; Hedysarum lagopodioides, *Rox.*).

পৃশ্ Root, 1. (পর্ষতি) 1. To sprinkle. 2. To weary. 3. To hurt, to injure. 4. To give.

পৃষৎ *s.* (*n.* from R. পৃশ্) A drop of any liquid.

পৃষত *s.* (*m.* from R. পৃশ্) 1. A drop of water. 2. The hog-deer (Cervus porcinus). Also পৃষৎ *m.*, and *femin.* পৃষতী.

পৃষৎক *s.* (*m.* from R. পৃশ্) An arrow.

পৃষদশ্ব *s.* (*m.* পৃষৎ + অশ্ব) An epithet of Vāyu the god of air or wind. (Lit. Whose horses are drops of rain.)

পৃষদাজ *s.* (*n.* পৃষৎ + আজ) Melted butter mixed with curds for an oblation.

পৃষন্ *s.* (— *m.* from R. পৃশ্) The hog-deer (Cervus porcinus). See পৃষত.

পৃষন্তি *s.* (*n.* from R. পৃশ্) A drop of water: but probably the plural of পৃষৎ *q. v.*

পৃষ্ঠ *a.* (*mfn. pret. part. p.* R. প্রচ্ছ + ত *Wilkins' Gr.* p. 418) Asked, interrogated.

পৃষ্ঠ *s.* (*n.*) 1. The back, the rear. 2. The surface or the upper or hinder part of any thing: used in comp. e. g. মহীপৃষ্ঠ *s.* (*n.*) The back of the earth, i. e. its surface, from মহী *s.* (*f.*) The earth, + পৃষ্ঠ.

পৃষ্ঠতঃ *ad. Sans.* (পৃষ্ঠ + তঃ) Behind the back, in the rear, behind.

পৃষ্ঠফল *s.* (*n.* পৃষ্ঠ + ফল) The superficial contents of a figure. *Colebr. Alg.* p. 86.

পৃষ্ঠমাংসাদ *s.* (*m.* from পৃষ্ঠ + মাংস + R. অদ্) A slanderer, a backbiter.

পৃষ্ঠোপরে *ad.* (পৃষ্ঠ + উপরে for উপরি) On the back.

পৃষ্ঠ *s.* (*m.* from পৃষ্ঠ) 1. A pack-horse. 2. (*n.*) A multitude of pack-horses.

পৃষ্টি *s.* (*m.*) Having a crooked arm.

পৃষ্টিপার্শ্বী *s.* (*f.*) A plant (Hedysarum lagopodioides). See পৃশ্নিপার্শ্বী.

পৃ Root, III. (পিশতি), IV. (প্ৰাতি) and X. (পারয়তি) 1. To nourish, to protect. 2. To fill.

পেইতে *v. a.* (from R. পী) To drink; to smoke tobacco.

পেঁক *s.* (corrupt. of পর্ক) Mud, mire.

পেঁকী *a.* (from পেঁক) Muddy, miry, dirty.

পেঁচ *s.* (P. پیچ) 1. A screw. 2. A spiral motion, a twist. 3. A perplexity, an intricacy, a deep-laid scheme. — দিতে *v. a.* To screw, to twist.

পেঁচপাঁচ *s.* (P. پیچ پچا) A machination.

পেঁচাইতে *v. a.* (from পেঁচ) To screw, to twist, to confuse, to embarrass, to render a thing perplexed.

পেঁচাও *a.* (from পেঁচাইতে) Intricate, perplexed. *s.* A cheat, a schemer: one who embarrasses or confuses things.

পেঁচাওনল *s.* (পেঁচাও + নল) A long tube for smoking.

পেঁচানিয়া *a.* (from পেঁচাইতে) Embarrassing or confusing a thing, raising difficulties.

পেঁচাপেঁচি *s.* (from পেঁচাইতে) Mutual embarrassment, reciprocal intricacy or difficulty.

পেঁচাল *a.* (from পেঁচ) Spiral, tortuous; artful, cheating; perplexed, intricate.

পেঁচুআ *s.* (from পেঁচ) Involuntary distortion of the body, hysterics.

পেঁচুটি *s.* (corrupt. of পিষ্টক) The concrete rheum of the eyes.

পেঁজন *s.* The carding of wool or cotton.

পেঁজাইতে *v. a.* (caus. of পেঁজিতে) To cause cotton or wool to be carded.

পেঁজিতে *v. a.* (from পেঁচ) To card wool or cotton.

পেঁচরা *s.* (corrupt. of পেঁচক) A basket for conveying clothes, &c. in travelling.

পেঁপিয়া *s.* A tree (Carica Papaya); also its fruit.

পেকনা *s.* 1. An excuse. 2. A mocking, a jesting.

পেগাম্ *s.* (پغام) A message.

পেঙ্গ *s.* A plant (Cynometra polyandra). *Hort. Ben.* p. 32.

পেচক *s. (m.)* 1. An owl. 2. The end of an elephant's tail.

পেচা *s.* (from পেচক) An owl.

পেচিআঁড়িয়া *s.* (পেচি from پچ + আঁড়িয়া) A vicious bull.

পেট *s. (m.)* 1. A basket. Also পেটা (*f.*) or পেটী (*f.*). 2. (*Beng.*) The belly, the womb, the fetus, pregnancy. —কাম্ভাইতে or —জ্বলিতে *v. a.* To be griped; —খসিতে or —ফেলিতে *v. a.* To miscarry, to have an abortion; —খুঁচিতে or —চলিতে *v. a.* To have a dysentery; —জ্বলাইতে *v. a.* To starve any one; —ভবাইতে *v. a.* To satisfy the appetite; —ডাকিতে *v. a.* To grumble in the bowels;

—নামিতে *v. a.* To have a dysentery or purging; —ফাঁপিতে or —ফুলিতে *v. n.* To be flatulent or swelled; —ধরিতে *v. a.* To have a purging cured. *Carey.*

পেটআটন *s.* (পেট + আটন) Costiveness.

পেটক *s. (mn.)* 1. A covered wicker-basket. 2. (*n.*) A multitude.

পেটকাম্ভানী *s.* (পেট + কাম্ভানী) The gripes; dysentery.

পেটক্বা *a.* (from পেট) Intemperate, gluttonous.

পেটখসা *s.* (পেট + খসা) An abortion. Also পেটখসা.

পেটখোঁচন *s.* (পেট + খোঁচন *s.*) The gripes, a dysentery.

পেট্চলা *s.* (from পেট + R. চল্) A diarrhoea, a dysentery.

পেট্জ্বালা *s.* (পেট + জ্বালা) The gripes, a gripping pain in the bowels.

পেট্ডাকন *s.* (from পেট + ডাকিতে) A rumbling of the bowels.

পেট্ধরণ *s.* (পেট + ধরণ) Recovery from a dysentery or flux.

পেটন *s.* (from পেটিতে) A beating, a hammering.

পেটনরম্ *a.* (পেট + P. نرم) Lax in the bowels.

পেটপোড়া *s.* (পেট + পোড়া) A medicine used to procure abortion.

পেট্ফাঁপন *s.* (পেট + ফাঁপন) A distension of the bowels by flatulence. Also পেট্ফুলন.

পেট্খথা *s.* (পেট + কথা) Belly-ache, a gripping, a pain in the bowels. Also পেটবেদনা.

পেট্ভরা *s.* (পেট + ভরা) Repletion, saturation.

পেট্ভাঙ্গা *s.* (পেট + ভাঙ্গা) A diarrhoea.

পেট্‌বোগা *a.* (from পেট + বোগ) Diseased in the bowels.

পেট্‌শূল *s.* (পেট + শূল) The cholic.

পেট্‌সর্দস্ব *a.* (পেট + সর্দস্ব) Gluttonous, voracious.

পেটাইতে *v. a.* (*caus.* of পেটিতে) To cause to strike, to beat, or to hammer.

পেটাল *a.* (from পেট) Corpulent.

পেটারী *s.* (from পেটক) A basket used to carry clothes, &c. in travelling; a portmanteau.

পেটারী *s.* (from পেট) A plant (*Sida Asiatica*).

পেটার্হী *a.* (পেট + অর্হী) Gluttonous, voracious.

পেটাল *a.* (from পেট) Corpulent.

পেটিতে *v. a.* (from R. পিট্) To beat, to strike, to hammer.

পেটিয়াপাড়ন *s.* (from পেটিতে + পাড়িতে) A mode of dressing a woman's hair by putting it on the forehead towards the temples.

পেটী *s.* (from পেট) 1. A basket, a box, a chest. 2. A martingale. *Mohun P.* p. 81.

পেটুক *a.* (from পেট) Gluttonous, voracious, ravenous.

পেটুকামী *s.* (from পেটুক) Voraciousness, ravenousness, gluttony.

পেটুয়া *a.* (from পেট) 1. Included. 2. Large-bellied.

পেট্যা *s.* A curl, a lock of hair. *Sabda S.* p. 38.

পেটগাল *s.* (from পেটুয়া) One who is comprised or included in another's office or account, a mate.

পেড়া *s.* (*f.* from R. পিহ্) 1. A large basket used as a portmanteau. 2. (*Beng.*) A sort of sweetmeat. 3. A young buffalo.

পেড়াইতে *v. a.* (from পেড়া) To cause pain, to squeeze, to grind.

পেণ্ Root, 1. (পোণতি) 1. To go. 2. To embrace. 3. To grind. (Usually written পৈণ্.)

পেতনা *s.* (corrupt. of পেত) 1. A sloven, a slut. 2. A spectre, an apparition.

পেতনী *s.* (from পেত) 1. A slut, a sloven. 2. A departed spirit, a ghost, a spectre.

পেতনীৰ *s.* (from পেতনী) A sluttish woman.

পেতিয়া *s.* (from পেট) A large basket used as a portmanteau.

পেতিয়ান *s.* (from পেতিয়া) A stand to support boxes, bales, or other goods.

পেদোপোকা *s.* (পেদো + পোকা) A flying bug, a small beetle with an offensive smell.

পেনেট *s.* The form of the female organ of generation in the *lingam*.

পেব্ Root, 1. (পেবতে) To attend on, to shew attentions.

পেয় *a.* (*mfn. fut. part. p.* R. পা + য *Wilkins' Gr.* § 717) Fit to be drunk, potable. *s.* (*n.*) 1. A drink, water, milk. 2. (*Beng.*) A suckling calf.

পেয়াহ্ *s.* (پياز) An onion.

পেয়াদা *s.* (پياد) A footman, a messenger; the bailiff of a judicial court.

পেয়াবা *a.* (corrupt. of প্রিয়) Beloved. *s.* A plant, white guava (*Psidium pyriferum*). *Hort. Ben.* p. 37.

পেয়াল *s.* (پيال) A drinking-vessel, a cup, a goblet.

পেয়ুষ *s.* (*m.*) Milk of a cow which has lately calved, biestings. See পীয়ুষ.

পেক *s.* (Portug. *Peru*) A turkey.

পেৰেক *s.* A nail or spike.

- পেল্ Root, 1. (পেলতে) To go or move.
- পেলব *a.* (*mfn.* from R. পেল্?) 1. Delicate, fine. 2. Thin, slender.
- পেশ্ *s.* (پیش) The front, the fore-part. *a.* Trusted, confided in.
- পেশ্‌কবহ্ *s.* (پیش فبز) A kind of dagger, a stiletto.
- পেশ্‌কার্ *s.* (پشکار) A deputy, an agent, an assistant, a manager, a minister.
- পেশ্‌কারী *s.* (پشکاری) Deputyship, agency, managership.
- পেশ্‌দারী *s.* (from پشدار The name of a city in Kábul) A variety of rice.
- পেশল *a.* (*mfn.* from R. পিশ্) 1. Expert, clever, dexterous. 2. Agreeable, beautiful, fascinating. 3. Crafty, deceitful, knavish. 4. Soft, smooth.
- পেশা *s.* (پیشه) 1. Trade, profession. 2. Custom, habit, practice.
- পেশাদার্ *a.* (پشدار) Trading, trafficking.
- পেশাদারী *s.* (پشدار) Trade, traffic, commerce.
- পেশী *s.* (f. from R. পিশ্?) 1. An egg: also পেশি (f.) 2. A blown bud. 3. Spikenard (Valeriana jatamansi) 4. A ball of flesh or meat 5. A sheath, a scabbard. Wilson. Also পেশীকোম (*m.*).
- পেঁন্ Root, 1. (পেঁতে) To endeavour, to make exertions, to make an effort.
- পেঁমক *a.* (*mfn.* R. পিৎ + অক) Grinding, pounding, pulverising, masticating.
- পেঁমণ *s.* (*n.* R. পিৎ + অন) 1. The act of grinding or pulverising. 2. Any apparatus for pounding; a stone and muller, a hand-mill. 3. (Beng.) A roller; a bandage.

- পেঁমণি *s.* (f. from R. পিৎ) 1. A stone-slab for grinding condiments, &c. with a muller; a grinding-stone, a muller, a mill-stone. Also পেঁমণী (f.) 2. (Beng.) A roller of wood or stone.
- পেঁমণীয় *a.* (*mfn. fut. part. p.* R. পিৎ + অনীয়) Fit to be ground or pulverized.
- পেঁমল *a.* (*mfn.*) See পেশল.
- পেঁমিতে *v. a.* (from R. পিৎ) To grind, to pound, to masticate.
- পেঁন্ Root, 1. (পেঁতে) To go, to move.
- পেঁমল *a.* (*mfn.*) See পেশল.
- পৈ Root, 1. (পায়তি) To dry.
- পৈঠব *a.* (*mfn.* from পিঠব) Boiled in a vessel or pot (as meat, &c.).
- পৈঠা *s.* (from পীঠা) A flight of steps, a staircase, a ladder. See পয়িঠা.
- পৈপ্ Root, 1 (পৈপতি) 1. To go, to approach. 2. To command, to direct. 3. To touch, to embrace. 4. To pound, to grind.
- পৈতা *s.* (corrupt of পরিষ) The sacred thread worn by the three upper classes of *Hindus*. See উপবীত.
- পৈতামহ *a.* (*mfn.* from পিতামহ) Relating to the paternal grandfather; pertaining to, or inherited from him.
- পৈতৃক *a.* (*mfn.* from পিতৃ + ক) Pertaining to the father or to ancestors generally; paternal, ancestral.
- পৈতৃকধন *s.* (*n.* পৈতৃক + ধন) Ancestral property; a patrimony.
- পৈতৃমুসেয় *s.* (*m.* from পিতৃমুহ Wilkins' Gr. § 891) The son of a paternal aunt. Also পৈতৃমুস্রীয়ে (*m.*). Manu xi 171.
- পৈতৃমুসেয়া *s.* (*femin.* of পৈতৃমুসেয়) The

daughter of a paternal aunt. Also পৈতৃ-
স্রীয়া (f.).

পৈত্তিক a. (mfn. পিত্ত + ইক) Bilious.

পৈত্ৰ a. (mfn. from পিতৃ) Pertaining to the father
or to ancestors generally, paternal, ancestral.
s. (n.) The part of the hand between the thumb
and forefinger, or according to some, the root
of the forefinger.

পৈত্ৰ a. (mfn. from পিতৃ). See পৈত্ৰ.

পৈলব a. (mfn. from পীলু) Made of the wood
of the *pilu* tree (*Careya arborea*), as the staff
worn by a *Vaisya*. *Manu* II. 45.

পৈশাচ a. (mfn. from পিশাচ) Pertaining to the
class of demigods called *Pisachas*; demoniacal.
s. (m.) A mode of marriage, that in
which the damsel is forced away by her lover.
Manu III. 34. Also পৈশাচবিবাহ (m.).

পৈশাচী s. (f. from পৈশাচ) A sort of gibberish
which dramatic poets make the demons speak
when they bring them on the stage. *As. Res.*
VII. 199.

পৈশুন s. (n. from পিশুন *Wilkins' Gr.* § 984)
Mahinty, slanderousness. Also পৈশুন্য s. (n.)
Wilkins' Gr. § 976.

পৌ s. (corrupt. of পুত্র) A son.

পোআ s. (corrupt. of পাদ) 1. A quarter, one-
fourth. 2. The upper horizontal piece of the
frame on which the pedal is fixed for cleansing
corn from its husk, &c.

পোআতী s. (corrupt. of পুত্রবতী) A pregnant
woman.

পোআন s. A potter's kiln.

পোআল s. (corrupt. of পলাল) Straw.

পোঁচ s. (from পুঁচিতে) The plaster of a wall;
a coat of whitewash.

পোঁচড়া s. (from পোঁচ) A plastering or white-
washing of a wall.

পোঁচমাটি s. (পোঁচ + মাটি) A kind of fer-
rugineous earth used by potters to glaze vessels
with a red colour. *Carey*.

পোঁচা s. (p. *اچا*) The wrist.

পোঁচাইতে v. a. (caus. of পুঁচিতে) To cause to
rub or wipe.

পোঁচিতে v. a. (from পুঁচিতে) To wipe, to dust,
to rub off.

পোঁটলা s. A small parcel or basket. See
পোঁটলী.

পোঁট s. A gut, the entrails. — গালিতে v. a.
To take out the bowels of an animal.

পোঁতিতে v. a. (from পোত) To bury, to fix in
the ground.

পোঁদ s. (corrupt. of পায়ু?) The hips, the pos-
teriors.

পোঁদছেঁচড়ি s. (পোঁদ + ছেঁচড়ি from ছেঁচ-
ড়াইতে) The dragging of a person along while
he sits on the ground.

পোঁদপট্কা s. (পোঁদ + পট্কা?) Laxness of
the bowels.

পোঁদাপোদি ad. (from পোঁদ) Rump to rump.

পোকা s. (corrupt. of পুলক?) An insect, a worm.

পোকাকাটা a. (পোকা + কাটা) Worm-eaten.
Also পোকাথেকুয়া.

পোক্ত a. (p. *پخت*) Dressed, cooked, ripe, mature,
complete.

পোক্তান s. (from p. *پخت*) Ripeness, maturity,
readiness, completeness; the boiling of salt.
Also পোক্তানী.

পোথুৰা s. (II. *پوترج*) A topaz.

পোগণ্ড a. (mfn.) Deformed; having a redundant

or defective member. *s. (m.)* A beardless boy, under sixteen years of age.

পোঙ্গা *s. (corrupt. of পায়ু)* The anus.

পোত *s. (m. from R. পুত্)* 1. The foundation of a wall or house. 2. Union, a mixing.

পোতগল *s. (m. পোত + গল)* 1. A sort of reed (*Arundo tibialis, Rox.*). 2. A sort of grass (*Saccharum spontaneum*).

পোতা *s. (f.)* A woman with a beard.

পোড়লী *s. (from পুট)* A bundle. See পোঁটলী.

পোড়া *a. (from পুড়িতে)* Burnt, scalded, roasted, parched; smarting. *s.* The burning or roasting of a thing.

পোড়াইতে (from পুড়িতে) To burn, to roast, to parch, to scald; to try by fire.

পোড়াকপাল *s. (পোড়া + কপাল)* A misfortune, bad luck.

পোড়াকপালীয়া *a. (from পোড়াকপাল)* Unfortunate, wretched, unlucky. Also পোড়া-কপালীয়া.

পোড়ান *s. (v. noun of পোড়াইতে)* The burning or roasting of a thing; the cautery (in surgery).

পোড়ানি *s. (from পোড়াইতে)* The burning, scalding, or calcining of a thing; calcination. *a.* Earned by burning, scalding, or roasting.

পোড়ানিয়া *a. (from পোড়াইতে)* Burning. *s.* An incendiary.

পোড়িতে *v. n.* To burn, to be burnt, to be parched or inflamed. See পুড়িতে.

পোত *s. (m.)* 1. The young of an animal. 2. A young shoot of a plant. 3. The site or foundation of a house. 4. Cloth. 5. A ship, a boat. 6. (*Beng.*) A species of stone.

পোতদার *s. (p. فوطه دار)* A banker, a money-changer.

পোতন *s. (v. noun of পোতিতে)* The burying or fixing of any thing in the ground.

পোতনিয়া *a. (from পোতিতে)* Planting trees, fixing any thing in the ground.

পোতবণিক্ *s. (-ত্ m. পোত + বণিক্)* A voyaging merchant.

পোতবাহ *s. (m. পোত + বাহ from R. বহ)* A boatman, a steersman, a rower. Also পোতবাহক (*m.*).

পোতা *s. (-ত্ m. R. পু + ত্)* 1. An officiating priest. 2. (*Beng.*) (from পোতিতে) The burying or fixing of a thing in the ground. 3. (from পোত) A waterman, a boatman, a seaman. 4. A canton, a district.

পোতাধান *s. (n. পোত + আধান)* Small fry, a shoal of young fish.

পোতিতে *v. a. (from পোত)* To bury, to plant, to ram into the ground, to fix in the earth.

পোতী *s. femin. of পোত q. v.*

পোহ *s. (n. R. প + হ)* 1. The snout of a hog. 2. A ploughshare.

পোহী *s. (-থিন্ m. পোহ + ইন্)* A hog.

পোদ *s. (from পদ)* A low caste of *Hindus*.

পোদিকা *s. (f.)* A potherb. Also পোতকী, পোতিকা, and পুতিকা (*f.*).

পোদান্ *s. (p. فوطه دار)* A banker, a money-changer.

পোদাবী *s. (p. فوطه داري)* Bankership.

পোনা *s. (corrupt. of পোতাধান)* Small fry, young fish. Also পোনামাছ.

পোনোব *a. (corrupt. of পঞ্চদশন্)* Fifteen. Also পোনেব.

পোনোকৃষ্ণি *a. (from পোনোব)* The fifteenth. Also পোনেকৃষ্ণি.

- পোয়া *s.* (corrupt. of পাদ) 1. One-fourth, a quarter. 2. A young plant.
- পোয়াইতে *v. a.* (from R. পা?) To warm one's self (in the sun, or at a fire.)
- পোরা *s.* (from R. পূৰ্) A load, a freight.
- পোরাইতে *v. a.* (from R. পূৰ্) To load, to fill. Also পোৰিতে.
- পোলাৎ *s.* (P. بولاد and فولاد) Steel.
- পোলো *s.* (from R. পুল?) A harpoon. Also পোলা.
- পোশাক্ *s.* (P. پوشاک) Accoutrement, clothing, dress.
- পোশাকী *a.* (from P. پوشاک) Pertaining to dress or clothing.
- পোষ *a.* (*mfn.* from R. পুষ্) Nourishing, cherishing.
- পোষক *a.* (*mfn.* R. পুষ্+অক) Nourishing, supporting, cherishing. *s.* (*m.*) A nourisher, a supporter.
- পোষণ *s.* (*r. noun* of পোষিতে) The act of nourishing or cherishing.
- পোষণীয় *a.* (*mfn. fut. part. p.* R. পুষ্+অর্নায়) Fit to be nourished, cherished, or maintained.
- পোয়া *a.* (from পোষিতে) Nourished, cherished; tame, domestic (as an animal). *s.* Nourishment, support, maintenance.
- পোষাইতে *v. a.* (*caus.* of পোষিতে) 1. To cause to nourish. 2. To tame (an animal).
- পোষাকুকড়া *s.* (পোয়া+কুকড়া) A dunghill-cock. *Mohun P.* p. 51.
- পোষিতে *v. a.* (from R. পুষ্) To nourish, to cherish, to maintain; to support.
- পোষ্টা *s.* (—ষ্ট *m.* R. পুষ্+ত্) A minister, a supporter, a protector.

- পোষ *a.* (*mfn. fut. part. p.* R. পুষ্+য়) Fit to be nourished, maintained, or cherished.
- পোষ্যপুত্র *s.* (*m.* পোষ+পুত্র) An adopted son.
- পোষ্যপুত্রকরণ *s.* (*n.* পোষ্যপুত্র+করণ) Adoption.
- পোষ্যবর্গ *s.* (*m.* পোষ+বর্গ) A family; a household.
- পোস্ত *s.* (P. پوست) A poppy (*Papaver somniferum*). *Hort. Ben.* p. 41.
- পোস্তা *s.* (P. پشته) A bulwark, a prop, a buttress, an embankment, a quay. Also পোস্তা-বন্দি.
- পোহাইতে *v. a.* (from প্রভা?) To become clear, to grow light, to dawn, to appear.
- পৌন্সবন *s.* (*n.*). See পুন্সবন.
- পৌন্স *a.* (*mfn.* from পুন্স) Manly, virile. *s.* (*n.*) Manhood.
- পৌজাইতে *v. a.* (*caus.* of পৌজিতে) To cause to arrive, to convey, to carry.
- পৌজিতে *v. a.* (II. پہنچا) To arrive at, to come to, to reach, to attain.
- পৌগণ্ড *s.* A beardless boy. See পোগণ্ড.
- পৌতি *s.* (corrupt. of প্রোতি?) A point of controversy.
- পৌত্তর্গ *s.* (*n.* from পুত্তর্গ) A drug used as a remedy for diseased eyes.
- পৌত্তক *s.* (*m.*) The appellation of one of the degraded races of *Kshatriyas*. *Manu* x. 44.
- পৌতব *s.* (*n.*) Measure in general. See মৌতব.
- পৌতিক *a.* (*mfn.* পোত+ইক) Connected with a boat (as its cargo, &c.). *Wilkins' Gr.* § 903.
- পৌত্তলিক *s.* (from পুত্তলিকা) An idolater, an image-worshipper.
- পৌত্র *s.* (*m. patronymic* from পুত্র) A son's son, a grandson.

পৌতী *s.* (*femin.* of পৌত) A granddaughter; properly only the daughter of a son.

পৌনঃপুন্য *s.* (*n.* from পুনঃপুনঃ) Reiteration, repetition.

পৌনঃপুন্যেন *ad. Sans. (instrum. case of পৌনঃপুন্য)* Repeatedly, again and again.

পৌনকৃত্ত *s.* (*n.* from পুনকৃত্ত) Repetition, tau-tology.

পৌনৰ্ভব *s.* (*m. patronymic* from পুনৰ্ভূ) The offspring of a twice-married woman by her second husband.

পৌৰ *a.* (*mfn.* from পুর) Relating to a town, town-bred, town-made. *s.* 1. (*m.*) A citizen. 2. (*n.*) Af ragrant grass.

পৌৰম্ব *a.* (*mfn.* from পুরম্ব+ত্ব) Previous, preceding, prior, former, first, initial.

পৌৰাণিক *a.* (*mfn.* পুরাণ+ইক *Wilkins' Gr.* § 903) Relating to the *purāṇas*, founded on the *purāṇas*. *s.* (*m.*) A person who is well read in the *purāṇas*, a my'hologist. *Trans. R.A.S.* 1. 567.

পৌৰাণিকসঙ্ঘ *s.* (*m.* পৌৰাণিক+সঙ্ঘ) The designation of a philosophical school, which considers nature as an illusion. *Trans. R.A.S.* 1. 26.

পৌৰুষ *s.* (*n.* from পুরুষ) 1. Manhood, virility, manliness. 2. Effort, exertion, endeavours. 3. Strength, power, vigour. 4. The measure of a man, the height to which he reaches with both arms elevated, and the fingers extended: (in the latter sense it is also *m.* and *f.* —যী).

পৌৰুষেয় *a.* (*mfn.* পুরুষ+এয় *Wilkins' Gr.* § 900). Male, belonging to a man.

পৌৰেয় *a.* (*mfn.* পুর+এয় *Wilkins' Gr.* § 900). Relating to a town.

পৌৰোগব *s.* (*m.* from পুরম্ব+গৌ) The super-intendant of the kitchen.

পৌৰোহিত *s.* (*n.* from পুরোহিত) The office of a house or family-priest.

পৌৰ্ণমাস *s.* (*m.* from পূৰ্ণমাস) A ceremony performed on the day of the full-moon by persons maintaining a perpetual fire.

পৌৰ্ণমাসী *s.* (*f.* from পূৰ্ণমাস) The day of the full-moon. *a.* Relating to the day of the full-moon.

পৌৰ্ণদেহিক *a.* (*mfn.* from পূৰ্ণ+দেহ+ইক) Relating to a former body.

পৌৰ্ণাহিক *a.* (*mfn.* পূৰ্ণাহ+ইক *Wilkins' Gr.* § 903). Relating to the forenoon.

পৌলস্ত *s.* (*m.* from পুলস্ত) A name of KUVERA the deity of wealth. (Lit. The son of PULASTYA.)

পৌলি *s.* (*mf.*) A sort of cake made of grain fined with clarified butter. Also পৌলী and পৌলিকা (*f.*).

পৌষ *s.* (*m.* from পুষ্য) The month *Pausha*, beginning when the sun enters the sign Sagittarius (December-January.) *As. Res.* III. 270.

পৌষী *s.* (*f.* from পৌষ) The day of the full-moon in the month *Pausha*. *As. Res.* III. 270.

পৌষ্টিক *a.* (*mfn.* পুষ্টি+ক) Nutritious, nourishing.

পৌষ *s.* (*n.* from পূষন্) The last of the twenty-eight lunar asterisms, also called বেবতী.

পৌষপক *s.* (*n.* from পুষ্প) The oxide of brass considered as a collyrium.

পৌসিতে *v. a.* (*n.* پہنچا) To arrive, to come to

পগাঁচ *s.* 1. A screw, a spiral motion. 2. Perplexity, intricacy. See পৈঁচ.

পগাঁদ *s.* (from পাণ্ডু) Fluor albus.

পগাঁদী *s.* A stain or rottenness in linen. *Carey.*

পগাদী *s.* (from পগাদ) Afflicted with the fluor albus.

পগাই *indecl. Sans.* A vocative particle, Hō! Hōla!

পগায় *a.* (*mfn. pret. part. p.* R. পগায় + ন *Wilkins' Gr.* p. 421). Grown fat or plump.

পগায় *Root, 1.* (পগায়তে) To grow, to increase. See R. পৈ.

পগায়িত *a.* (*mfn. pret. part. p.* R. পগায়) Strengthened, refreshed, increased, grown.

পুয় *Root, 1v.* (পুয়তি) 1. To burn. 2. To share out or divide.

পুয় *Root, 1v.* (পুয়তি) 1. To burn. 2. To divide.

পৈ *Root, 1.* (পায়তে) To grow, to increase.

প্র *prep. Sans.* Fore, before; forth, forward, away; exceeding, very, much.

প্রকট *a.* (*mfn.*) Manifest, evident, apparent, displayed, unfolded.

প্রকটিত *a.* (*mfn.* from প্র + R. কট্) Spread out, made manifest, displayed, unfolded, evident, apparent.

প্রকথন *s.* (*n.* from প্র + R. কথ্) The relating of a thing.

প্রকন *s.* (*m.* from প্র + R. ক্) A heap, a multitude.

প্রকরণ *s.* (*n.* from প্র + R. ক্) 1. A chapter or section of a book, treating on a particular subject. 2. A topic, a subject of discussion. 3. A prelude, an introduction, a prologue. 4. A (dramatic) poem the story of which is wholly imaginary. 5. An event, a circumstance, an occurrence, an affair.

প্রকরণীয় *a.* (*mfn.* from প্র + R. ক্) Proper to be treated of under a particular section; pertaining to the subject matter of any treatise.

প্রকর্ষ *s.* (*m.* from প্র + R. কৃষ্) Excellence, distinction, superiority.

প্রকর্ষিত *a.* (*mfn.* from প্র + R. কৃষ্) Drawn out, stretched out, made to exceed or surpass. *s.* (*n.*?) The surplus produce of a thing pledged beyond the interest of the money advanced. *Carey.*

প্রকর্ষণ *ad. Sans.* (*instr. case* of প্রকর্ষ) Eminently, in a high degree, very.

প্রকাণ্ড *s.* (*mn.*) 1. The stem of a tree. 2. A branch, a shoot. 3. Excellence, happiness. 4. (As an attributive, without variation of gender) Excellent, strong, tall, stout, robust, very large, enormous.

প্রকাম *ad. Sans.* (—ম° from প্র + কাম) Voluntarily, willingly, with pleasure. Also প্রকামতঃ.

প্রকার *s.* (*m.*) 1. Similitude or difference; specific peculiarity. 2. (*n.*) Sort, kind, species; mode, manner, fashion.

প্রকারান্তর *s.* (*n.*) Another sort, a different kind. *a.* (*mfn.*) Of another kind, dissimilar, different.

প্রকারান্তরে *ad. Sans.* (*locat. case* of প্রকারান্তর) Otherwise; differently, in another or indirect way.

প্রকাল *s.* (প্র + কাল) A long time; a noted time or era. *Morton.*

প্রকাশ *s.* (*m.* from প্র + R. কশ্) 1. Display, manifestation; expansion, diffusion; light, lustre. 2. A smile, a laugh. *a.* (*mfn.*) Expanded, spread, displayed, visible, manifest; public, famous. —করিতে *v. a.* To unfold, to display, to show, to manifest. —পাইতে *v. n.* To come to light, to transpire.

প্রকাশক *a.* (*mfn.* from প্র + R. কাশ্) Displaying, manifesting, illustrating, discovering, showing. *s.* (*m.*) An illustrator, a publisher, an expounder, a discoverer. —তা (*f.*) or —ত্ব (*n.*) The property of displaying or illustrating.

প্রকাশতা *s.* (*f.* প্রকাশ + তা) Fame, celebrity.

প্রকাশন *s.* (*n.* from প্র + R. কাশ্) A displaying, showing, or manifesting.

प्रकाशनीय *a.* (*mfn.* from प्र + R. काश्) Fit to be displayed, shewn, or manifested. Also प्रकाशितव) and प्रकाश (mfn.).

प्रकाशमान *a.* (*mfn.* from प्र + R. काश्) Appearing, becoming manifest.

प्रकाशित *a.* (*mfn.* from प्र + R. काश्) Displayed, unfolded, discovered, shown, manifest, evident, clear.

प्रकाशी *a.* (-शिन् *mfn.* प्रकाश + ईन्) Appearing, shining, radiant.

प्रकाशे *ad.* (from प्रकाश) Openly, apparently, visibly, publicly.

प्रकीर्ण *a.* (*mfn.* from प्र + R. कृ) Spread, scattered, diffused, expanded, displayed, divulged, opened; mixt, miscellaneous. *s.* (*n.*) A chapter, a section.

प्रकीर्णक *s.* (*n.* प्रकीर्ण + कृ) 1. A *choncri*, a fan made of the tail of the Tartarian ox (*Bos grunmens*). 2. A section or division in a book. 3. A decision at law, a decree.

प्रकीर्तन *s.* (*n.* from प्र + R. कृ) 1. The lauding or extolling of a thing. 2. The mentioning of a thing.

प्रकीर्तित *a.* (*mfn.* from प्र + R. कृ) Explained, said, mentioned, stated, renowned, celebrated.

प्रकीर्तिते *v. a.* (from प्र + R. कृ) To mention, to speak, to explain.

प्रकीर्ण *a.* (*mfn.* from प्र + R. कृ) Spread, promulgated, expanded, diffused, extended. *s.* (*n.*) A plant (*Casalpinia Bonducella*).

प्रकृत *a.* (*mfn.* from प्र + R. कृ) 1. Made, completed, accomplished. 2. Right, genuine, real, true, just, accurate, proper. —ता (*f.*) or —तृ (*n.*) Genuineness, reality, truth, accuracy, propriety.

प्रकृतकपे *ad.* (from प्रकृत + कप) Rightly, properly, truly, accurately.

प्रकृताभिधान *s.* (*n.* प्रकृत + अभिधान) A correct or proper expression.

प्रकृतार्थ *a.* (*mfn.* प्रकृत + अर्थ) Right, genuine, real, true, accurate, proper. *s.* (*m.*) The true object of a plaint at law.

प्रकृति *s.* (*f.* from प्र + R. कृ) 1. Nature, rude matter, the passive or female principle of creation, according to the cosmogony of the *Hindus*; and personified in their mythology as a female deity. *Trans. R. A. S.* 1. 30 95. 570. 11. 10. 2. The natural state or disposition of any thing; temper, disposition, habit, custom, manner. 3. The crude form of a word. 4. (In mathematics) A coefficient, a multiplier. *Colebr. Alg.* pp. 246. 363. 5. An inhabitant of a country, a subject. 6. A requisite of regal administration: see *Mann* vii. 156. 7. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 473.

प्रकृतिप्रापक *a.* (प्रकृति + प्रापक) Elastic. *Carey.* (Lat. Having a tendency to return to its natural state)

प्रकृतिम्ह *a.* (*mfn.* प्रकृति + म्ह) Being in its natural state, unadulterated, unmixed. Also प्रकृतिम्हित (*mfn.*).

प्रकृतोत्तर *s.* (*n.* प्रकृत + उत्तर) A proper answer, a fit reply.

प्रकृष्ट *a.* (*mfn.* from प्र + R. कृ) Exalted, prominent, eminent, superior, distinguished. —ता (*f.*) or —तृ (*n.*) Superiority, excellence.

प्रकोपित *a.* (*mfn.* from प्र + R. कृ) Angry.

प्रकोष्ठ *s.* (*m.* प्र + कोष्ठ) 1. The fore-arm. 2. A part of a door-frame.

प्रफुल्ल *s.* (-त्तृ *m.* प्र + R. फुल्ल + तृ) One who proceeds. *Wilkins' Gr.* § 761.

प्रफुल्ल *s.* (*m.* from प्र + R. फुल्ल) A coming forth, a commencement, a beginning.

প্রক্রান্ত *a.* (*mfn.* from প্র + R. ক্রম্) Begun, commenced. —তা (*f.*) or —ত্ব (*n.*) A being undertaken or begun.

প্রক্রিয়া *s.* (*f.* প্র + ক্রিয়া) 1. The bearing royal insignia. 2. A treatise, a chapter of a work, especially on grammar. 3. (*Beng.*) The administering of remedies.

প্রকণ *s.* (*m.* from প্র + R. কণ্) A sound of the *vinā* or lute. Also প্রকণ (*m.*).

প্রক্ষণ *s.* (*n.* from প্র + R. ক্ষণ্) The oozing or trickling out of a liquid.

প্রক্ষারক *a.* (from প্র + R. ক্ষণ্) Exhalent, exhaling.

প্রক্ষালন *s.* (*n.* from প্র + R. ক্ষল্) The washing or cleaning of any thing; the expiation of a crime.

প্রক্ষালনীয় *a.* (*mfn.* from প্র + R. ক্ষল্) To be washed or cleaned, proper to be expiated (as a crime). Also প্রক্ষাল্য (*mfn.*).

প্রক্ষালিত *a.* (*mfn.* from প্র + R. ক্ষল্) Washed, cleaned, expiated (as a crime).

প্রক্ষিপ্ত *a.* (*mfn.* from প্র + R. ক্ষিপ্) Thrown, thrown forth, propelled, projected, cast.

প্রক্ষেপ *s.* (*m.* from প্র + R. ক্ষিপ্) 1. A casting forth or forward, a propelling or projecting; a determining or fixing. 2. The sum contributed by each member to make a stock in joint trade or fellowship. *Carey.*

প্রক্ষেপক *a.* (*mfn.* from প্র + R. ক্ষিপ্) Throwing forward, propelling, projecting.

প্রক্ষেপীয় *a.* (*mfn.* from প্র + R. ক্ষিপ্) Fit to be thrown away, proper to be cast off or propelled.

প্রক্ষেতন *s.* (*m.* from প্র + R. ক্ষিত্) An iron arrow. Also প্রক্ষেতনা (*f.*), প্রক্ষেতন (*m.*), and প্রক্ষেতনা (*f.*).

প্রখর *a.* (*mfn.*) Very hot, pungent, or acrid; sharp, acute, keen, smart, eminent.

প্রখ্য *a.* (*mfn.* from প্র + R. খ্য) Resembling, similar: used in comp. e. g. অমরপ্রখ্য *a.* (*mfn.*) Like a god, from অমর *s.* (*m.*) A god, + প্রখ্য.

প্রখ্যাত *a.* (*mfn.* from প্র + R. খ্য) Celebrated, renowned, famous.

প্রখ্যান *s.* (*n.* from প্র + R. খ্য) Celebrity, fame, notoriety. Also প্রখ্যাতি (*f.*).

প্রগণ্ড *s.* (*m.*) The upper arm, from the elbow to the shoulder.

প্রগত *a.* (*mfn.* from প্র + R. গম্) 1. Gone forth, gone away. 2. Standing forth, prominent, gibbous.

প্রগতজানুক *a.* (*mfn.* from প্রগত + জানু) Having the knees far apart, bow-legged. Also প্রগতজানু (*mfn.*).

প্রগল্ভ *a.* (*mfn.* from প্র + R. গল্ভ) 1. Daring, bold, confident, audacious, intrepid. 2. Eminent, excellent, illustrious. 3. Strong, able, active, ready, firm. 4. Impudent, shameless. —তা (*f.*) or —ত্ব (*n.*) Boldness, audacity; eminence; strength, ability, activity; impudence; prevalence.

প্রগল্ভা *s.* (*femin.* of প্রগল্ভ) A wanton woman.

প্রগাঢ় *a.* (*mfn.* প্র + গাঢ়) 1. Much, excessive. 2. Hard, difficult; serious, steady. *s.* (*n.*) Pain, privation, penance. —তা (*f.*) or —ত্ব (*n.*) Abundance, excessiveness; hardness, difficulty.

প্রগাভ *a.* Confident, bold, presuming. *Sabda S.* p. 402.

প্রগাদ *a.* (*mfn.* from প্র + R. গদ্ *Wilkins' Gr.* § 727). Proper to be spoken or declared.

প্রগীতি *s.* (*f.* from প্র + R. গৈ) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 465.

প্রকৃৎ *a. (mfn. প্র + কৃৎ)* Straight; upright, sincere, honest.

প্রগে *indecl. Sans.* Dawn, morning.

প্রগেতন *a. (mfn. প্রগে + তন)* Relating to the morning, matutinal.

প্রগ্রহ *s. (m. from প্র + R. গ্রহ)* 1. A string or rope for horses and cattle. 2. A man or animal in confinement, a prisoner. 3. The string suspending a balance. Also প্রগ্রাহ. (*m*).

প্রগ্রীবে *s. (mn. from প্র + গ্রীবা)* Lat. The neck (of a house): hence, 1. A balcony; a window, a lattice. 2. A painted turret on the top of a palace or house. 3. A wooden balustrade on the edge of a building. 4. A summer-house, a pleasure-house. 5. A stable. 6. The top of a tree.

প্রগ্রা *a. (mfn. from প্র + অগ্রা?)* Chief, principal.

প্রঘাণ *s. (m. from প্র + R. হন)* A covered terrace before the door of a house, a porch, a portico. Also প্রঘণ, প্রঘন, and প্রঘান (*m*).

প্রচক্ষ *s. (n. প্র + চক্ষ)* An army in motion; a foraging army.

প্রচণ্ড *a. (mfn.)* 1. Excessively hot. 2. Insupportable, intolerable. 3. Bold, confident, daring. 4. Passionate, fierce, violent, furious.

প্রচয় *s. (m. from প্র + R. চি)* The common increase or decrease of the terms in a progression. *Colebr. Alg. p. 52.*

প্রচবন্ *a. (-বন্ mfn. from প্র + R. চব্)* Usual, common.

প্রচবদূপ *a. (প্রচবন্ + রূপ)* Current, usual, common.

প্রচবদূপে *ad. (locat. case of প্রচবদূপ)* Usually, commonly, currently.

প্রচলন *s. (n. from প্র + R. চল্)* A moving about, a being current, activity.

প্রচল্যিত *a. (mfn. from প্র + R. চল্)* Rolled or tossed about (as in a ship).

প্রচলিত *a. (mfn. from প্র + R. চল্)* Moved, put into motion, current.

প্রচার *s. (m. from প্র + R. চব্)* 1. A way, a road. 2. A going forth; notoriety, publicity. 2. Attendance on cattle while grazing.

প্রচাবক *a. (mfn. from প্র + R. চব্)* 1. Making public, divulging. 2. Tending cattle while grazing.

প্রচারিত *a. (mfn. from প্র + R. চব্)* 1. Made known, made public or manifest. 2. Grazed. 3. Deceived, betrayed, cheated.

প্রচারিতে *v. a. (from প্র + R. চব্)* To vent, to let out, to divulge.

প্রচিতি *s. (n. from প্র + R. চি)* A sort of metre in Sanskrit prosody. *As. Res. x. 473.*

প্রচুব *a. (mfn.)* Much, many; enough, abundant. -তা (*f.*) or -ত্ব (*n*) Abundance, plenty.

প্রচেতাঃ *a. (-তন্ mfn. from প্র + চেতন্)* Happy, delighted. *s. (m.)* The name of an ancient sage and lawgiver. *Manu i. 35.*

প্রচোদিত *a. (mfn. from প্র + R. চুদ্)* Produced, commanded, directed, prescribed. *Manu ii. 191.*

প্রচোদিনী *s. (f. from প্র + R. চুদ্)* A prickly nightshade (*Solanum Jacquin*).

প্রচ্ছ *Root, vi. (পৃচ্ছতি Wilkins' Gr. § 262).* To ask, to enquire, to interrogate. With আ prefixed, To take leave; with পরি To ask about, to enquire, to interrogate.

প্রচ্ছক *s. (from R. প্রচ্ছ)* An enquirer, an interrogator, one who proposes a question, a querist.

প্রচ্ছদ *s. (m. from প্র + R. ছদ্)* A cover, a wrapper.

প্রচ্ছদপট *s. (m. প্রচ্ছদ + পট)* A wrapper, a cover, a vest, a cloak, &c.

প্রচ্ছন্ন *a.* (*mfn.* from প্র + R. ছদ্) Concealed, covered, disguised, incognito. *s.* (*n.*) 1. A private entrance to a house. 2. A loop-hole, a lattice.

প্রচ্ছন্নকপে *ad.* (from প্রচ্ছন্ন + কপ) Incognito, clandestinely.

প্রচ্ছর্দিকা *s.* (*f.* from প্র + R. ছর্দ) Sickness, vomiting.

প্রচ্ছাদন *s.* (*n.* from প্র + R. ছদ্) 1. An upper garment. 2. A covering, a wrapper.

প্রচ্ছাদিত *a.* (*mfn.* from প্র + R. ছদ্) Covered, concealed, hidden.

প্রজন *s.* (*m.* from প্র + R. জন্) The copulation of animals.

প্রজনন *s.* (*n.* from প্র + R. জন্) Conception in the womb.

প্রজনিক্ষু *a.* (*mfn.* প্র + R. জন্ + ইক্ষু) Productive, prolific. *Wilkins' Gr.* § 821.

প্রজবী *s.* (—বিন্ *m.* প্র + জব + ইন্) A runner, a courier, an express.

প্রজা *s.* (*f.* from প্র + R. জন্) 1. Offspring, progeny, descendants. 2. Subjects, dependents, people.

প্রজাতা *s.* (*f.* from প্র + R. জন্) A woman who has borne a child.

প্রজাপতি *s.* (*m.* প্রজা + পতি) (Lit. Lord of people or mankind; hence) 1. A sovereign. 2. An epithet of BRAHMÁ. 3. The appellation of the eleven divine personages who were first created by BRAHMÁ, viz. MARÍCHI, ATRI, ANGIRAS, PULASTYA, PULAH, KRATU, PRACHETAS, DAKSHA, VASISHT'HA, BHRIGU, and NÁRADA. *Manu* I. 35. Some reduce their number to seven or three. *As. Res.* ix. 354, 366. 4. A daughter's husband. 5. The sun. 6. Fire. 7. (*Beng.*) A butterfly. *Mohun P.* p. 56.

প্রজাপালক *a.* (প্রজা + পালক) Guarding or

protecting his subjects. *s.* (*m.*) A ruler, a king, a sovereign.

প্রজাপালন *s.* (*n.* প্রজা + পালন) The protection of subjects. Also প্রজাবক্ষণ (*n.*).

প্রজাবতী *s.* (*f.* from প্রজা + বৎ) A brother's wife.

প্রজালোক *s.* (from প্রজা + লোক) The peasantry, subjects, people.

প্রজুষ্ঠ *a.* (*mfn.* from প্র + R. জুন্) Attached to, devoted to. *Manu* II. 96.

প্রজ *a.* (*mfn.* from প্র + R. জা) Wise, intelligent, learned.

প্রজা *s.* (*f.* from প্র + R. জা) 1. Wisdom, intelligence, understanding. 2. An intelligent woman.

প্রজাচক্ষুঃ *a.* (—ক্ষুন্ *mfn.* প্রজা + চক্ষুন্) Blind. (Lit. Whose wisdom is his only eye.)

প্রজাত *a.* (*mfn.* from প্র + R. জা) Discerned, recognised, perceived, known.

প্রজান *s.* (*n.* from প্র + R. জা) 1. Knowledge, wisdom, intelligence. 2. A sign, a token. *a.* (*mfn.*) Wise, intelligent, learned.

প্রজু *a.* (*mfn.* প্র + জু for জানু) Having the knees far apart, bandy-legged.

প্রজ্বলন *s.* (*n.* from প্র + R. জ্বল্) A blazing, a burning, a taking fire.

প্রজ্বলিত *a.* (*mfn.* from প্র + R. জ্বল্) Set on fire, enkindled.

প্রজ্বলনীয় *a.* (*mfn.* from প্র + R. জ্বল্) Fit to be burnt, combustible, inflammable.

প্রভীন *s.* (*n.* from প্র + R. ভী) The act of flying.

প্রণত *a.* (*mfn.* প্র + নত from R. গম্) Inclined, bowed, stooping.

প্রণতি *s.* (*f.* প্র + নতি from R. গম্) An inclination, a bending or bowing, a salutation; obeisance.

প্রণব *s.* (*m.* প্র+নব from R. পূ) The mystic monosyllable Om. *Manu* 11. 74.

প্রণয় *s.* (*m.* প্র+নয় from R. গী) 1. Affection, kindness, regard. 2. Acquaintance, company. 3. A request, a solicitation. 4. Reverence, obeisance.

প্রণয়ী *a.* (—মিন্ *mfu.* প্রণয়+ইন্) Affectionate, kind, affable. *s.* (*m.*) A husband, a lover.

প্রণষ্ট *a.* (*mfu.* from প্র+R. গ্) Ruined, spoiled, wasted, decayed, lost.

প্রণাদ *s.* (*m.* from প্র+R. গ্) A shout, an exclamation of delight or approbation.

প্রণাম *s.* (*m.* from প্র+R. গ্) An inclination, a prostration, a bow, an obeisance, a salutation. (*Beng.*) —কনিত্তে *v. a.* To prostrate one's self, to bow.

প্রণামী *a.* (—মিন্ *mfu.* from প্র+R. গ্) Bowing, saluting, prostrating one's self.

প্রণায়ক *s.* (*m.* from প্র+R. গী) A guide, a leader, a chief.

প্রণাল *s.* (*m.* from প্র+R. গল্) A drain, a water-course.

প্রণালিকা *s.* (*f.* প্রণাল+ইকা) 1. A drain, a water-course. 2. A tubular vessel of the body

প্রণালী *s.* (*f.* from প্রণাল) 1. A drain, a water-course. 2. (*Beng.*) A custom, a habit.

প্রণালীপূর্ষক *ad.* (প্রণালী+পূর্ষক) According to custom, habitually, customarily.

প্রণাশ *s.* (*m.* from প্র+R. গ্) Destruction, decay, loss, perdition.

প্রণিধান *s.* (*n.* from প্র+নি+R. ধা) 1. A great effort, energy, exertion. 2. Profound religious meditation. 3. Attention, regard. 4. An object of desire. 5. Entrance, access.

প্রণিষি *s.* (*m.* from প্র+নি+R. ধা) 1. A spy,

an emissary. 2. A request, a solicitation. 3. An agreement, a stipulation. 4. A place, a situation.

প্রণিপাত *s.* (*m.* from প্র+নি+R. পত্) Prostration, a bow, an obeisance.

প্রণিহিত *a.* (*mfu.* প্র+নি+হিত from R. ধা) 1. Placed, fixed, deposited. 2. Delivered, consigned to, entrusted. 3. Acquired, received. 4. Acknowledged, agreed to, determined, decided.

প্রণীত *a.* (*mfu.* from প্র+R. গী) 1. Produced, made, done, prepared, constructed. 2. Cooked, dressed (as food). 3. Sent, thrown. 4. Approached. entered. 5. Proper, fit.

প্রণূত *a.* (*mfu.* from প্র+R. পূ) Lauded, praised, celebrated.

প্রণেয় *a.* (*mfu.* from প্র+R. গী) (Lit. Ductile; hence) Yielding, submissive, docile, tameable.

প্রততি *s.* (*f.* from প্র+R. তন্) A creeping plant

প্রতন *a.* (*mfu.* প্র+তন) Old, ancient. See প্রত্ন

প্রতত্ত্ব *a.* (*mfu.* from প্র+R. ত্প্) 1. Heated, ardent. 2. Illustrious, glorious, powerful.

প্রতর্ক *a.* (*mfu.* from প্র+R. তর্ক্) Fit to be discussed, discernible, admitting of arguments.

প্রতল *s.* (*m.* প্র+তল) The palm of the hand.

প্রতানক *s.* (*m.* from প্র+R. তন্) A spreading creeper.

প্রতানিনী *s.* (*f.* from প্র+R. তন্) A spreading creeper.

প্রতাপ *s.* (*m.* from প্র+R. ত্প্) 1. Warmth, heat. 2. Glory, power, dignity, majesty, high-spiritedness. 3. Ardour, zeal, courage.

প্রতাপন *s.* (*n.* from প্র+R. ত্প্) 1. The heating or igniting of any thing. 2. The inflicting of pain or punishment.

প্রতাপমান *s.* (—বৎ *mfu.* প্রতাপ+বৎ) Mighty,

dignified, powerful, majestic. Also प्रतापी
(-पिन् *mfn.*) and प्रतापान्वित.

प्रतापस *s. (m. from प्र + तापस?)* A variety of
the *Asclepias gigantea* with white flowers.

प्रताप *a. (mfn. from प्र + R. तप्)* Deserving to
be punished, or to be treated with resentment.

प्रतापक *a. (mfn. from प्र + R. त्)* Insidious, per-
fidious, deceitful. *s. (m.)* A cheat, an impostor,
a deceiver. -ता (*f.*) or -त्र (*n.*) Deceitful-
ness, roguery, perfidy.

प्रतापण *s. (n. from प्र + R. त्)* Fraud, deceit.
Also प्रतापण (*f.*).

प्रतापणीय *a. (mfn. from प्र + R. त्)* Fit to be
deceived or cheated; deceivable. Also प्रतार्य
(*mfn.*).

प्रतापित *a. (mfn. from प्र + R. त्)* Deceived,
cheated.

प्रति *prep. Sans.* Again, against, for, back, back
again. *Wilkins' Gr.* p. 551. Prefixed to nouns,
this preposition forms *aryajibhāra* compounds
with a distributive sense, e. g. प्रतिगृहं *ad.*
Sans. At or in every house, प्रतिपुरुषं *ad.*
Sans. At or for every person.

प्रतिक्रमणीय *a. (mfn. from प्रति + R. क्)* To be
provided against, remediable, to be prevented.

Also प्रतिकर्तव्य and प्रतिकार्य.

प्रतिकर्म *s. (-र्मन् n. प्रति + कर्मन्)* Dress,
personal decoration.

प्रतिकार *s. (m. प्रति + R. क्)* 1. Retribution,
retaliation, requital, reward; revenge. 2. A
remedy, a preventive.

प्रतिकारक *a. (mfn. from प्रति + R. क्)* 1. Re-
taliating, retributing, rewarding; revenging.
2. Preventing, obviating, remedying.

प्रतिकार *a. (mfn. from प्रति + R. काश्)* Simi-
lar, resembling, like: used in comp. e. g.

चन्द्रप्रतिकार *a. (mfn.)* Like the moon, from
चन्द्र *s. (m.)* The moon, + प्रतिकार. Also
प्रतिकार (*mfn.*).

प्रतिकूल *a. (mfn. प्रति + कूल)* Adverse, con-
trary, reverse, opposite. -ता (*f.*) and -त्र
(*n.*) Contrariety, opposition.

प्रतिकृति *s. (f. from प्रति + R. क्)* An image, a
statue, a picture.

प्रतिकृष्ट *a. (mfn. from प्रति + R. कृष्)* Inferior,
low.

प्रतिश्रिया *s. (f. प्रति + श्रिया)* A requital, a re-
turn for kindness received.

प्रतिक्षणं *ad. Sans. (from प्रति + क्षण)* At every
moment.

प्रतिक्षिप्त *a. (mfn. from प्रति + R. क्षिप्)* 1.
Dismissed, rejected, turned out. 2. Sent, des-
patched.

प्रतिगत *a. (mfn. from प्रति + R. गम्)* Flying
backward and forward.

प्रतिगृहीत *a. (mfn. from प्रति + R. ग्रह)* Ac-
cepted, received, assented to.

प्रतिग्रह *s. (m. from प्रति + R. ग्रह)* 1. Accept-
ance, the receiving of a donation. 2. The re-
serve of an army. 3. A spitting-pot. 4. The
sun near the moon's node.

प्रतिग्रहीय *a. (mfn. from प्रति + R. ग्रह)* Fit
to be accepted or received, acceptable. Also
प्रतिग्रहीतव्य and प्रतिग्रह or प्रतिग्रह.
Wilkins' Gr. § 730.

प्रतिग्रह *s. (m. from प्रति + R. ग्रह)* 1. A spit-
ting-pot. See प्रतिग्रह. 2. Occupying, re-
ceiving, obtaining (a present, &c.).

प्रतिघा *s. (-घन् m. प्रति + घन् from R. हन्)*
(Lit. Striking again: hence) 1. Combat. 2.
Wrath, rage.

प्रतिघात *s. (m. from प्रति + हन्)* (Lit. A back-

stroke, a striking again : hence) 1. Combat, a killing or smiting. 2. Resistance, opposition.

প্রতিঘাতন *s.* (*n.* from প্রতি + ঘাতন from R. হন) Killing, slaughter.

প্রতিচী *See* প্রতিচী.

প্রতিচ্ছায়া *s.* (*f.* প্রতি + ছায়া) 1. A shadow, a reflected image. 2. An image, a picture.

প্রতিচ্ছেদ *s.* (প্রতি + ছেদ) Opposition, traversing.

প্রতিজঙ্ঘা *s.* (প্রতি + জঙ্ঘা) The fore-part of the thigh.

প্রতিজাগর *s.* (*m.* from প্রতি + R. জাগ্) Attention, watchfulness.

প্রতিজ্ঞা *s.* (*f.* from প্রতি + R. জ্ঞা) 1. A promise, an engagement, an agreement. 2. A declaration, an acknowledgment, an admission. 3. A plant in a law-suit. 4. The proposition in an argument, the first of the five members of a complete syllogism according to the *Nyāya* system. *Trans. R. A. S.* i. 116. (*Beng.*)
—কবিত্তে *v. a.* To promise.

প্রতিজাত *a.* (*mfn.* from প্রতি + R. জা) 1. Promised, agreed, engaged to. 2. Declared, acknowledged, admitted. 3. Deposed, alledged.

প্রতিজাতব্য *a.* (*mfn.* from প্রতি + R. জা) Fit to be promised. Also প্রতিজ্ঞেয় (*mfn.*).

প্রতিজ্ঞান *s.* (*n.* from প্রতি + R. জা) A promise, an agreement, an engagement.

প্রতিজ্ঞাপত্র *s.* (*n.* প্রতিজ্ঞা + পত্র) A promissory note.

প্রতিতাল *s.* (প্রতি + তাল) A key, a pick-lock. *Morton.*

প্রতিদত্ত *a.* (*mfn.* from প্রতি + R. দা) Given back, returned, restored ; given in exchange.

প্রতিদর্শিতে *v. a.* (from প্রতি + R. দৃশ্) To look in return, to return a look.

প্রতিদান *s.* (*n.* প্রতি + দান from R. দা) 1. The giving back or returning of any thing, the restoration of any thing, the restoration of a deposit, &c. 2. Exchange, barter.

প্রতিদিন° *ad. Sans.* (from প্রতি + দিন) Day by day, daily, every day.

প্রতিদেয় *a.* (*mfn.* from প্রতি + R. দা) Fit to be given back, proper to be returned. *s.* (*n.*) A pledge, a pawn.

প্রতিধ্বনি *s.* (*m.* প্রতি + ধ্বনি) A reiterated sound, an echo. Also প্রতিধ্বান (*m.*).

প্রতিনন্দন *s.* (*n.* প্রতি + নন্দন) The act of returning thanks or saying grace at meals ; thanksgiving. *Mann* ii. 54.

প্রতিনন্দা *s.* (—ত্ব *m.* প্রতি + নত্ব) A great grandson.

প্রতিনব *a.* (*mfn.* প্রতি + নব) New, young, recent, fresh.

প্রতিনিধি *s.* (*m.* প্রতি + নিধি) 1. An image, a likeness. 2. A representative, a substitute, a proxy, a deputy. 3. A surety.

প্রতিন্যাস *s.* (প্রতি + ন্যাস) A mutual deposit.

প্রতিপক্ষ *s.* (*m.* প্রতি + পক্ষ) An enemy, a foe, an adversary, an opponent.

প্রতিপদ *s.* (—দ *f.* from প্রতি + R. পদ) 1. The first day of the moon's increase or wane. 2. Understanding, intelligence.

প্রতিপত্তি *s.* (*f.* from প্রতি + R. পদ) (Lit An approach to, or obtainment of a thing) : hence, 1. Acquirement, gain. 2. Acquirement of rank or dignity, exaltation. 3. Fame, reputation. 4. Ascertainment, knowledge. 5. Admission, concession, acknowledgment.

প্রতিপদ° *ad. Sans.* (from প্রতি + পদ) At every step, at every place.

প্রতিপন্ন *a.* (*mfn.* from প্রতি + R. পদ) 1. Reached, approached, come up to. 2. Effected, accom-

plished. 3. Known, understood, ascertained, demonstrated. 4. Promised, agreed to. 5. Subdued. —তা (f.) or —ত্ব (n.) The being obtained or accomplished; demonstration.

প্রতিপাণ *s. (m. প্রতি+পাণ)* 1. A counter-stake at play. 2. A mutual playing or gambling.

প্রতিপাদক *a. (mfn. from প্রতি+R. পদ)* Accomplishing, determining, ascertaining, demonstrating, signifying, treating of.

প্রতিপাদন *s. (n. from প্রতি+R. পদ)* 1. The accomplishing or effecting a thing. 2. Ascertainment, investigation, demonstration, signification.

প্রতিপাদনীয় *a. (mfn. from প্রতি+R. পদ)* 1. Proper to be accomplished or effected. 2. Ascertainable, admitting of demonstration. Also **প্রতিপাদিতব্য** and **প্রতিপাদ্য** (*mfn.*).

প্রতিপাদিত *a. (mfn. from প্রতি+R. পদ)* 1. Accomplished, effected. 2. Established by argument, demonstrated, ascertained, proved, signified, treated of.

প্রতিপালক *a. (mfn. from প্রতি+R. পাল্)* Cherishing, protecting, preserving. *s. (m.)* A protector, a benefactor, a guardian. —তা (f.) or —ত্ব (n.) Protectorship, guardianship.

প্রতিপালন *s. (n. from প্রতি+R. পাল্)* The cherishing or protecting a person, the providing for any one.

প্রতিপালনীয় *a. (mfn. from প্রতি+R. পাল্)* Proper to be protected or cherished and provided for. Also **প্রতিপালিতব্য** and **প্রতিপাল্য** (*mfn.*).

প্রতিপালিত *a. (mfn. from প্রতি+R. পাল্)* Cherished, protected, provided for.

প্রতিপালিতে *v. a. (from প্রতি+R. পাল্)* To cherish, to maintain, to protect, to rear, to nourish, to feed.

প্রতিপূজিত *a. (mfn. from প্রতি+R. পূজ্)* Honoured, respectfully saluted.

প্রতিপ্রসব *s. (প্রতি+প্রসব)* A particular permission of that which is generally prohibited; a license. *Carey.*

প্রতিফল *s. (m. প্রতি+ফল)* A retribution, a retaliation, a reward, a remuneration.

প্রতিবক্তব্য *a. (mfn. from প্রতি+R. বহ্)* Answerable. Also **প্রতিবচনীয়** (*mfn.*).

প্রতিবচন *s. (n. প্রতি+বচন)* An answer, a reply. Also **প্রতিবচঃ** (*n.*).

প্রতিবন্ধ *a. (mfn. from প্রতি+R. বন্ধ্)* Hindered, prevented, obstructed; thwarted, disappointed.

প্রতিবন্ধ *s. (m. from প্রতি+R. বন্ধ্)* An impediment, an obstacle, a hindrance. *a. (mfn.)* Impeding, obstructing.

প্রতিবন্ধক *a. (mfn. প্রতিবন্ধ+ক)* Impeding, obstructing, hindering, resisting. —তা (f.) or —ত্ব (n.) Hindrance, obstruction, resistance.

প্রতিবর্তন *s. (n. from প্রতি+R. বৃত্)* A turning back, return.

প্রতিবল *a. (mfn. প্রতি+বল)* Equal in power or strength. *s. (m.)* A match.

প্রতিবাক্য *s. (n. প্রতি+বাক্)* A reply, an answer. Also **প্রতিবচন** (*n.*). *a. (mfn.)* Proper to be answered, requiring an answer.

প্রতিবাদ *s. (m. প্রতি+বাদ)* 1. A reply, an answer. 2. A dispute, a litigation.

প্রতিবাদিতা *s. (f. প্রতিবাদিন্+তা)* The situation of a respondent or defendant at law.

প্রতিবাদী *a. (-দিন্ mfn. from প্রতি+R. বদ্)* Answering, replying, rejoining, contending against. *s. (m.)* A respondent, a defendant at law.

প্রতিবাদী *a. (-বিন্ mfn. from প্রতি+R. বধ্)* Opposing. *s. (m.)* An opponent; a defendant.

પ્રતિવાતે *ad. Sans.* (from પ્રતિ + વાત) On the lee-side. *Manu* 11. 203.

પ્રતિવાસી *a.* (-સિન્ *mfn.* from પ્રતિ + R. વસ) Neighbouring. *s.* (*m.*) A neighbour.

પ્રતિવિમ્બ *s.* (*n.* પ્રતિ + વિમ્બ) A resemblance, a reflected image, a shadow.

પ્રતિવિમ્બિત *a.* (*mfn.* પ્રતિવિમ્બ + ઇત) Reflected (as an image).

પ્રતિવિષા *s.* (*f.*) A plant, commonly *atauch* or *atis* (*Betula*). *Wilson*. See અત્રિવિષા.

પ્રતિવીક્ષણ *s.* (*n.* પ્રતિ + વીક્ષણ) The returning of a look.

પ્રતિબુદ્ધ *a.* (*mfn.* from પ્રતિ + R. બુધ્) Awakened from sleep. *Manu* 1. 74.

પ્રતિવોધ *s.* (*m.* પ્રતિ + વોધ) An opposite idea, a reflected idea. *Carey*.

પ્રતિવોધક *a.* (*mfn.* from પ્રતિ + R. બુધ્) Forming a different idea, thinking differently. Also પ્રતિવોધી (-ચિન્ *mfn.*).

પ્રતિભય *s.* (*m.* પ્રતિ + ભય) Fear. *a.* (*mfn.*) Fearful, terrific, horrific.

પ્રતિભયાકાર *a.* (*mfn.* પ્રતિભય + આકાર) Of terrific aspect.

પ્રતિભા *s.* (*f.* પ્રતિ + R. ભા) 1. Light, a reflected light, splendour. 2. Appearance, manifestation. 3. Intellect, wit, understanding. 4. Dignity. 5. Audacity; boldness, impudence.

પ્રતિભાન *s.* (*n.* from પ્રતિ + R. ભા) 1. Light, splendour. 2. Intellect, understanding.

પ્રતિભાનવાન્ *a.* (-વન્ *mfn.* પ્રતિભાન + વન્) 1. Luminous, splendid. 2. Intelligent, wise, sensible.

પ્રતિભાસિત *a.* (*mfn.* પ્રતિભા + અસિત) Audacious, daring, bold, proud.

પ્રતિભાષા *s.* (*f.* પ્રતિ + ભાષા) A reply, an answer; a rejoinder, a defence.

પ્રતિજૂ *s.* (*m.* પ્રતિ + R. જૂ) Bail, surety, a bondsman.

પ્રતિમા *s.* (*f.* પ્રતિ + R. મા) 1. Similitude, likeness; resemblance. 2. An image, a picture. Frequently used in compounds of the class *bahuvrīhi*, e. g. અમરપ્રતિમા *a.* (*mfn.*) Like an immortal, like a god, from અમર *s.* (*m.*) An immortal being, + પ્રતિમા.

પ્રતિમાત્મક *a.* (*mfn.* from પ્રતિ + R. મા) Comparable. Also પ્રતિમેય *a.* (*mfn.*).

પ્રતિમાન *s.* (*n.* from પ્રતિ + R. મા) 1. Resemblance, similitude, likeness. 2. The part of an elephant's head between the tusks.

પ્રતિમાસં *ad. Sans.* (from પ્રતિ + માસ) From month to month, every month, monthly.

પ્રતિમુક્ત *a.* (*mfn.* from પ્રતિ + R. મુક્) Clothed, armed, accoutred.

પ્રતિમૂર્તિ *s.* (*f.* પ્રતિ + મૂર્તિ) A resemblance, a likeness, an image, a picture

પ્રતિયત્ન *s.* (*m.* પ્રતિ + યત્ન) 1. Effort, exertion, endeavour; a desire, a wish. 2. Resistance, the making a stand against a thing. 3. The making captive or taking prisoner. 4. Comprehension. 5. The acting well or behaving properly. 6. The acquisition of a new virtue or accomplishment. *a.* (*mfn.*) Strenuous, vigorous, active.

પ્રતિયાતના *s.* (*f.*) A resemblance, a likeness, an image.

પ્રતિગોષ *s.* (*m.* from પ્રતિ + R. યુજ્) Enmity, opposition, resistance, repulsion.

પ્રતિયોગિતા *s.* (*f.* પ્રતિયોગિન્ + તા) Partnership, coadjutorship, co-operation, equality in power. Also પ્રતિયોગિત્ર (*n.*).

પ્રતિયોગી *a.* (-ગિન્ *mfn.* from પ્રતિ + R. યુજ્) Co-operating with, corresponding to, answering; counteracting; equal in power. *s.* (*m.*) A coadjutor, a partner; a match.

প্রতিযোদ্ধা *s.* (—*হ্* *m.* প্রতি+যোদ্ধ from R. যুদ্ধ) An antagonist, an opponent, an adversary.

প্রতিরাতিতে *ad.* (from প্রতি+রাতি) From night to night, every night, nightly.

প্রতিকূপ *s.* (*n.* প্রতি+কূপ) A resemblance, a likeness, an image, a representation.

প্রতিকূপক *a.* (*mfn.* প্রতিকূপ+ক) Resembling, similar to.

প্রতিবোধ *s.* (*m.* from প্রতি+R. বোধ) An obstruction, a hinderance, a stoppage, a siege. Also প্রতিবোধন (*n.*).

প্রতিবোধক *a.* (*mfn.* from প্রতি+R. বোধ) Obstructing, hindering, stopping, besieging. *s.* (*m.*) A thief, a robber. Also প্রতিবোধী (—*শিন্* *m.*).

প্রতিলিপি *s.* (প্রতি+লিপি) 1. A transcript. 2. A written reply.

প্রতিলোম *a.* (*mfn.* প্রতি+লোমন্) 1. Against the hair or grain, reverse, inverted. 2. Left, not right. 3. Low, vile, base.

প্রতিলোমজ *a.* (*mfn.* প্রতিলোম+জ) Born from an inverse intermixture of different classes, i. e. from a marriage in which the wife is of a higher caste than the husband. See *Manu* x. 16.

প্রতিশব্দ *s.* (*m.* প্রতি+শব্দ) An echo.

প্রতিশাসন *s.* (*n.* প্রতি+শাসন) Sending a servant on a message. Also প্রতিশাস্তি (*f.*).

প্রতিশায় *s.* (*m.* from প্রতি+R. শৈ) Catarrh. Also প্রতিশা (*f.*).

প্রতিশব *s.* (*m.* from প্রতি+R. শূ) 1. A promise, an engagement. 2. Assent, agreement.

প্রতিশবায় *a.* (*mfn.* from প্রতি+R. শূ) Fit to be promised, or to be assented or agreed to. Also প্রতিশাব and প্রতিশোভ (*mfn.*).

প্রতিশ্রয় *s.* (*m.* প্রতি+শ্রয় from R. শ্রি) 1. Re-

fuge; a place of refuge, an asylum. 2. A house, a dwelling. 3. An assemblage.

প্রতিশ্রুত *s.* (*f.* from প্রতি+R. শ্রু) Echo, a repeated sound.

প্রতিশ্রুত *a.* (*mfn.* from প্রতি+R. শ্রু) Promised, agreed to, granted, accepted. *s.* (*n.*) A promise, an assent.

প্রতিশ্রোতা *s.* (—*ত্* *m.* from প্রতি+R. শ্রু) One who promises or assents.

প্রতিষিদ্ধ *a.* (*mfn.* প্রতি+সিদ্ধ from R. সিধ্) Prohibited, denied, refused, forbidden.

প্রতিষেধ *s.* (*m.* from প্রতি+R. সিধ্) A prohibition, a refusal, a denial, an exception, a rejection, a contradiction. Also প্রতিষেধন (*n.*).

প্রতিষেধক *a.* (*mfn.* from প্রতি+R. সিধ্) Denying, prohibiting, refusing, contradicting, excepting.

প্রতিষ্টমু *s.* (*m.* from প্রতি+R. স্থহ্) Obstacle, impediment, resistance, hinderance.

প্রতিষ্ঠা *s.* (*f.* from প্রতি+R. স্থা) 1. Fame, celebrity, reputation, notoriety. 2. The consecration of a temple or monument. 3. The portioning of a daughter. 4. The completion of a vow. 5. A metre in Sanskrit prosody. As. Res. x. 468.

প্রতিষ্ঠান *a.* (*mfn.* প্র+তিষ্ঠান the pres. part. proper form of Root স্থা. See *Wilkins' Gr.* § 679). Setting out, departing.

প্রতিষ্ঠান্বিত *a.* (*mfn.* প্রতিষ্ঠা+অন্বিত) Renowned, illustrious, glorious, celebrated.

প্রতিষ্ঠাশী *a.* (—*শিন্* *mfn.* প্রতিষ্ঠা+আশা+ইন্) Emulous, ambitious.

প্রতিষ্ঠিত *a.* (*mfn.* প্রতিষ্ঠা+ইত) 1. Celebrated, renowned, reputed, illustrious. 2. Consecrated (as a temple or monument, &c. erected in honour of a deity). 3. Endowed.

प्रतिष्ठित *a.* (from प्रतिष्ठित) Rich, wealthy. *Carey.*

प्रतिमङ्गलनिबोध *s.* (from प्रति + मङ्गल + निबोध) Wilful destruction of any existent thing. See *Trans. R. A. S.* 1. 563.

प्रतिम्बर *a.* (*mfn.* from प्रति + R. म्) Following, dependant, subject to, servile. *s.* (*m.*) 1. The rear of an army. 2. A servant.

प्रतिमीवा *s.* (*f.* from प्रति + मीव The sun) The outer curtains or walls of a tent.

प्रतिमूर्य *s.* (*m.* प्रति + मूर्य) A lizard, a chameleon.

प्रतिमूढ *a.* (*mfn.* प्रति + मूढ) 1. Given. 2. Sent, despatched. 3. Celebrated.

प्रतिमया *s.* (*m.*) Catarrh. See प्रतिमया.

प्रतिहत *a.* (*mfn.* from प्रति + R. हन्) 1. Struck against or again, smitten in return, hurt, killed. 2. Opposed, thwarted, disappointed. 3. Sent, despatched. 4. Disliked, hated. 5. Fallen, overthrown.

प्रतिहनन *s.* (*n.* from प्रति + R. हन्) A striking in return.

प्रतिहन्ता *s.* (-त् *m.* प्रति + हन्) An avenger, a revenger, a killer, a destroyer. *Wilkins' Gr.* § 984.

प्रतिहर्ष *s.* (*m.* प्रति + हर्ष) Joy, delight at a thing.

प्रतिहार *s.* (*m.* from प्रति + R. ह्) 1. Trick, disguise. 2. A juggler: also प्रतिहारक (*m.*).

प्रतिहाम *s.* (*m.* from प्रति + R. हम्) A shrub (*Nerium odorum*). See प्रतिहाम.

प्रतिहिंसा *s.* (*f.* प्रति + हिंसा) Revenge.

प्रतिहिंसित *a.* (*mfn.* प्रति + हिंसित) Injured by way of requital or revenge.

प्रतीक *a.* (*mfn.* from प्रति + R. ई + क्) Inverse, contrary to the natural order. *s.* (*m.*) 1. A limb, a member. 2. A portion, a part.

प्रतीकार *s.* (*m.* from प्रति + R. क्) 1. Requital, revenge, a return, retaliation. 2. A remedy, a preventive, relief.

प्रतीकार्य *a.* (*mfn.* from प्रति + R. क्) 1. Fit to be revenged or retaliated. 2. Fit to be prevented or remedied.

प्रतीकाश *a.* (*mfn.* from प्रति + R. काश्) Resembling, similar: used in comp. e. g.

नूर्याप्रतीकाश *a.* (*mfn.*) Resembling the sun, from नूर्य *s.* (*m.*) The sun, + प्रतीकाश. Also प्रतीकास (*mfn.*).

प्रतीक्ष्ण *s.* (*n.* प्रति + ईक्ष्ण from R. ईक्ष्) The looking out for, or awaiting a thing. Also प्रतीक्षा (*f.*).

प्रतीक्षणीय *a.* (*mfn.* from प्रति + R. ईक्ष्) Proper to be looked out for, to be expected; respectable, venerable. Also प्रतीक्ष (*mfn.*).

प्रतीक्षित *a.* (*mfn.* from प्रति + R. ईक्ष्) Waited for, looked out for, expected.

प्रतीक्षी *a.* (-स् *mfn.* from प्रति + R. ईक्ष्) Expecting, awaiting.

प्रतीक्ष्यमाण *a.* (*mfn.* प्रति + ईक्ष्यमाण *pres. part.* of R. ईक्ष्) Being the object of observation.

प्रतीघात *s.* (*m.* from प्रति + R. हन्) A limping or going lame. *Wilkins' Radic.* pp. 31. 32.

प्रतीची *s.* (*f.* from प्रतच्छ्) The west quarter.

प्रतीचीन *a.* (*mfn.* from प्रतच्छ्) Western. Also प्रतीचा (*mfn.*).

प्रतीति *a.* (*mfn.* from प्रति + R. ई) 1. Gone by, passed, come up to. 2. Known, heard of, acquainted with, believed. 3. Famous, celebrated. 4. Delighted, glad. 5. Venerated, respected.

प्रतीति *s.* (*f.* from प्रति + R. ई) 1. Knowledge, experience, faith, belief. 2. Fame, notoriety.

ପ୍ରତୀପ *a.* (*mfn.* ପ୍ରତି + ଐମ୍ for ଅମ୍ See Wilkins' *Gr.* § 1177). Averted, turned away, contrary to the grain, against the stream.

ପ୍ରତୀପଦର୍ଶିନୀ *s.* (*f.* ପ୍ରତୀପ + ଦର୍ଶିନୀ from R. ଦୃଶ୍) A woman. (Lat. Who turns away or hides her face')

ପ୍ରତୀବାପ *s.* (*m.* from ପ୍ରତି + R. ବପ୍) 1. Calcinig or fluxing metals. 2. Throwing one substance into another to alter its form or state. 3 A public danger or calamity, as a plague, &c. *Wilson.*

ପ୍ରତୀୟମାନ *a.* (*mfn.* ପ୍ରତି + ଐୟମାନ from R. ଐ) Believed, admitted, learnt.

ପ୍ରତୀବ *s.* (*n.* ପ୍ର + ଶ୍ରୀବ) A bank, a shore.

ପ୍ରତୀହାର *s.* (*m.* from ପ୍ରତି + R. ହ) 1. A door 2. A porter, a warder.

ପ୍ରତୀହାରୀ *s.* (*femin.* of ପ୍ରତୀହାର) A female porter.

ପ୍ରତୀହାସ *s.* (*m.* from ପ୍ରତି + ହାସ) A plant (*Nerium odorum*) See ପ୍ରତିହାସ.

ପ୍ରତୁନ *s.* (*m.* from ପ୍ର + R. ତୁନ୍) A hunting-bird, a falcon, a hawk, &c

ପ୍ରତୁଳ *s.* Abundance, wealth, prosperity.

ପ୍ରତୋଦ *s.* (*m.* from ପ୍ର + R. ତୁନ୍) A goad, a whip, an instrument of torment.

ପ୍ରତୋଳୀ *s.* (*f.*) A high street.

ପ୍ରତ୍ନ *a.* (*mfn.* from ପ୍ର + ଦତ୍ତ Wilkins' *Gr.* § 692) 1. Given, bestowed, presented. 2. Betrothed, given in marriage.

ପ୍ରତ୍ନ *a.* (*mfn.* from ପ୍ର + ତ୍ନ Wilkins' *Gr.* § 926) Old, ancient.

ପ୍ରତକ୍ See ପ୍ରତଚ୍.

ପ୍ରତକ୍ଷୀ *s.* (*f.* from ପ୍ରତଚ୍ + ଶ୍ୟା) A plant (*Achyranthes aspera*).

ପ୍ରତକ୍ଷୋ *s.* (*f.* from ପ୍ରତଚ୍ + ଶ୍ୟା) 1. A

flower commonly called *danti*. 2. A plant (*Salvinia cucullata*).

ପ୍ରତକ୍ଷ *a.* (*mfn.* ପ୍ରତି + ଅକ୍ଷ for ଅକ୍ଷି) Perceptible to the eye or to the organs of sense generally; visible, evident, clear, plain.

ପ୍ରତକ୍ଷତଃ *ad.* *Sans.* (ପ୍ରତକ୍ଷ + ତସ୍) Visibly, evidently, perceptibly, clearly, plainly.

ପ୍ରତକ୍ଷଦର୍ଶନ *s.* (*m.* ପ୍ରତକ୍ଷ + ଦର୍ଶନ) An eye-witness.

ପ୍ରତକ୍ଷପ୍ରମାଣ *s.* (*n.* ପ୍ରତକ୍ଷ + ପ୍ରମାଣ) (In the *Nyāya* system of philosophy) The evidence of the senses.

ପ୍ରତକ୍ଷଫଳ *s.* (*n.* ପ୍ରତକ୍ଷ + ଫଳ) A visible fruit or consequence.

ପ୍ରତକ୍ଷବଂ *ad.* *Sans.* (from ପ୍ରତି + ଅକ୍ଷବ) Letter by letter, literally.

ପ୍ରତ୍ୟ *a.* (*mfn.* ପ୍ରତି + ଅପ୍) 1 New, fresh, recent. 2. Excellent, best.

ପ୍ରତ୍ୟ See ପ୍ରତଚ୍.

ପ୍ରତ୍ୟକ୍ଷ *s.* (*m.* ପ୍ରତି + ଅକ୍ଷ) An organ of perception, a limb of the body. *ad.* *Sans.* (—କ୍ଷଂ) Every limb.

ପ୍ରତଚ୍ *a.* (*m.* ପ୍ରତ୍ୟକ୍ଷ, *f.* ପ୍ରତୀକ୍ଷା, *n.* ପ୍ରତକ୍; from ପ୍ରତି + ଅଚ୍) 1. Behind, subsequent, following. 2 Western, occidental.

ପ୍ରତନୀକ *s.* (*m.* ପ୍ରତି + ଅନୀକ) A hostile army.

ପ୍ରତତ୍ତ *a.* (*mfn.* ପ୍ରତି + ଅତ୍ତ) Bordering upon, contiguous. *s.* (*m.*) The country of the *Mlechchas* or barbarous tribes.

ପ୍ରତତ୍ତଦେଶ *s.* (*m.* ପ୍ରତତ୍ତ + ଦେଶ) A neighbouring country, a country bordering upon another.

ପ୍ରତତ୍ତପର୍ବତ *s.* (*m.* ପ୍ରତତ୍ତ + ପର୍ବତ) A small hill near a mountain.

ପ୍ରତବସିତ *a.* (*mfn.* from ପ୍ରତି + ଅବ + R. ସା) Eaten.

ପ୍ରତବସ୍କନ୍ଦନ *s.* (*n.* from ପ୍ରତି + ଅବ + R. ସ୍କନ୍ଦ)

(At law) The admission of a charge, but explaining it so as not to allow it to be matter of accusation; a special plea. Also **ପ୍ରତ୍ୟବକ୍ତବ୍ୟ** (*m.*).

ପ୍ରତ୍ୟବସ୍ଥାନ *s.* (*n.* **ପ୍ରତି**+**ଅବସ୍ଥାନ**) The returning to reside at a former residence. *Carey.*

ପ୍ରତ୍ୟାୟ *s.* (*m.* from **ପ୍ରତି**+**ଆ**+**R.ଇ**) 1. Separation, detriment, loss. 2. Contrariety, opposition, the reverse. *Manu* iv. 245. 3. Sin.

ପ୍ରତ୍ୟାୟୀ *a.* (*-ୟିନ୍* *mfn.*) Detrimental, attended with loss, suffering.

ପ୍ରତ୍ୟାଜ୍ଞାନ *s.* (*n.* from **ପ୍ରତି**+**ଆଜ୍ଞା**+**R.ଜା**) Reflected knowledge, a thought arising from reflection, an after-thought. Also **ପ୍ରତ୍ୟାଜ୍ଞା** (*f.*).

ପ୍ରତ୍ୟାଜ୍ଞାଦାନ *s.* (*n.* **ପ୍ରତି**+**ଆଜ୍ଞାଦାନ**) A saluting in return, the returning of a salutation. *Manu* ii. 126.

ପ୍ରତ୍ୟାଜ୍ଞାୟୁକ୍ତ *a.* (*mfn.* from **ପ୍ରତି**+**ଆଜ୍ଞା**+**R.ୟୁକ୍ତ**) Accused in return; charged by a counter-plaint.

ପ୍ରତ୍ୟାଜ୍ଞାଯୋଗ *s.* (*m.* **ପ୍ରତି**+**ଆଜ୍ଞାଯୋଗ**) A counter-accusation, a charge brought against the plaintiff, a recrimination.

ପ୍ରତ୍ୟା *s.* (*m.* from **ପ୍ରତି**+**R.ଇ**) (Lat. The approach or coming against a thing. hence) 1. Apprehension, knowledge. 2. Faith, belief, confidence, reliance. 3. A usage, a custom. 4. Notoriety, fame, celebrity. 5. (In grammar) An affix. 6. (In the tenets of the *Bauddhas*) A concurrent occasion of an event, as distinguished from its proximate cause. *Trans. R. A. S.* i. 561.

ପ୍ରତ୍ୟାକାରକ *a.* (*mfn.* **ପ୍ରତ୍ୟା**+**କାରକ**) Trusting, believing. Also **ପ୍ରତ୍ୟାକାରୀ** (*-ବିନ୍* *mfn.*).

ପ୍ରତ୍ୟାଜନକ *a.* (*mfn.* **ପ୍ରତ୍ୟା**+**ଜନକ**) Producing faith, causing belief or confidence

ପ୍ରତ୍ୟାଧାରୀ *s.* (**ପ୍ରତ୍ୟା**+**ଧାରୀ**) A rule or formula of faith, a creed. *Mohun P.* p. 161.

ପ୍ରତ୍ୟାୟମର୍ଗ *s.* (*m.* **ପ୍ରତ୍ୟା**+**ମର୍ଗ**) (In the *Sāṅkhya* system) The intellectual creation. *Trans. R. A. S.* i. 33.

ପ୍ରତ୍ୟାୟିତ *a.* (*mfn.* **ପ୍ରତ୍ୟା**+**ଇତ**) Confided in, relied upon, trusted.

ପ୍ରତ୍ୟାୟିତବିଷୟ *s.* (**ପ୍ରତ୍ୟାୟିତ**+**ବିଷୟ**) A tenet. *Mohun P.* p. 166.

ପ୍ରତ୍ୟାୟୀ *a.* (*-ୟିନ୍* *mfn.* **ପ୍ରତ୍ୟା**+**ଇନ୍**) Believing, relying upon.

ପ୍ରତ୍ୟାୟିତା *s.* (*f.* **ପ୍ରତ୍ୟାୟିନ୍**+**ତା**) The situation of a defendant at law. Also **ପ୍ରତ୍ୟାୟିତ୍ର** (*n.*).

ପ୍ରତ୍ୟାୟୀ *s.* (*-ୟିନ୍* *m.* **ପ୍ରତି**+**ଅୟିନ୍**) 1. A defendant at law. 2. An enemy, an opponent. *a.* (*mfn.*) Opposed to, hostile, inimical.

ପ୍ରତ୍ୟାୟ *s.* (*n.* **ପ୍ରତି**+**ଆୟ**) The restoring a thing, the delivering a thing back.

ପ୍ରତ୍ୟାୟୀ *a.* (*mfn.* **ପ୍ରତି**+**ଆୟୀ**) Proper to be restored or delivered back.

ପ୍ରତ୍ୟାୟିତ *a.* (*mfn.* **ପ୍ରତି**+**ଆୟିତ**) Restored, delivered back, returned.

ପ୍ରତ୍ୟାହ *ad. Sans.* (from **ପ୍ରତି**+**ଆହନ୍**) Day by day, every day, daily.

ପ୍ରତ୍ୟାକର୍ଷଣ *s.* (*n.* **ପ୍ରତି**+**ଆକର୍ଷଣ**) A drawing back or pulling in an opposite direction.

ପ୍ରତ୍ୟାଧ୍ୟାତ *a.* (*mfn.* from **ପ୍ରତି**+**ଆ**+**R. ଧା**) 1. Forbidden, prohibited, denied. 2. Removed, set aside. 3. Informed, apprised.

ପ୍ରତ୍ୟାଧ୍ୟାନ *s.* (*n.* from **ପ୍ରତି**+**ଆ**+**R. ଧା**) 1. Refusal, denial, forbiddance. 2. Rejection, refutation.

ପ୍ରତ୍ୟାଗମନ *s.* (*n.* **ପ୍ରତି**+**ଆ**+**R. ଗମ୍**) A coming back, return.

ପ୍ରତ୍ୟାଦାନ *s.* (*n.* from **ପ୍ରତି**+**ଆ**+**R. ଦା**) The taking back a thing given.

ପ୍ରତ୍ୟାଦିଷ୍ଠ *a.* (*mfn.* from **ପ୍ରତି**+**ଆ**+**R. ଦିଷ୍ଠ**)

1. Removed, set aside. 2. Informed, apprised.
See **ପ୍ରତାପ୍ୟାତ**.

ପ୍ରତାଦେଶ *s.* (*m.* from **ପ୍ରତି**+**ଆ**+*R.* **ଦିଶ୍**) 1.
Rejection, disallowance. 2. Information, a cau-
tion, a (supernatural) warning or instruction.

ପ୍ରତାଦେଶକ *a.* (*mfn.* **ପ୍ରତାଦେଶ**+**କ**) Warning,
cautioning. Also **ପ୍ରତାଦେଶୀ** (*-ଶିନ୍* *mfn.*).

ପ୍ରତାଦେଶୀ *a.* (*mfn.* from **ପ୍ରତି**+**ଆ**+*R.* **ଦିଶ୍**)
Proper to be warned or cautioned. Also **ପ୍ରତା-**
ଦେଶନୀୟ and **ପ୍ରତାଦେଶକ** (*mfn.*).

ପ୍ରତାଦେଶୀ *s.* (*-ଶ୍ଚ* *m.* from **ପ୍ରତି**+**ଆ**+*R.* **ଦିଶ୍**)
One who warns or cautions another.

ପ୍ରତାବସି *ad.* (from **ପ୍ରତି**+**ଅବସି**) Up to the
present moment.

ପ୍ରତାବସ୍ତୁ *s.* (*m.* **ପ୍ରତି**+**ଆବସ୍ତୁ**) A second be-
ginning, a recommencement.

ପ୍ରତାଳୀଢ଼ି *a.* (*mfn.* from **ପ୍ରତି**+**ଆ**+*R.* **ଲିହ୍**)
Eaten. *s.* (*n.*) An attitude in shooting, the
left foot advanced and the right one retraced.

ପ୍ରତୀକ୍ଷା *s.* (*f.* **ପ୍ରତି**+**ଆକ୍ଷା**) Reliance, trust,
confidence.

ପ୍ରତୀକ୍ଷାପନ୍ନ *a.* (*mfn.* **ପ୍ରତୀକ୍ଷା**+**ଆପନ୍ନ**) Expect-
ing, hoping, relying upon, trusting. Also **ପ୍ରତୀକ୍ଷୀ**
(*-ଶିନ୍* *mfn.*).

ପ୍ରତୀକ୍ଷନ୍ନ *a.* (*mfn.* **ପ୍ରତି**+**ଆକ୍ଷନ୍ନ**) Near, proxi-
mate, contiguous, close by.

ପ୍ରତୀକ୍ଷାବ *s.* (*m.* from **ପ୍ରତି**+**ଆ**+*R.* **ଭ୍**) 1. The
rear of an army. 2. A form of battle-array. Also
ପ୍ରତୀକ୍ଷବ (*m.*).

ପ୍ରତୀହାର *s.* (*m.* from **ପ୍ରତି**+**ଆ**+*R.* **ହ**) 1. Re-
straint of the mind or of the organs of sense,
indifference to external impressions; abstraction,
insensibility. 2. An abridgement, a compen-
dium. 3. Certain letters of the alphabet arti-
ficially arranged for the concise expression of
grammatical rules. See *Colebr. Alg.* p. 6.

ପ୍ରତୀହାରୀ *a.* (*-ରିନ୍* *mfn.* from **ପ୍ରତି**+**ଆ**+
R. **ହ**) Keeping the mind or the organs of sense
under restraint.

ପ୍ରତ୍ନୁକ୍ତ *a.* (*mfn.* **ପ୍ରତି**+**ଓକ୍ତ**) Answered, replied,
rejoined.

ପ୍ରତ୍ନୁକ୍ତି *s.* (*f.* **ପ୍ରତି**+**ଓକ୍ତି**) An answer, a reply,
a rejoinder.

ପ୍ରତ୍ନୁତ *a.* (**ପ୍ରତି**+**ଓତ**) Now, at present, before
the eyes.

ପ୍ରତ୍ନୁତ୍ତମ *s.* (*m.* **ପ୍ରତି**+**ଓତ୍ତମ**) An effort
made for a certain purpose. Also **ପ୍ରତ୍ନୁତ୍ତମାନ୍ତି**
(*f.*).

ପ୍ରତ୍ନୁତ୍ତର *s.* (*n.* **ପ୍ରତି**+**ଓତ୍ତର**) An answer, a reply.

ପ୍ରତ୍ନୁତ୍ଥାନ *s.* (*n.* **ପ୍ରତି**+**ଓତ୍ଥାନ**) The rising to
welcome a visitor, respectful reception. *Manu*
ii. 210.

ପ୍ରତ୍ନୁତ୍ପନ୍ନ *a.* (*mfn.* **ପ୍ରତି**+**ଓତ୍ପନ୍ନ**) 1. Repro-
duced, regenerated. 2. Ready, prompt. 3.
Produced by multiplication. *Colebr. Alg.* pp.
5. 14. *s.* (*n.*) The product in multiplication.

ପ୍ରତ୍ନୁତ୍ପନ୍ନମତି *a.* (*mfn.* **ପ୍ରତ୍ନୁତ୍ପନ୍ନ**+**ମତି**) Of
prompt understanding, having presence of mind;
quick, bold, confident, arrogant.

ପ୍ରତ୍ନୁଦାହରଣ *s.* (*n.* **ପ୍ରତି**+**ଓଦାହରଣ**) A counter-
example or illustration.

ପ୍ରତ୍ନୁଦ୍ଗମନ *s.* (*n.* **ପ୍ରତି**+**ଓଦ୍ଗମନ**) The going out
to meet any one.

ପ୍ରତ୍ନୁପକର୍ତ୍ତବ୍ୟ *a.* (*mfn.* from **ପ୍ରତି**+**ଓପ**+*R.* **କ୍**)
Proper to be done in return for a favour.

ପ୍ରତ୍ନୁପକର୍ତ୍ତା *s.* (*-ତ୍* *m.* from **ପ୍ରତି**+**ଓପ**+*R.* **କ୍**)
One who makes a return for kindness or favours
shewn him.

ପ୍ରତ୍ନୁପକାର *s.* (*m.* **ପ୍ରତି**+**ଓପକାର**) A grateful
turn, return of a kindness, gratitude.

ପ୍ରତ୍ନୁପକାରକ *a.* (*mfn.* from **ପ୍ରତି**+**ଓପ**+*R.* **କ୍**)

Making a return for a kindness, grateful. Also
 প্রতুপকাৰী (-বিন্ *mfu.*).

প্রতুপকৃত *a.* (*mfu.* প্রতি + উপকৃত) Rewarded,
 answered by a return of kindness, done as a
 grateful return.

প্রতুপদিষ্ট *a.* (*mfu.* প্রতি + উপদিষ্ট) Advised,
 warned, or cautioned in return.

প্রতুপদেশ *s.* (*m.* প্রতি + উপদেশ) Advice or
 admonition in return.

প্রতুপদেশক *a.* (*mfu.* প্রতুপদেশ + ক) Advising,
 warning, or cautioning in return.

প্রতুষ *s.* (*m.* প্রতি + ঔষ) The early morning,
 dawn, day-break. Also প্রতুষ (*m.*), প্রতুষন্
 (*n.*), and প্রতুষন্ (*n.*).

প্রতুষে *ad. Sans.* (*locat. case* of প্রতুষ) Early
 in the morning, at day-break.

প্রতুহ *s.* (*m.* from প্রতি + R. উহ) An obstacle,
 an impediment.

প্রতোক° *ad. Sans.* (from প্রতি + এক) One by
 one, singly.

প্রতৌতব *a.* (*mfu.* from প্রতি + R. ই) Fit to be
 relied upon or to be believed, credible

প্রথ্ *Root, 1.* (প্রথতে) To be famous or cele-
 brated. *2.* (প্রাথয়তি) To throw, to cast.

প্রথম *a.* (*mfu.* from প্র + তম) First, the first;
 prior, chief; principal. *s.* (*n.*) (In arithmetic)
 A first product.

প্রথমতঃ *ad. Sans.* (প্রথম + তম) In the first
 place, previously. Also প্রথমে.

প্রথমসাহস *s.* (*n.* প্রথম + সাহস) A capital
 crime. *Carey.*

প্রথমাণ্ডব *s.* (প্রথম + অণ্ডব) An embryo, a
 fetus.

প্রথমেতে *ad.* (from প্রথম) In the beginning, at
 first.

প্রথমোৎপন্ন *a.* (*mfu.* প্রথম + উৎপন্ন) First
 born, produced first.

প্রথা *s.* (*f.* from R. প্রথ্ *Wilkins' Gr.* § 831).
 Fame, celebrity, notoriety.

প্রথিত *a.* (*mfu. pret. part. p.* R. প্রথ্ + ইত)
 Renowned, celebrated, famous.

প্রথিবী *s.* (corrupt. of পৃথিবী *q. v.*) The earth.

প্রাথমা *s.* (-মন্ *m.* পৃথু + ইমন্) Greatness,
 width, breadth.

প্রথিষ্ঠ *a.* (*mfu. irreg. superl. degree* of পৃথু + ইষ্ঠ)
 The broadest, the widest. *Wilkins' Gr.* p. 520.

প্রথীয়ান্ *a.* (-য়ন্ *mfu. irreg. compar. degree*
 of পৃথু + জীয়ান্) Broader, wider. *Wilkins' Gr.*
 p. 520.

প্রথুক *s.* (*m.*) The young of any animal.

প্রদ *a.* (*mfu.* from প্র + R. দা) Giving, bestowing,
 used in comp. e. g. সুখপ্রদ *a.* (*mfu.*) Bestow-
 ing pleasure, from সুখ *s.* (*n.*) Pleasure, de-
 light, + প্রদ.

প্রদক্ষিণ *s.* (*n.* প্র + দক্ষিণ) The circumambu-
 lating a person or object with the right side
 kept towards it as a reverential salutation.

প্রদত্ত *a.* (*mfu.* প্র + দত্ত) Given, bestowed, pre-
 sented. See প্রত.

প্রদত্ত *a.* (corrupt. of প্রদীপ্ত) Lighted up, clear,
 manifest, evident.

প্রদব *s.* (*m.* from প্র + R. দ্) 1. A splitting, a
 fracture. 2. A disease of women, flooding
 (Menorrhagia).

প্রদর্শক *a.* (*mfu.* from প্র + R. দর্শ) 1. Shewing,
 exhibiting. 2. Viewing, seeing. *s.* (*m.*) A per-
 son who sees, views, or exhibits and shews.

প্রদর্শন *s.* (*n.* from প্র + R. দর্শ) 1. A seeing or
 viewing. 2. A shewing, exhibiting, or pointing
 out.

પ્રદર્શની *s.* (from પ્રદર્શન) An offering, a present of ceremony, a fee.

પ્રદર્શિત *a.* (*mfn.* from પ્ર + R. દર્શ) Shewn, exhibited; pointed out, declared.

પ્રદલ *s.* (corrupt. of પ્રદન *q. v.*) Fluor albus.

પ્રદાતા *s.* (—ત્ *m.* from પ્ર + R. દા) One who gives or bestows: especially the person who bestows a damsel in marriage.

પ્રદાન *s.* (*n.* from પ્ર + R. દા) The act of giving or surrendering; the bestowal of a damsel in marriage; teaching, instruction. *Manu* ii. 171.

પ્રદાનીય *a.* (*mfn.* from પ્ર + R. દા) Fit to be given. Also પ્રદેય and પ્રદાતૃ (*mfn.*).

પ્રદિશ્ *s.* (*f.* પ્ર + દિશ્) An intermediate point of the compass (as north-east, south-west, &c.)

પ્રદીપ *s.* (*m.* from પ્ર + R. દીપ્) A lamp, a light, a lantern.

પ્રદીપક *a.* (*mfn.* from પ્ર + R. દીપ્) Illustrating, illuminating, clearing up.

પ્રદીપન *s.* (*n.* from પ્ર + R. દીપ્) 1. The act of lighting or kindling. 2. A mineral poison of red colour and caustic operation.

પ્રદીપ્ત *a.* (*mfn.* from પ્ર + R. દીપ્) Illuminated, lighted up, made manifest.

પ્રદીપ્તિ *s.* (*f.* from પ્ર + R. દીપ્) Lustre, brilliancy, splendour, light.

પ્રદ્વ *a.* (*mfn.* from પ્ર + R. દ્વ) Conceited, proud, haughty.

પ્રદેશ *s.* (*m.* પ્ર + દેશ) A country, a part, a district, a place.

પ્રદેશન *s.* (*n.* from પ્ર + R. દિશ્) A present, a gift, an offering.

પ્રદેશની *s.* (*f.* from પ્ર + R. દિશ્) The forefinger, the index. Also પ્રદેશિની (*f.*).

પ્રદોય *s.* (*m.* પ્ર + દોષ) 1. The fore-part of the

night, the evening-twilight. 2. Fault, offence, sin, guilt.

પ્રદુમ્ *s.* (*m.* પ્ર + દુમ્) An epithet of KÁMADEVA, the *Hindu* cupid. (Lit. The preeminently powerful one). See *Trans. R. A. S.* i. 576.

પ્રદાવ *s.* (*m.* from પ્ર + R. દુ) A running away, retreat, flight, escape.

પ્રધન *s.* (*n.* પ્ર + ધન, see નિધન) 1. War, conflict, battle. 2. Destruction, a tearing or rending.

પ્રધાન *s.* (*n.* from પ્ર + R. ધા) 1. Nature, the cause of the material world, matter. *Trans. R. A. S.* i. 30, 570, 572, 573. ii. 10. 2. Nature, the natural state of any thing. 3. The Supreme Deity. 4. Intellect, understanding 5. (*mn.*) A counsellor, the confidant of a king. 6. An elephant-driver. *a.* (only *sing.* and *n.*) Chief, principal. —તા (*f.*) or —ત્ર (*n.*) Pre-eminence.

પ્રધાનપથ *s.* (પ્રધાન + પથ) A high-way

પ્રધાનયાજક *s.* (પ્રધાન + યાજક) A high-priest. *Mohun P.* p. 163.

પ્રપિ *s.* (*m.* from પ્ર + R. પા) See *Wilkins' Gr.* § 829). The periphery of a wheel.

પ્રનય *s.* (from પ્ર + R. ની) Intimacy, affection.

પ્રનાયક *a.* (*mfn.* પ્ર + નાયક) Destitute of a guide or superintendent.

પ્રપશ્ચ *s.* (*m.* from પ્ર + R. પશ્ચ) 1. Extent, expansion, diffusion; abundance, copiousness; prolixity of style. 2. A reverse, inversion, opposition. 3. Error, illusion; unreal or ideal existence. 4. Fraud, deceit.

પ્રપશ્ચિત *a.* (*mfn.* from પ્ર + R. પશ્ચ) Extended, expanded, expatiated upon, related at length, fully explained.

પ્રપદ *s.* (*m.* પ્ર + પદ) The point of the foot, the tip of the toes.

પ્રપન્ન *a.* (*mfn.* પ્ર + પન્ન from R. પદ) 1. Ob-

tained, reached, come to. 2. (Beng.) Poor, needy, afflicted.

প্রপা *s.* (f. প্র + R. পা) A place where water is distributed to travellers.

প্রপাঠক *s.* (m. from প্র + R. পাঠ) A lecture, a lesson, a division of a book. *As. Res.* viii. 434, 451.

প্রপাত *s.* (n. from প্র + R. পত্) A precipice, a cliff.

প্রপিতামহ *s.* (m. প্র + পিতামহ) A paternal great grandfather. *Wilkins' Gr.* § 1005.

প্রপিতামহী *s.* (femin. of প্রপিতামহ) A paternal great grandmother.

প্রপুনাড় *s.* (m.) A tree (Cassia Tora). Also প্রপুনাড়, প্রপুন্নড়, প্রপুন্নালা, &c. (m.).

প্রপূরণ *s.* (n. from প্র + R. পূর্) The act of filling a vessel or completing a thing.

প্রপৌণ্ডরীক *s.* (m.) A small herbaceous plant used in medicine, commonly called *pundarya*.

প্রপৌত্র *s.* (m. প্র + পৌত্র) A great grandson, viz. the son of a son's son.

প্রপৌত্রী *s.* (femin. of প্রপৌত্র) A great granddaughter, viz. the daughter of a son's son.

প্রফুল্ল *a.* (mfn. from প্র + R. ফুল্ল) Expanded, blown (as a flower), opened (as the eye); glad, gay, cheerful. —তা (f.) or —ত্ব (n.) Gaiety, cheerfulness, gladness.

প্রফুল্লনয়ন *a.* (mfn. প্রফুল্ল + নয়ন) Having the eyes expanded with joy. Also প্রফুল্লনেয় (mfn.).

প্রফুল্লবদন *a.* (mfn. প্রফুল্ল + বদন) Having the countenance expanded with cheerfulness. Also প্রফুল্লমুখ (mfn.).

প্রফুল্লিত *a.* (mfn. from প্র + R. ফুল্ল) Expanded, blown open, spread, unfolded; gay, cheerful.

প্রবক্তব্য *a.* (mfn. from প্র + R. বচ্) Proper to

be said, fit to be declared. Also প্রবচনীয় (mfn.).

প্রবক্তা *s.* (—ক্ত m. from প্র + R. বচ্) A speaker, an eloquent man; an expounder (of the law). *Manu* viii. 20.

প্রবচন *s.* (n. from প্র + R. বচ্) 1. The act of speaking, declaring, or explaining a thing. 2. A treatise, a discourse, a dissertation.

প্রবঞ্চক *a.* (mfn. from প্র + R. বঞ্চ) Deceitful, treacherous. *s.* (m.) A cheat, an impostor. —তা (f.) or —ত্ব (n.) Treacherousness, deceitfulness.

প্রবঞ্চনা *s.* (f. from প্র + R. বঞ্চ) Imposture, deceit, treachery, imposition.

প্রবঞ্চনীয় *a.* (mfn. from প্র + R. বঞ্চ) Deceivable, liable to be imposed upon.

প্রবঞ্চিত *a.* (mfn. from প্র + R. বঞ্চ) Cheated, deceived, imposed upon.

প্রবণ *a.* (mfn. from প্র + বন) Declined, bent, sloping. *s.* (mfn.) 1. A declivity. 2. (m.) A place where four roads meet.

প্রবন্ধ *s.* (m. from প্র + R. বন্ধ) A continued discourse or narration, a composition.

প্রবন্ধকল্পনা *s.* (f. প্রবন্ধ + কল্পনা) A feigned story, whether founded on truth or not.

প্রবয়ণ *s.* (n.) A goad.

প্রবয়ঃ *s.* (—য়ন্ m. প্র + বয়ন্) An old man.

প্রবর *a.* (mfn. from প্র + R. বৃ) Chief, excellent, best, eminent. *s.* (n.) Family, race, lineage.

প্রবল্ললিত *s.* (n. প্রবল + ললিত) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

প্রবর্ত *s.* (m. from প্র + R. বৃ) A commencement, an engagement, an excitation, instigation. *a.* Appointed, ready, determined.

প্রবর্তক *a.* (mfn. from প্র + R. বৃ) Causing to commence, rousing, exciting, persuading, sti-

mulating. *s.* (*m.*) 1. An instigator. 2. An arbiter, a judge.

প্রবর্তন *s.* (from প্র + R. বৃত্ত) A commencement, a beginning.

প্রবর্তনা *s.* (*f.* from প্র + R. বৃত্ত) A stimulation, an instigation, a subornation.

প্রবর্ত *s.* (*m.* from প্র + R. বৃত্ত) The twenty-eighth *yoga* or division of the moon's path. *As. Res.* IX. 366.

প্রবর্তক *a.* (*mfn.* from প্র + R. বৃত্ত) Causing to grow or increase, augmenting.

প্রবর্তন *s.* (*n.* from প্র + R. বৃত্ত) Increase, augmentation, growth.

প্রবর্ত *a.* (*mfn.* from প্র + R. বৃত্ত) Chief, principal, first.

প্রবল *a.* (*mfn.* প্র + বল) Strong, powerful, mighty, valiant, predominant. —তা (*f.*) or —ত্ব (*n.*) Validity, strength, power, might.

প্রবল *s.* (*fem.* of প্রবল) A self-willed, obstinate woman.

প্রবহ *s.* (*m.* from প্র + R. বহ) An epithet of INDRA. (Lat. Who bears forward). *Wilkins' MS.*

প্রবহণ *s.* (*n.* from প্র + R. বহ) 1. A covered car for women. 2. The act of flowing

প্রবহণশীলতা *s.* (*f.* প্রবহণ + শীল + তা) Fluidity

প্রবল্লিকা *s.* (*f.*) A riddle, an enigma, a charade. Also প্রবল্লি or প্রবল্লী (*f.*).

প্রবাক *a.* (*mfn.* from প্র + R. বহ) Explanatory, significant, technical (as a term).

প্রবাদ *s.* (*m.* from প্র + R. বদ) 1. A rumour, a report. 2. Litigious language.

প্রবারণ *s.* (*n.* from প্র + R. বৃ) 1. A prohibition, a forbiddance. 2. A desirable gift.

প্রবাল *s.* (*mn.*) 1. Coral. 2. A young shoot, a sprout.

প্রবাস *s.* (*m.* from প্র + R. বস্) 1. A being abroad or away from home. 2. A temporary residence.

প্রবাসন *s.* (*n.* from প্র + R. বস্) 1. Sojourning abroad. 2. Slaughter, killing.

প্রবাসপর *a.* (*mfn.* প্রবাস + পর) Preferring to live abroad.

প্রবাসী *s.* (—সিন্ *mfn.* from প্র + R. বস্) 1. Sojourning abroad. 2. Residing any where temporarily. *s.* (*m.*) A sojourner.

প্রবাহ *s.* (*m.* from প্র + R. বহ) 1. A stream, a current; or any thing moving onwards like a current, e. g. a drove of cattle, &c. 2. Usage, custom. 3. Activity, life.

প্রবাহক *a.* (*mfn.* from প্র + R. বহ) Carrying off, flowing off.

প্রবাহিকা *s.* (*f.* from প্র + R. বহ) Diarrhœa.

প্রবাহক *indecl. Sans.* At the same time. Also প্রবাহিকা.

প্রবিশিখতি *s.* (*f.* from প্র + বি + R. খ্যা) Celebrity, renown, fame.

প্রবিদারণ *s.* (*n.* from প্র + বি + R. দৃ) 1. A tearing or breaking. 2. Conflict, battle, war.

প্রবিশেষ *s.* (*m.* from প্র + বি + R. শ্লিষ্) Separation, parting.

প্রবিশিষ্ট *a.* (*mfn.* from প্র + R. বিশ্) 1. Gone into, entered. 2. Engaged in, occupied with.

প্রবীণ *a.* (*mfn.* from প্র + বীণ) Eminent, clever, skilful; judicious, wise.

প্রবীর *s.* (*m.* প্র + বীর) A master, a prince.

প্রবুদ্ধ *a.* (*mfn.* from প্র + R. বুধ) 1. Awakened, awake. 2. Learned, wise.

প্রবৃত্ত *a.* (*mfn.* from প্র + R. বৃত্ত) 1. Commenced, begun, become. 2. Fixed, settled, determined engaged in a work. 3. Applicable (as a rule or precept).

প্রবৃত্তক *s.* (*n.* **প্রবৃত্ত**+**ক**) A sort of metre in Sanskrit prosody. *As. Res.* x. 405. 465.

প্রবৃত্তি *s.* (*f.* from **প্র**+**বৃত্ত**) 1. Activity, the being engaged at any work, occupation, employment. See *Trans. R. A. S.* i. 113, 114, 552. 2. Excitation, instigation, inclination. 3. A beginning, an origin. 4. The applicableness of a precept or rule. 5. (In grammar) The crude form. 6. Tidings. —**লওয়াইতে** or —**জন্মাইতে** *v. a.* To instigate, to urge, to excite.

প্রবৃদ্ধ *a.* (*mfn.* from **প্র**+**বৃ**) 1. Grown up, full grown. 2. Increased, spread, diffused.

প্রবেক *a.* (*mfn.* from **প্র**+**বিহ**) Principal, chief.

প্রবেণি *s.* (*f.*) Unornamented hair, as worn by women during the absence of their husbands. Also **প্রবেণী** (*f.*).

প্রবেশ *s.* (*m.* from **প্র**+**বিশ্**) 1. Entrance, penetration. 2. Engagedness in a pursuit.

প্রবেশক *a.* (*mfn.* from **প্র**+**বিশ্**) Entering, going into, penetrating. —**তা** (*f.*) or —**ত্ৰ** (*n.*) The entering into a place, or into an idea, &c.

প্রবেশন *s.* (*n.* from **প্র**+**বিশ্**) The entering into a place.

প্রবেশনীয় *a.* (*mfn.* from **প্র**+**বিশ্**) Fit to be introduced, fit to be entered, penetrable, introducible. Also **প্রবেশ্য** (*mfn.*) and **প্রবেষ্টন** (*mfn.*).

প্রবেশিত *a.* (*mfn.* from **প্র**+**বিশ্**) Brought in, caused to enter, introduced.

প্রবেষ্ট *s.* (*m.* from **প্র**+**বেষ্ট**) The arm.

প্রবোধক *s.* (—**ক্** *m.* from **প্র**+**বুধ্**) One who arouses or awakens, one who persuades or convinces.

প্রবোধ *s.* (*m.* from **প্র**+**বুধ্**) 1. Watchfulness, vigilance, the being awake. 2. Wisdom, knowledge. 3. Intellect, understanding. 4.

Consolation. (*Beng.*) —**করিতে** *v. a.* To awaken, to arouse; to draw the attention to, to persuade. —**করাইতে** and —**জন্মাইতে** *v. a.* To convince, to demonstrate fully. —**মানিতে** *v. n.* To be persuaded, to be convinced.

প্রবোধক *a.* (*mfn.* from **প্র**+**বুধ্**) Arousing, awaking, making aware of, convincing.

প্রবোধন *s.* (*n.* from **প্র**+**বুধ্**) 1. The awakening, arousing, or exciting. 2. Reviving the scent of a perfume which had lost its fragrance.

প্রবোধিত *a.* (*mfn.* from **প্র**+the *caus.* of **বুধ্**) Awakened, excited, aroused, made aware of, convinced, persuaded.

প্রবোধিতা *s.* (*f.*) A sort of metre in Sanskrit prosody. *As. Res.* x. 470.

প্রবোধী *a.* (—**বিন্** *mfn.* from **প্র**+**বুধ্**) Drawing the attention to, persuading, convincing.

প্রবক্ত *a.* (*mfn.* **প্র**+**ব্যক্ত**) Evident, apparent.

প্রব্রজিত *s.* (*m.* from **প্র**+**ব্রজ্**) A religious mendicant.

প্রব্রজা *s.* (*f.* from **প্র**+**ব্রজ্**) A roaming or wandering about; retirement into solitude.

প্রভঞ্জন *s.* (*m.* from **প্র**+**ভঞ্**) Air, wind.

প্রভব *s.* (*m.* from **প্র**+**ভূ**) 1. Origin, source, birth, production. 2. The immediate operative or generative cause of the existence of any thing. 3. Family, race, lineage. 4. Strength, might, power, authority.

প্রভবিষ্ণু *a.* (*mfn.* from **প্র**+**ভূ**) 1. Mighty, powerful. 2. Productive, prolific.

প্রভা *s.* (*f.* **প্র**+**ভা**) 1. Light, radiance, splendour, lustre. 2. Shadow. *Colebr. Alg.* p. 106.

প্রভাকর *a.* (*mfn.* **প্রভা**+**কর**) Causing light or splendour, radiant, luminous. *s.* (*m.*) 1. The sun. 2. The moon. 3. Fire.

প্রভাগ *s.* (*m.* প্র + ভাগ) A fraction of a fraction, a sub-fraction. *Colebr. Alg.* p. 14.

প্রভাগজাতি *s.* (*f.* প্রভাগ + জাতি) The reduction of sub-fractions to a common denominator. *Colebr. Alg.* p. 14.

প্রভাত *s.* (*n.* from প্র + R. ভা) The morning, day-break, dawn.

প্রভাব *s.* (*m.* from প্র + R. ভূ) 1. Might, power, strength, virtue, efficacy. 2. Majesty, dignity.

প্রভাবতী *s.* (*femin.* of প্রভাব) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

প্রভাবান্ *a.* (-বৎ *mfn.* প্রভা + বৎ) Splendid, lustrous, shining.

প্রভাস *s.* (*m.* from প্র + R. ভাস্?) A place of pilgrimage in the west of India.

প্রভিন্ন *a.* (*mfn.* from প্র + R. ভিদ্) 1. Divided, severed, broken. 2. Totally different or distinct. *s.* (*m.*) An elephant in rut, from whose temples the juice is exuding.

প্রভু *s.* (*m.* from প্র + R. ভূ *Wilkins' Gr.* p. 469). 1. A master, a lord. -তা (*f.*) or -ত্ব (*n.*) Superiority, dominion, mastership, ownership, ascendancy, power, greatness. Also প্রভূশা.

প্রভুক্ত *a.* (*mfn.* প্রভু + ভুক্ত) Attached to a master or lord, faithful, loyal.

প্রভুক্তি *s.* (*f.* প্রভু + ভুক্তি) Attachment to a lord or master, faithfulness, loyalty.

প্রভুহরা *s.* (*f.* প্রভু + হরা) The killing of a master or lord. *Mohun P.* p. 95.

প্রভূত *a.* (*mfn.* from প্র + R. ভূ) 1. Produced, generated, sprung from. 2. Increased, grown; much, great, important. 3. Ruled over, reigned, governed.

প্রভৃতি *s.* (*f.* from প্র + R. ভৃ) A kind, a sort, a manner. *ad. Sans.* Et cetera, and the like, and so forth: e.g. ততঃ প্রভৃতি Thenceforward,

অদ্যপ্রভৃতি Beginning from to-day, from this day henceforward. Also as the last member of *bahuvrīhi* compounds, e.g. বর্ণা ব্রাহ্মণপ্রভৃত্যঃ *Brāhmans* and the other castes.

প্রভেদ *s.* (*m.* from প্র + R. ভিদ্) 1. A distinction, a disparity, a difference. 2. A kind, a sort. 3. A nick-name. -করিতে *v. a.* To make a distinction, to sever, to separate. -জানিতে *v. a.* To distinguish, to discriminate.

প্রভেদক *a.* (*mfn.* from প্র + R. ভিদ্) Distinguishing, discriminating, separating, severing.

প্রভঞ্জন *s.* (*n.* from প্র + R. ভঞ্) A chaplet of flowers suspended from the middle lock of hair.

প্রমোঃ *a.* (-মো *mfn.* from প্র + মনস্) Cheerful, joyful.

প্রমত্ত *a.* (*mfn.* from প্র + R. মদ্) Intoxicated, full of joy, enraptured, delighted; inconsiderate, inadvertent, careless, inattentive.

প্রমথ *s.* (*m.* from প্র + R. মথ্) The name of an attendant on SIVA.

প্রমথন *s.* (*n.* from প্র + R. মথ্) Killing, slaughter.

প্রমথাবিশ *s.* (*m.* প্রমথ + অবিশ) An epithet of SIVA. (Lit. The lord or master of PRAMAT'HA.)

প্রমদ *s.* (*m.* from প্র + R. মদ্) Intoxication, joy, delight, rapture. *a.* (*mfn.*) Intoxicated, overjoyed, delighted.

প্রমদা *s.* (*femin.* of প্রমদ) 1. A handsome woman. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 465.

প্রমদাবন *s.* (*n.* প্রমদা + বন) A royal garden or pleasure-ground attached to the queen's apartments. Also প্রমদবন (*n.*) and প্রমদাকানন (*n.*).

প্রমদ্বব *a.* (*mfn.* প্র + R. মদ্ + বব *Wilkins' Gr.* p. 467) Making mad, intoxicating with love.

প্রমর্জন *s.* (*n.* from প্র + R. মৃজ্) A washing or rinsing of the mouth.

প্রমর্দন *s.* (*n.* from প্র + R. মৃদ) A rubbing out or away.

প্রমা *s.* (*f.* প্র + R. মা) 1. True knowledge, a right or incontrovertible notion. *Trans. R.A.S.* 1. 113. 2. Authority, example. *Wilkins' Gr.* § 832. 3. Consciousness, perception.

প্রমাণ *s.* (*n.* from প্র + R. মা) 1. Measure. *Colebr. Alg.* p. 33. 2. Limit. 3. Proof, evidence. *Trans. R.A.S.* 1. 95, 96. 4. Authority, warrant: e. g. ভবান্ প্রমাণ° You are my warrant or authority, I abide by your advice. 5. (In mathematics) The sum of capital the interest of which is to be calculated. *Colebr. Alg.* p. 39. (*Beng.*) —কবিত্তে, —দিত্তে, or —কহিত্তে *v. a.* To give evidence, to witness.

প্রমাণপত্র *s.* (*n.* প্রমাণ + পত্র) A written warrant, an affidavit, a voucher.

প্রমাণবাদী *a.* (*mfn.* প্রমাণ + বাদী) Asserting by proof or evidence.

প্রমাণিকা *s.* (*f.* from প্রমাণ) A sort of metre in Sanskrit prosody. *As. Res.* x. 469.

প্রমাণী *s.* (*f.* from প্র + R. মা) A sort of metre in Sanskrit prosody. *As. Res.* x. 440.

প্রমাণে *ad.* (from প্রমাণ) By the authority of.

প্রমাতা *s.* (—ত্ৰ *m.* from প্র + R. মা) A person who measures or gives evidence or proof.

প্রমাতামহ *s.* (*m.* প্র + মাতামহ) A maternal great grandfather. *Wilkins' Gr.* § 1005.

প্রমাতামহী *s.* (*f.* প্র + মাতামহী) A maternal great grandmother. *Wilkins' Gr.* § 1005.

প্রমাথী *a.* (—থিন্ *mfn.* from প্র + R. মথ) 1. Killing. 2. Afflicting, touching: used in comp. e. g. চিত্তপ্রমাথী *a.* (—থিন্ *mfn.*) Touching the mind or heart, from চিত্ত *s.* (*n.*) The mind, + প্রমাথিন্.

প্রমাদ *s.* (*m.* from প্র + R. মদ) 1. Error, inad-

vertence, confusion, carelessness. 2. Great danger.

প্রমাদী *a.* (—দিন্ *mfn.* প্রমাদ + ইন্) Heedless, careless, inadvertent, incautious, infatuated.

প্রমাপণ *s.* (*n.* from প্র + R. মা) Slaughter, killing.

প্রমায়ক *a.* (*mfn.* from প্র + R. মা) Giving evidence, demonstrating, establishing by proof.

প্রমিত *a.* (*mfn.* from প্র + R. মা) Proved, demonstrated, established by argument; authentic, known, understood.

প্রমিতাক্ষর *s.* (*f.* from প্রমিত + অক্ষর) A sort of metre in Sanskrit prosody. *As. Res.* x. 433.

প্রমিতি *s.* (*f.* from প্র + R. মা) Knowledge established by proof, true knowledge.

প্রমীঢ় *a.* (*mfn.* from প্র + R. মিহ) 1. Passed as urine. 2. Thick.

প্রমীত *a.* (*mfn.* from প্র + R. মা) 1. Dead, deceased, defunct. 2. Immolated, sacrificed.

প্রমীলা *s.* (*f.* from প্র + R. মীল্) Exhaustion, lassitude, weariness.

প্রমুখ *s.* (*n.* প্র + মুখ) The face, the mouth. *a.* (*mfn.*) Chief, principal, best. *s.* (*m.*) A chief, a distinguished man, a leader.

প্রমুখতঃ *ad.* Sans. (প্রমুখ + তন্) Before the face, in front of.

প্রমুখাৎ *ad.* Sans. (ablat. case of প্রমুখ) From the mouth, from the face.

প্রমুদিত *a.* (*mfn.* from প্র + R. মুদ) Overjoyed, glad, happy, pleased.

প্রমেয় *a.* (*mfn.* from প্র + R. মা) Admitting of evidence or proof, demonstrable. *s.* (*n.*) An object of proof. *Trans. R.A.S.* 1. 95. —তা (*f.*) or —ত্ব (*n.*) The being capable of proof.

প্রমেহ *s.* (*m.* from প্র + R. মিহ) A urinary affection, a gleet, gonorrhœa.

- প্রমোচক** *a.* (*mfn.* from প্র + R. মুচ্) Setting free, liberating.
- প্রমোচন** *s.* (*n.* from প্র + R. মুচ্) The act of setting free, liberation, release.
- প্রমোদ** *s.* (*m.* from প্র + R. মুদ্) Excessive joy, delight, happiness, rapture.
- প্রমোদক** *a.* (*mfn.* from প্র + R. মুদ্) Causing happiness or delight.
- প্রমোদিত** *a.* (*mfn.* from প্র + R. মুদ্) Happy, delighted, glad.
- প্রমোদী** *a.* (*-দিন্ mfn.* from প্র + R. মুদ্) Causing excessive joy, gladdening, delighting.
- প্রমোহ** *s.* (*m.* from প্র + R. মুহ) Stupor, stupor.
- প্রযত** *a.* (*mfn.* from প্র + R. যন্) Pacified by penance and religious austerities, holy, pious.
- প্রযত্ন** *s.* (*m.* প্র + যত্ন) Exertion, effort, endeavour.
- প্রযত্নতঃ** *ad.* *Sans.* (প্রযত্ন + তন্) With care, by exertion, diligently, carefully, studiously.
- প্রযস্তু** *a.* (*mfn.*) Seasoned, dressed with sauce or condiments.
- প্রয়াগ** *s.* (*m.* from প্র + R. য়্) 1. A place of pilgrimage at the junction of two or more sacred rivers: applied especially to the site of the modern *Alláhábád*, at the junction of the *Jumna* and *Ganges*. *Manu* vi. 21. *Colebr. Alg.* p. 132.
- প্রয়াণ** *s.* (*n.* from প্র + R. য়া) 1. A departing, a going; the march of an army. 2. Death.
- প্রয়াত** *a.* (*mfn.* from প্র + R. য়া) Gone, departed.
- প্রয়াস** *s.* (*m.* from প্র + R. যন্) 1. Scarcity, dearth, competition of buyers.
- প্রয়াস** *s.* (*m.* from প্র + R. যন্) Exertion, diligence, trouble, labour, endeavour. —কৰিতে or —পাইতে *v. a.* To make exertions, to endeavour;

- vour*; —মিটিতে *v. a.* To be weaned from a habit or pursuit.
- প্রয়াসী** *a.* (*-সিন্ mfn.* প্রয়াস + ইন্) Diligent, industrious, laborious, persevering.
- প্রয়াসে** *ad.* (*locat. case* of প্রয়াস) Diligently.
- প্রযুক্ত** *a.* (*mfn.* from প্র + R. যুক্ত) Produced by, arising from, caused by, owing to, in consequence of. Used in comp. e. g. লজ্জাপ্রযুক্ত *a.* (*mfn.*) Caused through shame or bashfulness; from লজ্জা *s.* (*f.*) Shame, + প্রযুক্ত. *ad.* (*Beng.*) Through, on account of, because of, from.
- প্রযুক্ত** *a.* (*mfn.* from প্র + R. যুক্ত) Susceptible, capable of being influenced upon.
- প্রযুত** *s.* (*n.*) A million.
- প্রযুদ্ধার্থ** *s.* (*m.* প্র + যুদ্ধ + অর্থ) War, battle.
- প্রযোক্তা** *s.* (*-ক্ m.* from প্র + R. যুক্ত) One who stirs up or arouses and excites.
- প্রয়োগ** *s.* (*m.* from প্র + R. য়্) 1. Action, activity, effort, exertion; direction. 2. Consequence, result of an action. 3. A declaration. 4. Dramatic representation. 5. An authority, a text. 6. A capital bearing interest. 7. Usage, application (as of a word).
- প্রয়োগার্থ** *s.* (*m.* প্রয়োগ + অর্থ) An act tending to a main object.
- প্রয়োগিতে** *v. a.* (from প্রয়োগ) To excite, to arouse, to stir up.
- প্রয়োগী** *a.* (*-গিন্ mfn.* প্রয়োগ + ইন্) Striving for any purpose, causing, stimulating.
- প্রয়োজক** *a.* (*mfn.* from প্র + R. যুক্ত) Arousing, stimulating, exciting. *s.* (*m.*) The author or instigator of any act; a director.
- প্রয়োজন** *s.* (*n.* from প্র + R. যুক্ত) The purpose, the object of any action, the motive or cause; need, use.
- প্রয়োজনীয়** *a.* (*mfn.* from প্র + R. যুক্ত) Proper

to be put forth or to be represented, fit, suitable.

Also প্রয়োজ্য (*mfn.*).

প্রবোহ *s.* (*m.* from প্র + R. বৃহ) A bud, a shoot.

প্রবোহী *a.* (—হিন্ *mfn.* প্রবোহ + ইন্) Having shoots or buds. *Manu* i. 46.

প্রলপিত *a.* (*mfn.* from প্র + R. লপ্) 1. Spoken, uttered, said, mentioned. 2. Spoken in a state of delirium.

প্রলম্ব *s.* (*m.* from প্র + R. লব্) 1. Delay, procrastination. 2. The name of a *Dāitya* or demon.

প্রলম্বঘ্ন *s.* (*m.* প্রলম্ব + ঘ্ণ) An epithet of BALARĀMA. (Lit. The destroyer of PRALAMBA.)

প্রলম্বিত *a.* (*mfn.* প্রলম্ব + ইত) Deferred, delayed, procrastinated

প্রলম্বন *s.* (*n.* from প্র + R. লব্) Deception, deceit, fraud.

প্রলয় *s.* (*m.* from প্র + R. লী) 1. Dissolution, annihilation, destruction, death; syncope, fainting. 2. The destruction of the world at the end of a *kalpa*. *a.* (*Beng.*) Vast, excessive, very large.

প্রলয়কাল *s.* (*m.* প্রলয় + কাল) The period of the destruction of the world at the end of a *kalpa*. See *Manu* i. 52. seqq.

প্রলাপ *s.* (*m.* from প্র + R. লপ্) Talk, especially incoherent or unmeaning talk, delirium.

প্রলাপদর্শী *a.* (প্রলাপ + দর্শী) Delirious, raving, talking incoherently.

প্রলাপী *a.* (—পিন্ *mfn.* প্রলাপ + ইন্) Talking incoherently, speaking in a delirium.

প্রলীন *a.* (*mfn.* from প্র + R. লী) Dissolved, destroyed, ruined.

প্রলেপ *s.* (*m.* from প্র + R. লিপ্) An ointment, a plaster, a salve.

প্রলেপন *s.* (*n.* from প্র + R. লিপ্) The smearing or anointing the body with unguents, &c.

প্রলোভ *s.* (*m.* from প্র + R. লুভ্) Desire, covetousness, greediness.

প্রলোভী *a.* (—ভিন্ *mfn.* from প্র + R. লুভ্) Desirous, greedy, avaricious, covetous.

প্রশংসক *a.* (*mfn.* from প্র + R. শংস্) Praising, eulogizing, laudatory, flattering. Also প্রশংসী (—সিন্ *mfn.*).

প্রশংসনীয় *a.* (*mfn.* from প্র + R. শংস্) Deserving praise, praiseworthy, laudable. Also প্রশংসিতব্য and প্রশংস (mfn.).

প্রশংসা *s.* (*f.* from প্র + R. শংস্ *Wilkins' Gr.* § 831) Praise, flattery, eulogy, applause, a panegyric.

প্রশংসিত *a.* (*mfn.* from প্র + R. শংস্) Praised, extolled, applauded, eulogized.

প্রশংসিতে *v. a.* (from প্র + R. শংস্) To praise, to celebrate, to laud, to extol

প্রশমন *s.* (*n.* from প্র + R. শম্) 1. Disbursement of wealth. *Manu* vii. 56. 2. Destruction, slaughter.

প্রশস্ত *a.* (*mfn.* from প্র + R. শংস্) Praised, commended, eulogized, extolled; good, excellent, right, happy —তা (*f.*) or —ত্ব (*n.*) Excellence, goodness.

প্রশাস্তা *s.* (—স্ত *m.* from প্র + R. শাস্) A ruler, a governor. *Wilkins' Gr.* § 984.

প্রশূদ *a.* (*mfn.* from প্র + R. শূদ্) Clear, manifest, evident.

প্রশ্ন *s.* (*m.* from R. প্রশ্) A question, a demand, an enquiry; a problem for calculation. *Colebr Alg.* p. 378.

প্রশ্নলিপী *s.* (প্রশ্ন + লিপী) Interrogatories (in law). *Mohun P.* p. 98.

প্রশ্বাস *s.* (*m.* from প্র + R. শ্বস্) Breath, respiration.

প্রশ্রবণ *s.* (*n.* from প্র + R. শ্ৰ) 1. The act of

oozing or trickling. 2. The act of making water. 3. A fountain, a cascade.

প্রশয় *s.* (*m.* from প্র + R. শি) Affection, regard; solicitation.

প্রশিত *a.* (*mfn.* from প্র + R. শি) Modest, humble.

প্রষ্টক *a.* (*mfn. fut. part. p.* R. প্রচ্) Proper to be asked, fit to be enquired into.

প্রষ্টা *a.* (—*ম্* *mfn.* R. প্রচ্+ত্) Interrogating, asking, enquiring. *s.* (*m.*) An interrogator, an enquirer, a querist.

প্রষ্ট *a.* (*mfn.* from প্র + R. শ্হা) Chief, principal, best. *s.* (*m.*) A leader, a chief; a partizan.

প্রষ্টবার্হ *s.* (—*হ* *m.* from প্রষ্ট + R. বহ) A young bull or steer training for the plough.

প্রষ্টা *s.* (corrupt. of পৃষ্ঠ) A page in a book.

প্রষ্টোহী *s.* (*f.* from প্রষ্ট + R. বহ) A cow pregnant with her first calf.

প্রসক্ত *a.* (*mfn.* from প্র + R. সম্ভৃ) 1. Touched upon, in contact with, adherent to, attached to, commenced, engaged in. 2. Eternal, everlasting. *ad. Sans.* (—*ক্ত*) Ever, eternally.

প্রসক্তি *s.* (*f.* from প্র + সম্ভৃ) 1. Attachment, adhesion, engagedness, devotedness. 2. A topic of conversation.

প্রসঙ্গ *s.* (*m.* from প্র + R. সম্ভৃ) 1. Connection, attachment, association, introduction. 2. A treatise, a section of a book; a subject, a topic. 3. Mentioning a thing, discoursing.

প্রসঙ্গসঙ্গতি *s.* (*f.* প্রসঙ্গ + সঙ্গতি) Conversation.

প্রসন্ন *a.* (*mfn.* from প্র + R. সদ্) 1. Pleased, favourable, gracious. 2. Bright, clear, pellucid, pure. —*তা* (*f.*) or —*ত্ব* (*n.*) 1. Favour, kindness. 2. Clearness, purity, brightness, cheerfulness.

প্রসন্নো *s.* (*f.* প্রসন্ন + ইবা) Spirituous liquor. Also প্রসন্নো (*f.*).

প্রসব *s.* (*m.* from প্র + R. সূ) 1. The production of young, parturition, labour, birth. 2. Offspring, issue, posterity. 3. Fruit. 4. A flower.

প্রসবগৃহ *s.* (প্রসব + গৃহ) A lying-in chamber.

প্রসববন্ধন *s.* (*n.* প্রসব + বন্ধন) The footstalk of a leaf or flower, a petiole or peduncle.

প্রসবিতো *v. a.* (from প্র + R. সূ) To produce, to bring forth.

প্রসব *a.* (*mfn.* প্র + সব) Contrary, inverted, reverse.

প্রসভ *s.* (*n.* from প্র + সমভা?) Violence.

প্রসব *s.* (*m.* from প্র + R. সূ) 1. Extent, dimensions. 2. Affectionate solicitation. 3. Velocity, speed.

প্রসবণ *s.* (*n.* from প্র + R. সূ) The surrounding an enemy. Also প্রসবণি and —*ণী* (*f.*) *As. Res.* ix. 453.

প্রসহ *ad. Sans.* (*indecl. pret. part.* R. সহ with প্র prefixed) By violence, forcibly, violently.

প্রসাদ *s.* (*m.* from প্র + R. সদ্) 1. Kindness, favour, propitiuousness. 2. Brightness, clearness, transparentness. 3. Welfare, well being. 4. Life, breath. 5. Food offered to a god. 6. Leavings of the food of a superior.

প্রসাদভোগ *a.* (প্রসাদ + ভোগ) Living on the favours of another, a pensioner.

প্রসাদাৎ *ad. Sans.* (*ablat. case* of প্রসাদ) Through favour, by the kindness of.

প্রসাদিত *a.* (*mfn.* প্রসাদ + ইত) Favoured, treated graciously, propitiated, conciliated.

প্রসাদী *a.* (—*দিন্* *mfn.* প্রসাদ + ইন্) Shewing favours, treating with kindness.

প্রসাদ *a.* (*mfn.* from প্র + R. সদ্) Placable, to be conciliated or propitiated.

પ્રસાધન *s.* (*n.* from પ્ર + R. સાધ) 1. Decoration, ornament. 2. A comb : also પ્રસાધની (*f.*).

પ્રસાધિત *a.* (*mfn.* from પ્ર + R. સાધ) 1. Accomplished, finished. 2. Ornamented, decorated.

પ્રસારણી *s.* (*f.* from પ્ર + R. સ્) 1. A spreading or expanding : also પ્રસારણ. (*n.*) 2. The dispersion of an army by detachments for collecting forage, surrounding an enemy, &c. : also પ્રસાર (*m.*). 3. A plant (*Paderna foetida*).

પ્રસારિત *a.* (*mfn.* from પ્ર + R. સ્) Expanded, extended, stretched out, spread, dispersed.

પ્રસારિતે *v. a.* (from પ્ર + R. સ્) To extend, to spread, to stretch out, to disperse, to expand.

પ્રસારી *a.* (-રિન્ *mfn.* from પ્ર + R. સ્) Moving on, flowing, gliding, creeping.

પ્રસિત *a.* (*mfn.*) Diligent, attentive, zealous.

પ્રસિતિ *s.* (*f.* from પ્ર + R. સી) A ligament, a tie, fetters.

પ્રસિદ્ધ *a.* (*mfn.* પ્ર + સિદ્ધ) 1. Previously mentioned, aforesaid, already described. 2. Famous, celebrated ; well-known.

પ્રસિદ્ધિ *s.* (*f.* પ્ર + સિદ્ધિ) Fame, celebrity, notoriety.

પ્રસૂત *a.* (*mfn.* from પ્ર + R. સ્વપ્) Fallen asleep, sleeping.

પ્રસૂ *s.* (*f.* from પ્ર + R. સૂ) 1. A mother. 2. A mare. 3. A spreading creeper.

પ્રસૂત *a.* (*mfn.* from પ્ર + R. સૂ) 1. Born, produced. 2. Delivered, bringing forth.

પ્રસૂતા *s.* (*femin.* of પ્રસૂત) A woman who is recently delivered, a lying-in woman.

પ્રસૂતિ *s.* (*f.* from પ્ર + R. સૂ) 1. Birth, production, progeneration. 2. Offspring, children, progeny.

પ્રસૂતિકા *s.* (*f.* from પ્રસૂતા) A woman recently delivered.

પ્રસૂતિજ *s.* (*n.* પ્રસૂતિ + જ from R. જન્) Pain, sufferings, affliction. (Lit. Arising as a necessary consequence of birth.)

પ્રસૂન *s.* (*n.* from પ્ર + R. સૂ) 1. A flower, a blossom. 2. A fruit.

પ્રસૂત *a.* (*mfn.* from પ્ર + R. સ્) 1. Extended, dispersed, spread. 2. Humble, modest. 3. Swift, quick. *s.* (*m.*) The palm of the hand hollowed as if to hold liquids.

પ્રસૂતા *s.* (*f.* from પ્ર + R. સ્) A leg.

પ્રસૂતિ *s.* (*f.* from પ્ર + R. સ્) The palm of the hand hollowed.

પ્રસેક *s.* (*m.* from પ્ર + R. સિહ) 1. Wetting, sprinkling. 2. Oozing, dropping.

પ્રસેવ *s.* (*m.* from પ્ર + R. સેવ) A sack.

પ્રસેવક *s.* (*m.* from પ્ર + R. સેવ) 1. A part of a lute, a wooden vessel covered with leather, placed under the neck to render the sound deeper. 2. A crooked piece of wood at the end of a lute.

પ્રસ્કટિત *a.* Opened, unfolded, expanded, blown

પ્રસૂન *s.* (*m.* from પ્ર + R. સૂ) 1. A rock, a stone. 2. A gem, a jewel. 3. A bunch of flowers ; a couch made of flowers or grass.

પ્રસૂાવ *s.* (*m.* from પ્ર + R. સૂ) 1. Eulogium, praise. 2. The mentioning a thing, a relation. 3. Occasion, opportunity.

પ્રસૂાવના *s.* (*f.* from પ્ર + R. સૂ) 1. Praise, eulogium. 2. The laudatory introduction to a work, a prologue.

પ્રસૂાવિત *a.* (*mfn.* from પ્ર + R. સૂ) Landed, praised ; mentioned, introduced.

પ્રસૂાવ *s.* (*m.* from પ્ર + R. સૂ) 1. The spreading

a thing out, width, breadth. 2. A couch, a bed. 3. An enumeration of all the possible combinations of given numbers. *Colebr. Alg.* p. 125.

প্রস্তুত *a.* (*mfn.* from প্র + R. স্তু) 1. Praised, eulogized. 2. Mentioned, said, declared. 3. Ready, prepared. —তা (*f.*) or —ত্ব (*n.*) Readiness.

প্রস্থ *s.* (*m.* from প্র + R. স্থা) 1. Table-land on the top of mountains. 2. A measure of capacity, equal to four *kudavas* or forty-eight double handfuls. See *Colebr. Alg.* p. 3. 3. Going to, visiting, abiding at: used in comp. e. g.

বনপ্রস্থ *a.* (*mfn.*) Living in woods, *s.* (*m.*) An anchoret; from বন *s.* (*n.*) A forest, + প্রস্থ.

প্রস্থপুষ্প *s.* (*m.* প্রস্থ + পুষ্প) A sort of *tulasi* or basil with small leaves.

প্রস্থান *s.* (*n.* from প্র + R. স্থা) A going forth, procession, the march of an army. (*Beng.*)
—করিতে *v. a.* To go, to march, to depart.

প্রস্থাপ *s.* (from প্র + স্থাপ্ the *caus.* of R. স্থা) Despatching, sending.

প্রস্থাপন *s.* (*n.* from প্র + the *caus.* of R. স্থা) The causing of a person to depart, a sending or despatching.

প্রস্থাপনীয় *a.* (*mfn.* from প্র + the *caus.* of R. স্থা) Proper to be sent or despatched. Also
প্রস্থাপ (*mfn.*)

প্রস্থাপিত *a.* (*mfn.* from প্র + the *caus.* of R. স্থা) Made to depart, despatched, sent.

প্রস্থিত *a.* (*mfn.* from প্র + R. স্থা) Departed, gone.

প্রক্ষুটিত *a.* (*mfn.* from প্র + R. ক্ষুট্) Expanded, blown. Also **প্রমোহটিত** (*mfn.*)

প্রমোহটিতে *v. a.* (from প্র + R. ক্ষুট্) 1. To winnow corn. 2. To expand, to blow (as a flower).

প্রশ্রবণ See প্রশ্রবণ.

প্রস্রাব *s.* (*m.* from প্র + R. স্রু) Urine.

প্রহত *a.* (*mfn.* from প্র + R. হন্) Repelled, defeated; struck, wounded, smitten.

প্রহর *s.* (*m.* from প্র + R. হ্) A watch of the day or night, an eighth part of a day or about three hours.

প্রহরণ *s.* (*n.* from প্র + R. হ্) 1. A weapon. 2. Battle, war. 3. A litter, a small covered car.

প্রহরণকলিকা *s.* (*f.* প্রহরণ + কলিকা) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

প্রহরিতা *s.* (*f.* প্রহরিন্ + তা) 1. Watchfulness, vigilance. 2. The office of a sentry or watchman.

প্রহরী *a.* (—বিন্ *mfn.* প্রহর + ইন্) Keeping watch. *s.* (*m.*) A watchman, a sentry.

প্রহর্তা *s.* (—র্ত্ *m.* from প্র + R. হ্) A person who strikes or beats.

প্রহর্ষ *s.* (*m.* from প্র + R. হৃগ্) Joy, hilarity, mirth, gladness.

প্রহর্ষিণী *s.* (*f.* from প্র + R. হৃগ্) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 437.

প্রহসন *s.* (*n.* from প্র + R. হস্) 1. Laughter, merriment. 2. Mockery, sarcasm.

প্রহস্ত *s.* (*m.* প্র + হস্ত) The open hand with the fingers extended.

প্রহাব *s.* (*m.* from প্র + R. হ্) A blow, a stroke.

প্রহাবক *a.* (*mfn.* from প্র + R. হ্) Striking, smiting.

প্রহাবণ *s.* (*n.* from প্র + R. হ্) A desirable gift.

প্রহাবিত *a.* (*mfn.* from প্র + R. হ্) Discharged (as an arrow). *Sabda S.* p. 238.

প্রহারী *a.* (—বিন্ *mfn.* from প্র + R. হ্) Beating, smiting, killing.

प्रहार्य *a.* (*mfn.* from प्र + R. ह्) Deserving to be beaten.

प्रहि *s.* (*m.*) A well.

प्रहित *a.* (*mfn.* प्र + हित from R. धी or from R. हि) 1. Sent, despatched. 2. Discharged (as an arrow). 3. Stretched out, put forth. 4. Suitable, appropriate. *s.* (*n.*) Gravy, sauce, condiment.

प्रश्न *a.* (*mfn.* प्र + श् from R. श्) Well offered (said of the food that is offered to spirits). See *Manu* iii. 74.

प्रहत *a.* (*mfn.* from प्र + R. ह्) Beaten, struck, smitten.

प्रहृष्ट *a.* (*mfn.* from प्र + R. हृष्) Rejoiced, happy, glad.

प्रहेलिका *s.* (*f.* from प्र + R. हिल्) A riddle, a puzzling question, an enigma.

प्रह् *a.* (*mfn.*) 1. Bent, bowed, stooping. 2. Engaged in, intent upon.

प्रहृति *s.* (*f.* from प्र + R. हृद् Wilkins' Gr. § 831). Happiness, joy Also प्रहृति (*f.*).

प्रहृन्न *a.* (*mfn.* from प्र + R. हृद्) Rejoiced, pleased, happy.

प्रह्लाद *s.* (*m.* from प्र + R. हृद्) Happiness, joy, pleasure.

प्रांशू *a.* (*mfn.* प्र + अंशू) High, tall.

प्राक् *ad.* Sans. (from प्राच्) 1. Before, previously. 2. Eastward. 3. Early in the morning.

प्राकार *s.* (*m.* from प्र + R. क्) A fence, an enclosure, a rampart, a wall. Wilkins' Gr. § 822.

प्राकृत *a.* (*mfn.* from प्रकृति) 1. Natural. 2. Uncultivated, unrefined, provincial, plebeian, vulgar, low: applied to vernacular language generally, and especially to a peculiar broken down dialect of the Sanskrit language. *As.* Res. vii. 200.

प्राकाल *s.* (*m.* प्राक् + काल) A previous time, a former time; a crisis.

प्राकालीन *a.* (*mfn.* from प्राक् + काल) Previous, former, pertaining to a previous or ancient time.

प्राक्तन *a.* (*mfn.* प्राक् + तन) Previous, former, ancient: especially relating to a former state of existence, resulting from acts during a former life: hence *s.* (*n.*) Destiny, fate.

प्राथम्य *s.* (*n.* from प्रथम + य) Ardour, zeal, sharpness, kindness, intensity.

प्रागत्य *s.* (*m.* प्राक् + अगत्य) Previous non-existence of any thing. See *Trans. R. A. S.* i. 113.

प्रागल्भ्य *s.* (*n.* प्रागल्भ्य + य) 1. Pomp, parade, rank. 2. Arrogance, effrontery.

प्राश्रम्य *s.* (*m.* प्राक् + वश्य) The room opposite to that which contains the materials for an oblation, and in which the family and friends of the person performing the sacrifice assemble.

प्रागृ *ad.* Sans. (प्राक् + वृ) As before, as previously.

प्रागुव *s.* (*m.* प्राक् + उव) 1. Previous existence 2. Excellence, purity.

प्राग्रह *a.* (*mfn.* प्र + अग्रह) Chief, principal.

प्राग्र *a.* (*mfn.* प्र + अग्र) Chief, principal.

प्राघात *s.* (*m.* from प्र + R. हन्) War, battle

प्राघार *s.* (*m.* from प्र + R. हृ) An oozing or trickling out.

प्राङ् See प्राच्.

प्राङ्गण *s.* (*n.*) A court, a court-yard.

प्राङ्गम्य *s.* (*m.* प्राक् + नगम्य) A former trial of a cause, or the plea founded thereupon.

प्राङ्गम्योत्तर *s.* (*n.* प्राङ्गम्य + उत्तर) (In law) The rejoinder of the defendant that the

charge alleged against him has already been tried.

प्राङ्मुख *a. (mf. प्राक् + मुख)* Facing the east. *Manu* II. 61.

प्राह् *a. (m. प्राह्, f. प्राही, n प्राह्; from प्र + अह्)* 1. Before, in front. 2. Eastern, eastward. 3. Former, prior, previous.

प्राची *s. (femin. of प्राह्)* The east.

प्राचीन *a. (mf. प्राह् + ऐन Wilkins' Gr. § 905).* 1. Belonging to the front part. 2. Eastern. 3. Former, ancient. -ता *(f.)* or -त्वं *(n.)* Antiquity, oldness.

प्राचीनगाथा *s. (प्राचीन + गाथा)* An ancient story, tradition.

प्राचीनमत *a. (mf. प्राचीन + मत)* Thought or approved of by the ancients. *s. (n.)* An ancient opinion, a belief sanctioned by antiquity.

प्राचीन *s. (f. from प्राचीन)* 1. A plant (*Cissampelos hexandra*). 2. (*Beng*) Antiquity.

प्राचीनोर्वीत *s. (n. प्राचीन + आवीत from R. (व))* The sacrificial thread worn over the right arm and passing under the left. See *Manu* II. 63.

प्राचीर *s. (n.)* An enclosure, a hedge, a wall.

प्राचूर्ण *s. (n. प्रचूर् + ण)* Abundance, plenty.

प्राचा *a. (mf. प्राह् + य Wilkins' Gr. § 899).* Eastern. *s. (m.)* The eastern country, the country south or east of the river *Saraswatī*.

प्राचावृत्ति *s. (f. प्राचा + वृत्ति)* A sort of metre in *Sanskrit* prosody. *As. Res.* x. 405. 465.

प्राजन *s. (n. from प्र + R. अज्)* A goad.

प्राज्ञपति *a. (mf. प्रज्ञापति + य)* Relating to *PRAJĀPATI* or *BRAHMĀ*. *s. (m)* 1. A form of marriage, the respectful presentation of a damsel by her father to the bridegroom. *Manu* III. 30. 2. (*n*) A festival on the eighth day of the se-

cond half of the month *Pausha*. *As. Res.* III. 271. 3. A sort of penance.

प्राजिता *s. (-त् m. from प्र + R. अज्)* A cha-rioteer, a coachman.

प्राज्ञ *a. (mf. from प्रज्ञा)* Clever, skilful, intel-ligent. *s. (m.)* A learned man, a *pandit*. -ता *(f.)* or -त्वं *(n.)* Skill, learning.

प्राज् *a. (mf. from प्र + R. अज्)* Much, many.

प्राशुनि *a. (mf. प्र + अशुनि)* Standing in a supplicating posture, with the two hands held open together as if to make an oblation. *Manu* II. 192.

प्राज्ञिवाक *s. (m. प्राज्ञ् from R. प्रज्ञ्, + विवाक)* A chief magistrate, a judge. (Lit. Who inter-rogates and discriminates). *Manu* VII. 79.

प्राण *s. (m. from प्र + R. अन्)* 1. Breath, res-piration, and vital action generally. 2. The senses and organs. 3. An appellation of the supreme *BRAHM*. See *Trans. R.A.S.* II. 11. 16. 24. *plur. (-णः)* 1. The five vital inspirations and expirations. 2. Life, vitality.

प्राणग्रहक *a. (mf. from प्राण + R. ग्रह्)* Taking away the life, killing, destroying. Also प्राण-ग्राही *(-हिन् mf.)*.

प्राणघातक *a. (mf. प्राण + घातक)* Destroying life, killing.

प्राणत्याग *s. (m. प्राण + त्याग)* Abandonment or relinquishment of life, death.

प्राणदण्ड *s. (m. प्राण + दण्ड)* The punishment of death.

प्राणधारण *s. (n. प्राण + धारण)* The possessing or retaining of life, vitality.

प्राणन *s. (n. from प्र + R. अन्)* The act of breathing, respiration, life.

प्राणनाथ *s. (m. प्राण + नाथ)* A husband: an expression of endearment. (Lit. Lord of my life.) See *प्राणेश्वर*.

প্রাপণ *s.* (প্রাণ + পণ) The pledging one's life.

প্রাপণে *ad.* (from প্রাপণ) At the hazard of life.

প্রাপপ্রতিম *a.* (*mfn.* from প্রাণ + প্রতিমা) Equal to life, as dear as life.

প্রাপপ্রতিষ্ঠা *s.* (প্রাণ + প্রতিষ্ঠা) The consecration of an idol. (Lit. The endowing an idol with life.)

প্রাপপ্রিয় *a.* (*mfn.* প্রাণ + প্রিয়) Dear as life.

প্রাপবিয়োগ *s.* (*m.* প্রাণ + বিয়োগ) Death. (Lit. The separation of breath or life.)

প্রাপসম *a.* (*mfn.* প্রাণ + সম) Similar or equal to life, as dear as life. Also প্রাপসমান and প্রাপতুল্য (*mfn.*).

প্রাপহা *a.* (—হন্ *mfn.* প্রাণ + R. হন্) Murderous.

প্রাপহিংসা *s.* (*f.* প্রাণ + হিংসা) Murder.

প্রাপাধিক *a.* (*mfn.* প্রাণ + অধিক) More than life, exceeding or surpassing life, dearer than life.

প্রাপান্ত *s.* (*m.* প্রাণ + অন্ত) The end of life, death.

প্রাপায়াম *s.* (*m.* প্রাণ + আয়াম) Restraining or withholding the breath, breathing in a peculiar manner by way of penance or religious austerity.

প্রাপিদ্রুত *s.* (*n.* প্রাপিন্ + দ্রুত) Gambling with fighting animals. See *Manu* viii. 7.

প্রাপী *a.* (—গিন্ *mfn.* প্রাণ + ইন্) Breathing, living, alive. *s.* (*m.*) A living being, an animal.

প্রাপেশ্বর *s.* (*m.* প্রাণ + ঈশ্বর) A husband: an expression of endearment. (Lit. Lord of my life.) See প্রাপনাম.

প্রাতঃ See প্রাতর্.

প্রাতঃকর্ম *s.* (—র্মন্ *n.* প্রাতর্ + কর্মন্) A matutine ceremony, a religious duty performed in the morning. Also প্রাতঃক্রিয়া (*f.*) and প্রাতঃকৃত (*n.*).

প্রাতঃকাল *s.* (*m.* প্রাতর্ + কাল) The morning, the early time of the day.

প্রাতঃস্নান *s.* (*n.* প্রাতর্ + স্নান) A matutine ablution or bathing.

প্রাতর্ *ad.* *Sans.* (from প্র) Early, in the morning.

প্রাতরাশ *s.* (*m.* প্রাতর্ + আশ from R. অশ্) The morning-meal, breakfast. Also প্রাতর্ভোজন (*n.*).

প্রাতিকূল্য *s.* (*n.* প্রতিকূল + য *Wilkins' Gr.* § 976) Contrariety, opposition, resistance, hindrance.

প্রাতিপদিক *s.* (*n.* from প্রতি + R. পদ) A noun in its uninflected state, a crude noun. *Colebr. Gr.* p. 12.

প্রাতিভাব *s.* (*n.* from প্রতিভূ + য) The becoming bail or surety for any one.

প্রাতিলোম্য *s.* (*n.* প্রাতিলোম + য *Wilkins' Gr.* § 976). Contrariety, the being at variance with the natural or established order of things.

প্রাতিশ্রিক *a.* (*mfn.* from প্রতি + শ্র + ইক) Granting to every one that which is due to him.

প্রাতিহত্ব *s.* (*n.* from প্রতিহত্ব *Wilkins' Gr.* § 984) Retaliation, vengeance.

প্রাতিহার *s.* (*m.* from প্রতিহার) A juggler. Also প্রাতিহারক and প্রাতিহারিক (*m.*).

প্রাতে *ad.* (corrupt. of প্রাতর্) In the morning.

প্রাত্য *a.* (*mfn.* প্রাত্ + য *Wilkins' Gr.* § 899) Western.

প্রাত্যয়িক *a.* (*mfn.* প্রাত্য + ইক) Confidential attended with confidence, trust, or faith.

প্রাত্যুত *ad.* *Sans.* On the contrary. *Wilkins' Gr.* p. 551.

প্রাথমকল্পিক *s.* (*m.* from প্রথম + কল্প + ইক) A student, one who has just commenced the perusal of the *vedas*.

প্রাথমিক *a.* (*mfn.* প্রথম + ইক *Wilkins' Gr.* § 903) Relating to the first; initial, prior, previous. —তা (*f.*) or —ত্ব (*n.*) Priority, precedence.

প্রাদুর্ভাব *s.* (*m.* প্রাদুস্ + ভাব) 1. The being evident, manifest or clear; manifestation. 2. Influence, ostentation, greatness, ascendancy.

প্রাদুর্ভূত *a.* (*mfn.* প্রাদুস্ + ভূত) Become evident or manifest; exhibited, shewn.

প্রাদুস্ *ad. Sans.* Manifestly, visibly, evidently, in sight.

প্রাদেশ *s.* (*m.* from প্র + R. দিশ্) The span of the thumb and forefinger.

প্রাদেশন *s.* (*n.* from প্র + R. দিশ্) A gift, a donation.

প্রাদেশমাত্র *a.* (*mfn.* প্রাদেশ + মাত্র) A span long. *Trans. R.A.S.* ii. 14.

প্রাদোয়িক *a.* (*mfn.* প্রদোয় + ইক *Wilkins' Gr.* § 903) Vespertine, relating to the evening. Also প্রাদোয় (*mfn.*).

প্রাধান্য *s.* (*n.* প্রপান + য *Wilkins' Gr.* § 976) Ascendancy, superiority, preference, preeminence, predominance, the being entitled to a thing in preference to others.

প্রাপ্ত *a.* (*mfn.* from প্র + অপ্রুন্) Remote, distant, a long way off

প্রাপ্তন *ad. Sans.* (from প্র + অপ্রুন্) 1. Conformably. 2. In a contrary way. *Wilkins' Gr.* p. 551.

প্রান্ত *s.* (*m.* প্র + অন্ত) A border, a margin, an extremity, an end.

প্রান্তর *s.* (*n.* প্র + অন্তর) A long and solitary or tiresome road; a forest, a desert; a plain, a pasture.

প্রাপক *a.* (*mfn.* from প্র + R. আপ্) Obtaining, procuring: used in comp. e. g. ফলপ্রাপক *a.*

(*mfn.*) Procuring a fruit or reward, from ফল *s.* (*n.*) Fruit, + প্রাপক.

প্রাপণ *s.* (*n.* from প্র + R. আপ্) The obtaining of a thing, attainment, acquisition.

প্রাপ্য *a.* (*mfn.* from প্র + R. আপ্) Obtainable, procurable. Also প্রাপ্তক (*mfn.*).

প্রাপ্ত *a.* (*mfn.* from প্র + R. আপ্) Found, got, acquired, procured; known, anticipated, understood; fit, right, proper. Used in comp. e. g. বিকানপ্রাপ্ত *a.* (*mfn.*) What has obtained a change, i. e. altered, disfigured, from বিকার *s.* (*m.*) An alteration, a change, + প্রাপ্ত; দেবপ্রাপ্ত (*mfn.*) Obtained from a god, from দেব (*m.*) A god, + প্রাপ্ত.

প্রাপ্তকল্যাণ *a.* (*mfn.* প্রাপ্ত + কল্যাণ) Fortunate, lucky.

প্রাপ্তকাল *s.* (*m.* প্রাপ্ত + কাল) A fit time, a proper season.

প্রাপ্তপঞ্চ *a.* (*mfn.* প্রাপ্ত + পঞ্চ) Dead. (Lit Dissolved into the five elements.)

প্রাপ্তব্যবহার *a.* (*mfn.* প্রাপ্ত + ব্যবহার) Adult, come of age, entitled to manage his own affairs.

প্রাপ্তযৌবন *a.* (*mfn.* প্রাপ্ত + যৌবন) Having attained the age of puberty.

প্রাপ্তরূপ *a.* (*mfn.* প্রাপ্ত + রূপ) 1. Handsome, pleasing. 2. Wise, learned.

প্রাপ্তি *s.* (*f.* from প্র + R. আপ্) An obtaining or getting; acquisition, gain, profit, advantage; improvement, success; rise, ascent.

প্রাপ্য *a.* (*mfn.* from প্র + R. আপ্) Attainable, procurable, acquirable. —তা (*f.*) or —ত্ব (*n.*) Attainability.

প্রাফুল্ল *s.* (*n.* প্রফুল্ল + য) Expansion, the blowing or unfolding of a flower; hilarity, gaiety, cheerfulness.

প্রাবরণ *s.* (*n.* from প্র + R. ব্) An outer garment. Also প্রাবার (*m.*).

প্রাবর্তক *a.* (from প্র + R. ব্) Stirring up, arousing, exciting.

প্রাবল্য *s.* (*n.* প্রবল + য) Ascendancy, might, power, force, predominance.

প্রাবিড় *s.* A pressure of business, a throng of affairs. Also প্রাবীড়.

প্রাবৃষ্ট *s.* (—*য্* *f.* from প্র + R. বৃষ্) The rainy season (July-August). *a.* Rainy, wet.

প্রাবৃষ্টকাল *s.* (*m.* প্রাবৃষ্ট + কাল) The rainy season.

প্রাবৃত্ত *a.* (*mfn.* from প্র + R. ব্) Covered, screened, sheltered, encompassed. *s.* (*mn.*) A mantle, a cloak, a veil. also প্রাবৃত্তা (*f.*).

প্রাব্যায়ণী *s.* (*f.* from প্রাবৃষ্) Cowach (Carpopogon puriens).

প্রাবেশিক *a.* (*mfn.* প্রবেশ + ইক *Wilkins' Gr.* § 903) Connected with entry, in the habit of entering

প্রাভবত্ত *s.* (*n.* from প্রভূ) Ascendancy, superiority of power *Manu* viii. 412.

প্রাতাকর *s.* (*m.* from প্রতী + কর) The designation of a philosophical sect, a branch of the *Mīmāṃsā* school. *Trans. R.A.S.* i. 446.

প্রাত্ত *s.* (*m.* from প্র + R. ত্) An offering of ceremony, a present.

প্রামাণিক *a.* (*mfn.* প্রমাণ + ইক) Established by proof, supported by authority; credible, authentic. *s.* (*m.*) 1. A chief, a president. 2. A learned man, one who adduces arguments or proofs.

প্রামাণ্য *s.* (*n.* প্রমাণ + য) The being established by proof, the resting upon authority; authenticity, credibility, genuineness.

প্রায় *s.* (*m.* প্র + অয় from R. ই) 1. A going away, departure, death. 2. A fasting to death

by way of penance. 3. (*n.*) Sin. *a.* (*mfn.*) Resembling, like, nearly: used in comp. e. g.

বাজাধিবাজপ্রায় *a.* Imperial, like an emperor, from বাজাধিবাজ *s.* An emperor, + প্রায়.

প্রায়ঃ *ad.* *Sans.* For the most part, frequently, generally; nearly.

প্রায়শঃ *ad.* (from প্রায়) Mostly, generally, almost.

প্রায়শ্চিত্ত *s.* (*m.* from প্রায় + চিত্ত) Expiation, penance, atonement.

প্রায়িক *a.* (*mfn.* from প্রায়) General, usual.

প্রানব্র *a.* (*mfn.* from প্র + আ + R. ব্) Begun, commenced; caused by fate. *s.* (*n.*?) Predetermination, fate.

প্রানমু *s.* (*m.* from প্র + আ + R. ব্) A commencement, a beginning, an undertaking

প্রার্থক *a.* (*mfn.* from প্র + R. অর্থ) Desiring, soliciting, wishing, begging. *s.* (*m.*) A petitioner, a suitor, a candidate.

প্রার্থনা *s.* (*f.* from প্র + R. অর্থ) A supplication, a prayer, a request, a wish (*Beng.*) — বদিত্তে *c. a.* To pray, to desire, to request, to entreat.

প্রার্থনীয় *a.* (*mfn.* from প্র + R. অর্থ) Proper to be solicited or requested.

প্রার্থিত *a.* (*mfn.* from প্র + R. অর্থ) Solicited, requested, wished for, asked, entreated

প্রানব্র *s.* (*n.* প্রানব্র + য) Destiny, fate. *Curry* Also প্রানব্র.

প্রানম্ব *s.* (*n.* from প্র + R. লম্ব) A garland, a necklace. Also প্রানম্বিকা (*f.*).

প্রানেষ *s.* (*n.* from প্র + R. লী) Frost.

প্রাশন *s.* (*n.* from প্র + R. অশ) The act of eating: especially applied to the ceremony of making an infant taste, for the first time, a little honey and butter. *Manu* ii. 29.

प्राशस्त्य *s.* (*n.* प्रशस् + य) 1. Largeness, capaciousness, extent. 2. Excellency, propriety, fitness.

प्राशास्त्र *s.* (*n.* from प्रशास्त्र Wilkins' Gr. § 984). Government, rule, dominion.

प्राशित *a.* (*mfn.* from प्र + R. अश्) Eaten, swallowed. *s.* (*n.*) Obseques to deceased ancestors. *Manu* III. 74.

प्राशी *a.* (-शिन् *mfn.* from प्र + R. अश्) Eating, feeding upon; giving to eat.

प्रास *s.* (*m.* from प्र + R. अस्) A bearded dart. Also प्राश (*m.*).

प्रासक *s.* (*m.* from प्र + आ + R. ङङ्) A yoke for cattle.

प्रासकिक *a.* (*mfn.* प्रसक + ईक) Connected with, contiguous to, pertaining to; opportune, seasonable.

प्रासक *s.* (*m.* प्रासक + य) A beast of draught.

प्रासाद *s.* (*m.* from प्र + R. ङङ् Wilkins' Gr. § 822) A temple, a palace.

प्रासिक *s.* (*m.* प्रास + ईक) A lancer, a spearman.

प्रास्य *a.* (*mfn.* from प्र + R. अस्) Thrown, cast, discharged (as a missile weapon).

प्रासिक *a.* (*mfn.* from प्रस्य + ईक) Holding one *prast'ha*. See प्रस्य.

प्राह *s.* (*m.* from प्र + अहन्) The forenoon.

प्रिय *a.* (*mfn.* from R. प्री) Dear, beloved, amiable. *s.* (*m.*) A husband. -ता (*f.*) or -तृ (*n.*) The being dear or beloved, love, affection.

प्रियक *s.* (*m.*) 1. A plant (*Nauclea Orientalis*). 2. A sort of deer.

प्रियकाम *s.* (*m.* प्रिय + काम) Well wishing, friendly disposed.

प्रियकार *a.* (*mfn.* प्रिय + कार) Gratifying, pleasing, doing that which is agreeable to

another. Also प्रियकाबी (-विन् *mfn.*) and प्रियकूब (*mfn.*).

प्रियक्षू *s.* (*f.*) 1. A medicinal plant, commonly called *priyangu*. 2. Panic seed (*Panicum Italicum*).

प्रियपात्र *s.* (प्रिय + पात्र) A confidential secretary or minister.

प्रियवादी *a.* (-दिन् *mfn.* प्रिय + वादिन्) Speaking pleasantly. Also प्रियवद and प्रियवासी (-विन् *mfn.*).

प्रियहितवादी *a.* (-दिन् *mfn.* प्रिय + हित + वादिन्) Speaking that which is pleasing and good.

प्रिया *s.* (*femin.* of प्रिय) 1. A mistress, a wife. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 468.

प्रियाल *s.* (*m.*) A tree, commonly called *piyal* (*Buchanania latifolia*, *Rox.* but the name is applied to different trees). *Wilson*. Also प्रियालक, प्रीयाल, पियाल and पीयाल (*m.*).

प्री *Root.* IV. (प्रीयते), IX. (प्रीणाति or प्रीणीते), I. (प्रियाति, -ते) and X. (प्राययति, -ते or प्रीययति) 1. To please, to gratify, to satisfy. 2. To love, to enjoy.

प्रीण *s.* (*n.* from R. प्री) Satisfaction, satiety.

प्रीत *a.* (*mfn.* *pret. part. p.* R. प्री + त Wilkins' Gr. § 694) Satisfied, pleased, affectionate.

प्रीताम्ना *a.* (-मन् *mfn.* प्रीत + आमन्) With an affectionate mind. *Manu* I. 60.

प्रीति *s.* (*f.* R. प्री + ति) 1. Pleasure, enjoyment, happiness. 2. Affection, love. 3. The second lunar asterism. *As. Res.* III. 302. IX. 453.

प्रीतिकरण *s.* (*n.* प्रीति + करण) The behaving in an affectionate manner, the act of gratifying or pleasing.

प्रीतिकारक *a.* (*mfn.* प्रीति + कारक) Kind, af-

fectionate, inspiring love or regard. Also
 প্রীতিকর and প্রীতিকারী (—বিন্ *mfn.*).

প্রীতিজনক *a. (mfn. প্রীতি+জনক)* Producing
 a kind feeling, inspiring love or affection.

প্রীতিজন *a. (mfn. প্রীতি+জন)* Springing
 from love or affection, arising from kind feeling.

প্রীতিজাপক *a. (mfn. প্রীতি+জাপক)* Indicating
 love or affection.

প্রীতিদান *s. (n. প্রীতি+দান)* A friendly offering,
 a gift of love.

প্রীতিদায়ক *a. (mfn. প্রীতি+দায়ক)* Bestowing
 love or affection.

প্রীতিযুক্ত *a. (mfn. প্রীতি+যুক্ত)* United or attended
 with love or affection; affectionate, friendly, kind. Also প্রীতিমান্ (—মৎ *mfn.*).

প্রীতিসূচক *a. (mfn. প্রীতি+সূচক)* Shewing
 affection or regard.

প্রু *Root, I. (প্রবতে)* To go, to move.

প্রুষ *Root, I. (প্রোষতি)* To burn. IX. (প্রুচ্ছা-
 তি) 1. To set free; to shed, to sprinkle. 2.
 To fill. 3. To be unctuous or bland. See R.
 প্রুষ.

প্রুষ্ঠ *a. (mfn. pret. part. p. R. প্রুষ+ত)* Burnt.

প্রেক্ *s. (H. پریک)* A nail, a peg, a pin.

প্রেক্ষক *a. (mfn. from প্র + R. ইক্ষ্)* Viewing,
 seeing, beholding, surveying. *s. (m.)* A be-
 holder, a surveyor.

প্রেক্ষণ *s. (n. from প্র + R. ইক্ষ্)* A seeing, a
 viewing.

প্রেক্ষণীয় *a. (mfn. from প্র + R. ইক্ষ্)* Visible,
 worth seeing. Also প্রেক্ষিতক and প্রেক্ষ
 (*mfn.*).

প্রেক্ষা *s. (f. from প্র + R. ইক্ষ্)* 1. View, sight,
 the act of seeing. 2. Intellect, understanding.
 3. Dancing.

প্রেক্ষিত *a. (mfn. from প্র + R. ইক্ষ্)* Seen,
 viewed, beheld.

প্রেঙ্খা *s. (f. from প্র + R. ইখ্)* A swing, a sort
 of hammock or swinging-cot.

প্রেঙ্খিত *a. (mfn. from প্র + R. ইখ্)* Swung,
 set in motion.

প্রেঙ্খিতে *v. a. (from প্রেঙ্খা)* To hang, to
 swing, to shake.

প্রেত *a. (mfn. from প্র + R. ই)* Departed, de-
 ceased, dead. *s. (m.)* A ghost, a spectre, a
 goblin.

প্রেতকার্য *s. (n. প্রেত+কার্য)* Solemn obsequies
 in honour of deceased ancestors. Also প্রেত-
 কর্ম্ম (—র্মন্ *n.*) and প্রেতপ্রিয়া (*f.*).

প্রেতাকাৰ *a. (mfn. প্রেত+আকাৰ)* Having the
 appearance of a spectre or ghost.

প্রেত *ad. Sans. (the indecl. pret. part. of R. ই*
with প্র prefixed to it) Having departed, after
 death, in the next world.

প্রেতভাব *s. (m. প্রেত+ভাব)* Existence after
 death, a future state. *Trans. R.A.S. I. 114.*

প্রেমসু *a. (mfn. from প্র + ইন্স্ the desiderative*
form of R. আপ্) Desirous of obtaining.

প্রেম *s. (—মন্ *n.* from R. প্রী)* Kindness, affec-
 tion, love, joy, pleasure. Also প্রেমা (—মন্ *m.*).

প্রেমগ্রস্ত *a. (mfn. প্রেমন্+গ্রস্ত)* Seized with
 love, fallen in love.

প্রেমসাগর *s. (m. প্রেমন্+সাগর)* An ocean of
 love. Also প্রেমার্ঘ (*m.*).

প্রেমদূত *s. (n. প্রেমন্+দূত)* The bond of affec-
 tion.

প্রেমানল *s. (m. প্রেমন্+অনল)* The fire or flame
 of love.

প্রেমালাপ *s. (m. প্রেমন্+আলাপ)* Friendly
 or affectionate converse.

প্রেমাসক্ত *a. (mfn. প্রেমন্ + আসক্ত)* Affectionately attached or devoted to.

প্রেমী *a. (-মিন্ mfn. প্রেমন্ + ইন্)* Affectionate, loving, friendly. *s. (m.)* A lover.

প্রেমোক্তি *s. (f. প্রেমন্ + উক্তি)* A speech of love or affection, a friendly or affectionate address.

প্রেয়সী *femin. of প্রিয়ান্ q. v.*

প্রেয়ান্ *a. (-য়ন্ mfn. irreg. compar. degree of প্রিয় Wilkins' Gr. p. 520).* Dearer, more beloved, very dear.

প্রেবক *a. (mfn. from প্র + R. ঙ্‌ব্)* Sending, directing, despatching.

প্রেবণ *s. (n. from প্র + R. ঙ্‌ব্)* 1. The act of sending, directing, or despatching. 2. Sensual excitement; passion.

প্রেবণার্থ *s. (m. প্রেবণ + অর্থ)* (In grammar) A causal verb

প্রেবয়িতা *s. (-ত্ m. from প্র + R. ঙ্‌ব্)* An instigator, a director, a commander.

প্রেবিত *a. (mfn. from প্র + R. ঙ্‌ব্)* Sent, despatched, directed. *s. (m.)* An envoy, a messenger; a missionary, an apostle. *Mohun P. p. 160. 164.* -তা (*f.*) or -ত্ৰ (*n.*) The employment of a messenger or envoy.

প্রেম্ Root, 1. (প্রেষতে) To go, to move, to approach. (N.B. This seems to be a contraction of প্র + R. ইম্.)

প্রেষক *a. (mfn. R. প্রেষ + অক্)* Sending, despatching, directing, ordering.

প্রেষণ *s. (n. R. প্রেষ + অন্)* The act of sending, despatching, or directing.

প্রেষিত *a. (mfn. pret. part. p. R. প্রেষ + ইত্)* Sent, directed, ordered.

প্রেম্ *a. (mfn. irreg. superl. degree of প্রিয় Wilkins' Gr. p. 520).* Most beloved, dearest.

প্রেষ *a. (mfn. fut. part. p. R. প্রেষ + য্)* Proper to be sent or despatched. *s. (m.)* A messenger, a servant: also প্রৈষ and প্রৈষ (*m.*) -তা (*f.*) or -ত্ৰ (*n.*) Servitude.

প্রেষাবধূ *s. (f. প্রেষ + বধূ)* A female slave or servant.

প্রোক্ত *a. (mfn. from প্র + R. বচ্)* Uttered, declared, said.

প্রোক্ষণ *s. (n. from প্র + R. উক্ষ্)* 1. The act of sprinkling water for purification. 2. The immolating of a victim at a sacrifice. 3. Slaughter, killing.

প্রোক্ষীয় *a. (mfn. from প্র + R. উক্ষ্)* 1. Fit to be sprinkled. 2. Fit to be immolated at a sacrifice, sacrificial. Also প্রোক্ষিতব and প্রোক্ষ (*mfn.*).

প্রোক্ষিত *a. (mfn. from প্র + R. উক্ষ্)* Sprinkled, purified by the sprinkling of water; immolated, sacrificed.

প্রোত *a. (mfn. from প্র + R. বে)* 1. Sewn, stitched. 2. Tied, strung. 3. Inlaid, set (*n.*) Cloth, clothes.

প্রোথকৈটভূ *s. (m.)* A courtier. *Trans R.A.S. 1. 170.*

প্রোৎসাহ *s. (m. from প্র + উৎসাহ)* Great zeal.

প্রোথ্ Root, 1. (প্রোথতি, -তে) To be sufficient or competent; to match, to overpower.

প্রোথ *s. (mn.)* The nose of a horse, or the tip of it.

প্রোথিত *a.* Buried, fixed in the earth. See পোতন.

প্রোষিত *a. (mfn. from প্র + R. বস্)* Away from home, sojourning abroad.

প্রোষ *s. (m.)* A sort of carp (*Cyprinus chrysoparius*, *Buchanan's MSS.*). *Wilson.* Also প্রোষী (*f.*).

প্রোষ্ঠপদা *s.* (*f.* from প্রোষ্ঠ An ox? + পদ) A name common to the twenty-sixth and twenty-seventh lunar asterisms, distinguished by the epithets পূৰ্ব্ব and উত্তর or Prior and Subsequent, and containing stars in the wing of Pegasus. Also ভাদ্রপদা.

প্রোঢ় *a.* (*mfn.* from প্র + R. বহ্) 1. Grown up, full-grown, adult. 2. Bold, confident, audacious. 3. Married.

প্রোঢ়া *s.* (*femin.* of প্রোঢ়) 1. A married woman, one between thirty and thirty-five years of age. 2. A violent or impetuous woman.

প্রোঢ়ি *s.* (*f.* from প্র + R. বহ্) Confidence, audacity, boldness; endeavours, zeal, exertion; a controversy, an investigation.

প্রোঢ়িবাদ *s.* (*m.* প্রোঢ়ি + বাদ) A dispute, an altercation, a controversy; pompous speech.

প্রোষ্ঠপদ *s.* (*m.* from প্রোষ্ঠপদা) The month Bhādra (August-September).

প্রৌগ *s.* (from Prussic) Prussiate.

প্রৌসিক *s.* (from Prussic) Prussic acid.

প্লক্ষ Root, 1. (প্লক্ষতি, —(ত) To eat.

প্লক্ষ *s.* (*m.*) 1. The waved-leaf fig-tree (*Ficus infectoria*). 2. The holy fig-tree (*Ficus religiosa*). 3. Another tree (*Hibiscus populneoides*). 4. One of the seven *dvīpas* or divisions of the continent also প্লক্ষদ্বীপ (*m.*).

প্লব *s.* (*m.* from R. প্লু) 1. A floating or swimming. 2. A leaping, plunging, or jumping. 3. A raft, a float. 4. A frog. 5. A monkey. 6. A sheep. 7. A species of water-bird (*Pelecanus fuscicollis*, *Buchanan's MSS.*). 8. A continuous protracted accent in reciting the *vedas*. See প্লুত. 9. A slope, a declivity. 10. A piece of water. 11. A basket for catching fish. 12. An enemy. 13. A sending or directing. 14. (*n.*) A sort of grass (*Cyperus rotundus*).

a. (*mfn.*) Jumping, leaping, going by leaps or jumps.

প্লবগ *s.* (*m.* প্লব + গ) 1. An ape, a monkey. 2. A frog. 3. A bird. Also প্লবঙ্গ and প্লবঙ্গম (*m.*). (Lit. Who goes leaping.) See *Wilkins' Gr.* § 797.

প্লবন *s.* (*n.* প্লু + অন) A jumping or plunging, a going by leaps or bounds.

প্লক্ষ *s.* (*n.* from প্লক্ষ) The fruit of the several trees called প্লক্ষ.

প্লাটীনা *s.* (from *Platina*) Platina.

প্লাবক *a.* (*mfn.* from R. প্লু + অক) Inundating, overflowing.

প্লাবন *s.* (*n.* from R. প্লু) An inundation, a deluge, a flood.

প্লাবিত *a.* (*mfn.* from R. প্লু) Immersed, overflowed.

প্লিহ Root, 1. (প্লিহতে) To go, to move, to approach.

প্লী Root, 1x. (প্লীনোতি) To go.

প্লীহশয *s.* (*m.* প্লীহন্ + শয) A medicinal plant commonly called *rohera* or *rohini* (*Andersonia Rohitaka*, *Rox.*). *Wilson.* Also প্লীহয় (*m.*).

প্লীহা *s.* (—হন্ *m.*) The spleen: the organ, or its disease; in the latter sense, however, it is equally applied to the enlargement of the mesenteric glands. *Wilson.* Also প্লিহা (—হন্ *m.*) or প্লিহা and প্লীহা (*f.*).

প্লু Root, 1. (প্লুবতে) 1. To go, to move. 2. To jump, to leap. 3. To float, to swim. With সন্ + অতি prefixed, To cover, to surround, with অব To jump down, to descend; with আ To swim, to dive; with সন্ + আ To moisten, to wet; with পরি, with অতি + পরি, or with সন্ To flow around.

প্লুত *a.* (*mfn. pret. part. p.* R. প্লু + ত) 1. Over-

flowed. 2. Jumped, leaped. *s. (m.)* 1. A jumping, a leaping. 2. A bounding, a capering, one of the paces of a horse. 3. (*mn.*) The grave protracted or continuous accent in reciting the *vedas*. See *Colebr. Gram.* p. 9, 10. *Manu* II. 125. 4. Vaulting. *Tārāchand Ch.*

ফলুতাতি *s. (f. ফলুত + গতি)* A going by jumps or bounds, a gallop.

ফলুশ্ Root, I. (ফ্লাষতি) and IV. (ফলুশ্যতি) To burn. IX. (ফলুশ্ফাতি) 1. To set free; to shed, to sprinkle. 2. To fill. 3. To be unctuous. 4. To love. See R. *ধুশ্*.

ফলুষ *s. (m. from R. ফলুশ্)* 1. Burning, combustion. 2. A drop of water, &c.

ফলুষ্টে *a. (mfn. pret. part. p. R. ফলুশ্ + ত)* Burnt.

ফলুশ্ Root, IV. (ফলুশ্যতি) 1. To burn. 2. To share.

ফ্লাষ *s. (m. from R. ফলুশ্)* Combustion, a burning.

ফসা Root, II. (ফসাতি) To eat.

ফসাত *a. (mfn. pret. part. p. R. ফসা + ত)* Eaten.

ফসান *s. (n. R. ফসা + অন)* Eating; food.

ফ

ফ The twenty-second consonant of the *Hindu* alphabet; it is the aspirate of *প*, and has the sound of the English *ph* in *loop-hole*; also sometimes that of *f* in words of *Arabic* or *Persian* origin.

ফ *s. (m.)* 1. A spreading or expanding. 2. Wind expelled in yawning. 3. Fertility, fruitfulness. 4. (*n.*) Unprofitable or idle speech. *indecl.*

(*Beng.*) Push! Tush! A particle of contempt or of prohibition.

ফকৎ *ad. (A. فقط)* Only, merely, simply.

ফকাইতে *v. a. (caus. of ফকিতে)* To cause to miscarry or fail, to disappoint.

ফকাব *s. (m. ফ + কাব)* The letter ফ or any character expressing the sound of it.

ফকিতে *v. n. (from R. ফক্)* To fail, to miscarry, to disappoint.

ফকীব্ *a. (A. فقير)* Indigent, poor, needy. *s.* A *Muhammadan* mendicant.

ফকীবী *s. (from A. فقير)* Indigence, poverty; the condition of a *Muhammadan* mendicant.

ফক্ Root, I. (ফক্টি) 1. To move slowly, to creep or steal along. 2. To act in a low manner, to behave unjustly.

ফক্কিকা *s. (corrupt. of ফক্)* 1. A thesis, an assertion or argument. Also ফক্কী. 2. Illusion, a sophism; deception, fraud, disappointment, failure.

ফক্কী *a.* Pennyless, poor.

ফফান্ *s. (A. فخر)* Renown, glory; boasting, a vaunt.

ফফাফুর্ *s. (P. فغفور)* The emperor of China.

ফফী *a. (from ফকিতে)* Failing, miscarrying, disappointing.

ফফীয়ানি *a. (from ফফী)* Weak, inferior, unsubstantial, slight.

ফফ্যাটা *s.* The name of a tree? See গৌবদা-ফফ্যাটা.

ফফকিয়া *a. (ফফ্ interj., + কিয়া)* Laughing at trifles.

ফফিজ্ *s. (A. فضيحة)* Disgrace, infamy.

ফফিজ্জী *a. (from A. فضيحة)* Disgraceful, infamous.

- ফলিফলি *s. (f.)* A plant (*Siphonanthus Indicus*).
 ফলিফলি *s. (A. فتى)* An aperture, an opening, a gate.
 ফলিফলি *a. (from A. فتى + P. بند)* Imprisonment, custody.
 ফলিফলি *a. Speckled. s. 1. A straggler. 2. A dilemma.*
 ফলিফলি *s. (f.)* The expanded hood of a serpent.
 ফলিফলি *s. (corrupt. of ফলিফলি)* Crystal, quartz.
 ফলিফলি *s. (ফলিফলি + স্তু)* A crystal or quartz pillar.
 ফলিফলি *s. (corrupt. of ফলিফলি)* Sulphate of alumine. *Mohun P. p. 39.* Also ফলিফলি and ফলিফলি.
 ফলিফলি *s. A popping sound. -কবিত্তে v. a.*
 To pop, to sparkle, to explode, to crackle. *Carey.*
 ফলি *s. (H. پل)* 1. A particular game at dice. 2. A gaming-house. *Mohun P. p. 96.*
 ফলিফলি *s. (f.)* A cricket, a grasshopper, a locust.
 ফলিফলি *s. (H. پل)* A pedlar.
 ফলিফলি *s. (from ফলিফলি)* Retail business, peddling.
 ফলিফলি *s. A twig, a small branch.*
 ফলিফলি *a. Loquacious, talkative, garrulous.*
 Also ফলিফলি and ফলিফলি.
 ফলি *Root, 1. (ফলি)* 1. To go. 2. To produce easily or readily. 3. To be deprived of oleaginous matter. *caus. (ফলিফলি)* To dilute.
 ফলি *s. (m. from R. ফলি)* The expanded hood or neck of the *cobra de capello*. Also ফলি *(f.)*.
 ফলিফলি *s. (m. ফলি + ধব)* The *cobra de capello* (*Coluber Naga*).
 ফলিফলি *s. (m.)* A plant, commonly called *marua* : also a species of basil and of citron.

- ফলিফলি *s. (ফলিফলি + ফলিফলি)* A shrub (*Cactus Indicus*). *Mohun P. p. 65.*
 ফলি *s. (-ফলি m. ফলি + ইন্)* A snake : especially the *cobra de capello* (*Coluber Naga*).
 ফলিফলি *a. Pennyless. s. A jacket. Also ফলিফলি.*
 See ফলিফলি.
 ফলিফলি *s. (from ফলিফলি + P. گر)* The being pennyless, poverty. Also ফলিফলি and ফলিফলি.
 ফলিফলি *a. (A. فتور)* Weak, infirm, poor.
 ফলিফলি *a. Pennyless. See ফলিফলি.*
 ফলিফলি *s. A commencement, a machination, an artifice, a snare.*
 ফলিফলি *s. (A. فايده)* Profit, advantage, gain, use.
 ফলিফলি *s. (A. فصله)* A decree, a settlement.
 ফলি *s. (n.)* A shield.
 ফলিফলি *s. (from P. فرعن)* The name of a tune introduced into *Hindústán* by *Amír Khosrau*.
 ফলিফলি *s. A plant (Erythrina Indica). Hort. Ben. p. 53.*
 ফলিফলি *a. (corrupt. of পরিষ্কৃত)* Clear, clean, transparent, limpid.
 ফলিফলি *s. (A. فراش)* A servant whose business it is to spread the carpets, &c. ; a job-man.
 ফলিফলি *s. A species of long-tailed parrot (Psittacus Gignianus). Carey.*
 ফলিফলি *s. (P. فرياد)* A lament, a complaint, a plaint at law.
 ফলিফলি *s. (from P. فريادي)* A complainant, a plaintiff.
 ফলিফলি *a. (from ফলিফলি)* Straddling.
 ফলিফলি *a. (from ফলিফলি)* Spread, opened, expanded. *s. The act of spreading, opening, or expanding.*

ফর্কিতে *v. a.* To divide, to open, to expand.

ফর্কিয়া চলিতে *v. a.* To straddle.

ফর্জি *s.* (প. فرزي) The queen at chess.

ফর্দ *a.* (A. فرد) Single, separate, one. *s.* 1. An individual. 2. A piece, a sheet (of paper); a list, a roll; a verse. 3. Odd number.

ফর্দবারী *a.* (প. مردوار) According to a list.

ফর্দা *ad.* (from A. فرد) Alone, only, separately.

ফর্হরিয়া *a.* Boasting, vaunting.

ফর্মা *s.* A mould.

ফর্মাইশ *s.* (প. فرمايش) An order, a command.

ফর্মাইশী *a.* (from প. فرمايش) Relating to an order or command.

ফল্ *Root, 1.* (ফল্‌তি) 1. To bear fruit, to produce, to succeed, to prosper. 2. To fructify. 3. To separate, to divide.

ফল্ *s.* (n. from R. ফল্) 1. Fruit in general, produce. 2. Consequence, result. 3. Reward, especially the future reward or punishment of human actions. *Trans. R.A.S.* 1. 114. 4. Benefit, utility. 5. The product of a multiplication. 6. Interest on capital. *Colebr. Alg.* p. 39. 7. The superficial contents of a figure. *Colebr. Alg.* p. 70. 8. The second term in the rule of proportion. *Colebr. Alg.* p. 33. 9. A ploughshare; the head of a dart, arrow, or spear; the blade of a knife. (Beng.) -ধ্বিতে *v. a.* To bear fruit.

ফল্‌ই *s.* (corrupt. of ফল্‌কিন্) A species of fish.

ফল্‌ক *s.* (mu. from R. ফল্) 1. A shield. 2. (Beng.) A board, a slate. 3. A ploughshare.

ফল্‌কপাণি *s.* (m. ফল্‌ক + পাণি) A soldier armed with a shield.

ফল্‌কব *s.* (ফল্‌ + কব) A tax or tribute laid on fruit.

ফল্‌কী *s.* (-কিন্ m. ফল্‌ক + ইন্) Armed with a shield. *s.* 1. (m.) A fish, commonly called *p'halai*. 2. (Beng.) A shield.

ফল্‌গ্রাহি *a.* (mfn. from ফল্‌ + R. গ্রহ) Fruitful, bearing fruit.

ফল্‌তঃ *ad.* Sans. (ফল্‌ + তন্) In reality, indeed; that is to say, *id est*; consequently, accordingly.

ফল্‌ত্রিক *s.* (n. from ফল্‌ + ত্রি) The three myrobalsans collectively. Also ত্রিফল্‌নী (*f.*).

ফল্‌দ *a.* (mfn. ফল্‌ + দ) Bearing fruit, yielding fruits. Also ফল্‌প্রদ (*mfn.*).

ফল্‌দর্শিতা *s.* (*f.* from ফল্‌ + দর্শিন্ + তা) Interestedness, the looking to a reward.

ফল্‌ভু *a.* (from ফল্‌) Productive, advantageous, fruitful. Also ফল্‌দভু.

ফল্‌পাকাতা *s.* (*f.* from ফল্‌ + পাক + অত) An annual or deciduous plant. *Manu* 1. 46.

ফল্‌পূব *s.* (m. from ফল্‌ + R. পূব) The common citron (*Citrus Medica*).

ফল্‌প্রাপ্ত *a.* (mfn. ফল্‌ + প্রাপ্ত) Enjoying the consequences of actions, rewarded, recompensed, punished.

ফল্‌বল্লী *s.* (*f.* ফল্‌ + বল্লী) A series of quotients in the solution of certain arithmetical problems. *Colebr. Alg.* p. 114.

ফল্‌বান্ *a.* (-বৎ mfn. ফল্‌ + বৎ) Productive, fruitful.

ফল্‌মুখ্য *s.* (ফল্‌ + মুখ্য) Harvest.

ফল্‌শ্রুতি *s.* (*f.* ফল্‌ + শ্রুতি) A passage in the *Hindu* scriptures which promises future rewards for pious acts.

ফল্‌স *s.* (m.) The *jaka* or bread-fruit.

ফল্‌স্‌ *s.* A plant (*Grewia Asiatica*). *Hort. Ben.* p. 42.

ফল। *s.* (from ফল) 1. A compound letter. 2. The head of a dart or arrow. 3. The head or bowl of a spoon. *a.* Abounding with fruit. *Carey.*

ফলাইতে *v. a.* (from ফল) To bring forth fruit.

ফলাটি *s.* 1. A grinding-stone, a slab. 2. The female organ of a cow. *Carey.*

ফলাদি *s.* (*n.* ফল + আদি) Fruits and the like.

ফলাধিক্ষু *s.* (*m.* ফল + অধিক্ষু) A tree commonly called *khirani* (*Mimusops Kauki*).

ফলান। *s.* (A. فلا) Such an one (used in speaking of a person whose name we do not remember).

ফলাপলাপ। *s.* (ফল + অপলাপ) A deceit, a concealment (applied to money or to an argument). *Carey.*

ফলাফল *s.* (ফল + অফল) Success or failure.

ফলান। *s.* A banquet, a feast.

ফলাহার *a.* (*mfn.* ফল + আহাৰ) Feeding on fruits. *s.* (*m.*) The subsisting on fruits.

ফলিত *a.* (*mfn.* ফল + ইত) Fruitful, bearing fruit.

ফলিতার্থ *ad.* (ফলিত + অর্থ) On the whole, in fine; in effect.

ফলিতে *v. n.* (from ফল) To produce, to bear fruits.

ফলিন *a.* (*mfn.* from ফল) Fruitful, bearing fruit.

ফলিনী *s.* (*f.* from ফল + ইন্) 1. A medicinal plant commonly called *priyangu*. 2. A potherb (*Echites lehotoma*).

ফলী *a.* (—লিন্ *mfn.* ফল + ইন্) Fruitful, bearing fruit. *s.* (*m.*) 1. A species of fish commonly called *p'halai*. 2. (*Beng.*) The point of an arrow, the blade of a knife, a ploughshare.

ফলেগ্রহি *a.* (*mfn.* from ফল + R. গ্রহ) Fruitful, bearing fruit. Also ফলেগ্রাহি (*mfn.*).

ফলেফলি *s.* (*f.* from ফল + R. ফলি) The trumpet-flower (*Bignonia suaveolens*).

ফলোদয় *s.* (*m.* ফল + উদয়) Profit, advantage. (Lit. The income of fruits or profits.)

ফলত্ব *a.* (*mfn.*) 1. Sapless, pithless. 2. Useless, vain.

ফলতুন *s.* (*m.*) 1. An epithet of ARJUNA, the son of PANDU, and one of the heroes in the *Mahābhārata*. 2. The month *P'hālguna*.

ফলতুনী *s.* (*f.*) The constellation *P'hālgunī*.

ফলগুণমব *s.* (*m.* ফলত্ব + উৎসব) The vernal festival, commonly called *Doljātra* or *Hulī*. *As. Res.* II. 335.

ফল্গি *s.* A jest, a joke, mockery, raillery.

ফল্গী *s.* (from ফল্গি) A jester, a jocose person.

ফলন্ *s.* (A. فصل) 1. A section, a division in a book. 2. A time; a harvest, a crop.

ফলান্দ *s.* (A. فساد) (Corruptedness, depravity; sedition, revolt, an affray, mutiny.

ফলান্দী *a.* (from A. فساد) Depraved, iniquitous, mutinous, tumultuous.

ফল্কা *a.* (H. پيسکا) Slack, insecure, loose, flaccid.

ফাঁও *s.* An overplus, an allowance, a make-weight. *Carey.*

ফাঁওড়া *s.* (H. پياؤڑا) A spade, a hoe.

ফাঁড়ি *s.* (corrupt. of ফণ্ডি) The belly, the prominent part of a pitcher, &c. *Carey.*

ফাঁড়া *s.* An escape; a memorial or sign of a narrow escape.

ফাঁড়ি *s.* 1. A small district under the superintendence of one police-officer. 2. An inlet or creek. *Carey.*

ফাঁড়িদার *s.* (ফাঁড়ি + R. دار) An inferior officer of police, the superintendent of a small district.

ফাঁড়িদারী *s.* (from ফাঁড়িদাৰ্) The superintendence of an inferior police-officer over a small district.

ফাঁদ *s.* (corrupt. of পাশ?) A snare, a trap, a net, a noose. —পাতিতে *v. a.* To set a trap.

ফাঁদনী *s.* (from ফাঁদিত্তে) 1. A machination, a device. 2. A commencement.

ফাঁদিত্তে *v. a.* (from ফাঁদন) 1. To jump, to skip, to bound, to leap, to prance. 2. To commence.

ফাঁপ *s.* (from ফাঁপিত্তে) A bubble, a blister, a hollow, a puffy or spungy swelling.

ফাঁপনি *s.* (from ফাঁপিত্তে) Intumescence, a spungy texture, a being blistered or hollow.

ফাঁপৰ *s.* A difficulty.

ফাঁপা *a.* (from ফাঁপিত্তে) Swollen, hollow, turgid. *s.* A tumor, a swelling, a blister, a hollow.

ফাঁপাইতে *v. a.* (caus. of ফাঁপিত্তে) To cause to swell, to inflate, to puff up.

ফাঁপান *s.* (*v. noun* of ফাঁপাইতে) The causing a thing to swell, the act of puffing up. *a.* Inflated, made to swell, puffed up.

ফাঁপামী *s.* (from ফাঁপাইতে) Hollowness, spunginess, tumidity.

ফাঁপিত্তে *v. n.* To become tumid, to swell, to ferment, to blister, to become spungy and hollow.

ফাঁস *s.* (corrupt. of পাশ) A noose, a loop, a slipknot. —দিত্তে *v. a.* To strangle, to hang.

ফাঁসী *s.* (from ফাঁস) A slipknot; a strangling, a hanging. —দিত্তে *v. a.* To strangle, to hang.

ফাঁসীকাঠ *s.* (ফাঁসী+কাঠ) The gallows. Also

ফাঁসীৰ কাঠ *Mohun P. p. 98.*

ফাঁক *s.* A chink, an aperture, a chasm, a fracture, an opening, a vacancy, an interstice.

ফাঁকা *s.* (A. فاك) 1. Poverty, want, distress. 2. A fasting, a fast. 3. Any powdered substance.

ফাঁকাফাঁকা *s.* (corrupt. of ফাঁক্কা) Deception, fraud, illusion, imposition. Also ফাঁকড়া and ফাঁকাফাঁকা.

ফাঁকী *s.* (corrupt. of ফাঁক্কা) 1. An illusion, a fraud, an imposition, a sophism, a trick, deceit. 2. Any powdered substance.

ফাঁকীজুকী *s.* (from ফাঁকী) A deception, a fraud; a subterfuge, an evasion.

ফাঁকুড়িয়া *a.* (from ফাঁকী) Deceitful, roguish, perfidious, treacherous. *s.* A cheat, a knave.

ফাঁকু *s.* (from ফাঁকুড়ন) A red powder usually of the root of wild ginger, coloured with sappan wood and thrown over one another by the *Hindus* at the *Huli* festival.

ফাঁজিল্ *a.* (A. فاضل) 1. Excellent, learned, virtuous. 2. Abundant. *s.* An overplus, a remainder.

ফাঁট *s.* (from ফাঁটিতে) A splitting, cracking, breaking, or bursting.

ফাঁটল *s.* (from ফাঁটিতে) A split, a fissure, a hole, a crack. Also ফাঁটলা.

ফাঁটা *a.* (from ফাঁটিতে) Cracked, split, broken, burst. *s.* A fissure, a hole, a rent, a crack, a chink.

ফাঁটাইতে *v. a.* (caus. of ফাঁটিতে) To cleave, to break, to split, to tear.

ফাঁটানি *s.* (from ফাঁটাইতে) A crack, a fissure, a rent, a hole.

ফাঁটাফাঁটি *s.* (from ফাঁট) Fissures and holes, cracks in every direction.

ফাঁটাল *s.* (from ফাঁটাইতে) A fissure, a hole.

ফাটিতে *v. n.* (from R. ফাট্) To open, to unfold, to burst, to crack, to break, to divide.

ফাট্‌লা *s.* (from ফাটিতে) A hole, a fissure, a crack.

ফাড়া *a.* (from ফাড়াতে) Divided, broken; torn, cleft, rent.

ফাড়াইতে *v. a.* (*caus.* of ফাড়াতে) To cause to break, to cleave, or to tear.

ফাড়াইনি *a.* (from ফাড়াইতে) Due for cleaving (wood, &c.) *s.* 1. The cleaving of (wood, &c.). 2. A cleft, a fissure, a rent.

ফাড়াতে *v. a.* (from R. ফাট্) To cleave, to tear, to divide. See ফাটিতে.

ফাগিত *s.* (*n.*) Raw sugar.

ফাট *a.* (*mfn.*) Readily or easily prepared, made by decoction, &c. *s.* (*n.*) A decoction.

ফাতনা *s.* A buoy of a net, the float of a fishing-line. Also ফাতা.

ফানুস *s.* (*p.* فانوس) A shade to keep the wind from a candle; a lantern.

ফারগা *s.* (*ا. فارغ خط*) A bill of divorcement; a discharge.

ফারগাতী *s.* (from *ا. فارغ خط*) A release, a discharge. *a.* Set free, released, discharged; divorced.

ফারশী *a.* (*p.* فارسی) Persian.

ফাৰাক্ *a.* (from *ا. فرق*) Separate, apart, wide, open.

ফাল *s.* (*n.* from ফেল) A ploughshare; the head of a spear, dart, or arrow; the blade of a knife. — পড়িতে *v. a.* To plough; — পাড়িতে *v. a.* To jump, to leap.

ফালসা *s.* A tree (*Grewia Asiatica*). Also its fruit.

ফাল্গা *s.* (from ফল) 1. A small board, a slice,

a chip of wood, &c. 2. The blade of a knife, the head of a dart or spear, a ploughshare.

ফাল্গাফাল্গা *a.* (from ফাল্গা) In small pieces, in strips or slips; torn, rent, tattered.

ফাল্গী *s.* (from ফল) A small piece, a chip, a slice, a thin board.

ফাল্গুন *s.* (*m.* from ফেল্গুন) 1. A month in the *Hindu* calendar, the second in the dewy season. (February-March). *As. Res.* III. 277. 2. A tree (*Pentaptera Arjuna*). 3. A name of ARJUNA, one of the heroes in the *Mahābhārata*.

ফাল্গুনী *s.* (*f.* ফাল্গুন + ঐ) 1. The day of full-moon in the month *P'hālguna*, when the *Hūli* or great vernal festival is celebrated. *As. Res.* III. 275. 2. The common name of the eleventh and twelfth lunar asterisms, distinguished by the epithets পূৰ্ব্ব or Prior and উত্তর, or Subsequent. *As. Res.* IX. 323.

ফাল্গুনিক *s.* (*m.* from ফাল্গুন) The month *P'hālguna* (February-March).

ফাল্লা *s.* (from ফলিতে) A fissure or crack in the ground.

ফাল্শ *a.* (*p.* فاش) Apparent, known, manifest.

ফাসা *s.* A chink.

ফিক *s.* 1. A prop, a lever, a shore; a *bamboo* used to press down a *satī* or burning widow to the funeral pile to prevent her escape. 2. A stitch, a sharp and sudden pain.

ফিকব্যথা *s.* (ফিক + ব্যথা) A stitch, a sharp or sudden pain.

ফিকবা *s.* (from ফিক) A stanchion, a prop.

ফিকা *a.* (corrupt. of পিঙ্গল) Light-coloured, pale, faded.

ফিকিব্ *s.* (*ا. فکر*) 1. Thought, reflection, consideration. 2. Solitude, care, anxiety.

ফিকিবী *a.* (from *ا. فکر*) Anxious, solicitous,

careful, thoughtful, contriving, scheming. Also ফিৰিব্বাল (نفر ولا ه).

ফিৰ্কি *s.* A spark, a particle, an atom. — দিতে *v. a.* To flow, to spout, to emit sparks or small particles. — পাতিতে *v. a.* To sparkle.

ফিৰ্গা *s.* 1. A sling. 2. A bird (*Corvus Balicasinus*). Also ফিৰ্গা *Sabda S. p. 223.*

ফিৰ্গি *s.* A sling. *Mohun P. p. 152.*

ফিচ্ *s.* (from the English *fees*) Fees.

ফিচান্ন *a.* Ingenuous, clever, cunning, artful.

ফিতা *s.* (Portug. *fitinha*) A small ribband, tape. *Mohun P. p. 72.*

ফিন্‌কি *s.* 1. A spark. 2. A small drop.

ফিয়ালি *s.* (from A. *عمل*) An act, an action, a work, an operation.

ফিৰ *s.* (ন. *فیر*) A turning round, a revolution, a circle, a circuitous way; a disappointment, an adverse circumstance.

ফিৰণিয়া *a.* (from ফিৰিতে) Turning round, revolving, wandering, roaming. *s.* A traveller, a rover.

ফিৰৎ *a.* (from ফিৰিতে) Returned, brought back.

ফিৰতী *s.* (from ফিৰিতে) A turning round, a revolving, the giving a thing back.

ফিৰাইতে *v. a.* (*caus.* of ফিৰিতে) To cause to turn, to circulate or to revolve; to give back, to refund, to alter. ফিৰাইয়া কহিতে *v. a.* To prevaricate; — লইতে *v. a.* To take back, to receive back; — পাইতে *v. a.* To recover, to regain, to resume.

ফিৰাণ *s.* (*v. noun* of ফিৰাইতে) The causing a thing to turn or revolve, the giving a thing back. Also ফিৰাণি.

ফিৰাণঘূৰাণ *s.* (ফিৰাণ + ঘূৰাণ from ঘূৰি-

তে) A revolving, a circulating or going round; a revolution, a change.

ফিৰাণিয়া *a.* (from ফিৰাইতে) Plastering. *s.* A plasterer.

ফিৰাফিৰি *s.* (from ফিৰিতে) A revolving, a turning round or circulating.

ফিৰিতে *v. a.* (from ن. *فیرنا*) To turn, to move round, to revolve; to change, to alter; to wander, to rove about; to return, to restore, to refund.

ফিৰিস্ত *s.* (پ. *فهرست*) A list, a catalogue, an index, a table of contents.

ফিৰে *ad.* (from ফিৰিতে) Again, repeatedly.

ফিস্ *interj.* Fie, tush, push, ah!

ফিস্‌ফিসিনী *s.* 1. A whispering; a whisperer. 2. A drizzling rain.

ফু *interj.* Phoo! tush. *s.* A blast from the mouth.

ফুঃ *interj.* Phoo! oh! foolish! An exclamation of disregard or contempt. *Carey.*

ফুঁ *s.* Blowing with the breath.

ফুঁকিতে *v. a.* To blow with the mouth.

ফুঁটী *s.* A plant (*Cucumis Momordica*, *Rox.*). *Mohun P. p. 65.*

ফুঁড়িতে *v. a.* (from R. *ক্ষুৰ্ণ*?) To pierce, to penetrate.

ফুঁপানি *s.* (from ফুঁপিতে) A breathing short through pain, a sobbing.

ফুঁপি *s.* The fringe left by the weaver at the ends of a piece of cloth. *Carey.*

ফুঁপিতে *v. a.* To breathe short, to sob, to hiss (as a serpent). Also ফুঁপাইতে. ফুঁপিয়া ওঠিতে *v. a.* To break out into sobs.

ফুকৰ *s.* A fissure, a crack, a hole, a rent, an open space.

ফুকৰাইতে *v. a.* (from ফুকৰিতে) 1. To shout, to call aloud. 2. To cause to call aloud.

ফুকৰিতে *v. a.* To shout, to call aloud, to halloo.

ফুকৰ See ফুকৰ.

ফুট *s.* (from R. *ফুট্* ?) 1. A solvent, a menstruum. 2. A drop. 3. A cucurbitaceous fruit (*Cucumis Momordica*).

ফুট্টা *a.* (from ফুট্টিতে) Expanded, unfolded, spread, burst. *s.* 1. A spreading or bursting, a rupture. 2. A straggler.

ফুট্টাইতে *v. a.* (*caus.* of ফুট্টিতে) To cause to burst or break open, to split, to tear; to cause a liquid to boil.

ফুট্টিতে *v. n.* (from R. *ফুট্* ?) To burst, to break open, to expand, to swell up, to bubble in boiling.

ফুট্টী *s.* A cucurbitaceous plant (*Cucumis Momordica*). *Hort. Ben.* p. 70.

ফুট্ফুট *a.* (from ফুট্টিতে) Clear, manifest, revealed.

ফুৎ *indecl. Sans.* Phoo, hoot ' a particle of disregard or contempt.

ফুৎকাৰ *s.* (*m.* ফুৎ + কাৰ) 1. The blowing a thing with the mouth; a blast of breath. 2. The sound of bubbling, &c.

ফুয়াইতে *v. a.* 1. To kindle. 2. To exhaust. 3. To exercise.

ফুয়ান *s.* (*v. noun* of ফুয়াইতে) Exorcism.

ফুৰ্দস *s.* (*A.* *فرصة*) An opportunity, leisure.

ফুৰাইতে *v. a.* (*caus.* of ফুৰিতে) To finish entirely, to exhaust, to spend, to waste.

ফুৰাপ *s.* (*v. noun* of ফুৰাইতে) The finishing, completing, or spending a thing. *a.* Spending, completing, exhausting.

ফুৰিতে *v. n.* (from R. *ফুৰ্* ?) To be finished, spent, or exhausted.

ফুল *s.* (from R. *ফুল্* ?) 1. A flower, a bud, a blossom. 2. Mineral flowers, or the chemical preparations so called. 3. The menstrual flux. 4. The placenta. 5. Leprosy. 6. A film on the eye, a cataract. —*ধৰিতে v. n.* To blossom.

ফুলকা *s.* (from ফুল ?) The heart, the bronchiae or gills of a fish.

ফুলখড়ী *s.* (ফুল + খড়ী) Pure chalk, powdered chalk.

ফুলগন্ধক *s.* (ফুল + গন্ধক) Flower of sulphur, brimstone.

ফুলচাঁদা *s.* (ফুল + চাঁদা from *চন্দ্র* ?) A species of fish (*Lutianus Centropomus*). *Carey.*

ফুলচেনা *s.* (ফুল + চেনা) 1. A species of fish (*Cyprinus*). 2. A thin slice, a chip.

ফুলফুলিয়া *a.* (from ফুল) Foppish, gaudy, smart. *s.* A fop, a beau.

ফুলবড়ী *s.* (ফুল + বড়ী) A pill or small ball of food.

ফুলবাগান্ *s.* (from ফুল + *P.* *باغ*) A flower-garden. Also ফুলবাড়ী.

ফুলবাতাসা *s.* (ফুল + বাতাসা) Small balls of sweetmeat.

ফুলবী *s.* (from ফুল) A sort of sweetmeat, small cakes or nuts of flour fried in oil.

ফুলশয্যা *s.* (ফুল + শয্যা) A bed or couch of flowers: the bed on which a new-married couple sleep the second night after marriage.

ফুলশোনা *s.* (ফুল + শোনা) A plant (*Hedysarum lagenarium*). *Hort. Ben.* p. 57.

ফুল *s.* (from ফুল) 1. A swelling. 2. The secundines. *a.* Swelled.

ফুলাইতে *v. a.* (from ফুলিতে) 1. To blossom, to bloom. 2. To make turgid, to inflate, to swell out, to ferment.

ফুলামী *a.* (from ফুল) Elastic, tumid, expan-

sive ; haughty. *s.* Expansiveness, elasticity ; haughtiness.

ফুলিতে *v. n.* (from *R. ফুল্ল*) To blossom, to blow (as a flower), to swell, to become turgid, to ferment ; to strut.

ফুল্লী *s.* (from *ফুল্ল*) A film or speck on the eye, a cataract ; albugo.

ফুল্লক *s.* (from *ফুল্ল*) The branchæ or gills of a fish.

ফুল্লিত *s.* (*f. R. ফুল্ল + তি Wilkins' Gr. § 830*). Perfection.

ফুল্ল Root, ১. (*ফুল্লতি*) To blow, to blossom, to bud, to flower.

ফুল্ল *a. (mfn. pret. part. p. R. ফুল্ল : see Wilkins' Gr. p. 421)*. Expanded, blown (as a flower), opened (as an eye).

ফুল্লদাম *s.* (—*মন্* *n.* *ফুল্ল + দামন্*) A sort of metre in *Sanskrit* prosody. also called *পুষ্প-দামন্* *As. Res. x. 472*.

ফুল্লাবিন্দ *s.* (*ফুল্ল + অবিন্দ* A lotus) A fop, a beau. (*Lit.* A blooming lotus.)

ফুল্লকী *s.* The report of wind expelled from behind.

ফুল্ল *interj.* Tush ! phuh !

ফুল্লী *a.* Pennyless, poor, trifling, despicable.

ফুল্লকুড়ী *s.* A pimple, a small pustule or boil, a carbuncle. Also *ফুল্লকুড়ি Mohun P. p. 28*.

ফুল্লফুল্ল *s.* 1. A whispering ; a whisperer. 2. The lungs.

ফুল্লাইতে *v. a.* To flatter, to cajole, to seduce, to inveigle, to coax.

ফে *s.* (from *ফেক*) The howl of a jackal.

ফেউ *s.* (corrupt. of *ফেক*) A jackal.

ফেঁচ্ *s.* A flourish, an extended line in writing.

ফেঁপা *a.* Spungy, tumid, hollow, puffy. *s.* The lungs. See *ফেঁপা*.

ফেঁসাটীয়া *a.* (corrupt. of *পাদ্ধাস*) Sallow, pale, wan. Also *ফেঁসিয়া* and *ফেঁসফেসিয়া*.

ফেঁসিতে *v. n.* (from *R. পিষ্*) To be weak, to tear, to disappoint, to prove useless or ineffectual.

ফেঁসুয়া *a.* (from *ফেঁসিতে*) 1. Downy, nappy, stringy. 2. Sallow, pale, wan. See *ফেঁসাটীয়া*.

ফেঁকুয়া *a.* (from *ফেন*) Frothy, foamy. *s.* A sputtering.

ফেঁকুড়া *s.* A branch, a twig.

ফেঁকুড়ী *s.* (from *ফেঁকুড়*) A twig, a sprig, a switch.

ফেঁটী *s.* (from *R. ফুট* ?) A skein or reel of thread or silk. — *বাঁধিতে v. a.* To reel silk or thread.

ফেণ *s.* (for *ফেন*) Foam, froth, scum, spume. Also *ফেণা*.

ফেণি *s.* (from *ফেণ*) Raw sugar ; a cake made of molasses. Also *ফেণিবাঁতাস*. *Sabdu S. p. 301*.

ফেণিল *a.* (corrupt. of *ফেনিল*) Frothy, foamy.

ফেত্বাউ *s.* (A. *فطرت*) Sagacity, wisdom, wit.

ফেত্বাজী *a.* (from A. *فطرت*) Sagacious, cunning, witty. *Carey*.

ফেন *s. (m.)* 1. Froth, foam, spume. 2. Cuttle-fish bone (supposed by the *Hindus* to be the indurated foam of the sea).

ফেনিল *a. (mfn. ফেন + ইল)* Foamy, frothy : also *ফেনল*, *ফেনী* (—*নিন্ mfn.*), and *ফেনবান্* (—*বৎ mfn.*). *s. (m.)* The soap-plant (*Sapindus detergens, Rox.*).

ফেপাতুড়া *s.* A being non-plussed. *Carey*.

ফেয়াল্জামিন্ *s.* (A. *فعال ضامن*) Security for good behaviour. *Mohun P. p. 85*.

ফের *ad.* (from ফিৰিতে) Again, back. *s.* A turning, a winding, a reverse, a disappointment, a peril. —**কহিতে** *v. a.* To repeat, to recapitulate; —**দেখিতে** *v. a.* To look again, to review; —**পড়িতে** *v. a.* To meet with obstacles.

ফেরৎ *a.* (from ফিৰিতে) Returned, given back (in trade).

ফেরত *s.* (from ফিৰিতে) An alteration, a change; the variation of sounds in music.

ফেরফার *s.* (ফের + ফার as a jingle to it) An alteration, a change, a variation, a vicissitude, a perversion.

ফেরব *s.* (*m.* from ফেক) A jackal. *a.* (*mf.*) Fraudulent, mischievous, malicious.

ফেরা *s.* (from ফিৰিতে) 1 A turn, a revolution, a vicissitude, a variation, a return, a circuit, a walk. 2. A vessel used to measure dry substances.

ফেরিওয়ানা *s.* A hawk. *Mohun P.* p. 85.

ফিৰিতে *v. a.* (from ফিৰা) To turn, to return.

ফেক *s.* (*m.*) A jackal.

ফেবেব *s.* (from ফিৰ) A fraud, a trick, a deception.

ফেবেবী *a.* (from ফিৰ) Deceitful, fraudulent, swindling.

ফেল্ Root, 1. (ফেলতি) To go, to move.

ফেলক *s.* (*m.*) Orts, leavings. Also ফেলি.

ফেলা *s.* (*f.* from R. ফেল্) Leavings, Orts, refuse. *a.* Thrown away, cast off.

ফেলাইতে *v. a.* (*caus.* of ফেলিতে) To cause to fall, to fling, to dissipate.

ফেলাফেলি *s.* (from ফেলিতে) A squandering, the throwing about of any thing.

ফেলিতে *v. n.* To burst, to break, to burst open, to expand, to swell, to boil, to break forth, to emerge, to pierce. **ফেলিয়া দিতে** *v. a.* To cast or throw away. When put in construction with the conjunctive past participle of another verb, ফেলিতে implies, To do a thing thoroughly.

ফেজৎ *s.* (from A. فضحت) Disgrace, ignominy.

ফেবাদ *s.* (from P. فریاد) A complaint, a plaint at law.

ফেবাদী *s.* (from P. فریادی) A complainer, a plaintiff.

ফেলাইতে *v. a.* (*caus.* of ফেলিতে) To diffuse, to spread a thing.

ফেলিতে *v. n.* (from R. ফেল্) To spread about, to be diffused.

ফেসাল *s.* (A. فصله) A settlement, a decree.

ফোঁআইতে *v. n.* To drizzle, to mizzle.

ফোঁক *s.* (H. فوكة) A cavity, a hole, any thing hollow.

ফোঁচ *s.* A drop of rain.

ফোঁড়িতে *v. a.* To pierce, to prick, to stab; to undermine; to card, to scratch; to spice, to season food with spices. Also ফোঁড়াইতে.

ফোঁপ *a.* Hollow, spungy, tumid, light. The lungs. Also ফোঁপা. See ফোঁপা.

ফোঁপদালান্ *a.* (ফোঁপ + A. دال) Officious.

ফোঁপদালানী *s.* (from ফোঁপ + A. دال) Officiousness.

ফোঁপল *s.* The kernel of the coco-nut, a seed-vessel, a follicle.

ফোঁপাল *a.* (from ফোঁপিতে) Breathing short, sobbing, heaving.

ফোঁপিতে *v. a.* (from ফুঁপিতে) To sob, to breathe short, to heave. Also ফোঁপাইতে.

ফোক্ত *ad.* (A. فقط) Only, merely, simply.

ফোটা *s.* (from ফোটিতে) A spot, a sectarian mark on the forehead; a drop, a tally. *a.* Opened, unfolded, blown.

ফোটিতে *v. a.* (from R. ফুট্) To expand, to burst, to pierce, to prick.

ফোড় *s.* A weeding-instrument; a spatula, an awl.

ফোড়া *s.* (corrupt. of ফোটারক) A boil, a tumour, a scratch.

ফোপসা *s.* The lungs, the bladder.

ফোরা *s.* (A. فوار) A fountain, a jet-d'eau, a dram, a spring.

ফোলনা *s.* (In grammar) A compound letter.

ফোলনাইতে *v. a.* (caus. of ফোলনিতে) To cause to swell, to enlarge; to provoke to anger, to exasperate.

ফোলনিতে *v. n.* (from ফুলনিতে) To swell, to become enlarged or extended.

ফোসকা *s.* A blister on the skin.

ফোজ *s.* (A. فوج) An army, a multitude.

ফোজদার *s.* (P. فوج دار) An officer of police.

ফোজদারী *a.* (from P. فوج دار) Relating to a police-office.

ফোজদারী আদালত *s.* (P. فوج دارى عدالت) A criminal court. *Mohun P.* p. 93.

ফোজদারী নালিশ *s.* (ফোজদারী genit. case of ফোজদারী, + P. مالش) A criminal action or prosecution. *Mohun P.* p. 98.

ফোতিক *s.* (from فوطه) Perquisites, fees from an office besides the regular salary.

ব

ব The twenty-third consonant of the *Bengali* alphabet, corresponding to the two *Devanāgarī* characters ब or *b* and व or *v* and *w*. The inhabitants of *Bengāl* make no distinction either in writing or speaking between the labial consonant ব and the semivowel ব, but pronounce both as the English *b*, except when ব is the last member of a compound letter, in which case it is sounded *v* or *w*. *Sanskrit* words beginning with the labial consonant ব *b* are in the following pages distinguished by an asterisk.

ব A *Taddhita* suffix, by means of which some adjectives are derived from substantives, e. g. কেশব *a.* (mfu) Hairy, having a fine head of hair: an epithet of KRISHNA, from কেশ *s.* (m.) Hair, + ব. *Wilkins' Gr.* § 915.

ব *s.* The string which fastens the treddles of a weaver's loom, and elevates the threads of the warp to make a passage for the shuttle. (arey.

বই *ad.* (corrupt. of বহিঃ) Out, outwards, without, beside. *s.* A book.

বইতে *v. n.* (from R. বহ্) To flow (as a stream), to pass (as time). *v. a.* To carry a load.

বইন *s.* (corrupt. of ভগিনী) A sister.

বইনুসি *s.* (বইন + সি) A sister's daughter.

বইনুপো *s.* (বইন + পো) A sister's son.

বঙ *s.* (corrupt. of বধূ) A wife, a daughter-in-law: also used in respectfully addressing any female.

বঙনি *a.* (from বইতে) Earned or due for carrying burdens. *s.* 1. Wages for carrying burdens, portage. 2. The first thing sold by a tradesman in the morning, a handsel.

বউবা *a.* (from বউ) Guilty of incestuous connection with a son's wife (a low term of abuse).

বউদামী *s.* (from বউবা) Incest with a son's wife.

বউভাত *s.* (বউ+ভাত) A meal given the day after a newly-married woman arrives at her husband's house, when she deals out rice to the guests. *Carey.*

বউমারি *s.* A bird (*Cuculus Accipiter*). *Carey.*

বউল *s.* (corrupt. of বল্লবি) A creeping plant. *Sabda S. p. 307.*

বউআ *a.* (from বইতে) Carrying loads, bearing burdens. *s.* 1. A carrying of burdens or loads. 2. The passing away (of time), the flowing (of a stream).

বংশ *s. (m.)* 1. A *bamboo* (*Bambusa arundinacea*). 2. A tube, a pipe, a flute. 3. The backbone, the spine. 4. Race, family, lineage; a pedigree, a stock. 5. A multitude, an assemblage.

বংশকর *a. (mf. বংশ+কর)* Founding a family, propagating a lineage or race.

বংশজ *a. (mf. বংশ+জ)* Born from a (good) family, sprung from a race or lineage; noble, high-born. *s. (m.?)* The son of a degraded *Kulina* or noble. *Tārachand Ch.*

বংশধর *s. (mf. বংশ+ধর)* Maintaining or supporting a family or race.

বংশপত্র *s. (n. বংশ+পত্র)* 1. Yellow orpiment. 2. A sort of metre in *Sanskrit* prosody. *As. Res. x. 472.*

বংশবোচনা *s. (f. from বংশ+বোচনা)* The manna of *bamboos*, an earthy concretion of a milk-white colour found in the hollow of the *bamboo*. Also বংশলোচনা (*f.*).

বংশম্ভ *s. (n.? বংশ+ম্ভ)* A sort of iambic measure in *Sanskrit* prosody. *As. Res. x. 429.*

বংশহীন *a. (mf. বংশ+হীন)* Destitute of descendants, childless.

বংশানুক্রমে *ad. Sans. (from বংশ+অনুক্রম)* In genealogical succession, by inheritance.

বংশাবলি *s. (f. বংশ+আবলি)* A genealogical list, a pedigree.

বংশিক *s. (n. বংশ+ইক)* Aloe-wood (*Amyris Agallocha*). Also বংশিকা (*f.*).

বংশী *s. (f. from বংশ)* A flute, a pipe, a fife.

বংশীধারী *a. (-বিন্ mf. বংশী+ধারিন্ from R. ধৃ)* Holding or carrying a flute. *s. (m.)* A flute-player: used as an epithet of *KRISHNA*.

বংশীয় *a. (mf. from বংশ)* Pertaining to a (good) family.

বংশ্য *a. (mf. from বংশ)* Pertaining to a (good) family; lineal, genealogical. *s. (m.)* An heir.

*বংশীয়ান্ *a. (-য়ন্ mf. irreg. compar. degree of বংশ্য Wilkins' Gr. p. 520).* More abundant.

*বংশিষ্ঠ *a. (mf. irreg. superl. degree of বংশ্য Wilkins' Gr. p. 520).* Most abundant.

বঁইচ *s.* A shrub which produces an edible fruit (*Flacourtia sapida*). *Carey.*

বঁধু *s. (corrupt. of বন্ধু)* A friend, a relation.

বক্ *Root, v. (বক্‌তে)* 1. To be crooked, curved, or bent; to make crooked. 2. To act dishonestly. 3. To go.

বক *s. (m.)* 1. An aquatic bird, a crane (*Ardea nivea*). 2. A tree (*Æschynomene Sesban*, *Hort. Ben. p. 56*; *Sesbana grandiflora*, *Carey*)

বকধূপ *s. (m. for বকধূপ)* A compound sort of perfume.

বকনা *s. (corrupt. of বর্কব)* A young cow, a heifer.

বকনি *s.* (from বকিতে) Talkativeness, garrulity.

বকপুষ্প *s.* (*m.* বক + পুষ্প) A tree (*Æschynomene* Sesban or *Æ. grandiflora*). *Hort. Ben.* p. 56.

বকম *s.* (*ل. بقم*) Sappan wood (*Cassalpinia Sappan*). *Hort. Ben.* p. 32.

বকলম *s.* (*پ. به قلم*) With the pen or writing-reed.

বকাইতে *v. a.* (from *R. বহ্*) To talk, to speak, to prattle; to induce a person to talk.

বকাটি *s.* (ব + কাটি) The rod which lies across the warp in a weaver's loom, and is wrought upon by the treddles to make a passage for the shuttle. *Curey.*

বকান্তপ্রত্যাশা *s.* (বক + অন্ত + প্রত্যাশা) Vain hope, fruitless expectation. (Alluding to a fable current among the *Hindus* which represents a bull walking, and a heron following him in expectation of his testicles falling off, and furnishing him with a meal). *Curey.*

বকিতে *v. a.* (from *R. বহ্*) To speak, to talk, to chatter, to prate.

বকুয়া *a.* (from বকিতে) Talkative, garrulous.

বকুল *s.* (*m.*) A plant (*Minusops Elengi*). *Hort. Ben.* p. 25.

বকেয়া *s.* (*ل. بانه*) A remainder, a surplus, arrears.

বক্ *Root, 1.* (বকুতে) To go.

বক্ *s.* (*ل. وقت*) Time.

বকব *a.* (*mfn. fut. part. p. R. বহ্ + ভব*) 1. Proper to be spoken or said. 2. Vile, low, base, bad. 3. Dependant, subject. *s.* (*n.*) The meaning of a passage, the subject treated of.

বক্ *a.* (*-ক্ mfn. R. বহ্ + ক্*) Speaking, talking, eloquent, loquacious. *s.* (*m.*) A speaker.

বক্ *s.* (*n. R. বহ্ + য*) 1. The organ of speech,

the mouth, the face. 2. A beginning, the first term in a progression. *Colebr. Alg.* p. 52. 3. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 440, 468.

বক্ *a.* (*femin. of বক্* q. v.)

বক্ *s.* (from *R. বহ্*) A talking much, talkativeness, garrulity, a grumbling or replying when reproved.

বক্ *v. a.* (from বক্) To talk much, to prattle, to grumble.

বক্ *a.* (*mfn. R. বহ্ + ব*) 1. Crooked, tortuous, curved, bent. 2. Malignant, dishonest, crafty, fraudulent. *s.* (*n.*) The tortuous course of a stream. —তা (*f.*) or —ত্ব (*n.*) Tortuousness, crookedness, dishonesty.

বক্ *s.* (*f. বক্ + গতি*) A tortuous motion.

বক্ *a.* (*-মিন্ mfn. বক্ + গামিন্*) Tortuous, moving tortuously or in zigzag.

বক্ *a.* (*mfn. বক্ + দৃষ্টি*) Squinting, squint-eyed.

বক্ *s.* (বক্ + বেখা) A curved line.

বক্ *s.* (from বক্) A he-goat.

বক্ *s.* (বক্ + ঙ্গ) 1. A she-goat. 2. (from বক্) A remainder, an overplus; arrears. *a.* Crooked, bent, tortuous.

বক্ *a.* (*mfn. বক্* from বক্, + ক্ত) Made tortuous, bent, curved.

বক্ *a.* (*mfn. বক্* from বক্, + ভূত) Be come tortuous or crooked.

বক্ *s.* (*f. বক্ + উক্তি*) An evasive reply, an equivocal, a pun, a double-entendre.

বক্ *s.* (*پ. بخشي*) A general, a commander in chief; the head of an office.

বক্ *s.* (*پ. بخشي خانه*) The pay-office, the general's office.

বক্শীশী s. (P. بخشش) A gift, a present, a reward.

বহু Root, 1. (বহুতি) 1. To be angry. 2. To heap together, to conglomerate.

বহু s. (n. from R. বহু) The breast, the bosom. Also বহুমূল.

বহোজ s. (n. বহো for বহু, +জ) The bosom of a woman.

বহুমাণ a. (mfn. fut. part. p. R. বহু) To be said or spoken of hereafter.

বহু Root, 1. (বহুতি, or with the insertion of a nasal বহুতি) To go, to move.

বখীল s. (A. بخيل) Avaricious, greedy, covetous, niggardly.

বখীলী s. (from A. بخيل) Avarice, covetousness, niggardliness.

বখোয়া s. (P. بخه) A kind of stitch in sewing.

বগ Root, 1. (বগতি) 1. To go. 2. To go lamely, to limp.

বগল s. (P. بغل) The arm-pit.

বগলী s. (from P. بغل) A knapsack, a purse, a small travelling-bag carried under the arm.

বগী s. (from P. بغل) A small sword or hanger.

বহু Root, 1. (With the insertion of a nasal, বহুঘতে) 1. To go. 2. To censure, to blame. 3. To begin, to begin moving. 4. To move swiftly.

বক s. (m. from R. বক) A turn or reach in the course of a river.

বকিম a. (from বক) Crooked, curved, tortuous.

বঙ্গ s. (n.) The groin.

বঙ্গ s. (n.) 1. Lead. 2. Tin. 3. (Beng.) Calx of tin used as a medicine. *Mohun P.* p. 43. 4. (m.) The country of *Bengál*. *As. Res.* v. 56. 5. Cotton. 6. The egg-plant (*Solanum Melongena*).

বঙ্গদেশ s. (m. বঙ্গ + দেশ) The country of *Bengál*. *As. Res.* v. 56.

বঙ্গালী s. (f.) The name of a scale in the *Hindu* musical system. *As. Res.* III. 77.

বঙ্গালী এলাচী s. (বঙ্গালী from বঙ্গ + এলাচী) A plant, *Bengál* or *Morung* cardamoms (*Amomum subulatum*). *Hort. Ben.* p. 1.

বহু Root, 1. (বহুতি), II. (বহুতি), and x. (বাচয়তি) To speak, to say, to utter. With নিব prefixed to it, To pronounce, to declare, to interpret, to explain; with প্র To say, to utter, to declare; with প্রতি To reply.

বচ a. (mfn. from R. বহু *Wilkins' Gr.* § 768) Who speaks, speaking.

বচ s. Orris-root (*Acorus calamus*, *Mohun P.* p. 39; also *Zingiber Zedoaria*).

বচঃ See বচস্.

বচন s. (n. R. বহু + অন) A word, a dictum, a speech, the act of speaking; a passage of a sacred book or code of laws.

বচনগ্রাহী a. (—হিন্ mfn. বচন + গ্রাহিন্ from R. গ্রহ) Obedient, submissive, compliant, humble. (Lat. Attentive to orders.)

বচনীয় a. (mfn. fut. part. p. R. বহু + অনীয়) Fit or proper to be spoken or said.

বচনেন্দ্রিত a. (mfn. বচনে locat. case of বচন, + দ্রিত) Compliant, obedient.

বচস্ s. (n. from R. বহু) A word, a sentence, speech, voice.

বচসা s. (from বচস্) Discord, dispute, altercation.

বচস্কর a. (mfn. বচস্ + কর from R. কৃ) Accomplishing the words or commands of another; obedient, compliant.

বচা s. (from বচস্) A word.

বচাবচ a. (from বচস্) Altercation, a dispute.

বচ্ছ *s.* (corrupt. of বৎস) The young of an animal, a calf; a child.

বজ্জ Root, 1. (বজতি) To go. x. (বাজ-মতি) 1. To go. 2. To prepare, to make. 3. To prepare the way. 4. To trim or feather an arrow.

বজিনশ্ *ad.* (from A. بجنس) Of the same kind or genus.

বজরা *s.* (from R. বজ্জ ?) 1. A boat for travelling. 2. A species of grain (*Panicum spicatum*).

বজা *s.* (P. بجا) Right, proper, true, accurate.

বজাজ্ *s.* (A. بزاز) A cloth-merchant, a mercer.

বজুত *a.* (P. بد ذات) Base-born; vile.

বজুতী *s.* (from P. بد ذات) Lowness of birth, meanness of extraction; baseness.

বজ্জ *s.* (mn.) 1. The diamond. 2. The thunder-bolt, the weapon of INDRA. 3. (m.) One of the lunar mansions. *As. Res.* II. 302. IX. 366. 4. (Beng.) A particular quadrilateral figure. 5. A plant (*Corypha elata*). *Hort. Ben.* p. 25. Also বজ্জবাঁটুল *a.* (mfn.) 1. Hard, adamantine, severe. 2. Forked, zigzag, cross. —ত (f.) or —ত্ৰ (n.) Hardness, severity. *Wilkins' Gr.* § 978.

বজ্জদু *s.* (m. বজ্জ + দু) The name of certain plants (*Euphorbia* of several species).

বজ্জধর *s.* (m. বজ্জ + ধর) An epithet of INDRA. (Lit. Who holds the thunderbolt.) Also বজ্জ-পাণি (m.).

বজ্জনিষেপ *s.* (m. বজ্জ + নিষেপ from নিব্ + R. পিষ) A clap of thunder. Also বজ্জনিষোষ (m.).

বজ্জপাত *s.* (m. বজ্জ + পাত) The fall of a thunder-bolt.

বজ্জপুষ্প *s.* (n. বজ্জ + পুষ্প) The blossom of sesamum.

বজ্জবাঁটুল *a.* (বজ্জ + বাঁটুল) Hardy, strong, resolute.

বজ্জবাক্ষ *s.* (m. বজ্জ + বাক্ষ from R. বধ্) Forked or oblique (i.e. cross) multiplication. *Colebr. Alg.* p. 363.

বজ্জাঘাত *s.* (m. বজ্জ + আঘাত) A sudden shock or calamity. (Lit. The striking of a thunder-bolt.)

বজ্জাত *s.* (m. from বজ্জ + আভা) A stone, the precious opal.

বজ্জাভাস *s.* (m. বজ্জ + অভাস) Multiplication crosswise or zigzag. *Colebr. Alg.* p. 171.

বজ্জী *s.* (—ত্ৰিন্ m. বজ্জ + ইন্) An epithet of INDRA. (Lit. Who possesses the thunder-bolt.)

বজ্জ Root, 1. (বজতি) To go. x. (বজ্জমতে) To delude, to cheat, to trick, to deceive.

বজ্জক *a.* (mfn. R. বজ্জ + অক) Fraudulent, deceitful, crafty. *s.* (m.) 1. A deceiver, a knave, a cheat. 2. A jackal.

বজ্জন *s.* (n. R. বজ্জ + অন) Deceit, knavery, fraud. Also বজ্জনা (f.).

বজ্জনীয় *a.* (mfn. fut. part. p. R. বজ্জ + অনীয়) Capable of being cheated or deceived.

বজ্জিত *a.* (mfn. pret. part. p. R. বজ্জ + ইত) Deceived, cheated, imposed upon.

বজ্জিতে *v. a.* (from R. বজ্জ) To deceive, to delude, to impose upon.

বজ্জুল *s.* (m.) 1. A tree (*Dalbergia Ougeinensis*). 2. Another tree (*Jonesia Asoca*). 3. Common cane (*Calamus Rotang*). 4. A flower (*Hibiscus mutabilis*). 5. A sort of bird. *Wilson.*

বট্ Root, 1. (বটতি) and x. (বটমতি) 1. To surround, to encompass. 2. To tie, to string, to connect. 3. To partition, to divide. 4. (In the caus. form, বটমতি) To speak. Also, with the insertion of a nasal, IV. (বটতি)

and x. (বটমতি) To partition, to separate, to divide.

বট *s.* (*m.* from R. বট্) 1. The *Indian* fig-tree (*Ficus Indica*). 2. A small shell, a cowry.

3. (*mn.*) A rope, a tie, a string: also বটী (*f.*).

বট *ad.* Indeed, truly.

বটক *s.* (*n.*) Pulse ground and fried in oil or butter.

বটপত্রা *s.* (*f.* from বট + পত্র) A plant from the fibrous leaves of which bow-strings, &c. are made (*Aletris hyacinthoides*, or *Sansevieria Zeylanica*). *Wilson*.

বটাকর *s.* (*m.* বট + আকর) A string, a cord, a rope. Also বটাকর (*m.*).

বটি I am indeed. See *Rudiments of Bengali Grammar*, § 285.

বটিকা *s.* (*f.* from বট) A pill, a bolus.

বটিজাম *s.* (বটি for বটিকা, + জাম) A tree (*Eugenia cymosa*); also its fruit.

বটিয়া *s.* A small oar, a paddle.

বটী *s.* (from বট) 1. A rope. 2. A bead. 3. Excise, impost. 4. A knife fixed in a board and used to cut fish, &c.

বটু *s.* (*m.*) A religious student, a *brahmachári*, a young priest.

বটুআ *s.* A quail. *Mohun P.* p. 51.

বটে *ad.* Indeed, truly, really.

বটেন He is indeed. See *Rudiments of Bengali Grammar*, § 285.

বটেৰ *s.* (corrupt. of বটক) A species of quail (*Perdix olivacea*, *Buchanan's MSS*). *Carey*.

বট্কাৰা *s.* Mockery, banter.

বট্কাৰিয়া *a.* (from বট্কাৰা) A mocker, a banterer.

বট্ Root, 1. (বটতি) To be large, powerful, or able. (With the insertion of a nasal, 1.

বটতে) To move alone or unaccompanied.

বটৰ *a.* (*mfn.*) Stupid, slow, dull.

বড় Root, 1. (With the insertion of a nasal, বড়তে) 1. To partition, to share, to divide.

2. To surround, to encompass. (In the first sense it takes also the form of the tenth class, বড়য়তি.)

বড় *s.* (corrupt. of বট) The *Indian* fig-tree (*Ficus Indica*). *Hort. Ben.* p. 65.

বড় *a.* (corrupt. of বড়) Large, wide, great, capacious, chief, supreme, elder. *ad.* Very.

বড় আদালত *s.* (বড় + آءالءء) A supreme court of judicature. *Mohun P.* p. 93.

বড়কঙ্গি *s.* (বড় + কঙ্গি) A plant (*Sida graveolens*).

বড়কড়েলা *s.* (বড় + কড়েলা) A cucurbitaceous plant and fruit (*Momordica muricata*). *Carey*.

বড়করবীৰ *s.* A plant (*Nerium odorum*). *Carey*. (*Euphorbia hirta*). *Mohun P.* p. 43.

বড়কানুড় *s.* (বড় + কানুড়) A plant (*Citrus toxicarium*). *Hort. Ben.* p. 23.

বড়কুঁদ *s.* (বড় + কুঁদ) A sort of jasmine (*Jasminum arborescens*). *Hort. Ben.* p. 3.

বড়কুকুৰ্জিটকী *s.* (বড় + কুকুৰ্জিটকী) A shrub (*Ixora undulata*). *Carey*.

বড়কুক্শিম *s.* (বড় + কুক্শিম) A plant (*Coryza lacera*). *Hort. Ben.* p. 61.

বড়কেশতি *s.* (বড় + কেশতি) A plant (*Ageratum aquaticum*). *Hort. Ben.* p. 61.

বড়কেশুরীয়া *s.* (বড় + কেশুরীয়া) A species of club-rush (*Scirpus grossus*). *Carey*.

বড়খীকুঁজ *s.* (বড় + খীকুঁজ) A plant (*Euphorbia hirta*). *Hort. Ben.* p. 36. Also বড়খীকুঁজ.

বড়গাছ *s.* (বড়+গাছ) A tree (*Croton oblongifolium*). *Mohun P.* p. 66.

বড়গোথুরী *s.* (বড়+গোথুরী) A species of grass (*Kyllingia umbellata*). *Hort. Ben.* p. 5.

বড়চক্কা *s.* (বড়+চক্কা) A species of oak (*Quercus squamosa*). *Hort. Ben.* p. 68.

বড়চনা *s.* (বড়+চনা) A sort of pulse (*Cicer arietinum*). *Carey.*

বড়চুআ *s.* (বড়+চুআ) A species of rat (*Mus decumanus*). *Carey.*

বড়চুলী *s.* (বড়+চুলী) An aquatic plant (*Meyanthes Indica*). *Hort. Ben.* p. 13.

বড়জুঁচা *s.* (বড়+জুঁচা) A species of grass (*Cyperus Iria*). *Hort. Ben.* p. 5.

বড়জালগাথী *s.* (বড়+জালগাথী) A sort of grass (*Panicum setigerum*). *Carey.*

বড়টগর *s.* A shrub (*Tabernaemontana coronaria*, flor. plen.) *Carey.*

বড়ডানকুনা *s.* (বড়+ডানকুনা) A species of fish (*Clupea vittata*, *Buchanan's MSS.*). *Carey.*

বড়নির্ধিষি *s.* (বড়+নির্ধিষি) A species of club-rush (*Scirpus glomeratus*). *Hort. Ben.* p. 6.

বড়নোশিয়া *s.* (বড়+নোশিয়া) A species of purslane (*Portulaca pilosa*). *Hort. Ben.* p. 36.

বড়নৌকা *s.* (বড়+নৌকা) An aquatic plant (*Pontederia vaginatis*). *Carey.*

বড়ন্দ *s.* A species of grass (*Panicum uliginosum*). *Carey.*

বড়পটুকা *s.* (বড়+পটুকা) A species of fish (*Tetrodon fornicatus*). *Carey.*

বড়পটোল *s.* (বড়+পটোল) A cucurbitaceous plant (*Trichosanthes dioica*, var.) *Carey.*

বড়পাহাড়ী *s.* (বড়+পাহাড়ী) A species of bird (*Merops Philippensis*). *Carey.*

বড়পানীমিষিচ *s.* (বড়+পানীমিষিচ) A plant (*Polygonum pilosum*). *Hort. Ben.* p. 29.

বড়পিনিচী *s.* (বড়+পিনিচী) A sort of grass (*Poa Chinensis*). *Carey.*

বড়ফুটিচকা *s.* (বড়+ফুটিচকা) A plant (*Melastoma Malabathrica*). *Hort. Ben.* p. 33.

বড়বটেৰ *s.* A species of quail (*Perdix olivacea*). *Carey.*

বড়বড়া *a.* Talkative, loquacious, garrulous. *Mohun P.* p. 120.

বড়বা *s.* (f.) 1. A mare. 2. A female slave. 3. An epithet of the nymph ASWINÍ, or the personified asterism which is represented by a horse's head. *Wilson.*

বড়বাগ্নি *s.* (বড়বা+আগ্নি) Submarine fire : in mythology a being consisting of flame with a horse's head, fabled to have sprung from the thighs of ASWA, and to have been received by the Ocean. *Wilson.* Also বড়বানল.

বড়বেত *s.* (বড়+বেত) A species of cane (*Calamus fasciculatus*). *Hort. Ben.* p. 72.

বড়ভি *s.* (f.) 1. The wooden frame of a thatch. 2. A turret or awning temporarily erected on the roof of a palace. Also বড়ভী (f.).

বড়মটর *s.* (বড়+মটর) The large cultivated garden-pea. *Carey.*

বড়মন্দা *s.* (বড়+মন্দা) A parasitical plant (*Loranthus bicolor*). *Hort. Ben.* p. 25.

বড়মা *s.* Misfortune, calamity.

বড়মাথনশিম্ *s.* (বড়+মাথনশিম্) A large white variety of kidney-bean (*Dolichos gladiatus*). *Hort. Ben.* p. 55.

বড়মেথী *s.* (বড়+মেথী) A plant (*Trigonella fœnum Græcum*). *Carey.*

বড়যবানী *s.* (বড়+যবানী) A species of club-rush (*Scirpus tetragonus*). *Hort. Ben.* p. 6.

- বড়যোআন *s.* (বড়+যোআন) An aromatic plant (*Ligusticum Ajwaen*). *Carey*.
- বড়বিঠা *s.* (বড়+বিঠা?) A species of the soap-berry tree (*Sapindus emarginatus*). *Hort. Ben.* p. 29.
- বড়কপে *ad.* (বড়+কপে locat. case of কপ) In a great degree, in an extraordinary degree.
- বড়ল *s.* A species of bread-fruit tree (*Artocarpus Lacucha*). *Carey*.
- বড়শা *s.* (corrupt. of বড়িশ) A harpoon, a spear, a javelin.
- বড়শাল্পাশী *s.* (বড়+শাল্পাশী) A plant (*Flemingia congesta*). *Hort. Ben.* p. 56.
- বড়শী *s.* (corrupt. of বড়িশ) A fishing-hook.
- বড়শুঠি *s.* A plant (*Rottboellia exaltata*). *Hort. Ben.* p. 8.
- বড়শেআলা *s.* (বড়+শেআলা) A species of *Conferva*. *Carey*.
- বড়শেলকাটা *s.* (বড়+শেলকাটা) A species of weed (*Argemone Mexicana*). Also বড়-শিয়ালকাটা. *Hort. Ben.* p. 41.
- বড়শোঙ্গ *s.* (বড়+শোঙ্গ) A shrub (*Bergera Koenigii*). *Carey*.
- বড়শ্যমা *s.* (বড়+শ্যমা) A species of grass (*Panicum hispidulum*). *Hort. Ben.* p. 7.
- বড়সুঁধি *s.* (বড়+সুঁধি) A species of water-lily (*Nymphaea versicolor*). *Carey*.
- বড়হলকয়া *s.* (বড়+হলকয়া) A species of weed (*Leucas cephalotes*). *Carey*.
- বড়া *s.* (*f.*) Pulse ground and fried with oil or butter; a ball or cake, a gingerbread-nut.
- বড়াই *s.* (from বড়) Greatness, importance, glory, vaunting.
- বড়াইচালি *s.* (বড়াই+চালি) A shrub (*Uvaria tuberosa*). *Hort. Ben.* p. 43.

- বড়িয়া *s.* A pawn at chess.
- বড়িশ *s.* (*m.*) A fish-hook. Also বড়িশা and বড়িশী (*f.*).
- বড়িহাকল *s.* (বড়ি+হাকল) A species of plant (*Hibiscus strictus*). *Carey*.
- বড়ী *s.* (from বড়া) A globule of sweetmeat, a ball, a pill, a gingerbread-nut. See বড়িকী.
- বড়ীখী *s.* (from বড়) A species of grass (*Cyperus verticillatus*). *Carey*.
- বড়ু *s.* (corrupt. of বড়ু) A *Bráhma*n who performs religious ceremonies for persons of the *Súdra* class.
- বড়েন্দ্র *s.* (বড়+ইন্দ্র?) A tree (*Garcinia lanceaefolia*). *Carey*.
- বড়বড় *s.* A murmuring, a chattering, a talking, a grumbling.
- বড়বড়াইতে *v. a.* (from বড়বড়) To murmur, to grumble, to chatter, to talk.
- বড়বড়িয়া *a.* (from বড়বড়) Garrulous, grumbling, muttering.
- বড়য়া *s.* A pawn at chess. *Mohun P.* p. 141.
- বড়ু *a.* (*mfn.*) 1. Large, great. 2. Strong, severe.
- বড়ুই *s.* (corrupt. of বড়ুই) A carpenter.
- *বণ্ Root, 1. (বণতি) To sound. Also written বন্.
- বণ্ Root, 1. (বণতি) To sound.
- *বণ *s.* (*m.* from R. বণ্) Sound, noise, clamour.
- *বণিক্ *s.* (—জ্ *m.*) 1. A merchant, a trader. 2. (*f.*) Traffick, trade.
- বণিগ্ৰাব *s.* (*m.* বণিক্ for বণিজ্+ভাব) Trade, traffick, commerce. Also বণিগ্ৰহতি (*f.*).
- *বণিজ্ *s.* (*n.* বণিজ্+য়) Trade, traffick. Also বণিজ্য়া (*f.*) and বাণিজ্ (*n.*).

বট্ Root, x. (বট্‌মতি) To partition, to separate, to divide.

বট্ s. (m. from R. বট্) A part, a portion, a share.

বট্‌ক a. (mfn. from R. বট্) Dividing, distributing, sharing out. s. (m.) 1. A distributor, one who shares out. 2. A part, a portion, a share.

বট্‌ন s. (n. R. বট্‌+অন) The act of dividing into shares, distribution.

বট্‌নীয় a. (mfn. fut. part. p. R. বট্‌+অনীয়) Divisible into shares.

বট্‌তিত a. (mfn. pret. part. p. R. বট্‌+ইত) Distributed, shared out.

বট্‌ব s. (m.) The young shoot of a palm, the spathe or sheath enveloping the young bamboo.

বত্‌ s. (m.) 1. A circumcised man. 2. An animal whose tail is cut off. a. (mfn.) 1. Maimed, tailless, crippled, defective. 2. Emasculated, impotent.

বৎ A *Taddhita* suffix, by means of which attributives of possession are derived from substantives: the terminations of the adjectives thus formed are in the three genders of the nominative case singular, *masc.* —বান্, *fem.* —বতী, *neut.* —বৎ. Ex. ধনবান্ a. (—বৎ mfn.) Possessed of wealth, rich, wealthy, from ধন s. (n.) Wealth, riches, + বৎ; ধর্মবান্ a. (—বৎ mfn.) Possessed of virtue, virtuous, from ধর্ম s. (m.) Virtue, + বৎ. *Wilkins' Gr.* § 909. —বৎ as an indeclinable termination, is also employed in the same sense as the English —like, to derive adverbs implying similarity or comparison from nouns: e. g. পূর্ববৎ ad. *Sans.* As before, as formerly, from পূর্ব a. (mfn.) Previous, prior, preceding, + বৎ. *Wilkins' Gr.* § 1038.

বত্‌ *interj. Sans.* Ah! oh! A vocative particle of sorrow and regret.

বত্‌ম্‌ s. (m.) 1. An ear-ring. 2. A crest. See অবত্‌ম্‌.

বত্‌ক s. (A. بَطْ + P. اُكْ) A goose, a duck.

বত্‌বীম্‌ ad. (A. بِأَيُّمٍ) On that day of the month.

বত্‌ই s. (corrupt. of বট্‌ক) A species of quail (*Perdix Chinensis*). *Carey.*

বত্‌কী s. (from অব + তোক?) A cow miscarrying from accident.

বত্‌শি a. (corrupt. of দ্বাবিশি) Thirty-two.

বত্‌শি a. (from বত্‌শি) The thirty-second.

বৎ‌ s. (m.) 1. A calf, the young of an animal: also used as an expression of endearment in addressing children, &c. 2. A year. 3. (n.) The breast, the chest.

বৎ‌ক s. (m. বৎ‌+ক?) A medicinal plant (*Wrightea antidysenterica*).

বৎ‌সত্‌ব s. (m. বৎ‌+সত্‌ব) A steer.

বৎ‌সত্‌বী s. (from বৎ‌সত্‌ব) A heifer given away with a bull.

বৎ‌সনাত্‌ s. (m. বৎ‌+নাত্‌?) A vegetable poison, commonly called *mit'há zehar* (*Aconitum ferox*). *Wallich, Pl.* 41.

বৎ‌সব s. (m.) A year.

বৎ‌সবমাহিনা s. (বৎ‌সব + মাহিনা) Annual wages. *Mohun P.* p. 88.

বৎ‌সল a. (from বৎ‌স) Affectionate, indulgent, kind.

বৎ‌সাদনী s. (f. from বৎ‌স + অদন) A plant (*Menispermum glabrum*).

বদ্‌ a. (P. بَد) Bad, evil.

*বদ্‌ Root, i. (বদতি) To be steady or firm.

বদ্‌ Root, i. (বদতি, —তে) and x. (বাদমতি,

—(উ) 1. To speak. 2. To tell, to declare, to utter. 3. To utter sound generally, to bark (as a dog), &c. 4. To abide. With অনু prefixed, To speak in conformity or similarly; with অপ To forbid, to reject, to exclude, to blame, to censure; with অভি (অভিবাদয়তে) To welcome, to salute; with উপ To explain; with পরি To speak against; with প্র To speak; with বি+প্র To dispute, to quarrel; with জং + প্র To speak articulately in concert; with প্রতি To answer, to reply.—১. (With the insertion of a nasal, বন্দতে) 1. To salute, to pay homage. 2. To praise, to extol.

বদ a. (mfn. from R. বদ্) Speaking, talking. Used in comp. e.g. প্রিয়বদ Speaking agreeably or friendly, from প্রিয় a. (mfn.) Dear, beloved, + বদ. See Wilkins' Gr. § 793.

বদন s. (n. R. বদ্+অন) 1. The act of speaking. 2. The mouth, the face. 3. A beginning. 4. The initial term in a progression. See Colebr. Alg. p. 52. 5. The summit of a figure, the part opposite its basis. Colebr. Alg. p. 72.

বদন a. (mfn. from R. বদ্) Bountiful, munificent, liberal. See বদান.

বদৰ s. (m.) The jujube (Zizyphus Jujuba or Z. scandens). (n.) The fruit. Also বদৰী (f.).

বদৰী s. (f.) 1. Cotton. Also বদৰী (f.). 2. A species of Dioscorea.

বদল্ s. (A. بدل) Exchange, substitution; requital, reward; relief (from watch, &c.).

বদলাইতে v. a. (from A. بدل) To change, to alter, to substitute, to reward, to relieve.

বদলাই s. (from A. بدل) A thing given in exchange or as a substitute, price of exchange.

বদলাবদলি s. (from A. بدل) Barter, exchange.

বদলিতে v. n. (from A. بدل) To be bartered, to be given in exchange.

বদলী s. (from A. بدل) A thing given in exchange, a price of exchange.

বদলে ad. (from A. بدل) In lieu of, instead of, by way of exchange for.

বদান a. (mfn. from R. বদ্) Liberal, generous, munificent, bountiful. —তা (f.) or —ত্ব (n.) Munificence.

বদাবদ a. (mfn. from R. বদ্) Speaking, talkative, eloquent. s. (m.) A speaker.

বদাম s. The sweet-almond tree (Amygdalus communis). Hort. Ben. p. 38.

বদিতে v. a. (from R. বদ্) To say, to speak, to talk.

বদী s. (from P. بد) 1. Evil, wickedness. 2. A badge of HUSSAIN worn at the Muhurram. Carey.

বদখা a. (P. بد خط) Writing a bad hand.

বদখোয়াল্ a. (P. بد خیال) Forming evil designs or bad machinations. s. An evil machination.

বদখোয়ালী s. (from P. بد خیال) The forming of evil contrivances or machinations.

বদখো a. (P. بد خو) Malevolent, evil disposed.

বদজবান্ a. (P. بد زبان) Using improper or scurrilous language.

বদজবানী s. (from P. بد زبان) Abuse, impropriety or scurrility of language.

বদজাত্ a. (P. بد ذات) Of low extraction, vile, base.

বদজাতী s. (from P. بد ذات) Lowness, vileness, or baseness of birth.

বদদোআ s. (P. بد دعاء) An imprecation, a curse.

*বদ্ব a. (mfn. pret. part. p. R. বদ্ব Wilkins' Gr. p. 420) Tied, bound, restrained, confined, staunch, stagnant. (In the tenets of the Jainas) That which binds or fetters the em-

bodied spirit. *Trans. R. A. S.* 1. 553. See বদ্বাক্ষা.

বদ্বক *s.* (from R. বন্ধ) A styptic. *Carey.*

বদ্বকহ *a.* Afflicted with a cold or checked perspiration. *Morton.*

বদ্বগোঁআৰ *s.* (বদ্ব+গোঁআৰ) A confirmed idiot.

বদ্বনারীকেলা *s.* (বদ্ব+নারীকেলা) A plant (*Herculia alata, Rox.*). *Hort. Ben.* p. 50.

বদ্বপাগল *s.* (বদ্ব+পাগল) A confirmed fool.

বদ্ববৈৰ *a.* (বদ্ব+বৈৰ) Retaining a bitter and confirmed enmity.

*বদ্বমুখ *a.* (*mfn.* বদ্ব+মুখ) Having the mouth or orifice closed.

*বদ্বমূল *a.* (*mfn.* বদ্ব+মূল) Well-rooted.

*বদ্বাক্ষা *s.* (-অন্ *m.* বদ্ব+আক্ষন্) (In the tenets of the *Jainas*) A soul which is bound or fettered by deeds and works previous to its deliverance. *Trans. R.A.S.* 1. 552.

*বদ্বী *s.* (*f.* from R. বন্ধ) A thong. See বদ্বী.

বদ্বনক্সা *a.* (P. بد نقشه) Following an evil pattern or example. *s.* A bad drawing, a bad picture.

বদ্বনজব্ *a.* (P. بد نظر) Malevolent, envious. *s.* Malevolence, envy: also বদ্বনজবী.

বদ্বনা *s.* (from A. بدن) An earthen pot with a spout.

বদ্বনাম্ *a.* (P. بد نام) Infamous, calumnious. *s.* An evil reputation, a bad character: also বদ্বনামী.

বদ্ববজ্ *a.* (P. بد بخت) Inauspicious, unlucky, unfortunate.

বদ্ববজী *s.* (from P. بد بخت) Bad fortune, ill luck.

বদ্ববহরী *s.* A plant (*Limodorum* or *Geodorum* bicolor). *Hort. Ben.* p. 63.

বদ্ববো *a.* (P. بد بوی) Fetid, of an evil scent. *s.* Fetor, an evil scent.

বদ্বমসূলৎ *s.* (P. بد مصلحت) A wrong advice, bad counsel.

বদ্বমসূলত্রী *a.* (from P. بد مصلحت) Tendering improper or bad advice.

বদ্বমআশ্ *a.* (P. بد معاش) Following a bad or low profession.

বদ্বমআশী *s.* (from P. بد معاش) The following of a bad or low profession.

বদ্বমিজাহ্ *a.* (P. بد مزاج) Depraved, evil-minded, of a bad disposition.

বদ্ব *a.* (*mfn. fut. part. p.* R. বদ্ব+য়) Utterable, fit to be said or pronounced.

বদ্ববদ্বী *a.* (P. بد رنگ) Of a bad colour. *s.* A tree (*Fagara Budiunga*). *Hort. Ben.* p. 11.

বদ্ববাহ্ *a.* (P. بد راه) Following an evil course of life, walking improper ways. *s.* A bad course of conduct.

বদ্বহাল্ *a.* (P. بد حال) Ill-circumstanced, in a bad situation. *s.* A bad situation, evil circumstances.

*বধ্ Root, 1. (বধতে) To bind; in the *desiderative* or *volitive* form (বীভিসতে) To blame, to reproach, to despise, to loathe. Also 1. (বধতি) and x. (বাধয়তি) 1. To tie, to bind. 2. To kill.

*বধ *s.* (*m.* from R. বধ্) Killing, slaying, slaughter, murder.

*বধদণ্ড *s.* (*m.* বধ+দণ্ড) 1. The punishment of death, capital punishment. 2. The punishment for murder.

*বধনীয় *a.* (*mfn. fut. part. p.* R. বধ্+অনীয়) Fit to be put to death, vulnerable.

- *বধস্থান *s.* (ন. বধ + স্থান) A place of execution.
- *বধিব *a.* (*mfn.*) Deaf. -তা (*f.*) or -ত্ব (*n.*) Deafness.
- *বধী *a.* (-খিন্ *mfn.* from R. বধ্) Killing, slaying, murderous. Also বধিক.
- বধূ *s.* (*f.*) 1. A woman. 2. A wife. 3. The wife of a relation, especially the wife of a son, a daughter-in-law. Also বধু, বধুকা, and বধুচী (*f.*).
- *বধৈষী *a.* (-মিন্ *mfn.* from বধ + R. ইষ্) Wishing to kill or destroy.
- *বধৌদ্যত *a.* (*mfn.* বধ + উদ্যত) Intent on killing or slaying; murderous.
- *বধা *a.* (*mfn. fut. part. p.* R. বধ্ + য়) Proper to be slain or killed; vulnerable, liable to be slain. -তা (*f.*) or -ত্ব (*n.*) Liability to be killed.
- *বধু *s.* (*n.* R. বধ্ + থ্) 1. A thong. 2. Lead.
- বন্ Root, 1. (বনতি) 1. To hurt, to injure. 2. To produce sound. 3. To serve, to worship. Also, 1. (বনতি) and x. (বনয়তি) 1. To assist, to help, to aid. 2. To have no faith. 3. To sound. 4. To warn. VIII. (বনুতে) To ask, to beg.
- বন্ A *Kridanta* suffix put after verbal roots to form with them nouns of various sorts: e. g.
- যজ্বন্ *s.* (*m. nomin.* যজ্ঞা) A sacrificer, a priest, from R. যজ্; ভূনিদাবন্ *s.* (*m. nomin.* -বা) Who gives abundantly, from ভূরি *a.* (*mfn.*) Much, many, + R. দা. See *Wilkins' Gr.* § 802, 803.
- বন *s.* (*n.*) 1. A wood, a forest. 2. Water, a fountain. 3. An abode, a dwelling-place.
- বন্আচু *s.* (বন + আচু?) A shrub (*Morinda eicta*). *Hort. Ben.* p. 15. Also বন্আন্.
- বন্আদা *s.* (বন + আদা) A plant (*Zingiber Casumunar*). *Hort. Ben.* p. 2.

- বন্ওকড়া *s.* The name of several plants: viz. *Triumfetta Bartramia*, *Hort. Ben.* p. 36; *Urena lobata*, *Hort. Ben.* p. 51; and *Xanthum Indicum*, *Carey*.
- বন্কচু *s.* (বন + কচু) A plant (*Arum Colocasia*). *Hort. Ben.* p. 65.
- বন্কলা *s.* (বন + কলা) The wild plantain.
- বন্কলায় *s.* (বন + কলায়) A plant (*Glycine labialis*). *Hort. Ben.* p. 55.
- বন্কসুদী *s.* (বন + কসুদী) A plant (*Hibiscus Abelmoschus*?). *Carey*.
- বন্কাওয়া *s.* (বন + A. *ওয়া*) A species of wild coffee (*Coffea Bengalensis*). *Hort. Ben.* p. 15.
- বন্কাঁকবোল *s.* (বন + কাঁকবোল?) A plant (*Momordica mixta*?). *Carey*.
- বন্কাপাস *s.* (বন + কাপাস) A plant (*Hibiscus vitifolius*). *Hort. Ben.* p. 51.
- বন্কুঁচ *s.* (বন + কুঁচ) A plant (*Abrus precatorius*, *Carey*; *Bergera integrifolia*, *Hort. Ben.* p. 32).
- বন্কুকুঁচ *s.* (বন + কুকুঁচ) A jungle-fowl (*Phasianus Gallus*).
- বন্ফ্রীড়া *s.* (বন + ফ্রীড়া) Sporting in a garden or grove.
- বন্গমক *s.* (বন + গমক) A cucurbitaceous plant (*Cucumis Madraspatanus*). *Carey*.
- বন্গক *s.* (বন + গক) A species of ox (*Bos gunnensis*). *Carey*.
- বন্গাব *s.* (বন + গাব) A small tree (*Diospyros cordifolia*, *Rox.*). *Mohun P.* p. 43.
- বন্উআ *s.* (বন + উআ) Two species of beautiful palms (*Areca triandra* and *Caryota urens*) *Carey*.
- বন্গোমুখা *s.* (বন + গোমুখা) A plant (*Cucumis Madraspatanus*). *Mohun P.* p. 66.

বনচনা *s.* (বন + চনা) A species of wild vetch. *Carey.*

বনচৰ *a.* (*mfn.* বন + চৰ from R. চৰ) Haunting forests or woods, sylvan, savage. *s. (m.)* A wild animal. Also বনেচৰ, বনচাৰী (-বিন্ *mfn.*) and বনচাৰক (*mfn.*).

বনচাঁড়াল *s.* (বন + চাঁড়াল) A plant (*Hedysarum gyans*). *Carey.*

বনচাঁদড় *s.* (from বন + চন্দ্র) A plant (*Flagellaria Indica*). *Hort. Ben.* p. 26. Also বন-চান্দ্র.

বনচালিতা *s.* (বন + চালিতা) A plant (*Lecanocarpa*). *Hort. Ben.* p. 18.

বনচিটিঙ্গা *s.* (বন + চিটিঙ্গা) A species of snake-gourd (*Trichosanthes lobata*, *Rox.*). *Mohun P.* p. 66.

বনচাগ *s. (m.)* (বন + চাগ) A wild goat. Also বনচাগল.

বনজ *a.* (*mfn.* বন + জ) Produced in forests or woods, sylvan, wild. Also বনজাত (*mfn.*).

বনজলপাই *s.* (বন + জলপাই) A tree (*Elaeocarpus rugosus*). *Hort. Ben.* p. 42.

বনজাম *s.* (বন + জাম) A tree (*Eugenia fruticosa*). *Hort. Ben.* p. 37. Also its fruit.

বনজোমা *s.* A plant (*Clerodendrum inerme*). *Hort. Ben.* p. 46.

বনঝুলী *s.* A plant (*Phyllanthus multiflorus*). *Hort. Ben.* p. 69.

বনটেঁপাৰী *s.* (বন + টেঁপাৰী) A small plant (*Physalis minima*). Also বনটেঁপাৰি *Mohun P.* p. 66.

বনতুমুর *s.* (বন + তুমুর) A species of fig-tree (*Ficus hirta*). *Hort. Ben.* p. 65.

বনতিক্তিকা *s. (f.)* (বন + তিক্তিকা) A climbing-plant (*Cissampelos hexandra*).

বননথ *s.* (বন + নথ) A small tree (*Gordonia integrifolia*). *Hort. Ben.* p. 52.

বননটিয়া *s.* (বন + নটিয়া) A plant (*Amaranthus fasciatus*). *Hort. Ben.* p. 67.

বননবাৰী *s.* (বন + নবাৰী?) A plant (*Jasminum attenuatum*). *Hort. Ben.* p. 3.

বননবকালী *s.* (বন + নবকালী?) A plant (*Ardisia glandulosa*). *Carey.*

বননাৰঙ্গী *s.* (বন + নাৰঙ্গী) A plant (*Oxalis sensitiva*). *Hort. Ben.* p. 35.

বননাৰিঙ্গী *s.* (বন + নাৰিঙ্গী) A medicinal plant (*Gemium lanceolatum*, *Willd.*) *Mohun P.* p. 43.

বননাৰিঙ্গী *s.* (বন + নাৰিঙ্গী) A plant (*Gelonium fasciculatum*). *Hort. Ben.* p. 73.

বননীল *s.* (বন + নীল) A plant resembling the indigo-plant (*Galega purpurea*). *Carey.*

বনপটোল *s.* (বন + পটোল) A cucurbitaceous plant (*Trichosanthes cucumerina*). *Carey.*

বনপাট *s.* (বন + পাট) A plant, a red variety of Jew's mallow (*Corchorus olitorius*). *Hort. Ben.* p. 42.

বনপালঙ্গী *s.* (বন + পালঙ্গী) The name of two plants (*Rumex acutus*, *Hort. Ben.* p. 26, and *Sonchus Orixensis*, *ibid.* p. 60).

বনপিড়িঙ *s.* (বন + পিড়িঙ?) A plant (*Trifolium officinale*). *Mohun P.* p. 66. Also বন-পিড়িঙ্গ.

বনপিয়াজ *s.* (বন + পিয়াজ) A bulbous plant (*Crimum longifolium*). *Carey.*

বনপুঁজ *s.* (বন + পুঁজ) A plant (*Basella rubra*). *Carey.*

বনপ্রস্থ *a.* (*mfn.* বন + প্রস্থ from R. স্থা) Retiring into a forest, withdrawing from society into the wilderness, leading the life of an ancho-

ret. *s.* (*m.*) A hermit, an anchorite. Also
বনপ্রস্থায়ী (— য়িন্ *mfn.*).

বনপ্রিয় *s.* (*m.* বন + প্রিয়) The *kohila* (*Cuculus Indicus*).

বনবর্ষটী *s.* (বন + বর্ষটী) A sort of kidney-bean (*Dolichos Gangeticus*, *Carey*; *Phaseolus alatus*, *Hort. Ben.* p. 54).

বনববাহ *s.* (*m.* বন + ববাহ) The wild hog.

বনবাবই *s.* (বন + বাবই) A plant (*Ocimum pilosum*). *Carey*.

বনবাস *s.* (*m.* বন + বাস) An abode in a forest, a residence in a forest.

বনবাসী *a.* (— সিন্ *mfn.* from বন + R. বস্) Residing in a forest. *s.* (*m.*) An anchorite, a hermit.

বনবিড়াল *s.* (বন + বিড়াল) A species of wild cat (*Felis Caracal*). *Carey*. Also বনবিল্লি.

বনভোজন *s.* (*n.* বন + ভোজন) The eating a social meal in a forest or garden. *Carey*.

বনমণ্ডলা *s.* (বন + মণ্ডলা?) A forest tree (a species of *Bassia*?). *Carey*.

বনমক্ষিকা *s.* (*f.* বন + মক্ষিকা) A gad-fly (*Oestrus* of various species). Also বনমাক্ষিকা (*f.*).

বনমরিচ *s.* (বন + মরিচ) A small acrid plant (*Ammannia vesicatoria*). *Hort. Ben.* p. 11.

বনমল্লিকা *s.* (বন + মল্লিকা) A plant (*Jasminum Zambac*). *Hort. Ben.* p. 3.

বনমানুষ *s.* (*m.* বন + মানুষ) 1. The orang-utang. 2. The Lemur (*Ladigradus*).

বনমালা *s.* (*f.* বন + মালা) A chaplet or garland worn by KRISHNA.

বনমালী *s.* (— লিন্ *m.* বনমালা + ইন্) An epithet of KRISHNA. (Lit. Wearing a chaplet or garland.)

বনমুগা *s.* (বন + মুগা) A species of pulse (*Phaseolus trilobus*). *Carey*.

বনমুদ্র *s.* (*m.* বন + মুদ্র) A sort of kidney-bean (*Phaseolus lobatus*).

বনমূল *s.* (বন + মূল) A shrub (*Tetrantheria lanceifolia*). *Hort. Ben.* p. 73.

বনমেথী *s.* (বন + মেথী) A species of trefoil (*Trifolium Indicum*). *Hort. Ben.* p. 58.

বনযুজী *s.* (বন + যুজী?) A plant (*Clerodendrum merme*). *Carey*.

বনযোআন *s.* (বন + যোআন) A small plant (*Lagusticum diffusum*). *Carey*.

বনবক্ষক *s.* (*m.* বন + বক্ষক) The keeper of a garden or forest.

বনবসুন *s.* (বন + বসুন) A bulbous plant (*Pancratium triflorum*; also *Cinum longifolium*). *Carey*.

বনবাই *s.* (বন + বাই) A species of wild mustard (*Smapiis divaricata*). *Hort. Ben.* p. 48.

বনবাজ *s.* (*m.* from বন + বাজন্) 1. A lion. (Lit. The king of the forest.) 2. (*Beng.*) A plant (*Verbesina scandens*). *Hort. Ben.* p. 62.

বনবাহী *s.* (from বন + R. বাহ্) Adorning a forest, beautiful (as shrubs, &c.).

বনকুহ *s.* (from বন + R. কুহ?) An animal found in the forests of India (*Manis pentadactyla*). Also বনবোহিত.

বনলক্ষী *s.* A plant (*Jussieua exaltata*). *Hort. Ben.* p. 33.

বনলবঙ্গী *s.* (বন + লবঙ্গী) A plant (*Ludwigia parviflora*). *Hort. Ben.* p. 11.

বনশণ *s.* (বন + শণ) A plant (*Crotalaria verucosa*). *Hort. Ben.* p. 54.

বনশিম *s.* (বন + শিম) A species of kidney-bean (a variety of *Dolichos Lablab*). *Hort. Ben.* p. 55.

বনশূল্য s. (বন + শূল্য) A plant (*Fumaria parviflora*). *Hort. Ben.* p. 53.

বনশূকর s. (বন + শূকর) A wild hog.

বনশৃঙ্গাট s. (ম. বন + শৃঙ্গাট) A plant commonly called *gokhura* (*Ruellia longifolia*).

বনসমূহ s. (ম. বন + সমূহ) A multitude of woods, forests, or groves.

বনম্হ a. (মfn. বন + ম্হ) Situated in a forest; wild, sylvan, savage. Also বনম্হায়ী (-য়িন্ মfn) and বনম্হিত (মfn).

বনম্পতি s. (ম. from বন + পতি) A large tree. (Lit. A lord of the forest.) A fruit-bearing tree without apparent blossoms. *Tārāchand Ch.*

বনহলদি s. (বন + হলদি) A species of wild turmeric (*Curcuma Zedoaria*). *Hort. Ben.* p. 1.

বনা s. (A. بناء) A fabrication, a machination, a preparation, a contrivance; a thing made.

বনায়ুজ s. (ম. বনায়ু proper name, + জ) A house from *Vanāyu*.

বনাইতে v. a. (from A. بناء) To make, to fabricate, to prepare, to contrive, to construct.

বনাৎ s. (H. بناء) 1. Woollen cloth, broad cloth. 2. Intimacy. See বনায় and বন্তি.

বনাত্তী a. (from H. بناء) Made of woollen cloth.

বনায় s. Intimacy, love, friendship. See বনাৎ and বন্তি.

বনিত a. (মfn. pret. part. p. R. বন + ইত) 1. Solicited, requested, asked, begged. 2. Served, attended on.

বনিতা s. (femin. of বনিত) 1. A beloved woman, a mistress, a wife. 2. A woman in general.

বনিয়াদ s. (P. بنیاد) A foundation, a basis, a groundwork.

বনিয়াদী a. (from P. بنیاد) Having a (good) foundation or basis; of good descent.

বনীয়ক s. (ম. from R. বন) A beggar, a mendicant. Also বন্যিক (ম.) and বন্যিক (ম.).

বনুই s. (from বাইন) A sister's husband. *Carey.*

বনুয়া a. (from বন) Sylvatic, sylvan, relating to woods or forests.

বনৌকা s. (-কন্ m. বন + ওকন্) An ape, a monkey. (Lit. Whose dwelling-place is the forest.)

বন্তি s. (from H. بناء) 1. Woollen cloth, broad cloth. 2. Intimacy. See বনাৎ and বনায়.

বন্দ s. (P. بند) A fastening, a knot, a bandage, a belt, a roll, a string; a joint, a knuckle; a mound, an embankment; order, regularity.

বন্দক a. (মfn. R. বদ + অক) Paying homage, worshipping, adoring; welcoming. s. (ম.) A worshipper, a panegyrist, a flatterer.

বন্দন s. (n. R. বদ + অন) Homage, salutation, respect, worship, adoration, praise, flattery. Also বন্দনা. *Wilkins' Gr.* § 833.

বন্দৰ s. (P. بندر) A port, a harbour, an emporium, a trading-town, a mart; a city in general.

বন্দা s. (f. from R. বদ) A parasite plant (*Epidendrum tessellatum*). Also বন্দকা and বন্দাকা (f.).

বন্দাক a. (মfn. from R. বদ) Laudatory, complimentary, polite, civil.

বন্দি s. (f.) A prisoner. Also বন্দী (f.).

বন্দিত a. (মfn. pret. part. p. R. বদ + ইত) Praised, extolled, lauded, flattered, complimented.

বন্দিতে v. a. (from R. বদ) To pay homage, to salute, to welcome, to compliment.

বন্দী s. (-ন্দিন্ m. from R. বদ) 1. A panegyrist, or bard attached to the court of a prince. 2. A flatterer, a parasite. 3. (Beng.) A prisoner, a captive. See বন্দি.

বন্দীখানা *s.* (প. بندخانه) A prison, a jail.
Also বন্দীঘর and বন্দীশালা.

বন্দীশাল *s.* (বন্দী+শাল) A jailor.

বন্দুক *s.* (ট. بندوق) A musket, a gun.

বন্দুয়ান *s.* (from প. بنده?) A prisoner. Also বন্দীয়ান.

বন্দিশ *s.* (প. بندش) 1. A binding, a tying. 2. An invention, a fiction, a contrivance. 3. Elegance of style.

বন্দোবস্ত *s.* (প. بندوبست) Settlement, regulation, disposition, arrangement, economy, government.

বন্দ *a.* (*mfn. fut. part. p.* R. বদ+য়) Praise-worthy, laudable. Also বন্দনীয় and বন্দিতবা (*mfn.*).

*বন্ধ *Roor, ix.* (বন্ধাতি) and *x.* (বন্ধয়তি) To bind, to tie. With অনু prefixed, To adhere, to be attached to; with আ To loosen, to let loose; with নি or with স To attach to, to tie together.

*বন্ধ *s.* (*m.* from R. বন্ধ) 1. A bond, a tie. 2. A pledge, a deposit. *a.* Tied, bound, confined, shut.

*বন্ধক *s.* (*m.* বন্ধ+ক) A pledge, a pawn, a deposit, a mortgage.

বন্ধকদেওনা *s.* (from বন্ধক+দিতে) A mortgager. *Mohun P. 84.*

*বন্ধকরাথনা *s.* (from বন্ধক+রাখিতে) A mortgagee. *Mohun P. p. 84.*

*বন্ধকী *s.* (*f.* from R. বন্ধ) An unchaste woman, a courtesan, a harlot.

*বন্ধন *s.* (*n.* R. বন্ধ+অন) 1. The act of binding or tying. 2. (*mn.*) A rope, a tie, a fetter: also বন্ধনী (*f.*).

বন্ধনগত *a.* (বন্ধন+গত) Bound, confined, restrained.

বন্ধনঘুটাইতে *v. a.* (বন্ধন+ঘুটাইতে) To liberate, to release.

*বন্ধনালয় *s.* (*m.* বন্ধন+আলয়) A prison. Also বন্ধনশালা.

*বন্ধনী *s.* (*f.* from R. বন্ধ) A rope, a tie, a bandage, a roller, a garter.

*বন্ধনীয় *a.* (*mfn. fut. part. p.* R. বন্ধ+অনীয়) Fit to be bound, tied, or confined.

*বন্ধস্তম্ভ *s.* (*m.* বন্ধ+স্তম্ভ) The post to which an elephant is tied.

বন্ধান *s.* (from R. বন্ধ) A stipend, wages, salary.

বন্ধী *s.* (from R. বন্ধ) A prisoner, a captive, a felon.

*বন্ধু *s.* (*m.* from R. বন্ধ) 1. A kinsman, a relation: especially a distant or cognate kinsman, and subsequent in right of inheritance to the gentile or *sagotra*. See গোত্রজ. 2. A friend, an associate. —তা (*f.*) or —ত্র (*n.*) 1. Friendship, intimacy. 2. A multitude of relations.

*বন্ধুকাম *a.* (*mfn.* বন্ধু+কাম) Affectionate or kind towards relations and friends.

*বন্ধুজীবক *s.* (*m.* from বন্ধু+R. জীব) A flower (Pentapetes Phœnicea).

বন্ধুপ্রাপ্ত *a.* (বন্ধুন from বন্ধন, +প্রাপ্ত) Bound, ensnared, caught.

*বন্ধুর *a.* (*mfn.* from R. বন্ধ) Uneven, undulating, fluctuating, wavy. Also বন্ধূর (*mfn.*).

*বন্ধুল *a.* (*mfn.* from বন্ধু) 1. Beautiful, pleasing. 2. Bent, stooping. *s.* (*m.*) 1. A bastard, the son of an unchaste wife: also বন্ধুল, 2. A flower (Pentapetes Phœnicea).

*বন্ধুক *s.* (*m.*) A plant, commonly called *dop'hariya* (Pentapetes Phœnicea, or according to some, *Ixora coccinea*). Also বন্ধুক (*m.*).

*বন্ধুকপুষ্প *s.* (*m.* বন্ধুক + পুষ্প) A tree (*Pentaptera tomentosa*).

*বন্ধ *a.* (*mfn.*) 1. Barren, unproductive, not bearing fruit. 2. Detained under arrest, confined.

*বন্ধা *s.* (*femin.* of বন্ধ) 1. A childless woman. 2. A barren cow.

বন *a.* (*mfn.* বন + য *Wilkins' Gr.* § 899) Sylvatic, sylvan, savage, wild, rural.

বনগ *s.* (*f.* from বন) A quantity of water; a flood, a deluge, an inundation.

বপ্ Root, 1. (বপতি, -ত) 1. To sow seed. 2. To procreate. 3. To slave. 4. To weave. With নি prefixed, To throw in, to place; with নিব্ To pour out, to shed; with প্ To sow seed.

বপন *s.* (*n.* R. বপ্ + অন) The sowing of seeds.

বপনকর্তা *s.* (-কর্তৃ *m.* বপন + কর্তৃ) A sower of seed.

বপা *s.* (*f.* from R. বপ্) 1. The mucous or glutinous secretion of the flesh or bones; according to some, also, the marrow of the bones. 2. A hole, a cavity. *Wilson.* 3. (*Beng.*) A sowing.

বপুঃ *s.* (*n.*) The body, the corporeal frame.

বপুঃমান *a.* (-মৎ *mfn.* বপুঃ + মৎ) Beautiful, handsome.

বপ্তা *s.* (-কর্তৃ *m.* R. বপ্ + তৃ) 1. A sower, a planter. 2. A father.

বপ্ *s.* (*mn.*) 1. A field. 2. A rampart, a mud wall; a bank, a shore. 3. The foundation of a building. 4. The gate of a fortified city.

বসালিয়া *s.* A person who attends the courts of justice to give testimony in any cause for which he may be paid. *Carey.*

বস্ Root, 1. (বসতি) To go.

বস *a.* (*mfn.*) Great, large.

*বস্ *a.* (*mfn.* from R. ব্ *Wilkins' Gr.* p. 480).

1. Large, great. 2. Tawny. *s.* (*m.*) 1. Fire. 2. An epithet of VISHNU and of SIVA. 3. The name of an ancient *muni* or sage. 4. A large mongoose or ichneumon (*Mustela Ichneumon*).

বস্ Root, 1. (বসতি) To vomit, to eject from the mouth.

বস্কী *s.* (from R. বস্) A vomiting of any substance.

বসখ্ *s.* (*m.* R. বস্ + অখ্) A vomiting, the act of ejecting any thing from the mouth.

বসন *s.* (*n.* R. বস্ + অন) The act of vomiting.

বসাল্ *s.* (*v.* مال و) With the property.

বমি *s.* (*f.* from R. বস্) Vomiting, sickness.

বমিত *a.* (*mfn.* *pret. part. p.* R. বস্ + ইত) Vomited. Also বাত. *Wilkins' Gr.* § 421.

বমী *s.* (from R. বস্) 1. An emetic. 2. Any substance thrown up by vomiting.

বম্বেটিয়া *s.* A pirate committing depredations on rivers. *Carey.*

বয়্ Root, 1. (বয়তে) To go, to move.

বয়ঃ See বয়স্.

বয়ঃক্ৰম *s.* (*m.* বয়ঃ + ক্ৰম) Age, the period of life.

বয়ঃস্থ *a.* (*mfn.* বয়ঃ + স্থ) Youthful, in the prime of life; mature, middle aged. Also বয়ঃপ্রাপ্ত (*mfn.*).

বয়ড়া *s.* (corrupt. of বিভীড়ক) A large timber-tree (*Terminalia Belerica*). See বয়স্থা.

বয়দা *s.* An egg not impregnated by the male.

বয়স্ *s.* (*n.*) Age, the time of life; especially youth, the prime of life.

বয়স্ক *a.* (*mfn.* from বয়স্) Of such or such an age.

বয়স্থ *a.* (*mfn.* from বয়স্ + স্থ) See বয়ঃস্থ.

- বয়স্কা *s. (f.)* A plant (*Terminalia Belerica*).
- বয়স্কেলোড়া *s. (from বয়স্ + স্কেলোড়া)* Small boils or pustules on the skin.
- বয়স্য *s. (m. from বয়স্)* A friend, a companion, a cotemporary; one of the same age.
- বয়স্যা *s. (femin. of বয়স্য)* A confidant, a woman's female friend.
- বয়া *a. (p. بويه)* Fetid, disagreeable.
- বয়ান্ *s. (ا. بیان)* 1. An explanation, a declaration. 2. The face.
- বযাৰ *s. (from বায়ু)* 1. The wind. 2. A buffalo.
- বয়েৎ *s. (ا. بیت)* A distich, a couplet.
- বৰ্ Root, 1. (বৰতি) To ask, to request, to desire.
- বৰ A *Kridanta* suffix, by means of which attributive adjectives are derived from verbal roots: e. g. নশ্বৰ *a. mfn.* Ruinous, perishable, from R. শশ্ To perish. After roots ending in a short vowel, a mute উ is inserted before the suffix: e. g. জিত্ত্বৰ *a. (mfn.)* Victorious, from R. জি To conquer. *Wilkins' Gr.* p. 467.
- বৰ *a. (mfn. from R. বৃ To choose)* Choice, select, excellent, eminent, great, best. *s. (m.)* 1. A wish, a desire, a request, a selection, a choice. 2. A boon granted by a deity, a blessing. 3. A husband, a bridegroom. 4. An encompassing or surrounding. *s. (n.)* Saffron.
- বৰ° *ad. Sans. (accus. case of বৰ)* Rather, better, in preference.
- বৰকৎ *s. (ا. برکت)* 1. A blessing, a benediction. 2. Prosperity.
- বৰকন্দাজ্ *s. (p. برق انداز)* A matchlock-man. *Mohun P.* p. 151.
- বৰ্কৰাৰ্ *s. (p. برقرار)* Rest, steadfastness, firmness.

- বৰ্থাস্ *s. (p. برخاست)* Removal or recall from office.
- বৰ্থেলাহ্ *ad. (p. برخلاف)* Contrary, opposed to.
- বৰ্থেলারী *s. (from p. برخلاف)* Contrariety, opposition.
- বৰ্গা *s.* A rafter, a beam. *Mohun P.* p. 77.
- বৰগী *s.* A name by which the *Mahrattas* are known.
- বৰজ *s.* A plantation or field of *pán* or betel (*Piper Betel*).
- বৰজীবী *s. (-বিন্ m. বৰ + জীবিন্ from R. জীন্)* The designation of one of the mixed classes, the offspring of a *Bráhma*n by a *Súdrá* woman; also of a class springing from the *Gopa* and *Tantraváya*. *As. Res.* v. 57.
- বৰঞ্চ *ad. Sans. (বৰ° + চ)* And rather, or better.
- বৰট *s. (m.)* 1. A gander. 2. A barbarian, a foreigner.
- বৰটী *s. (f.)* 1. A goose. 2. A wasp. Also বৰটী *(f.)*. See বৰলা.
- বৰণ *s. (n. R. বৃ + অন)* 1. The act of choosing or selecting. 2. The act of screening, covering or surrounding. 3. A promise of marriage, betrothment. 4. (*Beng.*) The constituting of a representative. 5. The giving of an earnest-money. 6. A freckle. 7. (*m.*) An enclosure, a rampart, a mound. 8. A tree (*Capparis trifoliata*).
- বৰণসী *s. (f. from বৰণ + অসি)* The city of *Benares*.
- বৰণীয় *a. (mfn. fut. part. p. R. বৃ + অনীয়)* Fit to be chosen, eligible.
- বৰণ্ড *s. (m.)* 1. A portico. 2. Pimples on the face. 3. A multitude.
- বৰ্ত্তৰহ্ *a. (p. برطرف)* Put aside, removed or dismissed from an office.

বৰ্ত্তব্যলী *s.* (from P. بَرْتَف) The being put aside, dismissal from an office.

বৰহা *s.* (*f.* from R. बृ) An elephant's leather girth.

বৰদ *a.* (*mfn.* বৰ + দ from R. दा) Granting a request or desire, conferring a boon or blessing; propitious, favourable.

বৰদা *s.* (*femin.* of বৰদ) A virgin, a girl.

বৰদাচতুৰ্থী *s.* (*f.* বৰদা + চতুৰ্থী) A Hindu festival on the fourth day of the month Māgha. *As. Res.* III. 272.

বৰ্দাৰ *s.* (P. بردار) A bearer. *a.* Holding, bearing.

বৰ্দাৰী *s.* (from P. بردار) The holding or bearing a thing.

বৰ্দাস্ত *s.* (P. برداشت) Endurance, patience.

বৰন্দা *s.* A species of grass (*Panicum uliginosum*). *Hort. Ben.* p. 8.

বৰপাত্ৰ *s.* (*n.*? বৰ + পাত্ৰ) A bridegroom. *Carey.*

বৰফ *s.* (P. برف) Ice, snow.

বৰযাত্ৰী *s.* (—ত্ৰিন্ *m.* বৰ + যাত্ৰা + ইন্) A person who attends the bridegroom at a marriage.

বৰকৰ্ণচি *s.* (*m.*) One of the Nine Gems or distinguished men at the court of VIKRAMĀDITYA.

বৰবৰ্ণিনী *s.* (*f.* from বৰ + বৰ্ণ + ইন্) A virtuous and beautiful woman. (Lit. One of excellent colour or caste)

বৰবাল্লিক *s.* (*n.* বৰ + বাল্লিক) Saffron.

বৰহা *s.* 1. A wasp, a hornet. 2. A goose. See বৰচী.

বৰশা *s.* (corrupt. of বৰিশী) A fish-hook, a spear.

বৰষিতে *v. a.* (from R. वृष्ट) To rain, to shower.

বৰা *s.* (*f.* from R. बृ?) 1. The three myrobalans. 2. (Beng. for বৰাহ) A hog, a boar.

বৰাঅৰ্দ্ *s.* (P. برآورد) An estimate, a calculation, the considering beforehand what may be requisite for an undertaking.

বৰাঙ্গ *s.* (*n.* বৰ + অঙ্গ) 1. The head. 2. The privities of either sex.

বৰাঙ্গক *s.* (*m.* from বৰ + অঙ্গ + ক) Woody cassia.

বৰাঙ্গকপোপেত *a.* (*mfn.* বৰ + অঙ্গ + কপ + পেত) Beautiful, well-formed, handsome.

বৰাট *s.* (*m.*) 1. A cord, a rope. 2. A cowry (*Cypræa moneta*). 3. The seed-vessel of a lotus. Also বৰাটক (*mn.*).

বৰাটিকা *s.* (*f.*) The *nāgesara* plant (*Mesua ferrea*). 2. A cowry.

বৰাটী *s.* (*f.* from বৰ + R. অট্) A note in the Hindu gamut. *As. Res.* III. 77.

বৰাত *s.* (P. برات) A commission, a warrant, an assignment, a letter; a maintenance, cash.

বৰাতী *a.* (from برات) Relating to a commission, warrant, or assignment.

বৰাবৰ *a.* (P. برابر) Abreast, even, level, like, plain, uniform, smooth, up to, opposite, equal, exact, accurate, alike, straight. *Hunter.*

বৰামদ্ *s.* (P. برآمد) Accusation, criminal information.

বৰাবোহী *s.* (*f.* from বৰ + আবোহ) A handsome or elegant woman.

বৰাঈ *s.* (from P. برآورد) An estimate, a calculation. See বৰাঅৰ্দ্.

বৰাশি *s.* (*m.*) Coarse cloth. Also বৰাশি (*m.*).

বৰাহ *s.* (*m.*) 1. A hog, a boar (in some dialects, a cow. See *Trans. R.A.S.* I. 453). 2. An epithet of VIṢṆU in his third *avatāra* or

descent, in which he assumed the shape of a boar. *As. Res.* i. 352. 3. The name of a sacred place. *As. Res.* vii. 241.

ববাহফ্রান্তা *s.* (*f.* from ববাহ + ফ্রান্ত) A plant (*Lycopodium imbricatum*, *Rox.*).

ববাহী *s.* (*femin.* of ববাহ) A sow.

ববিত্তে *v. a.* (from R. বৃ) To choose a husband, to betroth, to promise marriage.

ববিবস্যা *s.* (*f.*) Service, honour, reverence, adoration.

ববিবসিত *a.* (*mfu.* ববিবস্যা + ইত) Served, honoured, adored, revered. Also ববিবসিত (*mfu.*).

ববিশী *s.* (*f.*) A fish-hook.

ববিশা *s.* (from ববিশিতে) The rainy season.

ববিশিতে *v. n.* (from R. বৃষ্) To rain, to fall in a shower. Also ববিশাইতে.

ববিশ্ব *a.* (*mfu. irreg. superl. degree* of ওক *Wilkins' Gr.* p. 520) 1. Largest, greatest. 2. Best.

ববী *s.* (*f.*) A plant (*Asparagus racemosus*).

ববীর্ষ *s.* (*m.*) An ox or bull. See বলীর্ষ (*m.*).

ববীয়ান *a.* (—যস্ *mfu. irreg. compar. degree* of ওক *Wilkins' Gr.* p. 520) Larger, greater, pre-eminent. 2. Better, preferable. *s.* (*m.*) The name of one of the twenty-seven divisions of the ecliptic. *As. Res.* ii. 302.

ববু *s.* The designation of one of the degraded tribes among the *Hindus*. *As. Res.* v. Cl. *Kullūka on Manu* iv. 215.

ববুণ *s.* (*m.* from R. বৃ) 1. VARUNA, the deity of the waters, and regent of the west, the Indian Neptune. 2. A tree (*Capparis trifoliata*, *Hort. Ben.* p. 41. also *Tapia Crataeva*).

ববুণায়জা *s.* (*f.* from ববুণ + আয়জ + জ) Spirituous liquor.

ববুথ *s.* (*m.* from R. বৃ) 1. A wooden fender or ledge round a carriage as a defence from the effects of collision. 2. (*n.*) Mail, armour. 3. Leather, skin. 4. A house, a dwelling. *Wilson.*

ববুথিনী *s.* (*f.* from ববুথ) An army.

ববুঠী *s.* A species of grass (*Cyperus verticillatus*). *Hort. Ben.* p. 6.

ববুণ *a.* (*mfu.* from R. বৃ) Chief, principal, distinguished, desirable.

ববুয়া *s.* The split slips which run lengthwise in a stage of *bamboos*.

ববুৰ *s.* (*m.*) Any young animal: especially a young goat or lamb. Also ববুৰী (*f.*).

বর্গ *s.* (*m.* from R. বৃজ্) 1. A series, a row, a number of similar things, a class, a tribe. Frequently used in comp. e.g. চতুর্বর্গ *s.* (*m.*) A series of four objects (applied especially to the four principal objects of human pursuit, viz. *Desire, wealth, virtue, and final beatitude*), from চতুর্ Four, + বর্গ; কবর্গ *s.* (*m.*) The class of guttural letters, from ক The letter *k*, the first of the guttural class, + বর্গ. 2. (In mathematics) A square-number. *Colebr. Alg.* p. 8.

বর্গকর্ম *s.* (—কর্ম *n.* বর্গ + কর্ম) (In mathematics) An operation relating to square-numbers.

বর্গঘন *s.* (*m.* বর্গ + ঘন) The square of a cube. *Colebr. Alg.* p. 11.

বর্গঘনঘাত *s.* (*m.* বর্গ + ঘন + ঘাত) (In mathematics) The fifth power. *Colebr. Alg.* p. 11.

বর্গপদ *s.* (*m.* বর্গ + পদ) The root of a square. *Colebr. Alg.* p. 9.

বর্গপ্রকৃতি *s.* (*f.* বর্গ + প্রকৃতি) (In algebra) An affected square. *Colebr. Alg.* pp. 112. 171.

বর্গবর্গ *s.* (*m.* বর্গ + বর্গ) The square of a square, a biquadratic number. *Colebr. Alg.* p. 11.

বর্গবর্গবর্গ *s.* (*m.* বর্গ + বর্গ + বর্গ) The square of a squared square. *Colebr. Alg.* p. 11.

বর্গমূল *s.* (*n.* বর্গ + মূল) A square-root. *Colebr. Alg.* p. 9.

বর্গীকৃত *a.* (*mfn.* from বর্গ + কৃত) 1. Arranged, classified. 2. (In algebra) Squared, raised to a square.

বর্গীয় *a.* (*mfn.* from বর্গ) Belonging to a series or class. Also বর্গ (mfn.). *Wilkins' Gr.* § 899.

বর্হ Root, 1. (বর্হতে) To shine.

বর্হস্ *s.* (*n.* from R. বর্হ) 1. Light, splendour, lustre. 2. Form, shape. 3. Ordure, excrement.

বর্হম্ *s.* (*mn.* from বর্হস্ + ক) Ordure, excrement, feces.

বর্জন *s.* (*n.* R. ব্জ্ + অন) Abandonment, dereliction; an exception, an exclusion, an omission.

বর্জনীয় *a.* (*mfn. fut. part. p.* R. ব্জ্ + অনীয়) Proper to be abandoned, relinquished, omitted or excepted; irregular. Also বর্জ (mfn.).

বর্জিত *a.* (*mfn. pret. part. p.* R. ব্জ্ + ইত) Abandoned, relinquished, omitted, left out, excepted, excluded, free from, destitute of: used in comp. e. g. ভাবনাবর্জিত *a.* (*mfn.*) Void of reflection, heedless, from ভাবনা *s.* (*f.*) Reflection, + বর্জিত.

বর্ণ Root, x. (বর্ণয়তি) 1. To delineate, to paint. 2. To draw into length, to extend. 3. To describe, to celebrate. 4. To grind or pound. 5. To make exertions. 6. To shine. 7. To send, to direct, to order, to throw.

বর্ণ *s.* (*m.* from R. ব্) 1. Colour, hue, tint. 2.

A class, a tribe, a caste, an order. 3. The coloured housings of an elephant. 4. Quality, property. 5. Fame, celebrity, praise. 6. Beauty, lustre. 7. Theatrical dress. 8. (*mn.*) A letter of the alphabet. 9. The colour of gold on the touchstone, the fineness of gold thereby determined. *Colebr. Alg.* p. 324.

বর্ণক *s.* (*mn.* বর্ণ + ক) 1. A paint, a pigment, a perfume: also বর্ণকা (*f.*) 2. Sandal. 3. (*m.*) A panegyrist, a bard.

বর্ণকব্রাহ্মণ *s.* (*m.* বর্ণক + ব্রাহ্মণ) A *Brāhman* who officiates at sacrifices for persons of an inferior class.

বর্ণক্রম *s.* (*m.* বর্ণ + ক্রম) The order of colours, or of classes; alphabetic arrangement.

বর্ণগত *a.* (*mfn.* বর্ণ + গত) Algebraic (as a demonstration). *Colebr. Alg.* p. 271.

বর্ণধর্ম *s.* (*m.* বর্ণ + ধর্ম) The duties incumbent on the four *Hindu* castes respectively. See *Manu* 1. 88—91.

বর্ণন *s.* (*n.* R. বর্ণ্ + অন) 1. Painting, colouring. 2. Description, relation. Also বর্ণনা (*f.*).

বর্ণনীয় *a.* (*mfn. fut. part. p.* R. বর্ণ্ + অনীয়) Fit to be related or described.

বর্ণপাত *s.* (from বর্ণ + R. পত্) The dropping or omitting a letter in pronunciation.

বর্ণবিপর্যয় *s.* (*m.* বর্ণ + বিপর্যয়) The change or substitution of one letter for another.

বর্ণবৃত্ত *s.* (*n.* বর্ণ + বৃত্ত) Metre regulated by the number of syllables. *As. Res.* x. 421.

বর্ণমালা *s.* (*f.* বর্ণ + মালা) An alphabet.

বর্ণসঙ্কর *s.* (*m.* বর্ণ + সঙ্কর) The confusion of castes by the intermarriage of persons of different tribes. *a.* (*mfn.*) Of mixed blood or origin.

বর্ভাসাম্য *s.* (*n.* বর্ভ + সাম্য) An equation involving several unknown letters or magnitudes. *Colebr. Alg.* p. 324.

বর্ভাগম *s.* (*m.* বর্ভ + আগম) The addition of a letter (to a word).

বর্ভাশ্রমঃ *s.* (*plur. m.* from বর্ভ + আশ্রম) The four *Hindu* castes (*Bráhmans*, *Kshatriyas*, *Vaisyas*, and *Súdras*) and the four states of society (student, householder, mendicant, and anchorite).

বর্ভিক *s.* (*m.* *R.* বর্ভ + ইক) A scribe, a writer.

বর্ভিত *a.* (*mfu. pret. part. p.* *R.* বর্ভ + ইত) Described, related; praised, eulogized.

বর্ভিতে *v. a.* (from *R.* বর্ভ) To relate, to describe, to narrate, to detail.

বর্ভী *a.* (—*র্ভিন্* *mfu.* বর্ভ + ইন্) Relating to a particular colour, caste, or tribe. *s.* (*m.*) 1. A painter. 2. A writer, a scribe. 3. A religious student.

বর্ভক *s.* (*m.* from *R.* বর্ভ) A species of quail (*Perdix olivacea*, *Buchanan's MSS.*). Also

বর্ভকা (*f.*). 2. (*m.*) A horse's hoof. 3. A sort of mixed or bell-metal, commonly called *budri*.

বর্ভন *a.* (*mfu.* from *R.* বর্ভ) 1. Fixed, stable, stationary. 2. Causing a thing to happen or come to pass. *Wilkins' Gr.* § 770. *s.* (*n.*) 1. The existence of a thing, continuance in a condition. 2. A livelihood, a profession, an occupation.

বর্ভনি *s.* (*f.* from *R.* বর্ভ) A road, a path, a way. Also বর্ভনী, বর্ভনি and বর্ভনী (*f.*).

বর্ভনীয় *a.* (*mfu. fut. part. p.* of *R.* বর্ভ) Possible, probable.

বর্ভমান *a.* (*mfu. pres. part. a. proper form* of *R.*

বর্ভ) Existing, being, actually taking place, present. —ভী (*f.*) or —ভু (*n.*) Actual existence.

বর্ভমানকাল *s.* (*m.* বর্ভমান + কাল) (In grammar) The present tense.

বর্ভি *s.* (*f.* from *R.* বর্ভ) 1. Perfume for the person, a collyrium. 2. A painting-brush. 3. The wick of a candle, a match; a lamp, a candle. 4. A ruled line.

বর্ভিকর্তনী *s.* (বর্ভি + কর্তনী from *R.* ক্ত) A pair of snuffers.

বর্ভিকা *s.* (*f.* from বর্ভক) 1. A quail (*Perdix olivacea*). 2. (*Beng.*) A wick.

বর্ভিত *a.* (*mfu. pret. part. p.* of the *caus.* of *R.* বর্ভ) Brought about, accomplished, become, been.

বর্ভিনী *femin.* of বর্ভিন্: see বর্ভী.

বর্ভিষ্ণু *a.* (*mfu.* *R.* বর্ভ + ইষ্ণু) Staying, abiding, fixed, stationary.

বর্ভী *a.* (—*র্ভিন্* *mfu.* from *R.* বর্ভ) Existing, being, continuing, abiding: used in comp. e. g.

মধ্যবর্ভী *a.* (—*র্ভিন্* *mfu.*) Abiding in the middle, intermediate, from মধ্য *s.* (*n.*) The middle, + বর্ভিন্).

বর্ভুল *a.* (*mfu.* from *R.* বর্ভ) Round, globular, circular. *s.* (*m.*) 1. A circle. *Colebr. Alg.* p. 87. 2. A globe, a ball, a bullet. 3. A pea.

বর্ভুলাকার *a.* (*mfu.* বর্ভুল + আকার) Circular, sphenical, round, globular.

বর্ভ *s.* (—*র্ভিন্* *n.* *R.* বর্ভ + মন্) 1. A road, a path, a way. 2. An eye-lid.

বর্ভাধার *s.* (*m.* বর্ভি + আধার) A candlestick.

বর্ভক *a.* (*mfu.* *R.* বর্ভ + অক) Causing to increase, promoting growth. Used in comp. e. g.

- ধনবর্দ্ধক** *a. (mfu.)* Causing an increase of property, from **ধন** *s. (n.)* Wealth, + **বর্দ্ধক** *s. (m.)* A plant, commonly called *bamanait'hi*.
- বর্দ্ধকি** *s. (m. from R. বর্ধ)* A carpenter. Also **বর্দ্ধকী** (*-কিন্ m.*).
- বর্দ্ধন** *a. (mfu. R. বৃ + অন)* Augmenting, causing to grow or increase. *Wilkins' Gr.* § 770. *s. (n.)* Increase, growth.
- বর্দ্ধনশীল** *a. (mfu. বর্দ্ধন + শীল)* Having a tendency to grow or increase, growing, increasing.
- বর্দ্ধনী** *s. (f. from R. বৃ)* A small water-jar.
- বর্দ্ধনীয়** *a. (mfu. fut. part. p. R. বৃ + অনীয়)* Capable of being increased, extended, or augmented. *-তা* (*f.*) and *-ত্ব* (*n.*) Augmentability, ductility. *Mohun P.* p. 155.
- বর্দ্ধমান** *a. (mfu. pres. part. a. proper form of R. বৃ)* (Growing, thriving, increasing, prospering. *s. (m.)* 1. The castor-oil tree (*Ricinus communis*). 2. A lid, the earthen cover of a water-jar: also **বর্দ্ধমানক** (*m.*).
- বর্দ্ধিত** *a. (mfu. pret. part. p. of the caus. of R. বৃ)* 1. Increased, augmented, thriven, grown, expanded. 2. (*pret. part. p. R. বর্ধ*) Cut, split, divided.
- বর্দ্ধিতে** *v. a. (from R. বৃ)* To increase, to enlarge, to grow.
- বর্দ্ধিষ্ণু** *a. (mfu. R. বৃ + ইষ্ণু Wilkins' Gr.* § 821). Disposed to increase, having a tendency to thrive or grow. *-তা* (*f.*) or *-ত্ব* (*n.*) The being disposed to grow.
- বর্দ্ধী** *s. (f.)* A thong. See **বহ্নী**.
- বর্ধ** Root, x. (**বর্ধয়তি**) 1. To cut to pieces. 2. To fill.

- বর্হ** Root, i. (**বর্হতি**) 1. To move, to go. 2. To kill.
- বর্হি** *s. (from p. বর্হ)* A kind of sweetmeat.
- বর্হট** *s. (m.)* A sort of kidney-bean (*Dolichos Catjang*). *Hort. Ben.* p. 55. Also **বর্হটী**.
- *বর্হণ** *s. (f.)* A blue fly.
- বর্হব** *s. (m.)* 1. An outcast, an ignorant person. 2. (*mn.*) A sort of basil (*Ocimum pilosum*, *Rox.*).
- বর্হবা** *s. (f.)* 1. A sort of basil (*Ocimum pilosum*): also **বর্হবী** (*f.*). 2. A bird (*Loxia Philippensis*). *Carey*.
- বর্ম** *s. (-র্মন্ n. from R. বৃ + মন্)* Armour, mail. This word is often found as the component part of the name of men of the *Kshatriya* caste. *As. Res.* v. 66.
- বর্মিত** *a. (mfu. from বর্মন্)* Armed, accoutred. Also **বর্মী** (*-র্মিন্ mfu.*).
- বর্য** *a. (mfu. fut. part. p. R. বৃ + য়)* Fit to be chosen, estimable, choice, worthy.
- বর্যা** *s. (femin. of বর্য)* A young maiden (fit to be chosen for a wife). *Wilkins' Gr.* § 728.
- বর্শি** *s. (corrupt. of বর্শী)* A fish-hook.
- বর্শ** Root, i. (**বর্ষতে**) To be wet.
- বর্ষ** *s. (m. from R. বৃশ্)* 1. Rain, raining: *plur.* (*-র্ষাঃ*) The rainy season, comprising the months *Srāvana* and *Bhādra*, or according to others *Bhādra* and *A'svina*. 2. A year. 3. A division of the continent: nine are reckoned, viz. *Kuru*, *Hiranmaya*, *Romanaka*, *Ilāvata*, *Hari*, *Ketumāla*, *Bhadrāsua*, *Kinnara*, and *Bhārata*. *Wilson*.
- বর্ষণ** *s. (n. R. বৃশ্ + অন)* The falling of rain, raining, rain.

বর্ষপৰ্বত *s. (m. বর্ষ + পৰ্বত)* A mountainous range supposed to separate the various *varshas* or divisions of the continent from each other : six ranges are enumerated from south to north ; viz. *Himaván, Hemakúta, Nishadha, Nila, Sureta*, and *Sringí* or *Sringaván* ; mount *Meru* constitutes the seventh. Other names are sometimes given. *Wilson.*

বর্ষপ্রবেশ *s. (m. বর্ষ + প্রবেশ)* Entrance into a new year. *Tárúchand Ch.*

বর্ষবর *s. (m.)* A eunuch.

বর্ষবৃদ্ধি *s. (f. বর্ষ + বৃদ্ধি)* An anniversary, a birth-day.

বর্ষা *s. (f.)* 1. A gramineous plant (*Trigonella corniculata*). Also **বর্ষালক্ষ্মিকা** *(f.)*. 2. (*Beng.*) (from **বর্ষ**) Ram, a shower ; the rainy season.

বর্ষাঃ *plur. of বর্ষ q. v.*

বর্ষাইতে *v. a. (caus. of বর্ষিতে)* To cause to rain, to shower down.

বর্ষাতি *a. (from বর্ষ)* Relating to ram or to the rainy season. *s.* 1. A cloak worn during a ram. 2. A disease in horses and cows supposed to be occasioned by the rams. *Curey.*

বর্ষাবৎ *a. (from বর্ষ + বৎ)* Rainy, showery.

বর্ষাদু *s. (m. from বর্ষ + R. ভূ)* A frog.

বর্ষাদ্রী *s. (f. বর্ষাভূ + ড্রী)* 1. A female frog, a small frog. 2. An earth-worm. 3. Hog-weed.

বর্ষাবাত্র *s. (n. from বর্ষ + বাত্রি)* A rainy night.

বর্ষিক *a. (mfn. বর্ষ + ইক)* Raining, rainy.

বর্ষিতে *v. n. (from R. বৃষ্)* To ram, to shower down.

বর্ষিষ্ঠ *a. (mfn. irreg. superl. degree of বৃদ্ধ)* Oldest, very old. *Wilkins' Gr. p. 520.*

বর্ষীয় *a. (mfn. from বর্ষ)* Pertaining to years or age : used in comp. e. g. **ষোড়শবর্ষীয়** *a. (mfn.)* Of sixteen years of age, from **ষোড়শ** *a. (mfn.)* Sixteen, + **বর্ষীয়**.

বর্ষীয়ান্ *a. (-য়ন্ mfn. irreg. compar. degree of বৃদ্ধ)* Older, very old. *Wilkins' Gr. p. 520.*

বর্ষুক *a. (mfn. R. বৃষ্ + উক Wilkin's Gr. p. 465)* Rainy, watery.

বর্ষোপল *s. (m. বর্ষ + উপল)* Hail.

বর্ষ *s. (-ষ্মন্ n. R. বৃষ্ + মন্)* 1. The body. 2. Measure, height, elevation, tallness. 3. A handsome form.

***বর্হী** *Root, 1. (বর্হিতে)* To be pre-eminent or excellent. See the next.

বর্হী *Root, 1. (বর্হিতে)* 1. To speak, to tell. 2. To hunt, to kill. 3. To cover. 4. To spread. 5. To give. x. (**বর্হীয়তি**) 1. To speak. 2. To shame. See the preceding.

বর্হী *s. (m. from R. বর্হী)* 1. A peacock's tail. 2. A leaf. 3. A sort of perfume, commonly called *gant'hiála*.

বর্হিঃ See **বর্হিস্**.

বর্হিঃশুভমা *s. (-ষ্মন্ m. from বর্হিঃ + R. শুম্)* An epithet of AGNI or fire.

বর্হিণ *s. (m. from বর্হী)* A peacock. See **বর্হী**

বর্হিপুষ্ঠ *s. (n. from বর্হিঃ + পুষ্ঠ)* A vegetable perfume, commonly called *gant'hiála*. Also **বর্হিপুষ্ঠ** and **বর্হিকুসুম** *(n.)*.

বর্হিমুখ্য *s. (m. from বর্হিঃ + মুখ্য)* A deity, a divinity.

বর্হিষৎ *s. (-দ্ m. from বর্হিস্ + R. অদ্)* The name of a particular class of the *pitris* or primeval progenitors of mankind. *Manu* III. 196 199

বর্হিঃ *s.* (*n.* from বর্হিঃ + শ্চ) A perfume, commonly called *bála*. Also বর্হিঃ (n.).

বর্হিস্ *s.* (*m.* from R. বর্হি?) 1. Fire. 2. Light, splendor. 3. (*mn.*) Sacrificial grass (*Poa cynosuroides*). 4. A sacrifice, an oblation. 5. A vegetable perfume, commonly called *gant'hiála*.

বর্হী *s.* (-র্হিন্ *m.* বর্হি + ইন্) A peacock.

*বল্ Root, 1. (বলতি) and x. (বলয়তি) 1. To live. 2. To hoard gram. 3. To prevent or obstruct wealth. In the proper form, 1. (বলতে) 1. To kill. 2. To go. x. (বালয়তে) To explain.

বল্ Root, 1. (বলতে) 1. To cover. 2. To move. 3. To surround, to enclose. x. (বালয়তি) To cherish, to maintain.

*বল *s.* (*n.* from R. বল্) 1. Strength, might, power: one of the attributes of the Deity in the system of the *Pāñcharātras*. *Trans. R. A. S.* 1. 575. 2. An army. 3. Large size, bulkiness. 4. (*m.*) A crow. 5. BALADIVA, the elder brother of KRISHNA, and the third of the three incarnations termed RÁMAS. *u.* (*mfn.*) Strong, robust, powerful, mighty.

বল A *Taddhita* suffix, by means of which some adjectives are derived from substantives, e. g.

উর্জ্জ্বল *u.* (*mfn.*) Strong, from উর্জ্জ্জ্ *s.* (*m.*) Strength, + বল.

বলকী *a.* 1. Lukewarm. 2. Moderately thin like milk once boiled.

বলক্রমে *ad.* (from বল + ক্রম) By force, by violence.

বলহ *a.* (*mfn.*) White. *s.* (*m.*) White, the colour.

*বলজ *a.* (*mfn.* বল + জ) Produced by power or strength. *s.* (*n.*) 1. A field. 2. A city-gate. 3. War. 4. Marrow, pith. 5. Fruit.

*বলজা *s.* (*femin.* of বলজ) 1. A handsome woman. 2. The earth.

বলদ *s.* (বল + দ) An ox, a bullock.

*বলদেব *s.* (*m.* বল + দেব) BALADEVA, the elder brother of KRISHNA. Also বলভদ্র (*m.*).

বলন *s.* (*n. noun* of বলিতে) The saying a thing, the act of speaking.

*বলবত্তা *s.* (*f.* বলবৎ + তা) Strength, stoutness, power, firmness. Also বলবত্ত্ব (*n.*).

*বলবান্ *u.* (-বৎ *mfn.* বল + বৎ) Strong, stout, valid, powerful, firm.

*বলবিন্যাস *s.* (*m.* বল + বিন্যাস) Array of troops.

*বলবৃশনিসূদন *s.* (*m.* বল + বৃশ + নিসূদন) An epithet of INDRA. (Lit. The destroyer of BALA and VRITRA). Also বলবৃশহ (*m.*).

*বলভদ্র *s.* (*m.* বল + ভদ্র) An epithet of BALARÁMA.

*বলভদ্রিকা *s.* (*f.* from বল + ভদ্র) A medicinal plant, commonly called *tráyamána*.

বলম *s.* (from R. বল্) A spear.

বলমতুমুদ *s.* (from বল + তুমুদ) A species of fig-tree (*Ficus scabrella*). *Carey*.

বলয় *s.* (*mn.*) 1. An ornament for the wrist, a bracelet, an armlet. 2. (*m.*) An enclosure, a boundary. 3. (*Beng.*) (In anatomy) A part of the ear (Helix). *Carey*.

বলয়িত *a.* (*mfn.* বলয় + ইত) Surrounded, encompassed.

*বলরাম *s.* (*m.* বল + রাম) The demigod named BALARÁMA, half brother to KRISHNA, and the third of the RÁMAS; according to some the eighth *avatára* of VISHNU. *Wilson*. Also বলল (*m.*).

*বলসূদন *s.* (*m.* বল + সূদন) An epithet of

INDRA. (Lit. The destroyer of the demon BALA). Also বলনিষূদন.

*বলী *s. (f.)* 1. A plant (*Sida cordifolia*, &c.). 2. (*Beng.*) A plant (*Hibiscus tortuosus*). *Mohun P.* p. 39. 3. (from বলিতে) The act of speaking or saying a thing.

বলাইতে *v. a. (caus. of বলিতে)* To cause to say or to speak, to teach to speak.

বলাকা *s. (f.)* A small kind of crane. See *Trans. R.A.S.* II. 20.

বলাট *s. (m.)* 1. A sort of split pulse (*Phaseolus Mungo*). 2. The generative organ of a bull.

*বলাৎকার *s. (m. বলাৎ from বল, + কার)* The doing a thing by violence, rape, oppression.

*বলাৎকারক *a. (mf. বলাৎ from বল, + কারক)* Doing a thing by force. Also বলাৎকারী (*-বিন্ mf.*).

*বলাধান *s. (n. বল + আধান)* The gaining or recovering strength, invigoration.

*বলাধক্ষ *s. (m. বল + অধক্ষ)* The superintendent of the forces (or stores ?) of a *Hindu* prince. *Trans. R.A.S.* I. 174.

বলাবলি *s. (from বলিতে)* Discourse, conversation.

*বলাবতি *s. (m. বল + আবতি)* An epithet of INDRA. (Lit. The adversary of the demon BALA).

বলাহক *s. (m.)* 1. A cloud. 2. A mountain. 3. A *daitya* or demon.

*বলি *s. (m. from R. বল্)* 1. A sacrifice, a religious offering, an oblation. 2. The name of an ancient sovereign of *Mahābalipur*, who was deprived of his dominion by VISHNU in the *Vamana* or dwarf-incarnation, and appointed king of *Pātāla* or the infernal regions. 3. (*f.*) A wrinkle, a fold of the skin, applied especially

to that between the ensiform cartilage and the navel: also বলী (*f.*) See শিবলি.

বলিক *s. (mn.)* The edge of a thatch.

বলিতে *v. n. (H. বল)* To say, to speak, to tell.

*বলিদান *s. (n. বলি + দান)* The making an oblation, the offering a sacrifice.

*বলিধ্বংসী *s. (-সিন্ m. from বলি + R. ধ্বংস্)* An epithet of VISHNU. (Lit. The destroyer of king BALI.)

*বলিন *a. (mf. from বলি)* Shrivelled, wrinkled, flaccid.

*বলিপুঙ্খ *s. (m. বলি + পুঙ্খ)* A crow.

বলিবস *s.* An oblation of food to spirits. *Sabda S.* p. 246.

বলিত *a. (mf. from বলি)* Shrivelled, wrinkled, flaccid.

*বলিতুক *s. (-জ্ m. বলি + R. ভূজ্)* A crow.

*বলিমুখ *s. (m. বলি + মুখ)* A monkey. Also বলীমুখ (*m.*).

বলিমা *a. (from বলিতে)* Called, named.

বলির *a. (mf.)* Squint-eyed.

বলিশ *s. (mn.)* A fish-hook. Also বলিশী (*f.*).

বলিসদ্ব *s. (-দ্বন্ n. বলি + সদ্বন্)* The infernal regions. (Lit. The abode of king BALI.)

*বলী *a. (-লিন্ mf. বল + ইন্)* Strong, robust, vigorous, powerful.

বলীক *s. (mn.)* The edge of a thatch.

*বলীবর্দ *s. (m. from বল + R. বৃধ্)* A bull, an ox.

*বলীমান্ *a. (-য়ন্ mf. from বল)* Stronger, very strong.

বলে *ad. (from বল)* By the force, by the power (of). Used in comp. e.g. ধর্মবলে By the power of religion or duty

বলেন *s.* (from R. বল্) A wisp of straw used by the natives of India to preserve fire near them while at work. *Carey.*

বলেৰ্ দ্বাৰা *ad.* (বলেৰ্ genit. case of বল্, + দ্বাৰা) By means of force or violence, forcibly.

বল্ Root, x. (বল্‌কয়তি) To speak.

বল্ক *s.* (*n.*) The bark of a tree.

বল্কল *s.* (*mn.* from বল্ক) 1. The bark of a tree. 2. A garment made of bark.

বল্কা *a.* (from বল্কিতে) Warm, hot, boiling.

বল্কাইতে *v. a.* (*caus.* of বল্কিতে) To heat, to cause to boil.

বল্কিতে *v. n.* To be hot, to boil.

বল্ Root, i. (বল্‌গতি) To go, to move, to jump.

বল্গ *a.* (*corrupt.* of বল্‌গু) Handsome, beautiful.

বল্গন *s.* (from বল্কিতে) The act of boiling any thing

বল্গা *s.* (from R. বল্‌গ্) The bit of a bridle, a rein.

বল্গিত *s.* (*n.* R. বল্‌গ্ + ইত) A horse's gallop.

বল্‌গু *a.* (*mfn.*) Beautiful, handsome.

বল্‌বত্ৰ *s.* (*m.*) A sort of grass (*Saccharum cylindricum*). *Manu* 11. 43.

বল্‌ত্‌ Root, i. (বল্‌ততে) To eat.

বল্‌মীক *s.* (*mn.*) 1. A mole-hill, a hillock cast up by the white ants. 2. (*Beng.*) A white ant (*Termes bellicosus*).

*বল্‌ *a.* (*mfn.* বল্‌ + য়) Connected with strength, strong, vigorous. *Wilkins' Gr.* § 899.

বল্‌ল্‌ Root, i. (বল্‌ল্‌য়তি) 1. To cut. 2. To purify. Also বল্‌ল্‌.

বল্‌ Root, i. (বল্‌তে) 1. To cover. 2. To move.

বল্‌ *s.* (*m.* from R. বল্‌) A weight equal to two *gunjas* or *rattis*. *Colebr. Alg.* p. 2.

বল্‌কী *s.* (*f.*) The *vinu* or Indian lute.

বল্‌ব *s.* (*m.*) 1. A cook. 2. A herdsman, a milkman.

বল্‌ভ *a.* (*mfn.*) 1. Beloved, desired, amiable, dear. 2. Supreme, superintending. *s.* (*m.*) 1. A lover, a husband. 2. A director, a superintendent, a chief-herdsman.

বল্‌মতুম্ব *s.* (বল্‌ম + উতুম্ব) A species of fig-tree (*Ficus scabrella*, *Rox.*). *Hort. Ben.* p. 103.

বল্‌বি *s.* (*f.*) 1. A compound pedicle. 2. A creeping or climbing plant. 3. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 465. Also বল্‌বী (*f.*).

বল্‌ *s.* (*f.* from R. বল্‌) A creeping plant. Also বল্‌লী.

বল্‌ব *s.* (*mn.*) Dried flesh. Also বল্‌বী (*f.*).

বল্‌হ Root, i. (বল্‌হতে) and x. (বল্‌হয়তি) To speak or tell. Also, i. (বল্‌হতে) 1. To kill or hurt. 2. To cover. 3. To be pre-eminent. Also x. (বল্‌হয়তি) To shine.

বশ্‌ Root, 11. (বশ্‌) To wish, to desire.

বশ্‌ *s.* (*mn.* from R. বশ্‌) 1. Desire, wish. 2. (*n.*) Authority, power, mastership, controul, subjection.

বশ্‌ক্রিয়া *s.* (*f.* বশ্‌ + ক্রিয়া) The subjecting, overpowering, or subduing any one, especially by drugs or incantations.

বশ্‌তঃ *ad.* *Sans.* (বশ্‌ + তঃ) Under controul or subjection.

বশ্‌তা *s.* (*f.* বশ্‌ + তা) Subjection, the being under the controul of another. Also বশ্‌ত্ৰ (*n.*).

বশ্‌তাপন্ন *a.* (*mfn.* বশ্‌তা + আপন্ন) Obedient.

বশিক *a.* (*mfn.* from R. বশ্‌) Empty, void.

বশিৰ *s. (m.)* A sort of long pepper. Also
বসিৰ (*m.*).

বশিষ্ঠ *s. (m. from R. বশ্)* The name of a celebrated ancient *rishi* or saint (*Manu* i. 35), identified with one of the seven stars of Ursa Major.

বশী *a. (-শিন্ mfn. বশ+ইন্)* Obedient, under controul.

বশীকরণ *s. (n. from বশ+করণ)* The act of subduing or overcoming, the bringing into subjection.

বশীকৃত *a. (mfn. from বশ+কৃত)* Overcome, subdued, brought into subjection, obedient.

বশীভূত *a. (mfn. from বশ+ভূত)* Come under controul, fallen into subjection. -তা (*f.*) or -ত্ব (*n.*) Subjugation, controul, subjection.

বশে *adv. (from বশ)* By the force of, through the influence of.

বশ *a. (mfn. fut. part. p. R. বশ্+য়)* Governable, controulable, obedient, tame, humble.

বস্ *Root, 1. (বসতি)* To kill, to hurt.

বসন্ত *indecl. Sans. (from R. বস্)* An exclamation used on making an oblation to a deity with fire.

বসন্তকৃত *a. (mfn. বসন্ত+কৃত)* Offered or sacrificed with fire. See *Manu* ii. 106.

বসন্তকৃতি *s. (f. বসন্ত+কৃতি)* An oblation made with fire.

বস্ক্ *Root, 2. (বস্কয়তি)* 1. To see. 2. To go.

বস্কয় *s. (m. from R. বস্ক্)* A calf one year old.

বস্কয়ণী *s. (f. from বস্কয়)* A cow bearing many calves.

বস্ *Root, 4. (বসয়তি)* To be straight, to be unbending (literally or metaphorically). 2. (বাসয়তি) 1. To be affectionate. 2. To cut, to divide. 3. To kill. 4. To accept. 11. (বসে)

To cover, to clothe, to wear (a garment). 1. (বসতি) and 2. (বসয়তি) To inhabit, to dwell, to spend a night. With অধি prefixed, To inhabit; with অনু To live in company with, to dwell together; with উপ To spend a night in watching, fasting, and other austerities as a preparation to some great religious ceremony; with নি or স+নি To dwell; with নিব্ (in the *caus.*) To send into exile, to banish; with প্র or বি+প্র To live abroad or at a distance; with প্রতি To live near; with বি To dwell, to spend a night, (in the *caus.*) To banish.

বস্ The termination of the participle of the second (or reduplicated) pretense, which is added to the root as modified and reduplicated for conjugating in that tense; e. g. ককবস্ (*nomin. sing. m.* -দ্বান্, *f.* -দুসী, *n.* -দ্ব) Having wept, from R. কদ্ To weep. *Wilkins' Gr.* § 683-686.

বস্ *a. (p. بس)* Enough, sufficient.

বসৎ *s. (from R. বস্)* A dwelling.

বসতি *s. (f. from R. বস্)* 1. A house, a dwelling, an abode, a residence 2. Night. (*Beng.*) -কসিতে *v. a.* To reside, to dwell.

বসদ্বার্টী *s. (বসৎ+বার্টী)* A dwelling-house.

বসন *s. (n. R. বস্+অন)* 1. Habitation, dwelling; a place of residence, an abode. 2. The wearing of garments; clothes, wearing-apparel, dress.

বসনিয়া *a. (from বসিতে)* Dwelling, residing. *s.* An inhabitant, a resident

বসন্ত *s. (m.)* 1. Spring, the vernal season, comprising the months *Chaitra* and *Vaisákha*, or from the middle of March to the middle of May. 2. (*Beng.*) The small pox. 3. A bird (*Bucco Philippensis*).

বসন্তকবল *s. (বসন্ত+কবল)* A bird (*Bucco*

Corula, *Buchanan's MSS.*). Carey. Also বসন্তগৰল and বসন্তবুড়ী.

বসন্তকাল *s.* (*m.* বসন্ত + কাল) The vernal season, spring.

বসন্ততিলক *s.* (*n.* বসন্ত + তিলক) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 439.

বসন্তী *s.* (*f.* from বসন্ত) 1. The name of a particular scale in *Hindu* music. *As. Res.* III. 78. 2. (*Beng.*) An orange colour.

বস্মা *s.* (*f.* from *R.* বস্) 1. The serum or marrow of the flesh. 2. Fat, suet. 3. (*Beng.* from বসিতে) A sitting.

বসাইতে *v. a.* (*caus.* of বসিতে) To cause a person to sit down, to cause to sink or to subside, to drive down, to throw or thrust down, to flatten; to colonize, to people.

বসান *s.* (*v. noun* of বসাইতে) The causing to sit, sunk, or subside; the act of driving, throwing, or thrusting down. *a.* Made to sit or subside, driven into, thrown, or thrust down, precipitated, flattened, coagulated.

বসিতে *v. a.* (*from R.* বস্) To dwell, to inhabit; to sit, to subside, to sink, to coagulate.

বসিন্দা *a.* (*پ. باشنده*) Residing, dwelling. *s.* An inhabitant, a resident.

বসিয়া *s.* (*from* বসিতে) An inhabitant, a resident. Also বসনিয়া.

বসির *s.* (*n.* from *R.* বস্) Sea-salt. Also বশির (*n.*).

বসু *s.* (*m.* from *R.* বস্) 1. A kind of demigod, of whom eight are enumerated, viz. DHAVA, DHIRUVA, SOMA or the moon, VISHNU, ANILA or wind, ANALA or fire, PRABHÚSHA, and PRABHÁVA. See *Manu* XI. 221. Hence the word stands for *eight* in the symbolical manner of the *Hindus* to express numerals. 2. A kind of fish. 3. The tie of a yoke. 4.

(*n.*) Wealth, substance, matter, a thing. See বসু. 5. A gem, a jewel. 6. Water. 7. Fossil salt.

বসুক *s.* (*n.* বসু + ক) A fossil salt brought from a district in *Ajmere*, *Sámbher* salt. *Wilson.*

বসুক্ৰমি (*বসু + ক্ৰমি*) A beggar, a petitioner, a suppliant.

বসুদেব *s.* (*m.* বসু + দেব) VASUDEVA the father of KRISHNA.

বসুধা *s.* (*f.* বসু + *R.* ধা) The earth. (Lit. Containing wealth.)

বসুধাবা *s.* (*বসু + বাবা*) The making *ghrita* or clarified butter to trickle through a perforation in the bottom of a vessel at a religious ceremony.

বসুক্ৰবা *s.* (*f.* from বসু + *R.* ধৃ *Wilkins' Gr.* § 796). The earth. (Lit. Containing wealth.)

বসুমতী *s.* (*f.* from বসু + মত্) The earth. (Lit. Possessing wealth.)

বসুক *s.* (*m.*) A plant (*Æschynomene grandiflora*?) Also বসুক (*m.*).

বস্ক *Root, 1.* (বস্কতে) To go. See বস্ক.

বস্কয় *s.* (*m.* from *R.* বস্ক) A calf of one year, a yearling. See বস্কয়.

বস্কয়ণী *s.* (*f.* from বস্কয়) A cow bearing many calves. See বস্কয়ণী.

বস্তু *Root, 2.* (বস্তুতে) 1. To hurt, to kill. 2. To go, to move. 3. To ask, to beg, to solicit.

বস্তুবা *s.* (*mfn. fut. part. p.* *R.* বস্ + ত্বা) Inhabitable, proper to be inhabited.

বস্তা *s.* (*প. بسته*) A package, a bundle, a parcel.

বস্তাবন্দী *s.* (*প. بسته + بند*) The tying of a package or parcel.

বস্তি *s.* (*mf.* from *R.* বস্) 1. The abdomen, the womb, the pelvis. 2. (*plur. only, -স্তয়ঃ*) The

ends of a cloth. 3. (*Beng.*) A habitation, a village, a town.

বস্তু *s.* (*n.* from R. বস্?) 1. Thing, matter, body, substance; materials, ingredients, stuff; baggage. 2. Nature, natural property or quality. —তা (*f.*) or —ত্ব (*n.*) Substantiality.

বস্তুতঃ *ad. Sans.* (বস্তু+তঃ) In fact, in reality; as a natural consequence, of course, owing to the nature of a thing.

বস্তুতঃ *ad. Sans.* (বস্তুতঃ+তু) But in fact, but in reality.

বস্তুবিনিময় *s.* (*m.* বস্তু+বিনিময়) Exchange of goods. *Colebr. Alg.* p. 38.

বস্তা *s.* (*n.* from R. বস্) A house, a dwelling, an abode.

বস্ত্র *s.* (*n.* R. বস্+ত্র) Cloth, raiment, dress. (*Beng.*) —পরিতে *v. a.* To dress; —খসাইতে or খোলিতে *v. a.* To undress.

বস্ত্রগৃহ *s.* (*n.* বস্ত্র+গৃহ) A text. (Lit. A house made of cloth.)

বস্ত্রবিলাস *s.* (বস্ত্র+বিলাস) Foppery in dress.

বস্ত্রয়োনি *s.* (*f.* বস্ত্র+য়োনি) The material of cloth (as silk, cotton, &c.).

বস্ত্রাগার *s.* (বস্ত্র+আগার) 1. A tent. 2. A clothier's shop.

বস্তু *s.* (*m.*) 1. Price. 2. (*n.*) Wages, hire. 3. Cloth, clothes. 4. Wealth. 5. Death. 6. Abiding, dwelling. 7. Thing, substance. 8. Skin. *Wilson.*

বস্তুদা *s.* (*f.*) A tendon, a nerve, a fibre.

*বহ Root, i. (with the insertion of a nasal বহতে) To grow, to increase.

বহ Root, x. (with the insertion of a nasal, বহয়তি) To shine. 1. (বহতি) 1. To draw a wheel-carriage. 2. To bear, to carry a load.

3. To flow, to stream. 4. To marry. With অনু prefixed, To bring, to carry near; with অপ or বি+অপ To carry off, to remove; with আ To bring near; with উৎ To marry; with নিব্ *caus.* To carry into execution, to fulfil.

বহন *s.* (*n.* R. বহ+অন) 1. The act of bearing or carrying. 2. A boat, a float, a raft.

বহনি *s.* (from বহিতে) The act of carrying or bearing a thing. *a.* Earned by or due for carrying.

বহনীয় *a.* (*mfn. fut. part. p.* R. বহ+অনীয়) Fit or proper to be borne, portable.

বহন *s.* (A. بحر) 1. A fleet of boats. 2. Width.

বহরী *s.* A plant (*Terminalia Belerica*). *Hort. Ben.* p. 33.

বহরী *s.* (from R. বহ?) A species of falcon (*Falco calidus*).

বহা *s.* (from বহিতে) The act of drawing a wheel-carriage, the carrying of a load, the flowing of a stream, &c.

বহাইতে *v. a.* (*caus.* of বহিতে) 1. To cause to carry or to bear; to steer a ship; to row a boat. 2. To waste, to lavish.

বহাদুর *a.* (P. بہادر) Brave, bold, valiant, courageous. *s.* A hero, a champion, a knight.

বহানা *s.* (P. بہانہ) Pretence, evasion, excuse, pretext, apology.

বহানিয়া *a.* (from বহিতে) 1. Impelling, urging onwards. 2. Lavish, prodigal.

বহার *s.* (P. بہار) Spring; elegance, beauty.

বহাল *a.* (A. بحال) Happy, prosperous, flourishing.

বহি *s.* (from বহিতে?) A book, an account-book, a register. See বহী.

বহিঃ See বহিস্.

বহিতে *v. a.* (from R. বহ্) To draw a wheel-carriage, to bear, to carry a burden, to flow, to stream.

বহিষ *s.* (n. R. বহ্+ষ Wilkins' Gr. § 799) A boat, a raft, a float.

বহিৰ্ভা *s.* (from বহিস্+অধি) 1. A stranger, a foreigner, not a relation; a foe. 2. The preliminary part of a religious ceremony.

বহিৰিন্দ্রিয় *s.* (n. বহিস্+ইন্দ্রিয়) An outward sense, an organ of action. See কর্মেন্দ্রিয়.

বহির্গমন *s.* (n. বহিস্+গমন) A going forth or out.

বহির্গামী *a.* (-মিন্ *mfn.* from বহিস্+R. গম্) Going forth.

বহির্দেশ *s.* (বহিস্+দেশ) A place abroad, a foreign country, the outskirts of a town.

বহির্দ্বার *s.* (n. বহিস্+দ্বার) An outer gate.

বহির্দ্বারপ্রকোষ্ঠক *s.* (n. from বহির্দ্বার+প্রকোষ্ঠ) A portico before a house.

বহির্বাসঃ *s.* (n. বহিস্+বাসস্) An outer garment.

বহির্ভবন *s.* (বহিস্+ভবন) Emanation. *Mohun P.* p. 145.

বহির্ভূত *a.* (*mfn.* বহিস্+ভূত) 1. External, outward, excluded, expelled; expired (as time). 2. Careless, inattentive; irrelevant.

বহির্মুখ *a.* (বহিস্+মুখ) 1. Averted, turned away. 2. Scurilous, impious.

বহির্লম্বা *s.* (*f.* বহিস্+লম্বা) An obtusangular triangle. (Lit. Whose perpendicular falls outside.) *Colebr. Alg.* p. 58.

বহিষ্করণ *s.* (n. বহিস্+করণ) Removal, expulsion, rejection.

বহিষ্কার্য *a.* (*mfn.* বহিস্+কার্য) Fit to be removed, expelled, or rejected.

বহিষ্কৃত *a.* (*mfn.* বহিস্+কৃত) Removed, expelled, rejected.

বহিস্ *ad.* *Sans.* Out, without, on the outside. The final স্ is occasionally changed into ঃ, ব্, শ্, or য্ according to the nature of the initial letter of the word to which it is prefixed.

বহিস্তন *s.* (from বহিস্) The surface.

বহী *s.* (from বহিতে?) A book, an account-book, a register. See বহি.

বহীকাব *s.* (বহী+কাব) A book-binder.

***বহু** *a.* (*mfn.*) 1. Much, many. 2. Great, large. *ad.* Very, exceedingly, much. *s.* (corrupt. of বধূ) The wife of a son, a daughter-in-law. *Mohun P.* p. 11.

***বহুআবি** *s.* (corrupt of বহুবান) A tree (*Cordia Myxa*; also *C. latifolia*, *Rox.*). *Mohun P.* p. 44.

***বহুকর** *a.* (*mfn.* বহু+কর) Busy, active, diligent, zealous. *s.* (*m.*) 1. A camel. 2. (*mn.*) A broom, a sweeper. also বহুকরী (*f.*).

***বহুকালীন** *a.* (*mfn.* from বহু+কাল) Of long standing, old, ancient.

***বহুগর্হনাক্** *a.* (-হ্ *mfn.* বহু+গর্হ+বাহ্) Talking much and blameably.

***বহুত** *a.* (from বহু) Much, many, abundant, numerous.

বহুতর *a.* (বহু+তর) Many, numerous, much.

***বহুতা** *s.* (*f.* বহু+তা) Abundance, multitude, plenty. Also বহুত্ব (*n.*).

বহুতি *a.* (*mfn.* বহু+তি) Much, long (said of time).

***বহুদর্শক** *a.* (*mfn.* from বহু+R. দৃশ্) Seeing much, paying attention to many things, circumspect, cautious, prudent. Also বহুদর্শী (-র্শিন্ *mfn.*).

- *বহুদর্শিতা *s.* (*f.* বহুদর্শিন্+তা) Circumspectness, caution, prudence. Also -ত্ব (*n.*).
- *বহুদেবার্চক *a.* (*mfn.* from বহু+দেব+R. অর্চ) Worshipping many gods. *s.* (*m.*) A polytheist. *Mohun P.* p. 164.
- *বহুদেবার্চন *s.* (*n.* বহু+দেব+অর্চন) Polytheism. *Mohun P.* p. 164.
- *বহুদেশদর্শী *a.* (-র্শিন্ *mfn.* from বহু+দেশ+R. দৃশ্) Having seen many countries. *s.* (*m.*) A great traveller.
- *বহুধা *ad. Sans.* (বহু+ধা) In many ways, in different manners, manifold.
- *বহুপত্নীকৃৎ *a.* (*mfn.* from বহু+পত্নী+R. কৃ) Taking many wives. Also *বহুভার্য্য (*mfn.*).
- *বহুপাং *s.* (-দ্ *m.* from বহু+পাদ্) The Indian fig-tree (*Ficus religiosa*).
- *বহুপুত্র *a.* (*mfn.* বহু+পুত্র) Having many sons. -তা (*f.*) or -ত্ব (*n.*) The possessing many sons.
- *বহুপ্রজা *a.* (*mfn.* from বহু+প্রজা) Prolific, populous.
- *বহুপ্রদ *a.* (*mfn.* বহু+প্রদ from R. দা) Bountiful, munificent, liberal.
- *বহুবচন *s.* (*n.* বহু+বচন) (In grammar) The plural number.
- *বহুবান *s.* (*m.* from বহু+R. বৃ) A tree (*Cordia Myxa*, also *C. latifolia*). Also বহুবানক (*m.*).
- *বহুবিধ *a.* (*mfn.* বহু+বিধ from বিধি) Manifold, various, of several descriptions.
- *বহুব্রীহি *s.* (*m.* বহু+ব্রীহি) (In grammar) The designation of a certain class of attributive compounds. See *Wilkins' Gr.* § 1116, seqq.
- *বহুভাষিতা *s.* (*f.* বহুভাষিন্+তা) Garrulity, talkativeness.

- *বহুভাষী *a.* (-ষিন্ *mfn.* বহু+ভাষিন্ from R. ভাষ্) Garrulous, talkative.
- *বহুমর্মক *a.* (from বহু+মর্মন্) Affecting, piercing to the quick; comprehensive. *Morton.*
- *বহুমান *s.* (বহু+মান) High regard, great respect, honour, attention.
- *বহুমূত্র *s.* (বহু+মূত্র) A disease, diabetes. *Mohun P.* p. 26.
- *বহুমূল্য *a.* (*mfn.* from বহু+মূল্য) High-priced, precious, costly.
- *বহুযতি *a.* (বহু+যতি) Polysyllabic.
- *বহুবত্ত্ব *a.* (*mfn.* বহু+বত্ত্ব) Rich in gems or jewels.
- *বহুবাশি *a.* (*mfn.* বহু+বাশি) (In arithmetic) Composed of numerous terms (applied to certain magnitudes in the rule of compound proportion). *Colebr. Alg* p. 35.
- *বহুরূপ *a.* (*mfn.* বহু+রূপ) Of various shapes, multiform. *s.* (*m.*) 1. Resm. 2. A chameleon (*Lacerta Chameleon*). 3. (*Beng*) A polypus.
- *বহুল *a.* (*mfn.* from বহু) Much, many; abundant; the one or the other. *s.* (*m.*) AGNI or fire. -তা (*f.*) or -ত্ব (*n.*) Abundance.
- *বহুলীকৃত *a.* (*mfn.* from বহুল+কৃত) Threshed and winnowed.
- *বহুশাস্ *ad. Sans.* (বহু+শাস্) Abundantly, plentifully, frequently, often.
- *বহুশাস্ত্রজ্ঞ *a.* (*mfn.* from বহু+শাস্ত্র+R. জ্ঞা) Acquainted with many books or sciences.
- *বহুশ্রুত *a.* (*mfn.* বহু+শ্রুত) Well versed in the *vedas*.
- *বহুদ্রুতা *s.* (*f.* from বহু+দ্রুত) A plant (*Asparagus racemosus*).
- *বহুদ্রুতি *s.* (*f.* from বহু+R. দ্রু) A cow bearing many calves.
- *বহুস্বামিক *a.* (*mfn.* from বহু+স্বামিন্) Having many owners or proprietors.

বাহেড়া *s.* A plant (*Terminalia Belerica*, *Rox.*).
Mohun P. p. 43.

বহি *s. (m.)* Fire, or its deity, *AGNI*.

বহিশিখা *s. (n. from বহি + শিখা)* Safflower
(*Carthamus tinctorius*).

*বহুক *s. (-চ f. বহু + ঋচ)* The *Rig-veda*.
(Lit. Containing numerous hymns.)

বহ *s. (n. from R. বহ)* A cart. See *Wilkins'*
Gr. § 728.

বা *indecl. Sans.* 1. Or, indifferently (this or that).
2. Indeed, truly. 3. An expletive. (*Beng.*)
An interjection of sorrow or surprise.

বা *Root, II. (বাতি)* 1. To go, to move. 2. To
hurt, to injure.

বাই *s. (corrupt. of বায়ু ?)* 1. The rheumatism ;
flatulence. 2. Enthusiasm. 3. A dancing-girl.

বাইচ *s.* A shew or rowing about of boats on a
festival occasion ; a regatta.

বাইচা *s. (from বাইচ)* A rower.

বাইন *s.* 1. An eel. *Mohun P.* p. 55. 2. One
who plays on a tambour. 3. A string used in
weaving mats. 4. A kiln, a sugar-boiling fur-
nace ; a crevice. 5. Frowardness. *Carey.*

বাইনচল *s. (বাইন + R. চল)* A leak. *Carey.*

বাইনাচ *s.* A dance performed by dancing-
girls.

বাইমাবা *s.* Idleness, levity.

বাইয়া *a. (from বায়ু)* Windy, flatulent.

বাইল *s. (from R. বা ?)* A leaf, a blade of grass,
the spathe of a plantain, the leaf of a folding-
door ; the turning of a boat.

বাইশ *s. (corrupt. of বাশি)* An axe, an adze, a
chisel. *a. (corrupt. of দ্বাবিংশতি)* Twenty-
two. *interj.* Astonishing ! amazing !

বাইশা *a. (from বাইশ)* The twenty-second.

বাইশী *s. (from P. بید ?)* A willow-tree (*Salix*
Babylonica or *S. tetrandra*). *Carey.*

বাউ *s. (corrupt. of বাহু)* A fathom measured by
the arms extended. *Sabda S.* 227.

বাউচী *s.* An ornament worn by women on the
wrist. *Tārúchand Ch.*

বাউনিয়া *a. (corrupt. of বামন)* Dwarfish, short,
pigmy.

বাউরা *a. (corrupt. of বাতুল)* Insane, mad. *s.*
A person who shouts or proclaims the name of
a god. Also বাউড়া.

বাউলী *s.* Tongs used in taking off pots from
the fire. *Tārúchand Ch.*

বাও *s. (corrupt. of বায়ু)* The venereal disease ;
a bubo.

বাওআত্তন *a. (corrupt. of দ্বাসত্ততি)* Seventy-
two.

বাওআন *a. (corrupt. of দ্বাপঞ্চাশৎ)* Fifty-two.
Also বাওয়ান.

বাওটাইনি *s. (corrupt. of বাত + হনিণ)* A
swift antelope. *Carey.*

বাওড় *s.* A lake. *Carey.*

বাওড়ী *s. (from R. বৃত্ত ?)* 1. A circuit. 2. A
whirlwind. 3. The last day but one of the
month *Pausa*. *Carey.*

বাওয়া *s. (from বায়ু)* 1. A wind-egg, an addled
egg. 2. A plant. *Carey.*

বাওয়ালী *s. (from বাওলিতে)* 1. Small chaff.
2. A woodcutter. 3. A plant. *Carey.*

বাওলিতে *v. a. (from বায়ু)* To winnow, to toss
in a sieve.

বাঁ *a. (corrupt. of বাম)* Left (in opposition to
right).

বাঁইত *s. (corrupt. of বাতি)* The act of vomiting.

বাঁউ *s.* (corrupt. of বাঁহ?) A fathom of six feet, measured by the arms extended. Also বাঁউ.

বাঁক *s.* (from বকিতে) 1. A turn, a reach, a crook, a bending. 2. A yoke to carry water. 3. An ornament for the legs. 4. (from P. بَكَعَ) The crowing of a cock; a trumpet. — ভাঙিতে *v. a.* To straighten.

বাঁকড়া *a.* Impudent, audacious, daring. *s.* A fop.

বাঁকা *a.* (from বাঁকিতে) Crooked, tortuous, winding; bent, awry; obstinate, headstrong.

বাঁকাইতে *v. a.* (caus. of বাঁকিতে) To bend, to make crooked.

বাঁকাপা *a.* (বাঁকা + পা) Bandy-legged.

বাঁকিতে *v. n.* (from R. বক্) To be tortuous or crooked, to bow, to bend.

বাঁকী *s.* (from P. بَكَعَ) 1. A trumpeter. 2. (from A. باقى) A remainder, a residue. *a.* Remaining.

বাঁচা *a.* (from বাঁচিতে) Escaped, saved, preserved. *s.* Escape, preservation, deliverance.

বাঁচাইতে *v. a.* (caus. of বাঁচিতে) To preserve, to shelter, to protect, to rescue, to save.

বাঁচাও *s.* (from বাঁচাইতে) Rescue, escape

বাঁচিতে *v. a.* To escape, to be saved or preserved, to survive, to live, to continue.

বাঁকা *a.* (corrupt. of বন্ধ) Sterile, barren. Also বাঁকী *s.* A barren woman

বাঁট *s.* (from R. বট্) 1. A portion, a lot, a share, an allowance. 2. The dug of an animal. 3. The handle of an edged tool. 4. A teat. *Carey.*

বাঁটখাৰা *s.* (বাঁট + P. خارا) Stones, &c. used for weights.

বাঁটা *s.* (from বাঁটিতে) 1. A distribution, a partition, an allotment, a share; discount on money. 2. A stigma, a blot.

বাঁটাইতে *v. a.* (caus. of বাঁটিতে) To cause to divide or distribute.

বাঁটিতে *v. a.* (from R. বট্) To divide, to distribute, to share out.

বাঁটিয়া *a.* (from বামন) Dwarfish, short, low in stature. Also বাঁটিয়া.

বাঁটুল *a.* (corrupt. of বটুল) A small earthen ball.

বাঁটুনিয়া *s.* A sort of quail (*Perdix Chinensis*).

বাঁড়া *s.* The male organ of generation.

বাঁড়িয়া *a.* (from বণ্ড) Without a tail, docked.

বাঁদর *s.* (corrupt. of বানর) A monkey.

বাঁদী *s.* (from P. بند) 1. A female slave. 2. A kind of garment.

বাঁধ *s.* (from বাঁধিতে) 1. A binding, a dam, an enclosure.

বাঁধনী *s.* (from বাঁধিতে) 1. A fastening, a knot. 2. A pavement.

বাঁধা *a.* (from বাঁধিতে) Bound, confined, obstructed, stopped, stagnant. *s.* 1. The act of binding or confining a thing. 2. A pawn, a pledge, a mortgage.

বাঁধাইতে *v. a.* (from বাঁধিতে) To bind, to confine, to obstruct, to stop, to enclose.

বাঁধাবাঁধি *s.* (from বাঁধিতে) A mutual confining, a mutual embanking. *Carey*

বাঁধাৰিবেত *s.* (বাঁধাৰি from বাঁধিতে + বেত) A species of cane (*Calamus tenuis*). *Carey.*

বাঁধাল *s.* (from বাঁধিতে) A bank, a dam. *a.*
Judicious, circumspect, considerate.

বাঁধালওনিয়া *a.* (বাঁধা + লওনিয়া) Taking
pledges. *s.* A pawnbroker.

বাঁধিতে *v. a.* (from R. বন্ধ) To bind, to confine,
to fasten, to shut up, to check, to stop; to set
in a socket; to build, to pave.

বাঁধুনি *s.* A beautiful flowering shrub (Ixora Ban-
dhooka). *Carey.*

বাঁয় *a.* (from বাম) On the left side.

বাঁশ *s.* (corrupt. of বংশ) A bamboo.

বাঁশই *s.* A bamboo ladder used like a harrow to
break the clods of earth after ploughing.

বাঁশ্গাড়ী *s.* (বাঁশ + গাড়ী) A bamboo erected
as a token of any thing.

বাঁশ্গাড়া *s.* (corrupt. of বংশ + গাড়া) 1. A bam-
boo leaf. 2. A bird (Merops Philippensis and
M. viridis). 3. A fish (Cyprinus radiatus)
Carey.

বাঁশ্গাতানটিয়া *s.* (বাঁশ্গাড়া + নটিয়া) A
plant (Amaranthus lanceafolius). *Carey.*

বাঁশ্গাজী *s.* (বাঁশ + r. بازی) A sort of rope-
dancing or performance on bamboos erected for
that purpose. *Carey.*

বাঁশী *s.* (from বংশ) A flute, a pipe, a whistle.
See বংশী.

বাঁশীবান *s.* (বাঁশী + n. بای) A flute-player, a
piper, a whistler.

বাঁশুআবাতান *a.* (বাঁশুয়া from বংশ + বাতান)
A species of oak (Quercus turbinata) *Carey.*

বাঁহাত *s.* (corrupt. of বাম + হাত) The left hand.
Mohun P. p. 16.

বাক্ *s.* (— f. from R. বচ্) A word, a speech,
language. Often used to form compound adjec-
tives of the class called *bahuvrīhi*: e.g. অস্মলুট-
বাক্ *a.* (— f. mfn.) Speaking indistinctly, from
অস্মলুট *a.* (mfn.) Indistinct, + বাচ্.

বাকল *s.* (corrupt. of বাল্কল) The bark of a
tree.

বাকস *s.* (corrupt. of বাসক) A shrub (Justicia
Adhatoda).

বাকার *s.* A granary, a storehouse. See বাথার.

বাকিহ *a.* (A. واقف) Knowing, acquainted with,
aware of.

বাকিহদান *a.* (r. واقف دار) Having knowledge
of an affair, acquainted with, aware of.

বাকী *s.* (A. باقی) 1. A remnant, a remainder, a
balance, an arrear. 2. Houses on opposite sides
of a square.

বাক্চাপল *s.* (n. from বাচ্ + চাপল) Idle or
mischievous talk, gossip.

বাক্চী *s.* (f) A plant (Serratula Anthelmatica).
See বাঙী.

বাক্জল *s.* (m. বাক্ + জল) A fraudulent speech,
prevarication, equivocation, a pretence.

বাক্ধু *a.* (mfn. বাক্ + ধু) Skilled in language,
eloquent. —তা (f.) or —ত্ব (n.) Eloquence,
skill in language.

বাক্ধতি *a.* (mfn. বাক্ + ধতি) Eloquent. (Lit.
Master of speech.) *s.* (m.) An epithet of VRI-
HASPATI the preceptor of the gods.

বাক্ধাক্য *s.* (n. বাক্ + ধাক্য) Harshness or
severity of language, abusive language.

বাক্ধবন্ধ *s.* (m. বাচ্ + ধবন্ধ) 1. An original
composition. 2. Prolixity, verbosity, circum-
locution.

বাক *s.* (n. from R. বচ্ + য Wilkins' Gr. § 723)
A sentence, a speech, a word, an expression.

বাক্যার্থ *s.* (ম. বাক্ + অর্থ) The meaning of a word or sentence.

বাক্যলাপ *s.* (ম. বাক্ + আলাপ) Conversation.

বাকলা *s.* (corrupt. of বালকল) The bark of a tree, the peel of a fruit.

বাক্সা *s.* A plant (*Rottbœllia glabra*, *Rox.*). *Hort. Ben.* p. 8.

বাক্‌সিদ্ধ *a.* (বাক্ + সিদ্ধ) Making good his words or promises; efficacious of speech.

বাক্‌ Roor, ১. (with the insertion of a nasal, বাক্‌ক্রতি) To desire.

বাক্‌থান *s.* (corrupt. of ব্যাক্‌থান) Abusive language.

বাক্‌থার *s.* A granary, a storehouse. See বাক্‌থার.

বাক্‌থারি *s.* 1. Quick-lime. 2. A lath, a split bamboo.

বাক্‌থারিচূণ *s.* (বাক্‌থারি + চূণ) Quick-lime.

বাগ্‌ (প. বাগ্‌) 1. A garden. 2. The rein of a bridle.

বাগ্‌ড়া *s.* A blow, a stroke. See ব্যাঘাত.

বাগ্‌বাগিচা *s.* (প. বাগ্‌ + باغچه) Gardens and pleasure-grounds.

বাগ্‌চেৰা *s.* A plant (*Pisonia aculeata*). *Hort. Ben.* p. 27.

বাগ্‌ড়ম্বৰ *s.* (from বাক্‌ + আৰম্ভ) A beginning to talk, especially to talk much or foolishly.

বাগ্‌ৎ *s.* (from প. বাগ্‌) Gardens.

বাগ্‌দান *s.* (from প. বাগ্‌) A garden, a grove.

বাগিচা *s.* (প. বাগ্‌) A garden.

বাগিতে *v. a.* (from ভাগ) To divide, to distribute, to halve, to cut down to the middle.

বাগী *s.* (from বাগিতে) 1. A kind of basket to measure grain. 2. A bubo, the venereal disease. See বাঘী.

বাগীশ *a.* (মfn. বাক্‌ + ইশ) Eloquent. (Lit. A master of language.) *s.* (ম.) An epithet of VRIHASPATI, the preceptor of the gods.

বাগীশ্বৰী *s.* (f. বাক্‌ + ইশ্বৰী) The goddess of speech or eloquence.

বাউআ *s.* A plant (*Solanum spirale*). *Carey.*

বাউজী *s.* (f.) A plant (*Serratula Anthelmintica*). See বাকুচী.

বাউন *s.* The fruit of the egg-plant (*Solanum Melongena*). *Carey.*

বাউনীয়া *a.* (from বাউন) Purple.

বাউৰা *s.* (f.) A net for catching deer.

বাউৰিক *s.* (ম. from বাউৰা) A hunter, a person who catches deer in nets.

বাগে *ad.* (from ভাগ ?) On the side, in that direction.

বাগেবাগে *ad.* (বাগে + বাগে) In various directions, on both sides.

বাগ্‌জাল *s.* (বাক্‌ + জাল) An ensnaring speech, a prevarication, an equivocation, a circumlocution, multiloquence.

বাগ্‌ড়া *s.* (corrupt. of বাউৰা) A perplexity, an intricacy, a difficulty, a scrape, a scruple.

বাগ্‌ড়াটিয়া *a.* (from বাগ্‌ড়া) Perplexed, intricate, difficult.

বাগ্‌ডাৰ *s.* (বাগ্‌ + ডাৰ) The reins of a bridle.

বাগ্‌দণ্ড *s.* (ম. বাক্‌ + দণ্ড) A reprimand, a reproof, a rebuke, an admonition.

বাগ্‌দত্ত *a.* (মfn. বাক্‌ + দত্ত) Betrothed, promised in marriage. See *Manu* ix. 69.

বাগ্‌দান *s.* (ন. বাক্‌ + দান) The promise of a damsel in marriage.

বাগ্‌দুষ্ট *a.* (মfn. বাক্‌ + দুষ্ট) Abusive, defamatory; speaking badly or ungrammatically; badly spoken of, declared unlawful or evil, vituperated.

বাগ্‌দেবী *s.* (*f.* বাক্+দেবী) An epithet of SARASWATĪ. (Lit. The goddess of speech or eloquence.)

বাগ্‌বিদগ্ধ *a.* (*mfn.* বাক্+বিদগ্ধ) Skilled in language or speech, bland. *s.* (*f.* -কী) A fascinating woman.

বাগ্মী *a.* (-গ্মিন্ *mfn.* from বাক্) Eloquent, skilled in language; loquacious, talkative.

বাগ্যত *a.* (*mfn.* বাক্+য়ত) Silent, mute, taciturn.

বাঘ *s.* (corrupt. of ব্যাঘ্ৰ) A tiger.

বাঘআঁকড়া *s.* (বাঘ+আঁকড়া) A plant (Allangium hexapetalum). *Hort. Ben.* p. 38.

বাঘআঁচড়া *s.* (বাঘ+আঁচড়া) 1. A plant (Allangium hexapetalum). *Mohun P.* p. 44. 2. A thorny shrub (Pisonia aculeata). *Carey.*

বাঘডাঁঙ্গা *s.* (বাঘ+ডাঁঙ্গা) The name of an animal. *Carey.*

বাঘনথোশিম *s.* (from বাঘ+নথ+শিম) A species of kidney-bean (a variety of Dolichos lignosus). *Hort. Ben.* p. 55.

বাঘনল *s.* (from বাঘ+নল) A plant (Tradescantia axillaris). *Carey.*

বাঘভেবেণ্ডা *s.* (বাঘ+ভেবেণ্ডা) A common shrub (Jatropha Curcas). *Hort. Ben.* p. 69.

বাঘবন্ধ *s.* (বাঘ+বন্ধ) A plant (Uvaria macrophylla). *Hort. Ben.* p. 43.

বাঘলতা *s.* (বাঘ+লতা) A plant (Menispermum polycarpon). *Carey.*

বাঘাআড়ী *s.* (বাঘ+আড়ী?) A fish (Silurus tigrinus, *Buchanan's MSS.*). *Carey.*

বাঘাফড়িঙ্গ *s.* (বাঘ+ফড়িঙ্গ) A large species of grasshopper (Gryllus monstrosus). *Carey.*

বাঘিনী *s.* (from বাঘ) 1. A tigress. 2. A bold woman, a virago.

বাঘী *s.* A bubo, the venereal disease. See বাগী.

*বাঙ্গী *a.* (*mfn.* from বঙ্গ) Of Bengál, Bengálí. *Wilkins' Gr.* § 897.

*বাঙ্গীলা *a.* (from বঙ্গ) Pertaining to Bengál, Bengálí. *s.* A thatched house with a simple pitched roof.

বাঙ্গীলা *a.* (from বঙ্গ) Belonging to Bengál, Bengálí. Also বাঙ্গীলা.

বাঙ্গীলাএলাইচ *s.* (বাঙ্গীলা+এলাইচ) An aromatic plant (Amomum subulatum).

বাঙনিষ্ঠা *s.* (*f.* বাক্+নিষ্ঠা) Punctuality in fulfilling a promise, faithfulness.

বাঙময় *a.* (*mfn.* বাক্+ময়) Loquacious, talkative, eloquent; consisting of words. *s.* (*n.*) 1. Eloquence. 2. Rhetoric.

বাঙমল *s.* (বাক্+মল) Abusive language, scurrilous talk.

বাঙমুখ *s.* (*n.* বাক্+মুখ) The commencement of a speech, an introduction, an exordium.

বাচ্ See বাক্.

বাচংম *a.* (*mfn.* বাচ° the accus. case of বাচ্, +ময় from R. যম্) Restraining the speech, taciturn, silent. *s.* (*m.*) A contemplative saint, practising rigid taciturnity.

বাচক *a.* (*mfn.* from R. বচ্) Speaking, talking, signifying, expressive of. Used in comp. c. g.

প্রীতিবাচক *a.* (*mfn.*) Expressive of love, signifying love, from প্রীতি *s.* (*f.*) Love, + বাচক. *s.* (*m.*) A word. -তা (*f.*) or -ত্ব (*n.*) Significance, expressiveness.

বাচড়া *s.* 1. Uncultivated land. 2. A colt, a foal.

বাচনিক *a.* (*mfn.* বচন+ইক) Relating to a dictum or to a passage (of law); sanctioned by holy writ, directed, enjoined, prescribed; expressed, mentioned.

বাচস্পতি *s.* (*m.* বাচস্ the genit. case of বাছ, + পতি) An epithet of VRIHASPATI, the regent of the planet Jupiter and preceptor of the gods. (Lit. The lord of speech.)

বাচাইতে *v. a.* (from বাছ) To explain, to signify.

বাচাও *s.* (from বাচাইতে) An explanation, an interpretation.

বাচাট *a.* (*mfn.* from বাছ) Talkative, garrulous, loquacious.

বাচাল *a.* (*mfn.* from বাছ) Talkative, loquacious, garrulous. —তা (*f.*) or —ত্ব (*n.*) Talkativeness, garrulity.

বাচিক *s.* (*n.* from বাছ) Intelligence, news. *a.* Conveyed by words, expressive of, signifying.

বাচিত *a.* (*mfn.* from R. বাছ) Expressed, mentioned.

বাচোযুক্তি *a.* (*mfn.* বাচো for বাচস্ the genit. case of বাছ, + যুক্তি) Eloquent, talkative. Also বাচোযুক্তিপটু (*mfn.*).

বাচ্চা *s.* (corrupt. of বৎস) The young of an animal.

বাচ *a.* (*mfn. fut. part. p.* R. বাছ + য Wilkins' Gr. § 722) 1. Fit to be said or spoken, expressible, predicable. 2. (In grammar) Declinable as an adjective, taking the three genders. 3. Vile, contemptible, bad. *s.* (*n.*) 1. A thing to be expressed; a predicate. 2. Blame, abuse, reproach.

বাচ্ছ Roor, 1. (বাষ্ণুতি) To wish, to desire. Sometimes with অভি prefixed to it.

বাছন *s.* (*v. noun* of বাছিতে) The act of selecting or picking out. Also বাছনী.

বাছা *a.* (from বাছিতে) Selected, picked out. *s.* (corrupt. of বৎস) The young of an animal; a child.

বাজিতে *v. a.* (from R. বাছ) To select, to pick out, to separate, to sort.

বাজুর *s.* (corrupt. of বৎস) A calf, a steer.

বাজুরেৰ মাংস *s.* (বাজুরেৰ genit. case of বাজুর, + মাংস) Veal.

বাজ *s.* (*m.* from R. বাজ্) 1. A wing. 2. The feather of an arrow. 3. Velocity, speed. 4. (*n.*) Clarified butter, ghee. 5. The acidulous mixture of ground meal and water left to ferment.

বাজ্ *s.* (*p.* ; বা) The name of the male of a species of hawk (Falco Nisus).

বাজন *s.* (*v. noun* of বাজিতে) The uttering of sound, the striking of a clock, &c.

বাজনঘড়ী *s.* (বাজন + ঘড়ী) A clock which indicates time by chimes.

বাজনা *s.* (from বাজিতে) A musical instrument. See বাদ.

বাজনিয়া *a.* (from বাজিতে) Uttering sound, striking (as a bell), playing on a musical instrument.

বাজন্দর *s.* (from বাজিতে) One who plays on a musical instrument.

বাজপেয় *s.* (*mn.* বাজ + পেয়) A particular sacrifice. See *As. Res.* VIII. 430.

বাজবহরী *s.* (*p.* باجرى + باز) A species of hawk (Falco calidus). Carey. Also বাজবৈরী.

বাজ্‌যাফ্ *s.* (*p.* باز يافت) Deduction, dismission.

বাজবা *s.* 1. A species of corn (Panicum spicatum). 2. A large basket.

বাজসনেমী *s.* (*f.*) The name of a division of the Yajur-veda, commonly called the White Yajush. See *As. Res.* VIII. 429.

বাজা *s.* See বাজন.

বাজাইতে *v. a.* (from বাজিতে) To produce sound, to strike a bell, to beat a drum, to play on a musical instrument.

বাজাজ্ *s.* (A. بزاز) A cloth-merchant.

বাজাদাৰ্ *s.* (বাজা + P. دار) A person who plays on a musical instrument.

বাজানীয় *a.* (from বাজিতে) A musician, a performer on a musical instrument. Also বাজী-বাল।

বাজার্ *s.* (P. بازار) A market, a place where goods are exposed for sale.

বাজার্ *a.* (from P. بازار) Relating to the market, current, marketable.

বাজার্ভাও *s.* (বাজার্ + ভাও) The market-price. *Mohun P.* p. 84.

বাজিতে *v. n.* (from R. বদ) To sound (as a musical instrument), to strike (as a clock); to hear news; to perceive; to feel pain.

বাজিদন্তক *s.* (m. from বাজিন্ + দন্ত) A plant (*Justicia Adhatoda* and *Ganderussa*).

বাজিব্ *a.* (A. واجب) Necessary, requisite, proper, just, right.

বাজিবী *s.* (from A. واجب) Necessity, propriety, justness, fitness.

বাজিশাল। *s.* (f. বাজিন্ + শাল।) A stable. Also বাজিশাল (n.).

বাজী *s.* (-জিন্ m. বাজ + ইন্) Lit. Any thing swift: hence, 1. A horse. 2. An arrow. 3. A bird.

বাজী *s.* (P. بازی) 1. A stake, a wager. 2. Legerdemain, an exhibition. 3. A tumbling. 4. Time (as in three times, &c).

বাজীকৰ্ *s.* (P. بازی کر) A person who exhibits legerdemain tricks. Also বাজীবাল।

বাজীভোর *s.* (P. بازی + ভোর) A disappointment, failure of a pursuit.

বাতু *s.* (P. بازو) 1. The arm; an ornament for the arm. 2. A part or piece of a wall, a door-pannel.

বাতুবন্ধ *s.* (P. بازو + বন্ধ) An ornament for the arm.

বাজে *s.* (A. بعضي) Some, certain; incidental, occasional (not regular or constant).

বাজেখৰ্চ *s.* (from A. بعضي خرج) Petty expenses.

বাজেজমা *s.* (from A. بعضي جمع) Small or accidental revenues and profits.

বাজেজমী *s.* (A. بعضي + P. زمین) Land not subject to taxation.

বাজেদফা *s.* (from A. بعضي دفعه) Several times, some times, certain times.

বাতুক *a.* (mf. R. বাচ্ + অক) Desirous, anxious, wishing.

বাতুকীয় *a.* (mf. fut. part. p. R. বাচ্ + অনীয়) Desirable, to be wished for.

বাতুলা *s.* (f. from R. বাচ্) A desire, a wish.

বাতুিত *a.* (mf. pret. part. p. R. বাচ্ + ইত) Wished for, desired.

বাতুিতে *v. a.* (from R. বাচ্) To wish, to desire, to long for, to request.

বাই *indecl. Sans.* An exclamation on making an oblation of oiled butter to the divinities. *Wilkins' Gr.* p. 553.

বাট *s.* (mn.) 1. An enclosed piece of ground, a garden, a plantation: also বাটী (f.). 2. A road, a way. 3. The name of a tree of the wood of which the staff carried by men of the military tribe is directed to be made. *Manu* 11. 45.

বাটধান *s.* (m.) The name of one of the degraded tribes, the offspring of an outcast *Bráhmaṇ*. *Manu* x. 21.

বাটন *s.* (*v. noun* of বাটতে) The act of pounding or grinding, the reducing of a thing to a pulp. Also বাটনা.

বাটনী *s.* (from বাটতে) A woman who rubs or grinds articles on a stone.

বাটপাড় *s.* (বাট + পাড়) Waylaying, committing highway-robbery. *s.* A highwayman, a marauder, a robber.

বাটপাড়ী *s.* (from বাটপাড়) Highway-robbery.

বাটপাড়ীয়া *a.* (from বাটপাড়) Waylaying, committing highway-robbery.

বাটা *s.* (from বাটতে) 1. The grinding of a thing which is not dry. 2. A betel-box. 3. A fish (Cyprinus Bata, *Buchanan's MSS.*) *Carey.*

বাটালি *s.* A chisel.

বাটতে *v. a.* (from R. বট্) To rub, to grind, to pound a thing to a pulp.

বাটিয়া *s.* (from R. বট্) A rope, a cord, a string, a twine.

বাটী *s. (f.)* 1. A house, a dwelling. 2. (*Beng.*) A cup, a drinking-vessel. 3. A rod, a mace. 4. A garden.

বাটুয়া *a.* (from বাট) Relating to a road, travelling, infesting a road. *s.* A small bag.

বাটুল *s.* (corrupt. of বাতুল) A species of pulse (*Cicer Arietinum*). *Carey.*

বাটুলাই *s.* (corrupt. of বটুল) A caldron, a pot.

বাটখারা *s.* (বাট + پ. خارا) Weights for a balance. Also বাটখারা.

বাট্টা *s.* (from বাটতে?) 1. A betel-box. 2. Discount on money or notes.

বাটালক *s. (m. বাটী + আলক from R. আল)* A plant commonly called *bariala* (*Sida cordifolia*, and perhaps *S. rhombifolia*). *Carey.*

*বাত্ Root, 1. (বাত্তে) To bathe, to dive, to emerge.

বাত্ *s.* (from R. বাত্?) 1. The edge, extremity, margin, or limit of any thing; a frame, the selvage of cloth. 2. The outward coating of a mango stone. 3. A fish-dam. 4. A weir. 5. A column, half a page. 6. A volley. *Carey.*

বাত্ই *s.* (from R. বাত্?) 1. A carpenter, a thatcher. 2. A superintendent of sugar-boilers.

বাত্ত *a.* (from বাত্তে) Grown, extended, expanded, prosperous.

*বাত্ব *s. (m.)* 1. Submarine fire: see বত্বানল. 2. A *Bráhma*n. 3. (*n.*) A stud, a collection of mares.

*বাত্বাগ্নি *s. (m. বাত্ব + অগ্নি)* Submarine fire. Also বাত্বানল.

*বাত্বক *s. (n. বাত্ব + ক)* An assembly of *Bráhma*ns.

বাত্তা *a.* (from বাত্তে) Increased, grown, expanded; more. *s.* 1. Growth, increase, enlargement. 2. The sharing out of food.

বাত্তাইতে *v. a. (caus. of বাত্তে)* To cause to grow or increase, to augment, to multiply, to enlarge, to enrich, to raise the price of any thing; to excite; to remove a carcass.

বাত্তাবাত্তি *ad.* (from বাত্তাইতে) At large, widely, diffusedly.

বাত্তি *s.* (from বাত্তে) Increase, growth, enlargement, augmentation; interest of money.

বাত্তিতে *v. n.* (from R. বাত্) To grow, to increase, to thrive, to expand, to spread, to be turgid, to swell, to extend, to abound. *v. a.* To share out food. বাত্তিয়া কহিতে *v. a.* To boast; -উঠিতে *v. a.* To spring up, to grow.

বাড়ী *s.* (corrupt. of বাটী) 1. A dwelling, a house, an abode. 2. A rod, a stick, a staff. 3. A field planted with vegetables. 4. A loan

of grain at interest, and to be repaid in kind.
—মাৰিতে *v. a.* To strike with a rod.

বাড়ীবালা *s.* (বাড়ী + হ. ৯,) The owner of a house.

বাতুন *s.* (from বাড়িতে?) A broom.

বাতুতী *s.* (from বাড়িতে) Growth, increase, produce, excess, surplus.

বাত *a.* (*mf. pret. part. p.* R. বহ্ + উ Wilkins' Gr. p. 423) 1. Exceeding, abundant, much. 2. Firm, hard. *ad. Sans.* (—ট°) 1. Much, excessively. 2. Willingly, with pleasure, very well, be it so (a particle of assent).

বাচাবাতি *ad.* (from বাত) Excessively. *s.* Excess, surplus.

বাণ *s.* (*m.*) An arrow, a dart. (Alluding to the five arrows of KÁMADEVA, this word is used for five in the artificial system of the Hindus for the expression of numerals.) 2. The versed sine of an arc.

বাণবর্ষণ *s.* (*n.* বাণ + বর্ষণ) A showering down of arrows or darts. Also বাণবৃষ্টি (*f.*).

বাণী *s.* (*f.*) 1. A plant (*Barleria caerulea*, Rox.). 2. (*Beng.*) The male organ of a child.

বাণি *s.* (*f.*) Weaving. Also বাণী (*f.*).

*বাণিজ *s.* (*m.* from বাণিজ্) A merchant, a trader. Also বাণিজিক (*m.*).

*বাণিজ্য *s.* (*n.* from বাণিজ্) Commerce, trade, traffic.

বাণিনী *s.* (*f.*) 1. An actress, a dancing-girl. 2. A sort of metre in Sanskrit prosody. *As. Res.* v. 471.

*বাণিয়া *s.* (from বাণিজ্) A merchant, a tradesman, a banker.

*বাণিয়ানী *s.* (from বাণিয়া) The wife of a merchant, a female banker or trader.

বাণী *a.* (—শিন্ *mf. n.* বাণ + ইন্) Having or carrying arrows.

বাণী *s.* (*f.* from R. বণ্) 1. Speech, language. 2. A name of SARASWATÍ, the goddess of speech or eloquence.

বাণ *s.* (from বাণিজ্) A merchant, a trader, a banker.

বাত *Root, x.* (বাতয়তি) 1. To fan, to ventilate, to blow (as the wind). 2. To refresh, to afford recreation or pleasure, to serve.

বাত *a.* (*mf. pret. part. p.* R. বা + উ Wilkins' Gr. § 692) Blown, fanned. *s.* (*m.*) 1. Air, wind. 2. Rheumatism, gout; the hypochondria.

বাতক *s.* (*m.* বাত + ক) A plant (*Marsilea quadrifolia*).

বাতকী *a.* (—কিন্ *mf. n.* বাতক + ইন্) Rheumatic, gouty.

বাতকর্ম *s.* (বাত + কর্মন্) Wind expelled backwards.

বাতকুমু *s.* (*m.* বাত + কুমু) The protuberance beneath the forehead of an elephant.

বাতগ্রস্ত *a.* (*mf. n.* বাত + গ্রস্ত) Hypochondriac, mad; flatulent.

বাতজ্বর *s.* (বাত + জ্বর) Flatulency attended with fever.

বাতপৈত্তিক *a.* (বাত + পৈত্তিক from পিত্ত) Belonging to rheumatism which is attended with fever.

বাতপোথ *s.* (*m.* বাত + পোথ from R. পুথ্) The *pálusa* tree (*Butea frondosa*).

বাতপ্রমী *s.* (*mf.* from বাত + প্র + R. মা) A swift antelope.

বাতমৃগ *s.* (*m.* বাত + মৃগ) A swift antelope.

বাতবংশঃ *a.* (—হস্ *mf. n.* বাত + বংশহস্) Having the swiftness of the wind, swift as the wind.

বাতবশ্মি *s.* (*m.* Probably the ecliptic). *Wilkins' MS.*

বাতরোগী *a.* (—গিন্ *mfn.* বাত + রোগ + ইন্) Gouty, rheumatic.

বাতুল *s.* (*m.*) A sort of pulse (*Cicer arietinum*).

বাতশূল *s.* (বাত + শূল) The wind-cholic.

বাতাপি *s.* (*m.* from বাত + R. আপ্ *Wilkins' Gr.* § 784) The name of one of the *Asuras* or enemies of the gods.

বাতাবিনেবু *s.* (from *Batavia* + (নেবু) The pumplemuss or shaddock (*Citrus decumana*). *Hort. Ben.* p. 59.

বাতায়ন *s.* (*n.* বাত + অয়ন) 1. A loop-hole, a window. 2. A portico, a porch, a pavilion. 3. (*m.*) A horse.

বাতায়ু *s.* (*m.* from বাত + R. অয়) A deer, an antelope.

বাতাস *s.* (from বাত) 1. The wind, air. 2. An apparition.

বাতাসমণ্ডলী *s.* (from বাতাস + মণ্ডল) An ornamental plant (*Robinia candida*). *Hort. Ben.* p. 56.

বাতাসা *s.* (from বাত) A kind of sweetmeat, small sugar-cakes.

বাতাসী *a.* (from বাতাস) Windy, stormy, tempestuous, violent, boisterous.

বাতাসীয়া *a.* (from বাতাস) 1. Stormy, windy. 2. Light. 3. Hysterical. *s.* A swallow. *Morton.*

বাতাসীয়াটেঙ্গীরা *s.* (from বাতাস + টেঙ্গীরা) A fish (a species of *Pimelodes*). *Carey.*

বাতি *s.* (*f.* R. বা + তি) Wind, air.

বাতিক *a.* (*mfn.* বাত + ইক) 1. Windy, stormy. 2. Rheumatic, gouty, flatulent. *s.* (*n.*) A rheumatic fever.

বাতিল্ *a.* (A. باطل) Vain, useless, futile, absurd, false, ignorant.

বাতি *s.* (corrupt. of বর্তিকা) 1. A candle, a lamp. 2. A stick of sealing-wax. 3. A wand, a bamboo rod.

বাতিকাটনী *s.* (বাতি + কাটনী) A pair of snuffers.

বাতিবাল *s.* (from বাতি + II. ৯) A chandler.

বাতুয়া *a.* (from বাত) Gouty, rheumatic, flatulent. See বাতিক.

বাতুল *a.* (*mfn.* from বাত) 1. Gouty, rheumatic. 2. Mad, insane, foolish. —তা (*f.*) or —ত্ব (*n.*) Foolishness, insanity.

বাতুআ *s.* (corrupt. of বাসুক) A pot-herb (*Chenopodium album* and other species).

বাতুল *s.* (*m.* from বাত) A whirlwind, a hurricane, a tempest, a storm. *a.* (*mfn.*) 1. Rheumatic, gouty. 2. Insane, mad, foolish. See বাতুল.

বাতোর্মী *s.* (*f.* বাত + তুর্মী) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 429.

বাত *s.* (from বাত) 1. A gale, a hurricane, a tempest, a storm. 2. A boaster, a liar, a braggadocio. Also বাতা.

বাতসক *s.* (*n.* from বাতস + ক) An assemblage of calves.

বাতসল্য *s.* (*n.* বাতসল + য) Affection, fondness, love, attachment, tenderness.

বাথান *s.* (corrupt. of অবস্থান) A cow-pasture, a cow-pen.

বাদ *ad.* (A. بعد) After. *s.* A deduction. —দিত্তে *v. u.* To deduct, to subtract; —পড়িত্তে *v. u.* To be deficient.

বাদ *s.* (*m.* from R. বদ) Speech, discourse; a sentence, a word; contradiction, dispute; an interlocution for discovering truth. See *Trans. R. A. S.* i. 117.

- বাদক *a.* (*mfn.* R. বদ+অক) Speaking, saying, telling. *s.* (*m.*) 1. A speaker. 2. A musician.
- বাদজাম্ব *s.* A tree (*Uvaria Badajamba*, *Rox.*). *Hort. Ben.* p. 43. See বাদজাম্ব.
- বাদন *s.* (*n.* from R. বদ+অন) 1. A speaking. 2. The playing on a musical instrument.
- বাদবিত্তা *s.* (*f.* বাদ+বিত্তা) Disputation, altercation, litigation.
- *বাদব *a.* (*mfn.* from বদব) Made of cotton. *s.* (*m.*) The cotton plant.
- বাদল *s.* (corrupt. of বাদিল) A rainy day, rainy weather, continuous rain; a cloud.
- বাদল *s.* (corrupt. of বাদিল) 1. Rainy weather, a cloud. 2. Lace, gold or silver tissue. 3. An eruption following a fever.
- বাদলী *a.* (from বাদল) Rainy, caused by rain.
- বাদলীপোকা *s.* (বাদলী+পোকা) An ephemeral insect. (Lit. An insect produced by the rain.)
- বাদশাহ *s.* (P. بادشاه) A king, a sovereign, a monarch.
- বাদা *s.* (A. بادیه) A desert, a forest.
- বাদাজাম *s.* (বাদা+জাম) A tree (*Uvaria Badajamba*). See বাদজাম্ব.
- বাদানুবাদ *s.* (*m.* বাদ+অনুবাদ) A controversy, a dispute, a disputation.
- বাদান *a.* (*mfn.* from বাদান) Liberal, munificent, generous.
- বাদাম *s.* (P. بادام) 1. An almond. 2. Another tree (*Terminalia Catappa*). *Mohun P.* p. 65. 3. A sail.
- বাদামগোষ্ঠা *s.* (বাদাম+গোষ্ঠা) The Indian chesnut (*Castanea Indica*). *Carey.*
- বাদামুজ্জি *s.* (বাদাম+জ্জি) A sort of sweetmeat.

- বাদামী *a.* (from বাদাম) Oval. (Lit. Almond-shaped.) Also বাদামীয়া.
- বাদি *s.* (from R. বদ) The key-note in *Hindu* music. *Carey.*
- বাদিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. বদ) Caused to be uttered, extorted.
- বাদিতে *v. a.* (from R. বদ) To play on an instrument, to strike as a clock.
- বাদিহ *s.* (*n.* from R. বদ+ইহ *Wilkins' Gr.* § 799) 1. A musical instrument. 2. Instrumental music.
- বাদিয়া *s.* (from বাদিতে) A snake-catcher, a snake-charmer.
- বাদী *a.* (—দিন *mfn.* from R. বদ) Speaking, saying, declaring, telling: used in comp. e. g. সত্ববাদী *a.* (—দিন *mfn.*) Telling the truth, from সত্ব *s.* (*n.*) Truth, + বাদিন্. *s.* (*m.*) 1. A complainant (at law), a plaintiff, a prosecutor, a suitor. 2. An expounder of the laws or sacred writings. 3. The key-note (in music).
- বাদুড় *s.* (corrupt. of বাতুলি) A large bat, the flying fox or vampire (*Vespertilio Vampyrus*). *Mohun P.* p. 52.
- বাদ *s.* (*n.* R. বদ+য) 1. A musical instrument. 2. Instrumental music. *As. Res.* III. 58.
- বাদকব *s.* (*m.* বাদ+কব) A musician.
- বাদভাণ্ড *s.* (*n.* বাদ+ভাণ্ড) An assemblage of musical instruments, a band of music; a concert.
- বাদোদ্যম *s.* (*m.* বাদ+উদ্যম) A concert of instrumental music.
- বাদশাজাদা *s.* (P. بادشاهزاده) A king's son, a prince.
- বাদশাজাদী *s.* (from P. بادشاهزاده) A princess.
- বাদশাহ *s.* (P. بادشاه) A king, a sovereign.

বাদশাহী *s.* (P. بادشاهی) Sovereignty, royalty ; a kingdom.

*বাধ্ *Root, I.* (বাধতে) To obstruct, to oppose, to resist, to hinder. Often with প্র or প্রতি prefixed to it.

*বাধক *a.* (mfn. R. বাধ + অক) Preventing, stopping, refraining, hindering, obstructing. *s.* (m.) 1. One who hinders or obstructs. 2. (Beng.) Pains attending the menstrual discharge. —তা (f.) or —ত্ব (n.) Stoppage, restraint, hinderance, obstruction.

*বাধা *s.* (f. from R. বাধ্) 1. Obstruction, hinderance, an impediment; resistance, opposition, contradiction. 2. Affliction, pain. 3. (Beng.) A wooden shoe, a sandal, a clog. —কাটিতে *v. a.* To obviate a difficulty; —জন্মাইতে *v. a.* To oppose, to thwart, to resist; —পড়িতে *v. a.* To be hindered or obstructed.

বাধাই *s.* (from তাদ্র^১) Songs celebrating the birth of KRISHNA, sung on the eighth day of the moon's increase in the month Bhādra. Carey.

বাধাতি *s.* (from R. বন্ধ^২) An instrument used by leather-workers to make the holes when they sew with thongs. Carey.

বাধাবাধি *s.* (from বাধিতে) Reciprocal difficulties, mutual resistance, a mutual thwarting.

*বাধিত *a.* (mfn. pret. part. p. R. বাধ্ + ইত) Opposed, obstructed, impeded, thwarted, hindered.

বাধিতে *v. a.* (from R. বাধ্) To oppose, to resist, to impede, to thwart, to hinder, to check, to frustrate.

বাধির্ঘ্য *s.* (n. from বধিৰ + য Wilkins' Gr. § 975) Deafness.

বাধ্য *a.* (mfn. fut. part. p. R. বাধ্ + য) 1. Capable of being hindered or impeded, resist-

ble, preventable. 2. (Beng.) —তা (f.) or —ত্ব (n.) Preventableness, resistibility.

বান্ See বৎ. Wilkins' Gr. § 689 and 710.

বান *a.* (mfn. pret. part. p. R. বৈ + ন) 1. Dried, dry. 2. (from বন) Relating to a wood. *s.* (n.) 1. A flood, a heavy sea, the high tide or bore in some of the rivers of India. 2. Beng. (corrupt. of বাণ) An arrow.

বানক *s.* A place where silk is manufactured.

বানপ্রস্থ *s.* (m. from বন + প্রস্থ) 1. The Brāhman of the third order, who has passed through the condition of ব্রহ্মচাৰিন্ or student, and গৃহস্থ or householder, and has retired from his family and from all worldly affairs for lonely meditation in woods and wilds; the hermit, the anchorite. See Manu vi. 4. 87. 2. A tree (Bassia latifolia).

বানবাসিকা *s.* (f. from বন + R. বস্) A metre in Sanskrit prosody As. Res. x. 412. 465.

বানর *s.* (m. from বন + নর^১) An ape, a monkey.

বানরকলায় *s.* (বানর + কলায়) A leguminous plant (Dolicos scarabaeoides). Hort. Ben. p. 55.

বানরলাঠি *s.* (বানর + লাঠি) The loment or long pods of Cassia fistula; also the tree which produces them. Carey.

বানরী *s.* (f. from বানর^২) Cowach or cowitch (Carpopogon pruriens).

বানস্পতি *s.* (m. from বনস্পতি) A tree bearing fruits from blossoms.

বানাইতে *v. a.* (from A. ৬) To build, to construct, to fabricate, to make.

বানান *s.* (v. noun of বানাইতে) 1. The act of building, making, or fabricating. 2. (In grammar) The junction of a consonant with a vowel. *a.* Fabricated, constructed, made.

বানায়ুজ *s.* (m. বানায়ু n. pr., + জ from R. 6 K

- অনু) A *Vánáyu* horse, considered as one of a particularly good breed. *Wilson*.
- বানীৰ s. (m.) A sort of cane (*Calamus Rotang*).
- বানৈয় a. (mfn. from বন *Wilkins' Gr.* § 900)
Pertaining to a forest, sylvan, wild. s. (m.)
A fragrant grass (*Cyperus rotundus*).
- বান্ত a. (mfn. pret. part. p. R. বম্+ত *Wilkins' Gr.* p. 421) Vomited, ejected from the mouth.
- বান্তি s. (f. R. বম্+তি) A vomiting, an ejecting from the mouth.
- বান্দা s. (p. دند) 1. A slave, a servant. 2. A form of respectful address: 'Your slave'.
- *বান্ধকিনেয় s. (m. from বন্ধকী) A bastard, the son of a disloyal wife.
- *বান্ধব s. (m. from বন্ধু) 1. A relation, a kinsman. 2. An ally, a friend.
- বান্ধাবীবেট s. A sort of grass (*Calamus tenuis*). *Hort. Ben.* p. 73.
- বান্ধলী s. A plant (*Abrus precatorius*). See বঙ্কিকা. *Sabda S.* p. 357.
- বান্ধিতে v. a. (from R. বন্ধু) To tie, to bind, to fasten, to confine, to arrest.
- বাপ s. (m. from R. বপ্) 1. A sowing of seed. 2. A weaving. 3. A shaving.
- বাপ s. (n. باب, p. باب) A father. Used in the vocative case as an exclamation of surprise or pain: বাপরে Oh father! বাপরেবাপ Oh father! father! Hence the term *bobbery*.
- বাপক a. (mfn. from R. বপ্+অক) Sowing seed. s. (m.) A sower.
- বাপদত্ত See বায়দত্ত.
- বাপ্ৰমা s. (বাপ+মা for মাতৃ) Father and mother; parents.
- বাপা s. (corrupt. of বপ্ত from R. বপ্) A father.

- বাপি s. (f.) A large oblong pond or lake. Also বাপী (f.).
- বাপিত a. (mfn. বাপ+ইত) 1. Shaven. 2. Sown (as seed).
- বাপু s. (from বাপ) A father.
- বাপ a. (mfn. fut. part. p. R. বপ্+য় *Wilkins' Gr.* § 725) Fit or proper to be sown.
- বাপ্তা s. (from P. بافتن) A kind of cloth.
- বাব s. (A. باب) 1. A chapter, a section, any division of a book. 2. A door. 3. Subject, head, affair, business, point, matter, reason, manner, mode, species, method, sort. *Hunter*.
- বাব indecl. Sans. Only, indeed, truly, verily, assuredly.
- বাবই s. A species of basil (*Ocimum pilosum*). Also বাবইতুলসী *Hort. Ben.* p. 45.
- বাবৎ s. (A. بابت) 1. Account, head, article, item. 2. Business, affair, matter. *ad.* On account of.
- বাবত্তী a. (from A. بابت) Relating to a matter or affair.
- বাবদূক a. (mfn. from R. বদ্) Talking much, loquacious, garrulous, talkative. -তা (f.) or -ত্ব (n.) Talkativeness, loquacity.
- বাববধী s. A climbing plant (*Embelia Ribes*). *Carey*.
- বাবৰ্চী s. (T. باورچی) A cook.
- বাবৰ্চীখানা s. (P. باورچی خانه) A kitchen.
- বাবৰ্চীচুল s. Frizzled or curled hair.
- বাবলা s. (P. بول from s. বর্ধুৰ) A plant (*Mimosa Arabica*). *Hort. Ben.* p. 40.
- বাব্ৰসাব্ s. (A. باب + سبب) A reason, an affair. *Carey*.
- বাবা s. (P. بابا) A father. See বাপ.

বাবাজী *s.* A son, a son-in-law, a nephew; an expression of endearment.

বাবিৰঙ্গ *s.* See বাবৰঙ্গ.

বাবু *s.* A gentleman: used as a term of respectful address, like 'sir,' and nearly equivalent to 'esquire.' (It is sometimes used ironically.)

বাবুই *s.* A bird (*Loxia Philippensis*). *Carey*.

বাম *a. (mfn.)* 1. Left (in opposition to right).
2. Reverse, contrary, unfavourable, inverted.
3. Beautiful, agreeable, pleasing.

বামক *a. (mfn. from R. বম্ + অক)* Causing to vomit, emetic.

বামণ *s.* (corrupt. of ব্রাহ্মণ) A *Bráhmaṇ*.

বামণহাটী *s.* (corrupt. of ব্রাহ্মণযষ্টিকা) A plant (*Siphonanthus Indica*). *Hort. Ben.* p. 46.

বামণী *s.* (corrupt. of ব্রাহ্মণী) The wife of a *Bráhmaṇ*.

বামদেব *s. (m. বাম + দেব)* An epithet of *SIVA*.

বামদেব *s. (m. from বামদেব Wilkins' Gr. § 899)* The name of a particular hymn recited at marriage-ceremonies. *As. Res.* vii. 307.

বামন *a. (mfn.)* 1. Short, dwarfish, of low stature. 2. Low, vile, base. *s. (m.)* An epithet of *VISHNU*, or his incarnation as a dwarf during his fifth *avatára* or descent from heaven. *As. Res.* i. 352.

বামনীয় *a. (from বামন)* Dwarfish, short.

বামবর্তিসৈন্য *s. (from বাম + বর্তিন্ + সৈন্য)*
The left wing of an army. *Mohun P.* p. 153.

বামবাদ *s. (বাম + বাদ)* Useless talk; useless expense; an accusation.

বামলুৰ *s. (m.)* An ant or mole-hill.

বামলোচনা *s. (f. from বাম + লোচন)* A beautiful woman. Also বামাঙ্কী (*f.*).

বামা *s. (femin. of বাম)* 1. A woman. 2. (*Beng.*) A person who beats a drum with the left hand.

বামাচাৰ *s. (m. বাম + আচাৰ)* Unsound doctrine, heterodoxy, the doctrine of the *tantras*.

বামাচাৰী *a. (-বিন্ mfn. বামাচাৰ + ইন্)*
Following the doctrine of the *tantras*, heterodox.

বামী *s. (f.)* A mare.

বায়খা *s. (from বাই + খাইতে)* An open and airy place, an opening, an aperture.

বায়দণ্ড *s. (m. বায় + দণ্ড)* A weaver's loom.

বায়না *s. (A. بعاذ)* Earnest-money given to bind a baigam.

বায়নাক্কী *s. (from A. بيان واقع)* A detailed account, a relation of particulars.

বায়নীয়া *a. (from বায়ু)* Relating to wind, windy, stormy, airy.

বায়ব *a. (mfn. from বায়ু Wilkins' Gr. § 899)*
Relating to wind, sacred to *VÁYU* the deity of wind; north-western.

বায়স *s. (m. from বয়স্)* A crow. (Probably so called on account of its longevity.)

বায়সাবাতি *s. (m. বায়স + অবাতি)* An owl (Lit. The enemy of crows.) Also বায়সাবি (*m*), &c.

বায়সোলী *s. (f.)* A medicinal root commonly called *káholi*.

বায়ু *s. (m. from R. বা)* 1. Air, wind. 2. The god of wind, *VÁYU*, the guardian-deity of the north-west quarter. 3. The air of the body. 4. (*Beng.*) Hypochondria.

বায়ুকোণ *s. (m. বায়ু + কোণ)* The north-west quarter.

বায়ুগ্রস্ত *a. (mfn. বায়ু + গ্রস্ত)* Hypochondriac, insane.

বায়ুদেবতা *s. (f. বায়ু + দেবতা)* The deity of wind. See বায়ু.

বায়ুরেণ *s. (m. বায়ু + রেণ)* A current of air, a gust of wind.

বায়ুবজন *s.* (বায়ু + বজন) The act of fanning.

বায়ুভক্ষ *a.* (*mfn.* from বায়ু + R. ভক্ষ) Feeding upon air (like an ascetic), fasting.

বায়ুশূল *s.* (বায়ু + শূল) The colic. *Mohun P.* p. 26. See বাতশূল.

বায়ুসখ *s.* (*m.* বায়ু + সখ for সখি) Fire. (Lit. The friend of wind.) Also বায়ুসখি.

বাঘ *a.* (from বায়ু) Hypochondriac, insane, crazy.

বায়ুশ *s.* (বায়ু + অংশ) The air contained in the body, the gaseous part of any thing. *Carey.*

বার্ *s.* (*n. nomin. sing.* বার) Water. See বারি.

বার্ *s.* (প. بار) 1. Load. 2. Fruit. 3. Time, repetition. used in comp. e. g. একবার্ Once, from এক One, + বার্: see বার. 4. The sitting of a sovereign to give audience.

বার *s.* (*m.* from R. বৃ) 1. A turn, a vicissitude, a repetition, a time, an occasion. 2. A multitude, a flock. 3. A day of the week. 4. (*n.*) A vessel for holding spirituous liquor. 5. (*Beng.*) A row, a column, half a page. *a.* Twelve.

বারউড়ানী *s.* (from বার + উড়িতে) A volley.

বারক *a.* (*mfn.* R. বৃ + অক) Preventing, restraining, thwarting, checking, hindering.

বারকোল *s.* (from বারি + কোল) A tortoise.

বারকোষ *s.* (বার + কোষ) A tray, a large dish.

বারণ *s.* (*n.* R. বৃ + অন) 1. Restraint, hindrance, opposition, resistance. 2 (*m.*) Mail, armour. 3. An elephant.

বারণবুমা *s.* (*f.* from বারণ + বুমা) A plantain (*Musa sapientum*). Also বারণবুসা and বারবুমা (*f.*).

বারণীয় *a.* (*mfn. fut. part. p.* R. বৃ + অনীয়) Fit to be restrained, hindered, or prevented. Also বারযিতব and বারি (*mfn.*).

বারঙা *s.* A species of grass (*Panicum uliginosum*).

বার্দিগর্ *s.* (প. دیگر بار) Another time, again, repeatedly.

বারবাণ *s.* (*m.* বার + বাণ) A cuirass, armour.

বার্বার্ *ad.* (from প. بار) Again and again, repeatedly, often.

বারবেলা *s.* (বার + বেলা) A certain part of the day during which the transaction of business is prohibited; the unlucky part of the day.

বারমাসীয় *s.* (from বার + মাস) Lasting a twelvemonth, annual, perennial.

বারমুখা *s.* (*f.* from বার + মুখ) The chief of a set of harlots.

বারম্বার *indecl. Sans.* (from বার) Repeatedly, again and again, frequently.

বারম্বী *s.* (*f.* বার + ম্বী) A whore, a harlot. Also বারাম্বী (*f.*).

বারাণসক *a.* (*mfn.* from বারাম্বী Wilkins' Gr. § 902) Relating to the city of *Vārāṇasī* or *Benāres*. *s.* (*m.*) A native of *Benāres*.

বারাম্বী *s.* (*f.* from বার + ম্বী) The names of two rivers). The holy city of *Benāres* or *Vārāṇasī*. See বারাম্বী.

বারাম্বীয় *a.* (*mfn.* from বারাম্বী Wilkins' Gr. § 900) Relative to the city of *Vārāṇasī* or *Benāres*.

বারাঙা *s.* (from বারঙ) A portico, a porch, a veranda.

বারান্তর *ad.* (বার + অন্তর) Another time, again, once more.

বারাহী *s.* (*f.*) An esculent root (a species of *Dioscorea*).

বারি *s.* (*n.* from R. বৃ) Water.

বারিক্ *s.* (from the English *barracks*) Barracks; a row of houses resembling barracks.

বাৰিকোল *s.* (বাৰি+কোল) A tortoise.

বাৰিজ *s.* (বাৰি+জ) A water-lily.

বাৰিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. ব্ৰ) Hindered, obstructed, kept off, prevented.

বাৰিদ *a.* (*mfn.* from বাৰি+R. দা) Yielding water. *s.* (*m.*) A cloud.

বাৰিধাৰা *s.* (বাৰি+ধাৰা) A water-course, a stream, an aqueduct.

বাৰিধি *s.* (*m.* from বাৰি+R. ধা) The sea.

বাৰিপৰ্ণী *s.* (*f.* from বাৰি+পৰ্ণ) An aquatic plant (*Pistia stratiotes*). *Hort. Ben.* p. 49.

Also বাৰিপূৰ্ণী (*f.*).

বাৰিপ্ৰবাহ *s.* (*m.* বাৰি+প্ৰবাহ) A cascade.

বাৰিবাহ *s.* (*m.* from বাৰি+R. বহ) A cloud. (Lit. Carrying water.)

বাৰিভূ *s.* (from বাৰি+R. ভূ) 1. A spring of water. 2. A frog.

বাৰিন্ *s.* (A. وارث) An heir, a successor to an inheritance.

বাৰী *s.* (from R. ব্ৰ) 1. A vessel for milking. 2. A foot-rope for an elephant. 3. A turn, a spell, a rotation.

বাৰুখি *s.* (from বাৰ) The twelfth.

বাৰুণ *a.* (*mfn.* from বৰুণ) Relating to VARUNA, the god of water and guardian-deity of the west quarter.

বাৰুণী *s.* (*femin.* of বাৰুণ) 1. The west-quarter, over which VARUNA presides. 2. The name of the twenty-fourth lunar mansion. 3. A festival on the thirteenth day of the second half of the month *Chaitra*. *As. Res.* III. 279. 4. The name of an *upanishad* in the *Yajur-veda*. *As. Res.* VIII. 454. 479. 5. Spirituous liquor, especially a kind prepared from hog-weed.

বাৰুদ *s.* (1. بارود) Gunpowder.

বাৰুদখানা *s.* (P. باروت خانه) A gunpowder-manufactory or magazine.

বাৰেক *ad.* (বাৰ্+এক) Once.

বাৰেক্দিগৰ্ *ad.* (বাৰেক্+দিগৰ্ from P. دیگر) Again, another time.

বাৰেন্দ্রী *s.* (*f.* from বাৰেন্দ্র The name of a king?) Part of *Bengál* and *Behár*, or a tract of inundation north of the Ganges, and part of the present *zillah* of *Rájasháhí*. *As. Res.* v. 56.

বাৰেবাবে *ad.* (from বাৰ) Again and again, repeatedly.

বাৰো *a.* (from বাৰ) Twelve.

বাৰোদ্বাৰী *a.* (from বাৰো+দ্বাৰ) Begging from door to door, mendicant. *Carey*.

বাৰোবাৰী *a.* (from বাৰো+বাৰ) Common, general.

বাৰ্ত্ত *a.* (*mfn.* from বৃত্তি) 1. Relating to or following any profession, trade, or line of business. 2. Healthy, well. *s.* (*n.*) 1. Health. 2. Chaff, husk of rice or gram.

বাৰ্ত্তা *s.* (*f.* from R. বৃত্ত) 1. A report, an account, information, news, tidings. 2. A livelihood, a profession. (*Beng.*) —লইতে *v. a.* To procure information, to enquire. —দিতে *v. a.* To give information, to report, to inform. —জানাইতে *v. a.* To acquaint a person with any thing, to give information.

বাৰ্ত্তাকি *s.* (*f.*) The egg-plant (*Solanum Melongena*). Also বাৰ্ত্তাকী (*f.*) and বাৰ্ত্তাকু (*m.*).

বাৰ্ত্তাবহ *a.* (*mfn.* বাৰ্ত্তা+আবহ) Bringing news, giving information. *s.* (*m.*) A chandler.

বাৰ্ত্তিক *s.* (*m.* from বৃত্তি+ইক) 1. One who gives information, an intelligencer, an informer. 2. A tradesman, a handicraftsman. 3. (*n.*) A commentary, a gloss, scholia. *Trans. R.A.S.* I. 441. 443.

- বাব্দিল *s.* (*n.* from বাবিদ) Bad weather, rainy weather. *s.* (*m.*) An inkstand.
- বাব্ধিক *s.* (*n.* from বাধ) Old age.
- বাব্ধি *s.* (*m.* from R. বাধ) An usurer. Also বাব্ধিক (*m.*).
- বাব্ধি *s.* (*n.* from R. বাধ) A leather thong. Also বাব্ধী (*f.*).
- বাব্ধিশি *s.* (*m.* from বাব্ধী + শি) The long-eared white goat. See *Kullūka* on *Manu* III. 271.
- বাব্ধিন *s.* A wild sheep, a wether. *Morton*.
- বাব্ধিণ *s.* (*n.* from বাব্ধি) An assemblage of coats of mail.
- বাব্ধিণ *s.* (*n.* from বাব্ধি) An assemblage of men accoutred in coats of mail.
- বাব্ধি *a.* (*mfn.* fut. part. *p.* R. বা + য়). See বাব্ধীয়.
- বাব্ধিকোঃ *a.* (—কন্ *mfn.* বাবি + ওকন্) Living in water. *s.* (*m.*) A leech. *Manu* VII. 129. See জলোকাঃ.
- বাব্ধিক *a.* (*mfn.* বর্ষ + ইক *Wilkins' Gr.* § 903) 1. Connected with the rainy season. 2. Annual, yearly.
- বাব্ধি *s.* (*n.* from বাধ) The fruit of the Solanum Jacquini.
- বাব্ধি *a.* (*mfn.* from বাধ) Derived from *VRIHASPATI*. *s.* (*n.*) Ethics, morals.
- *বাল *a.* (*mfn.* from R. বাল) 1. Infantine, young. 2. Ignorant, uninformed, childish. *s.* (*m.*) 1. An infant, a child. 2. A colt. 3. Hair, pubes. 4. (*Beng.*) A plant (*Hibiscus tortuosus*). *Hort. Ben.* p. 51.
- *বালক *s.* (*m.* বাল + ক) 1. A boy, a lad, an infant, a child. 2. A fool, a blockhead. 3. (*Beng.*) A beam laid over pillars in a building

- to support the beams of the roof. *Carey*. —তা (*f.*) and —ত্ৰ (*n.*) Childhood, infancy, childishness, puerility.
- *বালকপ্রলপি *s.* (*n.* বালক + প্রলপি from R. লপ্) Childish talk, foolish prattle.
- *বালকহত্যা *s.* (*f.* বালক + হত্যা from R. হন্) Infanticide.
- *বালকীয় *a.* (*mfn.* from বালক) Relating to a child, childish.
- *বালগার্ভিণী *s.* (*f.* from বাল + গর্ভ) A cow with calf for the first time.
- *বালতনয় *s.* (*m.* বাল + তনয়) A tree (*Mimosa Catechu*). Also বালদলক and বালপত্র (*m.*).
- *বালতৃণ *s.* (*n.* বাল + তৃণ) Young grass.
- *বালধি *s.* (*m.* বাল + ধি from R. ধা) A hairy tail (as that of a horse).
- বালন *s.* (from R. বাল্) A frying-pan.
- *বালপাশা *s.* (*f.* বাল + পাশা) 1. An ornament of gold or silver worn between the hair divided on the forehead. 2. A string of pearls binding the hair. *Wilson*.
- *বালপুত্র *a.* (*mfn.* বাল + পুত্র) Having very young children.
- বালব *s.* (*m.* ?) The second of the seven variable *karanas* or divisions of the lunar month. *As. Res.* IX. 366.
- *বালভাব *s.* (*m.* বাল + ভাব) Infancy, childhood.
- *বালমূষিক *s.* (*f.* বাল + মূষিক) A small rat or mouse.
- *বালসঙ্কাত *a.* (*mfn.* from বাল + সঙ্কাত + আভা) Of a purple colour. *s.* (*m.*) Purple (the colour).
- বালস *s.* (from বাল + R. সো) A fever when it attacks a child.

*বাণহস্ত *s.* (*m.* বাণ + হস্ত) The hairy tail of any animal. See বাণধি.

*বাণী *s.* (*femin.* of বাণ) 1. A female child, a girl, a young woman. 2. A plant (*Hibiscus tortuosus*). 3. (*Beng.*) A ring for the wrist. 4. A sort of perfume (*Andropogon schœnanthus*?) *Carey*.

বাণী (*II.* বা, from *s.* বণ *q. v.*) A termination by means of which *Bengali* nouns denoting the habitual doer of any act are formed: e. g. আখড়া-বাণী *s.* One who is in the habit of visiting dancing assemblies, a dancer, a singer, from আখড়া *s.* An assembly met for singing and dancing, &c. + বাণী. It is sometimes written ওয়ালা.

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বাণাই *s.* (*A.* بلاء) A calamity, a misfortune.

বাণাখানা *s.* (*P.* بالا خانہ) An upper room.

বাণাডুম্বর *s.* (from বাণ + ডুম্বর) A medicinal plant. See প্রায়ন্তী. *Sabla S.* p. 189.

বাণাম *s.* A superior sort of rice brought from. *Bákharganj. Carey.*

বাণামগা *a.* Living at another's expense. *Sabla S.* p. 271.

*বাণি *s.* (*m.*) 1. (In mythology) The name of a monkey-chief, the brother of Sugriva and son of INDRA. 2. (*Beng.*) Sand. 3. A single door of a pair, the leaf of a folding-door. 4. The leaf of a palm-tree with its sheath.

*বাণিকা *s.* (*femin.* of বাণিক) 1. A female child. 2. Sand.

বাণিঘুঘুড়া *s.* (বাণি + ঘুঘুড়া) A species of cricket.

বাণিয়া *a.* (from বাণি) Sandy, abounding in sand, consisting of sand. *s.* A fish (*Cyprinus denticulatus*, *Buchanan's MSS.*). Also বাণি-য়ামাছ. *Carey.*

বাণিশ *s.* (*P.* بالش) A pillow, a cushion, a bolster. Also বাণিশ *Mohun P.* p. 79.

*বাণিশ *a.* (*mfn.* from বাণ) Young, childish, ignorant.

বাণিহংস *s.* (বাণি + হংস) A teal (*Anas Crecea*). *Carey.*

বাণী *s.* (from বাণিকা) Sand. - দিতে *v. a.* To grind, to wear down with sand.

বাণীচূণ *s.* (বাণী + চূণ) Mortar, sand, and lime.

*বাণুক *s.* (*m.*) A drug and perfume apparently the powder of some mineral ore. See বালবাণুক.

*বাণুকা *s.* (*f.*) Sand, gravel. See বাণিকা.

*বাণেন্দু *s.* (*m.* বাণ + ইন্দু) A lunule, a meniscus, the crescent of the moon. *Colebr. Alg.* p. 96.

*বাণেয় *a.* (*mfn.* from বাণ) Fit for a child, soft, gentle, mild. *s.* (*m.*) An ass.

*বাণেয়শাক *s.* (*m.* বাণেয় + শাক) A plant (*Siphonanthus Indica*).

বাণক *a.* (*mfn.* from বণক) Made of bark.

বাণিত *a.* Destitute, forlorn, bereft. *s.* A tub, a bucket.

*বাণ্য *s.* (*n.* বাণ + য) Childhood, infancy, boyhood, youth.

*বাণ্যকাল *s.* (*m.* বাণ্য + কাল) The age of childhood or infancy. Also বাণ্যদশা (*f.*) and বাণ্যাবস্থা (*f.*).

বাণ্যভোগ *s.* (বাণ্য + ভোগ) Breakfast.

বাণী *Roor, iv.* (বাণীতে) 1. To sound. 2. To cry as a bird. 3. To call.

বাণী *s.* (*f.*) A plant (*Justicia Ganderussa*). Also বাণিকা (*f.*). See বাণিকা.

বাণিত *a.* (*mfn.*) Perfumed, scented. See বাসিত. *s.* (*n.* from R. বাণী) The cry of birds or animals.

বাশিতা *s.* (from R. বশ্?) 1. A woman. 2. A female elephant.

বাশিষ্টিক *a.* (*mfn.* বাশিষ্ট + ইক Wilkins' Gr. § 903). Relating to or belonging to the sage VASISHTHA.

বাষষ্টি *s.* (corrupt. of দ্বাষষ্টি) Sixty-two.

বাঞ্ছ *a.* (corrupt. of বাসিত?) Changed in scent, stale, old, corrupt, musty.

বাষ্প *s.* (*m.*) 1. A tear. 2. Vapour, steam, hot mist.

বাষ্ণিকা *s.* (*f.* from বাষ্প?) A plant commonly called *hingupatrá*.

বাস্ *Root, x.* (বাসয়তি) To scent, to perfume, to fumigate, to incense. *iv.* (বাস্যতে) To cry, to utter sounds as a bird. See R. বাশ্.

বাস *s.* (*m.* from R. বস্) 1. A house, a habitation, a dwelling, a residence. 2. Clothes, a garment. 3. A perfume, a scent. (*Beng*) —কবিত্তে *v. a.* To reside, to dwell; —দিত্তে *v. a.* To emit a scent, to smell; —লইত্তে *v. a.* To smell to a thing.

বাসক *s.* (*m.* from R. বাস্) A shrub (*Justicia Gandrussa*). Also বাসকা (*f.*).

বাসকসজ্জা *s.* (from বাস + R. সজ্জা) A woman dressed for the reception of her gallant.

বাসগৃহ *s.* (*n.* বাস + গৃহ) The inner apartment of a house, a bed-chamber.

বাসন *s.* (*n.* R. বাস্ + অন) The act of perfuming. 2. The abiding at a place; an abode. 3. The wearing of clothes; apparel, garments. 4. The sitting in a particular posture. 5. A receptacle, a box; a dish, a plate.

বাসনা *s.* (*f.* from R. বস্) A longing after a thing, a fanciful desire, a wish, a propensity.

বাসন্ত *a.* (*mfn.* from বসন্ত) Vernal, belonging to spring.

বাসন্তী *s.* (*femin.* from বাসন্ত) 1. A beautiful shrub (*Gaertnera racemosa*). 2. The festival in honour of the goddess DURGA celebrated in the month *Chaitra*.

বাসযোগ *s.* (*m.* বাস + যোগ) Fragrant powder sprinkled on the clothes at the *Húk* festival.

বাসব *s.* (*m.* from বসু) An epithet of INDRA.

বাসব *s.* (*mn.*) 1. A day. 2. The sleeping together of a couple the first night after marriage.

বাসবঘর *s.* (বাসব + ঘর) The house at which a newly-married couple sleep the first night after marriage.

বাসস্ *s.* (*n.* from R. বস্) Clothes, garments.

বাসা *s.* (from R. বস্) A temporary residence, a lodging; the nest of a bird; the lair of an animal.

বাসাগার *s.* (বাস + আগার) A temporary residence, a sleeping-room.

বাসাড়ায়া *a.* (from বাসা) Residing anywhere temporarily, living in lodgings.

বাসি *s.* (*m.* from R. বস্) 1. An adze, a small hatchet or chopper. 2. An abode, a residence, a dwelling. *a.* 1. Stale, old. 2. Clean-washed (as clothes). *interj.* Oh! An exclamation of astonishment or surprise.

বাসিত *a.* (*mfn. pret. part. p.* R. বাস্ + ইত) 1. Perfumed, scented. 2. Spiced, seasoned. 3. Dressed, accoutred, clothed. *s.* (*n.*) The cry of birds.

বাসিতা *s.* (*f.* from R. বস্?) 1. A woman. 2. A female elephant.

বাসিন্দা *s.* (پ. باشندہ) A resident, an inhabitant.

বাসিরে *interj.* Oh! An exclamation of surprise or astonishment.

বাসিল্ *a.* (A. واصل) Arrived at, met with, come to, joined.

বাসিন্‌বাকি *s.* (أَصْلِبَاقِي) The state of an account.

বাসী *a.* (—সিন্ *mfn.* from R. বস্) Dwelling, residing. Used in comp. e.g. বনবাসী *a.* (—সিন্ *mfn.*) Living in woods, residing in a forest, from বন *s.* (ন.) A wood, a forest, + বাসিন্.

বাসুকি *s.* (ম.) (In mythology) The name of the sovereign of the snakes.

বাসুদেব *s.* (ম. from বসু + (দেব) An epithet of KRISHNA. (Lit. The son of VASUDIVA.)

বাসুদেবক *a.* (মfn. বাসুদেব + ক) Attached to KRISHNA. *Wilkins' Gr.* § 902.

বাসু *s.* (f. from R. বস্) A young gnl (in theatrical language).

বাস্ত *a.* (মfn. from বস্তু) Pertaining to a goat (as its skin, &c). *Manu* II. 41.

বাস্তব *a.* (মfn. from বস্তু) Connected with the true nature of a thing, essential, maternal; real, genuine, true; evident, manifest, demonstrated. Also বাস্তবিক (মfn.).

বাস্তব *a.* (মfn. fut. part. p. R. বস্ + তব) Proper to be resided at or dwelt in, inhabitable

বাস্তা *s.* (أَوَاسِطَة) Account, sake, cause, reason.

বাস্তি *s.* (from أَوَاسِطَة) A reed, a pen.

বাস্তু *s.* (ম. from R. বস্) 1. A habitation, a residence. 2. The site of a residence.

বাস্তুক *s.* (ন.) A potherb (*Chenopodium album*). Also বাস্তুক (ন.).

বাস্তে *ad.* (ন. وَاسِطِي from أ. وَاسِطَة) On account of, for the sake of, for.

বাস্তোম্পতি *s.* (ম. বাস্তোম্ genit. case of বাস্তু + পতি) An epithet of INDRA. (Lit. The lord or guardian of the abode.)

বাস্ত *a.* (মfn. from বস্তু *Wilkins' Gr.* § 897)

Relating to cloth. *s.* (ম.) A cart covered with cloth.

বাস্তিক *a.* (মfn. বস্তু + ইক *Wilkins' Gr.* § 903) Relating to cloth.

বাস্প *s.* (corrupt. of বাষ্প) 1. A tear. 2. Vapour, steam. 3. An atom, a trace. 4. Mention, relation. *a.* Any, the least, the smallest.

বাস্পধর্মক *a.* (from বাস্প + ধর্মন্) Of the nature of steam, volatile.

বাস্পযন্ত্র *s.* (বাস্প + যন্ত্র) A steam-engine. Also বাস্পকল.

বাস্পীভূত *a.* (from বাস্প + ভূত) Become steam, dissolved into steam, evaporated. —তা Evaporation. *Mohun P.* p. 155.

বাস্পোদ্গতি *s.* (বাস্প + উদ্গতি) The ascent of steam, evaporation.

বাস *a.* (মfn. fut. part. p. R. বস্ + য) Inhabitable, proper to be abided in.

*বাহ Root, ১. (বাহতে) To resolve, to make an attempt, to endeavour, to strive.

বাহ *s.* (ম. from R. বাহ) 1. A horse 2. A bull. 3. The wind 4. A vehicle. 5. A carrier, a porter. 6. The arm. 7. A measure of capacity containing ten *kumbhas*, or nearly equal to the weight of an English wey or a ton in freight. *Wilson.*

বাহক *a.* (মfn. from R. বাহ + ক) Carrying, bearing. *s.* (ম.) 1. A carrier, a porter. 2. A waterman, a rower. 3. A horse; a horseman.

বাহতা *s.* (from বাহতিতে) A return.

বাহতিতে *v. a.* To turn back, to return. See বাহতিতে.

বাহদ্বিন্ *s.* (—২ ম. from বাহ + R. দ্বিন্) A buffalo.

বাহন *s.* (ন. from R. বাহ) A vehicle, a conveyance, a carriage, a horse, an elephant.

বাহবা *interj.* (প. باه, باه) Bravo! An acclamation of encouragement or surprise. Also বাহবা-বাহবা.

বাহবাবাহবি *ad.* (from বাম্) Hand to hand. *s.* A mutual grappling with one another.

বাহস *s.* (*m.* from R. बह) 1. A large snake (Boa constrictor). 2. A water-course. 3. A potherb (Marsilia dentata). *Wilson.*

বাহাত্তব *s.* (corrupt. of বাসত্ততি) Seventy-two.

বাহাদুর্ *a.* (প. بهادر) Valiant, brave, courageous, bold, noble. *s.* A hero, a knight, a champion.

বাহাদুরী *s.* (from প. بهادر) Valour, heroism, courage, boldness.

বাহাদুরীকাঠ *s.* (বাহাদুরী + কাঠ) Large wood, timber

বাহানা *s.* (প. بهانه) Pretence, evasion, contrivance, excuse, pretext.

বাহান্ *s.* (প. بهار) 1. The spring. 2. Elegance, beauty, delight.

বাহাল্ *a.* (প. به حال) In its former state, restored, reinstated.

বাহিতে *v. a.* (from R. बह) To carry, to bear; to row a boat, to steer; to climb, to clamber (as a plant).

বাহিশ্ *s.* (*n.*) The part of the forehead of an elephant below the frontal globes.

বাহিনী *s.* (*f.* from R. बह) 1. An army. 2. A cohort, a battalion, a body of forces consisting of eighty-one elephants, eighty-one cars, two hundred and forty-three horse, and four hundred and five foot. 3. A river. *Wilson.*

বাহিনীপতি *s.* (*m.* বাহিনী + পতি) 1. A general, the commander of an army or battalion. 2. The ocean. (Lit. The lord of rivers)

বাহিব্ *ad.* (corrupt. of বাহিস্) Outside, out, without, abroad. *s.* Outside. *a.* External, outer.

—কবিত্তে *v. a.* To expel, to exclude. —হইতে *v. a.* To proceed from, to come forth, to go abroad.

বাহিবে *ad.* (from বাহিব্) Outside, without, out of doors, abroad.

বাহিনাম *s.* (বাহিব্ + নাম) The address or direction of a letter.

বাহিব্ফট্কা *s.* (বাহিব্ + ফট্কা) A straggler.

বাহী *a.* (—হিন্ *mfu.* from R. बह) Carrying, bearing: used in comp. e. g. ভারবাহী *a.* (—হিন্ *mfu.*) Carrying a burthen, from ভার *s.* (*m.*) A load, a burthen, + বাহিন্.

*বাম্ *s.* (*m.*) 1. The arm. 2. (Beng.) A fathom.

*বাম্ফ *a.* (*mfu.* বাম্ + ফ) Servile, dependent, subject to others. *s.* (*m.*) A slave, a servant

*বাম্জ *s.* (*m.* বাম্ + জ) A *Kshatriya*, a man of the military tribe. (Lit. Born from the arm of BRAHMA See *Manu* i. 31.)

বাম্ভিতে *v. a.* To return, to turn back.

*বাম্ভাগ *s.* (*n.* from বাম্ + R. ভৈ) Armour for the arms

*বাম্ভদা *s.* (*f.* from বাম্ + R. দা) The name of a river said to rise in the snowy chain of the *Himalaya*, and probably the modern *Behut*, the classical *Hydaspes*. *Wilson.*

*বাম্ভতিবাম্ভ *s.* (*m.* বাম্ + ভতি + বাম্ভ) Opposite sides of a figure. *Colebr. Alg.* p. 295.

*বাম্ভল *s.* (*n.* বাম্ + ল) The strength of the arm

*বাম্ভুল *s.* (*n.* বাম্ + মূল) The arm-pit, the shoulder-blade.

*বাম্ভযুদ্ধ *s.* (*n.* বাম্ + যুদ্ধ) Close fight, a wrestling, a scuffling, a boxing, pugilism.

*বাম্ভল *s.* (*m.* from বাম্ভল) 1. Fire, or its deity 2. The month *Kārtika*. 3. (*n.*) Mail or at-

mour for the arm. 4. A term in grammar, implying the optional applicability of different rules.

*বাহ্নেয় *s.* (*m.* from বহ্ন?) An epithet of the deity KĀRTIKEYA.

*বাহ্ন্য *s.* (*n.* বহ্ন + য়) Variety, multiplicity, manifoldness, plenty.

বাহ *a.* (*mfn.* from বহিস্) 1. External, exterior, outward, relating to abroad. See *Trans. R. A. S.* i. 559. 2. (*fut. part. p.* R. বহ + য়) Fit to be carried or borne. *s.* (*n.*) A vehicle, a carriage. (*Beng.*) —যাইতে *v. a.* To go forth for the purpose of easing nature.

বাহ্যক্রিয়া *s.* (বাহ + ক্রিয়া) Evacuation by stool.

বাহ্যজ্ঞান *s.* (*n.* বাহ + জ্ঞান) Knowledge of external objects, perception through the senses.

বাহ্যতঃ *ad. Sans.* (বাহ + তন্) Externally.

বাহ্যস্থান *s.* (বাহ + স্থান) A place to ease nature in, a privy.

বাহ্যে *ad.* (from বাহ) Externally, openly.

বাহ্লীক *s.* (*m.*) 1. A country lying north-west of *Afghanistan, Balkh.* 2. A horse from *Balkh*, considered as one of a good breed. 3. (*n.*) Saffron. 4. *Assafetida.* *Wilson.*

বি *prep Sans.* An inseparable preposition, marking variety, distinction, division, separation. It is the opposite of সৎ, and may be rendered in English by such words as "Away, apart," or the inseparable prepositions *di, dis, in,* &c. See *Wilkins' Gr.* p. 396, 553.

বি A *Kridanta* suffix by means of which a few adjectives are derived from verbal roots. e. g.
জাগ্রি *a.* (*mfn.*) Watchful, from R. জাগ্ To be awake.

বি *s.* (*m.* and বী *f.*) A bird.

বিআহ *s.* (*n.* বিাহ) 1. Delay. 2. The interest of money.

বিআহুখোন্ *s.* (*n.* বিাহ খোর) An usurer.

বিআহুখোৰী *s.* (from *n.* বিাহ খোর) Usuriousness.

বিউনী *s.* A tail of han.

বিউলী *s.* Pulse cleansed and prepared for food

বিংশ *a.* (*mfn.* from বিংশতি) The twentieth. Also বিংশতিতম.

বিংশতি *s.* (*f.*) Twenty, a score.

বিধ *s.* (from R. বিধ্) A perforation, a hole, an incision, a bore. Also বৈদ.

বিধিতে *v. a.* (from R. বিধ্) To pierce, to perforate.

বিকক্কু *s.* (*m.*) A small tree.

বিকচ *a.* (*mfn.* from বি + R. কচ্) 1. Unfolded, expanded, blown (as a flower), spread. 2. Bald, destitute of hair *s.* (*m.*) A *Bandlha* mendicant.

বিকচিত *a.* (*mfn.* from বি + R. কচ্) 1. Unfolded, expanded

বিকট *a.* (*mfn.* from বি + R. কট্) 1. Large, great 2. Formidable, horrible, hideous, distorted, changed in form 3. Beautiful, pleasing. *s.* Danger, fright, awe, jeopardy

বিকটমুখ *a.* (*mfn.* বিকট + মুখ) Having a distorted or deformed face.

বিকটমূর্তি *a.* (*mfn.* বিকট + মূর্তি) Of a distorted shape, deformed, ugly.

বিকটাকার *a.* (*mfn.* বিকট + আকার) Deformed, distorted, hideous, ugly.

বিকর্তন *s.* (*m.* from বি + R. কৃহ্) The sun

বিকর্ম *s.* (—র্মন্ *n.* বি + কর্মন্) Cessation from work or labour.

বিকল *a.* (*mfn.* from বি + বলা) Confused, in disorder, irregular, confounded, discomposed,

agitated. 2. Defective, imperfect, on the wane ; decayed, impaired. —তী (f.) or —ত্ব (n.) Disorder, confusion, irregularity.

বিকলাঙ্গী a. (mfu. বিকল + অঙ্গ) Deformed, crippled, maimed.

বিকল্প s. (m. from বি + R. কৃপ্ s. Uncertainty, ambiguity, option, alternative, doubt. a. Ambiguous, optional.

বিকল্পন s. (n. from বি + R. কৃপ্) The leaving an option or alternative, the admitting of doubt or uncertainty ; indecision, consideration.

বিকশিত a. (mfu. from বি + R. কশ্) Opened, unfolded, expanded, blown (as a flower) ; cheered. Also বিকসিত (mfu.).

বিকশ্বব a. (mfu. from বি + R. কশ্) Opening, expanding, blowing (as a flower). Also বিকশ্বন and বিকশ্বন (mfu.).

বিকষা s. (f. from বি + R. কষ্) Bengal madder (Rubra Manjith). Also বিকষা (f.)

বিকাইতে v. a. (from বিক্রয়) To sell.

বিকাও a. (from বিকাইতে) Saleable.

বিকার s. (m. from বি + R. ক্ Wilkins' Gr. § 822) Change of form, alteration, undomg, ruin ; deterioration of the constituent humours of the body, disease, disorder ; mental agitation.

বিকারপ্রাপ্ত a. (mfu. বিকার + প্রাপ্ত) Altered, changed ; deteriorated

বিকারপ্রাপ্তচিত্ত a. (mfu. বিকারপ্রাপ্ত + চিত্ত) Changed at heart, estranged.

বিকারী a. (—বিন্ mfu. বিকার + ইন্) Effecting an alteration or change, undergoing a change.

বিকাল s. (m. বি + কাল) Twilight, the latter part of the afternoon. Also বিকালক (m.).

বিকাশ s. (m. from বি + R. কাশ্) 1. Expansion,

display, the opening of a flower. 2. Loneliness, solitude, privacy. 3. Enjoyment, pleasure. 4. Heaven, ether. Also বিকাশ (m.).

বিকাশক a. (mfu. from বি + R. কাশ্) Spreading, displaying, opening, unfolding.

বিকাশিত a. (mfu. from বি + R. কাশ্) Spread, displayed, opened, expanded. Also বিকাশিত.

বিকাশী a. (—শিন্ mfu. from বি + R. কাশ্) Expanding, opening, budding, blowing. Also বিকাশী (—যিন্ mfu.) and বিকাশী (—সিন্ mfu.).

বিক্রিতে v. a. (from বি + R. ক্রী) To sell. See বিকাইতে.

বিক্রিন s. (m. from বি + R. কৃ') 1. A bird in general. 2. A well.

বিক্রী s. (from বিক্রিতে) A sale, a vent.

বিক্রীকিনী s. (corrupt. of বিক্রয় + ক্রয়) Sale and purchase, trade, barter.

বিক্রীষণ s. (n. from বি + R. কৃ) 1. A scattering about, a spreading. 2. (m.) Gigantic swallow-wort (Asclepias gigantea).

বিক্রীর্ণ a. (mfu. from বি + R. কৃ) 1. Spread, scattered, dispersed. 2. Celebrated, famous.

বিকূৰ্ণাণ a. (mfu. বি + কূৰ্ণাণ the pres. part. proper form of R. কৃ Wilkins' Gr. § 678) 1. Undergoing a change or alteration. *Manu* i. 76. 2. Delighted, cheerful, glad.

বিকৃত a. (mfu. from বি + R. কৃ) Altered, changed ; alienated, estranged, averse, disgusted ; sick, diseased ; incomplete, imperfect. s (n.) Estrangement, aversion, disgust.

বিকৃতবদন a. (mfu. বিকৃত + বদন) With an altered or distorted countenance. Also বিকৃতমুখ (mfu.) and বিকৃতানন (mfu.).

বিকৃতাকার a. (mfu. বিকৃত + আকার) Of an

altered or deformed shape or appearance. Also
विकृतकृति (mfu.).

विकृति s. (f. from वि+R. कृ) 1. Alteration, change. 2. Sickness, disease. 3. Apprehension, fear. 4. The name of a class of metres in Sanskrit prosody. *As. Res.* x. 473.

विकृष्ट a. (mfu. from वि+R. कृ) Drawn away, pulled hither and thither, drawn (as a bow-string).

विकृष्ट a. (mfu. from वि+R. कृ) Done variously, not uniform.

विक्त a. (mfu. pret. part. p. R. वि+उ Wilkins' Gr. p. 418) Separated, divided.

विश्रम s. (m. from वि+R. श्रम्) Valour, heroism, prowess, force, overpowering strength.

विश्रमक a. (mfu. विश्रम+क) Valorous, heroic, strong, overpowering.

विश्रमाय a. (mfu. from वि+R. श्रम्) Vmeible, to be overpowered. Also विश्रमिक्ता (mfu.).

विश्रमशील a. (mfu. विश्रम+शील) Vanquishing, victorious, triumphant.

विश्रमादिह s. (m. विश्रम+आदिह) The name of a celebrated prince, the sovereign of *Ougein* and reputed founder of an era still in use amongst the *Hindús*, commencing fifty-six years before the Christian era; there are, however, many princes of this name, and it has been applied to *Rájá Bhója*, to *Sáliváhana* and *Práthwírájá*, as well as to five or six others; the name also occurs variously written, as *VIKRAMA*, *A'DITYA*, *VIKRAMASENA*, *VIKRAMASINHA*, *VIKRAMÁRKA*, &c. *Wilson*.

विश्रमाय a. (-यिन् mfu. विश्रम+ईन्) Valiant, strong, powerful. s. (m.) 1. A hero. 2. A hon.

विश्रम s. (m. from वि+R. श्र्) Sale, the selling of any thing.

विश्रमाय a. (mfu. from वि+R. श्र्) Saleable, to be disposed of by sale, vendible

विश्रमार्थे ad. (from विश्रम+अर्थ) For sale.

विश्रमिक s. (m. विश्रम+ईक) A vender, a dealer. Also विश्रमायिक (m) and विश्रमायि (-यिन् m.).

विश्रम a. (mfu. from वि+R. श्रम्) Bold, valiant, strong. s. (m) A warrior, a hero.

विश्रमि s. (f. from वि+R. श्रम्) 1. Great power or strength, valour, boldness, prowess 2. The canter or gallop of a horse.

विश्रमा s. (f. from वि+R. कृ) An alteration; a change of mind.

विश्रमा s. (from वि+R. श्र्) A sale, a vent.

विश्रमिक्ता a. (mfu. from वि+R. श्र्) Played.

विश्रमिक्ता a. (mfu. from वि+R. श्र्) Sold.

विश्रमिक्ता a. (mfu. from वि+R. श्र्) Saleable, vendible. Also विश्रमिक्ता (mfu.).

विश्रमिक्ता a. (-ई m. from वि+R. श्र्) A seller, a vender, a salesman

विश्रम a. (from वि+R. कृ) Alarmed, bewildered, confounded, confused, lost.

विश्रम a. (mfu. from वि+R. कृ) Fatigued, tired, wearied.

विश्रम a. (mfu. from वि+R. कृ) 1. Wet, moistened. 2. Old, withered, decayed.

विश्रम s. (m. from वि+R. कृ) Moisture, dampness, wetness.

विश्रम a. (mfu. from वि+R. कृ) Hunt, wounded, injured

विश्रम s. (m. from वि+R. कृ) 1. Cough. 2. Sound.

विश्रमि s. (mfu. from वि+R. कृ) 1 Thrown, cast, sent. 2. Dispersed, scattered.

विश्रम a. (mfu. from वि+R. कृ) Agitated, disturbed, alarmed, frightened.

বিক্ষেপ *s.* (*m.* from বি+R. ক্ষিপ্) A throwing or casting; dispersion, dissipation; perplexity.

বিক্ষেপ্তা *s.* (-ত্ব *m.* from বি+R. ক্ষিপ্) One who throws, scatters, or disperses.

বিক্ষোভ *s.* (*m.* from বি+R. ক্ষুব্) Agitation, disturbance, alarm.

বিখ্যাতা *s.* A discord in music. *Morton.*

বিখ্যাত *a.* (*mfn.* from বি+R. খ্যা) 1. Named, called, nominated. 2. Spoken of, victorious, glorious, renowned.

বিখ্যাত্তি *s.* (*f.* from বি+R. খ্যা) Notoriety, celebrity, fame, renown.

বিগড় *s.* (corrupt. of বিকার) Alteration, change, deterioration.

বিগড়াইতে *v. a.* (*caus.* of বিগড়িতে) To change, to effect an alteration, to deteriorate, to corrupt, to spoil, to vitiate, to debauch.

বিগড়ানী *a.* (from বিগড়াইতে) Deteriorating, corrupting, spoiling.

বিগড়িতে *v. u.* (from বি+R. ক্) To alter, to change, to fade, to become worse, to be spoiled or vitiated

বিগগ *s.* (বি+গগ) One of another party, an opponent, an adversary.

বিগান *s.* (*n.* from বি+R. গ) The discharge of a debt.

বিগত *a.* (*mfn.* from বি+R. গম্) 1. Gone away, departed, disappeared. 2. Gloomy, dark, obscure *s.* A span. *Mohun P.* p. 144. See

বিতস্তি

বিগতান্তরা *s.* (*f.* বিগত+আন্তর from ঋতু) A woman past child-bearing.

বিগতীয়াবোড়া *s.* (from বিগত+বোড়া) A serpent (Boa Horatta, *Russel*). *Carey.*

বিগন্ত *a.* (*mfn.* from বি+R. গম্) Proper to

be departed or seceded from, relinquishable. Also বিগমনীয় (*mfn.*).

বিগম *s.* (*m.* from বি+R. গম্) Departure, secession, relinquishment.

বিগর্হণ *s.* (*n.* from বি+R. গর্হ) Reproach, abuse, censure.

বিগর্হিত *a.* (*mfn.* from বি+R. গর্হ) Reproached, abused, censured, reviled.

বিগর্হিতব্য *a.* (*mfn.* from বি+R. গর্হ) Censurable, reproachable, blameable. Also বিগর্হ (*mfn.*).

বিগলিত *a.* (*mfn.* from বি+R. গল্) Dropped, fallen, become loose, detached.

বিগড় *s.* (corrupt. of বিকার) Alteration, change, deterioration, ruin.

বিগাঢ় *a.* (*mfn.* from বি+R. গাহ্) 1. Immersed, bathed, plunged. 2. Made turbid; darkened, obscured.

বিগাথ *s.* (*f.* from বি+R. গৈ) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 465.

বিগামী *a.* (-মিন্ *mfn.* from বি+R. গম্) Departing, seceding, withdrawing.

বিগর্তে *a.* (*mfn.* from বি+R. গৈ) Decried, reviled, abused, censured.

বিগীতি *s.* (*f.* from বি+R. গৈ) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 465.

বিনুগ *a.* (*mfn.* বি+ভুগ) Destitute of good qualities, worthless. *s.* A bad quality, an evil disposition.

বিগোচ্ছ *s.* An indication of evil, confusion, ruin, quarrel.

বিগ্ন *a.* (*mfn. pret. part. p.* R. বিহ্ *Wilkins' Gr.* p. 419) Agitated, disturbed, alarmed.

বিগ্ন *a.* (*mfn.* বি+অগ্ন?) Noseless.

বিগ্রহ *s.* (*m.* from বি+R. গ্রহ) 1. The body.

2. Shape, form ; (in grammar) the proper form of a compound word. 3. Extension, diffusion. 4. (*mn.*) War, strife, battle. 5. (*Beng.*) An idol.

বিঘটন *s.* (from বি + R. ঘট্) An unfavourable occurrence, a misfortune.

বিঘটিত *a.* (*mfn.* from বি + R. ঘট্) Happened, occurred, befallen (as a misfortune).

বিঘস *s.* (*m.* from বি + ঘস্ the substitute for R. অদ্) The residue of food offered to the gods, or manes, &c.

বিঘা *s.* A measure of land, equal to twenty *kottas*, or from eighty to eighty-seven cubits square.

বিঘাত *s.* (*m.* from বি + R. হন্) 1. An impediment, a hindrance. 2. Destruction, murder.

বিঘাতী *a.* (-তিন্ *mfn.* বি + ঘাতিন্ from R. হন্) 1. Hindering, obstructing, impeding, opposing. 2. Destroying, murdering, killing.

বিঘূর্ণিত *a.* (*mfn.* from বি + R. ঘূর্ণ্) Tossed about, rolled about.

বিঘ্ন *s.* (*m.* from বি + R. হন্) An impediment, an obstacle, an interruption, a disturbance ; a calamity, detriment.

বিঘ্নকর *a.* (*mfn.* বিঘ্ন + কর) Causing an interruption or disturbance. Also **বিঘ্নকারী** (-কিন্ *mfn.*).

বিঘ্নবাহু *s.* (*m.* from বিঘ্ন + বাহু) An epithet of GANESA. (Lit. The lord of difficulties - GANESA being invoked as a remover of difficulties and interruptions at the commencement of an undertaking). Also **বিঘ্ননাশন**, **বিঘ্নাবিনায়ক**, **বিঘ্নেশ** and **বিঘ্নহারী** (-বিন্ *m.*).

বিঘ্ৰাণ *s.* (*n.* from বি + R. ঘ্ৰা) The trying the smell of a substance ; scent, smell

বিচ্ ROOT, VII. (বিনক্তি, বিঙক্তে) 1. To be distinct or separate, to differ. 2. To separate,

to divide, to discriminate, to judge, to decide. Sometimes with বি prefixed to it.

বিচক্ষণ *a.* (*mfn.* from বি + R. চক্ষ্ Wilkins' Gr. § 770) Clever, able, skilful. *s.* (*m.*) A learned Bráhmaṇ.

বিচয়ন *s.* (*n.* from বি + R. চি) Search, research, investigation.

বিচর্চিকা *s.* (*f.*) Herpes, scab, the itch.

বিচল *a.* (*mfn.* from বি + R. চল্) Unsteady, moveable, fickle. *s.* 1. Perverseness, irregularity, deviation, disobedience 2. A sprain, a dislocation.

বিচলন *s.* (from বি + R. চল্) A false step, a slip.

বিচলিত *a.* (*mfn.* from বি + R. চল্) Deviated, moving irregularly, slipped, displaced, unsteady, unsettled, unfixed, fickle.

বিচাত্ত *s.* A seed-plot

বিচার *s.* (*m.* from বি + R. চাৰ্) 1. Deliberation, investigation, consideration, judgment 2. Discussion, dispute 3. A trial. *Mohun P* p. 94.

বিচারক *a.* (*mfn.* from বি + R. চাৰ্) Investigating, discussing, deliberating. *s.* (*m.*) An investigator, a discriminator, a judge. -তা (*f.*) or -ত্ব (*n.*) Investigation, enquiry, judgment

বিচারকর্তা *s.* (-ত্ব *m.* বিচার + কর্ত্ব) A discriminator, a judge

বিচারণ *s.* (*n.* from বি + R. চাৰ্) An enquiry, an investigation, a discrimination, a judgment Also **বিচারণা** (*f.*)

বিচারণীয় *a.* (*mfn.* from বি + R. চাৰ্) Investigable, proper to be enquired into or to be discriminated. Also **বিচার্য** (*mfn.*) and **বিচারয়িতব্য** (*mfn.*).

বিচারস্থল *s.* (বিচার + স্থল) A tribunal.

(Lit. A place for trial or investigation.) *Mohun P.* p. 94.

বিচারার্থসমাগম *a.* (বিচার + অর্থ + সমা-
গম) Assembling to judgment. *Mohun P.*
p. 160.

বিচারিত *a.* (*mfn.* from বি + R. চন্) Examined,
discussed, deliberated upon, enquired into.

বিচারী *a.* (-বিন্ *mfn.* বিচার + ইন্) Exa-
mining, discussing, investigating.

বিচারেব দিন *s.* (বিচারেব *gent.* case of
বিচার + দিন) The day of judgment. *Mohun P.* p. 161.

বিচার্যমাণ *a.* (*mfn.* from বি + R. চন্) Being
under enquiry, being subject to discussion.

বিচালনীয় *a.* (*mfn.* from বি + R. চন্) Fit to
be moved or removed. Also বিচাল (*mfn.*).

বিচালিত *a.* (*mfn.* from বি + R. চন্) Moved,
removed, put into motion.

বিচালী *s.* (from বি + R. চন্) Straw, rice or
barley-straw.

বিচি *s.* (*f.* from বি + R. চি) 1. A wave, a
billow : also বিচী (*f.*). 2. (Beng. corrupt.
of বীজ) A seed, the core of a fruit : also
বিচী. *Mohun P.* p. 70. See বীচী.

বিচিকিৎসা *s.* (*f.* from বি + R. ক্টি See *Wil-*
kins' Gr. § 557) Doubt, uncertainty, error,
mistake. *a.* Odd, uncouth. *Tāchund Ch.*

বিচিত্র *a.* (*mfn.* বি + চিত্র) Variegated, many-
coloured, gaudy, spotted, ornamented, beauti-
ful, wonderful. *s.* Astonishment, surprise, a
variegated colour.

বিচিত্রকারক *a.* (*mfn.* বিচিত্র + কারক) Mak-
ing many-coloured or variegated ; wandering.
Also বিচিত্রকারী (-বিন্ *mfn.*).

বিচিত্রা *s.* (*f.* from বিচিত্র) The name of a

species of metre in *Sanskrit prosody.* *Yates' Gr.* p. 425.

বিচিত্রিত *a.* (*mfn.* বিচিত্র + ইত) Made many-
coloured or variegated ; surprised, astonished.

বিচিন্তিত *a.* (*mfn.* from বি + R. চিত্) Thought
of, meditated upon.

বিচূর্ণিত *a.* (*mfn.* from বি + R. চূর্ণ) Bruised,
pounded, ground.

বিচেষ্টিত *a.* (*mfn.* from বি + R. চেষ্ট্) Striven
for, endeavoured, sought after, looked into, en-
quired for.

বিচ্ছ্ Root, vi. (বিচ্ছায়তি irreg.) To go, to
approach. x. (বিচ্ছায়তি) 1. To shine. 2.
To speak.

বিচ্ছন্দক *s.* (*m.* from বি + R. চন্দ্) A building
consisting of several stories, and surrounded by
a portico ; a temple, a palace. Also বিচ্ছন্দক
(*m.*).

বিচ্ছায় *s.* (*n.* from বি + চায়) The shadow of
a flock of birds.

বিচ্ছিন্নতি *s.* (*f.* from বি + R. ছিন্) A partition,
a division ; rupture, loss, destruction.

বিচ্ছিন্ন *a.* (*mfn.* from বি + R. ছিন্) Parted,
divided, cut, separated, severed, distributed,
scattered.

বিচ্ছু *s.* The name of a juvenile sport, hop-scotch.

বিচ্ছেত্তা *s.* (-ত্ *m.* from বি + R. ছিন্) One
who divides, separates, distributes, or scatters.

বিচ্ছেদ *s.* (*m.* from বি + R. ছিন্) Separation,
division, distribution, dispersion ; an interval, a
division of a book ; a breach (of friendship, &c.).

বিচ্ছেদক *a.* (*mfn.* from বি + R. ছিন্) Sepa-
rating, dividing, distributing, scattering.

বিচ্ছেদ্য *a.* (*mfn.* from বি + R. ছিন্) Separable,
fit to be divided, distributed, or scattered.

বিছতড়ক *s.* (corrupt. of বৃদ্ধদারক?) A plant (*Lettsomia nervosa*). *Carey*.

বিচ্যুত *a.* (*mfn.* from বি + R. চ্যু) Thrown or slipped off.

বিচ্যুতি *s.* (*f.* from বি + R. চ্যু) A falling off, separation.

বিছটী *s.* (corrupt. of বৃশ্চিকপালী) A species of nettle (*Tragia involucrata*). *Hort. Ben.* p. 66.

বিছড়া *a.* (corrupt. of বিকৃত) Scattered, dispersed, strewed.

বিছড়াইতে *v. a.* (from বি + R. কৃ) To scatter, to disperse, to strew.

বিছা *s.* (corrupt. of বৃশ্চিক) 1. A scorpion, a centipede; the sign Scorpio. 2. A ring made of wire plaited together. *Carey*

বিছাইতে *v. a.* (from বি + R. কৃ) To spread, to scatter, to strew, to put in layers.

বিছানা *s.* (from বিছাইতে) A carpet, a floor-mat, bedding.

বিছানিয়া *a.* (from বিছাইতে) Spreading out, strewing things on the ground.

বিজ্ *Root, III.* ((বেবেজি, *Wilkins' Gr.* § 237)

1. To be distinct, to differ. 2. To make a distinction, to discriminate, to distinguish, to judge.

vi. (বিজতে) and vii. (বিনজি) To fear, to be agitated with fear, to tremble: often with আ, ওং, সৎ + ওং, or সৎ prefixed to it.

বিজকুচ্ছ *a.* (from বিজাতীয় + কুচ্ছ?) Hideously ugly.

বিজটী *s.* An ornament for the arm.

বিজন *a.* (*mfn.* বি + জন) Without people, without inhabitants, lonely, solitary, uninhabited.

বিজন্ম *s.* (—ন্মন্ *n.* বি + জন্মন্) 1. Spurious birth. 2. (*Beng.*) A bastard. *Mohun P.* p. 13.

বিজন্মা *s.* (—ন্মন্ *m.* বি + জন্মন্) The design-

nation of one of the degraded tribes, the offspring of an outcast *Vaisya*. *Manu* x. 23.

বিজয় *s.* (*m.* বি + R. জি) Victory, conquest, triumph.

বিজয়া *s.* (*f.* from বি + R. জি) 1. An epithet of the goddess DURGÁ. 2. A festival in honour of DURGÁ on the tenth day of the light fortnight of the month *Aswiní*. *As. Res.* III. 261. 3. Hemp (*Cannabis sativa*); also its tops used as a narcotic.

বিজয়িন *s.* (*n.* from R. বিজ্?) Sauce mixed with rice-gruel. See বিজিন and বিজিল.

বিজয়ী *a.* (—য়িন্ *mfn.* বিজয় + ইন্) Victorious, conquering, triumphant

বিজলী *s.* Lightning.

বিজলীচটক *s.* (বিজলী + চটক) An ornamental plant (*Dracana ferrea*). *Hort. Ben.* p. 24.

বিজাত *a.* (*mfn.* বি + জাত) Base-born, bastard. Also বিজাতক

বিজাতি *s.* (বি + জাতি) A different species or kind.

বিজাতীয় *a.* (from বি + জাতি) 1. Of another tribe, of a different kind, or differing from its order or species; dissimilar, uncommon. 2. Of a bad or low description, bastard, base-born.

বিজিগামা *s.* (*f.* from বি + R. জি) A desire to conquer.

বিজিগায়ু *a.* (*mfn.* from বি + R. জি) Desirous of victory or conquest.

বিজিত *a.* (*mfn.* from বি + R. জি) 1. Conquered, subdued, defeated. 2. (*prct. part. p.* R. বিজ্ + ইত) Fanned, wafted

বিজিল *a.* (*mfn.* from R. বিজ্?) Mixed with the water of boiled rice (as sauce or condiments). Also বিজিন (*mfn.*) and বিজুন (*mfn.*).

বিভ্রমিত *a.* (*mfn.* from বি + R. ভ্ৰ) 1. Blossomed, unfolded, expanded, gaping, yawning. 2. Sported, played.

বিজ্ঞ *a.* (*mfn.* from বি + R. জ্ঞ) Wise, learned, able, skilful, clever, experienced. —তা (*f.*) or —ত্ব (*n.*) Skill, cleverness, experience.

বিজ্ঞপ্তি *s.* (*f.* from বি + R. জ্ঞ) A report, an announcement, information, a representation, a communication.

বিজ্ঞাত *a.* (*mfn.* from বি + R. জ্ঞ) 1. Known, understood. 2. Celebrated, famous.

বিজ্ঞাতা *s.* (—ত্ব *m.* বি + R. জ্ঞ + ত্ব) One who knows a thing, an experienced person, a witness.

বিজ্ঞান *s.* (*n.* from বি + R. জ্ঞ) Science, learning, knowledge; especially acquaintance with worldly affairs and law, or the arts, &c. On the use of this term in several schools of *Hindu* philosophy, see *Trans. R.A.S.* i. 558. 561. 562. 572

বিজ্ঞানময় *a.* (*mfn.* বিজ্ঞান + ময়) Intellectual: said of the first or innermost of the several sheaths in which the soul is incased according to the *Vedānta* doctrine. *Trans. R.A.S.* ii. 35.

বিজ্ঞানিক *a.* (*mfn.* বিজ্ঞান + ইক) Learned, clever, well-informed. Also **বৈজ্ঞানিক**.

বিজ্ঞাপক *a.* (*mfn.* from বি + the *caus.* of R. জ্ঞ) Making known, giving information, acquainting.

বিজ্ঞাপন *s.* (*n.* from বি + the *caus.* of R. জ্ঞ) The making a thing known, an announcement, information. Also **বিজ্ঞাপনা** (*f.*).

বিজ্ঞাপনীয় *a.* (*mfn.* from বি + the *caus.* of R. জ্ঞ) Fit to be made known. Also **বিজ্ঞাপয়িতব্য** and **বিজ্ঞাপ্য** (*mfn.*).

বিভ্লেষ *a.* (*mfn.* from বি + R. জ্ঞ) Discernible, recognizable.

বিহ্বল *a.* (*mfn.* বি + হ্বল) Free from fever or pain, free from anxiety or distress.

বিশ্ব *s.* A plant (*Flacourtia sapida*). *Hort. Ben.* p. 73.

বিট্ Root, i. (বেটতি) 1. To sound. 2. To curse.

বিট্ *s.* See **বিশ্**.

বিট *s.* (*m.* from R. বিট্) 1. A catamite, a pathic. 2. A rogue, a cheat; a varlet. 3. (*Beng.*) Excrement, feces.

বিটক *s.* (*mn.* from বি + R. টক্) A dove-cot, an aviary. Also **বিটকক** (*mn.*).

বিটপ *s.* (*mn.*) 1. A branch or new shoot of a tree. 2. A bunch, a cluster, a tuft. 3. The permaum or septum of the scrotum. *a.* Shrunk up with astonishment or fear. *Carey.*

বিটপাচরণ *s.* (বিটপ + আচরণ) Base or treacherous conduct.

বিটপী *s.* (—পিন্ *m.* বিটপ + ইন্) A tree.

বিটল *a.* (from R. বিট্) Vicious, vile, mean, wicked, low. Also **বিটলিয়া**, **বিটাল**, **বিটুল**, and **বিটোল**.

বিট্থাদিব *s.* (*m.* বিট্ + থাদিব) A fetid species of *Acacia* or *Mimosa*.

বিট্চর *s.* (*m.* বিট্ + চর) The tame or village-hog. (Lit. Feeding on ordure.)

বিট্পতি *s.* (*m.* বিট্ A daughter, + পতি) A daughter's husband, a son-in-law. *Munu* iii. 148.

বিট্লবণ *s.* (from বিট্ + লবণ) Black salt. See **বিট্**.

বিটৌর *s.* (বি + টৌর) Agitated, confused, confounded, alarmed.

বিহু Root, i. (বেডতি) 1. To divide, to break. 2. To cry out, to use violent expressions in anger, to curse.

বিড় *s. (n.)* 1. Factitious salt, procured by boiling earth impregnated with saline particles. 2. A particular kind of salt, used as a tonic aperient, commonly called black salt, or *Vit-lavan*, or *Bit-noben*, prepared by fusing fossile salt with a small portion of emblic myrobolans; the produce is muriate of soda, with small quantities of muriate of lime, sulphur, and oxyde of iron. *Wilson*.

বিড়ঙ্গ *s. (mn.)* A vegetable substance used as a vermifuge (*Erycibe paniculata*, *Ror*). *Mohun P.* p. 44.

বিড়ম্বনা *s. (f. from বি + R. ড্)* Affliction, vexation, distress.

বিড়ম্বিত *a. (mfn. from বি + R. ড্)* Afflicted, vexed, distressed.

বিড়ম্বিতে *v. a. (from বি + R. ড্)* To afflict, to vex, to distress; to assume a character.

বিড়া *s. (from R. ব্)* A sheaf, a coil of straw or cloth for carrying burthens on the head

বিড়াল *s. (m)* A cat.

বিড়ম্বজ *s. (n.)* The lapis lazuli

বিড়োজাঃ *s. (-জস্ m R বিড়্ + ওজস্)* An epithet of INDRA. Also **বিড়োজাঃ**.

বিড়বিড়াইতে *v. a.* To mutter, to grumble

বিড়প *a. (বি + ডপ)* Deformed, distorted, ugly.

বিৎ *a. (-দ্ mfn. from R. বিদ্)* Knowing, acquainted with : used in comp. e. g. **ধর্মবিৎ** *a. (-দ্ mfn.)* Acquainted with the law, from **ধর্ম** *s. (m.)* Law, + **বিদ্**.

বিভ *s. (corrupt. of বিভত)* A detailed account.

বিভংস *s. (m. from বি + R. ভস্)* A net, a cage.

বিভত্তা *s. (f. from বি + R. ভত্)* Debate, controversy, a perverse argumentation; refutation of the assertion of an opponent, without esta-

blishing a position of one's own. See *Trans. R.A.S.* i. 117.

বিত্ত *a. (mfn. from বি + R. ত্ত্)* Spread, expanded, extended, diffused.

বিতথ *a. (mfn. from বি + তথ্)* At variance with truth, false, untrue.

বিতরণ *s. (n. from বি + R. ত্ৰ্)* 1. A crossing or passing over. 2. A quitting or abandoning. 3. A donation, a gift; distribution of charity.

বিতর্ক *s. (m. from বি + R. তর্ক্)* Reasoning, discussion, debate, doubt, conjecture.

বিতর্কণ *s. (n. from বি + R. তর্ক্)* The act of reasoning, deliberating, doubting, or reflecting; the drawing an inference.

বিতর্কিতে *v. a. (from বি + R. তর্ক্)* To reason, to discuss, to deliberate.

বিতর্কি *s. (f)* 1. A quadrangular building or sort of covered terrace in the centre of the courtyard of a temple or palace. 2. A seat, a bench. 3. A veranda, a balcony

বিতল *s. (বি + তল)* The second of the infernal regions

বিতলি *s. (f. from বি + R. তল্)* A long span measured by the extended thumb and little finger, and considered equal to twelve fingers.

বিতান *s. (mn. from বি + R. তন্)* 1. A spreading out, expansion. 2. A canopy, an awning. 3. The warp of cloth. 4. An offering, a sacrifice. 5. *(n.)* A sort of metre in *Sanskrit* prosody. *As. Res.* x. 440. *a. (mfn.)* Empty, dull, abandoned, wicked.

বিতারিথ *s. (প. ৮৮৫)* Under date

বিতুন *s. (n. from বি + R. তুদ্)* A potherb (*Marsilea quadrifolia*).

বিতুনক *s. (m. from বি + R. তুদ্)* 1. A plant

(*Flacourtia cataphracta*). 2. (n.) Coriander seed. 3. Blue vitriol.

বিতুষ *a.* 1. Ground, pounded, reduced to powder. *Sabda S.* p. 83. 2. Cleansed from the husk or chaff.

বিতুষ্ট *a.* (mfn. বি + তুষ্ট) Dissatisfied, displeased.

বিতুষ্টি *s.* (f. বি + তুষ্টি) Dissatisfaction, displeasure.

বিতৃষ্ণ *a.* (mfn. from বি + তৃষ্ণ) Disinclined, dissatisfied, disliking.

বিতৃষ্ণা *s.* (f. বি + তৃষ্ণা) Disinclination, indifference, disgust.

বিত্ত *Root, x.* (বিত্তয়তি) To forsake, to give away.

বিত্ত *a.* (mfn. pret. part. p. R. বিদ্ + ত Wilkins' *Gr.* p. 419). 1. Known, experienced, understood; famous, celebrated, renowned. 2. Acquired, gained. *s.* (n.) 1. Property, wealth. 2. Substance.

বিত্তি *s.* (f. R. বিদ্ + তি) 1. Knowledge, discrimination, investigation, judgment. 2. Acquisition, gain.

বিত্রপ *a.* (mfn. বি + ত্রপা) Shameless, impudent.

বিত্রস্ত *a.* (mfn. from বি + R. ত্রস্ত) Frightened, alarmed.

বিথ্ *Root, i.* (বেথতে) To ask, to beg.

বিদ্ *Root, ii.* (বেত্তি Wilkins' *Gr.* § 196) To know. With আ, নি, প্রতি, বি, or সৎ prefixed, and in the *causal* form, To apprise, to inform, to announce; with সৎ (*proper* form, সৎবিত্তে) To meditate, to reflect. iv. (বিদ্যতে) To exist, to be. vii. (বিত্তে) To consider, to reason. x. (বেদয়তে) 1. To be aware of, to know. 2. To declare, to describe, to apprise, to inform. 3. To dwell, to inhabit. 4. To be fixed or steady. 5. To suffer pain. vi. (with the insertion of a nasal বিন্দতি) To

obtain, to acquire, to find. With আ, বি, or প্রতি prefixed and in the *causal* form, To surrender, to give.

বিদ্ *a.* (mfn.) See বিৎ.

বিদগ্ধ *a.* (mfn. from বি + R. দ্ধ) 1. Clever, able, skilful, shrewd, learned. 2. Intriguing. *s.* (m.) A scholar, a shrewd man. —তা (f.) or —ত্ব (n.) Shrewdness, sagacity, learning, cunning.

বিদব *a.* (mfn. from বি + R. দ্ধ) Tearing, rending.

বিদৰিতে *v. n.* (from বি + R. দ্ধ) To be torn, lacerated, or split.

বিদল *s.* (n.) 1. A vessel of wicker-work; a basket. 2. Split peas. 3. Pomegranate bark. 4. Chips, cuttings. 5. (m.) A cake. 6. Mountain-ebony (*Bauhinia variegata*, &c.). *Wilson.* *a.* Of an opposite party, mimical.

বিদা *s.* (f. from R. বিদ্ Wilkins' *Gr.* p. 475). 1. Knowledge, understanding, wisdom. 2. (Beng.) A harrow, a garden-rake.

বিদাঁড়া *a.* (বি + দাঁড়া) Contrary to custom or usage, irregular, unusual.

বিদায় *s.* (from H. عِلا) A dismissal with good wishes, leave of absence, permission to depart. —কবিত্তে or —দিত্তে *v. a.* To give leave of absence, to dismiss any one with good wishes.

বিদায়ী *a.* (from বিদায়) Asking for permission to depart, asking for leave of absence.

বিদারক *a.* (mfn. from বি + R. দ্ধ) Tearing, rending, splitting, dividing. *s.* (m.) A rock or tree in the middle of a stream, dividing its course. 2. A hole or pit for water sunk in the bed of a dry river.

বিদার্য *a.* (mfn. from বি + R. দ্ধ) Frangible, capable of being torn or lacerated. Also বিদা-র্যমিতক and বিদার্য (mfn.).

বিদাৰিত *a.* (*mfn.* from বি+R. দ্) Torn, broken, rent, split, lacerated, afflicted, pained.

বিদাৰী *s.* (from বি+দ্) An ornamental climbing plant (*Ipomœa paniculata*). *Carey.*

বিদাৰীগন্ধা *s.* (*f.* from বি+R. দ্+গন্ধ) A plant (*Hedysarum Gangeticum*).

বিদাৰ *s.* (*m.* বি+দাৰ) A species of timber-tree not yet determined. *Colebr. Alg.* p. 315.

বিদিক্ *s.* (-শ্ *f.* বি+দিশ্) An intermediate point of the compass · e. g. North-west, south-east, &c.

বিদিত *a.* (*mfn. pret. part. p.* R. বিদ্+ইত *Wilkins' Gr.* § 706) Known, understood.

বিদীর্ণ *a.* (*mfn.* from বি+R. দ্ *Wilkins' Gr.* § 698) Torn, broken, rent, split, severed, lacerated; afflicted.

বিদু *s.* (*m.*) The hollow between the frontal globes of an elephant. Also বিদু (*m.*).

বিদূন *a.* (*mfn.* R. বিদ্+উন *Wilkins' Gr.* p. 465. 466) Intelligent, knowing, clever, skilful, learned.

বিদুল *s.* (*m.*) The name of two different kinds of reed (*Calamus Rotang* and *C. fasciculatus*).

বিদূৰ *a.* (*mfn.* বি+দূৰ) Far off, remote, distant.

বিদূৰজ *s.* (*m.* বিদূৰ+জ from R. জন্) The lapis lazuli.

বিদূষক *a.* (*mfn.* from বি+R. দূষ্) 1. Witty, facetious. 2. Censorious, detracting. *s.* (*m.*) 1. (In dramatic compositions) The companion or confidential friend of a prince, his favourite chamberlain. 2. A clown, a buffoon; a detractor.

বিদূষণ *s.* (*n.* from বি+R. দূষ্) Censure, abuse.

বিদৃতি *s.* (*f.* from বি+R. দ্) A suture. *As. Res.* VIII. 424.

বিদেশ *s.* (*m.* বি+দেশ) A foreign or distant country.

বিদেশগমন *s.* (*n.* বিদেশ+গমন) The travelling into foreign countries.

বিদেশী *a.* (-শিন্ *mfn.* বিদেশ+ইন্) Belonging to another country, strange, foreign. Also বিদেশীয় (*mfn.*) and বিদেশস্থ (*mfn.*).

বিদ্ব *a.* (*mfn. pret. part. p.* R. বদ্ব্) Perforated, pierced, penetrated, wounded. Used in comp. e. g. বাণবিদ্ব *a.* (*mfn.*) Transfixed by an arrow, from বাণ *s.* (*m.*) An arrow, + বিদ্ব.

বিদ্বৰ্কা *s.* (*f.* from বিদ্ব+কৰ্ণ) A plant commonly called *aknidhi* (*Cissampelos hexandra*, *Rox.*). Also বিদ্বৰ্কা (*f.*) and বিদ্বৰ্ক (*m.*).

বিদ্যমান *a.* (*mfn. pres. part. p.* R. বিদ্) Known, heard of; being, existent, being in existence, being present. -তা (*f.*) or -ত্ব (*n.*) Existence, presence.

বিদ্যমানে *ad.* (from বিদ্যমান) In the presence of.

বিদ্যা *s.* (*f.* R. বিদ্+য়া *Wilkins' Gr.* § 831). Knowledge, science, learning, whether sacred or profane, though more especially the former; it is sometimes classed into fourteen divisions, viz. the four *vedas*; the six *angas* or auxiliary sciences towards the right understanding of the *vedas*, as grammar, prosody, astronomy, &c.; the *purāṇas* as the eleventh class; and the *mīmāṃsā* or theology, *nyāya* or logic, and *dharma* or law as the remaining three. *Wilson.*

বিদ্যাঙ্গনা *s.* (*f.* বিদ্যা+অঙ্গনা) The goddess of science (?).

বিদ্যাদাতা *s.* (-ত্ব *m.* বিদ্যা+দাতৃ) A teacher, an instructor.

বিদ্যাধন *s.* (*n.* বিদ্যা+ধন) Property acquired by the means of science, e. g. by instruction, &c.

বিদ্যাধর *s.* (*m.* বিদ্যা+ধর) The name of a

particular class of demi-gods. See *Kullūka* on *Manu* XII. 47.

বিদ্যাবান্ *a.* (—বৎ *mfn.* বিদ্যা+বৎ *Wilkins' Gr.* § 909) Possessed of learning or science.

বিদ্যাব্যবসায় *s.* (বিদ্যা+ব্যবসায়) Philosophy; the pursuit of science.

বিদ্যাভ্যাস *s.* (*m.* বিদ্যা+অভ্যাস) The study or acquisition of science.

বিদ্যার্থী *a.* (—র্থিন্ *mfn.* বিদ্যা+আর্থিন্) Studious. *s.* (*m.*) A scholar, a student.

বিদ্যার্থে *ad.* (from বিদ্যা+অর্থ) For the sake of science, on account of science.

বিদ্যুৎ *s.* (*f.* বি+R. দ্যুত্) Lightning

বিদ্যুত্ত্বান্ *a.* (—ত্বৎ *mfn.* বিদ্যুৎ+বৎ *Wilkins' Gr.* § 909) Filled with lightning (as a cloud, &c.).

বিদ্যুন্মালী *s.* (*f.* বিদ্যুৎ+মালী) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 432.

বিদ্যুল্লতা *s.* (*f.* বিদ্যুৎ+লতা) A streak of lightning.

বিদ্যোত *s.* (*m.* from বি+R. দ্যুত্) Light, splendor.

বিদ্যোগতিত *a.* (*mfn.* from বি+R. দ্যুত্) Illuminated, irradiated, rendered clear or splendid.

বিদ্যোগার্জিত *a.* (*mfn.* বিদ্যা+উপার্জিত) Earned through science (e. g. by instruction).

বিদ্রবি *s.* (*m.*) Phlegmonoid inflammation (especially internal abscess).

বিদ্রব *s.* (*m.* from বি+R. দ্রু) 1. Flight, escape, retreat. 2. Liquefaction, a flowing out. 3. Intellect, understanding. 4. Censure, blame, reproach.

বিদ্রাবক *a.* (*mfn.* from বি+R. দ্রু) 1. Causing to run away. 2. Liquefying, melting. 3. (*Beng.*) Mimicking, jesting, jeering. *s.* A person who mimicks, jeers, or jests.

বিদ্রুত *a.* (*mfn.* from বি+R. দ্রু) 1. Run away, flown, fled. 2. Liquefied, melted, fluid.

বিদ্রুম *s.* (*m.* বি+দ্রুম) 1. A coral-tree. 2. A young shoot.

বিদ্রুমলতা *s.* (*f.* বিদ্রুম+লতা) A sort of vegetable perfume.

বিদ্রূপ *s.* (from R. বিদ্র+কৃপ) Ridicule, a joke, minuckry, mockery, sarcasm, railery.

বিদ্রূপী *a.* (from বিদ্রূপ) Ridiculing, numicking, jesting, jeering, railing.

বিদ্বতা *s.* (*f.* from বিদ্বস্+তা) Wisdom, knowledge, cleverness. Also বিদ্বত্ত্ব *n.*

বিদ্বান্ *a.* (—দ্বস্ *mfn.* R. বিদ্র+বস্) Intelligent, wise, clever, learned.

বিদ্বিষ্ট *a.* (*mfn.* from বি+R. দ্বিস্) Hated, abominated, disliked. *Manu* II. 57.

বিদ্বৈষ *s.* (*m.* from বি+R. দ্বিস্) Hatred, dislike, enmity.

বিদ্বৈষী *a.* (—ষিন্ *mfn.* বিদ্বৈষ+ইন্) Hating, hostile, inimical, malicious

বিধ্ *Root, vi* (বিধতে) 1. To administer, to rule, to govern. 2. To pierce, to perforate, to transfix.

বিধ See বিধা.

বিধবা *s.* (*f.* from বি+ধব) A widow.

বিধর্তক *a.* (from বি+R. ধৃ) To be seized.

বিধর্ম্ম *s.* (বি+ধর্ম্ম) Apostacy, heterodoxy.

বিধর্মিত *a.* (from বি+R. ধৃ) Abused, blamed, censured.

বিধা *s.* (*f.* from বি+R. ধা) 1. A rule, a prescribed form. 2. Manner, kind, sort. Frequently used in compounds of the *bahuvrīhi* class, e. g. এবংবিধ *a.* (*mfn.*) Such, of this kind, from এবং *ad.* Sans. Thus, +বিধা;

द्विविध *a. (mfn.)* Twofold, of two kinds, from
द्वि *a. (mfn.)* Two. + विधा. See विधि.

विधाता *s. (-ङ् m. वि + R. धा + ङ्)* An epithet
of BRAHMÁ.

विधान *s. (n. from वि + R. धा)* 1. An ordinance,
an injunction, a precept; a law. 2. The per-
formance of an act prescribed by religion or
law. 3. The disposing or regulating things ac-
cording to law.

विधायक *a. (mfn. from वि + R. धा)* Directing,
enjoining, prescribing.

विधारा *s. (वि + धारा)* An evil custom, bad
conduct.

विधि *s. (m. from वि + R. धा Wilkins' Gr. § 829)*
1. A law, a decree, a precept, an injunction,
an ordinance; an enjoined rite *Trans. R.A.S.*
1. 570, 571. 2. Mode, order, manner, form,
formula. 3. Destiny, fate. 4. An epithet
of BRAHMÁ. 5. A rite. 6. An action gene-
rally.

विधिज्ञ *a. (mfn. विधि + ज्ञ)* Acquainted with
the laws or precepts, knowing how to proceed.

विधिदर्शी *s. (-र्शिन् m. विधि + दर्शिन्)* A
priest whose business at a sacrifice is to see
that every thing is done according to the pre-
scribed rules. *Wilson.*

विधिवत् *ad. Sans. (विधि + वत्)* According to
the law, conformably with the precept, duly,
regularly. *Manu* 1. 58.

विधिविहित *a. (mfn. विधि + विहित)* Estab-
lished by law, prescribed by law.

विधिमतम् *ad. (from विधि + मत)* According to
the precept or law.

विधु *s. (m.)* The moon.

विधुत *a. (mfn. from वि + R. धु)* 1. Agitated,
shaken. 2. Left, abandoned, deserted.

विधुति *s. (f. from वि + R. धु)* 1. Agitation, a

tremor. 2. Desertion, abandonment, derelic-
tion.

विधुबुद *s. (m. विधु° the accus. case of विधु +
बुद from R. बुद् Wilkins' Gr. § 791)* An epi-
thet of RÁHU, the dragon's head or ascending
node. (Lit. Who torments the moon.)

विधुवदन *a. (mfn. विधु + वदन)* Moon-faced,
beautiful, like the moon. Also विधुमूय (mfn.).

विधुवन *s. (n. वि + धुवन from R. धू)* Agitation,
tremor, trembling.

विधुव *a. (mfn. from वि + R. धु)* Agitated, be-
wildered, distressed *s. (n.)* 1. Separation.
2. Agitation, confusion, distress.

विधुत *a. (mfn. from वि + R. धु)* 1. Shaken,
agitated, tremulous, unsteady. 2. Abandoned.

विधूनन *s. (n. from वि + R. धू)* Agitation, tre-
mor, a trembling. Also विधूनन (n.).

विधुत *a. (mfn. from वि + R. धू)* Seized, with-
held, restrained.

विधेय *a. (mfn. from वि + R. धा)* 1. To be
done, to be arranged, to be accomplished, en-
joined, prescribed. 2. Compliant, obedient,
yielding, tractable, manageable. -ता (f.) or
-त्व (n.) Fitness, practicableness.

विधुञ्ज *s. (m. from वि + R. धुञ्ज)* Destruction,
overthrow, ruin; enmity, dislike.

विधुञ्जी *a. (-दिन् mfn. from वि + R. धुञ्ज)*
Causing to fall, overthrowing, destroying; mi-
nical, hostile.

विनत *a. (mfn. from वि + R. गम्)* Inclined,
bowed, prostrate; humble, respectful, modest.
Also विनम्र (mfn.).

विनय *s. (m. वि + नय from R. गी)* Modesty,
humility, submission, respectful demeanour,
obedience; mildness, affability, courtesy. Also
विनति (f.).

বিনয়গ্রাহী *a.* (—হিন্ *mfn.* বিনয়+গ্রাহিন্ from R. গ্রহ্) Modest, humble, respectful, obedient, mild, gentle, affable.

বিনয়ী *a.* (—মিন্ *mfn.* বিনয়+ইন্) Modest, respectful, obedient, mild, affable, courteous, suppliant, tractable.

বিনশন *s.* (*n.* from বি+R. শ্) The name of a country forming the western frontier of *Madhyadesa* or the sacred land of the *Hindus*. *Manu* II. 21.

বিনশ্ব *a.* (*mfn.* from বি+R. শ্) Perishable, liable to destruction.

বিনষ্ট *a.* (*mfn.* from বি+R. শ্) Perished, destroyed, ruined, lost.

বিনা *indecl. Sans.* Without, except: (governing the accusative and the instrumental case).

বিনাইতে *v. n.* (from বিনয়) To be humbled, to be brought down, to feel distress. *v. a.* To plait, to plait or dress the hair

বিনাম *s.* (*m.* বি+নাম from R. গম্) 1. A bending or curving; in comp. e. g. গাত্রবিনাম *s.* (*m.*) A bending or stretching of the body, a gaping or yawning, from গাত্র *s.* (*n.*) The body, + বিনাম. 2. (—মন্ *n.* বি+নামন্) A false or feigned name.

বিনামী *a.* (—মিন্ *mfn.* from বি+নামন্) Bearing an assumed name.

বিনায়ক *s.* (*m.* from বি+R. গী) (Lit. A guide, a leader.) 1. A *Buddha*. 2. An epithet of *GANESA*. 3. A spiritual preceptor. *a.* Humble, tractable, yielding.

বিনাশ *s.* (*m.* from বি+R. শ্) 1. Destruction, loss, annihilation, ruin. 2. (*Beng.*) (In music) The last note of a strain.

বিনাশক *a.* (*mfn.* from বি+R. শ্) Destructive, destroying, ruining. *s.* (*m.*) A destroyer.

বিনাশী *a.* (—শিন্ *mfn.* from বি+R. শ্) Perishable, destructible; destructive, destroying.

বিনাশোন্মুখ *a.* (*mfn.* বিনাশ+ওন্মুখ) Ripe, mature. (Lit. Verging to rottenness or decay.)

বিনিগমক *a.* (*mfn.* from বি+নি+R. গম্) Causing the judgment to determine to this or that proposition in a syllogism. *Carey*.

বিনিগমনা *s.* (*f.* from বি+নি+R. গম্) A decisive argument, a proof.

বিনিদিত *a.* (*mfn.* from বি+R. নিদ) Blamed, reviled, reprehended.

বিনিপাত *s.* (*m.* from বি+নি+পাত) 1. A fall, a falling (in the literal or metaphorical sense). 2. A calamity, an evil, pain, distress. 3. Disrespect.

বিনিময় *s.* (*m.* from বি+নি+R. মী) An exchange, barter, retaliation, requital, a substitution.

বিনিযুক্ত *a.* (*mfn.* from বি+নি+R. যুক্ত) Appointed, applied to, determined, appropriated to any purpose.

বিনির্ণয় *s.* (*m.* from বি+নির্+R. গী) Certainty, assurance; the decision of a controversy. *Manu* I. 114.

বিনীত *a.* (*mfn.* from বি+R. গী) 1. Humble, modest, compliant, tractable, gentle, meek, placid; trained to work (as an animal). 2. Led, taken, conveyed. 3. Chastised, humbled. *s.* (*m.*) A horse trained for the manege.

বিনীতক *s.* (*mfn.* বিনীত+ক) A mediate conveyance, as a bearer carrying a litter or a horse dragging a carriage. *Wilson*.

বিনেতা *s.* (—ত্ *m.* from বি+R. গী) A guide, a superintendent, a ruler, a sovereign.

বিনেয় *a.* (*mfn.* from বি+R. গী) Fit to be led away; fit to be managed or governed.

বিনোদ *s.* (*m.* from বি+R. নুদ) 1. Eagerness, vehemence. 2. Pastime, play, sport. 3. Abandonment, dismissal.

विन्द *a. (mfn. from R. विद्)* Who gets, gains, acquires, or obtains; used in comp. e. g.

गोविन्द *s. (m.)* Who acquires a cow or the earth, an epithet of VISHNU. *Wilkins' Gr.* § 773.

विन्दु *s. (m.)* 1. A drop of any liquid. 2. A spot, a mark, a point. 3. The dot over a letter, representing the nasal termination (ँ). 4. The part of the forehead between the eyebrows. *a. (mfn.)* 1. Intelligent, skilful. 2. Munificent, liberal.

विन्दुतुंग *s. (विन्दु + तुंग)* A species of plant (*Arum sessiliflorum*).

विन्दुजालक *s. (n. from विन्दु + जाल)* Coloured spots on the head and trunk of an elephant.

विक्की *s. (from R. विष्)* 1. A piercing or perforating. 2. Cramping pains, the colic.

विक्किते *v. a. (from R. विष्)* To pierce, to perforate, to penetrate.

विन्ध *s. (m.)* The name of the range of mountains which extends from *Behár* nearly to *Guzerat* and divides *Hindústán* from the *Deccan*. It marks the southern limit of the sacred land of the *Hindus*. *Mann* 11. 21.

विन्न *a. (mfn. pret. part. p. R. विद् + न Wilkins' Gr. p. 419)* 1. Known. 2. Gained, obtained. 3. Judged, decided, determined.

विन्यस्त *a. (mfn. from वि + नि + R. अस्)* Laid down, placed, deposited, delivered, pledged; put into order, arranged.

विन्यास *s. (m. from वि + नि + R. अस्)* 1. The laying down or the deposit of any thing, an assemblage, a collection, a deposit; adjustment, orderly arrangement. 2. Site, place, a receptacle.

विपक्व *a. (वि + पक्व)* 1. Ripe, matured. 2. Twisted, oblique.

विपक्ष *s. (m. वि + पक्ष)* 1. An adversary, an

opponent. 2. (In grammar) An exception. *a. (mfn.)* Adverse, hostile. — **त्रि** (*f.*) or — **त्र** (*n.*) Hostility, opposition.

विपक्षान्त *a. (mfn. विपक्ष + आश्रित)* Seized by the enemy, led captive.

विपक्षी *s. (f. from वि + R. पक्ष)* 1. A lute. Also **विपक्षिका** (*f.*). 2. Play, sport, pastime.

विपण *s. (m. from वि + R. पण)* Sale, a contract of sale.

विपणि *s. (mf. from वि + R. पण)* A place where things are sold, a fair, a market, a stall, a shop. Also **विपणी** (*f.*).

विपथ *s. (— द्. f. वि + R. पद्)* Adversity, calamity, distress, misfortune.

विपत्ति *s. (f. from वि + R. पत्)* Adversity, calamity, distress.

विपत्तिकाल *s. (m. विपत्ति + काल)* A season of distress.

विपथ *s. (mn. वि + पथ for पथिन्)* A bad road, a wrong path.

विपथगामि *a. (— मिन् mfn. विपथ + गामिन्)* Going in an evil or wrong way, perverse.

विपद् See **विपथ**.

विपदा *s. (f. from वि + R. पद्)* Adversity, distress.

विपद्गर्भ *a. (विपद् + गर्भ)* Pregnant with distress or calamity.

विपद्ग्रस्त *a. (mfn. विपद् + ग्रस्त)* Overtaken by or involved in calamity.

विपन्न *a. (mfn. from वि + R. पद्)* Lost, annihilated, destroyed; unfortunate, afflicted, distressed, involved in difficulties.

विपरीत *a. (mfn. वि + परि + ईत)* Contrary to, opposite, reverse, inverse, repugnant.

বিপৰীতচেতাঃ *a.* (-তন্ *mfn.* বিপৰীত+
চেতন্) With impaired mental faculties.

বিপৰীতপংখ্য *s.* (*f.* বিপৰীত+পংখ্য) A sort
of metre in *Sanskrit* prosody. *As. Res.* x. 468.

বিপৰীতান্যানকী *s.* (*f.* from বিপৰীত+আ-
ন্যান) A sort of metre in *Sanskrit* prosody.
As. Res. x. 443.

বিপৰীতে *ad.* (*locat. case* of বিপৰীত) Against,
contrary to.

বিপর্যয় *s.* (*m.* বি+পরি+অয় from *R.* ই)
Contrariety, opposition, opposedness, repug-
nance, the reverse. Also বিপর্যয় (*m.*).

বিপর্যয়পুত্রা *s.* (*f.* বিপর্যয় from বি+পরি
+*R.* অন্, +পুত্র) A woman bearing no male
children.

বিপর্যাস *s.* (*m.* from বি+পরি+*R.* অন্)
Opposition, contrariety, the reverse.

বিপল *s.* (বি+পল) (In astronomy) A second.
Mohun P. p. 136.

বিপশ্চিৎ *s.* (*m.*) A learned man, a wise man.

বিপাক *s.* (*m.* from বি+*R.* পচ্) 1. A cooking
or dressing; a ripening or maturing; ripeness,
maturity. 2. A change of form or state; an
unexpected result. 3. Distress, calamity, po-
verty, difficulty, embarrassment.

বিপাট্. See বিপাশা.

বিপাঠ *s.* (*m.*) An arrow.

বিপাদিকা *s.* (*f.* from বি+পাদ) 1. A kibe or
blister on the foot. 2. A riddle, an enigma.

বিপাশা *s.* (*f.*) The *Vipásá* or *Beyah* river in
the *Panjáb*. Also বিপাঠ (-শ্ *f.*).

বিপিন *s.* (*n.*) A wood, a forest, a thicket.

বিপিনতিলক *s.* (*n.* বিপিন+তিলক) A species
of metre in *Sanskrit* prosody. *As. Res.* x. 471.

বিপুল *a.* (*mfn.*) Large, great, extensive, rash

বিপুল *s.* (*femin.* of বিপুল) A sort of metre in
Sanskrit prosody. *As. Res.* x. 400. 440. 464.
468.

বিপ্র *s.* (*m.* বি+প্র) A *Bráhma*n.

বিপ্রকর্ষ *s.* (*m.* from বি+প্র+*R.* কৃষ্) Remote-
ness, distance of relationship.

বিপ্রকার *s.* (*m.* from বি+প্র+*R.* কৃ) 1. Injury,
abuse. 2. Wickedness.

বিপ্রকৃত *a.* (*mfn.* from বি+প্র+*R.* কৃ) Reviled,
abused, injured.

বিপ্রকৃষ্ট *a.* (*mfn.* from বি+প্র+*R.* কৃষ্) Re-
mote, distant. Also বিপ্রকৃষ্টক (*mfn.*).

বিপ্রতিপত্তি *s.* (*f.* বি+প্রতিপত্তি) A dispute,
an objection, an opposition; contrariety, a con-
flict of evidence, &c.

বিপ্রতিসার *s.* (*m.* from বি+প্রতি+*R.* স্) 1.
Repentance. 2. Wickedness, evil action. 3.
Hate, enmity. 4. Rage, wrath. Also বিপ্রতী-
সার (*m.*).

বিপ্রযুক্ত *a.* (*mfn.* from বি+প্র+*R.* যুক্ত) Sepa-
rated, disunited.

বিপ্রযোগ *s.* (*m.* from বি+প্র+*R.* যুক্ত) Sepa-
ration, disunion, disjunction, disagreement.

বিপ্রলব্ধ *a.* (*mfn.* from বি+প্র+*R.* লভ্) De-
ceived, cheated, disappointed.

বিপ্রলব্ধা *s.* (*femin.* of বিপ্রলব্ধ) A woman dis-
appointed by her lover.

বিপ্রলম্ব *s.* (*m.* from বি+প্র+*R.* লভ্) 1. Dis-
appointment, deception. 2. Separation, dis-
union. 3. Disagreement, quarrel.

বিপ্রলাপ *s.* (*m.* from বি+প্র+*R.* লপ্) Con-
tradiction, dispute, quarrel, idle talk.

বিপ্রল্লিকা *s.* (*f.* from বি+*R.* প্রচ্) A female
fortune-teller.

বিপ্রিয় *a.* (*mfn.* বি+প্রিয়) Disagreeable, dis-
liked, unwelcome, displeasing.

বিপ্লুট্ s. (-ষ্ f.) 1. A drop of any fluid. 2. A dot, a spot. Also বিপ্লুট্ (-ষ্, f.).

বিপ্রোষিত a. (mfñ. from বি + প্র + R. বস্) Absent, away from home.

বিপ্রোষিতভুক্তা s. (f. from বিপ্রোষিত + ভুক্ত) A woman whose husband is absent.

বিপ্লব s. (m. from বি + R. প্ল) A tumult, an affray, an assault without weapons, a predatory incursion.

বিপ্লুত a. (mfñ. from বি + R. প্ল) 1. Wicked, depraved, vicious. 2. Adverse, contrary.

বিফল a. (mfñ. বি + ফল) Fruitless, barren, useless, vain. 2. A strobilus; the cone of a fir, &c. -তা (f.) or -ত্ব (n.) Uselessness, fruitlessness.

বিফলে ad. (from বিফল) Uselessly, fruitlessly, to no purpose.

বিবক্ষা s. (f. from the desiderative form of R. বচ্) 1. A desire to speak. 2. Wish, desire generally. 3. A clear indication.

বিবক্ষিত a. (mfñ. pret. part. p. of the desiderative form of R. বচ্) 1. Desired to be spoken or said. 2. Wished, desired. 3. Meant, signified.

বিবদন্ a. (-দন্ mfñ. from বি + R. বদ্) Contradicting, opposing, disputing. Also বিবদমান (mfñ.).

বিবধ s. (m. from বি + R. বধ্) 1. A road, a highway. 2. A burden, a load; a yoke for carrying burdens. 3. Storing grain or hay. 4. An ewer, a pitcher.

বিবধিক s. (m. from বিবধ + ইক) A Chandler. Also বৈবধিক (m.).

বিবন্ধ s. (m. from বি + R. বন্ধ্) Ischury or constipation; epistasis. Mohun P. p. 27.

বিবৰ s. (n. from বি + R. ব্) 1. A hole, a

chasm, a cave, a vacuity. In the artificial mode of the *Hindus* for the expression of numerals this word (like others of the same import) stands for *nine*, probably in allusion to the nine cavities of the body, see বন্ধু. 2. A defect, a blemish.

বিবরণ s. (n. from বি + R. ব্) 1. A statement, a description, a history, an account, a specification, detail. 2. An explanation, an interpretation, a gloss.

বিবৰণকর্তা s. (-কর্তা m. বিবরণ + কর্তৃ) An historian.

বিবৰণীয় a. (mfñ. from বি + R. ব্) Fit to be described or explained.

বিবৰিতে v. a. (from বি + R. ব্) To tell, to narrate, to report, to explain.

নিবৰ্ণ a. (mfñ. বি + বর্ণ) Changed in colour, of an inferior colour or class. s. (m.) A man of a low caste, an outcast.

নিবৰ্দ্ধন s. (n. from বি + R. বৃধ্) Increase, augmentation, amplification. *Manu* 1. 106.

বিবশ a. (mfñ. from বি + বশ্) 1. Destitute, forlorn, helpless, disabled. 2. Independent, not under controul.

নিবসন a. (mfñ. বি + বসন) Destitute of garments, naked. *Trans. R.A.S.* 1. 551. Also

বিবস্ (mfñ.).

নিবস্মান্ s. (-স্মান্ m. from বি + R. বস্ + ব্) 1. A god. 2. The sun. 3. ARUNA the charioteer of the sun. 4. The seventh or present MANU, also VAIVASWATA. *Wilson*.

নিবাক See প্রাত্ৰনিবাক.

বিবাদ s. (m. from বি + R. বদ্) 1. A dispute, a controversy, a litigation, a quarrel, a contest. 2. (*Beng.*) A particular grace in *Hindu* music.

বিবাদক a. (mfñ. from বি + R. বদ্) Disputing, litigious, contesting.

বিবাদশব্দ *s.* (*n.* বিবাদ + শব্দ) A subject of contest or litigation.

বিবাদী *a.* (—*দিন্* *mfn.* বিবাদ + ইন্) Disputatious, contesting, contentious, litigious, quarrelsome.

বিবান্ধন *s.* (*n.* from বি + R. বধ্) Torment, distress, pain.

বিবাস *s.* (*m.* from বি + R. বস্) Exile, banishment.

বিবাহ *s.* (*m.* from বি + R. বহ্) Marriage, a wedding. (*Beng.*) —*দিতে* *v. a.* To give in marriage. —*করিতে* *v. a.* To marry.

বিবাহার্হ *a.* (*mfn.* বিবাহ + অর্হ) Fit for marriage.

বিবাহিত *a.* (*mfn.* বিবাহ + ইত) Married.

বিবাহেচ্ছু *a.* (*mfn.* বিবাহ + ইচ্ছু) Desirous of marriage. Also **বিবাহেচ্ছুক** (*mfn.*).

বিবাহ *a.* (*mfn.* from বিবাহ) Marriageable.
s. (*m.*) A son-in-law.

বিবি *s.* (*n.* *بي بي*) A lady.

বিবিআনা *a.* (from *v.* *بي بي*) Belonging to a lady; fit for a lady

বিবিক্ত *a.* (*mfn.* from বি + R. বিচ্) 1. Separated, disunited. 2. Single, alone. 3. Discriminated, distinguished. 4. Cleansed, cleaned, pure.

বিবিধ *a.* (*mfn.* বি + বিধ) Of different kinds, of many sorts, various, manifold.

বিবুধ *s.* (*m.* from বি + R. বধ্) 1. A god. 2. A learned man, a *pandit*.

বিবৃত *a.* (*mfn.* from বি + R. বৃ) 1. Extended, expanded, ample, spacious. 2. Displayed, unfolded, explained, evident.

বিবৃতি *s.* (*f.* from বি + R. বৃ) 1. Expansion, extent, amplitude. 2. An explanation, a commentary, a gloss.

বিবেক *s.* (*m.* from বি + R. বিচ্) 1. Discrimination, distinction: applied especially to the distinction between semblance and truth, or (in philosophy) between spirit and matter. 2. Discussion, investigation. 3. Aversion to the world. *Tārāchand Ch.*

বিবেকজ্ঞান *s.* (*n.* বিবেক + জ্ঞান) Discriminative knowledge, consciousness.

বিবেকী *a.* (—*কিন্* *mfn.* বিবেক + ইন্) 1. Discriminating, distinguishing, reasoning, sensible. 2. Averse to worldly pursuits. *Tārāchand Ch.* Also **বিবেচক** (*mfn.*).

বিবেচন *s.* (*n.* from বি + R. বিচ্) Discrimination, the making a distinction; an investigation, a trial. Also **বিবেচনা** (*f.*).

বিবেচনীয় *a.* (*mfn.* from বি + R. বিচ্) Fit to be discussed, discriminated, or judged. Also **বিবেচ্য** (*mfn.*).

বিবেচিত *a.* (*mfn.* from বি + R. বিচ্) Discriminated, distinguished; discussed, judged.

বিবোধ *s.* (*m.* from বি + R. বুদ্ধ) Inattention, absence of mind.

বিবৃত *a.* (from বি + R. বৃ) Distressed, troubled. *Carey.*

বিবোধক *s.* (*m.*) An affectation of indifference assumed to excite love.

বিভক্ত *a.* (*mfn.* from বি + R. ভজ্) 1. Divided, shared out. 2. (In law) Having received his portion of the patrimony, and established apart from his father's family.

বিভক্তজ *s.* (*m.* বিভক্ত + জ) A son born after partition of the family-property between his parents and brothers. *Wilson.*

বিভক্তি *s.* (*f.* from বি + R. ভজ্) (In grammar) An affix denoting case or person in the inflection of nouns or verbs. *Colebr. Gr.* p. 14, 41, 69

বিভজনীয় *a.* (*mfn.* from বি + R. ভজ্) Fit to be partitioned, divisible.

বিভব *s.* (*m.* from বি + R. ভূ) 1. Substance, thing, property, wealth. 2. Magnanimity, high-mindedness. 3. Super-human power; emanicipation from matter. See **বিভূতি**.

বিভা *s.* (*f.* বি + R. ভা) Light, lustre.

বিভা *s.* (corrupt. of বিবাহ) A marriage.

বিভাগ *s.* (*m.* from বি + R. ভূ) 1. A division, a partition. 2. A lot, a share, a part. 3. A fraction; the numerator of a fraction. *Colebr. Alg.* p. 13.

বিভাগকল্পনা *s.* (*f.* বিভাগ + কল্পনা) A partition, a division into shares.

বিভাগতাক্ *s.* (—ত্ *m.* বিভাগ + R. ভূ) One who shares in a portion of property already distributed; applied especially to a son by a father and mother of the same tribe, born subsequent to a distribution of property amongst his parents and brothers, in which case he inherits the portion allotted or reserved to the parents. *Wilson.*

বিভাগঃ *ad. Sans.* (বিভাগ + শব্দ) According to portions or shares.

বিভাগেচ্ছ *a.* (*mfn.* বিভাগ + ইচ্ছ) Wishing for a partition or distribution.

বিভাজক *a.* (*mfn.* from বি + R. ভূ) Dividing, distributing

বিভাজ্য *a.* (*mfn.* from বি + R. ভূ) Fit to be distributed or divided; divisible. Also বিভাজনীয় (*mfn.*). —তা (*f.*) or —ত্ব (*n.*) Divisibility.

বিভাত *s.* (*n.* from বি + R. ভা) Daybreak, dawn

বিভাবনা *s.* (*f.* from বি + R. ভূ) Discussion, investigation, examination, discrimination, perception, observation, discovery. Also বিভাবন (*n.*). *Manu* II. 201.

বিভাবনীয় *a.* (*mfn.* from বি + R. ভূ) Perceivable, observable, discoverable.

বিভাবৰী *s.* (*f.*) 1. Night. 2. A bawd. 3. A harlot. 4. Turmeric.

বিভাবসু *s.* (*m.* বিভা + বসু) 1. The sun. 2. Fire. 3. The moon. (Lit Whose substance is light.)

বিভাষা *s.* (*f.* বি + ভাষা) An alternative, an option.

বিভাস *s.* (In *Hindu* music) The repetition of a note as a bird repeats its song. *Carey.*

বিভিন্ন *a.* (*mfn.* from বি + R. ভিদ্) 1. Separated, disunited, divided, dispersed, scattered; different, contradictory. —তা (*f.*) or —ত্ব (*n.*) Distinctiveness, separation, contrariety

বিভীতক *s.* (*mn.*) Beleric myrobalan (*Myrobalanus Belenica*) Also বিভীতকী (*f.*).

***বিভীষণ** *a.* (*mfn.* from বিভীষ্ the desiderative form of R. ভী) Terrific, alarming, frightful.

বিভূ *a.* (*mfn.* from বি + R. ভূ *Wilkins' Gr.* p. 469) 1. Omnipresent, all-pervading · applied as an epithet to BRAHMA, VISHNU, and SIVA. 2. (*Beng.*) Hard, solid, firm. & (*m.*) 1. God. 2. A lord, a sovereign. —তা (*f.*) or —ত্ব (*n.*) Sovereignty, power, might, authority.

বিভূতি *s.* (*f.* from বি + R. ভূ) 1. Individual or separated existence as contrasted with the Divine Essence or union (যোগ). *Bhag. Gita* B. X., *passim*. 2. Superhuman power, attributed to SIVA, and attainable by men through continued religious austerities; majesty, glory. 3. Ashes of cowdung

বিভূতিমান্ *a.* (—মৎ *mfn.* বিভূতি + মৎ) Possessed of supernatural powers.

বিভূষণ *s.* (*n.* from বি + R. ভূষ্) Decoration, ornament.

বিভূষিত *a.* (*mfn.* from বি + R. ভূষ্) Ornamented, decorated.

विभूषिते *v. a.* (from वि + R. भूष्) To adorn, to ornament, to decorate.

विभेद *s. (m. from वि + R. भिद्)* A separation, a distinction, a contradiction.

विभेदक *a. (mfn. from वि + R. भिद्)* Separating, dividing, distinguishing, contradicting.

विभ्रम *s. (m. from वि + R. भ्रम्)* 1. Error, a mistake. 2. Apprehension, doubt. 3. Wantonness, amatory caprice, whim in an enamoured female.

विभ्राष्ट *a. (-ञ् mfn. वि + R. ब्राञ्)* Elegant, splendid, fulgent.

विभ्राष्ट *s.* Distress, difficulty, embarrassment. *Tárúchund Ch.*

विभ्रात *a. (mfn. from वि + R. भ्रम्)* Hurried, alarmed, confounded, confused.

विभ्राति *s. (f. from वि + R. भ्रम्)* Error, confusion, alarm, hurry.

विमत *a. (mfn. from वि + R. मन्)* Thinking differently, opposed to, hostile. *s. (m.)* An enemy, an opponent.

विमति *s. (f. from वि + R. मन्)* Discrepancy of opinion, disapprobation, dislike.

विमनस्क *a. (mfn. from वि + मनस्)* Sad, perplexed, broken-hearted, bewildered, absent in thought.

विमनाः *a. (-नस् mfn. वि + मनस्)* Perplexed, bewildered, sad, broken-hearted, distracted.

विमय *s. (m. from वि + R. मा)* Barter.

विमर्दन *s. (n. from वि + R. मृद्)* 1. Friction, rubbing, grinding, pounding. 2. The trituration of perfumes. Also **विमर्द** (*m.*).

विमर्ष *s. (m. from वि + R. मृष्)* 1. Discussion, investigation, examination by reasoning. 2.

Regret, dislike. Also **विमर्ष** (*m.*) and **विमर्शन** (*n.*) *a.* Regretting, disliking, sad, pensive.

विमर्षी *a. (-र्षिन् mfn. विमर्ष + इन्)* Regretting, penitent; disliking, dissatisfied.

विमल *a. (mfn. वि + मल)* Free from stains, clean, pure, white, immaculate (either literally or figuratively).

विमला *s. (femin. of विमल)* A plant commonly called *charmaghás*.

विमलाग्रक *a. (mfn. from विमल + आग्रन्)* Immaculate, unpolluted, pure, clean. Also **विमलार्थक** (*mfn.*).

विमहान् *a. (-हन् mfn. वि + महन्)* Very great.

विमा *s. (n. صما)* Insurance. *Carey.*

विमाता *s. (-त् f. वि + मात्)* A step-mother.

विमातृज *s. (m. विमातृ + ज)* The son of a step-mother.

विमान *s. (mn. from वि + R. मा)* A car, a vehicle: especially the self-moving car or chariot of a god.

विमान् *s. (p. صمار)* Sick, unwell.

विमानी *s. (from p. بیمار)* Illness, disease.

विमार्ग *s. (m. वि + मार्ग)* 1. A by-road, a bad road, a wrong path. 2. (from वि + R. मृज्) A broom, a brush.

विमार्गगामी *a. (-मिन् mfn. विमार्ग + गामिन्)* Going in a bad road, following a wrong path, following an evil course of life.

विमुक्त *a. (mfn. from वि + R. मुच्)* Dismissed, released, liberated, let loose (in allusion to the release of the soul from matter).

विमुक्ति *s. (f. from वि + R. मुच्)* Dismissal, release, liberation, redemption: especially the final emancipation of the soul from matter.

বিমুখ *a.* (*mfn.* from বি + মুখ) Having the face averted, averse, disinclined.

বিমোক্ষণ *s.* (*n.* from বি + R. মোক্ষ) Abandonment, dereliction, release : especially applied to the emancipation of the soul from the body in death. *Manu* II. 243.

বিমোচক *a.* (*mfn.* from বি + R. মুচ্) Releasing, liberating.

বিমোচন *s.* (from বি + R. মুচ্) Dismissal, liberation, redemption, release, emancipation, pardon.

বিমোহন *s.* (*n.* from বি + R. মুহ) Excitement of the passions, temptation, allurements, seduction.

বিম্বকী *s.* (from R. বম্) A spouting forth.

বিম্ব *s.* (*mn.*) 1. The disc of the sun or moon. 2. A shadow, a reflected image, a picture ; a bubble. 3. A cucurbitaceous plant (*Momordica monadelphica*) : also its fruit.

বিম্বিকা *s.* (*f.* from বিম্ব) A cucurbitaceous plant (*Momordica monadelphica*), and its fruit.

বিম্বিত *a.* (*mfn.* বিম্ব + ইত) Reflected as an image, shadowed out.

বিম্বাঙ *a.* (*mfn.* বিম্ব + ওঙ *Wilkins' Gr.* § 15) Having lips beautifully red like the *bimba* fruit ; red-lipped. Also **বিম্বাঙ** (*mfn.*).

বিয়ৎ *s.* (*n.* from বি + R. যম্) Sky, heaven, the atmosphere.

বিয়দ্রুপা *s.* (*f.* বিয়ৎ + গঙ্গা) The celestial *Ganges* or river of heaven ; the galaxy.

বিয়ন *s.* (from R. বী) Parturition.

বিয়নি *s.* (from R. বী) The parturition of an animal ; a litter of young ones.

বিয়ম *s.* (*m.* from বি + R. যম্) 1. Restraint, forbearance, cessation. 2. Distress, pain. Also **বিয়াম** (*m.*).

বিয়াত *a.* (*mfn.* বি + যাত) Shameless, impudent.

বিয়াল্লিশ *a.* (corrupt. of দ্বিচত্বাৰিংশৎ) Forty-two.

বিযুক্ত *a.* (*mfn.* from বি + R. যুক্ত) Disunited, separated, disjoined.

বিয়ে *s.* (corrupt. of বিবাহ) A marriage. *Carey.*

বিয়োগ *s.* (*m.* from বি + R. যুক্ত) Disunion, disjunction ; separation, absence.

বিয়োগিনী *s.* (*f.* from বিয়োগ) A woman separated from her husband or lover.

বিয়োজিত *a.* (*mfn.* from বি + the *caus.* of R. যুক্ত) Disjoined, disunited, separated ; parted.

বিয়োড় *a.* (বি + যোড়) Ill-matched, unsuitable, disagreeable, odd (as a number).

বিবক্ত *a.* (*mfn.* from বি + R. বক্তৃ) 1. Displeased, dissatisfied, disgusted, averse. 2. Attached to, pleased with, fond of.

বিবক্তচিত্ত *a.* (*mfn.* বিবক্ত + চিত্ত) Disaffected at heart, estranged.

বিবক্তি *s.* (*f.* from বি + R. বক্তৃ) Disgust, dissatisfaction, aversion.

বিবচক *a.* (*mfn.* from বি + R. বচ্) Making, comprising, compiling.

বিবচন *s.* (*n.* from বি + R. বচ্) Construction, fabrication, composition, compilation.

বিবচনীয় *a.* (*mfn.* from বি + R. বচ্) Fit to be made, composed, or compiled.

বিবচিত্ত *a.* (*mfn.* from বি + R. বচ্) Made, composed, compiled.

বিবচিতে *v. a.* (from বি + R. বচ্) To make, to construct, to compose, to compile.

বিবজস্রমাঃ *s.* (—মস্ *m.* বি + বজস্ + ত্রাস্) A virtuous man, one free from the two inherent natural qualities of বজস্ or Passion, and ত্রাস্ or Ignorance.

বিবণ *s.* (*n.*) A fragrant grass used in certain religious ceremonies (*Andropogon aromaticum* or *muricatum*). *As. Res.* vii. 297.

বিবত *a.* (*mfn.* from **বি**+**বম্**) Desisted, ceased, stopped.

বিবতি *s.* (*f.* from **বি**+**বম্**) Cessation, a desisting, a stop.

বিবল *a.* (*mfn.*) 1. Fine, delicate, thin. 2. Relaxed, loose, having interstices. 3. Detached, apart, separate, lonely, private. 4. Remote, distant, rare.

বিবস *a.* (*mfn.* **বি**+**বস**) Tasteless, insipid, nauseous, ill-flavoured.

বিবহ *s.* (*m.* from **বি**+**বহ**) Separation, a parting, absence, distance; abandonment, desertion; loneliness; a song complaining of a lover's absence.

বিবহিনী *s.* (*femin.* of **বিবহিন্**) A woman separated from her husband or lover.

বিবহিত *a.* (*mfn.* from **বি**+**বহ**) Separated, left alone, destitute, forsaken.

বিবহী *a.* (**-হিন্** *mfn.* **বিবহ**+**ইন্**) Deserted, abandoned, lonely, separate.

বিবাগ *s.* (*m.* **বি**+**বাগ**) Want of passion or attachment, indifference, aversion, disaffection; dislike; censure.

বিবাগান্বিত *a.* (*mfn.* **বিবাগ**+**অন্বিত**) Having a strong aversion or dislike, indifferent, inglorious. *Mohun P.* p. 115.

বিবাগী *a.* (**-গিন্** *mfn.* **বিবাগ**+**ইন্**) Entertaining an aversion or dislike.

বিবাজ *s.* (from **বি**+**বাজ্**) Splendour, beauty, display.

বিবাজমান *a.* (*mfn.* from **বি**+**বাজ্**) Shining, appearing splendid.

বিবাজিত *a.* (*mfn.* from **বি**+**বাজ্**) Made splendid, illuminated, displayed.

বিবাজিতে *v. a.* (from **বি**+**বাজ্**) To appear, to be conspicuous.

বিবাজ্ *s.* (**-জ্** *m.* **বি**+**বাজ্**) 1. A man of the military or regal class. 2. Beauty, splendour. 3. The first progeny of **BRAHMÁ**, who having divided himself into male and female, produced from the female **VIRÁJ**; **VIRÁJ** then by himself produced the first *Manu* or **SWAYAMBHUIVA**, who was the progenitor of the *Prajápatis*, and the secondary framer of the visible world: *Manu* i. 32, 33. In other places **VIRÁJ** is the same as **BRAHMÁ** and assumer of the androgynous form in his own person. *Wilson.* See *As. Res.* viii. 410.

বিবাজ *a.* Gigantic, enormous. *Tárachand Ch.*

বিবানই *a.* (corrupt. of **দ্বিনবতি**) Ninety-two. Also **বিবানদই**.

বিবাব *s.* (*m.* from **বি**+**ব**) Noise, clamour, sound.

বিবাম *s.* (*m.* from **বি**+**বম্**) 1. Cessation, a stopping, an intermission, a desisting, repose. 2. (In grammar) The mark ˘ put under a consonant to mark that it is not followed by a vowel.

বিবাল *s.* (*m.* for **বিড়াল**) A cat.

বিবালী *a.* (corrupt. of **দ্বিশীতি**) Eighty-two.

বিবিশি *s.* (*m.*) An epithet given to **BRAHMÁ**, **VISHNU**, and **SIVA**. Also **বিবিশি** (*m.*).

বিবিশ *a.* (*mfn.* from **বি**+**ব**) *Wilkins' Gr* p. 420) Sounded. *s.* (*m.*) A note, a noise.

বিক *a.* (*mfn.* from **বি**+**ক**) Contrary to, opposed to, thwarted by, excluded. Used in comp. e. g. **শাস্ত্রবিক** *a.* (*mfn.*) At variance with scripture, heterodox. *s.* Mischief. *Tárachand Ch.* —**তা** (*f.*) or —**ত্ৰ** (*n.*) Contrariety, opposition, enmity.

বিকধর্মী *a.* (**-র্মিন্** *mfn.* **বিক**+**ধর্ম**+**ইন্**) Heterodox. *Mohun P.* p. 162.

বিক্ৰাচৰণ *s. (n. বিক্ৰ + আচৰণ from R. চৰ্)* Practice which is contrary to usage.

Also বিক্ৰাচাৰ (*m.*).

বিকৰ্ণ *a. (mfn. বি + কৰ্ণ)* Deformed, hideous, monstrous. *s.* Opposition, dislike.

বিকৰ্ণাক্ষ *a. (mfn. বিকৰ্ণ + অক্ষ for অক্ষি)* Having distorted eyes. *s. (m.)* An epithet of SIVA.

বিকৰ্ণিত *a. (mfn. from বি + কৰ্ণ)* Marked, distinguished by. *Manu* iv. 67.

বিবেক *s. (m. from বি + R. বিহ্)* Evacuation by stool, purging, diarrhoea. Also বিবেচন (*n.*).

বিবেচক *a. (mfn. from বি + R. বিহ্)* Purgative, cathartic.

বিবোচন *s. (m. from বি + R. বৃহ্)* 1. The sun. 2. The moon. 3. Fire.

বিবোচিষ্ণু *a. (mfn. from বি + R. বৃহ্)* Splendid, luminous, fulgent. *Manu* i. 77.

বিবোধ *s. (m. from বি + R. বধ্)* 1. Opposition, hinderance, restraint. 2. Enmity, hostility. 3. Litigation, dispute. Also বিবোধন (*n.*).

বিবোধক *a. (mfn. from বি + R. বধ্)* Opposing, restraining, hostile, inimical.

বিবোধিতে *v. a. (from বি + R. বধ্)* To oppose, to restrain, to counteract, to quarrel, to contradict.

বিবোধি *a. (-ধি mfn. from বি + R. বধ্)* Opposing, counteracting, disputatious, litigious, quarrelsome, hostile, inimical. *s. (m.)* A disputant.

বিবোধোক্তি *s. (f. বিবোধ + ওক্তি)* A dispute, a contradiction, a quarrel.

*বিল্ Root, VI. (বিলতি) and X. (বেলয়তি) To tear, to break, to rend, to divide, to detach.

বিল্ Root, VI. (বিলতি) To cover, to clothe, to put on, to wear. X. (বেলয়তি) To throw, to cast, to send, to direct.

বিল *s. (n. from R. বিল্)* A hole, a chasm, a fissure; a cave, a cavern; a valley.

বিলকটু *s. (বিল + কটু)* A plant (*Arum flagelliforme*). *Carey*.

বিলক্ষ *a. (mfn. from বি + R. লক্ষ্)* Astonished, surprised; ashamed, abashed. *Wilson*.

বিলক্ষণ *a. (mfn. বি + লক্ষণ)* 1. Other, different. 2. Good. *Tārúchand Ch. s. (n.)* A state or condition for which no cause can be assigned, vain and causeless state.

বিলক্ষণা *s. (from বি + লক্ষণ)* A gift to a *Bráhmán* at a sacrifice to ancestors.

বিলগ্ন *a. (mfn. from বি + R. লগ্)* 1. Connected with, attached to. 2. Not connected, loose, not suited to any purpose; inapplicable.

বিলঙ্ঘন *s. (n. from বি + R. লঘ্)* A stepping beyond, transgression.

বিলঙ্ঘনীয় *a. (mfn. from বি + R. লঘ্)* Fit to be stepped beyond or to be transgressed. Also বিলঙ্ঘ্য (*mfn.*).

বিলঙ্ঘিত *a. (mfn. from বি + R. লঘ্)* Stepped beyond, transgressed, trespassed against.

বিলজ্জ *a. (mfn. from বি + লজ্জা)* Impudent, shameless. Also বিলজিত (*mfn.*).

বিলবাক্ষন *s. (বিল + বাক্ষন)* A plant (*Crotalaria retusa*). *Carey*.

বিলনালিতা *s. (বিল + নালিতা)* A plant (*Cochorus fascicularis*).

বিলনিয়া *a. (from বিলিতে)* Assorting, dealing out.

বিলপাট *s. (বিল + পাট)* A plant (*Melochia corchorifolia*). *Carey*.

বিলপিত *a. (mfn. from বি + R. লপ্)* Lamented, bewailed.

বিলম্বিত *s. (বিল + মবিত)* A plant (*Sphc-*

noclea Zeylanica, *Carey*; *Randia racemosa*, *Hort. Ben.* p. 15).

বিলমাছ *s.* (বিল + মাছ) Fish which leave the rivers after heavy rains and are found in ponds, &c. *Morton*.

বিলম্ব *s.* (*m.* from বি + R. লব্) Tardiness, slowness, delay. (*Beng.*) -কবিত্তে *v. a.* To delay, to tarry. -কবাইতে *v. a.* To retard.

বিলম্বন *s.* (*n.* from বি + R. লব্) Procrastination, delay.

বিলম্বিত *a.* (*mfn.* from বি + R. লব্) Procrastinated, delayed, tarried.

বিলম্ব *s.* (*m.* from বি + R. লব্) Donation, gift.

বিলয় *s.* (*m.* from বি + R. লী) Dissolution, the destruction of the world. See প্রলয়.

বিলবাই *s.* (বিল + বাই) A species of wild mustard (*Sinapis patens*). *Carey*.

বিললতা *s.* (বিল + লতা) A plant (*Mentha secunda*). *Carey*.

বিলম্বন *s.* (*n.* from বি + R. লব্) Play, mirth, sport.

বিলম্বিত *a.* (*mfn.* from বি + R. লব্) Played, sported, enjoyed.

বিলবাইতে *v. a.* (from বিলিতে) To allot, to dispose, to arrange.

বিলাত *s.* (A. ولایت) A district, a country, any foreign country, but applied particularly to Europe and England by the common people.

বিলাতী *a.* (from A. ولایت) Relating to a country or province, European, English.

বিলাতীআনারস *s.* (বিলাতী + আনারস) A plant (*Agave Cantala*). *Carey*.

বিলাতীআলু *s.* (বিলাতী + আলু) The common potatoe (*Solanum tuberosum*). *Carey*.

বিলাতীমেদি *s.* (বিলাতী + মেদি) The com-

mon myrtle (*Myrtus communis*). *Hort. Ben.* p. 37.

বিলাপ *s.* (*m.* from বি + R. লপ্) Complaint, lamentation.

বিলাপক *a.* (*mfn.* from বি + R. লপ্) Lamenting, complaining. Also বিলাপী (-সিন্ *mfn.*).

বিলাপিতে *v. a.* (from বি + R. লপ্) To lament, to complain, to bewail.

বিলাত *a.* (*mfn.* from বি + R. লব্) Not attaining, unattaining. *Wilkins' Gr.* § 975.

বিলাল *s.* (*m.* from বিড়াল) A cat.

বিলাস *s.* (*m.* from বি + R. লস্) Wantonness, amorous playfulness, dalliance.

বিলাসক *a.* (*mfn.* from বি + R. লস্) Wanton, sportive, playful, amorous. Also বিলাসী (-সিন্ *mfn.*).

বিলাসিনী *s.* (*f.* from বি + R. লস্) A female attendant and singers.

বিলি *s.* (from the English *bill*) A series, an arrangement, a division, an allotment, a settlement.

বিলিতে *v. a.* (from বিলি) To allot, to dispose, to arrange, to settle, to bestow; to rob, to spoil.

বিলিবন্দি *s.* (বিলি + P. بندى) An arrangement, an allotment, a settlement.

বিলিমাফিক্ *s.* (বিলি + A. موافق) Agreeing with an arrangement.

বিলী See বিলি.

বিলীন *a.* (*mfn.* from বি + R. লী) Dissolved, become liquid; disappeared, vanished, perished.

বিলুপ্ত *a.* (*mfn.* from বি + R. লুপ্) Extinguished, erased, abolished.

বিলেখন *s.* (*n.* from বি + R. লিখ্) A digging or delving; a drawing of furrows; a splitting or dividing.

বিলেপ *s.* (*m.* from বি + R. লিপ্) 1. Unguent, ointment. 2. Mortar, plaster.

বিলেপন *s.* (*n.* from বি + R. লিপ্) 1. Perfume, unguent. 2. Applying perfumes or unguents to the body.

বিলেপী *s.* (*f.* from বি + R. লিপ্) Rice-gruel. Also বিলেপনী (*f.*) and বিলেপ (*m.*).

বিলেশয় *s.* (*m.* বিলে locat. case of বিল, + শয় from R. শী) A snake, or any animal burrowing in holes.

বিলোক *a.* (বি + লোক) Uninhabited, deserted, solitary.

বিলোকন *s.* (*n.* from বি + R. লোক্) View, sight, the act of seeing, inspection.

বিলোকিত *a.* (*mfn.* from বি + R. লোক্) Seen, viewed, beheld.

বিলোড়ন *s.* (from বি + R. লোড়্) A churning, a whirling round.

বিলোভ *s.* (*m.* from বি + R. লুভ্) Allurement, attraction, temptation, delusion, seduction. Also বিলোভন (*n.*).

বিলোভিত *a.* (*mfn.* from বি + R. লোভ্) Rolling on the ground.

বিলোম *a.* (*mfn.* বি + লোম) Contrary to the grain, reverse, against the natural or usual order. *s.* (*m.*) 1. The reverse, a course opposite to the usual one. 2. (*n.*) A water-wheel, a machine for raising water.

বিলোমফ্রিয়া *s.* (*f.* বিলোম + ফ্রিয়া) Inversion, an inverse operation (in mathematics). *Colebr. Alg.* p. 21. Also বিলোমবিধি (*m.*).

বিলোমজ *s.* (*m.* বিলোম + জ) Born from the union of a man of an inferior class with a woman of a superior one. See প্রতিলোমজ. *Manu* x. 25.

বিলোমশ্রৈবাসিক *s.* (*n.* বিলোম + শ্রৈবাসিক) The rule of three inverse. *Colebr. Alg.* p. 34.

বিলোলিত *v. a.* (from বি + R. লুল্) To swing, to undulate, to oscillate, to shake.

বিল্ব *s.* (*m.*) The wood-apple tree, commonly called *bel* (*Ægle Marmelos*).

বিশ্ Root, vi. (বিশতি) To enter, to penetrate, to pervade. With আ or স্ + আ prefixed, To enter, to penetrate; with উপ্ To be seated, to sit down; with নি or স্ + নি To enter, to penetrate, to abide, to dwell; with অভি + নি To rest, to halt, to sit down, especially before or in the presence of; with নিব্ To go out or forth; with প্র To enter, to penetrate.

বিশ্ *s.* (*m.* from R. বিশ্?) 1. A man of the mercantile or agricultural tribe. 2. A man in general.

বিশ *a.* (corrupt. of বিংশতি) Twenty.

বিশ *s.* (*n.*) The film or fibres of the stalk of the water-lily.

বিশঙ্ক *a.* (*mfn.* from বি + শঙ্ক্) Fearless, safe.

বিশঙ্কট *a.* (*mfn.*) Great, large.

বিশদ *a.* (*mfn.* from বি + R. শদ্?) 1. White, clean, clear. 2. Apparent, evident, manifest. *s.* (*m.*) White (the colour).

বিশদ *s.* (*m.* from বি + R. শ্) Killing, slaying, slaughter.

বিশল্য *a.* (*mfn.* বি + শল্য) Without a dart or spear; free from pain or regret.

বিশল্যকৃৎ *a.* (বিশল্য + কৃৎ) Relieving from pain or distress. *s.* A climbing plant (*Echites dichotoma*). *Carey*.

বিশল্য *s.* (*femin.* of বিশল্য) A twining shrub (*Memspermum cordifolium*). Also বিশল্য-কবণী.

বিশসন *s.* (*n.* from বি + R. শস্) Murder, slaughter.

বিশস্ত *a.* (*mfn.* from বি + R. শস্) Celebrated, praised. *Wilkins' Gr.* p. 422.

বিশা *a.* (from বিশ) The twentieth.

বিশাখ *s.* (*m.* বি+শাখ?) 1. An epithet of KĀRTIKEYA. 2. An attitude in shooting, standing with the feet a span apart.

বিশাখা *s.* (*f.*) The sixteenth lunar mansion, figured by a festoon, and containing four, or according to some two stars, one of which is α or x Libræ. *Wilson.* See *As. Res.* 11. 293. ix. 323.

বিশায় *s.* (*m.* from বি+R. শা) Sleeping and watching alternately.

বিশাষণ *s.* (*n.* from বি+R. শূ) Killing, slaughter.

বিশাবদ *a.* (*mfn.*) 1. Learned, wise, skilful, eminent. 2. Confident, bold, presuming, daring. 3. Celebrated, famous. Used in comp. e. g.

সর্পশাস্ত্রবিশাবদ *a.* (*mfn.*) Skilled in all sciences, from সর্প *a.* (*mfn.*) All, every, + শাস্ত্র *s.* (*n.*) A book, a science, + বিশাবদ. -তা (*f.*) or -ত্ব (*n.*) Expertness, skill, eminence.

বিশাল *a.* (*mfn.*) Great, large, widely spread, extensive. -তা (*f.*) or -ত্ব (*n.*) Width, extension, expansion, breadth, bulk.

বিশালবৃক্ষ *s.* (-বৃ *m.* বিশাল+বৃক্ষ) A tree (*Echites scholarius*)

বিশালী *s.* (*f.* from বিশাল) A plant (*Cucumis Colocynthus*).

বিশালীক্ষ *a.* (*mfn.* বিশাল+ক্ষ for অক্ষি) Having large eyes. *s.* (*m.*) An epithet of SIVA and of GARUDA.

বিশিখ *a.* (*mfn.* from বি+শিখা) Having no crest, not crested. *s.* (*m.*) An arrow

বিশিখা *s.* (*f.* from বিশিখ) A minute arrow, a pin, a needle.

বিশিষ্ট *a.* (*mfn.* from বি+R. শিষ্) Distinguished by, possessed of, endowed with any

quality; gentlemanly, respectable. Used in comp. e. g. ভক্তিবিশিষ্ট *a.* (*mfn.*) Distinguished by devotion or faithful attachment, from ভক্তি *s.* (*f.*) Devotion, attachment, + বিশিষ্ট.

বিশিষ্টতা *s.* (*f.* বিশিষ্ট+তা) Excellence, distinction, superiority. Also বিশিষ্টত্ব (*n.*).

বিশিষ্য *a.* (*mfn.* from বি+R. শিষ্) Fit to be described or distinguished. *s.* (*n.*) (In grammar) A noun, lit. the word which is to be described (by its adjective).

বিশুই *s.* (from বিশ) The twentieth. Also বিশুষ্টি.

বিশুদ্ধ *a.* (*mfn.* from বি+R. শূধ্) Purified, cleansed, clean, pure; virtuous, correct.

বিশুদ্ধাত্মা *a.* (-ত্ম *mfn.* বিশুদ্ধ+আত্ম) Virtuous, innocent, pious. (Lit. Having a pure soul.)

বিশুদ্ধি *s.* (*f.* from বি+R. শূধ্) 1. Purity, cleanness, purification, holiness; correction. 2. (In algebra) A subtractive quantity. *Colebr. Alg.* p. 113.

বিশৃঙ্খল *a.* (*mfn.* from বি+শৃঙ্খলা) Unconnected, disorderly, ungrammatical.

বিশেষ *s.* (*m.* from বি+R. শিষ্) 1. Difference, distinction, peculiarity, special or individual character. *Trans. R.A.S.* 1. 112. 2. (In law) A special rule, a special distinction. 3. (In medicine) A favourable crisis in a disease, convalescence; an amendment. *a.* Peculiar, particular.

বিশেষক *a.* (*mfn.* from বি+R. শিষ্) Characteristic, discriminative, distinguishing, critical *s.* (*mn.*) 1. An attribute, a predicate. 2. A sectarial mark painted on the forehead.

বিশেষজ্ঞ *a.* (*mfn.* বিশেষ+জ্ঞ) Acquainted with a difference, or with distinctive peculiarities.

বিশেষণ *s.* (*n.* from বি+R. শিষ্) A distinction, a peculiar mark, an epithet.

বিশেষতঃ *ad. Sans.* (বিশেষ+তস্) Especially, particularly.

বিশেষধর্ম *s.* (বিশেষ+ধর্ম) A special law, a particular duty.

বিশেষপ্রতিষেধ *s.* (*m.* বিশেষ+প্রতিষেধ) A special exception.

বিশেষপ্রমাণ *s.* (*n.* বিশেষ+প্রমাণ) Special authority.

বিশেষবচন *s.* (*n.* বিশেষ+বচন) A special rule or precept.

বিশেষভাবনা *s.* (*f.* বিশেষ+ভাবনা) 1. A particular thought. 2. (In mathematics) A certain operation in extracting roots. *Colebr. Alg.* p. 171.

বিশেষ্য *a.* (*mfn.* from বি+R. শিষ্) Requiring to be described or defined. *s.* (In grammar) A substantive.

বিশ্রু *a.* (*mfn.* from বি+R. শ্রু) 1. Trusted, confided in. 2. Given in charge or in trust, surrendered, entrusted. 3. Reposed, rested, tranquil, quiet, firm.

বিশ্রম *s.* (*m.* from বি+R. শ্রম) Trust, confidence. 2. Hilarity, festive noise, mirth

বিশ্রাণ *s.* (*n.* from বি+R. শ্রাণ) The act of giving, a donation, a gift.

বিশ্রান্ত *a.* (*mfn.* from বি+R. শ্রম) 1. Reposed, rested, ceased, stopped. 2. Indefatigable.

বিশ্রান্তি *s.* (*f.* from বি+R. শ্রম) Repose, rest, relaxation, ease, cessation from labour. Also বিশ্রাম (*m.*).

বিশ্রাব *s.* (*m.* from বি+R. শ্রু) Celebrity, fame.

বিশ্রী *a.* (বি+শ্রী) Deprived of splendour or glory.

বিশ্রুত *a.* (*mfn.* from বি+R. শ্রু) Celebrated, heard of, known, famous.

বিশ্রুতি *s.* (*f.* from বি+R. শ্রু) Celebrity, notoriety, fame.

বিশ্লেষ *s.* (*m.* from বি+R. শ্লিষ্) Separation, disunion, disjunction (especially of lovers).

বিশ্ব *a.* (*mfn.* *Wilkins' Gr.* § 121, 127) All, every, entire, whole. *s.* (*m.*) 1. A deity of a particular class in which ten are enumerated, viz. VASU, SATYA, KRATU, DAKSHA, KALA, KAMA, DHIRI, KURU, PURURAVA, and MADRAVA: they are worshipped particularly at the funereal obsequies in honour of deceased progenitors in general, and receive an oblation of clarified butter at the daily and domestic *śrāddha*. *Wilson.* 2. (*n.*) The universe, the world 3. Dry ginger. also বিশ্বী (*f.*).

বিশ্বক্ See বিশ্বক্

বিশ্বকদু *s.* (*m.* বিশ্বক from বিশ্ব+R. দু) 1. A dog trained for the chase. 2. Sound, noise. *a.* (*mfn.*) Vile, bad, wicked.

বিশ্বকর্মা *s.* (—র্মন্ *m.* বিশ্ব+কর্মন্) 1. The name of the architect and artificer of the gods, the son of BRAHMA. also বিশ্বকৃৎ (*m.*) 2. The sun.

বিশ্বকোত্ত *s.* (*m.* বিশ্ব+কেতু) ANIRUDDHA, an incarnation of KAMA as the son of PRADYUMNA.

বিশ্বক্সেন *s.* (*m.* বিশ্বক্, +সেনা) An epithet of VISHNU.

বিশ্বখণ্ড *a.* (*mfn.* from বিশ্ব+R. খণ্ড) Difficult to please (Lit. Breaking every thing).

বিশ্বজিৎ *s.* (from বিশ্ব+R. জি) The name of a certain sacrifice. *Trans. R.A.S.* I. 457.

বিশ্বক্ *a.* (*m.* —ক্, *f.* —কী, *n.* —ক from বিশ্ব+R. অক্) Gong every where

বিশ্বতঃ *ad. Sans.* (বিশ্ব+তস্) Every where, universally, all around

বিশ্বদেব *s.* (*m.* বিশ্ব+দেব) A god of the class of those called *Viswas*. See বিশ্ব.

বিশ্বদ্যাক্ *a.* (-চ্ *m.* -দ্যঙ্, *f.* -দীচী, *n.* -দ্যঙ্) Moving every where, going in all directions.

বিশ্বনাথ *s.* (*m.* বিশ্ব + নাথ) An epithet of SIVA. (Lit. The lord of the universe.)

বিশ্বব্যাপী *a.* (-পিন্ *mfn.* from বিশ্ব + বি + R. আপ্) All-pervading, omnipresent. Also বিশ্ব-ব্যাপক (*mfn.*).

বিশ্বভেষজ *s.* (*n.* বিশ্ব + ভেষজ) Dry ginger. (Lit. A universal medicament.)

বিশ্বমুর *s.* (*m.* from বিশ্ব + R. ভৃ Wilkins' Gr. § 796) An epithet of INDRA and of VISHNU. (Lit. Supporting the universe.)

বিশ্বকপ *a.* (*mfn.* বিশ্ব + কপ) Existing in all forms; whose form is the universe. *s.* (*m.*) An epithet of VISHNU.

বিশ্ববেদাঃ *s.* (-দন্ *m.* বিশ্ব + বেদন্) 1. A saint, a sage, one who knows all things, 2. An epithet of AGNI.

বিশ্বসিত *a.* (*mfn.* from বি + R. স্বন্) Trusted, believed, confided in, relied upon.

বিশ্বসৃক্ *s.* (-জ্ *m.* বিশ্ব + R. সৃজ্) An epithet of BRAHMĀ. (Lit. Creating the universe.)

বিশ্বস্ত *a.* (*mfn.* from বি + R. স্বন্ Wilkins' Gr. p. 422) Trusted, confided in, relied upon.

বিশ্বস্তপাত্ৰ *s.* (*n.* বিশ্বস্ত + পাত্ৰ) A person confided in, a confidential secretary.

বিশ্বস্তা *s.* (*femin.* of বিশ্বস্ত) A widow. Also বিশ্বস্তা (*f.*).

বিশ্বা *s.* (*f.* from বিশ্ব?) A poisonous plant (Aconitum ferox). See অতিবিশ্বা.

বিশ্বামিত্ৰ *s.* (*m.* from বিশ্ব + মিত্ৰ) A muni or saint, the son of GĀDHĪ, originally a monarch, and of the military order, but who became by long and painful austerities a Brahmarshi, in which character he appears in the Rāmāyana as the preceptor and counsellor of RĀMA. Wilson.

বিশ্বাস *s.* (*m.* from বি + R. স্বন্) Trust, confidence, faith. (Beng.) -জন্মাইতে *v. a.* To give confidence.

বিশ্বাসক *a.* (*mfn.* from বি + R. স্বন্) Faithful, trusting, confiding.

বিশ্বাসঘাতক *a.* (*mfn.* বিশ্বাস + ঘাতক) Treacherous, betraying confidence. *s.* (*m.*) A traitor. -তা (*f.*) or -ত্ব (*n.*) Treachery.

বিশ্বাসঘাতি *s.* (বিশ্বাস + ঘাতি) Breach of faith, treachery.

বিশ্বাসঘাতী *a.* (-তিন্ *mfn.* বিশ্বাস + ঘা-তিন্) Treacherous.

বিশ্বাসপাত্ৰ *s.* (*n.* বিশ্বাস + পাত্ৰ) A trustworthy person, a confidential secretary or minister. (Lit. A vessel fit for confidence.)

বিশ্বাসভূমি *s.* (*f.* বিশ্বাস + ভূমি) A place or ground for confidence and trust; a matter worthy of faith or belief.

বিশ্বাসী *a.* (-সিন্ *mfn.* from বিশ্বাস + ইন্) Trusting, believing, honest, trusty.

বিশ্ববেদাঃ See বিশ্ববেদ and বিশ্ব.

বিশ্বেশ্বর *s.* (*m.* বিশ্ব + ঈশ্বর) An epithet of SIVA. (Lit. The lord of the universe.) Also বিশ্বেশ (*m.*).

বিষ Root, vi. (বিষতি) To pervade. ix. (বিষ্ণুতি) To have no occasion or use for; to

separate, to withdraw from. i. (বেষতি) To sprinkle. iii. (বেবেষ্টি, বেবিষ্টি) To pervade, to spread, to extend through nature, &c.

বিষ *s.* (*mn.*) 1. Poison, venom. 2. (*n.*) Water. 3. The fibres attached to the stalk of the lotus. 4. (Beng.) A plant (Aconitum ferox).

বিষক *s.* (from বিষ) A plant (Calla virosa). Carey.

বিষঘ্ন *a.* (*mfn.* বিষ + ঘ্ন from R. হন্) Destroying or counteracting poison, antidotal. *s.* (*mn.*) An antidote.

বিষম *a.* (*mfn.* from বি + R. মদ্) Dejected, in depressed spirits, sad, desponding. —ত্ৰী (*f.*) or —ত্ব (*n.*) Dejection, low-spiritedness, despondency.

বিষদাঁত *s.* (বিষ + দাঁত) The poisonous fang of a serpent.

বিষধর *s.* (*m.* from বিষ + R. ধৃ) A snake.

বিষপ্রয়োগ *s.* (*m.* বিষ + প্রয়োগ) The administering of poison as a medicine. *Carey.*

বিষবাঁশ *s.* (বিষ + বাঁশ) A species of bamboo (*Bambusa baccifera*). *Hort. Ben.* p. 25.

বিষবৈদ্য *s.* (*n.* বিষ + বৈদ্য) A physician who gives antidotes, or cures the bite of serpents by charms, &c.

বিষম *a.* (*mfn.* from বি + সম) 1. Unlike, dissimilar, unparalleled, unequalled. 2. Uneven (as a number). 3. Uneven, rough, not level, difficult of access. 4. Irregular, difficult, unmanageable generally. *s.* (*n.*) 1. Unevenness, inequality. 2. An inaccessible place, a precipice. *Manu* i. 24. 3. Difficulty, trouble, pain.

বিষমকর্ণ *s.* (*n.*? বিষম + কর্ণ) A quadrangle or tetragon with unequal diagonals. *Colebr. Alg.* p. 58.

বিষমকর্ম *s.* (—র্মন্ *n.* বিষম + কর্মন্) (In algebra) The finding of two quantities when the difference of their squares is given, and either the sum or the difference of the quantities. *Colebr. Alg.* pp. 26. 324.

বিষমখাত *s.* (*n.*? বিষম + খাত) An irregular excavation or solid, one with unequal sides. *Colebr. Alg.* p. 97.

বিষমচতুর্ভুজ *s.* (*n.* বিষম + চতুর্ভুজ) A trapezium. *Colebr. Alg.* pp. 58. 295. Also **বিষম-চতুর্ভুজ** (*n.*).

বিষমচ্ছদ *s.* (*m.* বিষম + চ্ছদ) A plant (*Echites scholaris*).

বিষমজ্বর *s.* (বিষম + জ্বর) A violent fever.

বিষমশিখুজ *s.* (*n.* বিষম + শিখুজ) A scalene triangle. *Colebr. Alg.* p. 295.

বিষমধাতু *a.* (বিষম + ধাতু) Unhealthy. (Lit. Whose bodily humours are ill-proportioned.) *s.* Absence of health.

বিষমবিভাগ *s.* (*m.* বিষম + বিভাগ) An unequal partition of property among coheirs.

বিষমসাহস *s.* (*n.* বিষম + সাহস) Temerity, boldness, rashness.

বিষমস্থ *a.* (*mfn.* বিষম + স্থ) Being in embarrassed circumstances, in a difficult situation.

বিষমান *s.* (বিষ + মান) A plant (*Arum cucullatum*, *Carey*; *A. cordifolium*, *Mohun P.* p. 67).

বিষয় *s.* (*m.* from বি + R. যি) Any object of sense, or the whole class of objects cognizable by any particular sense. *Trans. R.A.S.* i. 114. It likewise implies the general term under which objects are classed. Hence it means sphere, department, province, or some relation thereto generally; a home, a domicile, a refuge, an asylum, the element in which a thing moves, substance, property; a concern, an object of pursuit, worldly business: it seems very much to correspond to the English words *subject*, *affair*, *thing*. In the artificial mode of the *Hindūs* to express numerals, **বিষয়** stands for *five*, alluding to the five classes of objects cognizable by the senses. It is often used in *bahuvrihi* compounds, e.g. **পিতামহধনবিষয়** *a.* (*mfn.*) Relating to the wealth of the grandfather (as a law), lit. Having the wealth of the grandfather for its object; from **পিতামহ** *s.* (*m.*) Grandfather, + **ধন** *s.* (*n.*) Wealth, + **বিষয়**. — (*Beng.*) —**বুঝিতে** *v. a.* To wait a proper occasion.

বিষয়কর্ম *s.* (—র্মন্ *n.* বিষয় + কর্মন্) Worldly business.

विषयछूत *a.* (*mfn.* विषय + छूत) 1. Retired from business. 2. Fallen from respectability. *Carey.*

विषयजान *s.* (*n.* विषय + जान) Acquaintance with business or worldly affairs. Also विषय-बोध.

विषयवासना *s.* (*f.* विषय + वासना) Worldly-mindedness, worldly disposition.

विषयमद *s.* (*m.* विषय + मद) The captivating or intoxicating nature of the objects of sense.

विषयी *a.* (*-यिन् mfn.* विषय + ईन्) 1. Relating to the objects of sense. 2. Engaged in worldly pursuits. *s.* A man of business.

विषयीभूत *a.* (*mfn.* विषयी from विषय + भूत) Become or made an object of attention or perception.

विषये *ad.* (from विषय) In relation to, in regard to, about.

विषयैषी *a.* (*-यिन् mfn.* from विषय + R. ईम्) Attached to the pursuit of worldly objects and enjoyments.

विषहर *a.* (*mfn.* from विष + R. ह्) Obviating the effect of poison, antidotic.

विषहरी *s.* (*femin.* of विषहर) The goddess of the serpent-race, the sister of VÁSUKI and wife of JARATKÁRU. *Wilson.*

विषा *s.* (*f.* from विष) 1. A tree the bark of which is used in dyeing of a red colour. 2. Feeces. 3. (*indecl.*) Intellect, understanding.

विषाक्त *a.* (*mfn.* विष + अक्त from R. अकु) Smearred with poison, poisoned.

विषाण *s.* (*mn.*) 1. The horn or tusk of an animal. 2. The proboscis (of an elephant). 3. The large tooth (of a boar). Also विषाणी (*f.*).

विषाद *s.* (*m.* from वि + R. ञद्) Dismay, low-spiritedness, dejection, sadness, distress, anxiety.

विषादक *a.* (*mfn.* from वि + R. ञद्) Causing

dismay or dejection, distressing, vexing, grieving; vexed, distressed. Also विषादी (*-दिन् mfn.*).

विषादित *a.* (*mfn.* from वि + R. ञद्) Dejected, dismayed, distressed, vexed.

विषी *a.* (*-यिन् mfn.* विष + ईन्) Poisonous, venomous.

विषु *indecl. Sans.* 1. Many, various. 2. Equally, like, the same.

विषुव *s.* (*n.* from विषु) The equinox. Also विषुप and विषुवत् (*n.*).

विषुवरेखा *s.* (विषुव + रेखा) The equinoctial.

विषुवसङ्क्रान्ति *s.* (*f.* विषुव + सङ्क्रान्ति) The passage of the sun to the next sign at the equinoxes. *Carey.*

विषुसङ्क्रान्ति *s.* (*f.* विषु + सङ्क्रान्ति) The vernal equinox. *Mohun P.* p. 3.

विषोद्गान *s.* (*m.* विष + उद्गार) Ejection of poison (as by a snake).

विष् *Roar, x.* (विष्कयति) To see.

विष्कम्बु *s.* (*m.* from वि + R. ष्कम्ब) 1. An obstacle, a hindrance, an impediment. 2. The bolt or bar of a door. 3. Extension, width: applied in geometry to the breadth or diameter of a circle. *Colebr. Alg.* p. 87.

विष्कम्बी *s.* (*-यिन् m.* विष्कम्बु + ईन्) The bar or bolt of a door.

विष्कम्ब *s.* (*m.* from विष् + R. क्) A bird.

विष्ट *a.* (*mfn. pret. part. p.* R. विष् + उ, *Wilkins* *Gr.* p. 422) Entered, gone into, penetrated.

विष्टम *s.* (*mn.*) A world, one of the three divisions of the universe. *Manu* ix. 137.

विष्टमु *s.* (*m.* from वि + R. ष्ट्) An impediment, an obstacle.

विष्टव *s.* (*m.* from वि + R. ष्ट्) 1. A tree. 2. A handful of *kusa* or sacrificial grass (*Poa cyno-*

suroides): also a seat made of a sheaf of such grass for the officiating *Bráhma*n at a sacrifice.

3. A seat, a couch, a bed.

বিষ্ণুব্রহ্মাঃ *s.* (-বস্ *m.* বিষ্ণু + ব্রহ্ম from R. শু) An epithet of VISHNU or KRISHNA.

বিষ্টি *s.* (*f.* from R. বিশ্) 1. Working, labour, occupation. 2. Wages, hire. 3. Consigning to torments after death. 4. The seventh of the variable *karanas* or astrological periods so termed, each answering to half a lunar day. *As. Res.* ix. 366.

বিষ্ঠা *s.* (*f.* from বি + R. ষ্ঠা) Ordure, feces.

বিষ্ণু *s.* (*m.* from R. বিশ্?) VISHNU, one of the persons of the *Hindu* triad, or the deity in his character of preserver of the universe: during the periods of temporary annihilation of the world he is supposed to sleep on the waters, floating on the serpent *Sesha*: BRAHMÁ is fabled to have sprung from a lotus which originally grew from the navel of VISHNU, and the holy river *Ganges* is said to spring from his foot: the different *avatáras* are considered as manifestations of this deity, and in KRISHNA he is supposed to have been really and wholly incarnate: LAKSHMÍ is his wife, and he is usually represented as a mild and benevolent deity. *Wilson*.

বিষ্ণুফল্লী *s.* (*f.* from বিষ্ণু + ফল্লী) A flower (*Clitoria ternatea*).

বিষ্ণুপদ *s.* (*n.* বিষ্ণু + পদ) The sky, heaven, the atmosphere. (Lit. The abode of VISHNU.)

বিষ্ণুপদী *s.* (*f.* from বিষ্ণু + পদ) 1. An epithet of the river *Ganges*. (Lit. Springing from the foot of VISHNU: see বিষ্ণু.) 2. The sun's entrance into one of the following signs, viz. Taurus, Leo, Scorpio, and Aquarius.

বিষ্ণুলাব *s.* (*m.* from বি + R. ষ্ণু) The twang of a bow. Also বিষ্ণুলাব.

বিষ *a.* (*mfn.* from বিষ) Poisonable, proper to be destroyed by poison.

বিষুক্ See বিশ্বক্.

বিষুক্সেন *s.* (*m.* from বিষুক্ + (সেনা) An epithet of VISHNU. (Lit. Whose hosts or powers are manifest every where.)

বিষুক্সেনপ্রিয়া *s.* (*f.* from বিষুক্সেন + প্রিয়া) 1. An epithet of LAKSHMÍ. (Lit. The beloved one of VISHNU.) 2. A sort of yam (*Dioscorea*).

বিষুক্সেনা *s.* (*f.* বিষুক্ + (সেনা) A plant commonly called *pryangu*.

বিষুদ্ধাক্ See বিশ্বদ্যাক্.

বিদ্ Root, iv. (বিস্যতি) To throw, to cast.

বিস *s.* (*n.* from R. বিদ্) The film or fibres of the stalk of the water-lily.

বিসংবাদ *s.* (*m.* বি + সংবাদ) A false assertion, a contradiction, a disagreement, a disappointment; a murmuring.

বিসংবাদী *a.* (-দিন্ *mfn.* বিসংবাদ + ইন্) Making a false assertion, contradicting, disputing, contentious, murmuring.

বিসকণ্ঠিকা *s.* (*f.* from বিস + কণ্ঠ) A small crane.

বিসপ্রসূন *s.* (*n.* বিস + প্রসূন) A lotus (*Nelumbium speciosum*).

বিসৰ *s.* (*m.* from বি + R. স্) 1. A spreading or extending. 2. A multitude, a crowd, an assemblage.

বিসর্গ *s.* (*m.* from বি + R. স্) 1. Dereliction, relinquishment, abandonment. 2. A donation, a gift. 3. Dejection by stool. 4. (In grammar) The sign ° (*ah*). *Wilkins' Gr.* p. 6.

বিসর্জক *a.* (*mfn.* from বি + R. স্) Relinquishing, abandoning, quitting, rejecting, resigning, giving up, dismissing, letting go.

বিসর্জন *s.* (*n.* from বি + R. স্) The quitting,

abandoning or rejecting of, or parting with a thing; abandonment, resignation. 2. A donation, a gift, an offering. 3. A sending or dispatching, a dismissal.

বিসর্পণ *s.* (n. from বি+R. স্পৃ) A creeping about, a spreading, an extending; diffusion.

বিসার *a.* (mfn. from বি+R. সৃ) Moving smoothly, sliding or gliding along. *s.* (m.) A fish. Also **বিসারী** (-বিন্) *a.* (mfn.) and *s.* (m.).

বিসিনী *s.* (f. from বিস) An assemblage of lotus-flowers.

বিসূচিকা *s.* (from বি+R. সূচ্) 1. The symptom of a disease. 2. Costiveness. *Sabda S.* p. 15.

বিসৃত *a.* (mfn. from বি+R. সৃ) Creeping along, expanded, spread.

বিস্মর *a.* (mfn. বি+R. স্ম+মর Wilkins' Gr. p. 465) Creeping along, moving onwards, gliding, flowing. Also **বিস্মর** (mfn.).

বিসৃষ্ট *a.* (mfn. from বি+R. সৃষ্) Relinquished, abandoned, resigned, parted with, offered, prescribed; emanated from, created by. *Manu* i. 11.

বিসৃষ্টি *s.* (f. from বি+R. সৃষ্) Relinquishment, abandonment, the parting with a thing, an oblation, a gift; emanation, creation.

বিস্কোড়া *s.* A basket. *Sabdu S.* p. 287.

বিস্ব *s.* (mn. from R. বিস্) A weight of gold, a *karsha* or sixteen *māshas*, about half an ounce troy.

বিস্ত *s.* (m. from বি+R. সৃ) A spreading, extension, expansion, enlargement, prolixity, plenty, amplitude, abundance. *a.* Abundant, numerous, ample, copious, much.

বিস্তার্য *a.* (mfn. from বি+R. সৃ) Capable or fit to be extended or expanded.

বিস্তারঃ *ad. Sans.* (বিস্ত+শাস্) Copiously, in detail.

বিস্তার *s.* (m. from বি+R. সৃ) 1. A spreading, extension, width, breadth. *Colebr. Alg.* p. 97, 315. 2. The diameter of a circle. *Colebr. Alg.* p. 87. 3. The branch of a tree with its new shoots. 4. A shrub.

বিস্তারক *a.* (mfn. from বি+R. সৃ) Spreading, expanding, extending, enlarging, amplifying; dwelling upon at length, explaining fully. Also **বিস্তারী** (-বিন্ mfn.). *s.* A climbing plant (*Lettsomia nervosa*). *Carey.*

বিস্তারণ *s.* (n. from বি+R. সৃ) The spreading, extending, or enlarging a thing; the relating of a thing in detail.

বিস্তারিত *a.* (mfn. from বি+the caus. of R. সৃ) Spread, extended, enlarged, expanded; fully stated or explained.

বিস্তীর্ণ *a.* (mfn. from বি+R. সৃ) Spread, extended, expanded, diffused; large, great. Also **বিস্তৃত** (mfn.). -তা (f.) or -ত্ব (n.) Diffusedness, largeness, amplitude.

বিস্তৃতহস্ত *a.* (mfn. বিস্তৃত+হস্ত) Having the hands opened.

বিস্তৃতি *s.* (f. from বি+R. সৃ) 1. Extent, width, breadth. 2. The diameter of a circle. *Colebr. Alg.* p. 87.

বিস্পষ্ট *a.* (mfn. বি+স্পষ্ট) Clear, evident, manifest, apparent, distinct, intelligible.

বিস্ফোর *s.* (m. from বি+R. স্ফূৰ্) The twang of a bow-string. Also **বিষ্ফোর**.

বিস্ফুরিত *a.* (mfn. from বি+R. স্ফূৰ্) Shaking, trembling, tremulous.

বিস্ফোট *s.* (m. from বি+R. স্ফূট্) 1. A boil, a pustule. 2. Small-pox. Also **বিস্ফোট** (f.) and (Beng.) **বিস্ফোড়া** and **বিস্ফোটক**

विस्मय *s.* (from the English *Bismuth*) Bismuth.

विस्मय *s.* (*m.* from वि + R. स्मि) Astonishment, amazement, surprise, wonder, disconcertedness, dismay.

विस्मयाश्रित *a.* (*mfn.* विस्मय + अश्रित) Amazed, astonished, taken by surprise, dismayed. Also विस्मयापन्न (*mfn.*).

विस्मरण *s.* (*n.* from वि + R. स्मृ) The forgetting a thing, forgetfulness, oblivion.

विस्मरणीय *a.* (*mfn.* from वि + R. स्मृ) Capable or worthy of being forgotten. Also विस्मर्य (*mfn.*).

विस्मित *a.* (*mfn.* from वि + R. स्मि) Amazed, astonished, surprized, dismayed, disconcerted.

विस्मृत *a.* (*mfn.* from वि + R. स्मृ) Forgotten.

विस्मृति *s.* (*f.* from वि + R. स्मृ) Oblivion, forgetfulness, the forgetting a thing.

विघ्न *s.* (*n.*) A smell like that of raw meat.

विघ्न *a.* See विश्न.

विघ्न *See* विश्न.

विघ्न *s.* (*f.* from वि + R. घ्नन्) Decrepitude, the infirmity of old age.

विघ्नाद *s.* (from विघ्नाद्) Insipidity, tastelessness.

विघ्नाद् *a.* (from वि + घ्नाद्) Tasteless, vapid, insipid; ill-flavoured.

विहग *s.* (*m.* from विह for विहायम् + ग Wilkins' Gr. § 797) (Lit. Moving in the air; hence) 1. A bird. 2. A cloud. 3. An arrow. 4. The sun. 5. The moon. 6. A planet. Also विहग (*m.*).

विहगम *s.* (*m.* विह from विह for विहायम्, + गम from R. गम् Wilkins' Gr. § 797) A bird. See विहग.

विहगिका *s.* (*f.*) A pole for carrying burdens. Also विहगिका (*f.*).

विहत् *a.* (*mfn.* from वि + R. हन्) 1. Struck, hurt, killed. 2. Obstructed, thwarted, impeded.

विहवण *s.* (*n.* from वि + R. ह्) The act of roaming or walking about, a walk, an airing.

विहर्ष *s.* (*m.* from वि + R. हर्ष्) Joy, pleasure, gladness.

विहसित *a.* (*mfn.* from वि + R. हस्) Smiled at, gently laughed at. *s.* (*n.*) A smile.

विहस्य *a.* (*mfn.* वि + हस्य) 1. Helpless, perplexed, confounded, bewildered. 2. Wise, learned.

विहा *s.* (corrupt. of विवाह) Marriage, a wedding.

विहान *s.* The morning, dawn.

विहापित *a.* (*mfn.* from वि + the *caus.* of R. हा) Made to resign or give up, extorted. *s.* (*n.*) A donation, a present, a gift.

विहायम् *s.* (*n.* from वि + R. हय्) The sky, the atmosphere, air, heaven. Also विहायः (-यम् *m.*), विहायम (*mn.*), and विहायमा (*indecl.*).

विहार *s.* (*m.* from वि + R. ह्) 1. A roaming or wandering about, a walk, an airing. 2. Sport, pastime, recreation. 3. A *Jaina* temple.

विहारक *a.* (*mfn.* from वि + R. ह्) Roaming or wandering about, walking, recreating himself. Also विशाही (-विन् *mfn.*).

विहाम *s.* (*m.* from वि + R. हम्) A smile.

विहित *a.* (*mfn.* from वि + R. धा) 1. Established, placed, arranged, instituted, prescribed, fit, proper: used in comp. e. g. विधिविहित *a.* (*mfn.*) Established or enjoined by law or precept, from विधि *s.* (*m.*) A sacred precept, + विहित. 2. (वि + हित) Not good, not fit, unsuitable, improper.

विहीन *a.* (*mfn.* from वि + R. हा) Abandoned, deserted, relinquished, deprived of.

বিহ্বল *a.* (*mfn.* from বি + R. হ্বল্) Agitated, alarmed, confused, distressed, overpowered by grief or passion, delirious, infatuated. —তা (*f.*) or —ত্ব (*n.*) Alarm, agitation, consternation.

বী Root, 11. (বেতি) 1. To go, to move. 2. To pervade. 3. To conceive, to be impregnated. 4. To desire. 5. To throw or send. 6. To eat.

বী suffix: see বিন্ Wilkins' Gr. § 907.

বী *s.* (*femin.* of বি q. v.).

বীকাশ *s.* (*m.* from বি + R. কাশ্) 1. Solitude, privacy. 2. Display, manifestation.

বীক্ষক *a.* (*mfn.* from বি + R. ঈক্ষ্) Seeing, beholding, viewing.

বীক্ষণ *s.* (*n.* from বি + R. ঈক্ষ্) The act of seeing or beholding, a view, a sight.

বীক্ষিত *a.* (*mfn.* from বি + R. ঈক্ষ্) Seen, viewed, beheld.

বীচ *s.* (*corrupt.* of বীজ) 1. Seed. 2. Cause, origin, source. Also বীচী.

বীচতলা *s.* (*from* বীচ + তলা) A seed-bed, a seed-plot. Also বীজতালী.

বীচালি *s.* (*from* R. বীচ্) Straw, stubble.

বীচি *s.* (*mfn.*) A wave. Also বীচী (*f.*).

বীজ Root, x. (বেজমতি) To fan.

বীজ *s.* (*n.*) 1. Seed (of plants). 2. Semen virile. 3. Source, origin, primary cause; a principle. 4. Algebra, analysis: see বীজ-গণিত. Colebr. Alg. pp. 130. 195. 5. A tree (Citrus Medica). Colebr. Alg. p. 315.

বীজক *s.* (*m.* বীজ + ক) The common citron (Citrus Medica).

বীজকোশ *s.* (*m.* বীজ + কোশ) The pericarpium or seed-vessel of any plant, especially that of the lotus. Also বীজকোষ (*m.*).

বীজক্রিয়া *s.* (*f.* বীজ + ক্রিয়া) Operation of

analysis; elemental or algebraic solution. Colebr. Alg. p. 130.

বীজগণিত *s.* (*n.* বীজ + গণিত) Algebra, analysis. (Lit. Elemental arithmetic, or causal calculus). Colebr. Alg. p. 246.

বীজপুরুষ *s.* (*m.* বীজ + পুরুষ) The progenitor of a tribe or family. Carey.

বীজপূৰ *s.* (*m.* বীজ + পূৰ from R. পূ) A tree (Citrus Medica).

বীজবপন *s.* (*n.* বীজ + বপন) The sowing of seed. Carey.

বীজমতি *s.* (*f.* বীজ + মতি) Elemental or causal sagacity; penetration of the cause or principle (of a problem in mathematics). Colebr. Alg. p. 246.

বীজাকৃত *a.* (*mfn.* from বীজ + কৃত) Ploughed or harrowed after sowing (as a field).

বীজাকুঁদ *s.* (*m.* বীজ + অকুঁদ) A sprout from a seed, a cotyledon, a seed-lobe.

বীজিক *a.* (*mfn.* বীজ + ইক Wilkins' Gr. § 903) Seedy, abounding in seeds.

বীজিত *a.* (*mfn. pret. part. p.* R. বীজ্ + ইত) Fanned.

বীজী *s.* (—জিন্ *m.* বীজ + ইন্) A father, a progenitor.

বীজা *a.* (*mfn.* from বীজ) Sprung from any family; produced from seed.

বীজমান *a.* (*mfn. pres. part. p.* R. বীজ্) Fanned, being fanned.

বীণা *s.* (*f.* from R. বীণ) The *viná* or Indian lute, a fretted instrument of the guitar kind, usually having seven wires or strings, and a large gourd at each end of the finger-board: the extent of the instrument is two octaves: it is supposed to be the invention of NÁRADA the son of BRAHMÁ, and has many varieties, enume-

rated according to the number of strings, &c.
Wilson.

বীণাদন্ত *s.* (*m.* বীণা+দন্ত) The neck of a *viná* or lute.

বীণাবাদ *s.* (*m.* বীণা+বাদ from *R.* বদ) A player on the *viná* or lute, a lutanist. Also
বীণাবাদক (*m.*).

বীত *a.* (*mfn. pret. part. p.* *R.* (ব)+ত Wilkins' *Gr.* § 699) Covered.

বীত *a.* (*mfn.* from বি+*R.* ই) 1. Departed, past, gone. 2. Quiet, tranquil. *s.* (*n.*) 1. A horse or elephant not tamed. 2. The goading an elephant.

বীতংস *s.* (*m.* from বি+*R.* তংস) A cage or net for confining birds, &c., an aviary, a menagerie.

বীতবাগ *a.* (*mfn.* বীত+বাগ) Dispassionate, of subdued passions, calm, tranquil.

বীতশোক *a.* (*mfn.* বীত+শোক) Freed from grief or sorrow.

বীতি *s.* (*m.*) A horse.

বীতিহোত *s.* (*m.* বীতি+হোত) An epithet of *AGNI* or Fire.

বীথি *s.* (*f.*) 1. A road. 2. A row, a line. 3. A terrace in front of a house. 4. A shop, a stall in a market. Also বীথী (*f.*).

বীথিকা *s.* (from বীথি) A market-place, a bazaar.

বীধি *a.* (*mfn.* from বি+*R.* ইধ্) Clear, clean, pure.

বীনাহ *s.* (*m.*) The top or cover of a well.

বীন্স *s.* (*f.* from বি+*ঙ্* the desiderative form of *R.* আপ্) Successive order, regular succession.

বীবধ See বিবধ.

*বীতংস *a.* (*mfn.* from the desiderative form of

R. বধ্) (Lit. Wishing to bind or to restrain, hence) 1. Cruel, mischievous. 2. Hating, loathing, detesting. 3. Envious.

*বীতংস *s.* (*f.* from the desiderative form of *R.* বধ্) Abhorrence, detestation, disgust. Also
*বীতংস (*mn.*).

বীৰ Root, x. (বীৰয়তি) To be powerful or valiant, to make an effort.

বীৰ *s.* (*m.* from *R.* বীৰ?) 1. A valiant man, a hero, a champion. 2. A feeling of prowess, heroic sentiment, heroism. 3. Fire; the sacrificial fire. 4. A mime, an actor. *a.* (*mfn.*) Valiant, heroic, strong, powerful, mighty, eminent, excellent. —তা (*f.*) or —ত্ব (*n.*) Valour, prowess, heroism.

বীৰথি *s.* (from বীৰ+থি) A sort of confectionary.

বীৰণ *s.* (*n.*) A fragrant grass (*Andropogon muricatum*).

বীৰতক *s.* (*m.* বীৰ+তক) A tree (*Pentaptera Arjuna*).

বীৰপঙ্ক *s.* (বীৰ+পঙ্ক) The belt or girth of a warrior.

বীৰপত্নী *s.* (*f.* বীৰ+পত্নী) The wife of a hero. Also বীৰভার্য্যা (*f.*).

বীৰপান *s.* (*n.* বীৰ+পান) The draught of liquor taken by a warrior before or during a battle. Also বীৰপান (*n.*).

বীৰবৃক্ষ *s.* (*m.* বীৰ+বৃক্ষ) The marking-nut plant (*Semecarpus anacardium*).

বীৰবোলি *s.* (বীৰ+বোলি) A peculiar description of earrings.

বীৰভদ্র *s.* (*m.* বীৰ+ভদ্র) 1. A renowned or distinguished hero. 2. A sacrificial horse.

বীৰভাব *s.* (*m.* বীৰ+ভাব) Heterodoxy; the observance of the *tantras*.

বীরমাতা *s.* (—ত্ *f.* বীর + মাতৃ) The mother of a hero. Also বীরসূ (f.).

বীরবস *s.* (m. বীর + বস) Heroism, heroic sentiment.

বীরশ্রেষ্ঠ *s.* (m. বীর + শ্রেষ্ঠ) A matchless hero.

বীরহা *s.* (—হন্ *m.* বীর + R. হন্) A *Bráhma* man who has suffered the sacred domestic fire to become extinct.

বীরা *s.* (femin. of বীর) 1. A matron, a wife and mother. 2. (Beng.) A climbing plant (*Asclepias rosea*). *Carey*.

বীরাশংসন *s.* (n. বীর + আশংসন) A post of peril or danger, a forlorn hope.

বীরাঙ্গন *s.* (n. বীর + আঙ্গন) The seat or station of a guard or sentinel. *Manu* xi. 110.

বীক *s.* (—খ্ *f.* from বি + R. কখ্) A creeping plant.

বীৰ্য্য *s.* (n. বীর + য়) 1. Power, strength, energy, valour, firmness, fortitude, heroism, might, dignity, lustre, splendour. See *Trans. R.A.S.* i. 576. 2. Semen virile.

বীৰ্য্যবান্ *a.* (—বৎ *mfn.* বীৰ্য্য + বৎ) Mighty, powerful, strong, firm, heroic, energetic, victorious, illustrious, grand. Also বীৰ্য্যশালী (—লিন্ *mfn.*).

বীলিপাট্ *s.* A plant (*Melochia corchorifolia*). *Hort. Ben.* p. 97.

বুইচ *s.* (corrupt. of বিকটত) A small tree (*Flacourtia sapida*). *Carey*.

বুদিয়া *s.* (from বিন্দু) A kind of sweetmeat. *Carey*.

বুক *s.* (corrupt. of বুকু) 1. The breast, the stomach. 2. A gibbosity or convexity. 3. Courage. —কুটিতে or —কুড়িতে *v. a.* To exert one's strength upon a thing; —দোলিতে or —ফেলিতে *v. a.* To protrude or throw out

the breast in a strutting manner. *Carey*. See কোল.

বুকজামা *s.* (বুক + P. جامه) A jacket.

বুকত্বালা *s.* (বুক + ত্বালা) A burning sensation or pain in the breast.

বুকড় *a.* (from বুক) Courageous, valiant, spirited. Also বুকাইত, বুকাতু and বুকাল.

বুকড়া *s.* (from বুক) The breast, the stomach.

বুকনী *s.* (n. بكني) Powder.

বুকবাছাড় *s.* (বুক + বাছাড়) Covering the breast with the upper garment.

বুকশূল *s.* (বুক + শূল) The cholic. (Lit. A spasm or sharp pain in the stomach).

বুকাবুকি *ad.* (from বুক) Breast to breast.

*বুক্ *Root, 1.* (বুক্টি) and x. (বুক্টি, —তে) 1. To bark. 2. To speak.

*বুক্ *s.* (mn.) The heart. Also বুক্ (f.) or বুক্ (f.).

*বুক্ *s.* (n. from R. বুক্) The barking of a dog.

*বুক্টিমাংস *s.* (n. বুক্ + অগ্র + মাংস) The heart.

বুক্টিতে *v. a.* To bark as a dog.

বুগ্ *Root, 1.* (With the insertion of a nasal বুক্টি) To except, to relinquish, to desist.

বুজাইতে *v. a.* (caus. of বুজিতে) 1. To put out a candle. 2. To fill up, to fill.

বুজিতে *v. n.* (from R. বুজ্) To be filled up; to be extinguished (as a candle). *v. a.* To close (as the eyes).

বুজুর্গ *a.* (P. بزرگ) Great, distinguished, noble.

বুজুর্গী *s.* (P. بزرگی) Greatness, eminence, nobility.

বুঝ *s.* (from R. বুঝ্) 1. A thought, an idea. 2. The understanding, intellect.

বুঝা *a.* (from বুঝিতে) Thought, apprehended, understood, supposed.

বুঝাইতে *v. a.* (*caus.* of বুঝিতে) To cause to understand, to explain, to demonstrate, to persuade, to convince.

বুঝান *s.* (*v. noun* of বুঝাইতে) The causing any one to understand; demonstration, explanation, persuasion. Also বুঝানি and বুঝাই.

বুঝাপড়া *s.* (বুঝা + পড়া?) Redress; investigation.

বুঝায় *s.* (from বুঝিতে) The understanding, intellect, sense.

বুঝিতে *v. a.* (from R. বুধ্) To think, to apprehend, to conceive, to understand, to know.

বুঝিচী *s.* A plant (*Flacourtia sapida*, *Rox.*). *Mohun P.* p. 40.

বুড় *s.* (بُرْتُ) A kind of pulse (*Cicer arietinum*).

বুটা *s.* (corrupt. of বুতুন) Small spots or marks wrought on cloth. Also বুটী.

বুটাদাৰ *a.* (বুটা + P. دَار) Needle-work. Also বুটীদাৰ.

***বুত** *Root, vi.* (বুততি) 1. To leave, to abandon. 2. To cover, to clothe.

বুড়া *a.* (from বুড়িতে) 1. Immersed, dipped. 2. (corrupt. of বুধ্) Old, aged: also বুত. *s.* 1. Immersion; a swamp. 2. An old man.

বুড়াঙ্গুলী *s.* (বুড়া + অঙ্গুলী) The thumb; the great toe.

বুড়াইতে *v. a.* (*caus.* of বুড়িতে) To immerse, to dip, to squander.

বুড়ামী *s.* (from বুড়া) Old age. Also বুড়ামো.

বুড়ি *s.* (from R. বুন্) 1. An inundation, the setting land under water. 2. Five *gundas* or twenty *cowries*. *Curey.*

বুড়িতে *v. a.* (from R. বুন্) To dip, to sink, to set under water, to drown.

বুড়ী *a.* (from বুড়া) 1. Overflowing. 2. Old, aged. *s.* 1. An old woman. 2. Old age. 3. A tree (*Symplocos spicata*). 4. A sum of twenty *cowries*. See বুড়ি.

বুড়ীগোপাণ *s.* (বুড়ী + গোপাণ) A small plant (*Ruellia ringens*). *Carey.*

***বুদ** *Root, i.* (বুদতি, -তে) To apprehend, to perceive, to discern.

***বুদ্ধ** *a.* (*mfn. pret. part. p.* R. বুধ্) Known, perceived, apprehended, discerned, understood. *s.* (*m.*) 1. A learned man, a sage. 2. A generic name for a deified teacher of the *Bauddha* sect, amongst whom numerous *Buddhas* are reckoned; the name is especially applied to the ninth incarnation of *VISHNU*, and the apparent founder of the religion of the *Bauddhas*. *Wilson.*

***বুদ্ধি** *s.* (*f.* from R. বুধ্) Understanding, intellect, perception, discernment, judgment. On the use of this term in the *Nyāya* and *Sāṅkhya* systems of philosophy: see *Trans. R.A.S.* 1. 30. 110. 113. 114.

***বুদ্ধিকারী** *a.* (-বিন্ *mfn.* বুদ্ধি + কাবিন্) Forming an opinion or idea, conceiving, understanding.

***বুদ্ধিজীবী** *s.* (-বিন্ *m.* বুদ্ধি + জীবিন্) Possessed of life and intelligence. *Manu* 1. 96.

***বুদ্ধিবান্** *a.* (-বৎ *mfn.* বুদ্ধি + বৎ) Sage, wise, learned.

***বুদ্ধিবৃত্তি** *s.* (*f.* বুদ্ধি + বৃত্তি) Imagination, reflection. (Lit. Operation of mind.) *Mohun P.* pp. 145. 147.

***বুদ্ধিভ্রম** *s.* (*m.* বুদ্ধি + ভ্রম) An aberration of the intellect, an error, a mistake.

***বুদ্ধিমত্তা** *s.* (*f.* বুদ্ধিমৎ + তা) Sagacity, wisdom, intelligence.

***বুদ্ধিমান্** *a.* (-মৎ *mfn.* বুদ্ধি + মৎ) 1. Learned, wise, intelligent, sensible.

***বুদ্ধীন্দ্রিয়** *s.* (*n.* বুদ্ধি + ইন্দ্রিয়) An organ of

perception, as opposed to the organs of action or কর্মেন্দ্রিয়গণি. Six are enumerated, viz. Eye, ear, nose, tongue, skin, and mind.

*বুদ্ধ *s. (m.)* A bubble; a vesicle.

*বুধ Root, i. (বোধতি, -তে), and iv. (বুদ্ধতি, -তে) 1. To know, to understand, to think, to be of opinion. 2. To awake. In the *caus.* form (বোধয়তি) 1. To make answer, to inform, to teach. 2. To arouse, to awaken. Frequently with অব, নি, প্র, প্রতি, বি, or জ° prefixed to it.

বুধ Root, x. (with the insertion of a nasal, বুদ্ধয়তি) To injure, to hurt, to kill.

*বুধ *s. (m. from R. বুধ্)* 1. BUDHA, the son of the moon and regent of the planet Mercury with whom he is identified. 2. A wise and learned man.

*বুধবার *s. (m. বুধ + বার)* Wednesday. (Lit. The day of the planet BUDHA or Mercury.)

*বুধিত *a. (mf. from R. বুধ্)* Known, understood.

*বুধ *s. (m.)* 1. The root of a tree. 2. An epithet of SIVA.

বুন *s. (corrupt. of ভগিনী?)* A sister.

বুনক *s. (from বুনিতে)* A weaver.

বুনন *s. (v. noun of বুনিতে)* 1. The act of weaving. 2. The sowing of seeds.

বুননগ *s. (from বুনিতে)* 1. A sower, one who sows seeds. *Mohun P. p. 83.* 2. A weaver. Also বুননিয়া.

বুনা *a. (from বন)* Wild, sylvan, rural. *s. A species of rice. As. Res. x. 7.*

বুনাইতে *v. a. (caus. of বুনিতে)* To cause to sow; to cause to weave.

বুনাচ্ *s. (h. بنات)* The texture of cloth. Also বুনচ্.

বুনান *s. (v. noun of বুনাইতে)* The causing to weave or to sow seed. *a. Woven; sown.*

বুনাপ *s. (from বুনাইতে)* A web.

বুনিতে *v. a. (from R. বপ্?)* 1. To sow seed. 2. To weave, to knit.

বুনিয়াদ *s. (p. بنیاد)* A groundwork, a foundation. Also বুনেদ্.

বুনিয়াদী *a. (from p. بنیاد)* Relating to the groundwork of any thing, fundamental.

বুনো *a. (from বন)* Wild, sylvan. See বুনা.

*বুন্দ Root, i. (বুন্দতি, -তে) To discern, to perceive.

*বুদ্ধ Root, i. (বুদ্ধতি, -তে) To discern, to perceive.

*বুভুক্ষা *s. (f. from the desiderative form of R. ভুজ্)* Hunger, appetite.

*বুভুক্ষিত *a. (mf. from the desiderative form of R. ভুজ্)* Hungry, vexed by hunger.

*বুভুক্ষ *a. (mf. from the desiderative form of R. ভুজ্)* Hungry, desirous of food.

*বুভুৎসা *s. (f. from the desiderative form of R. বুধ্)* Curiosity, eagerness to know any thing.

*বুভুৎসিত *a. (mf. from the desiderative form of R. বুধ্)* Desired to be known.

*বুভুৎসু *a. (mf. from the desiderative form of R. বুধ্)* Anxious to learn or know a thing.

বুকজ্ *s. (A. برج)* A bastion, a tower; a cable; a lunar mansion.

বুকল *a. (corrupt. of বুড়াঅঙ্গুলী)* An inch.

বুর্মা *s. (p. برمه)* A gimlet.

*বুল্ Root, x. (বোলয়তি) To sink, to dive.

বুলাইতে *v. a. (caus. of বুলিতে)* To cause to rub or to stroke; to stroke with the hand, to touch with a pencil.

বুলিতে *v. a.* To stroke.

বুলী *s.* (from বুলিতে) Speech, talk.

বুলকুড়া *s.* A plant (*Adcha castanicaarpa, Rox.*).
Hort. Ben. p. 105.

বুলবুল *s.* (প. بلبل) A bird, sometimes erroneously confounded with the nightingale (*Lanius Emerica, Linn.*; *Turdus Emerica, Carey*). The same name is also given to *Lanius (Turdus) jocosus*; also to *Muscicapa paradisca*, and to *Cuculus melanoleucos*.

বুলবুলী *s.* (from প. بلبل) A bird (*Turdus jocosus*). See বুলবুল.

*বুঘ *s. (n.)* Chaff. Also *বুস *(n.)*.

*বুস্ Root, *iv.* (বুসয়তি) To dismiss, to loose, to abandon, to forsake.

*বুস *s. (n.)* Chaff.

*বুস্ Root, *x.* (বুসয়তি) 1. To regard, to respect. 2. To disregard, to despise.

*বুস *s. (n.)* 1. Fried meat. 2. Force-meat ball.

*বুক্ *s. (mn.)* The heart. See বুক্. Also বুক্কা (*f.*), বুক্কা (-ক্কা *m.*) and বুক্কা *mn.* or বুক্কা (*f.*).

বুডান্দ *s.* The name of a beautiful tree indigenous in Nepal (*Rhododendron puniceum*). *Carey.*

বুস্ Root, *x.* (বুসয়তি) To kill, to hurt, to injure.

বুঘা *s. (f.)* The leathern girth used to secure the *howdah* of an elephant.

ব্ Root, *ix.* (ব্গতি, ব্গতে) 1. To choose, to select. 2. To corollate, to worship, to attend. *v.* (ব্গতি, ব্গতে) 1. To cover, to screen. 2. To surround, to encompass. 3. To select, to choose. With আ prefixed, To cover, to screen, to conceal; with অপ + আ To open, to uncover; with প্র + আ To put on (as a gar-

ment); with স + আ To wrap up into, to encompass; with পরি To surround; with বি To uncover, to manifest; with স or অভি + স To cover. *x.* (বাবয়তি, -তে) To hinder, to prevent, to obstruct. With নি prefixed, To hinder, to impede; with পরি To surround, to enclose; with প্রতি To resist, to struggle against.

ব্হিত *a. (mfn. pret. part. p. R. ব্হ + ইত)*

1. Increased, augmented, grown. 2. Nourished, cherished. *s. (n.)* The roar of elephants.

ব্হ Root, *i.* (ব্হতে) To take, to accept.

ব্হ *s. (m.)* 1. A wolf, a hyæna. 2. An ornamental tree (*Æschynomene grandiflora*). 3. Turpentine. 4. Compounded perfume.

ব্হধূপ *s. (m. ব্হ + ধূপ)* 1. Turpentine. 2. Compounded perfume.

ব্হ *s. (mfn.)* The heart. See বুক্.

ব্হ *a. (mfn. irreg. pret. part. p. R. ব্হ Wilkins' Gr. p. 418)* Divided, cut, broken.

ব্হ Root, *i.* (ব্হতে) 1. To appoint. 2. To cover.

ব্হ *s. (m. from R. ব্হ)* A tree.

ব্হচ্ছায়া *s. (f. ব্হ + ছায়া)* The shade of a tree.

ব্হবার্চিকা *s. (ব্হ + বার্চিকা)* A garden or grove near the residence of a minister, &c.

ব্হভেদী *s. (-দ্ভিন্ m. from ব্হ + R. ভিদ্)* A carpenter's chisel.

ব্হব্হ *s. (f. from ব্হ + R. ব্হ)* Any parasitical plant, especially *Cymbidium tessalloides*.

ব্হাদন *s. (m. ব্হ + R. অদ্)* 1. The adze or chisel of a carpenter. 2. A hatchet, a chopper.

ব্হাদনী *s. (f. from ব্হ + R. অদ্)* A parasitical plant.

ব্ৰহ্মাদিবিদ্যা। *s.* (*f.* ব্ৰহ্ম + আদি + বিদ্যা) Botany. *Mohun P.* p. 137.

ব্ৰহ্মাম্বল্য *s.* (*n.* ব্ৰহ্ম + অম্বল্য) Acid seasoning or the fruit of the tamarind so used. *Wilson.*

ব্ৰচ্ Root, vii. (ব্ৰাচ্) 1. To cover. 2. To quit, to leave, to desert, to abandon, to abhor, to avoid.

ব্ৰজ্ Root, i. (বর্জতি), ii. (ব্ৰজ্), vii. (ব্ৰাচ্), and x. বর্জয়তি To abandon, to relinquish, to resign, to leave : often with আ, পরি, or বি prefixed to it. Also vii. (ব্ৰাচ্) To cover.

ব্ৰজিন *s.* (*n.* from R. ব্ৰজ্ ?) 1. Sin, vice, profligacy, wickedness. 2. Distress, misery. 3. Red leather. 4. (*m.*) Hair. *a.* (*mf.*) 1. Wicked. 2. Crooked, bent, curved. *Wilson.*

ব্ৰণ্ Root, vi. (ব্ৰাতি) To please, to gratify.

ব্ৰণ্ *imperat.* of R. ব্ৰ To choose, sometimes used in *Bengali*, e.g. ব্ৰণ্ ব্ৰণ্ “Choose a boon.”

ব্ৰজ্ Root, i. (বর্জতে) To move, to be in activity, to be, to exist, to live. With অতি or বি + অতি prefixed, To pass by, to pass over ; with অনু To follow ; with অভি To approach, to go near, to turn towards ; with আ 1. To approach. 2. To return, to go back ; with বি + আ To return ; with নি 1. To abide in, to be in a place. 2. To return. 3. To cease, to perish, to vanish ; with বি + নি 1. To return, to revert. 2. To perish, to vanish ; with পরি or বি + পরি To turn round, to err about ; in the *caus.* To exchange ; with প্র To begin, to proceed, to be going on ; to excel ; with অভি + প্র To be, to exist ; with সং + প্র To proceed, to begin, to come forward ; with সং To become, to be changed into. iv. (ব্ৰজ্) To choose, to select ; sometimes with আ prefixed. x. (বর্জয়তি) 1. To shine. 2. To speak.

ব্ৰজ্ *a.* (*mf.* *pret.* *part.* *p.* R. ব্ৰ + জ) 1. Chosen, appointed, selected. 2. Covered, concealed, screened. 3. Served.

ব্ৰজামাতা *s.* (ব্ৰজ + জামাতা) A son-in-law, a bridegroom. *Sabdu S.* p. 303.

ব্ৰতি *s.* (*f.* R. ব্ৰ + তি) 1. A selection, a choice, an appointment. 2. A request, a solicitation. 3. An enclosure, an enclosed piece of ground.

ব্ৰজ্ *a.* (*mf.* *pret.* *part.* *p.* R. ব্ৰজ্ + জ) 1. Existed, been, past, gone, departed, dead. 2. Round. 3. Firm, hard. 4. (for ব্ৰজ) Chosen, appointed, selected ; screened, covered. *s.* (*n.*) 1. Conduct, practice, behaviour : used in comp. e.g. সদ্ভব *a.* (*mf.*) Of good conduct or behaviour, from সৎ *a.* (*mf.*) Good, + ব্ৰজ. 2. A livelihood. 3. Verse, metre. 4. A circle. *Colebr. Alg.* p. 87.

ব্ৰজচণ্ড *s.* (*m.* ব্ৰজ + চণ্ড ?) A portion of a circle. *Colebr. Alg.* p. 96.

ব্ৰজাধ্যয়নর্দ্ধি *s.* (*f.* ব্ৰজ + অধ্যয়ন + ঋদ্ধি) Holmess, sanctity. (Lit. Increase of moral conduct and holy study.)

ব্ৰজানুসার *ad. Sans.* (from ব্ৰজ + অনুসার) In compliance with the metre or measure of a verse, for the sake of the metre.

ব্ৰজাত *s.* (*m.* ব্ৰজ + অত) 1. An event, a fact. 2. Rumour, tidings. 3. A tale, a story. 4. Topic, subject. 5. Sort, kind ; difference.

ব্ৰতি *s.* (*f.* R. ব্ৰ + তি) 1. Existence, state, condition. 2. Life, a livelihood, a profession ; a pension. 3. Employment, occupation. *Trans. R. A. S.* i. 552. 4. A commentary, a gloss, scholia.

ব্ৰজোজ্ *a.* (—জন্ম *mf.* ব্ৰজ + ওজন্ম) Of great energy. *Manu* i. 6.

ব্ৰজপত্নী *s.* (from ব্ৰজ + পত্নী) A pensioner. *Mohun P.* p. 158.

বৃশ *s.* (*m.* R. বৃ + শ) 1. An enemy. 2. Darkness.
3. The name of a demon slain by INDRA.

বৃশহা *s.* (—হন্ *m.* বৃশ + R. হন্) An epithet
of INDRA. (Lit. The destroyer of VRITRA.)
See বন্নবৃশহা.

বৃথা *ad. Sans.* In vain, to no purpose, uselessly.

বৃথাকথা *s.* (বৃথা + কথা) Idle talk, nonsense.

বৃথাদান *s.* (*n.* বৃথা + দান) An unprofitable do-
nation, money lost at play or given to har-
lots, &c.

বৃদ্ধ *a.* (*mfn. pret. part. p.* R. বৃধ্) 1. Increased,
augmented. 2. Grown up, adult; old, aged.
s. 1. (*m.*) An old man. 2. (*n.*) Benzoin (Sty-
rax Benzoin). —তা (*f.*) or —ত্ব (*n.*) Old age.

বৃদ্ধকাল *s.* (*m.* বৃদ্ধ + কাল) Old age.

বৃদ্ধদানক *s.* (*m.* বৃদ্ধ + দানক from R. দৃ) 1. A
potherb (*Convolvulus argenteus*). 2. (*Beng.*)
A climbing plant (*Lettsomia nervosa*). *Carey.*

বৃদ্ধপ্রপিতামহ *s.* (*m.* বৃদ্ধ + প্রপিতামহ) A pa-
ternal great-grandfather's father.

বৃদ্ধপ্রপিতামহী *s.* (*f.* বৃদ্ধ + প্রপিতামহী) A pa-
ternal great-grandfather's mother.

বৃদ্ধপ্রমাতামহ *s.* (*m.* বৃদ্ধ + প্রমাতামহ) A ma-
ternal great-grandfather's father.

বৃদ্ধপ্রমাতামহী *s.* (*f.* বৃদ্ধ + প্রমাতামহী) A
maternal great-grandfather's mother.

বৃদ্ধশ্রবঃ *s.* (—বন্ *m.* বৃদ্ধ + শ্রবন্) An epithet
of INDRA. (Lit. Who listens to the old or wise?)

বৃদ্ধসঙ্ঘ *s.* (*m.* বৃদ্ধ + সঙ্ঘ) A meeting or as-
sembly of old men.

বৃদ্ধা *s.* (*femin. of* বৃদ্ধ) 1. An old woman. 2.
(*Beng.*) Increase. 3. Old age.

বৃদ্ধাঙ্গুলি *s.* (*f.* বৃদ্ধ + অঙ্গুলি) The thumb.

বৃদ্ধাঙ্গুষ্ঠ *s.* (*m.* বৃদ্ধ + অঙ্গুষ্ঠ) 1. The great toe.
2. The thumb.

বৃদ্ধাবস্থা *s.* (*f.* বৃদ্ধ + অবস্থা) Old age.

বৃদ্ধি *s.* (*f.* R. বৃধ্ + তি) 1. Augmentation,
growth, increase, enlargement, extension, dis-
tension. 2. Increase of dominion or power,
considered as one of the objects of regal power.
3. Interest on money or goods. 4. The eleventh
yoga or lunar asterism. *As. Res.* 11. 302. 5.
(In grammar) A peculiar protraction to which
vowels are subject under certain conditions.
Wilkins' Gr. § 23. (*Beng.*) —চাহিতে and
—চেষ্টিতে *v. a.* To aspire; —করিতে *v. a.*
To enlarge, to further, to promote; —পাইতে
v. n. To increase, to grow, to thrive.

বৃদ্ধিজীবিকা *s.* (*f.* বৃদ্ধি + জীবিকা) The pro-
fession of usury.

বৃদ্ধিশ্রাদ্ধ *s.* (বৃদ্ধি + শ্রাদ্ধ) An offering made to
departed ancestors.

বৃদ্ধোক্ষ *s.* (*m.* বৃদ্ধ + ওক্ষ for ওক্ষন্) An old
bull.

বৃদ্ধাজীব *s.* (*m.* বৃদ্ধি + আজীব from R. জীব)
An usurer. Also বৃদ্ধাজীবী (—বিন্ *m.*).

বৃধ্ Root, 1. (বর্দ্ধতে) To increase, to grow *x.*
(বর্দ্ধয়তি) 1. To shine. 2 To speak.

বৃধ্ *a.* (*mfn. fut. part. p.* R. বৃধ্ + য *Wilkins'*
Gr. § 729) To be augmented or increased.

বৃত্ত *s.* (*n.*) 1. The foot-stalk of a leaf or fruit, a
peduncle, a petiole. 2. A nipple.

বৃন্দ *s.* (*m.*) A multitude, a quantity, a heap, an
assemblage.

বৃন্দা *s.* (*f.*) 1. The name of a forest in which
KRISHNA was educated. *As. Res.* VII. 231.
2. Holy Basil.

বৃন্দাবক *a.* (*mfn.*) Handsome, pleasing, beau-
tiful, excellent, eminent. The irregular com-
parative of this adjective is বৃন্দীয়ান্ (—যন্
mfn.) and the superlative বৃন্দীষ্ট (*mfn.*) *Wil-*
kins' Gr p. 520. *s.* (*m.*) A god, a deity.

वृक्ष *s.* A thousand millions. *Morton.*

वृश् Root, 1v. (वृश्ति) To choose, to prefer, to select.

वृश् *s.* (m.) A flower (*Justicia Ganderussa*).

वृश्चिक *s.* (m.) 1. A scorpion. 2. The sign Scorpio; the month when the sun is in Scorpio. *As. Res.* 11. 292. 3. A hairy caterpillar. 4. A crab. 5. A thorny shrub (*Vangueria spinosa*).

वृश् Root, 1. (वृश्ति) 1. To sprinkle, to pour out, to rain, to shower. 2. To hurt or kill. 3. To weary. 4. To give. x. (वृश्ति) 1. To conceive, to be impregnated. 2. To possess supreme or supernatural power.

वृश् *s.* (m. from R. वृश्) 1. A bull. 2. The sign Taurus in the Zodiac. *As. Res.* 11. 292. 3. Virtue, merit, personified as the bull of SIVA. 4. A rat. 5. (In comp.) Excellent, chief, best : see श्रेष्ठ.

वृश्ण *s.* (m. from R. वृश्) The testicles or scrotum.

वृश्दंशक *s.* (m. from R. वृश् + R. दंश) A cat.

वृश्ध्वज *s.* (m. वृश् + ध्वज) An epithet of SIVA. (Lit. Whose banner or emblem is a bull.)

वृश्भ *s.* (m. from R. वृश्) 1. A bull. 2. (In comp.) Excellent, best, chief. See श्रेष्ठ.

वृश्ल *s.* (m.) A man of low origin, a *Súdra*.

वृश्ली *s.* (femin. of वृश्ल) 1. A woman of low origin. 2. A barren woman.

वृश्माती *s.* (f. from वृश्) A wanton or lascivious woman.

वृश् *s.* (f. from R. वृश्) A plant (*Salvinia cucullata*).

वृश् *s.* (-वृश् m. from R. वृश्) An epithet of INDRA. (Lit. He who rains.)

वृश्कराणी *s.* (f. from वृश्करि) An epithet of

the goddesses LAKSHMÍ, GAURÍ, SWÁHÁ and SACHÍ.

वृश्करिणी *s.* (m. from वृश् + करि) An epithet of VISHNU or KRISHNA, of SIVA, and of AGNI.

वृष्णी *s.* (f.) A seat of *kusa* grass used by ascetics and by religious students.

वृष्णोत्सर्ग *s.* (m. वृश् + उत्सर्ग) The letting loose of a bull on the occasion of an oblation to the ancestors.

वृष्ट *a.* (mfn. pret. part. p. R. वृष्ट + उ Wilkins' *Gr.* p. 419) Quitted, left, abandoned.

वृष्टि *s.* (f. R. वृष्ट + ति) Rain, a shower.

वृष्ट *a.* (mfn. fut. part. p. R. वृष्ट + य) Fit to be showered down or to rain. Also वृष्ट (mfn.). *Wilkins' Gr.* § 730.

वृह Root, 1. (वृहति or with the insertion of a nasal वृंहति) 1. To grow, to increase, to extend. 2. (वृंहति) To roar (as a wild beast). 3. (वृहति) To make an exertion, to endeavour.

वृह See वृहन्.

वृहतिक *s.* (f. from R. वृह) An outer garment, a wrapper, a mantle.

वृहती *s.* (femin. of वृहन्) 1. A mantle or outer garment. 2. A sort of metre in *Sanskrit* poetry. *As. Res.* x. 463. 3. A plant (*Solanum hisutum*, also *S. Melongena* and *S. Jacquini*). 4. A large lute.

वृहदावाक *s.* (m. वृहन् + आवाक from अवका) The name of one of the most important *upanishads*, considered as forming part of the *Yajur-veda*. *As. Res.* VIII. 421. 438. 472.

वृहदानु *s.* (m. वृहन् + अनु) An epithet of AGNI or Fire. (Lit. Whose splendour is great.)

वृहन् *a.* (-वृह mfn. from R. वृह) Large, great.

वृहस्पति *s.* (m. वृहन् for वृहन् + पति) 1. VRIHASPATI the preceptor of the gods and re-

gent of the planet Jupiter. 2. An ancient sage and lawgiver. Also বৃহস্পতি (*m.*).

বৃহস্পতিবার *s.* (বৃহস্পতি + বার) Thursday.
Also বৃহস্পতিবার.

*বৃ Root, IX. (বৃণাতি) To support, to nourish.

বৃ Root, IX. (বৃণাতি, বৃণীতে) 1. To choose, to select. 2. To cover, to screen.

বে Root, I. (বয়তি, -তে) To weave.

বেআইব্ *a.* (প. بی عیب) Without fault or blemish.

বেআকল্ *a.* (প. بی عقل) Foolish, ignorant, inconsiderate. Also (প. بی وقوف)

বেআদব্ *a.* (প. بی ادب) Unmannerly, ill-bred, uncourteous.

বেআদবী *s.* (from প. بی ادب) Uncourteousness, rudeness, impudence.

বেআদাল্ *a.* (প. بی عدالت) Unjust, unequitable.

বেআইন্ *a.* (প. بی آئین) Contrary to law or ordinance, illegal.

বেআইনী *s.* (from প. بی آئین) Illegality, unlawfulness.

বেআড়া *a.* (প. بی + আড়া) Disordered, out of order, irregular.

বেআন্দাজ্ *a.* (প. بی انداز) Immoderate.

বেআন্দাজী *s.* (from প. بی انداز) Want of moderation.

বেআব্ *a.* (প. بی آب روی) Dishonourable, base, mean, vile.

বেআবাদ্ *a.* (প. بی آباد) Uninhabited, uncultivated.

বেআমল্ *a.* (প. بی عمل) Without work or employment, useless, inefficient, impracticable.

বেআমলী *s.* (from প. بی عمل) Uselessness, inefficiency, impracticableness.

বেআবাম্ *a.* (প. بی آرام) Uneasy, unhealthy sick.

বেআবামী *s.* (from প. بی آرام) Uneasiness, sickness.

বেইয়াতিমাব্ *a.* (প. بی اختیار) Having no choice left, reduced to an extremity, embarrassed, imprudent, incautious.

বেইয়াতিমাবী *s.* (from প. بی اختیار) Embarrassment, jeopardy, difficulty, imprudence, incautiousness.

বেইতিলাক্ *a.* (প. بی اتفاق) Not agreeing, not of the same opinion, disunited, unfriendly.

বেইমান্ *a.* (প. بی ایمان) Without faith, irreligious, unbelieving.

বেইমানী *s.* (from প. بی ایمان) Want of faith, irreligiousness.

বেউড়বাঁশ্ *s.* ((বেউড় for বেড় + বাঁশ) A thorny species of bamboo (*Bambusa spinosa*, *Ro.*) *Mohun P.* p. 65.

বেএকবাব্ *a.* (প. بی اقرار) Without a promise or agreement.

বেএশ্বেমল্ *a.* (প. بی استعمال) Not in the habit of doing a thing, not used to, not familiar with.

বেওকল্ *a.* (প. بی ویر) Dishonourable, unbecoming, disreputable.

বেওকরী *s.* (from প. بی ویر) Dishonourableness, disreputableness.

বেওজ্ *a.* (প. بی وقت) Untimely, unseasonable, premature.

বেওজন্ *a.* (প. بی وزن) Without measure or weight, unmeasurable, imponderable

বেওজনী *s.* (from প. بی وزن) Imponderability, immeasurableness.

বেওজব্ *a.* (প. بی عذر) Inexcusable, unjustifiable.

বেওতন্ *a.* (প. بی وطن) Without a home, foreign.

বওৰা s. (corrupt. of বিবৰণ) A detailed account, a narrative, an accurate report.

বওস্বাস্ a. (P. بى وسواس) Doubtless, without hesitation or scruple.

বঁউচা s. (from বঁউচিত্তে) A sprain, a wrench.

বঁউচাইতে v. a. (caus. of বঁউচিত্তে) To wrench or sprain.

বঁউচিত্তে v. n. To be sprained or wrenched.

বঁওত s. (from বঁওতিতে) Shape, manner, fashion, sort, kind, the cut of a garment.

বঁওতিতে v. a. (from বি + অন্ত) To shape, to mould, to cut cloth for a garment.

বঁওতী a. (from বঁওতিতে) Large, widely spread (said of fishing-nets).

বঁকা a. (from বঁকিতে) Bent, curved, crooked, awry.

বঁকাইতে v. a. (caus. of বঁকিতে) To make crooked or curved, to bend.

বঁকিতে v. n. (from R. বক্) To be crooked, to be curved or bent; to bow, to warp.

বঁজী s. (corrupt. of বীজ) 1. A sprout, a young shoot. 2. A small pustule, a pimple. 3. A small person or thing. 4. A mongoose.

বঁটিয়া a. (corrupt. of বট) Dwarfish, short. Also বঁটে and বঁটী.

বঁড়িয়া a. (corrupt. of বণ্ড) Without a tail, tailless. Also বঁড়ে and বঁড়া.

বকশ্ a. (P. بى قيد) Without restraint or confinement, irregular.

বকবুল্ a. (P. بى قبول) Not assented or agreed to, not acknowledged, not accepted.

বকবুলী s. (from P. بى قبول) A want of assent or agreement, refusal, disavowal.

বকবৰ্ a. (P. بى قرار) Unsteady, inconstant, moveable, fickle, changeable.

বকবৰী s. (from P. بى قرار) Unsteadiness, inconstancy, fickleness, changeableness, mutability.

বকল্ a. (II. بىکل) 1. Restless. 2. Out of order.

বকল্ s. An integument, skin, rind, the peel of fruit.

বকসূন্ a. (P. بى قصور) Without fault or blemish, entire, complete, perfect, immaculate, uncorrupted, innocent. abandon.

বকসূৰী s. (from P. بى قصور in a shower. ss, completeness, perfection, innocence.

বকাশ্ a. (P. بى قائم) Unsteady, unsettled, not fixed.

বকাশী s. (from P. بى قائم) Unsteadiness, want of a fixed arrangement.

বকানূন্ a. (P. بى قانون) Irregular, illegal, anomalous.

বকানূনী s. (from P. بى قانون) Irregularity, anomaly.

বকাব্ a. (P. بى فابو) 1. Secure against surprise or attack. 2. Free from restraint or controul.

বকায়দা a. (P. بى قاعد) Without order or regular arrangement.

বকাব্ a. (P. بى کار) Without work or employment.

বকাৰী s. (from P. بى کار) Want of work or employment.

বকিম্ a. (P. بى قيمت) Without value or worth, worthless.

বকিম্মতী s. (from P. بى قيمت) Worthlessness.

বকৈখিম্ a. (P. بى كيفيت) Without a description, without a detailed account.

বৈকৈল্যিতী *s.* (from *প. بی کیفیت*) The want of a description or detailed account.

বেথবৰ্ *a.* (*প. بی خبر*) Not being aware of, incautious, imprudent, inadvertent.

বেথমীৰ্ *a.* (*প. بی خمیر*) Unleavened.

বেথৰ্চা *s.* (*প. بی خرجه*) Free from taxes or expences.

বেথামিদ *a.* (*প. بی خاوند*) Destitute of a master or lord. *Carey.*

বেগ *s.* (*m.* from *R. বীজ*) 1. Velocity, speed, dispatch, rapidity, swiftness. 2. The stream or current of water. 3. A sudden emotion or impulse of the mind. 4. Energy, effort, determination of the will. See *Trans. R.A.S. i.* 111. —তা (*f.*) or —ত্ব (*n.*) Celerity, impetuosity.

বেগড়া *a.* (from *বিকার*) Spoiled, faulty, vicious.

বেগপূৰা *s.* (corrupt. of *বীজপূৰ*) A variety of the common citron tree (*Citrus medica*). *Hort. Ben.* p. 59.

বেগবান্ *a.* (—বৎ *mfn.* *বেগ* + *বৎ*) Impetuous, swift, quick.

বেগবতী *s.* (*femin.* of *বেগবৎ*) The name of a metre in *Sanskrit* prosody. *As. Res.* x. 474.

বেগম্ *a.* (*প. بی عم*) Free from care or solicitude. *s.* (*ট. بیگم*) A princess.

বেগৰ্ *ad.* (*প. بغير*) Without, with the exception of, except.

বেগৰ্জ্জ *a.* (*প. بی عرض*) Without a scope, impartial, indifferent, independent.

বেগৰ্জী *s.* (from *প. بی عرض*) Impartiality, indifference, independence.

বেগল্গশ্ *a.* (*প. بی غل و عش*) Free from anxiety and trouble.

বেগলৎ *a.* (*প. بی غلط*) Free from mistakes or errors, correct, right.

বেগলতী *s.* (from *প. بی غلط*) Freedom from mistakes or errors, correctness.

বেগানা *a.* (*প. بیگانه*) Strange, not domestic, foreign, unknown.

বেগাফিল্ *a.* (*প. بی غافل*) Not indolent, not negligent.

বেগাফিলী *s.* (from *প. بی غافل*) Absence of indolence or negligence, diligence, zeal.

বেগাব *a.* Impressed into service. —ধৰিতে *v. a.* To force into service, to impress.

বেগাবী *s.* (from *বেগাব*) The impressing or forcing a person to labour.

বেগিতে *v. a.* (from *বেগ*) To hasten, to go quickly, to flow.

বেগী *a.* (—গিন্ *mfn.* *বেগ* + *ইন্*) Quick, speedy, swift, rapid. *s.* (*m.*) 1. A courier, an express. 2. A hawk.

বেঙন *s.* (corrupt. of *বঙ্গন*?) The egg-plant (*Solanum Melongena*). Also its fruit. *Carey*

বেঙনা *a.* (*প. بی گناه*) Free from sin or vice, faultless. Also *বেঙনাগান্* (*প. بی گناه گار*).

বেঙনাগাবী *s.* (from *প. بی گناه گار*) A freedom from crime or punishment.

বেঙনীয়া *a.* (from *বেঙন*) Purple, of a purple colour.

বেঙনীয়াবঙ্গ *s.* (*বেঙনীয়া* + *বঙ্গ*) A purple colour.

বেঙ্গ *s.* (corrupt. of *ভেক*) A frog.

বেঙ্গী *a.* (corrupt. of *বাম*) Left-handed.

বেঙ্গীচী *s.* (from *বেঙ্গ*) A tadpole, a young frog.

বেঙ্গাপিতল *s.* (*বেঙ্গ* + *পিতল*?) Prince's-metal, white-brass, bell-metal.

বেচা *a.* (from *বেচিতে*) Sold. *s.* A sale.

বেচাইতে *v. a.* (*caus.* of *বেচিতে*) To cause to sell.

বেচান *s.* (v. noun of বেচাইতে) The causing of things to be sold. *a.* Sold.

বেচাৰা *a.* (پي چاره) Without a remedy, helpless.

বেচাল্ *a.* (ن. بیچال) Unprincipled, unbecoming, improper.

বেচালী *s.* (from ن. بیچال) Impropriety, the being unbecoming.

বেচিতে *v. a.* To sell.

বেচিতে *v. a.* (from R. বিচ্?) To assort, to choose, to select. বেচিয়া লইতে *v. a.* To pick out, to select. বেচিয়া রাখিতে *v. a.* To set aside for use. *Carey.*

বেজখম্ *a.* (پي زخم) Free from danger, injury, or distress.

বেজখমী *s.* (from পি. زخم) Freedom from danger, injury, or distress.

বেজান্ *a.* (پي جان) Lifeless, spiritless.

বেজানিব্ *a.* (پي جانب) Not associated with, not familiar with, not of the same side or part.

বেজায়্ *a.* (پي جاي) Improper, misplaced, unjust.

বেজায়ী *a.* (پي ضائع) Not perished, not lost, faultless.

বেজাব্ *a.* (پي برار) Vexed, angry, displeased.

বেজাবি *a.* (پي جاري) Not current, not common, not usual.

বেজিন্দ্ *a.* (پي جلد) Not bound (as a book).

বেজী *s.* (from R. বীজ) An ichneumon; a weasel, a ferret.

বেজুম্ *a.* (پي زعم) Free from arrogance.

বেচন *s.* (from R. বেচ্) An envelope, a wrapper.

বেচা *s.* (ن. بچا) A son, a child. Also used contemptuously in addressing inferior persons.

বেচী *s.* (ن. بیٹی) A daughter.

বেচুয়া *s.* (from বাচ্) 1. A wanderer, a vagrant. 2. A widower. 3. A purse. 4. A sorry horse.

বেচগা *s.* (from R. বেচ্) A rope, a kind of string.

বেচিক্ *a.* (پي + ن. بیٹ) Inaccurate, not exact.

বেচৌৰ *a.* (پي + চৌৰ) Not firm or steadfast, unsteady, undetermined.

বেড় *s.* (from বেড়িতে) An enclosure, a fence, a hedge; a circumference, a turn; a winding, a roll; a scheme, a machination.

বেড়া *s.* (from বেড়িতে) An enclosure, a fence.

বেড়াইতে *v. a.* (from বিহার) To walk about, to ramble, to journey, to travel.

বেড়াড়ী *a.* (پي + ডাড়া) Not customary, not usual, singular.

বেড়ানিয়া *a.* (from বেড়াইতে) Rambling or wandering about, roving. *s.* A wanderer, a Rambler.

বেড়িতে *v. a.* (from R. বেষ্?) To surround, to encompass, to enclose; to invest or besiege (a town); to re-consider, to re-examine.

বেড়ী *s.* (from R. বেষ্) 1. A fetter, chains, irons. 2. A pair of tongs. 3. Short hair growing on the head.

বেড়বাঁশ *s.* (corrupt. of বেষ্কবংশ) A species of wild thorny bamboo (*Bambusa spinosa*). *Carey.*

বেড়েলী *s.* A plant (*Sida cordifolia*). *Mohun P.* p. 44.

বেড়োল *a.* (پي + ডোল) Misshapen, ill-fashioned, ill-formed.

বেড়ুয়া *a.* (from বেড়িতে) Forward, overbearing; rising above, projecting; eminent, excellent.

বেড়ুয়াইতে *v. a.* To beat against, to strike.

বেচব *a.* (پي + ن. بچ) Deformed, ugly.

বেণ্ Roor, ১. (বেণ্ডি, -ত) 1. To go, to move. 2. To know, to remember, to discern. 3. To play on a musical instrument. 4. To take.

বেণ s. (m. from বণী?) 1. The name of one of the mixed tribes, the offspring of a *Vaideha* man by an *Ambasht'hi* woman. *Manu* x. 19. Their occupation is to play on musical instruments. *Manu* x. 49. 2. The name of an ancient king. *Manu* vii. 41. ix. 66.

বেণ্যোনি s. (বেণ + যোনি) A species of grass (*Agrostis diandra*). *Hort. Ben.* p. 8.

বেণী s. A species of grass (*Andropogon muricatum*). *Hort. Ben.* p. 7. Also বেণ্যাস.

বেণি s. (f.) 1. Unornamented hair, braided and falling down the back like a tail. 2. A conflux of rivers. 3. Weaving.

বেণী s. (f.) 1. Unornamented hair: see বেণি. 2. A stream, a current. 3. A species of grass (*Andropogon serratum*).

বেণু s. (m.) 1. A bamboo. 2. A pipe, a flute.

বেণুক s. (n.) A pike to drive an elephant. See বৈণুক.

বেণুম s. (m. from বেণু + R. ধ্ম) A player on a fife or flute. Also বেণুবাদক (m.).

বেণ্য s. (from বণিজ্) A trader, a merchant, a dealer, a grocer, a banker.

বেত s. (corrupt. of বেত) A reed, a cane (*Calamus Rotang*). *Hort. Ben.* p. 72.

বেতক্সীন্ a. (بی نقصر) Without blemish or fault, innocent.

বেতদ্বীন্ a. (بی تدبیر) Without deliberation, inconsiderate, incautious.

বেতন s. (n.) 1. Wages, hire, reward. 2. A livelihood, a profession.

বেতনক s. (from বেতন) A mercenary, a hired servant or labourer.

বেতনকী a. (بی تحقیق) Without investigation or search; without polishing.

বেতনজীবী a. (-বিন্ m. বেতন + জীবিন্) Subsisting by hire or wages.

বেতমীন্ a. (بی تمیز) Without discernment, indiscreet.

বেতমীজী s. (from প. بے تمیز) Want of discernment, indiscretion.

বেতব a. (بی طرح) Unusual, uncommon.

বেতবঙ্গী s. (বেত + বঙ্গী) A plant used in dyeing (*Justicia tinctoria*). *Hort. Ben.* p. 4.

বেতবদূন্ a. (بی تردد) Without a contrivance, without an effort or exertion.

বেতবহু a. (بی طرف) Impartial, of no party.

বেতবহী s. (from প. بی طرف) Impartiality.

বেতবাস্ a. (بی تراش) Not planed, not pared.

বেতব্রিয়ন্ a. (بی تربت) Uninstructed, uneducated, untutored.

বেতব্রিয়তী s. (from প. بی تربت) Want of education or instruction, rudeness, ignorance.

বেতস s. (m.) 1. The ratan (*Calamus Rotang*). 2. The citron (*Citrus medica*). See *Trans. R.A.S.* i. 453.

বেতস্বান্ a. (-স্বন্ mfn. from বেতস + বৎ) Abounding in reeds or canes.

বেতহকীক্ a. (بی حقیق) Not just, not equitable, not true.

বেতাইন্ a. (بی تعین) Without authority, without an appointment.

বেতাক s. A sort of dock or sorrel (*Oxalis monodelpha* or *Rumex vesicarius*). *Sabdu S.* p. 416.

বেতগীন্ a. (بی تاکید) Remiss, indolent, negligent, not enforcing injunctions.

বেতগুন্ a. (بی طاقت) Weak, feeble, powerless.

বেতাব *s.* (প. $\text{بي} + \text{تار}$?) Ill-flavoured, insipid, tasteless.

বেতাল *s.* (*m.*) A dead body occupied by an evil spirit; a familiar, a sprite.

বেতালভট্ট *s.* (*m.* বেতাল + ভট্ট) One of the nine gems or celebrated men at the court of VIKRAMÁDITYA.

বেতালীম্ *a.* (প. $\text{بي} \text{نعليم}$) Uninstructed, untaught, ignorant, rude.

বেতুআ *s.* (corrupt. of বাসুক) Chenopodium (the edible species). Also বেতুআশাক.

বেতুয়াজ *a.* (প. $\text{بي} \text{تواضع}$) Not humble or pliant, unkind, inattentive.

বেতুশাক *s.* (বেতু for বেতুআ + শাক) A plant (Chenopodium album). *Hort. Ben.* p. 21.

বেত্তা *a.* (—ত্ৰ *mfn.* R. বিদ + ত্ৰ) Knowing, versed in, acquainted with. *s.* (*m.*) A sage, a wise man.

বেত *s.* (*m.*) A reed, a cane (Calamus Rotang).

বেতধারী *s.* (—বিন্ *m.* বেত + ধারিন্) An attendant bearing a cane as a mark of office.

বেতবতী *s.* (*f.* from বেত + বত্) The name of a river commonly called *Betwah*, which rises in *Malwa* and falls into the *Jumna* below *Kalpi*.

বেতঘাত *s.* (*m.* বেত + আঘাত) A blow or stroke with a cane.

বেথ্ *Root, 1.* (বেথতে) To ask, to beg.

বেদ *s.* (*m.* from R. বিদ) 1. Knowledge, science, learning. 2. The generic appellation of the sacred writings of the *Hindus*. See *As. Res.* VIII. 377. seqq. 3. A commentary, a gloss.

বেদকুশল *a.* (*mfn.* বেদ + কুশল) Well versed in the *vedas*.

বেদখল্ *a.* (প. $\text{بي} \text{دخل}$) Not comprised under, not included in, excluded.

বেদখলী *s.* (from প. $\text{بي} \text{دخل}$) The not being comprised under, exclusion.

বেদজ্ঞ *a.* (*mfn.* বেদ + জ্ঞ) Acquainted with the *vedas*, knowing the *vedas*.

বেদনা *s.* (*f.* from R. বিদ) 1. Perception, sensation, knowledge of sensual objects. *Trans. R. A. S.* 1. 561, 562. 2. Pain, affliction, distress, agony, torment. Also বেদন (*n.*).

বেদনিন্দক *s.* (*m.* বেদ + নিন্দক) One who contemns or disbelieves the *vedas*, a disbeliever.

বেদনীয় *a.* (*mfn.* fut. part. p. of R. বিদ + অনীয়) Perceivable, capable of being felt, or understood. Also বেদিতব্য *a. m. n.* (mfn.). *s.* (*n.* ?) Individual consciousness. *Trans. R. A. S.* 1. 554.

বেদপারগ *a.* (*mfn.* বেদ + পারগ) Having read through the *vedas*, well versed in the *vedas*.

বেদবিৎ *s.* (—দ্ *mfn.* বেদ + R. বিদ) Knowing the *vedas*, acquainted with the *vedas*.

বেদব্দবা *a.* (প. $\text{بي} \text{دبدب}$) Without state, pomp, or dignity.

বেদব্যাস *s.* (*m.* বেদ + ব্যাস) An epithet of the ancient *Hindu* sage Vyāsa, the supposed compiler or arranger of the *vedas*. See *As. Res.* VIII. 378.

বেদম্ *a.* (প. $\text{بي} \text{دم}$) Out of breath, breathless.

বেদব্কার *a.* (প. $\text{بي} \text{دكار}$) Useless, unnecessary.

বেদব্কারী *s.* (from প. $\text{بي} \text{دكار}$) Uselessness.

বেদবিমার্ক *a.* (প. $\text{بي} \text{دریافت}$) Incomprehensible, unintelligible.

বেদর্দ *a.* (প. $\text{بي} \text{درد}$) Free from pain.

বেদর্দী *s.* (from প. $\text{بي} \text{درد}$) Freedom from pain.

বেদলীল্ *a.* (প. $\text{بي} \text{دليل}$) Without an argument or proof.

বেদলীলী *s.* (from প. $\text{بي} \text{دليل}$) Absence of proof, the want of an argument.

বেদস্থ *a.* (P. *بي دست*) Not under the power or authority of any person, independent.

বেদস্থ্য *a.* (P. *بي دستخط*) Without a signature.

বেদস্থ্যতী *s.* (from P. *بي دستخط*) The want of a signature.

বেদস্থূৰ্ *a.* (P. *بي دستور*) Contrary to custom or usage, unusual, uncustomary.

বেদস্থূৰী *s.* (from P. *بي دستور*) The being contrary to custom or usage.

বেদাঃ *s.* (—*স্* *m.* from R. *বিদ্*) The *vedas* collectively.

বেদাঁড়া *a.* (P. *بي + دাঁড়া*) Unusual, uncustomary, unfashionable.

বেদাগ্ *a.* (P. *بي داغ*) Unstained, immaculate, spotless.

বেদাগা *a.* (P. *بي دعا*) Free from deceit, sincere, honest, upright.

বেদাগী *s.* (from P. *بي داغ*) Freedom from spots or stains, immaculateness.

বেদাঙ্গী *s.* (m. *বেদ + অঙ্গ*) The generic appellation of the six auxiliary branches of sacred science, viz. *Sikshá*, or rules of pronunciation and recital; *Kalpa*, on religious ceremonies; *Vyākaraṇa*, or grammar; *Chhandas*, or prosody; *Jyotish*, or astronomy; and *Nirukti*, or interpretation of obsolete words occurring in the *vedas*. See *As. Res.* i. 353.

বেদাঙ্গী *s.* (—*ঙ্গিন্* *mf.* *বেদাঙ্গ + ইন্*) Relating to the *vedāṅgas*, studying or teaching the six auxiliary branches of sacred learning.

বেদানা *s.* (P. *بي دانه*) Destitute of seeds or grains.

বেদান্ত *s.* (m. *বেদ + অন্ত*) 1. (Lit. The end, i. e. the scope or substance of the *vedas*) The *Hindu* system of theology as founded on the *vedas*. See *Trans. R.A.S.* ii. 1, seqq. 2. The entire or complete *veda*. *Munu* ii. 160.

বেদান্তী *s.* (—*ন্তিন্* *m.* *বেদান্ত + ইন্*) One who follows the *vedānta* system of theology.

বেদাব *s.* (from P. *بي + دابنا*) Not humbled, not brought under subjection or controul.

বেদাবা *a.* (P. *بي دعوي*) Without a plaint or suit. Also *বেদাবী* and *বেদায়ী*.

বেদান্ত্যাস *s.* (m. *বেদ + অন্ত্যাস*) Sacred study, the reading of the *vedas*.

বেদামী *s.* Worthlessness, the being of no value.

বেদি *s.* (f. from R. *বিদ্*?) 1. A place for a sacrifice, a purified place, an altar. Also *বেদী* (f.) 2. A terrace or platform in the court-yard of a temple : see *বেদিকা*. 3. (Beng.) A fish (*Perca sparoides*). *Carey*.

বেদিকা *s.* (f. from *বেদি*) 1. A quadrangular open shed in the court-yard of a temple. See *বিতর্কি*. 2. A place for a sacrifice, an altar. Also (Beng.) *বেদিপিঁড়ি*.

বেদিত *a.* (mf. pret. part. p. of the caus. of R. *বিদ্ + ইত*) Made known, represented, set forth.

বেদিল্ *a.* (P. *بي دل*) Heartless, indifferent, dull.

বেদিলী *s.* (from P. *بي دل*) Heartlessness, indifference, dullness.

বেদী *s.* (—*দিন্* *m.* *বেদ + ইন্*) A learned man, a scholar, a *pandit*. *a.* (mf.) Marrying, married to : in comp. e. g. *শূদ্রাবেদী* *a.* (—*দিন্* *mf.*) Marrying a *Sūdrá* woman.

বেদী *s.* (for *বেদি*) 1. An altar; a platform or terrace, especially for sacrificial purposes 2. A stool, a bench.

বেদোক্ত *a.* (mf. *বেদ + উক্ত*) Said or declared in the *veda*, sanctioned by holy writ. Also *বেদোদিত* (mf.).

বেদ See *বেদনীয়*.

বেদা *s.* (corrupt. of ব্যাধ) A fowler, a hunter.

বেধ *s.* (from R. ব্যধ্) 1. Perforation, a digging or piercing through. 2. A hole, an excavation. 3. The depth of any excavation. *Colebr. Alg.* pp. 97. 103.

বেধক *a.* (*mfn.* from R. ব্যধ্) Piercing through, perforating.

বেধন *s.* (*n.* from R. ব্যধ্) The act of digging or piercing through; perforation.

বেধনিকা *s.* (*f.* from R. ব্যধ্) An instrument for piercing or making a hole, a gimlet, an auger, an awl.

বেধনীয় *a.* (*mfn. fut. part. p.* R. ব্যধ্) Vulnerable, capable of being pierced through. Also বেধ (*mfn.*).

বেধমুখক *s.* (*m.* from বেধ + মুখ) Zedoary (*Curcuma Zerumbet*).

বেধা *s.* (from বেধ) 1. A perforation, a scratch. 2. A hole, the depth of any cavity.

বেধাঃ *s.* (-ধ্ m. from বি + R. ধা) An epithet of BRAHMĀ, of VISHNU, and of SIVA.

বেধিত *a.* (*mfn.* from R. ব্যধ্) Perforated, pierced.

বেধিতে *v. a.* (from R. ব্যধ্) To pierce, to perforate, to cut through, to bore.

বেন্ Root, I. (বেনতি) To go. See বেণ্.

বেনাম্ *a.* (*P.* بی نام) Destitute of a name or of reputation and fame; nameless, obscure. *s.* A fictitious name.

বেনামী *s.* (from *P.* بی نام) Namelessness, obscurity.

বেনিশান্ *a.* (*P.* بی نشان) Destitute of a sign or mark.

বেপ্ Root, I. (বেপতে) To shake, to tremble.

বেপথু *s.* (*m.* R. বেপ্ + অথু *Wilkins' Gr.* § 827) A trembling, tremor. Also বেপন (*n.*).

বেপমান *a.* (*mfn. pres. part. proper form* of R. বেপ্) Trembling, shaking, quaking.

বেপদ্দা *a.* (*P.* بی پردہ) Without a curtain; exposed, undisguised, unabashed, shameless.

বেপৰ্বা *a.* (*P.* بی پروا) Without apprehension or fear; secure, tranquil.

বেপৰ্বাজি *s.* (from *P.* بی پروا) Freedom from danger or apprehension, security, tranquillity.

বেপৰ্বানা *a.* (*P.* بی پروانه) Without a warrant or order.

বেপসন্দ *a.* (*P.* بی پسند) Without a choice, having no alternative.

বেপার *s.* (corrupt. of ব্যাপার) A trade, a line of business, a profession, commerce, traffic.

বেপারী *a.* (from বেপার) Pertaining to a trade or line of business; commercial; dealing, trading. *s.* A trader, a merchant.

বেপাল্লা *a.* (*P.* بی پله) Unequally matched.

বেপোশাক্ *a.* (*P.* بی پوشاک) Destitute of clothes.

বেফরাগৎ *a.* (*P.* بی فراغت) Without leisure, not at ease, busily engaged.

বেফরাগতী *s.* (from *P.* بی فراغت) Want of leisure or ease.

বেফায়দা *a.* (*P.* بی فایده) Useless, unprofitable, vain.

বেফাস্ *a.* (*P.* بی فاش) Unfit to be mentioned or to be said again.

বেফিকিৰ্ *a.* (*P.* بی فکر) Careless, thoughtless, inconsiderate.

বেফুৰ্জসৎ *a.* (*P.* بی فرصت) Destitute of an opportunity or of leisure.

বেফুৰ্জতী *s.* (from *P.* بی فرصت) The absence or want of an opportunity or of leisure.

বেবক্ৰু *a.* (প. *بي وقت*) Untimely, unseasonable, premature.

বেবনায় *s.* (প. *بي + বনায়*) A want of intimacy or of friendship, hatred, enmity.

বেবন্দেজ্ *s.* (প. *بي بندش*) Without a contrivance, without falsehood, true, sincere, simple.

বেবয়না *s.* A beautiful shrub (*Mussaenda frondosa*). *Carey*.

বেবল *a.* (প. *بي + বল*) Destitute of power or strength, weak, feeble.

বেবশ *a.* (প. *بي + বশ*) Not under subjection or controul.

বেবাক *ad.* (প. *بي باق*) Without a remainder, entirely, completely, fully.

বেবাকিহ্ *a.* (প. *بي واقف*) Not aware of, ignorant, unexperienced.

বেবাকী *s.* (from প. *بي باق*) Completeness, fullness, totality.

বেবাদ *a.* (প. *بي وعده*) Not bound by a promise or engagement.

বেবারিস্ *a.* (প. *بي وارث*) Without an heir or owner, not claimable by right of ownership or inheritance.

বেবী *Root, II.* (বেবীতি) 1. To go. 2. To pervade. 3. To become pregnant, to conceive in the womb. 4. To desire. 5. To throw or send. 6. To eat. See R. বী, whence বেবী seems to be derived by reduplication.

বেবুনিয়াদ্ *a.* (প. *بي بنیاد*) Without a foundation, unfounded, groundless.

বেম *s.* (—মন্ *n.* R. *বে + মন্*) A loom. Also বেমা (—মন্ *m.*).

বেমকবব্ *a.* (প. *بي مقرر*) Uncertain, undecided, not determined, not settled.

বেমকববী *s.* (from প. *بي مقرر*) Uncertainty, undecidedness.

বেমক্কা *a.* (প. *بي موقع*) Unfit, improper, unbecoming, unsuitable.

বেমক্দ্দব্ *a.* (প. *بي مقدور*) Unable, impossible.

বেমজ্জব্ *a.* (প. *بي مضبوط*) Not compact, not tight, not firm, weak.

বেমজ্জব্বী *s.* (from প. *بي مضبوط*) A want of compactness or firmness, weakness.

বেমজ্জলিস্ *a.* (প. *بي مجلس*) Without an assembly.

বেমজ্জলিনী *s.* (from প. *بي مجلس*) The being without an assembly.

বেমজ্জা *a.* (প. *بي مزه*) Tasteless, insipid.

বেমজ্জালক্ *a.* (প. *بي معلى*) Not attached to, not connected with.

বেমজ্জলব্ *a.* (প. *بي مطلب*) Without an object, without a request.

বেমজ্জলবী *s.* (from প. *بي مطلب*) The having no object or request.

বেমজ্জুব্ *a.* (প. *بي منظور*) Not approved of, disliked, disapproved.

বেমজ্জুব্বী *s.* (from প. *بي منظور*) Disapproval, dislike.

বেমজ্জী *a.* (প. *بي مرضى*) Not agreeable, not acceptable.

বেমজ্জসুম্ *a.* (প. *بي مرسوم*) Untimely, unusual, not customary.

বেমজ্জা *a.* (প. *بيمار*) Sick, unwell.

বেমজ্জা *s.* (প. *بيماري*) Sickness, ill health, illness.

বেমজ্জালিক্ *a.* (প. *بي مالك*) Without an owner or proprietor, unappropriated.

- বয়ালিকী *s.* (from *P.* *بي مالک*) The being without an owner or proprietor.
- বয়ালুম্ *a.* (*P.* *بي معلوم*) Unknown, unnoticed, unobserved.
- বয়ালুমী *s.* (from *P.* *بي معلوم*) The being unknown or unobserved.
- বয়াদুল্ *a.* (*P.* *بي محمول*) Free from tribute or duty.
- বয়মিল *s.* (from *P.* *بي + मिलिते*) Disunion, disagreement.
- বয়মিশিল্ *a.* (*P.* *بي مثل*) Unfit for society, not fit to associate with.
- বয়মিশিলী *s.* (from *P.* *بي مثل*) Unfitness for associating with.
- বয়মুদৎ *a.* (*P.* *بي مدت*) Destitute of time or leisure for any thing.
- বয়মুদতী *s.* (from *P.* *بي مدت*) Want of leisure or time.
- বয়মুনাসিব্ *a.* (*P.* *بي مناسب*) Unfit, unsuitable, improper.
- বয়মোয়াদ্ *a.* (*P.* *بي معاد*) Not restricted to a particular time or place.
- বয়মোয়াদী *s.* (from *P.* *بي معاد*) The not being restricted as to time or place.
- বয়মোবামৎ *a.* (*P.* *بي مرمت*) Incapable of being mended or repaired.
- বয়মোবামতী *s.* (from *P.* *بي مرمت*) Incapability of being mended.
- বয়মাল *s.* A fiddle. See (বহালা).
- বয়মাল্লিশ্ *s.* (corrupt. of *দ্বাচত্বাৰিংশ*) Forty-two. *Mohun P.* p. 127.
- বয়বঙ্গ *a.* (*P.* *بي + بنگ*) Without colour, colourless.
- বয়বজ্জ *a.* (*P.* *بي رجوع*) Not agreeing with, not conformable to.

- বয়কন *ad.* (*P.* *بيرون*) Outside, without. Also বয়কণ.
- বয়বোজ্জ *a.* (*P.* *بي رواج*) Not customary, not usual.
- বয়বোথ্ *a.* (*P.* *بي رخ*) Not facing, not opposite.
- বয়বোজ্জগাৰ্ *a.* (*P.* *بي روزگار*) Without daily support.
- বয়বোজ্জগাৰী *s.* (from *P.* *بي روزگار*) A want of daily support.
- বেল্ *Root, 1.* (বেলতি) 1. To go, to move. 2. To shake, to tremble. x. (বেলয়তি) To count, or declare the time.
- বেল *s.* (corrupt. of *বিল্ব*) A fruit (*Ægle Marmelos*). *Hort. Ben.* p. 41.
- বেল্কাৰ *s.* (বেল for *বিল* + *কাৰ*) A lancet.
- বেল্দাৰ্ *s.* (*P.* *بيل دار*) A pioneer. *Mohun P.* p. 152.
- বেলন *s.* (from *R.* *বিল্*) A roller used in making pastry. See (বেল্লন).
- বেলফুল *s.* (বেল + ফুল) The large double jasmine (*Jasminum Zambac*). *Carey*.
- বেলা *s.* (*f.* from *R.* *বিল্* *Wilkins' Gr.* § 768) 1. Time, season. 2. Tide. 3. The sea-shore. 4. Boundary, limit. 5. (*Beng.*) A tree (*Sapium bacciferum*).
- বেলাবালি *s.* (*f.* *বেলা* + *অবলী*) A particular scale in *Hindu* music. *As. Res.* III. 78.
- বেলগা *a.* (from *বালি*) Sandy. *s.* The name of a fish.
- বেল্ল *Root, 1.* (বেল্লতি) 1. To go. 2. To shake, to tremble.
- বেল্ল *s.* (*mn.* from *R.* *বেল্ল*) A plant the seed of which is used as a vermifuge.
- বেল্লজ *s.* (*n.* *বেল্ল* + *জ*?) Black pepper (*Piper nigrum*).

বেল্লন *s.* A rolling-pin. See বেলন.

বেল্লিত *a.* (*mfn. pret. part. p.* R. বেল্ল+ইত) Shaking, trembling, tremulous, quaking.

বেশ *s.* (P. بيش) Superior, preferable, excellent, good.

বেশ *s.* (*m.* from R. বিশ্) 1. Entrance, access.

2. An abode, a dwelling; especially an abode of courtezans. 3. Dress, decoration; a habit, a guise. (*Beng.*) -কবিত্তে *v. a.* To dress one's self; -কবাইতে *v. a.* To dress another; -ফিবিতে *v. a.* To change one's dress.

বেশক্ *a.* (P. بيشك) Doubtless, fearless, free from apprehension.

বেশন্ত *s.* (*m.* from R. বিশ্) A basin, a small pond.

বেশবার. See বেসবার.

বেশভূষা *s.* (বেশ+ভূষা) Embellishment, dress.

বেশমূল্য *a.* (P. বেশ+মূল্য) Of a high price, costly. Also বেশমূল্য.

বেশব *s.* (from R. বিশ্) 1. A nostril. 2. An ornament for the nose.

বেশবম্ *a.* (P. বেশ+বম্) Immodest, shameless.

বেশবমী *s.* (from P. বেশ+বমী) Shamelessness, want of modesty.

বেশবা *a.* (P. বেশ+বা) Out of the way, unusual, uncommon, unjust.

বেশবাক্ *a.* (P. বেশ+বাক্) Without partnership.

বেশাইন্ *a.* (P. বেশ+আইন্) Undignified.

বেশামাল্ *a.* (P. বেশ+আমাল্) Undesisting, unremitting, incessant. *ad.* Incessantly.

বেশী *s.* (from P. বেশ) An augment, an increase.

বেশুমার *a.* (P. বেশ+আমার) Numberless, innumerable.

বেশুমারী *s.* (from P. বেশ+আমার) Numberlessness, innumerability.

বেশম *s.* (-শমন্ *n.* from R. বিশ্) A house, an abode, a dwelling.

বেশমভূ *s.* (*f.* বেশ+মন্+ভূ) The site of a dwelling or habitation.

বেশা *s.* (*n.* from বেশ্যা) An assemblage of prostitutes, an abode of harlots, a brothel.

বেশ্যা *s.* (*f.* from বেশ) 1. A harlot, a courtesan, a prostitute. 2. A metre in Sanskrit prosody. *As. Res.* x. 464.

বেশ্যাগমন *s.* (*n.* বেশ্যা+আগমন) Whoring, debauchery.

বেশ্যাগামী *a.* (-মিন্ *mfn.* বেশ্যা+আগামিন্) Visiting prostitutes, lecherous. *s.* A whoremonger. *Mohun P.* p. 96.

বেশ্যাজনসমাশ্রয় *s.* (*m.* বেশ্যা+জন+সমাশ্রয়) An abode of harlots, a brothel.

বেষ *s.* (*m.* for বেশ) Ornament, dress, decoration.

বেষবার *s.* (*m.* বেশ+বার) A condiment. See বেসবার.

বেষ্ট *Root, 1.* (বেষ্টতে) To surround, to encompass, to enclose, to enfold.

বেষ্ট *s.* (*m.* from R. বেষ্ট) 1. An enclosure, a fence. 2. Gum, resin, any glutinous substance, bird-lime.

বেষ্টক *a.* (*mfn.* from R. বেষ্ট) Surrounding, enclosing, wrapping around.

বেষ্টন *s.* (*n.* R. বেষ্ট+অন) 1. The act of enclosing or surrounding. 2. Any thing that surrounds or encompasses; a girdle; a fence, an enclosure.

বেষ্টনীয় *a.* (*mfn.* R. বেষ্ট+অনীয়) Fit to be surrounded or enclosed. Also বেষ্ট (*mfn.*).

বেষ্টিত *a.* (*mfn. pret. part. p. R.* বেষ্টি+ইত) Surrounded, enclosed, encompassed.

বেস্ Root, I. (বেসতি) To go, to move.

বেসবব্ *a.* (প. بی سبب) Without cause.

বেসবার *s.* (*m.*) A condiment, as ground coriander, mustard, pepper, spice, &c.

বেসবব্ *a.* (প. بی صحبت) Unsocial, unfit for society, unpolished.

বেসবব্ *s.* (প. بی صحبت) Unfitness for society.

বেসাই *a.* (প. بی ساعت) Unseasonable, out of time.

বেসাহ্ *a.* (প. بی سار) Unaccounted, not harnessed.

বেসাহ্ *s.* (A. نضاعت) A stock, a capital.

বেসাহ্ *s.* (from A. نضاعت) A pedlar.

বেসালিস্ *a.* (প. بی ثالث) Without an umpire, without an arbitrator or mediator.

বেসুদ্ *a.* (প. بی سود) Without interest or profit.

বেসুদী *s.* (from P. بی سود) A running without interest.

বেসেবেস্তা *a.* (প. بی سر رشته) Without office or employment.

বেস্যাড়া *a.* (from R. বাস্) Stale, old, musty, corrupted.

বেহ Root, I. (বেহতি) To resolve, to endeavour, to make an effort.

বেহক্ *a.* (প. بی حق) Wrong, untrue, false, unjust.

বেহজম্ *a.* (প. بی هضم) Without digestion.

বেহজমী *s.* (from P. بی هضم) A want of digestion.

বেহৎ *s.* (*f.*) A cow miscarrying from taking the bull unseasonably.

বেহদ্ *a.* (প. بی حد) Boundless, unlimited.

বেহ। *s.* (corrupt. of বিবাহ) Marriage, nuptials, a wedding.

বেহাই *s.* (from বিবাহ) The father of a son-in-law or of a daughter-in-law.

বেহাকিম্ *a.* (প. بی حاکم) Destitute of a commander or superintendent.

বেহাকিমী *s.* (from P. بی حاکم) The want of a superintendent or commander.

বেহান *s.* (from বিবাহ?) A child's mother-in-law. *Mohun P.* p. 11.

বেহায়া *a.* (প. بی حیا) Shameless, impudent, immodest.

বেহাবা *s.* (from Engl. Bearer) A *palkee*-bearer.

বেহাল্ *a.* (প. بی حال) Miserable, wretched. *s.* Wretchedness, misery, a bad condition.

বেহাল্ *s.* (II. بیلا) A violin, a fiddle.

বেহাসিল্ *s.* (প. بی حاصل) Unproductive, unprofitable, without revenue or duty.

বেহাসিলী *s.* (from P. بی حاصل) Unproductiveness, unprofitableness.

বেহিক্মৎ *a.* (প. بی حکمت) Ignorant, unwise, foolish.

বেহিম্মৎ *a.* (প. بی همت) Without bravery, zeal, or spirit.

বেহিসাব্ *a.* (প. بی حساب) Without a calculation or computation, incalculable.

বেহিসাবী *s.* (from P. بی حساب) The want of a calculation or computation.

বেহকুম্ *a.* (প. بی حکم) Without orders, contrary to commands.

বেহকুমী *s.* (from P. بی حکم) Absence of orders or commands, disobedience.

বেহজুর্ *a.* (প. بی حضور) Absent.

বেহজুর্ *s.* (from P. بی حضور) Absence.

বংশব্রাশী s. A species of reed (*Bambusa spinosa*). *Hort. Ben.* p. 25.

বংশব্রম্ a. (প. *بی حرمت*) Without dignity or respectability, destitute of character.

বংশব্রম্ভী s. (from প. *بی حرمت*) Want of dignity, respectability, or character.

বংশশিয়ান্ a. (প. *بی هوشار*) Inattentive, careless, unmindful, silly, dull.

বংশশিয়ান্ s. (from প. *بی هوشار*) Want of sense, carelessness, dullness.

বোহোশ্ a. (প. *بی هوش*) Silly, not sensible, foolish, insane.

বোহোশী s. (from প. *بی هوش*) Silliness, folly, want of intellect.

বৈ indecl. Sans. Indeed, verily: a particle of affirmation or asseveration. It is also used as an expletive. (*Beng*) Except, unless, besides.

বৈ Root, ১ (বায়তি) To dry, to become dry or withered.

বৈ s. A book. Also বই

বৈট s. (corrupt. of বৈকট) A shrub (*Flacourtia sapida*). *Carey*.

বৈকটক s. (n. from বি + কট) A garland worn like the sacrificial thread over the left shoulder and under the right arm. Also বৈকটিক (n.).

বৈকট s. (m.) A plant (*Flacourtia sapida*). See বিকট.

বৈকল্য a. (n. বিকল + য়) Surprise, astonishment, wonder, consternation, confusion, an imperfect state.

বৈকাল s. (m. from বিকাল) The evening, the afternoon.

বৈকালী s. (from বিকাল) Eatables offered to some deity in the afternoon. *Tārúchand Ch.*

বৈকালীন a. (mf. from বিকাল) Relating to the afternoon. Also বৈকালিক (mf.).

বৈকালে ad. (locat. case of বৈকাল) In the evening.

বৈকুণ্ঠ s. (m. from বিকুণ্ঠ n. pr. of the mother of VISHNU). 1. A name of VISHNU and of INDRA. 2. (n.) The paradise of the *Hindus*.

বৈকুন্ঠ s. (n. বিকুন্ঠ + য়) Aversion, disgust.

বৈক্লব্য s. (n. বিক্লব্য + য়) Confusion, tumult, agitation.

বৈখানস s. (m. from বি + R. খন্) An anchorit, a hermit.

বৈচক্ষণ s. (n. from বিচক্ষণ) Skill, cleverness, expertness

বৈচিত্র s. (n. from বি + R. চিত্র) Distractedness, folly.

বৈচিত্র্য s. (n. বিচিত্র + য়) Gaudiness, the being of many colours, manifoldness.

বৈজ্ঞান s. (n. from বি + R. জ্ঞান) The last month of uterine gestation.

বৈজয়ন্ত s. (m. from বি + R. জি) 1. The palace of INDRA. 2. The banner or emblem of INDRA.

বৈজয়ন্তিক s. (m. বৈজয়ন্ত + ইক) A flag-bearer.

বৈজয়ন্তিকা s. (f. from বৈজয়ন্ত) 1. A flag, a banner. 2. A plant (*Æschynomene* Sesban)

বৈজয়ন্তী s. (f. from বৈজয়ন্ত) 1. A flag, a banner: especially that of INDRA. 2. A plant (*Æschynomene* Sesban; also *Sesbana Aegyptiaca*).

বৈজি a. (mf. বীজ + ই *Wilkins' Gr.* § 898) Relating to seed, seminal. Also বৈজিক.

বৈজ্ঞানিক a. (mf. বিজ্ঞান + ইক) Expert, clever, conversant with, profoundly skilled.

বৈট s. A paddle for rowing a boat. —যাৰিতে v. a. To row a boat.

বৈঠক *s.* An assembly, a meeting, a club.

কৈঠকখানা *s.* (বৈঠক + *p.* خان) A house of relaxation, a club-house.

বৈঠা See বৈঠা.

বৈণ *s.* (*m.* from বণু) A worker in bamboo-work.

বৈণব *a.* (*mfn.* from বণু) Made of bamboo. *s.* (*m.*) 1. A worker in bamboo or wicker-work. 2. A bamboo staff. 3. The name of a sacred place of pilgrimage. *As. Res.* vii. 241.

বৈণবিক *s.* (*m.* from বণু + ইক) A player on a flute.

বৈণিক *s.* (*m.* বণী + ইক) A lutist, a player on the *riná*.

বৈণুক *s.* (*n.* from বণু) A bamboo goad headed with iron, used to drive an elephant.

বৈণ্ডসিক *s.* (*m.* বণ্ডস + ইক) A vender of meat of birds or beasts.

বৈণ্ডনিক *s.* (*m.* from বৈণ্ডন *Wilkins' Gr.* § 903) A labourer, a hireling.

বৈণ্ডবণি *s.* (*f.* from বি + তবণি) The river of hell. 2. The name of the mother of the *Rákshasas*.

বৈণ্ডালিক *s.* (*m.* from বি + তাল) 1. A bard whose duty it is to awaken a prince with songs and music. 2. The worshipper of a *vetála* or evil spirit; a magician, a conjurer.

বৈণ্ডম্ভ *s.* (*n.* বিণ্ডম্ভ + য়) Cleverness, skill, sharpness, cunning.

বৈণ্ডিক *a.* (*mfn.* বৈণ্ড + ইক *Wilkins' Gr.* § 903) Relating to the *veda*, authorized by scripture, versed in the sacred writings.

বৈণ্ডিককৰ্ম *s.* (—কৰ্ম *n.* বৈণ্ডিক + কৰ্ম) An action enjoined by the *vedas*.

বৈণ্ডূর্য *s.* (*n.* from বিণ্ডূর *n. pr.* of a mountain) A gem (supposed to be the lapis lazuli).

বৈদেশিক *a.* (*mfn.* বিদেশ + ইক) Foreign, relating to another country. Also বৈদেশী (—শিন্ *mfn.*).

বৈদেহ *s.* (*m.* from বি + দেহ) 1. The name of one of the mixed classes, the descendant of a *Vaisya* by a woman of the *Bráhmānical* tribe. *As. Res.* v. 59. *Manu* x. 11, 17, 47. 2. A trader by caste or by profession. Also বৈদেহক and বৈদেহিক (*m.*).

বৈদ্য *a.* (*mfn.* from বৈদ) 1. Relating to the *vedas*. 2. Medicinal, medical. *s.* (*m.*) 1. The offspring of a *Bráhmaṇ* by a *Vaisya* woman. *Manu* x. 8. *As. Res.* v. 56. 2. A physician.

বৈদ্যক *a.* (*mfn.* বৈদ্য + ক) Medical, relating to medicine.

বৈদ্যকশাস্ত্র *s.* (*n.* বৈদ্যক + শাস্ত্র) The science of medicine, a treatise on medical science.

বৈদ্যমাতা *s.* (—ত্ *f.* বৈদ্য + মাতৃ) A plant (*Justicia Ganderussa*). *Wilson*.

বৈধ *a.* (*mfn.* from বিধি) Relating to a law or precept, established by law, legal.

বৈধব *s.* (*n.* from বিধবা + য়) Widowhood.

বৈধর্ম *s.* (*n.* from বিধর্ম) Irreligion, heterodoxy; unlawfulness, contrariety to law.

বৈধাত *s.* (*m.* *patronymic* from বিধাতৃ) An epithet of *SANATKUMÁRA*, the son of *BRAHMÁ* and eldest of the progenitors of mankind.

বৈধৃতি *s.* (*f.* from বি + *R.* ধৃ) The *yoga* star of the 27th lunar mansion. *As. Res.* ix. 365.

বৈধৈয় *a.* (*mfn.* from বৈ + ধী) Foolish, ignorant, silly.

বৈণ্ডভেয় *s.* (*m.* *patronymic* from বৈণ্ডভা) A name of *GARUDA* the sacred bird of *VISHNU*.

বৈণ্ডীতক *s.* (*mn.* from বি + *R.* গী) A mediate conveyance, as a porter carrying a letter; a horse dragging a chariot.

বৈপৰীত *s. (n. বিপৰীত + য়)* Contrariety, opposition.

বৈপথক *a. (mfn. বিপথ + ক Wilkins' Gr. § 902)*
Relating to a wrong path, going wrong.

বৈবশ্বিক *s. (m. from বিবশ্ব + ইক)* A chandler, a vender of grain, oil, *ghee*, fruits, &c.

বৈবস্বত *s. (m. patronymic of বিবস্বত)* 1. An epithet of YAMA. 2. The epithet of the seventh MANU or the MANU of the present period. *Manu* I. 62.

বৈবাহিক *a. (mfn. বিবাহ + ইক)* Matrimonial, nuptial, relating to marriage *Manu* II 67. *s.* The father of a daughter's husband or of a son's wife.

বৈভব *s. (n. ? from বিভব)* Grandeur, pre-eminence, wealth, power.

বৈমাত *s. (n. from নিমতি + য় Wilkins' Gr. § 975)* Difference of opinion.

বৈমাত্রেয় *s. (m. from বিমাতৃ)* A brother by a different mother. Also *বৈমাত্ৰ (m)*.

বৈমাত্রেয়া *s. (femin. of বৈমাত্রেয়)* A sister by a different mother.

বৈয়র্থ *s. (n. ব্যর্থ + য়)* Uselessness, mutility. Also *বৈয়র্থগাপতি (f)*.

বৈয়াকরণ *a. (mfn. from ব্যাকরণ)* Relating to grammar, grammatical. *s. (m)* A grammarian

বৈয়াঘ্র *a. (mfn. from ব্যাঘ্র)* Relating to a tiger, made of tiger-skin.

বৈব *s. (n. from বীব)* 1. Enmity, hostility, revenge. 2. Heroism, valour, prowess.

বৈবজ্ঞ *s. (n. বিবজ্ঞ + ঙ্গ)* Disgust, dissatisfaction, dislike.

বৈবর্ধ *a. (corrupt. of বহির্ + অর্ধ)* Not related to a person, not a relative.

বৈবনির্যাতন *s. (n. বৈব + নির্যাতন)* Revenge, retaliation. Also *বৈবশুকি (f)*.

বৈবাগী *a. (-গিন্ mfn. from বিবাগ)* Free from passion or worldly attachment. *s. (m.)* An ascetic, a devotee, a stoic.

বৈবাগ *s. (n. from বিবাগ)* Freedom from passion or worldly attachment; stoicism.

বৈবিত্তা *s. (f. বৈবিন্ + ত্তা)* Enmity, hatred, malice. Also *বৈবিত্ত্ব (n.)*.

বৈবী *a. (-বিন্ mfn. বৈব + ইন্)* Inimical, hostile, malicious. *s. (m.)* An enemy.

বৈলক্ষণ *s. (n. বিলক্ষণ + য়)* Disparity, contrariety, difference.

বৈলব *a. (mfn. from বিলব)* Relating to or made of the *vilva* tree (*Ægle Marmelos*). *Manu* II. 45. *s. (n)* The fruit of the *vilva* tree.

বৈশ *imperat. sing. of বৈশিতে* Sit down, be seated.

বৈশাখ *s. (m. from বিশাখা)* A month in the *Hindu* calendar, in which the moon is full near the southern balance (April-May). *As. Res.* III. 280.

বৈশাখী *s. (f. from বৈশাখ)* The fifteenth day of the first half of the month *Vaisākha*. *As. Res.* III. 280.

বৈশাবদ *s. (n. বিশাবদ + য়)* Cleverness, expertness, skill *Wilkins' Gr.* § 975.

বৈশিতে *v. a. (from R. বিশ্)* To enter, to penetrate, to pierce, to run; to sit down.

বৈশিষ্ট *s. (n. বিশিষ্ট + য়)* Peculiarity, distinction, excellence

বৈশেষিক *s. (n. from বিশেষ + ইক)* The designation of one of the *Hindu* schools of philosophy, an off-shoot of the *Nyāya* school. See *Trans. R.A.S.* I. 19.

বৈশ *s. (m. from R. বিশ্)* A *Vaisya*, a man of the third tribe, a trader, an agriculturist.

বৈশ্য *s. (femin. of বৈশ)* A woman of the third or mercantile and agricultural tribe.

বৈশ্বেদেব *a.* (*mfn.* from বিশ্বদেব) Relating to the *Viswadevas*. *s.* (*n.*) A sacrifice to the *Viswadevas*. *Manu* 111. 121. See বিশ্বদেব.

বৈশ্বেদেবী *s.* (*f.* from বিশ্বদেব) A festival on the eighth day of the second half of the month *Mágha*. *As. Res.* 111. 274.

বৈশ্বানর *s.* (*m. patronymic* from বিশ্বানর the name of an ancient sage) An epithet of *AGNI* the deity of fire.

বৈশ্ববণ *s.* (*m. irreg. patronymic* from বিশ্ববন্ *n.* *m.*) An epithet of *KUVERA* the deity of wealth.

বৈষম্য *s.* (*n.* বিষম + য় *Wilkins' Gr.* § 975) Inequality, unevenness, difficulty; injustice, harshness, rigour.

বৈষ্ণী *s.* A tree (*Salix tetrasperma*). *Hort. Ben.* p. 71.

বৈষ্ণু *s.* (*n.* from বিশ্) A world.

বৈষ্ণব *a.* (*mfn.* from বিষ্ণু *Wilkins' Gr.* § 897) Relating to the god *VISHNU*. *s.* (*m.*) A *Vaishnava*, a follower or worshipper of *VISHNU*. *As. Res.* VII. 280. VIII. 495.

বৈসারিণ *s.* (*m.* from বি + R. স্) A fish.

বৈসিত্তে *v. n.* (from R. বস্) To sink to the bottom, to become lower, to settle.

বৈস *a.* (from বৈসিত্তে) Fit for sitting upon.

বোয়াল *s.* (corrupt. of বোদাল) A sheat-fish (*Silurus Pelorus*). *Carey*.

বোঁচা *s.* 1. Deceiving, wicked. 2. Ear-cropt. *Mohun P.* p. 19.

বোঁট *s.* (corrupt. of বোঁট) A stalk, a stem. Also বোঁটা.

বোকা *s.* (corrupt. of বর্কব) A he-goat. *a.* Stupid, silly, simple.

বোকামী *s.* (from বোকা) Ignorance, stupidity. Also বোকাম.

বোঁচা *s.* (P. بونچہ) A bundle, a parcel. Also বোঁচি.

বোজা *s.* (from R. বহ) A burden, a load; a bale.

বোঝা *s.* (from R. বুধ্) 1. The understanding of a thing. 2. (corrupt. of বোতব) A load, a burden, a package. 3. A charge or trust.

বোঝাই *s.* (from বোতব) A load, a cargo, the loading of a ship

বোড়া *s.* 1. A large snake (*Boa constrictor*). 2. A species of fish not yet ascertained.

বোতব *a.* (*mfn. irreg. fut. part. p.* R. বহ্) Fit or proper to be carried.

বোটা *s.* (—হ্ *m.* from R. বহ্ + ভ্) A bearer, a porter, a carrier.

বোঁট *s.* (*m.*) A stalk, a stem.

বোতল *s.* (from the Eng. *Bottle*) A bottle. *Mohun P.* p. 76.

বোতাম্ *s.* (from the Eng. *Button*) A button.

বোদ *s.* A kind of half-formed coal or black earth frequently dug up at a depth of ten or twelve feet from the surface in alluvial soils. *Carey*.

বোদা *a.* Changed in taste, ill-flavoured.

বোদাল *s.* (*m.*) A sheat-fish (*Silurus Pelorus*).

*বোদ্ধব *a.* (*mfn. fut. part. p.* R. বুধ্ + তব্) Proper to be considered; entitled to consideration, deserving reflexion.

*বোদ্ধা *s.* (—হ্ *m.* R. বুধ্ + ভ্) 1. An intelligent person, a wise man, one who thinks or reflects. 2. A bondsman, a bail.

*বোধ *s.* (*m.* from R. বুধ্) 1. Intellect, wisdom, sense. 2. A thought, an idea. 3. Awakening, arousing.

*বোধক *a.* (*mfn.* from R. বুধ্) 1. Comprehending, knowing. 2. Indicating, informing, appraising of. *s.* (*m.*) An informer, a spy.

- *বোধকৰ *s.* (*m.* বোধ + কৰ) A minstrel whose duty it is to awaken the prince, in the morning, by music. See বৈতালিক.
- *বোধগম্য *a.* (*mfn.* বোধ + গম্য) Attainable by the intellect, intelligible, comprehensible.
- *বোধন *s.* (*n.* R. বুধ্ + অন) 1. Comprehension, perception by the understanding. 2. A festival on the ninth day of the month *Bhādra*. *As. Res.* III. 292.
- *বোধনীয় *a.* (*mfn. fut. part. p.* R. বুধ্ + অনীয়) Proper to be understood, intelligible.
- *বোধাত্মা *s.* (— অন্ *m.* বোধ + আঅন্) The intelligent and sentient soul. *Trans. R.A.S.* I. 551.
- বোধি *s.* (*m.* from R. বুধ্) 1. Intellect, understanding. 2. Holy study. 3. The holy fig-tree.
- *বোধিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. বুধ্) Made known, taught, apprised.
- *বোধিসত্ত্ব *s.* (*m.* বোধি + সত্ত্ব) A *Bauddha* samt.
- *বোধি *a.* (*mfn. fut. part. p.* R. বুধ্ + য়) Knowable, perceivable, intelligible.
- বোনা *s.* (from বুনিত্তে) The sowing of seed.
- বোনাই *s.* (from তগিনী?) A sister's husband.
- বোনাল *a.* (from বন) Woody, sylvan.
- বোপদেব *s.* (*m.*) The name of an ancient *Hindu* grammarian. *As. Res.* I. 354. VII. 213. 280
- বোবা *a.* Dumb.
- বোবাইতে *v. a.* (from বোবা) To lisp, to make a noise like a dumb man.
- বোয়ালি *s.* The sheat fish (*Silurus Pelorus*).
- বোৰ *s.* (*m.*) 1. A sort of pulse (*Dolichos Catjang*). 2. (*Beng.*) Saw-dust. 3. An ornament for the waist.
- বোৰলা *s.* (corrupt. of বৰলা) A wasp.
- বোৰা *s.* (from R. বৃ) A bag, a sack.

- বোৰাবন্দি *s.* (বোৰা + P. باند) The enclosing of things in bags or sacks.
- বোৰো *s.* A bean: a variety of rice usually reaped in March or April.
- বোল *s.* (*m.*) 1. Gum myrrh. 2. (*Beng.* II. بول) A speech, a sentence, a saying, a word. 3. A kind of earth used to glaze earthen vessels. 4. Liquor prepared for dyeing. 5. A ley made of goat's dung and other ingredients.
- বোলক *s.* (*m.*) A scribe.
- বোল্চাল *s.* (বোল + চাল as a jungle to it) Discourse, speech.
- বোল্ভা *s.* (corrupt. of বৰলা?) A wasp.
- বোলস *s.* (from বোল) A species of walnut-tree (*Juglans pterococca*). *Hort. Ben.* p. 68.
- বোলা *s.* (from বোলিত্তে) A speech, a sentence, a recital, an expression.
- বোলাইতে *v. a.* (*caus.* of বোলিত্তে) 1. To call, to summon, to send for. 2. To dye.
- বোলিত্তে *v. a.* (from R. বদ্) To speak, to say, to mention.
- বোলী *s.* (from বোলিত্তে) A language, a dialect; a phrase, a speech, a cry.
- বোল্লা *s.* A wasp See বোল্ভা.
- বোহাৰা *s.* The name of a species of rice. *As. Res.* x. 7, 10.
- বোক্তা *s.* A brass or copper pot of a particular make. *Carey.*
- *বোদ্ধ *s.* (*m.* from বুধ্) A *Bauddha*, a *Buddhist*, a follower of the religion of *BUDDHA*.
- বোয়ট্ *indecl. Sans.* An exclamation in making an oblation to the gods or manes.
- বোহাদ *a.* A plant (*Cordia Myxa* or *latifolia*). *Sabda S.* p. 73, 309.
- ব A *Taddhita* suffix by means of which the

words **পিতৃ** *s. (m.)* A paternal uncle, and **ভ্রাতৃ** *s. (m.)* A brother's son, are derived from **পিতৃ** *s. (m.)* Father, and **ভ্রাতৃ** *s. (m.)* Brother. *Wilkins' Gr.* § 1006.

ব্যক্ত *a. (mfn. from বি + R. অশু)* 1. Singled, separated, individuated. 2. Distinct, discernible, apparent, manifest, evident, clear. See *Colebr. Alg.* p. 112. 3. Learned, wise.

ব্যক্তিগণিত *s. (n. ? ব্যক্ত + গণিত)* Arithmetic, calculation with known numbers. *Colebr. Alg.* p. 1.

ব্যক্তবিষয় *s. (ব্যক্ত + বিষয়)* A phenomenon. *Mohun P.* p. 156.

ব্যক্তবিষয়কবিদ্যা *s. (from ব্যক্ত + বিষয় + বিদ্যা)* Natural philosophy. *Mohun P.* p. 154.

ব্যক্তি *s. (f. from বি + R. অশু)* 1. Separate existence, individuality. 2. Distinctness, discernibility, manifestation. 3. A person, an individual. 4. (In grammar) Case, inflexion. —**তা** *(f.)* or —**ত্ব** *(n.)* Individuality.

ব্যগ্র *a. (mfn. বি + অগ্র)* 1. Perplexed, bewildered, alarmed, frightened. 2. Zealous, eager, impatient. —**তা** *(f.)* or —**ত্ব** *(n.)* Perplexity, agitation, alarm.

ব্যগ্রমনাঃ *a. (-নন্ mfn. ব্যগ্র + মনন্)* 1. Perplexed, bewildered. 2. Zealous, eager.

ব্যঙ্গ *a. (mfn. বি + অঙ্গ)* Distorted, misplaced; sarcastic. *s. (m.)* 1. A cripple. 2. A freckle or spot. 3. A joke, a sarcasm: also **ব্যঙ্গ** *(m.)* and **ব্যঙ্গোক্তি** *(f.)*. 4. (*Beng.*) A frog.

ব্যঙ্গী *a. (-ঙ্গিন্ mfn. ব্যঙ্গ + ইন্)* Distinctive, discriminative.

ব্যচ্ *Root, vi. (ব্যচতি)* To cheat, to defraud, to deceive.

ব্যজন *s. (n. from R. বি + R. অজ্)* A fan.

ব্যজ্ঞক *a. (mfn. from R. বি + R. অশু)* Express-

sing, making clear or plain, indicating, distinguishing: effecting, producing: used in comp. e. g. **উৎপত্তিব্যজ্ঞক** *a. (mfn.)* Giving distinction to birth. *Manu* II. 68. —**তা** *(f.)* or —**ত্ব** *(n.)* Expressiveness, efficiency.

ব্যজ্ঞন *s. (n. from বি + R. অশু)* 1. The making or distinguishing any thing. 2. A mark, a token, a sign. 3. The beard. 4. The privities of either sex. 5. A consonant. 6. Condiment, sauce.

ব্যজ্ঞনসন্ধি *s. (m. ব্যজ্ঞন + সন্ধি)* (In grammar) The junction of consonants.

ব্যজ্ঞনা *s. (f. from বি + R. অশু)* The correct indication of any sentiment; a joke, irony, sarcasm. Also **ব্যজ্ঞনাবৃত্তি** *(f.)*.

ব্যজ্ঞবক *s. (m.)* The castor-oil plant (*Ricinus communis*). Also **ব্যজ্ঞবন** *(m.)*.

ব্যজ্ঞিবন *s. (from বি + অতি + R. ক্)* Calamity, misfortune.

ব্যজ্ঞিক্রম *s. (m. from বি + অতি + R. ক্রম্)* Opposition, contrariety, the reverse, deviation, variation.

ব্যজ্ঞিক্রমী *a. (-মিন্ mfn. ব্যজ্ঞিক্রম + ইন্)* Opposing, thwarting, transgressing.

ব্যজ্ঞিক্রান্ত *a. (mfn. from বি + অতি + R. ক্রম্)* 1. Gone by, passed (as time). 2. Opposed, thwarted, reversed.

ব্যজ্ঞিব্রহ্ম *a. (mfn. from বি + অতি + ব্রহ্মা ?)* Agitated, bewildered, alarmed.

ব্যজ্ঞিব্রহ্ম *a. (mfn. বি + অতি + ব্রহ্ম)* Distressed, agitated, annoyed, perplexed.

ব্যজ্ঞিবিক্ত *a. (mfn. from বি + অতি + R. বিচ্)* Different from, excepted, distinct, separate.

Often in comp. e. g. **পরিগণনব্যজ্ঞিবিক্ত** *a. (mfn.)* Different from those enumerated, from

পরিগণন *s. (n.)* Enumeration, + **ব্যজ্ঞিবিক্ত**.

It is in *Bengali* used like a preposition, and may be translated Besides, except.

ব্যতিবেক *s.* (*m.* from বি+অতি+R. বিচ্) Distinctness, separateness, difference, exception, dissimilitude. *prep.* Without, besides, except.

ব্যতিবেকী *a.* (—কিন্ *mfn.* ব্যতিবেক+ইন্) Making an exception or distinction, discriminating; different, dissimilar.

ব্যতিবেকে *ad.* (*locat. case* of ব্যতিবেক) With the exception of, without, except.

ব্যতিহার *s.* (from বি+অতি+R. হ্) Mutual exchange, reciprocation of good or bad offices.

ব্যতীত *a.* (*mfn.* from বি+অতি+R. ই) Passed over, elapsed, gone by; excepted, omitted.

ব্যতীতে *ad.* (*locat. case* of ব্যতীত) With the omission or exception of, besides, except.

ব্যতীপাত *s.* (*m.* from বি+অতি+R. পাত্) 1. A portent, a great calamity (e. g. an earthquake). 2. Disrespect, contempt. 3. The name of the seventeenth of the astronomical *yogas* or divisions of the ecliptic. See *As. Res.* II. 203.

ব্যতীহার *s.* (*m.* from বি+অতি+R. হ্) Barter, exchange.

ব্যতায় *s.* (*m.* বি+অতি+অয় from R. ই) Deviation, discrepancy, variety, variation, contrariety, an inverse order.

ব্যতস্তপাণি *a.* (*mfn.* ব্যতস্ত from বি+অতি+R. অস্, +পাণি) With crossed hands. *Manu* II. 72.

ব্যতাস *s.* (*m.* from বি+অতি+R. অস্) Opposition, contrariety, the reverse.

ব্যথ্ *Root*, I. (ব্যথতে) To suffer pain, to fear, to be disturbed or agitated. Sometimes with প্র prefixed to it.

ব্যথনীয় *a.* (*mfn. fut. part. p.* R. ব্যথ্+অনীয়) Capable of being agitated or disturbed, sensible.

ব্যথা *s.* (*f.* from R. ব্যথ্ *Wilkins Gr.* § 831) 1. Pain, agony, distress. 2. Fear, alarm.

ব্যথিত *a.* (*mfn. pret. part. p.* R. ব্যথ্+ইত্) 1. Distressed, pained. 2. Frightened, alarmed.

ব্যধ্ *Root*, IV. (বিধতি *Wilkins' Gr.* § 251) To strike, to wound, to hurt, to pierce. Sometimes with উপ্ or with প্রতি prefixed to it.

ব্যধ *s.* (*m.* from R. ব্যধ্) A stroke, a wound; a perforating or piercing.

ব্যধ্ *s.* (*m.* from বি+অধ্) A bad road.

ব্যপ্ *Root*, V. (ব্যপয়তি) To lessen, to diminish.

ব্যপগত *a.* (*mfn.* from বি+অপ+R. গম্) Gone away, departed.

ব্যপদেশ *s.* (*m.* from বি+অপ+R. দিশ্) 1. Dishonesty, fraud. 2. An appellation, a name.

ব্যপাশ্রয় *s.* (*m.* from বি+অপ+আ+R. শ্রি) A going away, secession

ব্যপেত *a.* (*mfn.* from বি+অপ+R. ই) 1. Gone away. 2. Opposed to, contrary.

ব্যবকলন *s.* (*n* from বি+অব+R. কল্) Subtraction. *Colebr. Alg.* p. 5.

ব্যবকলিত *a.* (*mfn.* from বি+অব+R. কল্) Subtracted. *s.* (*n*) Subtraction. *Colebr. Alg.* p. 5.

ব্যবচ্ছিন্ন *a.* (*mfn.* from বি+অব+R. ছিদ্) Cut off, set apart, separated, distinct.

ব্যবচ্ছেদ *s.* (*m.* from বি+অব+R. ছিদ্) A cutting off, dissection, separation, division; a distinction, a restriction.

ব্যবচ্ছেদবিদ্যা *s.* (*f.* ব্যবচ্ছেদ+বিদ্যা) The science of anatomy. *Curey.*

ব্যবধা *s.* (*f.* from বি+অব+R. ধা) 1. A covering, a screen. 2. Concealment, disappearance.

ব্যবধাতা *s.* (—ভ্ *m.* from বি+অব+R. ধা)

One who separates, intervenes, or screens; a septum.

ব্যবধান *s.* (*n.* from বি+অব+R. ধা) The covering, screening, or concealing of any thing; intervention, interposition, separation, partition.

ব্যবধায়ক *a.* (*mfn.* from বি+অব+R. ধা) Screening, concealing, covering, separating. Also ব্যবধায়ী (—য়িন্ *mfn.*).

ব্যবধেয় *a.* (*mfn.* from বি+অব+R. ধা) Fit to be put in between.

ব্যবসায় *s.* (corrupt. of ব্যবসায়) An occupation, a profession, a trade.

ব্যবসাদান্ *s.* (ব্যবসায়+ব. দান) One who follows any trade or occupation; a tradesman.

ব্যবসায় *s.* (*m.* from বি+অব+R. সা) 1. Intentness of the mind upon any object, perseverance, effort, zeal. 2. A plan, a counsel. 3. A profession, a trade, an occupation.

ব্যবসায়কাৰী *a.* (—নিন্ *mfn.* ব্যবসায়+কাৰিন্) Following a profession or trade.

ব্যবসায়ী *a.* (—য়িন্ *mfn.* ব্যবসায়+ইন্) Professing a trade or calling, zealously engaged in the pursuit of an object. *s.* A handicraftsman. *Mohun P.* p. 83.

ব্যবস্থা *s.* (*m.* বি+অব+R. স্থা) A rule; an adjustment, due arrangement: applied to the proper adjustment or reconciliation of contradictory passages in different law-codes; a written extract from the codes of law, a legal opinion, a prescription, a statute, an established usage or custom.

ব্যবস্থান *s.* (*n.* from বি+অব+R. স্থা) A court of law. *Curey.*

ব্যবস্থাপক *a.* (*mfn.* from বি+অব+the *caus.* of R. স্থা) Adjusting, arranging, legislating. *s.* (*m.*) An adjuster, a legislator; one who gives a legal opinion.

ব্যবস্থাপত্র *s.* (*n.* ব্যবস্থা+পত্র) An extract

from a code of law, or a document stating the opinion of a law-officer on a controverted point.

ব্যবস্থাপন *s.* (*n.* from বি+অব+the *caus.* of R. স্থা) The adjusting, arranging or establishing any thing.

ব্যবস্থাপনীয় *a.* (*mfn.* from বি+অব the *caus.* of R. স্থা) Proper to be adjusted or regulated.

ব্যবস্থাপিত *a.* (*mfn.* from বি+অব+the *caus.* of R. স্থা) Adjusted, regulated, established, legislated.

ব্যবস্থিত *a.* (*mfn.* from বি+অব+R. স্থা) Established, settled, arranged, adjusted, regulated, decreed, resolved upon.

ব্যবস্থিতবিকল্প *s.* (*m.* ব্যবস্থিত+বিকল্প) An option sanctioned by law. *Kullūka on Manu* ii. 35.

ব্যবস্থেয় *a.* (*mfn.* from বি+অব+R. স্থা) Fit to be settled or arranged, fit to be legislated upon.

ব্যবহরণীয় *a.* (*mfn.* from বি+অব+R. হ) Litigable; customary. Also ব্যবহর্তব্য (*mfn.*).

ব্যবহর্তা *s.* (—উ *m.* from বি+অব+R. হ) 1. An umpire, an arbitrator, a judge. 2. A litigant, a plaintiff.

ব্যবহার *s.* (*m.* from বি+অব+R. হ) 1. Affair, business, profession. 2. Usage, custom, practice. 3. Conduct, behaviour. 4. A ceremony. 5. An idiom. 6. Contest at law, a law-suit, litigation. 7. Ascertainment, determination. *Colebr. Alg.* p. 286.

ব্যবহারক *a.* (*mfn.* from বি+অব+R. হ) Acting customarily, bringing into use or common practice.

ব্যবহারক *a.* (*mfn.* ব্যবহার+ক) Of age, (i. e. having passed his sixteenth year), capable of managing his own business in a court of law. (Lit. Acquainted with judicial affairs).

ব্যবহারতঃ *ad. Sans.* (ব্যবহার + তঃ) Customarily, by established custom or usage.

ব্যবহারপদ *s. (n. ব্যবহার + পদ)* A title or topic of litigation. See *Manu* VIII. 4—7.

ব্যবহারমাতৃকা *s. (f. ব্যবহার + মাতৃকা)* 1. Simple or general judicature, law as in all ordinary cases administered. *Wilson*. 2. Certain fundamental laws for the formation of courts of justice and other steps preliminary to the trying of causes. *Curey*.

ব্যবহারবিষয় *s. (m. ব্যবহার + বিষয়)* A title of jurisprudence, a topic of litigation. See ব্যবহারপদ. Also ব্যবহারমার্গ (m.) and ব্যবহারস্থান (n.).

ব্যবহারিক *a. (mfn. ব্যবহার + ইক)* Calculated for practical use, practical. See *Trans. R.A.S.* II. 37.

ব্যবহারিত *a. (mfn. ব্যবহার + ইত)* Rendered customary, brought into usage, established as a usage or custom.

ব্যবহারী *a. (-বিন্ mfn. ব্যবহার + ইন্)* 1. Relating to custom or usage, customary, usual. 2. Litigating, litigant.

ব্যবহার্য *a. (mfn. from বি + অব + R. হ্)* Usual, customary; practicable, negotiable, cognizable by a court of law; fit for use.

ব্যবহিত *a. (mfn. from বি + অব + R. ধা)* 1. Covered, concealed, screened, interposed, parted, separated. 2. Attached to, connected with.

ব্যবহৃত *a. (mfn. from বি + অব + R. হ্)* Used, done customarily, followed in practice.

ব্যবায় *s. (m. from বি + অব + R. ই)* Copulation.

ব্যভিচরিত *a. (mfn. from বি + অভি + R. চর্)* Gone astray, altered to the worse, deteriorated, corrupted (especially in a moral sense).

ব্যভিচার *s. (m. from বি + অভি + R. চর্)* A

going astray, a deviation (from duty), a trespass; lecherousness, adultery.

ব্যভিচারিণী *s. (femin. of ব্যভিচারিন্)* An adulteress.

ব্যভিচারী *a. (-বিন্ mfn. ব্যভিচার + ইন্)* Going astray, deviating (from duty), trespassing; lecherous, adulterous.

ব্যভ্র *a. (mfn. বি + অভ্র)* Free from clouds, cloudless.

ব্যয় *Root, 1. (ব্যয়তি) To go, to move. x. (ব্যয়য়তি) 1. To send, to dispatch. 2. To cause to decrease, to diminish, to lessen. 1. (ব্যয়তে) and x. (ব্যয়য়তি) To expend, to disburse money. (N.B. This verb seems to be composed of the Root ই To go, with বি prefixed to it).*

ব্যয় *s. (m. from বি + R. ই)* Outlay, expenditure, disbursement. (The opposite of আয় *s. (m.)* Income.)

ব্যয়কুঠ *a. (ব্যয় + কুঠ)* Miserly, penurious, stingy. Also ব্যয়কাতর.

ব্যয়শীল *a. (mfn. ব্যয় + শীল)* Liberal, prodigal, wasteful, spendthrift.

ব্যয়্যাস *s. (n. ব্যয় + আয়াস)* Expenses and efforts (for religious objects).

ব্যয়িত *a. (mfn. ব্যয় + ইত)* Spent, disbursed, consumed.

ব্যয়িতা *s. (f. ব্যয়িন্ + তা)* Prodigality, lavishness, extravagance.

কয়ী *a. (-য়িন্ mfn. ব্যয় + ইন্)* Extravagant, expensive, lavish, prodigal. This word occurs in comp. e. g. পরিমিতকয়ী *a. (-য়িন্ mfn.)* Whose expenses are confined or restricted within bounds, economical, from পরিমিত *a. (mfn.)* Circumscribed, limited, + ব্যয় + ইন্.

কয়ীকৃত *a. (mfn. from ব্যয় + কৃত Wilkins' Gr. § 1033)* Spent, consumed, lavished.

বার্থ *a.* (*mfn.* বি + অর্থ) Useless, ineffectual, unmeaning, vain. —তা (*f.*) or —ত্ব (*n.*) Uselessness, vanity, inefficiency.

বাল্যক *a.* (*mfn.* বি + অলীক) Improper, unusual, strange, immoral, unnatural, unpleasing, painful. *s.* 1. (*n.*) Pain, torture. 2. (*m.*) A catamite. —তা (*f.*) or —ত্ব (*n.*) Displeasure, impropriety: also (*Beng.*) বাল্যকম.

বাসন *s.* (*n.* from বি + R. অস্) 1. Calamity, misfortune, an affliction. 2. Sm, crime, vice. *Manu* vii. 53. 3. Fate.

বাসনার্ত্ত *a.* (*mfn.* বাসন + আর্ত্ত) Afflicted by calamity or misfortune.

বাসনাসক্ত *a.* (*mfn.* বাসন + আসক্ত from R. সক্ত) Distressed, afflicted by misfortune or calamity, miserable, wretched.

বাসনী *a.* (—নিন্ *mfn.* বাসন + ইন্) 1. Vicious, criminal. *Manu* vii. 53. 2. Distressed, unfortunate.

বাস্ত *a.* (*mfn.* from বি + R. অন্) Decomposed, disturbed, agitated, troubled, confused, perplexed, annoyed, distressed, eager, busy. —তা (*f.*) or —ত্ব (*n.*) Agitation, perplexity.

বাস্তত্বেবিশিক *s.* (*n.* বাস্ত + ত্বেবিশিক) (In arithmetic) The rule of three inverted. *Colebr. Alg.* p. 34.

বাস্তবিধি *s.* (*m.* বাস্ত + বিধি) Inversion: a term used in the solution of a certain class of algebraic problems. *Colebr. Alg.* p. 21.

বাং *s.* A frog. *Sabda S.* p. 325. See বাঙ্গ.

বাঁক *s.* (from বক্) A crook, a turn, a curvature.

বাঁকা *a.* (from বক্) Crooked, turned, curved.

বাঁকাইতে *v. a.* (from বক্) To bend, to turn, to make crooked.

বাকরণ *s.* (*n.* from বি + আ + R. ক্) Grammar,

accounted one of the six *vedāṅgas* or auxiliary branches of sacred learning. *As. Res.* i. 341.

বাকরণসিদ্ধ *a.* (*mfn.* বাকরণ + সিদ্ধ) Conformable to the rules of grammar, grammatical.

বাঁকাব *s.* (*m.* বি + আকাব) Deformity, distortion, alteration of form; mimicry.

বাকুল *a.* (*mfn.* বি + আকুল) Confused, troubled, perplexed, bewildered. *s.* A plant (*Solanum Indicum*): also বাকুড়. —তা (*f.*) or —ত্ব (*n.*) Perturbation, confusion, perplexity, trouble.

বাকুলচিত্ত *a.* (বাকুল + চিত্ত) Disturbed in thought, distracted, agitated in mind. Also বাকুলমনাঃ (—নন্ *mfn.*).

বাকুলিত *a.* (*mfn.* from বি + আ + R. কুল্) Bewildered, disturbed, agitated, distressed.

বাঁকুত *a.* (*mfn.* from বি + আ + R. ক্) Disfigured, deformed, distorted.

বাকৌষ *a.* (*mfn.* বি + আ + কৌষ) Blown, expanded, blossomed. Also বাকৌশ (*mfn.*).

ব্যাখ্যা *s.* (*f.* বি + আ + R. থ্যা) A gloss, a commentary, scholia.

ব্যাখ্যাত *a.* (*mfn.* বি + আ + R. থ্যা) Explained, interpreted, expounded, commented upon.

ব্যাখ্যাতব্য *a.* (*mfn.* from বি + আ + R. থ্যা) Requiring to be expounded or commented upon, proper to be explained. Also ব্যাখ্যেয় (*mfn.*).

ব্যাখ্যাতা *s.* (—ত্ব *m.* from বি + আ + R. থ্যা) A commentator, an expounder.

ব্যাখ্যান *s.* (*n.* from বি + আ + R. থ্যা) A commenting upon, an explaining or expounding.

বাঘাত *s.* (*m.* from বি + আ + R. হন্) 1. A striking against, a percussion. 2. A hinderance, an obstacle. 3. The name of one of the astronomical *yogas*. *As. Res.* iii. 302.

বাঘাতক *a.* (*mfn.* from বি + আ + R. হন্)

Striking against, opposing, thwarting, hindering. Also ব্যাঘাতী (—তিন্ *mfn.*).

ব্যাঘ্র *s. (m.)* A tiger: as the last member of compound substantives this word is often used in a metaphorical sense, like ধ্বজ and সিংহ, to express eminence or distinction: e. g. পুরুষ-ব্যাঘ্র *s. (m.)* A distinguished man, (lit. A tiger of a man), from পুরুষ *s. (m.)* A man, + ব্যাঘ্র.

ব্যাঘ্রনথ *s. (n. ব্যাঘ্র + নথ)* A sort of perfume: also ব্যাঘ্রনথী (*f.*).

ব্যাঘ্রনথী *s. (m. ব্যাঘ্র + নথী)* A plant (*Gale-dupa arborea*). *Sabda S. p. 100.*

ব্যাঘ্রপাৎ *s. (—দ m. ব্যাঘ্র + পাদ্)* A plant (*Flacourtia sapida, Rox.*).

ব্যাঘ্রপুচ্ছ *s. (n. ব্যাঘ্র + পুচ্ছ)* The castor-oil tree (*Ricinus communis*).

ব্যাঘ্রাট *s. (m. ব্যাঘ্র + আট)* A sky-lark.

ব্যাঘ্রী *s. (f. from ব্যাঘ্র)* A sort of prickly nightshade (*Solanum Jacquinii*).

ব্যাধী *s.* A frog. *Sabda S. p. 203.* See ব্যাং.

ব্যাভ *s. (m. from বি + R. অজ্)* 1. Deceit, deception; a disguise, a pretext. Used in comp. e. g. মৃগয়াব্যাভেন Under the semblance or disguise of a hunting-excursion, using a hunting-party as a pretext; from মৃগয়া *s. (f.)* A hunting, + ব্যাভ. 2. (*Beng.*) An allowance for weight, an overplus, a deduction, a discount; interest on money; a delay, a stay. —কবিত্তে *v. a.* To procrastinate, to loiter; —কবাইতে *v. a.* To retard; —পাইতে *v. a.* To gain.

ব্যাভে *ad. (from ব্যাভ)* With delay, tardily.

ব্যাভোক্তি *s. (f. ব্যাভ + উক্তি)* A covert allusion to any thing, an innuendo.

ব্যাভ *s. (m.)* 1. A snake. 2. A carnivorous animal. 3. A rogue, a villain. See ব্যাল.

ব্যাভায়ুধ *s. (n. ব্যাভ + আয়ুধ)* A vegetable perfume, commonly called *nakhi*. See নখী.

ব্যাভ *a. (mfn. বি + আভ for আদভ)* Extended, spread, widely opened.

ব্যাধ *s. (m. from R. ব্যধ্)* A hunter, a fowler.

ব্যাধি *s. (m. from R. ব্যধ্)* 1. Disease, sickness generally. 2. Leprosy.

ব্যাধিগ্রস্ত *a. (mfn. ব্যাধি + গ্রস্ত)* Seized or overcome by sickness or disease, ill.

ব্যাধিঘাত *s. (m. ব্যাধি + ঘাত)* A tree (*Cassia fistula*).

ব্যাধিত *a. (mfn. from ব্যাধি + ইত)* Afflicted with sickness or disease, diseased.

ব্যাধিভয় *s. (m. ব্যাধি + ভয়)* Fear from a disease, the apprehension of being infected with a disease.

ব্যান *s. (m. বি + আন from R. অন্)* One of the five vital airs, that which is diffused throughout the body. *As. Res. vii. 278.*

ব্যাপক *a. (mfn. from বি + R. আপ্)* Pervading, penetrating, embracing, extending over the whole of a thing; forward, impudent. *s. (n.)* Essential property. —তা (*f.*) or —ত্ব (*n.*) Diffusion, prevalence, influence; forwardness, impudence.

ব্যাপন *s. (n. from বি + R. আপ্)* The pervading of a thing, the extending over a thing.

ব্যাপনীয় *a. (mfn. from বি + R. আপ্)* Capable or fit to be penetrated; fit to be met in all its details (as an argument).

ব্যাপন *a. (mfn. from বি + আ + R. পদ্)* Dead, deceased. 2. Injured, hurt.

ব্যাপা *s. (from বি + R. আপ্)* Extension, extent, the occupying or filling of space.

ব্যাপাদ *s. (m. from বি + আ + R. পদ্)* An evil intention or design.

व्यापादक *a.* (*mfn.* from वि + आ + R. पद्) Destructive, murderous, malicious.

व्यापादन *s.* (*n.* from वि + आ + R. पद्) Destruction, murder; malice.

व्यापादित *a.* (*mfn.* from वि + आ + R. पद्) 1. Hurt, injured. 2. Killed, slain.

व्यापार *s.* (*m.* from वि + आ + R. प्र) Business, occupation, employment; an act, a transaction, an operation; an endeavour, an effort for a given purpose.

व्यापारी *a.* (-बिन् *mfn.* व्यापार + इन्) Transacting business, performing; occupied, busy.

व्यापिका *a.* (from व्यापक) Pervading, over-spreading. *s.* A termagant, an impudent woman.

व्यापिते *v. a.* (from वि + R. आप्) To over-spread, to pervade, to extend throughout, to occupy any space.

व्यापित्व *s.* (*n.* व्यापिन् + त्व) Extent, diffusedness.

व्यापी *a.* (-पिन् *mfn.* from वि + R. आप्) Extending over, diffused, spread.

व्याप्त *a.* (*mfn.* from वि + आ + R. प्र) Engaged, occupied, busy.

व्याप्ति *s.* (*f.* from वि + आ + R. प्र) Engaged-ness, occupation.

व्याप्त *a.* (*mfn.* from वि + R. आप्) 1. Pervaded, penetrated; occupied, filled, full. 2. Obtained, got, placed. 3. Celebrated.

व्याप्ति *s.* (*f.* from वि + R. आप्) 1. Penetration, diffusion through the whole of a thing; omnipresence (as an attribute of the deity); fulness. 2. An adjunct, an attribute.

व्याप *a.* (*mfn.* from वि + R. आप्) Permeable, penetrable, pervadible; liable, amenable. *s.* (*m.*) 1. A drug (*Costus speciosus*). 2. (In grammar) The subject to an attribute. -ता (*f.*) or -त्वं (*n.*) Permeableness, pervadibleness.

व्यापवृत्ति *s.* (*f.* व्याप + वृत्ति) Permeableness, the condition of being penetrable.

व्यावक्रोशी *s.* (*f.* from वि + अव + कृश्) Mutual imprecation. Also व्यावभाषी (*f.*).

व्यावर्त *s.* (*m.* from वि + आ + R. वृत्) A surrounding, an enclosing or encompassing; a selecting or appointing.

व्यावर्तक *a.* (*mfn.* from वि + आ + R. वृत्) Surrounding, enfolding, encompassing, encircling; electing, appointing, rescuing, liberating.

व्यावर्तना *s.* (from वि + आ + R. वृत्) A disposal, a distribution.

व्यावहारिक *a.* (*mfn.* व्यवहार + ईक Wilkins' Gr. § 903) Practicable, intended for use.

व्यावृत्त *a.* (*mfn.* from वि + आ + R. वृ) 1. Screened, covered, guarded, protected. 2. Chosen, selected, appointed. Also, though improperly, written व्यावृत्त.

व्यावृत्त *a.* (*mfn.* from वि + आ + R. वृत्) 1. Rolled back, returned, revolved, revolved. 2. Turned out, precluded, excepted.

व्यावृत्ति *s.* (*f.* from वि + आ + R. वृ) Exclusion, preclusion, exception, rejection.

व्याम *s.* (*m.* for व्यामाम्?) A fathom measured by the arms extended.

व्यामिश्र *a.* (from वि + आ + R. मिश्र) Confused, mixed.

व्यामूढ *a.* (*mfn.* from वि + आ + R. मूह) Troubled, embarrassed, afflicted.

व्यामोह *s.* (*m.* from वि + आ + R. मूह) Error, mistake; trouble, embarrassment, affliction.

व्यामोहक *a.* (*mfn.* from वि + आ + R. मूह) Troublesome, afflicting, causing distress.

व्यायाम *s.* (*m.* from वि + आ + R. यम्) 1. Fatigue, exertion, exercise, effort, labour, hard

work, a struggle. 2. Manliness, manhood. 3. A fathom measured by the arms extended.

बु॒ल *s. (m.)* 1. A snake. 2. A beast of prey. 3. A king. 4. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 446. *a. (mfu.)* Wicked, villainous, bad. See बु॒ड.

बु॒लघा॒शी *s. (-हिन् m. from बु॒ल + R. ग्रह्)*
A snake-catcher.

बु॒ला *s.* A violin, a lute. See (ब॒हला).

बु॒लायु॒ध *s. (n. बु॒ल + आयु॒ध)* A vegetable perfume: see बु॒डायु॒ध.

बु॒स *s. (m. from वि + R. अस्)* 1. Distribution or disposition of parts. 2. Width, extension: (in geometry) the breadth or diameter of a circle. *Colebr. Alg.* p. 87. 3. The name of a celebrated ancient sage, reputed as the compiler of the *vedas* and *purānas*, author of the *Mahābhārata*, and founder of the *Vedānta* school of philosophy. See *As. Res.* i. 352. *Trans. R. A. S.* ii. 3. Also बु॒सदे॒व and (ब॒दबु॒स *(m.)*.

बु॒सङ्ग *a. (mfu. from वि + आ + R. सङ्ग)* Bewildered, confused, perplexed.

बु॒सपाँ॒डि *s. (बु॒स + पाँ॒डि)* A stool or seat of one who reads the *purānas*.

बु॒हत् *a. (mfu. from वि + आ + R. हन्)* Struck, repelled; alarmed, confused.

बु॒हाव *s. (m. from वि + आ + R. ह्)* Voice, speech; articulate sound, language.

बु॒हत् *a. (mfu. from वि + आ + R. ह्)* Spoken, said, uttered.

बु॒हति *s. (f. from वि + आ + R. ह्)* A word, an articulate sound: applied especially to the mystical words OM, BHUR, BHUVAN, SWAN, pronounced at the beginning of the daily prayer of the *Brāhmins*. *Manu* ii. 78.

बु॒ध् *s. (m. from वि + उ॒ + R. ध्)* Confusion, an inverted arrangement.

बु॒ध् *s. (n. from वि + उ॒ + R. ह्)* 1. The following one's own inclination, independence. 2. Resistance, opposition, obstruction, prohibition, a turning away.

बु॒ध्प॒ति *s. (f. from वि + उ॒ + R. प॒द्)* 1. Descent, origin, the derivation of a word, etymology. 2. Learning, scholarship.

बु॒ध्प॒न्न *a. (mfu. from वि + उ॒ + R. प॒द्)* 1. Generated, begotten, descended from, derived from. 2. Versed in science, learned, studied.

बु॒ध्पा॒दक *a. (mfu. from वि + उ॒ + R. प॒द्)* Productive, generative; deriving, forming (words); aiding in the acquisition of knowledge. —ता *(f.)* or —तृ *(n.)* The attainment of knowledge.

बु॒ध्पा॒द *a. (mfu. from वि + उ॒ + R. प॒द्)* Derivable, deducible from; capable of being formed, or of being improved in knowledge.

बु॒धा॒स *s. (m. from वि + उ॒ + R. अस्)* Exclusion, prohibition.

*बु॒ध् Root, iv. (बु॒ध्गति) To burn. (N. B. This verb seems to be composed of the Root उ॒ध् with वि prefixed to it.)

बु॒ध् *a. (mfu. R. बु॒ध्)* 1. Burned. 2. Dawned, become day. *s. (n.)* Day-break, dawn of day.

बु॒ध्ति *s. (f. from वि + R. नस्)* 1. Fruit, result, consequence. 2. Prosperity, increase, happiness.

बु॒ध् *a. (mfu. from वि + R. ब॒ह्)* 1. Regularly disposed, arranged, arrayed, marshalled. 2. Compact, firm. 3. Large, extensive.

बु॒ध्क॒र्ष *a. (mfu. बु॒ध् + क॒र्ष)* Armed, accoutred in mail.

बु॒ध्ति *s. (f. from वि + R. ब॒ह्)* Proper arrangement, array.

बु॒ध् *a. (mfu. from वि + R. (ब॒ह्))* Woven.

বৃত্তি *s.* (*f.* from বি+R. (ব) Weaving.

বৃহ *s.* (*m.* from বি+R. বহ) 1. Arrangement of troops, military array. 2. A multitude, a flock. 3. (from বি+R. উহ) Logic, reasoning. 4. Making, manufacture. 5. The body.

বৃহপাৰ্হি *s.* (*m.* বৃহ+পাৰ্হি) The rear of an army.

(ব) Root, 1. (ব্যয়তি) To cover. Sometimes with স° prefixed to it.

বোকাৰ *s.* (*m.* বো) An imitative sound, +কাৰ) A blacksmith.

বোম *s.* (—মন্ *n.*) 1. Heaven, the sky, the air. 2. Water. 3. A temple sacred to the sun.

বোমকেশ *s.* (*m.* বোমন্+কেশ) An epithet of SIVA. Also বোমকেশী (—শিন্ *m.*).

বোমযান *s.* (*n.* বোমন্+যান) A vehicle, carriage of the gods.

বোম *s.* (*n.* from বি+R. উষ) The aggregate of the three spices, or black-pepper, long-pepper, and dry ginger.

ব্রু Root, 1. (ব্রুতি, —তে) To go, to proceed. With অনু prefixed, To follow; with আ, To approach, to go near. x. (ব্রাজয়তি) 1. To go, to travel. 2. To prepare.

ব্রু *s.* (*m.* from R. ব্রু) 1. A multitude, a flock, a herd. 2. A cow-pen. 3. A road.

ব্রুজ *s.* (*n.* R. ব্রু+অন) A going, a proceeding, a moving onwards.

ব্রুজা *s.* (*f.* from R. ব্রু) 1. Wandering, roaming about; a march, an aggression, a hostile incursion. 2. A drove of cattle, a flock, a multitude.

ব্রু Root, 1. (ব্রুতি) To sound. x. ব্রুয়তি) To wound.

ব্রু *s.* (*m.* from R. ব্রু?) A wound, a sore, a tumor, a boil, an ulcer; a fracture in a wooden staff. See *Manu* II. 47.

ব্রু *s.* (*mn.* from R. ব্রু?) 1. A vow, an act of religious devotion voluntarily undertaken. See *Trans. R.A.S.* 1. 571. Often used in comp. e. g. দৃঢ়ব্রু *a.* (*mfn.*) Firm in performing his vows, from দৃঢ় *a.* (*mfn.*) Firm, steady, + ব্রু; (দেবব্রু *a.* (*mfn.*) Devoted to the gods, from দেব *s.* (*m.*) A deity, + ব্রু. 2. Eating.

ব্রুচর্য *s.* (*n.* from ব্রু+R. চৰ্) The performance of a vow. *Manu* I. 111.

*ব্রুতি *s.* (*f.* from R. ব্রু) 1. Expansion, extent. 2. A creeper. Also ব্রুতী (*f.*).

ব্রুপ্রতিষ্ঠা *s.* (*f.* ব্রু+প্রতিষ্ঠা) The performance of a religious act voluntarily undertaken.

ব্রুভঙ্গ *s.* (*m.* ব্রু+ভঙ্গ) The interruption of an act of voluntary devotion, breach of vows.

ব্রুতী *a.* (—তিন্ *mfn.* ব্রু+ইন্) Making vows, engaged in religious ceremonies voluntarily undertaken. *s.* (*m.*) 1. A devotee. 2. An employer of priests.

ব্রুচ Root, 1. (ব্রুচতি) To cut.

ব্রুচন *s.* (*m.* from R. ব্রুচ) A chisel, a small saw.

*ব্রু *s.* (*m.*) 1. The root of a tree. 2. The sun. 3. An epithet of BRAHMÁ and of SIVA.

*ব্রু *s.* (—হন্ *n.* from R. ব্রু?) 1. The Divine Source and Essence of the universe, or the Deity considered in the abstract, and divested of action, quality, and attribute: when in action he is *masculine*, and termed ব্রু q. v. See *Manu* I. 5. 6. and 7. 2. Scripture, the *redas*. 3. Religious knowledge. 4. Practice of religious austerity.

*ব্রুকাট *s.* (from ব্রুহন্+কাট) The name of a particular cutaneous disease.

*ব্রুহ্ম *a.* (*mfn.* ব্রুহ্মন্+ঘ্র from R. হন্) Killing a *Bráhma*. Also ব্রুহ্মঘাতক (*mfn.*).

*ব্রুহ্মচর্য *s.* (*n.* ব্রুহ্মন্+চর্য) A life of religious

devotedness, the condition of a religious student: see ব্রহ্মচারী.

*ব্রহ্মচারী *a.* (-বিন্ *mfn.* ব্রহ্মন্+চারিন্ from R. চৰ্) Performing religious austerities, abstaining from sexual intercourse. *s.* (*m.*) 1. A religious student, the young *Bráhma*n from the time of his investiture with the sacerdotal string to the period of his becoming a householder. *Manu* II. 219. 2. A *pandit* learned in the *vedas*. 3. An ascetic.

*ব্রহ্মজাল *s.* (ব্রহ্মন্+জাল) A plant (A species of Clematis). *Mohun P.* p. 65.

*ব্রহ্মজীবী *s.* (-বিন্ *m.* ব্রহ্মন্+জীবিন্) A mercenary or hireling *Bráhma*n.

*ব্রহ্মজান *s.* (*n.* ব্রহ্মন্+জান) True knowledge of the Deity.

*ব্রহ্মজানী *a.* (-নিন্ *mfn.* ব্রহ্মজান+ইন্) Possessed of true knowledge of the Deity.

*ব্রহ্মণা *a.* (*mfn.* from ব্রহ্মন্) Devoted to the worship of the Deity, pious. *s.* (*m.*) The mulberry-tree (*Morus Indica*).

*ব্রহ্মতা *s.* (*f.* ব্রহ্মন্+তা) Divine nature, the nature of BRAHM. Also ব্রহ্মত্ব (*n.*).

*ব্রহ্মতালু *s.* (*n.* ব্রহ্মন্+তালু) The crown of the head.

*ব্রহ্মদৰ্ভা *s.* (*f.* ব্রহ্মন্+দৰ্ভা) A plant (*Ligusticum Ajwaen*, *Rox.*).

*ব্রহ্মদায় *s.* (*n.* ব্রহ্মন্+দায় from R. দা) A pious gift.

*ব্রহ্মদাক *s.* (*m.* ব্রহ্মন্+দাক) The mulberry-tree (*Morus Indica*).

ব্রহ্মনিকূপণ *s.* (*n.* ব্রহ্মন্+নিকূপণ) Investigation of the nature of the Deity.

*ব্রহ্মপুত্র *s.* (*m.* ব্রহ্মন্+পুত্র) 1. A sort of poison. 2. The *Brahmaputra* or vulg. *Burrunputer* river.

*ব্রহ্মবধ *s.* (*m.* ব্রহ্মন্+বধ) The murder of a *Bráhma*n.

*ব্রহ্মবৰ্চস *s.* (*n.* from ব্রহ্মন্+বৰ্চস্) The lustre or holiness acquired by a continued study and observance of the *vedas*. *Manu* II. 37.

*ব্রহ্মবাদী *a.* (-দিন্ *mfn.* ব্রহ্মন্+বাদিন্ from R. বদ্) Teaching the *veda*, or professing the system of the *Vedánta* school.

*ব্রহ্মবিন্দু *s.* (*m.* ব্রহ্মন্+বিন্দু) 1. Saliva sputtered out in reading the *veda*. 2. The name of an *upanishad*. *As. Res.* VIII. 477.

*ব্রহ্মভূয় *s.* (*n.* from ব্রহ্মন্+ভূয়) The essence of BRAHM, identity with BRAHM.

*ব্রহ্মমীমাংসা *s.* (*f.* ব্রহ্মন্+মীমাংসা) The designation of the second part of the *Vedánta* system of philosophy, being the investigation of proof deducible from the *vedas* with regard to theology. See *Trans. R.A.S.* II. 1, seqq. It is also called উত্তরমীমাংসা.

*ব্রহ্মযজ *s.* (*n.* ব্রহ্মন্+যজ) Sacred study, reading the *veda*, considered as a kind of sacrifice.

*ব্রহ্মবন্ধ *s.* (*n.* ব্রহ্মন্+বন্ধ) The suture on the top of the crown.

*ব্রহ্মর্ষি *s.* (*m.* ব্রহ্মন্+ঋষি) 1. A divine saint or sage, a *Rishi* of a particular class. 2. The name of a certain class of countries. *Manu* II. 19.

*ব্রহ্মলোক *s.* (*m.* ব্রহ্মন্+লোক) 1. The world or heaven of BRAHMÁ. 2. The abode of the souls of the pious.

*ব্রহ্মসম *s.* (*n.* ব্রহ্মন্+সম) The name of a portion of the *veda* which is to be read constantly. *Manu* II. 106.

*ব্রহ্মসায়ুজ *s.* (*n.* ব্রহ্মন্+সায়ুজ) Intimate union or identification with BRAHM.

*ব্রহ্মসূ *s.* (*m.* from ব্রহ্মন্+R. সূ) 1. An epi-

thet of ANIRUDDHA the son of KÁMA. 2. An epithet of KÁMADEVA, the deity of love.

*ব্রহ্মহত্যা *s.* (*f.* from ব্রহ্মন্ + R. হন্) The murder of a *Bráhma*n.

*ব্রহ্মহা *s.* (—হন্ *m.* ব্রহ্মন্ + R. হন্) The slayer of a *Bráhma*n.

*ব্রহ্মহৃদয় *s.* (*n.* ব্রহ্মন্-হৃদয়) The name of a particular star. *As. Res.* ix. 354.

*ব্রহ্মা *s.* (—হন্ *m.* from R. ব্রহ্) 1. BRAHMÁ, the first deity of the *Hindu* triad, or BRAHM in action, and viewed as the Plastic Cause of the universe, but not considered as having a distinct personality or hypostasis. 2. A *Bráhma*n. 3. An officiating priest. 4. One of the astronomical *yogas*. *As. Res.* ii. 302. ix. 354.

*ব্রহ্মাশুঙ্খলি *s.* (*m.* from ব্রহ্মন্ + অশুঙ্খলি) Joining the hands together whilst reading the *veda*.

*ব্রহ্মাণী *s.* (*f.* from ব্রহ্মন্) The female energy of BRAHMÁ.

*ব্রহ্মাণ্ড *s.* (*m.* from ব্রহ্মন্ + অণ্ড) The mundane egg; the universe, the world.

*ব্রহ্মাণ্ডাধোভাগ *s.* (*m.* ব্রহ্মাণ্ড + আধোভাগ) The nadir. (Lit. The lower part of the mundane egg.) *Mohun P.* p. 136.

*ব্রহ্মাদি *a.* (*mfn.* from ব্রহ্মন্ + আদি) Commencing with BRAHMÁ, having BRAHMÁ as its first (as a series). *Manu* i. 50.

*ব্রহ্মাবৰ্ত্ত *s.* (*m.* from ব্রহ্মন্ + আবৰ্ত্ত) The country to the north-west of *Dchli*, and between the rivers *Drishadwatí* and *Saraswatí*. *Manu* ii. 17.

*ব্রহ্মাভিমান *s.* (*m.* from ব্রহ্মন্ + অভিমান) A conceited comparison of one's self with BRAHM.

*ব্রহ্মাসন *s.* (*n.* from ব্রহ্মন্ + আসন) The posture suited to devout meditation.

*ব্রহ্মাস্ত্র *s.* (*n.* from ব্রহ্মন্ + অস্ত্র) A fabled weapon which deals infallible destruction. *Carey*.

ব্রাত *s.* (*m.* from R. ব্?) A multitude, an assemblage.

ব্রাৱ *s.* (*m.* from ব্রাত?) A person of the *Bráhma*n, *Kshatriya*, or *Vaisya* tribes, in whose youth the customary observances have been omitted, and who has not received his investiture with the sacred string. *Wilson. Manu* ii. 39. x. 20.

ব্রাৱশ্চোম *s.* (*m.* ব্রাৱ + শ্চোম) A particular sacrifice performed to recover the rights forfeited by an improper delay of the ceremony of investiture. *Wilson*.

*ব্রাহ্ম *s.* (*n.* from ব্রহ্মন্) The part of the hand under the root of the thumb. *Manu* ii. 59. *a.* (*mfn.*) 1. Relating to BRAHMÁ: applied to one of the approved forms of marriage. *Manu* iii. 27. 2. Professing the spiritual worship of the Supreme Being. *Tárúchund Ch.*

*ব্রাহ্মণ *s.* (*m.* from ব্রহ্মন্) A *Bráhma*n. (*n.*) 1. An assemblage of *Bráhmans*. 2. The doctrinal portion of each *veda* (as distinguished from the prayers or hymns), comprising precepts which inculcate religious duties, and arguments relative to theology. See *As. Res.* viii. 435. 461. *Trans. R.A.S.* i. 448. 450.

*ব্রাহ্মাবুব *s.* (*m.* from ব্রাহ্মণ + R. বু) 1. One who pretends to be a *Bráhma*n. 2. A *Bráhma*n engaged in business.

*ব্রাহ্মায়ষ্ঠিকা *s.* (*f.* from ব্রাহ্মণ + যষ্ঠি) A shrub (*Siphonanthus Indica*).

*ব্রাহ্মাণী *s.* (*femin.* of ব্রাহ্মণ) 1. A *Bráhma*n, the wife of a *Bráhma*n, or a woman of the *Bráhma*nical tribe. 2. A plant (*Siphonanthus Indica*).

*ব্রাহ্মণ্য *s.* (*n.* ব্রাহ্মণ + য *Wilkins' Gr.* § 976) 1. The condition or rank of a *Bráhma*n, priesthood. 2. An assembly of *Bráhmans*.

*ব্রাহ্মণ্যদ্র *s.* (*m.* from ব্রহ্মন্ + শূদ্র) The name of one of the degraded tribes, the offspring of a

Súdrá woman by a man of the *Bráhmanical* tribe: their profession is to make chairs or stools used on some religious occasions. *As. Res.* v. 57.

*ব্রাহ্মী *s.* (*f.* from ব্রহ্মন্) One of the eight *mátris* or divine mothers of created beings and personified energies of the gods, the *sakti* or energy of *BRÁHMÁ*, q. v. 2. The moon-plant (*Asclepias acida*, *Rox.* or *Cynanchum viminale*). *Mohun P.* p. 40.

*ব্রাহ্মণ্ড *s.* (*n.* ব্রাহ্ম) from ব্রহ্মন্ + ণ্ড) Respect shewn to the *Bráhmans*, considered as one of the five great sacraments. *Manu* III. 74.

*ব্রাহ্মমূৰ্ত্ত *s.* (*m.* ব্রাহ্ম) from ব্রহ্মন্ + মূৰ্ত্ত) Dawn, the hour preceding sunrise.

ব্রী *ROOT*, IV. (ব্রীয়েতে) and IX. (ব্রীশাতি, ব্রীশীতে) 1. To choose, to elect. 2. To screen, to cover.

ব্রীহি *ROOT*, IV. (ব্রীহীতি) 1. To be modest or ashamed. 2. To throw, to direct, to send.

ব্রীড়া *s.* (*f.* from R. ব্রীহি) Modesty, shame, bashfulness. Also ব্রীড়ি (*m.*).

ব্রীড়িত *a.* (*mfn.* ব্রীড়া + ইত) Bashful, ashamed, modest.

ব্রীণ *a.* (*mfn. pret. part. p.* R. ব্রী + ন *Wilkins' Gr.* § 694) Chosen, elected.

ব্রীন্ *ROOT*, I. (ব্রীন্সতি) and X. (ব্রীন্সয়তি) To hurt, to injure, to wound.

ব্রীহি *s.* (*m.*) Rice.

ব্রীহিভেদ *s.* (*m.* ব্রীহি + ভেদ) A sort of grain (*Panicum miliaceum*).

ব্রূ *ROOT*, VI. (ব্রূততি) 1. To cover. 2. To sink. 3. To heap.

*ব্রুবণ *s.* (*n.* from R. ব্রূ) The act of speaking.

*ব্রু *ROOT*, II. (ব্রুবীতি, ব্রুতে See *Wilkins' Gr.*

p. 169, 170) To speak, to tell, to explain, to expound. With প্রতি prefixed, To reply, to answer; with বি To dispute, to debate, to discuss.

ব্রু *ROOT*, I. (ব্রুসতি) and X. (ব্রুসয়তি) To hurt, to kill.

ব্রৈহেয় *a.* (*mfn.* from ব্রীহি) Made of rice, consisting of rice.

ব্রী *ROOT*, IX. (ব্রীনীতি, ব্রীনীতে) 1. To choose, to select. 2. To cover, to screen. 3. To go, to move.

ভ

ভ The twenty-fourth consonant of the *Hindu* alphabet, it is the aspirate of *ব (ব্) and is pronounced like *bh* in *job-horse*.

ভ *s.* (*m.*) 1. (In prosody) The dactyle. 2. (*n.*) A lunar mansion: hence used for twenty-seven in the artificial method of the *Hindus* for the expression of numerals. 3. A star.

ভইত *s.* A foot.

ভইল *s.* (from R. ভা) A form, a mark.

ভইষ *s.* (corrupt. of মহিষ) A buffalo.

ভকার *s.* (*m.* ভ + কার from R. ক্) The letter ভ or any character expressing its sound.

ভক্ত *a.* (*mfn. pret. part. p.* R. ভক্ত + ত *Wilkins' Gr.* p. 418) 1. Attached or devoted to. 2. Honoured, worshipped. 3. Divided, shared out. 4. Dressed, cooked. *s.* (*n.*) Boiled rice; dressed food generally.

ভক্তদাস *s.* (*m.* ভক্ত + দাস) A servant who serves for his maintenance.

ভক্তবৎসল *a.* (*mfn.* ভক্ত+বৎসল) Shewing kindness to worshippers or faithful attendants.

ভক্তবিটল *a.* (ভক্ত+বিটল) Hypocritical, feigning attachment or reverence.

ভক্তি *s.* (*f.* R. ভক্ত+ত্রি) 1. Attachment, devotedness, homage; worship, belief. 2. A division, a portion. 3. Metonymy.

ভক্তিপৰায়ণ *a.* (*mfn.* ভক্তি+পৰায়ণ) Devotedly attached to, doing homage.

ভক্তিবিশিষ্ট *a.* (*mfn.* ভক্তি+বিশিষ্ট) Distinguished by or possessed of faith and true attachment or devotion.

ভক্তিমান্ *a.* (—মৎ *mfn.* ভক্তি+মৎ) Attached or devoted to, zealous.

ভক্তা *s.* (from ভক্ত) A dancing-boy.

ভক্ষ Roor, 1. (ভক্ষতি) and x. (ভক্ষয়তি) To eat, to feed.

ভক্ষক *a.* (*mfn.* R. ভক্ষ+অক) Eating; voracious, gluttonous. *s.* (*m.*) An eater. Used in comp. e.g. **মাংসভক্ষক** *a.* (*mfn.*) Carnivorous, *s.* (*m.*) An eater of flesh, from **মাংস** *s.* (*n.*) Flesh, + **ভক্ষক**.

ভক্ষণ *s.* (*n.* R. ভক্ষ+অন) 1. The act of eating. 2. A meal. (*Beng.*) —**কৰিতে** *v. a.* To eat.

ভক্ষণীয় *a.* (*mfn. fut. part. p.* R. ভক্ষ+অণীয়) Edible, eatable, proper for food. Also **ভক্ষিতব্য** (*mfn.*).

ভক্ষিত *a.* (*mfn. pret. part. p.* R. ভক্ষ+ইত) Eaten.

ভক্ষিতে *v. a.* (from R. ভক্ষ) To eat, to feed.

ভক্ষ্য *a.* (*mfn. fut. part. p.* R. ভক্ষ+য়) Eatable, edible, proper for food. *s.* (*n.*) Dressed food.

ভক্ষ্যকার *s.* (*m.* ভক্ষ+কার) A baker.

ভক্ষ্যলাভ *s.* (*m.* ভক্ষ+লাভ) Supply of provisions.

ভা *s.* (*n.* from R. ভা) 1. Excellence, virtue,

glory, fame, greatness, strength; splendour, beauty, prosperity, fortune. 2. A wish, an effort, exertion. 3. Religious tranquillity or absence of passion. 4. Divine power, omnipotence. 5. Pudendum muliebre. 6. (*m.*) One of the twelve *ádityas* or forms of the sun. 7. The moon. 8. A form of SIVA.

ভাগ *s.* (*m.* from ভ+গ) 1. The zodiac. 2. A number of stars. 3. The heavenly tribe. *Wilkins' MS.*

ভগন্দৰ *s.* (*m.* from ভা+R. দৃ) 1. Fistula in ano. 2. An epithet of INDRA. *Wilkins' Gr.* p. 452.

ভগবতী *s.* (*femin.* of ভগবৎ). See **ভগবান্**.

ভগবদ্গীতা *s.* (*f.* ভগবৎ+গীতা for R. গৈ) The title of a philosophic poem, an episode of the *Mahábhárata*, held in high esteem by the *Vaishnavas*.

ভগবান্ *a.* (—বৎ *mfn.* ভা+বৎ) Excellent, glorious, powerful, prosperous; illustrious. *s.* (*m.*) An epithet of VISHNU or the Deity in action, and of KRISHNA. *Manu* 1. 12. *Trans. R. A. S.* 1. 576.

ভগল *s.* (corrupt. of গদিত+গল?) A man having a voice like the braying of an ass.

ভগিনী *s.* (*f.* from ভা+ইন্?) A sister.

ভগিনীপতি *s.* (*m.* ভগিনী+পতি) A sister's husband.

ভগীরথ *s.* (*m.*) The name of an ancient king who by his austere devotion caused the descent of the river *Gangá* or *Ganges* from heaven.

ভগোস্ *indecl. Sans.* A particle used as a term of respectful address.

ভগ্ন *a.* (*mfn. pret. part. p.* R. ভা+ন *Wilkins' Gr.* p. 418). 1. Broken, torn. 2. Defeated, vanquished. 3. Wretched, afflicted. 4. Despised, disregarded.

ভগ্নচেষ্টা *a.* (*mfn.* from ভগ্ন + চেষ্টা) Broken in his efforts, defeated, disappointed.

ভগ্নশাকিমা *a.* (from ভগ্ন + শক্তি) Broken-winged, disabled, incapacitated.

ভগ্নাশ *a.* (*mfn.* from ভগ্ন + আশা) Disappointed, discouraged. (Lit. Of broken hopes.)

ভগ্নী *s.* (corrupt. of ভগিনী) A sister.

ভগ্নীহরা *s.* (ভগ্নী + হরা) Sororicide. *Mohun P.* p. 95.

ভগ্ন *s.* (*m.* from R. ভগ্ন) 1. A breaking, a splitting, a breach, a chasm, a fissure. 2. Defeat, disappointment, discomfiture, interruption. 3. A breach of faith, dishonesty, fraud. 4. A wave, a breaker. 5. The palsy. 6. Hemp.

ভগ্নকৰ *u.* (*mfn.* ভগ্ন + কৰ) Causing a breach, making a fissure or interruption, defeating, disappointing, cheating.

ভগ্ননয় *s.* (*m.* ভগ্ন + নয়) The removal of a difficulty in argument or reasoning. *Trans. R.A.S.* i. 515.

ভগ্নবর্গ *s.* (ভগ্ন + বর্গ) Sports, dalliance, wantonness.

ভগ্নী *s.* (*f.* from R. ভগ্ন) Hemp (*Cannabis sativa*).

ভগ্নি *s.* (*f.* from R. ভগ্ন) 1. Fracture, breach, distortion, separation, division. 2. Deceit, disguise, irony, sarcasm, a repartee. 3. A hint, a gesture. 4. A wave or breaker. Also ভগ্নী (*f.*).

ভগ্নিতে *v. a.* (from R. ভগ্ন) To break, to fracture, to ruin, to disperse, to undo.

ভগ্নিমা *s.* (from R. ভগ্ন) 1. Fracture, separation, breach. 2. A disguise, a deceit, irony, wit, a repartee.

ভগ্নীৰ *a.* (*mfn.* from R. ভগ্ন *Wilkins' Gr.* p. 466).

1. Apt to break, fragile, brittle. 2. Crooked, bent. 3. Fraudulent, cheating, dishonest. *s.* (*m.*) The elbow or bend of a river.

ভজ Root, i. (ভজতি) To worship, to serve, to be attached to. x. (ভজয়তি) 1. To give. 2. To dress, to cook food. 3. To divide, to separate. Also, x. (with the insertion of a nasal, ভজয়তি) To shine, to speak. With বি prefixed, To distribute, to measure; with প্র + বি To investigate, to discriminate, to discuss.

ভজন *s.* (*n.* R. ভজ + অন) Attention, attendance, service, worship, adoration. Also ভজনা (*f.*).

ভজনীয় *a.* (*mfn. fut. part. p.* R. ভজ + অনীয়) Entitled to attendance or worship, adorable, venerable, honourable.

ভজমান *a.* (*mfn. pres. part. a., proper form,* R. ভজ) Right, proper, fit.

ভজাইতে *v. a.* (*cavs. of ভজিতে*) To cause a person to serve or to worship.

ভজান *s.* (*r. noun of ভজাইতে*) The causing a person to adore, worship, or serve. *a.* Constrained.

ভজানিয়া *a.* (from ভজাইতে) Causing to adore, worship, or serve.

ভজিতে *v. a.* (from R. ভজ) To worship, to adore, to pay homage, to serve.

ভজিষ্ণু *a.* (*mfn. from R. ভজ*) Devoted to religious service or worship.

ভজা *a.* (*mfn. fut. part. p.* R. ভজ + য *Wilkins' Gr.* § 725) Divisible, liable to be divided or shared.

ভজমান *a.* (*mfn. pres. part. p.* R. ভজ) Being adored or worshipped, receiving homage or service.

ভগ্ন Root, vii. (ভনক্তি) To break, to fracture, to rend, to destroy.

ভগ্নক *a.* (*mfn. R. ভগ্ন + অক*) 1. Breaking, rending. 2. Changing money for smaller coin.

ভঙ্গুন *s.* (*n.* R. ভঙ্গু + অন) The act of breaking or demolishing a thing; the changing of money; the solution of a doubt or difficulty.

ভক্ষিত *a.* (from R. ভক্ষ) Gained as a surplus by changing money for a smaller coin.

ভক্ষিতে *v. a.* (from R. ভক্ষ) To break, to fracture.

ভহ্ *Root, 1.* (ভটতি) 1. To hold, to cherish. 2. To hire, to maintain. 3. To speak.

ভট *s.* (*m.* from R. ভহ্) 1. A warrior, a soldier, a combatant. 2. An outcast of a particular tribe; a barbarian. 3. A ghost, a goblin.

ভটিষ *a.* (*mfn.* from R. ভহ্) Roasted on a spit.

ভট্ট *s.* (*m.* from R. ভহ্) 1. A scholar, a learned man, a philosopher. 2. (*Beng.*) A bard, an encomiast; a person who arranges matches. *a.* (*mfn.*) Best, chief, eminent.

ভট্টাচার্য *s.* (*m.* ভট্ট + আচার্য) A scholar, a philosopher, a teacher; a doctor.

ভট্টাব *a.* (*mfn.* from ভট্ট) Reverend, venerable, worshipful; respectable. Also **ভট্টাবক** (*mfn.*).

ভট্টিনী *s.* (*f.* from R. ভহ্) A queen who has been consecrated as well as her husband.

ভহ্ভট *s.* Unmeaning talk, prattle, chit-chat.

ভহ্ *Root, 1.* (ভগতে) 1. To rally, to deride, to treat with merriment. 2. To speak. 3. To reprove, to upbraid. Also, 1. (ভগতি) and *x.* (ভগমতি) To do an auspicious act

ভহ্ *s.* (from ভহ) A transport-boat.

ভহক *s.* (from ভহ) A deception, an imposition. Also **ভহঙ্গ**.

ভহুকাইতে *v. a.* (from R. ভহ) To give up, to desist from, to relinquish an undertaking. Also **ভহুকিতে**.

ভহুকাল *a.* (from ভহক) Imposing, ostentatious, boasting.

ভহুভহাইতে *v. a.* To talk nonsense, to babble, to gabble.

ভগ্ *Root, 1.* (ভাতি) To sound, to speak.

ভগিত *a.* (*mfn. pret. part. p.* R. ভগ্ + ইত) Sounded, uttered; spoken, said.

ভগাতা *s.* (—ভ্ *m.* from R. ভগ্ + ত্) A composer, an author.

ভগাতে *v. a.* (from R. ভগ্) To speak, to say, to talk.

ভটাকা *s.* (*f.*) The egg-plant (*Solanum Melongena*).

ভগু *s.* (*m.* from R. ভহ্) 1. A mimic, a jester, a buffoon, a dissembler. 2. Deceit, imposition. *a.* Hypocritical, pretended. —ভা (*f.*) or —ভ (*n.*) Buffoonery, deceitfulness, hypocrisy.

ভগুতপস্বী *s.* (—স্বিন্ *m.* ভগু + তপস্বিন্) A hypocritical ascetic.

ভগুন *s.* (*n.* from R. ভহ্) Deceit, deception; mischief, wickedness. 2. Mail, armour. 3. War, battle.

ভগুপাচাল *s.* (ভগু + পাচাল) Deceitful scurrility or indecency.

ভগুমী *s.* (from ভগু) Imposition, deceitfulness, trickery.

ভগু *s.* (*f.* from R. ভহ্) *Bengál* madder (*Rubia Manjith, Rox.*). Also **ভগু** (*f.*) and **ভগুনী** (*f.*).

ভগুিতে *v. a.* (from R. ভহ্) To deceive, to mimic, to impose upon.

ভগুন *a.* (*mfn.* from R. ভহ্) Happy, fortunate, auspicious. *s.* (*m.*) A tree (*Mimosa Sirisha*). also **ভগুন**, **ভগু**, and **ভগুন** (*m.*).

ভগুর *s.* (from R. ভহ্) Deceit, imposition, interruption. Also **ভগুল**.

ভগুনীয়া *a.* (from ভগুন) Treacherous, deceitful.

ভাভণ্ s. (from R. ভণ্) The hum of bees.

ভাভণাইতে v. a. (from R. ভণ্) To buzz, to hum.

ভাভণিয়া a. (from ভাভণাইতে) Humming, buzzing.

ভাভণিয়ামাছি s. (ভাভণিয়া+মাছি) A large blue fly (*Musca vomitoria*). *Carey*.

ভদ্ Roor, 1. and x. (With the insertion of a nasal, ভন্দতি, ভন্দয়তি) 1. To do an auspicious act. 2. To prosper, to thrive, to be happy. 3. To shine.

ভদ্র a. (mf. R. ভদ্র+ব) 1. Auspicious, prosperous, propitious, happy. 2. Good, virtuous, pious, pure. s. (n.) 1. Auspiciousness, prosperity, happiness, welfare: ভদ্রং তে 'Prosperity to thee, may prosperity attend thee' a phrase of affectionate and respectful address, frequently inserted after the expression of a wish or request. 2. One of the astrological periods called *haranas*, considered as unlucky also ভদ্রা (f.). -তা (f.) or -ত্ব (n.) Goodness, auspiciousness, felicity; gentlemanliness.

ভদ্র° ad. Sans. (accus. case of ভদ্র) Happily, well, rightly

ভদ্রক a. (mf. from ভদ্র) Pleasing, beautiful.

ভদ্রকৰ a. (mf. ভদ্র+কৰ from R. কৃ) Beneficent, doing good.

ভদ্রকালী s. (f. ভদ্র+কালী) An epithet of the goddess DURGĀ. *Manu* III. 89.

ভদ্রকুম্ভ s. (m. ভদ্র+কুম্ভ) A golden jar filled with water from a holy place or from the *Ganges*, and used at the consecration of a king. *Wilson*.

ভদ্রগণিত s. (n. ভদ্র+গণিত) The construction of magical squares. *Colchr. Alg.* p 113

ভদ্রদাক s. (m. ভদ্র+দাক) A sort of pine (*Pinus Devadaru*).

ভদ্রপদা s. (f. from ভদ্র+পদ) A name given to

the twenty-sixth and twenty-seventh lunar asterisms. See ভাদ্রপদা.

ভদ্রপাৰ্শ্বী s. (f. from ভদ্র+পাৰ্শ্ব) A tree (*Gmelina arborea*).

ভদ্রবলা s. (f.) A shrub (*Pæderia fetida*).

ভদ্রমুশুক s. (m. ভদ্র+মুশুক) A fragrant grass (*Cyperus pertenuis*).

ভদ্রযব s. (n. ভদ্র+যব) The seed of the *Echites* or *Wrightea antidysenterica*.

ভদ্রশ্রী s. (f. ভদ্র+শ্রী) Sandal wood.

ভদ্রা s. (f. from ভদ্র) The second, seventh, and twelfth days of the lunar fortnight. a. (Beng.) Auspicious, prosperous, good.

ভদ্রাবকাশী s. (f. ভদ্র+অবকাশ) The name of a sacred river. *As Res.* VII 241.

ভদ্রাভদ্র s. (ভদ্র+অভদ্র) Good and evil, prosperity and decline.

ভদ্রাসন s. (n. ভদ্র+আসন) 1. A throne 2 The posture of a devotee while meditating: the legs bent and crossed underneath, and turned so as to bring the ankles in contact with the perineum, whilst the soles of the feet are held close to the sides. *Wilson*. 3. (Beng.) A house and its homestead.

ভদ্রাসনবাটী s. (f. ভদ্রাসন+বাটী) A dwelling-house.

ভন্দ s. (from R. ভদ্) An animal of the weasel kind (*Viveria Burchin*, *Buchanan's MSS.*) *Carey*

ভব s. (m. from R. ভূ) 1. Existence, being 2 Birth. 3. The world. 4 An epithet of Śiva. 5. Acquisition, gain, prosperity, welfare.

ভবদীয় a. (mf. ভবৎ+ইয়) Thine, yours

ভবৎ See ভবান্.

ভবতী fem. of ভবৎ. See ভবান্.

ভবন s. (n. from R. ভূ) 1. Being, production,

birth. 2. A house, a dwelling, an abode: applied especially to the several paradises or abodes of BRAHMÁ and the other deities. *Colebr. Alg.* p. 111.

ভবনীয় *a.* (*mfn. fut. part. p. R. ভূ*) Impending, unavoidable, necessary to occur. *Wilkins' Gr.* p. 426.

ভবসমুদ্র *s.* (*m. ভব + সমুদ্র*) The ocean of the world. Also ভবসাগর (*m.*) and ভবার্শব (*m.*).

ভবাদৃশ *a.* (*mfn. from ভব + দৃশ Wilkins' Gr.* § 819) Like you, like your honour. Also ভবাদৃক্ (*-শ্ mfn.*).

ভবান্ *pron.* (*-ব্ mfn. from R. ভূ*) Thou, you sir, your honour: a term of respectful address. *Wilkins' Gr.* p. 117.

ভবানী *s.* (*f. from R. ভূ*) An epithet of the goddess DURGA or PÁRVATÍ in her mild and beneficent form.

ভবিক *a.* (*mfn. from ভব*) Prosperous, happy. *s.* (*n.*) Prosperity, welfare.

ভবিতব্য *a.* (*mfn. fut. part. p. R. ভূ + তব্য*) Likely or necessary to be or occur, unavoidable; ordained by heaven.

ভবিতা *a.* (*-ই mfn. from R. ভূ + ত্ Wilkins' Gr.* § 764) Who is or becomes, actually being or disposed to be.

ভবিস্কু *a.* (*mfn. R. ভূ + ইক্ষু Wilkins' Gr.* § 798, 821) Who is or becomes, extant, existent, happy, prospering.

ভবিষ্যৎ *s.* (*n. fut. part. a. R. ভূ*) Futurity, the future.

ভবিষ্যৎকাল *s.* (*m. ভবিষ্যৎ + কাল*) 1. The time to come, futurity. 2. The future tense (in grammar).

ভবিষ্যদ্বক্তা *s.* (*-ক্ m. ভবিষ্যৎ + বক্তৃ*) A prophet, one who predicts future events.

ভবিষ্যদ্বাক্য *s.* (*n. ভবিষ্যৎ + বাক্য*) A prediction, a prophecy.

ভবিষ্যদ্বাদী *s.* (*-দিন্ mfn. ভবিষ্যৎ + বা-দিন্*) Predicting, prophesying.

ভবিষ্যন্ *a.* (*-ৎ mfn. fut. part. a. R. ভূ*) What will be or become, who or what is about to be, future.

ভব্য *a.* (*mfn. from R. ভূ*) 1. Likely or necessary to be or occur. 2. Proper, fit, right, true, well-bred, auspicious, prosperous, happy. *s.* (*n.*) 1. Existence, being. 2. A fruit, a consequence, a result. —তা (*f.*) or —ত্ব (*n.*) Politeness, civility, courtesy.

ভম্বরশালী *a.* (*from ভম্বরজলী*) A particular variety of rice.

ভম্বরী *s.* (*from H. بومر*) A gimlet; an awl.

ভয় *s.* (*m. from R. ভী*) Fear, dread, danger, peril, alarm, terror. (*Beng.*) —করিতে *v. n.* To fear; —দিতে *v. a.* To frighten, to alarm; —দেখাইতে *v. a.* To terrify.

ভয়থেকুয়া *a.* (*ভয় + থেকুয়া*) Dreading, fearing, apprehensive.

ভয়কর *a.* (*mfn. from ভয় + কর Wilkins' Gr.* § 793) Terrific, alarming, fearful, formidable.

ভয়তরাস্য *a.* (*from ভয় + তরাস*) Timid.

ভয়দ্রুত *a.* (*mfn. ভয় + দ্রুত*) Put to flight.

ভয়প্রকাশক *a.* (*mfn. ভয় + প্রকাশক*) Awful, formidable, terrible.

ভয়ভাগী *a.* (*from ভয় + R. ভূ*) Free from terror or fear.

ভয়সর *a.* (*from ভয়*) Awful, frightful, terrible. *Sabda S.* p. 316.

ভয়ানক *a.* (*mfn. from R. ভী*) Terrible, fearful, formidable. —তা (*f.*) or —ত্ব (*n.*) Awfulness, formidableness.

- ভয়ান্বিত** *a.* (*mf.* ভয় + অন্ধিত) Apprehensive, timid, frightened, alarmed. Also **ভয়ান্বিত** (*mf.*).
- ভয়াপহ** *s.* (*m.* ভয় + অপহ) A sovereign, a king, a ruler.
- ভর** *s.* (*m.* from R. ভূ) 1. A load, a burthen. 2. (*Beng.*) A filling, a fulfilling. *a.* (*mf.*) 1. Carrying as a load, bearing, supporting, sustaining : used in comp. e. g. **বিশ্বমুর** *a.* (*mf.*) Supporting the universe, from **বিশ্ব** *s.* (*n.*) The universe, + **ভর**. See *Wilkins' Gr.* § 768. 2. (*Beng.*) Full, complete.
- ভরঃ** *ad. Sans.* (from R. ভূ) Much, excessive.
- ভরক** *s.* (*n.* from R. ভূ) A fruit-garden, an orchard.
- ভরণ** *s.* (*n.* R. ভূ + অন) 1. The act of carrying, bearing, supporting or sustaining. 2. Hire, wages. 3. (*Beng.*) The filling of a thing, the loading of a gun, the making up of a deficiency.
- ভরণোষণ** *s.* (*n.* ভরণ + পোষণ) The supplying of a person with food and raiment.
- ভরণী** *s.* (*f.* from R. ভূ) The name of the second lunar mansion, containing three stars (*Musca*). *As. Res.* 11. 293.
- ভরণীয়** *a.* (*mf.* *ful. part. p.* R. ভূ + অনীয়) 1. Proper to be borne, supported, or maintained, entitled to support. 2. Proper to be filled.
- ভরণ** *s.* (*n.* from R. ভূ) 1. Wages, hire. 2. Maintenance, support.
- ভরণভুক্** *a.* (—ভূ *mf.* ভরণ + R. ভূ) Working for hire, living on wages.
- ভরত** *s.* (*m.* from R. ভূ) 1. The name of a younger brother of RĀMA, and son of king DASARATHA by his wife KAICYĪ. 2. The son of DUSHMANTA by SAKUNTALĀ. 3. The name of a celebrated writer on dramatic composition. 4. A weaver. 5. (*Beng.*) A skylark.

- ভরতবর্ষ** *s.* (*n.* ভরত + বর্ষ) India. (Lit. The region of king BHARATA.) See **ভারত**.
- ভরহাতি** *s.* (*m.* ভর + হাতি from R. ভূ + হাতি) 1. A skylark (*Alauda arvensis*). 2. The name of a celebrated ancient *muni* or sage.
- ভরপুর** *a.* (ভর + পূর) Full, brimful; high (as the tide); full (as the moon). *Morton*.
- ভরসা** *s.* Hope, encouragement, expectation, confidence, faith, courage. —**করিতে** *v. n.* To hope; —**দিতে** *v. a.* To encourage; —**বাখিতে** *v. n.* To confide; —**বাখিতে** *v. a.* To venture, to dare.
- ভরসাতী** *a.* (from ভরসা) Full of expectation or hope, courageous. Also **ভরসান্বিত**.
- ভরা** *a.* (from ভরিতে) Filled, full, complete, brimful. *s.* 1. A load, a cargo. 2. The charge of a gun. 3. Fulness, the filling of a thing.
- ভরাইতে** *v. a.* (*caus.* of ভরিতে) 1. To cause to fill, to cause to supply a deficiency. 2. To cause to support or maintain.
- ভরাট** *s.* (from ভরাইতে) The filling up of a hole.
- ভরাণি** *s.* (from ভরাইতে) Hire, wages.
- ভরাণিয়া** *a.* (from ভরাইতে) Paying hire or wages, supporting or maintaining a person.
- ভরাবুড়ি** *s.* (ভরা + বুড়ি) 1. A load sufficient to sink a vessel. 2. Oppressive calamity or misfortune. 3. The sinking under a weight or under a misfortune.
- ভরাতর** *a.* (ভর + আ + তর) Completely full, brimful, thronged.
- ভরিতে** *v. a.* (from R. ভূ) To fill, to fill up, to supply a deficiency; to load a gun.
- ভর্গ** *s.* (*m.*) A name of SIVA.
- ভর্গস্** *s.* (*n.* from R. ব্রহ্ম) (In the ancient dialect of the *vedas*) Light, splendour, lustre.

ভৰ্জুন *s.* (*n.* R. ব্রজ্ + অন) The act of scorching, parching, frying, or baking.

ভৰ্জুনকপাল *s.* (*m.* ভৰ্জুন + কপাল) A frying-pan.

ভৰ্জিত *a.* (*mfn. pret. part. p.* R. ব্রজ্) Fried, scorched, parched.

ভৰ্জিতে *v. a.* (from R. ব্রজ্) To parch, to roast, to fry, to scorch, to bake.

ভৰ্জক *a.* (*mfn. fut. part. p.* R. ভ্জ + ক) Proper to be supported or maintained, nourishable.

ভৰ্জা *s.* (—ভ্জ *m.* R. ভ্জ + জ) 1. A cherisher, a supporter, a nourisher. 2. A husband.

ভৰ্জী *s.* (from R. ভ্জ) Fulness, a load, a cargo.

ভৰ্জদাবক *s.* (*m.* ভৰ্জ + দাবক) A young prince, designated as successor, and associated in the empire.

ভৰ্জদাবিকা *s.* (*femin* of ভৰ্জদাবক) A princess.

ভৰ্জহবি *s.* (*m.* ভৰ্জ + হবি) The name of a distinguished *Hindu* poet, the brother of king VIKRAMADITYA.

ভৰ্জন্ Root, *v.* (ভৰ্জয়তি, —তে) To abuse, to reprove, to reproach, to threaten. Often with অব, অভি, নিব্, or সন্ prefixed.

ভৰ্জন্ক *a.* (*mfn.* R. ভৰ্জন্ + ক) Reproaching, reviling, blaming, abusing, upbraiding, threatening, menacing.

ভৰ্জন্ন *s.* (*n.* R. ভৰ্জন্ + অন) 1. Reproach, abuse, the upbraiding or reviling of any one. 2. Threat, menace. Also ভৰ্জন্না (*f.*).

ভৰ্জমিত *a.* (*mfn. pret. part. p.* R. ভৰ্জন্ + ইত) Reviled, blamed, abused, upbraided; threatened, menaced.

ভৰ্মকদূৰ্ *s.* (نیر معدور *h.*) The extent of a person's strength.

ভৰ্ Root, *i.* (ভৰ্জতি) To hurt, to injure.

ভৰ্ম *s.* (—ৰ্মন্ *n.* R. ভ্ৰ + মন্) 1. Wages, hire. 2. Gold.

ভল্ Root, *i.* (ভলতে) and *x.* (ভালয়তে) To describe, to expound, to explain. Also, *i.* (ভলতে) 1. To hurt, to injure. 2. To give *x.* (ভালয়তে) To throw up.

ভল্ল Root, *i.* (ভল্লতে) 1. To tell, to describe. 2. To hurt, to injure; to wound, to kill. 3. To give.

ভল্ল *s.* (*m.*) 1. A bear. 2. (*mm.*) A kind of arrow. See ভল্লী. 3. The marking-nut (Semecarpus Anacardium).

ভল্লাতক *s.* (*m.* from ভল্ল) The marking-nut plant (Semecarpus Anacardium). Also ভল্লাত (*m.*) and ভল্লিকা (*f.*).

ভল্লী *s.* (*f.* from ভল্ল) 1. An arrow with a crescent-shaped head. 2. The marking-nut plant (Semecarpus Anacardium).

ভল্লুক *s.* (*m.*) A bear. Also ভল্লুক (*m.*).

ভম্ Root, *i.* (ভমতি) To bark, to growl. 2. To reproach, to upbraid, to rail.

ভমক *s.* (*m.* R. ভম্ + ক) A dog.

ভমণ *s.* (*n.* R. ভম্ + অন) The barking of a dog.

ভম্ Root, *iii.* (বভম্ভি) 1. To shame. 2. To blame, to abuse. (Only used in the ancient dialect of the *vedas.*)

ভম্কা *a.* (from R. ভম্?) Insipid, vapid, diluted. Also ভম্কান.

ভম্মা *s.* (*f.* from R. ভম্ + য়) A bellows. Also ভম্মকা, ভম্মিকা, or ভম্মাকা (*f.*).

ভম্ভসিয়া *a.* Boggy, plashy, soft.

ভম্ম *s.* (—ম্মন্ *n.* R. ভম্ + মন্) Ashes.

ভম্মগন্ধিনী *s.* (*f.* from ভম্মন্ + গন্ধ) A sort of perfume.

ভঙ্গগর্ভা *s.* (*f.* from ভঙ্গ + গর্ভ) The *sisu*-tree (*Dalbergia Sisoo*).

ভা *Roor*, II. (ভাতি) 1. To shine, to be fulgent.
2. To become manifest, to appear, to seem.
Often with অতি, অতি, আ, নিব্, প্র or প্রতি prefixed to it.

ভা *s.* (*f.* from R. ভা) 1. Light, radiancy, lustre.
2. Beauty. 3. The shadow of any object.
Colebr. Alg. p. 106.

ভাঃ See ভাস্.

ভাই *s.* (corrupt. of ভ্রাতৃ) A brother. Also used as an expression of affectionate address to kinsmen or acquaintances generally.

ভাইজী *s.* Dear brother! (A form of affectionate address.)

ভাইঝী *s.* (ভাই + ঝী) A brother's daughter, a niece.

ভাইদ্বিতীয়া *s.* (from ভাই + দ্বিতীয়) The second day of the moon's increase in the month *Kārtika*, on which day the *Hindus* entertain their brethren or near relations. *Carey*.

ভাইপো *s.* (ভাই + পো from পুত্র) A brother's son.

ভাইফোটা *s.* (ভাই + ফোটা) The ceremony of marking the foreheads of brethren or near relations with powder of *sandal* wood on the festival called ভাইদ্বিতীয়া. *Carey*.

ভাইবৌ *s.* (ভাই + বৌ for বধূ) A brother's wife.

ভাউই *s.* (corrupt. of ভ্রাতৃবধূ) A younger brother's wife.

ভাউজ *s.* (from ভ্রাতৃ + জামা) An elder brother's wife.

ভাও *s.* (corrupt. of ভাব) The price or value of an article. —করিতে, —ধরিতে or —ঠাহ-রিতে *v. a.* To value an article, to fix a price.

ভাইত *s.* (corrupt. of ভ্রাতৃ from R. ভ্রম্) A jest, a jibe. See ভাতি.

ভাউব *s.* (corrupt. of ভ্রম্ভূ) Distorted, crooked, awry.

ভাউতা *s.* (corrupt. of আবর্ত) A whirlpool.

ভাউ *s.* (from ভাউজিতে) 1. A folding, a fold, a plait. 2. An adulterative addition, an admixture, an alloy; a sophistication; any thing surreptitious. —দিতে *v. a.* To alloy, to adulterate, to sophisticate.

ভাউজা *s.* (from ভাউজিতে) A roll.

ভাউজান *a.* (from ভাউজিতে) Mixed, adulterated, not pure, sophisticated.

ভাউজিতে *v. a.* (from R. ভজ্জ) 1. To fold, to put in plaits. 2. To vary the notes in singing.

ভাউ *s.* A plant (*Volkameria infortunata*). *Hort. Ben.* p. 46.

ভাউটা *s.* (corrupt. of ভাউ?) A ball, a marble. 2. A weir. 3. Ebb-tide.

ভাউটী *s.* (corrupt. of ভাউটী) An ornamental plant (*Volkameria odorata*). *Hort. Ben.* p. 46.

ভাউই *s.* A species of grass (*Andropogon aciculatus*). *Carey*.

ভাউ *s.* 1. (corrupt. of ভাউ) A small earthen pot, a pitcher. 2. (from R. ভজ্জ) An impostor, a juggler, a deceiver; a mimick, a buffoon. *Mohun P.* p. 91.

ভাড়াইতে *v. a.* (from R. ভজ্জ) To deceive, to impose upon; to mimic.

ভাড়াইন *s.* (*v. noun* of ভাড়াইতে) The act of deceiving or imposing upon. Also ভাড়াইনি.

ভাড়াইনিয়া *a.* (from ভাড়াইতে) Swindling, de-

ceiving, imposing upon. *s.* An impostor, a swindler, a cheat.

ভাঁড়াভাঁড়ি *s.* (from ভাঁড়াইতে) A mutual imposition or swindling.

ভাঁড়াম *s.* (from ভাঁড়াইতে) Imposition, cheating, deceitfulness. Also ভাঁড়ামী.

ভাঁড়ার *s.* (corrupt. of ভাণ্ডাগার) A store-room, a place where household-goods and utensils are kept; a treasury.

ভাঁড়ি *s.* (from ভাণ্ড) A razor-case, a case.

ভাঁড়ি *s.* (corrupt. of ভ্রান্তি from R. ভ্রম্) Derision, mockery, raillery. Also ভাঁড়িত.

ভাকুদ *a.* Foolish, stupid, awkward, useless.

ভাকুট *s.* (*m.* ভা+কুট) 1. The name of a peak in the *Himálaya* mountains commonly called *Bhákúr*. 2. A fish (*Perca Nilotica*).

ভাক্ *a.* (—ই *mfn.* from R. ভাজ্) 1. Sharing in, partaking of: used in comp. e. g. ফলভাক্ *a.* (—ই *mfn.*) Partaking of the fruits, from ফল *s.* (*n.*) A fruit, + ভাজ্. *Manu* i. 109. 2. (from R. ভজ্) Worshipping, adoring; used in comp. e. g. অনন্যভাক্ *a.* (—ই *mfn.*) Worshipping no other (god), from অ+অন+ভাজ্. *Bhag. Gítá* ix. 30.

ভাক্ত *s.* (*m.* from ভক্ত) A dependent, one who is regularly supplied with food.

ভাক্ততত্ত্বজানী *s.* (—নিন্ *m.* ভাক্ত+তত্ত্বজান+ইন্) A soi-disant philosopher; a pretender to true knowledge; a sciolist.

ভাগ *s.* (*m.* from R. ভজ্ *Wilkins' Gr.* § 822) 1. A part, a share, a portion, a lot: used in comp. as in নিশাভাগে By night-time, from নিশা *s.* (*f.*) Night, + ভাগ. 2. Distribution, division, allotment: as in দায়ভাগ *s.* (*m.*) Distribution of an inheritance. 3. The numerator

of a fraction. *Colebr. Alg.* p. 13. 4. A half-rupee. 5. Part of any thing given as interest. 6. A division of time, the thirtieth part of a sign of the Zodiac; a degree of a circle. 7. Luck, fortune, fate. 8. (*Beng.*) Escape, flight. —যাইতে *v. a.* To run away, to fly.

ভাগকরণ *s.* (*n.* ভাগ+করণ) The making of a partition into lots or shares.

ভাগকর্ত্তা *s.* (—ই *m.* ভাগ+কর্ত্ত) A person who makes a partition or division. Also ভাগকারী (—বিন্ *m.*) or ভাগকারক (*m.*).

ভাগকল্পনা *s.* (*f.* ভাগ+কল্পনা) The allotment of shares.

ভাগজাতি *s.* (*f.* ভাগ+জাতি) The reduction of fractions to a common denominator. *Colebr. Alg.* p. 13.

ভাগজাতিচতুষ্টয় *s.* (*n.* ভাগজাতি+চতুষ্টয়) Four modes of assimilation of fractions, or of reducing them to a common denominator. *Colebr. Alg.* p. 13.

ভাগটানা *s.* (ভাগ+টানা?) The bamboos which are placed immediately under the roof of a house.

ভাগধৈয় *s.* (*n.* ভাগ+ধৈয় from R. ধী) 1. Fate, fortune, destiny. 2. (*m.*) Royal revenue.

ভাগবত *a.* (*mfn.* from ভগবৎ) Holy, sacred, divine.

ভাগমাত্রা *s.* (—ত্ *f.* ভাগ+মাত্র) A particular rule of division.

ভাগহার *s.* (*m.* ভাগ+হার from R. হ্) (In arithmetic) Division. *Colebr. Alg.* p. 8.

ভাগাড় *s.* (from H. بھاء?) A place where dead cows are thrown. *Curey.*

ভাগানুবন্ধজাতি *s.* (*f.* ভাগ+অনুবন্ধ+জাতি) Reduction of quantities to uniformity by the addition of a fraction. *Colebr. Alg.* p. 15.

ভাগাপবাহজাতি *s.* (*f.* ভাগ+অপবাহ+জাতি)

ভ্রাত্তি) Reduction of quantities to uniformity by the subtraction of a fraction. *Colebr. Alg.* p. 15.

ভাগাভাগি *s.* (from ভাগ) A partition, an equal division; partnership.

ভাগিনা *s.* (from ভাগিনেয়) A sister's son. *Mohun P.* p. 11. Also ভাগিনগ.

ভাগিনী *s.* (from ভাগিনেয়) A sister's daughter.

ভাগিনেয় *s.* (*m.* patronymic of ভগিনী) A sister's son.

ভাগিনেয়ী *s.* (*femin.* of ভাগিনেয়) A sister's daughter.

ভাগী *a.* (—গিন্ *mf.* ভাগ + ইন্) Partaking of, sharing in: used in comp. e. g. অপচয়-

ভাগী *a.* (—গিন্ *mf.*) Concerned in a loss, affected by a detriment, from অপচয় *s.* (*m.*) Detriment, damage, loss, + ভাগিন্.— *s.* (*m.*) A partaker, a companion, an accomplice, a partner.

ভাগীরথী *s.* (*f.* from ভাগীরথ) An epithet of the Ganges; also the name of one of the rivers that fall into it.

ভাগোড়া *s.* (from ভাগ) A fugitive, a runaway, a deserter.

ভাগ্য *a.* (*mf.* from ভজ্ *Wilkins' Gr.* § 725) To be shared or divided. *s.* (*n.*) Luck, chance, destiny, fortune: especially good fortune.

ভাগ্যবান্ *a.* (—বৎ *mf.* ভাগ্য + বৎ) Fortunate, lucky. Also ভাগ্যবন্ত.

ভাগ্যভাব *s.* (*m.* ভাগ্য + ভাব) The course of fortune, risk, chance.

ভাগ্যভাবিয়া *a.* (from ভাগ্যভাব) Venturing, running a risk, trying one's fortune. *Morton.*

ভাগ্যোদয় *s.* (*m.* ভাগ্য + উদয়) A commencement of good fortune.

ভাগ্ *s.* (corrupt. of ভগ্) 1. Hemp, the leaves of

which are smoked by the *Hindus* (*Cannabis sativa*). *Mohun P.* p. 40. 2. A plant (*Indigofera linifolia*). *Hort. Ben.* p. 57.

ভাগ্গি *s.* (from ভগ্) The breaking up of friendship, the leaving off an old habit.

ভাগ্গড় *a.* (from ভাগ্গ) Smoking hemp-leaves.

ভাগ্গন *s.* (*v. noun* of ভাগ্গিতে) 1. The act of breaking or dissolving. 2. A fish (*Mugil Cephalotis*, also *Cyprinus Mullus*, *Buchanan's MSS.*): also ভাগ্গনমাছ.

ভাগ্গনবাটা *s.* (ভাগ্গন + বাটা) A species of fish (*Cyprinus Ariza*, *Buchanan's Mysore*). *Carey.*

ভাগ্গনি *s.* (from ভাগ্গিতে) 1. A breaking, tearing, or bursting. 2. Change, small coin.

ভাগ্গনিয়া *a.* (from ভাগ্গিতে) Breaking, tearing, bursting.

ভাগ্গা *a.* (from ভাগ্গিতে) Broken, fractured, torn, burst. *s.* A breach, a fracture.

ভাগ্গান *s.* (from ভাগ্গিতে) The tearing or breaking of a thing. *a.* Torn, broken.

ভাগ্গানিয়া *a.* (from ভাগ্গিতে) Breaking, tearing, fracturing.

ভাগ্গিজুগ্গি *a.* (ভাগ্গি for ভাগ্গ + জুগ্গি?) Intoxicated with the smoking of hemp; stupid.

ভাগ্গিতে *v. n.* (from R. ভজ্গ্) To burst, to break, to be broken. *v. a.* 1. To destroy, to break into pieces. 2. To change money. 3. To wade through. 4. (In arithmetic) To reduce.

ভাগ্গী *a.* (from ভাগ্গ) Addicted to smoking the leaves of hemp, sottish.

ভাগ্গীনে *a.* (*mf.* from ভাগ্গ) Yielding hemp.

ভাগ্গুড়া *a.* (from ভগ্গ) Bandy-legged, having the knees far apart.

ভাজ্ *Root, x.* (ভাজয়তি) To divide, to separate
6 X 2

rate, to distribute, to allot. Often with বি prefixed to it.

ভাটক *ad. Sans.* With speed, speedily, quickly. *Wilkins' Gr.* § 552.

ভাটক *s. (m. from R. ভাট্)* (In arithmetic) A divisor. *Colebr. Alg.* p. 8.

ভাজন *s. (n. R. ভাট্+অন)* 1. (In arithmetic) Division. 2. Any vessel, a cup, plate, &c. 3. A fit or deserving person : see পাশ . —তা (*f.*) or —ত্ব (*n.*) Worthiness, fitness, urbanity.

ভাজনাথোলা *s. (from ভাজিতে+থোলা)* A frying-pan.

ভাজা *a. (from ভাজিতে)* Parched, scorched, baked, roasted, fried. *s.* A thing parched, roasted, or fried.

ভাজাইতে *v. a. (caus. of ভাজিতে)* To cause to fry, bake, or parch.

ভাজান *s. (v. noun of ভাজাইতে)* The causing a thing to be baked, fried, or scorched. *a.* Baked, parched, scorched, roasted, fried.

ভাজি *s. (from ভাই+জি)* A brother's wife. *Sabda S.* p. 254.

ভাজিত *a. (mfn. pret. part. p. R. ভাট্+ইত)* Divided, distributed, allotted, apportioned.

ভাজিতে *v. a. (from R. ভ্রম্)* To bake, to parch, to scorch, to roast, to fry.

ভাটু *s. (corrupt. of ভাট্+আমা)* An elder brother's wife.

ভাট *a. (mfn. fut. part. p. R. ভাট্+ম)* Divisible, fit to be divided or distributed. *s. (n.?)* (In arithmetic) The dividend. *Colebr. Alg.* p. 5.

ভাট *s. (corrupt. of ভট or of ভট্)* 1. A panegyrist, a bard. 2. A king's messenger.

ভাটক *s. (m.)* Rent, hire, the price paid for any thing.

ভাটমালিক *s. (corrupt. of বিটমালিকা)* A

bird, a kind of thrush (*Turdus Salica*, *Buchanan's MSS.*; *Paradisea tristis* and *Gracula tristis*, *Linn.*). *Carey.*

ভাট্টা *s. (from R. ভট্)* The ebb-tide. —পড়িতে *v. a.* To ebb, to run downward (as the tide).

ভাট্টাধান *s. (ভাট্টা from ভাট্টা+ধান)* A variety of rice.

ভাট্টায়া *s. (corrupt. of দ্বাষ্ট)* A sutler.

ভাট্টী *s. (from R. ভ্রম্)* 1. A brick-kiln, a furnace, a still. 2. The way the tide ebbs. See ভাট্টা.

ভাট্টীবেলা *s. (ভাট্টী+বেলা)* The afternoon.

ভাট্টুই *s.* A sort of quail (*Perdix diæca*). *Sabda S.* p. 381.

ভাট্টুঘোড়া *s. (ভাট্টু from ভাট্ট + ঘোড়া)* A hack-horse.

ভাট্টা *s. (corrupt. of ভাটক)* Rent, hire, the price paid for any thing. —দিতে *v. a.* To let, to hire. —লইতে To lure, to rent.

ভাট্টাট্টা *s. (from ভাট্টা)* A renter, a tenant. *Mohun P.* p. 83. Also ভাট্টাট্টায়া.

ভাণ *s. (from R. ভণ্)* Feigning, pretence.

ভাণ্ড *s. (n.)* 1. Any vessel, a cup, a plate, a vat, a pot, &c.; a case, a razor-case. 2. Stock, capital, principal. 3. The bed of a river. 4. Buffoonery, mimicry. 5. Any ornament.

ভাণ্ডপ্রতিভাণ্ডক *s. (from ভাণ্ড)* (In arithmetic) The computation of the exchange of goods. (Lit. Commodity for commodity.) *Colebr. Alg.* p. 38.

ভাণ্ডাগার *s. (m. ভাণ্ড+আগার)* 1. A store-room, a magazine. 2. (*n.*) A treasury.

ভাণ্ডার *s. (corrupt. of ভাণ্ডাগার)* A store-house, a magazine; a treasury. *Mohun P.* p. 103, 151.

ভান্ধাৰী *s.* (from ভান্ধাৰ) The keeper of a store-house or magazine; a steward, a caterer.

ভাত *a.* (*mfn. pret. part. p.* R. ভা+ত) Brightened, shone, splendid. *s.* 1. (*m.*) Dawn, the morning. 2. (*Beng.* from ভক্ত) Boiled rice. *Mohun P.* p. 74.

ভাতশোলা *s.* A plant (*Smithia aspera, Rox.*) *Hort. Ben.* p. 56.

ভাতাৰ *s.* (corrupt. of ভৰ্ত্ত) 1. A provider, a supporter, a nourisher. 2. A husband.

ভাতি *s.* (*f.* R. ভা+তি) Splendour, brightness.

ভাতুআ *s.* (from ভাত) A servant who is maintained for his services. Also ভাতুড়িয়া.

ভাদালিয়ামুখা *s.* (corrupt. of ভদ্রমুখক?) A species of grass (*Cyperus pertenuis*).

ভাদুই *s.* (from ভাদ্ৰ) A species of rice which ripens during the month *Bhádra*. *As. Res.* x. 7.

ভাদ্ৰ *s.* (*m.* from ভদ্র for ভদ্রপদ) The name of a month (August—September). *As. Res.* III. 290.

ভাদ্ৰপদ *s.* (*m.* from ভদ্রপদ) The month *Bhádra* (August—September).

ভাদ্ৰপদা *s.* (*f.* from ভদ্র+পদ) A name common to the twenty-sixth and twenty-seventh lunar asterisms, distinguished by the epithets পূৰ্ব্ব 'Prior' and উত্তৰ 'Subsequent.' *As. Res.* IX. 323.

ভাদ্ৰবধু *s.* (corrupt. of ভাত্ৰ+বধু) A younger brother's wife. Also ভাদ্ৰবৌ.

ভাদ্ৰমাস *s.* (ভাদ্ৰ+মাস) The month *Bhádra*: see ভাদ্ৰ.

ভাদ্ৰী *s.* (*f.* from ভাদ্ৰ) The day when the moon is full in the month *Bhádra*. *As. Res.* III. 290.

ভান *s.* (from R. ভণ্) The trumping up of a story.

ভাননিয়া *a.* (from ভানাইতে) Cleansing rice in a mortar.

ভানাইতে *v. a.* (from R. ভণ্) To pound or husk rice in a mortar. Also ভাণিতে.

ভানান *s.* (*v. noun.* of ভানাইতে) The causing a person to cleanse rice from its husks. *a.* Pounded, cleansed from the husk.

ভানু *s.* (*m.* from R. ভা) 1. Light, a ray of light. 2. The sun; a planet or luminary in general.

ভানুমান্ *a.* (—মৎ *mfn.* ভানু+মৎ) Luminous, splendid, radiant; beautiful. *s.* (*m.*) The sun.

ভাপ *s.* (corrupt. of বাষ্প) Vapour, steam. —উঠিতে *v. n.* To reek.

ভাপসাগন্ধ *a.* (ভাপ+স+গন্ধ) Scenting after steam, mouldy, musty.

ভাপাপুলি *s.* (from ভাপ+পুলি) A sort of cake or sweetmeat cooked in steam.

ভাপিতে *v. n.* (from বাষ্প) To reek, to emit steam or vapour.

ভাব *s.* (*m.* from R. ভূ *Wilkins' Gr.* § 822) 1. Existence, being. 2. State, condition: used in comp. e. g. স্বামিভাব *s.* (*m.*) The state of an owner, ownership. 3. Nature, natural peculiarity or disposition. 4. Meaning, design; the meaning of a verbal root. 5. Mind, soul. 6. Emotion, passion, sentiment, mental affection. 7. Birth. *Trans. R.A.S.* I. 562. 8. A learned or clever person; the manager of a theatre.

ভাবক *s.* (*m.* ভাব+ক) A singer who modulates his voice with sentiment. *a.* Easily moved, susceptible of emotions.

ভাবচোৰ *s.* (ভাব+চোৰ) A plagiarist.

ভাবত *a.* (*mfn.* from ভবৎ) Your's, your honour's, your's sir: a possessive pronoun used in respectful address. Also ভাবৎক (*mfn.*).

ভাবন *s.* (*m.* from R. ভূ) A creator, a producer, an efficient cause: used in comp. e. g. ভূতভাবন

স. (*m.*) The procreator of beings, from

ভূত *s.* (*n.*) An existent being, + ভাবন.

ভাবনা *s.* (*f.* from R. ভূ) 1. Mental perception or recollection, meditation, consciousness, imagination. See *Trans. R.A.S.* 1. 111. 2. Demonstration, proof, argument. Also ভাবন (*n.*). 3. (In mathematics) The accomplishing a thing by combination.

ভাবনায়ুক্ত *a.* (*mfn.* ভাবনা + যুক্ত) Thoughtful, anxious, dejected.

ভাবনাই *a.* (*mfn.* ভাবনা + ই) Worthy of being meditated upon, deserving reflection or consideration.

ভাবনীয় *a.* (*mfn. fut. part. p.* of R. ভূ) Deserving meditation or care, entitled to reflection; requiring demonstration or proof. Also ভাবয়িতব্য (*mfn.*).

ভাবপদার্থ *s.* (*m.* ভাব + পদার্থ) A thing which has a real or positive existence. See *Trans. R.A.S.* 1. 94.

ভাববাচক *s.* (*n.*? ভাব + বাচক from R. বহু) An abstract noun.

ভাববাচ্য *s.* (*n.*? ভাব + বাচ্য) An impersonal verb.

ভাববোধক *s.* (*m.* ভাব + বোধক) The sign or indication of any sentiment or passion.

ভাববী *s.* The sitting over or breathing in of steam.

ভাববাইতে *v. a.* (*caus.* of ভাববিত্তে) To alarm, to confuse or discompose the mind.

ভাববাপী *s.* (from ভাববাইতে) Amazement, confusion, dismay.

ভাববিত্তে *v. n.* (from ভাব?) To be in emotion or confusion, to falter, to stagger.

ভাবলাভে *ad.* Without confusion, readily. *Morton.*

ভাবসর্গ *s.* (*m.* ভাব + সর্গ) (In the *Sāṅkhya* system) The intellectual creation, comprising the faculties of the human mind and their affections, as distinguished from the material creation of the body. *Trans. R.A.S.* 1. 33.

ভাবাইতে *v. a.* (from ভাবনা) To convict, to establish or prove a charge.

ভাবান্তর *s.* (*n.* ভাব + অন্তর) Another state, a different state or condition.

ভাবার্থ *s.* (*m.* ভাব + অর্থ) Purport, subject matter; object, scope.

ভাবিক *s.* (*m.* from R. ভূ) An equation involving products of unknown quantities. *Colebr. Alg.* p. 324.

ভাবিকল্প *a.* (*mfn.* ভাবিন্ + কল্প) Likely or probable to occur, future.

ভাবিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. ভূ) 1. Established by evidence, proved, convicted; obtained, got. 2. Mixed (with ingredients). 3. (ভাব + ইত) Thoughtful, anxious. 4. (In mathematics) Involving a product of unknown quantities. *Colebr. Alg.* p. 187. *s.* (*n.*) A factum, a product obtained by multiplication. *Colebr. Alg.* p. 343.

ভাবিতাম্বা *a.* (—ম্বা *mfn.* ভাবিত + আম্বা) Conscious; thoughtful, meditative, pensive.

ভাবিতে *v. a.* (from ভাব) To be thoughtful, anxious, or solicitous; to meditate, to reflect, to ponder, to contemplate.

ভাবিনী *s.* (*f.* from ভাব + ইন্ + ঙ্গ) A distinguished or beloved woman.

ভাবী *a.* (—বিন্ *mfn.* from R. ভূ) Future, what will be, what is about to be.

ভাবুক *a.* (*mfn.* from R. ভূ + উক *Wilkins Gr.* p. 464). 1. Existing, existent. 2. Right, happy,

well. 3. (In comp.) Becoming, disposed to be, about to be : e. g. **আচন্ডাবুক** *a. (mfn.)* About to be rich, becoming rich, from **আচ** *a. (mfn.)* Rich, + **ভাবুক**. *s. (n.)* Happiness, auspiciousness, welfare, excellence.

ভাবুকী *s. (from R. ভূ)* A comedian.

ভাবে *ad. (from ভাব)* In the manner or after the fashion of, like, as ; with a view to, for the purpose that, in order that. Used in comp. e. g. **শযুভাবে** In the manner of a foe, as a foe, from **শযু** *s. (m.)* A foe, + **ভাবে**. See **ভাব**.

ভাবোদয় *s. (m. ভাব + উদয়)* The appearance of a circumstance.

ভাবোন্মাদ *s. (ভাব + উন্মাদ)* A particular kind of madness. *Curey.*

ভাব *a. (mfn. fut. part. p. of R. ভূ Wilkins' Gr. § 719)* Future, about to be or occur ; what must or will be.

ভাম্ *Roor, i. (ভামতে) or x. (ভাময়তি)* To be angry or wrathful, to be impatient.

ভাম *s. (m. from R. ভাম্)* 1. Anger, passion, wrath. 2. (from R. ভা) Light, radiance ; the sun. 3. A sister's husband.

ভামিনী *s. (femin. of ভামিন্)* A passionate woman.

ভামী *a. (-মিন্ mfn. ভাম + ইন্)* Passionate, wrathful, indignant.

ভামৰাভাই *s. (corrupt. of ভাৰ্যগ + ভাভ্)* A wife's sister's husband. *Mohun P. p. 12.*

ভাৰ *s. (m. from R. ভ্ৰ)* 1. A burden, a load, a weight. 2. A weight of gold equal to twenty *tolas* or two thousand *palas*. 3. A yoke for carrying burdens. 4. A charge, a trust, responsibility. (*Beng.*) — **ঘুচাইতে** *v. a.* To free from a burden or from a responsibility ; — **দিতে** *v. a.* To load ; to appoint to an office ; — **পড়িতে**

v. n. To be loaded, to be under a responsibility ; — **ফেলিতে** *v. a.* To throw off a weight or load.

ভাৰণ *s. (from R. ভ্ৰ)* The transferring of a burden or of a responsibility upon another person.

ভাৰত *s. (n. from ভৰত)* 1. *Bhāratavarsha* or India proper, so called because it was the patrimony of BHARATA the son of DUSHIMANTA. 2. The great *Sanskrit* epic poem, usually called the *Mahābhārata*. 3. (*m.*) An actor, a mime.

ভাৰতবৰ্ষ *s. (m. ভাৰত + বৰ্ষ)*. See **ভাৰত**.

ভাৰতী *s. (f. from ভৰত)* 1. Speech, eloquence ; or the goddess of eloquence. 2. Dramatic recitation. 3. A quail (*Perdix Chinensis*).

ভাৰদ্বাজ See **ভৰদ্বাজ**.

ভাৰদ্বাজী *s. (f. from ভৰদ্বাজ)* Wild cotton (*Hibiscus vitifolius*).

ভাৰবাহ *s. (m. from ভাৰ + R. বহ্)* A porter, a carrier, a bearer of burdens.

ভাৰযষ্টি *s. (f. ভাৰ + যষ্টি)* A stick or pole laid over the shoulders of two persons for carrying loads.

ভাৰা *s. (from ভান)* 1. A scaffold for building. 2. The throwing any charge or responsibility on a person.

ভাৰাক্ৰান্ত *a. (mfn. ভাৰ + আক্ৰান্ত)* Loaded ; responsible, entrusted with a power, charged with a trust.

ভাৰাক্ৰান্তা *s. (femin. of ভাৰাক্ৰান্ত)* A sort of metre in *Sanskrit* prosody, a species of *At-yashti*. *Yates' Gr. p. 426.*

ভাৰাবতৰণ *s. (n. ভাৰ + অবতৰণ)* The laying down of a burden. Also **ভাৰাবতাব** (*m.*).

ভাৰিক *s. (m. ভাৰ + ইক)* A porter, a carrier.

ভাৰিত্ব *s. (n. ভাৰিন্ + ত্ব)* Density, heaviness. *Mohun P. p. 154, 155.*

ভাবিবিপ্ৰী *s.* (from ভাব + বিক্রয়) A selling high, wholesale.

ভাৰী *a.* (-বিন্ *mfn.* ভাব + ইন্) 1. Carrying a burden, loaded, laden. 2. Weighty, momentous. 3. Serious, sad. *s.* (*m.*) A bearer, a carrier of burdens.

ভাক্কা *s.* (from R. ভ্) A sort of coarse sieve used to remove earth from one place to another.

As. Res. x. 6.

ভাক্কাই *s.* (corrupt. of ভাবতী) 1. A sky-lark. 2. A quail (*Perdix Chinensis*). *Mohun P. p. 53.*

ভার্গব *s.* (*m.* patronymic of ভূ) An epithet of SUKRA the regent of the planet Venus.

ভার্গী *s.* (*f.*) A shrub (*Siphonanthus Indica*).

ভার্ঘ *s.* (*n.* from ভর্ Wilkins' *Gr.* § 984) The state or condition of a husband, nourisher or supporter.

ভার্যা *s.* (*f.* from R. ভ্ Wilkins' *Gr.* § 731) A wife. (Lit. She who is to be supported or maintained by her husband.)

ভার্যাপত্নী *s.* (*m. dual* only; from ভার্যা + পত্নি) Husband and wife.

ভাল *s.* (*m.* from R. ভল্) 1. The forehead. 2. Light, lustre. *a.* Good, excellent; fair (as the weather). *ad.* Well. -হইতে *v. n.* To be in good health; -কৰিতে *v. a.* To rectify, to repair; -বাসিতে *v. a.* To love, to approve of; -জানিতে *v. a.* To esteem, to prefer; -কহিতে, -বোলিতে or -বলিতে *v. a.* To applaud, to approve of; -লাগিতে *v. n.* To be agreeable or pleasant, to taste well.

ভালই *s.* (from ভাল) Goodness, excellence, agreeableness.

ভালথেকুয়া *a.* (ভাল + থেকুয়া) Luxurious, gluttonous; sumptuous.

ভালবাসা *s.* (ভাল + বাসা) Friendly disposition, good will, affection.

ভালাই *s.* (from ভাল) Advantage, goodness, prosperity, welfare.

ভালাবুৰা *s.* (from ভাল + বুৰা) Good and evil.

ভালুক *s.* (*m.* for ভল্লুক) A bear (*Ursus labiosus*). Also ভাল্লুক (*m.*) and ভাল্লুক (*m.*)

ভালুকবৎস *s.* (*m.* ভালুক + বৎস) A bear's cub.

ভালুকবাঁশ *s.* (ভালুক + বাঁশ) A species of bamboo (*Bambusa Balua*). *Hort. Ben. p. 25.*

ভাশুৰ *s.* (corrupt. of ভ্রাতৃ + শ্বশুর) A husband's elder brother.

ভাষ্ Root, 1. (ভাষতে) To speak, to say. With অভি or আ prefixed, To speak to, to address; with প্র, To speak out, to say, to pronounce; with প্রতি, To speak, to reply, to answer; with সৎ, To converse, to discourse.

ভাষ *s.* (corrupt. of ভাষা) A speech, a discourse, a sentence, a word. See ভাষা.

ভাষক *a.* (*mfn.* R. ভাষ্ + অক) Speaking, talking, discoursing.

ভাষণ *s.* (*n.* R. ভাষ্ + অন) The act of speaking or talking.

ভাষপত্ৰ *s.* (ভাষ + পত্ৰ) Any writing in the current vernacular dialect, especially a statement of the circumstance of a legal complaint written in the vernacular tongue, and submitted to the judge to decide upon.

ভাষা *s.* (*f.* from R. ভাষ্) 1. Speech, language. 2. The vernacular dialect in any country. 3. A word. 4. A plaint at law. 5. An epithet of SARASWATĪ the goddess of speech.

ভাষাইতে *v. a.* 1. To cause to say, to send a message. 2. To cause to float, to launch, to commit to the stream. See ভাসাইতে.

ভাষাকথা *s.* (*f.* ভাষা + কথা) The vulgar dialect spoken in any country.

ভাষাপাদ *s.* (*n.* ভাষা+পাদ) The plaint, the charge or accusation, being the first of the four stages of a law-suit.

ভাষিত *a.* (*mf. pret. part. p.* R. ভাষ্+ইত) Spoken, uttered, said. *s.* (*n.*) Speech, language.

ভাষিতে *v. n.* To float, to swim.

ভাষী *a.* (—*ষিন্* *mf.* from R. ভাষ্) Talking, speaking. Used in comp. e. g. প্রিয়ভাষী *a.* (—*ষিন্* *mf.*) Talking agreeably, saying that which is pleasing, from প্রিয় *a.* (*mf.*) Pleasing, agreeable, + ভাষিন্.

ভাষ্য *a.* (*mf. fut. part. p.* R. ভাষ্+য়) Fit or proper to be said or uttered. *s.* (*n.*) A commentary, a gloss, scholia.

ভাষ্যকার *s.* (*m.* ভাষ্য+কার from R. কৃ) The author of a commentary, a scholiast, a commentator.

ভাস্ *Root*, 1. (ভাসিতে) 1. To shine, to be fulgent or splendid. 2. To appear, to be manifest or visible.

ভাস্ *s.* (*f.* R. ভাস্) 1. Light, a ray of light, brightness, radiancy, splendor. 2. A wish, a desire. 3. A vulture.

ভাস *s.* (*m.* from R. ভাস্) 1. A vulture. 2. A kind of aquatic bird, the same as শকুন্ত.

ভাসন *s.* (*v. noun* of ভাসিতে) A floating, a swimming. Also ভাসনি.

ভাসন্ত *a.* (*mf.* from R. ভাস্) Beautiful, handsome, splendid. *s.* (*m.*) 1. The sun. 2. The moon.

ভাসমান *a.* (*mf. pres. part. proper form*, R. ভাস্) 1. Shining, radiant, splendid. 2. Appearing, becoming manifest. 3. (*Beng.*) Floating.

ভাসা *a.* (from ভাসিতে) Floating, swimming, overflowing. *s.* 1. Vessels coming down the

Ganges laden with corn, during the rains. 2. A cutaneous eruption. *Morton.*

ভাসাইতে *v. a.* (*caus.* of ভাসিতে) To cause to float, to put afloat, to launch a vessel; to bear down as a torrent does; to deluge; to spend, to squander away.

ভাসাকাল *s.* (ভাসা+কাল) The rains; the time when vessels come down the *Ganges*.

ভাসিতে *v. n.* (from R. ভাস্) To float, to swim, to overflow.

ভাস্কর *s.* (*m.* ভাস্+কর *Wilkins' Gr.* § 783). (Lat. What makes light - hence) 1. The sun. 2. Fire. 3. The name of a celebrated ancient *Hindu* astronomer. See *Colebr. Alg., Introd.* p. ii. 4. (*Beng.*) A stone-cutter, a sculptor.

ভাস্করসপ্তমী *s.* (*f.* ভাস্কর+সপ্তমী) The seventh day in the first half of the month *Jygha*. *As. Res.* iii. 272.

ভাস্বর *a.* (*mf.* R. ভাস্+বর) Luminous, splendid, shining. *s.* (*m.*) The sun, day-light.

ভাস্বান্ *a.* (—*স্ব* *mf.* ভাস্+বৎ) Luminous, resplendent, shining. *Mann* i. 77.

ভিক্ষ *a.* (corrupt. of ভিক্ষা) Begging alms

ভিক্ষ *Root*, 1. (ভিক্ষিতে) 1. To beg, to solicit 2. To obtain. 3. To fail of obtaining. 4. To be weary or distressed.

ভিক্ষা *s.* (*f.* from R. ভিক্ষ) 1. Begging, asking 2. Alms, charity. 3. Wages, hire. 4. Service

ভিক্ষাক *s.* (*m.* from ভিক্ষা) A mendicant, a beggar. Also ভিক্ষাচর (*m.*).

ভিক্ষাচর *s.* (*n.* ভিক্ষা+অর্চন) A travelling about for collecting alms; mendicancy.

ভিক্ষিতে *v. a.* (from R. ভিক্ষ) To beg, to ask for alms.

ভিক্ষু *s.* (*m.* from R. ভিক্ষ) A beggar, a mendicant: the designation of the fourth *âsrama* or order of *Hindu* society.

ভিক্ষুক *s.* (*m.* ভিক্ষু+ক) A beggar.

ভিক্ষুকী *s.* (*femin.* of ভিক্ষুক) A female beggar.

ভিখারী *s.* (from R. ভিক্ষ্) A beggar, a mendicant.

ভিজা *a.* (from ভিজিতে) Wet, moist, damp.

ভিজাইতে *v. a.* (*caus.* of ভিজিতে) To make wet, to soak, to steep, to moisten.

ভিজাতিয়া *a.* (from ভিজাইতে) Wet, damp, moist. *Carey.*

ভিজান *s.* (*v. noun* of ভিজাইতে) The act of wetting, or moistening a thing. *a.* Wet, moist, damp.

ভিজিতে *v. n.* (II. بيج) To be wet or moist, to be soaked.

ভিটা *s.* (from ভিত্তি) A house, a home, an abode.

ভিটামাটি *s.* (ভিটা+মাটি) 1. The raised floor or foundation of a house. 2. A house, a home, an abode.

ভিড় *s.* (from ভিড়িতে) 1. A crowd. 2. An enclosing or surrounding; an enclosure, a fence.

ভিড়ভাড় *s.* (ভিড়+ভাড় as a jingle to it) Crowds and multitudes.

ভিড়াইতে *v. a.* (*caus.* of ভিড়িতে) To bring near, to close with, to direct a boat to the shore.

ভিড়িতে *v. n.* (from অভি+R. ইষ্ট) To draw near, to approach, to visit.

ভিত্ত *s.* (corrupt. of ভিত্তি) 1. A wall, the thickness of a wall. 2. A quarter of the horizon, a point of the compass.

ভিত্তৰ *s.* (corrupt. of অভ্যন্তর) The middle, the midst; an interval, the inside. *ad.* Between, in the midst.

ভিত্তৰী *a.* (from ভিত্তৰ) Interior, inner, internal, inward; comprised, contained, included in.

ভিত্তৰে *ad.* (*locat. case* of ভিত্তৰ) Within, betwixt, between. *prep.* Into, in.

ভিত্তে *ad.* (*locat. case* of ভিত্ত) Towards, aside, apart.

ভিত্ত *s.* (*n.* from R. ভিত্ত Wilkins' Gr. p. 419) A part, a fragment, a small portion, a bit.

ভিত্তি *s.* (*f.* R. ভিত্ত+তি) 1. A wall. 2. A division, a separation, a breaking or tearing. 3. A fissure, a rent. 4. A fragment, a small portion, a bit. 5. A defect, a fault, a deficiency. 6. A place, a spot. 7. An opportunity, an occasion. 8. An asylum.

ভিত্ত Root, VII. (ভিন্তি, ভিন্তে) To break, to separate, to divide, to cut into pieces, to pierce, to perforate, to wound. Also figuratively, e.g. to break (a promise, a vow, &c.). Sometimes with নিব্, প্র, or প্রতি prefixed to it.

ভিত্ত *s.* (*f.* from R. ভিত্ত Wilkins' Gr. p. 475) Separation, division; a tearing or rending.

ভিত্তিতে *v. a.* (from R. ভিত্ত) To separate, to cut asunder, to pierce, to penetrate, enter into.

ভিত্তৰ *s.* (*n.* from R. ভিত্ত) The thunderbolt.

ভিন্ন *a.* (corrupt. of ভিন্ন) Separate, distinct, different.

ভিন্দপাল *s.* (*m.* from R. ভিত্ত) A short arrow thrown from the hand, or shot through a tube.

ভিন্ন *a.* (*mfn. pret. part. p.* R. ভিত্ত Wilkins' Gr. p. 419). 1. Separated, divided, severed, cut asunder, torn, split, broken. 2. Different from, distinguished, distinct: (often in comp.

e.g. তদ্বিন্ *a.* (*mfn.*) Different or distinct from that or these, besides this or these, from তদ্ব্ *pron.* That, +ভিন্ন). 3. Opened, unfolded, blown, expanded (as a flower).

s. (*m.*?) (In arithmetic) A fraction. *Colebr. Alg.* p. 13.

—তা (*f.*) or —ত্ব (*n.*) Distinction, difference.

ভিন্নগণ *s.* (*n.* ভিন্ন+গণ) Multiplication of fractions. *Colebr. Alg.* p. 17.

ভিন্নঘন *s.* (*m.* ভিন্ন + ঘন) The cube of a fraction. *Colebr. Alg.* p. 18.

ভিন্নজাতীয় *a.* (*mfn.* from ভিন্ন + জাতি) Of a different tribe or caste.

ভিন্নপৰিকৰ্ম *s.* (—ৰ্মন্ *n.* ভিন্ন + পৰিকৰ্মন্) An arithmetical operation with fractions. *Colebr. Alg.* p. 16.

ভিন্নপ্রকাৰ *a.* (*mfn.* ভিন্ন + প্রকাৰ) Of a different kind or sort.

ভিন্নবর্গ *s.* (*m.* ভিন্ন + বর্গ) The square of a fraction. *Colebr. Alg.* p. 18.

ভিন্নবর্ণ *a.* (*mfn.* ভিন্ন + বর্ণ) Of a distinct colour; of a different caste or tribe.

ভিন্নব্যবকলিত *s.* (*n.* ভিন্ন + ব্যবকলিত) Subtraction of fractions. *Colebr. Alg.* p. 16.

ভিন্নভাগহর *s.* (*m.* ভিন্ন + ভাগহর) Division of fractions. *Colebr. Alg.* p. 17.

ভিন্নসংকলিত *s.* (*n.* ভিন্ন + সংকলিত) Addition of fractions. *Colebr. Alg.* p. 16.

ভিন্নাভিন্ন *a.* (*mfn.* ভিন্ন + অভিন্ন) Distinct and not distinct, separate and not separate.

ভিম্বাজ *s.* (ভিম্ব for ভীম্ব + বাজ) A plant (*Verbesina scandens*, *Rox.*). *Mohun P.* p. 40.

ভিন্ন *s.* (*m.*) A savage of a peculiar tribe, perhaps the modern *Bhills* of the province of *Malwa*.

ভিয়ক্ *s.* (—জ্ *m.*) A physician.

ভিস্তি *s.* (پهشتي) A water-carrier. Also ভিস্তী.

ভিস্মিষ্টা *s.* (*f.*) Scorched rice. Also ভিস্মিষ্টা, ভিষ্টিম্ভা, and ভিষ্টিম্ভা (*f.*).

ভিস্মা *s.* (*f.*) Scorched rice. Also written ভিষ্মা.

ভী *ROOT*, III. (বিভেতি) To dread, to fear, to be afraid of.

ভী *s.* (*f.* *R.* ভী) Fear, dread, terror.

ভীত *a.* (*mfn. pret. part. p.* *R.* ভী + ত *Wilkins' Gr.* § 694) Frightened, alarmed, afraid. *s.* (*n.*) Apprehension, fear, dread.

ভীতি *s.* (*f.* *R.* ভী + তি) Apprehension, fear, alarm.

ভীম *a.* (*mfn.* *R.* ভী + ম *Wilkins' Gr.* § 867) Dreadful, frightful, terrible, tremendous. *s.* (*m.*) 1. Horror, fright. 2. The name of one of the five *Pándava* princes in the *Mahábhárata*.

ভীমপরাক্রম *a.* (*mfn.* ভীম + পরাক্রম) Of terrible strength.

ভীমবর্ষী *s.* (from ভীম + বর্ষ) Dotage, extreme age, i. e. seventy-seven years. *Morton.*

ভীমবাজ *s.* (ভীম + বাজ) A plant (*Verbesina calandulacca*).

ভীমকল *s.* (from ভীম) A hornet.

ভীমরূপ *a.* (*mfn.* ভীম + রূপ) Of terrible form, of fearful aspect.

ভীক *a.* (*mfn.* from *R.* ভী) Timid, afraid, shy, fearful; coward, pusillanimous. Also ভীক্ক (*mfn.*).

ভীক্ *s.* (*femin.* of ভীক) A timid or shy woman

ভীলুক *a.* (*mfn.* from *R.* ভী) Timid, afraid, shy, pusillanimous. Also ভীলুক্ক (*mfn.*).

ভীষণ *a.* (*mfn.* from *R.* ভী) Horrible, terrific, awful, frightful. *s.* (*n.*) Horror, terror. —ভী (*f.*) and —ভী (*n.*) Terribleness, horribleness.

ভীষা *s.* (*f.* from *R.* ভী *Wilkins' Gr.* § 831) Fear, terror, fright.

ভীষ্ম *a.* (*mfn.* from *R.* ভী) Horrible, fearful, terrific. *s.* 1. (*n.*) Horror, terribleness. 2 (*m.*) An epithet of *SIVA*. 3. The name of the grandfather of the *Pándavas*.

ভীষ্মসূ *s.* (*f.* ভীষ্ম + *R.* সূ) An epithet of the river *Ganges*. (Lit. The mother of *BRISHMA*).

ভীষ্মাষ্টমী *s.* (*f.* ভীষ্ম + অষ্টমী) A festival on

the eighth day of the first half of the month
Múgha. As. Res. 111. 272.

ভু The form assumed by the root ভু To be, in
several compound nouns : e. g. প্রভু *s. (m.)* A
master, a lord, from *prep.* প্র + R. ভু. See
Wilkins' Gr. p. 469.

ভুঁড়ি *s.* The belly, the abdomen, the intestines.

ভুঁড়িয়া *a.* (from ভুঁড়ি) Abdominous, corpulent.
Also ভুঁড়িয়া.

ভুক্ত *a.* (—ভ্ *mfn.* R. ভুজ্) Eating. Used in
comp. e. g. ফলভুক্ত *a.* (—ভ্ *mfn.*) Eating
fruits, from ফল *s. (n.)* A fruit, + ভুজ্. *s.*
Hunger.

ভুকা *a.* (for ভুখ) Hungry.

ভুক্ত *a.* (*mfn. pret. part. p.* R. ভুজ্+ত) 1.
Eaten, consumed. 2. Having eaten. 3. Com-
prehended under, included in, comprized. *s.*
(*n*) Food, eating.

ভুক্তভোগ *a.* (*mfn.* ভুক্ত+ভোগ) Having enjoyed
an enjoyment or suffered a suffering. *s. (m.)*
An enjoyment already enjoyed. *Carey.*

ভুক্তসমুহ্নিত *a.* (*mfn.* ভুক্ত+সমুহ্নিত) Left
after eating. *s. (n.)* Leavings, orts.

ভুক্তি *s.* (*f.* R. ভুজ্+তি) Enjoyment, fruition,
possession; eating, a meal.

ভুক্তিতে *v. n.* (from ভুক্ত) To be received into or
added to a stock; to be interpolated with, to be
foisted in.

ভুখ *a.* (from ভুজ্) Hungry.

ভুগলমী *s.* (from R. ভুজ্) Swindling, imposition,
deceit, craftiness, hypocrisy.

ভুগিতে *v. a.* (from R. ভুজ্) 1. To enjoy, to suffer.
2. To deceive, to impose upon.

ভুগ্ন *a.* (*mfn. pret. part. p.* R. ভুজ্+ন) 1. Dis-
torted, deformed, crooked, bent. 2. Stooping,
bowed.

ভুজ্ Root, VII. (ভুনক্তি, ভুঞ্জে) 1. To eat, to
consume. 2. To enjoy, to suffer. 3. To save,
to protect. VI. (ভুজতি) To bend, to curve, to
make crooked.

ভুজ *s. (m.* from R. ভুজ্) 1. The arm; the hand.
2. A bending, a curve. 3. (In geometry) The
side of a plane figure. *Colebr. Alg.* p. 58. 4.
The distance of the sun from the equinox, the
distance of the moon from the nearest node.
Wilkins' MS. See *Kāla S.* p. 357. Also
ভুজা (*f.*).

ভুজা *s. (m.* ভুজ্+গ) A serpent, a snake. Also
ভুজঙ্গ (*m.*).

ভুজগতোজী *s.* (—জিন্ *m.* ভুজগ+ভোজিন্
from R. ভুজ্) 1. A peacock. 2. An epithet
of GARUDA the sacred bird of VISHNU. Also
ভুজঙ্গভুক্ত (—ভ্ *m.*).

ভুজঙ্গপ্রযাত *s. (n.* ভুজঙ্গ+প্রযাত) A sort of
metre in *Sanskrit* prosody. *As. Res.* x. 439.

ভুজঙ্গবিজ্জমিত *s. (n.* ভুজঙ্গ+বিজ্জমিত) A sort
of metre in *Sanskrit* prosody. *As. Res.* x. 473.

ভুজঙ্গম *s. (m.* from ভুজ্+R. গম্ *Wilkins' Gr.*
§ 797) A serpent, a snake.

ভুজঙ্গশিশুমৃত *s. (n.* ভুজঙ্গ+শিশু+মৃত) A
sort of metre in *Sanskrit* prosody. *As. Res.*
x. 469.

ভুজঙ্গদগ্ধতা *s. (f.* from ভুজঙ্গ+দগ্ধতা) A species
of metre in *Sanskrit* prosody. *As. Res.* x. 469.

ভুজঙ্গাফী *s. (f.* from ভুজঙ্গ+অফ) A plant, the
ichneumon plant.

ভুজঙ্গিনী *s. (femin.* of ভুজঙ্গ) A female snake.

ভুজনলাগিতে *v. a.* To be astonished at, to be
surprised or amazed.

ভুজপ্রতিভুজ *s. (n.* ভুজ+প্রতি+ভুজ) Opposite
sides in a plane figure. *Colebr. Alg.* p. 295.

ভুজবন্ধ *s.* (ভুজ+বন্ধ) Bracelets for the arms.
Mohun P. p. 73.

ভূজশিৰস্ *s.* (*n.* ভূজ + শিৰস্) The shoulder, the shoulder-blade.

ভূজা *s.* (from R. ভূজ্) Food, a meal.

ভূজান্তৰ *s.* (*n.* ভূজ + অন্তৰ) The breast, the chest. (Lit. The part between the arms.)

ভূজিতে *v. a.* (from R. ভূজ্) 1. To foist in, to interpolate. 2. To extinguish a candle or lamp.

ভূজিষ *s.* (*m.* from R. ভূজ্) A slave, a servant.

ভূজিষা *s.* (*femin.* of ভূজিষ) A female slave.

ভূমি *s.* (corrupt. of ভূমি) Land, earth. *Mohun P.* p. 81.

ভূশ্চাইতে *v. a.* (*caus.* of ভূশ্চিত্তে) To entertain another, to treat.

ভূশ্চিত্তে *v. a.* (from R. ভূজ্) To experience pleasure or pain, to enjoy.

ভূট *s.* (from R. বৃহ্) Excision, extirpation, the rescinding or reverting of any thing.

ভূত্ভুতাইতে *v. n.* To whisper, to bubble up.

ভূত্ভুতি *s.* (from ভূত্ভুতাইতে) A bubbling up.

ভূত্ভুতিয়া *a.* Grumbling, taciturn, silent with dissatisfaction. *Carey.*

ভূগিতে *v. a.* (from R. ব্রহ্ম) To fry, to broil, to bake, to roast.

ভূনি *s.* 1. A widow's garment. 2. A long garment worn by *Brāhmans*, &c.

ভুবঃ *indecl. Sans.* (from R. ভূ) Sky, heaven, the atmosphere: this expression forms part of the mystic triverbial phrase *bhūr bhuvah swar*. See *Manu* vi. 70.

ভুবন *s.* (*n.* from R. ভূ) 1. A world: one of the three mundane regions, viz. earth, sky, and intermediate space. 2. Mankind, man.

ভুবনত্রয় *s.* (*n.* ভুবন + ত্রয়) The three worlds or mundane regions (earth, sky, and intermediate space) taken collectively.

ভুবনেশ্বর *s.* (*m.* ভুবন + ঈশ্বর) A lord of the world.

ভুবলোক *s.* (*m.* ভুবঃ + লোক) One of the mundane regions, viz. the space between the earth and the sun; the etherial region.

ভুবস্ See ভুবঃ.

ভূয়া *a.* Internally void or empty, hollow, unsubstantial. *s.* Mildew, smut of corn.

ভুব্ *s.* (corrupt. of ভূবি) Boasting, an appearance of grandeur.

ভুব্ভাব্ *s.* (ভুব্ + ভাব্ as a jingle to it) Boasting, grandeur.

ভুব্ভাবী *a.* (from ভুব্ভাব্) Boasting, grand, ostentatious.

ভূবা *s.* Brown sugar.

ভুল *s.* (from ভুলিতে) An error, a mistake, a blunder, a fascination, a deception.

ভুল্কা *s.* 1. An incantation, a spell. 2. A spring of water.

ভুলাইতে *v. a.* (*caus.* of ভুলিতে) To cause to err, to mislead, to delude, to seduce, to deceive, to flatter, to fascinate.

ভুলানিয়া *a.* (from ভুলাইতে) Misleading, seducing, deceiving, insidious. *s.* A cajoler, a deceiver, a sorcerer.

ভুলিতে *v. n.* To mistake, to err, to forget, to blunder, to omit.

ভূষী *s.* Bran, chaff. Also ভূশী. See ভূমী

ভূসড়ি *s.* (corrupt. of বৃষ) The receptacle of the seeds of the *jak* fruit (*Artocarpus integrifolia*) and other plants.

ভূসী *s.* (from R. ব্রহ্ম) 1. Lamp-black, soot. 2. Corn, grain.

ভূসী *s.* Chaff, bran. See ভূষী. - দিতে *v. a.*

To interpolate; —(যোগাইতে *v. a.* To bribe one to silence.

ভূ Root, (১. ভবতি) 1. To be, to exist, to be produced. 2. To become. x. (ভাবয়তি) 1. To cause to be or become, to generate, to produce. 2. To think, to meditate. 3. To demonstrate, to prove, to establish by argument. 4. To be clear or pure. Also, ১. (ভবতি, —তে) and x. (ভাবয়তি, —তে) To obtain. In the first conjugation, with অনু prefixed to it, To observe, to perceive, to be aware of; to attend to, to do; with অন্তর্ To be comprised under, to be contained in; with অভি To prevail over, to overcome; with উৎ To arise out or from, to spring from, to be produced; with পরি To despise, to condemn; with প্র 1. To come forth, to spring from. 2. To be distinguished or eminent. 3. To exist, to be; with বি (in the x. conj.) 1. To observe, to be aware of. 2. To prove, to demonstrate; with সং 1. To be in company with, to associate, to assemble, to mix. 2. To be, to exist; to become.

ভূ *s.* (f. from R. ভূ) 1. The earth. In the *Hindu* artificial method for the expression of numerals this word, like others of the same import, stands for *one*. 2. Ground; the site of a dwelling, a place. 3. (In geometry) The base of a plane figure. *Colebr. Alg.* p. 69.

ভূইআদা *s.* A plant (*Hedychium angustifolium*). *Hort. Ben.* p. 1.

ভূই *s.* (corrupt. of ভূমি) Land, ground, soil, a field.

ভূইআমলকী *s.* (corrupt. of ভূমি + আমলকী) A species of plant (*Flacourtia cataphracta*). *Carey.*

ভূইওকড়া *s.* (ভূই + ওকড়া) A trailing plant (*Verbena nodiflora*). *Hort. Ben.* p. 4.

ভূইকম্প *s.* corrupt. of ভূমি + কম্প) An earthquake.

ভূইকামড়ি *s.* (ভূই + কামড়ি) A plant (*Convolvulus reniformis*). *Carey.*

ভূইকুমুড়া *s.* (ভূই + কুমুড়া) A plant (*Convolvulus paniculatus*). *Hort. Ben.* p. 14.

ভূইচাঁপা *s.* (ভূই + চাঁপা) A plant (*Kæmpferia rotunda*). *Hort. Ben.* p. 1.

ভূইছাত্তী *s.* (corrupt. of ভূমি + ছাত্ত) A mushroom, a fungus.

ভূইজাম *s.* (ভূই + জাম) A plant (*Premna herbacea*). *Hort. Ben.* p. 46.

ভূইডালিম্ *s.* (ভূই + ডালিম্) A flowering plant (*Careya herbacea*). *Hort. Ben.* p. 52.

ভূইডুমুর *s.* (ভূই + ডুমুর) A species of fig-tree (*Ficus repens*). *Carey.*

ভূইশণ *s.* (ভূই + শণ) A plant (*Crotolaria prostrata*). *Carey.*

ভূকম্প *s.* (m. ভূ + কম্প) An earthquake.

ভূগোল *s.* (m. ভূ + গোল) The terrestrial globe, the earth.

ভূগোলবিদ্যা *s.* (ভূগোল + বিদ্যা) Geography.

ভূচর *a.* (mfn. from ভূ + R. চর) Moving on land, living on land; terrestrial. *s.* (m.) A land animal.

ভূত *a.* (mfn. pret. part. p. R. ভূ + ত) Been, being, existing, become: often used in comp. with nouns, the final vowel of which, if অ, আ or ই, is changed into ঐ, if উ into ঊ, and if ঋ into ঌ: e. g. কৃষ্ণভূত *a.* (mfn.) Become dark, turned dark or black, from কৃষ্ণ *a.* (mfn.) Dark, black, + ভূত. See *Wilkins' Gr.* § 1033. *s.* (n.) 1. A being, a created being generally. 2. An element: five are reckoned, viz. earth, fire, water, air, and *ākāśa* or *æther*. (The *Bauddhas* and *Jainas* reckon only four. *Trans. R.A.S.* 1. 559). 3. (mn.) A goblin, a

ghost, an apparition, a malignant spirit; a demi-god of a particular class. 4. (n.) (In law) The real state of a case, the matter of fact.

ভূতকাল *s.* (m. ভূত+কাল) (In grammar) The simple preterite tense.

ভূতকেশ *s.* (m. ভূত+কেশ) Root of sweet-flag.

ভূতগ্রস্ত *a.* (mfn. ভূত+গ্রস্ত) Possessed by an evil spirit.

ভূতচতুর্দশী *s.* (f. ভূত+চতুর্দশী) The fourteenth day of the moon's wane in the month *Kārtika*. *As. Res.* III. 263.

ভূতভীষ *a.* (from ভূত) Exorcising, expelling malignant spirits.

ভূতনাথ *s.* (m. ভূত+নাথ) An epithet of SIVA. (Lit. The lord of beings.)

ভূতনীৰ *s.* (ভূত+নীৰ?) A slut. *a.* Sluttish. *Morton*.

ভূতপূৰ্বে *a.* (mfn. ভূত+পূৰ্বে) Been before, existed previously.

ভূতবাস *s.* (m. ভূত+বাস) Beleric myrobalan (*Terminalia Belerica*).

ভূতবেশী *s.* (f. from ভূত+বেশ) A plant (*Nyctanthus tristis*).

ভূতভৈৰবী *s.* (from ভূত+ভৈৰব) A shrub (*Premna serratifolia*). *Hort. Ben.* p. 46.

ভূতযোনি *s.* (f. ভূত+যোনি) The source of beings: an epithet applied to the Supreme Being. *Trans. R.A.S.* II. 13.

ভূতবাজ *s.* (from ভূত+বাজ?) A plant (*Ophioglossum flexuosum*). *Hort. Ben.* p. 75.

ভূতল *s.* (n. ভূ+তল) The ground, the earth.

ভূতাত্মা *a.* (—অন্ mfn. ভূত+আত্ম) Composed of the five natural elements (see ভূত): an epithet applied to the human body. *Manu* XII. 12. *s.* (m.) 1. An epithet of SIVA. 2.

The elementary or vital principle, or the proximate cause of life and action.

ভূতাবিষ্ট *a.* (mfn. ভূত+আবিষ্ট) Possessed or occupied by a malignant spirit.

ভূতাবেশ *s.* (m. ভূত+আবেশ) The being possessed by a malignant spirit.

ভূতি *s.* (f. R. ভূ+তি) 1. Being, existence, production, birth. 2. Pure and undisturbed existence, aloof from matter and passion. 3. Superhuman power, properly belonging to SIVA, but attainable by men through continued religious austerities. 4. Ashes. 5. Wealth. 6. Plunder, booty. *Wilkins' Gr.* § 830.

ভূতিক *s.* (n. ভূত+ইক) 1. A sort of gentian (*Gentiana Cherayta*). 2. A fragrant grass (*Andropogon Schœnanthus*). 3. Another kind of grass. 4. A medicinal plant, commonly called *kayap'hal*. *Wilson*.

ভূতিমান *a.* (—মৎ mfn. ভূতি+মৎ) Affluent, opulent, powerful, grand.

ভূতভূতা *s.* (from ভূত) One who ejects evil spirits, an exorcisor, a necromancer.

ভূতেশ *s.* (m. ভূত+ঈশ) An epithet of SIVA (Lit. The lord of beings.)

ভূদার *s.* (m. ভূ+দার from R. দৃ) A hog. (Lit. Who tears up the earth.)

ভূদেব *s.* (m. ভূ+দেব) A *Bráhma*n. (Lit. A divinity upon earth.)

ভূধর *s.* (m. ভূ+ধর from R. ধৃ) A mountain. (Lit. What sustains the earth.)

ভূনিম্ব *s.* (m. ভূ+নিম্ব) A plant (*Gentiana Cherayta*).

ভূপ *s.* (m. from ভূ+R. প) A king, a sovereign. Also ভূপতি, ভূপাল, and ভূপালক (m.).

ভূপদী *s.* (f.) Arabian jasmine (*Jasminum Zambac*).

ভূপালন *s.* (*n.* ভূ + পালন) Sovereignty, royalty, dominion, government.

ভূপালী *s.* (*f.* from ভূপাল) The name of a particular scale in the musical system of the *Hindus*. *As. Res.* III. 78.

ভুবৃত্ত *s.* (*n.*? ভূ + বৃত্ত) The equator. *Wilkins' MS.*

ভূভূৎ *s.* (*m.* ভূ + ভূৎ from R. ভূ) (Lit. A sustainer of the earth; hence) 1. A king, a sovereign. 2. A mountain.

ভূমণ্ডল *s.* (*n.* ভূ + মণ্ডল) The terrestrial globe. *Mohun P.* p. 141.

ভূময় *a.* (*mfn.* ভূ + ময়) Earthen, made of earth, consisting of earth, terrene.

ভূমা *a.* (—মন্ *mfn.* R. ভূ + মন্?) Much, many. *s.* (*m.*) The Great One: an epithet of the Supreme Being. *Trans. R.A.S.* II. 14.

ভূমি *s.* (*f.* from R. ভূ) 1. The earth. 2. Ground, soil; (in geometry) the basis of a plane figure. *Colebr. Alg.* p. 69. 3. Place, site in general. 4. A country, district.

ভূমিকম্প *s.* (*m.* ভূমি + কম্প) An earthquake.

ভূমিকা *s.* (*f.* from ভূমি) 1. Theatrical dress; the decoration of a temple. 2. A preface; the preliminary part of a discourse.

ভূমিকুব *s.* (ভূমি + কুব?) A plant (*Garcinia Boobicowa*). *Hort. Ben.* p. 42.

ভূমিজ *a.* (*mfn.* ভূমি + জ) Sprung from the earth, vegetable. *s.* (*m.*) The planet Mars.

ভূমিজম্বুকা *s.* (*f.* from ভূমি + জম্বু) A plant (*Premna herbacea*). Also ভূমিজম্বু (*f.*).

ভূমিজীবী *a.* (—বিন্ *mfn.* ভূমি + জীবিন্) Living by the soil. *s.* (*m.*) An agriculturist.

ভূমিপ *s.* (*m.* from ভূমি + R. পা) A king, a sovereign. Also ভূমিপতি, ভূমিপাল, and ভূমিপালক (*m.*).

ভূমিপাত *s.* (from ভূমি + R. পাত) A plant (*Dentella repens*). *Hort. Ben.* p. 15.

ভূমিস্পৃক্ *s.* (—শ্ *mfn.* ভূমি + R. স্পৃশ্) Touching the earth. *s.* (*m.*) 1. Any terrestrial being. 2. An agriculturer, a cultivator of the soil. 3. A skulking thief. 4. A blind man, a cripple. *Morton.*

ভূমেন্ স্বামী *s.* (ভূমেন্ *genit.* case of ভূমি + স্বামী) The lord or sovereign of a country.

ভূম *s.* (*n.* from R. ভূ) State, condition, existence: used in comp. e. g. ব্রহ্মভূম *s.* (*n.*) The condition or state of BRAHMÁ, a condition like his, everlasting reunion with BRAHMÁ.

ভূমঃ *ad.* *Sans.* (from বহু) 1. Farther, more. 2. Again, repeatedly.

ভূয়ান্ *a.* (—য়ন্ *mfn.* *irreg. compar.* degree of বহু *Wilkins' Gr.* p. 520) Greater, more; much, many.

ভূয়িষ্ঠ *a.* (*mfn.* *irreg. superl. degree* of বহু *Wilkins' Gr.* p. 520) Most, the greatest; many, much.

ভূয়িষ্ঠঃ *ad.* *Sans.* (*accus. case* of ভূয়িষ্ঠ) Mostly, for the most part.

ভূয়োন্মঃ *ad.* *Sans.* (ভূয়ঃ + ভূমঃ) Again and again, repeatedly.

ভূ *s.* (*indecl.* *Sans.* (from ভূ) The earth. *Wilkins' Gr.* p. 552. This word forms part of the mystic triverbial phrase *bhūr bhuvah swar*.

ভূব *s.* (from ভূব) A boast, a brag.

ভূবি *a.* (*mfn.* from R. ভূ?) Much, many. *s.* (*n.*) Gold.

ভূবিত্তেজাঃ *a.* (—জন্ *mfn.* ভূবি + ত্তেজন্) Of great splendour, glory, or power. *Manu* I. 36.

ভূবিদক্ষিণ *a.* (*mfn.* ভূবি + দক্ষিণ) Bestowing abundant presents upon the *Bráhmans* at a sacrifice.

ভূৰিফেনা *s.* (*f.* from ভূৰি + ফেন) A plant, commonly called *charmaghás*.

ভূৰিমায় *s.* (*m.* from ভূৰি + মায়) A jackall.

ভূকণ্ঠী *s.* (*f.*) A sort of sun-flower (*Heliotropium Indicum*).

ভূজ *s.* (*m.*) A tree, commonly called *bhoj* or *bhojpatr* (*Betula Bhoorja*).

ভূজকটক *s.* (*m.* ভূজ + কটক) A man of one of the degraded castes, the offspring of an outcast *Bráhmaṇ*. *Manu* x. 21.

ভূজপত্র *s.* (*n.* ভূজ + পত্র) The bark of the *bhúrja* or *bhoj* tree used for writing on, and for *hooka*-snakes.

ভুল *s.* (from ভুলিতে) Forgetfulness. *Mohun P.* p. 22.

ভুলকা *s.* (from ভূ) A fountain.

ভুলোক *s.* (*m.* ভূ + লোক) The earth, the habitation of mortals.

ভূষ Root, i. (ভূষতি) and x. (ভূষয়তি) To decorate, to adorn, to embellish. Sometimes with বি prefixed to it.

ভূষণ *s.* (*n.* R. ভূষ + অন) 1. A decoration, an ornament. 2. The act of adorning or decorating.

ভূষণীয়ে *a.* (*mfn. fut. part. p.* R. ভূষ + অনীয়ে) Proper to be decorated or adorned.

ভূষা *s.* (*f.* from R. ভূষ) Decoration, embellishment; an ornament, a jewel.

ভূষাইতে *v. a.* (from R. ভূষ) To adorn, to deck, to dress.

ভূষিত *a.* (*mfn. pret. part. p.* R. ভূষ + ইত) Adorned, ornamented.

ভূষী *s.* (from R. ভূষ) Chaff, husk, bran.

ভূষু *a.* (*mfn.* R. ভূ + শ্ণু *Wilkins' Gr.* p. 464)

Of a nature to be or exist, existent; desirous to exist; desirous of prosperity. *Manu* iv. 135.

ভূষণ *s.* (*n.* from ভূ + ত্ৰণ) A kind of grass (*Andropogon Schoenanthus*). *Hort. Ben.* p. 7. *Manu* vi. 14.

ভূশ্ৰুংমুখ *a.* (*mfn.* from ভূ + R. শ্ৰু + মুখ) Prostrate on the ground.

ভূস্বামী *s.* (—মিন্ *m.* ভূ + স্বামিন্) A proprietor, a landlord, a king.

ভূ Root, i. (ভবতি) and iii. (বিভর্তি) 1. To bear, to carry, to hold. 2. To support, to sustain, to maintain, to nourish. 3. (In the first conj.) To hire (a servant). With নি prefixed, to conceal, to hide; with সন্ To bring together, to gather, to accumulate.

ভূকুন্স *s.* (*m.*) A male actor or dancer in the attire of a female.

ভূকুটি *s.* (*f.* from ভূ + R. কুট্) A frown, a contraction of the eye-brows. Also ভূকুটী (*f.*).

ভূকুটীমুখ *a.* (*mfn.* ভূকুটী + মুখ) Frowning, assuming a frowning look.

ভূট *s.* (*m.*) The name of one of the ten *Maharshis* or *primaeval* sages. *Manu* i. 35. 2. The planet Venus. 3. A precipice, a mountain, table-land.

ভূপী *s.* (*m.*) 1. A large black bee. 2. The fork-tailed shrike (*Lanius carulescens*, *Lin.* *Corvus Balicassius*). 3. A plant (*Verbesina calendulacea*). 4. A lecher, a libertine. 5. A golden vase. 6. (*n.*) Woody cassia.

ভূপীৰাজ *s.* (*m.* from ভূপী + রাজন্) A plant (*Verbesina calendulacea*). Also ভূপীৰাজঃ (—জন্ *m.*) and ভূপীৰাজা (—জন্ *m.*).

ভূপীৰ *s.* (*m.*) 1. A golden vase used at royal ceremonials. 2. A plant (*Verbesina calendulacea*). 3. (*n.*) Gold. 4. Cloves.

ভূপীৰী *s.* (*f.* from ভূপীৰ) A cricket.

ভূ *a.* (*mfn.* R. ভূ + ২ Wilkins' Gr. § 805) Who bears or carries : used in comp. e. g. অস্ত্রভূ
a. (*mfn.*) Bearing weapons, from অস্ত্র *s.* (*n.*) A weapon, + ভূ.

ভূতক *s.* (*mfn.* from R. ভূ) A hired labourer, a servant.

ভূতি *s.* (*f.* R. ভূ + তি) 1. Nourishment, maintenance. 2. Wages, hire.

ভূতিভুক *s.* (—ভূ *m.* ভূতি + R. ভূ) Living on wages or hire.

ভূত *a.* (*mfn.* from R. ভূ) A servant, a dependant, a slave.

ভূতবর্গ *s.* (*m.* ভূত + বর্গ) The assemblage of servants or dependants, the household.

ভূতা *s.* (*f.* from R. ভূ Wilkins' Gr. § 831) 1. Maintenance, support. 2. Wages, hire.

ভূত *Root, iv.* (ভূতগতি) To fall (either literally, as from a height, or figuratively, as from virtue, &c.).

ভূত *a.* (*mfn.* from R. ভূত?) Much, exceeding, eminent. *ad. Sans.* (—শত) Very, exceedingly, much.

ভূষ্ট *a.* (*mfn. pret. part. p.* R. ব্রহ্ম) Baked, parched, fried, scorched.

ভূ *Root, ix.* (ভূতি) 1. To blame, to censure. 2. To maintain, to support, to nourish. 3. To hold. 4. To fry.

ভেঁটচাইতে *v. a.* To make faces, to grin, to ridicule.

ভেঁপু *s.* (from ভেঁ + পু) A toy-trumpet for children.

ভেক *s.* (*m.*) 1. A frog. 2. A cloud. 3. (*Beng.*) A disguise, a feigned appearance. 4. A particular religious habit. *Tārāchānd Ch.*

ভেকটী *s.* (corrupt. of ভাকুট) A species of fish (Coius Vacti, Hamilton). *Carey.*

ভেকী *s.* (*femin.* of ভেক) 1. A female frog ; a small frog. 2. (*Beng.*) An actor, a comedian.

ভেকুয়া *a.* (from ভেক) Foolish, simple.

ভেঙ্গিচিতে *v. a.* (from R. ভেঙ্গ) To ridicule, to mimick. Also ভেঙ্গাইতে.

ভেজ *s.* (from ভেজিতে) A sending, a message. —দিতে *v. a.* To send.

ভেজিতে *v. a.* 1. To send. 2. To implicate in ; to shut (as a door). Also ভেজাইতে.

ভেট *s.* (from ভেটিতে) A meeting, a visit ; a present at meeting or visiting.

ভেটকী See ভেকটী.

ভেটা *s.* (from ভেটিতে) A visit, a meeting.

ভেটিতে *v. a.* (from অভি + R. আই) To visit, to meet.

ভেটিয়াখানা *s.* (ভেটিয়া from ভেট, + *p.* খা) An inn, a tavern ; a public house.

ভেটিয়াল *a.* (from ভাটা) Going down with the tide.

ভেটী *s.* (from ভেটিতে) A present offered at a visit or meeting.

ভেটীয়াবা *s.* A sutler, a victualler.

ভেড় *s.* (*m.*) 1. A ram, a sheep. 2. The name of a saint.

ভেড়া *s.* (from ভেড়) 1. A sheep, a ram. Also মেড়া. 2. A stupid person. See ভেল.

ভেড়ামী *s.* (from ভেড়া) Sheepishness, stupidity.

ভেড়িতে *v. a.* (from অভি + R. ইই?) 1. To meet, to approach. 2. To reweigh.

ভেড়ী *s.* (from ভেড়) 1. A ewe. 2. A mound, a dyke, an embankment.

- ভেড়ীবন্ধী *s.* (ভেড়ী + বন্ধী) An embankment.
- ভেড়ুয়া *s.* (হ. *بھڑو*) A pander, a pimp.
- ভেতো *s.* (from ভাত?) Starched (as cloth).
- ভেতোচেদ্দুয়া *s.* (ভেতো + চেদ্দুয়া?) A species of fish (*Gobius Changua*, *Hamilton*). *Carey*.
- ভেত্তব *a.* (*mf. fut. part. p.* R. ভিদ + তব) Proper to be divided or distinguished.
- ভেত্তা *s.* (-ত্ *m.* R. ভিদ + ত্) A man who causes a division or sows dissension; a seditious or factious person; a traitor.
- ভেদ *s.* (*m.* from R. ভিদ) 1. Separation, division; looseness, detachedness. 2. Disunion, disagreement, dissent, dissension. 3. Difference, distinction, specific peculiarity, diversity, variety. *Trans. R.A.S.* 1. 113. 4. Kind, sort, species. 5. (*Beng.*) A purging by stool. -কবিতে *v. a.* To separate, to pierce, to penetrate, to transfix; -কহিতে *v. a.* To divulge a secret; -জন্মাইতে *v. a.* To sow dissension, to cause disagreement; -মাৰিতে *v. a.* To reconnoitre; -লইতে *v. a.* To spy out.
- ভেদক *a.* (*mf. n.* from R. ভিদ) 1. Causing a separation or division; sowing dissension. 2. Cathartic, purgative.
- ভেদতঃ *ad. Sans.* (ভেদ + তস্) Discriminately, according to peculiarities or diversities.
- ভেদন *s.* (*n.* R. ভিদ + অন) The act of separating or dividing, a boring or piercing through.
- ভেদনীয় *a.* (*mf. fut. part. p.* R. ভিদ + অনীয়) Fit to be separated, divided, or distinguished.
- ভেদা *s.* (corrupt. of ভালাকী) A fish (*Perca nebulosa*, *Buchanan's MSS.*); *Holocentra*, *Lacepède*). *Carey*.
- ভেদাভেদ *s.* (ভেদ + অভেদ) Disagreement and agreement, disunion and union.
- ভেদিত *a.* (*mf. n.* ভেদ + ইত) Divided, separated.

- ভেদিতে *v. a.* (from R. ভিদ) To separate, to divide, to disunite, to distinguish; to cut through, to pierce, to perforate.
- ভেদী *a.* (-দিন্ *mf. n.* ভেদ + ইন্) Separating, dividing, causing disagreement or disunion.
- ভেদা *a.* (*mf. fut. part. p.* R. ভিদ + য়) Fit to be separated, divided, or distinguished.
- ভেবৰিতে *v. n.* (from R. ভী) To be alarmed or confounded. Also ভেবৰিয়া যাইতে.
- ভেবাচাকা *s.* (from ভী + অবাচক?) Dumbness or perplexity from fear, &c.
- ভেমকল *s.* (corrupt. of ভূধবোল) A hornet.
- ভেববন্দ *s.* A plant (*Argemone Mexicana*). *Hort. Ben.* p. 41.
- ভেবান্তা *s.* See ভেবেস্তা.
- ভেৰি *s.* (*m.* from R. ভী?) A kettle-drum. Also ভেৰী (*f.*).
- ভেৰী *s.* (হ. *بھیر* which from ভেড়) A long trumpet.
- ভেবেস্তা *s.* (from এবস্ত) The castor-oil plant (*Ricinus comi unis*). *Hort. Ben.* p. 69.
- ভেবেস্তাতৈল *s.* (ভেবেস্তা + তৈল) Castor-oil. Also ভেবেস্তাতৈল. *Mohun P.* p. 40.
- ভেল *s.* (*m.*) A raft, a float. *a.* (*mf. n.*) Ignorant, foolish, unwise.
- ভেলক *s.* (*mn.* ভেল + ক) A raft, a float
- ভেলা *s.* (from ভেলক) 1. A raft, a float. 2. A lance, a javelin, a dart. 3. A plant (*Semecarpus anacardium*). *Hort. Ben.* p. 22.
- ভেলুকী *s.* (from ভেল) A conjurer, a magician, a sorcerer.
- ভেষ *Root, 1.* (ভেষতি, -তে) 1. To fear or dread. 2. To go.
- ভেষজ *s.* (*n.* from ভেষজ্) A medicament, a drug, a remedy; physic.

ভৈক্ষ s. (n. from ভিক্ষা) 1. An aggregate of charities or alms. 2. Mendicancy, begging.

ভৈক্ষ s. (n. from ভিক্ষা) Alms, charities.

ভৈষী s. (f. from ভীষ) A festival on the eleventh day of Māgha. *As. Res.* 111. 272.

ভৈব a. (mfn. from ভীক) Formidable, terrific, terrible. s. 1. (n.) Formidableness, terrible-ness, terror. 2. (m.) An epithet of SIVA. 3. The personification of a particular musical mode. *As. Res.* 111. 73. -তা (f.) or -ত্ব (n.) Terribleness, dreadfulness.

ভৈবী s. (femin. of ভৈব) 1. An epithet of the goddess DURGA. 2. The designation of a particular scale in the musical system of the Hindus. *As. Res.* 111. 77.

ভৈবীচক্র s. (m. ভৈবী + চক্র) A society formed for profligate purposes. *Carey.*

ভৈষজ s. (n. from ভিষজ্) A medicament.

ভৌ interj. Sans. Ho! Oho! A respectful particle of address.

ভৌটকচু s. (ভৌট n. pr. of a country, Bootan, + কচু) A plant (Arum Colocasia).

ভৌতা a. Blunt, dull, not sharp. s. The peel and other unedible parts of a fruit. See ভোতা.

ভৌদ s. (from ভুদ) 1. An animal of the weasel kind (Viverra Bhundur, *Buchanan's MSS.*). *Carey.* 2. An otter. *Sabda S.* p. 73.

ভৌস a. Full, satisfied; hoven. s. An abyss.

ভৌক্ষানি s. (from ভূখ) Extreme exhaustion and faintness from want of food.

ভোক্তব্য a. (mfn. fut. part. p. R. ভুজ্ + তব্য) Fit to be enjoyed or suffered; edible.

ভোক্তা s. (-ক্ত m. R. ভুজ্ + ত্) 1. An eater. 2. One who consumes, enjoys, or suffers; the enjoyer or agent in fruition, an epithet applied to the soul. *Trans. R. A. S.* 1. 551. It is also

used in comp. e. g. ভোক্তা s. (-ক্ত m.) A consumer of food, one who enjoys a meal, from ভোজ s. (n.) Food, nourishment, + ভোক্ত. 3. A husband.

ভোগ s. (m. from R. ভুজ্) 1. An affection generally: particularly enjoyment, pleasure, possession; but likewise suffering, passion. 2. An offering of dressed food. (*Beng.*) -করিতে v. a. To undergo, to enjoy, to suffer. -শুনাইতে v. a. To threaten, to reprove.

ভোগজাত a. (mfn. ভোগ + জাত) Produced by or arising from an affection, whether enjoyment or suffering.

ভোগদেহ s. (m. ভোগ + দেহ) The body considered as the seat of enjoyment or suffering. *Carey.*

ভোগবত্তী s. (f. from ভোগবৎ) The capital of the Nāgas or serpents in the infernal regions.

ভোগবান্ a. (-বৎ mfn. ভোগ + বৎ) 1. Affording enjoyment. 2. Enjoying, perceiving, feeling. s. (m.) A snake. See ভোগী.

ভোগবাগ s. (ভোগ + বাগ as a jingle to it) Enjoyment, possession.

ভোগা s. (from ভোগ) Deception, imposition, a cheat, a snare. -দিতে v. a. To delude, to cheat.

ভোগাইতে v. a. (from ভোগ) To cause another person to enjoy or to suffer and undergo.

ভোগান্ত s. (mn. ভোগ + অন্ত) The end of enjoyment or suffering.

ভোগাভোগ s. (ভোগ + অভোগ) An enjoying or not enjoying, a suffering or not suffering.

ভোগী a. (-গিন্ mfn. ভোগ + ইন্) Enjoying, suffering, possessing, partaking in; subject to affections generally. Used in comp. e. g.

কর্মফলভোগী a. (-গিন্ mfn.) Enjoying the fruits or consequences of actions, from

- কর্মন্** *s.* (m.) Action, + **ফল** *s.* (n.) Fruit, + **ভোগিন্** *s.* (m.) A snake. See **ভোগবান্**.
- ভোগ** *a.* (mfn. fut. part. p. R. ভুজ্ Wilkins' Gr. § 723) Fit to be enjoyed, to be possessed or to be participated in. *s.* (n.) Wealth, possessions; any object of fruition. *Trans. R. A. S.* 1. 551.
- ভোগ্য** *s.* (femin. of ভোগ) A courtesan, a harlot, a whore. Also **ভোগ্যাস্ত্রী** (*f.*).
- ভোগ্যধি** *s.* (ভোগ + আধি) A loan for the use of the receiver. *Morton.*
- ভোজ** *s.* (m. from R. ভুজ্) 1. The name of a king of *Oujein*, who is supposed to have flourished about the end of the tenth century. 2. (*Beng.*) A meal, a feast, a banquet. 3. (from ভুজ্) Legerdemain.
- ভোজন** *s.* (n. R. ভুজ্ + অন) 1. The act of eating. 2. A meal, food.
- ভোজনীয়** *a.* (mfn. fut. part. p. R. ভুজ্ + অনীয়) Fit to be eaten, edible, eatable. *s.* (n.) Food.
- ভোজবাজী** *s.* (ভোজ from ভুজ্ + ۱. بازی) Sleight of hand, the art of magic. Also **ভোজবিদ্যা**.
- ভোজ্য** *a.* (mfn. fut. part. p. R. ভুজ্ + য Wilkins' Gr. § 723) Fit to be eaten, edible. *s.* (n.) Food.
- ভোজ্যান্ন** *s.* (n. ভোজ + আন্ন) 1. Eatable food. 2. (*Beng.*) A table-companion.
- ভোট** *s.* (from *Bootan* the name of a country) A sort of red blanket made in *Bootan*. *Carey.*
- ভোড়** *s.* 1. A trumpet. 2. A boat of a particular description.
- ভোড়দ্বীপ** *a.* (from ভোড়) Blowing a trumpet. *s.* A trumpeter.
- ভোতা** *a.* Dull, blunt, obtuse. *s.* The unedible parts of a fruit, its peel, &c.
- ভোমৰ** *s.* 1. A tree. 2. An auger. 3. A watering-pot.

- ভোম** *s.* (from ভূ + লোমন্) The eye-lashes.
- ভোৰ** *a.* (from R. ভা) Early, at dawn. *s.* The morning.
- ভোৰাৰ** *s.* A plant (*Rhizophora Mangle*). *Hort. Ben.* p. 36.
- ভোৰে** *ad.* (from ভোৰ) At dawn, in the morning.
- ভোল** *a.* (from ভুলিতে) Forgetful, unmindful. *s.* The name of three species of fish (*Bola Cotor*, *B. Chaptee*, and *B. Pama*, *Hamilton*).
- ভোস্** *indecl. Sans.* A particle of respectful address.
- ভৌতিক** *a.* (mfn. ভূত + ইক Wilkins' Gr. § 903) 1. Elemental, pertaining to the corporeal elements. *Trans. R. A. S.* 1. 559, 560. 2. Relating to the goblins or evil spirits.
- ভৌতিকবিদ্যা** *s.* (*f.* ভৌতিক + বিদ্যা) Necromancy. *Mohun P.* p. 143.
- ভৌতিকসর্গ** *s.* (m. ভৌতিক + সর্গ) The corporeal creation. *Trans. R. A. S.* 1. 33.
- ভৌম** *a.* (mfn. from ভূমি) Earthly, terrestrial. *s.* (m.) 1. The planet Mars. 2. Ambergris.
- ভৌমিক** *a.* (mfn. ভূমি + ইক) Belonging to earth generally, or to any particular country or piece of ground; terrene.
- ভৌরিক** *s.* (m. from ভূরি) The superintendent of gold, the treasurer.
- ভস্** Root, 1. (ভসতে) To fear.
- ভসভ্য** *a.* (corrupt. from অভ্যাস + ভ্রম) Stupid, of slow understanding.
- ভ্যাকাইতে** *v. a.* To study, to commit to memory. (Generally used in an ironical sense.)
- ব্রশ্** Root, iv. (ব্রশ্যতি, -তে) To fall, to fall from, both in the literal and metaphorical sense; to be deprived of. Sometimes with **পরি**, **প্র**, or **বি** prefixed to it.

ভ্রংশ *s.* (*m.* from R. ভ্রংশ্) A falling, a fall, an overthrow, ruin, loss, destruction; a fall from virtue, depravity.

ভ্রন্স্ Root, I. (ভ্রন্সতে) To fall down.

ভ্রকুন্স *s.* (*m.*) An actor wearing female apparel.

ভ্রকুটি See ভ্রকুটি and ভ্রকুটি.

ভ্রণ্ Root, I. (ভ্রাতি) To sound.

ভ্রম্ Root, I. (ভ্রমতি) and IV. (ভ্রামতি) To move about, to be unsteady or unfixed, to wander, to roam. With উন্ prefixed, To spring up, to start up; with পরি or বি To roam, to wander about; with সন্ To err, to be mistaken or confused.

ভ্রম *s.* (*m.* from R. ভ্রম্) 1. A moving about, an erring or wandering about; an error, a mistake. 2. Any thing that turns round: a whirlpool, an eddy; a whirlwind; a lathe, a potter's wheel.

ভ্রমণ *s.* (*n.* R. ভ্রম্+অন) A roaming or wandering about; the falling into an error or mistake.

ভ্রমণকাৰী *a.* (—বিন্ *mfn.* ভ্রমণ+কাৰিন্) Wandering or roaming about. *s.* (*m.*) A vagabond.

ভ্রমণবিলম্বিত *s.* (*n.* ভ্রমণ+বিলম্বিত) A sort of metre in Sanskrit prosody. *As. Res.* x. 433.

ভ্রমণার্থ *ad. Sans.* (from ভ্রমণ+অর্থ) On account of travelling or roaming about.

ভ্রমব *s.* (*m.* from R. ভ্রম্) A large black bee.

ভ্রমবক *s.* (*m.* from ভ্রমব) 1. Hair curled upon the forehead. 2. A bee.

ভ্রমবী *s.* (*femin.* of ভ্রমব) A female bee.

ভ্রমি *s.* (*f.* from R. ভ্রম্) 1. Any thing turning or whirling round; a turner's lathe; a whirlwind, &c. 2. An error, a mistake. 3. Dizziness, vertigo; stupor, forgetfulness. 4. A sceptic.

ভ্রমী *a.* (—মিন্ *mfn.* ভ্রম+ইন্) Going round or about, whirling round.

ভ্রমে *ad.* (*locat. case* of ভ্রম) Inadvertently, through mistake, erroneously.

ভ্রশ্ Root, IV. (ভ্রশতি) To fall, to fall down. See R. ভ্রংশ্.

ভ্রশিষ্ট *a.* (*mfn. irreg. superl. degree* of ভ্রশ্, Wilkins' *Gr.* p. 522) Most.

ভ্রশীয়ান্ *a.* (—য়ন্ *mfn. irreg. compar. degree* of ভ্রশ্, Wilkins' *Gr.* p. 522) More.

ভ্রষ্ট *a.* (*mfn. pret. part. p.* R. ভ্রংশ্+ও Wilkins' *Gr.* p. 419) 1. Fallen, fallen from: used in comp. e. g. স্থানভ্রষ্ট *a.* (*mfn.*) Fallen from his station or place, from স্থান *s.* (*n.*) Station, situation, + ভ্রষ্ট. Also in a figurative sense, fallen from virtue, depraved, degraded, &c. 2. (for ভৃষ্ট) Parched, fried, baked, roasted. —তা (*f.*) or —ত্ব (*n.*) A fallen condition, depravity, degradation: also (*Beng.*) ভ্রষ্টপনা and ভ্রষ্টামী.

ভ্রষ্টা *s.* (*femin.* of ভ্রষ্ট) An adulteress, an unchaste woman.

ভ্রম্জ্ Root, VI. (ভ্রম্জতি, —তে Wilkins' *Gr.* § 263) To fry, to toast, to parch, to roast.

ভ্রাত্ Root, I. (ভ্রাজতে) To shine, to be splendid: sometimes with বি prefixed to it.

ভ্রাতক *s.* (*n.* from R. ভ্রাত্) Bile, the bilious humour.

ভ্রাজিষ্ণু *a.* (*mfn.* R. ভ্রাত্+ইষ্ণু Wilkins' *Gr.* p. 463) Habitually shining, splendid, elegant.

ভ্রাতা *s.* (—ত্ *m.* from R. ভ্র+ত্?) A brother; in the *dual* (—তবো) Brother and sister.

ভ্রাতৃস্পুত্র *s.* (*m.* ভ্রাতৃস্ the *genit. case* of ভ্রাতৃ, +স্পুত্র) A brother's son, a nephew.

ভ্রাতৃস্পুত্রী *s.* (*f.* ভ্রাতৃস্ the *genit. case* of ভ্রাতৃ, +স্পুত্রী) A brother's daughter, a niece.

ভ্রাতৃপৌত্র *s.* (*m.* ভ্রাতৃ + পৌত্র) A brother's grandson.

ভ্রাতৃ See ভ্রাতা.

ভ্রাতৃক *a.* (*mfn.* ভ্রাতৃ + ক) Fraternal, pertaining to a brother.

ভ্রাতৃকন্যা *s.* (*f.* ভ্রাতৃ + কন্যা) A brother's daughter.

ভ্রাতৃজ *a.* (*mfn.* ভ্রাতৃ + জ from R. জন) Produced from a brother. *s.* (*m.*) A brother's son.

ভ্রাতৃজা *s.* (*femin.* of ভ্রাতৃজ) A brother's daughter.

ভ্রাতৃজামা *s.* (*f.* ভ্রাতৃ + জামা) A brother's wife, a sister-in-law. Also ভ্রাতৃপত্নী (*f.*).

ভ্রাতৃদ্বিতীয়া *s.* (*f.* ভ্রাতৃ + দ্বিতীয়া) The second day of the moon's increase in the month *Kārtika*, when it is the custom of the *Hindus* to entertain their brothers or near relations. Also ভাইদ্বিতীয়া.

ভ্রাতৃবৎসল *a.* (*mfn.* ভ্রাতৃ + বৎসল) Fond of a brother, affectionate towards a brother.

ভ্রাতৃক *s.* (*m.* from ভ্রাতৃ) 1. A brother's son. 2. An enemy.

ভ্রাতৃভগিনী *s.* *dual* only (from ভ্রাতৃ + ভগিনী) Brother and sister.

ভ্রাতৃহত্যা *s.* (*f.* ভ্রাতৃ + হত্যা from R. হন) Fratricide.

ভ্রাতৃমৈ *a.* (*mfn.* from ভ্রাতৃ) Relating to a brother, fraternal. *s.* (*m.*) A brother's son.

ভ্রাতৃ *a.* (*mfn.* *pret. part. p.* R. ভ্রম্ + ত Wilkins' *Gr.* p. 421) Mistaken, gone astray, fallen into error.

ভ্রান্তি *s.* (*f.* R. ভ্রম্ + তি) 1. A going astray, an error, a mistake, a delusion.

ভ্রামক *a.* (*mfn.* R. ভ্রম্ + অক) Leading into error, causing error or mistake. *s.* (*m.*) 1. A cheat, a deceiver, a swindler. 2. A jackal.

3. The loadstone. 4. The sunflower (*Helianthus annuus*).

ভ্রাশ্ Root, 1. (ভ্রাশতে, ভ্রাশতে) To shine.

ভ্রাঙ্ক *s.* (*n.* R. ভ্রম্ + ক) A frying-pan. *Wilkins' Gr.* § 897.

ভ্রী Root, 1x. (ভ্রীণাতি, ভ্রীণীতে) 1. To fear. 2. To hold. 3. To cherish, to support.

ভ্রুকুংস *s.* (*m.*) An actor attired in the dress of a female. Also ভ্রুকুংশ (*m.*) and ভ্রুকুংশ (*m.*).

ভ্রুকুটি *s.* (*f.* from ভ্রু + R. কুর্চ) A frown, an angry look.

ভ্রু *s.* (*f.*) An eye-brow. When standing at the end of a comp. this word takes the form ভ্রুব e. g. সুভ্রুব *a.* (*mfn.*) Having beautiful eye-brows, from সু Good, + ভ্রুব for ভ্রু.

ভ্রুকুংস See ভ্রুকুংস.

ভ্রুকুটি See ভ্রুকুটি and ভ্রুকুটি.

ভ্রুক্ষেপ *s.* (*m.* ভ্রু + ক্ষেপ) A contraction of the eye-brows, an expressive look, a frown.

ভ্রূ Root, x. (ভ্রূয়তে) To hope, to trust, to confide; to wish for, to desire.

ভ্রূণ *s.* (*m.* from R. ভ্রূ) A foetus, an unborn child.

ভ্রূণ *a.* (*mfn.* ভ্রূ + ণ from R. হন) Who causes or occasions abortion. Also ভ্রূহা *a.* (—হন *mfn.*).

ভ্রূহত্যা *s.* (*f.* ভ্রূ + হত্যা from R. হন) The causing or procuring of abortion.

ভ্রূভঙ্গি *s.* (*m.* ভ্রূ + ভঙ্গি) A contraction of the eye-brows, a frown.

ভ্রুলতা *s.* (*f.* ভ্রূ + লতা) The brow compared to the gentle bends of a climbing plant. *Curey.*

ভ্রম্ Root, 1. (ভ্রমতে) To shine.

ভ্রম্ Root, 1. (ভ্রমতে) 1. To go, to move. 2. To fear.

ভ্রম *s.* (*m.* from R. ভ্রম্?) 1. Trespass, fault, sin, a deviation from rectitude. 2. Loss, detriment. 3. Motion, a going.

ভক্ষ Root, 1. (ভক্ষতি) To eat. See R. ভক্ষ.

ভাশ্ Root, 1. (ভাশতে, ভাশ্যতে) To shine. See R. ভাশ্.

ভ্রম্ Root, 1. (ভ্রমতি, -তে) 1. To go, to move. 2. To fear. See R. ভ্রম্.

ম

ম The twenty-fifth consonant of the *Hindu* alphabet; it is the nasal corresponding to the labial class, and is pronounced like *m*.

ম *s.* (*m.*) (In prosody) A molossus, or a metrical foot of three long syllables.

ম An *Unádi* suffix, by means of which a number of adjectives and substantives are derived from verbal roots: e. g. তিস্ম *a.* (*mf.*) Sharp, from R. তিষ্ To sharpen; হাম *s.* (*m.*) A burnt-offering, from R. হা To offer. *Wilkins' Gr.* § 867.— ম also occurs as a *Taddhita* suffix, and is used to derive adjectives from a limited number of other words: e. g. মধ্যম *a.* (*mf.*) The middlemost, from মধ্য *s.* (*n.*) The middle; অবম *a.* (*mf.*) The lowest, the basest, from *prep.* অব. *Wilkins' Gr.* § 927.

মই *s.* (corrupt. of মর্দন?) A harrow, a sort of small ladder used as a harrow.

মইতে *v. a.* (from R. মন্থ্) To agitate, to stir, to churn.

মইল *s.* (corrupt. of মল) Filth, dirt.

মউ *s.* (corrupt. of মধু) Honey.

মউআ *s.* (corrupt. of মধুকা) A tree (*Bassia longifolia*). *Carey.*

মউআলু *s.* (মউ + আলু) A species of yam (*Dioscorea aculeata*).

মউচাক *s.* (মউ + চাক) A honeycomb.

মউচুঙ্গ *s.* (মউ + চুঙ্গ?) The name of two species of little birds (*Certhia Zeylanica* and *C. cruentata*). *Carey.*

মউড় *s.* (corrupt. of মুকুট) A crown, a diadem.

মউমাছি *s.* (মউ + মাছি from মক্ষিকা) The common honey-bee.

মউবলা *s.* (corrupt. of মধুবকটক?) A species of fish (*Cyprinus Morala*, *Hamilton*). *Carey.*

মউৰী *s.* (corrupt. of মধুৰিকা) An aromatic seed and its plant (*Anethum Panmorium*). *Carey.*

মউল *s.* (corrupt. of মধুদ্রুম?) A tree (*Bassia longifolia*). *Carey.*

মওমা *a.* (from R. মন্থ্) Stirred, agitated, churned.

মওয়াইতে *v. a.* (from R. মন্থ্) To cause to agitate or churn.

মক্ Root, 1. (মকতে) To decorate, to adorn. 2. To go, to move.

মকৰ *s.* (*m.*) A fabulous marine animal, sometimes confounded with the alligator, but represented with the head and fore-legs of an antelope and the body and tail of a fish: it is the emblem of KÁMADEVA, and forms one of the signs of the zodiac, corresponding to Capricorn. *As. Res.* 11. 292.

মকৰকেতু *s.* (*m.* মকৰ + কেতু) An epithet of KÁMADEVA the deity of love. (Lit. Who bears a sea-monster on his banner.) Also মকৰধ্বজ (*m.*).

মকৰন্দ *s.* (*m.*) 1. The nectar or honey of a flower. 2. A bee. 3. A species of jasmine (*Jasminum pubescens*). 4. The filament of a

lotus. 5. The Indian cuckoo (*Cuculus Indicus*). *Wilson*.

मकरब *a.* (A. مقرر) Determined, fixed, appointed, settled.

मकरबाशि *s.* (m. मकर + बाशि) The sign corresponding with Capricorn in the *Hindu* zodiac.

मकरबा *s.* (from A. مقرر) Determination, a fixing or settling.

मकान् *s.* (A. مكان) A place, a station, a site, a situation.

मकाम् *s.* (A. مقام) The place where a thing stands, a station, a site.

मकामी *a.* (from A. مقام) Relating to a station or site, occupying a station.

मकार *s.* (m. म + कार) The letter म, or any character expressing its sound.

मकुट *s.* (n. from R. मकु?) A crest, a tiara.

मकुल *s.* (m. from R. मकु?) 1. An opening bud. 2. A tree (*Mimusops Elengi*). *Wilson*.

मकुष्ठक *s.* (m.) A kind of kidney-bean; a wild variety, perhaps, of the *Phaseolus Mungo*. Also मकुष्ठक (m.).

मकु *s.* (from R. मकु?) A species of culmiferous plant (*Andropogon bicolor*). *Carey*.

मकुलक *s.* (m.) A medicinal plant commonly called *danti*.

मकु *Root, 1.* (मकुते) To go, to move.

मक्का *s.* (A. مكة) 1. The city of *Mecca*. 2. A culmiferous plant much cultivated (*Zea Mays*).

मक्काब *s.* (A. مكار) A cheat, a knave, an impostor.

मकुद्र *s.* (A. مقدور) Power, strength, ability.

मक्क *Root, 1.* (मक्कति) 1. To fill. 2. To be angry.

महिका *s.* (f. from R. मक्क?) A fly.

मथ *Root, 1.* (मथति; also with the insertion of a nasal मथति) To go, to move.

मथ *s.* (m. from R. मथ) A sacrifice, an oblation.

मथम *s.* (corrupt. of मन्थन) Butter. See माथन.

मथमशिम *s.* (मथम + शिम) A kind of kidney-bean (*Dolichos gladiatus*). *Hort. Ben.* p. 55.

मथादिम् *s.* (A. مخدام) 1. A master, the person whom a servant serves. 2. (plur. of A. مخدم) Servants, domestics, ministers.

मथाना *s.* A plant (*Annesleia spinosa* or *Euryalis feiox*). *Hort. Ben.* p. 41.

मथमल *s.* (A. مخمل) Velvet.

मग *Root, 1.* (मगति) To go, to move.

मगज् *s.* (P. معر) The bram, the marrow, the pith of any thing; a kernel.

मगजी *s.* (from P. معر) A border, a hem, an edge.

मगध *s.* (m.) 1. A country on the *Sonabhadra* river, South-Behar or *Bahar* proper. *As. Res.* v. 56. *Colebr. Alg.* p. 3. 2. An inhabitant of that country. 3. A family-bard, one who sings the praises of a chief's ancestry in his presence, a minstrel, an encomiast.

मगद्गन् *See* मकुद्गन्.

मग्न *a.* (mfn. pret. part. p. R. मग्न् *Wilkins' Gr.* p. 419) Immersed, plunged, sunk, drowned.

मघ *Root, 1.* (मघति) 1. To go, to move. 2. To stir, to begin moving, to begin. 3. To blame. 4. To game, to gambol. 5. To cheat, to deceive. 6. (मघति) To adorn, to embellish.

मघवा *s.* (-वन् m. from R. मघ?) An epithet of *INDRA*. *See Wilkins' Gr.* p. 75.

मघा *s.* (f. from R. मघ?) The tenth lunar asterism containing five stars figured by a house, apparently α (Regulus), γ, δ, η, and ν *Leonis*.

It is sometimes considered to be confined to the plural number (—ঘাঃ) *Wilson. As. Res.* II. 293. ix. 323.

মঘাষ্যোদশীশ্রাদ্ধ *s.* (ন. মঘা+ষ্যোদশী+শ্রাদ্ধ) A festival on the thirteenth day of the second half of the month *Bhādra. As. Res.* III. 292.

মঘোনি *s.* (femin. of মঘবন্) An epithet of the wife of *INDRA*; also applied to the goddess of Dawn.

মক্খিৰ *s.* (m.) A mirror.

মউক্ষু *indecl. Sans.* Soon, instantly.

মঙ্গল *s.* (n. from R. মগ্) 1. Happiness, good fortune, prosperity, auspiciousness. 2. (m.) The planet Mars. *a.* (mf n.) Auspicious, prosperous, happy, lucky.

মঙ্গলকাৰী *a.* (—বিন্ mf n. মঙ্গল+কাৰিন্) Causing prosperity or happiness; beneficent, beneficial, propitious.

মঙ্গলগ্রহ *s.* (m. মঙ্গল+গ্রহ) An auspicious planet, a lucky star.

মঙ্গলঘাট *s.* (মঙ্গল+ঘাট) A pot full of water offered to the gods on festivals.

মঙ্গলজনক *a.* (mf n. মঙ্গল+জনক) Producing good or welfare; beneficent, beneficial.

মঙ্গলদায়ক *a.* (mf n. মঙ্গল+দায়ক) Affording prosperity or happiness. Also মঙ্গলদায়ী (—য়িন্ mf n.).

মঙ্গলবার *s.* (মঙ্গল+বার) Tuesday.

মঙ্গলসমাচার *s.* (মঙ্গল+সমাচার) Glad tidings, good news; the Gospel. *Carey.*

মঙ্গলাচার *s.* (m. মঙ্গল+আচার) 1. An auspicious observance, a pious usage or custom. 2. A festivity; the festive decoration of a house, &c. 3. A preliminary propitiatory ceremony or invocation. Also মঙ্গলাচরণ (n.).

মঙ্গল *a.* (mf n. from মঙ্গল) Propitious, auspicious, prosperous, lucky, pleasing, agreeable.

মঙ্গল্যক *s.* (m. from মঙ্গল) Lentils (*Cicer lens*).

মঙ্গল্য *s.* (femin. of মঙ্গল) A fragrant sort of agallochum or aloe-wood.

মচ্ Root, 1. (মচতে, or with the insertion of a nasal মঞ্চতে) 1. To be vain or proud. 2. To be wicked. 3. To speak. 4. To pound, to grind. Also, 1. (মঞ্চতে) 1. To hold. 2. To be high or tall. 3. To revere, to adore, to worship. 4. To shine.

মচর্চিকা *s.* (f.) Excellence, happiness.

মচান *s.* (corrupt. of মঞ্চ) A platform, a scaffold, a stage.

মচ্কা *s.* (from মচকিতে) The wrenching or straining of a thing.

মচ্কান *s.* (v. noun of মচ্কাইতে) A being wrenched or strained. *a.* Wrenched, violently strained.

মচকিতে *v. n.* To be wrenched or strained. Also মচ্কাইতে.

মচ্চমচীয় *a.* Crisp, breaking easily, crumping.

মজ্জকূৰ্ *a.* (A. مذكور) Aforesaid, before-mentioned.

মজ্জবুৎ *a.* (A. مضبوط) Firmly tied or bound, compact, firm, strong.

মজ্জবৃত্তী *s.* (from A. مضبوط) Firmness, compactness, strength.

মজ্জমূন্ *s.* (A. مضمون) That which is contained in a thing, the contents or substance of a letter.

মজলিস *s.* (A. مجلس) A meeting, an assembly, a company, a congregation, a convention.

মজলিসী *a.* (from A. مجلس) Pertaining to a meeting or to an assembly, social.

মজা *s.* (p. مزه) A flavour, a savour, a taste.

मञ्जাইते *v. a. (caus. of मञ्जिते)* To immerse, to plunge, to dip.

मञ्जाक् *s. (A. مذاق)* 1. A taste. 2. The palate.

मञ्जाड्या *a. (from P. مزه?)* Wishing to be entertained by music or shews.

मञ्जादाब् *a. (P. مره دار)* Savoury, well-tasted.

मञ्जादाबी *s. (from P. مزه دار)* Savouriness, palatableness.

मञ्जिते *v. n. (from R. मञ्ज्)* To be immersed, to sink under, to be absorbed (in an affair). See मञ्जिते.

मञ्जद् *a. (A. موجود)* Found, at hand, ready, present, in existence.

मञ्जम् *s. (from A. مجموع)* A collection, an assembly.

मञ्जम्दान् *s. (P. مجموعه دار)* A keeper of the records.

मञ्जूर् *s. (from P. مزدور)* A labourer, a hired workman.

मञ्जूबी *s. (from P. مزدور)* Wages, hire, pay for labour.

मञ्जूबीदाब् *s. (from P. مزدوري دار)* Subsisting by wages or hire.

मञ्जु *s. (-ज्जन् m. from R. मञ्ज्)* 1. Marrow, pith, sap. Also मञ्जु (f.).

मञ्जुहते *v. a. (caus. of मञ्जिते)* To immerse or plunge into, to overwhelm (by distress, &c.).

मञ्जुगत *a. (mf. मञ्जु + गत)* Affecting the marrow or pith; latent, inward (as a disease).

मञ्जिते *v. n. (from R. मञ्ज्)* To sink, to plunge, to dip, to be immersed.

मञ्जुषा *s. (f.)* A basket. See मञ्जुषा.

मञ्ज् Root, 1. (मञ्जति) To go.

मञ्ज *s. (m. from R. मञ्)* 1. A bed, a bedstead.

2. A scaffold, a platform, a stage, a pulpit, a table. 3. An elevated shed raised on *bamboos* in a corn-field where a watchman is stationed.

मञ्जाल *s. Red arsenic. Also मञ्जुल Mohun P. p. 40.*

मञ्ज् Root, x. (मञ्जयति)

मञ्जुन *s. (from R. मञ्ज्)* 1. The cleaning or scouring of a thing. 2. Tooth-powder; a dentifrice. 3. A salve for scouring the eye.

मञ्जुनिते *v. n. (from मञ्जुबी)* To bud, to put forth new buds or leaves, to germinate.

मञ्जुबी *s. (f. from R. मञ्ज्?)* A stalk, a flower-spike, an ear of corn; a shoot, a sprout.

मञ्जु *s. A large species of grass (Saccharum Munja).*

मञ्जुष्ट *s. (corrupt. of मञ्जुष्टा)* The Indian madder (Rubia Manjit'h or R. Munjist'ha). *Hort. Ben. p. 10.*

मञ्जुया *s. (from R. मञ्ज्)* An ornament worn by women on their feet.

मञ्जुल *s. (A. منزل)* 1. A dwelling, an abode. 2. A day's march, a journey.

मञ्जुष्टा *s. (f.) Bengál madder (Rubia Manjist'ha or R. Manjit'h).*

मञ्जूबी *s. (n.)* An ornament for the feet or toes.

मञ्जु *a. (mf. from R. मञ्ज्)* Beautiful, pleasing, agreeable.

मञ्जुगीति *s. (f. मञ्जु + गीति)* A sort of metre in Sanskrit prosody. *As. Res. x. 465.*

मञ्जुभाषिणी *s. (f. from मञ्जु + भाषा)* A sort of metre in Sanskrit prosody. *As. Res. x. 470.*

मञ्जुल *a. (mf. from मञ्ज्)* Beautiful, pleasing, agreeable.

मञ्जुब् *a. (A. منظور)* Viewed, looked at, chosen,

approved. —**কৰিতে** *v. a.* To approve, to acquiesce in, to assent.

মন্তুৰী *s.* (from A. منظور) Assent, approbation, acquiescence.

মন্তুৰী *s. (f.)* A large basket.

মটৰ *s.* (corrupt. of মন্তৰ ?) A pea (*Pisum sativum*). *Mohun P.* p. 65.

মটৰমালা *s.* (মটৰ + মালা) A necklace.

মটৰাসাড়ী *s.* (from মটৰ + সাড়ী) A silken garment worn as a petticoat.

মটী *s.* (from ম্দ্ ?) A small earthen bottle used to contain oil.

মটুক *s.* (corrupt. of মুকুট) A crown.

মটুকা *s.* 1. The ridge of a house. 2. A large earthen jar. —**মাৰিতে** *v. a.* To feign being asleep.

মটকাইতে *v. a.* To cause the joints of the fingers to snap or crack.

মট্ Root, 1. (মটতি) 1. To be confused or disturbed in mind. 2. To dwell, to inhabit. Also, 1. (with the insertion of a nasal, মটতে) To bewail, to regret, to lament.

মঠ *s. (m. from R. মট্)* A school, a college; a pagoda; a monastery.

মঠাধ্যক্ষ *s. (m. মঠ + অধ্যক্ষ)* The principal or chief of a college or school.

মত্ Root, 1. (মত্তে) 1. To divide, to separate. 2. To surround, to encompass. 1. (মত্তি) and x. (মত্ততি) To embellish, to decorate, to adorn; also x. (মত্ততি) To gladden, to rejoice.

মত্ক *s. (m.)* 1. A kind of grain (*Eleusine Corocana*). 2. (*Beng.*) A plague, an epidemic disease.

মতুল *s.* The chief officer of a village.

মড়া *a.* (corrupt. of মৃত) Mortal, deadly. *s.* A dead carcase.

মড়াকামড়ি *s.* (মড়া + কামড়ি) 1. A mortal bite. 2. A pertinacious teasing or dunning.

মড়াক্ষিয়া *a.* (corrupt. of মৃতবৎস) Distressed through the death of a child.

মত্ৰুচা *s.* The ridge of a house.

মত্ৰুকা *a.* (from R. মত্ ?) Fragile, brittle; rigid. Also **মত্ৰুয়া**.

মত্ৰু *s. (m.)* A sort of drum.

মণ্ Root, 1. (মণতি) To sound, to sound inticately.

মণ *s. (m. from A. مِ)* A measure of corn by weight equal to forty *ser*, mentioned by *Hindu* writers as used by the *Turushkas* or *Muhammadians*. *Colebr. Alg.* p. 3.

মণি *s. (mf. from R. মণ্ ?)* 1. A gem, a jewel, a pearl. 2. The wrist. Also **মণী** (*f.*).

মণিক *s. (n. from মণি)* A small water-jar, a pitcher.

মণিকৰ্ণিকা *s. (f. from মণি + কর্ণ)* A holy pool at *Benáres* much frequented by pilgrims.

মণিকাৰ *s. (m. মণি + কাৰ from R. ক্)* A jeweller, a lapidary.

মণিষ্ঠানিকৰ *s. (n.? মণি + ণ্ঠ + নিকৰ)* A species of metre in *Sanskrit* prosody. *As. Res.* x. 433.

মণিপ্রভা *s. (f. মণি + প্রভা)* A species of metre in *Sanskrit* prosody. *As. Res.* x. 425.

মণিবন্ধ *s. (m. মণি + বন্ধ)* 1. The wrist. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 469.

মণিমণ্ডিত *a. (mf. মণি + মণ্ডিত)* Set or studded with pearls or jewels.

মণিমধা *s. (n.? মণি + মধা)* A sort of metre in *Sanskrit* poetry. *As. Res.* x. 469.

মণিময় *a. (mf. মণি + ময়)* Made of gems,

consisting of precious stones, set or studded with jewels.

মণিমালা *s.* (*f.* মণি + মালা) 1. A necklace, &c. of jewels or precious stones. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 470.

মণিমা *s.* (from মণি) A beautiful little bird (*Fringilla Amandava*).

মণিশালী *a.* (-বিন্ *mfn.* মণি + শালিন্) Stealing or taking away gems *s.* 1. A jeweller, a lapidary. 2. A seller of toys.

মণী See মণি.

মণ্ড *s.* (*mn.* from R. মন্) 1. Scum, froth, ferment, foam. 2. Pith, essence. 3. The head. 4. (*m.*) The castor-oil tree (*Ricinus communis*). 5. Ornament, decoration. 6. (*Beng.*) Rice-water, gruel, starch, paste.

মণ্ডন *s.* (*n.* from R. মন্) The act of ornamenting or decorating. Also **মণ্ডনা** (*f.*).

মণ্ডপ *s.* (*mn.* from মণ্ড + R. পী?) An open shed, a temporary building erected for performing a ceremony; a family-temple.

মণ্ডল *s.* (*mn.* from R. মন্) 1. The disc of the sun or moon. 2. (*n.*) A circle, an orb, a sphere, a globe. 3. The visible horizon. 4. A province, a district. 5. A sort of leprosy with circular spots. 6. An assemblage, a multitude. 7. A form of military array. 8. A sugar-ball, a kind of sweetmeat. 9. (*Beng.*) The chief tenant of a village.

মণ্ডলক *s.* (*n.* মণ্ডল + ক) A sort of leprosy; white leprosy with round spots.

মণ্ডলায় *s.* (*m.* মণ্ডল + অয়) A sword, a scymetar.

মণ্ডলী *s.* (*f.* from মণ্ডল) 1. The disk of the sun or moon. 2. (*Beng.*) A society, an assembly, a congregation, a flock.

মণ্ডলেশ্বর *s.* (*m.* মণ্ডল + ঈশ্বর) The lord of a district; a sovereign, a monarch.

মণ্ডহাৰক *s.* (*m.* মণ্ড + হাৰক) A distiller.

মণ্ডা *s.* (from R. মন্) A sort of sweetmeat made in small nuts. Also **মণ্ডী**.

মণ্ডিত *a.* (*mfn. pret. part. p.* R. মন্) Ornamented, adorned, decorated, studded, gilt, plated. Used in comp. e. g. **মণিমণ্ডিত** *q. v.*

মণ্ডুক *s.* (*m.*) A frog.

মণ্ডুকপৰ্ণ *s.* (*m.* মণ্ডুক + পৰ্ণ) A small tree (*Bignonia Indica*). *Hort. Ben.* p. 47.

মণ্ডুকপৰ্ণী *s.* (*f.* from মণ্ডুক + পৰ্ণ) Madder (*Rubia Manjith*).

মণ্ডুকী *s.* (*femin.* of মণ্ডুক) A female frog.

মণ্ডুন *s.* (*mn.*) Carbonate or scoræ of iron, rust, dross.

মৎ A *Taddhita* suffix which serves to form adjectives implying a possession from substantives the terminations of adjectives thus derived in the three genders of the nominative singular are *masc.* -মান্, *fem.* -মতী, *neut.* -মৎ. Ex. **শীমান্** *a.* (-মৎ *mfn.*) Happy, prosperous, from **শী** *s.* (*f.*) Prosperity, happiness, + মৎ *Wilkins' Gr.* § 908.

মৎ *Sans. ablat. case* of অম্মৎ the *pron.* of the first person: also often used in comp. as the crude form, e. g. **মৎপুত্র** *s.* (*m.*) The son of me, my son, from মৎ + পুত্র *s.* (*m.*) A son See *Wilkins' Gr.* p. 116.

মৎ *ad.* (from মা) A prohibitive particle usually put before verbs.

মন্ত *a.* (*mfn. pret. part. p.* R. মন্ + ত *Wilkins' Gr.* p. 420) Thought, understood, believed, known, supposed; regarded, respected. *s.* (*n.*) 1. A purpose, an intention, a disposition of the mind; a particular sentiment, an opinion. 2. A method, a way. 3. A sect. *Mohun P.* p. 165. When subjoined in *Bengali* to other words, it

may sometimes be rendered by *like, similar* :
e. g. এইমত্ৰ Like this, in this manner.

মতঙ্গী *s.* (m.) 1. An elephant. 2. A cloud.

মতঙ্গীজ *s.* (m. মতঙ্গী + জ) An elephant.

মতন *s.* (A. متن) 1. The text of a book. 2. (from মধ্য) The middle. 3. (from মত্ৰ) A mode or manner, method.

মত্তবাল *a.* (from মত্ত) Intoxicated, drunk, addicted to drunkenness.

মত্তমত্ৰ *ad.* (from মত্ত) Of the same opinion, of one mind, of one sect.

মতর্জিম্ *s.* (A. مترجم) A translator, an interpreter.

মতল্লিকা *s.* (f.) 1. Excellence, happiness; also (attributively) excellent, happy. 2. A sort of metre in Sanskrit prosody. *As. Res.* x. 440.

মতা *s.* (A. متع) Enjoying, reaping the advantage of an act.

মতান্তর *s.* (n. মত + অন্তর) A different opinion, another method, a different sect or party.

মতাবলম্বন *s.* (n. মত + অবলম্বন) The embracing or professing the opinions of a particular sect.

মতাবলম্বী *a.* (-ম্বিন্ *mfn.* মত + অবলম্বিন্) Embracing or holding the tenets of a particular sect.

মতাবেক্ *a.* (A. مطابق) Conformable, agreeable, suitable, equal.

মতামত্ৰ *a.* (*mfn.* মত + অমত্ৰ) Believed or disbelieved, approved and disapproved.

মতামতি *s.* (from মতামত্ৰ) Approval or disapproval, agreement or disagreement.

মতালক্ *a.* (A. متعلق) Hanging, suspended, connected with, belonging to, attached to, addicted to.

মতালেব্ *s.* (A. مطالب *plur.* of مطلب) Demands, requisitions, requests. See মতলব্.

মতি *s.* (f. from R. মন্) 1. The mind, the understanding, the imagination, intellect. 2. Thought, opinion, belief. 3. Intention, device, counsel. 4. Wish, desire, inclination, disposition; memory, remembrance; respect, regard. 5. (Beng.) A pearl.

মতিচ্ছন্ন *a.* (মতি + চ্ছন্ন for চিন্ন) Crack-brained, delirious. *s.* Mental derangement.

মতিভ্রম *s.* (m. মতি + ভ্রম from R. ভ্রম্) A mistake, an error.

মতিমান্ *a.* (-মৎ *mfn.* মতি + মৎ) Wise, intelligent, judicious, sensible, prudent, mindful.

মতী *s.* (from মত্ৰ) A sect or party.

মতে *ad.* (from মত্ৰ) According to the opinion of, conformably to, equally to.

মত্ত *a.* (*mfn. pret. part. p.* R. মদ + ত *Wilkins'* *Gr.* p. 419) Intoxicated, drunk, muddled; having the mind overcome or engrossed by passion or violent excitement. *s.* (m.) An elephant in rut. -তা (f.) or -ত্ব (n.) Drunkenness, passionate excitement, infatuation.

মত্তকাশিনী *s.* (f. from মত্ত + R. কাশ্) An excellent woman. Also মত্তকাষিণী (f.) or মত্তকাশিনী (f.).

মত্তফীড়া *s.* (f. মত্ত + ফীড়া) A sort of metre in Sanskrit prosody. *As. Res.* x. 433.

মত্তমতঙ্গীলীলাকর *s.* (n. ? মত্ত + মতঙ্গী + লীল + আকর) A sort of metre. *As. Res.* x. 473.

মত্তময়ূর *s.* (n. ? মত্ত + ময়ূর) A species of metre in Sanskrit prosody. *As. Res.* x. 470.

মত্তমান *a.* (from মত্ত) Inebriating.

মত্তমানকলা *s.* (from মত্ত + কলা) A sort of plantain (*Musa sapientum*). *Carey.*

মত্তা *s.* (femin. of মত্ত) 1. Vinous liquor. 2. A

sort of metre in *Sanskrit prosody*. *As. Res.* x. 432.

मन् Root, 1. (मन्त्रति) or x. (मन्त्रयति) To counsel, to advise. (N.B. This seems rather a denominative verb, from मन्त्र s. (m.) An adviser, a councillor, which again is from R. मन् To think + ड्.) With अनु or अति prefixed, To hail, to wish prosperity; with आ To salute, to greet, to bid farewell; with नि or मन् + नि To invite, to summon, to call together; with परि To hail, to wish well.

मन्त्र s. (A. مطلب) A desire, a wish, a purpose, an object, a meaning.

मन्त्रवी a. (from A. مطلب) Entertaining a wish or desire, having any purpose or object in view.

मन्त्रवार्ता a. (P. مطلب باز) Having an object in view.

मन्त्र a. (mfn. मन्त्र for अन्मन् + मन्त्र from R. मन्त्र?) Envious, covetous, niggardly. Also **मन्त्रवी** (-बिन् mfn.). s. (m.) Envy.

मन्त्र s. (f. from मन्त्र) 1. Envy. 2. A gnat, a musquito.

मन्त्री s. (femin. of मन्त्र) A female fish.

मन्त्र s. (m. from R. मन्त्र?) 1. A fish. 2. The first *avatāra* or manifestation of VISHNU in the form of a fish. 3. A country mentioned as one of the midland divisions of India. *Manu* II. 19.

मन्त्रा s. (f.) Coarse or unrefined sugar. Also **मन्त्रा** (f.).

मन्त्रा s. (from मन्त्र + R. धृ) Fishing, the catching fish. *Mohun P.* p. 140.

मन्त्रा s. (f. from मन्त्र + R. धा) A fish-basket. Also **मन्त्रा** (f.).

मन्त्रपित्त s. (f. from मन्त्र + पित्त) A medicinal plant commonly called *katuki*.

मन्त्रा s. (n. मन्त्र + वेधन) A fish-hook. Also **मन्त्रा** (f.).

मन्त्रा s. (m. मन्त्र + रक्ष) A king-fisher (Alcedo). Also **मन्त्रा** (m.) and **मन्त्रा** (m.).

मन्त्रा s. (f. from मन्त्र + अस्ति) The moon-plant (*Asclepias acida*).

मन्थ Root, 1. (मन्थति) To churn, to stir, to agitate. Also, 1. (with the insertion of a nasal, मन्थति) 1. To hurt, to kill. 2. To afflict. 3. To suffer pain. See R. मन्थ.

मन्थ s. (n. R. मन्थ + अन) 1. The act of stirring or churning. 2. (m.) A tree the wood of which is used to produce fire by attrition (*Premna longifolia*).

मन्थित a. (mfn. pret. part. p. R. मन्थ) Stirred, agitated, churned. s. (n.) Buttermilk.

मन्थिन् See मन्था. *Wilkins' Gr.* p. 69.

मन्थु s. (f.) 1. A town in the province of *Agria* celebrated as the birth-place of KRISHNA. See *Kullūka on Manu* II. 19. 2. (Beng.) A plant (*Callicarpa miana*).

मद Root, \. (मादयते), 1. (with the insertion of a nasal, मन्दति), and 1v. (मादयति) To rejoice, to be glad, to be happy, to be merried or intoxicated. Often with उन् or मन् prefixed to it. x. (मादयति) To give delight or joy, to gratify; to madden, to intoxicate; to be poor or distressed; to be proud; with नि prefixed, to articulate.

मद s. (m. from R. मद) 1. Drunkenness, intoxication, madness; engrossedness of the mind by any passion or violent emotion; arrogance, pride, conceit; pleasure, enthusiasm, joy. 2. Spirituous liquor, wine. 3. The juice which flows from the temples of an elephant in rut.

मदक s. (from मद) An opiate, a narcotic medicine prepared from hemp. *Carey*.

मदकल्ल *a.* (*mfn.* मद + कल्ल from R. कल्) Speaking inarticulately like a drunken person. *s.* (*m.*) An elephant in rut.

मदथोर् *a.* (मद् + प. خور) A drunkard.

मदद् *s.* (A. मद) Assistance, help.

मदद्गार *a.* (प. मदद्गार) Helping, aiding, giving assistance.

मदद्गारी *s.* (from प. मदद्गार) The giving assistance or aid.

मदन *s.* (*n.* R. मद् + अन) 1. The act of gladdening or exhilarating. 2. (*m.*) An epithet of KÁMADEVA the deity of love. *Wilkins' Gr.* § 770. 3. An intoxicating drink. 4. Spring. 5. The name of several plants or trees (*Vangueria spinosa*, *Datura Metel*, and *Mimosa Catechu*).

मदनप्रयोदशी *s.* (*f.* मदन + प्रयोदशी) and
मदनचतुर्दशी *s.* (*f.* मदन + चतुर्दशी) A festival in honour of KÁMADEVA, the deity of love, on the thirteenth and fourteenth days of the month *Chaitra*. *As. Res.* III. 277.

मदननिर्धिसि *s.* (from मदन + निर्धिसि) A medicinal plant (*Kæmpferia angustifolia*). *Carey*.

मदनललिता *s.* (*f.* मदन + ललिता) A species of metre in *Sanskrit* prosody. *As. Res.* x. 471.

मदनी *s.* (*f.* from R. मद्) 1. Spirituous or vinous liquor: also मदनी (*f.*). 2. A species of parrot.

मदयिञ्जु *a.* (*mfn.* from R. मद् + इञ्जु) Maddening, intoxicating, exhilarating, making merry. *Wilkins' Gr.* p. 469.

मदलेथी *s.* (*f.* मद + लेथी) A species of metre in *Sanskrit* prosody. *As. Res.* x. 469.

मदस्थान *s.* (*n.* मद + स्थान) A tavern, a dram-shop.

मदाक्ष *a.* (*mfn.* मद + अक्ष) Blinded by intoxication, passion, or infatuation.

मदीर् *s.* (A. मदिर) 1. An orbit, a circle, a circumference. 2. A centre, a station in the centre. 3. A place of retirement or rest. 4. A minister, a superintendent.

मदिबा *s.* (*f.* from R. मद्) 1. Spirituous liquor, wine, spirits. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 473.

मदिनागृह *s.* (*n.* मदिबा + गृह) A tavern, a dram-shop.

मदिबाशाला *s.* (*f.* मदिबा + शाला) A tavern.

मदीय *a.* (*mfn.* from मद् for अम्मद्) Mine, my, my own.

मदोत्कट *s.* (*m.* मद + उत्कट) An elephant in rut.

मदुत्तु *s.* (*m.* from R. मद्) 1. An aquatic bird, the shag. 2. The name of one of the degraded tribes, the offspring of a *Bráhmaṇ* by an *Ugrá* woman. *Manu* x. 48.

मदुत्तुब *s.* (*m.*) A sheat-fish (*Silurus Pelorinus*). Also मदुत्तुनदी (*f.*).

मद *a.* (*mfn.* fut. part. p. R. मद् + य *Wilkins' Gr.* § 727) Capable of being intoxicated, fit to be gladdened or exhilarated. *s.* (*n.*) Wine, spirituous liquor.

मदप *s.* (मद् + प from R. पी) One who drinks intoxicating liquors, a drunkard.

मद्र *s.* (*m.*) A country enumerated amongst those to the N.W. of *Hindústán* proper.

मद्रक *a.* (*mfn.* मद्र + क) Belonging to the country of *Mudra*. *Wilkins' Gr.* § 902.

मद्रा *s.* (*f.*) The personification of the first note in the *Gándhāra Grāma*. *As. Res.* ix. 461.

मधु *a.* (*mfn.*) Sweet. *s.* (*n.*) 1. Honey; the nectar of flowers. 2. Spirituous liquor. 3. (*m.*) The name of a demon destroyed by *VISHNU*. 4. (*f.*) A plant (*Celtis Orientalis*). 5. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 468.

মধুক s. (m. মধু + ক) 1. A tree (*Bassia latifolia*).
2. (mn.) Liquorice.

মধুকৰ s. (m. মধু + কৰ) 1. A bee. 2. A lover.
3. A fruit, the round sweet lime.

মধুকা s. (f. from মধু) A plant (*Menispermum glabrum*).

মধুকোষ s. (m. মধু + কোষ) 1. A honey-comb, a bee-hive. 2. The testicles of a goat.

মধুফ্রম s. (m. মধু + ফ্রম) 1. Tippling. 2. A honey-comb.

মধুদ্রুম s. (m. মধু + দ্রুম) A tree, commonly called *mahwáh* (*Bassia latifolia*). See *As. Res.* i. 300.

মধুনাথিত s. (মধু + নাথিত) A confectioner.

মধুপ s. (m. মধু + প from R. পা) A bee

মধুপৰ্ক s. (m. মধু + পৰ্ক from R. পৃচ্) An oblation of honey and milk. See *Manu* III. 119. v. 41. *As. Res.* VII. 291.

মধুপৰ্ণিকা s. (f. from মধু + পৰ্ণ) 1. The indigo plant. 2. A tree (*Gmelina arborea*).

মধুপৰ্ণী s. (f. from মধু + পৰ্ণ) A sort of creeper (*Menispermum glabrum*).

মধুপায়ী s. (-য়িন্ m. from মধু + R. পা) A bee.

মধুপ্রিয় s. (মধু + প্রিয়) A shrub (*Ardisia solanacea*).

মধুবাব s. (m. মধু + বাব) Tippling, drinking repeatedly.

মধুব্রত s. (m. মধু + ব্রত) A bee.

মধুমক্ষিকা s. (f. মধু + মাক্ষিকা) A bee.

মধুময় a. (mfn. মধু + ময়) Honeyed, made of honey, sweet like honey.

মধুমল্লী s. (মধু + মল্লী) The double variety of *Jasminum Zambac*. *Carey*.

মধুমাধীক s. (n. from মধু) A spirit distilled from the *mahwáh* or *madhudruma* (*Bassia latifolia*).

মধুমানলী s. (মধু + মানলী) A climbing plant (*Asclepias volubilis*). *Carey*.

মধুযষ্ঠিকা s. (f. from মধু + যষ্ঠি) Liquorice-stick (*Glycyrrhiza glabra* or *G. sativa*; or rather *Abrus precatorius*, the root of which is similarly used).

মধুর a. (mfn. from মধু) Sweet, pleasing, pleasant, mellifluous. s. (m.) 1. Sweetness, sweet taste. 2. (n.) Treacle, syrup. —তা (f.) or —ত্ব (n.) Sweetness, suavity.

মধুরক s. (m. মধুর + ক) A medicinal plant, commonly called *jiraka*.

মধুরঙ্গা s. (f. from মধু + রঙ্গ) A shrub (*Sansevieria Zeylanica*).

মধুরা s. (femin. of মধুর) Anise-seed (*Anethum Sowa*).

মধুরাইতে v. a. (from মধুর) To sweeten.

মধুরিকা s. (from মধুর) An aromatic plant (*Anethum Panmorium*). *Hort. Ben.* p. 22.

মধুরিপু s. (m. মধু + রিপু) An epithet of *VISHNU* or *KRISHNA*. (Lit. The enemy of the demon *MADHU*).

মধুরিমা s. (from মধুর) Sweetness, suavity, pleasantness.

মধুলিঙ্ s. (-হ্ m. মধু + R. লিহ্) A bee.

মধুশিথ s. (m. মধু + শিথু) A red variety of the *Hyperanthera Morunga*.

মধুশ্রোণী s. (f. মধু + শ্রোণী) A plant (*Sansevieria Zeylanica*).

মধুষ্ঠল s. (m.) A tree (*Bassia latifolia*).

মধুসূদন s. (m. মধু + সূদন) An epithet of *VISHNU* or *KRISHNA*. (Lit. The destroyer of the demon *MADHU*).

মধুস্রবা s. (f. from মধু + R. স্রু) A plant (*Celtis Orientalis*).

মধুক *s.* (*m.* from মধু) A tree (*Bassia latifolia*).
As. Res. 1. 300.

মধুচ্ছিষ্ট *s.* (*n.* মধু + উচ্ছিষ্ট) Bees wax.

মধুলক *s.* (*m.* from মধু) A sort of *Bassia* growing in watery or mountainous places.

মধুলিকা *s.* (*f.* from মধু) A plant (*Sansevieria Zeylanica*).

মধ্য *a.* (*mfn.*) Middle, intermediate, central. *s.* (*mn.*) 1. The middle, the centre. 2. The waist. 3. The west. 4. Mean or common time in music. 5. (In arithmetic) The middle term or the mean of a progression. *Colebr. Alg.* p. 52. 6. Ten thousand billions. *Colebr. Alg.* p. 4.

মধ্যক্ষীণ *a.* (*mfn.* মধ্য + ক্ষীণ) Slender-waisted, of slender waist.

মধ্যগ *a.* (*mfn.* মধ্য + গ) Being common (to many), pertaining in common (to a number of persons or things).

মধ্যভূ *ad. Sans.* (মধ্য + ভূ) In the midst, in the centre, from the centre.

মধ্যদেশ *s.* (*m.* মধ্য + দেশ) 1. The central or middle part of any thing, the waist. 2. The middle region of *India*, bounded by *Kurukshetra* on the north, *Alláhábád* on the south, the *Himálaya* mountains on the east, and the *Vindhya* mountains on the west; comprising therefore the modern provinces of *Alláhábád*, *Agra*, *Delhi*, *Oude*, &c.; the northern limit is elsewhere defined to be the disappearance of the *Saraswatí*. *Wilson*.

মধ্যবর্তী *a.* (—বর্তিন্ *mfn.* মধ্য + বর্তিন্) Abiding in the midst or in the centre, situated between, internal, central. *s.* (*m.*) A mediator, an arbitrator, an umpire.

মধ্যবর্তীহওন *s.* (from মধ্যবর্তী + হইতে) Mediation, arbitration.

মধ্যবিধ *a.* (*mfn.* মধ্য + বিধ) Moderate, middling, indifferent. Also (*Beng.*) মধ্যবিত্ত.

মধ্যম *a.* (*mfn.* মধ্য + য Wilkins' *Gr.* § 927) Middle, internal, intermediate. *s.* (*mn.*) 1. The middle or central part of any thing. 2. The middle of the body, the waist. 3. (*m.*) One of the seven musical notes, the fifth note of the *Hindu* gamut. See *As. Res.* 111. 68. 4. The middle country of *Hindústán*: see মধ্যদেশ.

মধ্যমযাণ্ড *s.* (*m.*? মধ্যম + যাণ্ড) The middle term in an algebraic equation. *Colebr. Alg.* p. 187.

মধ্যমগ্রাম *s.* (*m.* মধ্যম + গ্রাম) The name of a particular musical scale. *As. Res.* 111. 451.

মধ্যমসাহস *s.* (*n.* মধ্যম + সাহস) (In *Hindu* law) Outrage of the middle class, e. g. injuring buildings, throwing down walls, &c.

মধ্যমা *s.* (*fem.* of মধ্যম) 1. The middle finger. 2. A girl arrived at the age of puberty. 3. A central blossom. *As. Res.* 111. 451.

মধ্যমাদী *s.* (*f.* from মধ্যম + আদি) The name of a particular scale in the *Hindu* musical system. *As. Res.* 111. 77.

মধ্যমাহরণ *s.* (*n.* মধ্যম + আহরণ) Elimination, removal of the middle term in an equation. *Colebr. Alg.* p. 187, 207, 324.

মধ্যরাত্ৰ *s.* (*n.* মধ্য + রাত্ৰ) Midnight.

মধ্যলোক *s.* (*m.* মধ্য + লোক) The earth, the abode of mortals.

মধ্যস্থ *a.* (*mfn.* মধ্য + স্থ) Standing between, intermediate, central, internal. *s.* (*m.*) A mediator, an arbitrator, an umpire. —তা (*f.*) or —ত্ব (*n.*) An intermediate situation or state, a standing between; mediatorship, arbitration.

মধ্যস্থল *s.* (*n.* মধ্য + স্থল) 1. The centre. 2. The waist.

मध्यस्थालि *s.* (from मध्यस्थल) Arbitration, mediation, mediatorship.

मध्यस्थित *a.* (*mfn.* मध्य + स्थित) Situated in the midst or between; central, intermediate.

मध्या *s.* (*femin.* of मध्य) 1. A young woman, a girl arrived at puberty. 2. The middle finger. 3. A species of metre in Sanskrit prosody. *As. Res.* x. 468.

मध्याह्न *s.* (*m.* मध्य + अह्न for अहन्) Mid-day, noon.

मध्याह्नक्रिया *s.* (*f.* मध्याह्न + क्रिया) A religious ceremony or duty which is to be performed at mid-day.

मध्ये *ad.* (*locat. case* of मध्य) In the middle, in the midst, in, within, among, between: often in comp. e. g. पक्षमध्ये In the midst of a mire, from पक्ष *s.* (*m.*) A mire, + मध्ये.

मध्येमध्ये *ad.* (from मध्य) Now and then, sometimes.

मध्यासव *s.* (*m.* मधु + आसव) A spirituous liquor distilled from the blossoms of the *Bassia latifolia*.

मन् A *Kridanta* suffix which is subjoined to a number of roots to form with them miscellaneous nouns, e. g. वर्मन् *s.* (*n. nomin. singul.*

वर्म) Mail, armour, from R. वृ To cover, जन्मन् *s.* (*n. nomin. sing.* जन्म) Birth, from R. जन् To be born. *Wilkins' Gr.* § 801, 108.

मन् Root, i. (मनति) and x. (मानयति) To honour, to respect, to worship. x. (मानयते) 1. To be dull or insensible. 2. To be proud. 3. To oppose, to restrain. viii. (मनूते) and iv. (मनयते) 1. To think. 2. To be of opinion, to believe. 3. To esteem. With अनु prefixed, To be of the same opinion, to assent; with अव To despise, to contemn; with वक्ष To value highly; with ज्ञ To think; to value, to esteem.

मन *s.* (corrupt. of मनस्) 1. The mind, disposition, character. 2. (from A. मन) A weight of forty *ser's* or about seventy-eight pounds. 3. A plant (*Crotalaria laburnifolia*). *Hort. Ben.* p. 54.

मनः See मनस्.

मनोआपि *a.* (*mfn.* from मनस् + अपि) Pleasing, agreeable, taking the fancy.

मनोपीडा *s.* (*f.* मनस् + पीडा) Inquietude, mental agony or distress.

मनोपूत *a.* (*mfn.* मनस् + पूत) Conscientious, pure of mind.

मनोशिला *s.* *f.* मनस् + शिला) Red asenic Also मनोशिल (*m.*) and मनोसिल (*m.*).

मनोसंयोग *s.* (*m.* मनस् + संयोग) The application of the mind to any subject.

मनोसंयोगी *a.* (—गिन् *mfn.* from मनस् + संयोग) Applying the mind to any subject

मनोऽसुईर्य *s.* (*n.* मनस् + सुईर्य) Firmness or sedateness of mind.

मनन *s.* (*n.* R. मन् + अन) The act of thinking or reflecting, reflection, thought. (In the *Vedānta* system) Intuitive knowledge, or science without need of study. *Trans. R.A.S.* i. 572

मननीय *a.* (*mfn. fut. part. p.* R. मन् + अनिय) Proper to be thought of, deserving thought or reflection.

मनपदिवर्तन *s.* (corrupt. of मनस् + परिवर्तन) Religious conversion. *Mohun P.* p. 161.

मनस् *s.* (*n.* from R. मन्) The heart, the mind, considered as the seat of perception and passion, and reckoned by the followers of the *Sankhya* and *Nyāya* school as an organ of both sense and action. *Trans. R.A.S.* i. 30, 99, 100.

मनसा *s.* (*f.* from मनस्) The goddess of the serpent-race.

मनसापञ्चमी *s.* (*f.* मनसा + पञ्चमी) A festival in honour of DEVÍ or PÁRVATÍ on the fifth day of the month A'shádha.

मनसावृक्ष *s.* (मनसा + वृक्ष) A plant (Euphorbia antiquorum?). *Sabda S.* p. 468.

मनसामिज *s.* (मनसा + मिज) A plant (Euphorbia Lagularia). *Hort. Ben.* p. 36.

मनसिज *s.* (*m.* मनसि locat. case of मनस् + जि) An epithet of KÁMADEVA the *Hindu* cupid. (Lit. Born in the heart or mind.).

मनस्काम *s.* (*m.* मनस् + काम) The desire or longing of the mind.

मनस्कामना *s.* (*f.* मनस् + कामना) The wish or desire of the heart.

मनस्कान *s.* (*m.* मनस् + कान from R. कृ) The cognizance which the mind takes of its own sensations, self-consciousness.

मनस्राप *s.* (*m.* मनस् + राप) Mental agony or distress.

मनस्रापी *a.* (— शिन् *mfn.* from मनस् + R. उप्) Giving pain or grief to the mind.

मनस्रुष्टि *s.* (*f.* मनस् + रुष्टि) The satisfaction of the mind, the heart's content.

मनस्रु *a.* (corrupt. of मनस् + रु) Situated in the mind or heart. *s.* A wish.

मनस्री *a.* (— शिन् *mfn.* मनस् + विन्) Sensible, of sensitive feeling, prudent, wise, intellectual, intelligent, attentive.

मना *s.* (from ن. منع) A prohibition, a refusal, a denial.

मनाक् *indecl. Sans.* A little, somewhat, slow, dull, tardy.

मनासिब् *a.* (A. مناسب) Fit, appropriate, suitable, right.

मनिउ *a.* (*mfn. pret. part. p.* R. मन् + इउ) Understood, known.

मनीब *s.* (A. منيب) A master, a lord.

मनीषा *s.* (*f.* from R. मन्) Intellect, understanding.

मनीषी *a.* (— शिन् *mfn.* मनीषा + ईन्) Wise, learned, intelligent. *s.* (*m.*) A learned man, a *pandit*, a teacher.

मनु *s.* (*m.* from R. मन्) 1. MANU, the legislator and saint, the son of BRAHMÁ, or a personification of BRAHMÁ himself, the creator of the world and progenitor of mankind; the name is however a generic term, and in every *kalpa* or interval from creation to creation, there are fourteen successive MANUS presiding over the universe for the period of a *manwantara*, respectively in the present creation there have been the six following MANUS: MANU called also SWAYAMBHÚVA, the supposed revealer of the code of law possessed by the *Hindus*; SWAROCHISHA, UTTAMA, TÁMASA, RAIVATA, and CHÁKSHUSHA; the seventh or the present MANU is VAIVASWATA or RAIVATA the second. *Wilson.* In the artificial system of the *Hindus* for the expression of numerals, this word, or its plural, मनवः, stands for *fourteen*. 2. (*f.*) The wife of the legislator MANU.

मनुज *s.* (*m.* मनु + जि) A man in general, a descendant of MANU.

मनुषी *s. femin.* of मनुष q. v.

मनुष *s.* (*m.* from मनु See *Wilkins Gr.* § 960) A man, an offspring of MANU. —ता (*f.*) or —त (n) Manliness, humanity.

मनुषधर्म *s.* (— र्मन् *m.* from मनुष + धर्म) An epithet of KÚVIRA the deity of wealth.

मनुषउक्षक *a.* (*mfn.* मनुष + उक्षक) Feeding on human flesh. Also मनुषभोजी (— जिन् *mfn.*).

मनुस्मृति *s.* (*f.* मनु + स्मृति) The code of laws promulgated by MANU.

মনে *ad.* (Beng. locat. case of মন from মনস্) In the mind, in the heart, in the memory.

—কবিত্তে *v. a.* To recollect, to reflect, to think.

—হইতে *v. n.* To occur to the mind.

মনোগত *a.* (*mfn.* from মনস্+গত) Gone to the heart, affecting the mind.

মনোভুত্তা *s.* (*f.* from মনস্+ভুত্ত) Red arsenic.

মনোজব *a.* (*mfn.* from মনস্+জব) 1. Quick of thought. 2. As quick as thought. 3. Fatherly, parental. Also মনোজবাঃ (*-বদ্ মfn.*).

মনোভু *a.* (*mfn.* from মনস্+ভু) Beautiful, pleasing, agreeable, winning the heart, delightful.

মনোভা *s.* (*femin.* of মনোভু) Red arsenic. See মনঃশিলা. Also মনোভা (*f.*).

মনোদাহ *s.* (*m.* from মনস্+দাহ from R. দহ) Vexation, affliction, distress. (Lat. A heart's burning.)

মনোদুঃখ *s.* (*n.* from মনস্+দুঃখ) Vexation, pain, grief; mental affliction.

মনোদুঃখিত *a.* (*mfn.* from মনস্+দুঃখিত) Afflicted in mind, grieved, distressed

মনোনিবেশ *s.* (*m.* from মনস্+নিবেশ) Close application of the mind to an object, attentive observation. Also মনোভিনিবেশ (*m.*)

মনোনিতি *a.* (*mfn.* from মনস্+নিতি) Approved, made choice of, chosen, wished for, acceptable

মনোবাঞ্ছা *s.* (*f.* from মনস্+বাঞ্ছা) The wish or desire of the heart.

মনোবৃত্তি *s.* (*f.* from মনস্+বৃত্তি) Operation or activity of the mind, fancy, desire, wish, volition.

মনোব্যথা *s.* (*f.* from মনস্+ব্যথা) Mental affliction, pain, grief, uneasiness, jealousy.

মনোভঙ্গ *s.* (*m.* from মনস্+ভঙ্গ) An interrup-

tion of thought, a disappointment, the failure of a scheme or design.

মনোভিলাষ *s.* (*m.* from মনস্+অভিলাষ) The desire or wish of the heart. Also মনোভিলাস (*m.*).

মনোভিলাষী *a.* (*-ষিন্ মfn.* from মনস্+অভিলাষিন্) Desirous, anxious, zealous.

মনোভীষ্ট *a.* (*mfn.* from মনস্+অভীষ্ট) Wished for by the mind or heart, eagerly desired.

মনোময় *a.* (*mfn.* from মনস্+ময়) Mental applied to the second of the three subtle sheaths in which the soul is incased, according to the Vedānta doctrine. *Trans. R.A.S.* II. 35.

মনোযোগ *s.* (*m.* from মনস্+যোগ) Attentive application of the mind, close observation, attention, eagerness, enthusiasm

মনোযোগী *a.* (*-গিন্ মfn.* from মনস্+যোগিন্) Attentive, earnest, closely devoted to, zealous, eager.

মনোবশুক *a.* (*mfn.* from মনস্+বশুক) Pleasant, agreeable, gratifying.

মনোবশুন *s.* (*n.* from মনস্+বশুন) Pleasantness, pleasingness, agreeableness, loveliness; a captivation of the mind.

মনোবথ *s.* (*m.* from মনস্+বথ) A wish, a desire. (Lat. A vehicle of the mind.)

মনোবদ *a.* (*mfn.* from মনস্+ R. বদ) Pleasing, beautiful, agreeable, lovely.

মনোবদা *s.* (*femin.* of মনোবদ) A species of metre in Sanskrit prosody. *As. Res.* X. 469

মনোবদ্য *a.* (*mfn.* from মনস্+বদ্য) Pleasant, pleasing, lovely, beautiful

মনোবর্পণ *s.* (*n.* from মনস্+অর্পণ) The fixing or devoting the mind to any thing

মনোহর *a.* (*mfn.* from মনস্+হর) Taking to the fancy, captivating the heart or mind, ra-

vishing, charming, beautiful. —তা (f.) or —ত্ব (n.) Charmingness, beauty, pleasantness.

মনোহাৰী a. (—বিন্ mfn. from মনস্+হা-বিন্) Captivating the heart or mind, ravishing, winning, charming, delightful.

মন্কীৰ্ s. (A. منكر) A disavowal, a rejection, a denial.

মন্জীল্ s. (A. منزل) A bating-place, a caravanerai, an inn; a day's journey.

মন্জুন্ a. (A. منظور) Approved, acceptable, chosen, agreeable.

মন্ড, for মন্ডং, the plural termination of the *Sanskrit Taddhita* suffix মন্ড, frequently met with in *Bengali*.

মন্ডব a. (mfn. fut. part. p. R. মন্+ভব) Requiring to be thought of, fit to be reflected upon.

মন্ডা s. (—ত্ m. R. মন্+ত্) 1. A counsellor, an adviser. 2. (Beng.) A plant (*Ischaemum aristatum*). *Carey*.

মন্ডু s. (m. from R. মন্) 1. Fault, offence, transgression. 2. A man. 3. A king. 4. (f.) Understanding, intellect.

মন্ড Root, x. (মন্ডয়তি, —তে). See R. মন্ড.

মন্ড s. (m. R. মন্+ণ) 1. A verse, a hymn in praise of some deity: the general designation of the ritual or practical part of each *veda* as distinguished from the theological part or the *bráhmaṇas*. *As. Res.* viii. 388. seqq. *Trans. R.A.S.* i. 448. 2. Any mystical formula, an incantation, a spell. 3. Advice, consultation.

মন্ডা s. (f. from R. মন্ড) Consultation, deliberation, instigation, persuasion, counsel, advice.

মন্ডায়ি a. (mfn. fut. part. p. R. মন্ড+অনায়ি) Proper to be advised or counselled; capable of being accomplished by spells or incantations.

মন্ডদাতা s. (—ত্ m. মন্ড+দাত্) A spiritual preceptor.

মন্ডব্যাখ্যাক্ s. (m. মন্ড+ব্যাখ্যা+ক্) A preceptor who explains the prayers in the *veda*.

মন্ডসিদ্ধ a. (mfn. মন্ড+সিদ্ধ) Accomplished by, or expressed in a sacred text; effected by a spell or incantation.

মন্ডিত a. (mfn. pret. part. p. R. মন্ড+ইত) Initiated or consecrated by the recital of sacred texts or formulas of incantation.

মন্ডিত্ৰ s. (n. মন্ডিন্+ত্ৰ) The state of a councillor or minister.

মন্ডী s. (—ত্ৰিন্ m. মন্ড+ইন্) 1. A councillor, an adviser, a minister. 2. (Beng.) The queen at chess.

মন্ড Root, i. (মন্ডতি) 1. To hurt or kill. 2. To afflict. 3. To suffer pain. ix. (মন্ডাতি) To move, to agitate, to disturb, to stir. With উন্ড prefixed, To stir, to agitate; with ভ্ৰ To bruise, to break, to grind, to treat with violence; with বি To destroy. See R. মন্ড.

মন্ড s. (m. from R. মন্ড) A churning-stick.

মন্ডক a. (mfn. from R. মন্ড) Violently stirring or agitating. s. (m.) An agitator, a churner.

মন্ডদণ্ডক s. (m. from মন্ড+দণ্ড) A churn-staff.

মন্ডন s. (n. R. মন্ড+অন) 1. The act of stirring, agitating, or churning. 2. Injury, slaughter, murder.

মন্ডনী s. (f. from R. মন্ড) A churn.

মন্ডব a. (mfn. from R. মন্ড?) 1. Slow, tardy, lazy. 2. Bulky, large. 3. Dull, stupid. s. (m.) 1. A soldier marching slowly. 2. The name of a mountain commonly called *Mandara*.

মন্ডাঃ s. (—ত্ৰিন্ m. from R. মন্ড) A churning-stick, a churn-staff. See *Wilkins' Gr.* p. 69.

মন্ডান s. (m. from R. মন্ড) A churn-staff.

মন্ড a. (mfn. from R. মন্ড?) 1. Little, small, trifling, futile. 2. Slow, tardy, lazy, dull. 3.

- Stupid, foolish. 4. Vile, wicked. 5. Coarse.
 6. Low (as a tone) —তা (f.) or —ত্ৰ (n.) Little-ness, slowness, tardiness, folly, wickedness.
 মন্দ° *ad. Sans. (accus. case of মন্দ)* Slowly, gently, by degrees.
 মন্দথেন্দ্র *s. (n. ? মন্দ + থেন্দ্র ?)* (In astronomy) The argument of anomaly. *Kāla S. p. 368.*
 মন্দগতি *a. (mf. মন্দ + গতি)* Moving slowly or by degrees. *s. (f.)* A slow motion, slow progress.
 মন্দগামী *a. (-মিন্ mf. মন্দ + গামিন্)* Moving slowly. *s. (m.)* A soldier marching slowly.
 মন্দচাল *s. (from মন্দ + R. চল্)* Misconduct, bad behaviour. Also মন্দচাইল্.
 মন্দজুয়ার *s. (মন্দ + জুয়ার !)* The neap-tides. *Morton.*
 মন্দবস্ত্র *s. (n. মন্দ + বস্ত্র)* Coarse cloth, as opposed to পট্টবস্ত্র or Fine cloth.
 মন্দভাক্ *s. (-ত্ mf. মন্দ + ভাক্ See ভাক্)* Unhappy, unfortunate, unlucky.
 মন্দভাগা *s. (n. মন্দ + ভাগা)* Adverse fortune, misfortune, bad luck.
 মন্দমন্দ° *ad. Sans. (from মন্দ)* Badly, sluggishly, slowly, tardily.
 মন্দব *a. (mf. from R. মন্দ ?)* Slow, tardy, lazy, dull. *s. (m.)* 1. The mountain *Mandara* with which the ocean was churned by the *Suras* and *Asuras* after the deluge, for the purpose of recovering the sacred things lost in it during that period. *Wilson.* 2. (*Beng.*) The space between the breast and the navel. 3. A musical accompaniment or managing of the voice. *Carey.*
 মন্দসমীরণ *s. (n. মন্দ + সমীরণ)* A gentle stirring, a soft breeze.
 মন্দহাস *s. (m. মন্দ + হাস)* A gentle smile, a simper.
 মন্দাকিনী *s. (f.)* 1. The celestial river *Ganges.*

2. A species of metre in *Sanskrit prosody. As. Res. x. 470.*
 মন্দাক্রান্ত *s. (f. from মন্দ + আ + R. ক্রম্)* A species of metre in *Sanskrit prosody. As. Res. x. 435. seqq.*
 মন্দাহ *s. (n. মন্দ + অহ for অহি)* Bashfulness, modesty.
 মন্দাগ্নি *s. (মন্দ + অগ্নি)* Slowness of digestion.
 মন্দাব *s. (m. from R. মন্দ ?)* 1. One of the five trees of *swarga* or the celestial regions. 2. The coral-tree (*Erythra fulgens*). 3. Swallowwort (*Asclepias gigantea*). *Wilson. a.* Negligent, inattentive.
 মন্দাবক *s. (m. ? from মন্দাব)* 1. One of the five trees of *swarga* or the celestial regions. 2. The coral-tree (*Erythra fulgens*). *Carey.*
 মন্দিব *s. (n. from R. মন্দ ?)* 1. A house. 2. A temple, a pagoda. 3. A town. 4. (*m*) The back of the knee, the ham.
 মন্দিবা *s. (f. from R. মন্দ ?)* 1. A house 2. A stable. 3. A bed; a mat used as a couch. 4. (*Beng*) A cymbal.
 মন্দুবা *s. (f. from মন্দিবা)* A horse-stable.
 মন্দোদরী *s. (f. from মন্দ + উদর)* 1. The name of the wife of *Rāvana*. 2. (*Beng.*) A particular kind of mat.
 মন্দোষ্ণ *a. (mf. মন্দ + ঔষ্ণ)* Moderately warm, tepid. *s. (n.)* Gentle heat or warmth.
 মন্দ্র *s. (m. from R. মন্দ ?)* A low or grumbling tone.
 মনমথ *s. (m. from মন্ for মনন্ + মথ from R. মন্থ)* 1. Love, amorous passion. 2. A name of *Kāmadeva* the deity of love. 3. The wood-apple tree (*Feroma elephantum*).
 মন্যত *s. (from R. মন্)* Approbation, concurrence. *a.* Conformable to, agreeable
 মন্যমান *a. (mf. pres. part. p. R. মন্)* Being

thought of, being under observation or cognizance.

মনা s. (f. R. মন্ + মা Wilkins' Gr. § 831) 1.

Knowledge; respect. 2. The tendon forming the nape of the neck.

মনু s. (m. from R. মন্) 1. Grief, vexation, sorrow, distress. 2. Anger, wrath. 3. A sacrifice.

মন্বন্তর s. (n. মনু + অন্তর) The reign of a MANU, a period equal to seventy-one ages of the gods, or 306,720,000 years of mortals, or with its *sandhi* or interval of universal deluge, 308,448,000 years; fourteen *manwantaras* constitute a *kalpa*, the grand period of creation and destruction, or 4,320,000,000 years; each *manwantara* is governed by its distinct MANU, and is provided with its own INDRA and minor deities; according to *Hindu* cosmogony there have been innumerable *manwantaras* since the creation of the world. Wilson See মনু. *As. Res.* III. 261—290. *Manu* I. 79.

মন্সব্ a. (A. منصب) An office, a dignity, a ministry. Also মন্সবী.

মন্সব্দার s. (P. منصب دار) An officer, a magistrate, any one holding an appointment under government.

মন্সব্দাবী s. (from P. منصب دار) The holding an appointment, an office, a trust.

মন্সব্ a. (A. منصوب) Placed, situated, constituted, appointed.

মন্সব্ s. (A. منصوبه) A contrivance.

মন্সবাবাহ্ a. (P. منصوبه باز) Sagacious, prudent, foreseeing, considerate.

মন্সেহ্ a. (A. منصف) Just, equitable. s. A dispenser of justice, a judge, an arbitrator.

মহমন্স a. (A. مفصل) Distinct, full, ample, detailed. ad. Distinctly, fully, in detail. s. The country (as opposed to town).

মহ্মোবা s. (P. مفت خوره) A pensioner, a sinecurist.

মব্ Root, I. (মবতি) To bind, to tie.

মবারক্ a. (P. مبارك) Blessed, sacred, holy, auspicious, fortunate, happy, welcome, well.

মবারকী s. (from A. مبارك) Auspiciousness, blessedness.

মবতি a. (mfn. pret. part. p. R. মব্) Strung, tied.

মব্ Root, I. (মবতি) To bind, to tie.

মবল্গ s. (A. مبلغ) 1. A place of arrival. 2. An amount, a sum of money. a. Much, many.

মবল্গো ad. (from A. مبلغ) For the whole.

মব্ Root, I. (মবতি) To go, to move.

মম pron. Sans. (genit. case sing. of अस्मत्, the Sanskrit pronoun of the first person, Wilkins' Gr. p. 116) Of me, my, mine.

মমকার s. (m.? মম + কার) Appropriation.

মমতা s. (f. মম + তা) 1. Appropriation, the considering a thing as one's own. 2. Affectionate regard. 3. Pride, arrogance. Also মমত্ব (n.).

ময় Root, I. (ময়তে) To go, to move.

ময় A *Taddhita* suffix very extensively subjoined to substantives to form adjectives attributive of that of which a thing is chiefly made or consists: e. g. সুবর্মময় a. (mfn.) Made of gold, golden, from সুবর্ষ s. (n.) Gold, + ময়. The feminine form of this suffix is ময়ী. Wilkins' Gr. § 953.

ময় s. (m. from R. ময়) 1. A camel. 2. A mule. 3. A demon, the carpenter and architect of the *Daityas*. Wilson.

ময়চা s. The name of a bush or tree (*Olex phœnicocarpa*).

ময়দা s. (P. ميده) Meal, flour.

ময়দান্ s. (A. ميدان) A plain, an open field.

ময়দানী *a.* (from *ا. میدان*) Present in the field, ready to contend for a prize.

ময়না *s.* 1. A thorny bush (*Vangueria spinosa*). *Hort. Ben.* p. 15. 2. A bird, the *maina* (*Gracula religiosa*). *Mohun P.* p. 53.

ময়নাফল *s.* (ময়না+ফল) The fruit of the *Vangueria spinosa* used in materia medica. Also **ময়নফল**. *Mohun P.* p. 40.

ময়না *s.* (corrupt. of মোদক) A confectioner.

ময়লা *a.* (from মল) Filthy, foul, dirty. Also **ময়লাটীয়া**.

ময়ান *s.* (from *R. ময়*) Leven.

ময়াল *s.* The name of a species of snake.

ময়ূজক *s.* (*m.*) A sort of bean (*Phaseolus Mungo*). Also **ময়ূজক**, **ময়ূজ**, **ময়জ**, **মপজ**, **মপজক**, **মপুজ**, and **মপুজক** (*m.*).

ময়ূথ *s.* (*m.*) 1. Light, lustre, beauty. 2. A ray of light. 3. Flame. 4. The pin or gnomon of a sun-dial.

ময়ূব *s.* (*m.*) 1. A peacock. 2. A flower, the coxcomb (*Celosia cristata*). 3. A plant (*Achyranthes aspera*).

ময়ূবক *s.* (*m.* ময়ূব+ক) 1. A plant (*Achyranthes aspera*). 2. (*n.*) Blue vitriol.

ময়ূবপুচ্ছ *s.* (*n.* ময়ূব+পুচ্ছ) A fly-flap made of a peacock's feather.

ময়ূবী *s.* (*femin.* of ময়ূব) A pea-hen.

মর A *Kridanta* suffix by means of which some adjectives are derived from verbal roots: e.g. **ঘাম্মর** *a.* (*mfn.*) Gluttonous, voracious, from *R. ঘাস্* To eat.

মরক *s.* (*m.* from *R. মৃ*) A pestilence, a plague, an epidemic disease, a mortality, a murrain.

মরকত *s.* (*m.*) An emerald. Also **মরতক** (*n.*) and **মরক্ত** (*n.*).

মরণ *s.* (*n.* *R. মৃ+অন*) The act of dying, death.

মরণবহিত *a.* (*mfn.* মরণ+বহিত) Immortal.

মরণীয় *a.* (*mfn. fut. part. p.* *R. মৃ+অনীয়*) Liable to die, doomed to die, deserving death.

মরণোত্তর *a.* (*mfn.* মরণ+উত্তর) After death, following death, subsequent to death.

মৰ্ম্ম *s.* (*ا. مرمر* from the Greek *μάρμαρος*) Marble.

মর্হম্ *s.* (*ا. مرهم*) A plaster, an ointment.

মরী *a.* (from মরিতে) Dead. *s.* 1. A dead body, a corpse, a carcase. 2. Base metal.

মরাই *s.* A granary, a place where corn, &c. is kept; a storehouse.

মরাটীয়া *a.* (from মরী) Impoverished, worn out.

মরাতে *s.* (*ا. مراتب*) Dignities, honours.

মরাধার *a.* (মরী+ধার) Blunt, dull.

মরামাস *s.* (from মরী+মাস) Scurf, dandruff

মরাম্ম *s.* (*ا. مرمم*) Mending, repairing, repairs.

মরাম্মতী *a.* (from مراممت) Relating to repairs, paid or due for repairing or mending.

মরান *a.* (*mfn.* from *R. মৃ*) Soft, mild, bland. *s.* (*m.*) 1. Lamp-black used as a collyrium. 2. A sort of goose. 3. A duck. 4. A horse. 5. A cloud. 6. A grove of pomegranate-trees. 7. A rogue, a scoundrel. *Wilson.*

মরিচ *s.* (*n.*) Pepper, black pepper, and its plant (*Piper nigrum*). *Hort. Ben.* p. 4.

মরিতে *v. n.* (from *R. মৃ*) To die, to perish, to expire; to dry up, to wither; to decay, to decrease, to fail, to cease.

মরিষা *s.* Mustard-seed (*Smopsis dichotoma*). *Subda S* p. 185.

মরীচ *s.* (*n.*) Pepper, and its plant (*Piper nigrum*).

মৰীচি *s. (mf.)* 1. A ray of light. 2. (*m.*) The name of one of the ten *maharshis* or primæval sages and procreators of mankind. *Manu* i. 35. Also the name of a star. *As. Res.* ix. 355. 3. A niggard, a miser.

মৰীচিকা *s. (f. from মৰীচি)* The *mirage*, a vapour which at a distance appears like a sheet of water.

মৰীচিপ *s. (m. মৰীচি + প from R. পা)* The name of a particular class of demigods.

মৰীচিমালী *s. (-লিন্ m. মৰীচি + মাল + ইন্)* The sun or moon. (Lit. Having a garland of rays)

মৰু *s. (m. from R. ম্)* 1. Dry ground, soil destitute of water, a sandy place, a desert. 2. A mountain. *a.* Unfruitful, barren, dry, unproductive.

মৰু *s. (m.)* 1. Air, wind; or its personification, a deity of wind. *Manu* xi. 221. 2. The guardian-deity of the north-west quarter.

মৰুত *s. (from মৰু)* Air, wind; a deity of air or wind.

মৰুকোণ *s. (m. মৰু + কোণ)* The north-west quarter.

মৰুত্ৰান্ *s. (-ত্ৰ m. মৰু + ব্)* An epithet of *INDRA*.

মৰুদ্ধুজ *s. (m. from মৰু + ধুজ)* Flocculent seeds which are carried about by the wind.

মৰুমালী *s. (f. from মৰু + মালী)* A sort of grass (*Trigonella corniculata*).

মৰুবক *s. (m. মৰু + বক)* 1. A large thorny shrub (*Vangueria spinosa*). 2. A variety of the citron or lime, said to be a thorny plant and to bear a small fruit.

মৰুভূমি *s. (f. মৰু + ভূমি)* Dry ground, desert soil, sandy land. Also *মৰুভূ (f.)*.

মৰ্কট *s. (m.)* 1. A monkey or ape (*Simia Ery-*

thraea). 2. A spider. 3. The adjutant-bird or Indian crane (*Ardea Argala*).

মৰ্কটক *s. (m. মৰ্কট + ক)* A spider.

মৰ্কটী *s. (femin. of মৰ্কট)* 1. A female monkey. 2. A variety of gray bonduc (*Guilandina bonduccella*).

মন্‌গোল্ *s. (p. مرعول)* 1. Locks, twisted or plaited. 2. Quavering (in singing).

মৰ্চ্ *Root, i. (মৰ্চ্চি) and x. (মৰ্চ্চয়তি)* 1. To sound. 2. To go.

মৰ্চগ *s.* Rust.

মৰ্চগধনা *a. (মৰ্চগ + ধনা)* Covered with rust.

মৰ্তব্য *a. (mf n. fut. part. p. R. ম্ + তব্য)* Liable to die, doomed to death.

মৰ্চ্ *a. (mf n. from R. ম্)* A man, a mortal.

মৰ্চ্‌পূৰ *s. (n. মৰ্চ্ + পূৰ)* The earth. (Lit. The abode of mortals.)

মৰ্দ্দক *a. (mf n. R. ম্দ্ + অক)* Pounding, bruising, grinding, rubbing, destroying: used in

comp. e. g. *অৰিমৰ্দ্দক a. (mf n.)* Grinding, i. e. destroying or annihilating his enemies, from

অনি s. (m.) An enemy, + *মৰ্দ্দক*.

মৰ্দ্দকাল *a. (মৰ্দ্দ from R. ম্দ্ + কাল)* Destructive as time.

মৰ্দ্দিন *s. (n. R. ম্দ্ + অন)* 1. The act of rubbing, grinding, or pounding; especially rubbing the body. 2. (*m.*) One who grinds or breaks into pieces; a destroyer, a subduer.

মৰ্দ্দনীয় *a. (mf n. fut. part. p. R. ম্দ্ + অনীয়)* Fit to be bruised, pounded, or rubbed.

মৰ্দ্দল *s. (m. from R. ম্দ্)* A sort of drum.

মৰ্দ্দা *s. (p. مرد)* A man; a male.

মৰ্দ্দানা *a. (p. مردانه)* 1. Male, masculine, relating

to a man, belonging to a man. 2. Manly, bravely.

মর্দাদমী *s.* (P. مرد + A. آدمی) A gentleman.

মর্দিত *a.* (*mfn. pret. part. p.* R. মৃদ + ইত) 1. Rubbed, bruised, pounded, ground, smeared. 2. Tied, strung.

মর্দিতে *v. a.* (from R. মৃদ) To rub, to grind, to pound, to bruise, to trample under foot, to thrash (corn), to vanquish or subdue (an enemy).

মর্ব *Root, 1.* (মর্দতি) To go, to move.

মর্ব *Root, 1.* (মর্ষতি) 1. To fill. 2. To go, to move.

মর্ম *s.* (— মর্মন্ *n.* from R. মৃ + মন্?) 1. A joint, an articulation of the body. 2. A vital member or organ; the core of any thing, the quick. 3. The secret recess of the heart; a secret, a hidden purpose or meaning. (*Beng.*) — ঘটিতে *v. a.* To be interested in a thing; — জানিতে *v. a.* To know secrets.

মর্মজ্ঞ *a.* (*mfn.* from মর্মন্ + জ্ঞ) Knowing secrets or hidden things; learned, intelligent. *s. (m.)* A spy. Also মর্মজ্ঞাতা (— ত্ *m.*).

মর্মজান *s.* (*n.* from মর্মন্ + জান) Knowledge of a secret, or of the hidden circumstances of an affair.

মর্মপীড়া *s.* (*f.* from মর্মন্ + পীড়া) Pain of the inmost soul.

মর্মবিদ্ *a.* (*mfn.*) See মর্মজ্ঞ.

মর্মভেদ *s.* (*m.* from মর্মন্ + ভেদ) The penetrating into a secret, or into the hidden circumstances of an affair; a cutting to the quick.

মর্মব *s. (m.)* 1. The rustling of dry leaves, &c. 2. (*Beng.*) Marble. See মর্মমন্.

মর্মবীক *s. (m.* from R. মৃ) A pauper.

মর্মস্থান *s.* (from মর্মন্ + স্থান) A vital part.

মর্মস্পৃক্ *a.* (— শ্ *mfn.* from মর্মন্ + R. স্পৃশ্) Touching to the quick, painful, sharp, corrosive.

মর্মাস্থীন *a.* (*mfn.* from মর্মন্ + অস্থীন) Lodged in the breast, kept inviolably (as a secret).

মর্মাত্তিক *a.* (*mfn.* from মর্মন্ + অত্তিক) Wounding the vital parts, fatal, mortal, deadly, penetrating to the core, stinging to the quick.

মর্মগা *indecl. Sans.* Bounding, imitative.

মর্মগদক *a.* (*mfn.* from মর্মগদা) Respecting, honouring, civil, polite.

মর্মগদা *s.* (*f.* from মর্মগা + আ + R. দা) 1. A limit, a boundary. 2. The keeping within limits; rectitude, steadiness, straightforwardness, propriety of conduct. 3. Respect, esteem; honour, rank, reputation.

মর্মগদাশ্রিত *a.* (*mfn.* মর্মগদা + অশ্রিত) Entitled to honour or respect, estimable, respectable.

মর্মগদাবান্ *a.* (— বান্ *mfn.* মর্মগদা + বান্) Entitled to honour or respect, honourable, respectable.

মর্মগদাহানি *s.* (*f.* মর্মগদা + হানি) A diminution of honour, a falling off of respect.

মর্মগদিত *a.* (*mfn.* মর্মগদা + ইত) Respected, esteemed, honoured.

মর্মণ *s.* (*n.* R. মৃগ্ + অন) Patience, resignation, endurance, forbearance.

মর্নসিদ্ *s.* (A. مرشد) An instructor, a guide, a spiritual teacher.

মর্নসিয়া *s.* (from A. مرثیه) An elegy, a funeral eulogium.

মর্নহাত *s.* (corrupt. of মহানাদি) The name of a country and its inhabitants, the *Mahrattas* or *Marhattas*.

মল্ Root, 1. (মলভে) To hold.

মল্ *s.* (mn.) 1. Dirt, filth, a spot, sordes of the body. 2. Rust. 3. Sin. 4. (Beng.) An ornament worn by women on the ankles.

মলক্কা *s.* (from মল্) The refuse of rice; dross.

মলঘ্ন *a.* (mfñ. মল্ + ঘ্ন from R. হন্) Removing dirt, freeing from spots or dirt, cleansing.

মলঙ্গী *s.* (from মল্) The name of several species of large aquatic grasses (Cyperus elatus, C. distans, and Scirpus bispicatus). Carey.

মলঙ্গী *s.* (from মলঙ্গী) A labourer employed in making salt.

মলজ *a.* (mfñ. মল্ + জ) Produced from dirt or dregs. *s.* (n) Pus, purulent matter.

মলদূষিত *a.* (mfñ. মল্ + দূষিত) Dirty, filthy, foul.

মলন *s.* (n. R. মল্ + অন) 1. A rubbing, a grinding or threshing. 2. (m.) A tent.

মলনিয়া *a.* (from মলিতে) Threshing corn. *s.* A thresher.

মলপাকী *a.* (—কিন্ mfñ. মল্ + পাক্ + ইন্) Dirty, filthy.

মলিতে *v. a.* (from R. মল্) To rub, to smear, to wipe, to furbish, to grind, to pound, to thresh, to pull.

মলপু *s.* (f. মল্ + R. পু) A species of fig-tree (Ficus oppositifolia).

মলবন্ধ *a.* (mfñ. মল্ + বন্ধ) Costive.

মলম্ *s.* (A. مرهم) A plaster, a salve.

মলমাস *s.* (মল্ + মাস?) An intercalary month.

মলম্বা *s.* (A. مله) The gilding of furniture, &c.

মলয় *s.* (m.) 1. The name of a range of mountains from which the best sandal-wood is brought: answering to the western Ghâts. 2. One of the minor *dvīpas* or divisions of the

world; the country called *Malabar*. 3. A garden: especially the garden or paradise of *INDRA*. *Wilson*.

মলয়ত্ৰ *s.* (mn. মলয় + ত্ৰ) Sandal-wood. (Lit. Produced in the *Malaya* mountains.)

মলয়াচল *s.* (m. মলয় + অচল) The *Malaya* mountains, answering to the western *Ghâts*.

মলয়ানিল *s.* (m. মলয় + অনিল) The odoriferous wind which comes from the *Malaya* mountains or western *Ghâts*, and prevails in southern India during the hot season.

মলসাদী *s.* (from মল্ + সাদ্) An ornamental tree (*Mimusops Elengi*). Carey.

মলহম্ *s.* (A. مرهم) An ointment, an unguent, a plaster, a salve.

মলা *a.* (from মল্) Dirty, filthy, sordid. *s.* Filth, dirt, a spot; dregs, scum; dross of metals; rust. —উঠাইতে *v. a.* To scour, to scum; —কাটিতে *v. a.* and ছাড়াইতে *v. a.* To refine, to clear, to clarify.

মলাকাজামকল *s.* (মলাকা + জামকল) A tree producing an edible fruit (*Eugenia Malaccensis*).

মলাকাঝাঁজি *s.* (মলাকা + ঝাঁজি) An aquatic plant (*Aldovranda verticillata*).

মলাকাটা *s.* (from মলা + কাটিতে) The refining or clarifying a thing. Also মলাছাড়া.

মলাট *s.* (from মল্) The cover of a book. *Mohun P.* p. 100.

মলাধরা *s.* (from মলা + ধরিতে) The becoming rusty.

মলাম্ *a.* (A. ملائم) Soft, tender, gentle, mild, affable.

মলিক্ *s.* (A. ملك) 1. A king. 2. Proprietorship, a right, a property. 3. The head.

মলিতে *v. a.* (from R. মল্) To rub and press, to wipe; to furbish, to polish; to thresh corn.

মলিন *a.* (*mfn.* from মল) 1. Dirty, filthy, polluted, unclean. 2. Black. 3. Bad, vile, foul, depraved, vicious. —তা (*f.*) or —ত্ব (*n.*) Filthiness, dirtiness, blackness, a sullied state.

মলিনমুখ *a.* (*mfn.* মলিন + মুখ) (Lit. Black-faced : hence) Vile, wicked, cruel, savage. *s.* (*m.*) 1. An epithet of fire or AGNI its personification. 2. A goblin or ghost. 3. The black-faced monkey.

মলিনী *s.* (*femin.* of মলিন) A female during a certain period.

মলিন্দ *s.* (from *Molybdena*) Molybdena.

মলিন্দুচ *s.* (*m.*) 1. A thief. 2. The intercalary month introduced every third year, in order to approximate the lunar and solar modes of computation. *Wilson.*

মল্লীমস *a.* (*mfn.* from মল) Dirty, unclean, polluted, foul.

মল্লুক *s.* (*m.*) A kind of worm.

মল্লুকা *s.* (from মল) Broken grains of rice which remain after sifting.

মল্লমন্ *s.* Muslim.

মল্ল *Root, 1.* (মল্লতে) To hold, to have.

মল্ল *s.* (*m.* from R. মল্ল) 1. A wrestler. *Manu* XII. 45. 2. The designation of one of the degraded castes, the offspring of an outcast *Kshatriya*. *Manu* x. 22. *a.* (*mfn.*) 1. Stout, robust, strong. 2. Best, eminent, excellent, chief.

মল্লক *s.* (*m.*) An oil-vessel, to be used as a lamp or for culinary purposes. Also মল্লিকা.

মল্লপ্রীড়া *s.* (*f.* মল্ল + প্রীড়া) A wrestling, a scuffling.

মল্লবিদ্যা *s.* (*f.* মল্ল + বিদ্যা) The art of wrestling.

মল্লবেশ *s.* (মল্ল + বেশ) The dress of a wrestler.

মল্লভূ *s.* (*f.* মল্ল + ভূ) The field where a wrestling-match takes place. Also মল্লভূমি (*f.*).

মল্লযুদ্ধ *s.* (*n.* মল্ল + যুদ্ধ) A boxing, a wrestling.

মল্লশালা *s.* (*f.* মল্ল + শালা) A gymnasium, a wrestling-place.

মল্লা *s.* (A. ملا) A schoolmaster, a preceptor, a doctor.

মল্লাবী *s.* (*f.*) One of the *Rāginis* or female personifications of notes in *Hindu* music. *As. Res.* III. 78.

মল্লিক *s.* (*m.*) A kind of goose with brown legs and bill.

মল্লিকা *s.* (*f.*) 1. The name of a beautiful flowering shrub (*Jasminum Zambac*). *Hort. Ben* p. 3. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 440.

মল্লিকাক্ষ *s.* (*m.* মল্লিকা + অক্ষ for অক্ষি) A horse marked with white about the eyes.

মশ *Root, 1.* (মশতি) 1. To sound. 2 To be angry or nasible.

মশক *s.* (*m.* from R. মশ) 1. A gnat, a musquito. 2. A sort of cutaneous eruption. 3 A leathern water-bag.

মশক্কু *s.* (A. مشق) Trouble, difficulty, toil, labour.

মশহরী *s.* (*f.* from মশক + R. হ) A curtain to keep off musquitos.

মশা *s.* (from মশক) A gnat, a musquito.

মশান *s.* (corrupt. of *মশান) A burial-place, a cemetery.

মশাবি *s.* (corrupt. of মশহরী) Curtains to keep off musquitos.

মশাল *s.* (A. مشعل) A torch, a flambeau, a lantern.

মশাল্চী *s.* (T. مشعلچی) A torch-bearer, a link-boy.

मस् Root, i. (मसति) To injure, to hurt, to kill.

मस) s. A bone. *Sabda S.* p. 172.

मस् Root, iv. (मसति) 1. To measure by length, bulk, weight, &c., to mete. 2. To change form.

मसलन्द् s. (A. مسند) A royal seat, a throne.

मसहत् s. (A. مساحت) Measurement, geometry.

मसा s. (from मशी) A gnat, a musquito.

मसावि s. (corrupt. of मशीवी) Musquito-curtains. *Mohun P.* p. 79.

मसाला s. (A. مصالح) 1. Affairs. 2. Materials. 3. Employments; honour, glory. 4. Drugs, spices, seasoning.

मसाहरा s. (A. مشاهد) 1. Monthly wages, salary, or pay. 2. Bargaining by the month.

मसि s. (m) Ink. Also मसी (f.).

मसिद् s. (A. مسجد) A mosque.

मसिना s. (corrupt. of मसीना) Linseed flax (Linum usitatissimum). *Mohun P.* p. 40.

मसीजीवी a. (-बिन् mfn. मसी + जीविन्) Gaining a livelihood by writing. s. (m.) A scribe, a writer.

मसीना s. (f.) Linseed, flax (Linum usitatissimum). *Hort. Ben.* p. 22.

मसीप्रसू s. (मसी + प्रसू) An inkstand, a pen.

मसूर s. (m.) A sort of pulse or lentil (Ervum hirsutum and Cicer lens). *Hort. Ben.* p. 56.

Also मसूना (f.), मसून (m.) and मसूना (f.).

मसूरक s. (m.) A small round cushion or pillow.

मसूरविदला s. (f. from मसूर + विदल) A black variety of the plant called *teori*.

मसूरिका s. (f.) The small-pox.

मसूण a. (mfn.) Smooth, soft, bland, mild, unctuous.

मस्क् Root, i. (मस्कते) To go, to move. Sometimes written मष्क्.

मस्क् s. (P. مشک which is from the Sanskrit मूष्क) Musk.

मस्कर s. (m.) A bamboo.

मस्करा s. (A. مسخر) A buffoon, a jester, a merryman.

मस्करामी a. (from मस्करा) Jestings, buffoonery.

मस्करा s. (-बिन् m.) A mendicant.

मस्ह Root, vi. (मशुति) 1. To be immersed, to sink under water. 2. To immerse, to plunge another into water; to purify by washing or bathing. Sometimes with नि prefixed to it.

मसजिद् s. (A. مسجد) A mosque. Also written मसजेद्.

मसु a. (P. مست) Intoxicated, drunk, wanton, proud, lustful.

मसुक s. (mn.) 1. The head, the skull. 2. The top of any thing. Also मसु (m.).

मसुकिम् a. (A. مستقيم) Standing erect, upright, straight, faithful.

मसुकी s. (from the English *mastick*) Mastich.

मसुद् a. (A. مستعد) Prepared, ready, able; fit, deserving, worthy.

मसुनी s. (from P. مست) Drunkenness, intoxication.

मसुष्क s. (n.) The brain. Also मसुष्क (n.).

मसुष्कतृक् s. (-ह् f. मसुष्क + तृह्) The membrane which surrounds the brain (Dura mater). *Carey*.

मसू s. (n.) The watery part of curds, the whey.

मसाधीव s. (from मसी + आधीव) An inkstand.

मसूलहत् s. (A. مصلحت) 1. Counsel, advice, plan, contrivance. 2. An action, an occupation, an employment.

মসৃহু *a.* (A. مشهور) Celebrated, known.

মহ Root, 1. (মহতি) and x. (মহয়তি) To revere, to worship, to adore. Also, with the insertion of a nasal, 1. (মহতে) To grow, to increase. x. (মহয়তি) 1. To speak. 2. To shine.

মহ *s.* (*m.* from R. মহ) 1. A festival. 2. Light, lustre. 3. An oblation, a sacrifice.

মহ, instead of মহৎ, is put after পিতা (from পিতৃ) and মাতা (from মাতৃ) to form with them words signifying paternal and maternal grandfather and grandmother. See *Wilkins' Gr.* § 1003.

মহৎ *a.* (*m.* —হান্, *f.* —হতী, *n.* —হৎ from R. মহ) 1. Great, large. 2. Excellent, best, eminent, chief. *s.* (*n.*) The Intellectual Principle of KAPILA: also called বুদ্ধি. *Trans. R.A.S.* i. 30. 570. ii. 18. In a personified sense it is *masc.* *Manu* xii. 50.

মহতী *s.* (*femin.* of মহৎ) 1. The *viná* or lute of NÁRADA containing seven or one hundred strings. 2. The egg-plant (*Solanum Melongena*). *Wilson.* 3. A great surd, or the sum of two original irrational numbers. *Curey.*

মহত্ত্ব *a.* (*mfn. compar. degree* of মহৎ + ত্ব) Greater, more honourable.

মহত্তা *s.* (*f.* মহৎ + তা) Greatness, importance. Also মহত্ত্ব (*n.*).

মহত্ত্বাণ *s.* (*n.* ? মহৎ + ত্বাণ) A remission of taxes to persons of the *Súdra* or lower classes.

মহদ্ববীৰ্হ *s.* (from মহৎ + বৰ + বহ) A scitamineous plant (*Zinziber Zerumbet*).

মহন *s.* (from মন্থন) The churning or agitating a thing violently.

মহবম্ *s.* (A. محرم) The name of the first month in the *Muhammadan* kalendar.

মহবীৰ্হ *s.* (A. محرر) A writer, a scribe.

মহবীৰ্হ *s.* (from A. محرر) The office of a writer or scribe.

মহলৌক *s.* (*m.* from মহস্ + লৌক) A celestial region or paradise.

মহর্ষি *s.* (*m.* from মহা for মহৎ + ঋষি) A *Maharshi* or great saint, a primeval saint and procreator of mankind. *Manu* i. 4, 34, 35.

মহল্ *s.* (A. محال) An abode, a halting-place, a resting place; a mansion, a building; time, opportunity.

মহল্দান্ *s.* (P. محال دار) A person holding a district, a landholder.

মহল্দানী *s.* (from P. محال دار) The holding of land, landownership.

মহলা *s.* (from A. محال) A story of a building.

মহল্লা *s.* (A. محلة) A district or quarter of a town.

মহশল্ক *s.* A prawn or shrimp. Also মহাশল্ক.

মহসুল্ *a.* (A. محصول) Tax, excise, duty, custom

মহস্ *s.* (*n.* from n. মহ) A festival. See মহ.

মহা *m* comp. for মহৎ *q. v.*

মহা অক্ষৌহিণী *s.* (মহা + অক্ষৌহিণী) A thousand trillions. *Mohun P.* p. 130.

মহা অর্ধুদ *s.* (মহা + অর্ধুদ) A thousand millions. *Mohun P.* p. 130.

মহাকন্দ *s.* (*m.* মহা + কন্দ) Garlick.

মহাকবি *s.* (*m.* মহা + কবি) A great poet.

মহাকলা *s.* (*f.* ? মহা + কলা) (In astronomy) The day of the conjunction; on which obsequies are performed to the manes. *As. Res.* iii. 258

মহাকাব্য *s.* (*n.* মহা + কাব্য) A regular or classical poem - the title is applied especially to six works; the *Kumáro-sambhava*, *Raghu-vansa* and *Megha-dûta* of KĀTIDĀSA, the *Kirātār-juniya* of BHĀRAVI, the *Noishadhîya* of ŚRĪ-

HARSHA, and the *Sisupála-badha* of MĀGHA.
See *As. Res.* x. 410.

মহাকায় *a.* (*mfn.* মহা+কায়) Of great body,
of high stature, tall.

মহাকাল *s.* (*m.* মহা+কাল) An epithet of
SIVA in his destructive character.

মহাকালী *s.* (*f.* মহা+কালী) An epithet of
DURGĀ or PĀRVATĪ in her terrific form.

মহাকুল *a.* (*mfn.* মহা+কুল) Of a great family,
of noble descent, high-born.

মহাকুলোদ্ভব *a.* (*mfn.* মহা+কুল+উদ্ভব)
Sprung from a great or noble family.

মহাথর্ষ *s.* (মহা+থর্ষ) Ten billions. *Mohun*
P. p. 130.

মহাঘোর *s.* (মহা+ঘোর) The name of a
division of the infernal regions.

মহাগ *s.* (*m.* মহা+গ) A camel. (Lit. Having
a large body.)

মহাচপলা *s.* (*f.* মহা+চপলা) A species of
metre in Sanskrit prosody. *As. Res.* x. 464.

মহাজন *s.* (*m.* মহা+জন) 1. A great or dis-
tinguished man. 2. A merchant; a money-
lender, a creditor.

মহাজনবিরোধ *s.* (*m.* মহাজন+বিরোধ)
Contradiction to a great personage, or to a great
authority.

মহাজনী *s.* (from মহাজন) Trade, commerce;
the business of money-lending.

মহাজনীদ্রব *s.* (মহাজনী+দ্রব) Merchan-
dize. *Mohun P.* p. 83.

মহাজনীয় *a.* (from মহাজন) Mercantile, sale-
able.

মহাজালী *s.* (*f.*) A plant, a sort of *ghosha* with
yellow flowers.

মহাজ্ঞানী *a.* (—নিন্ *mfn.* মহা+জ্ঞান) Very
wise, possessed of great knowledge or learning.

মহাউপাঃ *a.* (—পন্ *mfn.* মহা+উপন্) Per-
forming great religious austerities.

মহাউল *s.* (*m.* মহা+উল) The name of a
division of the infernal regions.

মহাতিভা *s.* (মহা+তিভা) A plant used as a
febrifuge (*Justicia paniculata*). *Hort. Ben.* p. 3.

মহাঈ *a.* (—ঈন্ *mfn.* মহা+আঈন্) Having
a great soul, high-minded, lofty-minded, mag-
nanimous, generous, noble.

মহাদেব *s.* (*m.* মহা+দেব) A epithet of SIVA.
(Lit. The great deity.)

মহাদ্রুতি *a.* (*mfn.* মহা+দ্রুতি) Of great
splendor.

মহাধন *a.* (*mfn.* মহা+ধন) Of great wealth,
rich, opulent; costly, precious. *s.* (*n.*) 1. A
costly or precious thing; gold; incense; costly
apparel. 2. Agriculture.

মহাধূল *s.* (মহা+ধূল) Ten trillions. *Mohun*
P. p. 130.

মহান্ See মহৎ.

মহানন্দা *s.* (*f.* from মহা+আনন্দ) 1. Wine.
2. A festival on the ninth day of the month
Māgha. *As. Res.* III. 272.

মহানবমী *s.* (*f.* মহা+নবমী) A festival on
the ninth day of the month *A'svina*. *As. Res.*
III. 261.

মহানবক *s.* (*m.* মহা+নবক) The name of a
division of the infernal regions. *Manu* IV. 88.

মহানস *s.* (*mn.* from মহা+অনন্) Rice or
food) A kitchen.

মহান্ আত্মা *s.* (*m.* from মহৎ+আত্মন্) The
Great Soul, the Deity. *As. Res.* VIII. 397.

মহানারায়ণ *s.* (*m.* মহা+নারায়ণ) The name
of an *upanishad* of the *Yajur-veda*. *As. Res.*
VIII. 454.

মহানাদ *a.* (*mfn.* মহা+নাদ) Making a loud

- sound. *s.* (*m.*) 1. A large thunder-cloud. 2. A lion. 3. An elephant.
- মহানিদ্রা *s.* (*f.* মহা+নিদ্রা) Death, dying.
- মহানিশা *s.* (*f.* মহা+নিশা) Midnight, the dead of night.
- মহানীল *s.* (*m.* মহা+নীল) The sapphire.
- মহানুভব *a.* (*mfn.* মহা+অনুভব) Magnanimous, generous, liberal.
- মহাপথ *s.* (*m.* মহা+পথ from পথিন্) 1. A highway, a principal road or street. 2. The end of life, the great way, death.
- মহাপথগমন *s.* (*n.* মহাপথ+গমন) The act of going the great way; dying, death. Also মহাপথগম (*m.*).
- মহাপদ্ম *s.* (*m.* মহা+পদ্ম) 1. One hundred thousand millions. 2. The name of one of the nine treasures of KṢĪRA: see নিধি.
- মহাপা *s.* (মহা+পা for পদ) A litter, a kind of vehicle.
- মহাপাতক *s.* (*n.* মহা+পাতক) 1. A heinous offence, a crime of the highest degree: five are enumerated, viz. killing a *Brāhman*, stealing gold from a priest, drinking spirits, adultery with the wife of a spiritual teacher, and associating with persons who have committed any of these offences. 2. Great crime in general. *Wilson.* See *Manu* ix. 235. xi. 55. seqq.
- মহাপাতকী *a.* (—কিন্ *mfn.* মহাপাতক+ইন্) Guilty of a crime of the highest order: see মহাপাতক.
- মহাপাপ *s.* (*n.* মহা+পাপ) Sin or guilt of the highest and most heinous kind: see মহাপাতক.
- মহাপাপী *a.* (—পিন্ *mfn.* মহাপাপ+ইন্) Guilty of sin of the most heinous description: see মহাপাতকী.
- মহাপুরুষ *s.* (*m.* মহা+পুরুষ) A great personage, a saint, a noble person. —তা (*f.*) or

- ত্ব (*n.*) Greatness of soul, magnanimity, high-mindedness.
- মহাপ্রভু *s.* (*m.* মহা+প্রভু) 1. A great master, a great lord; a king; a saint. 2. An epithet of ŚIVA, but likewise applied to ViṢṆU and to other deities.
- মহাপ্রলয় *s.* (*m.* মহা+প্রলয়) 1. A dissolution of the world occurring after every period of 4,320,000,000 years. 2. The great dissolution of the universe happening after a period commensurate with the life of BRAHMĀ, or a hundred years, each day of which is equal to the period first stated, and each night of which is of similar duration; at the expiration of this term the seven *lokas*, with the saints, gods, and BRAHMĀ I myself, melt away and vanish. *Wilson.*
- মহাপ্রাণ *s.* (*m.* মহা+প্রাণ) (In grammar) An aspirated letter.
- মহাপ্রাণি *s.* (from মহা+প্রাণ) An animated being of the highest class.
- মহাবংশ *a.* (*mfn.* মহা+বংশ) Sprung from a great or noble family.
- মহাবংশসমুদ্ভূত *a.* (*mfn.* মহা+বংশ+সমুদ্ভূত) Sprung or descended from a great family.
- মহাবক্ষু *a.* (*mfn.* মহা+বক্ষু) Having a large mouth.
- মহাবন *s.* (*n.* মহা+বন) A great wood or forest.
- মহাবল *a.* (*mfn.* মহা+বল) Strong, powerful.
- মহাবাক্য *s.* (*n.* মহা+বাক্য) The mystic syllable OM.
- মহাবাক্ষী *s.* (*f.* মহা+বাক্ষী) A festival on the thirteenth day of the moon's decrease in the month *Chaitra*. *As. Res.* iii. 276, 279
- মহাবাণ *a.* (*mfn.* মহা+বাণ) Having great or long arms.
- মহাবীতি *s.* (*m.* মহা+বীতি) The name of a division of the infernal regions. *Manu* iv. 89.

মহাবিদ্যা *s.* (*f.* মহা+বিদ্যা) 1. Nature. 2. Great or elevated science. *Carey.*

মহাবিসুব *s.* (*n.* মহা+বিসুব) The vernal equinox: but varying several days from the European computation. Also মহাবিসুদনষ্ট-ক্রান্তি (*f.*).

মহাবীজ *s.* (*n.* মহা+বীজ) The septum of the scrotum and part of the perinaeum. *Wilson.*

মহাবীর *s.* (*m.* মহা+বীর) 1. A hero. 2. A lion. 3. An epithet of GARUDA the sacred bird of VISHNU; also of VISHNU himself 4. The sacrificial fire. 5. A sacrificial vessel. 6. The thunderbolt of INDRA. 7. The name of the last and most celebrated *Jaina* teacher of the present age, supposed to have flourished in the province of *Behár* in the sixth century before the Christian era. *Wilson.*

মহাব্যাহতি *s.* (*f.* মহা+ব্যাহতি) A great or sacred expression applied especially to the mystic triverbal phrase *bhū bhuvah svar.*

মহাব্রত *a.* (*mfn.* মহা+ব্রত) Performing great religious vows, great in the performance of pious vows.

মহাব্রাহ্মণ *s.* (*m.* মহা+ব্রাহ্মণ) 1. An eminent *Brāhman*. 2. A *Brāhman* who presides at a *śráddha* or solemn obsequies in honour of deceased ancestors.

মহাভাগ *a.* (*mfn.* মহা+ভাগ) Happy, fortunate, prosperous, auspicious.

মহাভাগ্য *s.* (*n.* মহা+ভাগ্য) Felicity, happiness, prosperity, auspiciousness.

মহাভারত *s.* (*n.* মহা+ভারত) The name of the great epic poem ascribed to VYÁSA, on the wars between the *Kurus* and *Pándus*.

মহাভাষ্য *s.* (*n.* মহা+ভাষ্য) The title of a celebrated ancient commentary, by PATANJALI, on the grammatical *sūtras* or aphorisms of PÁNINI. *As. Res.* VII. 205.

মহাভিমান *s.* (*m.* মহা+অভিমান) Great conceit, arrogance, pride.

মহাভুজ *a.* (*mfn.* মহা+ভুজ) Having great hands or arms.

মহাভূত *s.* (*n.* মহা+ভূত) A primary element: five are reckoned: air, fire, water, earth, and *ákāśa* or ether. The *Bauddhas* and *Jainas* reckon only the first four. *Trans. R.A.S.* 1. 559.

মহামদ *s.* (*m.* মহা+মদ) An elephant in rut.

মহামনস্ক *a.* (*mfn.* from মহা+মনস্) High-minded, liberal, munificent.

মহামহাবাক্ষী See মহানাক্ষী.

মহামহিম *a.* (from মহা+মহিমন্) Great, noble, generous.

মহামহোপাধ্যায় *a.* (*mfn.* মহা+মহা+উপা-ধ্যায়) Most learned. *Carey.*

মহামাশ্র *s.* (*m.* মহা+মাশ্র) A high officer of state, a king's minister; an opulent man.

মহামায়ী *s.* (*f.* মহা+মায়ী) 1. The illusory nature of worldly objects personified. 2. An epithet of DURGÁ.

মহামায়াজ্ঞান *a.* (*mfn.* মহামায়ী+জ্ঞান) Concealed or covered by the illusion of worldly objects.

মহামারী *s.* (মহা+মারী from R. ম্) A great pestilence or mortality. *Carey.*

মহামূল্য *a.* (*mfn.* মহা+মূল্য) High-priced, precious, costly. *s.* (*m.*) The ruby.

মহায়জ্ঞ *s.* (*m.* মহা+যজ্ঞ) An essential sacrifice, a sacrament of the *Hindu* religion; five are enumerated, severally considered as due to the *redas*, to the gods, to man, to the manes, and to all created beings; they are respectively, study of scripture, offering of sacrifice to the gods, hospitable treatment of guests, libation of water, &c. to deceased progenitors, and the casting of food on the ground or in water as an

offering to created beings generally. *Wilson*.
See *Manu* II. 28.

মহাযশঃ *a.* (—শস্ *mfn.* মহা+যশস্) Illus-
trious, celebrated, glorious. Also মহাযশস্ক
(*mfn.*).

মহাবজ্র *s.* (*n.* মহা+বজ্র) Gold.

মহাবজন *s.* (*n.* মহা+বজন from *R.* বজ্জ) Safflower.

মহাবনা *s.* (*n.* মহা+অবনা) A large wood or forest.

মহাবথ *s.* (*m.* মহা+বথ) 1. A large ear or vehicle. 2. A hero, a great warrior. (Lit. Having a large ear.)

মহাবাজ *s.* (*m.* মহা+বাজ for বাজন্) 1. A great king, a sovereign. 2. (*Beng.*) A term of respectful address, Your Honour, Sir, Your Majesty.

মহাবাজাধিবাজ *s.* (*m.* মহাবাজ+অধি-বাজ) A lord paramount, a king by his own right, a king of kings.

মহাবাজিক *s.* (*m.* from মহা+বাজন্) A kind of demigod, of which there is a class of two hundred and twenty-six. Also মহাবাজক (*m.*).

মহাবাথ *s.* (*n.* মহা+বাত for বাথি) Mid-
night, the dead of night.

মহাবাষ্টি *s.* (*n.* মহা+বাষ্টি) 1. The name of a country, the *Mahratta* country. See *As. Res.* v. 55. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 415.

মহাবৌরব *s.* (*m.* মহা+বৌরব) One of the divisions of the infernal regions. *Manu* IV. 88.

মহার্য *a.* (*mfn.* মহা+অর্থ) High-priced, precious, costly. Also মহার্য (*mfn.*).

মহাই *a.* (*mfn.* মহা+অই) Very worthy or deserving, excellent, eminent.

মহাল্ *s.* (*a.* محل) A place, an abode, a house, a seraglio; a district, a quarter of a town.

মহালয় *s.* (*m.* মহা+আলয়) A great refuge, an asylum, a sanctuary; the Deity.

মহালয়া *s.* (*f.* from মহা+আলয়) The day of the moon's change in the month *Bhādra*, the last day in the *Hindu* kalendar. *As. Res.* III. 292.

মহাশঙ্খ *s.* (*m.* মহা+শঙ্খ) 1. A human bone. 2. The forehead. 3. A thousand billions. 4. One of the nine treasures of *Kurera*. See নিধি.

মহাশয় *a.* (*mfn.* মহা+আশয়) Munificent, liberal, magnanimous. *s.* (*m.*) 1. The ocean. 2. (*Beng.*) A respectable person, a gentleman; used in respectful address, like Sir, Your Honour, &c.

মহাশয়কর্তা *s.* (*m.* মহাশয়+কর্তা) A master, a director.

মহাশল্ক *s.* (*m.*) A sort of fish, the shrimp or prawn. *Manu* VI. 272

মহাশূদ্র *s.* (*m.* মহা+শূদ্র) A cow-herd.

মহাশূদ্রী *s.* (*femin.* of মহাশূদ্র) A milk-woman, the wife of a cow-herd.

মহাশ্বেতা *s.* (*f.* from মহা+শ্বেত) 1. A white variety of the *Convolvulus paniculatus*. 2. An epithet of the goddess *SARASWATĪ*.

মহাষ্টমীসন্ধিপূজা *s.* (*f.* মহা+অষ্টমী+সন্ধি+পূজা) A festival on the eighth day of the month *Āṣvina*. *As. Res.* III. 261.

মহাসর্গ *s.* (*m.* মহা+সর্গ) A renovation of the universe. *Trans. R. A. S.* I. 29.

মহাসহা *s.* (*f.* from মহা+*R.* সহ) 1. A plant (*Glycine debilis*). 2. A flower (*Gomphrena globosa*). 3. A medicinal plant (*Wughtea antidysenterica*).

মহাসাহস *s.* (*n.* মহা+সাহস) Excessive violence, brutal assault, outrage.

মহাসেন *s.* (*m.* from মহা+সেনা) An epithet of *KĀRTIKĪYA*.

মহাহাহা *s.* (মহা + হাহা?) A hundred thousand billions. *Mohun P.* p. 130.

মহি See মহী.

মহিকা *s.* (*f.* from R. মহ) Frost. Also মি-হিকা (*f.*).

মহিমা *s.* (-মন্ *m.* from মহ + ইমন্) Greatness, magnitude (both in the literal and figurative sense).

মহিলী *s.* (*f.* from R. মহ?) 1. A woman, a female. 2. A plant commonly called *priyangu*.

মহিষ *s.* (*m.* from R. মহ) 1. A buffalo. 2. The name of an *asura* (Vice personified) who was destroyed by DURGÁ : also মহিষাসূর (*m.*).

মহিষা *a.* (from মহিষ) Produced by or relating to a buffalo.

মহিষী *s.* (*femin.* of মহিষ) 1. A female buffalo. 2. The wife of a king who has been consecrated with him ; the queen consort.

মহী *s.* (*f.* from R. মহ) 1. The earth. 2. The ground or basis of a plane figure. *Colebr. Alg.* p. 69. 3. A species of metre in *Sanskrit* prosody. *As. Res.* x. 468.

মহীক্ষি *s.* (*m.* from মহী + R. ক্ষি) A sovereign, a monarch, a king.

মহীপ্ত *s.* (*m.* মহী + প্ত for ধব) A mountain. See ভূধব.

মহীপতি *s.* (*m.* মহী + পতি) A king, a sovereign, a monarch. Also মহীপাল (*m.*) and মহীভুক্ত (-হ *m.*).

মহীভূ *s.* (*m.* মহী + ভূ from R. ভূ) A mountain. See ভূধব.

মহীকহ *s.* (*m.* মহী + R. কহ) A tree, a plant.

মহীলতা *s.* (*f.* মহী + লতা) An earth-worm.

মহীলা *s.* (*f.*) See মহিলা.

মহীসূত *s.* (*m.* মহী + সূত) The regent of the

planet Mars. (Lit. The son of the earth : see ভৌম.)

মহীষা *s.* The name of a climbing-plant (*Smilax pseudochina*). *Carey*.

মহু *s.* (corrupt. of মধু) Honey.

মহুয়া *s.* (from মধু) A plant, commonly called *mahuá* (*Bassia latifolia*). *Mohun P.* p. 41.

মহুৰী *s.* A plant (*Pimpinella Anisum*). *Hort. Ben.* p. 22.

মহেচ্ছ *a.* (*mfn.* from মহা + ইচ্ছা) Liberal, magnanimous, high-minded.

মহেন্দ্র *s.* (*m.* মহা + ইন্দ্র) 1. INDRA, the deity ruling over *swarga* or the celestial regions. 2. The name of a range of mountains, apparently the northern *Ghâts* of the Indian peninsula.

মহেন্দ্রীয় *a.* (*mfn.* মহেন্দ্র + ঈয়) Belonging to MAHENDRA. *Wilkins' Gr.* § 901.

মহেরণা *s.* (*f.* from মহা + ঈরণ) The olibanum-tree (*Boswellia thurifera*). Also মহেক্ষা (*f.*).

মহেলা *s.* (*f.*) See মহীলা.

মহেশ *s.* (*m.* মহা + ঈশ) An epithet of SIVA. (Lit. The great lord.) Also মহেশ্বর (*m.*).

মহেশ্বরী *s.* (*f.* মহেশ্বর + ঈ) An epithet of DURGÁ. (Lit. The great lady or mistress.)

মহোক্ষ *s.* (*m.* from মহা + উক্ষন্) A large bull or ox.

মহোৎপল *s.* (*n.* মহা + উৎপল) An aquatic plant (*Nelumbium speciosum*, *Carey*; *Nymphaea Nelumbo*, *Wilson*).

মহোৎসব *s.* (*m.* মহা + উৎসব) A great festival.

মহোৎসাহ *s.* (*m.* মহা + উৎসাহ) Making great efforts or exertions. *s.* (*m.*) A great effort or exertion; perseverance, energy.

মহোৎসাহযুক্ত *a.* (*mfn.* মহা + উৎসাহ +

যুক্ত) Connected with or requiring great efforts and exertions.

মহোদধি *s.* (*m.* মহা+উদধি) The great ocean.

মহোদয় *s.* (*m.* মহা+উদয়) 1. The final emancipation of the soul from matter and individual existence. 2. Greatness, pride. 3. A great man, a lord, a master.

মহোদয় *a.* (*mfn.* মহা+উদয়) Making great efforts, persevering, zealous, eager. *s.* (*m.*) A great effort, energy, perseverance.

মহোজাঃ *a.* (—জন্ *mfn.* মহা+ওজন্) Of great might, power, splendour or glory. *Manu* i. 19.

মহোষধি *s.* (*n.* মহা+ঔষধ) 1. A great or sovereign remedy, a panacea. 2. Garlic (*Allium sativum*). 3. A plant commonly called *atis*: see অভিবিশা.

মা Root, II. (মাতি), III. (মিমাতে) and IV. (মাযতে) To mete, to measure. With অনু prefixed to it, To infer, to conclude; with উপ To resemble; with নিব্ or বি+নিব্ To produce, to create; with পরি To measure; with প্রি To measure; to be evidence or authority; with সন্ To resemble, to be equal.

মা indecl. Sans. A particle of prohibiting and forbidding, employed partly before the *Imperative*, and partly before the second person of the *First* or *Third Preterite*, which tenses when thus constructed usually drop their augments: e. g. মা ভৈষীঃ “Don’t be afraid,” মা গামঃ “Don’t go.” See *Haughton’s Manu*, vol. i. p. 348.

মা *s.* (corrupt. of মাতৃ) A mother. Also used as a term of respectful address to aged females generally.

মাই *s.* 1. A kind of harrow. See মাই. *As. Res.* x. 4, 26. 2. (from মা) The breast of a woman. —দিতে or —থাওয়াইতে *v. a.* To suckle;

—থাইতে *v. a.* or —চুষিতে *v. a.* To suck the breast.

মাইজ *s.* (corrupt. of মঞ্চ) The core or pith of a plant.

মাইজকাঠে *s.* (মাইজ্+কাঠে) Timber.

মাইটকূয়া *s.* (মাইটে for মাটি + কূয়া for কূপ). A well.

মাইয়া *s.* (corrupt. of মায়ী?) A woman, a girl.

মাইয়ামর্দ *s.* (মাইয়া+*p.* ۳) A virago, a masculine woman.

মাইয়ামুখ *a.* (মাইয়া+মুখ) Shame-faced.

মাংস *s.* (*n.*) Flesh. See *Manu* v. 55.

মাংসখণ্ড *s.* (*mn.* মাংস+খণ্ড) A bit of meat or flesh.

মাংসগ্রন্থি *s.* (*m.* মাংস+গ্রন্থি) A gland.

মাংসপেশী *s.* (মাংস+পেশী) A muscle.

মাংসবিক্রয়ী *a.* (—য়িন্ *mfn.* মাংস+বিক্রয় +ইন্) 1. Selling flesh. 2. Selling a daughter.

মাংসবৃদ্ধি *s.* (মাংস+বৃদ্ধি) An increase or growth of flesh, a fungous production or growth of flesh in a wound. *Carey*.

মাংসল *a.* (*mfn.* from মাংস) Fleishy, lusty.

মাংসাষ্টকী *s.* (*f.* from মাংস+অষ্টক) The eighth day of the second half of the month *Pausha*. *As. Res.* III. 271.

মাংসিক *s.* (*m.* মাংস+ইক) A vender of flesh or meat.

মাংসী *s.* Spikenard (*Valeriana jatamansi*). *Subda S.* p. 186.

মাজা *a.* (from মাজিতে) Cleansed, scoured, furnished, polished.

মাজাইতে *v. a.* (*caus.* of মাজিতে) To cause to scour or rub, to cause to polish or cleanse.

माँजिते *v. a.* (from R. मृज्) To scour, to cleanse, to polish, to furbish, to rub.

माँदा *s.* 1. A seed-plot. 2. A ridge round the foot of a tree to keep in the water.

माकड़ *s.* (corrupt. of मर्कटक) A spider.

माकड़गिला *s.* (माकड़ + गिला) A large scandent shrub (*Dalbergia marginata*). *Hort. Ben.* p. 53.

माकड़जाल *s.* (माकड़ + जाल) 1. A spider's web, cobweb. 2. An ornamental plant (*Gordonia integrifolia*): also माकड़शाला. *Hort. Ben.* p. 93.

माकड़जाली *s.* (from माकड़जाल) The name of two different species of grass (*Panicum ciliare*, and *Eleusine Aegyptiaca*). *Hort. Ben.* p. 7, 8.

माकड़सा *s.* (from मर्कटक) A spider.

माकड़सार जाल *s.* (माकड़सान् gent. case of माकड़सा, + जाल) Cobweb.

माकन्द *s.* (*m*) A mango

माकरा *s.* (*f.* from मकर) A festival on the seventh day of the month *Makara*.

माकाटी *s.* The seeds of cotton.

माकाटी *a.* 1. Unkind, unfriendly. 2. Avaricious, greedy, stingy. Also माकाटीया.

माकावपला *s.* A coral-tree? *Sabala S.* p. 395.

माकाल *s.* A cucurbitaceous plant (*Trichosanthes palmata*; also *Cucumis Colocynthis*).

माकु *s.* (from R. मक्) A weaver's shuttle.

माकुन्द *s.* (corrupt. of मागुण्ड) A beardless man.

माकूल *a.* (A. معقول) Suitable, proper, just.

माङ्गा *a.* (corrupt. of मिश्र) Mixed, heaped confusedly together.

माङ्गाय *ad.* (from माङ्गा) Altogether, in the whole, in partnership.

माङ्ग Root, I. (With the insertion of a nasal, माङ्गङ्गति) To desire.

माङ्गिक *s.* (*n.* from माङ्गिका) 1. Honey. 2. Pyrites of various kinds.

माथन *s.* (corrupt. of मथन) Butter.

माथनशिम *s.* (माथन + शिम) The name of a small white variety of the *Dolichos gladiatus*. *Hort. Ben.* p. 55.

माथनि *s.* (from माथिते) A plastering or smearing over.

माथा *s.* (from माथिते) A smearing or plastering; the rubbing of the body with an ointment.

माथाईते *v. a.* (from माथाते) To plaster, to smear over, to daub.

माथान *s.* (*v. noun* of माथाईते) A smearing or plastering over. *a.* Smear, plastered, rubbed with an ointment.

माथामाथि *s.* (from माथिते) A mutual rubbing or plastering.

माथान *s.* A plant (*Trichosanthes palmata*; also *Cucumis Colocynthis*). *Hort. Ben.* p. 70.

माथिते *v. a.* (from R. मृज्) To smear, to plaster, to knead, to spread over.

मागध *a.* (*mfn.* from मगध) Relating to the province of *Magadha* or South-*Behar*. *s.* (*m.*) 1. An inhabitant of *Magadha*. 2. The designation of one of the mixed tribes, the offspring of a *Vaisya* by a *Kshatriya* woman. *Manu* x. 11, 47. *As. Res.* v. 56, 59. 3. A bard, a family-minstrel, an encomiast.

मागधी *s.* (*femin.* of मागध) 1. A kind of jasmine (*Jasminum auriculatum*). 2. Long-pepper (*Piper longum*). 3. The name of a derivative dialect of the *Sanskrit*.

मागिते *v. a.* (from R. मृग् or R. माङ्ग) To ask, to beg, to pray for.

माङ्गी *s.* An old woman (used contemptuously).

মাণ্ড s. A wife.

মাণ্ডৰ s. A particular fish (*Silurus Batrachus*, Linn.; *Macropteronotus granuillar*, Lacépède). Carey.

মাগ্নেসীয়া s. (from the English *Magnesia*) Magnesia.

মাগ্রাম s. Boasting, vaunting, self-applause.

মাগ্রামীয়া a. (from মাগ্রাম) Boasting, puffing.

মাঘ s. (m. from মঘা) 1. The name of a Hindu month, commencing when the sun enters Capricorn (January—February). *As. Res.* 111. 272. 2. The name of a poet, the author of the *Sisupala-badha* or *Māgha-kāvya*.

মাঘী s. (f. from মাঘ) The day of the full-moon in the month of *Māgha*. *As. Res.* 111. 272.

মাঘা s. (n. মঘা+য়) Many-flowered jasmue (*Jasminum multiflorum* or *J. pubescens*).

মাক্ষন s. (r. noun of মাক্ষিতে) The act of begging or asking for a thing. Also মাক্ষিনী.

মাক্ষনেস্ s. (from the English *Manganese*) Manganese.

মাক্ষিতা s. (from মাক্ষিতে) One who prays or asks for a thing.

মাক্ষিত্তিয়া a. (from মাক্ষিতা) Asking, praying, begging, soliciting.

মাক্ষলিক a. (mfn. মাক্ষল+ইক) Auspicious, propitious, prosperous.

মাক্ষল s. (n. মাক্ষল+য়) Auspiciousness, propitiousness, prosperity.

মাক্ষা a. (from মাক্ষিতে) Desired, requested, wished for, dear. s. A request, a solicitation.

মাক্ষাইতে v. a. (caus. of মাক্ষিতে) To cause to ask, beg, or supplicate.

মাক্ষিতে v. a. (from R. ম্গ or R. মাক্ষ) To ask, to beg, to request, to solicit.

মাচা s. (corrupt. of মঞ্চ) A scaffold, a platform, a stage, a shelf. Also মাচান.

মাচিয়া s. (from মঞ্চ) A stool, a bench, a chair.

মাচ্ s. (corrupt. of মৎস্য) A fish.

মাচ্চবাঙ্গী s. (corrupt. of মৎস্যবাঙ্গী) A kingfisher (*Alcedo* of several species). *Mohun P.* p. 52.

মাচ্চী s. (corrupt. of মক্ষিকা) A fly.

মাচ্চীটেপা a. (মাচ্চী+টেপা) Avaricious, ungardly, parsimonious, stingy.

মাক্ষুয়া s. (from মাচ্চ) A fishmonger. Also মাক্ষুয়া. *Mohun P.* p. 89.

মাক্ষুয়ানী s. (from মাক্ষুয়া) A woman who sells fish; a fisherman's wife.

মাচ্চেতা s. (from মাচ্চ) A blackish shade of colour on the corners of the mouth and cheek of certain persons, especially women as they advance in age.

মাচ্চেন্দ্ৰীম s. (মাচ্চেন্দ্ৰ gent. case of মাচ্চ, +ওঁমি) Roe fish. *Mohun P.* p. 55.

মাচ্চেন্দ্ৰেনা s. (মাচ্চেন্দ্ৰ gent. case of মাচ্চ, +ওঁনা) The fin of fish.

মাক্ষ s. (corrupt. of মঞ্চ) 1. The middle of a thing. 2. A crack or unevenness in timber.

মাক্ষথান s. (corrupt. of মঞ্চস্থান) The middle of a thing. See মাক্ষথান.

মাক্ষনা s. (from মাক্ষিতে) A thing which requires to be cleansed.

মাক্ষমরা a. (মাক্ষ+মরা) Inwardly dead, internally mortal (as a disorder). *Morton*.

মাক্ষা s. (from মাক্ষিতে) The ions.

মাক্ষাইতে v. a. (caus. of মাক্ষিতে) To cause to scour or to clean.

মাক্ষি s. (from মাক্ষ) The sap or juice of any plant. *Sabda S.* p. 464.

মাজিতে *v. a.* (from R. मृज्) To wipe, to scour, to rub, to polish.

মাজী *s.* A helmsman, a pilot, a steersman.

মাজুফল *s.* (মাজু + ফল ?) Gall-nut (from the *Quercus robur*). *Mohun P.* p. 41.

মাজুরী *s.* (from মাদুর ?) A particular sort of mat.

মাজুন *s.* (A. معجون) An elcctuary, a confection; an intoxicating beverage prepared chiefly from the tops of hemp.

মাক *s.* (from মঞ্চ) The midst, the centre. See মাজ.

মাক্তান *s.* (মাক + থান) The middle part of a thing. See মাক্তান.

মাকামারি *ad.* (from মাক) Moderately, temperately, in a middling way.

মাকান *s.* (from মঞ্চ) The middle, the centre.

মাকারী *a.* (from মাকান) Middling, moderate.

মাকো *ad.* (from মাক) In the midst, within, in.

মাকুশী *s.* A silk string for a paper-kite.

মাট *a.* (from মন্দ) Slow, sluggish, bad.

মাটী *s.* (corrupt. of মৃত্তিকা) Earth, soil, the ground. — দিতে *v. a.* To inter, to bury.

মাটীঘরা *s.* (মাটী + ঘরা) A cellar. *Mohun P.* p. 78.

মাটীয়া *a.* (from মাটী) Earthen, earth-coloured, brown.

মাটীয়াচিল *s.* (মাটীয়া + চিল) The common brown kite of *Bengal* (*Falco ater*). *Carey.*

মাটীয়াতৈল *s.* (মাটীয়া + তৈল) Naphtha.

মাঠ *s.* (from R. মৃৎ ?) A plam, a pasture, a meadow, a field.

মাঠন *s.* (*m.*) One of the attendants of the Sun.

মাঠা *s.* (from R. मन्थ) Buttermilk, sour milk.

মাঠান *a.* (from মাঠ) Relating to a pasture or plain. Also মাঠুয়া.

মাঠান্জমি *s.* (মাঠান + জমি) Land situated in a large plain.

মাঠে *ad.* (*locat. case* of মাঠ) Out of doors. — যাইতে *v. a.* To go to stool.

মাঠো *s.* (from মাঠ) Stiff, useless (as a limb).

মাড় *s.* (from মণ্ড) 1. A raft; two canoes tied together. 2. The liquor in which rice has been boiled, the skimmings of boiled rice; starch, rice-gruel, paste. *Carey.*

মাড়ন *s.* (*v. noun* of মাড়িতে) The threshing of corn.

মাড়াইতে *v. a.* (*caus.* of মাড়িতে) 1. To cause corn to be threshed. 2. To stamp, to tread down, to smooth the ground.

মাড়ি *s.* (from মাড়িতে) A double tooth, a grinder. Also মাড়ি.

মাড়িতে *v. a.* (from R. मृद्) To thresh corn, to tread corn, to tread corn out by cattle, to flatten.

মাড়ুয়া *s.* A plant (*Eleusine Corocana*). *Hort. Ben.* p. 8.

মাড়ি *s.* (*f.* from R. मृह ?) 1. The germ of leaves, the young leaf before it opens. 2. The hem or border of a garment. 3. (*Beng.*) A double tooth, a grinder.

মাণব *s.* (*m.* for মানব) A man (in a contemptuous sense); a mannikin.

মাণবক *s.* (*m.* from মাণব) 1. A child, a boy under sixteen years of age; a mannikin. 2. A pupil, a religious student. 3. A childish or ignorant man. 4. A necklace of twenty strings. *Wilson.*

মাণব *s.* (*n.* from মাণব) A number of boys.

মাণিকঘোড় *s.* (মাণিক + ঘোড়) A bird (*Ardea leucocephala*).

মাণিক *s.* (*n.* from মণি) A ruby. Also (*Beng.*)
মাণিক.

মাণিক্য *s.* (*n.* from মণিক্য?) Sea-salt; also
মাণিম্য (*n.*).

মাণ্ড *s.* A fish (*Silurus pungentissimus*). *Sab-*
da S. p. 433.

মাৎ *s.* (corrupt. of মস্তু) 1. Whey. 2. A thin sort
of treacle. 3. (A. مات) A checkmate.

মাতঃ *Sans. vocat. case of* মাতৃ, Oh mother!

মাতঙ্গী *s.* (*m.* from মতঙ্গী) 1. An elephant. 2.
A mountaineer; a barbarian. 3. The twenty-
fourth astronomical *yoga* or division of the
moon's path. *As. Res.* ix. 366.

মাতঙ্গী *s.* (*f.* from মাতঙ্গী) An epithet of PĀR-
VATĪ or DURGĀ.

মাতনি *s.* (from মাত্তিতে) The being intoxicated.

মাত্বাল *a.* (মাত from মাত্তিতে + বাল) Drunken, sottish. *s.* A drunkard.

মাতবপিতরৌ *s.* (—ত্ব *m.* dual only, from মাতৃ + পিতৃ) Mother and father, parents.

মাতবিশ্বা *s.* (—শ্ব *m.*) Air, wind.

মাতল *s.* (from মাতা?) 1. An arch, the capital
of an arch. 2. A wicker-work hat worn by
labourers. *Carey.*

মাতলি *s.* (*m.*) The name of the charioteer of
INDRA.

মাতা *s.* (—ত্ব *f.*) 1. A mother. 2. A divine
mother; the personified energy of a deity, or
his wife; they are differently enumerated: ac-
cording to some authorities they are eight,
according to others seven or sixteen in number.
3. A cow. 4. (*Beng.*) The small-pox.

মাতাইতে *v. a.* (*caus.* of মাত্তিতে) To stir up, to
fill with enthusiasm, to stimulate.

মাতাপিতরৌ *s.* (—ত্ব *m.* dual only, মাতৃ + পিতৃ)
Parents, mother and father.

মাতামহ *s.* (*m.* from মাতৃ + মহ for মহৎ *Wil-*
kins' Gr. § 1005) A maternal grandfather.

মাতামহী *s.* (*femin.* of মাতামহ, see *Wilkins'*
Gr. § 1005) A maternal grandmother.

মাতাল *s.* (corrupt. of মত্ত) Drunk, inebriated,
intoxicated, infatuated, self-important, great.

মাতালগ *s.* (from মাতাল) Intoxication, drunk-
eness, infatuation.

মাতি *s.* (from R. মা) 1. Measure, weight. 2.
The tender leaves of a palm-tree before they are
expanded. *Carey.*

মাতিতে *v. n.* (from R. মদ) To be inebriated or
intoxicated; to be infatuated, to have the mind
engrossed by an idea, to rage.

মাতুল *s.* (*m.* from মাতৃ *Wilkins' Gr.* § 1006)
1. A maternal uncle. 2. Thorn-apple (*Datura*
Metel and *D. fastuosa*).

মাতুলপুষ্পক *s.* (*m.* মাতুল + পুষ্পক) The fruit of
the thorn-apple.

মাতুলী *s.* (*femin.* of মাতুল) 1. The wife of a
maternal uncle: also মাতুলী (*f.*) and মাতু-
লানী (*f.*). 2. Hemp (*Cannabis sativa*).

মাতুলাহি *s.* (মাতুল + অহি) A variegated
serpent.

মাতুলুঙ্গক *s.* (*m.*) Common citron (*Citrus me-*
dica).

মাতৃকা *s.* (*f.* from মাতৃ) 1. A mother. 2. The
designation of a certain class of goddesses: see
মাতা. 3. An alphabet. 4. A body of preli-
minary rules or observations.

মাতৃগণ *s.* (*m.* মাতৃ + গণ) The Divine Mothers
worshipped in a peculiar manner in the western
parts of India. *Trans. R.A.S.* i. 452.

মাতৃতৃত্ব *s.* (মাতৃ + তৃত্ব) A sort of molasses or
treacle.

মাতৃঘ্ন *a.* (*mfn.* মাতৃ + ঘ্ন) Killing his mother;

matricide. Also मातृघातक (mfñ.), मातृघात्री (-त्रिन् mfñ.) or मातृहा (-हन् mfñ.).

मातृवक्त्र s. (m. मातृ + वक्त्र) A maternal relation, a relation by the mother's side. Also मातृ-वाक्त्र (m.).

मातृसुखा s. (-स् f. मातृ + सुस्) A mother's sister. Also मातृसुखा (-स् f.).

मातृसुपुत्र s. (m. from मातृसुस्) A mother's sister's son. Also मातृसुपुत्र (m.).

मातृसुपुत्री s. (femin. of मातृसुपुत्र) A mother's sister's daughter. Also मातृसुपुत्री (f.).

मातृसपत्नी s. (मातृ + सपत्नी) A step-mother. Morton.

मातृहत्या s. (f. मातृ + हत्या from R. हन्) The murder of a mother, matricide.

मातृबा s. A plant (Callicarpa incana). Hort. Ben. p. 10.

मात्र s. (n. R. मा + त्र) 1. Measure ; a measured quantity, a unit, a single thing. 2. It is subjoined to substantives like a *Taddhita* suffix, to give them a restrictive meaning ; and the compound words thus formed are declined like other derivatives : e.g. जीवितमात्र s. (n.) Life alone, life only, mere life, nothing but life ; in the *instrumental case* जीवितमात्रेण By life alone, for life's sake only, &c. from जीवित s. (n.) Life, + मात्र. In *Bengali*, मात्र is much employed after the gerund, and may be translated *upon, on* ; e.g. आसिबामात्र Upon coming. *ad. Sans.* (-यं) Merely, solely, only, exclusively.

मात्रक a. (mfñ. मात्र + क) Having a certain measure, of a certain measure or size : only used in comp. e.g. अङ्गुष्ठमात्रक a. (mfñ.) Of the size or measure of a thumb, from अङ्गुष्ठ s. (m.) The thumb, + मात्रक.

मात्रा s. (f. from R. मा) 1. An element, matter,

substance. *Manu* i. 27. 2. Quantity, measure : especially quantity in metre. 3. (In prosody) An instant, a moment, the length of time required to pronounce a short syllable. 'A short vowel occupies one moment (मात्रा) ; a long vowel, two ; and the continuous sound, or that which is prolonged as in calling to any one, lasts for three moments ; but a consonant when destitute of a vowel, is measured by half a *mātrā*.' *Colebr. Gr.* p. 10. 3. The upper or horizontal stroke of a letter. 4. A little. 5. Requisite, material.

मात्राचन्द्रन् s. (n. मात्रा + चन्द्रन्) Metre regulated by mere quantity, and not restricted to certain feet or to a particular interchange of short and long syllables. See *As. Res.* x. 404.

मात्रासमक s. (n. ? from मात्रा + सम) The designation of a certain class of metres in *Sanskrit* prosody. *As. Res.* x. 411, 465.

मात्रिक a. (mfñ. मात्रा + ईक) Material, of the nature of matter : used in comp. e.g. अणुमात्रिक a. (mfñ.) Composed of minute material principles, from अणु s. (m.) An atom, a minute material principle, + मात्रिक. *Manu* i. 56.

मात्रलामी s. (from मत्त) Drunkenness, intoxication.

मात्रस्य s. (n. from मत्स्य + य) Envy, avarice, selfishness, malice.

मात्रसिक a. (mfñ. from मत्स्य + ईक *Wilkins' Gr.* § 903) Relating to fish ; catching or selling fish.

मात्र् Root, i. (With the insertion of a nasal, मात्र्थि) To hurt or kill, to suffer pain, to afflict.

मात्रट s. (from R. मात्र् ?) An extra assessment to make up a deficiency of revenue ; a collection, a subscription.

मात्रन s. (from मन्थन) The watery part of curds, whey. *Sabda S.* p. 335.

মাথা *s.* (corrupt. of মস্তক) The top or head of a thing, a pinnacle, a summit. — ঘুরিতে *v. n.* To be giddy.

মাথাইতে *v. a.* (from মাথাত্তে) To mount upon the summit or top of a thing; to interfere, to meddle with.

মাথাঘোৰণ *s.* (from মাথা + ঘুরিতে) Swimming of the head, giddiness, vertigo. *Mohun P. p. 25.* Also মাথাঘোৰা.

মাথাটানা *s.* (মাথা + টানা) Stubbornness, obstinacy, insolence.

মাথান *s.* (from মাথা) An interfering with another person's business. *Carey.*

মাথাপাগলা *s.* (মাথা + পাগলা) Obstinate, stubborn, headstrong, refractory, seditious, unruly, turbulent, insolent.

মাথাব্যথা *s.* (from মাথা + ব্যথা) The head-ache.

মাথাভাৰী *a.* (মাথা + ভাৰী) Top-heavy. *Carey.*

মাথাল *s.* (from মাথা) 1. A sort of wicker hat worn by poor labourers. 2. The capital of a pillar: also মাথল.

মাথালতা *a.* (from মাথা) Self-important, insolent.

মাথিতে *v. a.* (from মাথা) 1. To mount upon any thing. 2. To present the head in birth.

মাথুর *a.* (*mfn.* from মথুরা) Relating to the city of Mat'hurá. *Wilkins' Gr. § 897.*

মাদ *s.* (*m.* from R. মদ) Inebriation, intoxication; infatuation, pride; extasy, joy, rapture.

মাদক *a.* (*mfn.* from R. মদ + অক) Inebriating, intoxicating, infatuating. — ত্তা (*f.*) or — ত্ত্ব (*n.*) Intoxicating or inebriating quality.

মাদননিবিষ *s.* A plant (*Kaempferia angustifolia*). *Hort. Ben. p. 1.*

মাদল *s.* (from মদল) A tambour.

মাদা *s.* (P. مائة) The female of an animal. Also মাদী.

মাদার *s.* (corrupt. of মন্দারক) The coral-tree (*Erythrina fulgens*). *Carey.*

মাদুয়েৰ *s.* (from R. মদ) An ornamental shrub (*Volkameria Madœera*). *Carey.*

মাদুর *s.* (corrupt. of মন্দুরা) A mat) A kind of fine mat.

মাদুরকাঠী *s.* (মাদুর + কাঠী) A kind of grass used in making mats (*Cyperus tegetus*). *Hort. Ben. p. 6.*

মাদুরপাতী *s.* (মাদুর + পাতী for পত্র) A sort of rush used for mats (*Scirpus tegetus*). *Carey.*

মাদুলী *s.* (from মাদল ?) An amulet, a charm.

মাদুল *a.* (*mfn.* মা for মৎ, + দুল See *Wilkins' Gr. § 819*) Like me, like myself. Also মাদুল্ (— শ্ৰী *mfn.*) and মাদুল্ (*mfn.*).

মাদোয়ান্ *s.* (from P. ماديان) A mare.

মাধব *a.* (*mfn.* from মধু) Made of honey. *s.* (*m.*) 1. An epithet of KRISHNA or VISHNU. 2. A name of the month Vaisákha. 3. (*n.*) Sweetness.

মাধবক *s.* (*m.* from মধু) A spirituous liquor made from the blossoms of the *Bassia latifolia*.

মাধবী *s.* (*f.* from মাধব) A large creeping plant (*Gaertnera racemosa*). Also মাধবীলতা (*f.*) *Hort. Ben. p. 32.*

মাধুর্য *s.* (*n.* from মধু + য়) Sweetness, suavity. *Wilkins' Gr. § 975.*

মাধমিক *s.* (*m.* from মধম + ইক) The designation of a particular sect among the followers of BUDDHA. *Trans. R.A.S. 1. 558, 567.*

মাধগাহিক *a.* (*mfn.* from মধ + অহনু + ইক) Relating to mid-day. *s.* (*n.*) Mid-day rites.

মাধগাহিকী *femin. of* মাধগাহিক

মাধুক *s.* (*m.* from মধু) Spirit distilled from the flowers of the *Bassia latifolia*. See *As. Res.*

i. 342. Also মাধ্বীকৈ (*n.*) and মাদ্বীকৈ (*n.*).

মান্ Root, i. (in the *desiderative* or *volitive* form, মীমাংসতে) To investigate, to seek, to enquire after true knowledge. i. (মানতি) and x. (মানয়তি) To respect, to revere, to worship. With অব prefixed to it, To despise, to treat with disrespect; with সন্ To honour, to respect, to esteem.

মান্ See মন্.

মান The termination of the present participle of the proper form, in verbal roots of the first, fourth, sixth and tenth conjugations: c. g. পচমান *a.* (*mf.*) Cooking, from R. পচ্ To cook. It is also the termination of the present participle of the passive, and may for that purpose be subjoined to any root with the passive যি affixed to it: c. g. পচ্যমান *a.* (*mf.*) Being cooked, from R. পচ্ To cook. See *Wilkins' Gr.* § 678, 681.

মান *s.* (*n.* R. মা + অন) 1. Measure, weight. 2. A particular measure, the fourth part of a *khāri*. 3. (*m.* from R. মান্) Arrogance, pride; sulkiness. 4. Honour, reputation, rank, value. 5. (*Beng.*) A plant (*Arum Indicum*). *Hort. Ben.* p. 65. — ভাদ্বিতে *v. a.* To put a person to shame, to expose his faults; — বাখিতে *v. a.* To preserve esteem or reputation.

মানক *s.* (*n.*) A plant (*Arum Indicum*). Also মানকচু, *As. Res.* x. 19, and মানগিৰি, *Hort. Ben.* p. 56.

মানত *s.* (from R. মান্?) A vow, a voluntary obligation.

মানদ *s.* (*m.* মান + দ from R. দা) A giver of honour, he from whom honour is derived: a term of respectful address.

মানন *s.* (*n.* R. মান্ + অন) 1. The regarding of or attending to a person. 2. A confession. *Mohun P.* p. 94.

মাননি *s.* (from মানিতে) The act of honouring or respecting any one.

মাননী *s.* (from মানিতে) A vow, a voluntary engagement.

মাননীয় *a.* (*mf.* fut. part. p. R. মান্ + অনীয়) Entitled to honour or respect, venerable.

মানভা *s.* (from R. মান্?) One who makes a vow, or voluntarily takes an obligation upon himself.

মানব *s.* (*m.* from মনু) 1. A man, a human being. 2. A boy. 3. (*n.*) A multitude of men. — ভা (*f.*) or — ভু (*n.*) Humanity.

মানবকাফ্রীড়া *s.* (*f.* মানবকা from মানব + ফ্রীড়া) A species of metre in *Sanskrit* prosody. *As. Res.* x. 440.

মানব *s.* (*n.* from মানব) A multitude of boys.

মানভঙ্গ *s.* (*m.* মান + ভঙ্গ) The putting a person to shame, the humbling a person.

মানস *a.* (*mf.* from মনস্) Mental, relating to the mind. *s.* (*n.*) 1. A thought, a wish, a volition. 2. The mind. 3. The lake *Mánasa-sarovara* in the *Himálaya* mountains. *As. Res.* ix. 366.

মানসসরোবর *s.* (*m.* মানস + সরোবর) The *Mánasa* lake in the *Himálaya* mountains.

মানসিক *a.* (*mf.* মনস্ + ইক) Mental, ideal, imaginary.

মানসীব্যাথা *s.* (*f.* from মানস + ব্যথা) Mental agony, grief, sorrow.

মানসৌকাঃ *s.* (—কস্ *m.* মানস + ওকস্) A wild swan or goose. (Lit. Whose dwelling-place is the lake *Mánasa*.)

মানহানি *s.* (*f.* মান + হানি) Loss of honour or respectability.

মানহীন *a.* (*mfn.* মান + হীন) Void of haughtiness or pride; destitute of honour or respectability.

মানা *s.* (from মানিতে) 1. The respecting or regarding any one; esteem, acknowledgment, assent. 2. (from *A.* منع) A forbiddance, a prohibition.

মানাইতে *v. a.* (*caus.* of মানিতে) 1. To persuade, to prevail upon. 2. To adjust, to accommodate, to cause to fit.

মানানয়ন *s.* (*n.* মান + আনয়ন) An election, the giving a preference to any one.

মানানি *s.* (from মানাইতে) The act of persuading or prevailing upon any one.

মানিক্জোড় *s.* (*n.* ماكن جورد) A bird (*Ardea leucocephala*). *Mohun P.* p. 53.

মানিকা *s.* (*f.* from মান) The name of a measure, the fourth or eighth part of a *khāri*.

মানিত *a.* (*mfn. pret. part. v.* R. মান্ + ইত) Honoured, respected, regarded.

মানিতা *s.* (*f.* মানিন্ + তা) Arrogance, pride, haughtiness. Also মানিত্র (*n.*).

মানিতে *v. a.* (from R. মান্) To mind, to attend to, to regard, to esteem, to honour, to venerate, to obey, to submit, to confess, to acknowledge.

মানিনী *s.* (*femin.* of মানিন্) A proud or sulky woman.

মানী *a.* (–নিন্ *mfn.* মান + ইন্) 1. Proud, arrogant, haughty. 2. Mindful, minding, regarding, esteeming.

মানুষ *s.* (*m.* from মনু *Wilkins' Gr.* § 960) A man, a human being. *a.* (*mfn.*) Belonging to men, human.

মানুষ্য *a.* (*mfn.* from মানুষ) Belonging to men, human. *s.* (*n.*) Humanity, manliness.

মানুষ্যক *s.* (*n.* মানুষ + ক) A number of men.

মানে *s.* (*A.* معني) A meaning, purport, purpose, object, scope.

মান্দাস *s.* (from মাড়) A raft, a float.

মান্দ *s.* (*n.* মন্দ + য) 1. Inferiority, badness, vileness. 2. Sloth, torpor, indolence, stupidity.

মান্য *a.* (*mfn. fut. part. p.* R. মান্ + য) Respectable, honourable. –তা (*f.*) or –ত্ব (*n.*) Respectability, honour, credibility.

মান্যমান *a.* (*mfn. pres. part. p.* R. মান্) Being honoured or regarded, receiving honours.

মান্যলোক *s.* (মান্য + লোক) Respectable people.

মাপ *s.* (from the *caus.* of R. মা) Measure.

মাপক *a.* (*mfn.* from মাপ্ the *caus.* of R. মা) Measuring, determining by measure or quantity.

মাপদড়ী *s.* (মাপ + দড়ী) A measuring-rope.

মাপন *s.* (*n.* from মাপ্ the *caus.* of R. মা) The act of measuring a thing.

মাপ্‌যোঁক * (মাপ + যোঁক as a jingle to it) A measuring.

মাপা *a.* (from মাপিতে) Measured.

মাপাইতে *v. a.* (*caus.* of মাপিতে) To cause to measure.

মাপান *s.* (*n. noun* of মাপাইতে) The causing a thing to be measured. *a.* Measured.

মাপিতে *v. a.* (from the *caus.* of R. মা) To measure, to gauge.

মাপুরিবেত *s.* (মাপুরি from মাপিতে, + বেত) A species of ratan (*Calamus gracilis*). *Hort Ben.* p. 73.

মাফ *a.* (*A.* معاف) Absolved, forgiven, dispensed with, exempted. *s.* Forgiveness, exemption.

মাফিক্ *a.* (*A.* معافى) Conformable, congruous, corresponding to, agreeable; suitable, favourable. *s.* A way, a manner.

মায়ক *a.* (*mfn.* from ময় the genit. case of অম্মৎ) Mine, my.

মায়তী *s.* (corrupt. of মূত্রা) 1. A seal. 2. Scab; the dry skin of a sore.

মায়লৎ *s.* (A. معاملات) Business, an affair, a negotiation. Also মায়লা.

মায়লতী *a.* (from معاملات) Able to do business, active, fit for business.

মায়্য *s.* (from মাতুল) A maternal uncle.

মায়ান্তর *s.* (corrupt. of মদন্তর) A sheat-fish (Silurus Pelorus). *Sabda S.* p. 329.

মায়াতুয়া *a.* (from মায়্য) Pertaining to a maternal uncle.

মায়াতুয়াভগিনী *s.* (মায়াতুয়া + ভগিনী) A maternal uncle's daughter. Also মায়াতো-ভাগিনী.

মায়াতুয়াভাই *s.* (মায়াতুয়া + ভাই) A maternal uncle's son. Also মায়াতোভাই.

মায়ারি *s.* A sort of creeper (Menispermum glabrum). *Sabda S.* p. 330.

মায়ী *s.* (from মায়্য) A maternal uncle's wife.

মায়ূৰ্ *a.* (A. مملوء) Full, closed; cultivated.

মায়ুল্ *a.* (A. مملوء) Prepared, made, worked out, done.

মায়্য *s.* (*f.* from R. মা) 1. Illusion, delusion, fraud, deceit, dissimulation, hypocrisy. 2. The external world considered as a mere illusion, without reality, and personified in mythology as a female, the consort of BRAHMÁ and the immediate operative cause of creation. See *Trans. R. A. S.* 11. 39. 3. Tenderness, love, attachment, affection. 4. A woman.

মায়্যাইতে *v. a.* (from মায়্য) To fascinate, to deceive.

মায়্যাকাৰ *s.* (*m.* মায়্য + কাৰ from R. ক্) A juggler, a mime, an actor. Also মায়্যাজীবী.

মায়্যাজাল *s.* (মায়্য + জাল) The net of deceptive appearances, the net of fascination or magic.

মায়্যাদেবীসূত *s.* (*m.* মায়্য + দেবী + সূত) BUDDHA, the founder of the *Bauddha* sect. (Lit. The son of the goddess MĀYĀ.) Also মায়্যাসূত (*m.*).

মায়্যাবিদ্যা *s.* (*f.* মায়্য + বিদ্যা) Magic. *Mohun P.* p. 143.

মায়্যাবী *a.* (—বিন্ *mfn.* মায়্য + বিন্ *Wilkins' Gr.* § 907) Illusive, magical. *s.* A juggler, a magician, a conjurer.

মায়্যাময় *a.* (*mfn.* মায়্য + ময়) Magical, produced by magic, wonderful, illusory, unreal. *n* being. *R. A. S.* 11. 37.

মায়িক *a.* (*mfn.* মায়্য + ইক) Magical, fascinating; affectionate, benevolent.

মায়ী *a.* (—যিন্ *mfn.* মায়্য + ইন্) Illusive, magical, deceptive.

মায়ু *s.* (*m.*) Gall, the bilious humour.

মায়ূৰ *a.* (*mfn.* from ময়ূৰ) Belonging to a peacock, made of peacock's feathers, &c. *s.* (*n.*) A multitude of peacocks.

মাৰ *s.* (*m.* from R. ম্) 1. Death. 2. Love, and KĀMADEVA its deity. (Lit. That which strikes.)

মাৰক *a.* (*mfn.* from R. ম্) Killing, slaying, destroying, putting to death. *s.* (*m.*) A slayer, a destroyer.

মাৰকুটিয়া *s.* (from মাৰক?) A quarrelsome, turbulent person.

মাৰগ *s.* (corrupt. of মাৰ্গ?) The generic name of the *Rāgas* and *Rāginis* in *Hindu* music.

মাৰজা *s.* Barter. *Mohun P.* p. 84.

মাৰজিত্ *s.* (*m.* মাৰ + জিত্ from R. জি) A *Bauddha*. (Lit. Who subdues or conquers love.)

মাৰণ *s.* (*n.* from R. ম্) Killing, slaughter.

মাৰত্বক *a.* (from মাৰিতে) Fatal, mortal.

মারপেঁচ *s.* (মার + পেঁচ) A catch in conversation, a difficulty, a quibble. *Carey.*

মারফৎ *s.* (معرفة) 1. Knowledge. 2. A cause, a reason. *ad.* By means of, by, through.

মারবী *s.* (f.) The designation of a particular scale in the musical system of the *Hindus*. *As. Res.* III. 78.

মারা *s.* (from মারিতে) A striking or beating. —পড়িতে *v. n.* To be killed, to be destroyed or ruined.

মারাইতে *v. a.* (caus. of মারিতে) 1. To cause to die, to put to death. 2. To beat, to strike.

মারাত্মক *a.* (mf. মার + আত্মক) Murderous, of a cruel disposition; fatal, deadly.

মারাবধা *s.* (from মারিতে) A beating, a striking.

মারামারি *s.* (from মারিতে) A mutual beating or striking, a scuffle, a battle.

মারি *s.* (f. from R. মৃ) A killing or beating. (Beng.) —খাইতে *v. n.* To be beaten.

মারিত *a.* (mf. pret. part. p. of the caus. of R. মৃ) Put to death, killed.

মারিতে *v. a.* (from R. মৃ) 1. To put to death, to kill. 2. To beat, to strike, to smite.

মারিপিট *s.* (from মারিতে) An assault. *Mohun P.* p. 97.

মারিষ *s.* (m.) 1. A plant (*Amaranthus oleraceus*). 2. The manager of a theatre.

মারী *s.* (from R. মৃ) The pestilence, the plague, an epidemic, a mortality, a murrain.

মারীভয় *s.* (মারী + ভয়) Fear from pestilence or from any contagious disease.

মারুয়া *s.* (from R. মৃ) A plant cultivated as an article of food (*Eleusine Corocana*). *Carey.*

মারুত *s.* (m. from মরুত) Air, wind.

মার্কণ্ডেয় *s.* (m. patronymic from মরুত n. pr.) The name of an ancient *Hindu* sage, the supposed author of the *Mārkaṇḍeya Purāna*.

মার্কব *s.* (m.) A plant (*Eclipta* or *Verbesina prostrata*). Also মার্কব (m.).

মার্গ *Root*, 1. (মার্গতি, —ত) and x. (মার্গয়তি) To seek: sometimes with পৰি prefixed to it. Also, x. (মার্গয়তি) 1. To go. 2. To prepare the way or road; to prepare generally. 3. To feather an arrow.

মার্গ *s.* (m. from R. মৃগ) 1. A path, a road, a way. 2. The path or section made by a saw in sawing timber. 3. A search, an enquiry. 4. (Beng.) A musical mode.

মার্গণ *s.* (n. R. মার্গ + অন) 1. Enquiry, search, research. 2. (m.) An arrow. *a.* (mf. n.) Asking, begging; mendicant.

মার্গবিদ্যা *s.* (মার্গ + বিদ্যা) The science of the *Rāgas* and *Rāginis* in *Hindu* music. *Carey.*

মার্গশীর্ষ *s.* (m. from মৃগ + শিৰস্) The month *Mārgaśīrṣa* or *Agrahāyana* (November—December). *As. Res.* III. 268.

মার্গশীর্ষী *s.* (f. মার্গশীর্ষ + ঐ) The fifteenth day of the first half of the month *Mārgaśīrṣa*. *As. Res.* III. 268.

মার্গিত *a.* (mf. pret. part. p. R. মার্গ + ইত) Sought, searched, enquired for.

মার্ঘী *s.* (corrupt. of মহার্ঘ) High-priced, dear

মার্জ *Root*, x. (মার্জয়তি) 1. To sound. 2. To cleanse.

মার্জক *a.* (mf. R. মার্জ + অক) Cleansing, scouring, cleaning, forgiving, acquitting. Used in comp. e. g. অম্মমার্জক *a.* (mf. n.) Polishing a weapon, from অম্ম *s.* (n.) A weapon, + মার্জক.

मार्जन *s.* (*n.* R. मर्ज् + अन) 1. A cleaning, scouring, or polishing; rubbing the person with unguents. 2. The settling or clearing of an account, the paying of a debt. 3. Forgiveness, pardon, oblivion. Also **मार्जना** (*f.*).

मार्जनी *s.* (*f.* from R. मर्ज्) 1. A brush, a broom. 2. (*Beng.*) A towel, a rubber.

मार्जनीय *a.* (*mfn. fut. part. p.* R. मर्ज् + अनिय) Requiring to be cleansed or purified, purifiable, pardonable. Also **मार्जनाई** (*m.*).

मार्जा *s.* (from R. मर्ज् ?) Barter, exchange, permutation.

मार्जाव *s.* (*m.*) 1. The common cat. 2. The wild cat. 3. The pole-cat.

मार्जित *a.* (*mfn.* from R. मर्ज्) Cleansed, purified, scoured, wiped, swept, polished; forgiven, pardoned.

मार्जिता *s.* (*femin.* of **मार्जित**) Curds with honey and spice.

मार्ज्य *a.* (*mfn. fut. part. p.* R. मर्ज् + य) Fit to be wiped, cleaned or polished. Also **मर्ज्य** (*mfn.*). *Wilkins Gr.* § 730.

मार्जु *s.* (*m. patronymic* of **मर्जु**, *n. pr.*) The sun.

मार्जिक *a.* (*mfn.* from **मर्जिका**) Earthen, made of clay or earth.

मार्तेल् *s.* (from the Portuguese *Martello*) A hammer.

मार्दङ्गिक *s.* (*m.* मर्दङ्ग + ईक) A drummer.

मार्दव *s.* (*n.* from मर्दू) Softness, mildness, gentleness.

मार्द्विक See **मार्ध्वक**.

मार्निया *s.* A plant (*Marlea begonifolia*). *Hort. Ben.* p. 28.

मालेआ *s.* A plant (*Rottlera tetracocca*). *Hort. Ben.* p. 73.

मार्क्षि *s.* (*f.* R. मर्ज् + ति) Cleaning in general; especially cleansing the person or anointing it with unguents.

माल *s.* (from मल्ल) 1. A wrestler, a champion, a hero. 2. (*A.* مال) Property, capital, goods, wares, merchandize.

मालक *s.* (*m.*) A plant (*Nimba* or *Melia Azadirachta*).

माल्थाना *s.* (*P.* مال خانه) A storehouse.

माल्छाब् *s.* (*P.* مال گذار) One who pays tribute, a landholder.

माल्छाबी *s.* (from *P.* مال گذار) Land-revenue; rent of land.

माल्जामिन् *s.* (*P.* مال ضامن) A security for money or property.

माल्जामिनी *s.* (from *P.* مال ضامن) The situation of a person who is a security for money or property.

मालङ्ग *s.* (from माला) A flower-garden.

मालती *s.* (*f.*) 1. The name of several plants (*Jasminum grandiflorum*, *Echites caryophyllata*, and *Gaertnera racemosa*). 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 470.

माल्दाब् *a.* (*P.* مال دار) Possessing property or money.

मालव *s.* (*m.*) 1. The name of a country, the province of *Malwa*. 2. A particular scale in *Hindu* music. *As. Res.* 111. 73.

मालवक *a.* (*mfn.* मालव + क) Relating to the province of *Malwa*. *Wilkins' Gr.* § 903.

मालवशी *s.* (*f.* मालव + शी) A particular scale in *Hindu* music. *As. Res.* 111. 78.

मालसाट *s.* (माल + साट) A provocation, a challenge to fight.

মালী *s. (f.)* 1. A garland, a wreath ; a chaplet of flowers ; a rosary. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 419, 433. 3. The shell of a coco-nut.

মালীআঁকড়া *s. (মালা+আঁকড়া)* A species of grass (*Eleusine Indica*). *Carey*.

মালীইচাকি *s. (from মালা+চাকি from চক্র)* The knee-pan, the patella.

মালীকর *s. (m. মালা+কর)* 1. A gardener, a florist, a seller of flower-chaplets or garlands. 2. A ratan.

মালীকাজামকল *s. (মালাকা n. pr.+জামকল)* A kind of fruit, and its tree (*Eugenia Malaccensis*). *Hort. Ben.* p. 37.

মালীকাবেত *s. (মালাকা n. pr.+বেত)* The Malacca ratan.

মালীকার *s. (m. মালা+কার from R. ক্)* A florist, a maker of flower-chaplets or garlands ; a gardener. See *As. Res.* v. 59.

মালীভূক *s. (m. for মালা+ভূক)* A fragrant grass (*Andropogon Schœnanthus*).

মালীমাল *s. (from A. مال)* Property, goods, wares.

মালীমী *s. (from মাল)* Pugilism, wrestling.

মালি *s. (corrupt. of মালিক)* A florist. *Subda S.* p. 341.

মালিক *s. (m. মালা+ইক)* A florist, a maker or seller of flower-chaplets ; a chaplet-weaver.

মালিক *s. (m. A. ملك)* A king, a governor, an owner, a proprietor.

মালিকানা *s. (A. ملكانة)* An annual or monthly allowance paid to a *zamindar* by the person who occupies his lands. *Hunter. ad.* In the manner of a proprietor.

মালিকী *s. (from A. ملك)* Royalty, ownership, proprietary right, supremacy.

মালিনী *s. (femin. of মালী)* 1. The wife of a gardener, chaplet-weaver, or florist. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 437. 3. The female personification of a particular mode in *Hindu* music. *As. Res.* III. 70.

মালিন্য *s. (n. মলিন+য়)* Dirtiness, filthiness, sordidness ; obscurity, gloom ; a tarnished or decayed state.

মালিন্দ্র *s. (from the English Molybdena)* A molybdate.

মালিন্দ্রিক *a. (from the English Molybdena)* A molybdic.

মালিম *s. (A. معلم)* A pilot, the commander of a vessel.

মালিয়া *s. (from A. مال)* Wealth, goods, wares, store.

মালী *s. (-লিন্ m. মালা+ইন্)* A gardener, a chaplet-weaver, a florist.

মালুধান *s. (m.)* A variegated snake.

মালুম *a. (A. معلوم)* Known, experienced, witnessed.

মালুর *s. (m.)* A fruit-tree (*Ægle Marmelos*).

মাল্য *a. (mfn. মালা+য়)* Fit or proper for a garland. *s. (n.)* A chaplet, a garland for the forehead ; a necklace.

মাল্যচন্দন *s. (n. মালা+চন্দন)* A flower-chaplet and *sandal*-wood, offered to persons of consequence as a token of respect.

মাল্যবান্ *s. (-বৎ m. মালা+বৎ)* A mountainous range described as one of the smaller mountains of India proper, lying eastward of mount *Meru*. *Wilson*.

মাল্শী *s.* An earthen pot for embers.

মাল্শাজালী *s. (from মাল্শী+জালিতে)* Salt boiled with a straw-fire.

মাল্শাঠ *s. (from মাল)* A challenging, defiance ; vaunting, daring.

মাস *s. (m.)* 1. A sort of kidney-bean (*Phaseolus radiatus* and *Dolichos pilosus*). 2. A jeweller's or goldsmith's weight, variously reckoned at five, eight, or ten *rattis* or seeds of the *Abrus precatorius*; the weight in common use is about seventeen grains troy. Also **মাসক** and **মাসা**.

মাসকলায় *s. (মাস + কলায়)* A kind of pulse or kidney-bean (*Phaseolus radiatus* and *Dolichos pilosus*). *Hort. Ben.* p. 55.

মাসপর্ণী *s. (f. from মাস + পর্ণ)* A kind of leguminous shrub (*Glycine debilis*) Also **মাসাণী**. *Hort. Ben.* p. 55.

মাসীণ *s. (n. from মাস)* A field producing black kidney-beans. Also **মায়** (*n.*).

মাস্ *s. (m. from R. মা)* 1. The moon. 2. A month.

মাস *s. (m. from R. মা)* 1. A month. 2. A jeweller's weight: see **মাস**.

মাসকাবান্ *s. (from the Portuguese mes + acabar)* The end of the month.

মাসকাবারী *a. (from মাসকাবার)* Relating to the end of a month.

মাসত্‌মা *s. (from মাংস)* 1. A pustule on the edge of the eye-lid; a film on the eye. 2. The matter formed on a wound. *Carey*.

মাসতুতগিনী *s. (from মাসী + তুতগিনী)* A mother's sister's daughter.

মাসতুতাই *s. (from মাসী + তুতাই)* A mother's sister's son.

মাসন্দাৰ *s.* A flowering shrub (*Callicarpa incana*).

মাসপর্ণী See **মাসপর্ণী**.

মাসবৃদ্ধি *s. (মাস + বৃদ্ধি)* An intercalary month.

মাসমাহিনা *s. (মাস + মাহিনা)* Monthly wages. *Mohun P.* p. 88.

মাসৰ *s. (m.)* The scum of boiled rice.

মাসাল *a. (from মাংসাল)* Fleishy, stout, lusty, plump.

মাসাসী *s. (from মাতৃস্বস্)* A husband's mother's sister; a wife's mother's sister.

মাসিক *a. (mf. মাস + ইক)* Monthly: lasting for a month, paid by the month, hired for a month, &c. *s. (n.)* A monthly offering to the manes of departed ancestors.

মাসী *s. (corrupt. of মাতৃস্বস্)* A maternal aunt.

মাসুআ *s. (from মাসী)* The husband of a maternal aunt. *Mohun P.* p. 10.

মাসুড়া *s. (from মাংস)* A film on the eye.

মাসূৰ্ *a. (A. مشهور)* Celebrated, conspicuous, famous, renowned. Also **মাসূৰী**.

মাসূন্ *s. (A. محصل)* Excise, duty, tax, custom.

মাসেক *s. (m. মাস্ + এক)* One month.

মাসেৰ্ প্রথম *s. (মাসেৰ্ genit. case of মাস, + প্রথম)* The first day of the month.

মাসেৰ্ শেষ *s. (মাসেৰ্ genit. case of মাস, + শেষ)* The last day of the month.

মাস্‌তা *a. (from মাস)* Monthly.

মাস্তূৰ *s. (from the English mast)* The mast of a ship or boat. Also **মাস্টুল**.

মাস্ম *indecl. Sans.* Do not! (A prohibitive particle.) See **মা**.

মাহ্ *Root, 1. (মাহতি, -তে)* To measure, to mete.

মাহাকুল *a. (mf. from মহাকুল)* Of a great or respectable family.

মাহাঙ্ঘ *s. (n. মহাঙ্ঘ + য)* Greatness, celebrity, celebration, praise, glory.

মাহার্ঘ্য *s. (n. from মহার্ঘ্য)* The being of a high price, costliness, high value, dearness.

মাহিনা *s.* (H. ماهينا from P. ماهانه) Monthly pay ; stipend, salary.

মাহিনাদার *a.* (from P. ماهانه + دار) Paid by the month, receiving monthly wages.

মাহিয়ানা *a.* (from P. ماهيه) Monthly. *s.* Monthly wages or pay.

মাহিস *a.* (*mfn.* from মহিষ) Relating to or produced by a buffalo.

মাহিয *s.* (*m.*) The designation of one of the mixed tribes, the offspring of a *Kshatriya* by a *Vaisyā* woman. See *Munu* x. 6. *As. Res.* v. 58.

মাহূত *s.* (from মহামাহূত?) An elephant-driver.

মাহেন্দ্র *a.* (*mfn.* from মহেন্দ্র) Relating or pertaining to INDRA.

মাহেয় *a.* (*mfn.* from মহী *Wilkins' Gr.* § 900) Relating to the earth, terrestrial, earthen.

মাহেয়ী *s.* (*f.* from মাহেয়) A cow.

মাহেশ্বর *s.* (*m.* from মহেশ্বর) A devoted worshipper of SIVA. *Trans. R.A.S.* 1. 550, 569, seqq.

মাহেশ্বরী *s.* (from মহেশ্বর) 1. An epithet of the goddess PÁRVATÍ or DURGÁ. 2. One of the divine *mátris* or personified energies of the gods ; the energy of SIVA.

মাহোআবী *s.* (from P. ماهوار) Monthly.

মি *ROOT, v.* (মিনোতি, মিনুতে) To cast, to throw about, to scatter. Sometimes with প্র or নি prefixed to it.

মি A termination used in *Bengálí* to form abstract substantives from adjectives ; e. g. ক্রুর -

মি *s.* Cruelty, from ক্রুর *a.* (*mfn.*) Cruel ;

ভীলামি *s.* Slackness, laziness, from ভীলা *a.* Slack, indolent, lazy.

মিচ্কিতে *v. a.* (from R. স্মি ?) To smile.

মিচ্ছ *ROOT, vi.* (মিচ্ছতি) To give or inflict pain, to distress.

মিচ্ছরী *s.* (A. معصري) Sugar-candy.

মিচ্ছা *ad.* (corrupt. of মিথ্যা) Falsely, vainly.

মিচ্ছাভূব *a.* (মিচ্ছা + ভূব) Boasting, vain glorious.

মিচ্ছামিচ্ছি *ad.* (from মিথ্যা) Falsely, pretendedly, unfoundedly.

মিজাহ্ *s.* (A. مزاج) Temper, temperament, disposition, character, nature, habit.

মির্ট *s.* (from মির্টিতে) The absolving or requiting of a person, expiation, acquittal.

মির্টাইতে *v. a.* (*caus.* of মির্টিতে) To cause to subside or to cease, to remove, to efface, to extinguish, to terminate, to settle, to expiate (a crime).

মির্টান *s.* (*v. noun* of মির্টাইতে) The terminating, settling, or removing a thing. *a.* Terminated, settled, removed, effaced.

মির্টিতে *v. a.* (from R. মুর্ ?) To subside, to cease, to be terminated or settled, to be effaced or extinguished, to fail.

মির্টমাচ্ছ *s.* (from মির্টিতে) The decision or termination of an affair.

মির্টমির্টিয়া *a.* (from মির্টিতে) Dying, expiring ; dim ; secret.

মিঠ *a.* (corrupt. of মিষ্ট) Sweet.

মিঠা *s.* (from মিঠ) Sweetness, suavity.

মিঠাই *s.* (from মিষ্ট) A sweetmeat. Also মিঠানি.

মিঠাইতে *v. a.* (from মিঠ) To sweeten, to make sweet.

মিঠা *a.* (corrupt. of মিষ্ট) Sweet.

মিত *a.* (*mfn. pret. part. p.* R. মী and R. মি *Wilkins' Gr.* p. 414, 415) 1. Measured, defined by measure, moderate, restricted to order, regular ; frugal. 2. Thrown, cast.

মিতবয়ী *a.* (—মিন্ *mfn.* মিত + বয় + ইন্) Frugal, temperate, economical. (Lit. Who measures his expences.)

মিতম্পাচ *a.* (*mfn.* মিত° accus. case of মিত, + পচ from R. পচ্) Penurious, miserly, avaricious. (Lit. Who cooks a measured portion of food.)

মিতা *s.* (corrupt. of মিত্র) A friend.

মিতাক্ষরী *s.* (*f.* from মিত + অক্ষর) The title of several Sanskrit books; especially of a commentary on the Institutes of YÁJÑAWALKYA, by VIJÑĀNĒSWARA, which is a work of high authority on *Hindu* law.

মিতাচার *s.* (*m.* মিত + আচার) Properly regulated conduct, moderation, prudence.

মিতাচারী *a.* (—বিন্ *mfn.* মিতাচার + ইন্) Acting moderately or in a properly regulated manner.

মিতালি *s.* (from মিতা) Friendship.

মিতাশন *s.* (*n.* মিত + অশন) Abstemiousness, moderation in eating. Also মিতাহান (*m.*).

মিতাশী *a.* (—শিন্ *mfn.* from মিত + R. অশ্) Eating moderately, abstemious with regard to food. Also মিতাহারী *a.* (—বিন্ *mfn.*).

মিতি *s.* (*f.* from R. মা + তি) 1. Measuring, the defining a thing by measure or weight; measure, weight, value. *Colebr. Alg.* p. 139. 2. Knowledge. 3. Proof, evidence.

মিত্র *s.* (*n.* R. মিদ্ + য়?) 1. A friend, an ally: in this sense it is always neuter, but it is convertible into an attributive, and is then of three genders (মিত্রঃ, মিত্রা, মিত্রং), Friendly, a friend. 2. (*m.*) The sun. *Wilson.* —তা (*f.*) or —ত্ব (*n.*) Friendship, alliance, intimacy. *Wilkins' Gr.* § 977.

মিত্রঘ্ন *a.* (*mfn.* মিত্র + ঘ্ন from R. হন্) Killing a friend, acting treacherously towards a friend.

মিত্রনাম *s.* (মিত্র + নাম) A namesake. *Morton.*

মিত্রলাভ *s.* (*m.* মিত্র + লাভ) The acquisition of a friend: the designation of the first book in the *Hitopadesa*.

মিত্রসপ্তমী *s.* (*f.* মিত্র + সপ্তমী) A festival on the seventh day of the month *Mārgasīrsha*. *As. Res.* III. 268.

মিত্রহত্যা *s.* (*f.* মিত্র + হত্যা from R. হন্) The murder of a friend.

মিত্রহিংসক *a.* (*mfn.* মিত্র + হিংসক) Hurting, injuring, or killing a friend.

মিত্রাক্ষর *s.* (মিত্র + অক্ষর) Rhyme, a rhyming syllable. *Mohun P.* p. 157.

মিথ্ Root, 1. (মেথতি, —তে) 1. To understand. 2. To hurt, to injure. 3. To unite, to pair, to copulate.

মিথস্ *indecl. Sans.* (from R. মিথ্) In conjunction, in coition, in private union, together, mutually, reciprocally. *Wilkins' Gr.* p. 522.

মিথিলা *s.* (*f.* from R. মিথ্?) A city, giving name also to a kingdom, lying north-east of *Bengál.* *Wilson.* See *As. Res.* v. 55.

মিথুন *s.* (*n.* from R. মিথ্?) 1. Copulation, union, junction. 2. A pair, a couple, a brace, male and female. 3. (*m.*) The sign Gemini of the Zodiac: also মিথুনবাণি (*m.*). *As. Res.* II. 292.

মিথুন্ *indecl. Sans.* (from R. মিথ্) A pair. *Wilkins' Gr.* p. 552.

মিথ্যা *ad. Sans.* Falsely, untruly, delusory. *s.* A denial; a falsehood. *a.* False.

মিথ্যাদ্ভিষ্টি *s.* (*f.* মিথ্যা + দ্ভিষ্টি) Denial of future existence, heresy, atheism.

মিথ্যানালিশ্ *s.* (মিথ্যা + প. نالش) A false charge or accusation.

মিথ্যাপ্রবৃতি *s.* (*f.* মিথ্যা + প্রবৃতি) An erro-

neous way of acting, a misdirected effort. *Trans. R.A.S.* 1. 552.

মিথ্যাবাক্য *s.* (ন. মিথ্যা+বাক্য) Falsehood. *Mohun P.* p. 145.

মিথ্যাবাদ *s.* (ম. মিথ্যা+বাদ from R. বদ্) Denial of a charge.

মিথ্যাবাদী *a.* (-দিন্ *mfn.* মিথ্যা+বাদিন্ from R. বদ্ 1. Denying a charge, declaring a charge to be groundless. 2. Lying. *s.* (ম.) A liar.

মিথ্যাভিযোগ *s.* (ম. মিথ্যা+অভিযোগ) A groundless charge or accusation. Also মিথ্যা-ভিশংসন (ন.).

মিথ্যামতি *s.* (ফ. মিথ্যা+মতি) Error, ignorance, an erroneous opinion, a mistake.

মিথ্যাসাক্ষী *s.* (মিথ্যা+সাক্ষী) A false witness. *Mohun P.* p. 96.

মিথোত্তর *s.* (ন. মিথ্যা+উত্তর) A reply containing the denial of a charge. It is fourfold: 1. A flat denial. 2. A declaration of ignorance respecting the thing charged. 3. A plea of alibi. 4. A declaration that the thing took place before the person upon whom it is charged was born. *Carey.*

মিদ্ *Root*, x. (মেদয়তি), 1. and x. (with the insertion of a nasal মিন্দ্‌তি, মিন্দ্‌য়তি), 1. (মেদতে) and iv. (মিদ্যতি) 1. To be unctuous, to be oily or greasy. 2. To liquefy, to melt. Also, 1. (মেদতি, -তে) 1. To understand. 2. To hurt, to injure.

মিন্ *A Taddhita* suffix, by means of which adjectives implying a possession are derived from substantives: e. g. গোমিন্ *a.* (nom. masc. -মী, fem. -মিনী, neut. মি) Rich in cattle, from গো *s.* (f.) A cow, + মিন্. *Wilkins' Gr.* § 907.

মিনতি *s.* (A. মিত) Humility, entreaty, supplication, submission. See মিন্‌২.

মিনেন্ কাঙ্ *s.* Enamelling. *Mohun P.* p. 92.

মিন্দী *s.* A plant (*Lawsonia mermis*). *Hort. Ben.* p. 28.

মিন্ *a.* (*mfn. pret. part. p.* R. মিদ্+ন *Wilkins' Gr.* p. 419) Become unctuous or moist.

মিন্‌২ *s.* (A. মিত) Humble entreaty, supplication.

মিৰ্ *Root*, 1. (with the insertion of a nasal, মিন্‌বতি) 1. To sprinkle, to moisten. 2. (According to some authorities) To serve, to gratify by service.

মিমাংসা See মীমাংসা.

মিয়ানা *s.* (v. ميانا) A litter, a palanquin.

মিদি *s.* The seeds of a certain plant (*Ipomœa carulea*) used as a medicinal drug. *Carey.*

মির্জি *s.* (corrupt. of মূর্জা?) Epilepsy, the falling sickness.

মির্দাহ *s.* (v. ميره + ده) The chief man of a village.

মিল্ *Root*, vi. (মিলতি, -তে) To be associated or united with, to mix, to associate; to join.

মিল্ *s.* (from R. মিল্) Union, society; agreement, assent, concord.

মিলক *a.* (from R. মিল্) Uniting, reconciling, associating.

মিলন *s.* (v. noun of মিলিতে) The coming into contact or union with a thing; the attaining or meeting with a thing; union, coalescence, contact, agreement, accord.

মিলনস্থান *s.* (ন. মিলন+স্থান) A place of meeting or of contact.

মিলাইতে *v. a.* (caus. of মিলিতে) To bring into contact or union, to mix, to unite, to join,

to reconcile, to arrange, to settle, to procure, to compare, to check accounts.

মিলান *s.* (*v. noun* of **মিলাইতে**) The bringing things into contact; union, society, reconciliation. *a.* Brought into union or contact, united with, reconciled.

মিল্লাপ *s.* (مِلّاب) Society, social conversation, social compact.

মিল্লাপী *a.* (from **মিল্লাপ**) Sociable.

মিলিত *a.* (*mfu. pret. part. p.* R. **মিল্+ইত**) United, joined, associated with, connected with, compounded, combined, obtained, found.

মিলিতযন্ত্র *s.* (**মিলিত+যন্ত্র**) A set of chimes.

মিলিতে *v. n.* (from R. **মিল্**) To meet, to come into contact or union with, to be attained, to coalesce, to associate with, to agree or tally with, to suit, to rhyme.

মিলিমিলা *s.* (from **মিলিতে**?) The measles.

মিশ্ Root, ১. (**মেশতি**) 1. To sound. 2. To be angry.

মিশাইতে *v. a.* (*caus.* of **মিশিতে**) To unite, to mix, to mingle with.

মিশাল *s.* (from **মিশাইতে**) A composition prepared from several ingredients, a mixture.

মিশি *s.* (*f.*) 1. A sort of fennel (*Anethum Pammorium*). 2. Indian spikenard. 3. Common anise (*Pimpinella Anisum*). Also **মিশী**, **মিষি**, **মিষী**, **মিসি**, and **মিসী** (*f.*).

মিশিতে *v. n.* (from R. **মিশ্**) To be mixed, to mingle, to unite together.

মিশ্র Root, x. (**মিশ্রয়তি**) To mix, to join, to blend, to combine.

মিশ্র *a.* (*mfu.* from R. **মিশ্র**) Mixed, united, blended together. *s.* (*n.*) 1. A mixing, a mixture. 2. (*m.*) An elephant of the fourth of the four classes in which elephants are ranged. 3.

A respectable person : used as an affix to proper names. See *As. Res.* v. 66.

মিশ্রণ *s.* (*n.* R. **মিশ্র+অন**) 1. A mixing or uniting. 2. (In mathematics) Addition. *Colebr. Alg.* p. 5.

মিশ্রণীয় *a.* (*mfu. fut. part. p.* R. **মিশ্র+অনীয়**) Fit to be mixed or mingled, proper to be united. Also **মিশ্রয়িতব্য** (*mfu.*).

মিশ্রব্যবহার *s.* (*m.* **মিশ্র+ব্যবহার**) (In arithmetic) Investigation of mixture, ascertainment of composition, as principal and interest joined, and so forth. *Colebr. Alg.* p. 39.

মিশ্রিত *a.* (*mfu. pret. part. p.* R. **মিশ্র+ইত**) Mixed, united, joined.

মিশ্রিতি *s.* (from R. **মিশ্র**) Mixture, a mixing. *Mohun P.* p. 155.

মিশ্রেয়া *s.* (*f.* from R. **মিশ্র**) 1. A sort of fennel (*Anethum Pammorium* and *A. Sowa*). 2. Common anise (*Pimpinella Anisum*). See **মিশি**.

মিশ্ Root, ১. (**মেষতি**) To sprinkle. vi. (**মিষতি**) To contend with, to emulate, to contest.

মিষ্ট *a.* (*mfu. pret. part. p.* R. **মিষ্+ত**) 1. Sprinkled, wetted. 2. Sweet, pleasant, agreeable. *s.* (*n.*) A sweetmeat. —**তা** (*f.*) or —**ত্ব** (*n.*) Sweetness, suavity.

মিষ্টপাট *s.* (**মিষ্ট+পাট**) A variety of Jew's mallow (*Corchorus olitorius*). *Carey.*

মিষ্টবাদী *a.* (—**দিন্** *mfu.* **মিষ্ট+বাদিন্**) Speaking agreeably or kindly. Also **মিষ্টভাষী** (—**ষিন্** *mfu.*).

মিষ্টান্ন *s.* (*n.* **মিষ্ট+অন্ন**) Sweetmeats; frumenty.

মিসরী *s.* (مصري) Sugar-candy.

মিসি *s.* (from **মসি**) A dentifrice; ink-powder used as a dentifrice. *Carry.* See **মিশি**.

মিসিল্ল s. A session in a court of justice. *Carey, 8vo. edit.*

মিস্র Root, x. (মিস্রয়তি) To mix, to blend together. See R. মিশ্র.

মিহ্ Root, i. (মিহতি) To sprinkle, to pass urine.

মিহ্নৎ s. (A. محنت) Labour, trouble, exertion, pains.

মিহ্নতী a. (from A. محنت) Laborious, troublesome. s. A labourer, a workman.

মিহিকা s. (f. from R. মিহ্) Frost.

মিহিব s. (m. from R. মিহ্) 1. The sun. 2. The moon. 3. A sage. 4. A cloud. 5. Air, wind.

মিহীন্ a. (P. مہین) Fine, slender, delicate, not coarse. Also মিহী.

মী Root, i. (ময়তি) and x. (ময়য়তি) 1. To go, to move. 2. To know. ১১. (মীয়তে) To part with life, to die. ১২. (মীনাতি, মীনীতে) To hurt, to injure, to kill.

মীঠকামরঙ্গী s. (মীঠ for মিষ্ট, + কামরঙ্গী) A plant, the sweet variety of Averrhoa Carambola. *Hort. Ben. p. 34.*

মীঠনেবু s. (মীঠ for মিষ্ট, + নেবু) A variety of the lime-tree (Citrus acida). *Hort. Ben. p. 59.*

মীঠশাক s. (মীঠ for মিষ্ট + শাক) A plant (Trigonella Fœnum Græcum). *Hort. Ben. p. 58.*

মীট a. (mfn. pret. part. p. R. মিহ্) Passed as urine.

মীত a. (mfn. pret. part. p. R. মী?) 1. Killed. *Wilkins' Gr. § 694.* 2. (pret. part. p. R. মে) Sold, bartered, exchanged. *Wilkins' Gr. § 699.*

মীন s. (m. from R. মী?) 1. A fish. 2. The sign Pisces in the Zodiac. See *As. Res. II. 292.* Also মীনবাণি (m.).

মীনকেতন s. (m. মীন + কেতন) An epithet of KĀMADEVĀ the deity of love. (Lit. Whose symbol is a fish.) See মকরধ্বজ.

মীনা s. (P. مینا) 1. A goblet, a glass, a decanter. 2. A blue colour. 3. Enamel. 4. Heaven, the azure vault, paradise. 5. The blue stone, blue vitriol, caustic. *Hunter.*

মীনাকাব্ s. (P. میناکار) An enameller. Also মীনাদাব্.

মীনাব্কায্ s. (from P. مینا + কায্) The operation or act of enamelling. Also মিনেব্ কায্.

মীন্ Root, i. (মীবতি) To be large or corpulent.

মীগ্ Root, i. (মীমতি) 1. To go, to move. 2. To sound.

মীমাংসক a. (mfn. from মীমাংসা) Investigating, deciding a controversy, settling a dispute. s. (m.) A follower of the *Mīmāṃsā* philosophy. *Trans. R.A.S. I. 446.*

মীমাংসনীয় a. (mfn. fut. part. p. of the desiderative form of R. মান্) Investigable, deserving to be enquired into. Also মীমাংসিতব্য (mfn.) or মীমাংস (mfn.).

মীমাংসা s. (f. from the volitive or desiderative form of R. মান্) The designation of a *Hindu* system of philosophy, founded upon the *vedas* and having their interpretation for its object. It comprises two principal parts: the former পূৰ্ণমীমাংসা or কর্মমীমাংসা is practical, and relating to *works* or religious observances to be undertaken for specific ends; the latter, উত্তরমীমাংসা or ব্রহ্মমীমাংসা, also called বেদান্ত, has for its object the investigation of proof deducible from the *vedas* in regard to *theology*. See *Trans. R.A.S. I. 439, seqq. II. 1, seqq.*

মীমাংসিত a. (mfn. pret. part. p. of the desiderative form of R. মান্) Investigated, enquired into, divided, arranged, settled.

মীল্ Root, ১. (মীলতি) To wink or twinkle, to close the eye-lids: often with জ prefixed to it; with উ prefixed, To open (the eyes), to expand, to blow (as a flower).

মীলিত *a.* (*mfn. pret. part. p. R.* মীল্ + ইত) Half opened (as the eye); half blown (as a flower).

মীয়াদ্ *s.* (A. ميعاد) The time or place of a promise.

মীয়াদী *a.* (from A. ميعاد) Relating to the time or place of a promise.

মীর *s.* (P. مير) A chief, a leader: a title given to Muhammadan nobles.

মীরজিকার *s.* (P. ميرشکار) A hawk.

মীরি *s.* (from P. مير) The rank of a chief or leader.

মীর্তি *s.* (P. ميرزا) The son of a leader or chief, a chief by birth.

মুই *pron.* (from অসম্মত) I: used in speaking with humility.

মুকদ্দমা *s.* (A. مقدمه) 1. The first part; a preamble. 2. A cause (in law). 3. Business, subject, affair, matter.

মুকন্দক *s.* (*m.*) An onion. Also মুকুন্দক (*m.*).

মুকাবলা *s.* (A. مباحلة) Comparison, collation, a confronting or facing.

মুকাবিল্ *a.* (A. مقابل) Opposite, corresponding to, confronting, facing.

মুকুট *s.* (*n.*) A crest, a diadem, a tiara.

মুকুন্দ *s.* (*m.*) 1. Gum olibanum: also মুকুন্দু (*m.*). 2. An epithet of VISHNU. 3. Quick-silver. 4. A precious gem. 5. One of the nine treasures of KUVĒRA. See নিখি.

মুকুব *s.* (*m.*) A looking-glass, a mirror.

মুকুল *s.* (*mn.*) An opening bud, a blossom.

মুকুলজ *a.* (*mfn.* মুকুল + জ) Produced from a bud, gemmiparous.

মুকুলিত *a.* (*mfn.* মুকুল + ইত) Blossoming, full of blossoms.

মুকুলিতে *v. a.* (from মুকুল) To produce blossoms or buds, to blow or open as a bud.

মুকুঠক *s.* (*n.*) A sort of kidney-bean (Phaseolus lobatus).

মুকুলক *s.* (*m.*) A plant commonly called *danti*.

মুক্ত *a.* (*mfn. pret. part. p. R.* মুক্ত + উ Wilkins' Gr. p. 418) Detached from, discharged, liberated, released, extricated, emancipated, free, open: applied frequently to the soul when released from matter and individual existence. See *Trans. R.A.S.* 1. 552.

মুক্তক *s.* (*n.* ? from মুক্ত) A species of metre in Sanskrit prosody. *As. Res.* x. 449.

মুক্তকচ্ছ *s.* (*m.* মুক্ত + কচ্ছ) A name applied to followers of the *Buddha* sect, alluding to a peculiarity of dress, apparently a habit of wearing the hem of the lower garment untucked. *Trans. R.A.S.* 1. 558.

মুক্তকপুৰ *s.* (*m.* মুক্ত + কপুৰ) A snake that has cast his slough.

মুক্তকেশী *a.* (— শিন্ *mfn.* from মুক্ত + কেশ) Having the hair loose, dishevelled or flowing. *s.* (*f.*) An epithet of the goddess KĀLĪ.

মুক্তজড়ি *s.* (মুক্ত + জড়ি) A tree (*Phyllanthus Emblica*; also *Acalypha Indica*). *Hort. Ben.* p. 69.

মুক্তদ্বাৰ *ad.* (মুক্ত + দ্বাৰ) With open doors.

মুক্তপুরুষ *s.* (*m.* মুক্ত + পুরুষ) A freed or liberated man, a perfect man.

মুক্তব *s.* (A. مكتب) 1. A writing-school, a place for writing. 2. A library.

মুক্তবর্ষা *s.* (— বর্ষা *m.* মুক্ত + বর্ষা) Rain.

মুক্তবসন *s.* (*m.* মুক্ত + বসন) A name applied to followers of the *Jaina* sect. Also মুক্তাবসন (*m.*). *Trans. R.A.S.* 1. 551.

মুক্তহস্ত *a.* (*mfn.* মুক্ত + হস্ত) Open-handed, munificent, generous, liberal.

মুক্তা *s.* (*f.* from *R.* মুচ্) A pearl.

মুক্তাশ্মা *s.* (— ঞ্চন্ *m.* মুক্ত + আশ্মন্) The emancipated soul, the soul released from matter. *Trans. R.A.S.* 1. 552.

মুক্তাফল *s.* (*n.* মুক্তা + ফল) 1. A pearl. 2. Camphor. 3. A sort of fruit, the custard-apple.

মুক্তাবলী *s.* (*f.* মুক্তা + আবলী) A pearl-necklace. Also (*Beng.*) মুক্তাবম্বালী.

মুক্তাশ্লেষ্ঠ *s.* (*m.* from মুক্তা + *R.* শ্লেষ্ঠ) A pearl-oyster. Also মুক্তাশ্লেষ্ঠা (*f.*).

মুক্তাহার *s.* (মুক্তা + আহার) A pearl-necklace

মুক্তি *s.* (*f.* *R.* মুচ্ + তি) Delivery, liberation, manumission, emancipation, freedom, release, absolution, acquittal: applied especially to the liberation of the soul from the trammels of matter and from the necessity of individual existence; final beatitude. *Trans. R.A.S.* 1. 33, 566.

মুখ *s.* (*n.*) 1 The mouth. 2 The face. 3. The front or fore-part of any thing, the entrance to a house, &c. 4. (In mathematics) The first term in a progression. *Colebr. Alg.* p. 52. 5. The summit of a triangle or other plane figure, *Colebr. Alg.* p. 72. *a.* (*mfn.*) First, chief, principal. See মুখেন. (*Beng.*) —ধনিত্তে or —লাগিত্তে *v. a.* To salivate or bite the mouth as any thing acrid does; —ধোইত্তে *v. a.* To wash the mouth or face; —হিরাইত্তে *v. a.* To turn away the face, to turn any thing inside outwards; —বাঁধিত্তে, —মানিত্তে, or —মিটাইত্তে *v. a.* To bribe; —বাঁকাইত্তে *v. n.* To sneer; to be offended; —মুচ্চিত্তে *v. a.* To

simper, to smile; —সঁচঁকিত্তে *v. a.* To deny a request; —সরাইত্তে *v. a.* To champ.

মুখকটু *a.* (মুখ + কটু) Foul-mouthed, scurrilous, abusive.

মুখচপলা *s.* (*f.* from মুখ + চপল) A species of metre in *Sanskrit* prosody. *As. Res.* x. 464

মুখচোরা *a.* (মুখ + চোরা from চোর) Shame-faced, concealing the face, bashful.

মুখজোব *s.* (corrupt. of মুখ + ফ্রোজ) Bashfulness, a shrinking back. —পাইত্তে *v. a.* To shrink from.

মুখত See মুখর.

মুখতঃ *ad. Sans.* (মুখ + তঃ) From the mouth.

মুখতান *a.* (مختار) 1. Chosen, selected, picked out. 2. Possessed of authority, independent, absolute *s.* A free agent.

মুখতানামা *s.* (مختار نامه) A written document by which a person is invested with an authority, a power of attorney.

মুখতারী *s.* (from ا. مختار) Independence, authority.

মুখত্রীয় *a.* (*mfn.* from মুখতস্ + ইয়া Wilkins' *Gr.* § 901) Relating or pertaining to the mouth

মুখদোমী *a.* (মুখ + দোম) Ugly, foul-faced.

মুখপাত *s.* (মুখ + পাত) The first fold of a piece of cloth usually woven thick for the purpose of deceiving the buyer. *Carey.*

মুখবন্ধ *s.* (মুখ + বন্ধ) A gag, a bribe, a promise or threat calculated to procure the silence of a person upon any particular point.

মুখবাসন *s.* (*m.* মুখ + বাসন) A perfume for the mouth usually taken in the form of a pill

মুখবগদান *s.* (*n.* মুখ + বগদান from বি + আ + *R.* দা) A gaping.

মুখমণ্ডল *s.* (*mn.* মুখ + মণ্ডল) The face, the orb of the face.

মুখযন্ত্রণা *s.* (*n.* মুখ + যন্ত্রণা) The bit of a bridle.

মুখব *a.* (*mfn.* from মুখ) Foul-mouthed, scurrilous. *s.* (*m.*) 1. A crow. 2. A conch-shell. —তা (*f.*) or —ত্র (*n.*) Scurrility, abusiveness.

মুখশুদ্ধি *s.* (*f.* মুখ + শুদ্ধি) 1. Cleanness of the mouth or face. 2. Pungency, sharpness of flavour.

মুখশোষ *s.* (*m.* মুখ + শোষ from R. শুষ্) Dryness of the mouth occasioned by bodily or mental suffering.

মুখাস *s.* (from মুখ) The bit of a bridle, a snaffle; a mask.

মুখসেক্টবেক্ট *s.* (মুখ + সেক্টবেক্ট) A panting, a distorting of the mouth at any thing said. *Carey.*

মুখস্থ *a.* (*mfn.* মুখ + স্থ) Situated in the face or mouth, ready for utterance or delivery (as a speech); outward, external: assumed, feigned. Also মুখস্থিত (*mfn.*).

মুখাইতে *v. a.* (from মুখ) To face, to turn the face towards a thing, to approach.

মুখাগ্নি *s.* (*m.* মুখ + অগ্নি) 1. A kind of goblet with a face of fire. 2. Fire put into the mouth of the corpse at the time of lighting the funeral pile. 3. A sacrificial fire. 4. The conflagration of a forest. *Wilson.*

মুখাপেক্ষক *a.* (*mfn.* মুখ + অপেক্ষক) Watching the expression of another's countenance, partial. Also মুখাপেক্ষী *a.* (—ক্ষি *mfn.*).

মুখাপেক্ষা *s.* (*f.* মুখ + অপেক্ষা) The watching another person's countenance; partiality.

মুখামুখ *ad.* (from মুখ) Face to face, vis-à-vis.

মুখামৃত *s.* (*n.* মুখ + অমৃত) The ambrosia of (your) countenance: a term of flattering address.

মুখান্ন *s.* (from মুখ) A mask.

মুখালিহ *a.* (A. مخالف) Contrary, at variance, discrepant, opposite.

মুখাস *s.* (from মুখ) A muzzle to prevent an animal from biting; a mask.

মুখী *s.* (from মুখ) A young shoot, a sprout.

মুখেন, the *instrum. case* of মুখ, is sometimes found as the latter part of a compound, where it is used nearly to the same effect as দ্বাৰেণ, and may be translated *By means of, through, &c.* e. g. সহবাসবিধানমুখেন “Through the command of living together,” or “By directing (them) to live unitedly,” from সহবাস *s.* (*m.*) A dwelling together or in society, + বিধান *s.* (*n.*) Precept, command, + মুখেন.

মুখা *a.* (*mfn.* মুখ + য Wilkins' Gr. § 899). 1. Primary, original: sometimes said of the primary or literal signification of a word as opposed to its secondary or metaphorical (গোণ) acceptation. 2. Principal, chief, pre-eminent. —তা (*f.*) or —ত্র (*n.*) Emminence, distinction; the employment of a word in its original or literal sense.

মুখাচান্দ্র *s.* (*m.* মুখ + চান্দ্র from চন্দ্র) The primary lunar month which ends with the conjunction, as opposed to the গোচান্দ্র or secondary lunar month which ends with the opposition. *As. Res.* III. 258.

মুখাংশঃ *ad. Sans.* (মুখ + শাস্) Principally, chiefly.

মুগ *s.* (corrupt. of মুদ্গ) A kind of pulse (Phaseolus Mungo). *Carey.*

মুগাণী *s.* (corrupt. of মুদ্গাণী) A wild species of leguminous plant (Phaseolus trilobus). *Hort. Ben.* p. 55.

মুত্ত্ব *s.* (corrupt. of মুদ্গ) A mallet, a hammer; a bludgeon, a mace, a club.

মুগ্ধ *a.* (*mfn. pret. part. p.* R. মুহ + ত Wilkins'

Gr. p. 423) Stunned, overwhelmed, stupefied, infatuated; blindly attached to or enamoured of; ignorant, unwise, foolish.

মুগ্ধবোধ *s.* (*m.* মুগ্ধ + বোধ) The title of a popular work on *Sanskrit* grammar by VOPADEVA. *As. Res.* VII. 213.

মুগ্ধাইতে *v. a.* (from মুগ্ধ for মুদ্র) To thump, to beat.

মুগ্ধি *s.* (from মুগ্ধিব *n. pr.* of a town) The name of a variety of rice.

মুছ *Root, vi.* (with the insertion of a nasal, মুক্ষতি, -তে) To solve, to liberate, to set free, to dismiss; to discharge (an arrow); to shed (tears); to relinquish (life). Often with অব, নিব্ or বি+নিব্, প্র or বি+প্র, প্রতি, and বি or প্র+বি prefixed to it. *x.* (মোচয়তি) 1. To let loose, to dismiss, to discharge. 2. To gladden, to delight. 1. (মুগ্ধতে) 1. To be vain or proud. 2. To be wicked. 3. To speak. 4. To grind or pound.

মুচকি *ad.* (from মুচকিতে) Smilingly.

মুচকিতে *v. a.* (from R. মুচ্?) To smile.

মুচকুন্দ *s. (m.)* An ornamental timber-tree (*Pterospermum suberifolium*). *Hort. Ben.* p. 50.

মুচঙ্গ *s.* (from মুখ + প. جُذْ) A Jew's harp.

মুচি *s.* (from R. মুচ্) A currier, a tanner, a shoemaker. See মুচী.

মুচিতে *v. a.* (from R. মুচ্) To set at liberty, to solve, to dismiss, to loose, to emancipate, to discharge, to desert.

মুচিব *a. (mfn. from R. মুচ্)* Liberal, munificent.

মুচী *s.* (from R. মুচ্) 1. A skinner, a currier, a tanner, a shoemaker, a basket-maker. 2. (corrupt. of মুষা) A crucible. 3. A small cocoa-nut.

মুচকিতে *v. a.* (from R. মুচ্?) To simper, to smile.

মুচ্যতি *v. a.* (from R. মুচ্?) To twist, to dislocate, or break a bone by twisting it.

মুচল্কা *s.* (from T. مَحَلَّة) A recognizance, a bond, a written agreement.

মুচ্ *Root, i. and x.* (মোচতি, মোচয়তি or with the insertion of a nasal, মুক্ষতি, মুক্ষয়তি) To sound.

মুজাকা *s.* (A. مضائق) Straitness, penury, distress.

মুজাহিম্ *a.* (A. مزاحم) Forbidding, hindering, molesting, inconvenience. *s.* An obstacle, a preventive; a hinderance; a preventer.

মুগ্ধ *Root, i.* (মুগ্ধতি) To go.

মুগ্ধন *s.* (*n.* R. মুগ্ধ + অন) The dismissing, discharging, or emancipating any one; the leaving or evacuating a place; the expelling of the feces.

মুগ্ধ *s.* (*m.* from R. মুচ্) A sort of grass (*Saccharum Munja*), out of the fibres of which the sacred girdle or string of investiture for *Bráhmans* is prescribed to be made. *Manu* II. 42. *Hort. Ben.* p. 6. 2 An arrow.

মুগ্ধব *s.* (from মুগ্ধবী) A flowering-plant (*Hedysarum orbiculatum*). *Carey.*

মুগ্ধবী *s.* (corrupt. of মুগ্ধবী) Luxuriant growth, a shooting up to flower.

মুট *Root, i.* (মোটতি), *vi.* (মুটতি), and *x.* (মোটয়তি) To rub, to press, to grind, to pound. Also, *vi.* (মুটতি) To reprove, to rebuke.

মুটম *s.* (corrupt. of মুষ্টি) A cubit. *Sabda S.* p. 359.

মুটনী *s.* A small load or bundle carried on the head.

মুটী *s.* (corrupt. of মুষ্টি) 1. The fist. 2. The handle of any instrument. 3. The stopper of a bottle, a cork, a plug, a bung.

মুটীয়া *s.* (from মোট) A porter, a carrier. Also মুটিয়া and মুটগা.

মুটুমহাত *s.* (corrupt. of মুষ্টি + হস্ত) A short cubit, a cubit measured when the fist is closed. *Carey.*

মুট্ Root, *vi.* (With the insertion of a nasal, মুঠতে) 1. To guard, to protect, to defend, to cherish. 2. To fly, to run away.

মুঠে *s.* (corrupt. of মুষ্টি) 1. The fist. 2. The hilt of a sword. 3. The handle of a plough.

As. Res. x. 3. —বাঁধিতে *v. a.* To clench the fist.

মুঠা *s.* (from মুষ্টি) A handful.

মুঠী *s.* (corrupt. of মুষ্টি) 1. The clenched fist. 2. A handful. 3. A handle. 4. A plug, a cover.

মুড় Root, *vi.* (মুড়তি) 1. To quit, to leave. 2. To clothe, to cover. 1. (With the insertion of a nasal, মুড়তে) 1. To be pure or clean. 2. To cleanse. 3. To sink, both in a physical and moral sense; to lose character, to be disregarded. 4. (মুড়তি) To shave or cut. 5. To grind or pound.

মুড় *a.* (from মুড়িতে) Lopped (as a tree). *s.* 1. The head, the top of a thing. 2. A border, a limit, a boundary.

মুড়কী *s.* (corrupt. of মোদক) A sort of sweetmeat made of parched rice and sugar.

মুড়নি *s.* (from মুড়িতে) The cutting off a person's hair by way of punishment

মুড়া *s.* (from মুড়িতে) An end, a stump, a block, a pollard.

মুড়াইতে *v. a.* (from মুড়িতে) 1. To lop a tree, to cut off, to shave. 2. To turn (a boat or a carriage).

মুড়িতে *v. a.* (from R. মুড়) To cut the hair, to shave. 2. To cover, to overlay, to overspread. 3. To turn a boat or a carriage; to tack; to twist; to shut a knife, &c.

মুড়ী *s.* (from মুড়িতে?) 1. Parched rice. 2. The severed head of an animal.

মুণ্ Root, *vi.* (মুণতি) To vow, to promise.

মুণ্ড *a.* (*mfn.* from R. মুড়) Shaved, bald on the head. *s.* 1. (*mn.*) The head, the skull; the forehead. 2. (*m.*) A barber. 3. RÁHU, the personified ascending node. 4. The trunk of a lopped tree, a pollard.

মুণ্ডক *s.* (*m.* R. মুড় + অক) 1. A barber, a shaver. 2. (*n.*) The head. 3. The title of an *upani-shad.* *As. Res. viii. 472, 474.*

মুণ্ডন *s.* (*n.* from R. মুড় + অন) The act of shaving, shearing, or cutting. —কবিতে *v. a.* To shave.

মুণ্ডব *s.* A harrow. *Sabdu S. p. 373.*

মুণ্ডাইতে *v. a.* (*caus.* of মুণ্ডিতে) To cause to be shaved, to cause a tree to be lopped.

মুণ্ডিত *a.* (*mfn. pret. part. p.* R. মুড়) 1 Shaved, shorn, bald, lopped. 2. Overlaid, plated, gilt, covered.

মুণ্ডী *s.* (—ণ্ডিন্ *m.* মুণ্ড + ইন্) 1. A barber. 2. (*Beng.*) A kind of sweetmeat. 3. A plant (*Spharanthus Indicus*). *Mohun P. p. 41.*

মুণ্ড *s.* 1. A species of grass (*Cyperus rotundus*). 2. A leguminous fruit (*Phascolus aconitifolius*). *Carey.*

মুত্তবেক্ *a.* (A. متفرق) Scattered, divided, dispersed, distinct, different.

মুত্তবেল *s.* (corrupt. of মুদ্গন + বেল) A plant (*Jasminum Zambac*). *Hort. Ben. p. 3.*

মুত্তদদি *s.* (A. متعدي) An accountant, a writer.

মুত্তালিক্ *a.* (A. متعلق) Hanging on, depending on, connected with, attached to.

মুথ *s.* A plant (*Cyperus rotundus*). *Hort. Ben. p. 5.*

মুদ্ Root, *i.* (মোদতে) To rejoice, to be happy

or glad. x. (মোদয়তি) To mix, to blend, to unite.

মুদ্র s. (f. R. মুদ্র) Joy, pleasure, delight.

মুদ্রা s. (f. from R. মুদ্র) Joy, pleasure. (Beng.)
1. A cask. 2. A plug; a covering. 3. A button. 4. The strangury. 5. An offering made to an astrologer or fortune-teller. *Carey*.

মুদ্রাঘরা s. (মুদ্রা + ঘরা) A button-hole, a loop.

মুদ্রিত a. (mf. pret. part. p. R. মুদ্র + ইত) 1. Pleased, delighted, gratified. 2. (Beng. corrupt. of মুদ্রিত) Closed, filled up, shut.

মুদ্রিতে r. a. (from মুদ্রা) To shut, to close, to fill up.

মুদ্রিব s. (m. from R. মুদ্র) A cloud.

মুদ্রী s. (n. مودى) A grocer, a retail shop-keeper.

মুদ্রীখানা s. (মুদ্রী + খ. خانه) A grocer's shop.

মুদ্র s. (m.) A species of kidney-bean (*Phaseolus Mungo*).

মুদ্রপর্ণী s. (f. from মুদ্র + পর্ণ) A wild leguminous plant (*Phaseolus trilobus*).

মুদ্রব s. (m.) 1. A mallet, a mace, a weapon shaped like a hammer; a dumb-bell. 2. The name of the tenth astronomical *yoga* or division of the moon's path. 3. A variety of *Jasminum Zambac*.

মুদ্রাবাব a. (mf. মুদ্রব + আব) Shaped like a hammer or mace.

মুদ্রক s. (m.) See মকুঞ্চক.

মুদ্রঐ s. (A. مدعى) A plaintiff, a prosecutor, a claimant, an opponent.

মুদ্র s. (A. مدت) A space of time, a long time; antiquity.

মুদ্রতী a. (from A. مدت) Temporary, lasting only for a time.

মুদ্রা s. (A. مدعا) An object of endeavour or of search; a scope, a wish.

মুদ্রা s. (f.) 1. A seal, a signet; a seal-ring. 2. A die, a stamp, a print. 3. A coin, a medal, cash. 4. (Beng.) A mode of intertwinning the fingers in religious worship.

মুদ্রাকর s. (m. মুদ্রা + কর) An engraver, a carver. Also মুদ্রাকার (m.).

মুদ্রাক্ত a. (mf. মুদ্রা + অক্ত) Stamped, sealed, marked with a seal, printed.

মুদ্রাবক্ষক s. (m. মুদ্রা + বক্ষক) The keeper of the seals.

মুদ্রিত a. (mf. মুদ্রা + ইত) Impressed, stamped, sealed, closed, imprinted, printed; unblown (as a flower).

মুদ্রা ad. Sans In vain, uselessly, to no purpose.

মুনাযেরা s. (A. مناظره) A contest, a quarrel, a dispute.

মুনাফা s. (from A. منفعه) Profit, gain, advantage.

মুনাব s. (A. منار) A turret, a minaret.

মুনাসিব a. (A. مناسب) Apt, fit, suitable, answering the purpose, congruous.

মুনি s. (m.) 1. A holy sage, a pious and learned person, endowed with more or less of a divine nature, or having attained it by rigid abstraction and mortification, the title is applied to the *Rishis*, the *Brahmādikas*, and to a great number of persons distinguished for their writings considered as inspired, as, VĀŚA, PĀṆINI, &c. 2. An ascetic, a devotee, a hermit. *Wilson*

মুনিপুঙ্গব s. (m. মুনি + পুঙ্গব) A pre-eminent sage.

মুনিব s. (A. مرب) A master, a patron

মুনিবদ s. (m. মুনি + বদ) The best of holy sages.

মুনিবাক s. (n. মুনি + বাক) The saying or sentence of a deified saint.

মুনিবী s. (from A. منصب) Mastership, lordship.

मुनियां *s.* A bird (Fringilla Amandava). *Mohun P.* p. 53.

मुनीन्द्र *s.* (*m.* मुनि + ईन्द्र) A Buddha, a Bauddha sage or teacher.

मुञ्जिब् *a.* (अ. منظر) Looking out for, awaiting, expecting.

मुन्दी *s.* A plant (Sphaeranthus mollis). *Hort. Ben.* p. 62. See मूठी.

मुन्शी *s.* (अ. منشي) A writer, a scribe, a secretary; a teacher of languages.

मुखम्मल्ल *a.* (अ. منقل) Distinct, separate, particularized, specified. *s.* The inside of a thing as opposed to the outside, the town as opposed to the country. *ad.* Secretly, clandestinely.

मुख् *ad.* (प. مفت) Gratuitously, gratis.

मुख्ती *s.* (अ. مفتي) A lawyer, one who gives an opinion on matters of law.

मुवाजा *a.* (अ. عواجد) Facing, standing vis-à-vis.

मुवाबक् *a.* (अ. مبارك) Blessed, happy, welcome.

मुमुक्षा *s.* (*f.* from the desiderative form of R. मुच्) A desire for liberation, especially for emancipation from matter and individual existence.

मुमुक्षु *a.* (*mfn.* from the desiderative form of R. मुच्) Desirous of liberty or liberation, especially of emancipation from matter and individual existence *s.* (*m.*) A sage, a contemplative saint.

मुमुर्षा *s.* (*f.* from the desiderative form of R. मुच्) A desire to die, the being at the point of death.

मुमुर्षु *a.* (*mfn.* from the desiderative form of R. मुच्) Wishing to die, being at the point of death

मूब् *Root, vi.* (मूबति) To encircle, to entwine.

मूब *s.* (*n.* from R. मूब्) A surrounding, an encircling, an entwining.

मूबग् *s.* (प. مرغ) A fowl, a cock; a bird generally.

मूबगी *s.* (from प. مرغ) A hen, a female bird.

मूबचा *s.* (प. مورچال) 1. A rampart, a bastion, a battery. *Mohun P.* p. 149, 152. 2. Rust.

मूबचावन्दी *s.* (मूबचा + वन्दी) An intrenchment. *Mohun P.* p. 151.

मूबज *s.* (*m.*) A small drum, a tabor.

मूब्तवा *s.* (अ. مرتبة) 1. A step, a degree. 2. A rank of honour, an office, an appointment. (Properly मूब्तवा.)

मूबतुब् *a.* (अ. مرتب) Arranged, put into order, regulated.

मूबसा *a.* (अ. مرتا) A preserve, a confection.

मूबन्दी *s.* (अ. مرتبي) A teacher, an instructor, a tutor, a guardian, a protector.

मूबदीआना *a.* (from अ. مرتبي + प. termination आ) Like a preceptor, instructor, or tutor.

मूबली *s.* (*f.*) A flute, a pipe, a whistle.

मूदा *s.* A kind of vegetable perfume commonly so called. *Sabda S.* p. 143, 216.

मूदाद् *s.* (अ. مراد) A wish, a desire, an inclination, a purpose, an intention.

मूनाद् *a.* (अ. مرید) Desirous, willing. *s.* A disciple, a pupil, a scholar, a follower.

मूर्गा *s.* (from प. مرغ) The flower called cockscomb (Celosia cristata).

मूर्गी *s.* (from प. مرغ) A hen, a female fowl.

मूर्च्छ *Root, i.* (मूर्च्छति) 1. To be faint, to lose consciousness, to swoon. 2. To grow, to increase.

मूर्दा *a.* (प. مرده) Dead. *s.* A corpse.

मूर्दाखुबास् *s.* (प. مرده فروش) The name of a

cast, persons whose business it is to carry the dead. *Curey*. (Properly মুদ্রাহরোম্.).

মুদ্রাব্ s. (p. مردار) A corpse.

মূৰ্ভ Root, i. (মূৰ্ভতি) To bind.

মূৰ্ভা and মূৰ্ভী s. See মূৰ্ভা.

মূল Root, x. (মোন্য়তি) To plant. More usually written মূল্.

মূলা s. A plant (*Raphanus sativus*). *Mohun P.* p. 41.

মূলাকাৎ s. (A. ملاقات) A meeting, a falling in with.

মুলুক্ s. (A. ملك) A kingdom, a country.

মুলুক্গান্ s. (p. ملك گز) The holder or regent of a kingdom.

মুলুক্গানী s. (from p. ملك گز) Regency, regentship, the government of a kingdom.

মুল্ভবি a. (v. ملوئى) Deferred, postponed, protracted, delayed.

মুশক্ s. (v. مشقت) Labour, trouble, difficulty, pains, toil.

মুশক্লি a. (v. مشكل) Difficult, hard, troublesome, painful, intricate.

মুশকী s. (from p. مشك) 1 Dark bay approaching to black. 2. The trussing of a fowl.

—বাঁধাইতে v a. (u. مشكن باندھا) To pinion, to tie the hands behind the back.

মুশলী s. (f.) A small house-lizard. Also মুশলী (f.) and মুশলিকা (f.).

মুস্ Root, i. (মোগতি) and ix (মুস্গতি) To steal, to rob, to plunder. iv. (মুস্গতি) To cut, to divide, to break.

মুসল s. (m. from R. মুস্) A pestle for unhusking rice. See মুসল.

মুসলী s. (f. from R. মুস্) 1. A small house-

lizard. 2. A plant (*Curculigo orchioides*). See মুসলী.

মুসল a. (mf. from মুসল) Deserving to be pounded to death.

মুসা s. (f. from R. মুস্) A crucible.

মুসিত a. (mf. pret. part. p. R. মুস্+ইত) Stolen, robbed.

মুশক্ s. (m) The scrotum; the testicle.

মুশকক্ s. (m. from মুশক্) A plant, commonly called *ghantáparali*.

মুশক্গন্থি s. (m. মুশক্+গন্থি) (In anatomy) The testicles.

মুশকমোগণ s (মুশক্+মোষণ) Castration.

মুশকশূন a. (mf. মুশক্+শূন) Castrated, geld. s. (m.) A eunuch Also মুশকমুস্ত (mf.).

মুষ্ঠামুষ্টি ad. (nom মুষ্টি) Fist to fist, fistcuffs Also মুষ্ঠীমুষ্টি

মুষ্টি s. (mf. from R. মুস্) 1. The closed hand, the fist. 2 The handle of a sword. 3. A handful

মুষ্টিবন্ধ s. (m. মুষ্টি+বন্ধ) Clenching the fist, closing the hand Also মুষ্টিবন্ধন (n.).

মুস্ Root, iv. (মুস্গতি) To divide, to cut or break.

মুসন্দন্ s. (A. مسند) Aloes, as an article of materia medica. *Mohun P.* p. 41

মুসল s. (n. from R. মুস্) 1. A wooden pestle for unhusking rice. 2. The name of the twenty-second astronomical *yoga* or division of the moon's path *As. Res.* ix. 366

মুসলী s. (f. from R. মুস্) 1. A small house-lizard. 2 A plant (*Curculigo orchioides*). See মুসলী. 3 (—লিন্ m. from মুসল+ইন্) An epithet of BALARÁMA.

মুসলমান্ *s.* (P. *مسلمان* from A. *مسلم*) A *Musal-mán*, a *Muhammadan*.

মুসলমানী *s.* (from P. *مسلمان*) *Muhammadanism*, *Musalmanism*.

মুসল *a.* (*mfn.* from মুসল) Deserving to be pounded to death with a pestle.

মুসাফের্ *s.* (A. *مسافر*) A traveller, a passenger.

মুসাফদা *s.* (A. *مسافده*) A rough draught of a letter or writing.

মুসাহৰা *s.* (A. *مشاهد*) 1. Bargaining by the month. 2. Monthly salary, pay, wages.

মুসাহেব্ *a.* (A. *مصاحب*) A companion, an associate, a friend, a confidant, a favourite, an aide-de-camp.

মুশ্ *Roop, x.* (মুশযতি) To accumulate, to collect, to heap together.

মুশ্ *s.* (*m.* from R. মুশ্) A sort of grass (*Cyperus rotundus*). Also মুশা (*f.*) and মুশক (*mn.*).

মুশকিম্ *a.* (A. *مستقيم*) Straight, straightforward, upright, honest, sincere, dutiful.

মুহ *Roop, iv.* (মুহযতি) To be bereft of sense or prudence, to be infatuated, to be deprived of one's clearness of thought, to be thrown off one's guard. Often with প্র, or বি+প্র, বি, and স° or অভি+দ° prefixed to it.

মুহ্বম্ *a.* (A. *محكم*) Tied firmly, strengthened, fortified, strong, strenuous. *ad.* Firmly, strenuously.

মুহনা *s.* (from মুখ্য) The conflux of two rivers.

মুহনী *s.* (from A. *محضر*) 1. A clerk, a writer, an accountant. 2. A sewer, a gutter, a diam, a trench, a sink.

মুহনীআনা *a.* (from A. *محضر* + P. termination *آ*) Resembling a writer. *s.* The wages of a writer.

মুহমিদল্ *a.* (A. *محصل*) Collecting, gathering,

acquiring. *s.* A tax-gatherer, a collector, a bailiff; a dun.

মুহিম্ *a.* (A. *مهم*) Important, great, urgent (as business). *s.* War.

মুহঃ *indecl. Sans.* Agam, repeatedly.

মুহঃতীয়া *s.* (*f.* মুহঃ+তীয়া) Tautology, a repetition.

মুহঃমুহঃ *indecl. Sans.* (মুহঃ+মুহঃ) Agam and agam, repeatedly, over and over again.

মুহূর্ত্ *s.* (*mn.*) 1. A division of time, the thirtieth part of a day and night, or an hour of forty-eight minutes. See *Mann* i. 64. Also, a short space of time indefinitely. 2. (*m.*) An astronomer.

মুহূর্ত্ এক *s.* (মুহূর্ত্+এক) A short space of time.

মূ *Roop, i.* (মবতে) To bind, to tie, to make fast

মূক্ *a.* (*mfn.*) Dumb. *s.* (*m.*) 1. A fish. 2. A demon. 3. A pauper.

মূঢ় *a.* (*mfn. pret. part. p.* R. মুহ্+উ Wilkins' *Gr.* p. 422) Infatuated, blinded by passion or ignorance; foolish, ignorant, stupid, indolent. *s.* (*m.*) A fool, an idiot. —তা (*f.*) or —ত্ব (*n.*) Stupidity, ignorance, infatuation.

মূত্ *s.* (corrupt. of মুশ) Urine.

মূত্ *a.* (*mfn. pret. part. p.* R. মূ+উ) Bound, tied.

মূতিতে *v. a.* (from মুশ) To discharge urine.

মূশ *Roop, x.* (মূশযতি) To make water, to discharge urine.

মূশ *s.* (*n.*) Urine.

মূশক্ৰূঢ় *s.* (*n.* মূশ+ক্ৰূঢ়) A strangury; urinary affection in general.

মূশনিফেসাম্ *s.* (*n.* মূশ+নিফেস+অম্) A catheter. *Carey.*

মূশপথ *s.* (*n.* মূশ+পথ for পাথন্) The urinary

passage (Meatus urinarius). *Carey*. Also
মূত্ৰপাণী (*f.*).

মূত্ৰবর্ধক *a.* (*mfu.* মূত্ৰ + বর্ধক) Diuretic. *Carey*.

মূত্ৰবন্ধ *s.* (*n.* মূত্ৰ + বন্ধ) The urethra. *Carey*.

মূত্ৰিত *a.* (*mfu. pret. part. p.* R. মূত্ৰ + ইত) Discharged like urine.

মূৰ্খ *a.* (*mfu.*) Foolish, stupid, awkward, ignorant, idiotic. *s.* (*m*) 1. A fool, an ignorant man. 2. A sort of bean (*Phaseolus radiatus*).
—তা (*f.*) or —ত্ৰ (*n*) Folly, stupidity, ignorance, idiocy.

মূর্চ্ See R. মুর্চ্.

মূৰ্চ্চনা *s.* (*f.* from R. মুর্চ্) 1. The seven notes, each arranged in its proper station in the scale. See *As. Res.* ix. 459. 2. The purification of oil.

মূৰ্চ্ছা *s.* (*f.* from R. মুর্চ্) Fainting, a swoon, a state of insensibility, syncope.

মূৰ্চ্ছাগত *a.* (*mfu.* মূৰ্চ্ছা + গত) Fallen into a swoon, insensible. Also মূৰ্চ্ছাপন্ন (*mfu.*).

মূৰ্চ্ছাবায়ু *s.* (মূৰ্চ্ছা + বায়ু) The epilepsy.

মূৰ্চ্ছাবোগ *s.* (*m.* মূৰ্চ্ছা + বোগ) A swoon, a fainting fit, a syncope.

মূৰ্চ্ছিত *a.* (*mfu. pret. part. p.* R. মুর্চ্) Swooned, fainted, insensible, bereft of sensation. Used in comp. e. g. শ্রোধমূৰ্চ্ছিত *a.* (*mfu.*) Made insensible through anger or wrath, totally overcome by wrath, from শ্রোধ *s.* (*m.*) Anger, wrath, + মূৰ্চ্ছিত.

মূৰ্ণ *a.* (*mfu. pret. part. p.* R. মূৰ্ণ + ন Wilkins' *Gr.* § 698). 1. Killed, murdered. 2. (*pret. part. p.* R. মূৰ্ণ) Bound, tied.

মূৰ্ণ *a.* (*mfu. pret. part. p.* R. মূৰ্ণ + ত Wilkins' *Gr.* p. 418). 1. Fainted, fainting, losing one's

consciousness. 2. (from মূৰ্ণি) (In comp.) Endowed with any shape or form.

মূৰ্ণি *s.* (*f.* from R. মূৰ্ণি) 1. A form, a shape, a figure; especially the human frame. 2. A resemblance, a likeness, an image, a picture. 3. Matter, substance. (*Beng.*) —খিবিতে *v. n.* To fade; —খিবাঁইতে *v. a.* To transform.

মূৰ্ণিমতী *femin.* of মূৰ্ণিমান্ *q. v.*

মূৰ্ণিমতঃ *nom. plur.* of মূৰ্ণিমান্ *q. v.*

মূৰ্ণিমান্ *a.* (—মত্ *mfu.* মূৰ্ণি + মত্) Endowed with a body or corporeal frame, having a form, personified; clever, accomplished.

মূৰ্ণিত্ব *s.* (*n.* মূৰ্ণি + ত্ব) Another shape, a different form.

মূৰ্দ্ধক *s.* (*m.* মূৰ্দ্ধন্ + ক) A man of the second or military class.

মূৰ্দ্ধন *a.* (*mfu.* from মূৰ্দ্ধন্ see মূৰ্দ্ধা) Relating to the head: applied in grammar to a class of letters in pronouncing which the tip of the tongue is turned far back towards the palate; the cerebral or lingual letters.

মূৰ্দ্ধনাক্ষি *s.* (*m.* মূৰ্দ্ধন্ + নাক্ষি) The coronal suture. *Carey*.

মূৰ্দ্ধা *s.* (—র্দ্ধন্ *m*) The head, the skull. See *Colebr. Alg.* p. 89

মূৰ্দ্ধাভিযুক্ত *s.* (*m.* from মূৰ্দ্ধন্ + অভিযুক্ত) 1. A military man, a soldier, a *Kshatriya*, a king or prince. 2. The name of one of the next classes, the offspring of a *Bráhma*n by a *Kshatriya* woman.

মূৰ্দ্ধা *s.* (*f.*) A sort of creeper (*Sansevieria Zeylanica*), the fibres of which are used for making bow-strings, and the string of investiture for the *Kshatriya* class. See *Manu* ii. 42.

মূল *Root*, 1. (মূলভি) To stand, to be rooted

or firm. x. (মূলযতি) 1. To plant, to transplant. 2. To germinate, to shoot, to sprout. With উৎ prefixed, To eradicate, to exterminate, to root up.

মূল *s.* (*n.* from R. মূল্) 1. A root. 2. The origin or beginning of any thing, a source, a foundation, a cause. 3. Capital, stock in trade. 4. The root of a number. 5. The text of a work as distinguished from the scholia on it. 6. (*mn.*) The nineteenth lunar asterism, containing eleven stars, which appear to be the same as those in the Scorpion's tail. *Wilson.*
a. Radical, original, proper; near, proximate.

মূলক *s.* (*mn.* from মূল্) Radish (*Raphanus sativus*).

মূলকর্ম্ম *s.* (—র্ম্ম *n.* মূল + কর্ম্মন্) Magic.

মূলকারণ *s.* (*n.* মূল + কারণ) (In metaphysics)
The first cause. *Mohun P.* p. 144.

মূলগণ *s.* (*m.* মূল + গণ) The coefficient of a root in an equation.

মূলগণজাতি *s.* (*f.* মূলগণ + জাতি) The assimilation and reduction of the coefficient of the root with a fraction. *Colebr. Alg.* p. 29. Also মূল-জাতি (*f.*).

মূলজ *a.* (*mfn.* মূল + জ) Produced from a root, radical.

মূলভূ *s.* (*n.* মূল + ভূ) The having its root or foundation and source in any thing; the being due to, or arising from any thing: used in comp.

e. g. শাস্ত্রমূলভূ *s.* (*n.*) The being founded upon law, the arising from a legal precept; from শাস্ত্র *s.* (*n.*) Law, + মূলভূ.

মূলধন *s.* (*n.* মূল + ধন) Capital, stock, wealth.

মূলপ্রকৃতি *s.* (*f.* মূল + প্রকৃতি) Nature, the root and plastic cause of all. *Trans. R.A.S.* 1. 30.

মূলব্যবস্থা *s.* (*f.* মূল + ব্যবস্থা) A political constitution. *Mohun P.* p. 157.

মূলমুড়িয়া *s.* A plant (*Beobotrys nemoralis*).

মূল *s.* The name of a star (*v* or *v* Scorpionis), being the nineteenth stellar mansion. *Mohun P.* p. 137. 2. A radish.

মূলিক *a.* (from মূল্) Radical, principal. *s.* A devotee living on roots.

মূলী *s.* (from মূল্) Radical, fundamental.

মূলীভূত *a.* (*mfn.* from মূল্ + ভূত *Wilkins' Gr.* § 1033) Become a source or origin. *s.* (*n.* ?) An original cause.

মূল *a.* (*mfn.* from মূল্) 1. To be pulled up by the root, to be eradicated. 2. To be bought, purchaseable. *s.* (*n.*) 1. Price. 2. Wages, hire. (*Beng.*) —ঠাহরিতে or —ধরিতে *r. a.* To value, to appraise; —লইতে *v. a.* To sell; + লাগাইতে *v. a.* To charge a price.

মূল Root, 1. (মূল্যতি) To steal, to rob, to plunder. See R. মূল্.

মূল *s.* (*m.* from R. মূল্) 1. A rat, a mouse. 2. A crucible.

মূলী *s.* (*f.* from R. মূল্) 1. A rat, a mouse: also মূলী (*f.*). 2. A species of grass (*Andropogon serratus*).

মূলিক *s.* (*m.* from R. মূল্) A rat, a mouse. Also মূলক (*m.*).

মূলিকপর্ণী *s.* (*f.* from মূলিক + পর্ণ) An aquatic plant (*Salvinia cucullata*). Also মূলিকাহুয় (*m.*).

মূলিকা *s.* (*f.* from R. মূল্) 1. A rat, a mouse. 2. A crucible.

মূলিত *a.* (*mfn.* for মূলিত) Stolen.

মূলী *s.* (*f.* from R. মূল্) A crucible.

মূল Root, vi. (মূল্যতে) To die.

মূলশু *s.* (*m.*) The name of an ancient sage, the father of MĀRKANDEYA; also MĀRKANDEYA himself.

মৃচ্ Root, 1. (মৃচ্চতি) To accumulate, to collect, to fill. x. (মৃচ্চয়তি) 1. To mix, to mingle, to blend, to combine. 2. To speak incorrectly.

মৃগ্ Root, iv. (মৃগতি) and x. (মৃগয়তে) To seek, to pursue, to hunt, to chase.

মৃগ্ s. (m. from R. মৃগ্) 1. Search, pursuit, enquiry, investigation. 2. Hunting, chase. 3. A deer, an antelope. 4. An animal generally.

মৃগজীবন s. (m. মৃগ + জীবন) A hunter.

মৃগশা s. (f.) See মৃগয়া.

মৃগতৃষা s. (f. মৃগ + তৃষা) Mirage, a vapour floating over sands or deserts, and appearing at a distance like water. Also **মৃগতৃষ্ণা** (f.) and **মৃগতৃক্ষিকা** (f.).

মৃগদংশক s. (m. from মৃগ + R. দংশ্) A dog. (Lit. Who bites the deer.)

মৃগধূর্তক s. (m. মৃগ + ধূর্তক) A jackal. (Lit. Who deceives the deer.)

মৃগনয়না s. (f. from মৃগ + নয়ন) A fawn-eyed damsel. Also **মৃগনয়নী** and **মৃগলোচনা** or **মৃগলোচনী** (f.).

মৃগনাতি s. (m. মৃগ + নাতি) Musk.

মৃগনাতিৰ্হবিণ s. (from মৃগনাতি + হবিণ) The musk-deer. *Mohun P.* p. 48.

মৃগবধাজীব s. (m. মৃগ + বধ + আজীব) A hunter. (Lit. Who lives by killing deer.)

মৃগবন্ধিনী s. (f. from মৃগ + বন্ধিনী) A net for confining deer.

মৃগবা s. (n. from R. মৃগ্) 1. Chase, hunting. 2. The butt or mark in archery.

মৃগমদ s. (m. মৃগ + মদ) Musk.

মৃগয়া s. (f. from R. মৃগ্) Hunting, the chase.

মৃগয় s. (m. from R. মৃগ্) 1. A hunter. 2. A jackal. 3. An epithet of BRAHMĀ.

মৃগবাজ s. (m. মৃগ + বাজ for বাজন্) The lion. (Lit. The king of animals.) Also **মৃগেন্দ্র** (m.).

মৃগবোমজ a. (mfn. মৃগ + বোম + জ) Woollen, made of deer's hair. s. (mn.) Woollen cloth.

মৃগশিৰঃ s. (-বস্ n. মৃগ + শিৰস্) The fifth lunar mansion containing three stars, one of which is α Orionis, and figured by an antelope's head, whence its name. See *As. Res.* 11. 293. ix. 323.

মৃগশীর্ষ s. (n.) See মৃগশিৰঃ.

মৃগশৃঙ্গ s. (n. মৃগ + শৃঙ্গ) The horn of a buck.

মৃগাক্ষী s. (f. from মৃগ + অক্ষ for অক্ষি) A fawn-eyed woman.

মৃগাক্ষ s. (m. মৃগ + অক্ষ) The moon. (Lit. Marked with the figure of a deer.)

মৃগাদন s. (m. মৃগ + অদন) 1. A hyaena. 2. A leopard.

মৃগাল s. (from মৃগ?) A species of fish (*Cyprinus Mrigala*, *Hamilton's Fishes*). *Curey*.

মৃগিত s. (mfn. pret. part. p. R. মৃগ্ + ইত) Sought, searched, traced, hunted, chased, pursued.

মৃগী s. (femin. of মৃগ) 1. A doe. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 468. 3. (*Beng.*) The epilepsy.

মৃগেন্দ্র s. (m. মৃগ + ইন্দ্র) 1. The lion (Lit. The king of beasts.) 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 468.

মৃগেন্দ্রমুখ্য s. (n. মৃগেন্দ্র + মুখ্য) A species of metre in *Sanskrit* prosody. *As. Res.* x. 470.

মৃজ্ Root, 11. (মার্জি), 1. (মার্জতি) and x. (মার্জয়তি) 1. To clean, to cleanse, to wipe off, to dry, to purify, to adorn, to embellish.

2. To be clean or pure. 3. To sound. Sometimes with *परा*, *पवि*, *प्र*, or *वि* prefixed to it.
- मृजा* *s.* (*f.* from *R. मृज्*) Purification, cleaning or decorating the person.
- मृज्* *a.* (*mfn. fut. part. p.* *R. मृज् + य Wilkins' Gr. p. 432*) Requiring to be wiped, swept, or cleaned.
- मृद्* *Root, vi.* (*मृडति*) or *ix.* (*मृद्नाति*) 1. To delight, to make happy. 2. To be pleased or delighted. Also *ix.* (*मृद्नाति*) To grind or pound.
- मृदु* *s.* (*m.* from *R. मृद्*) An epithet of *SIVA*.
- मृदानी* *s.* (from *R. मृद्*) An epithet of *भुवानी*.
- मृण्* *Root, vi.* (*मृणाति*) To hurt, to injure.
- मृणाल* *s.* (*mn.* from *R. मृण्* ?) The fibrous stalk of a lotus.
- मृणाली* *s.* (*f.* from *मृणाल*) 1. The fibrous stalk of a lotus. 2. A lotus. 3. An assemblage of lotuses.
- मृत्* *s.* (*-द् f.* *R. मृद्*) Earth, soil, dust.
- मृत* *a.* (*mfn. pret. part. p.* *R. मृ + त*) Dead, expired, departed, deceased, defunct. *s.* (*n.*) Solicited alms. *Manu* iv. 5.
- मृतकल्प* *a.* (*mfn. मृत + कल्प*) Dying, nearly dead, seemingly dead. Also *मृतप्राय*.
- मृतशु* *s.* (*m.*) The sun. Also *मृताशु* (*m.*).
- मृतदत्त* *a.* (*mfn. मृत + दत्त*) Given by one now deceased. *s.* (*n.*) A bequest, a legacy.
- मृतदात्र* *s.* (*m. मृत + दात्र* ?) A widower.
- मृतपितृक* *a.* (*mfn. from मृत + पितृ*) Bereft of his father by death.
- मृतपुत्र* *a.* (*mfn. मृत + पुत्र*) Bereft of a son (or sons) by death.
- मृतस्नात* *a.* (*mfn. मृत + स्नात*) 1. Bathed after mourning. 2. Dead immediately after ablution.

- मृतांत* *s.* (*m. ? मृत + अंत*) A person who gives evidence in the stead of a person who died before giving testimony. *Carey*.
- मृतालक* *s.* (*n.* from *मृत्*) A fragrant sort of earth, also called *Surat-earth*. Also *मृतालक* (*n.*).
- मृति* *s.* (*f.* *R. मृ + ति*) Death, dying.
- मृत्तिका* *s.* (*f.* from *मृद्*) Earth, clay, soil, ground.
- मृत्* *s.* (*m.* from *मृ*) 1. Death. 2. The seventeenth astronomical *yoga* or division of the moon's path. *As. Res.* ix. 366. 3. An epithet of *YAMA* the judge and regent of the dead.
- मृत्पुङ्गव* *s.* (*m.* from *मृत् + पुङ्गव*) An epithet of *SIVA*. (Lit. The conqueror of death.)
- मृत्सा* *s.* (*f.* from *मृद्*) 1. Good soil. 2. A fragrant earth.
- मृद्* *Root, ix.* (*मृद्नाति*) 1. To grind, to powder, to reduce to dust or powder. 2. To trample on, to tread under foot.
- मृद्* *s.* (*f.*). See *मृत्*.
- मृदङ्ग* *s.* (*m.* from *R. मृद्*) 1. A small drum, a tabor; a double drum. 2. (In geometry) A figure shaped like a drum.
- मृदु* *a.* (*mfn.* from *R. मृद्*) Soft, gentle, mild, affable, kind, tame, quiet; blunt, not sharp. —*ता* (*f.*) or —*त्व* (*n.*) Softness, gentleness, mildness, &c.
- मृदुवृक्ष* *s.* (*m.* from *मृदु + वृक्ष*) The *bhejpatra*-tree the bark of which is used for *hooka*-snakes.
- मृदुल* *a.* (*mfn.* from *मृदु*) Soft, mild, gentle. *s.* (*n.*) Water.
- मृदुस्वभाव* *a.* (*mfn. मृदु + स्वभाव*) Of a mild or gentle disposition, naturally tame or soft.
- मृदुस्वर* *s.* (*m.* *मृदु + स्वर*) A mild or soft tone.
- मृदुहंसा* *s.* (*n.* *मृदु + हंसा*) A gentle smile.
- मृद्वीका* *s.* (*f.* from *मृद्*) A grape, a raisin.

মৃধ্ Root, i. (মর্ষতি, -তে) 1. To be moist or wet. 2. To hurt or kill.

মৃধ্ s. (n. from R. মৃধ্) War, conflict, battle.

মৃন্ময় a. (mfn. মৃদ্+ময়) Earthen, made of earth or clay.

মৃশ্ Root, vi. (মৃশতি) 1. To touch. 2. To see, to perceive; to consider, to reflect: also with বি or প্র+বি prefixed to it.

মৃশ্ Root, i. (মর্ষতি, -তে), x. (মর্ষয়তি, -তে), and iv. (মৃষ্যতি, -তে) To endure, to sustain, to suffer, to bear. Also, i. (মর্ষতি) To sprinkle.

মৃষা indec. Sans. 1. False, falsely. 2. In vain, uselessly.

মৃষাবাদ s. (m. মৃষা+বাদ) A false speech, a false accusation.

মৃষাবাদী a. (-দিন্ mfn. মৃষা+বাদিন্) Speaking falsely. s. (m.) A liar.

মৃষার্থক s. (n. from মৃষা+অর্থ) An impossibility, an absurdity (in speech or composition).

মৃষ্ট a. (mfn. pret. part. p. R. মৃজ+ত) 1. Wiped off, rubbed off, cleansed, dried. 2. (pret. part. p. R. মৃশ্+ত) Consulted, deliberated, considered.

মৃ Root, ix. (মৃশতি) To hurt, to injure, to kill.

মে Root, i. (ময়তে) 1. To barter, to exchange. 2. To return, to restore.

মেআবমী s. A plant (Limodorum candidum) Carey.

মেই s. (corrupt. of মেধি) 1. The centre-stake of a threshing-floor, round which the cattle walk in treading out the corn: also মেইখুঁটি. 2. A nipple.

মেইয়া s. A girl, a woman. See গাইয়া.

মেইয়ামর্দা s. (মেইয়া+p. مرد) A virago.

মেইয়ামী s. (from মেইয়া) Unmanliness, effeminacy.

মেঁদি s. An ornamental shrub (Lawsonia inermis).

মেক s. (p. مڪ) 1. A nail, a plug, a pin, a hook. 2. The gaming of seven at the game of trap-ball. Carey.

মেক্দাৰ্ s. (A. معداد) A quantity, a sum, an amount, a number, a measure.

মেক্ৰাভ্ s. (A. مقراض) A pair of scissors or shears.

মেকলকন্যকা s. (f. মেকল+কন্যকা) The Narmadā river. Also মেথলকন্যকা (f.).

মেকলী s. (corrupt. of মেথলী) A fine sort of sackcloth worn as a petticoat.

মেকিটাকা s. (মেকি for মেক+টাকা) Counterfeit coin. Mohun P. p. 104.

মেকী a. (from মেক) Plugged, adulterated (as a rupee).

মেথলী s. (f.) 1. The girdle or zone of a woman. 2. The triple zone or sting worn round the loins by the three f s t classes. Mann n. 42. 3. A sword-belt; a sting fastened to the hilt of a sword and tied round the wrist to secure the weapon during combat. 4. The edge of a mountain. 5. The sea. 6. A sort of figure made on the four sides of a sacrificial pit

মেথলী a. (-লিন্ mfn. মেথলী+ইন্) Wearing a girdle or zone. Wilkins' Gr. § 906.

মেঘ s. (m.) 1. A cloud. 2. The name of one of the modes in Hindu music. As. Res. III 73, 80.

মেঘউম্বুর s. (মেঘ+উম্বুর) A cloud.

মেঘনাদ s. (m. মেঘ+নাদ) Thunder. (Lit. The noise or roaring of clouds.)

মেঘনাদানুলাসী s. (-সিন্ m. মেঘনাদ+অনুলাস+ইন্) A peacock.

মেঘনামা *s.* (—মন্ *m.* মেঘ + নামন্) A fragrant grass (*Cyperus rotundus*).

মেঘনির্ঘোষ *s.* (*m.* মেঘ + নির্ঘোষ) Thunder, the muttering of clouds.

মেঘবর্ণ *a.* (*mfn.* মেঘ + বর্ণ) Cloud-coloured, dark like a cloud.

মেঘবাহন *s.* (*m.* মেঘ + বাহন) An epithet of INDRA (Lit. Whose vehicle are clouds). *Wilkins' MS.*

মেঘবিস্তৃতি *s.* (*f.* from মেঘ + বি + R. স্তৃজ্) A species of metre in *Sanskrit* prosody. *As. Res.* x. 472.

মেঘমালা *s.* (*f.* মেঘ + মালা) A succession of clouds.

মেঘলা *a.* (from মেঘ) Cloudy, lowering, overcast *Carey.*

মেঘসঙ্ঘাত *s.* (*m.* মেঘ + সঙ্ঘাত) An assemblage of clouds.

মেঘাচ্ছন্ন *a.* (*mfn.* মেঘ + আচ্ছন্ন) Covered with clouds, clouded.

মেঘাবলু *s.* (*m.* মেঘ + আবলু) A gathering of clouds.

মেঢ় *a.* (*mfn.*) Black, dark. *s.* (*m.*) 1. Black, dark blue (the colour). 2. The eye of a peacock's tail.

মেঢ়া *s.* (corrupt. of মঞ্চ) A chan, a bench.

মেঢ়ুনা *s.* (from মৎস্য) A fisherman's wife, a female fishmonger, a fishwoman.

মেঢ়ুয়া *s.* (from মৎস্য) A fishmonger, a fisherman.

মেজ *s.* (*p.* ميسر) A table. —লাগাইতে or —সাজাইতে *v. a.* To lay the table for a meal.

মেজবান *s.* (from *p.* ميسر) 1. A host. 2. An entertainment.

মেজাজ *s.* (*a.* مزاج) Temperament, habit, bodily constitution, complexion.

মেজে *s.* (corrupt. of মঞ্চ) The floor of a house. Also মেজিয়া and মেজগা.

মেজেবুচাদৰ *s.* (মেজেবু genit. case of মেজ, + চাদৰ) A table-cloth. *Mohun P.* p. 75.

মেঝ *s.* (corrupt. of মঞ্চ) 1. The middle. 2. The floor of a house: also মেঝেম.

মেঝিয়া *a.* (from মেঝ) Middlemost, central.

মেঝে *ad.* (from মেঝ) In the middle, within, in.

মেই *Root, i.* (মেটতি) To be mad.

মেট *a.* (from মিটিতে) Confuted, obviated; adjusted.

মেটাইতে *v. a.* (from মিটিতে) To obviate, to confute, to remove, to adjust.

মেটিয়া *s.* A kidney. *a.* Clayey.

মেটিয়াতৈল *s.* (মেটিয়া + তৈল) Earth-oil or petroleum. *Tārachand Ch.*

মেটগা *s.* 1. A kidney. 2. A jar.

মেত *Root, i.* (মেততি) To be mad.

মেত *s.* The frame-work of an image or idol

মেড়া *s.* (corrupt. of মেট্র) A ram, a horned ram, a sheep. Also মেঢ়া.

মেড়ী *s.* (from মেত) An ewe.

মেড়াশৃঙ্গী *s.* (from মেড়া + শৃঙ্গী) A climbing-plant (*Asclepias gigantea*).

মেট্র *s.* (*m.* R. মিহ + ব Wilkins' Gr. § 799; 1. A ram. 2. The penis.

মেট্রত্বক *s.* (—ত্ব *f.* মেট্র + ত্বক) The prepuce, the foreskin.

মেট্রবোগ *s.* (*m.* ? মেট্র + বোগ) The venereal disease.

মেতব *s.* (*p.* ميسر) A sweeper.

মেতবাণী *s.* (from *p.* ميسر) 1. A female sweeper. 2. The wind.

মেথ *Root, i.* (মেথতি, —তে) 1. To understand,

to comprehend. 2. To hurt, to injure. 3. To associate.

মেথী *s. (f.)* A sort of grass (*Trigonella fœnum Græcum*). Also মেথিকা (*f.*).

মেদ্ *Root, 1. (মেদতি, -তে)* 1. To understand. 2. To kill, to injure.

মেদ *s. (m. from R. মিদ্)* 1. Marrow, fat, lymph, serum. See মেদস্. 2. Excessive corpulence. 3. The designation of one of the degraded tribes, the offspring of a *Nishāda* by a *Vaidhī* woman. *Manu* x. 36, 48.

মেদক *s. (m. from R. মেদ্)* Vinous liquor for distilling.

মেদভিল্ল *s. (m. মেদ + ভিল্ল)* The name of a degraded tribe. *As. Res.* v. 61.

মেদস্ *s. (n. from R. মিদ্)* Marrow, the adipose or serous excretion of the muscular fibres.

মেদা *a. (from মন্দ্)* Stupid, dull, slow.

মেদিনী *s. (f.)* 1. The earth. 2. Land, landed property.

মেদুব *a. (mfn. from R. মিদ্)* Unctuous, smooth, bland.

মেধ্ *Root, 1. (মেধতি, -তে)* 1. To understand, to comprehend. 2. To associate, to accompany. 3. To hunt, to kill.

মেধ *s. (m. from R. মেধ্)* A sacrifice, an oblation, an immolation. *a. (mfn.)* Who kills, immolates or accompanies. *Wilkins' Gr.* § 768.

মেধা *s. (f. from R. মেধ্)* Prudence, sense, reflection, comprehension, understanding. In comp. this word takes the form মেধস্.

মেধাবী *a. (-বিন্ mfn. মেধা + বিন্ Wilkins' Gr.* § 907) Intelligent, wise, learned, clever, docile, having a good memory.

মেধি *s. (f. from R. মেধ্)* The central post in a threshing-floor, around which the cattle turn in treading out the corn.

মেধিব *a. (mfn. from মেধা)* Intelligent, clever.

মেধা *a. (mfn. from R. মেধ্)* 1. Pure, purified. 2. Fit for an oblation or sacrifice.

মেনকা *s. (f.)* The name of a nymph in the heaven of *INDRA*.

মেনা *s.* The breast of a woman; the udder of a beast.

মেনী *s. (from মেনা)* A female.

মেনীমুখা *a. (from মেনী + মুখ)* Shamefaced bashful.

মেন্দি *s.* A shrub (*Lawsonia inermis*).

মেপ্ *Root, 1. (মেপতে)* 1. To go, to move. 2. To serve.

মেব্ *Root, 1. (মেবতে)* To serve. (*Witter*, both মেব and মেব.)

মেনা *s. (p. مسود)* 1. A plant (*Ammonia squamosa*). 2. A fruit generally. *a.* Sweet.

মেবাখানা *s. (p. مسود خانه)* A fruiterer's shop, a place where fruits are kept.

মেবাজাত *s. (p. مسود جات)* Fruits, a collection of fruits.

মেয়াদ্ *s. (A. معاد)* A stipulated time. *Mohun P.* p. 83.

মেয়ানা *a. (from p. میان)* Intermediate, central, middlemost. *s.* A sort of *palkee*.

মেয়ে *a. (from মা)* Female. *s.* A woman.

মেয়গী *s.* A woman; a daughter.

মেবাতু *s.* A small plant (*Polygala arvensis*) *Hort. Ben.* p. 53.

মেবাপ্ *s. (A. معراب)* A round building.

মেবামৎ *s. (A. مرمت)* Repairs.

মেবামতী *s. (from A. مرمت)* Repaired; due for repairs.

মেক *s. (m.)* 1. The sacred mountain *Meru*,

forming the centre of the seven continents according to the mythological geography of the *Hindus*; it appears to mean the highland of *Tartary* north of the *Himálaya*. 2. (In astronomy) The north-pole.

মেকগ্রন্থি *s.* (মেক + গ্রন্থি) The kidneys.

মেকদণ্ড *s.* (মেক + দণ্ড) The back-bone.

মেকযন্ত্র *s.* (ন. মেক + যন্ত্র) A spindle. *Colebr. Alg.* p. 290.

মেরজা *s.* (প. مرزا) Noble by birth, high-born.

মেরজাদি *s.* (from প. مرزا) Nobility.

মেল (from R. মিল্) 1. A meeting, a union, an assembly. 2. An agreement, a reconciliation, assent, concord.

মেলক *a.* (from R. মিল্) Meeting, associating with, assembling, social. *s.* A reconciler.

মেলন *s.* (ন. noun of মেলিতে) A meeting, a coming together, a reconciliation, an agreement; a developing, an unfolding.

মেলা *a.* (from মেলিতে) 1. Open, free, spacious. 2. Thronged. *s.* An assembly, a meeting, a crowd, a throng, a fair.

মেলাইতে *v. a.* (from মেলিতে) To spread out, to extend.

মেলান *s.* (ন. noun of মেলাইতে) The act of spreading or expanding a thing. *a.* Spread, extended, expanded.

মেলানি *s.* (from মেলাইতে) 1. A meeting, an assembly, a crowd. 2. A friendly dismissal.

মেলাপ *s.* (from মেলিতে) Agreement, assent, accommodation. See মিলাপ.

মেলিতে *v. a.* (from R. মিল্) 1. To extend, to display, to unfold, to expand. 2. To join, to meet, to mix, to be met with.

মেলেক্সা *s.* A species of grass (*Ischæmum aristatum*). *Hort. Ben.* p. 8.

মেষ *s.* (ম. from R. মিশ্ *Wilkins' Gr.* § 768) 1. A ram, a sheep. 2. The sign Aries. *As. Res.* II. 292.

মেষকম্বল *s.* (ম. মেষ + কম্বল) A woollen blanket.

মেষপাল *s.* (মেষ + পাল) 1. A shepherd: also মেষপালক. 2. A flock of sheep.

মেষমাংস *s.* (ন. মেষ + মাংস) Mutton. *Mohun P.* p. 74.

মেষ্টে *s.* A plant (*Hibiscus cannabinus*). Also মেষ্টপাট. *Hort. Ben.* p. 52.

মেসুয়া *s.* (from মাসী) The husband of a mother's sister. Also মেসৌ and মেসুয়া.

মেহ *s.* (ম. from R. মিহ্) 1. Urinary disease, gonorrhœa, inflammation of the urethra. 2. Urine. 3. A ram.

মেহদী *s.* A plant (*Lawsonia inermis*). *Mohun P.* p. 41.

মেহন *s.* (ম. from R. মিহ্) The penis.

মেহনৎ *s.* (A. محنت) Labour, toil, trouble.

মেহনতী *a.* (from A. محنت) Laborious, troublesome. *s.* A labourer.

মেহেব্বান্ *a.* (প. مهربان) Friendly, affectionate, kind, compassionate.

মৈত্র *a.* (মফু. from মিহ্) Friendly, well-disposed. *s.* (ন.) 1. Amity, friendship. 2. The twelfth astronomical *yoga* or division of the moon's path. *As. Res.* IX. 366. 3. Discharging the feces. *Manu* IV. 153. *s.* (ম.) 1. A *Bráhma*n who has arrived at the highest state of human perfection. *Manu* II. 87. 2. The name of one of the degraded tribes, the offspring of an outcast *Vaisya*. *Manu* X. 23.

মৈত্রাক্ষ্যেত্যতিক *s.* (ম. from মৈত্র + অক্ষ + ত্যেত্যতিক) A class of evil beings who feed on purulent carcasses. *Manu* XII. 72.

মৈত্রাবকণি *s.* (*m.* from মিত্র + বকণ) A name of the sage AGASTYA.

মৈত্রায়ণী *s.* (*f.* from মৈত্র) The name of an *upanishad*. *As. Res.* VIII. 457.

মৈত্রী *s.* (*f.* from মিত্র) Friendship. *Wilkins' Gr.* § 977.

মৈত্রেয় *a.* (*mfn.* from মিত্র) Relating to a friend.

মৈত্রেয়ক *s.* (*m.* from মৈত্র) The name of one of the degraded tribes, the offspring of a *Vaideha* man by an *A'yogavī* woman. *Mann* x. 33.

মৈত্র্য *s.* (*n.* from মিত্র + য *Wilkins' Gr.* § 977) Friendship.

মৈথুন *s.* (*n.* from মিথুন) 1. Copulation; marriage 2. Union, association.

মৈনেষ্য *s.* (*n.* from মিনা *n. pr. ?*) A sort of spirituous liquor, from the blossoms of the *Lythrum fruticosum*, with sugar, &c. *Wilson*.

মোআহিক্ *a.* (عوافى) Agreeable, conformable, suitable, favourable.

মোই *s.* A shrub (*Euonymus garcinifolius*). *Carey*.

মোইচা *s.* A plant (*Olex phœniceocarpa*). *Hort. Ben* p. 5.

মোকদমা *s.* (مقدمات) A suit at law. *Mohun P.* p. 93.

মোকান্ *s.* (مكان) A place, a station. Also

মোকাম্ (*مقام*).

মোকামী *a.* (from مقام) Belonging to a station.

মোক্কা *s.* A plant (*Zea Mays*). *Hort. Ben* p. 60

মোক্তা *s.* (—ক্ত্ *m.* R. মুক্ত + ত্) A liberator, a deliverer, a rescuer, a saviour.

মোক্তাব্ *a.* (مختار) Chosen, singled out, selected, approved of, authorized, independent *s.* A free agent. See মুক্তাব্.

মোক্তাবী *s.* (from مختار) The being invested with authority; free agency.

মোক্ষ Root, 1. (মোক্ষতি) and x. (মোক্ষয়তি) To dismiss, to discharge, to set free, to liberate, to rescue.

মোক্ষ *s.* (*m.* from R. মোক্ষ) Emancipation, liberation, release, freedom: applied especially to the entire liberation of the soul from matter, and from the necessity of individual existence, final beatitude. See *Trans. R.A.S.* 1. 95, 553, 566, 570.

মোক্ষজান *s.* (*n.* মোক্ষ + জান) Knowledge of the beatitude attained through the entire emancipation of the soul from matter. see মোক্ষ.

মোক্ষজানী *a.* (—নিন্ *mfn.* মোক্ষজান + ইন্) Acquainted with the doctrine of the beatitude which the soul attains through entire emancipation from matter.

মোক্ষণ *s.* (*n.* R. মোক্ষ + ত্রান) The act of emancipating or liberating: applied especially to the liberation of the soul from matter and from the necessity of individual existence.

মোখ্যানেহ্ *a.* (مخالف) At variance, diverse, discrepant, dissentient.

মোগল্ *s.* (مغل) A *Mogul*.

মোগোল্ *s.* (مغل) A *Mogul*.

মোঘ *a.* (*mfn.* from R. মুহ্) Vain, useless, fruitless. *ad Sans* (—ঘ) In vain. *s.* (*m.*) A fence, a hedge.

মোঘা *s.* (*f.*) The sweet trumpet-flower (*Bignonia suaveolens*).

মোচ *s.* (*m.* from R. মুচ্) 1. A tree (*Hyperanthera Morunga*). 2. (*n.*) A plantain-fruit. 3. (*Benq.*) A blossom. 4. Whiskers, mustachios 5. The nub or point of any thing.

মোচক্ *a.* (*mfn.* from R. মুচ্) Liberating, emancipating, rescuing, setting free. *s.* (*m.*) A tree (*Hyperanthera Morunga*).

মোচঙ্গী *s.* The name of two beautiful small birds (*Certhia Zeylanica* and *C. cruentata*). *Carey*.

মোচড়া *s.* (from মোচড়িতে) A twist, a wrench, a sprain. — দিতে *v. a.* To twist; — কবিত্তে *v. a.* To splice any thing; — লাগিতে *v. a.* To sprain, to wrench.

মোচড়িতে *v. a.* To twist, to twist round, to wring. Also মোচড়াইতে.

মোচন *s.* (n. R. মুছ+অন) Liberation, emancipation, manumission, discharge, dismissal, deliverance, forgiveness.

মোচনা *s.* (from R. মুছ?) A pair of pincers, tongs, or tweezers.

মোচনীয় *a.* (mfn. fut. part. p. R. মুছ+অনীয়) Requiring or deserving to be liberated or released.

মোচবস *s.* (from মোচা+বস) The gum of the silk-cotton tree (*Bombax heptaphyllum*). *Mohun P. p.* 41.

মোচা *s.* (f. from R. মুছ) 1. The silk-cotton tree (*Bombax heptaphyllum*). 2. The plantain (*Musa sapientum*). 3. (Beng.) The blossoms of a plantain-tree used as a sauce by the *Hindus*. — ফেলিতে *v. a.* To blossom.

মোচাফল *s.* (মোচা+ফল) A plantain.

মোচিত *a.* (mfn. pret. part. p. of the caus. of R. মুছ) Caused to be released, set at liberty, or emancipated.

মোচাইতে *v. a.* (caus. of মোচিতে) To cause a person to wipe or cleanse a thing.

মোচিতে *v. a.* (from R. মুছ) To wipe, to cleanse, to shave.

মোজা *s.* (P. موزة) A stocking; a boot.

মোজাবালা *s.* (P. موزة + H. والا) A hosier.

মোট *s.* (from R. মুস্থ?) 1. A total amount, a capital. 2. A bundle, a load, a burden.

মোটকী *s.* (from মোট) A small burden.

মোটনক *s.* (n.) A species of metre in *Sanskrit* prosody. *As. Res.* x. 470.

মোটা *s.* (H. مٲٲ) Stout, corpulent, plump, fat; thick, coarse.

মোটাবুদ্ধি *a.* (মোটা+বুদ্ধি) Thick-headed, dull, stupid.

মোটামোটি *ad.* (from মোটা) Indiscriminately, in the gross.

মোটাসোটা *ad.* (মোটা+সোটা as a rhyme to it) Plump, fat, clumsy, stout, corpulent.

মোটিমন্দ *s.* (from মোট+মন্দ) A plant (*Tacca laevis*). *Carey.*

মোটিয়া *s.* (from মোট) A porter, a carrier.

মোটে *ad.* (from মোট) In the gross, altogether.

মোড় *s.* (from মুড়িতে) A turn, a turning, a twist, a strain, a crook; an udder.

মোড়ক *s.* (from মুড়িতে) A small parcel or dose folded up in a paper.

মোড়ন *s.* (from মুড়িতে) A turning, or bending, a twisting round or straining.

মোড়ল *s.* The chief man of a village. *Carey.*

মোড়া *s.* (from মুড়িতে) 1. A turning, a turn, a twist, a crook, a screw. 2. The returning of goods in order to obtain a reduction of the price. 3. An obstruction. 4. A wicker-stool. 5. A roll, a parcel wrapped in paper. *Carey.*

মোড়াইতে *v. a.* (from মুড়িতে) 1. To turn a thing round, to bend, to make crooked, to warp, to twist. 2. To return goods in order to obtain a reduction of the price. 3. To cover or overlay with any thing, to plate; to wrap in paper, to fold up.

মোড়িতে *v. a.* (from মুড়িতে) To cover over, to fold up.

মোতিয়াবিন্দু *s.* (corrupt. of মুক্তাবিন্দু) Gutta serena.

মোদ *s.* (*m.* from R. মুদ) Pleasure, delight, gladness.

মোদক *a.* (*mfn.* from R. মুদ) Pleasing, gladdening, exhilarating, delighting. *s.* 1. (*m.*) A confectioner 2. (*mn.*) A kind of sweetmeat.

মোদন *s.* (*n.* R. মুদ + অন) The affording pleasure or delight to any one.

মোদয়ন্তী *s.* (*f.* from R. মুদ) 1. A plant (*Ligusticum diffusum*. *Hort. Ben.* p. 21. 2. The Arabian jasmine (*Nyctanthes arbor tristis*). *Carey.*

মোদা *a.* (from মোদিত্তে) Shut, close. *s.* A shutting.

মোদিত্ত *a.* (*mfn. pret. part. p.* of the *caus.* of R. মুদ) Pleased, gratified, delighted.

মোদিত্তে *v. a.* To shut, to close.

মোদী *s.* (*n.* مودى) A retail-shopkeeper, a grocer.

মোদীখানা *s.* (মোদী + خانه) A grocer's shop.

মোন্ *s.* (*n.* من) A weight containing forty *seers*.

মোনা *s.* (from R. মন্থ) The part of the pedal which answers the purpose of a pestle. *Carey.*

মোনী *s.* (from মন) Tonnage

মোফ্ফ *a.* (*v.* موقت) Gratis, gratuitously, freely.

মোম্ *s.* (*v.* موم) Bees' wax.

মোম্জামা *s.* (*v.* موم جامه) Wax-cloth. Also মোম্চাল.

মোম্বাতি *s.* (*v.* موم + বাতি) A wax-candle.

মোৰঙ্গ এলাইচ্ *s.* (মোৰঙ্গ *n. pr.* + এলাইচ্) An aromatic plant (*Amomum aromaticum*). *Hort. Ben.* p. 1.

মোৰ্চঙ্গ *s.* 1. The name of two small birds (*Certhia Philippensis* and *C. cruentata*). See মোচঙ্গ. 2. A jew's-harp. *Carey.*

মোৰ্চাল *s.* (*v.* مورچال) Trenches, lines of intrenchment (in a fort).

মোৰট *s.* (*m.*) Root of sugar-cane.

মোৰটা *s.* (*f.*) A sort of creeper (*Sansevieria Zeylanica*).

মোৰকা *s.* (*n.* مورت) Preserved fruit, confectionary.

মোৰ্চা *s.* (*v.* مورچه) 1. Rust. 2. A battery.

মোলাম *s.* (from মূল) A hollow or tubular stalk. *Sabda S.* p. 231.

মোলায়েম্ *a.* (*n.* ملائم) Tender, mild, gentle, kind, affable.

মোল্না *s.* A decoy-bird. *Mohun P.* p. 52.

মোষক *s.* (*m.* from R. মুশ্) A thief, a robber, a swindler.

মোষণ *s.* (*n.* from R. মুশ্) A swindling or pilfering.

মোহ *s.* (*m.* from R. মুহ) 1. Fainting, loss of consciousness. 2. Ignorance, error, folly, stupidity, fascination, infatuation, stupefaction, especially the attachment to, and belief in the reality of, worldly objects. See *Trans. R.A.S.* i. 114.

মোহক *a.* (*mfn.* from R. মুহ + অক) Leading into error, causing ignorance or folly; fascinating, stupefying, infatuating.

মোহজনক *a.* (*mfn.* মোহ + জনক) Causing a loss of sensation or consciousness; fascinating, stupefying, infatuating.

মোহন *a.* (*mfn.* from R. মুহ + অন) Stupefying, fascinating, leading into error or folly. *s.* (*n.*) Stupefaction, fascination, infatuation.

মোহনভোগ *s.* (*m.* মোহন + ভোগ) The labouring under an infatuation or fascination.

মোহনী *s.* (from R. মুহ) An incantation, a charm, magic.

মোহনীয় *s.* (*n.*? from R. মুহ) Doubt, hesitation. See *Trans. R.A.S.* i. 553.

মোহন্ত *s.* (corrupt. of মহৎ) A religious mendicant, a *sannyási*.

মোহৰ *s.* (corrupt. of মুদ্রা?) 1. A coin, a gold coin of the value of sixteen *rupees*. 2. (প. মের) A seal. *Mohun P.* p. 86.

মোহিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. মুহ) Fascinated, beguiled, infatuated : used in comp. e. g. কামমোহিত *a.* (*mfn.*) Infatuated by love or desire, from কাম *s.* (*m.*) Desire, love, + মোহিত.

মোহিনী *s.* (*femin.* of মোহিন্ : see মোহী) A fascinating woman.

মোহী *a.* (—হিন্ *mfn.* from R. মুহ) Fascinating, beguiling, infatuating, alluring, captivating.

মৌ *s.* (corrupt. of মধু) Honey.

মোআলু *s.* (মৌ + আলু) A plant (*Dioscorea aculeata*). *Hort. Ben.* p. 72.

মোকুড়া *s.* (corrupt. of মধু + কুণ্ড) A small tree (*Moacurra gclonoides*).

মোকুহ *a.* (A. موقوف) Put off, deferred, procrastinated, left off, relinquished.

মোক্তিক *s.* (*n.* from মুক্তা) A pearl.

মোথর্য *s.* (*n.* মুথর + য) Scurrility, abusiveness, defamation.

মোথিক *a.* (*mfn.* from মুথ + ইক) Relating to the face, frontal, facing, speaking to the face ; outward, pretended, feigned.

মোচাক *s.* (মৌ + চাক) A honey-comb. *Mohun P.* p. 57.

মোজ্জ *s.* (A. موج) 1. A wave. 2. A whim.

মোজা *s.* (A. موضع) A place, a village, a district.

মোজুদ *a.* (A. موجود) Existing, present, at hand, actually found.

মোজ্জব *s.* (A. موجب) A cause, a reason.

মৌস্ত *a.* (*mfn.* from মুস্ত) Made of the fibres of the *munja* grass (*Saccharum Munja*). *Manu* 11. 42.

মৌস্ত *s.* (*n.* মুস্ত + য) The having the head shaved.

মৌত *s.* (A. موت) Death.

মৌতদ্ *s.* (from A. معتاد) A custom, a habit, a usage. *Carey*.

মৌদক *s.* (*m.*) See মৌদক *s.* (*m.*). *As. Res.* v. 58.

মৌদীন *a.* (*mfn.* from মুদ্র) Fit for being sown with kidney-beans (as a field).

মৌন *s.* (*n.* from মুনি *Wilkins' Gr.* § 984) Taciturnity, silence, sadness.

মৌনব্রত *s.* (*n.* মৌন + ব্রত) A vow of taciturnity or silence.

মৌনসম্মতি *s.* (মৌন + সম্মতি) Silent assent.

মৌনাবলম্বী *a.* (*mfn.* মৌন + অবলম্বিন্) Being silent.

মৌনী *a.* (—নিন্ *mfn.* মৌন + ইন্) Taciturn, silent, reserved. *s.* 1. (*m.*) A hermit, an ascetic. 2. (*f.*) A ceremony of bathing in silence on the fifteenth day of the second half of the month *P'halguna*. *As. Res.* 111. 276.

মৌমাছি *s.* (মৌ + মাছি) A bee.

মৌনচোল *s.* (মৌর for ময়ূর + চোল) A fan made of peacock's feathers used as a token of honour. *Carey*.

মৌরজিক *s.* (*m.*) A player on drums.

মৌরী *s.* (corrupt. of মধুনিকা) A medicinal plant (*Pimpinella Anisum*, *Mohun P.* p. 41 ; *Anethum Pammorium*, *Carey*).

মৌকস্ *a.* (A. موروث) Hereditary, inherited. Also মৌকসী.

মৌকসীপাট্টা *s.* (from A. موروث + পাট্টা) A hereditary lease of land.

মোর্ষী *s.* (*f.* from মূর্ষা) 1. A string made of the fibres of the *Sansevieria Zeylanica*; a bow-string; the string of investiture for a *Kshatriya*. *Manu* 11. 43. 2. (In geometry) The chord of an arc. *Colebr. Alg.* p. 89.

মৌল *a.* (*mfn.* from মূল) 1. Proceeding from the root, radical; original, ancient, of long standing. 2. Of pure or good extraction. *s.* 1. Pure or good descent. 2. A fine sort of mat. 3. A plant (*Bassia latifolia*). *Hort. Ben.* p. 40.

মৌলবী *s.* (A. مولوي) A learned *Muhammadan*.

মৌল *s.* (from মূল) A kind of coarse mat.

মৌলি *s.* (*mf.* from মূল) 1. A lock of hair on the crown of the head. 2. Hair ornamented and braided round the head. 3. A diadem, a tiara. Also মৌলী (*f.*).

মৌলিতে *v. a.* (from মুকুল) 1. To blossom, to bud. 2. To winnow.

মৌষজাত *s.* A tree (*Humea elata*). *Carey.*

মৌষ্টি *s.* (*f.* from মুষ্টি) Boxing, sparring, playing at fisty-cuffs. Also মৌষ্টি (*f.*).

মৌসিম *s.* (A. موسم) Time, season.

মৌসিল *s.* (A. محفل) A bailiff, a dun.

মৌহূর্তিক *s.* (*m.* মুহূর্ত + ইক) An astrologer. Also মৌহূর্ত (*m.*).

ম্না *Root*, 1. (মনতি) To fix in the memory, to study, to learn.

ম্নাত *a.* (*mfn. pret. part. p.* R. ম্না + ত) Remembered, recollected, learnt. *Wilkins' Gr.* § 692.

মুহু *Root*, 1. (মুহুতি) 1. To accumulate. 2. To smear, to anoint. *x.* (মুহুয়তি) 1. To mix. 2. To speak incorrectly.

মুহুণ *s.* (*n.* R. মুহু + অন) 1. Smearing the body with fragrant unguents. 2. Oil, ointment.

মুহিতে *v. a.* (from R. মুহু) To smear, to anoint.

মুদ্ *Root*, 1. (মুদতে) To grind, to pound, to reduce to dust. See R. মৃদ্.

মুদিমা *s.* (—মন্ *m.* from মৃদু + ইমন্) Softness, mildness.

মুদিষ্ট *a.* (*mfn. irreg. superl. degree* of মৃদু) Very mild or soft, the softest or mildest.

মুদীয়ান *a.* (—যন্ *mfn. irreg. compar. degree* of মৃদু) Milder, softer, more gentle. *Wilkins' Gr.* p. 520.

মুয়িমাণ *a.* (*mfn. pres. part. p.* R. মৃ) Dying, expiring.

মুচ্ *Root*, 1. (মুচতি) To go, to move.

মুচ্ *Root*, 1. (মুচ্চতি) To go, to move.

মুচ্ *Root*, 1. (মুচ্চতি) To be mad.

মুচ্ *Root*, 1. (মুচ্চতি) To be mad.

মুচ্ *Root* *x.* (মুচ্চয়তি) 1. To mix, to unite. 2. To speak incorrectly.

ম্মান *a.* (*mfn. pret. part. p.* R. ম্মৈ + ন *Wilkins' Gr.* p. 117) 1. Faded, languid, weary. 2. Sad, dejected, melancholy. 3. Dirty, foul, filthy.

ম্মানশ্রু *s.* (—শ্রু *mfn.* ম্মান + শ্রু) Wearing a faded garland or flower-chaplet.

ম্মানি *s.* (*f.* from R. ম্মৈ) Languor, weariness, faintness. 2. Dirtiness, filthiness. 3. Sadness.

ম্মিষ্ট *a.* (*mfn. pret. part. p.* R. ম্মিচ্চ + ত *Wilkins' Gr.* p. 418) 1. Indistinct (as speech). 2. Languid, weary. *s.* (*n.*) Indistinct speech.

ম্মুচ্ *Root*, 1. (ম্মুচতি) To go, to move.

ম্মুচ্ *Root*, 1. (ম্মুচ্চতি) To go, to move.

ম্মুচ্ *Root*, 1. (ম্মুচ্চতি) and *x.* (ম্মুচ্চয়তি) 1. To speak inarticulately or indistinctly, to speak a barbarous dialect. 2. To speak (generally).

म्लच्छ *s.* (*m.* from R. म्लच्छ?) A barbarian, a foreigner : any one not speaking the *Sanskrit* or one of its derivative languages, and not conforming to the established usages of the *Hindus*.

Also म्लच्छजाति (*m.*).

म्लच्छदेश *s.* (*m.* म्लच्छ + देश) Any country inhabited by people of a language and institutions different from those of the *Hindus*.

म्लेच्छमुख *s.* (*n.* म्लेच्छ + मुख) Copper.

म्लेच् Root, 1. (म्लेचति) To be mad.

म्लेत् Root, 1. (म्लेत्ति) To be mad.

म्लेब् Root, 1. (म्लेवति) To serve, to gratify by service.

म्लै Root, 1. (म्लायति) To be faint or languid, to fade, to decay.

य

य The twenty-sixth consonant of the *Hindu* alphabet : it has properly the sound of the English *y* in *young*, but at the beginning of a syllable it is in *Bengálí* often pronounced like the English *j* in *jar*. In writing *Bengálí* a dot is put under it (य) when it has its original and pure pronunciation of *ya*.

य In works on prosody is used for the metrical foot called Bacchic or Bacchius, consisting of a short syllable followed by two long ones.

य One of the terminations by which in *Sanskrit* the future participle of the passive is formed : see *Wilkins' Gr.* § 715 seqq. As a *Taddhita* affix it is employed to form patronymics, e. g.

गार्ग्य *s.* (*m.*) A son of GARGA, from गर्ग *s.* (*m.*)

n. pr. *Wilkins' Gr.* § 886 ; and to form a number of adjectives from substantives, the radical vowel of the word, to which it is thus subjoined, sometimes remaining unaltered, and sometimes undergoing the change called *vid-dhi* : e. g. नासिका *a.* (*mfn.*) Nasal, from नासिका *s.* (*f.*) The nose, द्वीप *a.* (*mfn.*) Relating to an island, from द्वीप *s.* (*m.*) An island. *Wilkins' Gr.* § 899. It also serves to form abstract substantives, e. g. ब्राह्मण *s.* (*n.*) Bráhmañhood, from ब्राह्मण *s.* (*m.*) A Bráhmañman ; काव्य *s.* (*n.*) Poetry, a poem, from कवि *s.* (*m.*) A poet. *Wilkins' Gr.* § 976.

यः See यत्.

यक *s.* (corrupt. of यक्ष) A fairy superintending wealth.

यकान *s.* (*m.* य + काव from R. क्) The letter य or any character expressing its sound.

यक्त् *s.* (*m.*) The liver.

यक्त्कोय *s.* (*m.* यक्त् + कोय) The hepatic cyst. *Carey*.

यक् Root, x. (यक्षयति) To worship, to honour, to adore.

यक्ष *s.* (*m.* from R. यक्ष) A demigod attendant especially on KÚVERA, and employed in the care of his gardens and treasures. *Wilson*. See *Manu* III. 196.

यक्षकंदम *s.* (*m.* यक्ष + कंदम) A perfumed paste for anointing the body, and consisting of camphor, agallochum, musk, and kákola, or the three first with saffron and sandal, in equal proportions. *Wilson*.

यक्षधूप *s.* (*m.* यक्ष + धूप) Resin in general ; incense.

यक्षबाह् *s.* (— *m.* यक्ष + बाह्) An epithet of KÚVERA. (Lit. The king of the *Yakshas*.)

यश्मा *s.* (— *m.*) Pulmonary consumption.

যক্ষ্মী *a.* (—*ক্ষিন্* *mfn.* যক্ষ্মন্ + ইন্) Afflicted with pulmonary consumption.

যখন *ad.* (corrupt. of যৎ + ক্ৰণ) When, at the instant when.

যজ্ Root, 1. (যজতি) 1. To worship, to adore, to offer a sacrifice. 2. To associate. 3. To present, to endow.

যজ্ The stem substituted for R. যজ্ in the first four tenses. See *Wilkins' Gr.* § 179.

যজন *s.* (*n.* R. যজ্ + জন) The offering of a sacrifice.

যজমান *s.* (*m. pres. part. a. proper form* R. যজ্) An employer of priests at a sacrifice, the person who institutes its performance and pays the expense of it.

যজুঃ *s.* (*n.* from R. যজ্) 1. A short prayer or invocation not restricted to metre. 2. The name of the second of the four *vedas*: also যজুর্বেদ (*m.*). See *As. Res.* viii. 429, seqq. *Trans. R.A.S.* 1. 449.

যজুর্বেদী *a.* (—*দিন্* *mfn.* যজুর্বেদ + ইন্) Relating to the *Yajurveda*.

যজ্ *s.* (*m.* from R. যজ্) A sacrifice, an oblation; a religious offering.

যজুকুণ্ড *s.* (*m.* ? যজ্ + কুণ্ড) An altar, a sacrificial pit.

যজ্জুম্বৰ *s.* (corrupt. of যজ্ + ওঁজুম্বৰ) A species of fig-tree (*Ficus glomerata*)

যজবেদি *s.* (*f.* যজ্ + বেদি) An altar, a place for a sacrifice. Also যজবেদী (*f.*).

যজসূত্ৰ *s.* (*n.* যজ্ + সূত্ৰ) The sacrificial thread worn by the three upper castes

যজাঙ্গী *s.* (*m.* যজ্ + অঙ্গী) 1. A part of any sacrificial ceremony; articles used at a sacrifice. 2. A tree (*Ficus glomerata*).

যজিয় *a.* (*mfn.* from যজ্ *Wilkins' Gr.* § 904)

Relating to a sacrifice, proper for a sacrificial ceremony, sacrificial.

যজিয়দেশ *s.* (*m.* যজিয় + দেশ) The country where sacrificial ceremonies can be duly performed; *Hindústán*. See *Manu* ii. 23.

যজীয় *a.* (*mfn.* from যজ্) Sacrificial, proper for the performance of a sacrifice.

যজোপবীত *s.* (*n.* যজ্ + ওঁপবীত) The sacrificial cord originally worn by the three upper castes, but now confined to the *Bráhmancial* order.

যজ্ঞী *s.* (—*জ্জন্* *m.* R. যজ্ + বন্) A sacrificer, the performer of a regular sacrifice.

যজ্য *a.* (*mfn. fut. part. p.* R. যজ্ + য *Wilkins' Gr.* § 725) Fit or proper to be worshipped, adorable.

যজ্ *a.* (from R. যোজ্) Bound together, united, collected, amassed.

যজক *a.* (from যজ্) Heaped up, collected, made in a lump.

যজা *s.* (from যজ্) The uniting or collecting things.

যজাইতে *v. a.* (from R. জই) To unite, to collect, to amass, to fill, to fuel (a sail), to bind, to squeeze.

যজাও *s.* (from যজাইতে) The enamelling of any thing.

যজিত *a.* (from R. জই) United, collected, amassed, folded, furled, bound, tied, squeezed.

যৎ *pron. Sans.* (*nom. sing. m.* যঃ, *f.* য়া, *n.* যৎ) Who, which. *Wilkins' Gr.* p. 111. When put twice, যদ্যৎ, &c. it has a distributive sense, “Each severally;” with কিস্তৎ, কিস্তন, or কিমপি following, it takes an indefinite sense, “Whosoever, whatsoever.” *ad. Sans.* Since, as, for, because.

যজ্ Root, 1. (যজতে) To endeavour, to make an effort, to make exertions. x. (যাতযতি)

1. To distress or afflict. 2. To beat. 3. To order. 4. To collect, to assemble. 5. To work, to make, to manufacture. 6. To prevent, to remove. 7. To return, to give back, to requite. 8. To barter, to exchange.

यत् *pron.* (corrupt. of यत्) As many as, as much as.

यत् *a.* (*mfn. pret. part. p.* R. यम् + उ) Ceased, restrained, refrained.

यत् *ad. Sans.* (from *pron.* यत् + उम्) 1. From whence, whence; (but also) Whither. 2. Since, as, because, for.

यत् *s.* (*n.* R. यत् + अन) An exertion, an effort, endeavours.

यत् *a.* (*mfn. from pron.* यत्) Which, who (of many).

यत्मान *a.* (*mfn. pres. part. a. proper form* R. यत्) Endeavouring, making an effort.

यत् *a.* (*mfn. from pron.* यत्) Which, who (of two).

यत् *s.* (*f. from R.* यम् + ति) 1. A cessation, a pause, a stopping, a restraint, a check. 2. (*m.*) A sage, an ascetic, a devotee. Also यत् (*- तिन m.*). (*Beng.*) - बाधते *v. a.* To observe the pauses in reading.

यत् *a.* (*mfn. pret. part. p.* R. यत् + ईत्) Tried, endeavoured, attempted. Also यत् (*mfn.*) *Wilkins' Gr.* p. 419.

यत् *s.* (corrupt. of योत्) A marriage-portion, a portion.

यत् *a.* (यत् + एक) As many, so many.

यत्किञ्चिद् *pron. Sans.* (*m.* यत्किञ्चिद्, *f.* याकाचिद्, *n.* यत्किञ्चिद्, from यत् + किञ्चिद्) Whatsoever, whosoever, whoever.

यत्क्षण *ad.* (यत् + क्षण) At the instant when, the same moment.

यत् *s.* (*m.* from R. यत्) Endeavour, exertion, effort, energy, labour, zeal, perseverance. See *Trans R.A.S.* 1. 110. (*Beng.*) - कबिते *v. a.* To make an effort, to persevere.

यत्वान् *a.* (-वत् *mfn.* यत् + वत्) Strenuous, energetic, making an effort, laborious, studious.

यत्प्रयुक्त *a.* (*mfn.* यत् + प्रयुक्त) Occasioned by which or by whom, on whose behalf, on which account.

यत्ताचार *s.* (*m.* यत्ति + आचार) The conduct of a man of subdued passions, ascetic life.

यत्ताचारी *a.* (-तिन् *mfn.* यत्ति + आचारिन्) Following the life of an ascetic, austere in devotion.

यत् *ad. Sans.* (from *pron.* यत् + य) 1. Where, in which place, wherein. 2. Because, since.

यत् *Root, x.* See R. यत्.

यथा *ad. Sans.* (from *pron.* यत् + था) 1. As: the correlative to तथै. Thus. 2. That, so that, in order that. यथा यथा In any manner, howsoever.

यथांशेन *ad. Sans.* (from यथा + अंश) Proportionately, in due proportion. Also यथांशतः.

यथाकथञ्चिद् *ad. Sans.* (यथा + कथञ्चिद्) Any wise, in any manner.

यथाकामं *ad. Sans.* (from यथा + काम) According to desire, agreeably to one's wishes, optionally.

यथाकालं *ad. Sans.* (from यथा + काल) According to time, in due time, in the regular course of time.

यथाक्रमं *ad. Sans.* (from यथा + क्रम) In regular order, in due succession. *Manu* 11. 66.

यथाज्ञात् *a.* (*mfn.* यथा + ज्ञात्) 1. Foolish, stupid, ignorant. 2. Barbarous, outcast.

- যথোক্ত *a.* (*mfn.* from যথ্য + ওক্ত) Right, true, accurate, according to truth. *ad. Sans.* (-থ্য) Truly, conformably to truth.
- যথানগম *a.* (*mfn.* যথ্য + নগম) Just, proper, suitable, convenient, regular, due.
- যথাবৎ *ad. Sans.* (যথ্য + বৎ) Duly, in due manner or order. *Manu* 1. 2.
- যথাবিশি *ad. Sans.* (যথ্য + বিশি) Conformably to the precept, according to command.
- যথাবৃত্ত *ad. Sans.* (from যথ্য + বৃত্ত) Conformably to what happened, accurately, truly, veraciously.
- যথাম্ *ad.* (from যথ্য) Where, in which place.
- যথায়থ্য *ad. Sans.* (from যথ্য + যথ্য) As, thereto pertaining.
- যথাকটি *ad.* (যথ্য + কটি) According to pleasure or liking.
- যথার্থ *a.* (*mfn.* যথ্য + অর্থ) True, accurate, genuine, suitable, proper. *ad. Sans.* (-র্থ্য) Suitably, truly. -তা (*f.*) or -ত্ব (*n.*) Genuineness, suitability, propriety, truth.
- যথাই *a.* (*mfn.* যথ্য + আই) As is fit or right.
- যথাইবর্ণ *s.* (*m.* যথাই + বর্ণ) A secret emissary, a spy.
- যথাক্ষম *ad. Sans.* (যথ্য + ক্ষম) As much as possible, to the utmost of one's power.
- যথাক্ষম্ *ad. Sans.* (from যথ্য + ক্ষম) Conformably to the codes of law, or to the precepts of science.
- যথাক্ষম *a.* (যথ্য + ক্ষম) To the utmost of a person's power. *Carey.*
- যথাক্ষম্ *ad. Sans.* (from যথ্য + ক্ষম) As, thereto appertaining.
- যথাক্ষম্ *ad.* (from যথ্য + ইচ্ছা) Accordingly to one's wish.

- যথেষ্ট *a.* (*mfn.* যথ্য + ইষ্ট) Corresponding to one's wish or desire. *ad. Sans.* (-ত্ব) Conformably to desire; willingly, spontaneously, ad libitum.
- যথেষ্ট *a.* (*mfn.* যথ্য + ইষ্ট) Conformable to the desire or wish of any one; enough, sufficient.
- যথেষ্টচরণ *s.* (*n.* যথেষ্ট + আচরণ) Unrestrained conduct, conduct checked by no precepts or regulations. Also যথেষ্টাচার (*m.*).
- যথেষ্টাচারী *a.* (-বিন্ *mfn.* যথেষ্ট + আচার + ইন্) Acting according to inclination or pleasure, acting without restraint by precept or law.
- যথোক্ত *a.* (*mfn.* যথ্য + ওক্ত) As it was said, as abovementioned, according to what was formerly expressed. Also যথোদিত (*mfn.*).
- যথোচিত *a.* (*mfn.* যথ্য + ওচিত) According to fitness or propriety, as is fit; proper, suitable.
- যথোপযুক্ত *a.* (*mfn.* যথ্য + উপযুক্ত) As is fit, lawful, or proper.
- যদ্ See যৎ.
- যদবধি *ad. Sans.* (*pron.* যৎ + অবধি) Since the time when, until the time when; since, until, till, while.
- যদর্থ *ad. Sans.* (from *pron.* যৎ + অর্থ) On account of which, for whose sake. Also যদর্থ্য
- যদা *ad. Sans.* (from *pron.* যৎ) When, at the time when.
- যদি *ad. Sans.* (from *pron.* যৎ) If, in case that; though, since. যদিভু But if; যদিবা Or if.
- যদিসং *phrase Sans.* (যদি + সং the potential mood of R. অস্ To be) If it be the case, if.
- যদ্বচ্ছম *ad. Sans.* (*instrum. case* of যদ্বচ্ছা) According to one's inclination or pleasure.

यद्च्छा *s.* (*f.* from *pron.* यत् + *R.* क्षच्) Wilfulness, inclination, pleasure, fancy.

यद्द्वे *ad. Sans.* (*pron.* यत् + द्वा) As, such as.

यद्यपि *ad. Sans.* (यदि + अपि) Even if, though even, although: sentences opening with this relative particle are frequently followed by one commencing with the correlative expression
उथापि Nevertheless, yet, notwithstanding.

यन्ता *s.* (-न्त् *m.* *R.* यम् + त्) Any one who restrains or checks; a charioteer, an elephant-driver.

यन्त्र *Root, x.* (यन्त्रयति) To confine, to restrain, to regulate, to subdue. (N.B. This seems to be rather a denominative verb from the substantive यन्त्र, or from यन्त्र, which again are both derived from the root यम्.)

यन्त्र *s.* (*n.* *R.* यम् + त्र) 1. A machine, an instrument, an engine, an implement, an apparatus. 2. An astrolabe; an observatory. *Mohun P.* p. 135, 136. 3. A musical instrument. *Mohun P.* p. 153. 4. A diagram.

यन्त्रक *s.* (from *R.* यन्त्र) 1. A checking, a controlling, a binding. 2. Pain, anguish.

यन्त्रण *s.* (*n.* from *R.* यन्त्र) 1. Restraint, controul. 2. Anguish, pain, torment, affliction. Also यन्त्रण (*f.*).

यन्त्रतन्त्र *s.* (यन्त्र + तन्त्र as a rhyme to it) Instruments and machines, diagrams and cabalistical figures. *Carey.*

यन्त्रबाज *s.* (यन्त्र + बाज from बाजन्) The astrolabe.

यन्त्रित *a.* (*mfn. pret. part. p.* *R.* यन्त्र) Restrained, checked, controuled, bound, tied, fettered.

यन्त्री *a.* (from यन्त्र) Having to do with instruments, mechanical, ingenious, crafty, designing. *s.* A musician. *Mohun P.* p. 91.

यव *s.* (*m.* from *R.* य्) 1. Barley (*Hordeum hexastichon*). *Hort. Ben.* p. 9. Also यवक (*m.*)

See *Trans. R. A. S.* 1. 453. 2. A barley-corn, or the third part of an inch.

यवक *a.* (*mfn.* from यव) Fit for barley, sown with barley.

यवक्काब *s.* (*m.* यव + क्काब) Saltpetre, nitre, nitrate of potash.

यवन *s.* (*m.*) 1. A country, most probably *Bactria*, if not *Ionia* or *Greece*; by late *Hindu* writers it is most commonly applied to *Arabia*. 2. A *Yavana* (now applied especially to the *Muhammadan* and European invaders of *India*); a barbarian generally. See *Manu* x. 44.

यवनिका *s.* (from यवन?) A curtain; the curtains of a tent. See यमनिका.

यवयल्ल *s.* (*m.* यव + यल्ल) A bamboo.

यवज *s.* (*m.* from यव) Meadow or pasture-grass.

यवम्बुव *ad.* (corrupt. of यावत् + उवात्) As it was, unaltered, undiminished. Also यवथव.

यवागू *s.* (*f.*) Sour gruel.

यवाग्रज *s.* (*m.* यव + अग्र + ज from *R.* जन्) Saltpetre.

यवान् *a.* (*p.* جوان) Young.

यवानी *s.* (*f.*) A plant (*Ligusticum Ajwaen*). Also यवानिका and यमानिका (*f.*).

यवान्न *s.* (*n.* यव + अन्न) Barley-food, boiled barley.

यवास *s.* (*m.*) A plant (*Hedysarum Alhagi*).

यविष्ठ *a.* (*mfn.* the *irreg. superl. degree* of यवन् *Wilkins' Gr.* p. 520) The youngest. *s.* (*m.*) A younger brother.

यवीयान् *a.* (-यम् *mfn.* the *irreg. compar. degree* of यवन् *Wilkins' Gr.* p. 520) Younger. *s.* (*m.*) A younger brother.

यवे *ad.* (corrupt. of यदा) When.

यव *a.* (*mfn.* यव + य) Fit for barley, sown with barley (as a field).

यञ् Root, 1. (यञति) To copulate.

यम् Root, 1. (यच्छति: see Wilkins' Gr. § 179)

To restrain, to check, to controul. With आ prefixed to it. 1. To seize. 2. To go, to proceed to. 3. To bend (a bow). 4. (आयच्छते) To stretch out, to put forth (the hand, &c.); with उत् To raise, to lift up, to strive upwards; to make an effort; with उप 1. To agree, to accede to. 2. To marry; with नि To enforce, to restrain, to repress; with प्र To give; with म् + प्र To marry; with म् To restrain, to check, to repress.

यम s. (m. from R. यम्) 1. Restraint, controul: especially religious forbearance and controul over sensual appetite. 2. Cessation, a stop, a conclusion, an end. 3. YAMA the regent of death. 4. (n.) A pair, a couple, a brace. a. (mfn.) One of a pair or brace, a twin-fellow.

यमक a. (mfn. from यम) One of a pair or brace, a twin-fellow. Also यमज् (mfn.). s. Rhyme.

यमकिंकर s. (m. यम + किंकर) A servant of YAMA, a messenger of death.

यमकोटी s. (f.) A city fabled to be situated in the East on the line, 1235 yojanas from Lanká. Wilkins' MS.

यमउर्षण s. (n. यम + उर्षण) Libations in honour of YAMA the regent of death, on the fifteenth day of the second half of the month Āśvina. As. Res. III. 263.

यमदूत s. (m. यम + दूत) A messenger of YAMA or death.

यमद्वार s. (यम + द्वार) The gate of YAMA or death.

यमन s. (n. R. यम् + अन) A restraining, a refraining, a controuling; cessation, term, rest.

यमनिका s. (f. from R. यम्) A wall or screen of cloth surrounding a tent. See यवनिका.

यमपूबी s. (यम + पूबी) The city or abode of YAMA the regent of death.

यमबाह् s. (-ञ् m. यम + बाह्) YAMA the regent of death.

यमानिका s. (f.) and यमानी (f.) See यवानी.

यमालय s. (m. यम + आलय) The residence of YAMA the regent of death.

यमुना s. (f. from R. यम्?) The river Yamuná or Jumna.

यमुनाप्राता s. (-ञ् m. यमुना + प्रात्) An epithet of YAMA the regent of death. (Lit. The brother of the river Yamuná or Jumna.)

यमेव् आक्षिप्त s. (यमेव् genit. case of यम, + आक्षिप्त) The milky way. Mohun P.

यम्य a. (mfn. fut. part. p. R. यम् + य Wilkins' Gr. § 727) Proper to be restrained or checked.

ययू s. (m.) A horse fit for a sacrifice.

यश s. (corrupt. of यशस्) Fame, celebrity, renowned.

यशः See यशस्.

यशःपट्टि s. (m. यशस् + पट्टि) A drum, a double drum.

यशस् s. (n.) 1. Glory, fame, celebrity. 2. Eulogy, praise. 3. Lustre, splendour.

यशस s. (from यशस्) Enjoyment arising from splendour.

यशस्कन a. (mfn. यशस् + कन Wilkins Gr. § 783) Rendering glorious or renowned, conferring fame or distinction

यशस्त्री a. (-स्त्रिन् mfn. यशस् + त्रिन्) Glorious, renowned, famous. Also यशस्वान् (-स्त्रन् mfn.).

यशोभाग s. (n. ? यशस् + भाग) Fame and good fortune. Carey.

यक्ष s. (-ष्ट m. R. यज् + ष्) A worshipper, one who employs priests at a sacrifice.

যজ্ঞি *s.* (*mf.* from R. যজ্হ ?) 1. A staff, a stick, a mace. 2. A string, a thread to be strung with pearls. Also যজ্ঞী (*f.*).

যজ্ঞিমধু *s.* (*n.* যজ্ঞি + মধু) Liquorice, or the root of the Abrus precatorius which is used for it. Also যজ্ঞিমধুকা (*f.*).

যজ্ঞাঘাত *s.* (*m.* যজ্ঞি + আঘাত) A cudgeling, a beating, a drubbing.

যজ্ Root, I. (যসতি) and IV. (যস্যতি) To endeavour, to persevere, to make exertion.

যা Root, II. (যাতি) To go. With অতি prefixed to it, To transgress, to trespass; with অনু To follow; with অপ To recede from, to withdraw; with অতি To approach, to go near; with আ To go near; with স + আ To approach, to arrive; with উপ To come near, to approach; with প্র To proceed, to go on; with স To go, to proceed.

যা A *Kridanta* suffix by means of which several substantives of the feminine gender are formed from verbal roots: e. g. বিদ্যা *s.* (*f.*) Knowledge, from R. বিদ্ To know. *Wilkins' Gr.* § 831. যা also occurs as a *Tuddhita* suffix to form collective substantives: e. g. নথ্যা *s.* (*f.*) A number or assemblage of carriages, from নথ *s.* (*m.*) A carriage. *Wilkins' Gr.* § 1001.

যা *s.* A husband's brother's wife.

যাইতে *v. a.* (from R. যা) To go, to move.

যাউ *s.* (corrupt. of যবগু) Rice-gruel.

যাওন *s.* (*v. noun* of যাইতে) The act of going. Also যাওয়া.

যাতা *s.* (corrupt. of যন্ত্র) 1. A mill-stone. 2. A pair of smith's bellows. *Carey.*

যাতি *s.* (corrupt. of যন্ত্র) A nut-cracker; a pair of nippers to cut betel-nut. *Carey.*

যাগ *s.* (*m.* from R. যজ্ *Wilkins' Gr.* § 822)

1. A sacrifice, an oblation. See *Trans. R.A.S.* i. 455. 2. (*Beng.*) Any substance used to ripen fruit.

যাহ্ Root, I. (যাচতি, -তে) To ask, to demand, to request, to beg, to solicit, to pray.

যাচক *a.* (*mf.* R. যাচ্ + অক) Asking, begging, soliciting. *s.* (*m.*) A beggar, a mendicant, a petitioner, a suitor. Also যাচনক (*m.*).

যাচন *s.* (*n.* R. যাচ্ + অন) 1. The making of a request, a begging or asking, a petition, a request. Also যাচনা (*f.*) 2. (*Beng.*) An appraising.

যাচনদান্ *s.* (যাচন + দান) An appraiser.

যাচনীয় *a.* (*mf.* fut. part. p. R. যাচ্ + অনীয়) Fit to be prayed for or requested.

যাচমান *a.* (*mf.* pres. part. a. proper form R. যাচ্) Asking, praying, requesting.

যাচিত *a.* (*mf.* pret. part. p. R. যাচ্ + ইত) Asked, prayed for, solicited; got by begging.

যাচিতক *s.* (*n.* from যাচিত + ক) A thing borrowed for use.

যাচক্ষা *s.* (*f.* from R. যাচ্) A petition, a request, a prayer, a solicitation.

যাচা *a.* (*mf.*) See যাচনীয়.

যাচ্যমান *a.* (*mf.* pres. part. p. R. যাচ্) Being asked for, being prayed for.

যাজক *s.* (*m.* R. যজ্ + অক) Performing sacrifice, making oblations. *s.* (*m.*) An officiating or sacrificing priest. -তা (*f.*) or -ত্ব (*n.*) Priesthood.

যাজন *s.* (*n.* R. যজ্ + অন) The conducting a sacrifice, the assisting others to sacrifice. *Manu* i. 88.

যাজদেশ See যজ্দেশ.

যাজী *a.* (-জিন্ from R. যজ্) Worshipping, adoring, venerating.

याडवल्क) *s.* (*m. patronymic* from यडवल्क) *n. pr.*) The name of a celebrated ancient sage and legislator.

याडिक *a.* (*mfn.* यड+इक) Sacrificial. *s.* (*m.*) A sacrificer, an officiating priest.

याड) *a.* (*mfn. fut. part. p.* R. यड् See Wilkins' *Gr.* § 725) 1. To be worshipped. 2. Fit to be offered in sacrifice, or to be effected by worship. *s.* (*n.*) 1. Property obtained by conducting sacrifices for other persons. 2. A place for a sacrifice. 3. (*m.*) The performer of a sacrifice for others. *Manu* III. 148. 4. One for whom and at whose expense a sacrifice is performed. *Tārāchand Ch.*

याडग) *s.* (*f.* from R. यड् Wilkins' *Gr.* § 724) The sacred text to be used at a sacrifice.

याडि) *s.* (corrupt. of यडि) A staff, a stick, a wand.

याड) *a.* (*mfn. pret. part. p.* R. या+उ Wilkins' *Gr.* p. 414) Gone, departed.

याडना) *s.* (*f.* from R. यड्) Torment, agony, pain, anguish. *Manu* XII. 16.

याडवान्) *s.* (اعصار) Faith, trust, belief, reliance.

याडवानी) *a.* (from اعصار) Believing, giving credit or faith.

याडमाद) *s.* (اعتماد) Reliance, confidence, dependence upon.

याडमादी) *a.* (from اعتماد) Believing, depending or relying upon.

याडयाम) *a.* (*mfn.* याड+याम) Old, decayed, corrupted, spoiled, worn out, impaired.

याड) *s.* (—ड् *m.* R. या+ड्) 1. A goer, a traveller. 2. (*f.*) A husband's brother's wife.

याडयाड) *s.* (*n.*? याड+आयाड) Intercourse, a going and coming.

याडू) *s.* (*mfn.* from R. या) 1. A goer, a traveller.

2. (*m.*) An imp, a goblin, an evil spirit : also याडूधन (*m.*).

याड) *s.* (*f.* from R. या) 1. A going or travelling, a journey ; the march of an army, a procession ; a theatrical representation ; the passing away time. 2. Support, maintenance.

याडवाली) *s.* (याड+वाली) A person who acts a part on the stage. *Carey.*

याडिक) *a.* (*mfn.* याड+इक) Marching, journeying, travelling, performing a pilgrimage. *s.* (*m.*) A pilgrim. Also याडी) *a.* (—डि *mfn.*) and *s.* (*m.*).

याडिकान) *s.* (*n.* from यथाकाम+यः see Wilkins' *Gr.* § 976) Conformity to one's wishes, congruity with the desires of any person.

याडार्थिक) *a.* (*mfn.* from यथा+अर्थ+इक) Just, righteous, true, genuine, real. —ता) (*f.*) or —तु) (*n.*) Righteousness, genuineness, truth Also याडार्थ) (*n.*).

याड) *s.* (ر. یاد) Remembrance, recollection.

याडपति) *s.* (*m.* याडन्+पति) The ocean.

याडव) *s.* (*m. patronymic* of याडू, *n. pr.*) 1. An epithet of KRISHNA. (Lit. The descendant of YADU). 2. (*n.*) Stock of cattle.

याडन्) *s.* (*n.*) An aquatic or amphibious animal.

याडक्) *a.* (—श् *mfn.* from प्रोय याड्+R. दृश् Wilkins' *Gr.* § 819) Such as, like which, in the manner of. Also याडशी) *a.* (*mfn.*).

याडडिक) *a.* (*mfn.* from याडडि+इक) Voluntary, spontaneous.

याडशी) *femin.* of याडशी. see याडक्.

यान) *s.* (*n.* R. या+अन) 1. The act of going or proceeding, the march of an army. 2. A vehicle, any means of conveyance, a house, a carriage, a palkee, &c

यानवाह) *s.* (*n.* from यान+R. वह्) An animal or person by whom a vehicle is drawn.

यानवाहक *a.* (*mfn.* यान + वाहक from R. वह्) Drawing or carrying a vehicle. Also यानवाही *a.* (-हिन् *mfn.*).

यानमुख *s.* (*n.* यान + मुख) The forepart of a carriage, the pole or part where the yoke is fixed.

यापक *a.* (*mfn.* from the *caus.* of R. या) Causing to go or pass away, spending.

यापन *s.* (*n.* from the *caus.* of R. या) 1. The causing to go or pass away; ejection, expulsion. 2. The spending of time; the abiding at a place.

यापनीय *a.* (*mfn. fut. part. p.* of the *caus.* of R. या) Fit to be expelled, ejected, or spent.

यापित *a.* (*mfn. pret. part. p.* of the *caus.* of R. या) Caused to go away; ejected, expelled; spent (as time).

यापिते *v. a.* (from the *caus.* of R. या) To cause to go or pass away, to expel, to eject; to spend time.

याप्य *a.* (*mfn. fut. part. p.* of the *caus.* of R. या) Proper to be ejected or expelled; low, vile, contemptible; secret, dormant; to be spent (as time).

याप्ययान *s.* (*n.* याप्य + यान) A litter, a palanquin.

याव *s.* (*m.* from यव) *Lac.* the red animal dye.

यावक *s.* (*m.* from यव) 1. Half ripe barley. 2. Awnless barley. 3. Forced rice. 4. A sort of kidney bean (*Phaseolus*). 5. A kind of pulse (*Dolichos biflorus*). 6. A kind of pulse said to be peculiar to *Kashmir*. 7. *Lac.* *Wilson*.

यावज्जीव *ad. Sans.* (from यावत् + जीव) As long as life, for life, during life.

यावत् *ad. Sans.* (from *pron.* यत्) 1. As much as, as far as, as long as: (the relative, to which तावत् is the correlative). 2. Till, until: sometimes used like a preposition, e. g.

परिग्रहणं यावत् Until (the time of) marriage. 3. That, in order that.

यावत्ति *a.* (*mfn.* यावत् + ति) That which is as far as, or as much as, &c.: the ordinal of the particle यावत्. *Manu* 1. 20.

यावतावत् *pron.* (*mfn.* यावत् + तावत्) As much as, as many as. On the use of this expression in arithmetic, see *Colebr. Alg.* p. 139, 228.

यावदीय *a.* (from *pron.* यावत्) All, entire, the whole. Also यावतीय.

यावन *s.* (*m.* from यवन) Incense. (*Lit.* What comes from the country of the *Yavanas*.)

यावत् *n.* (gerund of यावते) The going.

यावान् *pron.* (-वत्. *nom. m.* -वान् *f.* -वती, *n.* -वत् from *pron.* यत् *Wilkins' Gr.* § 909) As much, as many, as long, as far: the relative, to which तावत् is the correlative. In comp. it may sometimes be rendered by "Whatever, any;" e. g. यावद्वनं Any property whatever; यावत्सम्बन्धिनं The wealth of any relative whosoever.

याम *s.* (*m.* from R. यम्) 1. The fourth part of a day or night, a watch of three hours. 2. Forbearance. 3. Cessation, an end, a termination.

यामघोष *s.* (*m.* याम + घोष) A clock, a drum or plate of metal struck to indicate the hours.

यामन्या *s.* A gem, the cornelian. *Mohun P.* p. 71.

यामाई *s.* (corrupt. of जामात्) A daughter's husband. *Mohun P.* p. 11.

यामाता *s.* (-त् *m.* from जामात्) A daughter's husband.

यामि *s.* (*f.* from R. यम्) 1. A sister. 2. A virtuous woman. 3. Night. Also यामी and यामिका (*f.*).

যামিক *a. (mfn. যাম+ইক)* Relating to the watches of the day or night.

যামিনী *s. (f. from যাম)* Night.

যামুন *s. (n. from যমুন। n. pr.)* Antimony, or rather the sulphuret of antimony used as a collyrium.

যাম্য *a. (mfn. from যম+য়)* 1. Relating or pertaining to YAMA. 2. Southern.

যাম্য। *s. (femin. of যাম্য)* 'The south quarter (over which YAMA is the ruler).

যাম্যোত্তরবৃত্ত *s. (m.? যাম্য+উত্তর+বৃত্ত)* (In astronomy) A meridian line. *Mohun P.* p. 137.

যায় *s.* A list, a catalogue.

যায়জুক *a. (mfn. from the reiterative form of R. য়জ্+উক Wilkins' Gr. p. 466)* In the habit of worshipping repeatedly. *s. (m.)* A performer of frequent sacrifices.

যায়াবব *a. (mfn. from R. য়া+বব Wilkins' Gr. p. 466)* Moving indirectly or crookedly.

যায়ী *a. (-য়িন্ mfn. from R. য়া)* Going, moving: used in comp. e. g. সত্তয়ামী *a. (-য়িন্ mfn.)* Moving perpetually, from সত্ত^০ *ad. Sans.* Ever, perpetually, + যায়িন্.

যাষ্টীক *s. (m. from য়াষ্টি)* A warrior armed with a club.

যাস *s. (m.)* A plant (*Hedysarum Alhagi*). *Hort. Ben.* p. 56.

যিনি *pron. Beng. (corrupt. of pron. য়ে)* Who. (Always in an honorific sense.)

যিয়ঙ্কু *a. (mfn. from the desiderative form of R. য়জ্)* Desirous of performing a sacrifice.

যিশুখ্রীষ্ট *s.* Jesus Christ.

যিহোদীয় *s. (from A. يهودي)* A Jew. *Mohun P.* p. 162.

যু Root, 11. (যোতি) 1. To mix, to join, to blend.

2. To separate. x. (যোবযতি) To censure, to blame, to revile. ix. (যুনোতি) To unite, to join, to tie together: sometimes with আ or স^০ prefixed.

যুই *s.* A plant, yellow jasmine. *Sabda S.* p. 483.

যুঁই *s.* A sort of jasmine (*Jasminum auriculatum*). *Sabda S.* p. 32.

যুক্তিতে *v. a. (from R. যুক্ত্)* To measure, to take dimensions.

যুক্ *indecl. Sans.* Badly, ill. *Wilkins' Gr.* p. 542.

যুক *s. (from R. যুক্ত্?)* A balance, a pair of scales.

যুক্ *s. (from R. যুক্ত্)* An art, a habit. *Curry.*

যুক্ত *a. (mfn. pret. part. p. R. যুক্ত্+ত Wilkins' Gr. p. 418)* 1. United, joined. 2. Adapted to, fit, proper, right, just. 3. Possessed of, endowed with. 4. Devoted or attached. Used in comp e. g. বন্ধনযুক্ত *a. (mfn)* Possessed of a tie, i. e. tied, bound, from বন্ধন *s. (n.)* A tie, + যুক্ত; ভক্তিযুক্ত *a. (mfn.)* Possessed of piety, i. e. pious, from ভক্তি *s. (f.)* Piety, devotion, + যুক্ত.

যুক্ত অক্ষর *s. (যুক্ত+অক্ষর)* A compound letter. *Mohun P.* p. 121. Also যুক্তাক্ষর.

যুক্তকরণ *s. (n. যুক্ত+করণ)* Addition. *Mohun P.* p. 125.

যুক্তবস। *s. (f. from যুক্ত+বস)* A plant (*Mimosa octandra*).

যুক্তি *s. (f. R. যুক্ত্+তি)* 1. Juncture, union. 2. Adjustment, propriety, fitness. 3. Usage, custom. 4. A contrivance, an advice, counsel, policy. 5. An inference, a deduction, a demonstration, argument, reasoning; a specification. 6. The supplying of an ellipsis.

যুক্তিযুক্ত *a. (mfn যুক্তি+যুক্ত)* Connected with fitness or reason, proper, reasonable.

যুগ্ Root, ১. (with the insertion of a nasal, যুগ্জতি) To except, to abandon.

যুগ্ s. (n. from R. যুজ্) 1. A pair, a couple, a brace. 2. An age of the world, as the *Krita*, *Treta*, *Dwápara*, and *Kali*. 3. An astronomical cycle. *As. Res.* viii. 490. 4. (m.) A yoke. 5. A measure of four cubits.

যুগকীলক্ s. (m. যুগ্ + কীলক্) The pin of a yoke.

যুগধর্ম্ s. (m. যুগ্ + ধর্ম্) The religion or duties peculiar to a particular age of the world.

যুগন্ধব্ s. (mn. from যুগ্ + ধন) 1. The pole of a carriage. 2. The name of a mountain.

যুগপৎ ad. Sans. (from যুগ্ + পদ্) At once, suddenly.

যুগপত্রক্ s. (m. from যুগ্ + পত্র) The mountain-ebony (*Bauhinia variegata*).

যুগপার্শ্বগ্ s. (m. যুগ্ + পার্শ্ব + গ) A young ox in training. Also যুগপার্শ্বক্ (m.).

যুগল্ s. (n. from R. যুজ্) 1. A pair, a couple, a brace. 2. (Beng.) An assistant, a helpmate.

যুগাদ্ a. (mfn. যুগ্ + আদ) The first of a *yuga* or age of the world. *As. Res.* iii. 256, 272, 280, 289.

যুগ্ম s. (n. from R. যুজ্) A pair, a couple, a brace.

যুগা a. (mfn. যুগ্ + য Wilkins Gr. § 899) Belonging to a yoke, fit for the yoke. s. 1. (m.) An animal yoked. 2. (n.) A vehicle, a conveyance.

যুচ্ছ্ Root, ১. (যুচ্ছতি) To be inattentive, to neglect, to mistake, to err.

যুজ্ Root, ১. (যোজতি) and x. (যোজয়তি) To unite, to bind or tie together. vii. (যুনক্তি) To unite, to join, to mix. iv. (যুজতে) To confine or restrain the mind, to fix the thoughts

on any subject : (governing a noun in the *instrumental* case) To be united or endowed with, to be possessed of ; (with the *locative* case) To be fit for or suited to ; (with the *dative* case) To apply to, to devote one's self to any thing. With অভি prefixed, (iv.) To be devoted to ; (vii.) To utter, to speak ; with স্ + আ To unite, to join ; with উপ্ (viii.) To be devoted to, to worship ; with নি (vii. and x.) To apply, to adhibit ; to direct, to arrange, to command ; with প্র To throw, to cast, to discharge ; to do, to perform ; to command ; with বি or বি + প্র To disunite, to separate ; with স্ To join, to unite.

যুজ্যমান্ a. (mfn. pres. part. p. R. যুজ্) Being united or joined.

যুদ্বিতে r. a. (from R. যুধ্) To fight.

যুচিতে v. n. (from R. যুধ্) To come to a person or place, to be provided, to be supplied.

যুড়াইতে v. n. To become cool, to be refreshed or comforted, to be glad or gratified.

যুড়ান্ s. (v. noun of যুড়াইতে) A becoming cool or refreshed. a. Cooled, refreshed, comforted.

যুড়ি s. (from জোড়) A pair, a couple.

যুড়িতে r. a. To join, to unite ; to commence. v. n. To be supplied with, to be overspread.

যুড়িয়াধান্ s. (from যুড়িতে + ধান) A variety of rice.

যুত্ Root, ১. (যোততে) To shine.

যুৎ indecl. Sans. Badly, ill. *Wilkins' Gr.* p. 542.

যুৎ See যুধ্.

যুত্ a. (mfn. pret. part. p. R. যু + ত) Connected with, joined with, in contact or connection with : used in comp. e. g. শ্রীযুত্ a. (mfn.) Possessed of good fortune or glory, from শ্রী s. (f.) Good fortune, glory, + যুত্.

यूता *s.* (H. جوتا) A boot, a shoe.

यूति *s.* (*f.* R. यू+ति) Summation, addition.

यूथ *s.* (corrupt. of यूथ) A flock, a herd, a multitude. Also यूथ.

यूद्ध *a.* (*mfn. pret. part. p.* R. यूध्+उ Wilkins' *Gr.* p. 420) Fought with, encountered. *s.* (*n.*) Battle, conflict, combat, war.

यूद्धविद्या *s.* (*f.* यूद्ध+विद्या) The military art. *Mohun P.* p. 149.

यूद्धसज्जा *s.* (यूद्ध+सज्जा) Armour, ammunition. *Mohun P.* p. 149.

यूद्धस्थल *s.* (*n.* ? यूद्ध+स्थल) The field of battle.

यूद्धावसान *s.* (*n.* ? यूद्ध+अवसान) A cessation of arms. *Mohun P.* p. 150.

यूद्धार्थी *a.* (-र्थिन् *mfn.* यूद्ध+अर्थिन्) Desirous of war.

यूध् Root, IV. (यूध्+ते) To wage war, to fight, to slay, to contend. Sometimes with आ, प्र or प्रति prefixed to it.

यूध् *s.* (*f.* from R. यूध्) War, battle, conflict, contest.

यूधिष्ठिर *s.* (*m.* from यूधि the locat. case of यूध्, +स्थिर) The name of the eldest of the five *Pândara* princes in the *Mahābhārata*.

यूनी *s.* (*f.* from यूवन्) A young woman.

यूप् Root, IV. (यूप्+ति) To confuse, to perplex.

यूवक *a.* (from यूवन्) Young, adult.

यूवती *s.* (*femin.* of यूवन्) A young woman, one from sixteen to thirty. Also यूवति (*f.*)

यूवत्न *s.* (*n.* यूवन्+त्न) Youth, youthfulness: also यूवता (*f.*).

यूवन् See यूवा.

यूवराज *s.* (*m.* from यूवन्+राजन्) The heir apparent of a king, a young prince associated to the throne.

यूवा *a.* (-वन् *mfn.* from R. यू) 1. Young; good, excellent, healthy, strong. 2. Arrived at the age of puberty. *s.* (*m.*) A young man, (one at the virile age, or from sixteen to seventy).

यूवाकाल *s.* (*m.* for यूवन्+काल) The time of puberty.

यूयत्सु *s.* (*f.* from the *desiderative* form of R. यूध्) A desire to fight or make war.

यूयत्सु *a.* (*mfn.* from the *desiderative* form of R. यूध्) Desirous to fight or make war.

यूष्मद् *pron.* Sans. Thou. See Wilkins' *Gr.* p. 116.

यूष्मदीय *a.* (*mfn.* यूष्मद्+ईय) Yours, thine.

यूष्मद्वाच *s.* (*n.* यूष्मद्+वाच) (In grammar) The second person.

यूई *s.* (corrupt. of यूथिका) A plant (*Jasminum auriculatum*).

यूईपाणी *s.* (from यूई+पर्ण) A plant (*Justicia nasuta*).

यूक *s.* (*m.*) 1. A louse. also यूका (*f.*) 2 (*Beng.*) A pair of scales.

यूति *s.* (*f.* from R. यू Wilkins' *Gr.* § 831) A union, a junction, a mixture; addition.

यूथ *s.* (*n.* from R. यू) A multitude, a flock, a herd.

यूथनाथ *s.* (*m.* यूथ+नाथ) A large elephant, the leader of a wild herd. also यूथप (*m.*) and यूथपति (*m.*).

यूथशः *ad.* Sans. (यूथ+शम्) In herds or flocks

यूथिका *s.* (*f.* from यूथ) A sort of jasmine (*Jasminum auriculatum*). Also यूथी (*f.*) *Hort. Ben.* p. 3.

यूप *s.* (*m.*) A sacrificial post or pillar, to which the victim about to be immolated is bound.

यूपकटक *s.* (*m.* यूप+कटक) A wooden ring at

the top of a sacrificial post, or according to others an iron ring at its base. *Wilson*.

যূপাগ্র *s.* (*m.* যূপ + অগ্র) The top of a sacrificial pillar or post.

যূপি *s.* (from *R.* যু) A species of club-rush (*Scirpus unceps*). *Carey*.

যূষ *Root, i.* (যুষতি) To hurt, to injure, to wound, to kill.

যূষ *s.* (*mn*) Pease-soup, pease-porridge; water in which pulse has been boiled.

যে *pron.* (corrupt. of যৎ) Who, which, what, whatever, that; saying.

যেঅবসি *ad.* (যে + অবসি) From which time.

যে আত্মা *ad.* (যে + আত্মা) Whatever is ordered, as you please.

যেকালে *ad.* (যে + কালে from কাল) At which time, when. Also যেক্রণে.

যেকিছু *pron.* (corrupt. of যৎকিঞ্চিৎ) Whatever. Also যেকেহ and যেকোন Whoever.

যেখানে *ad.* (from যে + থান) Where, whither. Also যেথা.

যেন *ad. Sans.* (the *instrum. case* of *pron.* যৎ) By which, by means of which, so that, because.

যেপর্যন্ত *ad.* (যে + পর্যন্ত) Until, whilst, during.

যেমত *ad.* (যে + মত) As, like, like as, in the manner as. Also যেমন

যেমন্তেমন *ad.* (যেমন + তেমন) Of the same kind, of the same description, in the same manner as, just as before. Also যেমন্তেমনি.

যেযে *pron.* (যে + যে) Whoever, whosoever.

যেকপ *a.* (যে + কপ) Of the same kind or description as. *ad.* Like as, as: also যেকপে.

যেষ *Root, i.* (যেষতে) To resolve, to persevere, to endeavour.

যেহেতুক *ad.* (from যে + হেতু) Because, for, as.

যো *s.* (corrupt. of যোত্র) 1. A stock, a capital. 2. The rods which a weaver puts in the threads of his warp while in the loom.

যোঁকা *s.* (from *R.* যুজ্) Measure, dimensions.

যোঁকাইতে *v. a.* (from *R.* যুজ্) To measure, to ascertain dimensions.

যোক্তা *s.* (-ক্ত *m.* from *R.* যুজ্ + ত্) A person who joins or unites things.

যোক্ত্র *s.* (*n.* from *R.* যুজ্ + ত্র) A tie; especially the tie of the yoke of a plough.

যোগ *s.* (*m.* from *R.* যুজ্) 1. Union, conjunction, mixture, contact, a meeting, an association, addition (in arithmetic). *Colebr. Alg.* p. 5. 2. The concentration of the mental powers, religious and abstract meditation; the fixing of the mind on one object exclusively. See *Trans. R.A.S.* 1. 570, 571. 3 The *yoga* system of philosophy, the doctrine of PĀTANJALI. 4 The union or concentration of the Divine Essence, as contrasted with its manifestation (বিস্তৃতি) in individual and separate existence. 5 A lucky conjuncture, propriety, fitness. 6 Armour; the putting on of armour. 7. A remedy. 8. (In astronomy) The twenty-seventh part of a circle measured on the plane of the ecliptic; also a division of the moon's path, corresponding to the twenty-eight *nakshatras*. See *As. Res.* ix. 365, 366.

যোগক্ষেম *s.* (*n.* যোগ + ক্ষেম) 1. Sacrificial and conservatory acts. See *Colebr. Law of Inherit.* p. 274. 2. Goods not liable to distribution among coheirs. 3. The transport or custody of goods. *Manu* viii. 230. 4. A charge for securing goods. *Manu* vii. 127.

যোগতারা *s.* (*f.* যোগ + তারা) The principal star of each *nakshatra* or constellation in the moon's path. *As. Res.* ix. 365.

যোগনিদ্রা *s.* (*f.* যোগ + নিদ্রা) Sleep which admits of the full exercise of the powers and faculties of the mind, supposed to be peculiar to devotees.

যোগপাদুকা *s.* (*f.* যোগ + পাদুকা) Magical shoes which carry the wearer wherever he wishes.

যোগপ্রাপ্ত *a.* (*mfn.* যোগ + প্রাপ্ত) Obtained through deep or abstract meditation.

যোগবল *s.* (*n.* যোগ + বল) The power or strength derived from continued abstract meditation.

যোগবিশিষ্ট *s.* (*m.* from যোগ + বিশিষ্ট) The title of a celebrated composition on the *redānta* system, in the form of instructions from the sage VASISHTHA to his pupil RĀMA. *As. Res.* 1. 353.

যোগভাবনা *s.* (*f.* যোগ + ভাবনা) The composition of numbers by the sums of the products. *Colebr. Alg.* p. 171.

যোগকট *a.* (*mfn.* যোগ + কট from R. কহ) Used in a particular sense or meaning.

যোগশাস্ত্র *s.* (*n.* যোগ + শাস্ত্র) The doctrine of deep and abstract meditation on the Divine Essence; also the title of a treatise on the *yoga* system of philosophy by PĀTANJALI.

যোগসিদ্ধ *a.* (*mfn.* যোগ + সিদ্ধ) Perfected by profound abstraction. *Trans. R.A.S.* 1. 552.

যোগাইতে *v. a.* (from যোগ) To furnish, to provide, to administer, to supply.

যোগাচাৰ *s.* (*m.* যোগ + আচাৰ) The designation of a particular sect among the followers of BUDDHA. *Trans. R.A.S.* 1. 558. *As. Res.* 1. 344.

যোগাত্ত *s.* (from যোগাইতে) The supply of materials for a bricklayer or other workman. *Carey.*

যোগাকট *a.* (*mfn.* যোগ + আকট) Engaged in profound and abstract meditation.

যোগাসন *s.* (*n.* যোগ + আসন) The proper posture or position for profound and abstract meditation.

যোগিনী *femin.* of যোগিন্, see যোগী.

যোগী *s.* (—গিন্ *m.* যোগ + ইন্) A devotee, a contemplative saint, a man engaged in profound meditation or in the devout performance of religious acts and ceremonies, and hence supposed to have acquired supernatural powers, *vulg.* a magician, a conjurer.

যোগীশ্বৰ *s.* (*m.* from যোগিন্ + ঈশ্বৰ) A chief of contemplative saints: often applied as an epithet to the ancient legislator YĀJÑAWALKYA.

যোগে *ad.* (*locat. case* of যোগ) On the junction of, at the commencement of, conjointly, through, by means of.

যোগেষ্ঠ *s.* (*n.* যোগ + ইষ্ঠ) Lead.

যোগ *a.* (*mfn.* যোগ + য) Fit, proper, capable, able, worthy, suitable, adapted to: used in comp.

e. g. কৰ্মযোগ *a.* (*mfn.*) Fit for work, active, practical, from কৰ্মন্ *s.* (*n.*) Work, action, + যোগ. *s.* (*n.*) A drug commonly called *riddhi*. —তী (*f.*) or —ত্ৰ (*n.*) Fitness, ability, appropriateness.

গোপীত *s.* (from R. যুজ্) A bivalve shell.

যোজক *a.* (*mfn.* from R. যুজ্) Uniting, joining, bringing together, reconciling. *s.* (*m.*) A peace-maker, a reconciler, a match-maker. —তী (*f.*) or —ত্ৰ (*n.*) The business of a reconciler or match-maker.

যোজন *s.* (*n.* from R. যুজ্) 1. Joining, union, junction. 2. A measure of distance equal to four *krosas*, which, at eight thousand cubits or four thousand yards to the *krosa* or *kos*, will be exactly nine miles, other computations make the *yojana* only about five miles, or even no more than four miles and a half. *Wilson.*

যোজনকর্তা *s.* (—*ভূ* *m.* যোজন+কর্তা) One who prepares or contrives a thing.

যোজনবল্লী *s.* (*f.* যোজন+বল্লী) *Bengal madder* (*Rubia Manjit'h*). Also যোজনপাণী (*f.*).

যোজনা *s.* (*f.* from *R.* যুক্ত) The uniting or adding things together; the furnishing of materials for any purpose; a combination of circumstances.

যোজনীয় *a.* (*mfu. fut. part. p.* *R.* যুক্ত) Fit to be united, joined, or reconciled. Also যোক্তা (*mfu.*).

যোজিত *a.* (*mfu. pret. part. p.* of the *caus.* of *R.* যুক্ত) Mixed, joined, united.

যোড় *s.* (from *R.* যুক্ত) One of a pair, a match. See যোড়.

যোড়ক *s.* (from *R.* যুক্ত) A broker, a factor, an agent, a negotiator, a match-maker.

যোড়পোড় *s.* (from যোড়িতে) The furnishing of money or materials for any purpose.

যোড়া *a.* (from যোড়িতে) Matched, paired. *s.* A matching, a pairing, a yoking together.

যোড়াইতে *v. a.* See যোড়িতে.

যোড়ান *s.* (*v. noun* of যোড়াইতে) A matching or pairing; the yoking of animals to a carriage. *a.* Yoked.

যোড়াযোড়ি *s.* (from যোড়িতে) A mutual or reciprocal yoking together or matching.

যোড়িতে *v. a.* (from *R.* যুক্ত) To match, to pair, to yoke, to connect, to mix, to incorporate.

যোড় *s.* (from *R.* যুক্ত) 1. A pair, a couple. 2. One of a pair, a match. —*লাগিতে* *v. a.* To match, to pair, to unite, to cohabit. —*করিতে* To join.

যোড়ন *s.* (*v. noun* of যোড়িতে) A joining or uniting, a commencing, a being fitted or furnished with.

যোড়া *s.* (from *R.* যুক্ত) 1. A couple, a pair. 2. Union, connexion. 3. A suit of clothes.

যোড়াইতে *v. a.* (from যোড়িতে) To connect, to unite, to affix, to join, to graft a tree.

যোড়িত *a.* (from যোড়াইতে) United, connected, cemented, grafted, embroidered.

যোড়িতে *v. a.* (from *R.* যুক্ত) To join, to cement; to take up room or space.

যোড়োড়োড়ো *ad.* (from *R.* যুক্ত) In a rhyming manner, in rhyme.

যোড় *s.* (corrupt. of যোক্তা) 1. A tie to fasten the yoke of a plough to the neck of the cattle: also যোড়দড়ি. 2. A farm.

যোড়দান *a.* (যোড়+*দ* *দান*) Holding a farm. *s.* A farmer.

যোড়া *s.* (from যোড়) 1. A farm, ploughed land. 2. A weir for catching fish. *Carey.*

যোড়িতে *v. a.* (from *R.* যুক্ত) To yoke.

যোড় *s.* (*m.* from *R.* যুক্ত) 1. Measure in general. 2. A cleanser, a purifier.

যোত্র *s.* (*n.* *R.* যুক্ত+*ত্র* *Wilkins' Gr.* § 799). 1. A cord used for fastening the yoke on the neck of the ox. 2. (*Beng.*) A stock, a capital, wealth, substance.

যোত্রাপন *a.* (যোত্র+আপন) Possessed of capital or stock.

যোদ্ধা *s.* (—*দ্ধ* *m.* *R.* যুদ্ধ+*ত্ব*) A warrior, a combattant, a soldier.

যোদ্ধা *s.* (*m.* from *R.* যুদ্ধ) A warrior, a combattant, a soldier.

যোদ্ধাসংবাব *s.* (*m.* যোদ্ধা+সংবাব from *R.* ক) Mutual defiance, challenging, or braving each other.

যোদ্ধা *a.* (—*বিন্* *mfu.* from *R.* যুদ্ধ) Fighting, making war. *s.* (*m.*) A warrior.

যোনি *s.* (*mf.* from *R.* যুক্ত) 1. The vulva, the

womb. 2. The place from which a thing originates, a source, a spring, a fountain: frequently used as the last member of compound adjectives, when it may be rendered sometimes by "Arising from, sprung from," e.g. গিরিয়োনি *a. (mfu.)* Sprung from a mountain, having a mountain for its source; and sometimes by "Giving birth to, producing," e.g. দুঃখ্যোনি *a. (mfu.)* Causing or producing pain, becoming a source or womb of pain. Also যোনি *(f.)*.

যোনিকীট *s. (যোনি + কীট)* A lecher.

যোনিজ *a. (mfu. যোনি + জ)* Produced from the womb, viviparous.

যোবান্ *a. (r. جوان)* Young, strong.

যোয়াইল *s. (from R. যুজ্)* A yoke.

যোযিত্ *s. (f. from R. যুয্)* A woman. Also যোযা and যেযিতা *(f.)*.

যৌ *s. (corrupt. of যাবক) Lac.*

যৌক্তিক *a. (mfu. from যুক্তি + ইক)* Founded on reasoning, logical.

যৌগিক *a. (mfu. from যোগ + ইক)* (In grammar) Derivative in form and meaning. যৌগিকী সন্ডা *A derivative term, a word retaining that signification which belongs to it according to its etymology*

যোগসদা *s. (n. যুগপদ + য)* Simultaneousness.

যোগপদেন *ad. Sans. (instrum. case of যোগ-পদ)* Simultaneously, instantly

যৌতব *s. (n. from R. যু)* Measure in general.

যৌতুক *s. (n. from R. যু)* Property given at a marriage. See *Colebr. Law of Inherit* p. 82.

Also যৌতক *(n.)*. *Manu* ix. 131.

যৌন *a. (mfu. from যোনি)* Relating to affinity or relationship. *Manu* ii. 40.

যৌবত *s. (n. from যুবতী)* 1. An assemblage of young women. 2. Measure in general.

যৌবন *s. (n. from যুবন্ Wilkins' Gr. § 984)* 1.

Youth, youthfulness, the age or state of puberty. 2. An assemblage of young women.

যৌবনম্হ *a. (mfu. যৌবন + ম্হ)* Youthful, young; arrived at the age of puberty.

যৌবনাবম্হা *s. (f. যৌবন + অবম্হা)* The state of youthfulness, the age of puberty.

যৌবরাজ *s. (n. from যুবরাজ + য)* The office of a prince associated with his father in the government of the kingdom.

ব

ব The twenty-seventh consonant of the *Hindu* alphabet, having the pronunciation of the English *r* in *real*.

ব A *Kridanta* suffix by means of which adjectives are derived from verbal roots, e.g. হিন্দ্ৰ *a. (mfu.)* Hurtful, injurious, from R. হিন্দ্ To injure, to hurt. *Wilkins' Gr.* p. 467. ব occurs also as a *Taddhita* suffix, and serves to form adjectives from substantives, e.g. অশ্মব *a. (mfu.)* Full of stones, from অশ্মন্ *s. (m.)* A stone. *Wilkins' Gr.* § 913. ব as an *Unádi* suffix serves to form a number of adjectives and substantives from verbal roots, e.g. ক্ষিপ্ৰ *a. (mfu.)* Quick, speedy, from R. ক্ষিপ্ To cast or throw, শক্ষ *s. (m.)* An epithet of *INDRA*, from R. শাক্ To be able. *Wilkins' Gr.* § 874.

ব In works on prosody, denotes the metrical foot called amphimacer or cretic.

বইকাঠ *s. (বই from R. বহ্ + কাঠ)* A post placed erect in a pond to measure the depth of the water. *Carey*.

বক্তাক্ s. (t. رواق) A bench made of masonry in front of a house.

বক্তানা s. (p. روانه) A pass for goods. Also বক্তানা.

বক্ত্ s. (n.) Speed, velocity.

বক্ত Roor, x. (বাক্যতি) 1. To taste. 2. To obtain.

বক্ত্ s. (a. رعم) A sort or kind, a manner.

বক্তা a. (from a. رعم) Consisting of various sorts or kinds.

বক্তা s. (m. ব+ক্কা) The letter ব or any character expressing its sound.

বক্ত a. (mfn. p. et. part. p. R. বক্ত+ত Wilkins' Gr. p. 419) 1. Coloured, tinged, tainted. 2. Attached to. 3. Red. s. (n.) 1. Blood. 2. Saffron. 3. (m.) Red (the colour). (Beng.) -ক্ষিতে or -পড়িতে v. a. To bleed; -বি-তে or -ভাঙিতে v. a. To discharge blood so as to cause abortion or other evils.

বক্ত s. (m. বক্ত+ক) The name of several plants (Pentapetes Phœnicea, Ixora Bandhuca, Gomphrena globosa, and a species of water-lily, Nymphaea rubra).

বক্তম্বল s. (বক্ত+কম্বল) A species of water-lily (Nymphaea rubra). Hort. Ben. p. 41.

বক্তবৰী s. (from বক্ত+কবৰী) The red oleander or rose-bay (Nerium odorum, var. rubra). Carey.

বক্তকাঞ্চন s. (m. বক্ত+কাঞ্চন) Mountain-ebony (Bauhinia variegata). Hort. Ben. p. 31.

বক্তকুষ্ঠ s. (বক্ত+কুষ্ঠ) The disease called St. Anthony's fire. Mohun P. p. 28.

বক্তচন্দন s. (n. বক্ত+চন্দন) 1. Saffron. 2. Red sanders (Pterocarpus Santolinus). Hort. Ben. p. 53. 3. Another plant (Adenanthera pavonina). Hort. Ben. p. 32.

বক্তজ্বর s. (বক্ত+জ্বর) An inflammatory fever.

বক্তদুষ্টি s. (বক্ত+দুষ্টি) A diseased state of the blood. Carey.

বক্তপদ্ম s. (বক্ত+পদ্ম) The large red water-lily (Nelumbium speciosum). Hort. Ben. p. 43.

বক্তপী s. (f. বক্ত+R. পী) A leech. (Lit. A blood-sucker.)

বক্তপাত s. (বক্ত+পাত) Bloodshed; a bleeding.

বক্তপিত্ত s. (m. বক্ত+পিত্ত) 1. Plethora, spontaneous hemorrhages from the mouth, nose, rectum, and cuticle, accompanied with fever and headache, vomiting, purging, &c. Wilson. 2. An eruption of a red colour considered as the first appearance of leprosy. Carey. 3. A large climbing shrub (Ventilago Madraspatana): also বক্তপীট. Hort. Ben. p. 18.

বক্তপুতিক s. (বক্ত+পুতিকা) A kind of pot-herb (Basella rubra). Also বক্তবনপুই. Hort. Ben. p. 22.

বক্তফল s. (f. from বক্ত+ফল) A cucurbitaceous plant (Momordica monodelpha).

বক্তবটী s. (বক্ত+বটী) The small-pox.

বক্তবন্ধ s. (বক্ত+বন্ধ) The stopping the blood by styptics or other means. Carey.

বক্তবাড়াল s. (বক্ত+বাড়াল) A plant (Sida rhombifolia). Hort. Ben. p. 50.

বক্তবিকার s. (m. বক্ত+বিকার) An alteration or deterioration of the blood.

বক্তভাগ্ন s. (বক্ত+ভাগ্ন) A morbid discharge of blood from the uterus, the lochia. Carey.

বক্তময় a. (mfn. বক্ত+ময়) Bloody.

বক্তমোক্ষক a. (mfn. বক্ত+মোক্ষক) Bleeding a person, letting blood.

বক্তমোক্ষণ s. (n. বক্ত+মোক্ষণ) The act of bleeding or letting blood.

বক্তবর্ণন *s.* (বক্ত + বর্ণন) A plant (*Adenantha pavonina*). *Hort. Ben.* p. 32.

বক্তশাক *s.* (বক্ত + শাক) A sort of potherb (*Amaranthus Gangeticus*). *Hort. Ben.* p. 67.

বক্তশিমুল *s.* (বক্ত + শিমুল) The silk-cotton tree (*Bombax heptaphyllum*). *Hort. Ben.* p. 50.

বক্তসন্ধ্যক *s.* (*m.* from বক্ত + সন্ধ্যা) A red lotus (*Nymphaea rubra*). Also বক্তসিন্ধুক.

বক্তসবোরহ *s.* (*m.* বক্ত + সবোরহ) A red lotus.

বক্তদূর্য্যমণি *s.* (বক্ত + দূর্য্য + মণি) A beautiful flowering shrub (*Hibiscus Phoeniceus*, var. *rubra*). *Carey.*

বক্তস্রাব *s.* (*m.* বক্ত + স্রাব) A hemorrhage

বক্তা *s.* (*femin* of বক্ত) 1 The *gunja* plant (*Abrus precatorius*). 2. *Lac* 3. *Bengal* madder. 4. The female personification of a particular mode in *Hindu* music. *As. Res.* ix. 430.

বক্তাঙ্গি *a.* (*mfn* বক্ত + অঙ্গি) Smeared with blood, bloody.

বক্তাঙ্ক *a.* (*mfn* বক্ত + অঙ্ক for অঙ্কি) Red-eyed, blood-shot.

বক্তাতিসার *s.* (*m.* বক্ত + অতিসার) The bloody flux. *Mohun P.* p. 26.

বক্তাম্বর *a.* (*mfn.* বক্ত + অম্বর) Wearing a red garment. *s.* (*m.*) A devotee.

বক্তার্থ *s.* (*m.* বক্ত + অর্থ) (In grammar) An adjective of colour. *Yates' Gr.* p. 421

বক্তালু *s.* (from বক্ত + আলু) A red species of yam (*Dioscorea purpurea*). *Carey.*

বক্তি *s.* (*f.* R. বক্ত + তি) 1. Affection, attachment. 2. The red variety of the *Abrus precatorius*. *Colebr. Alg.* p. 2.

বক্তিকা *s.* (*f.* from বক্ত + ইক) 1. A plant

(*Abrus precatorius*). 2. Its seed used as a weight: it weighs about one and five-sixteenths gram troy; the artificial *ratti* or *rahtika* should be double that weight, but in common use it averages nearly two grams and a quarter. *Wilson.* See *Colebr. Alg.* p. 2.

বক্তিমা *s.* (—মন্ *m.* বক্ত + ইমন্) Redness

বক্তোৎপল *s.* (*n.* বক্ত + উৎপল) The red lotus (*Nymphaea rubra*).

বক্তোপল *s.* (*n.* বক্ত + উপল) Indurated ocher or clay non-stone.

বহু Root, *v.* (বহুতি) 1. To guard, to preserve, to keep, to protect. 2. To rule over, to govern. Sometimes with অভি or পসি prefixed to it.

বহুঃ See বহুস্.

বহুঃসভ *s.* (*n.* from বহুস্ + সভা) An assemblage of goblins or malignant spirits

বহুক *a.* (*mfn.* R. বহু + অক) Guarding, keeping, protecting. used in comp. e. g. প্রজাবহুক *a.* (*mfn.*) Protecting or guarding (his) subjects, from প্রজা *s.* (*f.*) People, subjects, + বহুক. *s.* (*m.*) A protector, a guard, a keeper.

বহুগ *s.* (*n.* R. বহু + অন) The act of guarding, keeping, or protecting.

বহুণীয় *a.* (*mfn. fut. part. p.* R. বহু + অনীয়) Deserving to be guarded, kept, or protected, defensible.

বহুস্ *s.* (*n.* from R. বহু) A *Rakshas*, an evil spirit, apparently distinguishable into three classes; one sort of *Rakshas* is of a demicæstrial nature, and is ranked with the attendants on *Kuvlra*; another corresponds to a goblin, imp, or ogre, haunting cemeteries, animating dead bodies, disturbing sacrifices, and ensnaring and devouring human beings; the third kind approaches more to the *Titan* or

relentless and powerful enemy of the gods. *Wilson. Manu* III. 196.

বক্ষা *s.* (*f.* from R. বক্ষ) Preservation, protection, security, defence, escape: used in comp. e. g. **গোবক্ষা** *s.* (*f.*) The protecting or feeding of kine, from **গো** *s.* (*f.*) A cow, + **বক্ষা**.

বক্ষাকর্তা *s.* (—**কর্তা** *m.* **বক্ষা** + **কর্তা**) A preserver, a protector.

বক্ষিত *a.* (*mfn. pret. part. p.* R. **বক্ষ** + **ইত**) Preserved, guarded, protected, kept, saved.

বক্ষিতব্য *a.* (*mfn.*) See **বক্ষণীয়**.

বক্ষিতা *s.* (—**তা** *m.* R. **বক্ষ** + **তা**) A protector, a keeper, a defender, a saviour.

বক্ষিবর্গ *s.* (*m.* **বক্ষি** for **বক্ষিন্** from R. **বক্ষ**, + **বর্গ**) An armed guard.

বক্ষ *s.* (*m.* from R. **বক্ষ**) Defence, protection, preservation.

বক্ষ্যমাণ *a.* (*mfn. pres. part. p.* R. **বক্ষ**) Being guarded or protected.

বহু Root, 1. (**বহতি**, or with the insertion of a nasal, **বহ্যতি**) To go, to move.

বহু Root, 1. (**বহতি**) To suspect, to doubt, to fear. x. (**বাহ্যতি**) To taste. 1. (with the insertion of a nasal **বহতি**) To go, to move.

বহু *s.* (P. **বহু**) A snew. Also **বহু**.

বহুটানা *s.* (P. **বহু** + **টানা**) Convulsed, distorted.

বহুত *s.* (from **বহুত** A kettle-drum) The quick beating of a drum.

বহুতিতে *v. a.* To rub, to rub out (e. g. corn or seed with the hand); to sift an affair; to postpone. Also **বহুতাইতে**.

বহু Root, 1. (with the insertion of a nasal **বহ্যতি**) To go, to move. x. (**বাহ্যতি**)

To taste. Also, x. (with the insertion of a nasal, **বহ্যতি**) To shine.

বহু *s.* (*m.* from R. **বহু**?) The name of the grandfather of RÁMA.

বহুনন্দন *s.* (*m.* **বহু** + **নন্দন**) An epithet of RÁMA. (Lit. The descendant of RAGHU.)

বহুবংশ *s.* (*m.* **বহু** + **বংশ**) 1. The race of RAGHU. 2. The name of a celebrated epic poem ascribed to KÁLIDÁSA. *As. Res.* x. 425, seqq.

বহু *s.* (*m.*) A sort of deer (the spotted Axis). *Wilson*.

বহু *s.* (*m.* from R. **বহু**) 1. Paint, colour, dye.

2. Dancing, singing, acting; mirth. 3 A stage for dramatic exhibition. 4. A field of battle. 5.

(*n.*) Tm. (*Beng.*) —**দিতে** or —**করিতে** *v. a.* To paint, to dye, to colour.

বহুকর *a.* (**বহু** + **কর**) Dyeing. *s.* A dyer. Also **বহুকোব** and **বহুকোবক**.

বহুচন্দ *s.* (**বহু** + **চন্দ** as a rhyme to it) Gaudiness, a glaring colour, a fine colour.

বহুচন্দিয়া *a.* (from **বহু** + **চন্দ**) Glaring, fine, gaudy, showy.

বহুণ *s.* (*v. noun* of **বহুতি**) 1. The act of dyeing, painting, or colouring. 2. A beautiful shrub (Ixora Bandhuca). *Hort. Ben.* p. 10.

বহুভন্দ *s.* (**বহু** + **ভন্দ**) Lasciviousness, wantonness, hilarity, merriment.

বহুভূমি *s.* (**বহু** + **ভূমি**) A stage, a theatre.

বহুবস *s.* (**বহু** + **বস**) Merriment, sport.

বহুবহু *s.* (P. **বহু**) A painter, a dyer.

বহুহিতে *v. a.* (from **বহুতি**) To give a colour to any thing, to paint, to dye; to make a person blush.

বহুজীব *s.* (*m.* **বহু** + **জীব**) 1. A painter 2. A mime, a dancer. (Lit. Who gains a livelihood by painting, or by the stage.)

বৰ্ণিতে *v. a.* (from **বৰ্ণ**) To colour, to dye, to tinge, to paint.

বৰ্ণিল *a.* (from **বৰ্ণ**) Gaudy, shewy, splendid, gay. Also **বৰ্ণিলা**.

বৰ্ণী *a.* (-**বৰ্ণিন্** *mfn.* **বৰ্ণ**+**ইন্**) 1. Colouring, dyeing, painting. 2. Acting or exhibiting upon a stage. 3. Passionate, impassioned.

বৰ্ণীন *a.* (from **বৰ্ণ**) 1. Coloured, gaudy. 2. Passionate, impassioned.

বহ্ *Root, x.* (**বচয়তি**) To make, to do, to work mechanically, to write or compose a literary work : frequently with **বি** prefixed to it.

বচক *a.* (*mfn.* **R.** **বহ্**+**অক**) Making, fabricating, composing.

বচন *s.* (*n.* **R.** **বহ্**+**অন**) The act of composing, fabricating, arranging, or disposing.

বচনা *s.* (*f.* from **R.** **বহ্**) Arrangement, disposition, fabrication, composition ; decoration of the hair ; the array of troops ; the composition of a literary work.

বচনীয় *a.* (*mfn. fut. part. p.* **R.** **বহ্**+**অনীয়**) Proper to be made or arranged.

বচা *a.* (from **বচিতে**) Made, done, fabricated, composed. *s.* The composition or fabrication of any thing.

বচিত *a.* (*mfn. pret. part. p.* **R.** **বহ্**+**ইত**) Made, composed, fabricated, arranged : used in comp. e. g. **পণ্ডিতবচিত** *a.* (*mfn.*) Composed by a *pandit*, from **পণ্ডিত** *s.* (*m.*) A *pandit*, a scholar, + **বচিত**.

বজ *s.* (corrupt. of **বজস্**) 1. Dust, powder, the pollen of a flower. 2. The menstrual flux. 3. The *guna* or inherent natural quality of passion.

বজঃ See **বজস্**.

বজক *s.* (*m.* from **R.** **বজ্জ**) A washerman.

বজকী *s.* (*femin.* of **বজক**) A washerwoman.

বজত *a.* (*mfn.* from **R.** **বজ্জ**) White. *s.* (*n.*) 1. Silver. 2. A necklace. 3. Ivory. 4. The name of a mountain, mount *Kailāsa*.

বজনী *s.* (*f.* from **R.** **বজ্জ**) 1. Night. 2. Turmeric. 3. The indigo-plant. 4. *Lac*.

বজনীকব *s.* (*m.* **বজনী**+**কব**) The moon.

বজনীগন্ধ *s.* (*m.* **বজনী**+**গন্ধ**) The tuberose (*Polyanthes tuberosa*). *Hort. Ben.* p. 24.

বজনীমুখ *s.* (*n.* **বজনী**+**মুখ**) Evening, night-fall. (*Lit.* The front or beginning of night.)

বজস্ *s.* (*n.* from **R.** **বজ্জ**) 1. Dust ; the pollen of a flower. 2. The menstrual flux. 3. Foulness or passion, the second of the three *gunas* or inherent natural qualities, also called **ভেজস্** : "it predominates in air, and is active, urgent, and variable ; in living beings it is the cause of vice." *Trans. R.A.S.* i. 35. *Manu* xii. 32. See **গুণ** and **ভেজস্**.

বজস্বল *a.* (*mfn.* **বজস্**+**বল**) Endowed with the inherent natural quality of foulness or passion. *Manu* vi. 77.

বজস্বলা *s.* (*femin.* of **বজস্বল**) A woman during a certain period.

বজোক্ত *s.* (*m.* **বজস্**+**কুণ**) See **বজস্**.

বজ্জ *s.* (*m.*) A rope, a cord, a string, a tie.

বজ্জ *Root, i.* (**বজ্জতি**) and *iv.* (**বজ্জতি**, -**তে**) 1. To be attached to, to cling to. 2. To taint, to colour, to tinge. With **অনু** prefixed, To be attached to ; with **অভি** or **সং**, To taint, to colour ; with **বি** To be estranged from, to be inattentive.

বজ্জক *a.* (*mfn.* **R.** **বজ্জ**+**অক**) 1. Colouring, dyeing. 2. Gladdening, pleasing, jovial, merry. *s.* (*m.*) 1. A painter, a dyer, a colourist. 2. A stimulus. 3. (*Beng.*) A touch-hole. -**পিয়া-**

ইতে *v. a.* To prime a gun.

ବଞ୍ଚକସ୍ରା s. (ବଞ୍ଚକ + ସ୍ରା) The touch-hole of a gun.

ବଞ୍ଚନ s. (n. R. ବଞ୍ଚ + ଅନ) 1. The act of painting or of pleasing. 2. Red sandal or sappan wood.

ବଞ୍ଚନୀ s. (f. from R. ବଞ୍ଚ) The female personification of a particular mode in *Hindu* music. *As. Res.* ix. 450.

ବଢ଼ Root, 1. (ବଢ଼ତି) To speak.

ବଢ଼ନା s. (from R. ବଢ଼) Talk, report, rumour, fame, publicity.

ବଢ଼ନୀ s. The fourteenth day of the moon's wane in the month of *Māgha*. *Tārāchand Ch.*

ବଢ଼ା s. (from ବଢ଼ିତେ) A declaration, a speech.

ବଢ଼ାହିତେ v. a. (from ବଢ଼ିତେ) To speak, to proclaim, to announce.

ବଢ଼ିତ u. (mfn. pret. part. p. R. ବଢ଼ + ଇତ) Uttered, spoken, said. s. (n.) The roaring of flame.

ବଢ଼ିତେ v. a. (from R. ବଢ଼) To speak, to say.

ବଢ଼ Root, 1. (ବଢ଼ତି) To speak.

ବଢ଼ାହିତେ v. a. (caus. of ବଢ଼ିତେ) 1. To cause to run. 2. To go fast, to run.

ବଢ଼ିତେ v. a. (from R. ବଞ୍ଚ ?) To run, to go fast.

ବଞ୍ଚ Root, 1. (ବଞ୍ଚତି) 1. To sound. 2. To go, to move.

ବଞ୍ଚ s. (mn. from R. ବଞ୍ଚ) 1. War, battle, a conflict. 2. Noise, sound.

ବଞ୍ଚକୂଳ a. (mfn. ବଞ୍ଚ + କୂଳ) Skilled in war. Also ବଞ୍ଚାଞ୍ଜିତ (mfn.).

ବଞ୍ଚଜୟ s. (m. ବଞ୍ଚ + ଜୟ) Victory in battle.

ବଞ୍ଚବାଦ s. (n. ବଞ୍ଚ + ବାଦ) A military instrument of music. Also ବଞ୍ଚତୃୟ (n.).

ବଞ୍ଚନ s. (ବଞ୍ଚ + ଶନ) A defeat, a rout, the breaking of ranks. *Carey*.

ବଞ୍ଚଭୂମି s. (f. ବଞ୍ଚ + ଭୂମି) A field of battle. Also ବଞ୍ଚାହ୍ନ (n.).

ବଞ୍ଚଶ୍ଳ s. (n. ବଞ୍ଚ + ଶ୍ଳ) A kind of trumpet or war-horn.

ବଞ୍ଚମୂଳ s. (n. ବଞ୍ଚ + ମୂଳ) Mixed or tumultuary combat.

ବଞ୍ଚସୂତ୍ର s. (f. ବଞ୍ଚ + ସୂତ୍ର) Military dress or accoutrement.

ବଞ୍ଚାସିଂହ s. (from ବଞ୍ଚ + ସିଂହ for ଶଞ୍ଜ୍ଵ) A battle-conch, a war-trumpet.

ବଞ୍ଚ s. (m.) 1. A man who neglects his religious duties; also one who dies without male issue. 2. A barren tree: also ବଞ୍ଚକ (m.).

ବଞ୍ଚା s. (f. from ବଞ୍ଚ) 1. A widow. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 464. a. Barren, unproductive, sterile.

ବଞ୍ଚୀ s. (from ବଞ୍ଚା) A widow, a woman.

ବଞ୍ଚୀବାଜ୍ଞ s. (ବଞ୍ଚୀ + ବାଜ୍ଞ) A whoremonger.

ବଞ୍ଚୀବାଜୀ s. (from ବଞ୍ଚୀବାଜ୍ଞ) Whoredom, adultery.

ବତ a. (mfn. pret. part. p. R. ବତ୍ + ଓ *Wilkins' Gr.* p. 420) Delighted or pleased with, devoted to, engaged in, occupied by, eager, zealous: used in comp. e. g. ଅନୁଗ୍ରହବତ a. (mfn.) Devoted to benevolence, benevolent, from ଅନୁଗ୍ରହ s. (m.) Benevolence, + ବତ s. (n.) Coition, copulation.

ବତି s. (f. ବତ୍ + ଓ) 1. Enjoyment, delight, pleasure. 2. Coition, copulation. 3. A name of the wife of *Kāma* the deity of love. 4. A species of metre in *Sanskrit* prosody. *As. Res.* x. 468. 5. (Beng. corrupt. of ବତି) A red seed of the *Abrus precatorius* used as a weight: see ବତିକା. 6. A grain, a small quantity, a little.

ବତିକର୍ମ s. (-କର୍ମ n. ବତି + କର୍ମ) Copulation. Also ବତିକ୍ରିୟା (f.) and ବତିଦାନ (n.).

ବତିକା *s.* (*f.* from **ବତି**) The female personification of a particular mode in *Hindu* music. *As. Res.* ix. 450.

ବତିପତି *s.* (*m.* **ବତି** + **ପତି**) An epithet of KĀMA the deity of love. (Lit. The husband of RATI.)

ବତିବନ୍ଧ *s.* (**ବତି** + **ବନ୍ଧ**) Pleasure, enjoyment, sport; coition.

ବତିଶକ୍ତି *s.* (*f.* **ବତି** + **ଶକ୍ତି**) Virile power.

ବତୀ *s.* (*f.* from R. **ବତ୍**) The wife of KĀMADEVĀ the deity of love. See **ବତି**.

ବତି *s.* (corrupt. of **ବତି**) A seed of the *Abrus* precatarius, used as a weight: see **ବତିକା**. Also **ବତିକା**.

ବତ୍ନ *s.* (*n.* from R. **ବତ୍**) 1. A gem, a pearl, a jewel. 2. Any thing precious or excellent in its kind: used in comp. e. g. **ସ୍ତ୍ରୀବତ୍ନ** *s.* (*n.*) A pearl of a woman, i. e. an excellent woman, from **ସ୍ତ୍ରୀ** *s.* (*f.*) A woman, + **ବତ୍ନ**.

ବତ୍ନକନ୍ଦଳ *s.* (*m.* **ବତ୍ନ** + **କନ୍ଦଳ**) Coral.

ବତ୍ନଗର୍ଭା *s.* (*f.* from **ବତ୍ନ** + **ଗର୍ଭ**) 1. The earth. (Lit. Whose womb contains gems.) 2. A mother of excellent children.

ବତ୍ନମୟ *a.* (*mfn.* **ବତ୍ନ** + **ମୟ**) Made of gems or jewels.

ବତ୍ନମାନୁ *s.* (*m.* **ବତ୍ନ** + **ମାନୁ**) Mount *Meru*, the north-pole of the earth. (Lit. Whose table-land contains jewels.)

ବତ୍ନାକର *s.* (*m.* **ବତ୍ନ** + **ଆକର**) 1. A jewel-mine. 2. The ocean.

ବତ୍ନାବଳୀ *s.* (*f.* **ବତ୍ନ** + **ଆବଳୀ**) A string of pearls or jewels.

ବତ୍ନାଞ୍ଜବ *s.* (*n.* **ବତ୍ନ** + **ଆଞ୍ଜବ**) An ornament made of pearls or jewels.

ବତ୍ତି *s.* (*mfn.*) 1. A sort of cubit measured from the elbow to the end of the closed fist, equal to

twenty-one breadths of the thickest part of the thumb. 2. The closed hand, the fist.

ବତ୍ତାମତ୍ତ *a.* (*mfn.* **ବତି** + **ଆମତ୍ତ**) Addicted to pleasure, lecherous.

ବଥ *s.* (*m.*) 1. A carriage in general; especially a war-chariot, or the car of *Jagannāt'ha*. 2. A sort of cane (*Calamus Rotang*).

ବଥକଟା *s.* (*f.* from **ବଥ**) An assemblage of cars. Also **ବଥକଟା** (*f.*).

ବଥକାର *s.* (*m.* **ବଥ** + **କାର**) 1. A carpenter. 2. A coach-maker or wheelwright by profession; a man sprung from a *Māhishya* father and a mother of the *Karana* caste.

ବଥକୁଟୁମ୍ବୀ *s.* (—**ବିନ୍** *m.* **ବଥ** + **କୁଟୁମ୍ବିନ୍**) A charioteer.

ବଥଞ୍ଜି *s.* (*f.* **ବଥ** + **ଞ୍ଜି**) A fence of wood or iron network round a war-chariot.

ବଥଦୁ *s.* (*m.* **ବଥ** + **ଦୁ**) A timber-tree (*Dalbergia Ougeinensis*).

ବଥଯାତ୍ରା *s.* (*f.* **ବଥ** + **ଯାତ୍ରା**) The festival of the procession of *Jagannāt'ha*'s car. *As. Res.* III. 286.

ବଥଯାତ୍ରୀ *a.* (from **ବଥଯାତ୍ରା**) Attending the procession of *Jagannāt'ha*'s car.

ବଥସ୍ଥ *a.* (*mfn.* **ବଥ** + **ସ୍ଥ**) Mounted on a car. Also **ବଥସ୍ଥାୟୀ** (—**ସିନ୍** *mfn.*) or **ବଥସ୍ଥିତ** (*mfn.*).

ବଥାନ୍ତ *s.* (*n.* **ବଥ** + **ଆନ୍ତ**) 1. Any part of a carriage; a wheel. 2. (*m.*) The ruddy goose (*Anas Casarca*).

ବଥାଞ୍ଜ *s.* (*m.* **ବଥ** + **ଆଞ୍ଜ**) A sort of cane (*Calamus Rotang*). Also **ବଥାଞ୍ଜପୁଷ୍ପ** (*m.*).

ବଥକ *s.* (*m.* **ବଥ** + **ଇକ**) The rider in a carriage. Also **ବଥିନ** (*m.*) or **ବଥିବ** (*m.*).

ବଥୀ *s.* (—**ସିନ୍** *m.* **ବଥ** + **ଇନ୍**) The rider in a car; a warrior fighting from a car.

বথোদ্ধতা *s.* (*f.* from বথ + উদ্ধত) A species of metre in *Sanskrit* prosody. *As. Res.* x. 429.

বথোপম্ভ *s.* (*m.* বথ + উপম্ভ) The seat of a chariot or carriage.

বথ্য *a.* (*mfn.* বথ + য Wilkins' *Gr.* § 899) Relating to a chariot or carriage. *s.* 1. (*m.*) A carriage-horse. 2. (*n.*) A wheel.

বথগা *s.* (*femin.* of বথ্য) 1. An assemblage of cars. 2. A road for carriages, a high street.

বদ্ Root, 1. (বদতি) 1. To divide, to split, to tear, to break. 2. To dig, to delve to root.

বদ *s.* (*m.* from R. বদ্) 1. A tooth; the tusk of an elephant. 2. A split, a rent. 3. (*Beng.* *১*) A refutation; the rescinding of a law; resistance, repulsion. —কবিত্তে *v. a.* To refute, to rescind; to resist, to repel.

বদন *s.* (*m.* from R. বদ্) 1. A tooth. 2. (*n.*) A tearing or rending.

বদনচ্ছদ *s.* (*m.* from বদন + R. ছদ্) A lip.

বদী *s.* (—দিন্ *m.* বদ + ইন্) An elephant.

বদজওয়াব্ *s.* (*১* جواب) A rejoinder, a replication. *Mohun P.* p. 98. Also বদজবাব্.

বদ্বদল্ *s.* (*১* بدل) Discussion, argument, altercation.

বধ্ Root, 1. (বাধতি) 1. To finish, to complete, to accomplish. 2. To hurt, to injure, to kill. 3. To be right or correct. 4. To cook.

বন্ধন *s.* (*v. noun* of বন্ধিতে) The cooking of food.

বন্ধনগাৰ *s.* (বন্ধন + আগাৰ) A kitchen. *Mohun P.* p. 78.

বন্ধিতে *v. a.* (from R. বধ্) To cook food.

বন্ধু *s.* (*n.*) 1. A hole, a chasm, a fissure, an aperture, a vent: in the *Hindu* artificial system for the expression of numerals this word stands for nine (in allusion to the nine apertures of the human body). 2. A fault, a defect.

বপ্ Root, 1. (বপতি) To speak, to tell, to say.

বপ্টানি *s.* (from H. *ربط*) 1. Labour, toil, endeavour, exertion. 2. Export. *Mohun P.* p. 84.

বপ্টিটে *v. a.* (from H. *ربط*) To labour, to endeavour, to make an effort.

বহা *s.* (*১* رفع) The settlement of a dispute.

বহ্ Root, 1. (বহতি, or with the insertion of a nasal, বহতি) 1. To go, to move. 2. To hurt, to injure, to kill.

বহানামা *s.* (*১* رفع نامه) The document or written compact by which a dispute is settled; an award. *Mohun P.* p. 94.

বব্ Root, 1. (ববতে) To sound.

বব্ Root, 1. (with the insertion of a nasal ববতি) To go, to move.

বব *s.* (*m.* from R. বব্) Sound, cry, noise.

ববণ *a.* (*mfn.* from R. বব্) Sonorous, noisy, sounding.

ববাহ্ *s.* (*১* رواج) Usage, custom, fashion. *a.* Customary, current, vendible.

ববানী *s.* (*১* رواج) A pass, a passport.

ববাব্ *s.* (*১* رباب) A kind of violin, a rebeck.

ববাহূত *a.* (*mfn.* বব + আহূত) Called by the voice, invited, called.

ববি *s.* (*m.* from R. বব্) The sun.

ববিথন্দ *s.* (ববি + থন্দ) A crop ripened by the sun without rain; a cold-season crop. *Carey.*

ববিবার *s.* (ববি + বার) Sunday.

বব্ *a.* (*mfn. pret. part. p.* R. বহ্ + উ Wilkins' *Gr.* p. 420) Begun.

বব *s.* (from ববি) A beautiful tree (*Dillenia speciosa*).

বহ্ Root, 1. (বহতে) To begin: usually with আ prefixed to it. With পরি, To embrace;

with **সং** To be enraged or in a passion. Also, 1. (with the insertion of a nasal, **বমুতে**) To sound.

বভস *s.* (*m.* from R. **বভ্**) 1. Speed, velocity. 2. Joy, delight. 3. Consideration of causes and effects, or of the past and future. 4. Regret, sorrow for something absent or lost. *Wilson.*

বম্ Root, 1. (**বমতে**) To sport, to play, to enjoy, to feel delight. With **অভি** prefixed, To enjoy, to be delighted; with **উপ** To desist, to cease, to repose; with **নি**, To be pleased, to enjoy; with **বি** To cease, to repose, to be silent.

বম *a.* (*mfn.* from R. **বম্**) 1. Dear, beloved. 2. Pleasing, delightful.

বমঠে *s.* (*n.*) Assafoetida.

বমণ *a.* (*mfn.* R. **বম্**+**অন** *Wilkins' Gr.* § 770) Giving pleasure or delight. *s.* (*n.*) 1. Sporting, playing. 2. Amorous dalliance, copulation, coition. 3. (*m.*) A husband, a lover. 4. An epithet of KĀMADEVĀ the deity of love. 5. (*Beng.*) Memory.

বমণী *s.* (*f.* from R. **বম্**) 1. A delightful woman, a mistress. Also **বমণী** (*f.*) 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 468.

বমণীয় *a.* (*mfn.* R. **বম্**+**অনীয়**) Pleasing, causing delight, beautiful, charming.

বম *s.* (*f.* from **বম**) A name of the goddess LAKSHMĪ.

বমু *s.* (*f.* from R. **বভ্**) 1. The plantain or its fruit (*Musa paradisiaca*). 2. The name of a nymph in the paradise of INDRA.

বমুতৃতীয়া *s.* (*f.* from **বমু**+**তৃতীয়**) A festival on the third day of the month *Jyaisht'ha*. *As. Res.* III. 283.

বম *a.* (*mfn. fut. part. p.* R. **বম্**+**য়** *Wilkins' Gr.* § 729) Pleasing, agreeable, pleasant.

বম *s.* (*f.* from **বম**) 1. Night. 2. The female personification of a particular mode in *Hindu* music. *As. Res.* IX. 451.

বম্ Root, 1. (**বমতে**) To go, to move.

বম *s.* (*m.* from R. **বম্**) 1. Speed, velocity. 2. The current of a river.

বলা *s.* A small branch, a shoot, a sucker, a twig.

বল্লক *s.* (*m.*) 1. A blanket. 2. An eye-lash. 3. A sort of deer.

বশনা *s.* A rein. See **বসনা**.

বশুন *s.* (corrupt. of **বসুন**) Garlic (*Allium sativum*). *Carey.*

বশুনা *s.* (from **বশুন**) A species of chive or shallot (*Allium Ascalonicum*). *Carey.*

বশুণীয়া *s.* (from **বশুন**) The cat's eye gem.

বশ্মি *s.* (*m.*) 1. A ray of light. 2. A rein. 3. An eye-lash.

বষণ *s.* (corrupt. of **বোষণ**) A touchstone.

বস্ Root, 1. (**বসতি**) To sound. 2. (**বসয়তি**) 1. To taste, to relish. 2. To love, to regard.

বস *s.* (*m.* from R. **বস্**) 1. Water, any fluid; especially the juice of any thing. 2. The essence or primary substance of any thing, the pith, marrow. 3. Taste, savour, flavour. 4. Passion, mental affection. 5. Sentiment in poetry; the affection of the mind preponderant in, or resulting from any poetic composition. "Eight sentiments are usually enumerated, *śringāra* or love; *hāsyā* or mirth; *harunā* or tenderness; *raudra* or anger; *vīra* or heroism; *bhayanaka* or terror; *vibhatsu* or disgust, and *adbhuta* or surprise: *sānta* or tranquillity, or *vātsalya*, parental tenderness, is sometimes considered as the ninth." *Wilson.* 6. Poison. 7. Semen vile. 8. A metal. 9. Quicksilver.

10. A fluid of the body, the serum, &c. 11. Gum-myrrh. (*Beng.*) —টানিতে *v. a.* To extract the juice of a thing, to impoverish.
- বসক *s. (m. from বস)* Stewed or boiled meat. *a. Rosacic. Carey.*
- বসকরা *a. (বস+করা)* 1. Made of liquids. 2. Made liquid, made savory. *s. A sweetmeat.*
- বসকপূর্ব *s. (n. বস+কপূর্ব)* 1. A white sublimate or muriate of mercury. 2. (*Beng.*) Quicksilver. Also বস কাপৰ.
- বসকস *s. (বস+কস as a rhyme to it)* Sentiment and feeling.
- বসগন্ধ *s. (m. বস+গন্ধ)* Gum-myrrh.
- বসগর্ভ *s. (n. বস+গর্ভ)* 1. A mineral preparation used as a stibium. 2. Vermilion.
- বসজ *a. (mfn. বস+জ)* Acquainted with tastes, especially with the *rasas* or sentiments of poetry: see বস.
- বসজা *s. (f. from বসজ)* The tongue.
- বসদ *s. (v. بسد)* Store of grain laid in for an army, &c.; gran, provision.
- বসন *s. (n. R. বস্+অন)* 1. Taste, savour, flavour; the tasting of a thing. 2. Sound, noise.
- বসনফাঁজি *s. (বসন+ফাঁজি)* A plant (*Valisneria alternifolia*). *Hort. Ben. p. 71.*
- বসনা *s. (f. from R. বস্)* 1. The tongue. 2. A woman's girdle. 3. A plant, commonly called *rasan*.
- বসনেন্দ্রিয় *s. (n. বসন+ইন্দ্রিয়)* The tongue. (*Lit. the organ of tasting.*)
- বসবতী *s. (f. from বস+বৎ)* A kitchen.
- বসবাত *s. (বস+বাত)* A rheumatic affection in the joints attended with swelling. *Carey.*
- বসবান্ *a. (-বৎ mfn. বস+বৎ)* 1. Juicy,

- full of juice. 2. Well-flavoured, savoury. 3. Tasteful (said of poetic composition).
- বসবোধ *s. (m. বস+বোধ)* A knowledge of taste, especially of taste or sentiment in poetic composition.
- বসভঙ্গ *s. (m. বস+ভঙ্গ)* An interruption of the predominant sentiment in a poetic composition.
- বসময় *a. (mfn. বস+ময়)* 1. Juicy, savoury. 2. Expressive of a certain taste or sentiment (as a composition).
- বসবাজ *s. (বস+বাজ)* Quicksilver.
- বসা *s. (f. from বস)* The earth.
- বসা *a. (from বসিতে)* Wet, moist; juicy, savoury. *s. (corrupt. of বজু)* A rope, a halter, a line.
- বসাইতে *v. a. (caus. of বসিতে)* To make wet, or moist; to make tumid or puffy.
- বসাত্তন *s. (বস+অস্ত্রন)* Stibium, lead-ore used as a collyrium.
- বসাত্তল *s. (n. বসা+তল)* The infernal regions: especially the lowest of the seven divisions of the infernal regions.
- বসানি *s. (from বসাইতে)* Purulent matter.
- বসাতাস *s. (m. বস+আতাস)* The simulation or semblance of a feeling or sentiment, a simulated or disguised affection.
- বসায়ন *s. (n. বস+আয়ন)* 1. Poison. 2. The *Elxir vitæ* of alchymists. 3. Alchymy. *Mohun P. p. 140.*
- বসায়নী *s. (from বসায়ন)* An alchymist. *Mohun P. p. 140.*
- বসাল *a. (mfn.? from বস)* Savoury, juicy. *s. (n.)* 1. The sugar-cane. 2. The mango-tree (*Mangifera Indica*).
- বসাল *s. (f. from বসাল)* Curd mixed up with sugar and spices.

বসিক *a.* (*mfn.* বস+ইক) 1. Flavoured, savoury. 2. Tasteful (as a composition). 3. Jocose, merry, jovial, humorous, witty. —ত (f.) or —ত্ব (n.) Merriment, joviality, humour, pleasantry, wantonness.

বসিত *a.* (*mfn. pret. part. p.* R. বস্+ইত) 1. Rattled, sounded. 2. Gilt, plated. *s.* (*m.*) 1. The rattling of thunder. 2. Noise in general.

বসিতে *v. a.* (from বস) To swell, to become puffy or edematous; to fester; to be damp or moist.

বসিদ *s.* (P. رسید) Acknowledgment of arrival or receiving; a receipt.

বসী *s.* (corrupt. of বস্তু) A line, a halter, a rope, a cord.

বসুই *s.* (from বস) The cooking of food, cookery.

বসুইয়া *a.* (from বস) Cooking. *s.* A cook. *Mohun P.* p. 89. Also বসুয়া.

বসুন *s.* (*m.* from বস) Garlic (*Allium sativum*). Also বসোনক (*m.*).

বসুম্ *s.* (P. رسم) Toll, duty; the postage of a letter; perquisites; fees. *Mohun P.* p. 93.

বস *a.* (*mfn.* from বস) Savoury, juicy.

বহ Root, 1. (বহতি) and x. (বহয়তি) To quit, to relinquish, to leave, to desert, to abandon: sometimes with বি prefixed to it. Also, 1. (with the insertion of a nasal, বহতি) To go, to move.

বহ *s.* (*m.*) See বহস্.

বহস্ *s.* (*n.* from R. বহ) 1. Secrecy, privacy, solitariness, solitude. 2. A privy. *ad. Sans.* Secretly, privately, alone, clandestinely.

বহস্থান *s.* (from বহস্+স্থান) A place of retirement or retreat.

বহস্য *a.* (*mfn.* from বহস্) Private, secret, mysterious, clandestine. *s.* (*n.*) 1. A secret, a

mystery; an *upanishad* or sacred mystery; solitude. 2. (*Beng.*) A common saying, a proverb; a sight, a shew, a diversion; joke, mirth.

বহা *s.* (from বহিতে) A remaining; a ceasing or desisting.

বহিত *a.* (*mfn. pret. part. p.* R. বহ্+ইত) Relinquished, left, forsaken, abandoned, destitute of: used in comp. e. g. মরণবহিত *a.* (*mfn.*) Destitute of death, immortal, from মরণ *s.* (*n.*) Death, +বহিত. (*Beng.*) —হইতে *v. n.* To remain.

বহিতে *v. a.* (from R. বহ্) To cease, to desist, to remain, to continue, to subsist, to stay, to stop, to endure.

বা Root, 11. (বাতি) 1. To get, to gain, to receive. 2. To give.

ব *s.* (from R. বৈ) A word, a sound.

বাঁড় *s.* (corrupt. of বস্তা) A widow; a woman.

বাঁড়বাজ্ *s.* (বাঁড়+ব. জ) A whoremonger, a lecher.

বাঁড়বাজী *s.* (from বাঁড়বাজ) Whoredom, lecherosity, licentiousness.

বাঁড়া *s.* (from বস্তু) Sterile, barren.

বাঁড়াগাছ *s.* (বাঁড়া+গাছ) A barren tree.

বাঁধনি *a.* (from বাঁধিতে) 1. Cooking. 2. Due for, or earned by cooking. *s.* 1. A cook. 2. Cooking.

বাঁধনিয়া *a.* (from বাঁধিতে) Cooking. *s.* A cook.

বাঁধনী *s.* (from বাঁধিতে) The *Bengal* parsley. (*Apium involucratum*).

বাঁধিতে *v. a.* (from R. বাধ্) To cook food.

বাইয়ৎ *s.* (A. رعيت) A subject, a tenant.

বাইয়তী *s.* (from A. رعيه) Tenantry.

বাই *s.* (corrupt. of বাজিকা) A species of mustard (*Sinapis ramosa*). *Carey*.

বাউটী *s.* (H. راوٹی) A tent.

বাঃ The *nomin. case sing.* of বৈ *q. v.*

বা° *s.* (corrupt. of বর্গ) Tm.

বাংখালি *s.* See বান্ধবাল.

বাংতা *s.* (from বা°) Leaf-tin, tin-foil.

বাকা *s.* (*f.* from R. বা) Full-moon, the day of the full-moon.

বাকাড়িতে *v. a.* (বা+কাড়িতে?) To reply to a call.

বাহুস *s.* (*m.* from বহুস্) 1. A demon: see বহুস্. 2. One of the astronomical *yogas* or divisions of the moon's path. *As. Res.* ix. 336. 3. (*n.*) A form of marriage, the violent seizure and rape of a girl. See *Manu* iii. 33. *a. (mfn.)* Relating to a demon.

বাহুসী *s.* (*femin.* of বাহুস) A female demon: see বহুস্.

বাহুসীবেলা *s.* (*f.* বাহুসী+বেলা) The evening-twilight. (Lit. The hour of demons.)

বাহু *s.* (*f.* from R. বহু?) Lac, the red animal dye.

বাখ Root, 1. (বাখতি) 1. To be dry or arid. 2. To adorn. 3. To be sufficient, to be able or competent. 4. To impede, to prevent.

বাখলামী *s.* (from বাখিতে) The office of a protector or keeper, guardianship.

বাখা *a.* (from বাখিতে) Kept, preserved, protected. *s.* The guarding, protecting, or keeping a thing.

বাখাইতে *v. a.* (*caus.* of বাখিতে) To cause to preserve, protect, guard, or keep.

বাখাঢাকা *s.* (বাখা+ঢাকা) Laid down.

বাখাল *s.* (from বাখিতে) A protector, a keeper, a cow-keeper, a shepherd; a clown.

বাখালফল *s.* (বাখাল+ফল) A plant (*Ornithophe serrata*). *Hort. Ben.* p. 28.

বাখালি *s.* (from বাখাল) The pay or office of a keeper; the tending of cattle.

বাখিতে *v. a.* (from R. বহু) 1. To keep, to protect, to preserve, to guard. 2. To lay down, to deposit, to place, to put, to grant.

বাগ *s.* (*m.* from R. বাগ্) 1. Colour, hue, tint, dye. 2. Mental affliction, passion, desire, love, lust, joy, sorrow, &c. 3. A mode of music. *As. Res.* iii. 71. (*Beng.*) —কষিতে *v. a.* To be angry; —কষিতে *v. a.* To quaver.

বাগত *a.* (from বাগ) Passionate, angry, irascible.

বাগবিবোধ *s.* (*m.* বাগ+বিবোধ) The name of a celebrated *Sanskrit* treatise on the theory of music. *As. Res.* iii. 66.

বাগসংবরণ *s.* (*n.* বাগ+সংবরণ) The restraining of passion.

বাগাক *a.* (*mfn.* বাগ+অক) Blind with passion or desire.

বাগান্বিত *a.* (*mfn.* বাগ+অন্বিত) Filled with passion or desire; angry. Also বাগাল.

বাগালাপ *s.* (বাগ+আলাপ) The trying or humming of a tune before singing, a prelude.

বাগিনী *s.* (*femin.* of বাগিন্: see বাগী) A female personification of any mode in *Hindu* music. *As. Res.* iii. 73.

বাগিতে *v. a.* (from বাগ) To redden with anger.

বাগী *a.* (—গিন্ *mfn.* বাগ+ইন্) Passionate, impassioned: ফাফাবাগী *a.* Peevish. (Lit. Passionate from moment to moment.)

বাঘ Root, 1. (বাঘতে) To be able or equal to.

বাঘব *s.* (*m.* patronymic from বাঘ) 1. A de-

scendant of RAGHU: applied especially to RÁMA.

2. A fish (*Silurus pelorius*)? 3. (*Beng.*) A soothsayer. 4. An intruding guest.

বাকিব *a.* (*mf.* from বকু) Woollen cloth made of deer's hair.

বাকি *s.* (corrupt. of বকি) Tin.

বাকিহাল *s.* (বাকি + হাল) The tin coating of a vessel. — দিতে *v. a.* To tin a vessel.

বাকিডাটীয়া *s.* (from বকি) Reddish.

বাকিতা *s.* (from বাকি) Leaf-tin. *Túrúchand Ch.*

বাকী *a.* (from বকি) Red, scarlet. *s.* Tin.

বাকীডুগু *s.* (বাকী + ডুগু) *Abrus precatorius* with red seed. *Hort. Ben.* p. 54.

বাকীচোঙ্গা *a.* (বাকী + চোঙ্গা) as a jingle to it) Red.

বাকীহিতে *v. a.* (from বকি) To colour, to dye, to tinge, to paint. See বকিহিতে.

বাকীশিয়া *s.* (from বাকীহিতে) A dyer.

বাকীনাটীয়া *s.* (বাকী + নাটীয়া) A potherb (*Amaranthus atropurpureus*). *Carey.*

বাকীমাথনশিম *s.* (বাকী + মাথনশিম) The red variety of *Dolichos gladiatus*. *Hort. Ben.* p. 55.

বাকীমুখ *a.* (বাকী + মুখ) Red-faced, reddened with anger.

বাকীমুগ *s.* (বাকী + মুগ) A sort of kidney-bean (*Phaseolus calcaratus*). *Hort. Ben.* p. 54.

বাকীমুগাই *s.* (বাকী + মুগাই) A plant (*Celosia cristata*). *Mohun P.* p. 66.

বাকীমূল *a.* (from বাকী + মূল) Handsome but illiterate. (Lit. A red radish.) *Carey.*

বাকীশাক *s.* (বাকী + শাক) A potherb (*Amaranthus Gangeticus*). *Carey.*

বাজ *Root, t.* (বাজতে) To shine, to be splendid. Sometimes with বি prefixed to it.

বাজ *s.* (*m. nom. sing.* বাজ্. from R. বাজ্)

A king: used principally as the latter part of compound substantives; e. g. ধর্মবাজ্ *s.* (—জ্ *m.*) The king of justice, an epithet applied to YUDHISHT'HIRA in the *Mahábhárata*.

বাজ *s.* (*m.*) is used as the regular substitute for বাজন্ as the latter part of compound substantives: e. g. দেববাজ্ *s.* (*m.*) The king of the gods, from দেব *s.* (*m.*) A god, + বাজ্; শৈলবাজ্ *s.* (*m.*) A king of mountains, a high mountain, from শৈল *s.* (*m.*) A mountain, + বাজ্.

বাজ্ *s.* (v. راج) A mason, a bricklayer.

বাজক *a.* (*mf.* R. বাজ্ + অক) 1. Bright, brilliant, splendid. 2. (from বাজন্) Kingly, princely, royal. *s.* (*n.*) An assemblage of kings or princes.

বাজকন্যা *s.* (*f.* from বাজন্ + কন্যা) A princess.

বাজকব *s.* (from বাজন্ + কব) The king's taxes.

বাজকর্ম *s.* (—কর্ম *n.* from বাজন্ + কর্মন্) The work or duty of a king. Also বাজকার্য *s.* (*n.*).

বাজকীয় *a.* (*mf.* from বাজন্) Royal, princely.

বাজকুমার *s.* (*m.* from বাজন্ + কুমার) A prince, a king's son.

বাজকুমারী *s.* (*f.* from বাজন্ + কুমারী) A princess.

বাজগাঁড় *s.* (from বাজন্ + গাঁড়) A boil on the belly.

বাজগামী *a.* (—মিন্ *mf.* from বাজন্ + গামিন্) Devolving to the king (as property to which there are no heirs).

বাজচক্রবর্তী *s.* (from বাজন্ + চক্রবর্তিন্) An emperor.

বাজচিহ্ন *s.* (*n.* from বাজন্ + চিহ্ন) The insignia of royalty.

ৰাজজন্মা *s.* (—জন্ম *m.* from ৰাজন্+জন্মন্) Pulmonary consumption. See ৰাজযক্ষ্মা.

ৰাজটীকা *s.* (from ৰাজন্+টীকা) The coronation of a king; a mark of colour put on the forehead of a king by his vassals. *Carey*. Also ৰাজতিলক.

ৰাজটুমি *s.* (from ৰাজন্+টুমি?) A crown.

ৰাজতা *s.* (*f.* from ৰাজন্+তা *Wilkins' Gr.* § 976) Royalty, kingly authority; sovereignty, government, reign. Also ৰাজত্ব (*n.*).

ৰাজতী *s.* (from ৰাজন্) Empire, government.

ৰাজদণ্ড *s.* (*m.* from ৰাজন্+দণ্ড) 1. The sceptre of a king. 2. A fine payable to the king.

ৰাজদৰ্ভাৰ *s.* (from ৰাজন্+p. دربار) The royal court.

ৰাজদূত *s.* (*m.* from ৰাজন্+দূত) An ambassador. *Mohun P.* p. 102.

ৰাজদ্রোহ *s.* (*m.* from ৰাজন্+দ্রোহ) Treason, high treason.

ৰাজদ্রোহী *a.* (—হিন্ *mfn.* from ৰাজন্+দ্রোহিন্) Treasonable, treasonous.

ৰাজদ্বাৰ *s.* (from ৰাজন্+দ্বাৰ) The king's gate; a levee.

ৰাজধৰ্ম *s.* (*m.* from ৰাজন্+ধৰ্ম) The duty of a king. See *Manu* vii. 1, seqq.

ৰাজধানী *s.* (*f.* from ৰাজন্+ধানী) A royal city, a capital, the residence of a king. Also ৰাজধান (*n.*).

ৰাজন্ *vocat. case* of ৰাজা O king!

ৰাজনন্দন *s.* (*m.* from ৰাজন্+নন্দন) The son of a king, a prince.

ৰাজনীতি *s.* (*f.* from ৰাজন্+নীতি) The duty of a king.

ৰাজস্থান *a.* (—স্থান *mfn.* ৰাজন্+বৎ) Governed by a just monarch. See ৰাজবান্.

ৰাজন্ *s.* (*m.* from ৰাজন্) A *kshatriya*, a man of the royal or military tribe. *Manu* ii. 190.

ৰাজন্যক *s.* (*n.* from ৰাজন্) An assemblage of *kshatriyas*.

ৰাজপত্নী *s.* (*f.* from ৰাজন্+পত্নী) A queen.

ৰাজপথ *s.* (from ৰাজন্+পথ for পথিন্) The king's highway; a public path.

ৰাজপাট *s.* (from ৰাজন্+পাট) A royal throne.

ৰাজপাত্ৰ *s.* (*n.* from ৰাজন্+পাত্ৰ) A king's minister or secretary.

ৰাজপুত *s.* corrupt. of ৰাজপুত্ৰ *q. v.*

ৰাজপুত্ৰ *s.* (*m.* from ৰাজন্+পুত্ৰ) 1. A king's son. 2. A *kshatriya*, a man of the royal or military tribe. 3. The name of a class of persons who claim descent from the ancient *kshatriya* or military class. See *As. Res.* v. 56.

ৰাজপুৰ *s.* (*n.* from ৰাজন্+পুৰ) The residence or palace of a king: also ৰাজপুৰী (*f.*).

ৰাজপুৰস্থ *a.* (*mfn.* ৰাজপুৰ+স্থ) Dwelling in the residence or palace of a king.

ৰাজপ্ৰসাদ *s.* (ৰাজন্+প্ৰসাদ) A royal favour, a present.

ৰাজবংশ *s.* (*m.* from ৰাজন্+বংশ) A family of kings, a dynasty.

ৰাজবংশীয় *a.* (*mfn.* from ৰাজবংশ) Relating to or sprung from a royal family. Also ৰাজবংশ (*mfn.*).

ৰাজবল্লী *s.* (*f.*) A plant (*Pæderia foetida*).

ৰাজবশীভূততা *s.* (*f.* from ৰাজন্+বশীভূত+তা) Allegiance.

ৰাজবাটী *s.* (from ৰাজন্+বাটী) A king's palace. Also ৰাজবাড়ী.

ৰাজবান্ *a.* (—বৎ *mfn.* from ৰাজন্+বৎ) Governed by a just king. See ৰাজস্থান.

- ৰাজবীৰ্য্যী *a.* (—জিন্ *mfn.* from ৰাজন্+বীৰ্য্য+ইন্) Sprung from a royal family or race.
- ৰাজবৃক্ষ *s.* (*m.* ৰাজ+বৃক্ষ) A plant (*Cassia fistula*).
- ৰাজব্যাপার *s.* (*m.* from ৰাজন্+ব্যাপার) Royal conduct, royal duties.
- ৰাজমন্ত্রী *s.* (—ত্ৰিন্ *m.* from ৰাজন্+মন্ত্ৰিন্) A minister of state. *Mohun P.* p. 102.
- ৰাজমার্গ *s.* (*m.* from ৰাজন্+মার্গ) A royal road, a high-road. See ৰাজমার্গ.
- ৰাজযক্ষ্মা *s.* (—ক্ষ্মন্ *m.* from ৰাজন্+যক্ষ্মন্) A pulmonary consumption; atrophy.
- ৰাজৰাজ *s.* (*m.* from ৰাজন্+ৰাজ) An epithet of KUVĒRA. (Lit. The king of kings.)
- ৰাজবাণী *a.* (from ৰাজন্+বাণী) A queen.
- ৰাজৰ্ষি *s.* (*m.* from ৰাজন্+ৰ্ষি) A sage of a particular class, lit. a *rishi* or sage.
- ৰাজলক্ষণ *s.* (*n.* from ৰাজন্+লক্ষণ) The insignia of royalty.
- ৰাজলক্ষ্যযুক্ত *a.* (*mfn.* from ৰাজন্+লক্ষণ+যুক্ত) Bearing royal insignia.
- ৰাজলক্ষ্মী *s.* (*f.* from ৰাজন্+লক্ষ্মী) The prosperity attending a king personified as a goddess; majesty: also ৰাজশ্রী (*f.*).
- ৰাজশাসন *s.* (*n.* from ৰাজন্+শাসন) The commands or authority of a king.
- ৰাজশিবোমণি *s.* (*m.* from ৰাজন্+শিবোমণি) A precious jewel worn on the head.
- ৰাজস *a.* (from ৰজন্) Arising from a disposition to secular pursuits. *Tārāchand Ch.*
- ৰাজসদন *s.* (*n.* from ৰাজন্+সদন) The palace of a king.
- ৰাজসন্নিধান *s.* (*n.* from ৰাজন্+সন্নিধান) The royal presence.
- ৰাজসভা *s.* (*f.* from ৰাজন্+সভা) 1. An as-

- sembly of kings. 2. An assembly in which the king is present; the court of a king; the privy council.
- ৰাজসভাস্থ *s.* (ৰাজসভা+স্থ) A courtier.
- ৰাজসমভিব্যাহত *a.* (from ৰাজন্+সমভি-ব্যাহত) Surrounding a king, attending upon a king.
- ৰাজসমাজ *s.* (from ৰাজন্+সমাজ) An assemblage of princes. *Mohun P.* p. 102.
- ৰাজসূয় *s.* (*n.* from ৰাজন্+R. সূ *Wilkins' Gr.* § 724) A royal sacrifice, performed by a monarch attended by his tributary princes. See *As. Res.* VIII. 430.
- ৰাজস্ব *s.* (*n.* from ৰাজন্+স্ব) Tribute, revenue, taxes.
- ৰাজহংস *s.* (*m.* from ৰাজন্+হংস) A gander, a white goose with red legs and bill, or more properly perhaps the flamingo. *Wilson.* Also (*Beng.*) ৰাজহাঁস.
- ৰাজহংসী *s.* (*femin.* of ৰাজহংস) A goose.
- ৰাজহতী *s.* (*f.* from ৰাজন্+হতী) Regicide. *Mohun P.* p. 95.
- ৰাজা *s.* (—জন্ *m.* from R. ৰাজ্) 1. A king, a sovereign, a prince. 2. A man of the second or military caste, a *kshatriya*.
- ৰাজাজ্ঞা *ad.* (from ৰাজন্+আজ্ঞা) A royal decree or command.
- ৰাজাজ্ঞানুসারে *ad.* (from ৰাজাজ্ঞা+অনুসারে) Conformably to a royal command or decree.
- ৰাজাদন *s.* (*m.* from ৰাজন্+অদন) A tree (*Buchanania latifolia*). Also ৰাজাতন (*m.*).
- ৰাজাধিৰাজ *s.* (*m.* from ৰাজন্+অধিৰাজ) A king of kings, an emperor.
- ৰাজাবলি *s.* (*f.* from ৰাজন্+আবলি) A line or pedigree of kings.

ৰাজ্যভৰণ *s.* (*n.* from ৰাজন্ + আভৰণ) The ornaments of a king, regalia.

ৰাজ্যভিষেক *s.* (*m.* ? from ৰাজন্ + অভিষেক) The appointment or inauguration of a king.

ৰাজাই *a.* (*mfn.* from ৰাজন্ + আই) Fit for a king, royal, noble. *s.* (*n.*) Aloe-wood (*Amyris Agallocha*, *Rox.*).

ৰাজি *s.* (*f.* from R. ৰাজ্ ?) A rank, a row, an unbroken line. Also ৰাজী (*f.*).

ৰাজিকা *s.* (*f.* from R. ৰাজ্ ?) 1. Black mustard (*Sinapis racemosa*). 2. A row, a continuous line. 3. A field.

ৰাজিল *s.* (*m.* from R. ৰাজ্ ?) A sort of snake (*Amphisbæna*).

ৰাজী *s.* (*f.* from R. ৰাজ্ ?) 1. A rank, a row, a continuous line. 2. (*Beng.*) (A. راضی) Pleasure, satisfaction.

ৰাজীনামা *s.* (P. راضی نامه) A document certifying the approval or acquiescence of any person.

ৰাজীব *s.* (*n.*) A lotus (*Nelumbium speciosum*).

ৰাজীবলোচন *a.* (*mfn.* ৰাজীব + লোচন) Lotus-eyed.

ৰাজী *s.* (*f.* from ৰাজন্) A queen.

ৰাজ্য *s.* (*n.* from ৰাজন্ + য Wilkins' Gr. § 976) A kingdom, an empire; government, reign. (*Beng.*) –কৰিতে *v. a.* To govern, to reign.

ৰাজ্যকৰ্ত্তা *s.* (–কৰ্ত্তা *m.* ৰাজ্য + কৰ্ত্তা) The king or head of the kingdom.

ৰাজ্যচ্যুত *a.* (*mfn.* ৰাজ্য + চ্যুত) Dethroned, deprived of royal dignity, deposed. Also ৰাজ্যব্রষ্ট (*mfn.*).

ৰাজ্যভাৰ *s.* (*m.* ৰাজ্য + ভাৰ) The weight or load of the duties of government.

ৰাজ্যঙ্গ *s.* (*n.* ৰাজ্য + অঙ্গ) A requisite of regal administration, variously enumerated as seven,

eight, or nine; viz. The monarch; the prime minister; the friend or ally; the treasure; the territory; a strong-hold; the army; the population; and the *purohita* or spiritual adviser. *Wilson.*

ৰাজ্যাধিকাৰ *s.* (*m.* ৰাজ্য + অধিকাৰ) A right to a kingdom.

ৰাজ্যধিপতি *s.* (*m.* ৰাজ্য + অধিপতি) The sovereign of a kingdom.

ৰাজ্যাধিপত *s.* (*n.* ৰাজ্য + আধিপত) Sovereignty.

ৰাজ্যপহাৰক *s.* (*m.* ৰাজ্য + অপহাৰক) An usurper. *Mohun P.* p. 102.

ৰাজ্যভিষিক্ত *a.* (*mfn.* ৰাজ্য + অভিষিক্ত) Appointed or inaugurated to a government.

ৰাজ্যভিষেক *s.* (*m.* ৰাজ্য + অভিষেক) Appointment to sovereignty.

ৰাজ্যেশ্বৰ *s.* (*m.* ৰাজ্য + ঈশ্বৰ) The lord of a kingdom, a sovereign.

ৰাজ্যেশ্বৰ্য *s.* (*n.* ৰাজ্য + ঈশ্বৰ্য) Sovereignty.

ৰাজ্যোৎপাত *s.* (*m.* ৰাজ্য + উৎপাত) A national calamity.

ৰাঠ *See* ৰাজ্.

ৰাঢ় *a.* (from R. বহ্ ?) Uncivilized.

ৰাঢ়া *s.* (*f.*) A country in North-Bengál. *See As. Res.* v. 56, 64, 65.

ৰাঢ়ী *a.* (from ৰাঢ়া) Belonging to the northern part of Bengál (applied to one of the four divisions of the *Bráhmancial* tribe). Also ৰাঢ়ীয়ে.

ৰাণকুয়া *s.* (ৰাণ from অৰণ, + কুয়া) A plant (*Caryota urens*, *Carey*; *Areca triandra*, *Hort. Ben.* p. 68).

ৰাণকুয়াসুপাৰী *s.* (ৰাণকুয়া + সুপাৰী ?) A plant (*Areca gracilis*). *Hort. Ben.* p. 68.

বাণী *s.* A flight of steps at the landing-place of a river.

বাণী *s.* (corrupt. of বাজী) A queen.

বাত্তী *s.* (*f.*?) A festival on the fourteenth day of the second half of the month *Pausha*. *As. Res.* III. 271.

বাত্তাৰাতি *ad.* (from বাত্ৰি) By night.

বাত্ৰি *s.* (corrupt. of বাত্ৰি) Night.

বাত্ৰিকাশ *s.* (বাত্ৰি+কাশ) Blind at night, nyctalops. *Mohun P.* p. 18.

বাত্ৰ *s.* (*n.*) Used in comp. for বাত্ৰি Night.

বাত্ৰি *s.* (*f.*) Night. Also বাত্ৰী (*f.*).

বাত্ৰিকাল *s.* (*m.* বাত্ৰি+কাল) The night-time.

বাত্ৰিচৰ *a.* (*mf.* বাত্ৰি+চৰ from R. চৰ) Moving or prowling about by night. *s.* (*m.*) 1. A ghost, a goblin: also বাত্ৰিঞ্চৰ. 2. A nocturnal prowler, a thief, a robber. 3. A watchman.

বাত্ৰিয়োগ *s.* (*m.* বাত্ৰি+যোগ) 1. Nightfall, the setting in of night. 2. A night-prowler; a thief; a watchman.

বাত্ৰিয়োগে *ad.* (*locat. case* of বাত্ৰিয়োগ) At nightfall.

বাত্ৰী *s.* (*f.*) Night.

বাত্ৰৌ শমন *s.* (*n.* বাত্ৰৌ the *locat. case* of বাত্ৰি, +শমন) A festival on the eleventh day of the first half of the month *A'shádha*. *As. Res.* III. 286.

বাত্ৰন্ধ *a.* (*mf.* বাত্ৰি+অন্ধ) Blind by night, nyctalops.

বাহ *a.* (*mf.* *pret. part. p.* R. বাধ্+ত) Perfected, accomplished, finished; dressed (as food).

বাহাত্ত *s.* (*m.* বাহ্+অত্ত) Demonstrated truth, a correct opinion. See সিদ্ধাত্ত.

বাহি *s.* (*f.* R. বাধ্+তি) Perfection, accomplishment. *Wilkins' Gr.* p. 475.

বাধ্ *Root*, IV. (বাধ্+তি) or V. (বাধ্+তি) 1. To finish, to complete, to accomplish. 2. To be finished or accomplished. With আ prefixed, 1. To propitiate, to reconcile. 2. To endeavour, to strive for. 3. To rule, to govern.

বাধ *s.* (*m.* from R. বাধ্) The month *Vaisákha* (April-May).

বাধনী *s.* A plant (*Apium involucratum*). *Hort. Ben.* p. 22.

বাধা *s.* (*f.*) 1. The sixteenth *nakshatra* or lunar asterism. 2. The name of the mistress of KRISHNA during his residence among the cowherds.

বান্না *s.* Cookery.

বান্নাঘৰ *s.* (বান্না+ঘৰ) A cook-room, a kitchen.

বাব *s.* (*m.* from R. ব) A sound, a noise.

বাবণ *s.* (*m.* from R. ব: *Wilkins' Gr.* § 770) The sovereign of *Lanká* or *Ceylon* slain by RÁMA. (Lit. The vociferator?)

বাত্স *s.* (*n.* from R. বত্) Pleasure, delight.

বাম *a.* (*mf.* from R. বম্) Beautiful, pleasing. *s.* (*m.*) A name common to three incarnations of VISHNU; viz. 1. PARASURÁMA the son of JAMADAGNI, 2. RÁMACHANDRA the son of DASARATHA, and 3. BALARÁMA the elder and half-brother of KRISHNA and son of ROHINI.

বাম্‌কদলী *s.* (বাম+কদলী) A plantain (*Musa paradisiaca*).

বাম্‌কপূৰ *s.* (*m.* বাম+কপূৰ) A fragrant grass.

বাম্‌কলা *s.* (বাম+কলা) A plantain (*Musa sapientum*). *Hort. Ben.* p. 18.

বাম্‌কাঠা *s.* (বাম+কাঠা) A tree (*Quercus semicrata*). *Hort. Ben.* p. 68.

বাম্‌কুঁড় *s.* (বাম+কুঁড়) A hut, a cabin.

ৰামফী *s.* (*f.* from ৰাম + ফী?) The name of a particular scale in the *Hindu* musical system. *As. Res.* III. 78.

ৰাম্‌থড়ী *s.* (ৰাম + থড়ী) Chalk of a superior quality.

ৰাম্‌ঘুঘু *s.* (ৰাম + ঘুঘু) A beautiful species of dove (*Columba Indica*).

ৰামচন্দ্র *s.* (*m.* ৰাম + চন্দ্র) See ৰাম.

ৰাম্‌চাকী *s.* (ৰাম + চাকী) A whirligig.

ৰাম্‌ছাগল *s.* (ৰাম + ছাগল) The large beardless goat (*Capra imberbis*, *Buchanan's MSS.*). *Carey.*

ৰাম্‌টোড়ী *s.* (ৰাম + টোড়ী) The name of a mixed mode in *Hindu* music. *Carey.*

ৰামঠ *s.* (*n.*) *Assafœtida*.

ৰামণীয়ক *a.* (*mfn.* from R. ৰম্) Beautiful, pleasing.

ৰাম্‌তৰায় *s.* (ৰাম + তৰায়) A plant (*Hibiscus edulis*). *Carey.*

ৰাম্‌তিল *s.* (ৰাম + তিল) A plant (*Verbesina sativa*). *Hort. Ben.* p. 62.

ৰাম্‌তুলসী *s.* (ৰাম + তুলসী) A large species of basil (*Ocimum gratissimum*). *Hort. Ben.* p. 45.

ৰাম্‌দুলিয়া *s.* (from ৰাম + R. দুল্) A tree (*Elaeocarpus anistatus*). *Hort. Ben.* p. 42.

ৰাম্‌ধনুক *s.* (from ৰাম + ধনুস্) The rainbow.

ৰাম্‌বাঙন *s.* (ৰাম + বাঙন) A plant (*Solanum hirsutum*, *Rox.*). Also ৰাম্‌বেঙন.

ৰাম্‌বোণী *s.* (ৰাম + বোণী) A particular wind-instrument.

ৰাম্‌ৰম্ভা *s.* (ৰাম + ৰম্ভা) The wild variety of the large plantain (*Musa Paradisiaca*). *Carey.*

ৰাম্‌শালিক *s.* (ৰাম + শালিক) A species of bird (*Turdus Gingidianus*). *Carey.*

ৰাম্‌শিঙ্গী *s.* (ৰাম + শিঙ্গী) A particular wind-instrument or horn.

ৰাম্‌হোগলা *s.* (ৰাম + হোগলা) An aquatic grass (*Typha angustifolia*). *Carey.*

ৰামা *s.* (*f.* from ৰাম) A woman, a beautiful woman.

ৰামাণীখিকলা *s.* (from ৰাম + খি? + কলা) A species of plantain (*Musa ornata*). *Hort. Ben.* p. 19.

ৰামাৎ *a.* (from ৰাম) A follower or disciple of RÁMA. *Carey.*

ৰামায়ণ *s.* (*n.* from ৰাম + অয়ন?) The name of a great *Sanskrit* epic poem recording the adventures of RÁMA the son of DASARAT'HA, and written by the sage VÁLMIKI.

ৰামু *s.* (*m.* from ৰম্ভা?) The *bamboo*-staff of a religious student.

ৰায় *s.* (corrupt. of ৰাজন্) 1. A prince: (used as a title of honour). 2. A plant (*Smapiis ramosa*). *As. Res.* x. 15.

ৰায়কন্যা *s.* (ৰায় + কন্যা) The daughter of a prince, a princess.

ৰায়বাঁশ *s.* (from ৰায় + বাঁশ) A spear with a *bamboo* handle.

ৰায়বাঁশিয়া *s.* (from ৰায়বাঁশ) A spearman.

ৰায়বাঁচিনী *s.* (ৰায় + বাঁচিনী) A termagant, a virago.

ৰায়স *s.* An irregular *Bengali* form of the genit. case of ৰায়, Of a king.

ৰায়িসৰিষা *s.* (from ৰায় + সৰ্ষপ) Black mustard. *Sabda S.* p. 132.

ৰাল *s.* (*m.*) Resin.

ৰাশ্ Root, 1. (ৰাশতে) To sound.

ৰাশি *s.* (*m.* from R. ৰাশ্?) 1. A heap, a quantity, a congeries, a number. See *Colebr. Alg.* p. 17, 131. 2. A sign of the zodiac.

বাসিচক্র *s.* (*n.* বাশি+চক্র) The zodiac. See *As. Res.* II. 291.

বাসিনাম *s.* (বাশি+নাম) A name derived from astrological calculations, by which a person is called besides his family-name.

বাসিব্যবহার *s.* (*m.* বাশি+ব্যবহার) (In mathematics) The method for finding the quantity contained in a heap. *Colebr. Alg.* p. 103.

বাসিভাগানুবন্ধ *s.* (*m.* বাশি+ভাগ+অনুবন্ধ) The addition of a fraction to a quantity. *Colebr. Alg.* p. 15.

বাসিভাগাপবাহ *s.* (*m.* বাশি+ভাগ+অপ-বাহ) The subtraction of a fraction from a quantity.

বাসিভোগ *s.* (*m.* বাশি+ভোগ) The passage of the sun, the moon, or any of the planets through a sign of the zodiac.

বাসীকৃত *a.* (*mfn.* বাশী+কৃত) Formed into a heap, abundant.

বাস্ত্ব *s.* (*mn.* R. বাহ+ত্ব) 1. A realm, a kingdom; a country, a region. 2. A public calamity, a plague, a famine, &c.

বাস্ত্বিকা *s.* (*f.* from বাস্ত্ব) A prickly sort of nightshade (*Solanum Jacquini*).

বাস্ত্বিয় *a.* (*mfn.* from বাস্ত্ব *Wilkins' Gr.* § 904) Relating to a kingdom or country. Also বাস্ত্বীয় (*mfn.*).

বাস্ Root, I. (বাসতে) To sound.

বাস *s.* (*m.* from R. বাস) 1. Sound, noise. 2. A festival with songs and dances; amorous pastime.

বাসন *a.* (*mfn.* from বসন) Pertaining to the sense or organ of taste.

বাসভ *s.* (*m.*) An ass.

বাসযাত্রা *s.* (*f.* ? বাস+যাত্রা) A festival in commemoration of the sports between KRISHNA and the *gopis*.

বাস্তা *s.* (*p.* راستا) A road, a path, a way.

বাস্মা *s.* (*f.* from R. বাস্ ?) A plant (*Mimosa octandra*). 2. Another plant (*Ophioxylon serpentaria*). 3. A sort of perfume.

বাহ *s.* (*p.* راه) A road, a path, a way. Also বাহা.

বাহাগর্ *a.* (*p.* راد گبر) Travelling. *s.* A traveller.

বাহাগির্ *s.* (from *p.* راد گبر) A travelling.

বাহাজানী *s.* (*p.* راه زبی) Highway-robbery.

বাহাদার *s.* (*p.* راد دار) A collector of duties on the road.

বাহাদারী *s.* (*p.* راد داری) The collection of duties upon roads.

বাহির *s.* (*n.* from বহিত+য়) Freedom from any thing : used in comp. e. g. কৃপাবাহির *s.* (*n.*) Freedom from avarice or meanness, from কৃপা *s.* (*f.*) Meanness, + বাহির.

বাহ্ *s.* (*m.* from R. বাহ্ ?) The ascending node; (in mythology) The son of SINNIKĀ, a *Dautya* with the tail of a dragon, whose head was severed from his body by VISHNU, but being immortal the head and tail retained their separate existence, and being transferred to the stellar sphere became the authors of eclipses; the first especially by endeavouring at various times to swallow the sun and moon. *Wilson*.

বাহ্গ্রস্ত *a.* (*mfn.* বাহ্+গ্রস্ত) Eclipsed (as the sun or moon). (Lit. Swallowed by RĀHU.)

বাহ্গ্রদর্শন *s.* (*n.* বাহ্+দর্শন) An eclipse.

বাহ্গ্রপীড়া *s.* (*f.* বাহ্+পীড়া) An eclipse. (Lit. The pain caused by RĀHU.)

বি Root, v. (বিশোতি) To hurt, to injure. VI. (বিযতি) To go, to move.

বিহু *a.* (*mfn. pret. part. p.* R. বিহ্+ত) Emptied, cleared, void, destitute of, empty.

s. (n.) 1. A vacuity, a vacuum. 2. A wood, a forest.

বিড়ক *a. (mfñ. বিড়+ক)* Void, destitute, empty.

বিড়হস্ত *a. (mfñ. বিড়+হস্ত)* Empty-handed.

বিড়ি *s. (f. from বিড়)* The fourth, ninth, and fourteenth days of the lunar fortnight.

বিড়খ *s. (n. from R. বিচ্)* Property, wealth, substance. See **ধ্বক্খ**.

বিড়খী *a. (-থিন্ mfñ. বিড়খ+ইন্)* Wealthy, possessing property. *s. (m.)* An heir, a successor to property.

বিড়্ Root, 1. (**বেড়তি**, or with the insertion of a nasal **বিড়্ণতি**) To go, to move.

বিড়্ Root, 1. (with the insertion of a nasal, **বিড়্ণতি**) To go, to move.

বিড়্ণ *s. (n. R. বিড়্+অন)* A moving or going; a creeping; a tumbling or sliding; a deviating (from virtue).

বিচ্ Root, 1. (**বেচতি**) and x. (**বেচয়তি**) 1. To join, to unite. 2. To divide, to scatter or separate. With **অতি** prefixed, and in the passive (**অতিবিচ্যতে**), To extend beyond, to surpass, to exceed. vii. (**বিচক্তি**, **বিচক্তে**) To judge: sometimes with **বি** prefixed.

বিজ্ Root, 1. (**বেজতে**) To fry.

বিজিতে *v. a. (from R. বিজ্ ?)* To be glad, to rejoice.

বিটি *s. (f.)* The crackling of flame.

বিঠা *s. (corrupt. of বিষ্ট)* 1. The soap-berry tree (*Sapindus detergens*). *Hort. Ben.* p. 29. 2. A plant (*Mimosa concina*). *Hort. Ben.* p. 41. 3. A fish (*Pimelodus Rita*, *Hamilton*). *Carey.*

বিপু *s. (m.)* An enemy.

বিপুৰ *s.* A tailor. *Sabda S.* p. 197.

বিষ্ Root, vi. (**বিষতি**) 1. To speak, to tell. 2. To blame. 3. To hurt, to injure. 4. To give. 5. To praise, to flatter.

বিব্ Root, 1. (with the insertion of a nasal **বিব্ণতি**) To go, to move.

বিম্ Root, vi. (**বিমতি**) To hurt, to injure, to kill.

বিশ্ Root, vi. (**বিশতি**) To hurt, to injure, to kill.

বিষ Root, 1. (**বেষতি**) or iv. (**বিষতি**) To hurt, to injure, to kill.

বিষি *s. (m.)* A saint: see **ধ্বষি**.

বিষ্ট *a. (mfñ. pret. part. p. R. বিষ+ত)* Hurt, injured. *s. (n.)* 1. Happiness, good luck. 2. Misfortune. 3. Loss, destruction. 4. (*m.*) The soap-berry plant (*Sapindus detergens*).

বিষ্টি *s. (m. from R. বিষ্)* 1. A sword. 2. (*f.*) Misfortune, loss, injury.

বিষ *s. (m. from R. বিষ্)* A sort of deer.

বিহ্ Root, 1. (**বেহতি**) To hurt, to injure, to kill.

বী Root, ix. (**বিণতি**) 1. To go, to move. 2. To howl (as a wolf). 3. To hurt, to injure. iv. (**বীয়েতে**) 1. To distil, to ooze, to drop. 2. To fall, to alight.

বীজা *s. (f.)* 1. Reproach. 2. Modesty, shame.

বীড়ক *s. (m.)* The back-bone.

বীড় *s. (f. from R. বিহ্)* Disrespect, disregard.

বীণ *a. (mfñ. pret. part. p. R. বী Wilkins' Gr. p. 415)* 1. Oozing, dripping, distilling. 2. Killed. 3. Gone.

বীত *a. (mfñ. pret. part. p. R. বী+ত)* Wasted. *s. (for বীতি)* An observance, a usage, a custom, conduct.

बीति *s.* (*f.* R. बी + ति) 1. A custom, a method, an established observance or usage : उकुबीता According to the specified mode or method. 2. An oozing or distilling. 3. Brass ; white brass or prince's metal. 4. Rust of iron, calx of brass, &c. Also बीती (*f.*).

बीतिङ् *a.* (*mfn.* बीति + ङ्) Acquainted with the established usage or observance. —ता (*f.*) or —तृ (*n.*) Acquaintance with observances or customs.

बीतिपूष्प *s.* (*n.* बीति + पूष्प) Calx of brass.

बीव् Root, 1. (बीवते) 1. To take. 2. To screen.

क Root, 11. (बोति) To sound, to make a noise. 1. (बवते) 1. To go, to move. 2. To hurt, to injure, to kill. 3. To speak. 4. To excite anger.

क As a *Kridanta* suffix is employed to form a few adjectives from verbal roots, e. g. डीक *a.* (*mfn.*) Fearful, timid, from R. डी To fear.

कम्पा *s.* (from R. कम्?) 1. The rafters of a thatched roof. 2. The kernel or seed of fruits.

कई *s.* (corrupt. of बोहित) 1. The white ant (Termes bellicosus). 2. A fish (Cyprinus Rohita, Hamilton ; C. denticulatus, Mohun P. p. 54).

कईते *v. a.* (from R. कम्) To plant.

कक् See कच् and कञ्.

कक A *Kridanta* suffix by means of which a few adjectives are formed from verbal roots : e. g.

डीक *a.* (*mfn.*) Timid, from R. डी To fear.

कक्प्रतिक्रिया *s.* (*f.* कक् + प्रतिक्रिया) The practice of physic. (Lit. Counteraction of disease.)

ककु *s.* (*n.* from R. कच्) 1. Gold. 2. Iron.

ककुकारक *s.* (*m.* ककु + कारक) A goldsmith.

ककुवती *s.* (*f.* from ककु + वती) A species of metre in *Sanskrit* prosody. *As. Res.* x. 431.

कक्षिणी *s.* (*f.* from ककु + ईन्) An epithet of the goddess LAKSHMI.

कक्क *a.* (*mfn.*) Rough, scabrous, harsh, dry ; unfriendly, morose. Also कक्की (—क्किन् *mfn.*).

कक्किता *s.* (*f.* from कक्किन् + ता) Roughness ; unfriendliness.

कक्क *a.* (from कक्क?) Lean, thin ; spare, empty.

काथते *v. n.* (from R. कम्) To be angry.

कन् *a.* (*mfn.* pret. part. *p.* R. कञ् Wilkins' *Gr.* p. 419) 1. Bent, crooked, curved. 2. Diseased, sick. —ता (*f.*) or —तृ (*n.*) Infirmary, sickness.

कच् Root, 1. (बोचते) 1. To shine. 2. To please, to be agreeable. 3. To be pleased, to rejoice. Sometimes with वि prefixed to it.

कच् *s.* (*f.* from R. कच्) Light, lustre, splendour, beauty.

कचक *a.* (*mfn.* R. कच् + अक) Agreeable, pleasing. *s.* (*m.*) The citron (Citrus medica).

कचि *s.* (*f.* from R. कच्) 1. Light, lustre ; a ray of light. 2. A wish, a desire, a liking, an appetite, a relish. 3. Intent application to any thing. Also कचि (*f.*).

कचिकृत् *a.* (*mfn.* कचि + कृत्) Approving, liking, relishing.

कचिजनक *a.* (*mfn.* कचि + जनक) Producing appetite.

कचिते *v. a.* (from R. कच्) To be agreeable, to be approved or relished.

कचिन् *a.* (*mfn.* from R. कच्) 1. Pleasing, agreeable, beautiful. 2. Sweet. 3. Stomachic, restorative, cordial.

कचिवा *s.* (*f.* from कचिन्) A species of metre in *Sanskrit* prosody. *As. Res.* x. 437.

कचा *a.* (*mfn.* from R. कच् Wilkins' *Gr.* § 731) Pleasing, beautiful, agreeable.

কজ্ Root, vi. (কজতি) 1. To break. 2. To afflict (with pain or disease), to disorder: sometimes with অব prefixed to it. x. (বোজয়তি) To hurt, to injure.

কজ্ s. (f. from R. কজ্) Sickness, disease.

কজা s. (f. from R. কজ্ Wilkins' Gr. § 831) Sickness, disease.

কজু s. (ا. رجوع) 1. A returning, a return. 2. Reference.

কচ্ Root, i. (বোচতে) 1. To resist, to oppose. 2. To tumble, to roll from passion. x. (বোচয়তি) 1. To shame. 2. To be angry. Also, i. (with the insertion of a nasal, কচতি) To steal, to rob.

কচ্ s. See কচ্.

কচী s. (n. روتي) Bread.

কচীবানী s. (n. روتي والا) A baker. Also কচী ওয়ানী.

কচ্ Root, i. (বোচতি) 1. To strike, to fell, to knock down. 2. (বোচতে) To resist, to oppose. Also, i. (with the insertion of a nasal, কচতি) 1. To go, to move. 2. To steal.

কাক্ s. The sound of a small bell.

কত s. (n. R. ক+ত) Any cry or noise, especially that of birds.

কদ্ Root, ii. (বোদতি Wilkins' Gr. § 196) and vi. (কদতি) To weep, to lament, to deplore. Sometimes with প্র prefixed to it.

কদিত a. (mf. pret. part. p. R. কদ্+ইত) Wept, deplored. s. (n.) A weeping.

কঙ্ a. (mf. pret. part. p. R. কঙ্+ত Wilkins' Gr. p. 420) Obstructed, prevented, surrounded, enclosed, protected, secured, shut up.

কদ্ s. (m. from R. কদ্?) 1. A name or form of SIVA. 2. A demigod, an inferior manifestation

of SIVA, or according to one legend a being born from the forehead of BRAHMÁ: the Rudras are eleven in number, and are severally named: AJA, EKAPÁDA, AHIBRADHNA, VIRÚPÁKSHA, SURESWARA, JAYANTA, BAHURÚPA, TRYAMBAKA, APARÁJITA, SAVITRA, and HARA. Wilson. 3. (Beng.) The sun. a. Wrathful, furious.

কদ্রাক্ s. (m. কদ্+অক্) A tree (Elaeocarpus Ganitrus). Hort. Ben. p. 42.

কদ্রাগী s. (f. from কদ্) An epithet of DURGÁ as the wife of RUDRA or SIVA.

কদ্রী s. (f. from কদ্) 1. A sort of lute or guitar. 2. A particular mode in Hindu music. As. Res. ix. 451.

কধ্ Root, iv. (কধতি) To love, to be attached to: usually with অনু prefixed to it. vii. (কাধি, কন্ধে) To obstruct, to hinder, to restrain, to prevent, to confine. Often with নি, বি, or সং prefixed to it.

কধিন s. (n.) Blood.

কপ্ Root, iv. (কপতি) To confound, to confuse, to perplex.

কবকার্ a. (p. روكار) Eager, zealous, at business.

কবকারী s. (from p. روكار) Proceedings, a report of proceedings.

কবক্ a. (p. روبرو) Face to face, before, in the presence of.

কবুক s. (m.) See কচক.

কমাল্ s. (p. رومال) A handkerchief.

কমা s. (from R. কহ্?) 1. Hire, work. 2. A rafter for a thatched roof. 3. The kernel or seed of fruit. Also কমা.

কক্ s. (m. from R. ক) 1. A kind of deer. 2. A Daitya who was slain by SIVA.

কশ্ Root, vi. (কশতি) To hurt, to kill. x. (with the insertion of a nasal, কশয়তি) To shine.

কম্ Root, i. (বোমতি) and iv. (কমতি) To hurt, to injure, to kill. Also, iv. (কমতি) and x. (বোমতি) To be angry or passionate.

কম্ s. (f. from R. কম্) Anger, wrath, fury, passion.

কমিতে v. n. (from R. কম্) To be angry, to fret.

কম্ a. (mf. pret. part. p. R. কম্+ত Wilkins' Gr. p. 422) Enraged, angry. Also কমিত and বোমিত (mf.).

কম্টি s. (f. ? R. কম্+তি) Anger, rage, fury, passion, wrath.

কম্টিকর a. (mf. ? কম্টি+কর) Wrathful, provoking, enraging.

কহ Root, i. (বোহতি) To grow up, to rise, to arise, to be produced. With অপি prefixed, To ascend, to mount upon; with অব To descend, to dismount; with আ or স্+আ To ascend, to rise, to mount, to ride on; with বি To spread, to be diffused; with স্ To collect (one's thoughts), to resolve, to determine.

কহ a. (mf. from R. কহ) 1. Growing, produced from. 2. Mounted, ascended upon. Used in comp. e. g. শিনোকহ s. (m.) The hair, (lit. What grows on the head), from শিবস্ s. (n.) The head, + কহ.

কহা s. (f. from R. কহ) Bent grass (Panicum dactylon).

কহ্ Root, x. (কহমতি) To be harsh.

কহ্ a. (mf. from R. কহ্) Harsh, unkind, rough.

কট a. (mf. pret. part. p. R. কহ Wilkins' Gr. p. 423) 1. Grown up, risen, arisen, born, produced. 2. Mounted, ascended. 3. Budded, blown. 4. Ascertained, certain. 5. Known by tradition or common use. 6. Rude, harsh, uncourteous.

কটবচন s. (n. কট+বচন) 1. A word of foreign origin, or used in a peculiar sense but of familiar application. 2. Harsh language. Also কটবাক (n.).

কটি s. (f. from R. কহ+তি) 1. Growth, rise, origin. 2. The employment of a word in a sense different from its etymological signification.

কপ Root, x. (কপয়তি) To form, to mould, to model, to figure, to represent. With নি prefixed, 1. To discuss, to investigate. 2. To explain; with বি, To make deformed.

কপ s. (n. from R. কপ্) 1. Form, shape, figure, appearance, semblance; colour. See Trans. R.A.S. 1. 562. 2. Beauty. 3. Nature, manner, way, mode; a specific peculiarity. 4. An image. 5. (In arithmetic) Discrete quantity: (in the singular) the arithmetical unit; (in the plural) integer number. Colebr. Alg. p. 17, 149. 6. (In algebra) The known or absolute number, ib. p. 139. 7. Familiarity with a book by frequent perusal. 8. A dramatic poem. This word is frequently found as the last member of compound adjectives (bahurīhi), when it may be rendered by "like, resembling, consisting of;" e. g. মনুষ্যকপ a. (mf.) Resembling a man, (lit. Having the shape of a man or human being), from মনুষ্য s. (m.) A man, + কপ.

কপক a. (mf. কপ+ক) Metaphorical, figurative, allegorical. s. (n.) 1. A rhetorical figure. 2. A dramatic poem.

কপকবাক s. (n. কপক+বাক) A figurative expression. Also কপকাক (n.).

কপচাঁদ s. (corrupt. of কপ+চন্দ্র?) 1. A bird (Meleagris Satyra). 2. A fish (Chatodon Argus, Lacépède). Carey.

কপবতী (femin. of কপবৎ). See কপবান্.

কপবান্ a. (-বৎ mf. কপ+বৎ) 1. Possessing shape, form, or colour. 2. Beautiful, handsome.

কপবিভাগ *s.* (*m.* কপ + বিভাগ) (In arithmetic)
The portioning of an integer number. *Colebr. Alg.* p. 6. 10.

কপভাগানুবন্ধ *s.* (*m.* কপ + ভাগ + অনুবন্ধ) The
addition of a fraction to an integer number.
Colebr. Alg. p. 15.

কপভাগাপবাহ *s.* (*m.* কপ + ভাগ + অপবাহ)
The deduction of a fraction from an integer
number. *Colebr. Alg.* p. 15.

কপসম্পদ *s.* (*f.* কপ + সম্পদ) Beauty, ele-
gance of form.

কপসী *a.* (from কপ) Elegant, beautiful.

কপা *s.* (from কপ) Silver.

কপাজীবী *s.* (*f.* from কপ + আজীব) A harlot,
a prostitute. (Lit. Living by her beauty.)

কপাষ্ট *a.* (from কপ + অষ্ট) Eightfold, of an
eightfold nature.

কপিতে *v. a.* (from বোপয়িতু the *caus.* of R.
কহ) To plant.

কপী *s.* (from কপ) A *rupee*, a silver coin in
value from about two shillings to half a crown.

কপী *a.* (-পিন্ *mfn.* কপ + ইন্) 1. Beautiful,
handsome. 2. Possessed of a shape or form :
used in comp. e. g. মনুষ্যকপী *a.* (-পিন্
mfn.) Of a human shape, from মনুষ্য *s.* (*m.*)
A man, + কপ + ইন্.

কপা *a.* (*mfn.* from কপ) Beautiful, handsome.
s. (*m.*) 1. Silver, wrought silver. 2. Wrought
gold.

কপাধ্যক্ষ *s.* (*m.* কপ + অধ্যক্ষ) The master of
the mint.

কম্ *s.* (*A.* روم) Greece.

কমান্ *s.* (*P.* رومال) A handkerchief. *Mohun*
P. p. 73.

কষ্ Root, 1. (কষতি) To decorate, to adorn.

কষিত *a.* (*mfn. pret. part. p.* R. কষ্ + ইত) 1.

Adorned, decorated. 2. Pounded, reduced to
powder. 3. Covered, inlaid.

বে *interj. Sans.* A disrespectful or contemptuous
term of address. *Wilkins' Gr.* p. 553.

বেআৎ *s.* (*A.* رعايت) Favour, kindness, indul-
gence, remission.

বেআতী *s.* (from *A.* رعايت) A favoured person,
a protégé.

বেউআ *s.* A soothsayer. Also বেমো.

বেউচিনী *s.* (*P.* ريوند چيني) Rhubarb.

বেউড়ি *s.* A sort of sweetmeat. *Carey.*

বেঁদা *s.* A carpenter's plane. *Mohun P.* p. 92.
—কবিতো *v. a.* To plane a piece of wood.

বেক্ Root, 1. (বেকতে) 1. To suspect, to think
probable. 2. To entertain doubt.

বেক *s.* (*m.* from R. বিচ্) 1. A looseness, a
purging. 2. An outcast, a low man. 3. Doubt.
4. Fear: also বেকা (*f.*) 5. (*Beng.*) A mea-
sure of a *ser* and a quarter.

বেকাব্ *s.* (*A.* كبا) 1. A stirrup. 2. A platter,
a dish.

বেকাবী *s.* (from *A.* كبا) A dish, a saucer.

বেখা *s.* (*f.* for লেখা) 1. A line, a row, a
series: (in astronomy) The meridian of *Lanká*.
Wilkins' MS. 2. A streak, a stripe. 3. A cut
between two boards in sawyer's work.

বেখাকার *a.* (*mfn.* বেখা + আকার) Striated,
stiped.

বেখাতুমি *s.* (বেখা + তুমি) The equator. *Tá-
ráchand Ch.*

বেখতা *a.* (*P.* ريخته) Mixed. *s.* Mortar.

বেচক *a.* (*mfn.* R. বিচ্ + অক) Purgative, ape-
rient. *s.* 1. (*n.*) A cathartic; a purge. 2. (*m.*)
The purging-nut plant (*Croton tiglium*). 3.
Nitrate, saltpetre. 4. (*Beng.*) An expiration of
the breath.

বেচন *s.* (from R. बिच्) A dropping, an oozing, a purging.

বেচনী *s. (f.)* See বোচনী.

বেচিৎ *s.* A particular pace of a horse, cantering.

বেচিতে *v. a.* (from R. बिच्) 1. To breathe. 2. To purge by stool.

বেজ্ Root, 1. (বেজতে) To shine.

বেজকি *s.* A quarter-rupee. Carey, 8vo. edit.

বেজল *a.* (from A. زَالٍ) Obstinate, headstrong, wicked, base. Carey, 8vo. edit.

বেজা *s.* (from বাজ্) 1. A boy who serves a mason. 2. A remnant of cloth. Carey.

বেজাই *s.* (H. رِجَائِي) A bed-quilt.

বেজাইতে *v. a.* (from A. رِجَا) To please, to gratify.

বেজাইন্ *s.* (from A. رِجَا) Acquiescence, assent, permission, leave. *a.* Assenting, acquiescing.

বেজান *s. (v. noun of বেজাইতে)* The gratifying a person. *a.* Gratified, pleased.

বেই Root, 1. (বেটতি, -তে) 1. To speak. 2. To ask, to beg.

বেণু *s. (mf. from R. बि)* Dust, sand; the pollen of a flower; an atom. Also (Beng.) বেকুক.

বেকুকা *s. (f. from বেণু)* A perfume and medicine of a bitter and slightly pungent taste and greyish colour; it is procured in grains about the size of those of pepper.

বেত *s.* (corrupt. of বেতস্) 1. Semen. 2. Sand.

বেতস্ *s. (n. from R. बी)* 1. Sperm, the seminal fluid. 2. Quicksilver.

বেত *s. (n. from R. बी)* Calx of brass.

বেপ্ Root, 1. (বেপতি, -তে) 1. To move, to go. 2. To sound.

বেপ *s.* The ward of a lock.

বেফ *a. (mf.)* Low, vile: also বেপ (mf.) *s. (m.)* The letter ব; the mark representing ব when it is placed over another letter, as in বঁ.

বেব্ Root, 1. (বেবতে) To go, to move. 2. To leap, to jump.

বেবত *s. (m.)* The name of an ancient king, the father of REVATÍ.

বেবতী *s. (f. from বেবত)* 1. The name of the wife of BALARÁMA. 2. One of the *mátris* or personified energies of the gods. 3. The last lunar asterism: also বেবতীনক্ষত্র (*n.*). See *As. Res.* vi. 293. ix. 323.

বেবতীনমণ *s. (m. বেবতী + নমণ)* An epithet of BALARÁMA. (Lit. The husband of REVATÍ)

বেবা *s. (f.)* The river *Narmadá* or *Nerbudda*

বেবাজ্ *s. (A. رِوَا)* A usage, an observance, a custom, a habit, a fashion.

বেবাজি *s. (from A. رِوَا)* Philosophy.

বেভ্ Root, 1. (বেভতে) To sound.

বেবে *interj. (বে + বে)* A vocative particle used in speaking to inferior persons.

বেল *s. (from R. बी)* A multitude, an assembly, a meeting; plenty.

বেশা *s. (P. رِيش)* A fibre; the stringy fibre of a mango.

বেম্ Root, 1. (বেমতে) 1. To utter an articulate sound. 2. To neigh; to howl.

বেমণ *s. (n. R. বেম্ + অন)* A roaring, a howling.

বেস্বৎ *s. (A. رشوت)* A bribe.

বেস্বতী *s. (from A. رشوت)* One who takes a bribe. Also বেস্বৎখোন্ (*P. رشوت خور*)

বেসম্ *s. (P. رِيشم)* Silk.

বেসমী *a. (from P. رِيشم)* Silken.

বেসাল s. (A. رساله) 1. A mission, a message.
2. A troop of horse; a detachment.

বেসালদার s. (P. رساله دار) The commander of a troop of horse. *Hunter*.

বেসালদারী s. (P. رساله داری) The command of a troop of horse. *Hunter*.

বৈ Root, ১. (বায়তি) To sound.

বৈ s. (m. nomin. sing. বাঁ; from R. বা) 1. Wealth, property. 2. Gold. 3. Sound, noise.
4. (Beng.) A post erected in a pond when it is consecrated.

বৈবত s. (m.) The name of the fifth *Manu* of the present *kalpa* or age of the world: see মনু.

বোআ a. (from বোইতে) Planted (said of the cold-season crop of rice).

বোআলি a. (from বোইতে) Planted (as a field with rice).

বোইতে v. a. (from বোপয়িতু the caus. of R. কহ) To sow, to plant.

বোঁআ s. (corrupt. of বোম) The hair of the body; the hair of a beast.

বোঁআফোড়া s. (বোঁআ+ফোড়া) A boil or painful swelling occasioned by the pulling up of a hair by the roots. *Carey*.

বোঁদ s. (corrupt. of the English *round*) A patrol, a night-guard. *Carey*, 8vo. edit.

বোঁদগশ্চি s. (বোঁদ+p. گشني) A patrolling or going the rounds.

বোক s. (m. from R. কহ) 1. Light. 2. Ready money, a purchase made with ready cash.

বোকড় s. (from বোক) A cash-book.

বোকড়িয়া s. (from বোকড়) A cash-keeper, a banker, a treasurer.

বোকণ s. (from R. কহ?) The painting or varnishing of trinkets. *Carey*.

বোকা s. (from বোকিতে) 1. Obstruction, hinderance. 2. (A. رقعہ) A letter.

বোকাইতে See বোকিতে.

বোকিতে v. a. (from R. কধ) To hinder, to obstruct, to prevent, to resist, to ward off, to withstand, to provoke, to molest, to annoy. Also বোকাইতে.

বোকথোক s. (বোক+থোক as a rhyme to it) Ready money, cash.

বোখশোদ s. (A. رخصت) A dismissal.

বোগ s. (m. from R. কহ) Sickness, disease.

বোগগ্রস্ত a. (mf. বোগ+গ্রস্ত) Taken ill, diseased.

বোগহারী s. (-বিন্ m. বোগ+হারিন্) A physician.

বোগা a. (from বোগ) Diseased, ill.

বোগাটীয়া a. (from বোগ) Diseased, ill.

বোগার্ভ a. (mf. বোগ+আর্ভ) Afflicted with a disease, diseased.

বোগাতা s. (f. from বোগিন্+তা) A diseased state. Also বোগিত্ত্ব (n.).

বোগী a. (-গিন্ mf. বোগ+ইন্) Ill, diseased, sickly.

বোচক a. (mf. from R. কহ) Pleasing, agreeable.

বোচন a. (mf. from R. কহ) Beautiful, splendid. s. (m.) A species of the silk-cotton tree.

বোচনা s. (f. from R. কহ) 1. Approval; suitableness to the taste. 2. A plant, commonly called *sundárochaní* (a sort of *Crinum*?).

বোচনী s. (f. from R. কহ) 1. A variety of *teorí* (*Convolvulus Turpethum*). 2. A plant commonly called *sundárochaní*.

বোচমান a. (mf. pres. part. a. proper form, R. কহ) Shining, resplendent.

বোচিছু a. (mf. from R. কহ+ইছু *Wilkins*)

Gr. § 821) 1. Splendid, brilliant. 2. Elegant, beautiful.

বোচিস্ *s.* (*n.* from R. *বুহ*) Light, splendour.

বোজ্ *s.* (*p.* *روز*) A day.

বোজ্গাৰ্ *s.* (*p.* *روزگار*) Work or labour for hire, service.

বোজ্গাৰী *s.* (from *p.* *روزگار*) A hired labourer.

বোজ্‌নামা *s.* (*p.* *روزنامه*) A journal, a day-book.

বোজ্‌বোজ্ *ad.* (from *p.* *روز*) Daily.

বোজা *s.* (*p.* *روز*) A fast.

বোজী *s.* (*h.* *روثي*) Bread: see *কটী*.

বোজ্ Root, 1. (*বোজতি*) To be mad.

বোদ *s.* See *বোদস্*.

বোদন *s.* (*n.* from R. *বদ*+*অন*) 1. A tear.
2. A weeping or crying, lamentation, wailing.

(*Beng.*) —*বদিত্তে v. a.* To weep.

বোদনী *s.* (*f.*) The name of a plant (*Hedysarum Alhagi*?).

বোদস্ *s.* (*n.*) 1. Heaven. 2. Earth. In the dual (—*সী*) Heaven and earth.

বোদিত্ত *a.* (*mfn. pret. part. p.* R. *বদ* *Wilkins'* *Gr.* § 706) 1. Wept, wept for. 2. Weeping.

বোদ্ধা *s.* (—*দ* *m.* from R. *বুধ*+*ভূ*) One who hinders or restrains; a besieger.

বোধ *s.* (*m.* from R. *বুধ*) 1. A bank, a shore.
2. An obstacle, a hinderance, a stoppage; a siege, a blockade; a forbiddance.

বোধক *a.* (*mfn.* R. *বুধ*+*অক*) 1. Hindering, obstructing, forbidding, preventing; besieging.
2. Being under a restraint.

বোধন *s.* (*n.* R. *বুধ*+*অন*) An impediment, an obstruction, a hinderance.

বোধস্ *s.* (*n.* from R. *বুধ*) A bank, a shore.

বোধিত্ত *a.* (*mfn. pret. part. p.* R. *বুধ*+*ইত*)

Hindered, obstructed, prevented, forbidden, besieged, blockaded.

বোধিতে *v. a.* (from R. *বুধ*) To hinder, to obstruct, to prevent, to besiege, to blockade.

বোপ *s.* (*m.* from the *caus.* of R. *বুহ*?) An arrow.

বোপক *a.* (*mfn.* from *বোপয়িত্ত* the *caus.* of R. *বুহ*) Planting. *s.* (*m.*) One who plants (trees, &c.), a planter.

বোপণ *s.* (*n.* from the *caus.* of R. *বুহ*) The planting of trees, the erecting of a pillar, &c.

বোপণীয় *a.* (*mfn. fut. part. p.* of the *caus.* of R. *বুহ*) Fit to be planted or to be erected.

বোপিত্ত *a.* (*mfn. pret. part. p.* of the *caus.* of R. *বুহ*) Planted, erected (as a post or pillar).

বোপয় the *irreg. causal form* of R. *বুহ*. *Wilkins' Gr.* § 467.

বোম *s.* (—*মন্* *n.* from R. *বুহ*) Hair, the hair of the body or of a beast; wool; the nap of cloth.

বোমকূপ *s.* (*m.* *বোমন্*+*কূপ*) A pore of the skin.

বোমন্থ *s.* (*m.*) A ruminating, a chewing the cud.

বোমন্থায়মান *a.* (*mfn.* from *বোমন্থ*) Ruminating, chewing the cud.

বোমহর্ষ *s.* (*m.* from *বোমন্*+*হর্ষ*) The standing on end of the hair through extreme delight.

Also *বোমহর্ষণ* (*n.*) and *বোমার্শ* (*m.*).

বোমার্শিত্ত *a.* (*mfn.* *বোমার্শ*+*ইত*) Having the hair erect through any sudden emotion.

বোমাবলী *s.* (*f.* from *বোমন্*+*আবলী*) A line of hair extending across the navel.

বোয়াক্ *s.* (*ا. رواق*) The roof of a house; a portico or gallery in front of a house.

বোশন্টোকি *s.* (*p.* *روشن جوی*) A serenade, especially when performed round the apartment of a great man when he retires to rest.

বোশনী *s.* (from *p.* روشن) Light, splendor. Also বোশনাই.

বোষ *s.* (*m.* from *R.* कम्) Anger, passion, wrath.

বোষণ *a.* (*mfn.* from *R.* कम्) Angry, passionate. *s.* (*m.*) 1. Quicksilver. 2. A touchstone.

বোষণীয় *a.* (*mfn. fut. part. p.* *R.* कम्) Causing anger, provoking.

বোষাইতে *v. a.* (from *বোষ*) To provoke, to exasperate.

বোষান্বিত *a.* (*mfn.* বোষ+অন্বিত) Angry, wrathful, passionate, enraged.

বোষাল *a.* (from *বোষ*) Angry, passionate, enraged, wrathful.

বোষিত *a.* (*mfn.* from *R.* कम्) Angry, enraged, wrathful.

বোসম্ *s.* (*A.* رسم) A fee, a tax, a duty; the postage of letters.

বোসুনিয়া *s.* A plant (*Spilanthus oleracea*). *Mohun P. p.* 66.

বোহণ *s.* (*n.* *R.* কহ+অন) 1. A rising or ascending. 2. A large forest-tree (*Swietenia febrifuga*). *Hort. Ben. p.* 33.

বোহি *s.* (*m.* from *R.* কহ) 1. A tree. 2. A seed.

বোহিণী *s.* (*f.* from *R.* কহ) 1. A cow. 2. The fourth lunar asterism figured by a wheeled carriage, and containing five stars, probably $\alpha \beta \gamma \delta \epsilon$ Tauri. *Wilson. See As. Res. 11. 293. ix. 323.*

বোহিত *a.* (*mfn.* from *R.* কহ) Red, of a red colour. *s.* (*m.*) 1. Red (the colour). 2. A fish (*Cyprinus denticulatus*). 3. A kind of deer. 4. (*n.*) *INDRA*'s bow unbent and invisible to mortals.

বোহিতক *s.* (*m.* from *R.* কহ) A plant commonly called *rohin*. Also বোহীতক (*m.*) and বোহী (-হিন্ *m.*).

বোহিতাশ্ব *s.* (*m.* বোহিত+অশ্ব) An epithet of *AGNI*. (Lit. Whose horses are red.)

বোচনিক *a.* (*mfn.* বোচনা+ইক *Wilkins' Gr.* § 903) Coloured with *rochaná*: see বোচনা. *s.* (*n.*) The tartar of the teeth.

বোই *Root, 1.* (বোইতি) To treat with disrespect.

বোত *Root, 1.* (বোততি) To treat with disrespect.

বোদ্র *a.* (*mfn.* from *বদ্র*) Formidable, terrible, wrathful, irascible. *s.* (*mn.*) 1. Heat, warmth; solar heat, sunshine. 2. Wrath, rage, excited passion.

বোপ *a.* (*mfn.* from *বপ*) Made of silver.

বোমক *s.* (*n.*) A kind of salt procured from a salt lake near *Sambher*, about twenty miles west from *Jayanagar*. Also বোম (*n.*) and বোমলবণ (*n.*).

বোব *a.* (*mfn.* from *বক*?) 1. Made of the hide of the deer called *বক* *Manu 11. 41.* 2. Terrible, frightful. *s.* (*m.*) One of the divisions of hell. *Manu 14. 88.*

বোহিণেয় *s.* (*m.* *patronymic* from *বোহিণী*) 1. An epithet of *BALARÁMA*. 2. An epithet of the planet Mercury.

বোহিষ *s.* (*m.* from *R.* কহ?) A kind of deer.

ই A suffix, by means of which a few adverbs are formed from pronouns: e. g. কই When? from *pron.* কি° What, who? উই Then, from *pron.* উদ্ That, this.

ল The twenty-eighth consonant of the *Hindu* alphabet, corresponding to the common sound of *l*.

ল A *Taddhita* suffix, by means of which some adjectives are formed from substantives: e. g. পাংশুল *a. (mfñ.)* Dusty, from পাংশু *s. (m.)* Dust.

ল In works on prosody is used as an abbreviation for লঘু i. e. A short syllable.

লইতে *v. a. (ll. ليا)* To take, to get, to acquire, to accept, to receive, to assent. লইয়া আসিতে *v. a.* To bring; লইয়া যাইতে *v. a.* To take away, to fetch.

লওন *s. (v. noun of লইতে)* The taking, getting, or obtaining a thing. Also লওয়া.

লওয়াইতে *v. a.* To influence or bias a person, to prevail upon, to persuade.

লওয়াজিম *s. (لوازم plur. of لازم)* Necessary things, requisites; property, furniture.

লক্ Root, x. (লাক্যতি) 1. To taste. 2. To obtain.

লকার *s. (m. ল+কার)* The letter ল or any character expressing its sound.

লকুচ *s. (m.)* A species of bread-fruit tree (*Artocarpus Lacucha*).

লক্লা *s. (l. ل)* A sort of fan-tailed pigeon.

লক্ক *s. (m.)* 1. Old cloth, rags. 2. Lac, the dye.

লক্ষ Root, x. (লক্ষ্যতি) 1. To see, to perceive, to remark, to observe. 2. To mark. 3. To describe, to define. With আ, উপ, or বি prefixed, To observe, to see, to perceive.

লক্ষ *s. (m. for R. লক্ষ)* 1. A mark; a butt. 2. (*n.*) A lac, one hundred thousand: also লক্ষা (*f.*). (*Beng.*) – তিঙ্গিতে *v. a.* To overshoot the mark.

লক্ষণ *s. (n. R. লক্ষ+অন)* 1. A sign, a mark, a token. 2. A short description, a definition; a predicate. See *Trans. R.A.S.* 1. 94. 3. A

name, an appellation. 4. Sight, seeing. (*Beng.*)

– জানাইতে or – দর্শাইতে *v. a.* To indicate, to portend.

লক্ষণী *s. (f. from R. লক্ষ)* 1. An ellipsis, a word or phrase understood though not expressed, the metaphorical sense implied in a passage. 2. A female Siberian crane: also লক্ষণী (*f.*).

লক্ষণাক্রান্ত *a. (mfñ. লক্ষণ+আক্রান্ত)* Distinguished by a mark or sign.

লক্ষা *s. (f.)* A hundred-thousand.

লক্ষিত *a. (mfñ. pret. part. p. R. লক্ষ+ইত)* Observed, seen, perceived; marked.

লক্ষ *s. (–ক্ষন্ n. R. লক্ষ+মন্)* 1. A mark, a spot, a sign. 2. Chief, principal.

লক্ষণ *a. (mfñ. from R. লক্ষ)* Prosperous, fortunate *s. (m)* 1. The name of the brother and companion of RÁMACHANDRA. 2. The Indian crane. 3. (*n.* for লক্ষণ) A name, an appellation.

লক্ষ্মী *s. (f. from R. লক্ষ)* 1. The name of one of the principal female deities, the wife of VISHNU and goddess of wealth and prosperity. 2. Fortune, prosperity, success. 3. Beauty, splendour.

লক্ষ্মীছাড়া *s. (লক্ষ্মী+ছাড়া)* Abandoned by fortune, unfortunate.

লক্ষ্মীপূজা *s. (f. লক্ষ্মী+পূজা)* A festival on the fifteenth day of the second half of the month *A'suina. As. Res.* III. 263.

লক্ষ্মীবান্ *a. (–বৎ mfñ. লক্ষ্মী+বৎ)* Prosperous, fortunate, thriving.

লক্ষ *a. (mfñ. fut. part. p. R. লক্ষ+য়)* Observable, perceivable. *s. (n.)* 1. A mark, a sign; a butt. 2. A hundred thousand. 3. Fraud, disguise.

লগ্ন Root, 1. (with the insertion of a nasal, লগ্ন্যতি) To go, to move, to approach.

লগ্ Root, 1. (লগতি) To go, to move. Also,
1. (with the insertion of a nasal, লগ্গতি) 1. To
go, to move. 2. To be lame. x. (লাগয়তি)
1. To taste. 2. To obtain.

লগা s. (from R. লগ্) A staff to beat off fruits.

লগিতে v. n. (H. ৯৯) To be near. v. a. To get,
to obtain.

লগী s. (from R. লগ্) A boat-hook, a pole used
as a boat-hook; a lever.

লগু s. (m.) 1. A staff, a stick. 2. A club, a
mace.

লগে ad. (from লগিতে) With, about one.

লগ্ন a. (mfn. pret. part. p. R. লগ্ and R. লগ্জ
Wilkins' Gr. pp. 418, 419) 1. Ashamed. 2.
Attached to, adhering to, in contact with, in-
tent on: used in comp. e. g. পর্কিলগ্ন a. (mfn.)
Stuck in the mud, from পর্ক s. (mn) Mud,
mire, + লগ্ন. s. (n.) The rising of a sign, its
appearance above the horizon; the oblique as-
cension, or the divisions of the equator, which
rise in succession with each sign in an oblique
sphere. As. Res. II. 271. Wilson.

লগ্নক s. (m. লগ্ন + ক) A bondsman, a security,
bail.

লগ্নপত্র s. (লগ্ন + পত্র) A writing specifying a
propitious time for a marriage. Tārāchand Ch.

লগ্নমণ্ডল s. (লগ্ন + মণ্ডল) The zodiac.

লগ্নিকা s. (f. from লগ্ন) A girl before the age
of puberty.

লগ্নবর্গীয়া a. Moving or sounding like strongly
agitated fluids.

লঘ্ Root, x. (লাঘয়তি) 1. To taste. 2.
To obtain. 1. (with the insertion of a nasal,
লঙ্ঘতি) 1. To dry, to dry up. 2. To di-
minish. 3. (লঙ্ঘতে) To go, to move 4.
To fast, to abstain from food. x. (লঙ্ঘয়তি)

To speak. With উৎ or বি prefixed, To go
beyond, to exceed, to transgress.

লঘিমা s. (-মন্ m. from লঘু + ইমন্) Small-
ness, levity, diminution.

লঘীয়সী s. (femin. of the irreg. compar. degree
of লঘু) A contemptible woman. Tārāchand
Ch.

লঘু a. (mfn. from R. লঘ্) Light, swift, quick,
pleasing, beautiful, small, trivial, short (as a
syllable). ad. Sans. Quickly, swiftly. s. (f.)
1. A plant (Trigonella corniculata). 2. A short
syllable. 3. (In arithmetic) A smaller quan-
tity, the lesser root in an equation. -তী (f.)
or -ত্ৰ (n.) Levity, smallness; diminution, hu-
miliation.

লঘুচ্ছন্দ s. (corrupt. of লঘু + চন্দস্) A ca-
dence. Carey.

লঘুজানিতে v. a. (লঘু + জানিতে) To disre-
gard, to disesteem, to think lightly of a person.

লঘুজান s. (n. লঘু + জান) Contempt.

লঘুপাক a. (mfn. লঘু + পাক from R. পচ) Easy
of digestion.

লঘুভাব a. (mfn. লঘু + ভাব) Light, portable.

লঘুমূল s. (n. লঘু + মূল) (In algebra) The
lesser root of an equation.

লঘুমূল্য a. (mfn. লঘু + মূল্য) Of a low price.
s. (n. ?) A low price.

লঘুযুদ্ধ s. (n. লঘু + যুদ্ধ) A skirmish. Mohun
P. p. 152.

লঘুবাশি a. (mfn. লঘু + বাশি) Consisting of
fewer terms (as a side in an equation). Colebr.
Alg. p. 35.

লঘুলয় s. (n. লঘু + লয়) The root of a fragrant
grass (Andropogon muricatum).

লঘ্বী s. (from লঘু) Urine. -কৰিতে v. a.
To expel urine.

লঘ্যক্রিয়া *s.* (লঘ্য + ক্রিয়া) The act of making water.

লঙ্কা *s.* (*f.*) 1. The capital of the island of *Ceylon* and residence of RÁVANA; also the island of *Ceylon* itself. 2. The name of the place whence *Hindu* astronomers calculate the longitude, and which is different in situation from *Ceylon*.

লঙ্কামরিচ *s.* (লঙ্কা + মরিচ) A plant (*Capsicum* of several species). *Carey*.

লঙ্কায়িকা *s.* (*f.*) A plant (*Trigonella corniculata*). Also লঙ্কাপিকা and লঙ্কোপিকা (*f.*).

লঙ্কাশিজ *s.* (লঙ্কা + শিজ) A plant (*Euphorbia* *Trucalli*). *Hort. Ben.* p. 36.

লঙ্গী *s.* A plant (*Eugenia caryophyllata*). *Hort. Ben.* p. 37.

লঙ্গুফুল *s.* (লঙ্গী + ফুল) A shrub (*Lonicera quinquelocularis*). *Carey*.

লঙ্গু *s.* (v. لنگر) An anchor.

লঙ্ঘক *a.* (*mfn.* from R. লঙ্ঘ) Overstepping, going beyond, transgressing. *s.* (*m.*) A transgressor.

লঙ্ঘন *s.* (*n.* from R. লঙ্ঘ + অন) A stepping beyond a limit, a transgressing, a trespassing; abstinence.

লঙ্ঘনীয় *a.* (*mfn. fut. part. p.* R. লঙ্ঘ + অনীয়) Fit to be stepped beyond or transgressed, transgressible. Also লঙ্ঘ্য (*mfn.*).

লঙ্ঘালঙ্ঘ *s.* (from লঙ্ঘিতে) Boxing, fist-cuffs.

লঙ্ঘিত *a.* (*mfn. pret. part. p.* R. লঙ্ঘ + ইত) Overstepped, passed beyond, transgressed

লঙ্ঘিতে *v. a.* (from R. লঙ্ঘ) To overstep, to pass beyond, to transgress.

লঙ্ঘ Root, 1. (লঙ্ঘতি) To mark.

লজ্ Root, 1. (লজতি, or with the insertion of

a nasal, লজ্জতি) To fry. vi. (লজতে) To be ashamed. x. (লাজয়তি) To hide, to cover, to conceal. x. (with or without the insertion of a nasal, লজয়তি, লজ্জয়তি) 1. To be manifest or apparent. 2. To shine. x. (with the insertion of a nasal, লজ্জয়তি) 1. To give. 2. To dwell. 3. To injure. 4. To be strong. 5. To censure.

লজ্ See R. লজ্.

লজ্জা *s.* (*f.* from R. লজ্জ) Shame, bashfulness, modesty.

লজ্জাকর *a.* (*mfn.* লজ্জা + কর) Shameful.

লজ্জাস্থিত *a.* (*mfn.* লজ্জা + স্থিত) Modest, bashful. Also লজ্জাবান্ (-বৎ *mfn.*), লজ্জা-শীল (*mfn.*) and লজ্জিত (*mfn.*).

লজ্জানু *a.* (*mfn.* লজ্জা + আনু) Modest, shameful. *s.* (*m.*) A sensitive plant (*Mimosa pudica*)

লজ্জাশূন্য *a.* (*mfn.* লজ্জা + শূন্য) Void of modesty or shame, shameless.

লজ্জ Root, x. (লজ্জয়তি) 1. To be manifest. 2 To shine

লজ্ Root, 1. (লজতি) To be a child, to act or talk like a child.

লজ্জক *s.* (*v. noun* of লজ্জিতে) 1. A hanging or being suspended. 2. A small species of parrot (*Psittacus minor*). 3. A shrub which produces anotta (*Bixa Orellana*). *Carey*.

লজ্জকাঙ্কিতে *v. a.* (*caus.* of লজ্জিতে) To hang, to suspend a thing.

লজ্জকিতে *v. n.* (from R. লজ্জ) To be suspended, to hang, to swing.

লজ্জঘট *s.* (n. لَجْجَات) A labyrinth, perplexity, intricacy. See লজ্জঘট.

লজ্জঘটিয়া *a.* (from লজ্জঘট) Troublesome, intricate, perplexed, crafty. Also লজ্জঘটী.

লট্টাট s. A tossing or tumbling about with pain or anguish.

লট্টা s. (f.) Curls of hair hanging down the forehead.

লটুয়া a. (corrupt. of লম্পট) Lascivious, lewd, profligate. Also লটুয়া and লট্টা.

লত্ Root, ১. (লত্‌তি) ১. To frolic, to sport, to dally. ২. To move the tongue. ৩. To stir, to agitate. ৪. To pain. x. (লাতয়তি) ১. To nurse, to foster. ২. To shake. ৩. To feel desire. x. (with the insertion of a nasal, লত্‌য়তি) To shine.

লত্‌চড় a. (from লত্‌তি) Unsteady, moveable, wavering. Also লত্‌চড়িয়া.

লত্‌ s. (from লত্‌তি) Motion, a vibrating, a wavering.

লত্‌ই s. (from লত্‌তি) A battle, a fight; war — কবিত্তে v. a To fight.

লত্‌ইতে v. a. (caus of লত্‌তি) To move, to agitate, to shake, to stir, to fight.

লত্‌ক s. (from লত্‌ইতে) A warrior, a fighter.

লত্‌ককুড়া s. (লত্‌ক + কুড়া) A fighting-cock. Mohun P. p. 51.

লত্‌চড় s. (from লত্‌ইতে) A moving to and fro, vibrating or oscillating, the shaking a thing.

লত্‌ন s. (v noun of লত্‌ইতে) The causing a thing to move, the stirring a thing. a. Moved, stirred, shaken, agitated.

লত্‌লতি s. (from লত্‌ইতে) A mutual fighting or scuffling.

লত্‌তি v. n. (from R. লত্‌) To vibrate, to quiver, to shake, to stir; to fight.

লত্‌ s. (corrupt. of লত্‌ড়?) A staff, a stick, a wand, a pole.

লত্‌কাইতে v. a. (from লত্‌তি?) To lay a bait.

লত্‌ক s. (n.) A globular sweetmeat. Also লত্‌কা.

লত্‌বড় s. (from লত্‌তি) A tossing or shaking about, a vibrating motion.

লত্‌বড়িয়া a. (from লত্‌বড়) Moveable, unsteady, fickle.

লত্‌ s. (from লত্‌তি) A moving or shaking, agitation.

লত্‌তত s. (লত্‌ + তত as a rhyme to it) Confusion, rum, disorder.

লত্‌ s. (f.) ১. A creeper, a winding or creeping plant. ২. A branch. ৩. A plant, commonly called *priyangu*. ৪. A gramineous plant (*Trigonella corniculata*). ৫. Heart-pea (*Cardiospermum Halicacabum*). (Beng.) — ধবিত্তে v. a. To cling to another.

লত্‌ইতে v. n. (from লত্‌) To climb as a vine, to cling to.

লত্‌কদম s. (লত্‌ + কদম) A climbing species of nettle (*Urtica nauchflora*). Carey.

লত্‌তুমুর s. (লত্‌ + তুমুর) A scandent species of fig-tree (*Ficus vagans*). Hort. Ben. p. 66.

লত্‌পার্কটীতুমুর s. (লত্‌ + পার্কটীতুমুর) A scandent species of fig-tree (*Ficus hederacea*). Hort. Ben. p. 103.

লত্‌প্রতানিনী s. (f. লত্‌ + প্রতানিনী from R. তন) A spreading creeper.

লত্‌মহা s. (লত্‌ + মহা) A plant (*Achyranthes alternifolia*). Hort. Ben. p. 19.

লত্‌মাল s. (from লত্‌ + মাল) A climbing shrub (*Uvaria fornicata* and *U. bicolor*). Hort. Ben. p. 94.

লত্‌ক s. (m. লত্‌ + অর্ক) A green onion.

লত্‌আম s. (from লত্‌ + আম) A scandent plant (*Willoughbeia edulis*). Carey.

লত্‌কা s. (f. from লত্‌) A creeper, a winding plant.

লনী *s.* (corrupt. of নবনীতি?) Butter.

লপ্ Root, ১. (লপতি) To speak. With আ prefixed, To speak to, to address; with প্র To say, to speak; with বি To complain, to bewail; with ঐ To speak with, to converse.

লপন *s.* (*n.* R. লপ্ + অন) 1. The act of talking. 2. The mouth. 3. The first term in a progression: see মুখ.

লপিত *a.* (*mfu. pret. part. p.* R. লপ্ + ইত) Spoken, said. *s.* (*n.*) Speech, the voice.

লপেট *s.* (লপ্ টাইতে) A folding up, a wrapping together.

লপেটা *s.* (from লপেট) A kind of ornamented shoes.

লপ্ টাইতে *v. a.* (*caus. of লপ্ টিতে*) To fold up, to wrap together, to entwine.

লপ্ টিতে *v. n.* (from R. লিপ্) To adhere, to stick or cling to.

লব্ Root, ১. (with the insertion of a nasal, লবতে) 1. To sound. 2. To fall, to tumble. With অব prefixed, 1. To hold, to support. 2. To hang with the head downwards; with আ To rely or depend upon; with বি To detain, to cause delay.

লব *s.* (*m* from R. লব্) 1. A cutting or reaping. 2. Destruction, loss. 3. Smallness, littleness. 4. A fraction, the numerator of a fraction. (*Coleb. Alg.* p 13. 5 (*mfu*) Small, little.

লবঙ্গ *s.* (*n*) Cloves, the tree and its fruit (*Eugenia caryophyllata*).

লবঙ্গলতা *s.* (লবঙ্গ + লতা) A plant (*Limonia scandens*). *Hort. Ben* p. 32.

লবণ *s.* (*n.*) 1. Salt (muriate of soda): sea-salt, fossil salt or factitious salt. 2 (*m.*) Saltiness, a saline taste. *a.* (*mfu*) 1. Saline. 2. Beautiful, pleasing.

লবণপাত *s.* (লবণ + পাত) A salt-cellar. *Mohun P.* p. 75.

লবণসমুদ্র *s.* (লবণ + সমুদ্র) The salt sea.

লবণাকর *s.* (*m.* লবণ + আকর) A salt-mine.

লবণাক্ত *a.* (*mfu.* লবণ + অক্ত) Salted.

লবণাম্বু *s.* (*n.* লবণ + অম্বু) Salt water. *a.* (*mfu.*) Abounding in salt or brackish water.

লবণামুস্ *s.* (*n.* লবণ + অমুস্) The salt sea. Also লবণোদ (*m.*).

লবন *s.* (*n.* from R. লব্ + অন) A reaping or cutting.

লবনী *s.* (*f.* from R. লব্) A coarse kind of custard-apple (*Ammona squamosa*).

লবাদী *s.* (A. لباد) A wrapper, a great coat, a cloak.

লবান্ *s.* (A. لبان) Frankincense, gum-benzoin.

লবিশ *s.* (*n.* from R. লব্ + শ *Wilkins' Gr.* 799) A sickle, a bill-hook.

লবহ্ *s.* (A. لباد) A word, a saying.

লব্ *a.* (*mfu. pret. part. p.* R. লব্ + ত *Wilkins' Gr.* p. 420) Obtained, taken, gained, acquired used in comp. e. g. প্রসাদলব্ *a.* (*mfu.*) Obtained through favour, from প্রসাদ *s.* (*m.*) Favour, + লব্ *s.* (*n.*) A product.

লব্ প্রতিষ্ঠা *a.* (*mfu.* from লব্ + প্রতিষ্ঠা) Possessed of fame, having acquired renown

লব্ বর্ণ *a.* (*mfu.* লব্ + বর্ণ) Sage, learned (*m*) A sage.

লব্ বিদা *a.* (*mfu.* from লব্ + বিদা) Having acquired science or wisdom, learned

লব্ সিদ্ধি *a.* (*mfu.* লব্ + সিদ্ধি) Perfected in human virtue.

লব্ অনুজ *a.* (*mfu.* লব্ + অনুজ) Having obtained leave of absence.

লব্ধাবকাশ *a.* (*mfn.* লব্ধ+অবকাশ) Having found an opportunity.

লব্ধি *s.* (*f.* R. লব্ধ+ভি) 1. Acquisition, gain, the getting or obtaining a thing. 2. (In arithmetic) A quotient. *Colebr. Alg.* p. 8.

লভ্ Root, 1. (লভতে) To obtain, to get, to gain. With আ prefixed, To touch, to come into contact; with উপ+আ To vituperate, to blame, to reprehend; with উপ 1. To obtain, to acquire. 2. To understand; with প্র To deceive. Also, 1. (with the insertion of a nasal, লম্বতে) To sound.

লভিতে *v.* *a.* (from R. লভ্) To get, to obtain, to acquire.

লভ্য *a.* (*mfn. fut. part. p.* R. লভ্+য়) 1. Attainable, obtainable, procurable. 2. Proper, fit, right. *s.* (*n.*?) Gain, profit, interest on money.

লভ্যভুক্ *s.* (—ভ্ *m* লভ্য) + R. ভুক্) A usurer.

লভ্যার্থী *a.* (—র্থিন্ *mfn.* লভ্য+অর্থিন্) Desirous of gain or profit.

লভ্যার্থে *ad.* (from লভ্য+অর্থ) For the sake of gain.

লম্পট *a.* (*mfn.*) Lecherous, lascivious, dissolute. *s.* (*m.*) A lecher, a libertine, a gallant. —তা (*f.*) or —ত্ব (*n.*) Lewdness, lasciviousness.

লম্ফ *s.* A jump, a leap —দিত্তে *v.* *a.* To spring, to jump, to leap.

লম্ফোদ্রাম্প *s.* (লম্ফ+বাম্প) A springing or jumping about.

লম্ফেন *s.* (from লম্ফ) A springing, a leaping or jumping.

লম্ব *a.* (*mfn.* from R. লব্) 1. Pendent, pendulous. 2. Long, tall, great, large. *s.* (*m.*) A perpendicular. *Colebr. Alg.* p. 58.

লম্বন *s.* (*n.* from R. লব্+অন) 1. A hanging

or being pendulous. 2. A long necklace. 3. The geographical latitude. *Wilkins' MS.*

লম্বনাংশ *s.* (*m.* লম্বন+অংশ) A degree of latitude. *Wilkins' MS.*

লম্বমান *a.* (*mfn. pres. part. a. proper form* R. লব্) Hanging, depending, being pendulous.

লম্বা *s.* (from লম্ব) A perpendicular. *a.* Long.

লম্বাই *s.* (from লম্ব) 1. Length, tallness, height. 2. Expensiveness, extravagance.

লম্বাইচৌড়াই *s.* (লম্বাই+চৌড়াই) 1. The length and breadth of a thing. 2. Extravagance, expenditure. 3. Tedious detail, boasting. *ad.* At great length, in detail.

লম্বাকাঁটা হরিণাবাটানা *s.* (from লম্ব+কাঁট+হরিণাবাটানা) A tree (*Quercus castanearpa*). *Hort. Ben.* p. 68.

লম্বানটীজাম *s.* (লম্বা+নটীজাম) A tree (*Eugenia claviflora*). *Hort. Ben.* p. 37.

লম্বামুখ *a.* (from লম্ব+মুখ) Long-faced, having a long neck (as a bottle).

লম্বালম্বি *ad.* (from লম্ব) At full length, laid along. *s.* The entire length of any thing.

লম্বিকা *s.* (*f.* from R. লব্) The uvula or soft palate.

লম্বিত *a.* (*mfn. pret. part. p.* R. লব্+ইত) Hanging down, pendulous, pendent.

লম্বুক *s.* (*m.*) The fifteenth astronomical *yoga* or division of the moon's path. *As. Res.* ix. 366.

লম্বে *ad.* (from লম্ব) Lengthwise, in length.

লম্বোদর *a.* (*mfn.* লম্ব+উদর) Having a large belly. *s.* (*m.*) An epithet of GANESHA.

লম্বুন *s.* (*n.* from R. লভ্+অন) 1. Gaining, getting, acquiring. 2. Abuse, reviling.

লম্ Root, 1. (লমতে) To go, to move.

লম্ব *s.* (*m.* from R. লী) 1. Union, adherence,

- an embracing or clinging to. 2. A house, a dwelling. 3. Equal time in music or dancing. 4. (*n.*) Solution, fusion, melting, a melted state. 5. Loss, destruction, disappearance.

लयकाल *s.* (*m.* लय+काल) A time of dissolution or destruction.

लयगत *a.* (*mfn.* लय+गत) Dissolved, melted, destroyed, lost.

लर्च् Root, I. (लर्चति) To go, to move.

लल् Root, X. (लालयते) 1. To wish, to desire 2. To enjoy.

ललना *s.* (*f.* from R. लल्) 1. A wanton woman. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 433.

ललङ्गिका *s.* (*f.* from R. लल्) A necklace hanging as low as the navel.

ललाट *s.* (*n.* from R. लल्) 1. The forehead. 2. Fate, destiny (conceived to be written on the forehead).

ललाटिका *s.* (*f.* from ललाट) An ornament worn on the forehead.

ललाम *s.* (*n.*) 1. A mark on the forehead of a horse or bull. 2. A mane.

ललामक *s.* (*n.*) A chaplet of flowers falling over the forehead.

ललित *a.* (*mfn. pret. part. p* R लल्+इत्) 1. Enjoyed, played, sported 2. Wished for, desired. 3. Pleasing, beautiful, lovely. 4. (*Beng.*) Hanging in folds from fatness. *s.* (*n.*) Languid gestures in a woman expressive of amorous sentiment.

ललिता *s.* (*femin.* of ललित) 1. The name of a particular scale in the musical system of the *Hindús*. *As. Res.* III. 78. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 447, 465.

लश् Root, X. (लाशयति) To be skilful or clever.

लशून *s.* (corrupt. of बसून) Garlic (*Allium sativum*). *Hort. Ben.* p. 24.

लशुनीय *s.* (from लशून) The cat's eye.

लष् Root, I. (लषति, -ते) and IV. (लषयति, -ते) To desire, to wish, to love, to like: sometimes with अति prefixed to it. X. (लाशयति) To be skilful.

लस् Root, I. (लसति) 1. To embrace. 2. To play, to sport: sometimes with वि or उन् prefixed to it. X. (लासयति) To do a thing skilfully.

लम्कब् *s.* (P. لسكر) An army; a soldier, a lascari.

लम्कबी *s.* (from P. لسكر) The business or profession of a soldier.

लम्ज् Root, VI. (लजुति, -ते) To be ashamed, to be modest or bashful. Sometimes with वि prefixed to it.

लम्बक *s.* (*m.* from R. लम्) The middle.

लहनि *s.* (*f.*) A large wave or surf. Also लहनी (*f.*).

ला Root, II. (लाति) 1. To receive, to get. 2. To give.

ला *s.* (corrupt. of लाङ्गा) *Lac*.

लाउ *s.* (corrupt. of लावू) A long gourd (*Cucurbita lagenaria*). *Hort. Ben.* p. 70.

लाक *s.* (corrupt. of लक्ष) A hundred thousand.

लाङ्गा *s.* (*f.* from R. लङ्ग) *Lac*, the red dye, or the animal which produces it. *As. Res.* III. 361, 363.

लाङ्गाप्रसादन *s.* (*m.* लाङ्गा+प्रसादन) The red *lodh*, a tree from the bark of which an astringent infusion is prepared, which is used to fix colour in dyeing. *Wilson*.

लाङ्गिक *a.* (*mfn.* लाङ्गा+इक *Wilkins' Gr.* §903) Relating to *lac*, impregnated with *lac*.

- লাথ্ Root, ১. (লাথতি) 1. To be dry or arid.
2. To adorn. 3. To suffice, to be able or competent to. 4. To refuse, to prevent.
- লাথবাজ্ s. (A. لاخراج) Land free from taxes.
- লাথবাজী a. (from A. لاخراج) Free from taxes.
- লাগা a. (from লাগিতে) Joined, put into contact. s. The being in contact, effect.
- লাগাইতে v. a. (caus. of লাগিতে) To cause to join, to bring into contact; to spread a table, to bring a boat to shore, &c.; to ascribe, to attribute, to impute, &c.
- লাগাইদ্ prep. (from II. لاغى) Until, to, unto, ending with.
- লাগাইল্ s. (from লাগিতে) A vestige, a trace; any thing sought after.
- লাগান্ঘাট্ s. (লাগান from লাগাইত + ঘাট) A landing-place, a wharf.
- লাগাম্ s. (P. لجام) The bit of a bridle. —কাম-ডাইতে v. a. To champ the bit.
- লাগালাগি ad. (from লাগাইতে) In contact, close together, contiguously.
- লাগি ad. (from লাগিতে) For, on account of; towards.
- লাগিতে v. a. (from R. لگا) To be in contact with, to touch, to hit, to be fixed, to adhere; to give pain; (with the adverbial participle of other verbs preceding it) to begin, to commence.
- লাগিয়া থাকিতে or —বহিতে v. n. To adhere, to stick to.
- লাগিয়া ad. (from লাগিতে) On account of, for the purpose of.
- লাঘ্ Root, ১. (লাঘতে) To be able or competent.
- লাঘব s. (n. from লঘু Wilkins' Gr. § 974) 1. Smallness, minuteness, levity; diminution, contempt. 2. Health.

- লাঘবী a. (from লাঘব) Sparing, frugal, faring hard.
- লাঙ্গিল s. (n.) A plough. As. Res. x. 3. 2. (Beng.) A flower (Gloriosa superba). 3. A plant (Commelina salicifolia).
- লাঙ্গিলগ্রহ s. (m. লাঙ্গিল + গ্রহ from R. গ্রহ) A ploughman.
- লাঙ্গিলদণ্ড s. (m. লাঙ্গিল + দণ্ড) The pole or shaft of a plough.
- লাঙ্গিলপঙ্কতি s. (f. লাঙ্গিল + পঙ্কতি) A furrow.
- লাঙ্গিলখোল s. (লাঙ্গিল + খোল) A ploughshare.
- লাঙ্গিলী s. (from লাঙ্গিল) 1. A cultivator. 2. A ploughing.
- লাঙ্গিলিক s. (n.) A kind of poison.
- লাঙ্গিলিকী s. (f. from লাঙ্গিল) A species of plant.
- লাঙ্গিলিয়া a. (from লাঙ্গিল) Ploughing. s. A ploughman.
- লাঙ্গিলিনতা a. (from লাঙ্গিলী + লতা) A plant (Ipomœa Pes tigridis). Hort. Ben. p. 14.
- লাঙ্গিলী s. (f. from লাঙ্গিল) The name of several plants: Gloriosa superba, Commelina salicifolia, Jussieua repens, and Nama Zeylanica. Hort. Ben. p. 21.
- লাঙ্গুল s. (n.) The hairy tail of an animal. Also লাঙ্গুল (n.).
- লাচার্ a. (P. لاچار) Helpless, forlorn.
- লাচারী s. (from P. لاچار) Helplessness, a forlorn state.
- লাচ্ Root, ১. (with the insertion of a nasal, লাচ্ছতি) To mark.
- লাচ্ Root, ১. (with the insertion of a nasal, লাচ্ছতি) 1. To blame, to censure. 2. To fry.
- লাজ s. (corrupt. of লজ্জা) Bashfulness, shame, modesty.

লাতী *s.* Rice freed from the husk by frying.
Túrachand Ch.

লাতুক *a.* (from লাতু) Modest, bashful: also
লাতুখেকুয়া. *s.* The sensitive plant (*Mimosa pudica*). *Hort. Ben.* p. 41.

লাতুলুঙ্গা *a.* (from লাতু) Modest, bashful. *s.*
A plant (*Mimosa natans*). *Mohun P.* p. 42.

লাতুন *s.* (*n.* from R. লাত) 1. A spot, a mark,
a sign. 2. A name, an appellation.

লাতুনা *s.* (from R. লাত) Abuse, reproof, re-
prehension.

লাতুিত *a.* (*mfn. pret. part. p.* R. লাত) 1. Marked, designated. 2. Reprehended, re-
proached, blamed. *s.* Reprehension.

লাট *s.* (from R. লট?) Entanglement, disorder,
confusion. Also লাটঘাট.

লাটী See লাঠী.

লাটিম *s.* (from R. লট) A top for children;
a play-thing.

লাঠামাছ *s.* (লাঠা?+মাছ) A fish (*Ophio-
cephalus Lata*, *Hamilton's Fishes*; O. Karaivey,
Lacepède). *Curey.*

লাঠী *s.* (corrupt. of লাতু) A staff, a stick, a
mace, a club, a bludgeon. Also লাটী.

লাড়া *a.* (from লাড়িতে) Shaken, agitated, dis-
placed. *s.* 1. Concussion, agitation. 2. Stubble.

লাড়াইতে *v. a.* (*caus. of লাড়িতে*) To cause to
move, to displace, to agitate.

লাড়ালাড়ি *s.* (from লাড়াইতে) A mutual or
universal shaking and causing to move.

লাড়িতে *v. a.* (from R. লড়) To stir, to agitate,
to shake, to move.

লাডু *s.* (corrupt. of লডুকা) A kind of sweetmeat.

লাৎ *s.* (H. لات) A kick.

লাভ *a.* (*mfn. pret. part. p.* R. লা+ভ) 1. Given.
2. Received.

লাথী *s.* (H. لاث) A kick. -মাৰিতে or
-ছাড়িতে *v. a.* To kick.

লাপ *s.* (*m.* from R. লপ) Speaking, talk.

লাফ *s.* (from লাহিতে) A jump, a leap.
-মাৰিতে or -ছাড়িতে *v. a.* To jump, to
leap, to flounce.

লাফড়িঙা *s.* (লাফ+ডিঙা from ডিঙিতে)
Overleaping all bounds, bold, insolent.

লাফা *s.* (from লাহিতে) 1. A leap, a jump.
2. A hare.

লাফাইতে *v. a.* (*caus. of লাহিতে*) To cause to
leap or to jump.

লাফালাফি *s.* (from লাহিতে) A mutual or
promiscuous leaping.

লাহিতে *v. a.* (from H. لايت) To jump, to leap,
to spring, to flounce.

লাব *s.* (*m.*) A sort of quail (*Perdix Chinensis*).
Also লাবা (*f.*).

লাবণিক *a.* (*mfn. লবণ+ইক*) Relating to salt,
impregnated with salt, dressed with salt. *s.*
(*m.*) A salt-merchant.

লাবণ *s.* (*n.* from লবণ+য়) 1. Saltiness. 2.
Agreeableness, loveliness, beauty.

লাহ Root, x. (লাভয়তি) To throw, to send,
to direct.

লাভ *s.* (*m.* from R. লভ *Wilkins' Gr.* § 822).
A getting or obtaining; acquisition, gain, profit,
emolument, produce, interest. See *Colebr. Alg.*
p. 288.

লাভকর *a.* (*mfn. লাভ+কর*) Affording an ad-
vantage, procuring gain or profit, profitable.

লাভাঙ্ক *s.* (*n.*? লাভ+অঙ্ক) A prosperous
destiny.

লাভাই *a.* (mfn. লাভ + আই) Obtainable, proper to be gained.

লাভালাভ *s.* (লাভ + অলাভ) Profit and loss, advantage and disadvantage, gain and detriment.

লাম্বুক *s.* (n.) The root of the *Andropogon muricatum*.

লাম্পট *s.* (n. লম্পট + য়) Lasciviousness, lecherousness, debauchery.

লাল্ *a.* (p. لال) Red. *s.* 1. Slaver. 2. A small song-bird (*Fringilla Amandava*). *Mohun P.* p. 53.

লাল্কববী *s.* (লাল্ + কববী) A plant (*Nerium odorum*). *Hort. Ben.* p. 19.

লাল্কাঁটাবাটানা *s.* (লাল্ + কাঁটাবাটানা) A species of oak (*Quercus armata*). *Carey.*

লাল্‌কেশুরীয়া *s.* (লাল্ + কেশুরীয়া) A plant (*Bergia verticillata*). Also লাল্‌কেশুরা *Hort. Ben.* p. 34.

লাল্‌গবায়ীয়া *s.* (লাল্ + গবায়ীয়া) A species of yam (*Dioscorea purpurea*). *Hort. Ben.* p. 72.

লাল্‌ঘড়ী *s.* (লাল্ + ঘড়ী) A plant (*Epipactis plicata*). *Hort. Ben.* p. 63.

লালচ *s.* (corrupt. of লালসা) Covetousness, strong desire.

লাল্‌চাঁদা *s.* (লাল্ + চাঁদা) A small species of fish (*Chanda lala*, *Hamilton's Fishes*). *Carey.*

লাল্‌চিড়া *s.* (লাল্ + চিড়া) A plant (*Plumbago rosea*). *Hort. Ben.* p. 13.

লাল্‌চিয়া *a.* (from লালসা) Covetous, greedy, subject to an inordinate desire. Also লাল্‌চীয়া.

লাল্‌চেঙ্গুয়া *s.* (লাল্ + চেঙ্গুয়া) A fish (*Gobioides ruber*, *Hamilton's Fishes*). *Carey.*

লাল্‌ঝাউ *s.* (লাল্ + ঝাউ) A tree (*Tamarix dioica*). *Hort. Ben.* p. 22.

লাল্‌উকলতা *s.* (লাল্ + উকলতা) The red variety of *Ipomœa Quamoclit*. *Hort. Ben.* p. 14.

লালন *s.* (from R. লল্) The carefully nourishing a child; a caressing.

লাল্‌নটীয়া *s.* (লাল্ + নটীয়া) A potherb (*Amaranthus atropurpureus*). *Hort. Ben.* p. 67.

লাল্‌পুঁই *s.* (লাল্ + পুঁই) An edible plant (*Basella rubra*). *Carey.*

লাল্‌বিজ্জটী *s.* (লাল্ + বিজ্জটী) A species of nettle (*Urtica interrupta*). *Carey.*

লাল্‌বেড়েলী *s.* A plant (*Sida rhombifolia*). *Mohun P.* p. 48.

লাল্‌মুর্গা *s.* (লাল্ + মুর্গা) from p. مرغ A plant (*Celosia cristata rubra*). *Hort. Ben.* p. 19.

লাল্‌লক্ষ্মীমরিচ *s.* (লাল্ + লক্ষ্মীমরিচ) Red pepper (*Capsicum frutescens*). *Carey.*

লাল্‌লতাকদম *s.* (লাল্ + লতাকদম) A scandent species of nettle (*Urtica globulifera*). *Carey.*

লাল্‌শর্করকন্দ *s.* (লাল্ + শর্করকন্দ) A sort of sweet potato (*Convolvulus Battatas*). *Carey.*

লাল্‌শীক *s.* (লাল্ + শীক) An edible plant (*Amaranthus Gangeticus*). *Carey.*

লাল্‌শেলেন্ডি *s.* (লাল্ + শেলেন্ডি) An edible plant (*Achyranthes ferruginea*). *Carey.*

লাল্‌শ্যামা *s.* (লাল্ + শ্যামা) A sort of grass the red variety of *panicum colonum*. *Carey.*

লাল্‌সর্ষজয়া *s.* (লাল্ + সর্ষজয়া) The red variety of *Canna Indica*. *Carey.*

লালসা *s.* (f. from R. লল্) A longing, an ardent desire, a coveting.

লাল্‌সাবনী *s.* (লাল্ + সাবনী) A plant (*Trianthema obcordata*, var. *rubra*). *Carey.*

লালসিক *a.* (mfn. from লালসা) Covetous, greedy.

লাল্‌সূরয়ামণি *s.* (লাল্ + সূর্য + মণি?) A

plant (the red variety of Hibiscus phœniceus).
Hort. Ben. p. 51.

লালা *s.* (*f.* from R. লল্) 1. Slaver, saliva.
2. (*Beng.*) A grandee.

লালাটিক *a.* (*mfn.* ললাট + ইক) 1. Relating to the forehead. 2. Arising from fate or destiny.
s. (*m.*) 1. An attentive servant. 2. An idler.
Also ললাটিকী (*f.*).

লালিত *s.* (*n.* from ললিত + য়) Loveliness, pleasantness, beauty, sweetness, gentleness.

লালী *s.* (from P. لال) Redness.

লালুক *a.* (from R. লল্) Thin, worn.

লালুয়া *a.* (from লালী) Sputtering, slubbering.

লাশ *s.* (P. لاش) A dead body, a corpse.

লাস *s.* (*m.* from R. লস্) Dancing; wantonness, dalliance.

লাসক *s.* (*m.* from R. লস্) An actor, a dancer, a mime.

লাসিকা *s.* (*femin.* of লাসক) A female dancer.

লাম্বোষ্টনী *s.* (*f.*) A gimlet, an auger.

লাস *s.* (*n.* from R. লস্) Dancing, lascivious acting, dalliance, wantonness.

লাহা *s.* (corrupt. of লাহা) Lac.

লাহোরীসবু *s.* (লাহোরী *a.* Relating to Lahore, + সবু) The common wall-flower (Cheranthus Cheri). Carey.

লিকুচ *s.* (*m.* from লকুচ) A sort of bread-fruit tree (Artocarpus Lacucha).

লিফা *s.* (*f.*) A nit, the egg of a louse.

লিখ্ Root, vi. (লিখতি) and i. (লেখতি)

1. To go, to proceed. 2. To draw, to depict, to write. With আ prefixed, To describe, to depict, to sketch; with উৎ To erect, to stand upright; with বি To scratch, to write, to sketch.

লিখক *s.* (from R. লিখ্) A writer, a clerk.
Mohun P. p. 93.

লিখন *s.* (*n.* R. লিখ্ + অন) 1. The act of writing. 2. A written document, a writing, a letter, scripture.

লিখনপ্রণালী *s.* (লিখন + প্রণালী) The style of a writing.

লিখনীয় *a.* (*mfn.* fut. part. p. R. লিখ্ + অনীয়) Requiring to be written. Also লিখিতব্য (*mfn.*).

লিখিত *a.* (*mfn.* pret. part. p. R. লিখ্ + ইত) 1. Written. 2. Drawn, sketched, painted.
s. (*n.*) A writing, a written composition.

লিগ্ Root, i. (with the insertion of a nasal, লিগ্গতি) To go, to move. Also, i. (লিগ্গতি) and x. (লিগ্গয়তি) To paint, to variegate. With আ prefixed, To embrace.

লিগা *s.* (from R. লিগ্) An axle-tree.

লিঙ্গ *s.* (*n.* from R. লিগ্) 1. A token, a sign, a discriminative mark. 2. The male organ of generation the phallus as the emblem of SIVA. 3. (In grammar) The gender of a noun. 4. An inference; premises leading to a conclusion. 5. (In the Sāṅkhya system of philosophy) Nature as the active power in creation. 6. The subtle frame in which the soul is invested. *Trans. R.A.S.* i. 32.

লিঙ্গবৃত্তি *s.* (*m.* লিঙ্গ + বৃত্তি) A religious hypocrite.

লিঙ্গশরীর *s.* (*n.* লিঙ্গ + শরীর) The subtle frame in which the soul is invested (according to the Sāṅkhya system of philosophy). *Trans. R.A.S.* i. 32, 35.

লিঙ্গানুশাসন *s.* (*n.* লিঙ্গ + অনুশাসন) The doctrine of the gender of nouns. *Mohun P.* p. 122.

লিঙ্গী *a.* (— লিগ্ *mfn.* লিগ্ + ইন্) Distin-

guished by a mark or sign. *s.* (m.) The name of a sect of gymnosophists. *As. Res.* vii. 281.

लिचि *s.* (from the Chinese *lee chee*) A fruit introduced from China (*Scytalia Litchi*). *Carey.*

लिट् See लीट्.

लिधु *s.* (n.?) A nominal or denominative verb. *Yates' Gr.* p. 410. *Wilkins' Gr.* § 561, seqq.

लिप् Root, vi. (with the insertion of a nasal, लिप्पति) 1. To add to, to increase. 2. To anoint, to smear. Sometimes with अनु, अब, or उप prefixed to it.

लिपि *s.* (f. from R. लिप्) 1. Hand-writing, writing in general. 2. A written document, a letter. 3. A painting. 4. A smearing or plastering. Also लिपी (f.).

लिपिकार *s.* (m. लिपि+कार) A scribe, a writer. Also लिपिकर (m.).

लिष्ठ *a.* (mfn. pret. part. p. R. लिप्+उ) 1. Smeared, tainted, anointed; closely united or connected with. 2. Envenomed. 3. Eaten. *s.* (n.?) (In astronomy) The sixtieth part of a degree. *Wilkins' MS.*

लिष्ठक *s.* (m. लिष्ठ+क) A poisoned arrow.

लिष्ठहस्त *a.* (mfn. ? लिष्ठ+हस्त) Having the fingers lying close to each other either naturally or occasioned by spasm. *Carey.*

लिष्ठोक्ष *a.* (mfn. लिष्ठ+अक्ष) Having the body anointed with unguents.

लिप्सा *s.* (f. from लिप् the desider. form of R. लब्) Desire, a wish to possess, greediness, covetousness, acquisitiveness.

लिप्सित *a.* (mfn. pret. part. p. of लिप् the desider. form of R. लब्) Coveted, eagerly wished for, anxiously desired, greedily sought after.

लिप्सु *a.* (mfn. from लिप् the desider. form of

R. लब्: see *Wilkins' Gr.* p. 467) Anxious to have or to obtain, greedy, covetous.

लिवि *s.* (f.) and लिवी (f.). See लिपि.

लिविकर *s.* (m.) See लिपिकार.

लिश् Root, iv. (लिशते) To lessen or become less. vi. (लिशति) To go, to move, to approach.

लिष्ट *a.* (mfn. pret. part. p. R. लिश्+उ *Wilkins' Gr.* p. 422) Lessened, decreased, reduced.

लिह् Root, ii. (लेटि: see *Wilkins' Gr.* p. 193, 194) To taste, to lick: sometimes with अब prefixed.

ली Root, iv. (लीयते) and ix. (लिनाति) 1. To cling to, to adhere. 2. To obtain. x. (लाययति, लापयति, लालयति or लीनयति) To melt, to dissolve, to fuse. With आ, प्र or वि+प्र, in the passive, To be dissolved, to be absorbed in, to perish, to vanish.

लीट् *a.* (mfn. pret. part. p. R. लिह्+उ) Licked, tasted, eaten.

लीन *a.* (mfn. pret. part. p. R. ली+न *Wilkins' Gr.* § 694) Dissolved, extinguished, perished: absorbed into, intimately united with.

लीला *s.* (f.) Amorous play, diversion, pastime.

लीलायेल *s.* (f. लीला+येल) A species of metre in Sanskrit prosody. *As. Res.* x. 471.

लीलावती *s.* (f. from लीला) The name of a well-known treatise on arithmetic and algebra by BHĀSKARA. See *Colebr. Alg.* Introd. p. iii. seqq.

लीलोपवती *s.* (f. from लीला) A species of metre in Sanskrit prosody. *As. Res.* x. 471.

लू A Taddhita suffix, by means of which some adjectives are formed from substantives, e. g. दयालू *a.* (mfn.) Compassionate, from दया *s.* (f.) Compassion. *Wilkins' Gr.* § 952.

লুআড়ি *s.* A tree producing an edible fruit (*Phyllanthus longifolius*). *Carey*.

লুই *s.* (from লোমন?) A sort of flannel.

লুক্ *s. (m.)* A cutting off, elision, or rejection.

লুক্ A *Kridanta* suffix, by means of which a few adjectives are formed from verbal roots: e. g.

ভীলুক্ *a. (mfn.)* Timid, fearful, from R. ভী To fear.

লুকা *s.* (from লুকিতে) A concealing, a being hid.

লুকাইতে *v. a. (caus. of লুকিতে)* To hide, to conceal.

লুকাচুরি *s.* (লুকা + চুরি from R. চুর) The game of hide and seek.

লুকিতে *v. n. (from লুক্)* To be hidden or concealed, to be unperceived.

লুকিবিদ্যা *s.* (লুকি from লুকিতে, + বিদ্যা) The magical art of becoming invisible and of eluding all search.

লুক্কামিত *a. (from লুকিতে)* Concealed, hidden.

লুঙ্গী *s.* (from P. لُجِّي) A petticoat.

লুচি *s.* A kind of sweetmeat.

লুচ্চা *a. (P. لُحَّاح)* Wanton, lascivious, lecherous.

লুচ্চাপনা *s.* (from P. لُحَّاحِيَّة) Wantonness, lasciviousness, lecherousness. Also লুচ্চাম and লুচ্চামী.

লুচ্ Root, x. (with the insertion of a nasal, লুচ্চয়তি) 1. To give. 2. To injure. 3. To be strong. 4. To dwell.

লুষ্টিতকেশ *s. (m.)* A nick-name applied to the followers of the *Jaina* sect: it alludes to the practice of abruptly eradicating the hair of the head or body by way of mortification. *Trans. R.A.S. i. 551.*

লুই Root, i. (লোঠতি) and iv. (লুটতি) 1. To stir, to agitate. 2. To be joined or connected with. i. (লোঠতি) 1. To resist or

oppose. 2. To strike again. 3. To shine. Also

i. (লোঠতি, -তে) and iv. (লুটতি) To roll or cast one's self on the ground with sorrow or grief.

x. (লোঠয়তি) 1. To speak. 2. To shine. Also, with the insertion of a nasal, i. (লুটতি) and x. (লুটয়তি) 1. To steal, to rob, to plunder. 2. To disregard, to disrespect.

লুট *s.* (from লুটিতে) Plunder, booty, capture, prey. Also লুটী.

লুটাইতে see লুটিতে.

লুটান *s. (v. noun of লুটাইতে)* The act of plundering. *a.* Robbed, plundered, ransacked.

লুটিতে *v. a. (from R. লুই)* To plunder, to rob, to ransack, to toss, to tumble. লুটিয়া যাইতে *v. a.* To tumble or toss about; লুটিয়া পড়িতে *v. a.* To lie prostrate; লুটিয়া লইতে *v. a.* To pillage.

লুটিয়াবা *a. (from লুটিতে)* A plunderer, a robber. Also লুটেবা.

লুটী *s.* (from R. لُطِّي) A skein of thread, a clew, wadding any thing circular.

লুটীসুটী *s.* (লুটী + সুটী as a rhyme to it) Confusion, disorder.

লুটেব্দনা *s.* (লুটেব from লুট + দ্বা) Booty, plunder. *Mohun P. p. 149.*

লুটপাট *s.* (from লুট + পাট as a jingle to it) 1. A prey, plunder, spoil. 2. A rolling or tumbling about. Also লুটপুট.

লুটপুটাইতে *v. a. (from লুটিতে)* To throw into disorder, to roll or tumble about.

লুই Root, i. (লোঠতি) 1. To knock down. 2. (লোঠতে) To resist, to oppose. vi. (লুঠতি) 1. To be connected with. 2. To roll on the ground. Also, i. (with the insertion of a nasal, লুঠতি) 1. To be lazy. 2. To repel, to resist, to oppose. 3. To go, to move.

লুঠিত *a.* (*mfn. pret. part. p.* R. লুট্+ইত) Rolling on the ground. *s. (m.)* A horse rolling himself on the ground.

লুঠিতে *v. a.* (from R. লুট্) To roll, to wallow, to tumble about.

লুত্ Root, I. (লোডতি) To agitate, to stir, to churn. Also, I. (লোডতি) and VI. (লুডতি) To adhere to, to join, to rest upon. VI. (লু-ডতি) To cover.

লুডঝড় *s.* A shrub (*Cascaria glomerata*). *Carey.*

লুড়ী *s.* (from R. লুত্) A small piece of stone, a pebble; a ball; a lottery-ticket.

লুণ *s.* (corrupt. of লবণ) Salt.

লুণিয়া *s.* 1. A plant (*Portulaca oleracea*). *Carey.*
2. (from লুণ) A salt-merchant.

লুটাক *s. (m. from R. লুট্)* A thief, a robber; *femin.* —কী. *Wilkins' Gr. p. 465.*

লুঠক *a.* (from লুঠিতে) 1. Plundering. 2. Wallowing, rolling, tumbling. *s.* A plunderer.

লুঠিতে *v. a.* (from R. লুট্) 1. To steal, to rob, to plunder. 2. To stir, to agitate, to toss about, to roll, to tumble about.

লুথ্ Root, I. (with the insertion of a nasal, লুন্থতি) 1. To hurt, to injure, to kill. 2. To afflict. 3. To suffer pain or affliction.

লুপ্ Root, IV. (লুপগতি) To disturb, to confound, to bewilder. VI. (লুপ্ততি, —তে) 1. To cut, to divide: sometimes with বি, or প্র+বি prefixed. 2. To rob.

লুপ্ত *a.* (*mfn. pret. part. p.* R. লুপ্+ত) Cut off, dropped (as a letter in grammar); disappeared, obsolete, disused, extinct, elided.

লুফিতে *v. a.* To catch a ball or other thing which is thrown to a person.

লুব্ Root, I. (with the insertion of a nasal,

লুম্বতি) or x. (লুম্বয়তি) 1. To hurt, to afflict, to torment. 2. (x. লুম্বয়তি) To disappear.

লুষ *a.* (*mfn. pret. part. p.* R. লুজ্+ত) Covetous, anxious, desirous, greedy.

লুষক *a.* (*mfn. লুষ+ক*) Greedy, avaricious, covetous. *s. (m.)* 1. A hunter. 2. The name of an asterism. *As. Res. ix. 354.* 3. A lecherous person, a libertine.

লুহ্ Root, IV. (লুভতি) To desire, to wish, to covet. VI. (লুভতি) To perplex, to delude. With প্র or বি prefixed in the *causal* form (লোভয়তি) To excite, to irritate, to delude.

লুভিতে *v. n.* (from R. লুহ্) To be desired or coveted.

লুবী *s.* The name of several species of parrots (*Psittacus Lory*). *Carey.*

লুব্জুন *s.* A plant (*Cascaria glomerata*). *Hort. Ben. p. 33.*

লুল্ Root, x. (লোলয়তি) 1. To agitate, to stir. 2. To be attached to, to join.

লুলাপ *s. (m.)* A buffalo. Also লুলায় (*m.*).

লুস্ Root, I. (লোষতি) To rob, to steal.

লু Root, IX. (লুনাতি, লুনীতে) To cut, to sever, to divide.

লুতা *s. (f. from R. লু?)* 1. A spider. 2. An ant. 3. Local inflammation produced from the liquor ejected by a spider.

লুতাত্ত্ব *s.* (লুতা+তত্ত্ব) A cobweb.

লুন *a.* (*mfn. pret. part. p.* R. লু+ন *Wilkins' Gr. p. 415*) Cut off, severed.

লুনি *s. (f. from R. লু Wilkins' Gr. § 830)* A cutting, a reaping.

লুম *s. (n.)* A tail.

লুষ্ Root, I. (লুষতি) To adorn, to decorate.

x. (লুম্মতি) 1. To hurt, to injure. 2. To steal, to rob.

লে *interj.* A word used in calling a dog.

লেই *s.* (from R. লিহ্) Paste, starch.

লেওড়া *s.* (from লেও) The penis.

লেণ্ট *a.* Naked.

লেণ্টগা *s.* (from লেণ্ট) A species of rat (*Mus musculus*). *Carey*.

লেকড়া *s.* (corrupt. of লেকড়ক) Rags, tattered cloth.

লেখা *s.* (*m.* from R. লিখ্) 1. A letter, an epistle. 2. One who writes. 3. A god, a deity. *Wilkins' Gr.* § 768.

লেখক *a.* (*mfn.* from R. লিখ্) Writing. *s.* (*m.*) A writer, a clerk, a copyist.

লেখন *s.* (*n.* from R. লিখ্ + অন) The act of writing or drawing.

লেখনপত্ৰ *s.* (লেখন + পত্ৰ from পড়িতে) Written documents.

লেখনী *s.* (*f.* from R. লিখ্) 1. A pen, a style for writing. 2. (*Beng.*) An engraver.

লেখনীয় *a.* (*mfn. fut. part. p.* R. লিখ্ + অনীয়) Proper to be written. Also লেখিতব্য (*mfn.*).

লেখ্যর্ষভ *s.* (*m.* লেখ + ঋষভ) An epithet of INDRA. (Lit. The chief of the inferior gods.)

লেখা *s.* (*f.* from R. লিখ্ *Wilkins' Gr.* § 831) 1. Writing, handwriting. 2. Delineation, a painting. 3. A line, a mark, a row. *a.* Written.

লেখাইতে *v. a.* (*caus.* or লিখিতে) To cause a person to write.

লেখাত্তোকা *s.* (লেখা + ত্তোকা as a jungle to it) Accounts, a set of written documents.

লেখান *s.* (*v. noun* of লেখাইতে) The causing a person to write. *a.* Written.

লেখাপড়া *s.* (লেখা + পড়া from পড়িতে) Records, writings; documents.

লেখালিখি *s.* (from লিখিতে) A mutual writing, correspondence.

লেখিত *a.* (*mfn.* from R. লিখ্) Written, delineated.

লেখ্য *a.* (*mfn. fut. part. p.* R. লিখ্ + য়) Proper to be written. *s.* (*n.*) A writing, a written document, a letter, &c.

লেখ্যপত্র *s.* (*m.* from লেখা + পত্ৰ) 1. The palm-tree. 2. (*Beng.*) A palm-leaf used for writing upon.

লেখিতা *a.* (from লেখ্) Lame, limping, crippled.

লেখী *s.* (from লেখ্) A left-handed man.

লেখিত *s.* (corrupt. of লেখিত) The tail of an animal. Also লেখ

লেখা *s.* 1. An impediment, an obstacle, a hindrance, a difficulty. 2. A left-handed man.

লেখা *s.* A person who extirpates all the hair of his head and body; a religious mendicant.

লেখ Root, 1. (লেখিতে) To go, to approach.

লেখ *s.* (*m.* from R. লিপ্) 1. A plaster, an unguent. 2. Mortar, lime. 3. A rug, a quilt.

লেখক *a.* (*mfn.* from R. লিপ্) Smearing, plastering *s.* (*m.*) A bucklayer, a plasterer.

লেখন *s.* (*n.* from R. লিপ্ + অন) An anointing or smearing, the plastering of a wall. (*Beng.*) + কবিতো *v. a.* To anoint.

লেখনীয় *a.* (*mfn. fut. part. p.* R. লিপ্ + অনীয়) Proper to be smeared, anointed, or plastered.

লেখা *a.* (from লেপিতে) Smeared, plastered; connected by a membrane. *s.* The smearing or plastering of a thing.

লেখাইতে *v. a.* (*caus.* of লেপিতে) To cause to smear or plaster.

লৈপান *s.* (*v. noun* of লৈপাইতে) The causing a thing to be smeared or plastered. *a.* Plastered, smeared.

লৈপাপোঁচা *s.* (লৈপা + পোঁচা) The plastering and whitewashing of a wall.

লৈপিখুঁচি *s.* (লৈপি from লৈপিতে + খুঁচ) The thorough repairing of thatch.

লৈপিও *a.* (*mfn.*? from R. লিপ্) Plastered, smeared.

লৈপিতে *v. a.* (from R. লিপ্) To smear, to anoint, to plaster.

লৈহাফা *s.* (A. لفافه) A cover, an envelope, an enclosure, a wrapper, an outward case.

লৈবু *s.* (for নেবু from নিম্বূক) The lime or orange (*Citrus acida*, and other species).

লৈম *s.* (from II. ليم) Agreement, unity, peace.

লৈমাকৎ *s.* (A. لياقت) Worth, merit, ability, skill.

লৈমাকতী *a.* (from লৈমাকৎ) Worthy, meritorious, skilful, able.

লৈলাইতে *v. a.* (from লৈ) To call a dog.

লৈশ *s.* (*m.* from R. লিশ্) A small portion, a trace, a minute particle. Used in comp. e. g.

অর্থলৈশোপি ন ধর্মমত্তবেণ “Not even the least portion, or trace, of secular advantage (is possible) without law.”

লৈঙু *s.* (*m.* from R. লিশ্) A clod of earth.

লৈঙুয়া *s.* (*m.* লৈঙু + য়) A harrow.

লৈহন *s.* (*n.* from R. লিহ্ + অন) The act of licking or tasting a thing.

লৈহাই *s.* (from R. লিহ্) Paste, starch, hasty-pudding.

লৈহ *a.* (*mfn. fut. part. p.* R. লিহ্ + য়) Proper to be licked. *s.* (*n.*) Nectar, ambrosia; food that is licked.

লৈণ্ Root, I. (লৈণতি) 1. To go, to move. 2. To command. 3. To touch, to embrace. 4. To pound, to grind.

লৈ *interj.* A vocative particle used in addressing inferior women.

লৈআজিম্ *s.* (A. لازم *pl.* of لازم) Perquisites, necessary things; goods, effects.

লৈক্ Root, I. (লৈকতে) To see; with আ prefixed, To look at. x. (লৈকমতি) 1. To speak. 2. To shine.

লৈক *s.* (*m.* from R. লৈক্) 1. The world; a world, one of the three great divisions of the universe, viz. ভূলৈক or the earth; স্বলৈক or heaven, and ভুবলৈক or the intermediate space. 2. Mankind, people, folk; an assemblage of persons, e. g. স্ত্রীলৈক *s.* (*m.*) An assemblage of women, a *harám*, from স্ত্রী *s.* (*f.*) A woman, + লৈক. 3. A person.

লৈকজিৎ *s.* (*m.* from লৈক + R. জি) A *Buddha* or deified *Bauddha* teacher.

লৈকতঃ *ad. Sans.* (লৈক + তস্) Popularly, usually, customarily.

লৈকন *s.* (*n.* from R. লৈক্) A looking or viewing.

লৈকনীয় *a.* (*mfn. fut. part. p.* R. লৈক্ + অনীয়) Visible; worthy of being looked at.

লৈকন্দৰা *a.* (from লৈক + R. দ্) Dissolute, lascivious.

লৈকপাল *s.* (*m.* লৈক + পাল) (Lit. A keeper of the world: hence) 1. A sovereign, a king. 2. The designation of a certain class of deities.

লৈকপ্রবাদ *s.* (*m.* লৈক + প্রবাদ) Public opinion, rumour, report. Also লৈকবাদ.

লৈকপ্রসিদ্ধ *a.* (*mfn.* লৈক + প্রসিদ্ধ) Generally acknowledged, universally admitted or understood. Also লৈকসিদ্ধ (*mfn.*).

লোকবিহিষ্ট *a. (mfu. লোক+বিহিষ্ট)* Disliked by people, unpopular.

লোকমাতা *s. (-ত্ f. লোক+মাতৃ)* An epithet of the goddess LAKSHMÍ.

লোকযাত্রা *s. (f. লোক+যাত্রা)* The business of the world.

লোকাকাশ *s. (m. লোক+আকাশ)* (According to the *Jaina* doctrine) a worldly region, the abode of 'unliberated beings. *Trans. R. A. S.* 1. 555.

লোকান্তর *s. (n. লোক+অন্তর)* Another world; death, decease.

লোকান্তরগত *a. (mfu. লোকান্তর+গত)* Gone to the other world, found in the other world; deceased. Also লোকান্তরপ্রাপ্ত (*mfu.*).

লোকায়ত *s. (n. লোক+আয়ত?)* The system of atheistical philosophy taught by CHĀRVĀKA.

লোকায়তিক *s. (m. from লোকায়ত)* The name of a particular sect among the *Hindus*. *Trans. R. A. S.* 1. 567.

লোকারণ্য *s. (লোক+অরণ্য)* A crowd, a multitude, a mob.

লোকালয় *s. (m. লোক+আলয়)* A habitation of men. *Tārāchund Ch.*

লোকালোক *s. (m. লোক+আলোক)* A mountainous belt surrounding the outermost of the Seven Seas, and bounding the world. *Wilson.*

লোকিক *a. (mfu.).* See লোকিক.

লোকিত *a. (mfu. pret. part. p. R. লোক্+ইত)* Seen, beheld, viewed.

লোকেশ *s. (m. লোক+ঈশ)* An epithet of BRAHMĀ. (Lit. The lord of the world.)

লোঙ্গি *s. (P. لنگر)* An anchor. — ফেলিতে *v. a.* To cast anchor.

লোচ্ Root, 1. (লোচতে) To see, to view, to behold. x. (লোচয়তি) 1. To shine. 2. To speak.

লোচন *s. (n. R. লোচ্+অন)* 1. The act of seeing or looking. 2. The eye.

লোচমস্তক *s. (m. লোচ+মস্তক)* A flower (*Celosia cristata*). Also লোচমর্কট (*m.*).

লোচ্ Root, 1. (লোচতি) To be mad or foolish.

লোচন *s. (v. noun of লোচতি)* 1. A rolling or wallowing, a tumbling about. 2. A braid of hair. 3. A tumbler-pigeon: also লোচন-পায়র.

লোচা *a. (from লোচতি)* Pendent. s. 1. A tumbling or rolling about. 2. A plundering. 3. A brass pitcher or small jug.

লোচাইতে *v. a. (from লোচতি)* To roll or toss about, to hang or lie loosely.

লোচান *s. (v. noun of লোচাইতে)* A rolling or tossing about. a. Rolled or tossed about, agitated, dangling, wallowing.

লোচিতে *v. n. (from R. লোচ্?)* To roll, to wallow, to tumble about. v. a. To plunder.

লোচী *s. (from লোচিতে)* A ball of wood or pitch for playing with. *Sabda S.* p. 97.

লোচ্ Root, 1. (লোচতি) To be mad, to be foolish.

লোড়া *s. (from লোচিতে?)* A roller of wood or stone used to pulverize substances; a muller.

লোড়ি *s.* A tree (*Phyllanthus longifolius*).

লোণ *s. (corrupt. of লবণ)* Salt. — দিতে — ছড়াইতে, or — লাগাইতে *v. a.* To salt, to powder with salt.

লোণা *a. (from লোণ)* Salt, brackish. s. A species of custard-apple (*Annona squamosa*).

লোণাভাটি *s. (লোণা+ভাটি?)* A plant (*Solanum pubescens*).

লোণামাছ *s. (লোণ+মাছ)* 1. A salt-water fish. 2. Salted fish.

লোশামাটী *s.* (লোশা+মাটী) 1. Saline soil.
2. A burial place, a tomb.

লোভ *s.* (*mn.* for লোভু) 1. Plunder, booty, prey, stolen goods. 2. A tear. 3. A mark, a sign.
Also লোভ.

লোভ *s.* corrupt. of লোভু *q. v.*

লোভু *s.* (*m.*) A tree the bark of which is used in dyeing (*Symplocos racemosa*): the name is also applied to the *Bassia latifolia* and *Phyllanthus longifolius* (or *Ph. Chermela*, *Roxb. Mohun P. p. 43*). *Hort. Ben. p. 40, 69.*

লোপ *s.* (*m.* from R. লুপ্) 1. A cutting off, a rejection, the lapse or disappearance of any thing: especially (in grammar) the rejection or elision of a syllable or letter: see *Colebr. Gr. p. 14*. 2. Expenditure, loss; embezzlement.

লোপক *a.* (*mfn.* from R. লুপ্) Removing, cutting off, rejecting, dropping, expunging, making obsolete. Also লোপী (-পিন্ *mfn.*).

লোপনীয় *a.* (*mfn. fut. part. p.* R. লুপ্+অনীয়) Proper to be cut off, rejected, or elided.
Also লোপ (*mfn.*).

লোপাপত্তি *s.* (*f.* লোপ+আপত্তি) The being cut off or rejected, the being elided or dropped, the becoming obsolete.

লোপামুদ্রা *s.* (*f.*) The wife of the saint AGASTYA.

লোভু *s.* (*n.* from R. লুপ্+ভ) Plunder, booty.
Also লোভু (*f.*).

লোহা *a.* (from লোহিতে) Thrown and caught (as a ball). *s.* A throwing and catching.

লোহিতে *v. a.* To catch and throw up (as a ball).

লোবা *a.* (corrupt. of লোভ) Covetous, greedy, avaricious.

লোবান্ *s.* (A. لَبَان) *Styrax Benzoin. Mohun P. p. 43.*

লোবিয়া *s.* A species of kidney-bean (*Dolichos Sinensis*). *Carey.*

লোভ *s.* (*m.* from R. লুভ্) Desire, covetousness, cupidity, avarice, greediness. (*Beng.*) -কবিতো *v. a.* To covet; -দেখাইতে *v. a.* To allure, to entice, to tempt, to persuade.

লোভনীয় *a.* (*mfn. fut. part. p.* R. লুভ্+অনীয়) Worthy to be desired or coveted; attractive, pleasing, alluring.

লোভা *a.* (from R. লুভ্) Covetous, avaricious, greedy.

লোভাস্থিত *a.* (*mfn.* লোভ+অস্থিত) Desirous, eager, covetous. Also লোভার্থী (-র্থিন্ *mfn.*).

লোভিত *a.* (*mfn.* from R. লুভ্) Coveted, desired, eagerly wished for.

লোভী *a.* (-ভিন্ *mfn.* লোভ+ইন্) Desirous, eager, covetous, avaricious.

লোভ্য *a.* (from লোভ) Desirable. *s.* A desired object.

লোম *s.* (-মন্ *n.* from R. লূ+মন্?) Hair of the body, wool.

লোমকূপ *s.* (from লোমন্+কূপ) A pore of the skin.

লোমশ *a.* (*mfn.* from লোমন্+শ *Willkins' Gr. § 936*) Hairy, covered with hair, shaggy.

লোমশা *s.* (*femin.* of লোমশ) Spikenard (*Valeriana Jatamansi*).

লোমহর্ষণ *s.* (*n.* from লোমন্+হর্ষণ) Horripilation. *a.* (*mfn.*) Causing horripilation, terrible. See বোমহর্ষণ.

লোমাস্থ *s.* (from লোমন্) Horripilation, erection of the hair: see বোমাস্থ.

লোমাস্থিত *a.* (লোমাস্থ+ইত) Having the hair standing erect through fear or sudden emotion.

লোমাবলি *s.* (*f.* from লোমন্+আবলি) The line of hair from the breast to the navel.

লোয়ায়ুর্ছকী *s.* A plant (*Cardiospermum Halicacabum*). *Mohun P.* p. 43.

লোল *a.* (*mfn.*) 1. Shaking, tremulous, loose.
2. Eager, desirous, anxious, fickle. (*Beng.*)
—দিত্তে *v. a.* To hang loose.

লোলক *a.* (from লোল) Pendant, swinging. *s.*
A jewel for the nose.

লোলভ্র *s.* (*n.* লোল+ভ্র) Cupidity, desire, lust, eagerness.

লোলা *s.* (*femin.* of লোল) 1. An epithet of the goddess LAKSMÍ. 2. The name of one of the female personifications in *Hindu* music. *As. Res.* III. 70. 3. A species of metre in *Sanskrit* prosody. *As. Res.* x. 471. 4. The tongue. 5. (*Beng.*) Desire, cupidity, eagerness. *a.* Eager, fickle.

লোলিত *a.* (*mfn.* from R. লুল্) Shaker, tremulous, trembling, pendant, hanging loosely.

লোলুভ *a.* (*mfn.* from R. লুল্ভ) Very cupidinous or covetous. Also লোলুপ (*mfn.*).

লোষ্ট *Root*, 1. (লোষ্টতে) To heap, to gather into a heap.

লোষ্ট *s.* (*m.* from R. লোষ্ট) A clod, a lump of earth. Also লোষ্টু (*m.*) and লোষ্ট্র (*n.*)

লোষ্টয় *s.* (*m.* লোষ্ট+য় from R. হন্) A harrow. Also লোষ্টভেদন (*m.*).

লোহ *s.* (*m.*) 1. Iron. 2. A metal in general. 3. Blood

লোহকান্ত *s.* (*m.* লোহ+কান্ত) The loadstone. See অয়স্কান্ত.

লোহকারক *s.* (*m.* লোহ+কারক) A blacksmith.

লোহচূর্ণ *s.* (*n.* লোহ+চূর্ণ) Iron filings.

লোহপৃষ্ঠ *s.* (*m.* লোহ+পৃষ্ঠ) A heron

লোহপ্রতিমা *s.* (*f.* লোহ+প্রতিমা) 1. An iron image. 2. A smith's anvil.

লৌহময় *a.* (*mfn.* লৌহ+ময়) Made of iron.

লৌহল *a.* (*mfn.* from লৌহ) 1. Made of iron.
2. Lisper, speaking articulately.

লৌহশঙ্কু *s.* (*n.* লৌহ+শঙ্কু) The name of a particular division of hell. *Manu* IV. 89.

লৌহা *s.* (from লৌহ) Iron.

লৌহাণ্ড *s.* (লৌহা+ণ্ড) The scoria or rust of iron.

লৌহাঙ্গারক *s.* (*n.* ? from লৌহ+অঙ্গার) A division of the infernal regions. *Manu* IV. 90.

লৌহাভিসার *s.* (*m.* লৌহ+অভিসার) The name of a ceremony, the lustration of a soldier's weapons, especially previous to a campaign. Also লৌহাভিহার (*m.*).

লৌহার *s.* (corrupt. of লৌহকার) A blacksmith.

লৌহারখানা *s.* (লৌহার+খানা) A blacksmith's shop.

লৌহিত *a.* (*mfn.* from লৌহ+ইত) Red, of a red colour. *s.* 1. (*m.*) Red (the colour). 2. (*n.*) Blood. —তা (*f.*) or —ত্ব (*n.*) Redness.

লৌহিতক *a.* (*mfn.* লৌহিত+ক) Red. *s.* (*m.*) The ruby.

লৌহিতচন্দন *s.* (*n.* লৌহিত+চন্দন) Saffron.

লৌহিতনয়ন *a.* (*mfn.* লৌহিত+নয়ন) Having the eyes reddened with anger or passion. Also লৌহিতাক্ষ (*mfn.*) and লৌহিতেক্ষণ (*mfn.*).

লৌহিতাঙ্গ *s.* (*m.* লৌহিত+অঙ্গ) The planet Mars.

লৌহিনী *femin.* of লৌহিত q. v.

লৌ *s.* (corrupt. of লৌহিত) Blood.

লৌকিক *a.* (*mfn.* লৌক+ইক *Wilkins' Gr.* § 903) Worldly, terrestrial, mundane, vulgar, popular, customary, publicly received. —তা (*f.*) or —ত্ব (*n.*) Worldliness, popularity, the being customary or universally practised.

লোআৰী *s.* (লো + A. جاری) The menstrual flux; a hæmorrhage.

লোটি *s.* A ball for playing with.

লোড়ালি *s.* A plant (Limodorum Tankervillia, *Hort. Ben.* p. 63. Bletia Tankervillia, *Carey*).

লোল *s.* (*n.* from লোল + য) Agitation, fickleness, unsteadiness.

লোহ *a.* (*mfn.* from লোহ) Made of iron. *s.* (*n.*) 1. Iron. 2. A medicinal preparation of iron scoræ.

লোহময় See লোহময়.

লপী *Root, ix.* (লিপনাতি) To unite, to join, to be attached to. It is also read ল্যা, ল্মা, ল্বা, &c.

লবী *Root, ix.* (লিবনাতি) 1. To go, to move, to approach. 2. To join, to be connected with, to unite. 3. To obtain. See *R. লপী*.

লবীন *a.* (*mfn. pret. part. p. R. লবী, Wilkins' Gr.* § 694) Gone.

শ

শ The twenty-ninth consonant of the *Hindu* alphabet, and first of the three sibilants; it is termed the palatal sibilant, and corresponds to *sh* pronounced softly as in *shun*, except in some compounds, in which it is pronounced like *s*. The natives of Bengal, however, make hardly any distinction in the pronunciation of the three sibilants, sounding all like *sh*.

শ A *Taddhita* affix, by means of which adjectives are formed from a few substantives, e. g. লোমশ *a.* (*mfn.*) Hair, from লোমন্ *s.* (*n.*) Hair. *Wilkins' Gr.* § 936.

শওকীন *s.* (from A. شوق) Eager desire, a strong inclination.

শঃ See শস.

শং *indecl. Sans.* Happily, fortunately, auspiciously.

শংযু *a.* (*mfn.* from শং) Happy, fortunate, auspicious, prosperous.

শংবব *s.* (*n.* শং + বব from *R. বৃ*) Water.

শংস্ *Root, i.* (শংসতি) 1. To tell, to inform. 2. To praise. 3. To hurt. 4. To wish. With আ prefixed, 1. To hope. 2. To pray, to implore; with প্র or অভি + প্র To extol, to praise.

শংসিত *a.* (*mfn. pret. part. p. R. শংস্ + ইত*) Praised, extolled, flattered.

শংস *a.* (*mfn. fut. part. p. R. শংস্ + য*) Proper to be injured; proper to be celebrated or praised. *Wilkins' Gr.* § 730.

শক্ *Root, iv.* (শকতি, তে) or v. (শক্ণোতি) To be able, to be of sufficient power or strength; to endure, to bear. (N.B. The passive of শক্ with the infinitive of another verb is put in *Sanskrit* where other languages would require the passive form of the infinitive construed with the active of a verb signifying *To be able*: e. g. হন্তু শক্যতে He can be killed) 1. (with the insertion of a nasal, শকিতে) 1. To fear, to apprehend. 2. To believe, to suppose, to suspect. With অভি prefixed, To doubt; with আ To apprehend, to fear; with পরি To suspect.

শক *s.* (*m.* from *R. শক্*) 1. A sovereign or prince who gives his name to an æra, especially applied to *SĀLIVĀHANA*. 2. A particular caste, the followers or descendants of *ŚAKA* or *SĀLIVĀHANA*. 3. A country, or, (*plur. m. -কাঃ*) its inhabitants. *Manu* x. 44. 4. An æra: see শাক *Wilson*.

শকট *s.* (*mn.* from *R. শক্*) 1. A cart: also

শকটী (f.). 2. The fourth mansion of the Hindu zodiac.

শকটাব s. A bird of prey, a vulture.

শকড়া s. (corrupt. of শকট) A cart.

শকড়াবাল s. (শকড়া + ه. الا,) A carman, a carter.

শকবুন্দ s. (P. شكر + কন্দ) A sweet potatoe (Convolvulus Batatas). Hort. Ben. p. 14.

শকল s. (mn. from R. শক্) 1. A portion, a part, a piece. 2. (n.) Skin, bark, the scales of a fish.

শকলী s. (-লিন্ m. শকল + ইন্) A fish.

শকাব্দ s. (m. শক + আব্দ) A year determined according to any era, especially according to that of SĀLIVĀHANA.

শকাব s. (m. শ + কাব) The letter শ or any character expressing that sound.

শকিত a. (mfn. pret. part. p. R. শক্ + ত) Capable of being done or effected : c. g. আনেতুং শকিতঃ Capable of being brought hither.

(শকিত is always used in a strictly passive sense, while শক্ত, another form of the pīterite participle of the same root, has an active meaning, "capable of doing a thing." See শক্ত.)

শকুন s. (m. from R. শক্) A bird in general, especially a vulture or eagle (Falco Cheela, and F. Ponticerrana).

শকুনি s. (m. from R. শক্) 1. A bird, especially a kite or eagle (Falco Cheela). 2. One of the astronomical periods called invariable karanus. See As. Res. i. 366.

শকুন্ত s. (m.) A bird, especially the Indian vulture. Also শকুন্তি (m.).

শকুল s. (m.) A fish.

শকুলান্ধক s. (m. from শকুল + অন্ধ) Bent-grass (Panicum dactylon).

শকুলাদনী s. (f. শকুল + অদনী?) A medicinal plant (Wrightea antidysenterica).

শকুলার্ভক s. (m. শকুল + অর্ভক) A fish (Sparus emarginatus).

শক্ s. (n.) Feces, excrement.

শক্ৎকবি s. (mf.) A calf. Also শক্ৎকনী (f.)

শক্ত a. (mfn. pret. part. p. R. শক্ + ত) 1. Capable, able to do a thing : (see শকিত); strong, powerful, hard, tight, fast, compact. 2. Civil, polite, pleasing. 3. Attentive, diligent. —তা (f.) or —ত্ব (n.) Capability, ability, strength, hardness.

শক্তাই s. (from শক্ত) Ability, capability, strength, durability, hardness, tightness.

শক্তার্থ s. (m. শক্ত + অর্থ) The potential mood.

শক্তি s. (f. R. শক্ + তি Wilkins' Gr. § 830) 1. Might, power, strength, ascendancy. See Trans. R.A.S. i. 94, 576. 2. The energy of a deity personified as his wife : see মাতৃ. 3. An iron spear or dart.

শক্তিগ্রহ a. (n. শক্তি + গ্রহ from R. গ্রহ) Taking hold of the force (of a word or sentence).

Also শক্তিগ্রাহক (mfn.) s. (m.) A spearman, a lancer.

শক্তিধর s. (m. শক্তি + ধর from R. ধৃ) 1. A spearman, a lancer. 2. An epithet of KĀRTIKEYA.

শক্তিমন্তঃ nom. plur. masc. of শক্তিমন্ত্ s. শক্তিমান্.

শক্তিমান্ a. (-মন্ত্ mfn. শক্তি + মন্ত্) Mighty, powerful, strong, forcible.

শক্তিশালী a. (-লিন্ mfn. শক্তি + শালিন্) Possessed of energy, energetic.

শক্তিহেতিক s. (m. শক্তি + (হতি + ক) A lancer, a spearman.

শক্তিী s. (f.) See শক্তি.

শঙ্কু *s.* (*mn.*) The flour of fried barley or other grain ; sour gruel.

শব্দ *a.* (*mf.* from R. শব্) Speaking civilly or kindly. Also শব্দ (*mf.*) and শব্দ (*mf.*).

শক *a.* (*mf.* *fut. part. p.* R. শক্ + য) Capable of being accomplished, possible, practicable. *s.* The meaning of a word. —তা (*f.*) Possibility, practicability.

শক্র *s.* (*m.* R. শক্ + ব) An epithet of the god INDRA.

শক্রধনুঃ *s.* (*n.* শক্র + ধনুঃ) A rainbow. (Lit. The bow of INDRA.)

শক্রপাদপ *s.* (*m.* শক্র + পাদপ) A tree (*Pinus Devadaru*, Rox.).

শক্রপুষ্পী *s.* (*f.* from শক্র + পুষ্প) A sort of pot-herb.

শক্রোৎসব *s.* (*n.* শক্র + উৎসব) A festival in honour of INDRA on the twelfth day of the month *Bhādra*. *As. Res.* III. 290. Also শক্রোৎসব (*m.*).

শয়শ্ *s.* (*A. شخص*) A man, a person.

শয়ন *s.* (*corrupt.* of শকুন) A kite, a vulture.

শক্ণীয় *a.* (*mf.* *fut. part. p.* R. শক্ + অনীয়) To be apprehended or feared.

শক্ণিব *a.* (*mf.* শক্ + কব) Auspicious. *s.* (*m.*) 1. An epithet of SIVA. 2. The name of a celebrated writer on the *vedānta* system of philosophy.

শক্ণিচিল *s.* (শক্ণিব + চিল) The *Coromandel* eagle accounted an auspicious bird by the *Hindus* (*Falco Ponticerianus*). *Carey*.

শক্ণিজটা *s.* (শক্ণিব + জটা) A plant (*Hedysarum pictum*). *Hort. Ben.* p. 57.

শঙ্ক *s.* (*f.* from R. শক্) 1. Fear, apprehension, alarm. 2. Doubt, uncertainty, suspicion.

(*Beng.*) —পাইতে *v. a.* To fear, to apprehend ; —দেখাইতে *v. a.* To alarm, to frighten.

শঙ্কাকুল *a.* (*mf.* শঙ্ক + আকুল) Alarmed by apprehension, fear, or suspicion.

শঙ্কান্বিত *a.* (*mf.* শঙ্ক + আন্বিত) 1. Filled with apprehension or fear. 2. Attended with fear or danger.

শঙ্কাম্পদ *s.* (শঙ্ক + আম্পদ) An object of fear or suspicion.

শঙ্কিত *a.* (*mf.* শঙ্ক + ইত) 1. Apprehended, feared, doubted, suspected. 2. Alarmed, afraid.

শঙ্কিতে *v. n.* (from শঙ্ক) To apprehend, to fear, to suspect, to be afraid.

শঙ্কু *s.* (*m.*) 1. A pole, a stake, the trunk of a tree. 2. A javelin. 3. A measuring-rod. 4. A gnomon. *Colebr. Alg.* p. 106. 5. A pin. 6. The fibres of a leaf. 7. A skate or ray-fish. 8. Ten billions. *Colebr. Alg.* p. 4.

শঙ্খ *s.* (*mn.*) 1. A conch or shell, used as a sacrificial vessel in offering libations, and as a battle-horn. 2. (*m.*) A spiral or shell-formed figure. 3. The temporal and frontal bone ; the cheek of an elephant. 4. A military drum. 5. One of the nine treasures of KUVERA ; see নিধি. 6. A large number, ten or a hundred billions.

শঙ্খক *s.* (*n.* শঙ্খ + ক) 1. A bracelet made of shell. 2. (*mn.*) Pain in the forehead.

শঙ্খকার *s.* (*m.* শঙ্খ + কার) A worker in shells : also শঙ্খদারক (*m.*). *As. Res.* v. 56.

শঙ্খধ্বনি *s.* (*m.*? শঙ্খ + ধ্বনি) The sound of a conch.

শঙ্খনয় *s.* (*m.* শঙ্খ + নয়) 1. A small shell. 2. A sort of perfume, commonly called *nakhī*.

শঙ্খিনি *s.* (*f.* from শঙ্খ) 1. A sort of grass (*Panicum aciculatum*). 2. A particular description or class of women (in poetry). 3. (*Beng.*) An apparition, a fairy.

শত্ Root, 1. (শচতে) To speak articulately, to say, to tell. Also, 1. (with the insertion of a nasal, শঞ্চতে) To go, to move.

শচী s. (f. from R. শত্) The name of a goddess, the wife of INDRA. Also শচি (f.).

শচীপতি s. (m. শচী+পতি) An epithet of INDRA. (Lit. The lord or husband of SACHÍ.)

শজাক s. A porcupine. *Mohun P.* p. 50.

শজিনা s. (corrupt. of শোভাযুগনা) A tree (*Hyperanthera Morunga*). *Carey*.

শট্ Root, 1. (শটতি) 1. To be diseased or sick. 2. To divide, to pierce, to separate. 3. To go. 4. To be low-spirited or dejected. x. (শাটয়তে) To flatter.

শটবটব s. (from শটে) An intrigue, a trick.

শটী s. (from উটী) The matted hair of an ascetic.

শটিত a. (from R. শট্) Musty, stale, old.

শটী s. (f.) Zedoary (*Curcuma Zerumbet*; also *C. Ambludi*).

শট্ Root, 1. (শটতি) 1. To cheat, to defraud. 2. To kill, to hurt. 3. To suffer pain. x. (শাটয়তি) 1. To finish. 2. To leave unfinished. 3. To go, to move. x. (শাটয়তি) 1. To speak ill. 2. To speak well. 2. To abstain from speaking. x. (শাটয়তে) To flatter, to praise, to coax.

শটে a. (mf. from R. শট্) Wicked, crafty, cunning, deceitful. —তা (f.) or —ত্ব (n.) Wickedness, depravity, deceitfulness, knavery.

শটতাচরণ s. (n. শটতা+আচরণ) Wicked or degraded conduct.

শটী s. Mango-scented ginger *Tárúchand Ch.*

শত্ Root, 1. (with the insertion of a nasal, শন্ততে) 1. To disease, to disorder. 2. To hurt, to wound. 3. To collect, to heap together.

শত্ a. (from R. শত্) 1. Collected, heaped together. 2. Small, thin, little; minute. Also শতী.

শত্গী s. (from শত্+অগী?) A canoe. a. Long, tall.

শত্গী a. (from শত্) Slender, tall, long.

শত্শত্ s. (from শত্) A kind of sauce or gravy *Carey*.

শত্ Root, 1. (শাতি) 1. To give. 2. To move.

শত্ s. (n. from R. শত্) 1. Hemp (*Cannabis sativa*). 2. The *Bengál san* (*Crotalaria juncea* and other species); also its flax or fibres.

শাপর্শী s. (f. from শত্+পর্শ) A plant commonly called *asanparni*.

শাপুষ্পিকা s. (f. শত্+পুষ্পিকা) *Crotalaria* of several species.

শাস্ত্র s. (n. শত্+সূত্র) A net made of the fibres of *Crotalaria juncea*.

শত্ s. (m.) 1. A bull at liberty 2. A eunuch. 3. A clown. —তা (f.) The state of liberty of a bull. 2. Emasculation.

শত্ৰিল s. (m.) The name of an ancient sage.

শত্ s. (m.) A eunuch, an impotent man.

শত্ s. (n.) A hundred.

শত্ a. (mf.) A hundred. s. (m.) A hundred (collectively).

শত্কোটি s. (m. শত্+কোটি) The thunderbolt of INDRA. (Lit. Having a hundred points.)

শত্ফল s. (m. শত্+ফল) An epithet of INDRA (Lit. The performer of a hundred sacrifices.)

শত্ৰু a. (mf. শত্+ত্ৰু) The hundredth.

শত্ৰু s. (f. from শত্+ত্ৰু) The river *Sett*.

শত্ৰু ad. Sans. (শত্+ত্ৰু) A hundredfold, in a hundred ways.

শত্ৰু s. (n. শত্+পত্ৰ) A lotus (*Nymphaea Nelumbo*, or *Nelumbium speciosum*.)

- শতপত্রক *s.* (*m.* শত + পত্র + ক) The woodpecker.
 শতপদী *s.* (*f.* from শত + পদ) A centipede.
 শতপর্ষা *s.* (—র্ষন্ *m.* শত + পর্ষন্) A bamboo.
 শতপর্ষিকা *s.* (*f.* from শত + পর্ষন্?) 1. Orris-root (*Iris pseudacorus*?). 2. Bent-grass (*Agrostis linearis*).
 শতপুষ্পা *s.* (*f.* from শত + পুষ্প) A plant (*Anechthum Sowa*).
 শতপ্রাস *s.* (*m.* শত + প্রাস) A flower (*Nerum odorum*).
 শতবীর্ষা *s.* (*f.* from শত + বীর্ষ) A sort of grass (*Panicum dactylon* with white blossoms).
 শতবেধী *s.* (—ধিন্ *m.* শত + বেধিন্ from R. বধ্) A sort of dock or sorrel (*Oxalis monadelphica* or *Rumex vesicarius*).
 শতভিষা *s.* (*f.* from শত + ভিষজ্?) The twenty-fifth *nakshatra* or lunar mansion. *As. Res.* II. 293. IX. 323.
 শতভীক *s.* (*m.*). See শীতভীক.
 শতমনু *s.* (*m.* শত + মনু) An epithet of INDRA: see শতশত্রু.
 শতমান *s.* (*mn.* শত + মান) 1. A *pala* of silver. 2. An *údhaka* or measure so termed: see আঢ়ক.
 শতমূলী *s.* (*f.* from শত + মূল) A plant (*Asparagus racemosus*). *Hort. Ben.* p. 24. Also শতমূল.
 শতযজ্ঞিক *s.* (*m.* from শত + যজ্ঞি) A necklace of a hundred strings.
 শতব্রজ *s.* (*P.* شترنج which from চতুর্ধী) A carpet, especially one on which games are played; a chess-board.
 শতব্রজবাজ *a.* (*P.* شترنج باز) Playing at chess.
 শতব্রজি See শতব্রজ.

- শতহুদা *s.* (*f.* শত + হুদা) 1. Lightning. 2. The thunderbolt.
 শতাংশ *s.* (*m.* শত + অংশ) A hundredth part.
 শতানী *s.* (*m.* শত + অনী) A chariot, a car.
 শতানক *s.* (*n.* from শত) A cemetery, a burial-ground.
 শতানীক *s.* (*m.* from শত) 1. An old man. 2. The name of a sovereign and of an ancient sage.
 শতাবরী *s.* (*f.*) A shrub (*Asparagus racemosus*).
 শতিক *a.* (*mfn.* from শত) Relating to a hundred.
 শত্ৰু *s.* (*m.*) A foe, an enemy, an adversary, a hostile neighbour. —তা (*f.*) or —ত্ব (*n.*) Enmity, hostility.
 শত্ৰুগ্রস্ত *a.* (*mfn.* শত্ৰু + গ্রস্ত) Seized or taken captive by enemies.
 শত্ৰুঘ্ন *a.* (*mfn.* শত্ৰু + ঘ্ন from R. হন) Killing an enemy. *s.* (*m.*) The name of one of the brothers of RÁMACHANDRA.
 শত্ৰুপক্ষ *s.* (শত্ৰু + পক্ষ) A disaffected person.
 শত্ৰুহতা *s.* (শত্ৰু + হতা) Homicide. *Mohun P.* p. 95.
 শদ্ *Root, i. and vi.* (শীয়াতে) 1. To perish, to wither, to decay. 2. To fall. 3. To throw down. 4. To go, to move.
 শদ্বি *s.* (*m.* from R. শদ্?) 1. An elephant. 2. A cloud. 3. (*f.*) Lightning.
 শনি *s.* (*m.*) 1. The planet Saturn. 2. (*Beng.*) Young fruits and pulse before the blossom has fallen.
 শনিবার *s.* (শনি + বার) Saturday.
 শনৈঃ *ad. Sans.* 1. Slowly, tardily; gently, softly. Also শনৈঃ শনৈঃ.
 শনৈশ্চর *s.* (*m.* শনৈঃ + চর) The planet Saturn.
 শন্ন *a.* (*mfn. pret. part. p.* R. শদ্ + ন) Fallen, decayed.

- શન્નિ *s.* (corrupt. of શૂન) A cypher, a dot.
- શપ્ Root, i. (શપતિ) and iv. (શપતિ) To re-vile, to curse.
- શપથ *s.* (*m.* from R. શપ્) 1. An oath, a solemn asseveration. 2. An imprecation, a curse. Also શપન (*n.*).
- શપથપત્ર *s.* (શપથ + પત્ર) An affidavit, a testimony on oath.
- શપ્ત *a.* (*mf n. pret. part. p.* R. શપ્ + ઉ) Cursed, imprecated.
- શર્ણ *s.* (*mn.*) 1. A hoof. 2. The root of a tree.
- શર્ણ *s.* (*m.* from શર્ણ?) A sort of carp (Cyprinus Chrysopariis, *Buchanan*). Also શર્ણવી (*f.*).
- શર્ણવીઆમ *s.* (શર્ણવી + આમ?) The guava (*Psidium pyriforme* and *maliforme*). *Carey*.
- શર્વ Root, i. (શર્વતિ) 1. To go. 2. To alter, to change.
- શર્વ *s.* (*mn.* from R. શર્વ) 1. A dead body, a corpse. 2. (*n.*) Water.
- શર્વદાહ *s.* (*m.* શર્વ + દાહ) The cremation or burning of a dead body.
- શર્વદાહક *a.* (*mf n.* શર્વ + દાહક) Burning dead bodies. Also શર્વદાહી (—હિન્ *mf n.*).
- શર્વર *s.* (*m.*) A savage or barbarous mountaineer.
- શર્વરાણ્ય *s.* (*m.* શર્વર + આણ્ય) An abode of savage mountaineers or barbarians.
- શર્વલ *a.* (*mf n.*) Variegated, many-coloured, brindled. *s.* (*m.*) A variegated colour.
- શર્વલક *a.* (*mf n.* from શર્વલ) White. *Colebr. Alg. p.* 224.
- શર્વલા *s.* (*femin.* of શર્વલ) A variegated cow. Also શર્વલી (*f.*).
- શર્વસાધન *s.* (*n.* શર્વ + સાધન) A superstitious ceremony performed by means of a dead body.

- શર્વાઝ્ઝાદની *s.* (શર્વ + આઝ્ઝાદની) A shroud.
- શર્ક Root, x. (શર્કયતિ) To sound, to utter sound. Also, with પ્ર, પ્રતિ, or વિ prefixed, 1. To promise. 2. To explain.
- શર્ક *s.* (*m.* from R. શર્ક) 1. Sound, noise. 2. A word; verbal communication. *Trans. R.A.S. i.* 445.
- શર્કકોષ *s.* (*m.* શર્ક + કોષ) A dictionary.
- શર્કગ્રહ *s.* (*m.* શર્ક + ગ્રહ) The ear. (Lit. What receives sound.)
- શર્કન *s.* (*n.* R. શર્ક + અન) The act of sounding or uttering sounds. *a.* (*mf n.*) Sounding, uttering sounds.
- શર્કપ્રમાણ *s.* (*n.* શર્ક + પ્રમાણ) Oral evidence, verbal testimony or proof.
- શર્કવિશેષણ *s.* (*n.* શર્ક + વિશેષણ) (In grammar) A nominal attributive or adjective.
- શર્કતેદી *s.* (—દિન્ *m.* from શર્ક + R. તિદ્) 1. An epithet of ARJUNA. 2. The name of a fabled arrow or dart.
- શર્કયોનિ *s.* (*f* શર્ક + યોનિ) The source or origin of a word, its root. Also શર્કાકન (*m.*).
- શર્કાતીત *a.* (*mf n.* શર્ક + અતીત) Beyond the reach of sound: used as an epithet of the Deity.
- શર્કાર્થ *s.* (*m.* શર્ક + અર્થ) The meaning of a word.
- શમ્ Root, iv. (શામયતિ) 1. To be pacified or appeased. 2. To cease, to repose, to rest. 3. To pacify, to appease. With નિ, or વિ + નિ prefixed, To listen to, to hear; with પ્ર To appease. x. (શામયતે) To look, to look at, to inspect.
- શમ *s.* (*m.* from R. શમ્) 1. Tranquillity, quiet of mind, freedom from passion; calmness, undisturbedness in general. (Also શમતા (*f.*) and શમથ (*m.*)). 2. The hand.
- શમન *s.* (*n.* R. શમ્ + અન) 1. Quiet of mind,

tranquillity. 2. The immolation of animals. 3. (m.) An epithet of YAMA the regent of the dead.

শমনস্বমী s. (-স্ব f. শমন + স্বম্) An epithet of the river Yamuná or Jumna.

শমন s. (n.) Feces.

শমিত a. (mfn. pret. part. p. R. শম্ + ইত) Appeased, pacified.

শমী s. (f. from R. শম্?) 1. A pod, a legume. Also শমি (f.) 2. A tree (Acacia Suma). a. (-মিন্ mfn.) Tranquil, quiet, appeased.

শমীক s. (n. for সমীক) War, battle.

শমীধান s. (n. শমী + ধান) Pulse, leguminous grain.

শমীর s. (m.) A small variety of the Acacia Suma. Also শমীক.

শম্পা s. (f.) Lightning.

শম্ Root, 1. (শম্বতি) To go. x. (শম্বয়তি) To accumulate, to heap together.

শম্ব s. (m. from R. শম্ব্) 1. The iron head of a pestle. 2. An iron chain worn round the loins by religious mendicants. 3. The second ploughing of a field. a. (mfn.) Happy, fortunate.

শম্বৰ s. (n. from R. শম্ব্) 1. Water. 2. A religious observance. 3. Wealth. 4. (m.) The name of a Daitya. 5. A sort of deer. 6. A mountain. 7. A fish in general. 8. War. 9. Best, excellent.

শম্বৰাবি s. (m. শম্বৰ + অবি) An epithet of KÁMA the deity of love. (Lit. The enemy of the Daitya SAMBARA.)

শম্বল s. (m. from R. শম্ব্) Stock for travelling-expenses.

শম্বাক্ত a. (mfn. শম্ব + আক্ত) Twice ploughed (as a field).

শম্বক s. (m.) A bivalve shell, a snail. Also

শম্বু, শম্বুক, শম্বুকু, শাম্বুক (m.), and শম্বকা (f.).

শম্বুলী s. (f.) A bawd, a procuress.

শম্বু s. (m.) An epithet of BRAHMÁ and of SIVA. See Wilkins' Gr. p. 469.

শম্বা s. (f. from R. শম্ব্) 1. The pin of a yoke. 2. A large stick. Manu VIII. 237.

শম্ব s. (m.) A hand. a. (mfn.) Asleep, sleeping: used in comp. e. g. গিৰিশম্ব Sleeping on mountains, from গিৰি s. (m.) A mountain, + শম্ব.

শম্বচান s. (corrupt. of শ্যন) A hawk.

শম্বতান্ s. (A. شیطان) Satan, the devil.

শম্বতানী a. (from A. شیطان) Satanic, devilish.

শমন s. (n. from R. শী + অন) 1. Sleep. 2. Rest, repose, a reposing.

শমনঘৰ s. (শমন + ঘৰ) A sleeping-room, a bed-room. Also শমনমন্দিৰ and শমনাগাৰ.

শমনীয় a. (mfn. fut. part. p. R. শী + অনীয়) Fit for sleeping upon: also শমিতক (mfn.) s. (n.) A bed, a couch.

শমনৈকাদশী s. (f. শমন + একাদশী) A Hindu festival. As. Res. III. 286.

শমান a. (mfn. pres. part. a. proper form R. শী Wilkins' Gr. § 679) Sleeping, asleep; lying down.

শমানু a. (mfn. from R. শী) Sleepy, sluggish.

শমিত a. (mfn. pret. part. p. R. শী) Reposed, asleep.

শম্বু s. (m. from R. শী) A large snake (Boa).

শয্যা s. (f. from R. শী Wilkins' Gr. § 831) A couch, a bed.

শয্যাগত a. (mfn. শয্যা + গত) Gone to bed, confined to bed. Also শয্যাপতিত (mfn.).

শয্যাচ্ছাদন *s.* (*n.* শয্যা + আচ্ছাদন) A coverlet, a counterpane, a sheet.

শয্যাধ্যক্ষ *s.* (*m.* শয্যা + অধ্যক্ষ) The superintendent of beds at the court of a *Hindu* prince. Also শয্যাপাল (*m.*).

শয্যোপরে *ad.* (from শয্যা + উপরি) A-bed.

শৰ *s.* (*m.* from R. शृ) 1. A sort of cane or reed (*Saccharum Sara*). *Hort. Ben.* p. 6. 2. An arrow. 3. The versed sine of an arc. *Colebr. Alg.* p. 89. 4. Cream. 5. The swell of the tide.

শৰজন্মা *s.* (-জন্ম *m.* শৰ + জন্ম) An epithet of KĀRTIKEYA. (Lit. Born in a thicket of *sara* grass.)

শৰজাল *s.* (শৰ + জাল) Arrows discharged so thickly as to form a kind of net in the air.

শৰট *s.* (*m.*) A lizard, a chameleon.

শৰণ *s.* (*n.* from R. श्रु) 1. A house, an asylum, a place of shelter or refuge. 2. A protector, a preserver.

শৰণপুঁঠী *s.* (শৰণ + পুঁঠী) A species of fish (*Cyprinus Sarana*, *Hamilton's Fishes*). *Carey.*

শৰণাগত *a.* (*mfn.* শৰণ + আগত) Having taken refuge, having applied to any one for protection. *s.* (*m.*) A refuge. Also শৰণাপন্ন.

শৰণি *s.* (*f.* for শৰণি) A path, a road, a way. Also শৰণী (*f.*).

শৰণা *a.* (*mfn.* শৰণ) Fit to be asked for protection, fit for taking refuge with. *s.* 1. (*m.*) A protector. 2. (*n.*) Protection, defence.

শৰৎ *s.* (-দ্র *f.* from R. शृ) 1. The sultry season, autumn : it comprises the months *A'svina* and *Kārtika*, corresponding to September and October. Also শৰৎকাল (*m.*). 2. A year.

শৰৎকালীন *a.* (*mfn.* from শৰৎকাল) Autumnal.

শৰপুঞ্জা *s.* (*f.* শৰ + পুঞ্জা) 1. The feather of an arrow. 2. (*Beng.*) A plant (*Galega purpurea*). *Hort. Ben.* p. 57.

শৰফল *s.* (শৰ + ফল) The head of an arrow.

শৰবৎ *s.* (A. شربت) Sherbet, a beverage.

শৰবৃষ্টি *s.* (*f.* শৰ + বৃষ্টি) A shower of arrows. Also শৰবর্ষণ (*n.*).

শৰব *s.* (*n.* from শৰ) A mark, a butt.

শৰভ *s.* (*m.* from R. शृ?) 1. A fabulous animal supposed to have eight legs, and to inhabit particularly the snowy mountains. 2. A young elephant. 3. A grasshopper. 4. A locust.

শৰম্ *s.* (P. شرم) Modesty, bashfulness, shame.

শৰমঙ্গলা *s.* (from শৰ + মঙ্গল) A musical instrument made of *Saccharum Sara*. *Carey.*

শৰমিন্দা *c.* (P. شرمنده) Modest, bashful, ashamed.

শৰল *a.* (*mfn.*) 1. Upright, honest. 2. Crooked, fraudulent.

শৰস *a.* (corrupt. of শ্রেয়স্) Good, excellent, better, best.

শৰহ *s.* (A. شرع) 1. The precepts of MUHAMMAD, law, equity. 2. A high-road.

শৰা *s.* (corrupt. of শরাব) A cover or lid for a pot. *Mohun P.* p. 80.

শরাকৎ *s.* (A. شراكت) 1. Partnership. 2. A partner.

শরাকতী *s.* (from A. شراكت) Partnership.

শরাব *s.* (A. شراب) Spirituous liquor, wine.

শরাব *s.* (*m.*) 1. A cover, a lid. 2. A shallow cup or dish. 3. A measure.

শরাবখোব *s.* (P. شراب خور) Drinking wine or spirits.

शरावती *s.* (*f.* from शर + वत्) The name of a river.

शरावी *s.* (from A. شراب) A drunkard.

शरात्ताम *s.* (*m.* शर + अत्ताम) Archery.

शराबि *s.* (*m.* शर + अबि) A sort of bird, commonly called the *A'li* or *Sarali* (*Turdus Gimginianus*). Also शरालि (*m.*) and शराति (*m.*).

शराक *a.* (*mfn.* from R. शृ) Hurtful, mischievous.

शरासन *s.* (*n.* शर + असन) A bow. (Lit. A discharge of arrows.)

शराहउ *a.* (*mfn.* शर + आहउ) Struck or wounded by an arrow.

शरीक् *s.* (A. شريك) A partner.

शरीर *s.* (*n.* from R. शृ) The body. See *Manu* 1. 17.

शरीरउ *a.* (*mfn.* शरीर + उ) Produced by the body, sprung from the body.

शरीरपण *s.* (शरीर + पण) Maceration or wasting of the body. Also शरीरपाक.

शरीरपतन *s.* (*n.* शरीर + पतन) Death. (Lit. The falling of the body.) Also शरीरपात (*m.*).

शरीरबन्धक *s.* (शरीर + बन्धक) A hostage.

शरीरी *n.* (-विन् *mfn.* शरीर + ईन्) Invested with a body, incorporated, corporeal, bodily. *s.* (*m.*) 1. The soul whilst it is clad with the body. *Manu* 1. 53. 2. An animal, a sentient being.

शर्क *a.* (from R. शृ) Thin, slender. *s.* (*m.*) 1. An arrow, a weapon. 2. Anger, passion.

शर्कमोटा *a.* (शर्क + मोटा) Thin and thick, uneven.

शर्करुक्न्द *s.* (from शर्करा + रुक्न्द) A sweet potatoe (*Convolvulus Battatas*). See शर्करुक्न्द.

शर्करा *s.* (*f.* from R. शृ) 1. Gravel. 2. Clayed or candied sugar.

शर्करावान् *a.* (-वत् *mfn.* शर्करा + वत्) Gravelly, gritty. Also शर्करिल (*mfn.*).

शर्करी *s.* (*f.* from शर्करा) A species of metre in *Sanskrit prosody*. *As. Res.* x. 471.

शर्करोदक *s.* (शर्करा + उदक) Lemonade.

शर्त *s.* (A. شرط) An agreement, a stipulation, a wager, a condition; a sign, a mark, a signal.

शर्तरी *a.* (from A. شرط) Relating to a lottery or chance.

शर्त् Root, 1. (शर्त्ति) 1. To go. 2. To hurt, to injure. This root is written both with a final व and व.

शर्त्तरी *s.* (*f.*) Night.

शर्त्तला *s.* (*f.* from R. शर्त्) An iron crow. Also शर्त्तली (*f.*).

शर्म *s.* (-र्मन् *n.* from R. शृ + मन्) Happiness, pleasure.

शर्मरी *s.* (*f.* from शर्मन्) A plant (*Curcuma xanthorrhiza*).

शर्मा *a.* (-र्मन् *mfn.* from R. शृ + मन्) Happy, prosperous, glad. *s.* (*m.*) An appellation appended to the names of *Bráhmans*. *As. Res.* v. 65.

शल् Root, 1. (शलते) 1. To move, to shake, to tremble, to stir. 2. To cover. 3. (शलति) To go, to move to or towards.

शल *s.* (*mn.* from R. शल्) The quill of a porcupine. Also शलल (*n.*) and शल्ली (*f.*).

शलत *s.* (*m.* from R. शल्) A grasshopper.

शला *s.* See शलाका.

शलाका *s.* (*f.* from R. शल्) 1. A javelin, a dart, an arrow. 2. A fibrous stick used as a brush

or pencil. 3. Any small stake, rod, peg, or pin. 4. A brimstone-match.

শলাঠু *a.* (*mfn.* from R. শল্?) Unripe, moist.

শলি *s.* (from R. শল্) A measure containing twenty *seras* or *pasuris* of corn or other dry substance. *Carey.*

শলিতা *s.* (H. نليت) The wick of a lamp.

শলিদড়ী *s.* (শলি+দড়ী) A rope fastened to the yoke of a bullock on each side, and passing under the neck or throat like a collar. *Carey.*

শলুফা *s.* (corrupt. of শতপুষ্ণ?) The Indian fennel (*Anethum Sowa*). *Hort. Ben.* p. 22.

শল্ক *s.* (*n.*) 1. A part, a portion. 2. Bark, rind. 3. The scales of a fish.

শল্কময় *a.* (*mfn.* শল্ক+ময়) Scaly, flaky.

শলবকী *s.* (corrupt. of শল্লকী) The gum-olibanum tree (*Boswellia thurifera*). *Sabda S.* p. 124.

শল্ Root, 1. (শল্ভতে) 1. To praise, to flatter. 2. To talk, to boast.

শল্মলি *s.* (*m.*) See শীল্মলি.

শল্য *s.* (*m.* from R. শল্?) 1. A thorny shrub (*Vangueria spinosa*). 2. A porcupine. 3. (*mn.*) A dart, a javelin. 4. (*n.*) An iron crow. 5. A bamboo rod or stake. 6. A peg, a pin. 7. Embarrassment, distress, difficulty.

শল্যোদ্ধাব *s.* (*m.* শল্য+উদ্ধাব) 1. The extracting of an arrow or dart. 2. The ceremony of cleansing the site of a new house from bones or other unclean substances.

শল্লকী *s.* (*f.* from শল্য) 1. A porcupine. 2. The gum-olibanum tree (*Boswellia thurifera*).

শল্ Root, 1. (শল্ভতি) To jump, to leap.

শশ *s.* (*m.* from R. শশ্) 1. A hare. See *Haughton's Manu*, vol. II. p. 437. 2. The spots on the moon supposed to resemble a hare. 3. An uxorious man.

শশক *s.* (*m.* from শশ্) A hare.

শশধ্ব *s.* (*m.* শশ+ধ্ব from R. ধ্ব) The moon.

শশবিষাণ *s.* (শশ+বিষাণ) The horn of a hare (a ludicrous expression for a thing that does not, or cannot, exist).

শশলোম *s.* (—মন্ *n.* শশ+লোমন্) The skin of the hare or rabbit.

শশা *s.* Cucumber. *Tārúchand Ch.*

শশাঙ্ক *s.* (*m.* শশ+অঙ্ক) The moon. (Lit. Marked with a hare.)

শশাদন *s.* (*m.* শশ+অদন) A hawk or falcon. (Lit. Who feeds on hares.)

শশাক *s.* (from শশ্) A hare.

শশিকলা *s.* (*f.* শশিন্+কলা) 1. A digit of the moon. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 468.

শশিবিদনা *s.* (*f.* from শশিন্+বিদনা) 1. A moon-faced damsel. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 469.

শশিমুখা *s.* (*f.* from শশিন্+মুখ) A moon-faced damsel.

শশিলেখা *s.* (*f.* from শশিন্+লেখা) A digit of the moon.

শশিশেখর *s.* (*m.* from শশিন্+শেখর) An epithet of *Siva*. (Lit. Wearing a crescent as his crest.)

শশী *s.* (—শিন্ *m.* শশ+ইন্) The moon.

শশুর *s.* (corrupt. of স্বশুর) A husband's or wife's father. *Mohun P.* p. 11.

শশোৰ্ণ *s.* (*n.* শশ+ওৰ্ণ) The hair of the hare.

শশ্বৎ *ad.* *Sans.* Repeatedly, again and again.

শশ্ Root, 1. (শশ্ভতি) To hurt, to injure, to wound, to kill.

শঙ্কুলী *s. (f.)* 1. The outer ear, the opening of the external auditory passage. 2. A sort of pie.

শঙ্গ *s. (n.)* Young grass.

শঙ্গ Root, 1. (always with আ prefixed, আশং-সত্তে) 1. To bless, to confer a benediction. 2. To wish, to desire. 3. To speak. Also, 1. (শঙ্গতি) To hurt, to wound, to kill.

শঙ্গ A suffix, by means of which adverbs are derived from nouns, especially from numerals and other words expressive of quantity: e. g. শতশং *ad. Sans.* By hundreds, hundredwise, from শত *s. (n.)* A hundred, + শঙ্গ.

শঙ্গন *s. (n. R. শঙ্গ+অন)* The immolation of an animal at a sacrifice.

শঙ্কুলী *s. (f.)*. See শঙ্কুলী.

শঙ্গ Root, 11. (with the insertion of a nasal, শংসি) To sleep.

শঙ্গ *a. (mfn. pret. part. p. R. শঙ্গ+ত)* 1. Praised, eulogised, approved of. 2. Best, excellent. 3. Happy. *s. (n.)* Excellence; happiness. —ত্ব *(n.)* Legality.

শঙ্গা *a. (from শঙ্গ)* Cheap.

শঙ্গ *s. (n. R. শঙ্গ+য Wilkins' Gr. § 799)* 1. A weapon. 2. Iron, steel. 3. *(m.)* A sword.

শঙ্গক *s. (n. শঙ্গ+ক)* 1. Iron. 2. Steel.

শঙ্গজীবী *s. (-বিন্ m. শঙ্গ+জীবিন্)* A soldier by profession. Also শঙ্গাজীব *(m.)*.

শঙ্গপাণি *a. (mfn. শঙ্গ+পাণি)* Carrying arms, wielding weapons. Also শঙ্গহস্ত *(mfn.)*.

শঙ্গবিদ্যা *s. (f. শঙ্গ+বিদ্যা)* The science of arms and their use.

শঙ্গমার্জ *s. (m. from শঙ্গ+R. মৃজ্)* An armourer, a furbisher. Also শঙ্গমার্জক *(m.)*.

শঙ্গাজীব *s. (m. শঙ্গ+আজীব)* A soldier by profession.

শাণ্ডী *a. (-স্তিন্ mfn. শাণ্ড+ইন্)* Armed, accoutred.

শাঙ্গ *s. (n. for শঙ্গ)* 1. Young grass. 2. Loss of confidence or understanding.

শাঙ্গ *a. (mfn. fut. part. p. R. শাঙ্গ+য়)* 1. To be injured or hurt. 2. Praiseworthy. *s. (n.)* Fruit, grain, corn, harvest; the kernel of a fruit.

শাঙ্গক্ষেত্র *s. (n. শাঙ্গ+ক্ষেত্র)* A corn-field.

শাঙ্গমণ্ডুরী *s. (f. শাঙ্গ+মণ্ডুরী)* An ear or spike of corn.

শাঙ্গশালী *a. (from শাঙ্গ+শালিন্)* Abounding with corn.

শাঙ্গশূক *s. (n. শাঙ্গ+শূক)* The beard of corn.

শাঙ্গসম্বব *s. (m. শাঙ্গ+সম্বব?)* The *sál*-tree (*Shorea robusta*).

শহব্ *s. (P. شهر)* A city.

শহব্‌কোত্বাল্ *s. (H. شهر کوتوال)* The superintendent of police in a city.

শহব্‌কোত্বালী *s. (from H. شهر کوتوال)* The office of a superintendent of police.

শহব্‌তলি *a. (from P. شهر + তল)* Near a city.

শহব্দানা *s. (P. شهر بناد)* A wall or ditch round a city.

শহব্দদল্ *s. (P. شهر بدل)* The sending a person from one city to another. Also শহব্দদলী.

শহবী *a. (from P. شهر)* Relating to a city, town-bred, urban. Also শহবীয়.

শাই *s. (corrupt. of শামী)* A tree (*Mimosa Suma*). *Hort. Ben. p. 41.* Also শাইকাটা.

শাঁকচ *s. (corrupt. of শাঁকু?)* The skate-fish. *Sabda S. p. 414.*

শাঁকপোকা *s. (from শাঙ্গ + পোকা)* The lady-bird or coccinella.

শাঁথ *s. (corrupt. of শাণ্ড)* A shell.

শাঁখচিহ্নী *s.* (*f.* from শঙ্খ + চিহ্ন) 1. A hag, a female goblin; an apparition. 2. A slovenly woman.

শাঁখা *s.* (from শঙ্খ) An ornament for the wrists of women made of shell. *Carey.*

শাঁখাৰী *s.* (from শঙ্খ) A shell-cutter.

শাঁখিনি *s.* (from শঙ্খিনি) A goblin or spectre.

শাঁখী *a.* (from শঙ্খ) Testaceous.

শাঁড় *s.* A bull.

শাঁড়ক *s.* (from R. শড়) The lowermost of two bamboo laths which are tied, one above and the other beneath the rafters of a thatched roof. *Carey.*

শাঁস *s.* (corrupt. of শস্য) Fruit, grain; the kernel of fruits.

শাঁক *s.* (*mn.* from R. শক্) 1. A potherb, a vegetable; greens. 2. (*m.*) The teak-tree (*Tectona grandis*): also শাঁকক (*m.*). *Colebr. Alg.* p. 315. 3. An era, a period dated from the reign of some celebrated prince.

শাঁকট *a.* (*mfn.* from শাকট) Relating to a cart. *s.* (*m.*) A draught-ox.

শাঁকাষ্টকী *s.* (from শাঁক + অষ্টক) A festival on the eighth day of the second half of the month *Māgha*. *As. Res.* III. 274.

শাঁকুনিক *s.* (*m.* from শাকুন + ইক) A fowler, a bird-catcher. *a.* (*mfn.*) Relating to the occult sciences.

শাঁকু *s.* (*m.* from শক্তি) A worshipper of DEVI or of the female principle. *As. Res.* VII. 280, 281.

শাঁকিক *a.* (*mfn.* শক্তি + ইক) Fighting with javelins.

শাঁকীক *s.* (*m.* from শক্তি) A spearman, a lancer.

শাঁক *s.* (*m.* from R. শক্) An epithet of BUDDHA: also শাঁকামুনি (*m.*) and শাঁকাসিংহ (*m.*).

শাঁখ Root, 1. (শাঁখতে) To pervade.

শাঁখা *s.* (*f.* from R. শাঁখ) 1. A branch, a bough. 2. An arm. 3. The branch or division of the *vedas* studied by any particular sect or taught in any particular school. 4. (*Beng.*) A treatise on prognostics.

শাঁখানগর *s.* (*n.* শাঁখ + নগর) A suburb.

শাঁখামৃগ *s.* (*m.* শাঁখ + মৃগ) A monkey, an ape.

শাঁখাশিখা *s.* (*f.* শাঁখ + শিখা) A root proceeding from a branch as in the Indian fig.

শাঁখী *s.* (— যিন্ *m.* শাঁখ + ইন্) A tree. *a.* (*mfn.*) Practising the injunctions of any particular branch of the *vedas*. *Tārāchand Ch.*

শাঁখোষ্ঠ *s.* (*m.* from শাঁখ) A tree (*Trophis aspera*). Also শাঁখোষ্ঠক (*m.*).

শাঁখ *a.* (*mfn.* from শাঁখিন্ *Wilkins' Gr.* § 899) Relating to a tree.

শাঁখিক *a.* (*mfn.* শঙ্খ + ইক) A shell-cutter, a worker in shells.

শাঁকট *s.* (*mn.*) A petticoat, a woman's garment.

শাঁকটী *s.* (*f.*) A petticoat.

শাঁকটেন্ *s.* (from the English *satın*) Satin.

শাঁঠ *s.* (*n.* from শাঠ + য়) Deceitfulness, craftiness, villainy, wickedness.

শাঁড় Root, 1. (শাঁড়তে) 1. To praise, to flatter. 2. To boast. 3. To swim.

শাঁড়া *s.* (corrupt. of শাঁখোষ্ঠ) 1. A tree (*Trophis aspera*). 2. Sound, speech.

শাঁড়ী *s.* (corrupt. of শাঁকটী) A petticoat.

শাঁণ *a.* (*mfn.* from শাণ) Made of the fibres of the *Bengál sun* (*Crotolaria juncea*). *Manu* II. 41. *s.* A kind of cloth.

- শাণ্ডিল্য *s. (m.)* 1. A tree (*Ægle Marmelos*).
2. A descendant of the ancient sage SANDILA.
- শাও *a. (mfn. pret. part. p. R. শো)* 1. Sharpened, whetted. 2. Thin, feeble. 3. Happy, well, prosperous. *s. (n.)* Happiness, joy, prosperity.
- শাতকুমু *s. (n. from শাতকুমু n. pr. of a mountain)* Gold.
- শাতকুমুময় *a. (mfn. শাতকুমু + ময়)* Golden.
- শাতন *s. (n.)* Withering, decaying, becoming thin or small.
- শাতলা *s. (f.)* A plant commonly called *char-maghās*.
- শাত্রব *s. (m. from শত্রু)* 1. An enemy. 2. (*n.*) Enmity, hatred, strife. 3. A number of enemies.
- শাদ *s. (m. from R. শদ)* 1. Mud. 2. Young grass.
- শাদহরিত *a. (mfn. শাদ + হরিত)* Green or fresh with young grass.
- শাদা *a. (p. ساد)* White.
- শাদাকানুর *s. A plant (Pancratium triflorum).* *Hort. Ben. p. 23.*
- শাদাকেউড়া *s. (শাদা + কেউড়া?)* A climbing-plant (*Melodinus monogynus*). *Carey.*
- শাদাজবা *s. (শাদা + জবা)* A plant (*Hibiscus Syriacus*). *Carey.*
- শাদাজাতি *s. (শাদা + জাতি)* A plant (*Barleria dichotoma*). *Hort. Ben. p. 45.*
- শাদাজামাইপুলি *s. (শাদা + জামাইপুলি)* A variety of *Dolichos lignosus*. *Hort. Ben. p. 55.*
- শাদাভূতি *s. (শাদা + ভূতি)* A bird (*Loxia Totta*). *Carey.*
- শাদাধুতুৰা *s. (শাদা + ধুতুৰা)* A species of thorn-apple (*Datura Stramonium*). *Carey.*
- শাদানটীয়া *s. (শাদা + নটীয়া)* A species of

- edible plant (*Amaranthus oleraceus*). *Hort. Ben. p. 67.*
- শাদাবুড়ি *s. A plant (Asclepias pseudosarsa).* *Carey.*
- শাদাহাজাৰ্মণি *s. (p. ساد + هزار + মণি)* A plant (*Phyllanthus Niruri*). *Hort. Ben. p. 69.*
- শাদী *s. (p. شادي)* A marriage.
- শাদ্বল *a. (mfn. from শাদ)* Abounding in fresh grass.
- শান্ *Root, 1. (in the desiderative form শিশাং-সতে)* To whet, to sharpen.
- শান *s. (n. from R. শো + অন)* 1. The whetting or grinding of a tool. 2. (*m.*) A touchstone. 3. A grindstone. 4. (*Beng.*) A paved floor. 5. A plate, a flat earthen vessel. *a.* Small, little. —*দিতে v. a.* To grind, to sharpen, to polish.
- শানক *s. (from শান)* An earthen dish or plate used by *Muhammadans* at their meals. Also শানকী.
- শানকৰমুজা *s. (শান + কৰমুজা)* A plant (*Carrisa diffusa*). *Hort. Ben. p. 19.*
- শানবাঁধান *s. (শান + বাঁধান)* The paving of a floor; a pavement.
- শানশিল *s. (শান + শিল)* A whetstone.
- শানা *s. (from শো)* A weaver's slay.
- শানিত *a. (mfn. pret. part. p. R. শান্ + ইত)* Whetted, ground, sharpened.
- শান্ত *a. (mfn. pret. part. p. R. শম্ + ত Wilkins' Gr. p. 421)* Appeased, allayed, pacified; calm, tranquil, quiet. *s. (m.)* An ascetic, one who has subdued his passions. —*তা (f.)* or —*ত্ব (n.)* Calmness, tranquillity.
- শান্তপ্রকৃতি *a. (mfn. শান্ত + প্রকৃতি)* Of a placid nature or disposition.

শান্তিমা a. (-ম্ *mfu.* শান্ত + আশ্রম্) Of a subdued or calm mind. *Manu* i. 52.

শান্তি s. (*f.* R. শম্ + তি) 1. Rest, repose. 2. Tranquillity, serenity, calmness; mental composure; disregard of worldly matters.

শান্তিজন s. (শান্তি + জল) Holy water.

শান্ত Root, x. (শান্তয়তি) To console, to comfort. See R. শান্ত.

শান্ত s. (*m.* from R. শান্ত) Comfort: see শান্ত.

শাপ s. (*m.* from R. শপ্) 1. A curse, an imprecation. 2. An oath, a solemn asseveration.

শাপগ্রস্ত a. (*mfu.* শাপ + গ্রস্ত) Lying under a curse; cursed.

শাপবচন s. (*n.* শাপ + বচন) A curse, an imprecation. Also শাপবাক্য (*n.*).

শাপব্রজ্ঞ a. (*mfu.* শাপ + ব্রজ্ঞ) Fallen or ruined by a curse.

শাপিতে *v. a.* (from শাপ) To curse, to imprecate.

শাবক s. (*m.* from R. শব্) The young of any animal.

শাবল s. (corrupt. of শব্দলা) An iron bar or crow.

শাবান্ s. (from the Portug. *sabão*) Soap.

শাবুদ s. (شَوْت *mfu.*) Conviction, proof, evidence.

শাক্ a. (*mfu.* from শক্) Relating to sound, sonorous, sounding, relating to words, verbal, oral; conveyed or expressed by a term. Also শাক্তিক (*mfu.*).

শাক্তবোধ s. (*m.* শাক্ত + বোধ) A knowledge of words.

শাম s. (-ম্ *n.* from R. শম্) Reconciliation, appeasing.

শামকিল s. A species of heron (*Ardea cinerea*).

শামদয়াল s. (শাম for শগম + দয়াল) A bud (*Turdus roseus*).

শামদোলন s. A plant (*Elephantopus scaber*). *Mohun P.* p. 67. *Hort. Ben.* p. 62.

শামলা a. (from শগম?) Dirty, dingy.

শামা s. (from শগম?) 1. Mouldiness. 2. Two species of grass (*Panicum frumentaceum*, and *P. colonum*). *Hort. Ben.* p. 7. 3. A song-bird (*Turdus macrourus*).

শামাদান্ s. (شع دان *p.*) A candlestick.

শামিআনা s. (شميانه *p.*) An awning, a canopy.

শামিল্ a. (شامل *A.*) 1. Including, comprising, communicating. 2. United, confederated.

শামুক s. (corrupt. of শাম্বুক) A snail (*Helix ampullacea*).

শাম্বুক s. (*m.*) A bivalve shell. See শাম্বু.

শাম্বনী s. (*f.* from শম্বন) A female juggler.

শায়ক s. (*m.* for শায়ক) 1. An arrow. 2. A sword.

শান্ Root, x. (শানয়তি) To be weak.

শান a (*mfu.* from R. শ্) Variegated in colour. s (*m.*) Wind, air.

শানকী See শানকী.

শানদ a. (*mfu.* from শানদ) 1. Relating to the sultry season, autumnal. 2. Modest, diffident. 3. New.

শানদী s. (*f.*) 1. A plant (*Echites scholaris*). 2. Another plant (*Jussieua repens*).

শানদীয় a. (*mfu.* from শানদ) Autumnal.

শানিকা s. (*f.*) A bird (*Turdus Salica*).

শানিকল s. (*n.*) A chequered cloth or table for playing draughts, &c.

শানিবা s. (*f.*) The name of two plants (*Echites frutescens*, and *Asclepias pseudosarsa*).

শাৰী s. (from R. शृ) The name of two species of birds (*Gracula religiosa* and *Turdus Salika*). See **শাদিক**.

শাৰীৰ a. (mf. from শাৰী) Relating to the body, clad in a body, incorporated; corporeal, bodily. *Trans. R.A.S.* 11. 2, 12.

শাৰীৰকমীমাংসা s. (f. শাৰীৰক from শাৰী, + মীমাংসা) The name of a celebrated work on the *vedānta* system, in the form of aphorisms, by BĀDARĀYANA. *Trans. R.A.S.* 11. 3, seqq.

শাৰীৰিক a. (mf. from শাৰী + ইক) Corporeal, bodily, material.

শাৰ্ক a. (mf. from শৰ্ক) Full of stones or nodules.

শাৰ্ঙ্গ a. (mf. from শৃঙ্গ) Made of horn, horny, corneous. s. (m.) A bow.

শাৰ্ঙ্গী s. (-শ্ৰিগ্ন্ m. শাৰ্ঙ্গ + ইন্) An epithet of VISHNU. (Lit. Who carries a bow)

শাৰ্দূল s. (m.) A tiger. Often used as the latter part of a compound word to express eminence or distinction: e. g. **নবশাৰ্দূল** s. (m.) A tiger of a man, i. e. An eminent man. See **ব্যঘ্র**.

শাৰ্দূলবিশ্ৰীড়িত s. (n. শাৰ্দূল + বিশ্ৰীড়িত) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 434, 472.

শাৰ্দূলললিত s. (n. শাৰ্দূল + ললিত) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 472.

শাল্ Root, 1. (শালতে) 1. To flatter, to praise. 2. To boast.

শাল s. (m.) 1. A timber-tree (*Shorea robusta*). 2. A fish (*Sparus splotus*; also *Ophiocephalus Wrahl*, *Hamilton*). 3. (Beng.) An edifice, a workshop. 4. A gallows; a cross or stake for impaling criminals. 5. A shawl; a kind of woollen cloth. 6. The remains of the leaves on the *Phoenix sylvestris*.

শালগ্রাম s. (শাল + গ্রাম) A flinty stone, containing the impression of one or more ammonitæ, conceived by the *Hindus* to represent VISHNU. *Hunter*.

শালপাৰ্ণী s. (f. from শাল + পৰ্ণ) A plant (*Hedysarum Gangeticum*). Also (Beng.) শাল-পাৰ্ণী *Hort. Ben.* p. 56.

শালমাছ s. (শাল + মাছ) A fish (*Ophiocephalus Wrahl*, *Hamilton*). *Carey*.

শালশাইবাবলা s. (শাল + শাই + বাবলা) A shrub (*Mimosa tomentosa*). *Mohun P.* p. 40.

শালহোত্ৰী s. (from শালিহোত্ৰ) A farrier.

শালী s. (f. from R. শল্) 1. A house; a hall, a room. 2. A large branch of a tree. 3. (Beng. corrupt. of শালি) A wife's brother.

শালীজ s. (from শাল) A wife's brother's wife

শালাবৃক s. (m. শালী + বৃক) 1. A dog. 2. A monkey. 3. A jackall. 4. A cat. 5. A deer

শালি s. (m.) The name of two particular varieties of rice; winter-rice. *Tārachand Ch.*

শালিআনা a. (from ر سال) Annual, yearly.

শালিক s. (corrupt. of শাদিক) A bird (*Turdus Salika*).

শালিশ্ৰ s. (m.) A creeping plant (*Achyranthes triandra*) *Hort. Ben.* p. 19.

শালিনী s. (femin. of শালিন্) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 429.

শালিবাহন s. (m. শালি for শাল + বাহন) A sovereign of India, the enemy of VIKRAMADITYA, and institutor of the era now called *Sāka*.

শালিহোত্ৰ s. (m. শালি for শাল + হোত্ৰ) A horse. Also শালিহোত্ৰী (-শিন্ m.).

শালিস্ s. (A. نال) A third person, an arbitrator, an umpire, a mediator.

শালিসী s. (from A. نال) Arbitration.

শালী *a.* (—*লিন্* *mfn.* শাল+ইন্) Inclined to, disposed to, possessing, having. Used in comp. e. g. **বীর্যশালী** (—*লিন্*) Heroic, possessed of valour, from **বীর্য** *s. (m.)* Heroism, +**শালিন্** *s.* (corrupt. of **শালী**) A wife's sister.

শালীন *a. (mfn. from শালী Wilkins' Gr. § 905)*
1. Attached to the house, inactive. 2. Ashamed, bashful.

শালুক *s. (m)* The esculent root of the different kinds of water-lily (*Nymphaea Lotus*, *Hort. Ben.* p. 41) and of other aquatic plants.

শালুর *s. (m. from R. শল্)* A frog. Also **শালুর** (*m.*).

শালৈয় *a. (mfn. from শালি)* Fit for rice, sown with rice (as a field). *s. (m.)* A sort of fennel (*Anethum Sowa*).

শালুত্ৰী *s.* A canoe made from a *sāla* tree.

শাল্মলি *s. (mf)* 1. The silk-cotton tree (*Bombax heptaphyllum*). 2. The name of one of the seven *dvīpas* or great divisions of the continent. also **শাল্মলিদ্বীপ** (*mn*).

শাল্মলী *s. (f)* 1. The name of a river in the infernal regions. *Manu* iv. 90. 2. See **শাল্মলি**.

শাল্মলীবৃষ্ট *s. (m. শাল্মলী + (বৃষ্ট))* The gum of the silk-cotton tree.

শাশুড়ী *s. (corrupt. of শশু)* A wife's mother

শাশুড়ীয়া *a. (from শাশুড়ী)* Criminally intimate with a wife's mother (used as a vulgar term of abuse). *Carey*.

শাশ্বত *a. (mfn. from শশ্ব-)* Eternal, perpetual

শাখল *a. (mfn.)* Eating fish and flesh.

শাখুলিক *s. (n. from শাখুলী)* A multitude of pies.

শাস্ Root, 1. (**শাসি**) 1. To rule, to govern, to

order, to command. 2. To teach, to instruct. With **অনু** prefixed, To order, to command; to teach, to educate; with **সং**+**অনু**, To govern; with **আ** (**আশাশ্চ**, see **R. শংস্**) To wish, to bless; with **ঐ** To govern.

শাসন *s. (n. R. শাস্+অন)* Command, government; an order, an edict; the administering of discipline or correction; authority, controul. (*Beng.*) —**করিতে** *v. a.* To discipline, to command, to correct.

শাসনকর্তা *s. (—কর্তা m. শাসন+কর্তা)* A person who exercises authority, a castigator, a corrector.

শাসনাই *a. (mfn. শাসন+অই)* Fit for discipline, deserving discipline.

শাসনীয় *a. (mfn. fut part. p. R. শাস্+অনীয়)* Deserving correction or punishment; proper to be governed or controlled.

শাসাইতে *v. a. (from R. শাস্)* To correct, to punish, to reprove.

শাসান *s. (v. noun of শাসাইতে)* Correction, discipline: also **শাসানি**.

শাসিত *a. (mfn. pret. part. p. R. শাস্+ইত)* Disciplined, corrected, punished, governed, ruled, directed

শাসিতে *v. a. (from R. শাস্)* To discipline, to repose, to correct, to punish.

শাস্তা *s. (—স্তা m. R. শাস্+ত্)* 1. A ruler, a governor. 2. A teacher, a preceptor. Also **শাসিতা** (—স্তা *m.*) *Manu* ii. 150.

শাস্তি *s. (f. R. শাস্+তি)* Government, command, correction, punishment.

শাস্ত্ৰ *s. (n. R. শাস্+ত্ৰ)* 1. A precept, a command, an order, a law, a rule. 2. A sacred writing or book of authority; a code of laws. 3. A book generally. 4. A science; literature.

শাস্ত্ৰজ *a. (mfn. শাস্ত্ৰ+জ)* Acquainted with the

sacred writings and law-codes, or with books generally.

শাস্ত্রতঃ *ad. Sans.* (শাস্ত্র+তঃ) According to law, according to the precept of science.

শাস্ত্রতত্ত্বজ্ঞ *a. (mfn. শাস্ত্র+তত্ত্ব+জ্ঞ)* Knowing the truth of (sacred) science; acquainted with the contents of a book. *s. (m.)* An astronomer.

শাস্ত্রদর্শী *a. (-র্শিন্ mfn. শাস্ত্র+দর্শিন্)* Skilled in (sacred) science.

শাস্ত্রবক্তা *s. (-ক্ত m. শাস্ত্র+বক্তৃ)* One who expounds the laws or books of (sacred) science.

শাস্ত্রবিৎ *a. (-ৎ mfn. শাস্ত্র+R. বিদৃ)* Skilled in (sacred) science.

শাস্ত্রবেত্তা *s. (+ত্ত m. শাস্ত্র+বেত্তৃ)* One who is acquainted with the laws or with books of (sacred) science.

শাস্ত্রমত *a. (mfn. শাস্ত্র+মত)* Implied by a book, adverted to, or sanctioned by a sacred code.

শাস্ত্রার্থ *s. (m. শাস্ত্র+অর্থ)* The object or substance of a book, the purport of a passage of law.

শাস্ত্রীয় *a. (mfn. from শাস্ত্র)* Relating to a sacred book or code of laws; legal.

শাস্ত্রোক্ত *a. (mfn. শাস্ত্র+উক্ত)* Declared by law, sanctioned by holy writ, said in a book.

শাস্য *a. (mfn. fut. part. p. R. শাস্+য়)* 1. Fit to be regulated, controlled, or ordained. 2. Punishable, corrigible.

শাহ *s. (P. شاه)* A king.

শাহজাদা *s. (P. شاهزاده)* A king's son, a prince.

শাহজাদী *s. (from P. شاهزاده)* A princess.

শাহিদ *s. (A. شاهد)* A witness.

শাহিদী *s. (from A. شاهد)* Testimony.

শি *Root, v. (শিনোতি, শিনুতে)* 1. To make thin or small. 2. To sharpen, to whet.

শিউলি *s.* A plant (*Nyctanthes arbor tristis*). *Carey.*

শিংশপা *s. (f.)* A timber-tree (*Dalbergia Sisoo*). Also শিংশপাবৃক্ষ.

শিঁথিমুকুট *s. (শিঁথি+মুকুট)* A wreath, a mitre.

শিঁথী *s. (corrupt. of শিথী)* An ornament worn by women on the forehead. *Tārāchand Ch.*

শিক *s. (-ত্ f.)* A string fastened to a pole for carrying burdens.

শিকড় *s. (corrupt. of শিখা)* 1. A fibrous root. 2. The origin of a family. 3. The gums. *Carey.*

শিক্দার *s. (P. شقदार)* An officer appointed to collect the revenue from a certain division of land. *Hunter.*

শিক্দারী *s. (from P. شقदार)* The office of a collector of revenues.

শিকর *s. (from P. شكار)* A hawk.

শিকল *s. (corrupt. of শৃঙ্খল)* A chain.

শিকল্কর *s. (P. صقلگر)* A polisher, a furbisher.

শিকস্ত *a. (P. شکست)* Broken, disjointed, defeated.

শিকা *s.* See শিক.

শিকার *s. (P. شكار)* Hunting, game.

শিকারী *a. (from P. شكار)* Relating to hunting. *s.* A hunter.

শিক্পা *s. (H. سیکپا)* A horse's rearing up. —কবিতে *v. a.* To rear up. See শিৰপা.

শিক *s. (n.)* 1. A rope or string attached to either end of a pole or yoke to suspend a burthen. 2. A small hanging-shelf suspended by a string.

শিক্যিত *a. (mfn. শিক+ইত)* Suspended or carried in a sort of loop.

শিক্ষ Root, 1. (শিক্ষতে) To learn, to acquire science : sometimes with উপ prefixed to it.

শিক্ষক *s.* (*m.* R. শিক্ষ+অক) 1. A learner. 2. A teacher.

শিক্ষা *s.* (*f.* from R. শিক্ষ) 1. Instruction, doctrine, learning, study, knowledge. 2. The name of one of the six *vedāṅgas* or auxiliary branches of sacred study : it comprises rules of pronunciation and recital. (*Beng.*) -করিতে *v. a.* To learn. -করাইতে *v. a.* To teach, to instruct.

শিক্ষাওক *s.* (শিক্ষা+ওক) A teacher, a preceptor.

শিক্ষানবিস্ *s.* (শিক্ষা+ব. نویس) An apprentice. *Mohun P.* p. 86.

শিক্ষিত *a.* (*mfn. pret. part p.* R. শিক্ষ+ইত) Taught, instructed ; studied, learned, skilful, clever.

শিক্ষিতব্য *a.* (*mfn. fut part. p.* R. শিক্ষ+তব্য) Fit to be taught or learned. Also শিক্ষ (mfn.).

শিক্ষিতে *v. a.* (from R. শিক্ষ) To learn, to acquire knowledge.

শিখ্ Root, 1. (with the insertion of a nasal, শিখ্ধ্যতি) To go, to move, to approach.

শিখণ্ড *s.* (*m.*) 1. The tail of a peacock. 2. Locks left on the crown or the side of the head at the period of tonsure in children. Also শিখণ্ডক (*m.*) and শিখণ্ডক (*m.*).

শিখণ্ডী *s.* (-ণ্ডিন্ *m.* শিখণ্ড+ইন্) 1. A peacock. 2. A cock. 3. A peacock's tail.

শিখন *s.* (*v. noun* of শিখিতে) A learning, a receiving of instruction.

শিখনী *s.* (corrupt. of শিখ্ণাণী) The mucus of the nose.

শিখর *s.* (*mn.*) A summit or top, especially of a mountain or tree ; the point of a sword.

শিখরিশী *s.* (*f.* from শিখর+ইন্) 1. A species of metre in *Sanskrit* prosody. *As. Res.* x. 436. 2. (*Beng.*) A kind of acid liquor, vinegar.

শিখরী *s.* (-বিন্ *m.* শিখর+ইন্) 1. A mountain. 2. A hill-fort, a strong-hold. 3. A tree.

শিখা *s.* (*f.* from R. শিখ্?) 1. A point or summit ; a peak, a pinnacle ; a pyramid. 2. A crest, a tuft of feathers ; a lock of hair on the crown of the head. 3. A branch. 4. Flame. 5. A species of metre in *Sanskrit* prosody. *As. Res.* x. 413, 419, 466.

শিখাইতে *v. a.* (*caus.* of শিখিতে) To cause to learn, to teach, to instruct, to make feel, to resent.

শিখান *s.* (*v. noun* of শিখাইতে) A teaching or instructing, a resenting, the making a person feel. *a.* Taught, broken in.

শিখাবল *a.* (*mfn.* শিখা+বল) Crested, pointed. *s.* (*m.*) A peacock.

শিখাবলা *s.* (*femin.* of শিখাবল) A plant (*Celosia cristata*).

শিখাবান্ *a.* (-বৎ *mfn.* শিখা+বৎ) Flaming, possessing, or producing flame. *s.* (*m.*) An epithet of AGNI the deity of fire.

শিখাবৃক্ষ *s.* (*m.* শিখা+বৃক্ষ) A lamp-stand.

শিখিগ্রীব *s.* (*n.* শিখিন্+গ্রীব) Blue vitriol.

শিখিতে *v. a.* (from R. শিক্ষ) To learn, to acquire knowledge.

শিখিবাহন *s.* (*m.* from শিখিন্+বাহন) An epithet of KÁRTIKEYA. (Lit. Having a peacock for his vehicle.)

শিখী *a.* (-খিন্ *mfn.* শিখা+ইন্) Crested, wearing a tuft of hair on the crown. *s.* (*m.*) 1. A peacock. 2. Fire.

শিখু *s.* (*m.*) 1. A tree (*Morunga Guilandina* and *hyperanthera*). 2. A potherb in general.

শিথুক *s.* (*m.*? from শিথু) The name of a pot-herb not yet specified. *Manu* vi. 14.

শিথুজ *s.* (*n.* শিথু + জ) The seed of the Morunga.

শিঘ্ Root, 1. (with the insertion of a nasal, শিঙ্ঘতি) To smell.

শিঙ্গ *s.* (corrupt. of শৃঙ্গ) A horn.

শিঙ্গড়া *s.* (from শিঙ্গ) An oak-tree, especially the *Quercus lanceifolia*. *Hort. Ben.* p. 68.

শিঙ্গহাৰ *s.* (শিঙ্গ + হাৰ) A species of oak (*Quercus armata*).

শিঙ্গা *s.* (corrupt. of শৃঙ্গ) 1. A horn; a horn used for blowing. 2. A cupping-horn. —বসাইতে *v. a.* To cup.

শিঙ্গড়া *s.* (corrupt. of শৃঙ্গাটক) An aquatic plant (*Trapa bispinosa*). *Carey*

শিঙ্গী *s.* (from শৃঙ্গ) A fish (*Silurus pungentissimus*, *Mohan P.* p. 54; S. Singio, *Hamilton*). *Carey*.

শিঙ্গেল *a.* (from শৃঙ্গ) Horned.

শিঙ্ঘাণ *s.* (*n.* from R. শিঘ্) The mucus of the nose.

শিচ্ *s.* (*f.*) See শিক্.

শিচকা *s.* A rod or wire to clean the tube of a hooka. *Carey*.

শিজ্ Root, 1. (শিঙ্ক্) To make an articulate sound, to tinkle

শিজ্ *s.* A plant (*Euphorbia nerifolia*). *Hort. Ben.* p. 36.

শিজ্জিত *s.* (*n.* from R. শিজ্) The tinkling of metallic ornaments.

শিজ্জিতে *v. a.* (from R. শিজ্) To jangle.

শিজ্জিনী *s.* (*f.*) A bow-string.

শিই Root, 1. (শেটতি) To disregard, to treat with disrespect.

শিষ্টা *s.* Dregs, refuse.

শিড়শিড়াইতে *v. n.* To tingle, to feel cold as on the access of a fever.

শিড়ী *s.* A ladder, a flight of steps.

শিত *a.* (*mfn. pret. part. p.* R. শি and R. শো *Wilkins' Gr.* § 693, 701) 1. Made thin. 2. Whetted, sharpened.

শিতদ্রু *s.* (*m.* শিত + R. দ্রু) The river *Setlej*. See শতদ্রু.

শিতশিব *s.* (*n.*) Rock-salt.

শিতশূক *s.* (*m.* শিত + শূক) 1. Barley. 2. Wheat.

শিতাণ *s.* (corrupt. of শিবশ্রাণ) A cushion, a pillow.

শিতি *a.* (*mfn.* from R. শো) 1. Black. 2. White.

শিতিকঠ *s.* (*m.* শিতি + কঠ) An epithet of SIVA.

শিতিমানক *s.* (*m.* from শিতি + মান) A sort of ebony (*Diospyros glutinosa*).

শিথিল *a.* (*mfn.*) 1. Loose, not tight, lax, slack. 2. Languid, feeble, not energetic, dilatory. —তা (*f.*) or —ত্ব (*n.*) Slackness, looseness, dilatoriness.

শিথিলান্তিলাস *a.* (*mfn.* শিথিল + অন্তিলাস) Ungratified in desires.

শিপি *s.* (*m.*) 1. A ray of light. 2. (*f.*) Skin, leather.

শিপিবিক্ষে *s.* (*m.* শিপি + বিক্ষে) 1. A bald man. 2. A man naturally void of prepuce. 3. An epithet of SIVA and of VISHNU. 4. A leper. Also শিপিবিক্ষে and শিবিশিপি (*m.*).

শিখা *s.* (*f.*) 1. A fibrous root. 2. A small whip. *Manu* ix. 230.

শিখাকন্দ *s.* (*n.* শিখা + কন্দ) The root of a water-lily.

শিব *s.* (*m.*) 1. SIVA, the Deity in his character of destroyer and reproducer, or Time personified,

and the third god of the *Hindu* triad: this is the most formidable of the personifications of the *Hindu* triad, and perhaps the most popular. 2. The name of one of the astronomical *yogas*. 3. (*n.*) Happiness, welfare, pleasure, prosperity. 4. (*Beng.*) An apple. *a.* (*mf.*) Happy, prosperous, auspicious.

শিবক *s.* (*m.*) A post to which cows or calves are tied.

শিবকুল *s.* (শিব + কুল) A plant (*Cardiospermum Halicacabum*). *Hort. Ben.* p. 29.

শিবপার্বতী *s.* (*dual*, from শিব + পার্বতী) *SIVA* and *PÁRVATÍ* or *DURGÁ*.

শিবভাগবত *s.* (*m.* শিব + ভাগবত) A worshipper of *SIVA*. See *Trans. R. A. S.* i. 569

শিবমল্লী *s.* (*f.* শিব + মল্লী) A plant (*Æschynomene grandiflora*).

শিবরাশি *s.* (*f.* শিব + রাশি) The night of the fourteenth day of the moon's wane in the month *Mágha*. *As. Res.* iii. 272.

শিবলিঙ্গ *s.* (*n.* শিব + লিঙ্গ) The phallus or emblem of *SIVA*

শিবা *s.* (*femin.* of শিব) 1. An epithet of the goddess *DURGÁ*, the wife of *SIVA*. 2. A tree (*Mimosa Suma*). 3. Yellow myrobalan (*Terminalia Chebula*). 4. A jackal.

শিবানী *s.* (*f.* from শিব) An epithet of *DURGÁ*

শিবালয় *s.* (*n.* শিব + আলয়) 1. A temple dedicated to *SIVA*. 2. A cemetery. 3. (*m.*) Red *tulasí* or basil (*Ocimum sanctum*).

শিবিকা *s.* (*f.* from শিব) A palanquin, a litter

শিবির *s.* (*n.*) A camp, an encampment, an entrenchment.

শিম *s.* (corrupt. of শিম্বা) A kidney-bean, a legume, comprising several species of *Phaseolus*, *Dolichos*, and *Carpopogon*.

শিম্বা *s.* An aquatic plant (*Valisneria octandra*). *Carey*.

শিম্বাতবাজী *s.* (from শিম + বাত + বাজী?) A plant (*Dolichos glutinosus*, *Roxb.* *Glycine?*) *Carey*.

শিম্বাতবাজী *s.* (from শিম + বাত + বাজী) A plant (*Hedysarum tuberosum*). *Hort. Ben.* p. 57.

শিমুল *s.* The silk-cotton tree (*Bombax heptaphylla*). *Carey*.

শিম্বা *s.* (*f.*) A kidney-bean, a legume (*Dolichos Lablab* and other species): also শিম্বি and শিম্বী (*f.*). *Hort. Ben.* p. 55.

শিয়র *s.* (from শি^{র্}) The place where a person's head lies when he sleeps.

শিয়োগোস *s.* (*v.* ساد گوس) The black-ear (an animal of the tiger-kind)

শিয়াল *s.* (corrupt. of শীগাল) A jackal, a dog.

শিয়ালকাঁটা *s.* (শিয়াল + কাঁটা) A plant (*Argemone Mexicana*).

শিব *s.* (*n.* for শিবস) 1. The head, the summit or top of any thing. 2. (*Beng.*, for শিবা) Any tubular vessel of the body. — ঘূরিতে *v. n.* To be dizzy or giddy

শিবঃ See শিবস.

শিবঃকম্প *s.* (শিবস + কম্প) The vertigo. Also শিবঃকম্পন

শিবঃপাঁড়া *s.* (*f.* শিবস + পাঁড়া) Head-ache. Also শিবঃশূল.

শিবকা *s.* (*v.* سرکه) Vinegar

শিবকুল্লি *s.* A tree (*Rottlera peltata*). *Carey*.

শিবনামা *s.* (*v.* سرنامه) A title, an address, the superscription of a letter. *Hunter*.

শিবপা *s.* (from শিবস + পা for পদ?) Restive-

ness in a horse. —কৰিতে *v. a.* To be restive, to rear up. . See শিক্ষা.

শিৰশ্ছেদন *s. (n. শিৰস্+ছেদন)* A beheading.

শিৰস্ *s. (n.)* The head, the top or upper part of a thing.

শিৰস্ *s. (n. শিৰস্+হ from R. হৈ)* 1. A helmet. 2. A cap, a turban. Also শিৰস্ৰাণ *(n.)*.

শিৰস্য *s. (n. from শিৰস্)* Clean unentangled hair.

শিৰা *s. (f.)* Any tubular vessel of the body, a gut, a nerve, a tendon, a vein.

শিৰি *s. (m. from R. শ্বী)* 1. A sword. 2. An arrow. 3. A murderer, a killer. 4. A locust.

শিৰীষ *s. (m. from R. শ্বী)* A tree (*Acacia Sena* or *Mimosa Sena*).

শিৰীস্ *s. (p. سرش)* Glue.

শিৰোগ্রীব *s. (n. from শিৰস্+গ্রীব)* The head and neck.

শিৰোধার্য *s. (from শিৰস্+R. ধৃ)* The placing a thing on the head as a mark of respect.

শিৰোধি *s. (f. from শিৰস্+R. ধা)* The neck. (Lit. What holds or sustains the head.)

শিৰোবেষ্টন *s. (n. শিৰস্+বেষ্টন)* A turban.

শিৰোভূষণ *s. (n. শিৰস্+ভূষণ)* An ornament of the head.

শিৰোমণি *s. (mfn. শিৰস্+মণি)* A gem or jewel worn upon the head or in a crest. Also শিৰোবস্ত্র *(n.)*.

শিৰোকহ *s. (m. শিৰস্+কহ)* The hair of the head.

শিৰোৰোগ *s. (m. শিৰস্+রোগ)* The headache; also শিৰোবেদনা *(f.)* or শিৰোভি *(f.)*.

শিৰোলুঠন *s. (শিৰস্+লুঠন)* The hanging

of the head without power to support it, as in a dying or dead person. *Carey.*

শিল্ *Root, vi. (শিলতি)* To glean.

শিল *s. (n. from R. শিল)* Gleaning ears of corn.

শিলকোএল *s. (from শিল+কোকিল)* A tree (*Celastrus robustus*). *Carey.*

শিলী *s. (f. from R. শিল্)* 1. A stone, a rock. 2. A flat stone for grinding condiments, &c. with a muller. 3. Arsenic. 4. A hail-stone. 5. A threshold. 6. A transverse beam, a cross-beam.

শিলাজ *s. (n. শিলা+জ)* Benzoin.

শিলাজতু *s. (n. শিলা+জতু)* 1. Bitumen. 2. Red chalk.

শিলাধাতু *s. (m. শিলা+ধাতু)* Chalk, red chalk.

শিলাপুত্র *s. (m. শিলা+পুত্র)* A muller, a rolling-stone, a roller.

শিলাপোম *s. (from শিলা+উপমা)* A plant (*Sagittaria obtusifolia*).

শিলাবল্লক *s. (f. শিলা+বল্লক for বল্লক)* Moss, lichen, especially a kind used in medicine. Also শিলাবল্লক *(mn.)*, শিলাতুক *(-হ্ f.)* and *(Beng.)* শিলাবাক.

শিলাবৃষ্টি *s. (শিলা+বৃষ্টি)* Hail.

শিলাভেদ *s. (m. শিলা+ভেদ from R. ভিদ)* A plant (*Plectranthus scutellaroides*).

শিলী *s. (f. from শিলা)* 1. A dart, a spike. 2. A threshold, a transverse beam.

শিলীপদ *s. (m. শিলী+পদ)* The elephantiasis. Also শ্লীপদ *(n.)*.

শিলীমুখ *s. (m. শিলী+মুখ)* 1. An arrow. 2. A bee.

শিলোচ্চয় *s. (m. শিলা+উচ্চয়)* A mountain. (Lit. A collection of rocks.)

শিলোৎস *s. (n. from শিলা+R. উচ্ছ)* 1. Glean-

ing. *Manu* VII. 33. 2. (*Beng.*) A person who follows more than one employment.

শিল্প *s.* (*n.*) An art, a mechanical or handicraft trade.

শিল্পকৰ *s.* (*m.* শিল্প+কৰ) A mechanic, an artisan; also শিল্পকাৰ (*m.*) and শিল্পকিব (*m.*).

শিল্পকৰ্ম *s.* (-ৰ্মন্ *n.* শিল্প+কৰ্মন্) Manual labour, handicraft work.

শিল্পবিদ্যা *s.* (*f.* শিল্প+বিদ্যা) The science of mechanics or architecture.

শিল্পশাস্ত্র *s.* (*n.*) See শিল্পিশাস্ত্র.

শিল্পিশালা *s.* (*f.* from শিল্পিন্+শালা) The workshop of a mechanic. Also শিল্পশাল (*n.*).

শিল্পিশাস্ত্র *s.* (*n.* from শিল্পিন্+শাস্ত্র) A treatise on architecture or on any other mechanical art. See *As. Res.* 1. 350.

শিল্পী *a.* (-ল্লিপন্ *mfn.* শিল্প+ইন্) Mechanical. *s.* (*m.*) A workman, a mechanic.

শিশি *s.* (*p.* شیشه) A phial, a glass.

শিশির *a.* (*mfn.*) Cold, chilly, frigid. *s.* (*mn.*) The cold season, winter, comprising two months from about the middle of January to that of March.

শিশু *s.* (*m.*) 1. A child under eight years of age, an infant; the young of an animal. 2. (*Beng.*) A plant (*Dalbergia Sisoo*). *Mohun P.* p. 67.

শিশুক *s.* (from শিশু) A fish (*Delphinus Gangeticus*).

শিশুকাল *s.* (*m.* শিশু+কাল) Infancy, early childhood.

শিশুত্ব *s.* (*n.* শিশু+ত্ব) Infancy, childhood, boyhood.

শিশুপাল *s.* (*m.* শিশু+পাল) The name of an ancient *Hindu* king who was slain by KRISHNA.

শিশুমার *s.* (*m.* শিশু+মার from *R. ম্*) The Gangetic porpoise (*Delphinus Gangeticus*).

শিশ্ন *s.* (*m.*) The penis.

শিশ্বিদান *a.* (*mfn.*) Innocent, virtuous.

শিষ্ Root, 1. (শেষতি) To hurt, to injure, to kill. Also, 1. (শেষতি) and x. (শেষয়তি) 1. To leave a residue, not to use the whole. 2. To excel. With অব or উৎ prefixed in the passive (অবশিষ্যতে, উচ্ছিষ্যতে) To remain, to be left as a residue. VII. (শিনষ্টি, usually with বি prefixed বিশিনষ্টি) To particularize, to individualize, to distinguish by a discriminative mark.

শিষ *s.* (from শিষ্য) 1. An ear of corn, a flower-spike. 2. Flame. See শিস.

শিষ্ট *a.* (*mfn pret. part. p.* *R.* শিষ+ত) Trained, disciplined, polished, good, polite, genteel. —ত (*f.*) or —ত্ব (*n.*) Politeness, gentleness.

শিষ্টাচার *s.* (*m.* শিষ্ট+আচার) The approved conduct of the wise and good; gentlemanly conduct. See *Kullūha* on *Manu* II. 12.

শিষ্টাচারী *a.* (-বিন্ *mfn.* শিষ্টাচার+ইন্) Following the conduct of the good, acting like a gentleman.

শিষ্টি *s.* (*f.* *R.* শিষ্+তি) An order, a command.

শিষ্য *s.* (*m.* *R.* শিষ্+য়) A disciple, a pupil.

শিস *s.* (corrupt. of শিষ্য) 1. An ear of corn. 2. A flame. 3. A hiss, a whistle. See শিষ.

শিহরিতে *v. n.* To feel, to perceive any agreeable or disagreeable sensation. Also শিহবাইতে.

শী Root, II. (শেতে) 1. To sleep. 2. To repose, to lie.

শীক্ Root, 1. (শীকতে) To sprinkle. x. (শীকয়তি) 1. To endure, to tolerate. 2. To touch. 3. To sprinkle, to moisten.

- শীকর *s.* (*m.* from R. শীক্) Rain, thin rain.
- শীঘ্র *a.* (*mfn.*) Speedy, quick, rapid. *ad. Sans.* (-ঘ্র) Speedily, quickly, rapidly.
- শীঘ্রকারী *a.* (-বিন্ *mfn.* শীঘ্র + কাবিন্) Acting speedily or expeditiously.
- শীঘ্রযেন্দ্র *s.* (শীঘ্র + যেন্দ্র) (In astronomy) The commutation. *Kāla S.* p. 367.
- শীঘ্রগামী *a.* (-মিন্ *mfn.* শীঘ্র + গামিন্) Moving quickly, swift, rapid.
- শীত *a.* (*mfn.*) 1. Cold, chilly, frigid. 2. Idle, stupid. 3. (from R. শী) Sleeping, asleep. *Wilkins' Gr.* § 694. *s.* 1. (*n.*) Cold, coldness, the cold season, cold weather, including the dewy and winter seasons. 2. A tree (*Cordia Myxa*). 3. (*Beng.*) The moon. -তা (*f.*) or -ত্ব (*n.*) Coldness.
- শীতক *s.* (*m.* from শীত) A lazy man.
- শীতকাল *s.* (*m.* শীত + কাল) The cold season, winter.
- শীতকালীন *a.* (*mfn.* from শীতকাল) Relating to the cold season, wintry.
- শীতড়ী *s.* (from শীত) A garment for the cold season.
- শীতপার্ণী *s.* (from শীত + পর্ণ) A plant (*Cleome pentaphylla*). *Carey.*
- শীতভীক *s.* (*f.* শীত + ভীক) Arabian jasmine (*Jasminum Zambac*).
- শীতল *a.* (*mfn.* from শীত) Cold, frigid, chilly, cool. *s.* (*m.*) 1. A plant (*Marsilea quadrifolia*). 2. The moon. 3. (*n.*) Coldness. 4. Green vitriol, sulphate of iron. 5. Turpentine. -তা (*f.*) or -ত্ব (*n.*) Coldness, coolness, frigidity.
- শীতলপত্রিকা *s.* (from শীতল + পত্র) 1. A plant (*Phrynum dichotomum*). Also শীতলপাটী. *Hort. Ben.* p. 1. 2. A kind of fine, cool mat.
- শীতলবাতক *s.* (*m.* from শীতল + বাত) A plant, commonly called *usan parni*.

- শীতলষষ্ঠী *s.* (শীতল + ষষ্ঠী) 1. A ceremony performed on the sixth day of the moon's increase in the month *Māgha*. 2. A plant (*Pan-cratiun verecundum*).
- শীতলা *s.* (*f.* from শীতল) The small-pox; also the goddess who presides over it.
- শীতলাপূজা *s.* (*f.* শীতলা + পূজা) A festival on the eighth day of the second half of the month *P'hālguna*. *As. Res.* 111. 276.
- শীতলী *s.* (from শীতলা) A swelling in the axils or on the arm after inoculation for the small-pox. *Carey.*
- শীতশিব *s.* (*m.* শীত + শিব) 1. A kind of fennel (*Anethum Sowa*). 2. The *sami* tree (*Mimosa Suma, Rox.*). 3. (*n.*) A sort of benzoin (*Styrax Benzoin*). 4. Rock-salt.
- শীতাম্শু *s.* (*m.* শীত + অশু) The moon. (Lit. Whose rays are cold.)
- শীতার্ভ *a.* (*mfn.* শীত + আর্ভ) Suffering from cold, shivering, chilled.
- শীতাম্মা *s.* (-ম্মন্ *m.* শীত + অম্মন্) The moon-stone, crystal.
- শীত্কার *s.* A sudden and exquisite sensation of pleasure or pain. *Tārāchand Ch.*
- শীত See শীত.
- শীধু *s.* (*mn.*) Rum distilled from molasses.
- শীর্ণ *a.* (*mfn. pret. part. p.* R. শী) *Wilkins' Gr.* § 700) Congealed.
- শীর্ণালিকা *s.* (*f.* for শীর্ণালিকা) A plant (*Nyctanthes arbor tristis*).
- শীর্ষ *s.* (*n.*) A species of *Vallisneria*.
- শীর্ষ Root, I. (শীর্ষতে) 1. To praise, to flatter. 2. To boast.
- শীর্ণ *a.* (*mfn. pret. part. p.* R. শী + ন *Wilkins' Gr.* § 698) Injured, hurt, decayed, withered;

lean, emaciated, thin, slender. —তা (f.) or —ত্ব (n.) A withered or decayed condition.

শীর্ষি s. (from P. شیرین) An offering of sweetmeats.

শীর্ষ s. (n. from শিৰস্) The head.

শীর্ষক s. (n. শীর্ষ + ক) 1. A helmet. 2. The skull. 3. Judgment, a judicial decision. 4. RĀHU or the ascending node.

শীর্ষচ্ছেদ a. (mfn. শীর্ষ + ছেদ from R. ছিদ্) Fit to be beheaded, deserving to be decapitated.

শীর্ষশা s. (n. from শীর্ষ) 1. A helmet. 2. (m.) Clean and unentangled hair.

শীল Root, 1. (শীলতি) 1. To meditate, to reflect. 2. To adore, to worship. 1. (শীলতি) and x. (শীলয়তি) To practise, to exercise (the memory), to repeat. x. (শীলয়তি) To wear.

শীল a. (mfn. from R শীল্) Nature, character, natural disposition; (especially) a good or amiable disposition, propriety of conduct. Frequently used as the latter part of compound adjectives (*bahuvrīhi*), e. g. স্নানশীল a. (mfn.) In the habit of performing pious ablutions, from স্নান s. (n.) Ablution, bathing, + শীল; ভয়শীল a. (mfn.) Timid, from ভয় s. (n.) Fear, + শীল. From adjectives thus formed abstract substantives are frequently derived by adding the terminations তা (f.) or ত্ব (n.) e. g. ভয়শীলতা s. (f.) or —ত্ব (n.) Timidity, a fearful disposition.

শীলকোইল s. (শীল + কোইল) A tree (*Celastrus robustus*). Hort. Ben. p. 18.

শীলবান্ a. (—বৎ mfn. শীল + বৎ) Of a good or amiable disposition.

শীলা s. (corrupt. of শিলা) Hail.

শীলারূপি See শিলাবৃষ্টি.

শীষ s. (from শিখা) An ear of corn. Mohun P. p. 82. See শিষ.

শীহরিভে v. n. To experience a sudden and exquisite sensation of pleasure or pain. See শীৎকার.

শূওৰ s. (corrupt. of শূকৰ) A boar. Mohun P. p. 48.

শূওৰী s. (from শূওৰ) A sow. Mohun P. p. 48.

শূওৰেৰ্ছানা s. (শূওৰেৰ্ছ genit. case of শূওৰ, + ছানা) A pig. Mohun P. p. 48.

শূঁচী s. (corrupt. of শিম্বি) A legume.

শূঁঠ s. (corrupt. of শূঠি) Dry ginger. Mohun P. p. 45.

শূঁড় s. (corrupt. of শূড়) The trunk of an elephant.

শূঁড়ী s. (corrupt. of শোণ্ডিক) A vintner, a distiller, a vender of intoxicating liquors.

শুক Root, 1. (শোকতি) To go.

শুক s. (m. from R. শূক্) 1. A parrot. 2. (n.) A drug comr only called *gánt'hiála*.

শুকচীনা s. (শূক + চীনা) China-root (*Smilax China*).

শুকনা a. (corrupt. of শূষ্ক) Dry, withered, sapless.

শুকনাম s. (m. শূক + নাম) 1. A tree (*Bignonia Indica*). 2. Another tree (*Æschynomene Sesban*).

শুক° ind. l. Sans. Quickly. Wilkins' Gr. p. 553.

শুকৰ্ s. (A. شكر) Thanks.

শুকবৃত্তজাবী s. (P. شكرگذاري) A thanksgiving.

শুকশিমা s. A plant (*Gulandina Bonduccella*). Sabda S. p. 86, 95.

শুকা a. (from শুকিতে) Dry, dried, emaciated. s. Dryness, drought.

- শুকাইতে *v. a.* (*caus.* of শুকিতে) To dry a thing, to cause a thing to dry up or shrivel.
- শুকিতে *v. n.* (from R. শুষ্) To become dry, to wither, to shrivel up.
- শুক্ণী *a.* (from শুকিতে) Dry, emaciated, shrivelled up.
- শুক্ণীমাচ্ *s.* (শুক্ণী + মাচ্) Dried fish.
- শুক্ণিয়া *a.* (from শুকিতে) Withering.
- শুক্ত *a.* (*mfn.* from R. শূহ্ + ত) 1. Pure, clean. 2. Sour, acid, harsh. *s. (n.)* 1. Sour gruel. 2. Vinegar; any bitter or sour sauce, condiment, &c. 3. Flesh.
- শুক্তি *s.* (*f.* R. শূহ্ + তি) 1. A pearl-oyster (*Ostrea Ehippium*). 2. A small shell. 3. A cockle, a muscle. 4. (*Beng.*) Dryness, consumption. 5. A disease of the eye, spots on the cornea.
- শুক্তিকা *s.* (*f.* from শুক্তি) 1. A pearl-oyster (*Ostrea Ehippium*). 2. A species of sorrel (*Rumex vesicarius*).
- শুক্তিজ *s.* (*n.* শুক্তি + জ) A pearl.
- শুক্র *s. (m.)* 1. The planet Venus or its regent. 2. An epithet of AGNI the god of fire. 3. The month *Jyaishtha* (April-May). 4. (*n.*) Sperm, semen virile. *a.* White: see শুক্ল.
- শুক্রবার *s. (m.* শুক্র + বার) Friday.
- শুক্রলা *s.* (*f.* from শুক্র) A fragrant grass (a species of *Cyperus*, or *Zedoary*).
- শুক্রশিষ্য *s. (m.* শুক্র + শিষ্য) An *Asura* or *Daitya* and enemy of the gods.
- শুক্রাচার্য *s. (m.* শুক্র + আচার্য) The regent of the planet Venus, and preceptor of the *Daityas*.
- শুক্ৰিয় *a.* (*mfn.* from শুক্র *Wilkins Gr.* § 904) Attached to SUKRA, pertaining to SUKRA.
- শুক্ল *a.* (*mfn.* from R. শূহ্) White, clean, pure, bright. *s. (m.)* 1. White (the colour), white-

- ness. 2. The name of one of the astronomical *yogas*. *As. Res.* ix. 365. 3. The light half of the month. —তা (*f.*) or —ত্ৰ (*n.*) Whiteness: also শূক্লিমা (—মন্ *m.*).
- শুক্লপক্ষ *s. m.* শূক্ল + পক্ষ) The light half of the month (the fortnight of the moon's increase). See *Manu* 1. 66.
- শুক্লপক্ষীয় *a.* (*mfn.* from শুক্লপক্ষ) Relating to the light half of the month.
- শূদী *s.* (corrupt. of শূদী?) An awn of corn, a bristle.
- শূদী *s.* (from শূদীতে) A smelling.
- শূদীতে *v. a.* (from R. শিঘ্) To smell.
- শূহ্ Root, 1. (শোচতি) To regret, to grieve for: sometimes with অনু prefixed to it. iv. (শূচ্য-তি) 1. To be wet. 2. To be clean or pure. 3. To stink, to be fetid. 4. To wound.
- শূহ্ *s. (f.* R. শূহ্) Sorrow, grief, affliction.
- শূচি *a.* (*mfn.* from R. শূহ্) 1. White, pure, clean. 2. Virtuous, pious, innocent. *s. (m.)* 1. Purity, virtue, goodness, holiness. 2. An epithet of AGNI the deity of fire. 3. A faithful friend or minister. 4. The month *A'shádka* (June-July). 5. The month *Jyaishtha* (May-June). —তা (*f.*) or —ত্ৰ (*n.*) Purity, virtue, holiness.
- শূচিকরণ *s. (n.* শূচি + করণ) Purification, sanctification.
- শূচিমুখী *s.* (from শূচি + মুখ) A plant (*Sansiviera Zeylanica*). *Hort. Ben.* p. 24.
- শূচ্ Root, 1. (শোচতি) 1. To bathe. 2. To distil. 3. To express, to squeeze out. 4. To churn. 5. To pain, to distress.
- শূতি *s.* (ه. سوجي) Flour-meal (flour ground coarse).
- শূচ্ Root, 1. (শোচতি, or with the insertion of a nasal শূচতি) and x. (শোচয়তি or শূচয়তি) 1. To be prevented or obstructed. 2. To be

lame. 3. To be lazy or indolent. 4. To be dry. 5. To dry, to exsiccate.

শুড়ী *a.* (from R. শূঢ়?) Narrow, long and straight.

শূৰ্ Root, vi. (শূতি) To go.

শুষ্টি *s.* (*f.*) Dry ginger. Also শূঠী (*f.*).

শুভ্রা *s.* (*f.*) The proboscis or trunk of an elephant.

শুভিক *s.* A distiller, a seller of intoxicating liquors.

শুভ্রদি *s.* (*f.*) The river *Setlej*: see শতদ্রু.

শুদ্ধ *a.* (*mfn. pret. part. p.* R. শূধ্+ত) Purified, cleaned, corrected; complete, perfect, pure, clean, faultless, unadulterated. *ad.* Only. —ত (*f.*) or —ত্ৰ (*n.*) Purity, cleanness, correctness.

শুদ্ধবর্তমানকাল *s.* (শুদ্ধ+বর্তমান+কাল)
(In grammar) The present definite tense.

শুদ্ধভূতকাল *s.* (শুদ্ধ+ভূত+কাল) (In grammar)
The preter-imperfect tense.

শুদ্ধসত্ত্ব *a.* (*mfn.* শুদ্ধ+সত্ত্ব) Right, correct, pure, righteous, virtuous.

শুদ্ধান্ত *s.* (*m.* শুদ্ধ+অন্ত) The women's apartment.

শুদ্ধি *s.* (*f.* R. শূধ্+তি) Purity, purification; correction, correctness; rectitude, sanctity.

শুদ্ধিকৰ *a.* (*mfn.* শুদ্ধি+কৰ) Cleansing, purifying, correcting, amending.

শুদ্ধিপত্র *s.* (*n.* শুদ্ধি+পত্র) A list of errata in a book

শূধ্ Root, iv. (শূধতি) To be or become pure, to be purified or cleansed.

শূধবাইতে *v. a.* (from k. শূধ্) To purify, to cleanse, to correct, to amend, to expiate, to forgive.

শূধিতে *v. n.* (from R. শূধ্) To be cleansed or purified. *v. a.* To cleanse, to purify, to correct, to amend.

শূধ্ *ad.* (from শূধ্) Merely, exclusively, only.

শূন *s.* (*m.* from শূন্) A dog. Also শূনক (*m.*).

শূনন *s.* (*v. noun* of শূনিতে) The act of hearing a thing. Also শূননি.

শূনা *s.* (from শূনিতে) A hearing, a listening to, attention.

শূনাইতে *v. a.* (*caus.* of শূনিতে) To cause a person to hear, to mention a thing in the hearing of any person.

শূনান *s.* (*n. noun* of শূনাইতে) The causing a person to hear, the reciting or mentioning a thing in the presence of any person. *a.* Sound out.

শূনিতে *v. n.* (from R. শূ) To hear, to listen, to attend to.

শূনী *s.* (*f.* from শূন) A bitch. Also শূনি (*f.*).

শূক্ Root, i. (শূকতি, —তে) and x. (শূকয়তি, —তে) 1. To be or become pure. 2. To cleanse, to purify.

শূবিত *a.* (*mfn. pret. part. p.* R. শূ Wilkins' Gr § 693) Increased, thrived. See শূন.

শূহ্ Root, i. (শোহতি, —তে) and vi. (শূততি)
1. To be splendid, to shine. 2. To be beautiful.
3. To hurt, to injure, to kill. 4. i. (শোহতি)
To speak.

শূত *a.* (*mfn.* from R. শূহ্) 1. Shining, splendid.
2. Auspicious, prosperous, favourable, fortunate, happy. 3. Good, right, agreeable, pleasant
4. Eminent, clever, learned. *s.* (*n.*) Good fortune, auspiciousness, prosperity, welfare

শূতংযু *a.* (*mfn.* from শূত) Happy, prosperous, auspicious, fortunate.

শূতকর্ম *s.* (—র্মন্ *n.* শূত+কর্মন্) A good or auspicious action. Also শূতকার্য (*n.*).

শূতক্ষণ *s.* (*n.* শূত+ক্ষণ) An auspicious or lucky moment.

শুভগ্রহ *s.* (*m.* শূভ+গ্রহ) An auspicious planet, a lucky star.

শুভকর *a.* (*mfn.* from শূভ+কর) Conferring happiness or good luck, auspicious, lucky, prosperous. *s.* An arithmetician, an accountant.

শুভদৃষ্টি *s.* (*f.* শূভ+দৃষ্টি) 1. An auspicious or benevolent look. 2. The interview between the bride and bridegroom on the day of marriage. *Carey.* 3. A good aspect (in astrology). *Mohun P.* p. 135.

শুভবাসন *s.* (*m.* শূভ+বাসন) A perfume for the mouth.

শুভলগ্ন *s.* (*n.* শূভ+লগ্ন) The rising of an auspicious constellation or sign; a lucky hour.

শুভাদৃষ্টি *s.* (*n.* শূভ+অদৃষ্টি) Good luck, good fortune.

শুভানুধায়ী *a.* (—য়িন্ *mfn.* শূভ+অনুধা—য়িন্) Propitious, benevolent.

শুভাশ্রিত *a.* (*mfn.* শূভ+অশ্রিত) Prosperous, lucky, fortunate, auspicious.

শুভাশুভ *a.* (*mfn.* শূভ+অশুভ) Auspicious and inauspicious, lucky and unlucky. *s.* (*n.*) Good and ill-luck, good and bad fortune.

শুভিতা *s.* (from শূভ) Prosperity, propitiousness, ease, seasonableness.

শুভ্র *a.* (*mfn.* R. শূভ্র+ব) 1. White. 2. Shining. *s.* (*m.*) White (the colour). —তা (*f.*) Whiteness.

শুভ্রদন্তী *s.* (*f.* from শূভ্র+দন্ত) The female elephant of the north-west quarter.

শুভ্রাংশু *s.* (*m.* শূভ্র+অংশু) The moon.

শুমার *s.* (P. شمار) Calculation.

শুম্ভ *Root, i. and vi.* (শুম্ভতি) 1. To shine, to be splendid or beautiful. 2. To speak. 3. To hurt, to injure.

শূয়া *s.* A bristly caterpillar. *Tārāchand Ch.*

শুমার *s.* (corrupt. of শূকর) A hog, a boar. See শওৰ্.

শূৰ্ *Root, iv.* (শূৰ্যতে) 1. To hurt, to kill. 2. To be stupid or insensible.

শুল্লফা *s.* A plant (*Fumaria parviflora*). *Hort. Ben.* p. 53.

শূল্ক *Root, x.* (শূল্কয়তে) 1. To speak. 2. To gain, to acquire. 3. To create. 4. To abandon, to forsake.

শূল্ক *s.* (*mn.* from R. শূল্ক) 1. Toll, duty, taxes, fee, perquisite. See *Colebr. Law of Inherit.* p. 92. 2. Profits of household-labour, &c. 3. A present made by the bridegroom to the bride at the time of bringing her home to his family; money given to the parents of the bride. *Wilson.*

শূল্কগ্রাহক *a.* (*mfn.* শূল্ক+গ্রাহক) Receiving a toll or duty. Also শূল্কগ্রাহী (—হিন্ *mfn.*).

শূলব্ *Root, i.* (শূলবতি) 1. To measure. 2. To create.

শূলব *s.* (*mn.*) A rope, a cord, a string. Also শূলবা or শূলবী (*f.*) and শূল (n.).

শূশুক *s.* (corrupt. of শিশুক) A porpoise.

শূশুক *a.* (*mfn.* from the *desider.* form of R. শূ) Obsequious, obedient. *s.* (*m.*) A servant.

শূশুয়া *s.* (*f.* from the *desider.* form of R. শূ) A desire to hear and obey, obedience, obsequiousness, service.

শূশু *a.* (*mfn.* from the *desider.* form of R. শূ) Obedient, obsequious.

শূষ *Root, iv.* (শূষতি) To dry, to become dry: sometimes with পিৰি prefixed to it.

শূযি *s.* (*f.* from R. শূষ) A hole, a chasm. Also শূষী (*f.*).

শূষিৰ *a.* (*mfn.* from শূষি) Full of holes or chasms, perforated, pierced. *s.* (*n.*) 1. A chasm, a hole, a vacuity. 2. A wind-instrument.

- শূষিৰা *s. (f.)* A perfume commonly called *nalī*.
 শূষক *a. (mf. irreg. pret. part. p. R. শুষ্ Wilkins' Gr. p. 422)* Dry, dried, withered, shrivelled up. —তা (*f.*) and —ত্ব (*n.*) Dryness.
 শূষকমাংস *s. (n. শূষক + মাংস)* Dry flesh, dried meat.
 শূষকল *a. (mf. from শূষক)* Eating fish and flesh.
 শূষমা *s. (—মন্ m. R. শুষ + মন্)* Fire.
 শূয়া *s. (corrupt. of শূক)* The awn of barley, &c. a spicule, the bristles of an insect, &c.
 Also শূয়া.
 শূয়াপোকা *s. (শূয়া + পোকা)* A hairy caterpillar.
 শূয়াৰ *s. (corrupt. of শূকৰ)* A hog.
 শূয়াৰীয়াগোঁ *a. (from শূয়াৰ ?)* Obstinate, headstrong.
 শূয়া See শূয়া.
 শূক *s. (m.)* An awn of corn; the bristle of an insect, the spiculæ of plants.
 শূককীট *s. (m. শূক + কীট)* A hairy caterpillar.
 শূকধান *s. (n. শূক + ধান)* Awned gram, bearded corn.
 শূকৰ *s. (m.)* A hog, a boar.
 শূকৰচুটি *s. (শূকৰ + চুটি)* A plant (*Cnestis monadelphæ*). *Hort. Ben. p. 34.*
 শূকৰী *s. (femin. of শূকৰ)* A sow.
 শূকশিম্বি *s. (f. শূক + শিম্বি for শিম্বা)* Cowpea (*Carpopogon puriens*). Also শূকশিম্বা (*f.*), শূকশিম্বিকা (*f.*), and (*Beng.*) শূকসিমা.
 শূকী *a. (—কিন্ mf. শূক + ইন্)* Awned, bearded (as corn). *s. (m.)* Bearded gram, awned corn. *Colebr. Alg. p. 316.*
 শূক্ষ্ম *a. (mf. for সূক্ষ্ম)* Minute, small, thin.

- শূদ্র *s. (m.)* A *Súdra*, a man of the fourth or servile tribe.
 শূদ্রধৰ্ম্ম *s. (m. শূদ্র + ধৰ্ম্ম)* The duty of a *Súdra*.
 শূদ্রধৰ্ম্মী *a. (—ম্মিন্ mf. শূদ্রধৰ্ম্ম + ইন্)* Having to perform the duties of a *Súdra*.
 শূদ্রা *s. (femin. of শূদ্র)* A female *Súdra*. Also শূদ্রাণী (*f.*) and শূদ্রী (*f.*).
 শূন *a. (mf. pret. part. p. R. শ্চি, Wilkins' Gr § 693)* Increased, swelled, prospered, grown.
 শূনা *s. (f. from শূন ?)* A slaughter-house, shambles.
 শূন্য *a. (mf.)* Empty, void, vacant, desert, destitute of: used in comp. e. g. নবশূন্য *a. (mf.)* Destitute of men, uninhabited, from নব *s. (m.)* A man, + শূন্য *s. (n.)* 1. A vacuum, a blank. 2. The sky, the atmosphere. 3. A dot, a spot. 4. (In arithmetic) Nought, cypher. *Colebr. Alg. p. 19.* —তা (*f.*) or —ত্ব (*n.*) Vacuity, emptiness.
 শূন্যবাদী *s. (—দিন্ m. শূন্য + বাদিন্)* An atheist.
 শূম্ *s. (A. شوم)* A riggard, a miser.
 শূয় *s. (corrupt. of শূক)* The awn or beard of gram, the bristles of an insect.
 শূন্ Root, x. (শূনয়তে) 1. To be valiant or powerful. 2. To make exertions. iv. (শূয়তে) To hurt.
 শূৰ *s. (m. from R. শূন্)* A hero, a champion. *a. (mf.)* Heroic, brave, valiant, courageous —তা (*f.*) or —ত্ব (*n.*) Courage, bravery, heroism.
 শূৰণ *s. (m. from R. শূন্)* An esculent root (*Arum campanulatum*).
 শূৰসেন *s. (m. from শূৰ + (সেনা))* The name of the country about *Mat'hurá*. See *Manu* II. 19.
 শূৰ্শ্ Root, x. (শূৰ্শয়তে) To mete, to measure.

ଶୂର୍ପା *s. (mn.)* 1. A winnowing-basket. 2. A measure of two *dronas* or *ādhakas*.

ଶୂର୍ପନୟା *s. (f. from ଶୂର୍ପ + ନୟ)* The name of the sister of RĀVANA.

ଶୂର୍ମି *s. (f. from R. ଶୂ?)* 1. An iron image. 2. An anvil. Also ଶୂର୍ମୀ and ଶୂର୍ମିକା (*f.*).

ଶୂଲ୍ Root, 1. (ଶୂଳତି) To disorder, to distemper, to disease.

ଶୂଳ *s. (mn. from R. ଶୂଳ୍)* 1. A spear, a dart, a pike. 2. A stake for impaling criminals. 3. Sharp pain as from colic or rheumatism. 4. Death.

ଶୂଳଂଶୀ *s. (from ଶୂଳ)* A spear, a dart, a pike, a javelin.

ଶୂଳବେଦନା *s. (f. ଶୂଳ + ବେଦନା)* Acute pain, colic, &c. Also ଶୂଳବ୍ୟଥା (*f.*).

ଶୂଳା *s. (f. from ଶୂଳ)* 1. A spit. 2. A stake for impaling criminals.

ଶୂଳାକୂଟ *a. (mf. ଶୂଳା + କୂଟ)* Roasted on a spit (as meat).

ଶୂଳୀ *a. (-ଲିନ୍ mf. ଶୂଳ + ଇନ୍)* 1. Armed with a dart or spear. 2. Afflicted with the colic. *s. (m.)* An epithet of MAHĀDEVA.

ଶୂଳୀକରାହିତେ *v. a. (ଶୂଳୀ from ଶୂଳ + କରାହିତେ)* To impale.

ଶୂଳେଦିତେ *v. a. (ଶୂଳେ locat. case of ଶୂଳ + ଦିତେ)* To impale a criminal.

ଶୂଳା *a. (mf. from ଶୂଳା Wilkins' Gr. § 899)* 1. Roasted on a spit. 2. Deserving to be impaled.

ଶୂଷ୍ Root, 1. (ଶୂଷତି) To bring forth, to propagate.

ଶୂଗାଳ *s. (m.)* A jackal.

ଶୂଗାଳକଟକ *s. (m. ଶୂଗାଳ + କଟକ)* A plant (*Zizyphus scandens*).

ଶୃଙ୍ଖଳ *s. (mn.)* A chain, a fetter: also ଶୃଙ୍ଖଳା (*f.*) -ତା (*f.*) or -ତ୍ତ୍ୱ (*n.*) Concatenation, order, arrangement, a series.

ଶୃଙ୍ଖଳକ *s. (m. from ଶୃଙ୍ଖଳ)* A young camel with wooden rings or clogs on his feet.

ଶୃଙ୍ଗ *s. (n.)* 1. A horn. 2. The peak or summit of a mountain. 3. A sign, a mark. 4. Elevation, dignity, sovereignty. 5. An artificial fountain, a jet-d'eau.

ଶୃଙ୍ଗବେବ *s. (n. ଶୃଙ୍ଗ + ବେବ)* Ginger.

ଶୃଙ୍ଗୀଟ *s. (m. from ଶୃଙ୍ଗ + R. ଅଟ୍)* A plant (*Trapa bispinosa*). Also ଶୃଙ୍ଗୀଟକ (*m.*).

ଶୃଙ୍ଗାର *s. (m.)* 1. Love, amorous passion or sentiment. 2. Coition, copulation. 3. Red marks made on the head of an elephant by way of ornament.

ଶୃଙ୍ଗାବୀ *a. (-ବିନ୍ mf. ଶୃଙ୍ଗାର + ଇନ୍)* Amorous, enamoured, lascivious, gaily dressed.

ଶୃଙ୍ଗି *s. (mn.)* Gold for ornaments. Also ଶୃଙ୍ଗିକନକ (*n.*) and ଶୃଙ୍ଗୀକନକ (*n.*).

ଶୃଙ୍ଗୀ *a. (-ଂଗିନ୍ mf. ଶୃଙ୍ଗ + ଇନ୍)* Horned, having horns, summits, or peaks.

ଶୃଙ୍ଗି *s. (f.)* The hook for guiding an elephant.

ଶୃତ *a. (mf. irreg. pret. part. p. R. ଶ୍ରୀ)* Boiled (only said of water, milk, or clarified butter).

ଶୃଷ୍ Root, 1. (ଶୃଷ୍ତି) 1. To break wind backwards. 2. (ଶୃଷ୍ତି, -ତ୍ତ୍ୱ) To be moist or wet. Also, 1. (ଶୃଷ୍ତି) or x. (ଶୃଷ୍ଟି) To insult.

ଶୃ Root, ix. (ଶୃଣାତି) To hurt, to injure, to break, to destroy, to wound, to kill. Often with ବି prefixed to it.

ଶୃଙ୍ଵା *s. (corrupt. of ଶାଢ଼ା)* A plant (*Trophis aspera*). *Hort. Ben.* p. 71.

শেখর *s. (m.)* 1. A garland of flowers. 2. A crest. 3. A mountain-peak: see শিখর.

শেখর *s.* A porcupine.

শেট *s.* A *ser* (a weight of about a pound and a half avoirdupois). Also শেব.

শেফল *s. (n.)* The penis. Also শেপস, শেফ, and শেপ (n.).

শেফালিকা *s. (f.)* A flower (*Nyctanthes arbor-tristis*). Also শেফালি (f.).

শেব *s. (m. from শিব)* Happiness.

শেবতী *s.* A plant (*Rosa glandulifera*). *Hort. Ben.* p. 38.

শেবশি *s. (m)* One of the nine treasures of KURLA. See নিশি.

শেবল *s. (n.)* A species of *Valisneria*. Also শেবাল (m.).

শেমুয়ী *s. (f)* Intellect, understanding.

শেয়ানা *a. (n. سانا)* Cunning, artful, clever.

শেয়াল *s.* (corrupt. of শূগাল) A jackal, a fox.

শেয়ালকাঁটা *s.* (corrupt. of শূগালকাঁটক) A plant (*Zizyphus scandens*).

শেয়ালী *s.* (corrupt. of শেবাল) 1. A water-plant (*Valisneria octandria*, and other species). *Hort. Ben.* p. 71. Also শেবালী. 2. *Conferva*, moss.

শেব *s.* A *ser* see শেট

শেল্ *Root, 1. (শেলতি)* 1. To go, to move. 2. To shake, to tremble.

শেল *s.* (corrupt. of শূল) An arrow, a spear, a javelin, a spit.

শেলু *s. (m.)* A small tree (*Cordia myxa*). *Manu* v. 6.

শেলেক্ষ *s.* (corrupt. of শালিক্ষ) A plant (*Achyranthes triandra*).

শেষ *s. (n. from R. শিষ্)* 1. Remainder, surplus, remnant, residue. 2. Result, issue. 3. The being spared or left, salvation, escape. 4. (m.) *SESHA* the king of the serpent-race, and the couch of *VISHNU*. *As. Res.* III. 286.

শেষকাল *s. (m. শেষ + কাল)* The last time, the latter end, the time of death.

শেষজাতি *s. (f. শেষ + জাতি)* (In arithmetic) Assimilation of residue: reduction of fractions of residues, or successive fractional remainders. *Colebr. Alg.* p. 24.

শেষভুক্ত *a. (-ক্ত mfn. শেষ + R. ভুক্ত)* Eating remnants of food.

শেষা *s. (f. from R. শিষ্)* Flowers and other things that have been offered to an idol, and are then distributed amongst the worshippers and attendants.

শেয়ান্দ্র *s. (f. শেষ + অন্দ্র)* Old age, the last state.

শেয়ে *ad. (to at the end of শেষ)* At the end, at last, finally, lastly.

শেহাল *s.* (corrupt. of শেবাল) A plant (*Valisneria octandria*). *Sabda S.* p. 434.

শৈক্ষ *s. (m. from শিষ্)* A young *Brahman* who has begun to read the *veda*.

শৈথনিক *s. (m. from শিথান)* A plant (*Achyranthes aspera*). Also শৈথনৈয় (m.).

শৈথনিক *s. (from শিথনিক)* A lactate.

শৈথনিক *a. (from শৈথনিক)* Lactic.

শৈথ *s. (n. from শীত + য Wilkins' Gr. § 975)* Coldness, frigidity.

শৈথন *s. (n. from শিথিল + য Wilkins' Gr. § 975)* Looseness, slackness, dilatoriness.

শৈব *a. (mfn. from শিব Wilkins' Gr. § 897)* Relating to the god *SIVA*, worshipping *SIVA*. *s. (m.)* 1. A worshipper of *SIVA*. See *Trans. R.A.S.* v. 569. 2. (*Beng.*) A malate.

শৈবল *s.* (*m.* from শৈব) An aquatic plant (*Valisneria octandra*). Also শৈবাল (*m.*).

শৈবলিনী *s.* (*f.* from শৈবল) A river in general.

শৈবিক *a.* (*mfn.*? from শিব) Malic. *Carey*.

শৈল *a.* (*mfn.* from শিলা) 1. Stony, rocky. 2. Mountainous. *s.* (*m.*) A mountam, a rock.

শৈলজ *a.* (শৈল + জ) Produced on mountains or rocks. *s.* (*n.*) Bitumen, storax or benzoin.

শৈলালিন *s.* (*m.* *patronymic* from শিলালিন *n. pr.*) An actor, a dancer. (Lit. A disciple of SILĀLIN.) *Wilkins' Gr.* § 906.

শৈলি *s.* A contrivance, a stratagem, a device, an invention.

শৈলুষ *s.* (*m.* *patronymic* from শিলুষ *n. pr.*) 1. An actor, a dancer. 2. One who beats time in a concert. 3. A tree (*Ægle Marmelos*).

শৈল্যে *a.* (*mfn.* from শিলা) 1. Mountainous. 2. Produced in the mountains. *s.* (*n.*) Benzoin, storax.

শৈল্যিক *a.* (*mfn.* from শৈল্যে) Relating to benzoin or storax.

শৈল্য *s.* (*n.* from শিলা) Hardness, stoniness.

শৈশব *s.* (*n.* from শিশু) Infancy, childhood, the age under sixteen.

শো *Root, iv.* (শ্যতি) 1 To make thin. 2. To sharpen, to whet: sometimes with নি prefixed to it.

শোয়া *s.* An aromatic plant (*Anethum Sowa*).

শোয়াইতে *v. a.* (*caus.* of শোইতে) To cause a person to lie down and sleep or repose.

শোইতে *v. n.* (from শয়ন from R. শী) To lie down, to sleep, to repose, to nap.

শৌকা *s.* (from শৌকাইতে) A smell, a scent.

শৌকাইতে *v. a.* (from R. শিঘ্?) To smell.

শৌচা *s.* (H. سونچا) A mace or truncheon overlaid with silver.

শৌচাবদ্দাৰ *s.* A mace-bearer.

শোক *s.* (*m.* from R. শূহ্) Grief, mourning, sorrow, regret, woe.

শোকমাগৰ *s.* (*m.* শোক + মাগৰ) An ocean of sorrow or distress.

শোকাকুল *a.* (*mfn.* শোক + আকুল) Overwhelmed with sorrow or distress.

শোকাগ্নি *s.* (*m.* শোক + অগ্নি) The fire or torment of distress or sorrow: also শোকানল (*m.*)

শোকাধিত *a.* (*mfn.* শোক + অধিত) Filled with grief, afflicted, mournful, sorrowful.

শোকাধিষ্ট *a.* (*mfn.* শোক + আধিষ্ট) Distressed, sorrowful, grieved.

শোকার্ত *a.* (*mfn.* শোক + আৰ্ত) Afflicted with grief or sorrow; grieved, sorrowful.

শোকা *a.* (—কিন্ *mfn.* শোক + ইন্) Sorrowful, sad, mournful.

শোচক *a.* (*mfn.* from R শূহ্) Afflicting, grieving, distressing, sad.

শোচন *s.* (*n.* from R শূহ্ + অন) Grief, sorrow, distress, regret. Also শোচনা (*f.*).

শোচিষ্কেশ *s.* (*m.* শোচিস্ + কেশ) An epithet of AGNI or fire. (Lit. Having locks of flame.)

শোচিস্ *s.* (*n.* from R. শূহ্) Light, lustre, radiance, flame.

শোচ *a.* Thin.

শোচন্তু *s.* (শোচ + ত্তু) A sort of molasses. *Carey*.

শোণ *Root, i.* (শোণতি) 1. To be red. 2. To go, to move, to approach.

শোণ *a.* (*mfn.* from R. শোণ্) Red, crimson. *s.* (*m.*) 1. Crimson, red (the colour). 2. A plant (*Bignonia Indica*). 3. The river *Sona* or *Soane*: also called শোণত্বা (*f.*).

শোণক *s.* (*m.* from শোণ) A plant (Bignonia Indica).

শোণবস্ত্র *s.* (*n.* শোণ + বস্ত্র) A ruby.

শোণা *s.* Senna (Cassia Senna): also শোণা-মুখী.

শোণিত *a.* (*mfn.* from শোণ) Red, crimson, purple. *s.* (*n.*) Blood.

শোথ *s.* (*m.*) Swelling, intumescence

শোথঘ্নী *s.* (*f.* from শোথ + ঘ্ন) Hog-weed (Boerhaavia diffusa).

শোধ *s.* (from R. শূধ) Payment of a debt, retaliation. —কবিত্তে *v. a.* To pay, to retaliate; —চাহিত্তে *v. a.* To require payment

শোধক *a.* (*mfn.* from R. শূধ) Purifying, cleansing; paying off a debt; retaliating an injury. *s.* (*m.*) 1. A purifier, a corrector. 2. (In algebra) The quantity to be subtracted from a number to render it capable of yielding an exact square-root. *Colebr. Alg.* p. 363.

শোধন *s.* (*n.* from R. শূধ + অন) The act of cleansing, purifying, or correcting a thing; the liquidating of a debt, the paying off of arrears, &c.; retaliation, punishment. *Manu* i. 115.

শোধনী *s.* (*f.* from R. শূধ) A broom

শোধনীয় *a.* (*mfn.* *fut. part. p.* R. শূধ + অনীয়) Proper to be purified, cleansed, or corrected; fit to be paid off or liquidated, payable, due.

শোধনাইতে *v. a.* (from শোধ) To correct, to amend, to improve. *v. n.* To be improved or amended, to recover from disease.

শোধা *s.* (from R. শূধ) Purification, correction, amendment, the payment of a debt.

শোধাইতে *v. a.* (*caus.* of শোধিত্তে) To cause to cleanse or correct.

শোধিত *a.* (*mfn.* from R. শূধ) Cleaned, cleansed, corrected, strained, refined; paid off.

শোথ *a.* (*mfn.*). See শোধনীয়.

শোথ *s.* (*m.*) Intumescence.

শোবে *s.* (A. شبه) A doubt, suspicion.

শোভন *s.* (*n.* from R. শূভ) 1. Comeliness, pleasantness, handsomeness. 2. (*m.*) The name of one of the astronomical *yogas* or divisions of the ecliptic. *As. Res.* ii. 302. *a.* (*mfn.*) Beautiful, pleasing, handsome, splendid.

শোভনীয় *a.* (*mfn.* *fut. part. p.* R. শূভ + অনীয়) Fit to be adorned or beautified.

শোভা *s.* (*f.* from R. শূভ) 1. Light, lustre, splendour, radiance. 2. Beauty, loveliness, comeliness. 3. A species of metre in *Sanskrit* prosody. *As. Res.* x. 473.

শোভাকর *a.* (*mfn.* শোভা + কর) Shining, splendid, radiant, beautiful, ornamental

শোভাফল *s.* (*m.* শোভা + ফল) A tree (*Hyperanthera Morunga*)

শোভাহিত *a.* (*mfn.* শোভা + হিত) Beautiful, ornamented, illustrious.

শোভাবিষ্ট *a.* (*mfn.* শোভা + আবিষ্ট) Beautiful, ornamented, lovely.

শোভিত *a.* (*mfn.* from R. শূভ) Adorned, beautified, decorated, made splendid.

শোয়া *s.* (from R. শী) Sleep, repose.

শোয়াইতে *v. a.* (from R. শী) To lay to sleep, to cause to repose.

শোয়ার *s.* (corrupt. of শূকর) A boar, a hog. See শূকর.

শোয়ালি *s.* A sort of fish. *Sabda S.* p. 414.

শোব্ *s.* (P. شور) 1. Noise, clamour, disturbance, bustle; a voice. 2. A cell or fistula in an ulcer.

শোব্দসবাব *s.* (from P. شور) Noise, tumult; disturbance, bustle, clamour. *a.* Noisy, tumultuous.

শোব্দসার *s.* (শোব্+সার as a jingle to it) A clamour, a noise.

শোৰা *s.* (پ. شور) Nitre, saltpetre.

শোৰাআলু *s.* (শোৰা+আলু) A plant (Dioscorea nummularia). *Hort. Ben.* p. 72.

শোল্লা *s.* (ن. شولا) A pithy plant, Indian cork (*Æschynomene paludosa*).

শোষ *s.* (*m.* from R. शुष्) 1. Dryness, a drying up, exsiccation. 2. Pulmonary consumption.

শোষক *a.* (*mfn.* from R. शुष्+অক) 1. Drying up, exsiccating, absorbent. 2. Rapacious, avaricious.

শোষটান *s.* (*n.* শোষ+টান) A drawing off till dry; a long pull at the hook. *Carey.*

শোষণ *s.* (*n.* from R. शुष्) A drying up, absorption, exhaustion, suction, a sucking.

শোষণীয় *a.* (*mfn. fut. part. p.* R. शुष्+অনীয়) Fit to be dried up or absorbed. Also শোষ-যিতক and শোষ (*mfn.*).

শোষা *s.* (from R. शुष्) Dryness, a drying up.

শোষিত *a.* (*mfn.* from R. शुष्) Dried up, absorbed, exhausted.

শৌক্ *s.* (A. شوق) Desire, love, eagerness, impetuosity.

শৌক *s.* (*n.* from শৌক্) A flock of parrots.

শৌকিন *a.* (from A. شوق) Desirous, eager, impetuous.

শৌক্ৰ *a.* (from শুক্ৰ) Acetous. Also শৌক্ৰিক.

শৌক্ৰ *a.* (*mfn.* from শুক্ৰ *Wilkins' Gr.* § 898) Relating to sperm, seminal.

শৌক্লিকেম *s.* (*m.* from শৌক্লিক *n. pr.* of a country) 1. A sort of poison. 2. (*Beng.*) A serpent.

শৌক্ল *s.* (*n.* শৌক্ল+য়) Whiteness, clearness.

শোচ *s.* (*n.* from শোচি *Wilkins' Gr.* § 984) 1. Purity, cleanness. 2. Purification, cleansing;

a rite or act of purification; evacuation by stool.

শোচাচাৰ *s.* (*m.* শোচ+আচাৰ) A rite of purification established by immemorial custom.

শৌহ্ *Root, 1.* (শৌহ্+তি) To be proud.

শৌহ্ *Root, 1.* (শৌহ্+তি) To be proud.

শৌহ্ *a.* (*mfn.* from শৌহ্) Drunk, intoxicated.

শৌহ্ *s.* (*m.* from শৌহ্+ইক) A vintner, a distiller, a vender of intoxicating liquors.

শৌহ্ *s.* (*f.*) Long pepper.

শৌহ্ *s.* (*m. patronymic* of শৌহ্ *n. pr.*) An epithet of BUDDHA.

শৌহ্ *a.* (*mfn.* from শৌহ্) Relating to a *Súdra*.

শৌহ্ *s.* (from শৌহ্) A butcher, a poulterer, a vender of flesh. Also শৌহ্ (*m.*).

শৌহ্ *a.* (*mfn.* from শৌহ্+ইক *Wilkins' Gr.* § 903) Relating to to-morrow.

শৌহ্ *s.* (*n.* from শৌহ্+য়) Pleasantness, beauty, elegance.

শৌহ্ *s.* (*m.* from শৌহ্) 1. An epithet of VISHNU or KRISHNA. 2. The planet Saturn.

শৌহ্ *s.* (*n.* from শৌহ্+য় *Wilkins' Gr.* § 976) Valour, heroism, courage, bravery, prowess.

শৌহ্ *s.* (*n.* শৌহ্+ধন) Wealth acquired by valour or bravery in war.

শৌহ্ *s.* (*m.* from শৌহ্) A coppersmith.

শৌহ্ *a.* (*mfn.* from শৌহ্) Eating fish and flesh. See শৌহ্.

শৌহ্ *Root, 1.* (শৌহ্+তি) 1. To ooze, to drop, to distil. 2. To sprinkle.

শৌহ্ *Root, 1.* (শৌহ্+তি) 1. To ooze, to drop, to distil. 2. To sprinkle.

শৌহ্ *s.* (*m.* from R. শৌহ্) A sprinkling, a pouring out.

*मशान *s. (n.)* A cemetery, a burial place, a sepulchre; a place for burning the dead.

*मशू *s. (n.)* The beard. Also *मशू (-शून् *n.*).

*मशूमयी *s. (f. from *मशू + मयी)* A woman with a beard.

*मील् *Root, 1. (*मीलति)* 1. To wink, to contract the eyelids. 2. To twinkle.

शगकुल *s. (corrupt. of शगालकौलि)* A plant (*Zizyphus scandens*).

शगन *a. (mfn. part. p. R. शै Wilkins' Gr. § 700)* Withered, shrunk up.

शगव *a. (mfn.)* Brown. *s. (m.)* Brown (the colour).

शगवदन्त *a. (mfn. शगव + दन्त)* Brown-toothed. *s.* A tooth produced between the two front-teeth of the upper jaw. *Carey.*

शगम *a. (mfn.)* 1. Dark blue, black 2. Green. -ता *(f.)* or -तृ Blackness, darkness of colour.

शगमल *a. (mfn. from शगम)* Dark blue, black. Also शगमलक *(mfn.)*.

शगमलता *s. (f. शगम + ता)* A climbing-plant (*Echites frutescens*). *Hort Ben p 20.*

शगमा *s. (femin. of शगम)* 1. An epithet of the goddess Durga. 2. A fine song-bird (*Turdus macronus*). 3. A sort of grass, a species of *Cyperus*.

शगमाक *s. (m. from शगमा)* A gramineous plant.

शगान्न *s. (m.)* A wife's brother. (Often used as a term of abuse.)

शगान्नक *s. (m. शगान्न + क)* A wife's brother.

शगान्नी *s. (femin. of शगान्न)* A wife's sister.

शगान्ना *s. (corrupt. of शैबान्न)* A water-plant, *conferva*, moss.

शगान्नी *s. (femin. of शगान्न)* A wife's sister.

शय *a. (mfn.)* White. *s. (m.)* White (the colour) See शैव.

शयन *s. (m.)* A hawk, a falcon.

शयनिका *s. (f. from शयन)* A species of metre in *Sanskrit* prosody. *As. Res. x. 471.*

शयनी *s. (femin. of शयन)* A female falcon or hawk.

शै *Root, 1. (शायते)* To go.

शैशाक *s. (m.)* A plant (*Bignonia Indica*). *Hort. Ben. p. 47.*

शक् *Root, 1. (with the insertion of a nasal, शक्ते)* To go.

शक् *Root, 1. (with the insertion of a nasal, शक्ति)* To go, to move.

शक् *Root, 1. (शक्ति) and x. (शायति)* To give, to present: usually with वि prefixed to it

शक् *indecl. Sans.* Belief, credit, respect

शथ *Root, 1. (शथति) and x. (शथयति)* 1. To hurt, to injure, to kill. 2. To let loose, to discharge, to liberate. 3. To bind, to tie. Also, x. (शथयति) 1. To apply diligently, to endeavour. 2. To delight frequently. 3. To march. x. (शथयति) To be weak or infirm. 1. (with the insertion of a nasal, शन्थति) 1. To be loose or lax. 2. To loosen, to untie.

शद्धान *a. (mfn. शत् + दधान from R. धा)* Giving credit to, believing, trusting, having faith or reverence. *Manu ii. 238.* -ता *(f.)* Faith.

शद्धा *s. (f. from शत् + R. धा)* Belief, reliance, confidence, faith, credit; respect, reverence.

शद्धान्नित *a. (mfn. शद्धा + अन्नित)* Having faith, reverence, or confidence; trusting, relying on.

शद्धान्न *a. (mfn. from शद्धा)* 1. Believing, faithful. 2. Full of hope, confident.

शथ *Root, 1x. (शथति)* 1. To set free, to re-

lease, to liberate. 2. To gladden, to delight frequently. 3. To string, to tie together.

শ্রন্থনা *s.* (*f.* R. শ্রন্থ+অনা Wilkins' *Gr.* § 833) A loosening, a setting free, a releasing.

শ্রব See শ্রবস্.

শ্রবণ *s.* (*mn.* from শ্রু+অন) 1. The act of hearing or listening; attention, obedience. 2. An ear. 3. (In geometry) The diagonal of a tetragon, the hypotenuse of a triangle. *Colebr. Alg.* p. 59. 4. The twenty-third lunar mansion. also শ্রবাণী (*f.*). *As. Res.* II. 293. IX. 323.

শ্রবাণী *a.* (*mfu. fut. part. p.* R. শ্রু) Fit or proper to be heard, audible.

শ্রবণেন্দ্রিয় *s.* (*n.* শ্রবণ+ইন্দ্রিয়) The organ of hearing, the ear.

শ্রবণোত্তর *s.* (শ্রবণ+উত্তর) Hearing and replying, dialogue.

শ্রবস্ *s.* (*n.* from R. শ্রু) The ear.

শ্রবিষ্ঠা *s.* (*f.*) The twenty-fourth lunar asterism, also called *Dhanishthā*, corresponding to the Dolphin.

শ্রম্ Root, IV. (শ্রামস্) To be wearied or distressed, to undergo penance or mortification. With পরি prefixed, To be fatigued or wearied; with বি To repose, to rest, to recover strength.

শ্রম *s.* (*m.* from R. শ্রম্) Weariness, fatigue, exertion, labour, industry.

শ্রমণ *s.* (*m.* from R. শ্রম্) A religious mendicant, an ascetic.

শ্রমযুক্ত *a.* (*mfu.* শ্রম+যুক্ত) Laborious, wearisome, fatiguing.

শ্রমসাধি *a.* (*mfu.* শ্রম+সাধি) Accomplishable by labour or toil.

শ্রমার্তি *a.* (*mfu.* শ্রম+আর্তি) Fatigued, wearied.

শ্রমাসক্ত *a.* (*mfu.* শ্রম+আসক্ত) Sedulous, la-

borious, assiduous, diligent. Also শ্রমী (—মিন্ *mfu.*).

শ্রম্ Root, I. (শ্রমুতে) To be careless or inattentive, to neglect, to mistake.

শ্রমণ *s.* (*n.* from R. শ্রি) An asylum, a refuge.

শ্রী Root, II. (শ্রাতি) 1. To boil, to cook. 2. To mature, to ripen. 3. To sweat.

শ্রাণ *a.* (*mfu. pret. part. p.* R. শ্রা+ন Wilkins' *Gr.* pp. 414, 417) Boiled, stewed.

শ্রাদ্ধ *s.* (*n.* from শ্রদ্ধা) Solemn obsequies and sacrifices performed in honour of the manes of deceased ancestors. See *As. Res.* VIII. 245, 499. *Colebr. Law of Inher.* p. 59.

শ্রাদ্ধদেব *s.* (*m.* শ্রাদ্ধ+দেব) An epithet of YAMA (Lit. The god of funeral obsequies.)

শ্রাদ্ধভোক্তা *s.* (—ক্ত্ *m.* শ্রাদ্ধ+ভোক্তা) A deceased ancestor in whose honour funeral obsequies are performed.

শ্রাদ্ধীয় *a.* (*mfu.* from শ্রাদ্ধ) Relating to a funeral ceremony

শ্রান্ত *a.* (*mfu. pret. part. p.* R. শ্রম্+ত Wilkins' *Gr.* p. 421) Fatigued, wearied, weary.

শ্রান্তি *s.* (*f.* R. শ্রম্+তি) Weariness, fatigue.

শ্রাবক *s.* (*m.* from R. শ্রু) The pupil of a *Jaina*

শ্রাবণ *s.* (*m.* from শ্রবণ) 1. The name of one of the Indian months, beginning when the sun enters Cancer (July-August). *As. Res.* III. 288. 2. (*n.*) The sense of hearing. *a.* (*mfu.*) Relating to, or acquired by, the sense of hearing.

শ্রাবণপ্রৱক্ষ *a.* (*mfu.* শ্রাবণ+প্রৱক্ষ) Perceptible to the hearing.

শ্রাবণিক *s.* (*m.* from শ্রাবণ) The month *Srāvana*. see শ্রাবণ.

শ্রাবণী *s.* (*f.* from শ্রাবণ) The day of full moon in the month of *Srāvana*. *As. Res.* III. 288.

শ্রাব *a.* (*mfn. fut. part. p.* of the *caus.* of R. শ্রু) Fit or proper to be recited or made audible.

শ্রায় *s.* (*m.* from R. শ্রি) Reliance, a taking refuge.

শ্রি Root, 1. (শ্রয়তি, -তে) 1. To serve. 2. To go. With স্ + অধি prefixed, To approach; with আ, উপ + আ, বি + অপ + আ, or স্ + আ, To approach; to apply to, to devote one's self to; with উৎ or অভি + উৎ To raise, to lift up, with নিব্ or বি + নিব্ To go out, to go forth.

শ্রিত *a.* (*mfn. pret. part. p.* R. শ্রি) 1. Cherished, protected. 2. Worshipped, adored. 3. (*pret. part. p.* R. শ্রী) Cooked, boiled, stewed.

শ্রিগ্ Root, 1. (শ্রেয়তি) To burn.

শ্রী Root, 1x. (শ্রীয়াতি, শ্রীয়াতে) To cook, to dress.

শ্রী *s.* (*f.*) 1. The goddess LAKSHMÍ, the wife of VISHNU, and deity of plenty and prosperity. 2. Fortune, prosperity, happiness. 3. Wealth. 4. Beauty, splendour, lustre. 5. Cloves. 6. A prefix of respect to proper names, e. g.

শ্রীগণেশ *s.* (*m.*) The sacred or illustrious GANESA

শ্রীকণ্ঠ *s.* (*m.* শ্রী + কণ্ঠ) An epithet of SIVA.

শ্রীঘন *s.* (*m.* শ্রী + ঘন) A *Buddha* saint, a *Buddha*.

শ্রীদ *s.* (*m.* শ্রী + দ) An epithet of KṚISHNA (Lit. The bestower of wealth)

শ্রীপঞ্চমী *s.* (*f.* শ্রী + পঞ্চমী) A festival on the fifth day of the month *Māgha*. *As. Res.* III. 272

শ্রীপতি *s.* (*m.* শ্রী + পতি) An epithet of VISHNU (Lit. The husband of SŪ.)

শ্রীপৰ্ণ *s.* (*n.* শ্রী + পৰ্ণ) A plant commonly called *ganigāri* (*Piemna spinosa* and *longifolia*).

শ্রীপার্বিকা *s.* (*f.* from শ্রী + পৰ্ণ) A medicinal shrub commonly *kāyap'hal*.

শ্রীপার্বী *s.* (*f.* from শ্রী + পৰ্ণ) A timber-tree (*Gmelina arborea*). *Colebr. Alg.* p. 315.

শ্রীপিষ্ট *s.* (*m.*) Turpentine.

শ্রীফল *s.* (*m.* শ্রী + ফল) The wood-apple tree (*Ægle Marmelos*): also its fruit. *Hort. Ben.* p. 41.

শ্রীফলী *s.* (*f.* শ্রী + ফল) The indigo-plant (*Indigofera tinctoria*).

শ্রীবৎস *s.* (*m.* শ্রী + বৎস) 1. The name of one of the lunar asterisms. *As. Res.* IX. 366. 2. An epithet of VISHNU.

শ্রীবৎসলাক্ষুণ *s.* (*m.* শ্রী + বৎস + লাক্ষুণ) An epithet of VISHNU.

শ্রীবাস *s.* (*m.* শ্রী + বাস) Turpentine. Also শ্রীবাসস্ (*n.*) and শ্রীবেষ্ট (*m.*).

শ্রীমন্ত *a.* See শ্রীমান্.

শ্রীমতী the *femin.* of শ্রীমৎ see শ্রীমান্.

শ্রীমান্ *a.* (-মৎ *mfn.* শ্রী + মৎ) Fortunate, happy, prosperous, auspicious; pleasing, beautiful.

শ্রীমুখ *s.* (শ্রী + মুখ) The word শ্রী written on the back of a letter.

শ্রীযুক্ত *a.* (*mfn.* শ্রী + যুক্ত) Attended or endowed with prosperity, auspicious, fortunate, prosperous, wealthy. Also শ্রীযুত (*mfn.*) which is in *Bengali* sometimes corrupted into শ্রীযুৎ.

শ্রীবাগ *s.* (*m.* শ্রী + বাগ) A particular mode in *Hindu* music. *As. Res.* III. 73.

শ্রীবামননমী *s.* (*f.* শ্রী + বাম + ননমী) A festival on the ninth day of *Chaitra*. *As. Res.* III. 277.

শ্রীলৈ *a.* (*mfn.* from শ্রী) Fortunate, prosperous, wealthy, rich, beautiful.

শ্রীহরেকথান *s.* (*n.* শ্রী + হরেন্ *gent.* case of হরি, + উ'থান) A festival on the fourteenth day of *Kārtika*. *As. Res.* III. 265.

শ্রীহস্তিনী *s.* (*f.* from শ্রী + হস্ত) The sun-flower (Heliotropium Indicum).

শ্রু Root, 1. (শ্রবতি) To leak, to drop, to ooze, to flow. *v.* (শ্রোতি) 1. To hear. 2. To obey. With অনু prefixed, To listen to, to hear; with প্রতি To promise; with বি, in the *passive*, To be heard of, to be celebrated: with সৎ To hear, to promise.

শ্রুত *a.* (*mfn. pret. part. p.* R. শ্রু + ত) Heard, heard of, reported, rumoured, said. *s.* (*n.*) A hearing; holy writ.

শ্রুতি *s.* (*f.* R. শ্রু + তি) 1. Hearing, the sense of hearing; the being heard of, the being specifically mentioned. 2. The ear. 3. Holy writ (Lit. That which is heard or listened to) applied especially to the *vedas*, as distinguished from the স্মৃতি or codes of law, *Manu* II. 10. the term is however occasionally employed to signify the codes of law likewise. 4. (In geometry) The diagonal of a tetragon, the hypotenuse of a triangle. *Colebr. Alg.* p. 59. 5. (In music) A division of the octave, a quarter tone or interval, of which twenty-two are enumerated. *As. Res.* III. 69. ix 461.

শ্রুতিকটু *s.* (শ্রুতি + কটু) A cacophony. *Carey.*

শ্রুতিমান *a.* (-মৎ *mfn.* শ্রুতি + মৎ) Capable of hearing.

শ্রুতিমূলক *a.* (*mfn.* শ্রুতি + মূলক) Originating or springing from the *veda*.

শ্রুতকৃত *a.* (*mfn.* শ্রুতি + কৃত) Ordained or established by the *veda*. *Manu* I. 108.

শ্রুব *s.* (*m.* from R. শ্রু) A sort of ladle or spoon used at sacrifices.

শ্রুম *s.* (*n.*) Strength. Also শ্রুম (-মন্ *n.*).

শ্রোণি *s.* (*mf.*) A line, a row, a range; a row of trees, an avenue. Also শ্রোণী (*f.*).

শ্রোণীপূৰ্বেক *a.* (*mfn.* শ্রোণী + পূৰ্বেক) In regular succession, orderly.

শ্রোণীভূত *a.* (*mfn.* শ্রোণী + ভূত) Disposed in rows or ranks.

শ্রেণী *s.* (*f.*) Any set of distinct things put together; sequence, progression. *Colebr. Alg.* p. 81.

শ্রেণীফল *s.* (*n.* শ্রেণী + ফল) (In mathematics) The sum of a progression. *Colebr. Alg.* p. 52.

শ্রেণীব্যবহার *s.* (*m.* শ্রেণী + ব্যবহার) The ascertainment or determination of progressions. *Colebr. Alg.* p. 51.

শ্রেয়স্ *s.* (*n.* from শ্রী) 1. Final beatitude, happiness. 2. Virtue, moral merit.

শ্রেয়সী *s.* (*femin.* of শ্রেয়স্) 1. Yellow myrobalan (*Terminalia citrima*). 2. A plant commonly called *áknidhi* (*Cissampelos hexandra*). 3. A sort of long pepper.

শ্রেয়ান্ *a.* (-য়স্ *mfn.* *irreg. compar. degree* of প্রশস) *Wilkins' Gr.* p. 520) Better, superior; chief, best, prime; excellent.

শ্রেষ্ঠ *a.* (*mfn. irreg. superl. degree* of প্রশস) *a.* (*mfn.*) Best, chief, most excellent. -তা (*f.*) or -ত্ব (*n.*) Superiority, excellence.

শ্রেষ্ঠী *s.* (-ষ্ঠিন্ *m.* from শ্রেষ্ঠ) A man of eminent birth.

শ্রৈ Root, 1. (শ্রায়তি) 1. To boil, to cook 2. To liquefy, to melt.

শ্রোণ্ Root, 1. (শ্রোণতি) To accumulate, to heap together.

শ্রোণ *s.* (*m.* from R. শ্রোণ্ ?) A cripple.

শ্রোণি *s.* (*f.* from R. শ্রোণ্) The hip, the loins Also শ্রোণী (*f.*).

শ্রোণীফলক *s.* (*n.* শ্রোণি + ফলক) 1. The hip and loins, or the hip only. 2. The hip-bone, the os ilium. Also শ্রোণীফল.

শ্রোতব) *a.* (*mf. fut. part. p.* R. শ্রু) Fit to be heard, proper to be listened to, audible.

শ্রোতন্ See শ্রোতন্.

শ্রোতা *s.* (-ত্ *m.* from R. শ্রু+ত্) A hearer.

শ্রোত্র *s.* (*n.* from R. শ্রু+ত্ Wilkins' Gr. § 799)
1. The ear. 2. The *vedas*.

শ্রোত্রিয় *a.* (*mf. n.* শ্রোত্র+ইয় Wilkins' Gr. § 904)
1. Attached to the study of the *vedas*. 2. Modest, docile, well-behaved. *s.* (*m.*) A *Bráhma* man versed in the study of the *vedas*.

শ্রোত *a.* (*mf. n.* from শ্রুতি) Relating to the *vedas*, enjoined in the *vedas*. *s.* (*n.*) An observance commanded by the *veda*.

শ্রোষত্ *indecl. Sans.* An exclamation used in making an offering with fire to the gods or manes.

শ্লক্ Root, 1. (with the insertion of a nasal, শ্লকৃতি) To go, to move.

শ্লক্ *a.* (*mf. n.*) 1. Thin, fine, slender, minute. 2. Mild, gentle.

শ্লগ্ Root, 1. (with the insertion of a nasal, শ্লগৃতি) To go, to move.

শ্লথ্ Root, x. (শ্লথয়তি) To be weak.

শ্লথ *a.* (*mf. n.* from R. শ্লথ্) Loose, weak, flaccid, slack. *s.* Looseness, slackness, indifference, carelessness.

শ্লাঘ্ Root, 1. (শ্লাঘতি) To pervade.

শ্লাঘ্ Root, 1. (শ্লাঘতে) 1. To praise, to eulogize; to flatter, to coax. 2. To boast.

শ্লাঘনীয় *a.* (*mf. fut. part. p.* R. শ্লাঘ+অনীয়) Praiseworthy, laudable. Also শ্লাঘ (mf. n.).

শ্লাঘা *s.* (*f.* from R. শ্লাঘ্) Praise, applause, eulogium, flattery.

শ্লাঘী *a.* (-ঘিন্ *mf. n.* শ্লাঘা+ইন্) Praising, flattering, eulogizing.

শ্লিষ্ Root, 1. (শ্লিষতি), iv. (শ্লিষ্যতি), and x. (শ্লিষয়তি) 1. To embrace. 2. To adhere to, to cling to. 3. To connect, to join. Also, 1. (শ্লেষতি) To burn. With আ or স+আ prefixed, To embrace; to go near, to approach.

শ্লিষ্ট *a.* (*mf. n.* R. শ্লিষ্+ত্ Wilkins' Gr. p. 422) Embraced, connected with, joined.

শ্লীল *a.* (*mf. n.*) Prosperous, happy. See শ্লীল.

শ্লেষ *s.* (*m.* from R. শ্লিষ্) 1. Union, junction, association; an adhering or clinging to. 2. An embrace. 3. A double-entendre, a pun, a paradox, irony, sarcasm.

শ্লেষণ *s.* (*n.* P. শ্লিষ্+অন) An adhering or clinging to, an embracing.

শ্লৈষ্মণ *a.* (*mf. n.* from শ্লৈষ্মন্) Phlegmatic. Also শ্লৈষ্মন্ (*mf. n.*).

শ্লৈষ্মা *s.* (-ষ্মন্ *m.*) Phlegm, the phlegmatic humour of the body; serum.

শ্লৈষ্মাত *s.* (*m.* from শ্লৈষ্মন্) A tree (*Cordia myxa* or *C. latifolia*). Also শ্লৈষ্মাতক (*m.*) *Mann* vi. 14.

শ্লোক্ Root, 1. (শ্লোকতে) 1. To put together, to compose (as verses). 2. To be put together or composed.

শ্লোক *s.* (*m.* from R. শ্লোক্) A stanza, a distich: especially the epic stanza, properly called *বক্তৃ*, consisting of two verses each of sixteen syllables. *As. Res.* x. 440, 468.

শ্লোণ্ Root, 1. (শ্লোণতি) To heap together, to assemble, to gather, to collect. See R. শ্লোণ্.

শ্বঃ *indecl. Sans.* To-morrow.

শ্বঃশ্রেয়স *a.* (*mf. n.* from শ্বঃ+শ্রেয়স্) Happy, prosperous. *ad. Sans.* (-সং) Happy, well, right.

শ্বক্ Root, 1. (with the insertion of a nasal, শ্বকৃতে) To go, to move.

শ্চ Root, 1. (with the insertion of a nasal, শ্চতে) To go, to move.

শ্চ Root, x. (শ্চয়তি, or with the insertion of a nasal, শ্চয়তি) 1. To finish. 2. To leave defective or unfinished. 3. To go, to move. Also, x. (শ্চয়তি) 1. To speak well. 2. To speak badly. 3. To abstain from speaking: see R. শ্চ.

শ্চদণ্ডী s. (f. from শ্চন্ + দণ্ড) A fruit (Flacourtia cataphracta).

শ্চন্ See শ্চা.

শ্চনিশ s. (n. from শ্চন্ + নিশা) A dark night on which dogs bark and howl. Also শ্চনিশা (f.).

শ্চপচ s. (m. from শ্চন্ + R. পচ) A man of a low caste.

শ্চপচা s. (femin. of শ্চপচ) A woman of low caste.

শ্চব্ৰতি s. (f. from শ্চন্ + ব্ৰতি) Service, servitude, slavery. *Manu* iv. 6.

শ্চত্ৰ Root, x. (শ্চত্ৰয়তি) 1. To live in misery or distress. 2. To go, to move. 3. To make a hole.

শ্চত্ৰ s. (n.) A hole, a chasm, a fissure.

শ্চমথু s. (m. from R. শ্চি + অথু) An intumescence, a swelling.

শ্চত্ৰ Root, x. (শ্চত্ৰয়তি) 1. To live in misery or distress. 2. To go, to move.

শ্চল্ Root, 1. (শ্চলতি) To go fast, to run.

শ্চল্ক Root, x. (শ্চল্কয়তি) To speak.

শ্চল্ Root, 1. (শ্চলতি) To go fast, to run.

শ্চশুর s. (m.) A father-in-law, a wife's father, a husband's father: in the dual (-বো), A father and mother-in-law.

শ্চশুর্য s. (m. from শ্চশুর) 1. A brother-in-law, a wife's or husband's brother. 2. A husband's younger brother.

শ্চশু s. (f. from শ্চশুর) A mother-in-law.

শ্চশুরবো s. (m. dual, from শ্চশু + শ্চশুর) Mother and father-in-law.

শ্চস্ Root, 11. (শ্চসিতি *Wilkins' Gr.* § 196) To breathe, to respire, to live. 2. To sigh. With আ or স্ + আ prefixed, To recover breath, to recover from fear, terror or grief; to be comforted; with উৎ To expand, to breathe out, to exhale; with নিব্ or বি + নিব্ To breathe out, to sigh; with বি To be safe or secure.

শ্চস্ indecl. Sans. To-morrow.

শ্চসন s. (n. R. শ্চস্ + অন) 1. A breathing. 2. (m.) Air, wind. 3. A plant (*Vangueria spinosa*).

শ্চসিত a. (mfn. pret. part. p. R. শ্চস্ + ইত) Respired.

শ্চস্তন a. (mfn. শ্চস্ + তন্) Crastine, relating to to-morrow. Also শ্চস্ত (mfn.).

শ্চা s. (শ্চন্ m.) A dog.

শ্চাতি s. A sort of grass (*Panicum holcoides*). *Hort. Ben.* p. 7.

শ্চাতী s. The name of a star, α Bootis, or Arcturus. *Mohun P.* p. 137.

শ্চাপদ s. (m. from শ্চন্ + পদ) A species of wild beast. a. (mfn.) Ferocious, savage.

শ্চাবিৎ s. (-ধ্ m. from শ্চন্ + R. বিধ্) A porcupine.

শ্চামী See স্বামী.

শ্চামীছাতন s. (শ্চামী for স্বামী + ছাতন) Elopement. *Mohun P.* p. 96.

শ্চাস s. (m. from R. শ্চস্) 1. Breath. 2. A sigh. 3. Air, wind.

শ্চাসকাস s. (শ্চাস + কাস) An asthma. *Mohun P.* p. 27. Also শ্চাসবোগ.

- শ্বাসনলী *s.* (শ্বাস+নলী) The windpipe.
- শ্বাসৰোধ *s.* (*m.* শ্বাস+ৰোধ) An obstruction of the breath.
- স্থি Root, 1. (স্থযতি) 1. To go, to move. 2. To grow, to increase.
- স্থিত্ Root, 1. (স্থেতি) To be white.
- স্থি *s.* (*n.* R. স্থিত্+ব) White leprosy.
- স্থি *a.* (-শিন্ *mfn.* স্থি+ইন্) Leprous, affected with white leprosy. *s.* (*m.*) A leper.
- স্থিদ্ Root, 1. (with the insertion of a nasal, স্থিন্দতে) To be white.
- স্থ্ Root, 1x. (স্থ্গতি) To hurt, to injure, to wound, to kill.
- শ্বেত *a.* (*mfn.* from R. স্থিত্) White. *s.* 1. (*m.*) White (the colour). 2. (*n.*) Silver.
- শ্বেতআকন্দ *s.* (শ্বেত+আকন্দ) The white variety of *Asclepias gigantea*. *Hort. Ben.* p. 20.
- শ্বেতক *a.* (*mfn.* শ্বেত+ক) White. *s.* (*n.*) Silver.
- শ্বেতকদম *s.* (from শ্বেত+কদম্ব) The white variety of *Nauclea Cadamba*. *Hort. Ben.* p. 14.
- শ্বেতকবরী *s.* (শ্বেত+কবরী) The white variety of *Nerum odorum*. *Hort. Ben.* p. 19.
- শ্বেতকুঁচ *s.* (শ্বেত+কুঁচ) *Abrus precatorius* with white seeds. *Hort. Ben.* p. 54.
- শ্বেতক্ষীকমা *s.* (শ্বেত+ক্ষীকমা) A plant (*Euphorbia thymifolia*). *Hort. Ben.* p. 36.
- শ্বেতগক্ *s.* (*m.* শ্বেত+গক্) A goose.
- শ্বেতগর্জন *s.* (শ্বেত+গর্জন) A tree (*Dipterocarpus turbinatus*). *Hort. Ben.* p. 42.
- শ্বেতগোথুবী *s.* (শ্বেত+গোথুবী) A species of grass (*Kyllingia monocephala*). *Hort. Ben.* p. 5.
- শ্বেতচামনী *s.* (শ্বেত+চামনী) A species of hedge-hyssop (*Gratiola Monieria*). *Carey.*

- শ্বেতচামৰ *s.* (শ্বেত+চামৰ) A white *chowrie* (an emblem of power).
- শ্বেতচ্ছত্র *s.* (শ্বেত+চ্ছত্র) A white canopy or umbrella (an ensign of royalty).
- শ্বেততকলতা *s.* (শ্বেত+তক+লতা) The white variety of *Ipomœa Quamoclit*.
- শ্বেতপদ্ম *s.* (*n.* শ্বেত+পদ্ম) The white lotus (*Nelumbium speciosum*). *Hort. Ben.* p. 43.
- শ্বেতপাই *s.* (শ্বেত+প. پای) A tree (*Elæocarpus lanceæfolius*). *Hort. Ben.* p. 42.
- শ্বেতপানীমরিচ *s.* (শ্বেত+পানী+মরিচ) A plant (*Polygonum lanatum*, *Carey*; *P. pilosum*, *Hort. Ben.* p. 29).
- শ্বেতপুনর্নবা *s.* (শ্বেত+পুনর্নবা) The white-flowered variety of hogweed (*Boerhaavia diffusa*). *Carey.*
- শ্বেতপুই *s.* (শ্বেত+পুই) A plant (*Basella alba*) *Hort. Ben.* p. 22.
- শ্বেতবচা *s.* (*f.* শ্বেত+বচা!) Orris-root (*Acorus Calamus*). *Hort. Ben.* p. 25. Also (*Beng.*) শ্বেতবচ.
- শ্বেতবর্ণ *a.* (*mfn.* শ্বেত+বর্ণ) Of a white colour. *s.* (*m.*) A white colour.
- শ্বেতবসন্ত .. (শ্বেত+বসন্ত) A plant (*Phlomis biflora*, *Carey*, *Acalypha Indica*, *Hort. Ben.* p. 69).
- শ্বেতবাঁড়াল *s.* (শ্বেত+বাঁড়াল) A plant (*Sida rhomboides*). *Hort. Ben.* p. 50. Also শ্বেতবেড়েল *Mohun P.* p. 45.
- শ্বেতমরিচ *s.* (*n.* শ্বেত+মরিচ) The seed of the *Hyperanthera Morunga*.
- শ্বেতমাষ *s.* (*n.* শ্বেত+মাষ) A species of pulse (*Phaseolus torosus*). *Carey.*
- শ্বেতমুর্গা *s.* (শ্বেত+মুর্গা) The white cock's-comb flower (*Celosia argentea*). *Hort. Ben.* p. 19.

- শ্বেতবক্র *a.* (*mfn.* শ্বেত + বক্র) Pale red, pink.
- শ্বেতবাই *s.* (শ্বেত + বাই) A species of mustard (*Sinapis glauca*). *Hort. Ben.* p. 48.
- শ্বেতশর্কবৃক্ক *s.* (শ্বেত + শর্কবৃক্ক) The white-rooted sweet potatoe (*Convolvulus Battatas*). *Carey.*
- শ্বেতশাল *s.* (শ্বেত + শাল) A timber-tree (*Dalbergia latifolia*). *Hort. Ben.* p. 53.
- শ্বেতশিমুল *s.* (শ্বেত + শিমুল) A tree (*Bombax pentandrum*). *Hort. Ben.* p. 50.
- শ্বেতসর্ষা *s.* (শ্বেত + সর্ষা) A plant (*Brassica erucoides*). *Hort. Ben.* p. 48.
- শ্বেতসাবনী *s.* (শ্বেত + সাবনী) A plant (*Trianthema obcordata*). *Carey.*
- শ্বেতসুরঙ্গ *s.* (*f.* শ্বেত + সুরঙ্গ) A white variety of the *Nyctanthes arbor tristis*.
- শ্বেতসূর্যমণি *s.* (শ্বেত + সূর্য + মণি) The white variety of *Hibiscus Phœniceus*. *Carey.*
- শ্বেতশূলী *s.* (শ্বেত + শূলী) A plant (*Ophrys sulcata*, *Mohun P.* p. 67; *Pterygodium sulcatum*, *Carey.*).
- শ্বেতাপবাজিতা *s.* (শ্বেত + অপবাজিতা) The white variety of *Clitoria ternatca*. *Hort. Ben.* p. 55.
- শ্বেত *s.* (*n.* from *R.* স্থিত) Leprosy. See স্থিত.

ষ The thirtieth consonant of the *Hindu* alphabet, and second of the sibilants, having the sound of the English *sh*. The initial স of certain *Sanskrit* roots is liable to be changed

into ষ when preceded by a prefix ending in ই, or উ, and in order to distinguish them from those roots, the initial স of which cannot be so changed, they are in the native grammars and lists of roots written with an initial ষ instead of স: the derivatives of the *Sanskrit* roots beginning with ষ will accordingly be found under স.

ষ and ষ, *Taddhita* affixes by means of which the words মানুষ and মানুষ *a.* (*mfn.*) Human, *s.* (*m.*) A human being, a man, are formed from মনু *s.* (*m.*) MANU. *Wilkins' Gr.* § 960.

ষন্ Root, 1. (সগতি) To cover.

ষহ্ Root, v. (সঘোতি) To hurt or kill.

ষচ্ Root, 1. (সচতে) 1. To wet, to sprinkle, to moisten. 2. To serve, to gratify. Also, 1. (সচতি) 1. To be connected with. 2. To understand thoroughly.

ষজ্ Root, 1. (সজুতি, -ত) To embrace, to cling or adhere to. Often with অনু, অব, আ or প্র prefixed, in the same acceptance; with আ or বি also, To struggle together.

ষট্ Root, 1. (সটতি) To be a part or portion.

ষট্ See যষ্.

ষটী *s.* (*f.*) A plant commonly called *ambahaldī*.

ষট্ক *a.* (*mfn.* from ষট্ for যষ্) Sixfold.

ষট্কর্মা *s.* (-র্মন্ *m.* যট্ + কর্মন্) 1. One who performs the six prescribed duties (viz. 1. adoration, 2. sacred study, 3. alms-giving, 4. sacrifice, 5. teaching the scriptures, and 6. accepting suitable gifts); a *Bráhmaṇ*. 2. An adept (in the *tantras*).

ষট্কিতে *v. a.* To escape, to run away.

ষট্কোণ *a.* (*mfn.* যট্ + কোণ) Hexangular. *s.* (*n.*) 1. A hexagon. 2. The thunderbolt of INDRA.

ষট্কণ *s.* (ষট্ + কণ) An hour.

सष्टत्रिंशत् *s.* (*f.* सष्ट् + त्रिंशत्) Forty-six.

सष्टत्रिंशत्तम *a.* (*mfn.* सष्टत्रिंशत् + तम) The forty-sixth. Also सष्टत्रिंशत् (*mfn.*).

सष्टचरण *s.* (*m.* सष्ट् + चरण) A bee.

सष्ट् Root, x. (सष्टयति) 1. To injure, to hurt, to kill. 2. To give. 3. To be strong. 4. To dwell.

सष्टतिलदान *s.* (*n.* सष्ट् + तिल + दान) A ceremony on the twelfth day of the month *Māgha*. *As. Res.* 111. 272.

सष्टविंशत् *s.* (*f.* सष्ट् + विंशत्) Thirty-six.

सष्टविंशत्तम *a.* (*mfn.* सष्टविंशत् + तम) The thirty-sixth. Also सष्टविंशत् (*mfn.*).

सष्टपञ्चाशत् *s.* (*f.* सष्ट् + पञ्चाशत्) Fifty-six.

सष्टपञ्चाशत्तम *a.* (*mfn.* सष्टपञ्चाशत् + तम) The fifty-sixth. Also सष्टपञ्चाशत् (*mfn.*).

सष्टपद *s.* (*m.* सष्ट् + पद) A large black bee.

सष्टपदिका *s.* (*f.* from सष्ट् + पद) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 416.

सष्टयष्टि *s.* (*f.* सष्ट् + यष्टि) Sixty-six.

सष्टयष्टित्तम *a.* (*mfn.* सष्टयष्टि + तम) The sixty-sixth. Also सष्टयष्टि (*mfn.*).

सष्टसप्तति *s.* (*f.* सष्ट् + सप्तति) Seventy-six.

सष्टसप्ततित्तम *a.* (*mfn.* सष्टसप्तति + तम) The seventy-sixth. Also सष्टसप्ततत् (*mfn.*).

सट् *s.* (*n.* सट् + अङ्ग) 1. Six limbs or parts of the body taken collectively. 2. The six *angas* or auxiliary branches of sacred science. see अङ्ग and वेदाङ्ग. 3. A set of six particular articles of offering at the first oblation of rice, &c. to deceased ancestors.

सट्तिष्ठ *s.* (*m.* सट् + अतिष्ठ) A *Buddha* or *Bauddha* deified sage.

सट्शीति *s.* (*f.* सष्ट् + अशीति) 1. Eighty-six. 2. The sun's entrance into Pisces, Gemini, Virgo, or Sagittarius.

सट्शीतित्तम *a.* (*mfn.* सट्शीति + तम) The eighty-sixth. Also सट्शीतत् (*mfn.*).

सट्शनन *s.* (*m.* सष्ट् + आनन) An epithet of *KĀRTIKEYA*. (Lit. Having six faces.)

सट्शयतन *s.* (*n.* सष्ट् for सष्ट्, + आशयतन) The sites of the six organs or seats of the senses. See *Trans. R.A.S.* 1. 562.

सट्शत *a.* (*mfn.* सष्ट् + शत) Arrived at the sixth (degree): applied in algebra to the sixth power of numbers

सट्शन्थ *s.* (*m.* सष्ट् + शन्थ) A variety of the *Cæsalpinia Bonducella*.

सट्शन्था *s.* (*f.* from सष्ट् + शन्थ) Orris-root (*Acorus Calamus*). Also सट्शन्थी (*f.*).

सट्शन्थिका *s.* (*f.* from सष्ट् + शन्थ) Zedoary (*Curcuma Zerumbet*).

सट्श *s.* (*m.* from सष्ट् + श) The fourth note of the *Hindu* gamut. See *As. Res.* 111. 68, 1x. 450, 451.

सट्शग्राम *s.* (*m.* सट्श + ग्राम) The name of a particular scale in the musical system of the *Hindus*. *As. Res.* 1x. 451.

सट्शविंश *a.* (*mfn.* from सट्शविंशति) The twenty-sixth. Also सट्शविंशतित्तम (*mfn.*).

सट्शविंशति *s.* (*f.* सष्ट् + विंशति) Twenty-six.

सट्शविध *a.* (*mfn.* सष्ट् + विध) Sixfold, of six descriptions or kinds.

सट्शु *a.* (*mfn.* सट् + शु) 1. Six-armed. 2. Hexagonal. *s.* (*n.*) A hexagon. *Colebr. Alg.* p. 69.

सण् Root, VIII. (सनोति, सनूते) 1. To give. 2. To honour, to serve. Also written सन्.

ষণ্ড *s. (m.)* 1. A bull at liberty. 2. A eunuch.
3. (*mn.*) A quantity of lotuses.

ষণ্ড *s. (m. from ষণ্ড)* A eunuch.

ষনবতি *s. (f. ষট্ + নবতি)* Ninety-six.

ষনবতিতম *a. (mf. ষনবতি + তম)* The ninety-sixth. Also ষনবত (*mf.*).

ষমাসাত্ত্বরে *ad. Sans. (from ষট্ + মাস + আত্মত্ব)* Within the space of six months.

ষদ্ *Root, 1. and vi. (সীদতি)* 1. To sink, to fall to the ground. 2. To decay, to perish, to fade, to wane. 3. To go, to move. With অব or উৎ prefixed, To sink, to decay, to cease; with আ or স + আ in the *caus.* (আসাদয়তি, সমাসাদয়তি) To attack, to rush upon; with নি, 1. To sit down. 2. To protect; with প্র To favour, to be well disposed; with বি To tremble, to be agitated.

ষন্ See R. ষণ্.

ষপ্ *Root, 1. (সপতি)* 1. To be connected. 2. To understand thoroughly.

ষম্ *Root, 1. (সমতি)* 1. To be unconfused. 2. To be confused.

ষম্ *Root, 1. (সম্বতি)* To go, to move. x. (সম্বয়তি) To unite, to collect, to assemble.

ষর্ষ্ *Root, 1. (সর্ষতি)* 1. To go, to move. 2. To injure, to hurt.

ষল্ *Root, 1. (সলতি)* 1. To go, to move. 2. To shake.

ষল্চ *a. (mf. from ষল্ instead of ষত্, which for ষষ্, + ষ্চ)* Consisting of six stanzas (as a hymn in the *Rig-veda*). *s. (n.)* A hymn consisting of six triplets.

ষষ্ *a. (mf. plur. only: Wilkins' Gr. p. 93)* Six.

ষষ্টি *s. (f. from ষষ্)* Sixty.

ষষ্টিক *a. (mf. ষষ্টি + ক)* Relating to sixty,

bought for sixty, &c. *s. (m.)* A kind of rice of quick growth (so called because it is sown and reaped in sixty days): also ষষ্টিকী (*f.*) and ষষ্টী (*f.*) *Colebr. Alg. p. 316.*

ষষ্টিক *a. (mf. from ষষ্টিক)* Fit for rice of quick growth (as a field).

ষষ্টিতম *a. (mf. ষষ্টি + তম)* The sixtieth.

ষষ্ঠ *a. (mf. from ষষ্ + থ)* The sixth.

ষষ্ঠী *s. (femin. of ষষ্ঠ)* 1. The sixth day of the lunar fortnight. 2. An epithet of the goddess DURGÁ.

ষষ্ঠ্যাদিকল্পাবোধন *s. (n. ষষ্ঠী + আদি + কল্প + বোধন)* A festival in honour of DURGÁ on the sixth day of the month *A'swina*. *As. Res. III. 261.*

ষন্ *Root, II. (সন্তি)* To sleep.

ষন্ত্ *Root, 1. (সন্ততি)* To move, to go. See R. ষন্ত্.

ষহ্ *Root, 1. (সহতি, -তে), IV. (সহয়তি), and x. (সাহয়তি)* 1. To endure, to suffer, to sustain, to forbear. 2. To forgive. 3. To be able. With উৎ or প্র + উৎ prefixed, To endure, to sustain; to make an effort; with প্র, প্রতি, or বি To sustain, to resist, to endure.

ষাইট্ *s. (corrupt. of ষষ্টি)* Sixty.

ষাণ্ড *s. (corrupt. of ষণ্ড)* A bull.

ষাষ্টপৌরুষিক *a. (mf. from ষট্ + পুরুষ)* Relating to six generations.

ষামাতুর *s. (m.)* An epithet of KÁRTIKEYA.

ষাধ্ *Root, IV. (সাধতি)* To effect, to accomplish, to complete.

ষান্ত্ *Root, x. (সান্তয়তি)* To comfort, to console. Sometimes with পরি prefixed.

ষি *Root, v. (সিনোতি, সিনুতে) and IX. (সিনাতি, সিনীতে)* To tie, to bind.

ষিচ্ Root, vi. (with the insertion of a nasal, **সিক্তি**, -**তে**) To sprinkle, to wet, to moisten. With **অব** prefixed, To sprinkle; with **অভি** To inaugurate a sovereign by sprinkling or anointing.

ষিচ্ Root, i. (**সেটতি**) To disregard, to contemn.

ষিত্তা s. (m.) A whoremonger, a catamite.

ষিধ্ Root, i. (**সেধতি**) 1. To command, to order. 2. To ordain (sacred observances). 3. To do an auspicious act. iv. (**সিধ্যতি**) 1. To accomplish, to succeed. 2. To be perfected or accomplished. 3. To be right or correct. With **অপ** prefixed, to prevent, to keep off; with **নি** or **প্রতি**, To prevent, to forbid, to prohibit; with **সং** To finish, to accomplish.

ষিব্ Root, iv. (**সীব্যতি**) 1. To sew, to stitch. 2. To sow (seed).

ষিহ্ Root, i. (**সেহতি**) 1. To hurt, to kill. 2. To speak. 3. To shine.

ষিমু Root, i. (**সিমুতি**) 1. To hurt or kill. 2. To speak. 3. To shine.

ষিল্ Root, vi. (**সিলতি**) To glean.

ষু Root, ii. (**সৌতি**) 1. To bear, to bring forth. 2. To possess power or supremacy. v. (**সুনোতি**, **সুনুতে**) 1. To bathe preparatory to a ceremony. 2. To distil, to extract a spirit. 3. To churn. 4. To give pain.

ষুচ্ Root, x. (**ষুচ্ছতি**) 1. To disregard, to despise. 2. To be small or shallow.

ষুহ্ Root, i. (**সৌহতি**) and vi. (**সুহতি**) 1. To speak. 2. To shine. 3. To hurt, to kill.

ষুমু Root, i. and vi. (**সুমুতি**) 1. To speak. 2. To shine, to be beautiful. 3. To hurt, to kill.

ষুব্ Root, vi. (**সুবতি**) 1. To possess supreme power. 2. To shine.

ষুহ্ Root, iv. (**সুহতি**) 1. To bear, to endure. 2. To be content or satisfied. 3. To be able. See R. **ষহ্**.

ষূ Root, ii. (**সূতে**) and iv. (**সূমতে**) 1. To bear a child, to bring forth. 2. To produce in general: frequently with **প্র** prefixed to it. vi. (**সুবতি**) To direct, to send, to throw, to cast

যূদ্ Root, i. (**সূদতে**), and x. (**সূদমতি**) 1. To leak, to drop, to flow, to distil. 2. To deposit, to place. 3. To hurt, to wound, to kill. 4. To promise. 5. (In the *caus.* form) To make holy, to hallow.

যূর্ক্ষ্ Root, i. (**সূর্ক্ষতি**) 1. To respect, to regard. 2. To disrespect, to disregard.

যূর্ক্ষ্ Root, i. (**সূর্ক্ষতি**) 1. To envy. 2. To be intolerant. 3. To disregard, to despise.

যূম্ Root, i. (**সূমতি**) To bring forth, to bear.

যূহ্ Root, i. (**সুহতি**) To hurt, to kill.

যুমু Root, i. (**সুমুতি**) To hurt, to kill.

যেক্ Root, i. (**সেকতে**) To go, to move.

যেব্ Root, i. (**সেবতি**, -**তে**) 1. To serve, to gratify and propitiate by attendance or worship. 2. To reside at a place. Sometimes with **উপ** or **নি** prefixed to it.

যেল্ Root, i. (**সেলতি**) To go, to move.

যৈ Root, i. (**সায়তি**) To wane, to decline, to waste.

যো Root, iv. (**স্যতি**, see *Wilkins' Gr.* § 246). 1. To destroy. 2. To be destroyed. With **বি** + **অব** prefixed, To determine, to resolve.

ষোড়শ s. (-**শন্** *mfn.* from **ষষ্** + **দশন্**) 1. Sixteen. Also **যোলশ** (-**শন্** *mfn.*). 2. A set of sixteen particular articles of offering.

ষোড়শ a. (*mfn.* from **ষোড়শন্**) The sixteenth.

ষোড়শাঙ্গী *a.* (*mfn.* from ষোড়শ্ + অঙ্গী) Composed of sixteen parts or ingredients.

ষোল *a.* (corrupt. of ষোড়শ্) Sixteen.

ষোল্লুঙ্গী *a.* (from ষোল) The sixteenth.

ঙ্ Root, 1. (স্বকতি) To resist, to oppose.

ঙ্ Root, 1. (স্বগতি) To cover. See R. ঙ্.

ঙ্ Root, 1. (স্বনতি) To sound; in the *caus.* (স্বনয়তি) To thunder.

ঙ্ Root, 1. (স্বমুতে) 1. To rely upon, to be founded or grounded upon, to be supported by. 2. To stop, to check, to impede. 3. To be dull or insensible. With অব prefixed, To rely or depend upon; with বি or স° To support, to maintain, to confirm.

ঙ্ Root, 1. (স্বমতি) 1. To be confused. 2. To be clear or unconfused.

ঙ্ Root, v. (স্বিঘ্নতে) To assail, to attack.

ঙ্ Root, 1. (স্বপতে) 1. To ooze, to drop, to distil. 2. To sprinkle.

ঙ্ Root, iv. (স্বিম্যতি) To be wet or moist; to steam, to reek.

ঙ্ Root, iv. (স্বীম্যতি) To be wet or moist; to steam, to reek.

ঙ্ Root, II. (স্বোতি or স্ববীতি; স্বতে, স্ববতে or স্ববীতে: see Wilkins' Gr. p. 166) To celebrate, to praise; to hymn.

ঙ্ Root, 1. (স্বোচতে) To be clear, to be bright or pellucid.

ঙ্ Root, 1. (স্বাভতে) 1. To stop, to hinder. 2. To be stupid or dull.

ঙ্ Root, x. (স্বপয়তি) To form into a heap, to pile up.

ঙ্ Root, 1. (স্বহতি) To go, to move.

ঙ্ Root, vi. (স্বহতি) To hurt, to kill. Also written ঙ্ (স্বহতি).

ঙ্ Root, 1. (স্বপতে) 1. To leak, to distil, to drop. 2. To sprinkle.

ঙ্ Root, 1. (স্বায়তি) To surround, to encompass.

ঙ্ *s.* (*m.*) 1. The moon. 2. Light.

ঙ্ Root, 1. (স্বায়তি) 1. To sound. 2. To crowd or swarm.

ঙ্ Root, 1. (স্বগতি) To cover: see R. ঙ্.

ঙ্ Root, 1. (স্বলতি) 1. To stand. 2. To be firm.

ঙ্ Root, 1. (তিষ্ঠতি Wilkins' Gr. § 171) 1. To stand, to stand still. 2. To stay, to abide, to be, to continue in any particular state or condition. (In the *proper* form, তিষ্ঠতে, 1. To apply or refer to, as an umpire or judge; 2. To indicate or reveal one's thoughts to another.) With অবি prefixed, 1. To exceed, to transgress, to surpass. 2. To rule over, to govern. 3. To inhabit, to abide. With অনু 1. To obey, to attend. 2. To have to do with, to superintend, to govern; with অব 1. To stand, to stay, to abide. 2. To go away; with প্রতি + অব To stand face to face; with আ 1. To stand near. 2. To approach. 3. To mount, to ascend. 4. (with আ or স° + আ) To do, to make, to effect, to procure; with উৎ or স° + উৎ To rise; with উপ or স° + উপ 1. To stand near. 2. To attend upon a person, to obey, to follow (a rule). 3. To approach; with নি To abide, to be; with প্র To go forth, to travel; with প্রতি 1. To abide, to be present. 2. To mount, to ascend. 3. To erect for holy purposes, to consecrate? See প্রতিষ্ঠিত; with বি To stand, to stand apart; with স° To stand.

ঙ্ Root, 1. (স্বীবেতি), and iv. (স্বীকতি) To eject from the mouth, to spit, to sputter. Also written ঙ্.

ক্ষস্ Root, iv. (ক্ষস্যতি) To eject from the mouth, to spit.

ক্ষা Root, ii. (ক্ষাতি) To bathe, to purify by ablution.

ক্ষিহ্ Root, iv. (ক্ষিহ্যতি) To love, to regard.
x. (ক্ষিহ্যতি) To be unctuous or greasy.

কু Root, ii. (কুতি) To distil, to drop.

কু As a *Kridanta* suffix : see ক্ণু. Wilkins' Gr. p. 464.

কুচ্ Root, i. (কুচ্চতে) To be clear or pellucid.

কুন্স্ Root, iv. (কুন্স্যতি) 1. To eat. 2. To take. 3. To disappear. 4. To eject from the mouth.

কুহ্ Root, iv. (কুহ্যতি) To be sick, to retch, to throw up, to vomit.

ক্ৰৈ Root, i. (ক্ৰায়তি) To encompass, to surround.

ক্ৰিমি Root, i. (ক্ৰিম্যতি, -তে) To smile. With বি prefixed to it, To be astonished or surprized.
x. (ক্ৰিম্যয়তে) To disrespect; with বি prefixed, To surprise.

যুক্ Root, i. (যুকতে) To go, to move.

যুক্তু Root, i. (যুক্ততে) To embrace: also with পবি prefixed to it.

মৃদ্ Root, i. (মৃদতে), and x. (মৃদয়তি)
1. To taste. 2. To be pleasing. 3. To cover.
See R. মৃদ.

মৃপ্ Root, ii. (মৃপিতি Wilkins' Gr. § 196) To sleep. Also with প্র or সন্ prefixed to it.

মৃর্ষ্ Root, x. (মৃর্ষ্যতি) 1. To go, to move. 2. To be wretched or distressed.

মৃষ্ Root, i. (মৃষতে) To go, to move.

ষিদ্ Root, i. (ষিদ্দতে), and iv. (ষিদ্দতি) 1. To perspire, to sweat. 2. To be greasy or unctuous. 3. To be fascinated, to be tempted or deluded. 4. To quit, to yield.

স

স The thirty-first consonant of the *Hindu* alphabet, its proper pronunciation is that of the English *s* in *sun*, though its sound in *Bengali* hardly differs from that of শ and ষ q. v.

স As a *Taddhita* suffix is used to form a few adjectives from substantives, e. g. ভাস a. (mfn.) Grassy, from ভূ s. (n.) A blade of grass.

স or সঃ pron. Sans. (the *nomin. sing. masc.* of the pron. উদ্) He. See Wilkins' Gr. p. 110.

স (In prosody) The metrical foot called anapaest.

স Apparently an abridged form of সহ With, is frequently used as the first member of *Bahuvrīhi* compounds, expressing society or company: e. g. সবার্হব a. (mfn.) Accompanied by (his) relations, along with (his) relatives, from স With + বার্হব s. (m.) A relative; সভাৰ্হ a. (mfn.) Accompanied by (his) wife, together with (his) wife, from স With, + ভাৰ্হা s. (f.) A wife.

সইতে v. a. (from R. সহ) To bear, to endure, to suffer, to support.

সইস্ s. (A. سانس) A groom.

সই s. (corrupt. of সহী) 1. A female companion or friend. 2. (from A. صحیح) A signature.

সওয়ান্ a. (P. سوار) Riding.

সওয়াবী s. (from P. سوار) A vehicle.

সওয়ান্ s. (A. سؤال) A question, a query, an enquiry.

সওদা s. (P. سودا) Trade, traffic, merchandize.

সওদাগৰ্ s. (প. سوداگر) A merchant.

সওদাগৰী s. (from প. سوداگر) Trade, mercantile business.

সওদাপত্র s. (প. سودا+পত্র) A contract. *Mo-hun P.* p. 85.

সওয়া s. (হ. سوا from سواد) A quarter more than any given number: e. g. সওয়া তিন Three and a quarter.

সং prep. Sans. With, along with, together: only used as a prefix, chiefly to verbs and verbal derivatives: e. g. সঙ্গীম্ To come together, to meet, সঙ্গীম s. (m.) A meeting, from সং + R. গম্ To go. The *anuswāra* is liable to be changed into the nasal, corresponding to the class of the initial consonant of the word to which it is prefixed, whence সঙ্কল্প, সঙ্গাব, সন্তুষ্ট, and সমুদ্র is written instead of সংকল্প, সংচার, সংতুষ্ট, and সংভরণ; before the semi-vowels য, ব, ল, ব, the sibilants শ, ষ, স, and before হ the *anuswāra* remains unchanged.

সংযৎ s. (mf. from সং + R. যত্) War, battle.

সংযত a. (mf. from সং + R. যম্) Restrained, confined, bound, fettered; moderate, judicious.

সংযম s. (m. from সং + R. যম্) 1. Restraint, confinement. 2. Forbearance. 3. Abstinence from food, &c. 4. Concretion.

সংযমন s. (n. from সং + R. যম্) 1. Restraint. 2. A cluster of four houses. 3. (m.) One who restrains, checks, or confines.

সংযমী a. (-য়িন্ mf. সংযম+ইন্) Restraining himself, keeping his passions under controul.

সংযাত্রী s. (f. from সং + R. যাত্রা) Travelling, a voyage.

সংযাম s. (m.). See সংযম.

সংযুক্ত a. (mf. from সং + R. যুক্ত) United, joined, or connected with; possessed of, endowed with.

সংযুগ s. (m. from সং + R. যুগ্) 1. Union, a mixing. 2. War, strife, battle.

সংযোগ s. (m. from সং + R. যুগ্) Union, contact, cohesion: (in the *Sāṅkhya* system) Simple conjunction, as distinguished from constant aggregation. *Trans. R. A. S.* 1. 96. (Beng.)

-কৰিতে v. a. To join together, to unite.

সংযোগিত a. (mf. from সংযোগ+ইত) United, joined with.

সংযোগী a. (-গিন্ mf. সংযোগ+ইন্) Joining, uniting, connecting; adhering to, adjoining.

সংযোজিত a. (mf. from সং + R. যুক্ত) Joined, attached, connected with.

সংৰক্ষিত a. (mf. from সং + R. বক্ষ্) Preserved, guarded, watched over.

সংৰম্ভ s. (m. from সং + R. বভ্) Wrath, anger.

সংৰাধি s. (f. from সং + R. রাধ্) The accomplishing or perfecting a thing.

সংৰাব s. (m. from সং + R. ক) Noise, clamour, tumult.

সংলগন s. (n. from সং + R. লগ্) Adhesion, union.

সংলগ্ন a. (mf. from সং + R. লগ্) United with, mixed, joined, associated; appropriate.

সংলাপ s. (m. from সং + R. লপ্) Conversation.

সংবৎ s. (-দ্ indecl.) 1. A year. 2. A year of the æra of VIKRAMĀDITYA.

সংবৎসৰ s. (m. সংবৎ+সৰ?) A year.

সংবদন s. (f. from সং + R. বদ্) 1. An amulet. 2. The producing a magical effect by means of an amulet. Also সংবদন (n.) and সংবদন (n.).

সংবৰ s. (m. from সং + R. ব্ৰ) Self-command, restraint of the organs. (Lit. That which stops the access of passion, &c.). *Trans. R. A. S.* 1. 552.

সংবৰণ s. (n. from সং + R. ব্ৰ) A covering or concealing; a screening or protecting.

সংবৰ্ত্ত s. (m. from সং + R. ব্ৰ্ত্ত) A destruction of the universe.

সংবৰ্ত্তিকা s. (f. from সং + R. ব্ৰ্ত্ত) The new leaf of a water-lily. Also সংবৰ্ত্তি (f.).

সংবৰ্দ্ধক a. (mfn. from সং + R. ব্ৰ্দ্ধ) Augmenting, increasing. s. (m.) An augmenter; one who respects or honours.

সংবৰ্দ্ধনা s. (from সং + R. ব্ৰ্দ্ধ) Respect. *Tārāchand Ch.*

সংবলিত a. (mfn. from সং + R. বল্) Related to, connected with.

সংবসথ s. (m. from সং + R. বস্) A village.

সংবাদ s. (m. from সং + R. বাদ্) 1. A conversation, colloquy, dialogue. 2. News, a report, information.

সংবিত্ s. (— f. সং + R. বিদ্) 1. Intellect, understanding, knowledge. 2. An agreement, a promise; assent. 3. A name, an appellation. 4. A watch-word, a cry of battle. 5. Battle, conflict. 6. A usage, a custom.

সংবিদিত a. (mfn. from সং + R. বিদ্) 1. Known, understood. 2. Promised, agreed to.

সংবিদ্যতিক্ষিয়া s. (f. সংবিত্ + ব্যতিক্রিয়া) A breach of promise.

সংবীক্ষণ s. (n. from সং + বি + R. ঞ্জি) Search, enquiry, the looking into a thing.

সংবীত a. (mfn. from সং + R. (ব) Covered, concealed.

সংবৃত্ত a. (mfn. from সং + R. ব্ৰ) Covered: used in comp. e. g. বাল্কলসংবৃত্ত a. (mfn.) Dressed

in bark, from বাল্কল s. (mn.) Bark of a tree, + সংবৃত্ত.

সংবৃত্তি s. (f. from সং + R. ব্ৰ) A hiding, a concealing.

সংবেগ s. (m. from সং + R. বিজ্) Hurry, haste, speed.

সংবেদ s. (m. from সং + R. বিদ্) Consciousness, perception.

সংবেশ s. (m. from সং + R. বিশ্) 1. Sleep, repose. 2. A dream, dreaming. 3. Copulation: also সংবেশন (n.).

সংবগান s. (n. from সং + R. (ব) An upper garment; clothes, vesture in general.

সংশত্ক s. (m. from সং + R. শপ্) A picked or chosen soldier, a soldier sworn never to recede; a brother in arms.

সংশদন s. (n. from সং + R. শব্) The praising or eulogizing a person.

সংশয় s. (m. from সং + R. শী) Doubt, uncertainty, suspicion. See *Trans. R.A.S.* 1. 114.

সংশয়জান s. (n. সংশয় + জ্ঞান) Uncertainty, doubt, suspicion.

সংশয়াক্ষক a. (mfn. সংশয় + আক্ষক) Attended with doubts, doubtful.

সংশয়াপন্ন a. (mfn. সংশয় + আপন্ন) Subject to uncertainty or doubt.

সংশয়াপন্নমানস a. (mfn. সংশয়াপন্ন + মানস) Irresolute, uncertain, dubious. (Lit. Having the mind beset with doubts.)

সংশোধন s. (n. from সং + R. শূধ্) A cleansing, clearing, or purifying.

সংশ্রব s. (m. from সং + R. শ্ৰু) 1. A promise, an agreement, assent. 2. A mixture.

সংশ্রয় s. (m. from সং + R. শ্ৰি) A refuge, an asylum; protection.

সংশ্রিত a. (mfn. from সং + R. শ্ৰি) Protected, received into an asylum, secured, sheltered.

- সংশ্রুত *a.* (*mfn.* from সং + R. শ্রু) Promised, as-sented, agreed to.
- সংশ্লিষ্ট *a.* (*mfn.* from সং + R. শ্লিষ্) Em-braced, united.
- সংশ্লেষ *s.* (*m.* from সং + R. শ্লিষ্) 1. An em-brace. 2. Union, junction, association.
- সংসক্ত *a.* (*mfn.* from সং + R. সক্ত) United with, connected with, contiguous, near, pos-sessed of, endowed with.
- সংসন্ধান *s.* (—দ f. from সং + R. সন্) A meeting, an assembly.
- সংসরণ *s.* (*n.* from সং + R. স্) 1. A going or proceeding, the march of troops, &c. 2. A resting-place for passengers. 3. Birth.
- সংসর্গ *s.* (*m.* from সং + R. স্জ) Union, junc-tion, contiguousness, society, acquaintance, co-pulation, coition.
- সংসর্গদোষ *s.* (*m.* সংসর্গ + (দোষ) An evil consequence resulting from the society which a person has kept.
- সংসর্গাধীন *a.* (*mfn.* সংসর্গ + অধীন) De-pending on or resulting from society or inter-course.
- সংসর্গী *a.* (—গিন্ *mfn.* সংসর্গ + ইন্) So-cial, familiar. *s.* (*m.*) A companion.
- সংসার *s.* (*m.* from সং + R. স্) The world; mundane or worldly concerns; domestic life among human society.
- সংসারগমন *s.* (*n.* সংসার + গমন) Metempsy-chosis. *Manu* 1. 117.
- সংসারাত্মক *s.* (*m.* সংসার + আত্মক) A secu-lar condition.
- সংসারাত্মকী *a.* (—মিন্ *mfn.* সংসার + আত্মক + ইন্) Mundane, worldly, secular.
- সংসারী *a.* (—বিন্ *mfn.* সংসার + ইন্)

- Worldly, secular, mundane, mixing with so-ciety, leading a domestic life.
- সংসিদ্ধি *s.* (*f.* from সং + R. সিধ্) 1. Com-pletion, perfection, the accomplishment of any thing. 2. Natural state, quality, or disposition.
- সংসূত *a.* (*mfn.* from সং + R. সূত্) Asleep.
- সংসৃষ্ট *a.* (*mfn.* from সং + R. সৃজ্) United, connected, joined, met, combined, associated, reunited : applied in *Hindu* law to such sons as have been reunited with the father after a previous separation from him. —তা (*f.*) or —ত্ব (*n.*) Reunion (e. g. of coparceners).
- সংসৃষ্টি *s.* (*f.* from সং + R. সৃজ্) Union, re-union, copartnership, coparcenership.
- সংসৃষ্টী *s.* (—ষ্টিন্ *m.* সংসৃষ্ট + ইন্) A re-united kinsman : applied in *Hindu* law to per-sons of the same family, who after having made a partition, again live together, annulling the partition previously made. See *Colebr. Law of Inherit.* p. 168.
- সংস্কার *s.* (*m.* from সং + R. ক্) 1. The finish-ing or accomplishing of a thing; perfection, decoration, embellishment. 2. A purificatory rite, initiation, consecration, the marriage-cere-mony, &c. *Trans. R.A.S.* 1. 575. 3. Purity. 4. An idea, a notion; apprehension, conception, recollection, remembrance. 5. A faculty, a habit, an instinct, passion. See *Trans. R.A.S.* 1. 111, 561, 562.
- সংস্কারক *a.* (*mfn.* from সং + R. ক্) Accom-plishing, completing, purifying, embellishing, consecrating, initiating. Also সংস্কারী (—বিন্ *mfn.*).
- সংস্কারহীন *a.* (*mfn.* সংস্কার + হীন) Des-titute of purificatory rites : applied to a man of any of the three upper castes who has not gone through the prescribed purificatory and initia-tory ceremonies.

संस्कारापन्न *a. (mfn. संस्कार + आपन्न)*
Finished, accomplished, decorated, initiated, consecrated.

संस्कार्य *a. (mfn. from सं + R. कृ)* Fit to be finished, accomplished, or decorated; proper to be consecrated or initiated; conceivable, imaginable.

संस्कृत *a. (mfn. from सं + R. कृ)* 1. Finished, perfected, accomplished. 2. Purified, cleansed, decorated. 3. Initiated, consecrated. *Manu* v. 36. *s. (n.)* Language formed according to grammatical rules; *Sanskrit*, or the ancient sacred and classical language of the *Hindus*.

संस्पर्श *s. (m. from सं + R. स्पर्श)* Acquaintance, intimacy.

संस्तर *s. (m. from सं + R. स्तर)* A couch, a bed of leaves.

संस्तोत्र *s. (m. from सं + R. स्तु)* A place occupied at a sacrifice by the *Brāhmins* reciting hymns and prayers.

संस्तुय *s. (m. from सं + R. स्तु)* 1. An assemblage, a crowd. 2. Vicinity, proximity.

संस्तु *a. (mfn. from सं + R. स्तु)* Staying with, associated with. *s. (m.)* 1. An inhabitant, a dweller. 2. A spy, an emissary.

संस्तु *s. (f. from सं + R. स्तु)* 1. State, condition. 2. Age, time of life. 3. Shape, form, resemblance, likeness. 4. An assemblage, an association. 5. A stop or stay.

संस्तान *s. (n. from सं + R. स्तु)* 1. Neighbourhood, nearness, vicinity, aggregation. 2. A heap, a quantity, a crowd. 3. A place where four roads meet. 4. Fabrication, construction, the establishing a thing. 5. Form, shape, figure. 6. Death.

संस्थापक *a. (mfn. from सं + the caus. of R. स्था)* Fabricating, constructing, establishing,

settling, fixing: used in comp. e. g. **अर्थसंस्थापक** *a. (mfn.)* q. v.

संस्थापन *s. (n. from सं + the caus. of R. स्था)*
The establishing, confirming, or settling of a thing.

संस्थापनीय *a. (mfn. from सं + the caus. of R. स्था)* Fit to be established, confirmed, or settled. Also **संस्थाप** *(mfn.)*.

संस्थापित *a. (mfn. from सं + the caus. of R. स्था)* Established, settled, confirmed, fixed.

संस्मृत *a. (mfn. from सं + R. स्मृ)* 1. Dead, deceased. 2. (from संस्मृ + ईत्) Resembling, having the shape of: used in comp. e. g. **वराहसंस्मृत** *a. (mfn.)* Having the shape of a boar, from **वराह** *s. (m.)* A boar, + **संस्मृत**.

संस्मृति *s. (f. from सं + R. स्मृ)* 1. An abiding or living together; society, company; an abode, a residence, a station. 2. A stock of goods or money.

संस्पर्श *s. (m. from सं + R. स्पर्श)* Contact, touch, union.

संस्पर्शी *s. (f. from सं + R. स्पर्श)* A fragrant plant commonly called *chakāwat*.

संस्पर्ष्ट *a. (mfn. from सं + R. स्पर्श)* Touched, brought into contact, contiguous.

संस्पर्ष्ट *s. (m. from सं + R. स्पर्ष्ट)* War, battle. Also **संस्पर्ष्ट** *(m.)*.

संस्पर्ष्ट *a. (from सं + R. स्पर्ष्ट)* Connected, united.

संश्त *a. (mfn. from सं + R. श्नु)* 1. United, aggregated, heaped up. 2. Closely joined, strongly knit, compact. 3. Struck, killed, wounded.

संश्तजानुक *a. (mfn. from संश्त + जानु)* Knock-kneed. Also **संश्तजानु** *(mfn.)*.

संश्तल *s. (m. from संश्त + R. ल)* Both the palms of the hands joined.

সংহতি *s.* (*f.* from স + R. হ্) Union, aggregation assemblage; a heap, a multitude.

সংহনন *s.* (*n.* from স + R. হ্) The body.

সংহরণ *s.* (*n.* from স + R. হ্) Ruin, destruction.

সংহর্তা *s.* (-র্তা *m.* from স + R. হ্) A destroyer.

সংহাত *s.* (*m.* ? from স + R. হ্) The name of a particular division of the infernal regions. *Manu* iv. 89.

সংহার *s.* (*m.* from স + R. হ্) 1. Ruin, destruction: applied especially to the destruction of the world at the end of a *kalpa*. *Manu* i. 80. 2. Abridgment, abbreviation. 3. A division of the infernal regions.

সংহারক *a.* (*mfn.* from স + R. হ্) 1. Destructive, ruinous. 2. Abridging, abbreviating. *s.* (*m.*) A destroyer. Also সংহারী *a.* (-বিন্ *mfn.*) and *s.* (*m.*).

সংহারমুদ্রা *s.* (সংহার + মুদ্রা) A particular ceremony of *Hindu* worship.

সংহার্য *a.* (*mfn.* from স + R. হ্) Proper to be destroyed or abridged.

সংহিত *a.* (*mfn.* from স + R. হ্) United, collected, assembled, connected, attached, joined.

সংহিতা *s.* (*f.* from স + R. হ্) 1. A collection, a compilation. 2. The complete collection of hymns, prayers, and invocations belonging to one *veda*. *As. Res.* viii. 387, 429. 3. (In grammar) The coalescence of the final and initial letter of consecutive words.

সংহৃতি *s.* (*f.* from স + R. হ্) Clamour, shouts.

সংহৃত *a.* (*mfn.* from স + R. হ্) 1. Destroyed, killed. 2. Seized. 3. Scattered.

সক *s.* (corrupt. of শক) An era. *Mohun P.* p. 138.

সকটক *a.* (*mfn.* স + কটক) Thorny, spiny, troublesome.

সকর *a.* (স + কর) Liable to pay taxes.

সকরণ *a.* (from স + করণ) Commiserating, compassionate.

সকর্মক *a.* (*mfn.* from স + কর্মন্) (In grammar) Transitive, active (as a verb).

সকল *a.* (*mfn.* from স + কল) Entire, whole, all.

সকলক *a.* (*mfn.* স + কলক) Stained, contaminated, impure.

সকলদিগে *s.* (from সকল + দিক্ for দিশ্) On every side, in every direction.

সকাকোল *s.* (*n.* ?) The name of a division of the infernal regions. *Manu* iv. 89.

সকাতর *a.* (*mfn.* স + কাতর) Perplexed, foolish.

সকাম *a.* (*mfn.* স + কাম) 1. Content, satisfied, happy. 2. Sensual, lascivious. 3. Done with a desire of future reward or fruition.

সকার *s.* (*m.* স + কার) The letter স, or any character expressing that sound.

সকাল *s.* (from স + কাল) The morning, early time.

সকালে *ad.* (from স + কাল) Early in the morning, to-morrow morning.

সকাশ *s.* (*m.* from স + R. কাশ্) Nearness, presence.

সকুল *a.* (*mfn.* স + কুল) Belonging to the same family. *s.* (*m.*) A kinsman.

সকুল্য *s.* (*m.* স + কুল্য) A distant relation, a remote kinsman. See সগোত্র.

সক্ *ad.* *Sans.* (from স + R. ক্) 1. Once. 2. Always, ever. 3. With, together with. *s.* (*n.* for শক্) Ordure, feces.

সক্‌প্রজ *s.* (*m.* from সক্ + প্রজা) A crow.

मकुबी *s. (f.)* A species of metre in *Sanskrit prosody*. *As. Res.* x. 471.

मकु *a. (mf. pret. part. p. R. मकु + उ)* Attached to, joined, contiguous.

मकुहली *s. (f.)* The *sami* tree (*Mimosa Suma, Rox.*). Also लकुहली.

मकुथि *s. (n.)* The thigh.

मकु the *nomin. sing.* of मकुथि. *Wilkins' Gr.* p. 44.

मकुथि *s. (m.)* A companion, a friend. —उ (f.) or —उ (n.) Friendship, intimacy. *Wilkins' Gr.* § 980.

मकुथी *s. (f. from मकुथि)* A female friend or companion.

मकुथीभाव *s. (m. from मकुथि + भाव)* Friendship, companionship.

मकुथि *s. (n. from मकुथि + य Wilkins' Gr. § 979)* Friendship.

मकु Root, 1. (मकुति) To cover. Also written मकु.

मकुडा *s. (corrupt. of मकुट)* A cart.

मकुब *s. (m.)* The name of an ancient sovereign of *Ayodhya*.

मकुर्त *a. (mf. म + कुर्त)* Pregnant. *s. (m.)* A brother of the whole blood: also मकुर्त (m.).

मकुण *a. (mf. म + कुण)* Possessed of (good) qualities or attributes.

मकुण *s. (m. म + कुण)* A kinsman, a gentle.

मकु *s. (f. irregular derivative from R. घम्, for अद्, with म prefixed to it)* An eating together.

मकु Root, v. (मकुति) To kill, to hurt.

मकुन *a. (म + कुन)* Impervious, impassable.

मकुट *a. (mf. from म + R. कट्)* Narrow,

contracted, crowded, impervious, unpassable. *s. (m.?)* A strait, a difficulty, danger.

मकुटीपत्र *a. (mf. मकुट + आपत्र)* Beset with difficulties.

मकुब *s. (m. from म + R. क् or R. कु)* 1. Dust, sweepings. 2. A mixed caste: see वीमकुद. 3. (*Beng.*) A species of fish (*Raia Sanceri, Hamilton*). *a.* Mixed, compound; of mixed blood or origin.

मकुवज्जटा *s. (मकुब + जटा)* A plant (*Hedysarum pictum, Rox.*) *Mohun P.* p. 45.

मकुबसम्पर्क *s. (मकुब + सम्पर्क)* (In chemistry) Compound affinity(?). *Carey*.

मकुर्गण *s. (m. from म + R. कृष्)* 1. Attracting, drawing. 2. Ploughing, making furrows. 3. (*m.*) An epithet of *BALADEVA*: see *Trans. R.A.S.* 1. 576.

मकुलन *s. (n. from म + R. कल्)* A mixing, uniting, or arranging, a junction, a collection, a blending; (in arithmetic) summation, or addition. *Colebr. Alg.* p. 5.

मकुलित *a. (mf. from म + R. कल्)* Heaped together, piled up, joined, united, mixed, arranged, added together. *s. (n.)* 1. Arithmetic. 2. Summation, addition. *Colebr. Alg.* p. 5.

मकुलित *s. (f. from म + R. कल्)* The first sum or addition of arithmeticals (in an arithmetical progression). See *Colebr. Alg.* p. 51.

मकुलितोक्त *s. (n. मकुलित + उक्त)* The sum of all the terms (of an arithmetical progression). See *Colebr. Alg.* p. 51.

मकुल *s. (m. from म + R. कल्)* 1. A thought, an idea, will, volition, desire, mental determination. See *Manu* 11 3. 2. A contrivance. 3. The assuming a doubtful thing to be real. 4. A solemn vow to perform a ritual observance; especially a declaration which is repeated by a

widow that burns herself with her deceased husband. See *As. Res.* iv. 206.

सर्कल्लज्ज *a.* (*mfn.* सर्कल्ल + ज्ज) Produced from self-determined will or desire. *Manu* 11. 3.

सर्कल्लित *a.* (*mfn.* from सर् + R. कृप्) Conceived, imagined, thought, contrived, intended, determined. *Manu* 11. 5.

सर्कसूक *a.* (*mfn.* from सर् + R. कस्) Changeable, unsteady, doubtful, fickle.

सर्कारकाकर्षण *s.* (*n.* सर्कारक from सर् + R. क्, + आकर्षण) (In chemistry) The attraction of composition (?). *Carey*.

सर्काश *a.* (*mfn.* from सर् + R. काश्) Similar, like, resembling.

सर्कीर्ण *a.* (*mfn.* from सर् + R. कृ) 1. Mixed, confused, impure, unclean. 2. Of a mixed caste. 3. Narrow, contracted, limited, small. 4. Spread, diffused.

सर्कीर्तिक *a.* (*mfn.* from सर् + R. कृत्) Extolling, celebrating, praising.

सर्कीर्तिन *s.* (*n.* from सर् + R. कृत्) A praising, celebrating, or extolling; honour, glory.

सर्कूचित *a.* (*mfn.* from सर् + R. कूच्) Contracted, shrivelled up; closed, unopened, unblown (as a flower); backward, diffident.

सर्कूल *a.* (*mfn.* from सर् + R. कूल) 1. Confused, mixed, in disorder. 2. Full, filled. *s.* (*n.*) Inconsistent and contradictory speeches.

सर्कृति *s.* (*f.* from सर् + R. कृ) A species of metre in *Sanskrit* prosody. *As. Res.* x. 473.

सर्केत् *Root, x.* (सर्केत्तयति) 1. To call or invite. 2. To counsel or advise. 3. To fix or appoint a time. (This seems rather to be a compound verb, derived from the R. (कृत्) with सर् prefixed to it.)

सर्केत् *s.* (*m.* from सर् + R. (कृत्) Gesture, gesticulation; a sign, a hint, an allusion, an assignment.

सर्केत्तम्हान *s.* (*n.* सर्केत् + म्हान) An appointed place, the place of an assignment.

सर्केत्ते *ad.* (from सर्केत्) Indirectly, by allusion or inuendo, by signs or hints.

सर्कोच *s.* (*m.* from सर् + R. कूच्) 1. A shutting, contracting, or shrivelling up; contraction; backwardness, diffidence. 2. (*n.*) Saffron.

सर्कोचक *a.* (*mfn.* from सर् + R. कूच्) Contracting, shrivelling up, closing: also सर्कोचा (-चिन् *mfn.*).

सङ्गन्दन *s.* (*m.* from सर् + R. फन्द) An epithet of INDRA.

सङ्गम *s.* (*m.* from सर् + R. फम्) 1. Progress; a going or travelling; a proceeding from station to station. 2. (*mn.*) A bridge or other means of passage. Also सङ्गम (*mn.*).

सङ्गमण *s.* (*n.* from सर् + R. फम्) 1. A going or proceeding: especially said of the transition of the sun from one sign of the zodiac to the next. 2. Concurrence: the general designation of a certain class of problems in algebra. See *Colebr. Alg.* p. 26, 324.

सङ्गमन्त *a.* (*mfn.* from सर् + R. फम्) Passed, proceeded from one station to the next.

सङ्गमन्ति *s.* (*f.* from सर् + R. फम्) Procession, passage: said especially of the passage of the sun into a new sign of the zodiac.

सङ्गेशन *s.* (*n.* from सर् + R. क्लिप्) The suffering of pain.

सङ्गहय *s.* (*m.* from सर् + R. हि) Run, destruction.

सङ्गहिष्ठ *a.* (*mfn.* from सर् + R. हिप्) Compressed, condensed, abridged.

সঙ্ক্ষেপ *s.* (m. from স + R. ক্ষিপ্) An abbreviation, an abridgment, a short treatise.

সঙ্ক্ষেপক *a.* (mfn. from স + R. ক্ষিপ্) Abbreviating, abridging, reducing to a small compass.

সঙ্ক্ষেপণ *s.* (n. from স + R. ক্ষিপ্) Brevity, abbreviation.

সঙ্ক্ষেপণীয় *a.* (mfn. from স + R. ক্ষিপ্) Fit to be abridged or abbreviated.

সঙ্ক্ষেপবক্তা *s.* (-ক্ m. সঙ্ক্ষেপ + বক্তৃ) A laconic speaker, one who expresses much in few words.

সঙ্ক্ষোভ *s.* (m. from স + R. ক্ষুভ্) Agitation, disturbance, an upsetting.

সংঘ *s.* (n. from স + R. যগ্) War, battle.

সংখ্যক *a.* (mfn. from সংখ্যা) Composed of a certain number: used in comp. e. g. সহস্র-

সংখ্যক *a.* (mfn.) Being a thousand in number, consisting of a thousand, from সহস্র *s.* (n.) A thousand, + সংখ্যক.

সংখ্যা *s.* (f. from স + R. যগ্) 1. A number, a sum; a muster. 2. A calculation, an account 3. Deliberation, reasoning.

সংখ্যাগত *a.* (mfn. from স + R. যগ্) Numbered, counted, calculated.

সংখ্যান *s.* (n. from স + R. যগ্) A numbering or counting; a reckoning or calculating.

সংখ্যাবান্ *a.* (-বৎ mfn. সংখ্যা + বৎ) Intelligent, wise. *s.* (m.) A learned Bráhmaṇ.

সংখ্যেয় *a.* (mfn. from স + R. যগ্) Proper to be numbered, counted, or calculated, calculable, numerable. Also সংখ্যাগতক (mfn.).

সঙ্গ *s.* (m. from R. সঙ্গ্ or বস্তু) 1. Meeting, concurrence, encountering. 2. Attachment, fondness, propensity, desire. 3. (Beng.) A colleague, a companion. *Mohun P.* p. 157.

সঙ্গত *a.* (mfn. from স + R. গম্) 1. Met, en-

countered, associated, united, collected, mixed.

2. Apposite, appropriate, proper, applicable.

সঙ্গতি *s.* (f. from স + R. গম্) 1. A meeting, an association; union, mixture. 2. Applicability, appropriateness; opportunity. 3. Knowledge. 4. (Beng.) Income, means, property, substance.

সঙ্গদোষ *s.* (m. ? সঙ্গ + দোষ) A fault or blemish resulting from the society which a person has kept.

সঙ্গম *s.* (m. from স + R. গম্) 1. An encounter, a meeting, association, union, copulation. 2. Fitness, appropriateness.

সঙ্গব *s.* (m. from স + R. গৃ) 1. War, battle. 2. Calamity, misfortune. 3. Promise, assent, agreement; a bargain. 4. Knowledge.

সঙ্গী *a.* (-গিন্ mfn. সঙ্গ + ইন্) Connected with, attached to, fond of, studious, desirous; lustful, libidinous. *s.* An ally. *Mohun P.* p. 104.

সঙ্গীত *a.* (mfn. from স + R. গৈ) Sung in chorus. *s.* (n.) 1. The exhibition of song, dancing, and music, as a public entertainment. 2. The art of music and dancing: see *As. Res.* iii. 58. Also সঙ্গীতবিদ্যা (f).

সঙ্গীতি *s.* (f. from স + R. গৈ) 1. The art of music and dancing. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 465.

সঙ্গীন্ *s.* (v. سگن) A bayonet.

সঙ্গীর্ষ *a.* (mfn. from স + R. গৃ) Promised, agreed.

সঙ্গীত *a.* (mfn. from স + R. গৃহ) 1. Hidden, concealed. 2. Heaped up, piled up. 3. United, joined.

সঙ্গীহীত *a.* (mfn. from স + R. গ্রহ) Collected, gathered, comprised.

সঙ্গে *ad.* (from সঙ্গ) With, along with, in society with, in company.

সঙ্গোপন *s.* (*n.* from সঙ + R. উপ্) Concealment.

সঙ্গোপনীয় *a.* (*mf n.* from সঙ + R. উপ্) Fit to be hidden or concealed. Also সঙ্গোপা (*mf n.*).

সঙ্গ্ৰহ *s.* (*m.* from সঙ + R. গ্রহ্) 1. A taking or seizing. 2. Clenching the fist. 3. A collection, a short compilation; an abridgement.

সঙ্গ্ৰহীয় *a.* (*mf n.* from সঙ + R. গ্রহ্) Fit to be gathered or collected. Also সঙ্গ্ৰহীভাব and সঙ্গ্ৰাহ (*mf n.*).

সঙ্গ্রাম্ *Root, x.* (সঙ্গ্রাময়তি) To fight, to make war. (This seems rather a nominal verb, derived from the substantive সঙ্গ্রাম, which again may possibly be an anomalous derivative from the Root ক্রম্ with সঙ prefixed.)

সঙ্গ্রাম *s.* (*m.*) War, battle. See R. সঙ্গ্রাম্.

সঙ্গ্রাহ *s.* (*m.* from সঙ + R. গ্রহ্) 1. A laying hold of or seizing. 2. Clenching the fist. 3. The gripe of a shield.

সঙ্গ্রাহক *s.* (*m.* from সঙ + R. গ্রহ্) A collector, a compiler.

সঙ্ঘ *s.* (*m.* from সঙ + R. হন্) A collection, a heap, a quantity, a flock, a multitude.

সঙ্ঘটন *s.* (*n.* from সঙ + R. ঘট্) A meeting with, an encountering, union, mixture, close contact; an occurrence; assent, agreement. Also সঙ্ঘটনা (*f.*).

সঙ্ঘটিত *a.* (*mf n.* from সঙ + R. ঘট্) Met with, encountered, fallen in with, mixed, joined.

সঙ্ঘর্ষ *s.* (from সঙ + R. ঘর্ষ্) 1. A concurrence, a conflux, a meeting. 2. A pump.

সঙ্ঘর্ষিকা *s.* (from সঙ + R. ঘর্ষ্) A bawd, a procuress. Also সঙ্ঘর্ষিকা.

সঙ্ঘর্ষ *s.* (*m.* from সঙ + R. ঘর্ষ্) 1. Rubbing, grinding, trituration. 2. Envy, emulation, rivalry.

সঙ্ঘাত *s.* (*m.* from সঙ + R. হন্) 1. A collection, a heap, a multitude. 2. The composition of words, the forming of compound terms.

সচকিত *a.* (স + চকিত) Startled. *Tárachand Ch.*

সচরাচর *a.* (*mf n.* স + চর) Connected with moving and motionless creatures, entire, altogether, universal. *s.* (*n.*) The universe.

সচল *a.* (*mf n.* স + চল) Connected with moving things; moving, locomotive.

সচা *a.* (corrupt. of সঠ) True, right.

সচাই *s.* (from সচা) Truth.

সচি or সচী *s.* (*f.*) see শচি and শচী.

সচিব *s.* (*m.*) 1. A friend, an associate. 2. The minister or counsellor of a king.

সচেতন *a.* (*mf n.* from স + (চেতনা) Sensible, animate, feeling, thinking, vigilant.

সচেষ্টি *a.* (*mf n.* from স + (চেষ্টা) Zealous, active, making efforts or exertions.

সচ্চরিত *a.* (*mf n.* সৎ + চরিত) Acting virtuously.

সচ্চিদানন্দ *s.* (*m.* সৎ + চিত্ + আনন্দ) He who is the centre and source of being, intellect, and happiness. *Tárachand Ch.* (An epithet of the Deity: see *Batris Singhāsan*, p. 122, line 14, *London edit.*)

সচ্চেষ্টা *s.* (*f.* সৎ + চেষ্টা) Virtuous effort.

সচ্ছিদ্র *a.* (from সৎ + ছিদ্র?) Guilty, faulty, criminal.

সচ্ছল *a.* (*mf n.* সৎ + শীল) Of a virtuous disposition, benevolent, generous, liberal. —তা (*f.*) or —ত্ব (*n.*) Benevolence, virtuous disposition.

সজম্বাল *a.* (*mf n.* from স + জম্বাল) Clayey, muddy.

সজল *a.* (*mf n.* স + জল) Watery, wet.

সজা *s.* (P. سزا) Punishment, retribution, retaliation.

সজাগ *a.* (from স + R. জাগ্) Wakeful, vigilant, awake.

সজাতি *a.* (*mfn.* স + জাতি) Of the same class or caste, of the same kind. Also সজাতীয় (*mfn.*).

সজাতীয়কণা *s.* (সজাতীয় + কণা) Similar particles of matter. *Curey.*

সজাক *s.* A porcupine.

সজিনা *s.* A plant (*Hyperanthera Morunga*). *Mohun P.* p. 45.

সজীব *a.* (স + জীব) Living, alive. —করিতে *v. a.* To revive.

সঙ্গ *s.* (*mfn.* —সঙ্গ) A companion, an associate.

সজোব *a.* (স + R. جوب) Strong, able.

সত্ত্ব *Root, 1.* (সত্ত্বতি, —তে) See R. যজু.

সত্ত্ব *a.* (*mfn.* from R. সত্ত্ব for যজু) 1. Armed, accoutred; clothed, covered. 2. Prepared, ornamented, decorated. 3. (from সৎ + জ) Springing from truth or virtue.

সত্ত্বন *a.* (*mfn.* সৎ + জন) 1. Of good family, well born. 2. Virtuous, good, respectable. *s.* 1. (*m.*) A virtuous man. 2. A guard, a sentry, a picket.

সত্ত্বনা *s.* (*f.* from R. সত্ত্ব) Ornamenting or caparisoning an elephant.

সত্ত্বা *s.* (*f.* from R. সত্ত্ব for যজু) 1. Dress, decoration. 2. Mail, armour. 3. Furniture, apparatus, equipage, harness, &c.

সত্ত্বর *a.* (*mfn.* স + ত্বর) Feverish.

সঞ্চ *s.* (corrupt. of সন্ধি) A joint.

সঞ্চয় *s.* (*m.* from সঞ্চ + R. চি) A collection, an

accumulation, a heap, a hoard, a crowd, a quantity.

সঞ্চয়কর্তা *s.* (—কর্তা *m.* সঞ্চয় + কর্তৃ) A collector.

সঞ্চয়ন *s.* (*n.* from সঞ্চ + R. চি) The collecting, gathering, or saving of things.

সঞ্চয়নীয় *a.* (*mfn.* from সঞ্চ + R. চি) Proper to be gathered, collected, or saved.

সঞ্চয়ী *a.* (—য়িন্ *mfn.* সঞ্চয় + ইন্) Gathering, collecting, accumulating, saving.

সঞ্চলন *s.* (*n.* from সঞ্চ + R. চল্) A trembling or shaking.

সঞ্চাব *s.* (*m.* from সঞ্চ + R. চাব্) 1. Motion, movement, progress; the entrance of the sun into a new sign. 2. Access, a gate, an opening. 3. Communication. 4. The access of a disease, contagion.

সঞ্চাবক *a.* (*mfn.* from সঞ্চ + R. চাব্) Communicating, spreading by communication (as a disease), contagious. *s.* A fellow-traveller, a guide.

সঞ্চাবণ *s.* (*n.* from সঞ্চ + R. চাব্) The communicating of a thing, especially of a disease.

সঞ্চাবিকা *s.* (*f.* from সঞ্চ + R. চাব্) A female messenger, a go-between, a procuress.

সঞ্চাবিত *a.* (*mfn.* from সঞ্চ + the *caus.* of R. চাব্) Caused to come together, made to meet; brought into contact, communicated; begun, frequented; moved.

সঞ্চাবী *a.* (—বিন্ *mfn.* from সঞ্চ + R. চাব্) 1. Moving, going, unsteady, fickle. 2. Acting upon, influencing.

সঞ্চালন *s.* (from সঞ্চ + R. চল্) Movement, agitation, a trembling; particularly the motion of a dance.

সঞ্চিভ *a.* (*mfn.* from সঞ্চ + R. চি) Collected, gathered, heaped up, accumulated, saved.

সঞ্চিভব *a.* (*mfn.* from সঞ্চ + R. চি) Fit to be

collected, gathered, or saved. Also **সঞ্চেয়** (*mfn.*).

সম্ভাদন *s.* (*n.* from **সম** + **R. ছদ্**) A covering or concealing.

সম্ভূ Root, 1. See **R. সম্ভূ**.

সম্ভাব *s.* (*p.* **سَجَاب**) A border round a garment.

সম্ভাবন *s.* (*n.* from **সম** + **R. জীব**) 1. A cluster of four houses; also **সম্ভবন** (*n.*). 2. The name of a particular division of the infernal regions. *Mann* iv. 89.

সম্ভুক্ত *a.* (*mfn.* from **সম্ভুক্তা**) Having a name, named, called; used in comp. c. g. **মন্বর্ত-মুক্তাবলীসম্ভুক্তা টীকা** A commentary named *Manwarta ha muktaṭvālī*. Also **সম্ভুক্ত** (*mfn.*).

সম্ভুক্তা *s.* (*f.* from **সম** + **R. ক্তা**) 1. A sign, a token; gesture, gesticulation. 2. A name, a designation, a term. See *Trans. R. A. S.* i. 561. 3. Knowledge, the becoming aware of any thing. 4. The mud.

সম্ভুক্তিত *a.* (*mfn.* **সম্ভুক্তা** + **ইত**) Named, called, termed, designated.

সম্ভুক্ত *a.* (*mfn.* from **সম** + **জানু**?) Knock-kneed. Also **সম্ভুক্ত** (*mfn.*).

সম্ভূত *s.* (*m.* from **সম** + **ভূত**) Heat, a burning, a scorching.

সট *s.* (*mn.*) The matted hair of an ascetic. Also **সটী** (*f.*) See **জটী**.

সটী *s.* (*f.*) See **শটী**.

সটীক *a.* (*mfn.* from **স** + **টীকা**) Accompanied by a commentary.

সট্ঠিকিতে *v. a.* To run away.

সট্ Root, x. (**সাঠয়তি**) 1. To finish, to complete. 2. To leave unfinished. 3. To go, to move.

সড়ক *s.* (*h.* **سَرَك**) A way, a path, a narrow road. Also **সড়কীপথ**.

সড়কা *a.* (from **স্**) Long and narrow, oblong; perpendicular.

সড়গত *s.* Practice; the committing of a theme to memory; a being able to read or recognise a thing when it is seen. *Carey*.

সড়া *a.* (from **সড়িতে**) Putrid, rotten, musty, tainted.

সড়াইতে *v. a.* (*caus.* of **সড়িতে**) To cause to rot, to macerate.

সড়িঙ্গা *s.* A canoe. Also **সড়িঙ্গা**.

সড়িতে *v. n.* (from **R. সট্**?) To putrefy, to rot, to become tainted.

সাদৃশ *s.* (*n.* for **শাদৃশ**) Packthread.

সপ্ত *s.* (*m.* for **শপ্ত**) A eunuch.

সপ্তীন *a.* (*mfn.* from **সম** + **R. জী**) Alighting from a flight, perching.

সৎ *a.* (*nom. sing. m.* **সন্**, *f.* **সতী**, *n.* **সৎ**, the *pres. part.* *a.* **R. অস্**) 1. Being, existing, existent. 2. True. 3. Good, virtuous, excellent, best, venerable, respectable. *s.* (*n.*) An epithet applied to the Supreme Being. See *As. Res.* viii. 404.

সতত *a.* (*mfn.* **স** + **তত** from **R. তন্**?) Continual, constant, lasting, incessant, perpetual. *ad.* **Sans.** (—**তৎ**) incessantly, perpetually. See **সন্তত**.

সততগ *a.* (*mfn.* **সতত** + **গ**) Moving or going incessantly, perpetually in motion. *s.* (*m.*) The wind.

সততজ্বর *s.* (**সতত** + **জ্বর**) A perpetual fever.

সতপূৰ্ণা *s.* (*f.*) See **শতপূৰ্ণা**.

সতৰ *s.* (from **সত্তদশান্**) Seventeen.

সত্ৰবু *s.* (*p.* **سَترَج** which from **চত্ৰবু**) Chess, a chess-board. *Mohun P.* p. 141.

সত্ৰকি *s.* (from **সতৰ**) The seventeenth.

সতর্ক *a.* (*mfn.* স + তর্ক) Investigating, enquiring, reasoning, acute, attentive, sagacious. —তা (*f.*) or —ত্ব (*n.*) Acuteness, sagacity, attentiveness.

সতল *a.* (*mfn.* স + তল) Having a bottom, with the bottom.

সতী *s.* A cotemporary wife, a rival wife.

সতি *s.* (*f.* from R. সৎ for যৎ, + তি) 1. End, destruction. 2. Gift, giving.

সতিন *s.* (corrupt. of সপত্নী) A rival wife, a cotemporary wife, one of many wives of the same husband.

সতী *s.* (*femin.* of সৎ) A virtuous wife, especially one that burns herself with her husband's corpse, a *suttee*. —তা (*f.*) or —ত্ব (*n.*) Female chastity or fidelity evinced by ascending the funeral-pile with the husband.

সতীন *s.* (*m.*) Peas, or a particular kind of pulse. Also সতীনক (*m.*).

সতীপুত্র *s.* (*m.* সতী + পুত্র) The son of a virtuous woman.

সতীর্থ *a.* (*mfn.* স + তীর্থ) Possessing sacred bathing-places. *s.* (*m.*) A fellow-student: also সতীর্থ (*m.*).

সতীল *s.* (*m.* স + তীল) Wind, air.

সতীলক *s.* (*m.*) Pulse in general, or a particular sort. Also সতীল (*m.*), সতীলা (*f.*), সিতীলক (*m.*), and সাতীলক (*m.*).

সতৃষ *a.* (*mfn.* from স + তৃষ) Thirsty, greedy, avaricious, rapacious.

সতেজ *a.* (from স + তেজ) Shining, splendid, brilliant, luxuriant, vigorous, strong, energetic, dignified.

সত্তেব *a.* (from সত্তদশন) Seventeen. *Mohun P.* p. 126.

সত্তেক্ষি *s.* (from সত্তেব) The seventeenth day of a month. *Mohun P.* p. 138.

সৎকথক *s.* (*m.* from সৎ + R. কথ) An eloquent person.

সৎকর্ম *s.* (—র্মন্ *n.* সৎ + কর্মন্) A good or virtuous action; worship; obsequies; hospitality, &c.: see সৎক্রিয়া.

সৎকার *s.* (*m.* from সৎ + R. কৃ) A kind or benevolent action; hospitality, careful treatment; worship; obsequies, &c.

সৎকার্য *s.* (*n.* সৎ + কার্য) Incumbent acts of kindness or benevolence; pious obligations, religious duties.

সৎকৃত *a.* (*mfn.* সৎ + কৃত) Treated with respect or kindness; revered, saluted, welcomed, hospitably received, worshipped, adored.

সৎকৃতি *s.* (*f.* সৎ + কৃতি) Doing good; virtue.

সৎক্রিয়া *s.* (*f.* from সৎ + R. কৃ) 1. A good or virtuous action. 2. Kind or respectful treatment, hospitable reception. 3. Solemn obsequies.

সত্তম *a.* (*mfn.* সৎ + তম) Best, excellent.

সত্তন *s.* (corrupt. of সত্ততি) Seventy.

সত্তা *s.* (*f.* সৎ + তা) 1. Existence. 2. Goodness, excellence. See সত্ত্ব.

সত্ত্ব *s.* (*n.* সৎ + ত্ব) 1. Being, existence, entity. 2. Goodness, excellence: one of the three *gunas* or inherent natural qualities: see গুণ. *Trans. R.A.S.* 1. 35. 3. Essence, substance. 4. Wealth. 5. (*mn.*) An animal, a being.

সত্ত্বগুণ *s.* (*m.* সত্ত্ব + গুণ) The inherent natural quality of goodness. See গুণ and সত্ত্ব.

সত্ত্ব *s.* (*n.* from R. সদ্ for যদ্ + য) A sacrifice.

সৎ *indecl. Sans.* With, together with.

সত্তী *s.* (—ত্বিন্ *m.*) A liberal housekeeper, one

constantly performing sacrifices and distributing alms.

সৎপথ *s.* (*m.* সৎ+পথ) 1. A good road or way. 2. A good course of life, virtuous conduct.

সৎপৰামৰ্শক *s.* (*m.* সৎ+পৰামৰ্শক) A sincere adviser or counsellor.

সৎপুরুষ *s.* (*m.* সৎ+পুরুষ) A good or virtuous man.

সৎমা *s.* (সৎ+মা) A stepmother.

সত *a.* (*mfn.* from সৎ) 1. True, real. 2. Sincere, honest, speaking the truth. *s.* (*n.*) 1. Truth. 2. A solemn asseveration, an oath. 3. A demonstrated conclusion. 4. The first of the four *yugas* or ages of the world, the golden age, comprising 1,728,000 years. *ad.* (—ত°) Verily, truly, assuredly : a particle of asseveration. (*Beng.*) —কৰিতে *v. a.* To swear, to promise, to aver; —জানিতে *v. a.* To believe, to admit a thing as true.

সতকাৰ *s.* (*m.* from সত+R. ক্) The ratification of a bargain; earnest-money to bind a bargain.

সততা *s.* (*f.* সত+তা) Veracity, truth.

সতপ্রতিজ্ঞা *a.* (*mfn.* সত+প্রতিজ্ঞা) Faithful to (his) promise.

সতপ্রতিজ্ঞা *s.* (*f.* সত+প্রতিজ্ঞা) A firm promise, an asseveration.

সতবচাঃ *s.* (—চন্ *m.* সত+বচন্) A saint, a *Rishi*.

সতবাদী *a.* (—দিন্ *mfn.* সত+বাদিন্) Speaking the truth; true to (his) words, veracious. Also সতবাক্ (—হ্ *mfn.*).

সতবান্ *a.* (—বৎ *mfn.* সত+বৎ) Veracious, speaking the truth.

সতবীর *s.* (সত+বীর) A man of heroic qualities who is devoted to truth.

সতযুগ *s.* (*n.* সত+যুগ) The first of the four ages of the world. See সত.

সতসন্ধ *a.* (*mfn.* from সত+সন্ধা) Veracious; faithful to (his) promise.

সতাকৃতি *s.* (*f.*) See সতকাৰ.

সতানুত *s.* (*n.* সত+অনুত) Commerce, trade. (*Lit.* Truth and falsehood). *Manu* iv. 6.

সতাপন *s.* (*n.* from সত) The ratification of a bargain: also সতাপনা (*f.*).

সত *s.* (*n.*) See সত্ৰ.

সত্ৰ *indecl. Sans.* Together, with.

সত্ৰী *s.* (—ত্ৰিন্ *m.* সত+ইন্) A generous householder.

সত্ৰব *a.* (*mfn.* স+ত্ৰব) Quick, swift, expeditious. *ad. Sans.* (—ব°) Quickly. —তা (*f.*) or —ত্ব (*n.*) Swiftiness.

সৎসংসর্গ *s.* (*m.* সৎ+সংসর্গ) The society of good or virtuous persons.

সৎস্বভাব *s.* (*m.* সৎ+স্বভাব) Good nature. *Mohun P.* p. 106.

সদ *Root, 1.* (সদতি, *Wilkins' Gr.* § 179). See R. সদ্.

সদঃ See সদস্.

সদৎ *ad.* (corrupt. of সতত) Constantly, always.

সদন *s.* (*n.* from R. সদ্, for স্বদ্, +অন) A residence, a house.

সদয় *a.* (*mfn.* from স+দয়া) Merciful, compassionate, commiserating, kind, favourable.

সদৰ্ *s.* (A. صدر) 1. Exaltation, preeminence. 2. Government; the seat of the government. 3. The right side of cloth, or that which is worn outwards. 4. The breast. *a.* Chief, supreme.

সদৰ্ অদালত *s.* (A. صدر عدالت) A chief court of justice.

সদৰ্শদেবানী s. (প. صدرديوانى) The chief civil court.

সদৰ্থ s. (ম. সৎ + অর্থ) The substance of an argument; an object of endeavour. *Carey*.

সদস্ s. (ন. from R. সদ্ for ষদ্) A meeting, an assembly: also সদাঃ (f.).

সদসৎ a. (mfn. সৎ + অসৎ) Being and not being, real and unreal, true and untrue, good and evil.

সদসদাশ্চক a. (mfn. সৎ + অসৎ + আশ্চক) Of a nature to be existent and non-existent, i. e. existing every where essentially, though not obvious to our perception: an epithet applied to the Supreme Being. *Manu* i. 11, 14.

সদস্য s. (ম. from সদস্) An assistant at a sacrifice, a supervisor of a ceremonial observance; a by-stander, a spectator.

সদা ad. Sans. (from সৰ্বদা?) Always, ever, constantly.

সদাঃ s. (f.) See সদস্.

সদাকাল ad. (সদা + কাল) Always, constantly.

সদাগতি s. (ম. সদা + গতি) Air, wind.

সদাচার s. (ম. সৎ + আচার) 1. The immemorial observance of virtuous men, customs sanctioned by immemorial usage. *Manu* ii. 12, 18. 2. Good conduct.

সদাতন a. (mfn. সদা + তন) Continual, incessant, everlasting.

সদানন্দ a. (mfn. সদা + আনন্দ) Constantly happy, always joyful.

সদানীৰা s. (f. from সদা + নীৰ) The *Karatoya*, a small river in the north of *Benjál*.

সদায় s. (ম. সুদায়) A special gift.

সদালাপ s. (সৎ + আলাপ) Good conversation.

সদাশিব a. (mfn. সদা + শিব) Always happy or prosperous. s. (ম.) An epithet of *Siva*.

সদুপদেশ s. (ম. সৎ + উপদেশ) The instruction or advice of a virtuous person; good advice.

সদুপায় s. (ম. সৎ + উপায়) Good resource.

সদৃক্ a. (-শ্ mfn. from স + দৃশ্ See *Wilkins' Gr.* § 805) Similar, like, alike.

সদৃক্ষ a. (mfn. from সদৃশ্) Similar, alike.

সদৃশ a. (mfn. from স + R. দৃশ্ *Wilkins' Gr.* § 819). 1. Resembling, similar, alike: used in comp. e. g. অমরসদৃশ a. (mfn.) q. v. 2. Fit, right, proper. -তা (f.) or -ত্ব (n.) Similarity, likeness.

সদেশ a. (mfn. স + দেশ) 1. Relating to the same country, sprung from the same country. 2. Near, proximate.

সদোষ a. (mfn. স + দোষ) Faulty, guilty.

সদগন্ধ s. (ম. সৎ + গন্ধ) A good smell.

সদুক্ত s. (সৎ + উক্ত) A preceptor in virtue.

সদুক্তা s. (-ক্ত্ m. সৎ + বক্ত্) An orator, an eloquent man.

সদুক্ততা s. (f. সদুক্ত + তা) Eloquence. Also সদুক্তত্ব (n.).

সদ্বিদ্যা s. (f. সৎ + বিদ্যা) Salutary knowledge, holy knowledge.

সদ্বিবেচনা s. (f. সৎ + বিবেচনা) Proper discernment, good sense, discretion.

সদ্বুদ্ধি s. (সৎ + বুদ্ধি) Good understanding.

সদ্বৃত্ত a. (mfn. সৎ + বৃত্ত) Virtuous, behaving well. s. (n.) Prudent conduct. *Manu* ii. 239.

সদ্য s. (ম. সৎ + ভাব) 1. Reality, actual existence, the being alive or in existence 2. Kindness, goodness, courtesy.

সদ্যাবী a. (-বিন্ mfn. সদ্যাব + ইন্) Good-natured, kind, courteous.

সদ্য s. (-ঘন্ n. from R. সদ্ for ষদ্ + ঘন্) A house, a residence.

সদ্যঃ *ad. Sans. (-স্)* Instantly, immediately, directly, just now. *Manu* iv. 172. v. 78.

সদ্যোজাত *a. (mf. from সদ্যস্+জাত)* New-born, recent, fresh. *s.* A calf.

সধন *a. (mf. স+ধন)* Wealthy, opulent.

সধবা *s. (f. from স+ধব)* A married woman whose husband is living.

সধর্ম্মা *a. (-র্ম্মন্ mf. স+ধর্ম্মন্ for ধর্ম্ম)*
1. Liable to perform the same duties. 2. Similar, analogous. *Manu* x. 41. Also সধর্ম্ম (-র্ম্মন্ mf.).

সধর্ম্মিণী *s. (f. from স+ধর্ম্ম)* A wife married according to the legal forms.

সধ্বাই *a. (-ঋ. m. -ধ্বাই, f. -ধ্বীচী, n. -ধ্বাক্)* Accompanying, going with.

সন *s. (A. سنه)* 1. A year. 2. (for শণ) A plant (*Crotalaria juncea*). *Hort. Ben.* p. 54.

সনৎ *indecl. Sans.* Always, ever, continually.

সনৎকুমার *s. (m. সনৎ+কুমার)* The name of one of the four sons of BRAHMÁ, and eldest of the progenitors of mankind.

সনদ্ *s. (A. سند)* 1. A signature; the seal of a magistrate; a deed, a grant, an order. 2. A prop, a support. 3. Relation, connexion.

সনসনাৎ *ad. (from A. سنه)* Year by year, annually.

সনসূত্র *s. (n.)* See সানসূত্র.

সনা *indecl. Sans.* Always, ever, continually. Also সনাৎ.

সনাতন *a. (mf. সনা+তন)* Everlasting, perpetual, continual, incessant.

সনাথ *a. (mf. স+নাথ)* Having a protector or lord.

সনাতি *a. (mf. স+নাতি)* Uterine (as a bro-

ther or sister). *Manu* ix. 212. *s. (m.)* A kinsman, a relation, especially one authorized to offer the funeral-cake, and the same as সপিণ্ড q. v.

সনি *s. (mf.)* A request, a respectful solicitation : also সনৌ (*f.*).

সনিষ্ঠীব *s. (n. from স+নিষ্ঠ+R. ষ্টীব্)* Sputtered speech. Also সনিষ্ঠেব (*n.*).

সনীতি *a. (mf. স+নীতি)* Near, proximate.

সন্তত *a. (mf. সন্ত+তত from R. তন্ত)* Continual, perpetual, lasting, eternal. *ad. Sans. (-তন্ত)* Lastingly, continually.

সন্ততজ্বর *s. (সন্তত+জ্বর)* A continual fever.

সন্ততি *s. (f. from সন্ত+R. তন্ত)* 1. Posterity, offspring, progeny, lineage, race, descent, a daughter. 2. A continuous line. 3. Extent, width, expansion.

সন্তত্ব *a. (mf. from সন্ত+R. তন্ত)* 1. Heated, burnt. 2. Pained, afflicted, vexed, wretched.

সন্তমস *s. (n. from সন্ত+তমস্)* Great or universal darkness.

সন্তরণ *s. (n. from সন্ত+R. তন্ত্)* A crossing over, the swimming through a river.

সন্তর্পণ *s. (n. from সন্ত+R. তন্ত্)* Care, attention.

সন্তান *s. (m. from সন্ত+R. তন্ত্)* 1. Progeny, posterity, offspring, lineage, descent. 2. Extent, expansion.

সন্তাপ *s. (m. from সন্ত+R. তন্ত্)* 1. Heat. 2. Pain, affliction, vexation, distress, grief, solicitude.

সন্তাপিত *a. (mf. সন্তাপ+ইত)* 1. Heated, inflamed. 2. Pained, vexed, distressed, afflicted.

সন্তি *s. (f. R. সন্ত্ for সন্ত্+তি)* 1. Destruction. 2. Gift, oblation.

সন্তুষ্ট *a. (mf. from সন্ত+R. তুষ্ট্)* Delighted, pleased, gratified.

সন্তুষ্টি *s.* (*f.* from সন্ + R. তুষ্) Delight, pleasure, gratification. Also সন্তোষ (*m.*).

সন্তোষক *a.* (*mf.* from সন্ + R. তুষ্) Gratifying, satisfactory, pleasing. Also সন্তোষী (*-ঘিন্ mf.*).

সন্তোষায় *a.* (*mf.* from সন্ + R. তুষ্) Proper to be gratified or pleased, placable.

সন্দর্শ *s.* (from সন্ + R. দর্শ) Pmceers.

সন্দর্ভ *s.* (*m.* from সন্ + R. দ্ভ্) 1. The weaving or stringing of flowers into a garland. 2. Stringing, collecting, arranging.

সন্দর্ভশুদ্ধি *s.* (সন্দর্ভ + শুদ্ধি) Poetical arrangement.

সন্দর্শন *s.* (*n.* from সন্ + R. দর্শ্) The act of seeing.

সন্দান *s.* (*n.* from সন্ + R. দো) A rope, a cord (for tying cattle).

সন্দানিত *a.* (*mf.* সন্দান + ইত) Bound, tied.

সন্দাব *s.* (*m.* from সন্ + R. দু) Flight, retreat.

সন্দিক্ত *a.* (*mf.* from সন্ + R. দিহ্) Doubtful, suspected, questioned, uncertain, doubtful.

সন্দিক্তচিত্ত *a.* (*mf.* সন্দিক্ত + চিত্ত) Suspicious, doubtful in mind, sceptical. Also সন্দিক্তমতি (*mf.*) and সন্দিক্তমনাঃ (*-নস্ mf.*).

সন্দিক্তার্থ *s.* (*m.* সন্দিক্ত + অর্থ) 1. A doubtful meaning or interpretation. 2. A disputed debt, &c.

সন্দিভ *a.* (*mf.* from সন্ + R. দো) Tied, bound.

সন্দীপন *s.* (*n.* from সন্ + R. দীপ্) The lighting of a fire or candle.

সন্দেশ *s.* (*m.* from সন্ + R. দিশ্) News, information, a report.

সন্দেশবাক্ *s.* (*-চ্ mf.* সন্দেশ + বাচ্) Communication of intelligence.

সন্দেশব *s.* (*m.* from সন্দেশ + R. হ্) A messenger, an envoy, an ambassador.

সন্দেহ *s.* (*m.* from সন্ + R. দিহ্) Danger, uncertainty, doubt, suspicion.

সন্দেহভঞ্জন *s.* (*n.* সন্দেহ + ভঞ্জন) The removing of a doubt, the clearing away of a suspicion.

সন্দেহী *a.* (*-হিন্ mf.* সন্দেহ + ইন্) Dangerous, uncertain, suspicious, doubtful, scrupulous.

সন্দোহ *s.* (*m.* from সন্ + R. দুহ্) An assemblage, a multitude.

সন্দ্রাব *s.* (*m.* from সন্ + R. দ্র) Flight, retreat.

সন্ধা *s.* (*f.* from সন্ + R. ধা) 1. Union, junction. 2. Agreement, promise. 3. Condition, state.

সন্ধান *s.* (*n.* from সন্ + R. ধা) 1. Union, junction; a mixing or joining. 2. A boundary. 3. A supporting or sustaining. 4. A recovering. 5. An aim, a guess, a discovery. 6. Search, enquiry, information about a lost thing or person; a secret. 7. Distillation.

সন্ধানী *s.* (*f.* from সন্ + R. ধা) Distillation. *a.* (*Beng.*) Amming, guessing, knowing a secret.

সন্ধায়ী *a.* (*-ঘিন্ mf.* from সন্ + R. ধা) Joining, combining, searching, guessing, investigating.

সন্ধি *s.* (*m.* from সন্ + R. ধা) 1. Junction, union. 2. A joint, a juncture, a connecting link. 3. Peace, a treaty, an alliance. 4. The junction or coalescence of the final letter of a word with the initial of the following one. 5. A hole, a breach, a mine, an aperture made by thieves. 6. A stop or pause; articulation.

সন্ধিউল *s.* (সন্ধি + R. ওল) A flower (*Laurus lanceolaria*). *Hort. Ben.* p. 30.

সন্ধিগ্রন্থি *s.* (সন্ধি + গ্রন্থি) A synovial gland.

সন্ধিনী *s.* (*f.* from সন্ + R. ধা) A cow with calf.

সন্নেয় *a.* (*mfn.* from সন্ + R. ধী) Proper to be aimed at.

সন্নাফর *s.* (*n.*? সন্নি + অফর) (In grammar) A diphthong.

সন্না *s.* (*f.* from সন্ + R. ধী) 1. The mean between two things. See *Trans. R.A.S.* 11. 37. 2. The twilight (both of morning and evening). 3. Any period of time; the period between the close of a *yuga* and the commencement of the next, &c. 4. A religious ceremony to be performed in the morning, mid-day, and evening. 5. Reflexion, meditation.

সন্নাংশ *s.* (*m.* সন্না + অংশ) 1. Twilight. 2. The period at the end of each *yuga*. *Manu* 1. 69.

সন্নাকাল *s.* (*m.* সন্না + কাল) The time of twilight; the evening.

সন্নাকালীন *a.* (*mfn.* from সন্নাকাল) Relating to the time of twilight.

সন্নাপাসন *s.* (*n.* সন্না + উপাসন) A religious observance to be practised at sun-rise and sun-set. *Manu* 11. 69.

সন্ন *a.* (*mfn. pret. part. p.* R. সন্ for ষন্ *Wilkins' Gr.* p. 419) Sunk, shrunk, diminished.

সন্নক *s.* (*m.* from সন্ন) A tree commonly called *pyál* (*Buchanania latifolia*). Also সন্নকদ্রু (*m.*).

সন্নহ *a.* (*mfn.* from সন্ + R. নহ) 1. Arranged, arrayed. 2. Armed, accoutred in mail. 3. Murderous, cruel.

সন্নয় *s.* (*m.* from সন্ + R. নী) 1. Multitude, number, quantity. 2. Rear, rearguard.

সন্নাই *s.* (*m.* from সন্ + R. নহ) Armour, mail (either of iron or of thick quilted cotton).

সন্নিকট *a.* (*mfn.* সন্ + নিকট) Near, close by.

সন্নিকর্ষ *s.* (*m.* from সন্ + নি + R. কৃষ্) 1. Approximation, a drawing near, attraction. 2. Nearness, vicinity, proximity; the nearness of relationship. Also সন্নিকর্ষণ (*n.*).

সন্নিকৃষ্ট *a.* (*mfn.* from সন্ + নি + R. কৃষ্) Drawn near, attracted, approached; adjacent, proximate, near.

সন্নিক্ষ *s.* (*n.* from সন্ + নি + R. ধী) Proximity, nearness, vicinity. Also সন্নিক্ষান (*n.*), and সন্নিক্ষি (*f.*).

সন্নিক্ষানে *ad. Sans.* (*locat. case* of সন্নিক্ষান) In the vicinity or presence of, near. Also সন্নিক্ষৌ (*locat. case* of সন্নিক্ষি).

সন্নিক্ষিবর্তী *a.* (— বর্তিন্ *mfn.* সন্নিক্ষি + বর্তিন্) Near, proximate, neighbouring, close to. Also সন্নিক্ষিস্থিত (*mfn.*).

সন্নিপাত *s.* (*m.* from সন্ + নি + R. পাত্) 1. An assemblage. 2. A mixture. 3. A morbid state of the three humours of the body. 4. Intent.

সন্নিক্ষিত *a.* (*mfn.* from সন্ + নি + R. বিষ্) 1. Entered. 2. Near, close by; neighbouring. 3. Assembled, collected. 4. Intent.

সন্নিবেশ *s.* (*m.* from সন্ + নি + R. বিষ্) 1. Entrance. 2. Vicinity, nearness. 3. An open space for diversion or exercise.

সন্নিত *a.* (*mfn.* from সন্ + নি + R. ভা) Similar, resembling: only used in comp. e.g. মেঘ-

সন্নিত *a.* (*mfn.*) Resembling a cloud, from মেঘ *s.* (*m.*) A cloud, + সন্নিত.

সন্নিহিত *a.* (*mfn.* from সন্ + নি + R. ধী) Near, proximate, at hand, adjacent, close: also applied to nearness of relationship.

সন্ন্যাসন *s.* (*n.* from সন্ + নি + R. অস্) Abdication, resignation, renunciation of worldly concerns.

সন্ন্যস্ত *a.* (*mfn.* from সন্ + নি + R. অস্) Laid down, deposited, renounced, abdicated, abandoned.

সন্ন্যাস *s.* (*m.* from সন্ + নি + R. অস্) 1. Deposition; a deposit, a stake at play. 2. Resig-

nation, abandonment of worldly or temporal concerns, abdication, ascetic resignation.

सन्न्यासग्रहण *s.* (*n.* सन्न्यास + ग्रहण) Retirement from the world and temporal concerns.

सन्न्यासिता *s.* (*f.* सन्न्यासिन् + ता) Abdication of worldly affairs, retirement.

सन्न्यासी *s.* (-सिन् *m.* सन्न्यास + इन्) The *Brāhman* of the fourth order; a religious mendicant, a devotee, an ascetic; a man who has abandoned all worldly concerns.

सम्मानाकाङ्क्षा *s.* (from स + मान + आ-काङ्क्षा) Ambition. *Mohun P.* p. 107. More properly सम्मानाकाङ्क्षा *q. v.*

सप *s.* (*A.* صَف) A floor-mat.

सपक्ष *a.* (*mfn.* स + पक्ष) 1. Winged. 2. Belonging to the same party. *s.* (*m.*) A partisan.

सपत्न *s.* (*m.* from स + R. पत्) An enemy, an adversary.

सपत्नी *s.* (*f.* स + पत्नी) A rival-wife, a cotemporary wife, a fellow-wife, one out of two or more wives of the same husband.

सपत्नीदूहिता *s.* (-त् *f.* सपत्नी + दूहि) The daughter of a cotemporary wife.

सपत्नीपुत्र *s.* (*m.* सपत्नी + पुत्र) The son of a cotemporary wife.

सपत्नीमाता *s.* (-त् *m.* सपत्नी + मा) A step-mother.

सपदि *ad. Sans.* (from स + पद्) 1. Instantly, immediately. 2. Quickly.

सपरिवार *a.* (*mfn.* स + परिवार) Attended by a retinue or equipage.

सपर्यग *s.* (*f.*) Worship.

सपाद *a.* (*mfn.* स + पाद) Augmented by one-fourth, increased by one-fourth, with one-fourth added to it, a quarter more.

सपितृ *s.* (*m.* स + पितृ) A kinsman connected

by a right and obligation to offer the funeral cake to either or all the manes of father, grandfather, and great-grandfather, with their wives respectively. *Manu* v. 60.

सपित्रीकरण *s.* (*n.* from सपित्री + करण) The investing of a person with the rights of relationship as connected with offering the funeral cake. *Carey.*

सपीति *s.* (*f.* from स + R. पी) A drinking together.

सपुत्रक *a.* (*mfn.* from स + पुत्र) Accompanied by a son, having a son.

सप्त *a.* (-सुन् *mfn. plur. only*; *Wilkins' Gr.* p. 78) Seven.

सप्तक *s.* (*m.* from सप्तन्) A series or sum of seven.

सप्तकी *s.* (*f.* from सप्तक) A woman's girdle.

सप्तकोण *s.* (from सप्तन् + कोण) A heptagon.

सप्तचत्वारिंश *a.* (*mfn.* from सप्तचत्वारिंशत्) The forty-seventh. Also सप्तचत्वारिंशत्तम (*mfn.*).

सप्ततृषु *s.* (*m.* सप्तन् + तृषु) A sacrifice, an oblation.

सप्तति *s.* (*f.* from सप्तन्) Seventy.

सप्ततित्रय *a.* (*mfn.* सप्तति + त्रय) The seventieth.

सप्तत्रिंश *a.* (*mfn.* from सप्तत्रिंशत्) The thirty seventh. Also सप्तत्रिंशत्तम (*mfn.*).

सप्तत्रिंशत् *s.* (*f.* सप्तन् + त्रिंशत्) Thirty-seven.

सप्तदश *a.* (*mfn.* from सप्तदशन्) The seventeenth.

सप्तदशी *s.* (-शन् *mfn.* सप्तन् + दशन्) Seventeen.

सप्तदशी *s.* (*femin.* of सप्तदशी) The seventeenth day of a month.

सप्तद्वीप *s.* (सप्तन् + द्वीप) The seven climates

or divisions into which the *Hindus* divide the world.

સત્ત્વધા *ad. Sans.* (from સત્ત્વન્ + ધા) Sevenfold.

સત્ત્વન્ *See* સત્ત્વ.

સત્ત્વનવતિ *s.* (*f.* સત્ત્વન્ + નવતિ) Ninety-seven.

સત્ત્વનવતિત્વ *a.* (*mfn.* from સત્ત્વનવતિ) The ninety-seventh.

સત્ત્વપચ્ચાશ *a.* (*mfn.* from સત્ત્વપચ્ચાશ) The fifty-seventh. Also સત્ત્વપચ્ચાશત્વ (*mfn.*).

સત્ત્વપચ્ચાશત્વ *s.* (*f.* સત્ત્વન્ + પચ્ચાશત્વ) Fifty-seven.

સત્ત્વપદીગમન *s.* (*n.* from સત્ત્વન્ + પદ + ગમન). *See* સત્ત્વપદીન.

સત્ત્વપદીન *s.* (*n.* from સત્ત્વન્ + પદ) The state of seven steps, i. e. intimacy; the advance of seven steps taken by a bride to meet the bridegroom. *Wilkins' Gr.* § 1008.

સત્ત્વર્ણ *s.* (*m.* from સત્ત્વન્ + ધર્ણ) A tree (*Echites scholaris*, or *Alstonia scholaris*).

સત્ત્વવિંશ *a.* (*mfn.* from સત્ત્વવિંશતિ) The twenty-seventh. Also સત્ત્વવિંશતિત્વ (*mfn.*).

સત્ત્વવિંશતિ *s.* (*f.* from સત્ત્વન્ + વિંશતિ) Twenty-seven.

સત્ત્વવિદાર *s.* (*m.* ?) The name of a tree not yet ascertained. *Colebr. Alg.* p. 315.

સત્ત્વમ *a.* (*mfn.* from સત્ત્વન્) The seventh.

સત્ત્વમી *s.* (*femin.* of સત્ત્વમ) The seventh day of a lunar fortnight.

સત્ત્વસાંખિક *s.* (*n.* from સત્ત્વન્ + સાંખિક) The rule of proportion with seven terms. *Colebr. Alg.* p. 35.

સત્ત્વર્ષિ *s.* (*m. plur.* - ઈર્ષ્ય) The constellation Ursa Major, the seven stars of which are the seven great saints MARICHI, ATRI, ANGIRAS,

PULASTYA, PULAHA, KRATU, and VASISHT'HA. *Wilson.* *See* ક્ષિપિ.

સત્ત્વલ *s.* (*f.* from સત્ત્વન્) 1. The large double jasmine (*Jasminum Zambac*). 2. A plant commonly called *churmaghas*.

સત્ત્વષષ્ઠી *a.* (*mfn.* from સત્ત્વષષ્ઠિ) The sixty-seventh. Also સત્ત્વષષ્ઠિત્વ (*mfn.*).

સત્ત્વષષ્ઠિ *s.* (*f.* સત્ત્વન્ + ષષ્ઠિ) Sixty-seven.

સત્ત્વસત્ત્વ *a.* (*mfn.* from સત્ત્વસત્ત્વિ) The seventy-seventh. Also સત્ત્વસત્ત્વિત્વ (*mfn.*).

સત્ત્વસત્ત્વિ *s.* (*f.* સત્ત્વન્ + સત્ત્વિ) Seventy-seven.

સત્ત્વાર્ચિઃ *s.* (*m.* from સત્ત્વન્ + અર્ચિન્) An epithet of AGNI the deity of fire.

સત્ત્વાશીતિ *s.* (*f.* from સત્ત્વન્ + અશીતિ) Eighty-seven.

સત્ત્વાશીતિત્વ *a.* (*mfn.* સત્ત્વાશીતિ + ત્વ) The eighty-seventh.

સત્ત્વાશ્વ *s.* (*m.* from સત્ત્વન્ + અશ્વ) The sun.

સત્ત્વાષ્ટ *s.* (*n.* ? from સત્ત્વન્ + અષ્ટ) A heptagon.

સત્ત્વાહ *s.* (*n.* ? from સત્ત્વન્ + અહન્) A week, seven days.

સત્ત્વિ *s.* (*m.*) A horse.

સપ્રતિવક્ત્ર *a.* (*mfn.* સ + પ્રતિવક્ત્ર) Attended with an intervening obstacle.

સપ્રતિભ *a.* (*mfn.* ? સ + પ્રતિભા) Ready, quick, sharp, shrewd.

સપ્રમાણ *a.* (*mfn.* સ + પ્રમાણ) Accompanied with proof or evidence, authentic.

સપ્તર્થ *s.* (A. سفر) A journey, a voyage.

સપ્તર્થ *s.* (*m.*) *See* શપ્તર્થ.

સપ્તર્થિત્રાય *s.* (from A. سفر + આય) A guava (*Psidium pyrifera*). *Carey.*

સપ્તર્થિકૂમડા *s.* (from A. سفر + કૂમડા) A species

of gourd (*Cucurbita Melopepo*). *Hort. Ben.* p. 70.

সফরী *s.* (from শফর) A small glittering fish, the mango-fish (*Cyrinus Chrysoparius*).

সফল *a.* (*mfn.* স + ফল) Fruitful, productive, efficient, advantageous, profitable, successful.

সফি *s.* A plant (*Myrica integrifolia*). *Hort. Ben.* p. 71.

সফেন *a.* (স + ফেন) Foaming, attended with foam.

সফেদ *a.* (প. سفید) White.

সফেদগুম্বাফাল *s.* (প. سفید گل غمبول) A plant (*Gomphrena globosa*, the white variety). *Carey.*

সফেদতকলতা *s.* (প. سفید + তকলতা) The white variety of *Ipomœa Quamoclit*. *Hort. Ben.* p. 14.

সফেদপুঁই *s.* (প. سفید + পুঁই) A kind of potherb (*Basella alba*).

সফেদসূর্যমণি *s.* (প. سفید + সূর্যমণি) The white variety of *Hibiscus Phœniceus*. *Hort. Ben.* p. 51.

সফেদা *s.* (from প. سفید) White paint, white lead.

সফতালু *s.* (প. شتالو) A peach.

সব *a.* (corrupt. of सर्व) All.

সব *s.* (*m.* from R. सू for सु) 1. A sacrifice, an oblation. 2. Offspring, progeny. 3. The sun. 4. The moon.

সবংশ *a.* (*mfn.* স + বংশ) Attended by his family or race.

সবজ্জ *a.* (প. سبز) Green. *s.* A green colour.

সবন *s.* (*n.* from R. सू for सु) 1. Bringing forth young, bearing children. 2. Bathing, purificatory or expiatory ablution. 3. A sacrifice. 4. Extracting and drinking the juice of the *Asclepias acida*.

সবযাঃ *s.* (—यज्ञ *m.* স + বয়জ্) A friend and contemporary.

সবব্ *s.* (A. सब) A cause, a reason; a turn in affairs.

সবব্ *s.* (A. صبر) Patience.

সবর্ণ *a.* (*mfn.* স + বর্ণ) 1. Of the same colour. 2. Pertaining to the same caste or class; homogeneous.

সবল *a.* (*mfn.* স + বল) Strong, energetic, powerful.

সবলোঠ *a.* Lascivious, lustful, lewd.

সবস্ত্র *a.* (*nfn.* স + বস্ত্র) Clothed, wearing clothes.

সবহা *s.* (f.) *Teori*, the white sort.

সবিতা *s.* (—उ *m.* from R. सू for सु) The sun. (This is the name by which the deity is invoked in the *Gāyatrī*.)

সবিদ *a.* (*mfn.* from স + বিদ্য) Possessed of science, learned.

সবিশ *a.* (*mfn.* from স + বিশ) 1. Of the same sort. 2. Near, proximate.

সবিনয় *a.* (*mfn.* স + বিনয়) Humble, modest, unassuming.

সবিস্ময় *a.* (*mfn.* স + বিস্ময়) Astonished, surprised.

সবুদ *s.* (A. صبر) Patience. Also সবুদী.

সবুজ্জ *a.* (প. سبز) Green, fresh. *Carey.*

সবুজ্জলাল *s.* (প. سبز + لعل) A small bird (*Fringilla Amandava*; *Bengalus fuscus*, *Brisson*). *Carey.*

সবুদ্ধিক *a.* (*mfn.* from স + বুদ্ধি) Reckoned with interest.

সবৃত্ত *a.* (*mfn.* from স + বৃত্ত) Petiolated, having a foot-stalk (as a leaf).

সবিশ *a.* (*mfn.* স + বিশ) 1. Near, proximate

2. Ornamented, decorated, dressed. Also *সবেষ* (*mfn.*).

সব্জী *s.* (from *P. سبز*) Any potherb, greens.

সব *a.* (*mfn.*) 1. Left, to the left hand. 2. Reverse, contrary, backward. 3. Southern, south.

সবসাচী *a.* (—*চিন্* *mfn.* from *সব* + *R. সহ্* for *ঘহ্*) Using the left hand equally well as the right. *s.* (*m.*) An epithet of ARJUNA.

সবোষ্ঠা *s.* (—*ধ্* *m.* *সবো* locat. case of *সব*, + *ধ্* for *স্থাত্* from *R. স্থা*) A charioteer. Also *সবোষ্* (*m.*).

সব্রহ্মচারী *s.* (—*বিন্* *m.* *স* + *ব্রহ্মচারিন্*) A fellow-student.

সভয় *a.* (*mfn.* *স* + *ভয়*) Fearful, apprehensive, timid.

সভর্জ্বকা *s.* (*f.* from *স* + *ভর্জ্*) A woman whose husband is alive.

সভা *s.* (*f.* from *স* + *R. ভা*) 1. An assembly, a meeting. 2. A judicial court; a sitting of the king in council. See *Trans. R.A.S.* II. 186.

সভাজ্ *Roor, x.* (*সভাজয়তি*) 1. To serve, 2. To please, to gratify. 3. To see.

সভাজন *s.* (*n.* *R.* *সভাজ্* + *অন*) Politeness, courtesy.

সভাপতি *s.* (*m.* *সভা* + *পতি*) 1. The president of an assembly. 2. The keeper of a gaming-house.

সভাসৎ *s.* (—*দ্* *m.* *সভা* + *R. সদ্*) A member of an assembly, an assessor at a court of justice. See *Trans. R.A.S.* II. 186.

সভাস্তাৰ *s.* (*m.* from *সভা* + *R. স্ত্*) One of a company or assembly.

সভাস্থ *a.* (*mfn.* *সভা* + *স্থ*) Situated in or present at an assembly. *s.* (*m.*) A courtier, a companion of a great man.

সভাস্থান *s.* (*সভা* + *স্থান*) The place of assembly, a king's court.

সভিক *s.* (*m.* from *সভা*) The keeper of a gaming-house. Also *সভীক* (*m.*).

সভ *a.* (*mfn.* from *সভা*) 1. Relating to an assembly; social, polite. 2. Trustworthy, confidential. *s.* (*m.*) 1. An assistant at an assemblage. 2. A person of respectable parentage. —*তা* (*f.*) or —*ত্ব* (*n.*) Politeness, good breeding.

সব্রতঙ্গী *ad.* *Sans.* (—*গ্*, from *স* + *ব্রতঙ্গী*) Frowningly, with a frown.

সম্ See *সং*.

সম *a.* (*mfn.* from *স* + *R. মা* ?) 1. Similar, like, equal, the same. 2. All, whole, entire. 3. Smooth, level, even. *s.* (*n.* ?) The designation of a mean proportional segment in solving certain problems in a trapezium. *Colebr. Alg.* p. 85. —*তা* (*f.*) —*ত্ব* (*n.*) Equality, likeness, evenness, similarity, sameness.

সমং *ad.* *Sans.* (from *সম*) With, together with.

সমকটিবন্ধ *s.* (*সম* + *কটি* + *বন্ধ*) The temperate zone. *Carey, 8vo. edit.*

সমকর্ণ *s.* (*n.* ? *সম* + *কর্ণ*) An equi-diagonal tetragon. *Colebr. Alg.* p. 58.

সমকোণমিতি *s.* (*f.* *সম* + *কোণ* + *মিতি*) The area, or superficial contents of a figure. *Colebr. Alg.* p. 70.

সমক্ষ *a.* (*mfn.* *সং* + *অক্ষ* for *অক্ষি*) Visible, within sight. *ad.* *Sans.* (—*ক্ষং*) Visibly, evidently.

সমক্ষদর্শন *s.* (*n.* *সমক্ষ* + *দর্শন*) The seeing a thing with one's own eyes.

সমযোত *s.* (*n.* ? *সম* + *যোত*) A cavity having the figure of a regular solid with equal sides: a parallelopipedon, cylinder, &c. *Colebr. Alg.* p. 97.

সমগন্ধক *s.* (*m.* from সম + গন্ধ) A compounded perfume.

সমগ্র *a.* (*mfn.* from সম + গ্র) All, entire, complete, whole; full (as the moon).

সমঙ্গী *s.* (*f.*) *Bengal madder* (*Rubia Manjit'h*).

সমচতুৰ্ভুজ *s.* (*n.* সম + চতুৰ্ভুজ) An equilateral tetragon. *Colebr. Alg.* p. 295.

সমচতুৰ্ভুজ *s.* (*n.* সম + চতুৰ্ভুজ) A square. *Colebr. Alg.* p. 58.

সমচ্ছেদন *a.* (*mfn.* সম + চ্ছেদন) Having like divisors or denominators (as two numbers).

সমজ *s.* (*m.* সম + জ) A number of beasts.

সমজাতি *a.* (*mfn.* সম + জাতি) Homogeneous. -তা (*f.*) or -ত্ব (*n.*) Homogeneity.

সমজা *s.* (*f.* from সম + জা) Reputation, fame.

সমজান *s.* (সম + জান) Looking with an equal eye on all things, indifference.

সমজাগী *s.* (*f.* সম + R. অজ + যা: see *Wilkins' Gr.* § 831). 1. A congregation or assembly. 2. Fame, celebrity.

সমজ্ঞ *s.* (from সম + R. জা) Comprehension, knowledge.

সমঞ্জস *a.* (*mfn.* from সম + অঞ্জস) Proper, right, fit, correct, good, virtuous. *s.* (*n.*) Truth, accuracy, propriety, fitness, agreement, consistency.

সমশুশ্রূষ *a.* (from সমশুশ্রূষ) Frugal, economical, prudent. *Morton.*

সমশিভুজ *s.* (*n.* সম + শিভুজ) An equilateral triangle. *Colebr. Alg.* pp. 58, 295.

সমদর্শী *a.* (-শিন্ *mfn.* সম + দর্শিন্) Indifferent, impartial.

সমদ্বাদশাঙ্গ *s.* (*n.* সম + দ্বাদশাঙ্গ) A dodecahedron.

সমদ্বিভুজ *s.* (*n.* সম + দ্বি + ভুজ) A

rhomboid having equal pairs of sides. *Colebr. Alg.* p. 58.

সমদ্বিভুজ *s.* (*n.* সম + দ্বি + ভুজ) A rhomboid having two equal sides.

সমধাতু *s.* (সম + ধাতু) Health.

সমধিক *a.* (*mfn.* সম + অধিক) Exceeding.

সমনুবৃত্ত *a.* (*mfn.*) See অনুবৃত্ত.

সমন্ত *s.* (*m.* সম + অন্ত) A limit, a boundary.

সমন্ততঃ *ad.* *Sans.* (সমন্ত + তঃ) All around, on every side, wholly, entirely.

সমন্তদুৰ্গা *s.* (*f.* from সমন্ত + দুৰ্গা) The milk-hedge plant (*Euphorbia Tirucalli*).

সমন্তভদ্র *s.* (*m.* সমন্ত + ভদ্র) A *Jina* or *Buddha*.

সমন্তাৎ *ad.* *Sans.* (*ablat. case* of সমন্ত) All around, on every side.

সমন্বয় *s.* (*m.* from সম + অনু + R. ই) The following as a consequence; the readmission of a person to his rank in society after he has atoned for a transgression; union, combination.

সমন্বিত *a.* (*mfn.* from সম + অনু + R. ই) Combined with, possessed of. Used in comp. e. g.

দুঃখসমন্বিত *a.* (*mfn.*) Filled with grief, from

দুঃখ *s.* (*n.*) Sorrow, grief, + সমন্বিত.

সমপদ *s.* (*n.* সম + পদ) An attitude in shooting with both feet even.

সমপধান *s.* (from সম + অব + R. ধা) Preparation, provision.

সমবর্তী *s.* (-বর্তিন্ *m.* সম + বর্তিন্) An epithet of YAMA the ruler of the dead.

সমবয়স্ক *a.* (*mfn.* from সম + বয়স্) Equal in years.

সমবায় *s.* (*m.* from সম + অব + R. ই) 1. Assemblage, collection, aggregate state. 2. Intimate and constant relation between two things, e. g. between an object and its parts or quali-

ties. See *Trans. R. A. S.* i. 96. 3. Concurrence, similarity, the having any quality in common; competition.

সমবায়সম্বন্ধ *s.* (*m.* সমবায় + সম্বন্ধ) The relation of intimate union or constant aggregation between two things.

সমবায়ী *a.* (— য়িন্ *mfn.* সমবায় + ইন্) Assembling, aggregating, associating, mixing, comprizing.

সমবেত *a.* (*mfn.* from সন্ + অব + R. ই) Met, come together, assembled, mixed. *Manu* ii. 139.

সমবেধ *s.* (*m.* সম + বেধ) The mean depth of an excavation. *Colebr. Alg.* p. 312.

সমভাব *s.* (*m.* সম + ভাব) Equality, similarity, sameness, equilibrium, goodness.

সমভিকাহার *s.* (*m.* from সন্ + অভি + বি + আ + R. হ) Association, aggregation, attendance, company.

সমভিকাহারী *a.* (— য়িন্ *mfn.* সমভিকাহার + ইন্) Accompanying, attending, waiting upon.

সমভিকাহৃত *a.* (*mfn.* from সন্ + অভি + বি + আ + R. হ) Attended by, accompanied by, waited upon, surrounded.

সমভূমি *s.* (*f.* সম + ভূমি) Level ground, even soil.

সমভাগহার *s.* (*m.* from সন্ + অভি + আ + R. হ) Association, attendance, accompaniment.

সমমাত্র *a.* (*mfn.* সম + মাত্র) Of the same measure or length.

সমমিতি *s.* (*f.* সম + মিত্তি) The mean measure or length of a mathematical figure. *Colebr. Alg.* p. 97.

সময় *s.* (*m.* from সন্ + R. ই) 1. Time; the proper season or time for any thing, an opportunity, leisure. 2. An oath, a solemn asseveration. 3. Established custom, an observance. 4. A demonstrated conclusion. 5. An agree-

ment, a contract, a condition. 6. An indication, a sign, a hint.

সময়ক্রমে *adv.* (from সময় + ক্রম) In process of time, in due time. Also সময়শিবে.

সময়বিশেষ *s.* (*m.* সময় + বিশেষ) A particular time, especial circumstances.

সময়া *indecl. Sans.* (from সময়?) 1. Near. 2. Within, in the midst. 3. In due time, seasonably.

সময়োচিত *a.* (*mfn.* সময় + ওচিত) Suited to the occasion.

সমর *s.* (*m.* from সন্ + R. শ্ব) Conflict, battle.

সমরভূ *s.* (*m.* সম + রভূ) The mean depth of an excavation. *Colebr. Alg.* p. 312.

সমরতরঙ্গ *s.* (সমর + তরঙ্গ) A sharp conflict.

সমর্ভু *a.* (সম + শ্বভূ) Parallel.

সমর্থ *a.* (*mfn.* from সন্ + অর্থ) 1. Able, capable, fit, proper, adequate; strong, powerful. 2. Connected in sense. —তা (*f.*) or —ত্ব (*n.*) Ability, adequateness.

সমর্থক *s.* (*n.* সমর্থ + ক) Aloe-wood (*Amyris Agallocha*).

সমর্থন *s.* (*n.* from সন্ + R. অর্থ) 1. Deliberation. 2. Perseverance. 3. Reconciliation. 4. Objection.

সমর্দক *a.* (*mfn.* from সন্ + R. শ্ব) Granting a boon.

সমর্পক *a.* (*mfn.* from সন্ + the *caus.* of R. শ্ব) Committing to another, giving, surrendering.

সমর্পণ *s.* (*n.* from সন্ + the *caus.* of R. শ্ব) The surrendering or delivering of a thing to the care of any person.

সমর্পণীয় *a.* (*mfn.* from সন্ + the *caus.* of R. শ্ব) Fit to be delivered or given in charge to another.

সমর্পিত *a.* (*mfn.* from সম + the *caus.* of R. ১) Delivered, surrendered, given, committed to one's care.

সমর্যগাদ *a.* (*mfn.* from সম + র্যগাদ) 1. Limited, bounded. 2. Keeping within bounds, regular or correct in conduct; respectful. 3. Proximate, contiguous, near.

সমল *a.* (স + মল) Dirty, filthy.

সমলম্ব *a.* (*mfn.* সম + লম্ব) Having equal perpendiculars. *Colebr. Alg.* p. 58.

সমশোধন *s.* (*n.* সম + শোধন) Subtraction of the same quantity on both sides of an equation. *Colebr. Alg.* p. 245.

সমষ্টিলা *s.* (*f.*) A species of potherb.

সমসন *s.* (*n.* from সম + R. অন্) 1. Contraction. 2. The forming of compound words.

সমসবল *a.* (সম + সবল) Parallel.

সমস্ত *a.* (*mfn.* from সম + R. অন্) 1. Thrown together, composed, compounded. 2. Abridged. 3. Entire, all, whole. *s.* (*m.*) A whole.

সমস্যা *s.* (from সম + R. অন্) A part of a stanza given to be completed as a trial of skill.

Also **সমস্যার্থী** (*f.*).

সমা *s.* (*f.* from সম) A year.

সমাংসমীনা *s.* (*f.* from সমা + R. ১) A cow bearing a calf every year.

সমাকর্ষী *a.* (—র্ষিন্ *mfn.* from সম + আ + R. কৃষ্) Possessing a diffusive fragrance.

সমাকুল *a.* (*mfn.* from সম + আ + R. কুল্) 1. Filled with, engrossed by. 2. Distressed, agitated. 3. Mouldering, decaying.

সমাখ্যা *s.* (*f.* from সম + আ + R. খ্যা) Fame, reputation.

সমাগত *a.* (*mfn.* from সম + আ + R. গম্) Arrived, met, assembled, united, come.

সমাগম *s.* (*m.* from সম + আ + R. গম্) Arrival, approach, union, assemblage, conjunction.

সমাঘাত *s.* (*m.* from সম + আ + R. হন্) A striking, combat, battle, war.

সমাচার *s.* (*m.* from সম + আ + R. চর্) 1. Report, information, intelligence, news. 2. Mode of life, behaviour, character.

সমাচারলিখক *s.* (*m.* সমাচার + লিখক) An intelligencer. *Mohun P.* p. 103.

সমাজ *s.* (*m.*) A multitude, an assembly, a meeting; the abode of a respectable community. See *Wilkins' Gr.* § 822.

সমাজিক *a.* (from সমাজ) Relating to an assembly.

সমাজা *s.* (*f.* from সম + আ + R. জা) Fame, reputation.

সমাদর *s.* (*m.* from সম + আ + R. দ্) Respect, veneration.

সমাদরীয় *a.* (*mfn.* from সম + আ + R. দ্) Entitled to respect or veneration.

সমাদরপূর্বঃসব *a.* (*mfn.* সমাদর + পূর্বঃসব) Commenced or preceded by an expression of respect.

সমাদান *s.* (*n.* from সম + আ + R. দা) 1. The acceptance of a suitable gift. 2. The daily observances of the *Jaina* sect.

সমাদৃত *a.* (*mfn.* from সম + আ + R. দ্) Respected, revered, venerated, honoured.

সমাধা *s.* (from সম + আ + R. ধা) The settling of an affair, the adjusting of differences, a determination, a decision.

সমাধান *s.* (*n.* from সম + আ + R. ধা) 1. The adjusting or settling of an affair, a decision, a determination. 2. Religious abstraction.

সমাপ্তি *s.* (*f.* from সম + আ + R. ধা) 1. A putting together; the laying up of a store of grain. 2. Reconciliation of a difference, the settling of

an affair. 3. A promise, an engagement, a vow.
4. Profound meditation; silence. 5. A burial,
a grave.

সমাধী *a.* (—*ধিন্* *mfn.* from *সমাধি* + *ইন্*)
Meditating, thoughtful.

সমান *a.* (*mfn.* *স* + *মান*) Similar, alike, uni-
form, the same. Used in comp. e. g. *সূর্য্যসমান*
a. (*mfn.*) Similar to the sun, sun-like, from *সূর্য্য*
s. (*m.*) The sun, + *সমান*. *s.* (*m.* from *স* +
R. অন্) One of the vital airs, that which is
considered essential to digestion. —*তা* (*f.*)
or —*ত্ব* (*n.*) Similarity, sameness, equality.

সমানাধিকরণ *s.* (*n.* *সমান* + *অধিকরণ*) A
predicament common to several persons or things.

সমানী *s.* (*f.*? from *সমান*) A species of metre
in *Sanskrit* prosody. *As. Res.* x. 440. *a.* Equal,
like.

সমানোদক *s.* (*m.* *সমান* + *উদক*) A relation
or kinsman, as far as the fourteenth in descent,
connected by oblations of water to common an-
cestors. See *Munu* v. 64.

সমানোদর্য্য *s.* (*m.* from *সমান* + *উদর*) A
brother of the whole blood.

সমাপক *a.* (*mfn.* from *স* + *R. আপ্*) Accom-
plishing, fulfilling, finishing.

সমাপকক্রিয়া *s.* (*f.* *সমাপক* + *ক্রিয়া*) The
finishing stroke of any work.

সমাপন *s.* (*n.* from *স* + *R. আপ্*) The con-
cluding, accomplishing, or finishing of a work.

সমাপনীয় *a.* (*mfn.* from *স* + *R. আপ্*) Pro-
per to be accomplished or finished. Also *সমাপ*
(*mfn.*).

সমাপ্ত *a.* (*mfn.* from *স* + *R. আপ্*) Finished,
completed. Also *সমাপিত* (*mfn.*).

সমাপ্তি *s.* (*f.* from *স* + *R. আপ্*) Completion,
the finishing of a thing.

সমাপ্তার্থ *s.* (*f.*) See *সমসঙ্গ*.

সমাবর্তন *s.* (*n.* from *স* + *আ* + *R. বৃত্ত*) A
pupil's returning home from the house of his
spiritual preceptor after the completion of his
studies. See *Munu* ii. 108.

সমাবায় *s.* (*m.* from *স* + *আ* + *R. বয়্*?) A
multitude, a quantity.

সমাবিশ্লে *a.* (*mfn.* from *স* + *আ* + *R. বিশ্*)
Entered, penetrated; occupied or engrossed by,
engaged in.

সমাবৃত্ত *s.* (*m.* from *স* + *আ* + *R. বৃত্ত*) A pupil
who has completed his studies and has taken
leave of his preceptor.

সমাবেশ *s.* (*m.* from *স* + *আ* + *R. বিশ্*) En-
trance, penetration; the being occupied or en-
gaged with a thing; a dwelling together; the
reconciling of a difference, accommodation.

সমাবোহ *s.* (*m.* from *স* + *আ* + *R. বহ্*) Mag-
nificence, grandeur, pomp, concourse, crowd.

সমাবোহী *a.* (—*হিন্* *mfn.* *সমাবোহ* + *ইন্*)
Magnificent, grand, pompous.

সমালম্ব *s.* (*m.* from *স* + *আ* + *R. লভ্*) A
smearing with saffron, sandal-wood, &c.

সমাস *s.* (*m.* from *স* + *R. অস্*) 1. Aggrega-
tion, assemblage. 2. Composition of words, a
compound word. 3. Abridgment, contraction.

সমাসতঃ *ad.* *Sans.* (*সমাস* + *তস্*) Briefly,
concisely.

সমাসভাবনা *s.* (*f.* *সমাস* + *ভাবনা*) A cer-
tain operation in algebra, composition effected
by means of addition. See *Colebr. Alg.* p. 171.

সমাসাদ *a.* (*mfn.* from *স* + *আ* + *R. সদ্*)
Attainable, procurable.

সমাসার্থ *s.* (*f.* from *সমাস* + *অর্থ*) Part of a
stanza to be completed. See *সমসঙ্গ*.

সমাহার *s.* (*m.* from *স* + *আ* + *R. হ*) 1. Union,

aggregation, accumulation, “the union of such things, by an association, in which contrast is not marked.” *Colebr. Law of Inherit.* p. 371.
 2. The composition of words; a compound term, especially of the description called *dwandwa*.
 3. The combination of two letters of the alphabet into a syllable, which designates all the letters intermediate between the two of which it consists. See *প্রতিশব্দ*. *Colebr. Gr.* p. 6.

সমাহিত *a.* (*mfn.* from $\text{সং} + \text{আ} + \text{R. ধী}$) 1. Composed, reconciled. 2. Promised, agreed to. 3. Engaged in meditation, abstracted; cool, collected, cautious.

সমাহত *a.* (*mfn.* from $\text{সং} + \text{আ} + \text{R. হ}$) Taken, received, accepted.

সমাহতি *s.* (*f.* from $\text{সং} + \text{আ} + \text{R. হ}$) An abridgment, a compilation.

সমাহ্বয় *s.* (*m.* from $\text{সং} + \text{আ} + \text{R. হ্বে}$) A challenge; battle, conflict; a match, a man; cock-fighting, &c.

সমাহ্বান *s.* (*n.* from $\text{সং} + \text{আ} + \text{R. হ্বে}$) Provocation, challenge to fight.

সমিৎ *s.* (*f.* from $\text{সং} + \text{R. ই}$) 1. A battle, a conflict. 2. ($-\text{ধী}$ *f.* from $\text{সং} + \text{R. ইন্}$) Fuel.

সমিতা *s.* (*f.*) Wheaten flour.

সমিতি *s.* (*f.* from $\text{সং} + \text{R. ই}$) 1. A meeting, an assemblage. 2. War, battle.

সমিধ্ See **সমিৎ**.

সমীক *s.* (*n.*) 1. War, battle. 2. A pike, a dart.

সমীকরণ *s.* (*n.* from $\text{সম} + \text{R. ক্}$) An equalizing, the bringing things to a level, the reducing of fractions to a common denominator. See *Colebr. Alg.* p. 186. Also **সমীকান** (*m.*) and **সমীক্রিয়া** (*f.*).

সমীকৃত *a.* (*mfn.* from $\text{সম} + \text{কৃত}$ *Wilkins' Gr.* § 1033) 1. Equalized, levelled. 2. Imitated.

সমীক্ৰ *s.* (*n.* from $\text{সং} + \text{R. ঙ্গ্ৰ}$) The *Sāṅkhya* system of philosophy.

সমীক্ৰা *s.* (*f.* from $\text{সং} + \text{R. ঙ্গ্ৰ}$) 1. Nature, crude matter. 2. Intellect, understanding. 3. Sight, inspection, a view, a survey; investigation, search.

সমীচীন *a.* (*mfn.* from সম্যক্ ?) True, right, correct, proper, accurate. *s.* (*n.*) Truth, reality.

সমীপ *s.* (*m.*? from $\text{সং} + \text{ঈপ}$ for অপ্ *Wilkins' Gr.* § 1177) Vicinity, neighbourhood. *a.* (*mfn.*) Near, proximate, neighbouring.

সমীপতঃ *ad. Sans.* ($\text{সমীপ} + \text{তস্}$) Close by, in the neighbourhood.

সমীপে *ad. Sans.* (*locat. case of* **সমীপ**) Close by.

সমীব *s.* (*m.* from $\text{সং} + \text{R. ঙ্গ্ৰ}$) Wind, air. Also **সমীবণ** (*m.*).

সমীহা *s.* Modesty, reserve.

সমুথ *a.* (*mfn.* $\text{স} + \text{মুথ}$) Eloquent.

সমুচিত *a.* (*mfn.* $\text{সং} + \text{উচিত}$) Fit, right, proper, suitable, appropriate.

সমুচ্চয় *s.* (*m.* from $\text{সং} + \text{উৎ} + \text{R. চি}$) Assemblage, collection; “the gathering together of two or more things independent of each other, but assembled in idea with reference to some common action or circumstance.” *Colebr. Law of Inherit.* p. 371.

সমুচ্ছয় *s.* (*m.* from $\text{সং} + \text{উৎ} + \text{R. শি}$) Enmity.

সমুচ্ছিত *a.* (*mfn.* from $\text{সং} + \text{উৎ} + \text{R. শি}$) Ejected, lofty, high.

সমুত্ক্রিত *a.* (*mfn.* $\text{সং} + \text{উত্ক্রিত}$) Left, abandoned, deserted.

সমুত্থ *a.* (*mfn.* from $\text{সং} + \text{উৎ} + \text{R. ত্হা}$) Risen, arisen or produced from. Also **সমুত্থিত** (*mfn.*).

সমুত্থান *s.* (*n.* from $\text{সং} + \text{উৎ} + \text{R. ত্হা}$) 1. A rising, a getting up. 2. Increase, increment, augmentation.

সমুৎপিত্ত *s. (m.)* An army in disorder. Also
সমুৎপিত্তুল *(m.)*.

সমুদত্ত *a. (mfn. from স্ + উৎ + R. তৃ)*
Drawn up, lifted up.

সমুদয় *s. (m. from স্ + উৎ + R. ই)* A multi-
tude, a quantity, a heap; a totality, the whole.
Also সমুদায় *(m.)*.

সমুদাহত *a. (mfn. from স্ + উৎ + আ + R. হ)*
Said, spoken, mentioned. *Manu* 1. 49.

সমুদ্র *s. (m.)* A casket, a covered box. Also
সমুদ্রক *(m.)*.

সমুদ্রত *a. (mfn. from স্ + উৎ + R. হন)* Ill-
mannered, acting discredibly.

সমুদ্রবণ *s. (n. from স্ + উৎ + R. হ)* 1. A
raising or lifting up. 2. The eradicating of a
tree. 3. Food vomited or thrown up.

সমুদ্রাহ *s. (m. from স্ + উৎ + R. বহ)* Nup-
tial ceremony, marriage.

সমুদ্যম *s. (m. from স্ + উৎ + R. যম্)* Effort,
exertion.

সমুদ্র *s. (m. from স্ + R. উদ্)* The sea, the
ocean. *a. (mfn. from স্ + মুদ্রা)* Sealed,
stamped with a seal.

সমুদ্রফেন *s. (m. সমুদ্র + ফেন)* Cuttle-fish bone.

সমুদ্রীয় *a. (mfn. from সমুদ্র)* Marine.

সমুদন *s. (n. from স্ + R. উদ্)* Wetness,
moisture.

সমুন্ন *a. (mfn. from স্ + R. উদ্)* Moist, wet,
damp.

সমুন্নতি *s. (f. from স্ + উৎ + R. নম্)* Exal-
tation, elevation, height; high dignity or rank.

সমুন্নহ *a. (mfn. from স্ + উৎ + R. নহ)* Con-
ceted, proud, arrogant.

সমুপজোষ *indecl. Sans. (from স্ + উপ + R. জুয়)* Happily, fortunately.

সমুহ *s. (m. from স্ + R. বহ)* Fire to be car-
ried by the priest, sacrificial fire. *Wilkins' Gr.*
p. 429.

সমূক *s. (m.)* The name of a species of deer.

সমূহ *s. (m. from স্ + R. বহ)* A multitude, an
assemblage. *a. Congenerous.*

সমৃদ্ধ *a. (mfn. from স্ + R. ক্ষধ্)* Increased,
grown rich, prosperous, happy, thriving.

সমৃদ্ধি *s. (f. from স্ + R. ক্ষধ্)* Increase, pros-
perity, success, greatness.

সমেত *a. (mfn. from স্ + R. ই)* Assembled,
collected, associated with.

সমোচিতদণ্ড *s. (সম + উচিত + দণ্ড)* Ven-
geance, retaliation. *Mohun P.* p. 106.

সম্পৎ *s. (-দ্ f. from স্ + R. পদ্)* Success,
prosperity; excellence, distinction.

সম্পত্তি *s. (f. from স্ + R. পদ্)* Success,
prosperity, wealth, happiness.

সম্পন্ন *a. (mfn. from স্ + R. পদ্)* 1. Prospe-
rous, happy, successful. 2. Accomplished, com-
pleted. 3. Possessed of, endowed with: used
in comp. e. g. রূপসম্পন্ন *a. (mfn.)* Possessed
of beauty, beautiful, from রূপ *s. (n.)* Beauty,
+ সম্পন্ন.

সম্পর্ষ *s. (m. from স্ + পর্ষ + R. ই?)* 1.
Calamity, adversity. 2. War, battle. 3. Futu-
rity. Also সম্পর্ষক *(n.)* and সম্পর্ষিক
(n.).

সম্পর্ক *s. (m. from স্ + R. পৃচ্)* 1. Contact,
union, mixture. 2. Sexual intercourse, copu-
lation. 3. Connection, relationship.

সম্পর্কী *a. (-র্কিন্ mfn. সম্পর্ক + ইন্)* Re-
lating to, connecting, mixing with.

সম্পর্কীয় *a. (from সম্পর্ক)* Liable to come into
contact or union with, relating to, connected
with.

সম্পোক *s.* (*m.* from $\text{সং} + \text{R. পছ}$) A tree (*Cassia fistula*).

সম্পাট *s.* (from $\text{সং} + \text{R. পট্}$) 1. A spindle.
2. The intersection of the prolonged side of a tetragon by the perpendicular. *Colebr. Alg.* p. 303.

সম্পাত *s.* (*m.* from $\text{সং} + \text{R. পত্}$) The act of falling or flying.

সম্পাদক *a.* (*mfn.* from $\text{সং} + \text{R. পদ}$) Effecting, causing, producing, accomplishing.

সম্পাদন *s.* (*n.* from $\text{সং} + \text{R. পদ}$) The accomplishing or effecting of a thing.

সম্পাদনীয় *a.* (*mfn.* from $\text{সং} + \text{R. পদ}$) Fit to be accomplished or procured. Also **সম্পাদ** (*mfn.*).

সম্পাদিত *a.* (*mfn.* from $\text{সং} + \text{R. পদ}$) Accomplished, effected, brought about.

সম্পুটক *s.* (*m.*) A casket.

সম্পূর্ণ *a.* (*mfn.* from $\text{সং} + \text{R. পূ}$) Full, completed, finished; whole, entire. *s.* (*m.*) A tune in which all the notes of the gamut are employed. —**তা** (*f.*) or —**ত্ব** (*n.*) Perfection, completion.

সম্পৃক্ত *a.* (*mfn.* from $\text{সং} + \text{R. পৃচ্}$) Mixed, joined, united, related to.

সম্পেষণ *s.* (*n.* from $\text{সং} + \text{R. পিষ্}$) A grinding or pounding.

সম্পোষ *a.* (*mfn.* from $\text{সং} + \text{R. পুষ্}$) Proper to be nourished or supported.

সম্প্রক্ষালন *s.* (*n.* from $\text{সং} + \text{প্র} + \text{R. ক্ষল্}$) A bathing, an ablution.

সম্প্রতাপন *s.* (*n.* from $\text{সং} + \text{প্র} + \text{R. তপ্}$) The name of a division of the infernal regions. *Manu* iv. 89.

সম্প্রতি *ad. Sans.* ($\text{সং} + \text{প্রতি}$) Now, at this time.

সম্প্রতিপত্তি *s.* (*f.* $\text{সং} + \text{প্রতিপত্তি}$) Agreement, assent; a confession, an admission.

সম্প্রদত্ত *a.* (*mfn.* from $\text{সং} + \text{প্র} + \text{R. দা}$) 1. Given, granted, bestowed. 2. Communicated, handed down by way of tradition.

সম্প্রদাত *s.* (—**ত্ব** *mfn.* from $\text{সং} + \text{প্র} + \text{R. দা}$) Fit to be given or bestowed, proper to be handed down as a tradition.

সম্প্রদাতা *s.* (—**ত্** *m.* from $\text{সং} + \text{প্র} + \text{R. দা}$) A giver, a donor; one who communicates a tradition.

সম্প্রদান *s.* (*n.* from $\text{সং} + \text{প্র} + \text{R. দা}$) 1. A giving or bestowing. 2. The person to whom a thing is given. 3. (In grammar) The dative case.

সম্প্রদায় *s.* (*m.* from $\text{সং} + \text{প্র} + \text{R. দা}$) 1. Traditional doctrine. 2. A sect, a band, a company

সম্প্রদায়প্রাপ্ত *a.* (*mfn.* $\text{সম্প্রদায়} + \text{প্রাপ্ত}$) Obtained through tradition, learned through traditional information.

সম্প্রসারণা *s.* (*n.* from $\text{সং} + \text{প্র} + \text{R. ধৃ}$) Deliberation, determination.

সম্প্রসারণ *s.* (*n.* from $\text{সং} + \text{প্র} + \text{R. সৃ}$) (In grammar) The substitution of the vowels ই, উ, ঋ, and ৐, for the semivowels য, ব, ব, and ল, respectively. *Colebr. Gr.* p. 16.

সম্প্রহার *s.* (*m.* from $\text{সং} + \text{প্র} + \text{R. হ}$) War, battle.

সম্পুল্ল *a.* (*mfn.* from $\text{সং} + \text{R. ফুল্ল}$) Blown, blossomed as a flower.

সম্ব Root, 1. (**সম্বতি**) To go, to move x. (**সম্বয়তি**) To unite, to join, to collect.

সম্বৎসর See **সংবৎসর**.

সম্বন্ধ *s.* (*m.* from $\text{সং} + \text{R. বন্ধ্}$) Connection, relation, the having reference to any thing: see *Trans. R.A.S.* 1. 96. Used in comp.

e. g. ধনসম্বন্ধ *s. (m.)* The having an interest in property, from ধন *s. (n.)* Property, wealth, + সম্বন্ধ *a. (mfn.)* 1. Fit, proper, right. 2. Connected with, inherent.

সম্বন্ধী *a. (-কিন্ mfn. সম্বন্ধ + ইন্)* Related to, connected with, referring to. *s. 1. (m.)* A kinsman. *Manu* II. 132. IV. 179. 2. (*Beng.*) A wife's brother, a brother-in-law.

সম্বন্ধীয় *a. (mfn. from সম্বন্ধ)* Connected with, related to, possessed of.

সম্বৰিতে *v. a. (from সন্ + R. ব্)* To conceal, to withdraw.

সম্বৰী *s. (f.)* A plant (*Salvinia cucullata*).

সম্বল *s. (m.)* 1. Provender or stock for travelling expenses. 2. (*n.*) Water. 3. (*Beng.* *স. نيل*) Spikenard.

সম্বলফার *s. (সম্বল + ফার)* Arsenic.

সম্বলিত *a. See সন্বলিত.*

সম্বাক্ত *a. (mfn. সম্ব for শম্ব + আক্)* Twice ploughed.

সম্বাধ *a. (m. only, from সন্ + R. বধ্)* Narrow, contracted.

সম্বুল *s. (A. سنبل)* Spikenard (*Valeriana jatamansi*).

সম্বোধন *s. (n. from সন্ + R. বোধ্)* 1. A call. 2. (*In grammar*) The vocative case.

সম্ভব *s. (m. from সন্ + R. ভূ)* 1. Origin, production, birth, existence. 2. Possibility, capacity, probability. *a.* Possible, probable, suitable.

সম্ভুলী *s. (f.)* A bawd, a procuress.

সম্ভাবনা *s. (f. from সন্ + R. ভূ)* 1. Possibility, probability. 2. The showing the possibility or probability of a thing; conjecture, a guess. 3. Fitness, suitability. 4. The potential mood of a verb.

সম্ভাবনীয় *a. (mfn. from সন্ + R. ভূ)* Suitable, fit, possible, probable. Also সম্ভাবি (*mfn.*).

সম্ভাবিত *a. (mfn. from সন্ + R. ভূ)* Possible, probable, guessed, conjectured: used in comp.

e. g. সম্ভাবিতপুত্রা *s. (f.)* A woman who is likely to become the mother of male issue, from

সম্ভাবিত + পুত্র *s. (m.)* A son.

সম্ভার *s. (m. from সন্ + R. ভূ)* A heap, an assemblage. 2. Wealth, property.

সম্ভার্য *a. (mfn. from সন্ + R. ভূ)* Proper to be supported or maintained. Also সম্ভার (*mfn.*).

সম্ভাষণ *s. (n. from সন্ + R. ভাষ্)* Conversation. Also সম্ভাষা (*f.*).

সম্ভুক্ত *a. (mfn. from সন্ + R. ভুক্ত্)* Partaken of, enjoyed.

সম্ভূত *a. (mfn. from সন্ + R. ভূ)* Sprung from, originated, produced, born.

সম্ভূয়সমুস্থান *s. (n. from সন্ + R. ভূ + সমু-স্থান)* Fellowship in trade, partnership.

সম্ভেদ *s. (m. from সন্ + R. ভিদ্)* The junction of two rivers, the falling of a river into the sea.

সম্ভোগ *s. (m. from সন্ + R. ভুক্ত্)* 1. Enjoyment, possession. 2. Copulation, coition.

সম্ভোগী *a. (-গিন্ mfn. সম্ভোগ + ইন্)* 1. Enjoying, possessing. 2. Cohabiting.

সম্ভ্রম *s. (m. from সন্ + R. ভ্রম্)* 1. A turning round, a revolving. 2. Haste, hurry. 3. Terror, fear. 4. Respect, honour. 5. Error, delusion, ignorance.

সম্ভ্রান্ত *a. (mfn. from সন্ + R. ভ্রম্)* 1. Hurried, flurried. 2. Honoured, respected.

সম্মত *a. (mfn. from সন্ + R. মন্)* Approved, acknowledged, chosen, agreeable to.

সম্মতি *s. (f. from সন্ + R. মন্)* 1. Assent, acknowledgment, approbation, permission. 2.

Affection, regard, respect. 3. Homage, true knowledge. *a. (mfu.)* Of the same opinion, acquiescing. *Wilkins' Gr.* § 975.

সম্মদ *s. (m. from স + R. মদ্)* Happiness, pleasure, joy. *a. (mfu.)* Happy.

সম্মান *s. (m. from স + R. মন্)* Honour, veneration, respect, reverence.

সম্মানকর *a. (mfu. from সম্মান + R. ক্)* Showing honour or respect.

সম্মানাকাঙ্ক্ষা *s. (f. সম্মান + আকাঙ্ক্ষা)* Ambition.

সম্মানিত *a. (mfu. from স + R. মান্)* Honoured, revered, respected.

সম্মান্য *a. (mfu. from স + R. মান্)* Venerable, respectable.

সম্মার্জনী *s. (f. from স + R. ম্জ্)* A broom.

সম্মিলন *s. (from স + R. মিল্)* A composition of different ingredients.

সম্মীলক *a. (from স + R. মীল্)* Shutting or closing the eyes.

সম্মুখ *a. (mfu. from স + মুখ্)* Facing, confronting. *s. (n. ?)* The front of any thing.

সম্মুখবর্তী *a. (-বর্তিন্ mfu. সম্মুখ + বর্তিন্)* Being before the eyes or within sight of any one.

সম্মুখে *ad. (from সম্মুখ্)* Before the face, in front, in the presence of.

সম্মূর্জন *s. (n. from স + R. মূর্জ্)* 1. Entire permeation or co-extension. 2. Insensibility, fainting.

সম্মৃষ্ট *a. (mfu. from স + R. মৃজ্)* Strained, filtered.

সম্যক্ *indecl. Sans.* 1. Together, along with. 2. Entirely, thoroughly. 3. Well, properly, rightly.

সম্যক্প্রবৃত্তি *s. (f. সম্যক্ + প্রবৃত্তি)* The right or proper direction (of the organs). *Trans. R. A. S.* 1. 552.

সম্যক্ *a. (-ক্; nom. sing. m. -ম্যক্, f. -ম্যকী, n. -ম্যক্)* 1. True, right. 2. All, entire, whole.

সম্রাট্ *s. (-ত্ m. স + বাজ্)* A paramount sovereign, one who has performed the *Rājasūya* sacrifice. *As. Res.* VIII. 409.

সম্রাট্‌ৰ বাজ *s. (সম্রাট্‌ৰ genit. case of সম্রাট্ + বাজ্)* A king of kings.

সম্রাট্‌ৰ *s. A hawk. Mohun P.* p. 52.

সম্রাট্‌ৰ *s. (پ. سوداگر)* A merchant.

সম্রাট্‌ৰ *a. (স for সহ + য়ত্)* Submissive, humble.

সম্রাট্‌ৰ *s. (স + য়াট্)* 1. A pair of betelnippers. 2. A female-confidante or intimate friend. *Morton.*

সব *s. (m. from R. স্)* 1. Cream. 2. Going, motion. 3. (*n.*) A lake, a pool, water. *a. (mfu.)* Going, moving: used in comp. e.g. পূবঃসব *a. (mfu.)* Going before, preceding, forerunning, from পূবস্ *ad. Sans.* Before, + সব.

সবক *a. (mfu. from R. স্)* Going, moving, proceeding. *s. (mn.)* 1. A continuous line, a road. 2. Spirituous liquor. 3. The distribution of drinking of spirits.

সবক *a. (پ. سرکش)* (Obstinate, refractory, disobedient.

সবকাৰ *s. (پ. سرکار)* 1. The king's court. 2. Government. 3. Estate, property. 4. A district comprehending several *pergunnahs*. 5. A superintendent. 6. A title by way of respect given to persons absent or present. *Hunter.* 7. An agent, a man of business.

সবকাৰী *s. (from প. سرکار)* Superintendence. *a.* Belonging to the state.

সবকাৰ *s. (پ. سرخط)* 1. An agreement to hire service. 2. A bill of sale.

সৰ্গৰম্ *a.* (প. سرگرم) Zealous, intent on, attentive, inflamed with love.

সৰঘা *s.* (f.) A bee.

সৰজ *s.* (n. সৰ+জ) Fresh butter.

সৰ্জমীন্ *s.* (প. سرزمين) 1. The earth. 2. Country, region. 3. Limits, confines. *a.* Situated in the land. *ad.* On the spot.

সৰ্গুশাম্ *s.* (প. سرانجام) Apparatus, furniture, utensils, ingredients, materials. Also সৰ্গুশামী.

সৰ্ভ *s.* (m. A lizard, a chameleon, a guana. Also সৰ্ভ (m.).

সৰণ *s.* (n. from R. স্) The act of going or proceeding. *s.* (m.?) A tree (Pinus longifolia?) Colebr. *Alg.* p. 315.

সৰণী *s.* (f. from R. স্?) A plant (Pæderia fatida). Also সৰণী (f.).

সৰতা *s.* Betel-nippers, nut-crackers. Morton.

সৰত্ৰি *s.* (mfn. from বত্ৰি) A short cubit.

সৰদাৰ্ *s.* (প. سردار) A chief, a head-man. a leader, a commander.

সৰদাৰী *s.* (from প. سردار) Chiefship, supremacy.

সৰ্দী *s.* (from প. سرد) 1. Wetness, dampness. 2. A cold.

সৰপোশ্ *s.* (প. سرپوش) A cover, a lid.

সৰহুৰাজ্ *a.* (প. سرافراز) Exalted, distinguished, dignified.

সৰহুৰাজী *s.* (from প. سرافراز) Distinction, exaltation, dignity.

সৰবৰা *s.* (প. سربراه) Travelling expences; a supply.

সৰবৰাকোৰ্ *s.* (প. سربراه كار) A commissary of supplies. Also সৰবৰাদোৰ্ (প. سربراه دار).

সৰব *s.* (n. from সৰ) A butt, a mark.

সৰভাজী *s.* (সৰ+ভাজী) Custard, boiled cream.

সৰমা *s.* (f.) A bitch.

সৰযু *s.* (m. from R. স্) 1. Air, wind. 2. (f.) The name of a river. *As. Res.* vii. 241.

সৰল *a.* (mfn.) 1. Straight. 2. Upright, honest, sincere. *s.* (m.) 1. A sort of pine (Pinus longifolia). 2. (Beng.) A beautiful bird (Pavo bicalcarata). Carey. —তা (f.) or —ত্ৰ (n.) Rectitude, uprightness, sincerity. —ভু (f.) Proper.

সৰলকাণ্ড *s.* (সৰল+কাণ্ড) The *কাণ্ড* (mfn.) longifolia used in materia medica.

সৰলদ্রব *s.* (m. সৰল+দ্রব) A fragrant resin, the exudation of the Pinus longifolia.

সৰলী *s.* (f. from সৰল) A variety of the plant called *teori*. Also সৰলী (f.).

সৰস্ *s.* (n.) A pond, a pool, a lake, a large sheet of water.

সৰস *a.* (mfn. স+বস) 1. Juicy, tasty, flavoured, sapid. 2. Expressive of a poetic sentiment. 3. Excellent, good. *s.* A tree (Cupressus sempervirens).

সৰসনী *a.* (প. سرسنى) Easy, feasible.

সৰসিত্ *s.* (m. সৰসি the locat. case of সৰস্ +ত্) A lotus, a water-lily.

সৰসী *s.* (f. from সৰস) 1. A species of metre in Sanskrit prosody. *As. Res.* x. 473. 2. (from সৰস্) A lake, a pond.

সৰসীকুহ *s.* (m. from সৰসী+R. কুহ) A lotus.

সৰস্বতী *s.* (f. from সৰস্+বৎ) 1. The name of a goddess, the wife of BRAHMÁ, and deity of speech and eloquence. 2. Speech, eloquence. 3. A river in the north of Hindústán.

সৰহদ্ *s.* (প. سرحد) A boundary, a limit, a border.

সরা *a.* (from সরিতে) Moved, removed, used, second hand. *s.* (*f.*) A moving, motion. *Wilkins' Gr.* § 831.

সরাই *s.* (*p.* سرائي) An inn, a caravansary.

সরাইতে *v. a.* (*caus.* of সরিতে) To cause to move, to bring into motion or use.

সরাগ *a.* (*mfn.* স+রাগ) Passionate, angry.

সরাণ *s.* (*v. noun* of সরাইতে) 1. A going, motion. 2. A highway.

সরাব্ *s.* (*ا. شراب*) Spirituous liquor; wine.

সরাব *s.* (*m.*) See শরাব.

সরাসব্ *ad.* (*p.* سراسر) Entirely, altogether. *a.* All, the whole.

সরাসরী *a.* (from *p.* سراسر) Summary.

সরি *s.* (*m.* from *R.* স্) A water-fall. Also সরী (*f.*).

সরিক্ *s.* (*ا. شريك*) A partaker, a partner, a sharer.

সরিৎ *s.* (*f.* from *R.* স্) 1. A river. 2. Thread. 3. A clue.

সরিতে *v. a.* (from *R.* স্) To move, to go, to remove, to slip, to slide.

সরিৎপতি *s.* (*m.* সরিৎ+পতি) The ocean. (Lit. The lord of rivers.)

সরিৎসরা *s.* (*f.* from সরিৎ+সরা) The river Ganges.

সরিল *s.* (*n.* for সলিল) Water.

সরিষা *s.* (*m.*) Mustard (*Sinapis dichotoma*). Also (*Beng.*) সরিষা. *Hort. Ben.* p. 48.

সরীসৃপ *s.* (*m.* from *R.* স্) A snake.

সক *a.* (*mfn.* from *R.* স্) Thin, small, minute. *s.* (*m.*) The hilt or handle of a sword.

সকপ *a.* (*mfn.* স+কপ) 1. Shaped, formed. 2. Similar.

সবে *s.* (*ا. شرع*) 1. A road. 2. A precept, a command.

সবোজ্ *s.* (*m.*) See সবসিজ্.

সবোবর *s.* (*m.* সবস্+বর) A large pond, a lake.

সবোকহ *s.* (*m.*) See সবসীকহ.

সবোষ *a.* (*mfn.* স+বোষ) Angry, wrathful.

সর্গ *s.* (*m.* from *R.* স্) 1. Relinquishment, abandonment. 2. Creation. 3. Nature, the universe. 4. A section, a chapter. 5. Ascertainment, certainty.

সর্গবন্ধ *s.* (সর্গ+বন্ধ) A book comprising several sections or chapters.

সর্জ্ *Root, i.* (সর্জ্জি) To gain, to get.

সর্জ্জ *s.* (*m.* from *R.* স্) The *sál* tree (*Shorea robusta*), or its resin.

সর্জ্জক *a.* (*mfn.* from *R.* স্+অক) Creating, producing. *s.* (*m.*) 1. A tree (*Pentaptera Arjuna*). 2. The *sál* tree (*Shorea robusta*).

সর্জ্জুন *s.* (*n.* from *R.* স্+অন) 1. A relinquishing or abandoning. 2. A making or creating. 3. The rear of an army.

সর্জ্জবস *s.* (*m.* সর্জ্জ+বস) Resin, especially that exuded by the *sál* tree.

সর্জ্জিকা *s.* (*f.* from সর্জ্জ) Natron, alkali, the impure carbonate of soda used in India instead of soap. Also সর্জ্জিকাফা (*m.*) and সর্জ্জিকাফা (*m.*).

সর্প *s.* (*m.* from *R.* স্) 1. A serpent. 2. A serpentine sliding motion.

সর্পবাজ্ *s.* (*m.* সর্প+বাজ্ for বাজন্) An epithet of *VÁSUKI* the king of serpents.

সর্পিঙ্গ *s.* (*n.* from *R.* স্?) Clarified butter, *ghee*.

সর্পী *s.* (*femin.* of সর্প) A female snake.

সর্ষ Root, 1. (সর্ষতি) To go, to move.

সর্ষ *a.* (*mfn.*) All, whole, entire, every, each.

সর্ষমহা *s.* (*f.* from সর্ষ + R. মহ) The earth.
(Lit. Who bears or suffers all.) *Wilkins' Gr.*

§ 796. See সর্ষমহা.

সর্ষকর্তা *s.* (—ঈ *m.* সর্ষ + কৰ্) The maker of
all things, the Creator.

সর্ষকাল *s.* (সর্ষ + কাল) All times, all seasons.

সর্ষক্ষণে *ad.* (from সর্ষ + ক্ষণ) At every instant,
always.

সর্ষগ *a.* (*mfn.* from সর্ষ + R. গম্) Going
everywhere, all-pervading. *s.* (*m.*) 1. Soul,
spirit. 2. An epithet of BRAHMÁ and of SIVA.
3. (*n.*) Water.

সর্ষগ্রাহী *a.* (—হিন্ *mfn.* from সর্ষ + R. গ্রহ) Seizing all.

সর্ষজয়া *s.* (*f.* from সর্ষ + R. জি) A plant
(*Canna Indica*). *Hort. Ben.* p. 1.

সর্ষজ্ঞ *a.* (*mfn.* from সর্ষ + R. জ্ঞা) Omniscient,
all-wise. *s.* (*m.*) 1. A *Jaina* sage. 2. An
epithet of SIVA. —তা (*f.*) or —ত্ব (*n.*) Om-
niscience. *Trans. R.A.S.* 1. 572.

সর্ষতঃ *ad.* *Sans.* (সর্ষ + তন্) 1. All round,
from every side. 2. Entirely, wholly.

সর্ষতোভদ্র *s.* (*mn.* সর্ষতন্ + ভদ্র) (Lit. Good
on all sides: hence) 1. A temple or palace of
a square form, with an entrance opposed to each
point of the compass. 2. (*m.*) A form of mili-
tary array. 3. A peculiar mystical square dia-
gram. 4. The *nimb* tree (*Melia Azadirachta*).
5. A kind of charade. 6. A sort of verse, so con-
trived as to express the same meaning whether
read backwards or forwards.

সর্ষতোভদ্রা *s.* (*femin.* of সর্ষতোভদ্র) A plant,
probably *Gmelina arborea*.

সর্ষতোভাবে *ad.* (from সর্ষতন্ + ভাব) In
every respect, completely, entirely, wholly.

সর্ষতোমুখ *a.* (*mfn.* from সর্ষতন্ + মুখ) Turning the face everywhere, going in every direction. *s.* (*m.*) 1. Soul, spirit. 2. An epithet of BRAHMÁ and of SIVA. 3. (*n.*) Sky. 4. Water.

সর্ষত্র *ad.* *Sans.* (সর্ষ + ত্র) Everywhere.

সর্ষত্যা *ad.* *Sans.* (সর্ষ + ত্যা) Entirely, com-
pletely, in every respect, in every manner.

সর্ষদর্শী *a.* (—র্শিন্ *mfn.* from সর্ষ + R. দৃশ্) All-seeing, omniscient.

সর্ষদা *ad.* *Sans.* (from সর্ষ + দা) Always, at
all times.

সর্ষদিশ্বিজয় *s.* (*m.* সর্ষ + দিক্ + বিজয়) Uni-
versal conquest.

সর্ষধন *s.* (*n.* সর্ষ + ধন) The total amount of
one's wealth, a sum total. See *Colebr. Alg.*
p. 52.

সর্ষধাৰাতে *ad.* (from সর্ষ + ধাৰা) In every
way, in all respects.

সর্ষধূৰাবহ *s.* (*m.* from সর্ষ + ধূৰ + R. বহ) An ox trained to any sort of carriage, or to both
draught and carriage. Also সর্ষধূৰীণ (*m.*).

সর্ষনাম *s.* (—মন্ *n.* সর্ষ + নামন্) (In gram-
mar) A pronoun or pronominal adjective. See
Colebr. Gr. p. 12.

সর্ষনামস্থান *s.* (*n.* সর্ষ + নামন্ + স্থান) (In
grammar) The terminations of the nominative
case of masculine or feminine nouns in the three
numbers, of the accusative case masculine and
feminine in the singular and dual, and of the
nominative and accusative cases plural of words
of the neuter gender. See *Colebr. Gr.* p. 37.

সর্ষনাশ *s.* (*m.* সর্ষ + নাশ) Total destruction
or ruin.

सर्वनाशी *a.* (-शिन् *mfn.* from सर्व + R. नश्) Universally destructive, all-destroying.

सर्वबादिसम्मत *a.* (*mfn.* सर्व + बादिन् + सम्मत) Approved by all, universally acknowledged.

सर्वविध *a.* (*mfn.* सर्व + विध) Of all kinds or sorts, of every description.

सर्ववेदाः *s.* (-दस् *m.* from सर्व + (वेदस्) A man who gives away all his property to the priests at a particular kind of sacrifice.

सर्ववैनाशिक *a.* (*mfn.* from सर्व + विनाश) Arguing total perishableness. See *Trans. R. A.S.* i. 560.

सर्वव्यापक *a.* (*mfn.* from सर्व + वि + R. आप्) All-pervading, universal. Also सर्वव्यापी (-पिन् *mfn.*).

सर्वव्यापितृ *s.* (*n.* सर्वव्यापिन् + तृ) Universality; the embracing all the particular circumstances of a case.

सर्वभूतमय *s.* (*m.* सर्व + भूत + मय) An epithet applied to the Supreme Being as the divine source of all existences. *Manu* i. 7, 54.

सर्वमङ्गला *s.* (*f.* from सर्व + मङ्गल) An epithet of the goddess DURGA.

सर्वमय *a.* (*mfn.* सर्व + मय) Universal, general, consisting of the whole or of every thing. (Used as an epithet of the Supreme Being.)

सर्वमेध *s.* (*m.* सर्व + मेध) The name of a particular sort of sacrifice. *As. Res.* viii. 430.

सर्वरत्ना *s.* (*f.* from सर्व + रत्न) The name of one of the female personifications in *Hindu* music. *As. Res.* iii. 70.

सर्वरस *s.* (*m.* सर्व + रस) Resin, especially that of the *Shorea robusta*.

सर्वरी See शर्वरी.

सर्वला *s.* (*f.*) An iron crow.

सर्वलिङ्गी *s.* (-ङ्गिन् *m.* सर्व + लिङ्ग + ईन्) An impostor, a feigned ascetic, a hypocrite.

सर्वलोकपितामह *s.* (*m.* सर्व + लोक + पितामह) An epithet applied to BRAHMÁ. (Lit. The great forefather of all creatures.) *Manu* i. 9.

सर्वशः *ad. Sans.* (सर्व + शस्) Entirely, altogether, wholly.

सर्वशान्त्रिविद् *a.* (-द् *mfn.* सर्व + शान्त्र + R. विद्) Knowing all the books of (sacred) science; acquainted with all sciences.

सर्वश्रोता *a.* (-त् *mfn.* सर्व + श्रोत्) Hearing every thing.

सर्वसन्नहन *s.* (*n.* सर्व + सन्नहन) The assembling of a complete army.

सर्वसमर्थ *a.* (*mfn.* सर्व + समर्थ) Omnipotent.

सर्वसह *a.* (*mfn.* from सर्व + R. सह) Bearing the whole, all-enduring.

सर्वमहा *s.* (*femin.* of सर्वसह) The earth.

सर्वसाधारण *a.* (*mfn.* सर्व + साधारण) Common to all.

सर्वसिद्धार्य *a.* (*mfn.* सर्व + सिद्ध्यर्थ) Enjoying prosperity in every respect. *Manu* i. 83.

सर्वस्व *s.* (*n.* सर्व + स्व) The whole of a person's property.

सर्वस्वहरण *s.* (सर्वस्व + हरण) The sequestrating the whole of any one's property.

सर्वतोऽंश *ad.* (from सर्व + अंश) In every respect.

सर्वतोऽग्रे *ad.* (सर्व + अग्रे) Before all.

सर्वदा *s.* (*n.* सर्व + दा) 1. The whole body.
2. All the auxiliary branches of sacred science.

সর্ষাদিসুন্দর *a.* (*mfn.* সর্ষ + অঙ্গ + সুন্দর) Completely beautiful.

সর্ষাঙ্গ *ad.* (from সর্ষ + অঙ্গ) From head to foot, in every member.

সর্ষাঙ্গী *s.* (*f.* from সর্ষ) An epithet of the goddess DURGĀ.

সর্ষাদৃশ *a.* (*mfn.* from সর্ষ + R. দৃশ্) All-like, like all. *Wilkins' Gr.* § 819.

সর্ষাধক্ষ *s.* (*m.* সর্ষ + অধক্ষ) The superintendent or master of the whole.

সর্ষানুভূতি *s.* (*f.* from সর্ষ + অনু + R. ভূ) *Teori*, the white sort.

সর্ষানুমতা *ad.* *Sans.* (from সর্ষ + অনুমতি) By common consent, by consent of all parties.

সর্ষান্তর্যামী *a.* (—মিন্ *mfn.* সর্ষ + অন্তর + যামিন্ from R. যম্) Pervading all hearts.

সর্ষান্নভোজী *a.* (—জিন্ *mfn.* from সর্ষ + অন্ন + R. ভূজ্) Eating all sorts of food, or the food of all sorts of persons. Also সর্ষান্নীন (*mfn.* .

সর্ষাপেক্ষা *ad.* (from সর্ষ + অপেক্ষা) In reference to all, when compared with all or the whole; than all, beyond all.

সর্ষাভিসার *s.* (*m.* সর্ষ + অভিষার) The assembling of a complete army.

সর্ষার্থ *a.* (*mfn.* from সর্ষ + অর্থ) Universal, general.

সর্ষার্থসিদ্ধ *s.* (*m.* সর্ষ + অর্থ + সিদ্ধ) An epithet of BUDDHA.

সর্ষীয় *a.* (*mfn.* from সর্ষ) Fit for all, belonging to all. *Wilkins' Gr.* § 901.

সর্ষোপকাৰী *a.* (—বিন্ *mfn.* সর্ষ + উপকাৰ + ইন্) Friendly to all, helping or assisting all, philanthropic.

সর্ষৌষ *s.* (*m.* সর্ষ + ওষ) The assembling of a complete army.

সর্ষৌষধিগণ *s.* (*m.* সর্ষ + ঔষধি + গণ) A certain class of medicinal drugs, viz. Valeriana Jatamansi, Orris-root, Benzoin, Zedoary, Costus speciosus, Red saunders, and Cyperus.

সর্ষ *s.* corrupt. of সর্ষপ *q. v.*

সর্ষপ *s.* (*m.*) 1. A sort of mustard (*Sinapis dichotoma*). 2. A weight equal to a mustard-seed.

সর্ষা *s.* corrupt. of সর্ষপ *q. v.*

সল *s.* (*n.* for সল?) Water.

সলসইবাবলা *s.* A plant (*Mimosa tomentosa*, *Rox.*). *Mohun P.* p. 68.

সলা *s.* (A. صلاح) 1. Peace, concord, treaty. 2. Rectitude, integrity. 3. Advice, council. *ad.* Advisable. *Hunter.*

সলিতা *s.* (for فليته corrupt. of A. فتيته?) The wick of a candle. *Mohun P.* p. 79.

সলিল *s.* (*n.*) Water.

সলিলার্থী *s.* (—র্থিন্ *mfn.* সলিল + অর্থিন্) Wishing for water, thirsty.

সলীস *a.* (A. سليس) Easy, not difficult, plain, simple.

সল্লকী *s.* (*f.*) The gum-olibanum tree (*Boswellia thurifera*).

সল্লোক *s.* (*m.* সল + লোক) Respectable people, gentlefolk.

সশঙ্ক *a.* (*mfn.* from স + শঙ্কা) Doubtful, suspicious, dangerous.

সশঙ্কিত *a.* (from স + শঙ্কা) Fearful, alarmed.

সশৰীৰ *a.* (*mfn.* স + শৰীৰ) Embodied, invested in a body.

সশৰীৰে *ad.* (from সশৰীৰ) In person, bodily.

সশস্ত্র *a.* (*mfn.* স + শস্ত্র) Armed.

ਜਸੀ *s.* (corrupt. of ਜੂਥੀਸ਼ੀ?) A cucumber (*Cucumis sativus*). *Hort. Ben.* p. 70.

ਜਸੂ *Root, II.* (ਜਸਿ) To sleep. Also written ਬਸੂ.

ਜਸਤੂ *a.* (*mfn.* from ਜ + ਜਤ੍ਰਾ) Armed, harnessed, accoutred, dressed.

ਜਸਤ੍ਰੀ *s.* (*f.* from ਜ + ਜਤ੍ਰਾ) A pregnant woman.

ਜਸਨ *s.* (*n.* for ਜਸਨ) The immolation of a living victim.

ਜਸੈਨ *a.* (*mfn.* ਜ + ਜੈਨਾ) Attended by an army.

ਜਸਤ੍ਰੀਕ *a.* (*mfn.* from ਜ + ਜਤ੍ਰੀ) Attended by his wife.

ਜਸ਼ਾਨ *s.* (corrupt. of ਜਸ਼ਾਨ) Neighbourhood.

ਜਸਾ *s.* (*n.* for ਜਸਾ) Gram, corn, fruit.

ਜਸਾਸੰਬਰ *s.* (*m.* ਜਸਾ + ਸੰਬਰ) The *sál* tree (*Shorea robusta*).

ਜਹ *Root, I.* (ਜਹਤਿ, -ਤ) See *R.* ਜਹ.

ਜਹ *indecl. Sans.* With, together, in company.

ਜਹ *a.* (*mfn.* from *R.* ਜਹ for ਜਹ) Bearing, enduring, sustaining: used in comp. e. g. ਜਹਮਜਹ q. v.

ਜਹਕਾਰ *s.* (*m.* from ਜਹ + *R.* ਕ੍ਰ) 1. Assistance, aid, help. 2. A fragrant sort of *mango*.

ਜਹਕਾਰਿਤਾ *s.* (*f.* from ਜਹਕਾਰਿਨ੍ + ਤਾ) Assistance, help, aid, cooperation.

ਜਹਕਾਰੀ *a.* (-ਰਿਨ੍ *mfn.* from ਜਹ + *R.* ਕ੍ਰ) Assisting, cooperating, helping, aiding. *s.* (*m.*) An assistant.

ਜਹਕ੍ਰਤ *a.* (*mfn.* ਜਹ + *R.* ਕ੍ਰ) 1. Aided, cooperated, assisted. 2. Associated, connected, blended, compounded.

ਜਹਗਤੀ *s.* (*f.* from ਜਹ + *R.* ਗਤ੍ਰ) A woman who burns herself on the funeral pile of her deceased husband. Also ਜਹਗਮਿਨੀ (*f.*).

ਜਹਗਮਨ *s.* (*n.* ਜਹ + ਗਮਨ) 1. A going with. 2. The voluntary burning of a widow with her husband's body. See ਅਨੁਗਮਨ.

ਜਹਗਮਿਨੀ *s.* (*femin.* of ਜਹਗਮਿਨ੍) A widow who burns herself with her husband's body.

ਜਹਗਾਮੀ *a.* (-ਮਿਨ੍ *mfn.* from ਜਹ + *R.* ਗਮ੍) Going with, accompanying, following. Also ਜਹਚਾਰੀ (-ਰਿਨ੍ *mfn.*).

ਜਹਚਰ *a.* (*mfn.* from ਜਹ + *R.* ਚਰ੍) Going with, following, accompanying. *s.* (*m.*) An attendant, a companion.

ਜਹਚਰੀ *s.* (*femin.* of ਜਹਚਰ) A female attendant, a confidante.

ਜਹਤ *a.* (*mfn.* from ਜਹ + *R.* ਤਨ੍) Innate, inherent, naturally belonging to; natural, ordinary, easy. *s.* (*m.*) A brother of the whole blood.

ਜਹਤਪਰਯ *s.* (*m.* ਜਹਤ + ਪਰਯ) Credulity. *Mohun P.* p. 107.

ਜਹਦੇਵ *s.* (*m.* ਜਹ + ਦੇਵ) The name of the youngest of the five *Pándava* princes in the *Mahábhárata*.

ਜਹਪ੍ਰਮਿਸ਼ੀ *s.* (*f.* from ਜਹ + ਪ੍ਰਮਿਸ਼ੀ) A woman married according to the ritual of the *vedas*.

ਜਹਨ *s.* (*n.* *R.* ਜਹ for ਜਹ + ਅਨ) A suffering, a bearing, an enduring. *a.* (*mfn.*) Enduring, patient.

ਜਹਨਸ਼ੀਲ *a.* (*mfn.* ਜਹਨ + ਸ਼ੀਲ) Enduring, patient.

ਜਹਨੀਯ *a.* (*mfn. fut. part. p.* *R.* ਜਹ for ਜਹ) Fit to be borne or endured, tolerable.

ਜਹਵਤ *s.* (A. صحبت) 1. Society, an assembly, a meeting, a fair. 2. Coition, copulation.

ਜਹਵਤੀ *a.* (from A. صحبت) Social.

ਜਹਵਤ੍ਰਿਤਾ *s.* (*f.* from ਜਹਵਤ੍ਰਿਨ੍ + ਤਾ) Society, company, the associating with. Also -ਤ੍ਰ (*n.*).

- সহবর্তী *a.* (—*বর্তিন্* *mfn.* সহ + *R.* বৃত্ত) Associating with, keeping company.
- সহবাস *s.* (*m.* from সহ + *R.* বস্) A living or dwelling together.
- সহবাসী *a.* (—*সিন্* *mfn.* from সহ + *R.* বস্) Living or dwelling together.
- সহভোজন *s.* (*n.* from সহ + *R.* ভুক্ত) Eating in company.
- সহমরণ *s.* (*n.* from সহ + *R.* মৃ) The voluntary death of a *Hindu* widow; a widow's burning herself on the same funeral pile with her dead husband. See অনুমরণ (*n.*).
- সহমৃতী *s.* (*f.* from সহ + *R.* মৃ) A widow who has burnt herself on the funeral pile of her husband.
- সহৰ্ *s.* (*p.* شهر) A city, a town.
- সহর্ষ *ad. Sans.* (স + হর্ষ) With joy, joyfully.
- সহল *a.* (A. سهل) Easy, simple, soft. সহল্ করিয়া জানিতে *v. a.* To treat a person with disregard.
- সহস্ *s.* (*n.* from *R.* সহ) 1. Strength, power. 2. (*m.*) The month *Agrahāyana* (November-December): also সহস্র (*m.*).
- সহস্রা *ad. Sans.* Hastily, quickly, suddenly.
- সহস্র *s.* (*n.*) A thousand.
- সহস্রতম *a.* (*mfn.* সহস্র + তম) The thousandth.
- সহস্রদণ্ড *s.* (*mn.* সহস্র + দণ্ড) A sort of sheat-fish (*Silurus Pelorius*).
- সহস্রনেত্র *s.* (*m.* সহস্র + নেত্র) An epithet of *INDRA*. (Lit. Having a thousand eyes.) Also সহস্রদৃক্ (—*শ্* *m.*).
- সহস্রপত্র *s.* (*n.* সহস্র + পত্র) A lotus.
- সহস্রবীৰ্য্য *s.* (*f.* from সহস্র + বীৰ্য্য) A bent-grass (*Panicum dactylon*).

- সহস্রবেধি *s.* (*n.* from সহস্র + *R.* বাধ্) Assa-fetida.
- সহস্রবেধী *s.* (—*বিন্* *m.* from সহস্র + *R.* বাধ্) Sorrel (*Oxalis monadelphica*).
- সহস্রশঃ *ad. Sans.* (সহস্র + শস্) Thousand-fold, in a thousand ways.
- সহস্রসহস্র *s.* (সহস্র + সহস্র) Thousands upon thousands, a billion.
- সহস্রাংশু *s.* (*m.* সহস্র + অংশু) The sun. (Lit. Having a thousand rays.)
- সহস্রাক্ষ *a.* (*mfn.* সহস্র + অক্ষ for অক্ষি) Having a thousand eyes. *s.* (*m.*) An epithet of *INDRA*.
- সহস্রী *s.* (—*সিন্* *m.* সহস্র + ইন্) A body of a thousand men.
- সহী *s.* (*f.* from *R.* সহ) 1. Aloe (*Aloe perfoliata*). 2. A plant commonly called *mugāni*.
- সহাধিগামী *s.* (—*য়িন্* *m.* from সহ + অধিগামিন্) A condisciple, a fellow-student.
- সহাবিযু *s.* (সহ + বিযু?) The *sankranti*, or the moment of the sun's entering Aries.
- সহায় *s.* (*m.* from সহ + *R.* ই) A companion, a helper. —তা (*f.*) or —ত্ব (*n.*) 1. Companionship, assistance. 2. A multitude of companions or helpers.
- সহাব *s.* (*m.* for সহকাৰ?) The mango.
- সহিত *a.* (*mfn.* from সহ + *R.* ই?) 1. Accompanied or attended by, possessed of, connected with. 2. (*pret. part. p. R.* সহ) Borne, endured.
- সহিতে *v. a.* (from *R.* সহ) To bear, to support, to endure.
- সহিষ্ণু *a.* (*mfn.* from *R.* সহ + ইষ্ণু *Wilkins' Gr.* § 821) Of a disposition to bear, patient, enduring. (Used in comp. e. g. বরিকিৰাশহিষ্ণু *a.* (*mfn.*) Enduring the beams of the sun.) —তা (*f.*) or —ত্ব (*n.*) Patience, forbearance, endurance.

- সংহরি *s. (m.)* 1. The sun. 2. (*f.*) The earth.
 সহৃদয় *a. (mfn. সহ + হৃদয়)* Good-hearted.
 সহোচ্চ *a. (from সহ + উচ্চ)* Liberal, magnanimous, high-minded.
 সহোষ্ঠ *s. (m.)* A hut of grass or leaves, &c. See *As. Res.* iv. 207.
 সহোত *s. (m. from সহ + উত)* The son of a woman pregnant at the time of her marriage. *Manu* ix. 173.
 সহোদর *s. (m. from সহ + উদর)* A brother of the whole blood.
 সহোব *s. (m. from R. সহ)* A pious man, a saint.
 সহ *a. (mfn. fut. part. p. R. সহ + য Wilkins' Gr. § 729)* Fit to be borne or suffered, enduring, sufferable.
 সা *pron. (the femin. of তৎ or তদ্)* She.
 সাইপ *s.* A pole with which articles are carried on the shoulders. *Carey*, 8vo. edit.
 সাইদ *s. (A. شاهد)* Testimony.
 সাইন *s. (from P. شان)* A sign, a token.
 সাইব *a. (A. سائر)* Giong, walking, wandering.
 s. 1. A remainder, a residue, the whole. 2. A tax, duty.
 সাংঘাতিক *s. (m. from সংঘাত)* A voyaging merchant.
 সাংযুগীন *s. (m. from সংযুগ)* An able soldier, one who enters into close engagement with the enemy.
 সাংবৎসর *s. (m. from সংবৎসর)* An astrologer.
 সাংবৎসরিক *a. (mfn. from সংবৎসর)* Yearly, annual. *Wilkins' Gr.* § 897.
 সাংসারিক *a. (mfn. সংসার + ইক)* Pertaining to worldly or domestic affairs, mundane, secular.

- সাংশয়িক *a. (mfn. from সাংশয়)* Doubtful, hesitating, dubious, uncertain. *Wilkins' Gr.* § 903.
 সাঁইচ *s.* The edge of a thatch.
 সাঁইত্রিশ *a. (corrupt. of সত্ত্বত্রিশ)* Thirty-seven.
 সাঁকো *s. (corrupt. of সঙ্ক্রম)* A bridge.
 সাঁচান *s. (corrupt. of শকুন?)* A large bird of prey, an eagle (?).
 সাঁচি *a.* New, recent.
 সাঁচিপাপ *s. (সাঁচি + পাপ)* Recently gathered betel-leaf.
 সাঁচিবেত *s. (সাঁচি + বেত)* The common *ratun* (*Calamus Rotang*). *Hort. Ben.* p. 72.
 সাঁচিসরিষা *s. (সাঁচি + সরিষা)* A plant. (*Smapiis dichotoma*). *Mohun P.* p. 68.
 সাঁচিসর্ষা *s. (সাঁচি + সর্ষা)* A plant (*Brassica erucoides*). *Carey*.
 সাঁজো *a. (corrupt. of সদ্যোজ)* Recently made, new.
 সাঁজোআ *a. (from সজ্জা)* Harnessed, armed, accoutred. *s.* A coat of mail. Also সাঁজোয়া.
 সাঁব *s. (corrupt. of সন্ধ্যা)* Evening.
 সাঁড়ক *s.* The split *bamboos* of a roof, which run from end to end, and are placed under those which serve as rafters.
 সাঁড়াশি *s. (corrupt. of সন্দংশ)* A pair of tongs or pincers.
 সাঁতরাইতে *v. a. (caus. of সাঁতরিতে)* 1. To cause a person to swim. 2. To swim.
 সাঁতরিতে *v. a. (from সো + R. তৃ)* To swim.

সাঁতলাইতে *v. a.* To add the spices and other additions to a condiment, to season.

সাঁতলান *s. (v. noun of সাঁতলাইতে)* The seasoning a condiment. *a.* Seasoned.

সাঁখিতে *v. a. (from সন্ + R. খা)* To enter, to go into.

সাঁস *s. (from সন্)* The kernel of a fruit; the substance of corn or seeds.

সাক° *ad. Sans.* Together, with.

সাকল্য *s. (n. সকল + য)* Entireness, completeness, wholeness.

সাকার *a. (mfn. স + আকার)* Possessed of a form or shape.

সাক্ষাৎ *ad. Sans. (from স + অক্ষ)* 1. Within sight, manifestly, evidently. *Manu* II. 237. 2. As, like as. *a.* Immediate. *s.* A meeting, an interview. *Tārúchand Ch.*

সাক্ষাতে *ad.* See সাক্ষাৎ.

সাক্ষাৎকার *s. (m. ? সাক্ষাৎ + কার)* The presence of a person.

সাক্ষাৎস্বৰূপতা *s. (সাক্ষাৎ + স্বৰ্ম্ম + অব-তাৰ)* The personified incarnation of justice.

সাক্ষিতা *s. (f. from সাক্ষিন্ + তা)* The office or condition of a witness; evidence, testimony. *Manu* VIII. 80.

সাক্ষিপ্ৰশ্ন *s. (m. ? সাক্ষিন্ + প্রশ্ন)* The interrogating or examining a witness. *Manu* I. 115.

সাক্ষিতাবিত *a. (mfn. from সাক্ষিন্ + ভাবিত)* Established by the evidence of an ocular witness.

সাক্ষী *a. (-ক্ষিন্ mfn. from স + অক্ষ + ইন্ Wilkins' Gr. § 1031)* Bearing testimony, giving evidence. *s. (m.)* A witness, an ocular witness.

সাক্ষীর অবানুবন্দী *s. (সাক্ষীর genit. case of সাক্ষী + P. زبان بندي)* The deposition of a witness. *Mohun P.* p. 98.

সাক্ষ *s. (n. from সাক্ষিন্)* Testimony, evidence.

সাক্ষিদত্তেয় *a. (mfn. from সাক্ষ + দত্ত Wilkins' Gr. § 900)* Belonging to the gift of a friend.

সাক্ষেয় *a. (mfn. from সাক্ষ Wilkins' Gr. § 900)* Relating to a friend.

সাগর *s. (m.)* The ocean.

সান্ত্বানী *s. (from সন্তপা)* The name of a wild climbing plant (*Asclepias echmata*).

সান্ত্বানা *s. (from the Eng. sago + P. ساجو)* Sago. *Mohun P.* p. 45.

সাগ্নিক *a. (mfn. from স + অগ্নি)* Connected or associated with the god AGNI.

সাক্ষ্য *s. (m. from সাক্ষ্য)* 1. Argument, reasoning. 2. The *Sāṅkhya* system of philosophy. *Trans. R. A. S.* I. 20, 26, 31, seqq.

সাক্ষ্যশাস্ত্র *s. (n. সাক্ষ্য + শাস্ত্র)* The *Sāṅkhya* system of philosophy, or a treatise referring to it.

সাক্ষী *a. (mfn. স + অক্ষ)* 1. Complete in all its parts, finished. 2. Possessed of the *angas*, or auxiliary branches of sacred science.

সাক্ষম *s. (m. for সাক্ষম)* A meeting, an union.

সাক্ষীন *s. (P. سگین)* A bayonet.

সাক্ষোপাক্ষী *a. (mfn. স + অক্ষ + উপাক্ষ)* 1. Entire, complete. 2. Possessed of the *angas* or *upāngas*, or the principal and subordinate auxiliary branches of sacred science.

সাক্ষামিক *a. (mfn. from সাক্ষাম Wilkins' Gr. § 903)* Relating to war, warlike, martial.

সাক্ষাত্তিক *a. (mfn. from সাক্ষাত + ইক)* Deadly.

সাক্ষি *ad. Sans.* Crookedly, awry, bent.

সাক্ষিক *s. (n. from সাক্ষি)* Assistance.

সাজ *s. (corrupt. of সজ্জা)* Accoutrements, harness, articles of dress or use.

সাত্ৰা *s.* (প. ستر) 1. Punishment. 2. Rennet, &c. put into milk to curdle it.

সাত্ৰাইতে *v. a.* (caus. of সাজিতে) 1. To dress, to accoutre. 2. To arrange, to adorn, to put in order, to set out a table for a meal, &c., to decorate a place.

সাজিতে *v. n.* (from R. যস্তু) To fit, to become, to be prepared.

সাক্ষি *s.* A plant (Mimosa Suma, Roxb.) *Mohun P.* p. 45.

সাক্ষিণি *a.* (corrupt. of ষষ্ঠিংশ) Thirty-seven. *Mohun P.* p. 127.

সাতী *s.* (corrupt. of ষটিক) 1. Rice which is sown and reaped in sixty days. *Colebr. Alg.* p. 316. 2. (for শাটী) A petticoat.

সাত্ *s.* (from R. সহ) Feeling, a sense of feeling.

সাতনী *s.* A dromedary. *Mohun P.* p. 49.

সাত্বে *a.* (corrupt. of সাত্বি) Augmented by one half, plus one half. prefixed to numerals, e. g. সাত্বে তিন্ Three and a half.

সাৎ *A Taddhita* affix, by means of which a kind of adverbs are formed from substantives. e. g. ভস্মসাৎকৃত *a.* (*mfn.*) Changed into ashes, made ashes, from ভস্ম (*-স্মন্ n.*) Ashes. See *Wilkins' Gr.* § 1034.

সাত *a.* (corrupt. of সত্তন্) Seven.

সাতচল্লিশ *a.* (corrupt. of সত্তচত্বারিংশ) Forty-seven

সাতশি *a.* (from সাত) The seventh.

সাতনলা *s.* Birdlime. *Mohun P.* p. 90.

সাতনী *s.* (from সমর) The name of a tree (*Adenantha pavonina*). *Carey.*

সাতলা *s.* (*f.*) A shrub, commonly called *charmaghas*.

সাতষষ্টি *a.* (corrupt. of সত্তষষ্টি) Sixty-seven.

সাতাইশ *a.* (corrupt. of সত্তবিংশতি) Twenty-seven.

সাতাইশা *a.* (from সাতাইশ) The twenty-seventh.

সাতাত্তর *a.* (corrupt. of সত্তসত্ততি) Seventy-seven.

সাতানই *s.* (corrupt. of সত্তনবতি) Ninety-seven. Also সাতানবই.

সাতান্ন *a.* (corrupt. of সত্তপঞ্চাশৎ) Fifty-seven.

সাতাশী *a.* (corrupt. of সত্তাশীতি) Eighty-seven.

সাতি *s.* (*f.* from R. সো, for সো, + তি *Wilkins' Gr.* § 830) 1. Destruction, ruin. 2. End, conclusion, cessation. 3. Gift, giving. 4. Sharp pain.

সাতিসার *a.* (সাতি + সার) Dysenteric, afflicted with dysentery.

সাতিলক *s.* (*m.*) Peas.

সাতুশি *s.* (corrupt. of সত্তমী) The seventh day of the month. *Mohun P.* p. 138.

সাত্তিক *a.* (*mfn.* সত্ত্ব + ইক) True, good, virtuous, excellent, pious, disposed to truth and goodness; having the inherent natural quality of সত্ত্ব or "goodness." See শুণ.

সাথ *a.* (corrupt. of সহিত) With, together, attended by.

সার্থী *s.* (from সাথ) An attendant, a companion, an associate.

সাদ *s.* (for সার্থ) A wish, a desire, a prayer.

সাদন *s.* (*n.* from R. সদ for যদ) A dwelling, a house.

সাদাদেবধান *s.* (প. ساد + (দেবধান)) A plant (*Andropogon verticillata*). *Mohun P.* p. 68.

সাদাপাথর *s.* (প. ساد + পাথর) Marble. *Mohun P.* p. 71.

সাদী *s.* (—*দিন্* *m.* from R. *সদ্* for *ষদ্*) 1. A horseman. 2. A charioteer.

সাদৃশ্য *s.* (*n.* from *সদৃশ* + *য়*) Likeness, similarity, resemblance. See *Trans. R.A.S.* 1. 96.

সাধু *Root*, *iv.* (*সাধুতি*) and *v.* (*সাধোতি*) To finish, to accomplish. See R. *ষাধু*.

সাধু *s.* (from R. *সাধু*) A desire, a wish, an effort to accomplish an object.

সাধক *a.* (*mfn.* from R. *সাধু*) Accomplishing, fulfilling: used in comp. e. g. *কার্যসাধক* *a.* (*mfn.*) Accomplishing or performing a duty, from *কার্য* *s.* (*n.*) A duty, + *সাধক* *s.* (*m.*) An accomplisher; a performer of pious acts, a worshipper.

সাধন *s.* (*n.* R. *সাধু* + *অন*) 1. The accomplishing or effecting of any thing. 2. Means, an expedient, an efficient cause. See *Trans. R.A.S.* 1. 552. 3. Destruction, killing. 4. Obsequies, funeral ceremonies. 5. Substance, matter. 6. Punishment, a fine. 7. The premises leading to a logical conclusion, proof. 8. Motion, going, following. 9. The oxydizing of mercury or other metals. (*Beng.*) —*কৰিতে* *v. a.* To accomplish, to effect.

সাধনা *s.* (*f.* from R. *সাধু*) 1. Worship, adoration. 2. Entreaty.

সাধনাই *a.* (*mfn.* *সাধন* + *অই*) Worthy of being accomplished.

সাধনীয় *a.* (*mfn. fut. part. p.* R. *সাধু* + *অনীয়*) Accomplishable, proper to be effected.

সাধর্ম *s.* (*n.* from *সধর্মন্*) The being of the same religion or liable to the same duties, and answering the same purpose.

সাধাৰণ *a.* (*mfn.* from *স* + *ধাৰণ*) Common, joint, general, common to many, like, similar.

সাধাৰণধন *s.* (*n.* *সাধাৰণ* + *ধন*) Joint property, common property.

সাধাৰণধর্ম *s.* (*m.* *সাধাৰণ* + *ধর্ম*) A duty or law binding to all the different castes.

সাধাৰণ *s.* (*n.* *সাধাৰণ* + *য়*) Community, a common right, a joint interest.

সাধিত *a.* (*mfn. pret. part. p.* R. *সাধু* + *ইত*) 1. Effected, accomplished. 2. Amerced, fined; awarded.

সাধিতক *a.* (*mfn.*) See *সাধনীয়*.

সাধিতে *v. a.* (from R. *সাধু*) To solicit; to exercise one's self; to effect, to accomplish; to destroy.

সাধিষ্ণু *a.* (*mfn. irreg. superl. degree* of *সাধু*) 1. Very hard. 2. Very right or proper.

সাধীয়া *a.* (—*য়ন্* *mfn. irreg. compar. degree* of *সাধু*) 1. Harder. 2. Very right or proper.

সাধু *a.* (*mfn.* from R. *সাধু*) 1. Good, right, pure, pious, virtuous. See *Trans. R.A.S.* 1. 553. 2. Pleasing, beautiful, excellent, fit, classical. *s.* 1. (*m.*) An usurer. 2. (*f.*) A virtuous wife. *ad. Sans.* Well, rightly. —*তা* (*f.*) and —*ত্ব* (*n.*) Goodness, righteousness, piety, virtue.

সাধুবাদ *s.* (*সাধু* + *বাদ*) Applause, approbation.

সাধুবাহী *s.* (—*হিন্* *m.* *সাধু* + *বাহিন্* from R. *বহ্*) A well-trained horse.

সাধুভাব *s.* (*m.* *সাধু* + *ভাব*) Kindness, friendliness, goodness, humanity.

সাধা *a.* (*mfn. fut. part. p.* R. *সাধু* + *য়*) 1. To be accomplished or perfected, accomplishable. 2. To be inferred or concluded in logic. 3. To be cured (in medicine). *s.* (*n.*) 1. Accomplishment, perfection. 2. An object to be accomplished, a thing to be established by proof. See *Trans. R.A.S.* 1. 552. 3. (*m.*) A deity: applied especially to a particular class of twelve deities. *Manu* 1. 22. 111. 195. 4. The name of one of the astronomical *yogas*. *As. Res.* 11.

302. 5. (Beng.) Power, ability. —তা (f.) and —ত্ব (n.) Possibility.

সাধ্যপক্ষ s. (m. সাধ্য + পক্ষ) The plaint in a law-suit.

সাধ্যমত a. (mfn. সাধ্য + মত) Corresponding with power. ad. To the utmost of one's ability. Carey.

সাধ্যসিদ্ধি s. (f. সাধ্য + সিদ্ধি) Success. (Lit. The accomplishment of that which was to be accomplished.)

সাধ্যসাধনা s. (সাধ্য + সাধনা) Earnest entreaty. Tārāchand Ch.

সাধ্যসিদ্ধিপাদ s. (m. সাধ্যসিদ্ধি + পাদ) The last stage of a law-suit, or the decision or judgment.

সাদ্ব্যস s. (n.) Fear, terror.

সাদ্ব্যচাৰ a. (mfn. সাদ্ব্য + আচাৰ) Of pure or virtuous conduct. Manu III. 193.

সাদ্ব্যী s. (femin. of সাদ্ব্য) A virtuous wife.

সান s. (from R. সহ for যহ) Feeling, sensation.

সানন্দ a. (mfn. স + আনন্দ) Joyful, happy.

সানমি s. (m.) Gold.

সানী s. (corrupt. of সন্ধান) A weaver's sley.

সানায়ী s. (corrupt. of সানৈয়ী) A flute, a pipe, a fife.

সানু s. (mn) Table-land on a mountain.

সানুকূল a. (mfn. স + অনুকূল) Attended by favourable circumstances.

সানৈয়ী s. (f.) A flute, a pipe. Also সানৈয়িকা (f.).

সান্তপন s. (n. from স + R. তপ্) A particular sort of penance. Manu XI 124, 213.

সান্ত্ব Root, s. (সান্ত্বয়তি) See R. যান্ত্ব

সান্ত্ব s. (m. from R. সান্ত্ব) 1. Conciliation, re-

conciliation. 2. Cleverness, dexterity. a. Conciliatory, soothing, agreeable.

সান্ত্বন s. (n. R. সান্ত্ব + অন) The consoling or comforting a person, reconciliation, pacification, friendly address. Also সান্ত্বনা (f.).

সান্দৃষ্টিক s. (n. from স + R. দৃষ্ট) Immediate consequence.

সান্দ্র a (mfn.) 1. Thick, coarse, gross. 2. Close, compact, clustered, impervious. 3. Unctuous, greasy. 4. Smooth, bland, pleasing.

সান্দ্রস্নিগ্ধ a. (mfn. সান্দ্র + স্নিগ্ধ) Thick and unctuous.

সান্নাম্য s. (n. from স + R. নী for নী Wilkins' Gr. § 724) Clarified butter for a sacrifice with fire.

সান্নিধ্য s. (n. from সান্নিধি) Proximity, vicinity, nearness.

সান্নিপাতিক a. (mfn. from সান্নিপাত + ইক) Relating to, or arising from, the morbid state of the three humours of the body. Tārāchand Ch.

সাপ s. (corrupt. of সর্প) A serpent.

সাপকর্ষ a. (স + অপকর্ষ) Bad, evil.

সাপত্ন্য s. (m. plur. from সপত্নী) Children of different wives of the same husband.

সাপত্ন s. (m. from সপত্ন) 1. An enemy. 2. (n. from সপত্নী) The condition or state of the several wives of the same man.

সাপত a. (mfn. স + অপত) Attended by (his) children.

সাপরাধ a. (mfn. স + অপরাধ) Criminal, guilty.

সাপৃড়া s. (from সর্প) A snake-catcher.

সাপেক্ষ a. (mfn. স + অপেক্ষা) Having reference or respect to, dependent upon.

সাপৃষ্ঠ a. Mixed, confused, promiscuous.

ਸਾਉਪਦੀਨ *s.* (*n.* from ਸਉਨ੍ + ਪਦ) Friendship.

Also ਸਾਉਪਦ (*n.*). See ਸਉਪਦੀਨ.

ਸਾਉਤਿਕ *a.* (*mfn.* ਸਉਨ੍ + ਇਕ) Relating to seven. *Wilkins' Gr.* § 903.

ਸਾਫ਼ *s.* (*A.* صاف) Clean, pure, transparent, pellucid.

ਸਾਫਲ *s.* (*n.* from ਸਯਲ) Effectiveness, productiveness, fruitfulness, success.

ਸਾਫਿਨਾਮਾ *s.* (*P.* صافي نامه) A general release, a discharge from an obligation. *Hunter.*

ਸਾਵਕਾਸ਼ *s.* (ਸ + ਅਵਕਾਸ਼) Leisure. *Tārāchand Ch.*

ਸਾਵਧਾਨ *a.* (*mfn.* ਸ + ਅਵਧਾਨ) Careful, cautious, attentive, circumspect, prudent. *ad.* (—ਨੌ) Take care! —ਤੀ (*f.*) or —ਤ੍ਰੁ (*n.*) Caution, care, attention, circumspection, prudence.

ਸਾਵਧਾਨੀਕ੍ਰਤ *a.* (*mfn.* from ਸਾਵਧਾਨ + ਕ੍ਰਤ *Wilkins' Gr.* § 1033) Apprized, made aware of, put on one's guard.

ਸਾਵਧਾਨੇ *ad.* (from ਸਾਵਧਾਨ) Cautiously, carefully, vigilantly.

ਸਾਵਨ *s.* (*m.* from R. सू ?) 1. A month of thirty days. 2. A day reckoned from sunrise to sunrise, of which 1,577,917,828 are counted in a *yoga* of 4,320,000 solar years. *Wilkins' MS.* Also ਸਾਵਨਦਿਨ.

ਸਾਵਰ *s.* (*m.*) See ਸ਼ਾਵਰ.

ਸਾਵਾਨ *s.* (from Portug. *savão*) Soap. *Mohun P.* p. 45.

ਸਾਵਾਸ਼ *ad.* (*P.* شاد باش) Well done! bravo!

ਸਾਵਾਸ਼ੀ *s.* (from *P.* شاد باش) An encouragement.

ਸਾਵਿਤੀ *s.* (*f.* from R. सू) 1. The *gāyatrī*, a hymn in the *Rig-Veda* which is esteemed particularly holy. See *As. Res.* viii. 400, *Manu* ii. 38. 2. The name of the wife of SATYAVÁN.

ਸਾਵਿਤੀਵ੍ਰਤ *s.* (*n.* ਸਾਵਿਤੀ + ਵ੍ਰਤ) A fast kept by *Hindu* women on the fourteenth day of the second half of the month *Vaisākha*, to preserve them from widowhood. *As. Res.* iii. 282.

ਸਾਬੂਤ *s.* (*A.* ثبوت) Evidence, testimony, proof, a confirmation.

ਸਾਭਸ਼ੁ *a.* (from ਸਭ + ਸ਼ੁ) Confirmed, established, settled. Also ਸਾਬਸ਼ੁ.

ਸਾਮ੍ *Root, x.* (ਸਾਮਯਤਿ) 1. To conciliate, to appease. 2. To pacify, to tranquillize.

ਸਾਮ *s.* (—ਮਨ੍ *n.*) 1. A hymn, a prayer which is to be chanted. *Trans. R.A.S.* i. 449. 2. The *Sāma-veda*. See *As. Res.* viii. 458, seqq. 3. Conciliation, reconciliation, peace, harmony.

ਸਾਮਕ *s.* (*m.*) A whetstone, a grinding-stone.

ਸਾਮਗ *s.* (*m.* from ਸਾਮਨ੍ + R. गै) A *Brāhman* who chants the *Sāma-veda*.

ਸਾਮਗਾਯਕ *a.* (*mfn.* from ਸਾਮਨ੍ + R. गै) Chanting the *Sāma-veda*.

ਸਾਮਥੀ *s.* (from ਸਮਥ) Baggage, things, furniture, goods, chattels.

ਸਾਮਥ *s.* (*n.* from ਸਮਥ + ਥ *Wilkins' Gr.* § 977) Entireness, wholeness.

ਸਾਮਯੁਕਤ *s.* (*n.* from ਸਮਯੁਕਤ) Consistency, agreement.

ਸਾਮਦਾਨ੍ *s.* (*P.* شمع دان) A candlestick. *Mohun P.* p. 79.

ਸਾਮਧੇਨੀ *s.* (*f.* from ਸਾਮਨ੍ + ਧੇਨੀ!) A prayer uttered to excite fire when fuel is put on.

ਸਾਮਨੀ *s.* (*f.*) See ਦਾਮਨੀ.

ਸਾਮਤ *a.* (*mfn.* from ਸਮਤ) 1. Bordering upon, neighbouring. 2. Limiting, bounding, pertaining to a frontier. *s.* (*n.*) 1. A neighbour. 2. The chief of a district.

ਸਾਮਬੇਦ *s.* (*m.* ਸਾਮਨ੍ + ਬੇਦ) The *Sāma-veda*. *As. Res.* viii. 458. seqq.

જામવેદી *s.* (—દિન્ *m.* જામવેદ+ઇન્) A priest who studies the *Sāma-veda*. *As. Res.* vii. 296.

જામયિક *a.* (*mfn.* જમય+ઇક *Wilkins' Gr.* § 903) Relating to time in general, or to any appointed time; suited to the time, seasonable, punctual, opportune, timely, temporary.

જામર્થ *s.* (*n.* જમર્થ+ય) Adequacy, capacity, ability, fitness, strength.

જામાજિક *s.* (*m.* જમાજ+ઇક) An assistant or spectator at an assembly. —તા (*f.*) or —ત્ર (*n.*) The belonging to an assembly or society.

જામાનાશિક્વણ *s.* (*n.* from જમાનાશિક્વણ+ય) The being in the same predicament.

જામાન *a.* (*mfn.* from જમાન *Wilkins' Gr.* § 975) Common, general, universal; of the lower class of people. *s.* (*n.*) 1. The being common to many, community. See *Trans. R. A. S.* i. 112. 2. A generic character.

જામાનાવનિતા *s.* (*f.* જામાન+વનિતા) A common prostitute.

જામાન્યદમ *s.* (*m.* ? જામાન+દમ) A general fluid of the body.

જામાન્યલક્ષણ *s.* (*n.* જામાન+લક્ષણ) A generic character, a definition or description comprising many individuals.

જામાનગાનન *s.* (જામાન+આનન) Fortune or Nature personified as the parent of every blessing. (Lit. Whose face is on every side.)

જામાન *s.* (from R. જામ્ ?) Care, caution.

જામાનિતે *v. a.* (from R. જામ્) To be careful, to attend, to collect, to arrange.

જામાનિક *a.* (*mfn.* from જમાન+ઇક) Relating to composition of words. *s.* (*n.*) A compound word.

જામિ *indecl. Sans.* 1. Half. 2. Blameably.

જામિઆના *s.* (پ. شامیان) An awning.

જામિધેની *s.* (*f.* from જમિધ્) A prayer used on adding fuel to the sacrificial fire.

જામિધેન *s.* (*m.* from જમિધ્) A *mantra* or mystical prayer.

જામિન્ See જામિન્.

જામીપ *s.* (*n.* from જમીપ+ય) Nearness, vicinity, proximity.

જામૂક *s.* A snail. *Mohun P.* pp. 45, 55.

જામૂદાયિક *a.* (*mfn.* જમૂદય+ઇક) General, total, relating to the whole.

જામૂદ *a.* (*mfn.* from જમૂદ *Wilkins' Gr.* § 897) Sea-born, marine, relating to the sea. *s.* (*n.*) 1. Sea-salt. 2. Cuttle-fish bone. 3. A mark or stain on the body.

જામૂદક *a.* (*mfn.* જામૂદ+ક) Muriatic. *s.* (*m.*) A fortune-teller who interprets marks on the body. Also જામૂદિક (*mfn.*).

જામૂદકતિદ્વિગ *s.* (*f.* જામૂદક+વિદ્વિગ) The art of interpreting the marks of the body; physiognomy. *Mohun P.* p. 156.

જામૂદિક *s.* (*n.* from જમૂદ) Palmistry.

જામ્પદાયિક *s.* (*n.* જમ્પદાય+ઇક) War, battle.

જામ્પત્ત *ad. Sans.* (from જમ્પતિ) 1. Now, at this time. 2. Fitly, properly.

જામ્પ્ Root, x. (જામ્પયતિ) To join, to connect, to assemble.

જામ્બંજર *a.* (*mfn.*) See જામ્બંજર.

જામ્બર *a.* (જ+અમ્બર) Clothed.

જામ્બરી *s.* (from જામ્બર?) A female juggler.

જામ્બલક્ષાર *a.* (from જમ્બલક્ષાર) Arsenical. Also જામ્બલક્ષારિક.

જામુવી *s.* (*f.* ? from જમુવ) Probability. *Trans. R.A.S.* i. 567.

সায় s. (n. from সয়+য়) Equality, sameness, likeness, equilibrium.

সায়াজ s. (n. সয়াজ+য়) 1. The dignity or power of a *samrát* or king-paramount. See *As. Res.* VIII. 409. 2. (Beng.) Government generally. —করিতে v. a. To govern.

সায় s. (m. from স+R. ই?) 1. Evening. 2. End, close. 3. An arrow. 4. (Beng.) Assent, acquiescence.

সায়° ad. Sans. (from সায়) In the evening.

সায়ক s. (m. সায়+ক) 1. An arrow, a dart. 2. A sword.

সায়কাল s. (m. সায়°+কাল) Evening, the even-tide.

সায়কালীন a. (mfn. from সায়কাল) Belonging to the evening, vespertine, post-meridian.

সায়মসিবার s. (m. ? সায়°+অসিবার) A ceremony performed on the fifth day of the month *A'swina*. *As. Res.* III. 261.

সায়াহ s. (m. সায়+অহ for অহন্) The evening.

সায়ুক্ত s. (from স+R. যুক্ত) Union, especially the ultimate reabsorption of the soul in the Divine Essence.

সায়ের a. (A. سائر) Going, wandering, walking. s. A remainder, a remnant; the whole.

সার s. (m. from R. স্) 1. Pith, sap, the heart of a tree; marrow; the cream of milk, &c. 2. The essence or vital portion of any thing: in this sense it is frequently used as the latter part of compound words. 3. Strength, vigour, valour, heroism; firmness, hardness. 4. Steel. 5. Sickness, dysentery. 6. (n.) Water. 7. Wealth. 8. Propriety, fitness. 9. (Beng.) Dung, manure. *Mohun P.* p. 82. a. (corrupt. of সর্ষ) All. —তা (f.) or —ত্ব (n.) Excellence.

সারক a. (mfn. ? from R. স্) Cathartic, laxative.

সারকচু s. (সার+কচু) A plant (*Arum nymphaeafolia*). *Hort. Ben.* p. 65.

সারঙ্গী a. (mfn. from স+বঙ্গী) Many-coloured, variegated, gaudy. s. (m.) 1. The *chátaka* (*Cuculus melanoleucus*). 2. A deer. 3. A species of crane (*Ardea Sarunga*, *Carey*). 4. An epithet of *Siva*. 5. A bow. 6. Hair. 7. Variegated colour. 8. A kind of note or tune.

সারথি s. (m. from R. স্) A charioteer.

সারথ্য s. (n. from সারথি) The duty of a charioteer.

সারব a. (mfn. irreg. deriv. from সৰযু) Relating to the river *Sarayu*.

সারভাগ s. (m. সার+ভাগ) The vital and essential or choice part of any thing; quintessence.

সারমেয় s. (m. from সৰমা) A bitch) A dog.

সারল্য s. (n. from সৰল+য়) Honesty, sincerity, uprightness.

সারস a. (mfn. from সৰস্) Pertaining to a lake. s. (m.) 1. A species of Indian crane (*Ardea Siberica*). 2. The moon. 3. (n.) A lotus.

সারসঙ্গ্রহ s. (m. সার+সঙ্গ্রহ) A compilation, an extract from a book. *Mohun P.* p. 100.

সারসন s. (n.) 1. The zone or girdle of a woman. 2. A military girdle or belt.

সারসী s. (femin. of সারস) The female Siberian crane (*Ardea Siberica*).

সার a. (from সারিতে) Restored, repaired, completed, finished, recovered; entire, whole, all.

সারাইতে v. a. (caus. of সারিতে) To mend, to repair, to complete.

সারাপিতাট s. (সারাপি from সারাইতে, + তাট) Slack water at ebb-tide.

সাব্যসাব *a.* (from সাব) Most essential. *s.*
The quintessence.

সাবান্ন *a.* (from সবল) Substantial.

সারি *s.* (from R. স্) A row, a rank, a column,
a tier.

সারিকা *s.* (*f.* from R. স্?) A bird very common
in *Bengál*, properly either the *Turdus Salica*, or
a species of jay (*Gracula religiosa*), but fami-
liarly applied to the female parrot. See *Haugh-*
ton's Manu, vol. II. p. 440. Also (*Beng.*)
সারী.

সারিতে *v. n.* (from R. স্) To be restored, to
recover, to get better. *v. a.* To restore, to re-
pair, to amend, to remedy, to finish, to com-
plete, to humble the pride of a person.

সারিন্দা *s.* (P. سارنده) A kind of fiddle or
lute.

সাক *s.* (*n.*) A species of metre in *Sanskrit*
prosody. *As. Res.* x. 468.

সাক্ষাৎ *s.* (*n.* from সাক্ষ + য়) Resemblance,
similarity, analogy, identity.

সারোপ্তিক *s.* (*m.*) A kind of poison. See
সৌরোপ্তিক.

সার্থ *s.* (*m.* স + অর্থ) A multitude, a crowd, a
large assembly; a caravan of travelling traders.
a. (*mfn.*) 1. Wealthy, opulent. 2. Significant.

সার্থক *a.* (*mfn.* from স + অর্থ) Fit for the pur-
pose, effectual, useful. —তা (*f.*) or —ত্ব (*n.*)
The being adapted to any purpose.

সার্থবাহ *s.* (*m.* সার্থ + বাহ from R. বহ) A
trader, a merchant.

সাঁই *a.* (*mfn.* স + অর্ধ) Increased by one-half,
plus one half: e. g. সাঁইসবৎসর *s.* (*m.*)
A year and a half, (*Beng.*) সাঁইত্ৰয় Three and
a half. If put before a hundred or a thousand,
it implies either of these and its half. See

Rudiments of Beng. Gram. R. 361, 362. *ad.*

Sans. (—ইং) With, along with, together.

সার্বি *a.* (*mfn.* from স + অর্ধ) Moist, wet.

সার্বিকালিক *a.* (*mfn.* from সার্ব + কাল) Suited
to all seasons.

সার্বত্রিক (*mfn.* from সার্ব + ইক) Suited to
all places or circumstances.

সার্বধাতুক *s.* (*n.* from সার্ব + ধাতু) (In gram-
mar) The designation of a certain class of ter-
minations in the inflection of the *Sanskrit* verb.
See *Colebr. Gram.* p. 134, seqq.

সার্বভৌম *a.* (*mfn.* from সার্ব + ভূমি) Com-
prising the whole earth. *s.* (*m.*) 1. A universal
sovereign. 2. The elephant of *Kuvera* as re-
gent of the north.

সার্বজিতা *s.* (*f.* from স + R. ক্ষয় + তি + তা) Simi-
larity of station (with *Brahm*). *Munu* IV. 232.

সাল *s.* (*m.*) 1. A tree (*Shorea robusta*, *Hort.*
Ben. p. 42): see শাল. 2. A fish, the gilt-
head (*Sparus spilatus*, *Buchanan*). 3. (*Beng.*)
Another species of fish (*Ophiocephalus Wrahl*).
4. (P. سال) A year. 5. (P. شال) A shawl.

সালগম্ *s.* A plant (*Brassica rapa*). *Mohun P.*
p. 68.

সালগ্রাম See শালগ্রাম.

সালকীর *a.* (*mfn.* স + আলকীর) Ornamented,
decorated.

সালক্স *s.* A plant (*Achyranthes triandra*). *Mo-*
hun P. p. 68.

সালপার্ণি *s.* (*f.* সাল + পর্ণি?) A plant (*Hedy-*
sarum Gangeticum). Also সালপাণি. *Mohun*
P. p. 46.

সালসা *s.* A medicinal plant (*Ichnocarpus fru-*
tescens). *Mohun P.* p. 46.

সালিআনা *a.* (from P. سال) Annual, yearly, re-
lating to a year.

সালিক *s.* (corrupt. of সারিকা) A bird (*Turdus Salica*, *Buchanan's MSS.*). *Carey.*

সালিস *s.* (A. ثال) An arbitrator.

সালিসী *s.* (from A. ثال) Arbitration. *Mohun P.* p. 94.

সালুক *s.* A plant (*Nymphæa Lotus*). *Mohun P.* p. 46.

সালেমিচরী *s.* A plant (*Orchis mascula*). *Mohun P.* p. 46.

সালুর *s.* (m. for শালুর) A frog.

সালেয় *s.* (m. for শালেয়) A sort of fennel (*Anethum Sowa*).

সালোক *s.* (n. ? from স + লোক) The state of felicity or beatitude with the gods and sages.

সাপ্রা *a.* (H. سبتا) Cheap.

সান্না *s.* (f.) The dewlap of an ox

সান্ন *a.* (mfn. ? স + অন্ন) Angular, polygonous.

সান্নস্তম্ভ *s.* (m. ? সান্ন + স্তম্ভ) An angular pillar. *Carey.*

সাহকীর *a.* (mfn. স + অহকীর) Proud.

সাহচর্য *s.* (n. from সহচর) Attendance, companionship, company, assistance.

সাহস *s.* (n. from সহস্) 1. Violence, cruelty, outrage, assault. 2. Hatred. 3. Punishment, chastisement.

সাহসিক *a.* (mfn. সাহস + ইক) Violent, cruel, outrageous, committing crimes of violence, daring, outrageous. Also সাহসী (-সিন্ mfn.).

সাহস্র *a.* (mfn. from সহস্র) Relating to a thousand, a thousandth; comprising a thousand. *Manu* i. 79. *s.* 1. (m.) A detachment a thousand strong. 2. A captain of a thousand men. 3. (n.) An aggregate of many thousands.

সাহায্য *s.* (n. from সহায় + য়) An alliance, a confederation, mutual help, assistance.

সাহিত্য *s.* (n. সহিত + য়) Society, conjunction, connexion, association.

সাম্রকার *a.* (from সাম্র for সাধু + কার?) Rich, opulent. *s.* A rich man, a great man.

সাম্রকারী *s.* (from সাম্রকার) The condition or duties of a wealthy person. *Carey.*

সাহেব *s.* (A. صاحب) A lord, a master, an owner, a proprietor.

সিআইতে *v. a.* (from R. সিব্ for শিব্) To sew.

সিআহী *s.* (P. ساهي) Ink.

সিউনি *s.* (from সিআইতে) A seam. *Mohun P.* p. 72.

সিউনী *s.* (corrupt. of সচনী?) A kind of basket for throwing water from a pond or river.

সিংহ *s.* (m.) A lion; the sign Leo in the zodiac. As the latter member of compound words it often expresses eminence or distinction: e. g.

পুরুষসিংহ *s.* (m.) An eminent man, lit. A lion of a man, from পুরুষ *s.* (m.) A man, + সিংহ *s.* (m.) A lion. See শৈশব and বয়স.

সিংহতল *s.* (m.) The open hands joined. See সংহতল.

সিংহদ্বার *s.* (n. সিংহ + দ্বার) A gate, a portal.

সিংহনাদ *s.* (m. সিংহ + নাদ) 1. The shout of warriors, war-cry. (Lit. The roaring of a lion.) 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 470.

সিংহপুচ্ছী *s.* (f. from সিংহ + পুচ্ছ) A plant (*Hedysarum lagopodioides*).

সিংহসংহনন *a.* (mfn. সিংহ + সংহনন) Handsome and well-shaped.

সিংহান *s.* (n.) 1. Rust of iron. 2. The mucus of the nose. Also সিংহাণ, সিংহান, and সিংঘাণ (n.).

- সিংহাৰ *s.* A tree (*Nyctanthes arbor tristis*). *Carey.*
- সিংহাসন *s.* (*n.* সিংহ + আসন) A throne.
- সিংহাসনম্হ *a.* (*mfn.* সিংহাসন + ম্হ) Seated on a throne, occupying a throne. Also সিংহাসনম্হায়ী (*-য়িন্ mfn.*).
- সিংহাস *s.* (*m.* সিংহ + আস) A plant (*Jussiaea Adhenatoda*).
- সিংহাসনচ্যুত *a.* (*mfn.* সিংহাসন + চ্যুত) Dethroned. Also সিংহাসনচ্যুত (mfn.).
- সিংহী *s.* (*f.* from সিংহ) The egg-plant (*Solanum Melongena*).
- সিঁআইতে *v. a.* (from R. সিৰ্ for যিন্) To sew.
- সিঁউতী *s.* The white rose (*Rosa glandulifera*).
- সিঁড়ী *s.* (*n.* سِرْجِي) A ladder, a staircase, a flight of steps. *Mohun P.* p. 78.
- সিঁদ See সিঁধ.
- সিঁধ *s.* (corrupt. of সন্ধি) A hole made in a wall by house-breakers.
- সিঁধকাটী *s.* (from সিঁধ + কাটতে) A house-breaker's instrument
- সিঁধাল *s.* (from সিঁধ) 1. A house-breaker, a thief. Also সিঁধাল্চোদ্. 2. A miner
- সিঁধাল্চোদী *s.* (from সিঁধাল + চোদ) Burglary.
- সিকতা *s.* (*f.*) 1. Sand, sandy soil. 2. The gravel (the disease).
- সিকতাবান্ *a.* (*-বৎ mfn* সিকতা + বৎ) Sandy.
- সিকতাময় *a.* (*mfn.* সিকতা + ময়) Sandy.
- s.* (*n.*) A sand-bank.
- সিকতিল *a.* (*mfn.* from সিকতা) Sandy.

- সিকনি *s.* (corrupt. of সিঙ্ঘাণ) The mucus of the nose, snot.
- সিকল *s.* (corrupt. of শৃঙ্খল) A chain.
- সিকল্গৰ্ *s.* (*v.* صِبْغَ) A furbisher. *Mohun P.* p. 89. See শিকল্গৰ্.
- সিকলীৰ্কড়া *s.* (from সিকল + কড়া) A link of a chain. *Mohun P.* p. 73.
- সিকাব্ *s.* (*v.* شَكَار) 'Hace, hunt, game.
- সিকানী *s.* (from *v.* شَكَار) A hunter. *Mohun P.* p. 90.
- সিকারীকুকুদ *s.* (সিকানী + কুকুদ) A sporting-dog, a hound. *Mohun P.* p. 49.
- সিকি *s.* (from *ل.* سِكْه) A quarter-rupee. *Carey, Ser. edit.*
- সিক্কা *s.* (from *ل.* سِكْه) 1. A die for coming; the stamp or impression on money. 2. Stamped coin; a rupee. *a.* Sterling, current (as coin).
- সিক্কা *a.* (*mfn.* pret. part. *p.* R. সিচ্ for যিচ্) Sprinkled, wetted, moistened.
- সিক্খ *s.* (*n.*) Bee's wax. Also সিক্খক (*n.*).
- সিক্কাবা *s.* (corrupt. of শৃঙ্খাটক) An aquatic plant (*Trapa bicornis*). *Carey.*
- সিজাইতে *v. a.* (*caus.* of সিজিতে) To cause to boil or to cook.
- সিজিতে *v. n.* (from R. সিধ্) To boil, to cook by boiling.
- সিজিল্ *s.* (*ل.* سِجِل) A register; the decree or seal of a judge; the written attestation of a notary. *a.* Right, proper, good well-arranged.
- সিউসিউ *s.* A tangle.
- সিউ *a.* (*mfn.* pret. part. *p.* R. সি for যি *Wilkins' Gr.* § 693) 1. Bound, tied. 2. (*pret. part p.* R. সি for যি *Wilkins' Gr.* § 701) Destroyed, finished. 3. White, light, bright.
- s.* (*m.*) 1. White (the colour). 2. The planet Venus

সিঁতল s. (f. from সিঁত + ল) A sort of fennel (*Anethum Sowa*).

সিঁতলি s. (n. সিঁত + লি) Rock-salt. Also সিঁতলি (n.).

সিঁতল s. (m. সিঁত + ল) Barley.

সিঁতা s. (f. from সিঁত) Clayed or candied sugar.

সিঁতা s. (m. from সিঁত + আঁতা) Camphor. Also সিঁতা (mn.).

সিঁতামোজ s. (n. সিঁত + আমোজ) A white lotus.

সিঁতাহার s. (সিঁত + আহাৰ) A plant (*Lycopodium phlegmaria*). *Mohun P.* p. 46.

সিঁতি a. (mf. from সিঁত) 1. White. 2. Black.

সিঁথিল .See শিথিল.

সিঁহ a. (mf. pret. part. p. R. সিঁহ for সিঁহ *Wilkins' Gr.* p. 420) 1. Effected, accomplished, brought about. 2. Prepared, ready. 3. Boiled, cooked. 4. Accomplished in sanctity or holiness. 5. Demonstrated, proved, established, certain, true. (Used in comp. e. g. মুক্তি সিঁহ a. (mf.) Accomplished through the final emancipation of the soul from matter, from মুক্তি s. (f.) Final beatitude, + সিঁহ). s. (m.) The name of a particular class of demigods or spirits.

সিঁহটাউল s. (সিঁহ + টাউল) Rice cleansed from the husk by previous boiling.

সিঁহপুরুষ s. (m. সিঁহ + পুরুষ) A man who by abstraction and austerities has attained that degree of divine perfection which enables him to accomplish any thing he desires. Also সিঁহলোক (m.).

সিঁহান্ত s. (m. সিঁহ + অন্ত) 1. Demonstrated truth, a conclusion, an end accomplished, a decision. *Trans. R.A.S.* i. 115, 444. 2. A system of any science, especially of astronomy.

সিঁহান্তকোটি s. (m. ? সিঁহান্ত + কোটি) A logical conclusion ; an argument by which one opinion is refuted and another undeniably established. Also সিঁহান্তপক্ষ (m.).

সিঁহান্তী a. (-ত্তি mf. সিঁহান্ত + ইন্) Pertaining to a logical conclusion.

সিঁহান্ত s. (n. সিঁহ + অন্ত) Prepared food, boiled rice.

সিঁহান্ত a. (mf. সিঁহ + অর্থ) Having attained or accomplished an object, successful. s. (m.) White mustard.

সিঁহি s. (f. from R. সিঁহ for সিঁহ + তি) 1. Accomplishment, fulfilment, completion, success. 2. The solution of a problem. 3. The decision or sentence of a court of justice. 4. The name of one of the astronomical *yogas*. *As. Res.* ii. 302, ix. 365, 366. 5. (Beng.) A sort of leaves of a narcotic quality. *Tārachand Ch.*

সিঁহিহোলা s. (সিঁহি + হোলা) (In grammar) The junction of a consonant with a vowel

সিঁহ s. (m. from R. সিঁহ for সিঁহ) The name of a particular star. *Wilkins' Gr.* § 731. Also সিঁহ (m.).

সিঁহার্থ° ad. Sans. (from সিঁহি + অর্থ) For the accomplishment of an object. *Manu* i. 23.

সিঁহ .See সিঁহ.

সিঁধা a. (corrupt. of সিঁহ) Straight, honest, upright, sincere.

সিঁধ s. (-ধন n.) A blotch, a scab.

সিঁধল a. (mf. from সিঁধন) Scabby.

সিঁধল s. (f. from সিঁধল) 1. A scab. 2. A sort of leprosy.

সিঁধিকা s. (f.) The name of a particular plant.

সিঁনিবাজ s. (শোন + r. باز ?) A small species of grossbeak (*Loxia punctularia*). *Carey*.

जिनीवाली *s. (f.)* The day preceding that of the new moon.

जिन्दुक *s. (A. صندوق)* A chest, a box.

जिन्दुक *s. (m.)* A small tree (*Vitex Negundo*).

Also जिन्दुवार *(m.)* and जिन्दुवार *(m.)*.

जिन्दूर *s. (n.)* Minium, red lead, vermilion.

जिन्नु *s. (m.)* 1. The ocean. 2. The river *Indus*.

3. The country along the river *Indus*.

जिन्नुक *s. (m. जिन्नु + क)* A small tree (*Vitex*

Negundo). *Ben. Hort.* p. 46. *a. (mfu.)* 1.

Native of the sea, marine *Wilkins' Gr.* § 902.

2. Produced in the country along the *Indus*.

3. (*Beng.*) A large box, a coffer: see जिन्दुक.

जिन्नुज *a. (mfu. जिन्नु + ज)* 1. Marine. 2. Pro-

duced in the country along the *Indus*. *s. (n.)*

Rock-salt.

जिन्नुमक्षिम *s. (m. जिन्नु + मक्षिम)* The mouth of a river.

जिपाही *s. (P. سپاهي)* A soldier. Also जिपाही.

जिपाहीगिरी *s. (P. سپاهي گري)* The duty of a soldier.

जिन् See R. जिन्.

जिमुल *s.* A plant (*Bombax heptaphyllum*).

Mohun P. p. 46.

जिमुलझार *s. (जिमुल + झार)* Aisemic. *Mohun P.* p. 46.

जिमिया किमिया *s. (P. سماء + سماء)* Alchemy.

जिम्क *s. (P. مرک)* Vmegai.

जिवा *s. (f.)* Any tubular vessel of the body.

जिदिच्छा *s. (P. سرشته)* 1. An office, employ-

ment. 2. Connection, affinity. 3. A rope, a

thread, a cord. 4. Desue. *Hunter*.

जिदिच्छादार *s. (P. سرشته دار)* The holder of an office.

जिदिच्छादाबी *s. (from P. سرشته دار)* Employ-
ment in an office.

जिला *s. (A. سلاح)* Armour, a weapon.

जिलाथाना *s. (P. سلاح خانه)* An armory.

जिलीक्री *s. (f.)* A plant said to resemble the *kachora*. *Colebr. Alg.* p. 25.

जिल्लकी *s. (f.)* The gum-olibanum tree (*Boswellia thurifera*).

जिसा *s. (corrupt. of जीसा)* Lead.

जिसाङ्कलम् *s. (from जिसा + A. قلم)* A black-
lead pencil. *Mohun P.* p. 101.

जिषाप्रियम् *s. (f. from the desid. form of R. जाप्)* A desire to accomplish an object.

जिम्ह्वा *s. (f. from the desid. form of R. जृह्)*
A desire to create.

जिम्ह्वा *a. (mfu. from the desid. form of R. जृह्)*
Desirous to create. *Manu* i. 8.

जिह्व *s. (A. سحر)* Magic

जिह्व *s. (m.)* Incense, gum benjamin, or olibanum

जीक *Root, v. (जीकयति)* To touch

जीक *s. (P. سنخ)* A spit. *Mohun P.* p. 80.

जीकन *s. (n.)* Thin drizzling rain.

जीक्रीहते *v. a.* To sew, to stitch.

जीता *s. (f.)* 1. A furrow. 2. The daughter of
JANAKA wife of RÁMACHANDRA.

जीताहार *s. (from जीता + आहार)* 1. A cryp-
togamous plant (*Lycopodium phlegmaria*)

Hort. Ben. p. 75. 2. A particular musical in-
strument.

जीतीनक *s. (m.)* Peas.

जीत *a. (mfu. from जीता)* Ploughed, tilled

जीवन *s. (n. from R. जिन्)* A sewing or stitching.

जीमन्त *s. (from जीमन्)* The bringing the han

over the temples so as to part it on the top of the head.

সীমন্তিনী *s.* (*f.* from সীমন্ত) A woman.

সীমন্তোন্নয়ন *s.* (*n.* সীমন্ত + উন্নয়ন) A ceremony observed by women in the fourth, sixth, or eighth month of pregnancy.

সীমা *s.* (—মন্ *m.*) 1. A boundary, a limit, a border, a margin, a land-mark. Also সীমা (*f.*) 2. The suture. *As. Res.* VIII. 424.

সীমান্ত *s.* (from সীমন্ + অন্ত) Surrounding, neighbouring, contiguous.

সীমাপাল *s.* (*m.* সীমা + পাল) The superintendent of the boundaries of a realm.

সীমান্ধান *s.* (from সীমন্ + স্থান) The border or boundary of a kingdom.

সীৰ *s.* (*m.*) 1. A plough. 2. The sun.

সীৰঙলুলী *s.* A plant (*Rottlera peltata*). *Hort. Ben.* p. 73.

সীৰপাণি *s.* (*m.* সীৰ + পাণি) An epithet of BALARÁMA. (Lit. Holding a plough in his hand.)

সীস *s.* (*n.*) Lead. Also সীসিক (*n.*) and (*Beng.*) সীসা.

সীশু *s.* (*m.*) The milk hedge-plant (*Euphorbia antiquorum*).

সু Roor, see R. সু.

সু A prefix rarely found except in comp. with substantives and adjectives, and expressing goodness, excellence, or intensity: e.g. সুপুত্র *a.* (*mfn.*) Having a good son, from সু + পুত্র *s.* (*m.*) A son; সুমহান্ *a.* (—হৎ *mfn.*) Very great, from সু + মহৎ. It is the reverse of দুর্ *q. v.*

সু The termination of volitive adjectives: see উ.

সুআপোকা *s.* (corrupt. of শূক + পোক) A caterpillar. *Mohun P.* p. 56.

সূচ *s.* (corrupt. of সূচি) A needle.

সূচের ছেদা *s.* (from সূচ + ছেদা) The eye of a needle.

সুঁড়ি *s.* A vintner. *Mohun P.* p. 90. See সুঁড়ী.

সুঁতি *s.* (corrupt. of স্রোতস্) The space between a shoal and the shore of a river, in which the water has but a slow stream. *Carey.*

সুঁদর See সুন্দর.

সুঁদরী *s.* (from সুঁদর) 1. A tree (*Herritiera minor*) used as timber or fire-wood. *Carey.* 2. A plant (*Herculia argentea*). *Mohun P.* p. 68.

সুঁষি *s.* A flower (*Nymphaea cyanea* and *N. esculenta*). *Hort. Ben.* p. 41.

সুকন্দক *s.* (*m.*) An onion.

সুকর *a.* (*mfn.* from সু + R. কৃ) Easily done.

সুকবা *s.* (*femin.* of সুকর) A tractable cow.

সুকর্তব্য *a.* (*mfn.* সু + কর্তব্য) Accomplishable, what is easily done, practicable.

সুকর্মা *a.* (—র্মন্ *mfn.* সু + কর্মন্) Acting virtuously, virtuous. *s.* (*m.*) The name of one of the astronomical *yogas*. *As. Res.* II. 302.

সুকল *a.* (*mfn.* from সু + R. কল্?) Liberal, benevolent.

সুকালী *s.* (—লিন্ *m.* from সু + কাল + ইন্) The name of a particular class of demigods.

সুকুমাৰ *a.* (*mfn.* সু + কুমাৰ) 1. Young, youthful. 2. Tender, delicate, smooth,

সুকৃত *a.* (*mfn.* সু + কৃত) 1. Well done, easily accomplished. 2. Virtuous, pious. 3. Assisted, befriended, treated with kindness. 4. Auspicious, fortunate. *s.* (*n.*) 1. A good deed, virtue. 2. Auspiciousness.

সুকৃতপত্র *s.* (সুকৃত + পত্র) A solemn written oath.

সুকৃতি *s.* (*f.* সু + কৃতি) A good action, virtue, friendliness, kindness.

সুকৃতিনামা *s.* (সুকৃতি + প. নামা) A written affirmation in which a *Bráhma*n pledges his good actions for the truth of what he declares. *Carey*.

সুকৃতি *a.* (—তিন্ *mfn.* সুকৃত + ইন্) Fortunate, auspicious, virtuous, pious.

সুধ্বণ *s.* (*n.* সু + ধ্বণ) A particular musical sound.

সুফ্রিয়া *s.* (*f.* সু + ফ্রিয়া) A good action, a good work.

সুখ *s.* (*n.*) Happiness, delight, pleasure. *a.* (*mfn.*) Happy, delighted, joyful.

সুখ° *ad.* *Sans.* (from সুখ) 1. Happily, joyfully. 2. Willingly, with pleasure. 3. Easily, readily.

সুখগ্রাহ *a.* (*mfn.* সুখ + গ্রাহ) To be taken easily or at one's own pleasure.

সুখজনক *a.* (*mfn.* সুখ + জনক) Producing pleasure or happiness.

সুখ্যু *a.* (from সুখ) Happy, easy, pleasant.

সুখ্যদ *a.* (*mfn.* সুখ + দ) Granting or affording pleasure.

সুখদুখ্যাম্বক *a.* (*mfn.* সুখ + দুখ্য + আম্বক) Identified with pleasure and pain, consisting of pleasure and pain.

সুখবর্চক *s.* (*m.* সুখ + বর্চক) Natron, alkali.

সুখবোধ *s.* (*m.* সুখ + বোধ) A perception or sensation of pleasure.

সুখভেদ *a.* (*mfn.* সুখ + ভেদ) Easily separable.

সুখভোগ *s.* (*m.* সুখ + ভোগ) The enjoyment of pleasure.

সুখভোগী *a.* (—গিন্ *mfn.* from সুখ + ভোগ) Enjoying pleasure or happiness.

সুখময় *a.* (*mfn.* সুখ + ময়) Consisting of happiness, full of happiness or joy.

সুখরাত্রি *s.* (সুখ + রাত্রি) A night when a wife may be legally approached. See *Manu* III.

47. Properly সুখরাত্র (m.) see পর্ষদরাত্র (m.).

সুখসন্দোহা *s.* (*f.* from সুখ + স° + R. দূহ) A tractable cow, one easily milked. Also সুখসন্দুহা (*f.*).

সুখসমুদ্র *s.* (*m.* সুখ + সমুদ্র) An ocean of pleasure. Also সুখসাগর (*m.*).

সুখসাধন *s.* (*n.* সুখ + সাধন) A means of obtaining pleasure.

সুখসেবা *a.* (*mfn.* সুখ + সেবা) Easily to be attended upon or served.

সুখাম্বক *a.* (*mfn.* সুখ + আম্বক) Consisting of pleasure, identified with pleasure. Also সুখম্বক (*mfn.*).

সুখাবহ *a.* (*mfn.* সুখ + আবহ) Procuring pleasure or enjoyment.

সুখী *a.* (—খিন্ *mfn.* সুখ + ইন্ *Wilkins' Gr.* § 906) Happy, joyful, easy, pleasing.

সুখ্য *a.* (*mfn.* from সুখ + য) Connected with pleasure. *Wilkins' Gr.* § 899.

সুখ্যাত *a.* (*mfn.* সু + খ্যাত) Well spoken of.

সুখ্যাতি *s.* (*f.* সু + খ্যাতি) A good reputation, fame.

সুখ্যাতাপন্ন *a.* (*mfn.* সুখ্যাতি + আপন্ন) Renowned, famous, reputed.

সুগঠন *s.* (from সু + R. গঠ) Good workmanship.

সুগত *s.* (*m.* সু + গত) A *Buddha*, a *Bauddha* deified preceptor. See *Trans. R.A.S.* I. 445.

সুগতিক *a.* (*mfn.* from সু + গতি) Having a good gait. *s.* (*n.*) A good or happy state.

সুগন্ধ *a.* (*mfn.* সু + গন্ধ) Odoriferous, fragrant. *s.* (*m.*) 1. Fragrance, odour. 2. A trader, a dealer.

সুগন্ধা *s.* (*femin.* of সুগন্ধ) The *ichneumon*-plant.

सुगन्धि *a.* (*mfn.* from सू + गन्ध) Fragrant, sweet-scented, spicy, aromatic. *s.* (*m.*) A perfume, a fragrance.

सुगन्धिक *s.* (*m.* from सू + गन्ध) Sulphur.

सुगन्धिता *s.* (*f.* from सुगन्धिन् + ता) Fragrance.

सुगन्धी *a.* (—न्तिन् *mfn.* from सुगन्ध + ईन्) Fragrant, aromatic, spicy.

सुगम *a.* (*mfn.* from सू + R. गम) Passable (as a road), accessible; practicable, easily accomplished; intelligible, easily understood. Also सुगम्य (*mfn.*).

सुगहन *a.* (*mfn.* सू + गहन) Thick, close, impervious.

सुगहन *s.* (*f.* from सुगहन) An enclosure round a place of sacrifice.

सुगीति *s.* (*f.* सू + गीति) A species of metre in Sanskrit prosody. *As. Res.* v. 465.

सुगृह *s.* (*m.* सू + गृह) The tailor-bird (Motacilla tatoria).

सुगोच *s.* (सू + गोच) The accomplishment of a work.

सुगोचर *a.* (*mfn.* सू + गोचर) Evident, manifest, visible, clear, obvious.

सुग्रीव *a.* (*mfn.* from सू + ग्रीव) Having a handsome neck. *s.* (*m.*) The name of a monkey the ally of RÁMACHANDRA.

सुचतुर *a.* (*mfn.* सू + चतुर) Very clever, very active.

सुचरित *a.* (*mfn.* सू + चरित) Easily accomplished or effected; well done, well performed.

सुचरित्र *a.* (*mfn.* सू + चरित्र) Behaving well, acting with propriety. *s.* (*n.*?) A clear history or narration.

सुचरित्रा *s.* (*femin.* from सुचरित्र) A virtuous wife.

सूचेलक *s.* (*m.* from सू + (चेल) Cloth, fine cloth.

सूजन *a.* (*mfn.* सू + जन) Good-natured, benevolent, kind. —ता (*f.*) or —तृ (*n.*) Benevolence, kindness, urbanity.

सूजन्मा *a.* (—न्मन् *mfn.* सू + जन्मन्) Lawfully begotten.

सूजाति *a.* (*mfn.* सू + जाति) Of a good race, lineage, or caste. Also सूजातीय.

सूजि *s.* 1. Flour, or rather the entire inside of corn after the external part or bran has been rubbed off by the action of the millstones.

Carey. 2. (corrupt. of सूचि) The index of a book. *Mohun P.* p. 100.

सूज्ञ *a.* (*mfn.* from सू + R. ज्ञ) One who knows or understands well. *Wilkins' Gr.* p. 422.

सूज्ञान *s.* (*n.* सू + ज्ञान) Accurate knowledge; a correct notion.

सूई *s.* (from the English *suit*) A suit of clothes.

सूई *s.* (सूईयति) 1. To disregard, to despise. 2. To be small or low.

सूडङ्ग *s.* (corrupt. of सूवङ्ग) A hole, an excavation, a cavity, a mine.

सूडङ्गकावी *s.* (सूडङ्ग + कावी) A mine. *Mohun P.* p. 151.

सूडी *a.* (from R. सूई?) Little, low, narrow, shallow. *s.* A narrow path.

सूडोल *a.* (सू + डोल) Well-shaped, elegant, handsome.

सूडसूडनि *s.* An itching or tingling. Also सूडसूडि.

सूडप *a.* (सू + डप) Well-shaped, elegant, handsome.

सूत *a.* (*mfn. pret. part. p.* R. सू for यु) Produced, generated, born. *s.* (*m.*) 1. A son. 2. A prince.

সুতপাঃ *s.* (—পস্ *m.* সু+তপস্) A devotee, an ascetic.

সুতৰা *a.* (from সু+A. طر?) Fine, good.

সুতৰা° *ad. Sans.* Assuredly, consequently, certainly, necessarily.

সুতল *s.* (*m.* সু+তল) 1. A division of the infernal regions. 2. The foundation of a building.

সুতশ্ৰী *s.* (*f.* সুত+শ্ৰী) A plant (*Salvinia cucullata*).

সুতা *s.* (*femin.* of সুত) A daughter.

সুতামজা *s.* (*f.* সুত+আমজা) A granddaughter.

সুতৰ কাপড় *s.* (from সুত+কাপড়) Linen. *Mohun P.* p. 72.

সুতা *s.* (*f.* from *R.* সু+যা *Wilkins' Gr.* § 831) Parturition, a bringing forth.

সুতামা *s.* (—মন্ *m.* সু+তামন্?) An epithet of *INDRA*.

সুত্ৰা *s.* (—ত্ৰন্ *m.* from *R.* সু) A student who has performed his ablutions subsequent or preparatory to a sacrifice.

সুদ *s.* (*p.* سود) Interest.

সুদখোন্ *s.* (*p.* سود خور) An usurer.

সুদখোৰী *s.* (from *p.* سود خور) Usury.

সুদত্ত *a.* (*mf.* সু+দত্ত) Well given. Also সুত্ত (*mf.*). *Wilkins' Gr.* § 692.

সুদৰিদ্ৰ *a.* (*mf.* সু+দৰিদ্ৰ) Very poor.

সুদৰ্শন *a.* (*mf.* সু+দৰ্শন) Good-looking, handsome. *s.* 1. (*n.*) A fine sight or view. 2. The discus of *VISHNU*. 3. (*Beng.*) A plant (*Crinum amœnum*). *Ben. Hort.* p. 23.

সুদাট *s.* (from সু+দাট) A good rule or regulation.

সুদায় *s.* (*n.* from সু+*R.* দা) A present given

on a particular occasion, or for an especial purpose.

সুদিন *s.* (*n.*? সু+দিন) A fine or auspicious day. Also সুদিনাই (*n.*).

সুদুশ্চৰ *a.* (*mf.* সু+দুশ্চৰ) Very difficult of access, arduous (as a duty). *Manu* i. 34.

সুদূৰ *a.* (*mf.* সু+দূৰ) Very distant.

সুদৃঢ় *a.* (*mf.* সু+দৃঢ়) Very hard, very firm.

সুদৃশ্য *a.* (*mf.* সু+দৃশ্য) Clearly visible. —তা (*f.*) or —ত্ব (*n.*) Visibleness.

সুদ্ব *ad.* (corrupt. of সাক্ষি) 1. With, together with. 2. Only, merely. See সুধু.

সুধ্বা *s.* (—বন্ *m.* from সু+ধনুস্) A bowman, an archer, the designation of one of the degraded tribes. *Manu* x. 23.

সুধৰ্ম্মা *s.* (—ৰ্ম্মন্ *mf.* সু+ধৰ্ম্মন্ for ধৰ্ম্ম) The council or assembly of the gods.

সুধা *s.* (*f.* from সু+*R.* ধা) Nectar.

সুধাংশু *s.* (*m.* সুধা+অংশু) The moon. Also সুধাকন (*m.*).

সুধাবৰ্ষণ *s.* (*n.* সুধা+বৰ্ষণ) A raining of nectar, the falling of a rain of nectar.

সুধাময় *a.* (*mf.* সুধা+ময়) Nectarious, ambrosial.

সুধিতি *s.* (*mf.*) An axe. Also অধিতি (*mf.*).

সুধী *a.* (*mf.* সু+ধী) Learned. *s.* (*m.*) A learned man, a *pandit*.

সুধীৰ *a.* (*mf.* সু+ধীৰ) Learned, considerate, firm.

সুধু *ad.* Only, merely. See সুদ্ব.

সুনাঙ্গীৰ *s.* (*m.* সু+নাঙ্গীৰ?) An epithet of *INDRA*.

সুনিষন্ধ *s.* (*n.*) A potherb (*Marsilea quadrifolia*).

सुन्दर *a. (mfn.)* Beautiful, handsome.

सुन्दरमते *ad. (from सुन्दर + मत)* In a fine way (used ironically).

सुन्दरी *s. (femin. of सुन्दर)* 1. A beautiful woman. 2. A species of metre. *As. Res. x. 446.*

सुन्ति *s. A species of lotus (Nymphaea cyanea).*

सुपक्व *a. (mfn. सु + पक्व)* Ripe, mature.

सुपण्डित *a. (mfn. सु + पण्डित)* Well-informed, well-taught, learned.

सुपथ *s. (m. सु + पथ)* A good road. Also सुपन्थाः (*-थिन् m.*).

सुपथः *s. (n. सु + पथ)* Wholesome diet, good regimen.

सुपर्ण *s. (m. सु + पर्ण)* 1. An epithet of GARUDA the sacred bird of VISHNU. 2. A particular class of demigods. *Maru iii. 196.*

सुपर्षा *s. (-र्षन् m. सु + पर्षन्)* A god, a deity.

सुपात्र *s. (m. सु + पात्र)* An able man, a person fitted for an office.

सुपाटी *s. The betel-nut tree (Areca Catechu). Hort. Ben. p. 68.*

सुपाटीसु *s. (r. سپارش)* A recommendation.

सुपाटीसी *a. (from r. سپارش)* Reconmendable.

सुपार्श्वक *s. (m. from सु + पार्श्व)* The veined-leaf fig (*Ficus venosa*).

सुपुत्र *a. (mfn. सु + पुत्र)* Having a good son, or good sons. *s. (m. ?)* A good son.

सुपर्द *s. (r. سپرد)* A delivering over in charge.

सुषु *a. (mfn. pret. part. p. R. स्वप् for सुप् Wilkins' Gr. p. 420)* Asleep, sleeping. *s. (n)* Sleep.

सुषुघातक *a. (mfn. सुषु + घातक)* Murdering a person while asleep.

सूति *s. (f. from R. स्वप् for सुप् + ति)* Sleep.

सुप्रकृत *a. (mfn. सु + प्रकृत)* Very proper.

सुप्रकृति *a. (mfn. सु + प्रकृति)* Of a good or easy disposition.

सुप्रज्ञ *a. (mfn. from सु + प्रज्ञा)* Well learned.

सुप्रतिष्ठा *s. (f. सु + प्रतिष्ठा)* A species of metre in Sanskrit prosody. *As. Res. x. 468.*

सुप्रतीक *a. (mfn. सुप्रतीक)* Beautiful, elegant, handsome. *s. (m.)* The elephant of the north-east quarter.

सुप्रभ *a. (mfn. from सु + प्रभा)* Splendid, brilliant, illustrious.

सुप्रभात *s. (सु + प्रभात)* A fine morning.

सुप्रयोगविशिष्ट *s. (m. सु + प्रयोग + विशिष्ट)* A good archer.

सुप्रलाप *s. (m. सु + प्रलाप)* Eloquence.

सुप्रसन्न *a. (mfn. सु + प्रसन्न)* Very favourable, kind, or gracious.

सुप्राप्त *a. (mfn. सु + प्राप्त)* Easily obtainable.

सुखेण *s. (सु + खेण)* Yeast, barm.

सुवचन *s. (n. सु + वचन)* Eloquence.

सुवदना *s. (f. from सु + वदन)* A species of metre in Sanskrit prosody. *As. Res. x. 438.*

सुवर्ण *a. (mfn. सु + वर्ण)* 1. Of a good colour; brilliant, bright. 2. Of a good tribe or caste. *s. 1. (n.)* Gold. 2. (*mn.*) A weight of gold equal to sixteen *māshas*, or about one hundred and seventy-six grains troy; a gold *mohur*, a gold coin. See *Colebr. Alg. p. 2.* 3. (*m.*) A good colour, a good rank or class in society.

सुवर्णक *a. (mfn. from सु + वर्ण)* Of a fine colour, golden. *s. (m.)* A tree (*Cassia fistula*).

सुवर्णगणित *s. (n. सुवर्ण + गणित)* Computation of gold, i. e. of its weight and fineness. *Colebr. Alg. p. 46.*

सुवर्णमय *a.* (*mfu.* सुवर्ण+मय) Golden, made of gold.

सुवर्णादायी *a.* (from सुवर्ण+दायिन्) Bestowing gold.

सुवर्लि *s.* (*f.*) A shrub (*Serratula Anthelmmtica*). Also सुवर्ली.

सुवहा *s.* (*f.* from सु+R. वह्) 1. A flower (*Nyctanthus tristis*). 2. A shrub (*Mimosa octandra*). 3. *Rasan*, conjectured to be the ichneumon-plant. 4. A scandent shrub (*Cissus pedata*). 5. A medicinal plant, *teoni* (*Convolvulus Turpethum?*) *Wilson*.

सुबा *s.* (A. صوبه) A province, a district. This term is likewise improperly used to imply a *subahdār* or governor of a province.

सुबादान् *s.* (P. صوبه دار) The governor of a province.

सुबादादी *s.* (from P. صوبه دار) Governorship, the government of a province; a province.

सुवास *s.* (*m.* from सु+वास) 1. A pleasant dwelling or residence. 2. An agreeable scent.

सुवासिनी *s.* (*f.* from सु+वास) A woman residing in her father's house.

सुविचार्य कारी *a.* (-दिन् *mfu.* सु+विचार्य+कारिन्) Acting with discretion.

सुविद् *s.* (-द् *m.* सु+R. विद्) 1. A clever man. 2. (*f.*) A clever woman.

सुविद *s.* (*m.* from सु+R. विद्) An attendant on the women's apartment.

सुविदः *s.* (*m.* from सु+R. विद्) A king.

सुविदल्ल *s.* (*n.* from सुविद) The women's apartment.

सुविदल्ल *s.* (*f.* from सुविदल्ल) A woman.

सुविध *a.* (from सु+विध for विधि) Easy, good.

सुविनीत *a.* (*mfu.* सु+विनीत) Well-behaved, humble, modest.

सुबुद्धि *a.* (*mfu.* सु+बुद्धि) Intelligent, clever, cunning. *s.* (*f.*) A good understanding, a correct notion or idea.

सुबोध *a.* (*mfu.* सु+बोध) Sensible, intelligent.

सुव्रता *s.* (from सु+व्रत) A cow which is easily milked.

सुभग *a.* (*mfu.* सु+भग) Pleasing, auspicious, fortunate, welcome, beloved.

सुभगा *s.* (*femin.* of सुभग) A pleasing or beloved wife.

सुभगामुत्त *s.* (*m.* सुभगा+मुत्त) The son of an auspicious or beloved wife.

सुतद्रा *s.* (*f.* from सु+तद्र) The name of a goddess, the sister of JAGANNÁTHA. *As. Res.* III. 286.

सुभाषित *a.* (*mfu.* सु+भाषित) 1. Spoken well or elegantly. 2. Eloquent. *s.* (*m.*) Gentleness of speech.

सुभिक्ष *s.* (*n.* from सु+भिक्षा) Successful begging; good alms.

सुभिक्षा *s.* (*f.* सु+भिक्षा) A tree (*Grislea tomentosa*)

सुभ्रु *a.* (*mfu.* सु+भ्रु) Having fine eye-brows. *s.* (*f.*) A woman.

सुम् *s.* (P. سم) A horse's hoof.

सुम *s.* (*n.*) A flower.

सुमन *s.* (*m.*) Wheat.

सुमनाः *s.* (-नन् *mfu.* सु+मनस्) A flower in general. *a.* (*mfu.*) Friendly or well disposed.

सुमनोवजः *s.* (*n.* सुमनस्+वजस्) The pollen of a flower.

सुमार *a.* (P. شمار) Numerable, calculable. *s.* A multitude. Also सुमब्.

সুমানুষ *s.* (*m.*? সু+মানুষ) A respectable man, a gentleman.

সুমেক *s.* (*m.*) See মেক.

সুমুখী *s.* (*f.* from সু+মুখ) 1. A handsome woman. 2. A species of metre in Sanskrit prosody. *As. Res.* x. 470.

সুযত্নিত *a.* (*mfu.* সু+যত্নিত) Restraining his passions. *Manu* ii. 118.

সুযোগ *s.* (সু+যোগ) A favourable juncture, an opportunity, means.

সূর *s.* (*m.*) 1. A Sura or god. 2. The stars of the northern hemisphere. See আসূর. In the artificial system of the *Hindus* for the expression of numerals this word stands for thirty-three.

সূরখী *s.* (*p.* سرخی) Brick-dust.

সূরজ্যেষ্ঠ *s.* (*m.* সুর+জ্যেষ্ঠ) An epithet of BRAHMÁ. (Lit. The eldest of the gods.)

সূরত্ব *s.* (*a.* صورت) A form, a fashion, a manner, a condition, an appearance, a state, a continuance.

সূরভুত *a.* (*mfu.* সু+ভুত) 1. Much pleased, highly delighted. 2. Compassionate, tender.

সূরভি *s.* (*f.* সু+ভি) Great enjoyment or delight.

সূরদীর্ঘিকা *s.* (*f.* সুর+দীর্ঘিকা) The Ganges of heaven, the galaxy? Also সূরনিম্নিকা (*f.*).

সূরদ্বিষ্ট *s.* (—*ম্* *m.* সুর+*R.* দ্বিষ্ট) An Asura or enemy of the Suras or gods.

সূরপতি *s.* (*m.* সুর+পতি) An epithet of INDRA. (Lit. The Lord of the Suras or gods.)

সূরবর্ষ *s.* (—*র্ষ* *n.* সুর+বর্ষ) Skv, the atmosphere. (Lit. The road of the gods)

সূরভি *a.* (*mfu.*) Fragrant, sweet smelling. *s.* (*m.*) 1. A fragrance, a perfume. 2. (*f.*) The name of a fabulous cow, the cow of plenty.

সূরভী *s.* (*f.* from সূরভি) A plant (*Boswellia integrifolia*).

সূরভীৰস *s.* (*m.* from সূরভি+ৰস) The gum olibanum tree (*Boswellia thurifera*).

সূরর্ষি *s.* (*m.* সুর+র্ষি) A divine Rishi or sage.

সূরলোক *s.* (*m.* সুর+লোক) The heaven of INDRA, the abode of the gods.

সূরস *a.* (*mfu.* সু+ৰস) Sweet, well-flavoured, savoury.

সূরসা *s.* (*femin.* of সূরস) 1. A plant commonly called rasan. 2. A species of metre in Sanskrit prosody. *As. Res.* x. 472.

সূরা *s.* (*f.*) Spirituous or inebriating liquor in general.

সূরাচার্য *s.* (*m.* সুর+আচার্য) An epithet of VRIHASPATI. (Lit. The preceptor of the gods.)

সূরাপ *a.* (*mfu.* সুরা+প from *R.* পী) Drinking spirits or intoxicating liquors. *s.* (*m.*) A tippler, a drunkard.

সূরামণ্ড *s.* (*mn.*) Yeast, barm.

সূরালয় *s.* (*n.* সুর+আলয়) 1. Mount Meru. 2. Paradise. (Lit. The abode of the gods.)

সূরাষ্ট্র *s.* (*m.* সু+রাষ্ট্র) A country, the modern Surat.

সূরাষ্ট্রজ *s.* (*n.* সুরাষ্ট্র+জ) A fragrant earth. Also সূরাষ্ট্রজী (*f.*).

সূরাসূরাঃ *s.* (*m.* from সুর+অসূর) Gods and demons. (Lit. Suras and Asuras.)

সূরীতি *s.* (*f.*? সু+রীতি) Good conduct, good practice.

সূরুদী *s.* (*f.*) A hole under ground, a mine, a breach, an excavation.

সূরুপ *a.* (*mfu.* সু+রুপ) Beautiful, handsome, well-formed.

সুৰেআ *s.* A plant (*Tetranthera macrophylla*).
Hort. Ben. p. 73.

সূৰ্মা *s.* (প. سرمد) Collyrium, antimony.

সূৰ্দুৰাইতে *v. a.* To creep along as a snake, to make a noise as a snake does when creeping.

সূলক্ষণ *a. (mf n. সু+লক্ষণ)* Having distinct or auspicious marks. *s.* A good or distinct mark.

সূলভ *a. (mf n. সু+লভ)* Easily obtainable. Also সূলভা (*mf n.*) and সূলাভ (*mf n.*).

সূলক *s.* (A. سلوك) 1. A road, a way. 2. A method or manner. 3. Usage, treatment, intercourse.

সূলুপ *s.* (from the English *sloop*) A sloop.

সূলোচন *a. (mf n. সু+লোচন)* Having beautiful eyes.

সূলতন *s.* (A. سلطنة) Government, sovereignty.

সূলতান *s.* (A. سلطان) A king, a ruler, a governor.

সূলতানী *s.* (from A. سلطان) The dignity of a king or ruler.

সূশৰী *s. (f.)* 1. A kind of gourd (*Momordica Charantia*). 2. A sort of spice (*Nigella Indica*).

সূশাসন *s. (n. ? সু+শাসন)* Good government or discipline.

সূশাসিত *a. (mf n. সু+শাসিত)* Well governed, well disciplined.

সূশীতল *a. (mf n. সু+শীতল)* Very cold; frigid, freezing.

সূশীম See সূগীম.

সূশীল *a. (mf n. সু+শীল)* Well-disposed, good-natured, kind. Also সূশীলী (—লিন্ *mf n.*). —তা (*f.*) Kindness, goodness of disposition.

সূশোভন *a. (mf n. সু+শোভন)* Handsome,

well-looking. *s. (n.)* Handsomeness, comeliness.

সুশ্রাব *a. (mf n. from সু+R. শ্রু)* Pleasing to the ear, agreeable to the hearing; distinctly audible.

সুযশিশাক *s.* (corrupt. of সুনিষনক+শাক)
A potherb (*Marsilea quadrifolia*). *Hort. Ben.* p. 75.

সুযবী *s. (f.)* A sort of gourd (*Momordica Charantia*). Also সুযবি (*f.*).

সুযম *a. (mf n. সু+সম)* 1. The same, even, all. 2. Beautiful, pleasing.

সুযমা *s. (f. from সুযম)* Exquisite beauty.

সুযি *s. (f.)* 1. An excavation, a hole, a cavity; a wind-instrument. 2. Drying. Also সুযিব (*n.*).

সুযিহ *a. (mf n. সু+সিহ)* Well-finished, completed, or accomplished, established, proved.

সুযীম *a. (mf n.)* Cold, frigid. *s. (m.)* Cold.

সুযুত্ত *a. (mf n. সু+সুত্ত)* Fast asleep.

সুযুত্তি *s. (f. সু+সুত্তি)* Sound sleep, a dead sleep.

সুযুত্তাবস্থা *s. (f. সুযুত্তি+অবস্থা)* A state of profound sleep.

সুযুগ্ম *s. (n. ?)* The name of a particular artery passing from the heart to the crown of the head. *Trans. R.A.S.* II. 31.

সুযেণ *s. (m. from সু+সেনা?)* 1. A plant (*Carrissa Carondas*). 2. An epithet of *VISHNU*.

সুযেণিকা *s. (f. from সুযেণ)* Black *teori* (a species of *convolvulus*?).

সুধ্ *ad. Sans.* 1. Well, excellent. 2. Much, very.

সুধম *s. (n.)* A rope, a cord.

সুসংস্কৃত *a. (mf n. সু+সংস্কৃত)* 1. Well accomplished, well perfected, well done. 2. Dressed, seasoned (as food).

সুসজ্জা *a.* (*mfn.* from সু+সজ্জা) Well-armed or accoutred.

সুসনী আলু *s.* A plant (*Dioscorea fasciculata*). *Ben. Hort.* p. 72.

সুসন্তান *s.* (সু+সন্তান) A good or respectable son or descendant.

সুসবী *s.* (*f.*). See সুষবী.

সুসাধ *a.* (*mfn.* সু+সাধ) Easily accomplishable.

সুসার *s.* (সু+সার) Property sufficient to do a work or pay a debt; competence, convenience, accommodation.

সুসুক *s.* (প. سوسمار) A porpoise.

সুস্থ *a.* (প. سست) Indolent, lazy, negligent, slothful.

সুস্তি *s.* (from প. سست) Indolence, negligence, laziness.

সুস্থ *a.* (*mfn.* সু+স্থ) Well situated, well off, in a good condition, in easy circumstances, healthy. See *Manu* i. 53. —তা (*f.*) or —ত্ব (*n.*) Ease, good condition, health, comfort.

সুস্থাবতী *s.* (*f.* from সুস্থ) The name of a particular scale in *Hindu* music. *As. Res.* 111. 77.

সুস্থির *a.* (*mfn.* সু+স্থির) Very firm, steady, stable, calm.

সুস্পষ্ট *a.* (*mfn.* সু+স্পষ্ট) Very distinct, very clear, intelligible.

সুস্বপ্ন *s.* (*n.* সু+স্বপ্ন) An auspicious dream.

সুস্বৰ *a.* (*mfn.* সু+স্বৰ) Sounding agreeably.

সুস্বাদু *a.* (*mfn.* সু+স্বাদু) Very sweet, very pleasant to the taste, delicious.

সুহিত *a.* (*mfn.* সু+হিত) Good, fit, proper, right, kind, friendly.

সুহৃৎ *s.* (*m.* সুহৃৎ+অন) A friend.

সুহৃৎ *s.* (—দ *m.* সু+হৃৎ) A friend.

সুহৃদয় *a.* (*mfn.* সু+হৃদয়) Good-hearted, friendly, kind.

সুহৃদ্রুদ *s.* (*m.* সুহৃদ+ভদ্র) The separation of friends, dissension among friends.

সূ See R. সূ.

সূঁই *s.* (corrupt. of সূঁচি) A needle.

সূকৰ See শূকৰ.

সূক্ত *s.* (*n.* from সু+উক্ত) An invocation, a hymn, a prayer in metre. *As. Res.* VIII. 389, 399. *Manu* XI. 251.

সূক্ষ্ম *a.* (*mfn.*) 1. Thin, fine, attenuated, minute, small, subtle, delicate. 2. Ingenious, subtle. 3. Accurate, correct. *Colebr. Alg.* p. 87. *s.* 1. (*m.*) An atom. 2. (*Beng.*) A delicate mode of expression. —তা (*f.*) or —ত্ব (*n.*) Thinness, fineness, minuteness, subtlety.

সূক্ষ্মদর্শী *a.* (—শিন্ *mfn.* সূক্ষ্ম+দর্শিন্) Of an acute discernment.

সূক্ষ্মবোধী *a.* (*mfn.* সূক্ষ্ম+বোধ) Ingenious, penetrating, acute, witty, sharp. *s.* (*m.*) An acute intellect, sagacity.

সূক্ষ্মশরীর *s.* (*n.* সূক্ষ্ম+শরীর) The subtle person or immediate frame in which the human soul is clad within the grosser body. *Trans. R.A.S.* i. 32.

সূচ Root, x. (সূচয়তি) To make known, to give information.

সূচক *a.* (*mfn.* from R. সূচ) Making known, indicating, betraying. Used in comp. e. g.

প্রীতিসূচক *a.* (*mfn.*) Indicating love or delight, from প্রীতি *s.* (*f.*) Love, joy, + সূচক. *s.* (*m.*) An informer.

সূচকবাক্য *s.* (সূচক+বাক্য) Slandering, libelling; information got through an informer.

সূচন *s.* (*n.* R. সূচ+অন) Information, indica-

tion, mention; a prediction, a forewarning. Also
সূচনা (*f.*).

সূচনীয় *a.* (*mfu. fut. part. p.* R. সূচ) Fit to
be indicated or made known.

সূচি *s.* (*f.* from R. সূচ) 1. A needle. 2. A
triangle formed by the flanks of a trapezium
produced until they meet. *Colebr. Alg.* p. 85.

সূচিখাত *s.* (*n.* সূচি+খাত) An excavation
of a conical or pyramidal form. See *Colebr.*
Alg. pp. 97, 302

সূচিত *a.* (*mfu. pret. part. p.* R. সূচ+ইত) In-
dicated, made known, marked, informed; be-
trayed, recognized, or discovered by. used in
comp. e. g. চেষ্টিতসূচিত *a.* (*mfu.*) Recogn-
ized by his motions or doings, from চেষ্টিত
s. (*n.*) A motion, an act, an effort, + সূচিত.

সূচী *s.* (*f.*) 1. A needle. 2. The table of con-
tents of a book.

সূচীপত্র *s.* (*n.* সূচী+পত্র) The table of con-
tents of a book.

সূচা *a.* (*mfu.*) See সূচনীয়.

সূচায় *s.* (*n.* সূচি+অয়) The point of a needle.
a. (*mfu.*) Acuminated.

সূত *a.* (*mfu. pret. part. p.* R. সূ for সূ Wilkins'
Gr. p. 414) Produced, born. *s.* (*m.*) 1 A
chanoteer: the designation of one of the mixed
tribes. *Manu* x. 11, 47. *As. Res.* v. 59. 2.
A carpenter. 3. (*Beng.* corrupt of সূত)
Thread. —কাটিতে *v. a.* To spin thread.

সূতক *s.* (*n.* from সূত) Birth, production, the
ceremonial impunity occasioned by childbirth.

সূতকাটা *s.* (from সূত+কাটিতে) The spin-
ning of thread.

সূতকাশৌচ *s.* (*n.* সূতক+অশৌচ) The im-
punity which attends the birth of a child.

সূতা *s.* (corrupt. of সূত) 1. Thread. 2. (from R.
সূ) A woman lying-in.

সূতি *s.* (*f.* from R. সূ for সূ+তি) Production,
birth.

সূতিকা *s.* (*f.* from R. সূ) A lying-in woman.

সূতিকাগৃহ *s.* (*n.* সূতিকা+গৃহ) The room ap-
propriated to a lying-in woman.

সূতীমাস *s.* (*m.* from সূতি+মাস) The last
month of pregnancy.

সূত্থান *s.* (*m.* সূ+উত্থান) A dexterous per-
son.

সূত্থা *s.* (*f.* from R. সূ for সূ!) 1. Bathing before
or after a sacrifice. 2. Drinking the juice of
the acid asclepias at a sacrifice.

সূত্থ *s.* (*n.*) 1. Thread. 2. A rule, an axiom, an
aphorism, a short precept. 3. Origin.

সূত্থান *s.* (*m.* সূত্থ+ধান) 1. The manager of
a theatre. 2 A carpenter: also সূত্থধন (*m.*).

সূত্থবেষ্টন *s.* (*n.* সূত্থ+বেষ্টন) A weaver's
shuttle.

সূত্থান *v.* (—ত্ব *m.* from সূ+R শৈ+মন্)
An epithet of INDRA.

সূত্থিত *a.* (*mfu.* সূত্থ+ইত) Delivered in axioms.

সূত্থ *See* R. সূত্থ.

সূত্থ *s.* (*m.*) 1 A cook. 2. Sauce, seasoning.
3. Split-peas.

সূত্থন *s.* (*n.* R. সূত্থ+অন) Destruction
(*mfu.*) Destroying.

সূন *a.* (*mfu. pret. part. p.* R. সূ Wilkins' *Gr.*
§ 696) Born, produced.

সূনা *s.* (*f.*) A place or utensil in a house where
or by means of which insects may be killed, as
the hearth, the pestle and mortar, &c.

সূনু *s.* (*m.* from R. সূ) A son.

सूनुत् *a. (mfñ.)* 1. True. 2. Pleasing, auspicious.
s. (n.) Veracious and agreeable speech.

सून्मद *a. (mfñ. सू + उन्मद)* Mad, insane, crazy :
also सून्माद *(mfñ.)*.

सूप *s. (m.)* Sauce, condiment; soup, broth.

सूपकार *s. (m. सू + कार)* A cook.

सूर् Root, iv. (सूर्यते) 1. To hunt or kill. 2.
To be stupid or dull.

सूर *s. (m.)* The sun.

सूरवत् *a. (mfñ. from सू + वत्)* Compassionate,
tender.

सूरसूत *s. (m. सू + सूत)* ARUNA or Dawn,
personified as the charioteer of the sun.

सूवि *s. (m.)* 1. The sun. 2. A learned man, a
pandit.

सूर्क्ष् Root, i. (सूर्क्षति) 1. To envy. 2. To be
intolerant.

सूर्ण *a. (mfñ. pret. part. p. R. सून् + न Wilkins' Gr. p. 421)* Hurt, injured.

सूर्प *s. (mn.)* A winnowing-basket.

सूर्पनशा *s. (f. सूर्प + नश)* The name of a cele-
brated *Rākshasī*. (Lit. Whose nails resemble
winnowing-fans.)

सूर्य *s. (m. from R. सून् or from R. सूर? See Wilkins' Gr. p. 432)* The sun. In the artificial system of the *Hindus* for the expression of numerals, this word stands for twelve, in allusion to the sun in the twelve signs of the zodiac.

सूर्यकांत *a. (mfñ. सूर्य + कांत)* Splendid like
the sun. *s. (m.)* A particular gem (crystal?).

सूर्यग्रह *s. (m. सूर्य - ग्रह)* An eclipse of the
sun : also सूर्यग्रहण *(n.)*.

सूर्यतनया *s. (f. सूर्य + तनया)* An epithet of
the river *Yamuná* or *Jumna*.

सूर्यउत्प *s. (from सूर्य + उत्प)* The heat of the
sun.

सूर्यतुल्य *a. (mfñ. सूर्य + तुल्य)* Beautiful like
the sun.

सूर्यदेवता *s. (f. सूर्य + देवता)* The sun per-
sonified as a deity.

सूर्यमणि *s. (m. सूर्य + मणि)* A tree (*Hibiscus*
Phoeniceus).

सूर्यमण्डल *s. (mn. सूर्य + मण्डल)* The orb or
disk of the sun.

सूर्यमुखी *s. (from सूर्य + मुख)* A plant (*Hel-
ianthus annuus*). *Hort. Ben. p. 62.*

सूर्यबन्धिम *s. (m. सूर्य + बन्धिम)* A sunbeam.

सूर्यसिद्धान्त *s. (m. सूर्य + सिद्धान्त)* The name
of a celebrated *Sanskrit* work on astronomy by
VARĀHAMĪHIRA.

सूर्यास्त *s. (m. सूर्य + अस्त)* Sun-set.

सूर्येन्दुसङ्गम *s. (m. सूर्य + इन्दु + सङ्गम)* The
day of the new moon, when the moon rises in-
visible. (Lit. The conjunction of sun and moon.)

सूय् Root, i. (सूयति) To produce, to bring forth.

सू Root, i. (सूति) and iii. (सूति) To
move, to go. With अनु prefixed, To follow ;
with अति To approach ; with निव् To go out,
to come forth ; with प्र To go, to proceed ; with
वि To go apart or away, to quit, to leave ; with
सं, in the *caus.*, To revolve, to turn round.

सूक् See सूज्.

सूक् *s. (-कृन् n.)* The corner of the mouth. Also
सूक् *(n.)*, सूक् *(-कृन् n.)* or सूक् *(n.)*, सूक्कि
(-किन् n.) or सूक्कि *(n.)*, and सूक्किणी *(f.)* or
सूक्की *(f.)*.

सूग *s. (m.)* A short arrow, thrown with the hand
or shot through a tube.

সৃগাল *s. (m.)* See শৃগাল.

সৃজ্ *Root, iv. (সৃজ্যতে) and vi. (সৃজতি)* 1. To leave, to abandon, to quit. 2. To produce, to create. With অব prefixed, To dismiss, to depose; with উৎ To emit, to discharge, to shed (tears, &c.); to desert, to relinquish; with বি To dismiss, to discharge (arrows, &c.).

সৃজ্ *a. (mfn. from R. সৃজ্)* Creating, producing: used in comp. e. g. বিশ্বসৃজ্ *a. (-জ্ mfn.)* Creating the universe, from বিশ্ব *s. (n.)* The universe, + সৃজ্ *Wilkins' Gr. § 805.*

সৃজন *s. (v. noun of সৃজিতে)* A creating, a forming or making.

সৃজিকাক্ষার *s. (m.)* Nation, alkali. See সর্জিকাক্ষার.

সৃজিতে *v. a. (from R. সৃজ্)* To create, to form, to make.

সৃজ্যমান *a. (mfn. pret part. p. R. সৃজ্)* Created, being created. *Manu i. 28.*

সৃণি *s. (f.)* A hook used to drive an elephant. Also সৃণী *(f.)*.

সৃণিকা *s. (f.)* Spit, saliva, spittle. Also সৃণীকা *(f.)*.

সৃতি *s. (f. R. সৃ+তি)* 1. The act of going. 2. A road, a path, a way.

সৃপ্ *Root, i. (সৃপতি)* To go, to move, to creep. With উৎ prefixed, To be expanded or extended; with উপ To approach, to go near; with বি To go away, to be dispersed.

সৃপাট *s. (m.)* A measure. Also সৃপাটী *(f.)*.

সৃপ্ত *a. (mfn. pret. part. p. R. সৃপ্+ত Wilkins' Gr. p. 420)* Gone, moved, crept.

সৃমব *s. (m.)* A kind of animal; (according to some) a young deer.

সৃষ্ট *a. (mfn. pret. part. p. R. সৃজ্+ত Wilkins'*

Gr. p. 419) 1. Abandoned, deserted, left. 2. Created, produced, made.

সৃষ্টি *s. (f. R. সৃজ্+তি)* 1. Creation, production, invention. 2. Nature, natural state or disposition.

সৃষ্টিকর্তা *s. (-র্ত্ m. সৃষ্টি+কর্তৃ)* A maker, a creator.

সৃষ্টিধর *a. (mfn. সৃষ্টি+ধর)* Sustaining or supporting the creation.

সৃষ্টিনাশ *s. (m. সৃষ্টি+নাশ)* The destruction of the creation.

সৃষ্টিব্রহ্মা *s. (f. সৃষ্টি+ব্রহ্মা)* The work of creation.

সৃ *Root, ix. (সৃণতি)* To hurt, to injure, to kill. (সি *pron* (corrupt of সঃ from উদ্) He, she, it, that.

সেঅবপি *ad. (সে+অবপি)* Till then, until that time, since that time, from that place, up to that place.

(সেই *pron.* (from (সি) That very —, that same, even that.

(সেউত্তী *s.* The Indian white-rose (*Rosa glandulifera*) *Mohun P. p. 68.* Also সৈউত্তী.

(সেউড়া *s.* A plant (*Trophus aspera*). *Mohun P. p. 16.*

সৈকটবৈকট *ad. (সৈকট from সৈকটিতে, and বৈকট as a rhyme to it)* Distortedly, crookedly.

(সৈকটিতে *v. a.* To turn up the nose (in disgust); to be distorted or twisted.

(সৈকন *s. (n. سَكَن)* Fomentation

(সৈচিতে *v. a.* (from R. সিচ্) To irrigate, to water (a field); to bale the water from a boat.

(সৈকটিতে *v. a.* To turn up the nose (through

disgust); to be twisted, or distorted. Also
সেটকাইতে.

(সক্ Root, I. (সকতে) To go, to move.

(সক্ s. (m. from R. সিচ্ for যিচ্) 1. A sprinkling. 2. (Beng.) The fomenting or applying of heat to remove pain. — দিতে v. a. To foment.

(সকন্দন্ s. (প. سَکندر) ALEXANDER the Great.

(সকপাত্র s. (n. (সক+পাত্র) A bucket, a baling-vessel.

(সকৰা s. (corrupt. of স্বর্ণকার) A goldsmith.

(সকিতে v. a. (from R. সিচ্ for যিচ্) To foment, to apply heat in order to remove pain.

(সক্কা s. (—ক্ m. R. সিচ্ for যিচ্+ত্) One who sprinkles or waters a field, &c.

(সেথান s. (সে+থান) That place.

(সেথান্কা ad. (সে+থান+ন. ক্) Of that place.

(সেথানে ad. (from সে+থান) In that place, there.

(সেতুণ s. (corrupt. of সেতুণ? Teak-timber (Tectona grandis).

(সেচক a. (mfn. from R. সিচ্ for যিচ্) Sprinkling, baling out water, watering.

(সেচন s. (n. from R. সিচ্ for যিচ্) The act of sprinkling or watering, the baling of water from a boat.

(সেচনী s. (from সেচন) A baling-vessel, a bucket.

(সেজ্ s. (from the English shade) A glass screen for a candle or lamp.

(সেট্ s. (n. ?) A measure of weight usually called ser. See Colebr. Alg. p. 3.

(সেতথানা s. (প. سَتِّ خَانَه) A necessary, a privy.

(সেতার s. (প. سه تار) A musical instrument with three strings.

(সেতু s. (m.) 1. A bank, a causeway, a mound between fields, a dike, a dam. 2. A bridge. 3. A pass, a defile.

(সেতুবন্ধ s. (m. (সেতু+বন্ধ) The ridge of rocks extending from the southern extremity of the Coromandel coast towards the island of Ceylon, supposed to have been formed by HANUMÁN at the command of RÁMA, as a bridge for the passage of his forces when going against RÁVANA. Wilson.

(সেথা ad. (from সে+স্থান) There. Also সে-থাই.

(সেনবাদনা s. (সেন+বাবলা) A plant (Mimosa Farnesiana). Mohun P. p. 68.

(সেনা s. (f.) An army.

(সেনাঙ্গি s. (n. (সেনা+অঙ্গি) A requisite or component part of an army.

(সেনানী s. (m. (সেনা+R. নী) 1. The commander of an army. 2. An epithet of KÁRTIKEYA. Also সেনাপতি (m.).

(সেনাভঙ্গি s. (m. (সেনা+ভঙ্গি) The flight of troops in disorder. (Lat. The breaking of an army.)

(সেনামুখ s. (n. (সেনা+মুখ) A division of an army or battalion, a company or three pattis, consisting of three elephants, three chariots, nine horse, and fifteen foot. 2. A mound or covered way in front of a city-gate. Wilson.

(সেনাবহ s. (m. from (সেনা+R. বহ্) A sentinel, a guard.

(সেপঞ্চ s. (প. سَپَنچ) Fifteen (only said at gaming).

(সেপর্যন্ত ad. (সে+পর্যন্ত) So far, till then, up to that place.

(সেহালিকা See শেহালিকা.

(সেব্ Root, I. (সেবতি, —তে) 1. To serve, to worship, to adore. 2. To be in attendance, to

inhabit. Often with উপ or নি prefixed. See R. সেব্.

সেব *s.* (*m.* from R. সেব্ Wilkins' Gr. § 768) One who serves, a servant.

সেবক *a.* (*mfn.* from R. সেব্+অক) Serving, attending on; used in comp. e.g. ঔকসেবক *a.* (*mfn.*) Attending on his spiritual preceptor, from ঔক *s.* (*m.*) A spiritual teacher, + সেবক *s.* (*m.*) 1. A servant. 2. A religious disciple.

সেবতী *s.* (corrupt. of সেমন্তিকা) A white rose.

সেবধি *s.* (*m.*) A divine treasure, a substance considered as the treasure of KUVĒRA.

সেবন *s.* (*m.* R. সেব্+অন) 1. Attendance, service. 2. A sewing, stitching, or darning. 3. The administering of medicine.

সেবনীয় *a.* (*mfn. fut. part. p.* R. সেব্+অনীয়) Requiring service or attendance. Also সেবিতব্য (*mfn.*).

সেবা *s.* (*f.* from R. সেব্) Service, attendance, worship; homage.

সেবাতী *s.* (from সেবা) One who performs the service of a temple for hue.

সেবধর্ম *s.* (*m.* সেবা+ধর্ম) The duty or obligation of service.

সেবিত *a.* (*mfn. pret. part. p.* R. সেব্+ইত) Attended upon, served, worshipped.

সেবা *a.* (*mfn. fut. part. p.* R. সেব্+য়) Proper to be attended upon or worshipped.

সেবমান *a.* (*mfn. pres. part. p.* R. সেব্) Being attended upon, receiving service.

সেবত *ad.* (সে+মত) In that manner, of that kind, after that fashion.

সেয়াকোল *s.* (corrupt. of শৃগালকোলিকা?) A plant (*Zizyphus scandens*).

সেয়াল *s.* A plant (*Valisneria octandra*, Rox.) *Mohun P.* p. 46.

সেব *s.* (corrupt. of শেট) A weight, about a pound and a half avoirdupoise. See *Colebr. Alg.* p. 3.

সেবগণ্ডু *s.* (সেব+গণ্ডু) A bird (*Corvus venatorius*, *Buchanan's MSS.*; perhaps *Gracula cristatella*, *Linn.*) *Carey.*

সেবা *s.* (প. سرای) A caravansery, a serai.

সেকপ *a.* (সে+কপ) Of that form or kind.

সেকপে *ad.* (from সে+কপ) In that form, in that manner or fashion.

সেল্ Root, 1. (সেলতে) To go, to move. See R. সেল্.

সেলা *s.* (A. سلاح) Armour.

সেলাই *s.* Sewing, stitching. —কবিত্তে *v. a.* To sew, to stitch.

সেলাখান *s.* (প. سلاح خانه) An armoury.

সেলু *s.* (*m.*) See শেলু.

সেব্বসাম্প্রদ *s.* (*m.* স+ঈশ্বর+সাম্প্রদ) The theistical branch of the *Sāṅkhya* school of philosophy. *Trans. R.A.S.* 1. 25.

সেস্থানে *ad.* (সে+স্থানে from স্থান) In that place, there.

সেহাজি *s.* (প. سباهی) Ink.

সেহেতুক *a.* (সে+হেতুক) Owing to that, caused by that. *ad.* On that account.

সৈ Root, 1. (সায়তি) To waste, to decline.

সৈংহিকৈ *s.* (*m.* from সিংহিকা) RĀHU, the personified ascending node.

সৈকত *a.* (*mfn.* from সিকতা) Sandy. *s.* (*n.*) A sand-bank.

সৈকল্ *s.* (from A. صقل) A polishing, a cleaning.

সৈকল্গর্ *s.* (প. صقل گر) A polisher, a furbisher.

সৈতবাহিনী *s.* (সৈত from সিত+বাহিনী)

The river *Báhudá* or *Behut*.

সৈনিক *a.* (*mfn.* সেনা+ইক *Wilkins' Gr.* § 903) Relating to an army. *s.* (*m.*) 1. A sentinel, a guard, a picket. 2. A body of troops in array.

সৈন্ধব *a.* (*mfn.* from সিন্ধু) 1. Marine. 2. Relating to the river *Indus*. *s.* 1. (*mn.*) Rock-salt. 2. (*m.*) A horse.

সৈন্ধবী *s.* (*f.* from সৈন্ধব) The name of a particular scale in the musical system of the *Hindus*. *As. Res.* III. 77.

সৈন্য *s.* (*m.* from সেনা) 1. A soldier. 2. (*n.*) An army.

সৈন্যসামন্ত *s.* (সৈন্য+সামন্ত) Military equipage.

সৈন্যাবিপতি *s.* (*m.* সৈন্য+অবিপতি) The commander of an army. Also সৈন্যধ্যক্ষ (*m.*).

সৈবিক *a.* (*mfn.* from সীব+ইক) Relating to a plough. *s.* (*m.*) 1. A plough-ox. 2. A ploughman.

সৈবিক্তী *s.* (*f.*) An independent female artizan working in another person's house. See *Manu* x. 32. Also সৈবক্তী (*f.*).

সৈবিশ *s.* (*m.*) A buffalo.

সৈবৈয় *s.* (*m.*) A shrub (*Barleria cristata*). Also সৈবৈয়ক (*m.*).

সৈলাব *s.* (*p.* سیلاب) An inundation.

সৈলাবী *a.* (from *p.* سیلاب) Relating to an inundation.

সো Root, iv. (সত্যি) See R. ষো.

সোত্রাণা *s.* Borax. See সোহাগা.

সোত্রাব *s.* (*p.* سوار) Riding.

সোত্রাবী *s.* (*h.* جهوهارا) Dried dates.

সোত্রাবী *a.* (from *p.* سوار) Mounted, riding. *s.* 1. An equipage, a suite. 2. A tree (*Tetranthera quadriflora*). *Hort. Ben.* p. 73.

সোঁতা *s.* (corrupt. of স্রোতস্) A stream, a channel. *Mohun P.* p. 6.

সোঁদালি *s.* A tree (*Cassia fistula*). *Carey.*

সোত্রা *a.* (*h.* سوجها from শুদ্ধ?) Straight, plain, sincere, frank, artless, easy.

সোত্রাৰেখা *s.* (সোত্রা+ৰেখা) A perpendicular line. *Mohun P.* p. 142.

সোজিনা *s.* A plant (*Hyperanthera Morunga*). *Hort. Ben.* p. 32.

সোত *a.* (*mfn. pret. part. p.* R. সহ) 1. Borne, suffered, endured. 2. Patient, enduring.

সোতা *s.* (— হ্ ম. from R. সহ) A person who bears or endures.

সোণা *s.* (corrupt. of সুবর্ণ) 1. Gold. 2. Senna.

সোণাখড়কী *s.* The gold or silver fish (*Cyprinus auratus*). *Carey.*

সোণাপাত *s.* (সোণা+পাত) Senna (*Cassia Senna*). *Hort. Ben.* p. 31. Also সোণামুখী.

সোণামুগ *s.* (সোণা+মুগ) A species of pulse (*Phaseolus aureus*). *Hort. Ben.* p. 55.

সোণাল *s.* (from সোণা) Gilding.

সোণালী *s.* (from সোণা) 1. Gilding. 2. A tree (*Cassia fistula*). Also সোণালি. *Mohun P.* p. 46.

সোণাহরিআল *s.* (সোণা+হরিআল) A species of green dove (*Columba virescens*). *Carey.*

সোণা *s.* (from সোণা) A small pair of pliers used to take hold of gold-leaf.

সোৎপ্রাস *a.* (*mfn.* স+উৎপ্রাস) Excessive, violent, much.

সোদয় *a.* (*mfn.* স+উদয়) 1. Connected with

profit or gain; accumulated, augmented. 2. Connected with the rise of the heavenly bodies.

সোদৰ *s.* (*m.* স+উদৰ) A brother of the whole blood. Also সোদৰ্য (*m.*).

সোন্মাদ *a.* (*mfn.* স+উন্মাদ) Mad, insane.

সোপকাৰ *a.* (*mfn.* স+উপকাৰ) 1. Assisted, befriended. 2. Furnished, provided, equipped. Also সোপকৃতি (*mfn.*).

সোপপ্লব *s.* (*m.* স+উপপ্লব) The sun or moon in eclipse.

সোপাক *s.* (*m.* for স্বপাক?) The name of one of the degraded castes, the offspring of a *Chán-dála* by a *Pukhasí* woman. *Manu* x. 38.

সোপাষি *s.* (স+উপাষি) Relation, relationship, relationship. *Mohun P.* p. 143.

সোপাষিক *a.* (*mfn.* from স+উপাষি) Possessed of a discriminative mark or title.

সোপান *s.* (*n.*) 1. Stairs, steps, a staircase. 2. A way, a road.

সোভাশুন *s.* (*m.*) See শোভাশুন.

সোম *s.* (*m.*) 1. The moon. 2. The juice of the *Asclepias acida* (or of the *Sarcostema viminialis*?) prescribed to be drunk at a sacrifice. 3. Nectar. 4. The name of one of the eight *Lokapálas* or guardian-deities of the world. *Manu* v. 96.

সোমপ *s.* (*m.* সোম+প) 1. A sacrificer who drinks the juice of the acid *Asclepias*. Also সোমপীত্ৰী (-ত্ৰি *m.*). 2. The name of a particular order of *pitris*. *Manu* iii. 198

সোমবল্ক *s.* (*m.* সোম+বল্ক) 1. A white kind of *khayar* (*Mimosa Catechu*). 2. A medicinal plant, commonly called *hayap'hal*.

সোমবল্লবি *s.* (*f.* সোম+বল্লবি) The moon-plant (*Asclepias acida*). Also সোমবল্লবী (*f.*).

সোমবল্লিকা *s.* (*f.* সোম+বল্লিকা) 1. A plant

(*Serratula Anthelmintica*). 2. The moon-plant (*Asclepias acida*).

সোমবল্লী *s.* (*f.* সোম+বল্লী) 1. A plant (*Mec-nispermum glabrum*). 2. The moon-plant (*Asclepias acida*).

সোমবার *s.* (*m.* সোম+বার) Monday.

সোমবস *s.* (*m.* সোম+বস) The juice of the *Asclepias acida* (or, according to *Carey*, of the *Sarcostema viminialis*).

সোমবাজী *s.* (*f.* or -জিন্ *m.* from সোম+R. বাজ্) A plant (*Serratula Anthelmintica*).

সোমবাজ *s.* (সোম+বাজ?) A plant (*Ver-nonía Anthelmintica*, *Rox.*) *Mohun P.* p. 46.

সোমলতা *s.* (*f.* সোম+লতা) The moon-plant (*Asclepias acida*) *Hort. Ben.* p. 20. Also applied to the *Adenanthera pavonina*, *Ibid.* p. 32.

সোমসৎ *s.* (-দ্ *m.* from সোম+R. সদ্ for যদ্) The name of a particular class of *pitris*. *Manu* iii. 195.

সোমাজি *s.* A bamboo needle for sewing mats.

সোমোদুব *s.* (*f.* from সোম+উদুব) The *Narmadá* or *Nerbudda* river.

সোদা *s.* (پ. شور) Saltpetre, nitre.

সোদাআলু *s.* (پ. شور+আলু) A species of yam (*Dioscorea glabra*, *Mohun P.* p. 69. *D nummularia*, *Carey*).

সোহাগ *s.* (corrupt. of সোভাগ) Affection, love, caress.

সোহাগা *s.* (from সুভাগ) Borax.

সোহাগিনী *s.* (corrupt. of সোভাগিনী) A beloved wife or woman.

সোহাসা *s.* Pinchbeck. *Mohun P.* p. 71.

সোক্ষ *s.* (*n.* from সূক্ষ) Minuteness, subtilty.

সোথীয় *a.* (*mfn.* সুথ+ঈয় *Wilkins' Gr.* § 901) Relating to pleasure.

সৌগত *s.* (*m.* from সুগত) A *Buddhist*, a follower of SUGATA. *Trans. R.A.S.* 1. 558.

সৌগন্ধ *s.* (*n.* ? from সুগন্ধ) Fragrance, sweet-scentedness.

সৌগন্ধিক *a.* (*mfn.* সুগন্ধ + ইক) Sweet-scented, perfumed. *s.* 1. (*n.*) The white water-lily. 2. (*m.*) Sulphur.

সৌগন্ধ *s.* (*n.* from সুগন্ধ + য়) A sweet scent.

সৌগাৎ *s.* (*p.* سوعات) A present, a rarity, a curiosity.

সৌগাতী *a.* (*from p.* سوغات) Fit for a present or memorial, curious, rare.

সৌচিক *s.* (*m.* from সূচী) A tailor.

সৌজন্য *s.* (*n.* from সুজন + য়) Kindness, benevolence, goodness, civility, urbanity.

সৌত্র *a.* (*mfn.* from সূত্র) Relating to a short rule or (grammatical) aphorism. *s.* (*m.*) (In grammar) A *sautra* root, a root from which only nouns are derived, and which is not inflected as a verb.

সৌত্রান্তিক *s.* (*m.* from সূত্র + অন্ত) The name of a particular sect among the *Buddhists*. *Trans. R.A.S.* 1. 559, 560.

সৌত্রামণি *s.* (*m.* ? from সৌত্র + মণি ?) A particular ceremony. *As. Res.* viii. 430.

সৌদাগৰ্হ *s.* (*p.* سوداگر) A merchant.

সৌদামিনী *s.* (*f.* from সুদামন *s.* (*m.*) A cloud) Lightning.

সৌদায়িক *a.* (*mfn.* সুদায় + ইক) Given to a woman on her marriage by affectionate kindred. See *Colebr. Law of Inherit.* p. 110.

সৌধ *s.* (*n.*) A mansion, a palace.

সৌন্দর্য *s.* (*n.* সুন্দর + য়) Elegance, beauty.

সৌপথ্য *a.* (*mfn.* from সুপথ, see *Wilkins' Gr.* § 899) Connected with a good road.

সৌবৰ্চল *s.* (*n.* from সুবৰ্চল *n. pr.*) 1. *Sochal* salt. 2. *Natron*, alkali.

সৌবৰ্ণ *a.* (*mfn.* from সুবৰ্ণ) Golden.

সৌবিদ *s.* (*m.* from সুবিদ) A guard or attendant of the women's apartments. Also সৌবিদল্ল (*m.*).

সৌবীৰ *s.* (*m.* from সুবীৰ) 1. A district, probably the country now inhabited by the *Suirs*. 2. (*n.*) The fruit of the jujube. 3. *Antimony*. 4. *Sour gruel*.

সৌভাগিনেয় *s.* (*m.* from সুভাগিনী) The son of a favourite wife.

সৌভাগ্য *s.* (*n.* সুভাগ + য়) Good fortune, auspiciousness.

সৌভাগ্যচিহ্নামণি *s.* (*m.* ? সৌভাগ্য + চিহ্ন + মণি) The name of a particular medicine.

সৌভাফুণ *s.* (*m.*). See শোভাফুণ.

সৌভ্রাত *s.* (*n.* from সু + ভ্রাতৃ) Good brotherhood. *Wilkins' Gr.* § 984.

সৌম্য *a.* (*mfn.* from সৌম + য় *Wilkins' Gr.* § 899) 1. Lunar, relating to the moon. 2. Mild, pleasing, placid, gentle. *s.* (*m.*) 1. *BUDDHA* the regent of the planet Mercury and son of the moon. 2. The name of one of the astronomical *yogas*. *As. Res.* ix. 366. 3. The proper epithet by which a *Bráhman* is to be addressed. *Manu* ii. 125.

সৌম্য *s.* (*femin.* of সৌম্য) A species of metre in *Sanskrit* prosody. *As. Res.* x. 413, 466.

সৌৰ *a.* (*mfn.* from সূর্য) Solar. *s.* (*m.*) 1. The planet Saturn. 2. A worshipper of the sun.

সৌৰভ *s.* (*n.* from সুৰভি) 1. Fragrance, odour. 2. Agreeableness, beauty. 3. Fame.

সৌৰভকা *s.* (*f.* from সৌৰভ) A species of metre in *Sanskrit* prosody. *As. Res.* x. 447.

সৌৰভী *s.* (*f.* from সুৰভ) A cow. (Lit. A descendant of *SURABHI*.) Also সৌৰভেয়ী (*f.*).

- সৌৰভৈয় *s.* (*m.* from সূৰভি) A cow, an ox.
(Lit. A descendant of SURABHI.)
- সৌৰমাস *s.* (*m.* সৌৰ + মাস) A solar month.
- সৌৰাষ্ট্ৰিক *s.* (*m.* from সূৰাষ্ট্ৰ + ইক) A kind of poison.
- সৌৰি *s.* (*m.* from সূৰ) The planet Saturn.
- সৌল্লিক *s.* (*m.*) See শৌল্লিক.
- সৌষ্টব *s.* (*n.* from সুষ্টু Wilkins' Gr. § 984) Excellence, goodness; ease, lightness; excess.
- সৌষ্টবাবিত *a.* (*mfn.* সৌষ্টব + অধিত) Excellent, good; easy, light; excessive.
- সৌহৰ্দ *s.* (*n.* from সুহৃদ) Friendship. Also সৌহৃদ (*n.*), সৌহৃদয় (*n.*), and সৌহৃদ (*n.*).
- সৌহিত *s.* (*n.* from সুহিত + য়) Satisfaction, satiety, completion, fulness.
- স্কন্দ Root, 1. (স্কন্দতি, -তে) 1. To go, to move. 2. To jump, to bound. 3. To raise, to lift up. Sometimes with প্র prefixed to it.
- স্কন্দ *s.* (*m.* from R. স্কন্দ) A name of KĀRTIKEYA.
- স্কন্দযষ্ঠী *s.* (*f.* স্কন্দ + যষ্ঠী) A festival on the sixth day of the month Chaitra. *As. Res.* 111. 277.
- স্কন্ধ *s.* (*m.*) 1. The shoulder. 2. The body. 3. The trunk of a tree, a large branch. 4. Part of an army, a form of array. 5. A section or chapter of a book.
- স্কন্ধদেশ *s.* (*m.* স্কন্ধ + দেশ) 1. The shoulder. 2. The withers of an elephant, or the part where the rider sits.
- স্কন্ধশাখা *s.* (*f.* স্কন্ধ + শাখা) The fork or principal branch of a tree.
- স্কন্ধজ *s.* (*n.*) The shoulder. See স্কন্ধ.
- স্কন্ধ *a.* (*mfn.* pret. part. *p.* R. স্কন্দ + ন Wilkins' Gr. p. 419) Fallen from; oozed, trickled out.

- স্কভ্ Root, 1. (With the insertion of a nasal, স্কভ্যুতে), *v.* (স্কভ্যোতি), and *ix.* (স্কভ্যতি) 1. To stop, to hinder, to impede, to obstruct. 2. To be dull or stupid.
- স্কু Root, *v.* (স্কুনোতি, স্কুনুতে) and *ix.* (স্কুনাতি, স্কুনাতে) 1. To go by leaps. 2. To cover. 3. To raise, to lift.
- স্কুদ্ Root, 1. (With the insertion of a nasal, স্কুদতে) 1. To jump, or go by leaps or jumps. 2. To raise, to lift up.
- স্কুম্ Root, *v.* (স্কুম্বোতি) and *ix.* (স্কুম্বতি) 1. To stop, to hinder. 2. To be dull or insensible.
- স্মদ্ Root, 1. (স্মদতে) 1. To defeat, to discomfit. 2. To cut. 3. To make firm. 4. To destroy, to hurt, to kill. 5. To fatigue, to exhaust.
- স্মল্ Root, 1. (স্মলতি) 1. To move, to go. 2. To slip, to stumble, to fall. 3. To gather, to collect. With প্র prefixed to it, To stagger, to stumble, to vacillate.
- স্মলদ্বাক *s.* (*n.* স্মলৎ from R. স্মল্ + বাক) Stumbling speech, a lapsus linguae, a blunder.
- স্মলন *s.* (*n.* R. স্মল + অন) A stumbling, slipping, or falling; the making a mistake in reading or talking; a falling or deviating from virtue or truth.
- স্মলিত *a.* (*mfn.* pret. part. *p.* R. স্মল্ + ইত) Fallen, stumbled, slipped, shaken; mistaken, unsteady, wavering. *s.* (*n.*) 1. A falling or stumbling. 2. Circumvention, stratagem.
- সন্ Root, *x.* (সন্ময়তি) To thunder. See R. ঞ্জন্.
- সুন *s.* (*m.*) The female bosom or breast; a dug.
- সুনক্ম *s.* (*mfn.* from সুন + R. ধ্) An infant at the breast.
- সুনপ *s.* (*mfn.* from সুন + R. পী) An infant sucking at the breast.

সুনপায়ী *a.* (—*মিন্* *mf.* from *সুন* + *R. পী*)
Sucking the breast or udder.

সুনবৃত্ত *s.* (*m.* *সুন* + *বৃত্ত*) A nipple. Also
সুনমুখ (*m.*), *সুনশিখা* (*f.*), and *সুনগ্র* (*n.*).

সুনয়িত্ত *s.* (*m.* from *R. সুন*) 1. A cloud. 2.
Thunder. 3. Lightning.

সুনিত *s.* (*n.* from *R. সুন*) 1. The rattling of
thunder. 2. The noise of clapping the hands.

সুনেৰ্ বোঁটা *s.* (*সুনেৰ্* *genit.* case of *সুন* +
বোঁটা) A nipple.

সুন *s.* (*n.* from *সুন*) Milk.

সুন্যপান *s.* (*n.* *সুন* + *পান*) The swelling of
the breast or udder.

সুন্যপায়ী *a.* (—*মিন্* *mf.* *সুন* + *পায়িন্*)
Sucking the breast.

সুন্যভুক *a.* (—*ভ্* *mf.* *সুন* + *R. ভুক্*) Feeding
at the breast.

সুব *s.* (*m.* from *R. সু*) Praise, eulogy, flattery;
the hymning a deity.

সুবক *s.* (*m.* from *R. সু*) 1. A eulogist, a pane-
gyrist, a praiser. 2. A nosegay, a bunch or
cluster of blossoms. 3. A multitude.

সুত *a.* (*mf.* *pret. part. p.* *R. সুত্*) 1. Stopped,
shut up. 2. Hardened, rigid, firm, motionless.
3. Stupid, dull, insensible.

সুতবোমা *s.* (—*মন্* *m.* *সুত* + *বোমন্*) A hog.

সুতলোচন *a.* (*mf.* *সুত* + *লোচন*) Having
rigid or motionless eyes : an epithet descriptive
of a peculiar character of the *Hindu* deities.
See *Wilson's Hindu Theatre*, note to the tran-
slation of *Vikramorvasi*, p. 60, 61.

সুতি *s.* (*f.* *R. সুত্* + *তি*) Hardness, rigidity, firm-
ness, immobility, stupidity, stupor effected by
magic.

সুত *s.* (*m.*) A he-goat. See *সুত*.

সম্ব *s.* (*mn.*) 1. A post, a pillar. 2. (*m.*) A
shrub, a plant without a decided stem. 3. A
sheaf of corn, a bunch of grass. 4. A moun-
tain. 5. (*n.*) Stupidity, insensibility.

সম্বকরি *s.* (*m.* *সম্ব* + *করি* from *R. ক্*) Corn
or rice.

সম্বঘন *s.* (*m.* *সম্ব* + *ঘন* from *R. হন্*) 1. A
weeding-instrument. 2. A sickle. 3. A basket
for holding the heads of wild rice when cut.

সম্বঘ্ন *s.* (*m.*) See *সম্বঘন*.

সম্বহনন *s.* (*n.* from *সম্ব* + *R. হন্*) A sickle;
a weeding-instrument, a hoe. Also *সম্বহননী*
(*f.*).

সম্বেরম *s.* (*m.* *সম্বে* *locat. case* of *সম্ব* + *R.*
বম্) An elephant.

সমু *Root*, *v.* and *ix.* See *R. ঙ্গত্*.

সমু *s.* (*m.* from *R. সুত্*) 1. A pillar, a post.
2. Rigidity, stupor, insensibility, especially when
effected by magic.

সমুন *s.* (*n.* *R. সমু* + *অন*) A stopping, hinder-
ing, or fixing; torpor, insensibility.

সমুকার *a.* (*mf.* *সমু* + *আকার*) Cylindrical.

সমুিত *a.* (*mf.* *pret. part. p.* *R. সমু* + *ইত*)
1. Fixed, stopped, made immovable. 2. Be-
numbed, insensible.

সুব *s.* (from *R. সু*) A layer, a stratum.

স্মাৎ A termination by means of which adverbs
are formed from a few prepositions : e.g. *অব-*
স্মাৎ *ad. Sans.* q. v. from *অব*. See *Wilkins'*
Gr. § 1048.

স্মাবক *a.* (*mf.* from *R. সু*) Praising, eulogizing.
s. (*m.*) A panegyrist. —*তা* (*f.*) or —*ত্* (*n.*)
Flattery, eulogy.

স্মি See *R. ঙ্গি*.

স্মিিত *a.* (*mf.* *pret. part. p.* *R. স্মি* for

ষ্টিম্) 1. Wet, moist. 2. Wavering, shaking, unsteady.

সূর্ণি *a. (mfn. pret. part. p. R. সূ)* Spread, extended. *Wilkins' Gr. p. 416.*

সু See R. ঙ্গু.

সুত্ *a. (mfn. from R. সু)* Praising, eulogizing : used in comp. e. g. (দেবসুত্ *a. (mfn.)* Who praises or glorifies the gods, from (দেব *s. (m.)* A god, + সুত্. *Wilkins' Gr. § 805.*

সুত্ *a. (mfn. pret. part. p. R. সু)* Praised, glorified, eulogized, flattered.

সুতি *s. (f. R. সু+তি)* Praise, eulogy, flattery.

সুতিপাঠক *s. (m. সুতি+পাঠক)* A bard, a minstrel, an encomiast accompanying an army.

সুতিবাদ *s. (m. সুতি+বাদ)* A laudatory expression or speech.

সুতিবাদী *a. (-দিন্ mfn from সুতি+R. বদ্)* Expressing praise, uttering eulogies.

সুত *s. (m. from R. সুমু)* A he-goat.

সুমু Root, v. (সুমুভাতি) and ix. (সুমুভাতি) 1. To stop. 2. To be stupid. See R. সুমু.

সূপ্ Root, x. (সূপায়তি) To collect, to heap up, to pile.

সূপ *s. (m. from R. সূপ্)* A heap, a pile of earth.

সুয়মান *a. (mfn. pres. part. p. R. সু)* Praised, eulogized, being the subject of praise.

সু Root, v. (সুশাতি, সুশাতে) To spread, to extend, to cover or spread over. With বি prefixed, To be widely extended or diffused, to be long or prolix. See R. সু.

সুহ্ Root, vi. (সুহতি) To hurt, to injure, to kill.

সুহ Root, vi. (সুহতি) To hurt, to injure, to kill.

সু Root, ix. (সুশাতি, সুশাতে) To spread over, to cover, to clothe, &c. See R. সু.

সুন Root, x. (সুনয়তি) To rob, to steal.

সুন *s. (m. from R. সুন)* 1. A thief. 2. Robbery, theft. -তা (*f.*) or -ত্ব (*n.*) Theft, thievery.

সুম *s. (m. from R. স্তিম্ for ঙ্টিম্)* Moisture, wetness.

সুমবারি *a. (استمراري)* Perpetual, continuing, continuative.

সুয় *s. (n. from সুন Wilkins' Gr. § 981)* Theft, thievery. *a.* Liable to be stolen.

সুন *s. (n. from সুন Wilkins' Gr. § 981)* Theft, thievery, robbery. Also সুন (*n.*).

স্নোক *a. (mfn.)* Little, small. *s. (m.)* A drop of water. *ad. Sans. (-ক°)* Hardly, scarcely.

স্নোকক *s. (m.)* The *chátaka* (*Cuculus melano-leucus*).

স্নোতা *s. (-ই m. from R. সু+ত্)* A panegyrist, a flatterer, a praiser.

স্নোয *s. (m. from R. সু+য Wilkins' Gr. § 799)* That in which praise, adoration, &c is conveyed : an ode, hymn ; eulogy, praise, flattery.

স্নোত *s. (from R. সুমু)* Deceptive encouragement.

স্নোম Root, x. (স্নোময়তি) 1. To praise, to eulogize ; to flatter, to coax. 2. To boast. (This verb seems rather to be derived from the substantive স্নোম *q. v.*)

স্নোম *s. (m. from R. সু for ঙ্গু)* 1. Praise, eulogy. 2. Sacrifice, an oblation. 3. A heap, a quantity, a multitude.

স্নৈ Root, i. See R. স্নৈ.

স্নন্দ *s. (from the English strontium)* Strontium. *Carey.*

স্ত্রি *s.* (from the Portug. *estria*) The ironing and plaiting of linen.

স্ত্রী *s.* (*f.*) 1. A woman, a female: also said of female animals. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 468. —ত্ৰী (*f.*) or —ত্ৰ (*n.*) Womanhood, feminineness.

স্ত্রীআচার *s.* (স্ত্রী + আচার) A ludicrous ceremony, which takes place when a man goes to the house of his intended bride's parents for the purpose of being married, on which occasion, before the marriage-ceremony, the mother of the damsel and other women take him into another apartment, and tying his hands with a weaver's shuttle between them, hoodwink him with the leathern hoodwinks used for vicious oxen and cows. *Carey.*

স্ত্রীচিহ্ন *s.* (*n.* স্ত্রী + চিহ্ন) The female organ of generation.

স্ত্রীছাড়ন *s.* (স্ত্রী + ছাড়ন) Divorcement. *Mohun P.* p. 96.

স্ত্রীজাতি *s.* (*f.* স্ত্রী + জাতি) The female sex.

স্ত্রীজিত *s.* (*m.* স্ত্রী + জিত) A husband who is hen-pecked or overruled by his wife.

স্ত্রীধন *s.* (*n.* স্ত্রী + ধন) The separate property of a woman: "What was given to a woman by the father, the mother, the husband or a brother, or received by her at the nuptial fire, or presented to her on her husband's marriage to another wife, as also any other (separate acquisition) is denominated a woman's property." *YAJNAVALKYA in Colebr. Law of Inher.* p. 364. See also p. 68, seqq.

স্ত্রীধর্ম *s.* (*m.* স্ত্রী + ধর্ম) 1. The duty of a woman. 2. Menstruation.

স্ত্রীধর্মিণী *s.* (*f.* from স্ত্রীধর্ম) A woman during the period of monthly impurity.

স্ত্রীপৰ *s.* (*m.* স্ত্রী + পৰ) A libertine, a lecher, a gallant, a lover. (Lit. Addicted to women.)

স্ত্রীপুংধর্ম *s.* (from স্ত্রী + পুং + ধর্ম) The mutual duties of man and wife.

স্ত্রীবিয়োগ *s.* (*m.* স্ত্রী + বিয়োগ) The separation from a woman; the death of a woman.

স্ত্রীবত্ন *s.* (*n.* স্ত্রী + বত্ন) An excellent woman. (Lit. A gem of a woman.)

স্ত্রীলিঙ্গ *a.* (*mfn.* স্ত্রী + লিঙ্গ) Of the feminine gender.

স্ত্রীলোক *s.* (*m.* স্ত্রী + লোক) 1. Womankind, women generally. 2. A woman.

স্ত্রীসংসর্গ *s.* (*m.* স্ত্রী + সংসর্গ) Intercourse with women, sexual intercourse; female society. Also স্ত্রীসঙ্গ (*m.*).

স্ত্রীহত্যা *s.* (*f.* স্ত্রী + হত্যা from R. হন্) The murder of a woman.

স্ত্রৈণ *a.* (*mfn.* from স্ত্রী *Wilkins' Gr.* § 1007) 1. Feminine, female. 2. Hen-pecked. *s.* (*n.*) Feminality, feminineness, womanhood. —ত্ৰী (*f.*) or —ত্ৰ (*n.*) Womanhood, feminineness; effeminacy, uxoriousness.

স্ত্র্যংশ *s.* See স্ত্রীচিহ্ন.

স্থ *a.* (*mfn.* from R. স্থা for ঠা) Standing, staying, abiding, situated: used in comp. e. g. সমীপস্থ *a.* (*mfn.*) Situated in the vicinity, neighbouring, from সমীপ *s.* (*m.*?) Vicinity, + স্থ.

স্থকিত *a.* See স্থগিত.

স্থগ্ Root, 1. (স্থগতি) To cover, to conceal. See R. ঞ্গ্.

স্থগ *a.* (*mfn.* from R. স্থগ্) 1. Fraudulent, crafty. 2. Shameless, impudent.

স্থগন *s.* (*n.* R. স্থগ্ + অন) Concealment, a covering.

স্থগিত *a.* (*mfn. pret. part. p.* R. স্থগ্ + ইত) 1. Covered, concealed, hidden. 2. Stopped, ceased, suspended; debarred from society.

স্থণ্ডিল *s.* (*n.* from R. স্থা) 1. A level square piece of ground covered with sand for a sacrifice. 2. A boundary, a limit, a land-mark.

স্থণ্ডিলশায়ী *s.* (— য়িন্ *m.* স্থণ্ডিল + শায়িন্) A devotee who by way of penance sleeps on the ground prepared for a sacrifice. Also **স্থণ্ডিলেশয়** (*m.*).

স্থপতি *s.* (*m.* স্থ from R. স্থা + পতি?) 1. A master-carpenter, a mason, an architect, a stone-cutter. 2. The performer of a *Vishvaspati*-sacrifice. 3. An attendant or guard of the women's apartment.

স্থবিব *a.* (*mfn.* from R. স্থা) 1. Steady, fixed, firm. 2. Aged, old. *s.* (*m.*) An old man.

স্থবিধ *a.* (*mfn.* irreg. superl. degree of স্থূল) The thickest, the fattest, very thick or corpulent. *Wilkins' Gr.* p. 519.

স্থবীয়ান্ *a.* (— য়ন্ *mfn.* irreg. compar. degree of স্থূল) Thicker, fatter, more corpulent. *Wilkins' Gr.* p. 519.

স্থল্ See R. ঠল্.

স্থল *s.* (*n.* from R. স্থা) 1. A place, a site, a spot. 2. Dry ground or land, dry soil. Also **স্থলী** (*f.*) and **স্থল্য** (*f.*). 3. (*Beng.*) A place or text in a book.

স্থলকমল *s.* (*n.* স্থল + কমল) A beautiful flowering shrub (*Hibiscus mutabilis*). Also **স্থলপদ্ম** *s.* (*n.*) and **স্থলপায়িনী** (*f.*).

স্থলচর *a.* (*mfn.* স্থল + চর) Moving or living on dry land.

স্থলভূত *a.* (*mfn.*) See **স্থানভূত**.

স্থলভূত *a.* (*mfn.*) See **স্থানভূত**.

স্থলী *s.* (*f.*) See **স্থল**.

স্থলীয় *a.* (from স্থল) 1. Relating to a site or place. 2. Relating to dry land, terrestrial.

স্থ See R. ঠা.

স্থাপু *a.* (*mfn.* from R. স্থা) Steady, fixed, immovable. *s.* (*m.*) 1. An epithet of SIVA. 2. (*mn.*) The trunk of a tree, a pollard. 3. (*m.*) A stake, a pin. 4. A nest of white ants.

স্থাপ্তিল *s.* (*m.* from স্থাপ্তিল) An ascetic sleeping on the ground prepared for a sacrifice.

স্থাতব *a.* (*mfn.* fut. part. p. R. স্থা + তব) 1. Proper to be stood upon. 2. Fit to be placed, fixed, or determined.

স্থাতা *s.* (— ত্ *m.* R. স্থা + ত্) A person who stands or remains in a place.

স্থাতে *indecl.* (from R. স্থা) In the state (of).

স্থান *s.* (*n.* R. স্থা + অন) 1. The act of standing or abiding in any place; continuance, stay. 2. A place, a site, a spot, a space; an open place in a town, a square; an abode, a home. 3. A chapter or section of a book. 4. The continuance of a government in the same condition.

স্থানচিহ্নক *s.* (*m.* from স্থান + R. চিহ্ন) A quarter-master. *Trans. R.A.S.* v. 171.

স্থানভূত *a.* (*mfn.*) See **স্থানভূত**.

স্থানবিভাগ *s.* (*m.* স্থান + বিভাগ) The partition of a number according to the places of its figures. See *Colebr. Alg.* p. 6, 10.

স্থানভূত *a.* (*mfn.* স্থান + ভূত) Fallen from (his) situation or place.

স্থানান্তর *s.* (*n.* স্থান + অন্তর) A different place, another place.

স্থানান্তর *s.* (*m.* স্থান + অন্তর) The want of a situation or place.

স্থানীয় *a.* (*mfn.* from স্থান) Relating to a place or situation. *s.* (*n.*) A city, a town.

স্থানে *ad. Sans.* (*locat. case* of স্থান) 1. In the place of. 2. Properly, suitably. 3. (*Beng.*) From, to.

স্থাপক *a.* (*mfn.* from স্থাপ the caus. of R. স্থা)

Placing, fixing, ordering, regulating, establishing.

স্থাপন *s.* (*m.* from স্থাপতি) An attendant or guard of the women's apartment.

স্থাপন *s.* (*n.* from স্থাপ the *caus.* of R. স্থা) The placing or fixing a thing.

স্থাপনী *s.* (*f.* from স্থাপন) A plant (*Cissampelos hexandra*).

স্থাপনীয় *a.* (*mfn. fut. part. p.* of স্থাপ the *caus.* of R. স্থা) Proper to be placed or fixed.

Also স্থাপিতবা (*mfn.*) and স্থাপ (*mfn.*).

স্থাপিত *a.* (*mfn. pret. part. p.* of স্থাপ the *caus.* of R. স্থা) Placed, deposited, fixed, erected, founded, ordained, decreed, ascertained, established, appointed: used in comp. e. g.

গিরিস্থাপিত *a.* (*mfn.*) Placed on a mountain, from গিরি *s.* (*m.*) A mountain + স্থাপিত.

স্থাপ (*a. mfn.*). See স্থাপনীয়. *s.* (*n.*?) A deposit.

স্থাপগাপহরণ *s.* (*n.*?) স্থাপ + অপহরণ) The embezzling of a deposit.

স্থাবর *a.* (*mfn.* from R. স্থা Wilkins' Gr. p. 467) Fixed, steady, stationary, immoveable, permanent. *s.* 1. (*n.*) Immoveable property; unalienable property. 2. (*m.*) A mountain.

স্থাবরজগৎ *a.* (*mfn.* স্থাবর + জগৎ) Stationary and locomotive; immoveable and moveable: used as an epithet of the world with all that it contains. *Manu* 1. 41.

স্থাবরাস্থাবর *s.* (*n.* স্থাবর + অস্থাবর) Immoveable and moveable property.

স্থাবির *s.* (*n.* from স্থাবির Wilkins' Gr. § 984) Old age.

স্থায় *s.* (—মন্ *n.* R. স্থা + মন্) Strength, power.

স্থায়িতা *s.* (*f.* স্থায়িন্ + তা) Steadiness, per-

manency, fixedness, invariableness, duration.

Also স্থায়িত্ব (*n.*).

স্থায়ী *a.* (—য়িন্ *mfn.* from R. স্থা Wilkins' Gr. § 769) Standing, staying, continuing, enduring; unchangeable, invariable. Used in comp. e. g.

অন্তরস্থায়ী *a.* (—য়িন্ *mfn.*) Standing between.

স্থায়ক *a.* (*mfn.* from R. স্থা Wilkins' Gr. p. 464) Stopping, staying, abiding. *s.* (*m.*) The overseer of a village.

স্থাল *s.* (*n.* from R. স্থা) A caldron or other culinary utensil; a metallic dish used in eating.

স্থালী *s.* (*f.* from R. স্থাল) An earthen pot or boiler. 2. The trumpet-flower (*Bignonia suaveolens*). 3. (*Beng.*) The socket of the gums or jaw-bone in which the teeth are fixed.

স্থানক *s.* (*m.*) The perfuming the body with fragrant unguents.

স্থানু *a.* (*mfn.* R. স্থা + নু Wilkins' Gr. p. 464) Stationary, stable, firm, durable, permanent, steady. *Manu* 1. 56.

স্থিত *a.* (*mfn. pret. part. p.* R. স্থা) Stayed, stood, stopped; risen, standing, upright; steady, permanent, firm; situated in: used in comp. e. g. অন্তরীক্ষস্থিত *a.* (*mfn.*) Situated in the air, from অন্তরীক্ষ *s.* (*m.*) The atmosphere, air, + স্থিত. *s.* Assets.

স্থিতি *s.* (*f.* from R. স্থা + তি) 1. A staying or standing; a position, a situation. 2. Continuance in any state or condition. 3. Permanency, consistency, steadiness, durability. 4. Correctness of conduct. 5. A determination, a decision. 6. A stop, a pause. *Manu* 11. 224.

স্থিতিস্থাপক *a.* (*mfn.* ? স্থিতি + স্থাপক) Elastic. —তা (*f.*) or —ত্ব (*n.*) Elasticity.

স্থিৰ *a.* (*mfn.* from R. স্থা) Fixed, steady, firm,

immoveable, determined, permanent, durable, placid, quiescent. *s. (m.)* 1. The planet Saturn. 2. The name of one of the astronomical *yogas*. *As. Res.* ix. 366. —তা (f.) or —ত্ব (n.) Steadiness, firmness, fixedness, solidity.

স্থিরকুর্চক *s. (m. স্থির + কুর্চক)* A steady pulverizer: applied in algebra to a certain description of common divisor. See *Colebr. Alg.* p. 119, 330.

স্থিরচিত্ত *a. (mfn. স্থির + চিত্ত)* Firm of thought, determined, resolved.

স্থিরতর *a. (mfn. স্থির + তর)* Very firm or steady, permanent.

স্থিরযৌবন *a. (mfn. স্থির + যৌবন)* Possessing everlasting youth. *s. (m.)* The name of a particular class of demigods.

স্থিরা *s. (f. from স্থির)* 1. The earth. 2. A plant (*Hedysarum Gangeticum*).

স্থিরাযু *s. (m. from স্থির)* The silk-cotton tree (*Bombax heptaphyllum*).

সুত্ Root, vi. (সুততি) To clothe, to cover.

সূরা *s. (-বিন্ m.)* See (সুহা).

সূতা *s. (f.)* 1. The post or pillar of a house. 2. An anvil. 3. An iron image. 4. A disease.

সূল্ Root, x. (সূল্যতে) To increase, to fatten, to become corpulent.

সূল *a. (mfn. from R. সূল্)* Stout, corpulent, fat; dull, stupid; large, great, bulky, gross, not exact. *Colebr. Alg.* p. 87. *s. (n.?)* Coarse grain; barley, &c. *Colebr. Alg.* p. 316. —তা (f.) or —ত্ব (n.) Thickness, bulkiness, fatness, stupidity.

সূলকায় *a. (mfn. সূল + কায়)* Corpulent, fat, stout, unwieldy.

সূলফল *s. (n.?) সূল + ফল)* The gross result of a calculation or measurement. *Colebr. Alg.* p. 70.

সূললক্ষ *a. (mfn. সূল + লক্ষ)* 1. Munificent, liberal. 2. Learned, well read. Also সূল-লক্ষ (mfn.).

সূলশরীর *s. (n. সূল + শরীর)* The gross or material and perishable body, with which a soul, clad in its subtile person (see সূক্ষ্মশরীর), is invested. *Trans. R.A.S.* i. 32. ii. 35.

সূলশাটক *s. (mfn. সূল + শাটক)* Coarse cloth.

সূলভূত *a. (mfn. from সূল + ভূত)* Enlarged, made or become thick or gross.

সূলোচ্চয় *s. (m. সূল + উচ্চয়)* 1. Incompleteness. 2. An elephant's middle pace, neither quick nor slow. 3. A hill at the foot of a mountain.

সুহ্য *a. (mfn. fut. part. p. R. সুহ for শু)* Requiring to be placed or fixed.

সুহ্যান্ *a. (-য়ন্ mfn. irreg. compar. degree of স্থির)* Firm, stable, durable, permanent. *Wilkins' Gr.* p. 520.

সুষ্ঠ *a. (mfn. irreg. superl. degree of স্থির)* Firm, stable, durable, permanent. *Wilkins' Gr.* p. 520.

সুহ্য *s. (n. from স্থির)* Constancy, firmness, steadiness, steadfastness, calmness.

সুহ্যেয় *s. (n. from সুহ্য)* A sort of perfume commonly called *gant'hiāla*.

সুহ *s. (n.)* 1. Strength, power. 2. A load for an ass.

সুহা *s. (-বিন্ m. সুহ + ইন্)* A pack-horse, a strong horse.

সুহল *s. (n. from সূল + য়)* Fatness, thickness, dulness.

সুদ *s. (m. from R. সু for শু)* An oozing, a dripping.

শ্লা See R. ছা।

শ্লাত *a.* (*mf. pret. part. p.* R. শ্লা *Wilkins' Gr.* p. 414) Bathed.

শ্লাতক *s.* (*m.* শ্লাত+ক) An initiated householder; a man of one of the three upper classes, who after having finished his prescribed course of sacred study, becomes a householder. *Manu* i. 113.

শ্লাতা *s.* (-ত্ *m.* R. শ্লা+ত্) One who bathes or practises ablutions.

শ্লান *s.* (*n.* R. শ্লা+ন) Ablution, bathing.

শ্লানাগার *s.* (শ্লান+আগার) A bathing-house, a bath-room. *Mohun P.* p. 78.

শ্লানযাত্রা *s.* (*f.* শ্লান+যাত্রা) The procession attending the bathing of the idol *Jagannāt'h* at the full-moon in the month of *Jyaisht'ha*. *Carey*.

শ্লানযাত্রিক *a.* (*mf. pret. part. p.* R. শ্লান+যাত্রা+ইক) Attending the procession at the bathing of *Jagannāt'h*.

শ্লানীয় *a.* (*mf. fut. part. p.* R. শ্লা+অনীয়) Fit for bathing or ablution.

শ্লাপন *s.* (*n.* from the *caus.* of R. শ্লা) The attending a person while bathing. *Manu* ii. 209.

শ্লাপিত *a.* (*mf. pres. part. p.* of the *caus.* of R. শ্লা) Caused to bathe, attended on while bathing, immersed.

শ্লাব *s.* (*m.*) The periosteum. *As. Res.* viii. 448. See শ্লায়ু.

শ্লাঘী *a.* (-য়িন্ *mf. from R. শ্লা for ছা*) Bathing, performing ablution.

শ্লায়ু *s.* (*f.*) A tendon, a muscle.

শ্লিষ্ট *a.* (*mf. pret. part. p.* R. শ্লিহ+ত *Wilkins' Gr.* p. 423). 1. Oily, greasy, unctuous, smooth. 2. Agreeable, beloved, pleasing. 3. Coarse, thick. *s.* (*m.*) A friend. -তা (*f.*) or -ত্ব (*n.*) Greasiness, smoothness, pleasingness, loveliness, kindness, affection.

শ্লিষ্টকর *a.* (*mf. শ্লিষ্ট+কর*) Lubricating.

শ্লিহ See R. ছিহ.

শ্লু See R. ছু.

শ্লু *s.* (*mn.*) Table-land. See শানু.

শ্লু A *Kridanta* suffix, by means of which are formed adjectives expressive of an aptitude or disposition to be what is implied by the root to which it is subjoined: e. g. শ্লাসু *a.* (*mf.*)

Disposed to stand, permanent, steady, from R.

স্থা for ঠা। To stand. See *Wilkins' Gr.* p. 464.

See ইক্ষু.

শ্লুক *s.* (-ত্ *f.* from R. ছুহ) The milk-hedge plant (*Euphorbia antiquorum*). Also শ্লুহ *s.* (*f.*) and শ্লুহী (*f.*).

শ্লুত *a.* (*mf. pret. part. p.* R. শ্লু) Flowing, oozing, distilled.

শ্লুঘা *s.* (*f.*) A daughter-in-law.

শ্লুহি *s.* (*f.*) See শ্লুক.

শ্লিহ *s.* (*m.* from R. শ্লিহ) 1. Unctuousity, smoothness; oil, unguent, any greasy or unctuous substance. 2. Love, tenderness, affection.

শ্লিহন *s.* (*n.* R. শ্লিহ+অন) Unction, a rubbing with unguents.

শ্লিহপাথ *s.* (*n.* শ্লিহ+পাথ) A worthy object for affection.

শ্লিহী *a.* (-য়িন্ *mf. from R. শ্লিহ+ইন্*) 1. Greasy, oily, unctuous. 2. Tender, affectionate, kind.

স্পদ Root, ১. (স্পন্দতে) To shake, to tremble slightly. 2. To go, to move.

স্পন্দ *s.* (*m.?* from R. স্পদ) A vibration, a shaking or trembling. Also স্পন্দন (*n.*).

স্পন্দকর *a.* (*mf. স্পন্দ+কর*) Trembling, vibrating, shaking.

- સ્પન્દન *s.* (*n.* R. સ્પન્દ+અન) Animal motion.
- સ્પન્દનીય *a.* (*mfn. fut. part. p.* R. સ્પન્દ+અનીય) Agitable, capable of being shaken.
- સ્પન્દિત *a.* (*mfn. pret. part. p.* R. સ્પન્દ) Agitated, shaken.
- સ્પર્ક *s.* (*f.* from R. સ્પર્શ) Emulation, rivalry, defiance, provocation, arrogance, presumption.
- સ્પર્કિત *a.* (*mfn. pret. part. p.* R. સ્પર્શ+ઇત) Defied, provoked, vied with, opposed, contested.
- સ્પર્શ *Root, i.* (સ્પર્શિતે) To defy, to dare, to provoke, to vie, to seek another's defeat.
- સ્પર્શ *Root, x.* (સ્પર્શયતે) 1. To take. 2. To unite, to join.
- સ્પર્શ *s.* (*m.* from R. સ્પર્શ) 1. Touch, contact; the sense of feeling. See *Trans. R. 1. S. i. 562*. 2. Morbid heat.
- સ્પર્શક *a.* (*mfn.* from R. સ્પર્શ) Touching, coming in contact with.
- સ્પર્શન *s.* (*n.* from R. સ્પર્શ+અન) A touching, contact.
- સ્પર્શનીય *a.* (*mfn. fut. part. p.* R. સ્પર્શ+અનીય) Tangible.
- સ્પર્શાતીત *a.* (*mfn.* સ્પર્શ+અતીત) Past feeling.
- સ્પર્શ *a.* (*mfn.*) See સ્પર્શનીય.
- સ્પર્ષ્ટ *s.* (*-ષ્ટ m.* R. સ્પર્શ+ઉ) Morbid heat. See સ્પર્ષ્ટ.
- સ્પર્શ *Root, i.* (સ્પર્શિતિ, -ઉ) 1. To obstruct, to oppose. 2. To string together. 3. To touch. *x.* (સ્પર્શયતે) 1. To take. 2. To join, to connect.
- સ્પર્શ *s.* (*m.* from R. સ્પર્શ) 1. A spy, an emissary. 2. War, battle, a fight.
- સ્પર્ષ્ટ *a.* (*mfn.* from R. સ્પર્શ) Clear, evident, apparent; plain, easy.

- સ્પર્ષ્ટાર્થ *s.* (*f.* from સ્પર્ષ્ટ+ગર્થ) A woman who is evidently pregnant.
- સ્પર્ષ્ટવક્ત્ર *s.* (*-ક્ર m.* સ્પર્ષ્ટ+વક્ત્ર) A clear speaker.
- સ્પર્ષ્ટાચી *a.* (*-ચિન્ mfn.* from સ્પર્ષ્ટ+ R. યાચ) Speaking clearly.
- સ્પર્ષ્ટરૂપે *ad.* (from સ્પર્ષ્ટ+રૂપ) In a clear or plain manner, distinctly, evidently.
- સ્પર્ષ્ટાર્થ *a.* (*mfn.* સ્પર્ષ્ટ+અર્થ) Of clear or obvious meaning. *s.* (*m.*) An evident or distinct object. *ad. Sans.* (*-ર્થ*) For the sake of perspicuity.
- સ્પર્ષ્ટીકરણ *s.* (*n.* from સ્પર્ષ્ટ+ R. ક્) The making a thing visible or evident and plain.
- સ્પર્ષ્ટીકૃત *a.* (*mfn.* from સ્પર્ષ્ટ+કૃત *Wilkins' Gr.* § 1032) Made clear or plain, explained; manifested, revealed.
- સ્પર્ષ્ટીભૂત *a.* (*mfn.* from સ્પર્ષ્ટ+ભૂત *Wilkins' Gr.* § 1032) Become plain or evident.
- સ્પર્શ *Root, v.* (સ્પર્શોતિ) 1. To please, to gratify. 2. To cherish, to protect. 3. To breathe, to live.
- સ્પર્શ *a.* (*-શ mfn.* R. સ્પર્શ) Touching. used in comp. e. g. મર્મસ્પર્શ *a.* (*-શ mfn.*) Touching the heart, from મર્મન *s.* (*n.*) A vital part, + સ્પર્શ. *Wilkins' Gr.* § 805.
- સ્પર્શ *s.* (*f.*) A gramineous plant (*Trigonella coniculata*).
- સ્પર્શ *Root, vi.* (સ્પર્શિતિ) To touch. Often with ઉપ, પ્રતિ, or અન્ prefixed to it.
- સ્પર્શી *s.* (*f.* from R. સ્પર્શ) A plant (*Solanum Jacquini*).
- સ્પર્શ *a.* (*mfn.*) See સ્પર્શનીય.
- સ્પર્ષ્ટ *a.* (*mfn. pret. part. p.* R. સ્પર્શ+ઉ) Touched, brought into contact.

ম্পৃষ্টা *s.* (—^ঋ *m.* from R. ম্পৃশ্+ত্) Morbid heat. Also ম্পৃষ্টা (—^ঋ *m.*).

ম্পৃষ্টি *s.* (*f.* from R. ম্পৃশ্) Touch, feeling, contact.

ম্পৃহ্ Root, *x.* (ম্পৃহয়তি) To wish, to desire, to long for.

ম্পৃহীয় *a.* (*mfn.* *pret.* *part.* *p.* R. ম্পৃহ্) Desirable.

ম্পৃহা *s.* (*f.* from R. ম্পৃহ্) A desire, a wish.

ম্পৃষ্ট Root, *i.* (ম্পৃষ্টতি) 1. To open, to unfold, to burst. 2. To break, to divide.

ম্পৃষ্ট *s.* (*m.* from R. ম্পৃষ্ট) The expanded hood of a snake. Also ম্পৃষ্টা (*f.*).

ম্পৃষ্টিক *s.* (*m.*) Crystal, quartz.

ম্পৃষ্টিকময় *a.* (*mfn.* ম্পৃষ্টিক+ময়) Made of crystal or quartz, quartzose.

ম্পৃষ্টিকস্তম্ভ *s.* (*m.* ম্পৃষ্টিক+স্তম্ভ) A crystal pillar.

ম্পৃষ্ট Root, *i.* and *x.* (with the insertion of a nasal, ম্পৃষ্টতি, ম্পৃষ্টয়তি) To jest, to joke, to smile, to laugh at.

ম্পৃষ্ট Root, *vi.* (ম্পৃষ্টতি) 1. To shake, to tremble. 2. To be manifest or apparent.

ম্পৃষ্টণ *s.* (*n.* R. ম্পৃষ্ট+অন) A throbbing or trembling.

ম্পৃষ্ট Root, *vi.* (ম্পৃষ্টতি) 1. To shake, to tremble. 2. To be manifest or apparent.

ম্পৃষ্ট *a.* (*mfn.*) See ম্পৃষ্ট.

ম্পৃষ্টতি *s.* (*f.* from R. ম্পৃষ্ট+তি) 1. Growth, increase. 2. A swelling, intumescence.

ম্পৃষ্ট Root, *i.* (ম্পৃষ্টতে) To grow, to increase, to become tumid.

ম্পৃষ্টণ *s.* (*n.*) See ম্পৃষ্টণ.

ম্পৃষ্ট *s.* (*f.* always dual, ম্পৃষ্টৌ) The buttocks.

ম্পৃষ্ট Root, *x.* (ম্পৃষ্টয়তি) 1. To hurt, to injure, to kill. 2. To cover.

ম্পৃষ্ট Root, *x.* (ম্পৃষ্টয়তি) 1. To hurt, to injure, to kill. 2. To dwell. 3. To give. 4. To be strong.

ম্পৃষ্ট *a.* (*mfn.*) Much, many.

ম্পৃষ্ট *a.* (*mfn.* *pret.* *part.* *p.* R. ম্পৃষ্ট Wilkins' Gr. p. 421) Enlarged, increased, swollen, extended, great, copious.

ম্পৃষ্টতি *s.* (*f.* from R. ম্পৃষ্ট+তি) 1. A swelling, an enlargement. 2. Prosperity, increase.

ম্পৃষ্ট Root, *i.* (ম্পৃষ্টতে) and *vi.* (ম্পৃষ্টতি) To blow, to expand (as a flower). *x.* (ম্পৃষ্ট-টিয়তি) and *i.* (ম্পৃষ্টতি or with the insertion of a nasal, ম্পৃষ্টতি) To break through, to divide, to tear; to hurt or kill. *x.* (with the insertion of a nasal, ম্পৃষ্টয়তি) To laugh at, to jest, to joke.

ম্পৃষ্ট *a.* (*mfn.* from R. ম্পৃষ্ট) 1. Opened, expanded; broken, burst. 2. Evident, manifest.

ম্পৃষ্টন *s.* (*n.* R. ম্পৃষ্ট+অন) A bursting, a tearing or rending; an opening or expanding.

ম্পৃষ্টফল *s.* (*m.* ম্পৃষ্ট+ফল) The precise result of a calculation.

ম্পৃষ্টা *s.* (*f.* from R. ম্পৃষ্ট) The expanded hood of a snake.

ম্পৃষ্টমার *s.* (*m.*? ম্পৃষ্ট+মার) A planet's \pm declination of the point of intersection in the ecliptic. See অম্পৃষ্টমার.

ম্পৃষ্টিত *a.* (*mfn.* *pret.* *part.* *p.* R. ম্পৃষ্ট+ইত) 1. Broken, burst. 2. Expanded, blown.

ম্পৃষ্টী *s.* (*f.* from R. ম্পৃষ্ট) 1. A kibe, a swelling of the feet. 2. A sort of melon (Cucumis Momordica).

ম্পৃষ্ট Root, *vi.* (ম্পৃষ্টতি) To clothe, to cover.

1. and x. (with the insertion of a nasal, मूर्त्ति, मूर्त्तियति) To laugh at, to joke, to jest.

मूर्त् Root, vi. (मूर्त्ति) 1. To shake, to move. 2. To be manifest or apparent. With प्र prefixed to it, To shake, to tremble; with वि To resist, to oppose.

मूर्त्त s. (n. R. मूर्त्+अन) A shaking or trembling.

मूर्त्तदोष a. (mfn. मूर्त् from R. मूर्त्+उष्) With trembling lips (through passion).

मूर्त्ति a. (mfn. pret. part. p. R. मूर्त्+इत्) Shaken, agitated, trembling, exposed, bared, outstretched.

मूर्च्छ Root, i. (मूर्च्छति) 1. To spread, to expand. 2. To forget.

मूर्च्छ Root, i. (मूर्च्छति) To thunder.

मूर्च्छु s. (m.) See मूर्च्छु.

मूर्त् Root, vi. (मूर्त्ति) 1. To shake. 2. To heap, to crowd. 3. To be manifest or apparent.

मूर्त्तन s. (n. R. मूर्त्+अन) A throbbing or trembling.

मूर्त्ति s. (m. from R. मूर्त्) A spark of fire. Also मूर्त्ति (f.).

मूर्च्छ Root, i. (मूर्च्छति) To thunder.

मूर्च्छु s. (m. from R. मूर्च्छ) The thunderbolt of INDRA.

मूर्च्छु s. (m. from R. मूर्च्छ) A sort of ebony (Diospyros glutinosa).

मूर्च्छु s. (m. from R. मूर्च्छ) A clap of thunder.

मूर्त् a. (mfn. pret. part. p. R. मूर्त् Wilkins' Gr. p. 419) Thundered.

मूर्त्ति s. (f. from R. मूर्त्+ति) A throbbing

or shaking; a start, a spring, a bound; palpitation (through joy or excitement), alacrity, sprightliness; expansion, manifestation, utterance.

मूर्त्तिमान् a. (-मन् mfn. मूर्त्ति+मन्) Palpitating, trembling (through joy or excitement).

मूर्त्त s. (m.) Froth. See मूर्त्त.

मूर्त्तान् a. (-मन् mfn. irreg. compar. degree of मूर्त् Wilkins' Gr. p. 420) Very much or many.

मूर्त् a. (mfn. irreg. superl. degree of मूर्त् Wilkins' Gr. p. 420) Very much or many.

मूर्त् s. (m. from R. मूर्च्छ) 1. A boil, a tumour: also मूर्त्क. 2. A bursting, a breaking through. See Trans. R.A.S. i. 447.

मूर्त्तन s. (n. from R. मूर्च्छ) A tearing or rending.

मूर्त्तनी s. (f. from R. मूर्च्छ) A gimlet, an auger.

मूर् (मूर्) Root, ix. (मूर्ति) To hurt, to kill.

मूर् indecl. Sans. A particle which, added to a verb in the present tense, gives it the sense of the pretense. Wilkins' Gr. § 1367. It is also used as an expletive.

मूर् s. (m. from R. मूर्) 1. Astonishment, surprise. 2. Pride, arrogance.

मूर् s. (m. from R. मूर् Wilkins' Gr. § 768) 1. Remembrance, recollection. 2. A name of KÁMADEVA the deity of love.

मूर्त्त s. (n. from R. मूर्) Remembrance, recollection. See Trans. R.A.S. i. 113. This word is frequently used in quoting passages from works of authority, e. g. इति मनु-मूर्त्त "On account of the (just quoted) passage of MANU," &c.

স্মরণীয় *a. (mfn. fut. part. p. R. স্মৃ)* Fit to be remembered.

স্মরহর *s. (m. from স্মর + R. হ্)* An epithet of SIVA. Also স্মরাবি *(m.)*.

স্মরিতে *v. a. (from R. স্মৃ)* To remember, to recollect.

স্মর্তব্য *a. (mfn.)* See স্মরণীয়.

স্মারক *a. (mfn. from R. স্মৃ)* Recalling to mind, reminding. *s. (m.)* A remembrancer.

স্মার্ত *a. (mfn. from স্মৃতি)* 1. Relating to the memory. 2. Relating to the codes of law, sanctioned by the written law, canonical. *Manu* 1. 108. 3. Skilled in jurisprudence. *s. (m.)* A lawyer. *Mohun P.* p. 142.

স্মার্তকাল *s. (m. স্মার্ত + কাল)* (In *Hindu* law) The period of human recollection. (*Hindu* lawyers state this to be a hundred years)

স্মি Root, x. (স্মায়তে) To slight. 1. (স্ম-যতে) To smile. See R. স্মি.

স্মিহ Root, x. (স্মেটয়তি) To slight, to disregard.

স্মিত *a. (mfn. pret. part. p. R. স্মি Wilkins' Gr. § 693)* Smiled, laughed; smiling. *s. (u.)* A smile.

স্মিতপূৰ্ণ *a. (mfn. স্মিত + পূৰ্ণ)* Preceded by a smile, introduced by a smile

স্মিল্ Root, 1. (স্মিলতি) To twinkle, to wink with the eyes.

স্মৃ Root, 1. (স্মরতি) 1. To remember, to recollect. 2. To miss, to regret. With অনু, সৎ + অনু, or সৎ prefixed, To remember; with বি To forget. v. (স্মৃণোতি) 1. To please, to delight. 2 To guard, to cherish. 3. To breathe, to live.

স্মৃত *a. (mfn. pret. part. p. R. স্মৃ + ত)* Remembered, recollected.

স্মৃতি *s. (f. R. স্মৃ + তি Wilkins' Gr. § 830)* 1. Memory, recollection, remembrance. 2. Written law, a law code, or memorial law in general, the recorded body of law as delivered originally by inspired legislators to their respective pupils and committed by them from recollection to writing. As a source of law, স্মৃতি is distinguished from শ্রুতি or the revealed law, i. e. the *vedas*, and from আচাৰ or established usage. See *Manu* 11. 6. seqq. *Trans. R. A. S.* 1. 444, 451. Didactic poems are also comprehended under the name of স্মৃতি, to imply that a certain degree of veneration is due to their author. *Trans. R. A. S.* 11. 2.

স্মৃতিশাস্ত্র *s. (n. স্মৃতি + শাস্ত্র)* 1. A book on law, a law-code. 2. Legal science.

স্মৃতিসম্মত *a. (mfn. স্মৃতি + সম্মত)* Approved by law-codes. Also স্মৃতিসিদ্ধ *(mfn.)*

স্মৃতিসাপ্ত *a. (mfn. স্মৃতি + সাপ্ত)* Capable of being proved from the codes of law.

স্মার *s. (from R. স্মি)* A smile.

স্মৃ The termination of the *Sanskrit* participle of the second future in the common form *nomin. sing m. —স্মন্, f. —স্মন্তী, n. —স্মৎ*. See *Wilkins' Gr. § 711*.

স্মদ *s. (m. from R. স্মদৃ?)* Speed, velocity.

স্মদ Root, 1. (স্মদতে) To sprinkle, to drop, to distil.

স্মদন *s. (n. R. স্মদ + অন)* 1. An oozing or dropping. 2. (m.) A war-chariot. 3. A tree (*Dalbergia Ougemensis*). *Hort. Ben.* p. 53.

স্মদনারোহ *s. (m. স্মদন + আরোহ)* A warrior who fights in a car.

স্মদিনি *s. (f. from R. স্মদৃ)* Saliva

স্মদী *a. (—দিনি from R. স্মদৃ)* Oozing, distilling, trickling, dropping.

जम्न *a.* (*mfn. pret. part. p.* R. जन् + न) Flowing, dropping.

जम् Root, 1. (जमति) To sound. x. (जामयति) To consider, to think.

जगकुल *s.* A plant (*Zizyphus Napæa*). *Mohun P.* p. 69.

जगना *a.* (H. جال, corrupt. of जानिन् ?) Wise, ingenious, clever.

जगल *s.* (*m.*) See शाल.

जुत *a.* (*mfn. pret. part. p.* R. जिन् for यिन्) Stitched, sewed. *s.* (*m.*) A sack. also जून (*m.*) and (जगत (*m.*) or (जगन (*m.*).

जुति *s.* (*f.* from R. जिन् for यिन् + ति) 1. A sewing or stitching. 2. Offspring, lineage.

जम् Root, 1. (जमते) To fall down.

जम्बी *a.* (—जिन् *mfn.* from R. जम्) Falling, hanging, pendulous. *s.* (*m.*) A tree commonly called *nilu*, and applied to several sorts (as to *Careya arborea* and *Salvadora Persica*, &c.).

जक् Root, 1. (with the insertion of a nasal, जकते) To go.

जक् *s.* (—ज् *f.*) A chaplet, a wreath of flowers, a garland.

जक्बी *s.* (*f.* from जक् + R. ५) A species of metre in *Sanskrit* prosody. *As. Res.* x. 438.

जक्बी *s.* (*femin.* of जग्निन्) A species of metre in *Sanskrit* prosody. *As. Res.* x. 438.

जक्बी *a.* (—जिन् *mfn.* from जक् *Wilkins' Gr.* § 907) Wearing a chaplet or garland of flowers. *Manu* II. 167.

जव *s.* (*m.* from R. ज्) A flowing, an oozing or trickling. Also जवण (*n.*) and जव (*m.*).

जवद्गर्भा *s.* (*f.* from जव + गर्भ) A cow miscarriage or slipping her calf.

जवन् *a.* (—ज् *mfn. pres. part. a.* R. ज्) Flowing, oozing, trickling.

जवती *s.* (*femin.* of जवन्) A river in general.

जवा *s.* (*f.*) See ज्वा.

जविते *r. a.* (from R. ज्) To flow, to ooze, to drop.

जम् Root, 1. (जमुते) To trust, to have faith or confidence *m.* With वि prefixed, To give in trust.

जङ्गा *s.* (—ज् *m.* R. जङ् + त्) 1. A creator, a maker. 2. An epithet of BRAHMĀ.

जङ्गता *s.* (*f.* जङ् + ता) Creatorship. Also जङ्गत् (*n.*).

जम् *a.* (*mfn. pret. part. p.* R. जम् + त्) Fallen.

जक् *indecl. Sans.* Quickly, instantly.

जण *a.* (*mfn. pret. part. p.* R. ज् *Wilkins' Gr.* § 700) Cooked, boiled.

जव *s.* (*m.*) See जव.

जिन् Root, IV. (जिवति) 1. To go. 2. To dry.

जिह् Root, 1. (जिहति) To hurt, to kill.

जिम् Root, 1. (जिम्ति) To hurt, to kill.

ज् Root, 1. (जवति) 1. To go. 2. To flow, to drip, to ooze, to distil. Often with प्र prefixed to it.

ज् *s.* (—ज् *f.*) A wooden sacrificial spoon or ladle.

जुत *a.* (*mfn. pret. part. p.* R. ज् + त्) Flowed, oozed, dropped, distilled.

ज्व *s.* (*m.* from R. ज्) A sacrificial ladle with two excavations.

ज्वा *s.* (*f.* from R. ज्) 1. A sacrificial ladle with two excavations. 2. A shrub (*Sansevieria Zeylanica*; also *Aletris hyacinthoides* and *Dracona nervosa*).

সুবাবুক্ষ *s. (m. সুবা + বুক্ষ)* A plant (Flacour-
tia sapida).

সু *s. (f. from R. সু)* A sacrificial ladle. See স্বব.

স্রেক্ *Root, 1. (স্রেকতে)* To go, to move.

স্রৈ *Root, 1. (স্রায়তি)* To boil, to melt.

স্রোত *s. (n.)* See স্রোতস্.

স্রোতস্ *s. (n. from R. স্রু)* 1. A current, a rapid
stream; a river. 2. An organ of sense.

স্রোতস্বিনী *s. (f. from স্রোতস্)* A river. Also
স্রোতস্বতী *(f.)* and স্রোতাবহা *(f.)*.

স্রোতোক্ষুণ্ণ *s. (n. স্রোতস্ + অক্ষুণ্ণ)* Antimony.

স্রোতোক্ষুণ্ণতম্ম *s. (স্রোতোক্ষুণ্ণ + তম্মন্)* The
calx of antimony. *Carey.*

স্ব *a. (mfn.)* Own. *s. (m.)* 1. A kinsman. 2.
The soul. 3. *(n.)* Property, wealth. 4. (In
algebra) A positive or affirmative quantity — তী
(f.) or — ত্ব *(n.)* Ownership, property.

স্বক *a. (mfn. from স্ব + ক)* Own, proper.

স্বকর্ম *s. (-র্মন্ n. স্ব + কর্মন্)* A person's
particular duty or work. Also স্বকর্ম্য *(n.)*.

স্বকীয় *a. (mfn. from স্ব)* Own, proper, peculiar.

স্বক্ *a. (mfn. pret. part. p. R. স্বক্ Wilkins' Gr.*
p. 419) Embraced.

স্বগত *a. (mfn. স্ব + গত)* Kept to one's self, per-
sonal, exclusive. *ad. Sans. (-তঃ)* Aside,
apart (in theatrical language)

স্বগুণপ্রকাশক *a. (mfn. স্ব + গুণ + প্রকাশক)*
Ostentatious, boasting.

স্বর্ণ *a. (mfn. সু + অর্ণ)* Handsome, well-shaped.

স্বচ্ছ *a. (mfn. সু + অচ্ছ)* 1. Pure, white, clear,
transparent. 2. Sound, healthy, convalescent.
— তী *(f.)* or — ত্ব *(n.)* Purity, transparency,
soundness, health.

স্বচ্ছদ্রব *s. (স্বচ্ছ + দ্রব)* The crystalline hu-
mour. *Carey.*

স্বচ্ছন্দ *a. (mfn. স্ব + চন্দ)* Self-willed, uncon-
trolled, unrestrained; contented, happy. *s. (m.)*
A person's own will; ease, peace, security.

স্বচ্ছন্দতঃ *ad. Sans. (স্বচ্ছন্দ + তস্)* Arbitra-
rily, voluntarily, according to a person's free
choice.

স্বচ্ছপাথ *s. (n. স্বচ্ছ + পথ)* Talc mineral.

স্বচ্ছল *a.* Munificent, liberal.

স্বজ্ *See R. সৃজ্.*

স্বজ *a. (mfn. স্ব + জ)* Produced by one's self.
s. (m.) 1. A son. 2. Perspiration, sweat.

স্বজন *s. (m. স্ব + জন)* A relative, a kinsman.

স্বজাতি *s. (f. স্ব + জাতি)* A person's own tribe
or class.

স্বজাতীয় *a. (mfn. from স্বজাতি)* Pertaining to
one's own tribe or class.

স্বচ্ *Root, 1. (স্বচ্য়তি)* 1. To finish. 2. To
leave unfinished.

স্বতঃ *ad. Sans. (স্ব + তস্)* Of himself, from
himself, of itself.

স্বতন্ত্র *a. (mfn. স্ব + তন্ত্র)* 1. Independent, un-
controlled, self-willed, unrestrained. 2. Of age,
no longer subject to the authority of parents.
— তী *(f.)* or — ত্ব *(n.)* Independence, freedom

স্বত্ব *s. (n. স্ব + ত্ব)* 1. Proprietorship, ownership,
proprietary right. 2. Self-existence, personal
identity. Also স্বতী *(f.)*.

স্বত্ববান্ *a. (-বৎ mfn. স্বত্ব + বৎ)* Wealthy,
having proprietary right. *s. (m.)* An owner.

স্বত্বাম্পদ *s. (n. স্বত্ব + আম্পদ)* The subject or
thing in which a person has a proprietary right.

স্বত্বাম্পদীভূত *a. (mfn. from স্বত্বাম্পদ + ভূত)*
see *Wilkins' Gr. § 1033* Become the subject of
a proprietary right.

স্বদন *s. (n. R. সৃদ + অন)* The act of tasting.

স্বদেশ *s.* (*m.* স্ব+দেশ) One's own place or country.

স্বধর্ম *s.* (*m.* স্ব+ধর্ম) The peculiar duties of any person or of any particular class of society.

স্বধর্মগ্রাহী *s.* (স্বধর্ম+গ্রাহিন্) A votary. *Mohun P.* p. 166.

স্বধর্মত্যাগ *s.* (*m.* স্বধর্ম+ত্যাগ) Apostacy, dereliction of a duty. *Mohun P.* p. 110.

স্বধী *indecl. Sans.* An exclamation used in presenting an oblation to the manes. See *As. Res.* vii. 249; viii. 405.

স্বধীকর *a.* (*mfn.* স্বধী+কর) Performing obsequies to deceased ancestors. *Manu ix.* 127.

স্বধানিনয়ন *s.* (*n.* স্বধী+নিনয়ন) The performance of obsequies to deceased ancestors. *Manu ii.* 172.

স্বধিতি *s.* (*mfn.*) An axe. Also স্বধিতী (*f.*).

স্বন্ Root, 1. (স্বনতি) To sound. ২. (স্বন-য়তি) To dress, to adorn.

স্বন *s.* (*m.* from R. স্বন্) Sound, noise. Also স্বনি (*m.*).

স্বনিত *a.* (*mfn. pret. part. p.* R. স্বন্+ইত) Sounded. *s.* (*n.*) The noise of thunder.

স্বপ্ See R. স্বপ্.

স্বপ্ন *s.* (*m.* from R. স্বপ্) 1. Sleep. 2. A dream. (*Beng.*) — দেখিতে *v. a.* To dream.

স্বপ্নক *a.* (—জ্ *mfn.* from R. স্বপ্) Sleepy, drowsy, sluggish.

স্বপ্নদোষ *s.* (*m.* স্বপ্ন+দোষ) Nocturnal impurity, pollution.

স্বপ্নাবস্থা *s.* (*f.* স্বপ্ন+অবস্থা) The state of sleeping or dreaming.

স্বপ্রকাশক *a.* (*mfn.* স্ব+প্রকাশক) Showing or displaying one's self.

স্ববর্ষিত *a.* (*mfn.* স্ব+বর্ষিত) Reared or brought up by one's self

স্ববশ *a.* (*mfn.* স্ব+বশ) 1. Placed at one's own disposal or under one's own controul. 2. Having free will, being a free agent, headstrong.

স্ববাসিনী *s.* (*f.* from স্ব+বাসিন্) A woman, whether married or unmarried, dwelling in her father's house. See *Haughton's Manu*, vol. 1 p. 342.

স্ববিনাশ *s.* (*m.* স্ব+বিনাশ) Self-destruction, suicide.

স্ববুদ্ধি *s.* (*f.* স্ব+বুদ্ধি) The taking a thing for one's own, the thinking it to be one's property

স্বব্রাহ্মণী *s.* (*f.* from স্ব+ব্রাহ্মণ্) The name of a particular text of the *veda*. See *Manu ix.* 126

স্বভাজন *s.* (*n.* স্ব+ভাজন from R. ভজ্) Civility, courtesy, welcoming a visitor, adieu.

স্বভাব *s.* (*m.* স্ব+ভাব) Natural property, innate disposition, character or tendency.

স্বভাবতঃ *ad. Sans.* (স্বভাব+তস্) By nature, naturally. *Manu ii.* 23.

স্বভাবসিদ্ধ *a.* (*mfn.* স্বভাব+সিদ্ধ) Accomplished by its own nature, natural, spontaneous.

স্বভূ *s.* (*m.* স্ব+R ভূ) An epithet of BRAHMÁ and of VISNÚ. (Lat. The self-existent.)

স্বয়ং *pron. indecl. Sans.* Self.

স্বয়ংবর *s.* (*m.* স্বয়ং+বর) The ceremony of a girl choosing her own husband.

স্বয়ংবরী *s.* (*f.* from স্বয়ং+বর) A girl choosing her husband.

স্বয়ংকারণ *s.* (স্বয়ং+কারণ) An immediate cause. *Mohun P.* p. 144.

স্বয়ংকৃত *a.* (*mfn.* স্বয়ং+কৃত) 1. Made by one's self. 2. Natural, spontaneous, produced of itself.

স্বয়ন্দত্ত *a.* (*mfn.* স্বয়ং+দত্ত) Self-given. *s.* (*m.*) A child who has given himself to adoptive

parents. *Manu* ix. 177. *Colebr. Law of Inherit.* p. 313.

স্বয়মুপাগত *a.* (*mf.* স্বয়ং + উপাগত) Come of himself. *s.* (*m.*) A child who comes and offers himself to an adoptive parent. See *Colebr. Law of Inherit.* p. 154.

স্বয়ম্বৰ See স্বয়ংবৰ.

স্বয়মু *s.* (*m.* স্বয়ং + *R.* ভূ) An epithet of BRAHMA. (*Lit.* The self-existent.) *Manu* i. 6. Also স্বয়মু (*m.*) and স্বয়মুব (*m.*) See *Wilkins' Gr.* p. 469.

স্বৰ *Root, x.* (স্বৰয়তি) To blame, to censure, to reprove.

স্বৰ্ *indecl. Sans.* 1. Heaven, paradise. 2. One of the words composing the mystic triverbial phrase *bhūr bhuvah swar.* *Manu* ii. 76.

স্বৰ *s.* (*m.* from *R.* স্ব্) 1. Sound or noise in general, voice. 2. A tune, music. 3. A vowel. 4. An accent.

স্বৰগ্রাম *s.* (*m.* স্বৰ + গ্রাম) The name of a particular *Hindu* gamut. *As. Res.* iii. 68.

স্বৰবত্তা *s.* (*f.* স্বৰবৎ + ত্তা) Sonorousness, vocality. Also স্বৰবত্ত্ব (*n.*).

স্বৰবৰ্ণ *s.* (*m.* স্বৰ + বৰ্ণ) (In grammar) The class of vowels.

স্বৰবান্ *a.* (-বৎ *mf.* স্বৰ + বৎ) Having a (sweet) voice, sonorous, vocal, sounding, noisy.

স্বৰভঙ্গ *s.* (*m.* স্বৰ + ভঙ্গ) 1. Hoarseness. *Mohun P.* p. 25. 2. Fluttering of the voice.

স্বৰসন্ধি *s.* (*m.* স্বৰ + সন্ধি) The junction or coalescence of vowels (in grammar).

স্বৰাংশ *s.* (*m.* স্বৰ + অংশ) A half or quarter tone in music.

স্বৰিত *a.* (*mf.* স্বৰ + ইত) 1. Sounded. 2. Accented. *s.* (*m.*) The circumflex accent. See *Colebr. Alg.* p. 6, 7, 10.

স্বৰিতা *s.* (*f.*) Wilfulness, independence. See স্বৈৰিতা.

স্বৰু *s.* (*m.* from *R.* স্বৰ্) 1. The thunderbolt of INDRA: also স্বৰুস্ (*m.*). 2. An arrow. 3. A sacrifice. 4. Shavings of the wood of which a sacrificial post is made.

স্বৰূপ *a.* (*mf.* স্ব + রূপ) 1. Identified with, analogous, like. 2. Handsome, pleasing. 3. Learned. *s.* (*n.*) 1. Nature, a natural state. 2. Reality, truth. 3. An obvious conclusion or inference. -তা (*f.*) or -ত্ব (*n.*) Identity.

স্বৰূপতঃ *ad. Sans.* (স্বৰূপ + তস্) Identically, analogously.

স্বৰূপযোগ *a.* (*mf.* স্বৰূপ + যোগ) Able, capable.

স্বৰূপাথ্যান *s.* (*n.* স্বৰূপ + আথ্যান) Speaking the truth.

স্বৰ্গ *s.* (*m.* from স্বৰ্) Heaven, the paradise of INDRA, and temporary abode of the virtuous after death.

স্বৰ্গদ্বীপ *s.* (*f.* স্বৰ্ + দ্বীপ) The Ganges of heaven (i. e. the galaxy ').

স্বৰ্গবিদ্যাধৰী *s.* (*f.* স্বৰ্গ + বিদ্যাধৰী) The name of a kind of demi-goddesses.

স্বৰ্গলোক *s.* (*m.* স্বৰ্গ + লোক) The celestial regions, heaven.

স্বৰ্গাগত *a.* (*mf.* স্বৰ্গ + আগত) Gone to heaven.

স্বৰ্গাবোহণ *s.* (*n.* স্বৰ্গ + আবোহণ) The ascending to heaven.

স্বৰ্গী *a.* (-গিন্ *mf.* স্বৰ্গ + ইন্) Celestial, heavenly. Also স্বৰ্গীয় and স্বৰ্গা (*mf.*).

স্বৰ্ণ *s.* (*n.* contraction of সুবৰ্ণ) Gold.

স্বৰ্ণকাৰ *s.* (*m.* স্বৰ্ণ + কাৰ) A goldsmith. Also স্বৰ্ণকৃৎ (*m.*).

স্বর্গক্ষীৰী *s.* (*f.* from স্বর্গ + ক্ষীৰ) A medicinal plant with a yellow juice.

স্বর্গগ্রাম *s.* (*m.* স্বর্গ + গ্রাম) The name of a country situated to the east of *Dacca*. *As. Res.* v. 56

স্বর্গজ *s.* (*n.* স্বর্গ + জ) *Tm.*

স্বর্গজনক *a.* (*mfn.* স্বর্গ + জনক) Producing gold, yielding gold.

স্বর্গাদী *s.* (*f.* স্বর্গ + নদী) The *Ganges* of heaven.

স্বর্গবাণক *s.* (*-জ্ m.* স্বর্গ + বাণিজ্) A money-changer, a money-scrivener.

স্বর্গময় *a.* (*mfn.* স্বর্গ + ময়) Golden.

স্বর্গমাফিক *s.* (স্বর্গ + মাফিক) Cubical pyrites of iron or copper.

স্বর্গযুথী *s.* (*f.* স্বর্গ + যুথী) Yellow jasmune (*Jasminum Chrysanthemum*).

স্বর্গালঙ্কার *s.* (*m.* স্বর্গ + অলঙ্কার) Golden ornaments.

স্বর্গ Roor, x. (স্বর্গযতি) To be miserable or distressed.

স্বর্দ Roor, i. (স্বর্দতে) 1. To taste. 2 To be pleasing.

স্বর্নদী *s.* (*f.*) See স্বর্নাদী.

স্বর্বেশ্য *s.* (*f.* স্বর্ন + বেশ্য) A nymph of heaven.

স্বর্বেদ *s.* (*m.* স্বর্ন + বৈদ) Either of the two *Aswinas* or physicians of heaven.

স্বর্ভানু *s.* (*m.* স্বর্ন + ভানু) *Rāhu*, the personified ascending node.

স্বর্মধ *s.* (স্বর্ন + মধ) The zenith. *Mohun P.* p. 136.

স্বর্লোক *s.* (*m.*) Heaven. See স্বর্গলোক.

স্বল্প *a.* (*mfn.* সূ + অল্প) Very little, very few.

স্বদৃশ *a.* (*mfn.* স্ব + দৃশ) Like one's self, like himself, herself, &c.

স্বধ্ক Roor, i. (স্বধকতে) To go.

স্বসী *s.* (*-স্ f.*) A sister.

স্বস্তি *indecl.* (সু + অস্তি from R. অস্) A particle of benediction: Hail! prosperity! health! So be it! amen!

স্বস্তিক *s.* (*mn.* স্বস্তি + ক) 1. A temple with a portico in front. 2. Any auspicious object.

স্বস্তিবাচন *s.* (*n.* স্বস্তি + বাচন) A ceremony preparatory to a solemn sacrifice.

স্বস্ত্যয়ন *s.* (*n.* স্বস্তি + অয়ন) A means of attaining prosperity; the performance of rites for divine propitiation. *Manu* i. 106.

স্বস্থ *a.* (*mfn.* স্ব + স্থ) Resting or relying upon one's self, having the full controul over himself, resolute, confident, firm.

স্বস্থান *s.* (*n.* স্ব + স্থান) A home, a residence.

স্বস্থানে *ad* (from স্বস্থান) At home.

স্বস্ত্রীয়ে *s.* (*m.* from স্বস্) A sister's son.

স্বাক্ষর *s.* (স্ব + অক্ষর) One's own handwriting, an attestation, signature.

স্বাগত *s.* (*n.* সু + আগত) Welcome, salutation.

স্বাগতী *s.* (*f.* from সু + আগত) A species of metre in *Sanskrit* prosody. *As. Res.* x. 429.

স্বাতন্ত্র্য *s.* (*n.* স্বতন্ত্র + য) Independence, the being free from controul, authority to do a thing, free will. *Trans. R.A.S.* ii. 38.

স্বাতি *s.* (*f.*) 1. The star *Arcturus*. *As. Res.* ii. 293. 2. One of the wives of the sun. Also স্বাতী (*f.*).

স্বাদ্ Roor, i. (স্বাদতে) To taste. i. (স্বাদতি) and x. (স্বাদয়তি) To be agreeable or pleasing. x. (স্বাদয়তি) To cover.

স্বাদ *s.* (*m.* from R. স্বাদ্) 1. A tasting, eating or drinking. 2. Flavour, taste.

স্বাদন *s.* (*n.* R. স্বাদ্+অন) The tasting of food or drink.

স্বাদিত *a.* (*mfn. pret. part. p.* R. স্বাদ্+ইত) Tasted.

স্বাদু *a.* (*mfn.* from R. স্বাদ্) Sweet, pleasing, agreeable. *s.* (*m.*) 1. Sweetness, a relish, a taste. 2. (*f.*) A grape. —তা (*f.*) or —ত্ব (*n.*) Sweetness.

স্বাদুকটক *s.* (*m.* স্বাদু+কটক) 1. A plant (Flacourtia sapida). 2. A sort of creeper (Tribulus lanuginosus).

স্বাদুরস *s.* (*f.* from স্বাদু+রস) A medicinal root, commonly called *káholi*.

স্বাদুল *a.* (from স্বাদু) Well-tasted, relishing.

স্বাদী *s.* (*femin.* of স্বাদু) A grape.

স্বাধীন *a.* (*mfn.* স্ব+অধীন) Independent, master of himself. —তা (*f.*) or —ত্ব (*n.*) Independence.

স্বাধীনপতিকা *s.* (*f.* from স্বাধীন+পতি) A woman who is not under the controul of her husband, or who renders her husband dependent upon herself. Also স্বাধীনভর্তৃকা (*f.*).

স্বাধিগায় *s.* (*m.* স্ব+অধিগায়) 1. The repeating a prayer inaudibly. 2. Study of the *vedas*.

স্বাধিগামী *a.* (—য়িন্ *mfn.* স্বাধিগায়+ইন্) Reading to himself, studying the *vedas*. *s.* (*m.*) 1. A student, a reader of the *vedas*. 2. A trader, a merchant.

স্বান *s.* (*m.* from R. স্বন্) Sound, noise.

স্বান্ত *a.* (*mfn.* from R. স্বন্) Sounded. *s.* (*n.* স্ব+অন্ত?) 1. The mind. 2. A cave, a cavern.

স্বাপ *s.* (*m.* from R. স্বাপ্) 1. Sleep; drowsiness. 2. A dream.

স্বাপত্তেয় *s.* (*n.* from স্ব+পতি) Wealth, property.

স্বাভাবিক *a.* (*mfn.* স্বভাব+ইক) Natural, inherent, innate.

স্বামিঘাতী *s.* (—তিন্ *m.* from স্বামিন্+ঘাতিন্) The destroyer of a lord or husband.

স্বামিতা *s.* (*f.* স্বামিন্+তা) Sovereignty, proprietorship, ownership. Also স্বামিত্ব (*n.*).

স্বামিপালবিবাদ *s.* (*m.*? স্বামিন্+পাল+বিবাদ) A dispute between a master and the servant who tends his cattle. *Carey*.

স্বামিবাৎসল্য *s.* (*n.* from স্বামিন্+বাৎসল্য) Affection for a lord or husband.

স্বামিভাবে *ad.* (from স্বামিন্+ভাব) In the state or relation of lord or husband.

স্বামী *a.* (—য়িন্ *mfn.*) Having proprietary rights *s.* (*m.*) An owner, a proprietor, a lord; a sovereign; a husband, a lover.

স্বায়ম্ভুব *s.* (*m.* from স্বায়ম্ভু) An epithet of the first MANU. (Lit. The offspring of SWAYAMBHÚ or BRAHMÁ.)

স্বানাই *s.* (—ত্ব *m.* স্বন্+বাহ্) An epithet of INDRA. (Lit. The king of heaven.)

স্বার্জিত *a.* (*mfn.* স্ব+অর্জিত) Self-acquired, earned by personal exertions.

স্বার্থ *s.* (*m.* স্ব+অর্থ) 1. One's own advantage, one's own cause. 2. A pleonasm. *a.* (*mfn.*) 1. Self-interested. 2. Pleonastic.

স্বার্থপর *a.* (*mfn.* স্বার্থ+পর) Self-interested, pursuing one's own advantage, selfish. —তা (*f.*) or —ত্ব (*n.*) Selfishness.

স্বার্থ্য *s.* (from স্বার্থ) (In grammar) The indicative mood. *Mohun P.* p. 124.

স্বাশ্রিত *a.* (*mfn.* স্ব+আশ্রিত) Dependent upon one's self.

স্বাস্থ্য *s.* (*n.* স্বস্থ+য়) 1. Satisfaction, plea-

sure, happiness, content, ease, health, alleviation, relief. 2. Strength, prowess. 3. Wealth.

স্বাহা *indecl. Sans.* An exclamation used in making an oblation to the gods. *s. (f.)* A personification of the preceding, as the wife of AGNI or Fire, and presiding over burnt-offerings. *Wilson.*

স্বিৎ *indecl. Sans.* Hey, what? A particle of interrogation, enquiry, or doubt, and often redundant. *Wilkins' Gr.* p. 555.

স্বিদ্ See R. **স্বিদ্**.

স্বিন্ন *a. (mfu. pret. part p. R. স্বিদ্)* Perspired, steeped, sodden, cooked.

স্বীকরণ *s. (n. from স্ব + R. কৃ, see Wilkins' Gr. § 1033)* 1 Acceptance, appropriation. 2 A confession, an acknowledgment. 3. An agreement, a promise, an admission, submission, assent.

স্বীকরণীয় *a. (mfu. from স্ব + করণীয়)* Requiring to be acknowledged, accepted, or appropriated. Also **স্বীকর্তব্য** (*mfu.*)

স্বীকর্ত্তা *s. (-ত্ব m. from স্ব + কৃ + ত্তা)* One who acknowledges, accepts, or appropriates.

স্বীকৃত *s. (m. from স্ব + R. কৃ)* Assent, consent, promise, agreement. See **স্বীকৃত**.

স্বীকৃতক *a. (mfu. from স্ব + R. কৃ)* Acknowledging, confessing, assenting, accepting. Also **স্বীকারী** (*-বিন্ mfu.*).

স্বীকার্য *a. (mfu.)* See **স্বীকরণীয়**.

স্বীকৃত *a. (mfu. from স্ব + কৃত Wilkins' Gr. § 1033).* 1. Accepted, appropriated. 2. Acknowledged, assented to, confessed, promised.

স্বীয় *a. (mfu. from স্ব)* Own

স্বীয়া *s. (f. from স্বীয়)* A virtuous or chaste woman, one solely attached to her husband

স্ব Root, 1. (**স্বৰতি**) 1. To sound. 2. To be

diseased. 3. To torture, to pain. With **সং** prefixed (**সংস্বৰতে**) To sound.

স্ব Root, 1x. (**স্বাতি**) To hurt, to kill.

স্বৈচ্ছা *s. (f. স্ব + ইচ্ছা)* Wilfulness, one's own will or pleasure.

স্বৈচ্ছাক্রমে *ad. (from স্বৈচ্ছা + ক্রম)* Wilfully, arbitrarily, voluntarily.

স্বৈচ্ছাচর *a. (mfu. স্বৈচ্ছা + চর)* Following one's inclination, acting without restraint. Also **স্বৈচ্ছাচারী** (*-বিন্ mfu.*).

স্বৈচ্ছাধীন *a. (mfu. স্বৈচ্ছা + অধীন)* Depending on one's inclination or free will.

স্বৈদ *s. (m. from R. স্বিদ্)* 1 Perspiration, sweat. 2. Steam, vapour. 3. Heat, warmth

স্বৈদজ *a. (mfu. স্বৈদ + জ)* Engendered by heat and moisture (said of insects and worms).

স্বৈদজল *s. (m. স্বৈদ + জল)* Sweat, perspiration.

স্বৈদন *s. (n. R. স্বিদ্ + অন)* Perspiration, sweat a perspiring.

স্বৈদনী *s. (f. from R. স্বিদ্)* A frying-pan. Also **স্বৈদনিকা** (*f.*).

স্বৈদিভ *a. (mfu. from R. স্বিদ্)* Warmed, heated

স্বৈব *a. (mfu. from স্ব + R. ইব্)* Free, untrammelled, untroubled, independent. — **তা** (*f.*) or — **ত্ব** (*n.*) Freedom, independence.

স্বৈবিশী *s. (femin. of স্বৈবিন্)* An adultress, an unchaste woman. See *Colebr. Law of Inherit.* p. 307.

স্বৈবিতা *s. (f. স্বৈবিন্ + তা)* Wilfulness, independence.

স্বৈবী *a. (-বিন্ mfu. স্বৈব + ইব্)* Untroubled, self-willed, self-guided, independent.

স্বৈবার্জিত *a. (mfu. স্ব + ওপার্জিত)* Self-earned, self-acquired.

স্বৈবদ *s. (m.)* The sediment of oil, &c. ground with a stone and muller.

হ

হ The thirty-second and last consonant of the *Hindu* alphabet. It has the sound of *h* in *hard*.

হ indecl. Sans. An interjection expressive of anger. Also used as an expletive.

হইতে *v. n.* (from R. ভূ) To be, to become, to be born or produced, to exist. *prep.* From, by. *conj.* Than.

হইবা *s.* (*gerund.* of হইতে) Being.

হইবার *a.* (from হইতে) Practicable, possible, likely.

হউক *ad.* (from হইতে) So be it, well, very well.

হওন *s.* (*v. noun* of হইতে) Existence, being, a becoming. Also হওয়া.

হওবান্ *s.* (A. حوال) Charge, custody, care.

হওবান্দার *s.* (P. حوال دار) A military officer of inferior rank.

হওবান্দারী *s.* (from P. حوال دار) The situation or duty of an inferior military officer.

হওয়া *a.* (from হইতে) Been, born. *s.* Existence, endurance.

হওলাৎ *s.* (A. حوالات) Things given in charge or trust.

হওলাতী *s.* (from A. حوالات) The being given in charge or trust.

হংস *s.* (*m.*) A goose, a gander, a swan, a drake.

হংসক *s.* (*m.* হংস + ক) An ornament for the feet, made to resemble a duck's foot.

হংসকূট *s.* (*m.* হংস + কূট) The hump on the shoulder of the *Indian* ox.

হংসগমন *a.* (*mfn.* হংস + গমন) Moving gracefully like a swan or goose.

হংসগামিনী *s.* (*f.* from হংস + গামিন্) A graceful woman. (Lit. Walking like a swan or goose.)

হংসপাদিকা *s.* (*f.* from হংস + পাদ) A shrub (*Clitoria ternata*).

হংসী *s.* (*femin.* of হংস) 1. A female goose or swan. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 469.

হক্ *s.* (A. حق) Truth, correctness, justice. *a.* True, correct, right, just.

হকান্ *s.* (*m.* হ + কান্) The letter হ or any character expressing that sound.

হকীকৎ *s.* (A. حقيقة) Truth, sincerity; a true account, an accurate relation, an explanation, a narration.

হকীম্ *s.* (A. حكم) A physician.

হকদার *s.* (P. حن دار) A proprietor.

হকদারী *s.* (from P. حن دار) Proprietorship, right.

হকনাহক্ *ad.* (P. حق نا حق) Right or wrong.

হঙ্গামা *s.* (P. هنگامه) A crowd, an uproar, a tumult, a riot.

হঙ্গামী *a.* (from P. هنگام) Tumultuous, riotous, noisy.

হজম্ *s.* (A. هضم) Digestion. —কবিতো *v. a.* 1. To digest. 2. To embezzle.

হজমী *a.* (from A. هضم) Promoting digestion.

হজাম্ *s.* (A. حجام) A cupper, a barber, a shaver, a scarifier, a phlebotomist.

হজামৎ *s.* (A. حجامت) Cupping, scarifying, shaving.

হজীমৎ *s.* (A. هزيمت) Flight, the rout or defeat of an army.

হস্তে *ind. Sans.* A vocative particle used in addressing a female slave. Also হস্তী.

হই Root, 1. (হটতি) To shine.

হটা s. A retreat, a retrograde motion.

হট্ট s. (m. from R. হই) A market, a fair.

হট্টচোরক s. (m. from হট্ট+চোর) A thief who steals at markets and fairs.

হট্টবিলাসিনী s. (f. from হট্ট+বিলাস) 1. A courtesan, a harlot. (Lit. Delighting the market.) 2. A sort of drug and perfume.

হট্ Root, 1. (হঠতি) 1. To leap or jump. 2. To be wicked. 3. To oppress. 4. To tie to a post.

হটে s. (m. from R. হট্) Violence, rapine.

হটযোগ s. (হটে+যোগ) A kind of magic (?). See *Rājāvalī*, p. 71.

হটাইতে v. a. (caus. of হঠিতে) To cause to move backwards.

হটাত্ ad. (from হটে) Suddenly, unawares, by surprise.

হঠিতে v. a. (from R. হট্) To move backwards, to recede.

হত্গড়ানিয়া a. (from হড়িতে) Rough, uneven, not level.

হত্ৰড়িতে v. a. (from হড়িতে) To speak in a hurried and inarticulate manner, to be startled or alarmed, to flutter.

হত্ৰড়িয়া a. (from হড়িতে) Brittle, crackling, breaking short.

হড়া s. (from হড়িতে?) A heap of peas or other straw with its grain, intended to be parched by burning the heap. *Carey*.

হড়াগড়া s. (from হড়িতে) Difficulty.

হড়াপোড়া s. (হড়া+পোড়া) Parched peas or other pulse.

হড়ি s. (m.) A sort of stocks or wooden fetters.

হড়িতে v. a. To be beset with difficulties.

হত্গড়াইতে v. n. To slip or roll on uneven ground.

হত্ s. (n.) A bone. a. Low, vulgar, mean, base.

হত্ৰক s. (m.) A sweeper, a *mihtar*.

হত্ৰহত্ ad. Slippingly, suddenly.

হত্ৰী s. (f.) An earthen pot or boiler. Also হত্ৰিকা (f.).

হত্ৰে indecl. Sans. A particle used in addressing a female of inferior rank. Also হত্ৰা.

হত্ a. (mfn. pret. part. p. R. হন+ত Wilkins' Gr. p. 420) Struck, smitten; hurt, wounded, injured; slain, killed, destroyed; disappointed; multiplied. s. (n.) Multiplication.

হত্চিত্ a. (mfn. হত্+চিত্) Deprived of thought, having the mind engrossed by any object, dispirited.

হত্জান a. (mfn. হত্+জান) Deprived of consciousness or knowledge.

হত্পৰ a. (হত্+পৰ) Reprobate, profligate, perfidious, faithless, treacherous. (Lit. Ruined as regards a future state.)

হত্প্রায় a. (হত্+প্রায়) Almost killed.

হত্ৰুদ্ধি a. (mfn. হত্+বুদ্ধি) Deprived of consciousness or sense.

হত্ৰাদন a. (mfn. হত্+আদন) Bereft of honour, despised, undervalued.

হত্ৰাশ a. (mfn. from হত্+আশা) Deprived of hope, hopeless.

হত্ৰাশ্ব a. (mfn. হত্+অশ্ব) Whose horse has been killed.

হতিয়ার s. (H. هتیار from হত্) 1. A tool, a weapon, an implement. 2. The penis.

হতিয়ারবন্দ a. (হতিয়ার+P. بند) Armed.

হত্যা *s.* (*f.* from R. হন্) A killing or slaying, murder, slaughter: used in comp. e. g. ব্রহ্মহ-

ত্যা *s.* (*f.*) The murder of a *Bráhma*n, from

ব্রহ্মন্ *s.* (*m.*) a *Bráhma*n, + হত্যা.

হদ্ Root, 1. (হদতে) To evacuate as fæces.

হদ্ *s.* (A. حد) A boundary, a limit. Also হদ্.

হদিগ্নিনিযুগ্মাৰি *s.* A plant (*Berberis pinnata*).

Hort. Ben. p. 25.

হদ জওয়াব্ *s.* (P. حد جواب?) A rejoinder. *Mohun P.* p. 98.

হন্ Root, 11. (হন্তি *Wilkins' Gr.* p. 176) 1. To strike, to hurt, to injure. 2. To kill. 3. To go, to move. Frequently with অভি, আ, উপ, নি, পরি+নি, বি+নি, or বি prefixed, in the sense of Striking, hurting, or killing; with প্রতি also, To avert, to counteract; with স্ or স্+আ To put together, to collect, to heap up.

হন্ *a.* (*nom. masc.* হা, *f.* হ্নী, *n.* হ, from R.

হন্: *Wilkins' Gr.* p. 77) Killing, slaying: used in comp. e. g. ব্রহ্মহা *a.* (—হন্ *mf.*) Slaying a *Bráhma*n, from ব্রহ্মন্ *s.* (*m.*) A *Bráhma*n, + হন্.

হনন *s.* (*n.* R. হন্+অন) 1. A striking or killing. 2. Multiplication. *Colebr. Aly.* p. 5.

হননশীল *a.* (*mf.* হনন+শীল) Murderous, cruel.

হননীয় *a.* (*mf.*) See হন্তব্য.

হনু *s.* (*mf.* from R. হন্?) The jaw. Also হনু (*f.*).

হনুমান্ *s.* (—মৎ *m.* হনু+মৎ) 1. The black-faced monkey. 2. The monkey-chief HANUMÁN, ally of RÁMA in his expedition against *Lanká*. Also হনুমান্ (—মৎ *m.*).

হত *indecl. Sans.* A particle used at the beginning of a sentence, expressive of joy, sorrow, or compassion. *Wilkins' Gr.* p. 555.

হন্তব্য *a.* (*mf.* fut. part. p. R. হন্+ভব্য) Fit to be killed, deserving death.

হন্তা *s.* (—ভ্ *m.* R. হন্+ভ্) A murderer, a slayer.

হন *a.* (*mf.* pret. part. p. R. হদ্+ন *Wilkins' Gr.* p. 419) Passed as ordure.

হন্যমান *a.* (*mf.* pres. part. p. R. হন্) Being struck or killed, suffering death.

হব *s.* (*m.* from R. হব) 1. A call, an invocation; a command; a challenge. 2. A sacrifice, an oblation.

হবনীয় *a.* (*mf.* fut. part. p. R. হব) Fit for a sacrifice, sacrificial.

হবিষ্যন্ *s.* (—মৎ *m.* হবিস্+মৎ) The name of a particular class of demigods. See *Manu* III. 198.

হবিষ্য *s.* (from হবিস্) The eating of pure or sacred food. *Tárúchand Ch.*

হবিষ্যান্ন *s.* (হবিষ্য+অন্ন) Pure or sacred food.

হবিস্ *s.* (*n.* from R. হব) 1. An oblation, a sacrifice, especially of clarified butter. 2. Clarified butter.

হবা *s.* (*n.* from R. হব) An offering to the gods.

হবাপাক *s.* (*m.* হবা+পাক) 1. An oblation prepared for a sacrifice. 2. The vessel in which an oblation is prepared.

হবাবাহ *s.* (*m.* from হবা+R. বহ) An epithet of the god AGNI or Fire. (Lit. Who bears away the oblation.) Also হবাবাহন (*m.*).

হমকাটাভুলী *s.* A plant (*Phyllanthus vitis* Idæa). *Hort. Ben.* p. 69.

হম্ Root, 1. (হমতি) To go, to move.

হম্মা *s.* The lowing of kine.

হয় Root, 1. (হয়তি) 1. To move. 2. To worship. 3. To sound. 4. To be weary.

হয় *s.* (*m.* from R. হয়) A horse.

হয়ন *s.* (*n.* R. হয়+অন) A covered carriage.

হয়পুচ্ছী *s.* (from হয়+পুচ্ছ) A leguminous plant (*Glycine debilis*).

হয়বৎ *s.* (A. هيبت) Awe, fright, terror, respect.

হয়বতী *a.* (from A. هيبت) Awful, terrible, frightful.

হয়মাবক *s.* (*m.* হয়+মাবক) A shrub (*Nerium odorum*).

হয়ৰাণ *a.* (A. حيران) Bewildered, astonished, surprized, disturbed, wretched.

হয়ৰাণী *s.* (from A. حيران) Astonishment, surprize; disinterestedness, wretchedness.

হয়াকট *a.* (*mfn.* হয়+আকট) Mounted on a horse.

হয়ী *s.* (*femin.* of হয়) A mare.

হৰ *s.* (*m.* from R. হ Wilkins' *Gr.* § 768) 1. An epithet of SIVA. 2. (In arithmetic) A divisor; the denominator of a fraction. *Colebr. Alg.* p. 8, 13, 85. *a.* (*mfn.*) Taking, seizing: used in comp. e. g. মনোহৰ *a.* (*mfn.*) Captivating the mind, from মনস্ *s.* (*n.*) The mind, + হৰ.

হৰকৎ *s.* (A. حرکت) A motion, an action, an effort; hindrance, prevention.

হৰকতী *s.* (from A. حرکت) A hinderer.

হৰকাৰা *s.* (P. هرکار) A man of every work, a messenger, an errand-man.

হৰঘাতি *s.* (H. هرگزى) At every hour.

হৰণ *s.* (*n.* from R. হ) 1. A taking away, a seizing, a stealing. 2. (In arithmetic) Division. *Colebr. Alg.* p. 8.

হৰণীয় *a.* (*mfn. fut. part. p.* R. হ) Proper to be taken away or divided.

হৰফ্ *s.* (A. حرف) A letter of the alphabet.

হৰবৎ *ad.* (P. هر وقت) At all times, continually.

হৰবোলা *a.* (P. هر + H. بولا) 1. Talkative, garrulous. 2. Imitating the voice of all animals, speaking all languages.

হৰবোজ্ *ad.* (P. هر روز) Every day.

হৰাম্ *a.* (A. حرام) Forbidden, sacred. *s.* A harem, a seraglio.

হৰাম্জাদা *s.* (P. حرام زاد) A bastard (used as a term of abuse).

হৰি *a.* (*mfn.*) Green, yellow, tawny. *s.* (*m.*) 1. A horse. 2. An epithet of VISHNU or KRISHNA. 3. An epithet of YAMA, INDRA, SIVA and BRAHMÁ. 4. Air, wind. 5. The sun. 6. The moon. 7. A ray of light. 8. A lion. 9. A parrot. 10. An ape. 11. A snake. 12. A frog. 13. A species of metre. *As. Res.* x. 472.

হৰিআল *s.* (from H. هريالا) The green dove See হৰিয়াল.

হৰিকাকড়া *s.* (হৰি+কাকড়া) A tree (*Erythrina ovalifolia*).

হৰিচন্দন *s.* (*mn.* হৰি+চন্দন) 1. A yellow and fragrant sort of sandal-wood. 2. One of the trees of paradise. 3. (*n.*) Saffron. 4. The farina of the lotus.

হৰিণ *a.* (*mfn.* from হৰি) Yellowish white. *s.* (*m.*) A buck, a deer.

হৰিশানয়নী *s.* (*f.* from হৰিণ+নয়ন) A fawn-eyed damsel. Also হৰিশালোচনী (*f.*) and হৰিশাক্ষী (*f.*).

হৰিশাল্লুতা *s.* (*f.* from হৰিণ+শ্লুত) A species of metre in Sanskrit prosody. *As. Res.* x. 474.

হৰিশাড়া *s.* (হৰিণ+বাড়া) A house of correction. *Mohun P.* p. 97. Also হৰিশাড়া.

হৰিশী *a.* (*femin.* of হৰিণ and of হৰিত্) _১ v

হৰিৎ *a.* (*mfn.* from R. হ) Green. *s.* (*m.*) 1. Green (the colour). 2. A horse of the Sun,

a swift horse. 3. (f.) A quarter or region, a point of the compass.

হরিত *a.* (mfn. from হরিৎ) Green.

হরিতক *a.* (mfn. হরিত+ক) Green. *s.* (n.) A potherb.

হরিতাল *s.* (n. from হরিত) Yellow orpiment. Also হরিতালক (n.).

হরিতালিকা *s.* (f. from হরিতাল) A festival on the fourth day of *Bhādra*. *As. Res.* III. 290.

হরিতে *v. a.* (from R. হ্) To take, to seize, to lay hold of, to steal.

হরিৎখণ্ড *s.* (হরিৎ+খণ্ড) A field of potherbs, a bed of greens.

হরিদশ্ব *s.* (m. হরিৎ+শ্ব) An epithet of the sun.

হরিদ্রা *s.* (f. from হরিৎ) Turmeric (*Curcuma longa*).

হরিদ্রাক্ত *a.* (mfn. হরিদ্র+অক্ত) Smeared with turmeric.

হরিদ্রাত *a.* (mfn. from অরদ্র+আতা) Of a yellow colour. *s.* (m.) Yellow (the colour).

হরিদ্রু *s.* (m. from হরিৎ+দ্রু) A tree (*Curcuma xanthorrhiza*).

হরিদ্বর্ণ *a.* (mfn. হরিৎ+বর্ণ) Green. *Mohun P.* p. 23.

হরিদ্বার *s.* (n. হরি+দ্বার) The town of *Huridwāra* or *Hurdwar* where the *Ganges* enters from the mountainous range of the *Himālaya* into the plain of *Hindūstān*. (Lit. The gate of *HARI* or *VISHNU*.)

হরিন্দ্র *s.* A tree (*Nectandra decandra*). *Hort. Ben.* p. 90.

হরিন্মণি *s.* (m. হরিৎ+মণি) An emerald.

হরিপ্রিয়া *s.* (f. from হরি+প্রিয়া) An epithet of *LAKSHMĪ* the wife of *HARI* or *VISHNU*.

হরিবা *s.* (from হরিৎ) A beautiful singing-bird (*Merops Huriba*, *Buchanan's MSS.*). *Carey.*

হরিবালুক *s.* (n. হরি+বালুক) A drug commonly called *Elabáluka*. Also হরিবাসুক (n.).

হরিবাসব *s.* The eleventh day of the moon's increase or wane.

হরিমন্থক *s.* (m. হরি+মন্থক?) Chick-pea (*Cicer arietinum*). Also হরিমন্থজ (m.).

হরিমান *s.* A species of pigeon (*Columba Hurriyala*, *Buchanan's MSS.*). *Mohun P.* p. 52.

হরিহরাক্ত *a.* (mfn. হরি+হর+আক্সক) Identified with *VISHNU* and *SIVA* in their united state. *Carey.*

হরিহম *s.* (m. হরি+হম) An epithet of *INDRA*. (Lit. Whose horses are of a tawny colour.)

হরীতকী *s.* (f. from হরিতক) A species of myrobalan (*Terminalia Chebula*). *Hort. Ben.* p. 33.

হরীহ *a.* (A. حریف) 1. Clever, cunning. 2. Pleasant, facetious. *s.* 1. A rival, an enemy. 2. An associate, a friend, a partner.

হরীহী *s.* (from A. حریف) 1. Cleverness, cunning, facetiousness. 2. Enmity, rivalry, friendship.

হবেক *a.* (H. هر ایک) Every one.

হবেণু *s.* (m. from R. হ্) A drug and perfume commonly called *renuhá*.

হর্ভা *a.* (mfn.) See হর্ষায়.

হর্ভা *s.* (—ই m. R. হ+ই) One who seizes or takes away.

হর্ম *s.* (—র্ম n. from R. হ+মন্) A gaping or yawning.

হর্ম *s.* (n. from R. হ্) A mansion, a palace.

হর্য় Root, 1. (হর্য়তি) 1. To go, to move.
2. To desire. 3. To be weary.

হর্য়ক্ষ s. (m. হর্বি + অক্ষ) A lion.

হর্ষ s. (m. from R. হৃষ্) Delight, joy, pleasure, happiness, gladness. a. (mfn. in comp.) Happy, delighted, glad.

হর্ষক a. (mfn. from R. হৃষ্ + অক) Pleasing, delighting.

হর্ষণ a. (mfn. from R. হৃষ্ + অন) Pleasing, delighting, gratifying. s. (m.) 1. A cause or source of pleasure. 2. The fourteenth astronomical yoga.

হর্ষমন s. (from হর্ষ) A small plant (Prasium melissifolium). Hort. Ben. p. 45.

হর্ষমাণ a. (mfn. from R. হৃষ্) Joyful, happy, glad.

হর্ষাশ্রিত a. (mfn. হর্ষ + অশ্রিত) Filled with joy, joyful, happy.

হর্ষিত a. (mfn. pret. par'. p. of the caus. of R. হৃষ্) Gladdened, exultated, pleased, gratified.

হল্ Root, 1. (হলতি) To plough.

হল s. (m. from R. হল্) A plough.

হলক a. (mfn. হল + ক) Like a plough. Wilkins' Gr. § 902.

হলকষা s. (হল + কষা from কষিতে) A plant (Phlomis Zeylanica). Hort. Ben. p. 44.

হলুকা (h. হলকা) a. Light in weight or in character; mean, silly, vain, debased, cheap, trifling.

হলুদী s. (corrupt. of হরিদ্রা) Turmeric (Curcuma longa). Hort. Ben. p. 1. a. Yellow.

হলুদীআলুগোশা s. (হলুদী + আলুগোশা) A plant (Cuscuta reflexa). Carey.

হলুদীবসন্ত s. (হলুদী + বসন্ত) A plant (Stemodia ruderalis). Hort. Ben. p. 47.

হলুদীমূর্গা s. (হলুদী + মূর্গা) A plant (the yellow var. of Celosia cristata). Hort. Ben. p. 19.

হলুদীলক্ষীমরিচ s. (হলুদী + লক্ষী + মরিচ) A plant (Capsicum frutescens, the yellow var.). Carey.

হলুসী s. A small tree (Ægiceras majus). Hort. Ben. p. 49.

হলাক্ s. (A. هلاك) Perdition, ruin, slaughter, death. a. Lost, exhausted, fatigued. Hunter.

হলা indecl. Sans. A vocative particle used in addressing a female friend.

হলায়ুধ s. (m. হল + আয়ুধ) An epithet of BALARÁMA. (Lit. Whose weapon is a plough.)

হলান্ a. (A. حلال) Licit, lawful, legal, right, legitimate.

হলান্মোব্ s. (P. حلال خور) A person of the lowest caste, generally a sweeper, one employed in the meanest and dirtiest occupations, so called because every thing is lawful food to him. Hunter.

হলাইল s. (mn. from হল) A sort of poison.

হলি s. (m. from R. হল্) A furrow.

হলিদ্দা s. (corrupt. of হরিদ্রা) 1. Turmeric. 2. A bird (Oriolus or Turdus melanocephalus). Carey.

হলিপ্রিয় s. (m. হলি + প্রিয়) A plant (Nauclea Cadamba).

হলিপ্রিয়া s. (f. from হলি + প্রিয়) Spirituous liquor.

হলী a. (-লিন্ mfn. হল + ইন্) Relating to a plough. s. (m.) 1. A ploughman 2. An epithet of BALADEVA.

হল a. (mfn. from হল + য Wilkins' Gr. § 899) 1. Ploughed, tilled. 2. Relating to a plough.

হল্যা s. (f. from হল) A multitude of ploughs.

হল্লক *s.* (*n.*) A red lotus.

হস্ Root, 1. (হসতি) 1. To laugh. 2. To deride, to laugh at. Often with প্র prefixed.

হস *s.* (*m.* from R. হস্) Laughter, a laugh.

হসন *s.* (*n.* R. হস্+অন) Laughing, the act of laughing.

হসনীয় *a.* (*mfn. pret. part. p.* R. হস্+অনীয়) Laughable, ridiculous.

হসত্তী *s.* (*f.* from R. হস্?) A portable fire-pan, a furnace, a chafing-dish. Also হসনী (*f.*).

হসিত *a.* (*mfn. pret. part. p.* R. হস্+ইত) 1. Smiled at, laughed at. 2. Smiling, laughing. 3. Blown (as a flower). *s.* (*n.*) Laughter.

হস্ত *s.* (*m.*) 1. The hand. 2. The proboscis of an elephant. 3. A cubit measured from the elbow to the end of the middle finger. See *Colebr. Alg.* p. 2. 4. One of the astronomical *yogas*. *As. Res.* II. 293. IX. 338.

হস্তগত *a.* (*mfn.* হস্ত+গত) Come to hand, obtained, procured, acquired, found. Also হস্তপ্রাপ্ত (*mfn.*).

হস্তপাদাদি *s.* (*n.* হস্ত+পাদ+আদি) The limbs of the body. (Lit. Hand, foot, and so forth.)

হস্তবশ *a.* (হস্ত+বশ) Obedient to the hand, subservient, docile.

হস্তবারণ *s.* (*n.* হস্ত+বারণ) The restraining the hand of another person, the warding off a blow. Also হস্তধারণ (*n.*).

হস্তাগত *a.* (*mfn.*) See হস্তগত.

হস্তান্তর *s.* (*n.* হস্ত+অন্তর) Another hand, the hand of another person.

হস্তিদন্ত *s.* (*n.* from হস্তিন্+দন্ত) 1. Ivory. 2. (*m.*) A pin driven into a wall to hang things on.

হস্তিনথল *s.* (*n.* from হস্তিন্+নথ) A sort of covered way in a fortress.

হস্তিনাপুর *s.* (*n.* from হস্তিন্+পুর) An ancient city on the banks of the old channel of the *Ganges*, about fifty-seven miles N.E. of *Dehli*. Also হস্তিনানগর (*n.*).

হস্তিনী *s.* (*femin.* of হস্তিন্) 1. A female elephant. 2. The fourth description of women in amatory writings. (Lit. Coarse as an elephant.)

হস্তিপক *s.* (*m.* from হস্তিন্+R. পক) An elephant-driver. Also হস্তিপাল (*m.*).

হস্তিশালা *s.* (*f.* from হস্তিন্+শালা) An elephant-stall or stable.

হস্তিশূভ্র *s.* (*f.* from হস্তিন্+শূভ্র) 1. A plant (*Heliotropium Indicum*). 2. The trunk of an elephant.

হস্তী *s.* (—স্তিন্ *m.* হস্ত+ইন্) An elephant.

হস্তাকার *a.* (*mfn.* from হস্তিন্+আকার) Elephant-shaped.

হস্তারোহ *a.* (*mfn.* from হস্তিন্+আরোহ) Mounted on an elephant.

হস্ত *a.* (*mfn.* from R. হস্) Stupid, ignorant, a fool.

হা *indecl. Sans.* An interjection of wonder or surprise, and of pain or sorrow. Oh! well! excellent! alas!

হা Root, III. (জহাতি *Wilkins' Gr.* p. 202, 203). 1. To desert, to leave, to forsake, to quit. 2. To wander, to deviate. Often with অপ, পরি, প্র, and বি prefixed. With আ, To go, to move.

হা *a.* (—হন্ *mfn.* from R. হন্) See হন্.

হাই *interj.* Oh! alas! *s.* A gaping. *Mohun P.* p. 20.

হাইড় *s.* (corrupt. of হড়ি) Stocks (as a punishment). *Mohun P.* p. 97.

হাইব *s.* (corrupt. of হারি) Defeat, loss (at play).

হাইল *s.* A rudder, a helm, a stern-oar.

হাঁ *ad.* Yes. *interj.* Make haste! take care! let it not be! God forbid!

হাঁই *s.* Breath emitted, a yawning.

হাঁক *s.* A loud call. See হাঁকা.

হাঁকা *a.* (from হাঁকিতে) Driven, called. *s.* A driving or calling.

হাঁকাইতে *v. a.* (*caus.* of হাঁকিতে) To cause to drive.

হাঁকাৰিতে *v. u.* (হাঁ+কাৰিতে) To do a thing with spirit or energy.

হাঁকাহাঁকি *s.* (from হাঁকিতে) A mutual driving or calling.

হাঁকিতে *v. a.* (H. هانكا) To drive, to call.

হাঁচা *s.* (from হাঁচিতে) A sneezing. Also হাঁচি.

হাঁচাইতে *v. a.* (*caus.* of হাঁচিতে) To cause to sneeze.

হাঁচিতে *v. n.* To sneeze.

হাঁচী *s.* (from হাঁচিতে) A sneezing.

হাঁচুটী *s.* A plant (*Artemisia sternutatoria*). *Hort. Ben.* p. 61.

হাঁজিহাঁজি *phrase* (হাঁ+জি repeated twice) Take care, sir! take care, sir!

হাঁটতে *v. a.* To walk.

হাঁটু *s.* (corrupt. of অষ্টাবৎ) The knee.

হাঁওল *s.* (corrupt. of হস্তিকা) A cavity at the bottom of a pond to which the fish resort. *Carey.*

হাঁড়া *s.* (corrupt. of হস্তিকা) A large cooking-pot. *Mohun P.* p. 79.

হাঁড়ি *s.* (corrupt. of হস্তী) A pot for boiling food.

হাঁড়িকুড়ি *s.* (হাঁড়ি+কুড়ি as a jingle to it) Pots and other cooking-utensils. *Carey.*

হাঁড়িচাঁচা *s.* (হাঁড়ি+চাঁচা) A bird usually called the Indian magpie (*Corvus mendican-tium*). *Carey.*

হাঁড়ী See হাঁড়ি.

হাঁপ *s.* A panting or sneezing.

হাঁপাইতে *v. a.* (*caus.* of হাঁপিতে) To cause to pant.

হাঁপানিকাশ *s.* (from হাঁপাইতে+কাশ) A wheezing cough. *Carey.*

হাঁপাহাঁপি *s.* (from হাঁপিতে) A violent panting.

হাঁপিতে *v. a.* (H. هانبا) To pant.

হাঁস *s.* (corrupt. of হংস) A duck, a goose.

হাঁসা *s.* (from হাঁসিতে) Laughter. *a.* White.

হাঁসাইতে *v. a.* (*caus.* of হাঁসিতে) To cause laughter.

হাঁসি *s.* (from R. हस) Laughter.

হাঁসিতে *v. a.* (from R. हस) To laugh.

হাকুই *s.* A tree (*Croton polyandrum*). *Carey.*

হাকিম *s.* (A. حاكم) A ruler, a governor, a commander, a master, a judge.

হাকিমী *s.* (from A. حاكم) Government, commandership, sovereignty.

হাকুচ *s.* A plant (*Acanthus ilicifolius*, *Carey.* Also *Psoralea corylifolia*, *Hort. Ben.* p. 58)

হাঙ্গর *s.* (m.) A shark.

হাজত *s.* (A. حاجت) 1. Necessity. 2. Poverty. 3. Hope, wish, need, want.

হাজা *s.* The destruction of the crops by rain or floods. *Carey.*

হাজাৰ্ a. (P. هزار) A thousand.

হাজাৰ্‌মণি s. (P. هزار+মণি) A plant (Phyllanthus urinaria). *Hort. Ben.* p. 69.

হাজাৰ্‌ী a. (from P. هزار) Pertaining to a thousand.

হাজিৰ্ a. (A. حاضر) Present, ready, willing, content.

হাজিৰ্‌আমিন্ s. (A. حاضر ضامن) Bail, security for the appearance of another; a bondsman.

হাজিৰ্‌আমিনী s. (from A. حاضر ضامن) 1. The act of giving bail for another. 2. A bail-bond.

হাজিৰী s. (A. حاضري) 1. Breakfast, dessert. 2. Levee, presence, audience; a muster-roll. 3. An offering made to a saint. *Hunter.*

হাজিৰীনবীস্ s. (P. حاضري نويس) A person who takes account of those present or engaged in any work. *Carey.*

হাট্ s. (from হট্) A market, a fair; a mob.

হাট্‌ক্ s. (n. from R. হট্) Gold. a. (mfu.) Golden.

হাট্‌চোৰ্ s. (হাট্ + চোৰ্) A thief who steals from markets.

হাটি s. (corrupt. of হস্ত) The hand. See হাত্.

হাড়্ s. (corrupt. of হত্) A bone.

হাড়্‌গিলা s. (from হত্ + R. গ্) The gigantic crane or adjutant (Ardea Argala).

হাড়্‌চাৰ্ s. (হাড়্ + চাৰ্) A climbing-plant (Cissus quadrangularis). Also হাড়্‌ভাঙ্গি and হাড়্‌যোৰা. *Hort. Ben.* p. 11.

হাড়্‌পাঙ্গি s. (হাড়্ + পাঙ্গি for পৰ্কি) A plant (Arum gracile). *Carey.*

হাড়্‌পুলি s. (হাড়্ + পুলি) A tree (Harpullia cuponioides). *Hort. Ben.* p. 86.

হাড়ি s. (corrupt. of হত্‌ক) 1. A sweeper, a scavenger, a person of the lowest order. 2. (corrupt. of হাড়ি) Stocks.

হাড়িকাঠ s. (হাড়ি for হাড়ি + কাঠ) 1. A sort of stocks or wooden fetters. 2. A stump or small post with a place made on the top of it to secure the neck of a sacrificial victim.

হাত্ s. (corrupt. of হস্ত) 1. The hand. 2. A cubit. *Mohun P.* p. 144.

হাত্‌কড়ী s. (হাত্ + কড়ী from কড়া) Pinion for the hands, manacles, handcuffs. *Mohun P.* p. 97. Also হাত্‌কড়ি.

হাত্‌কৰাত্ s. (হাত্ + কৰাত্) A hand-saw.

হাত্‌কাটা a. (হাত্ + কাটা) Maimed. *Mohun P.* p. 19.

হাত্‌চাল্ s. (হাত্ + চাল্) The moving of the hand of a person by the force of magic.

হাত্‌ছানী s. (from হাত্ + ছানিতে?) A beckoning with the hand. *Morton.*

হাত্‌ছেঁচড়া s. (হাত্ + ছেঁচড়া) A person who has property but refuses to pay his debts.

হাত্‌জোৰী s. A plant (Lycopodium imbricatum). *Hort. Ben.* p. 75.

হাত্‌ড়াইতে v. a. (from হাত্) To feel one's way, to grope, to rummage.

হাত্‌ড়ী s. (from হাত্) A hammer. Also হাত্‌ড়ী. *Mohun P.* p. 92.

হাত্‌ব a. (mfu. fut. part. p. R. হা + তব) Proper to be deserted or abandoned; relinquishable.

হাত্‌যোড়া s. (হাত্ + যোড়া) The joining of the hands in entreaty or supplication, and in respectful address.

হাত্‌া s. (from হাত্) 1. A ladle, a spoon, a shovel, an ash-rake, a slice. 2. A tiger's paw. 3. A glove.

হাত্‌াহাতি ad. (from হাত্) From hand to hand, fistcuffs. s. A scuffle, a grappling.

হাতি See হাতী.

হাতিকাশা *s.* (from হাতি + কাশ) A plant (*Siphananthus hastata*). *Carey*.

হাতিনা *s.* (from হাত) The threshold of a door. *Sabda S.* p. 215.

হাতিনী *s.* (corrupt. of হস্তিনী) A female elephant. *Mohun P.* p. 49.

হাতিশুঁড়া *s.* (হাতি + শুঁড়া) 1. The proboscis of an elephant. 2. A plant (*Heliotropium Indicum* and other species). *Hort. Ben.* p. 13.

হাতী *s.* (corrupt. of হস্তিন) An elephant.

হাতুড়িয়া *s.* (from হাত) A pretender to medicine, a quack-doctor.

হাতুড়ী *s.* See হাতুড়ী.

হাতুয়া *s.* (from হাত) A cow which is milked by the hand alone.

হাতেৰ্ চাটুয়া *s.* (হাতেৰ্ genit. case of হাত, + চাটুয়া or চাটুয়া) The palm of the hand.

হাতেৰ্ পিঠি *s.* (হাতেৰ্ genit. case of হাত, + পিঠি) The back of the hand.

হাতেৰ্ পৌছা *s.* (হাতেৰ্ genit. case of হাত, + পৌছ from *v.* *اچس*) The wrist. *Mohun P.* p. 16.

হাতোহাত *a.* (from হাত) Instant, immediate, prompt.

হান *s.* (*n.* R. হা + অন) An abandoning or relinquishing.

হানা *s.* (from হানিতে) 1. A killing, an injuring. 2. A flood, an inundation. 3. An iron lamp-stand.

হানাইতে *v. a.* (*caus.* of হানিতে) To cause to injure.

হানি *s.* (*f.* from R. হা + নি *Wilkins' Gr.* § 830) 1. Desertion, abandonment, privation, quit-tance, loss. 2. (*Beng.*) Injury, slaughter, murder, destruction.

হানিকর *a.* (*mfn* হানি + কর) Injurious, per-nicious.

হানিতে *v. a.* (from R. হন্) To smite, to injure.

হাপর *s.* (from the English *hopper*?) 1. A cru-cible, a furnace. 2. A seed-bed.

হাপরমানী *s.* (হাপর + মানী) A climbing shrub (*Echites dichotoma*, *Rox.*).

হাপিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. হা) Caused to be quitted, abandoned, or given up.

হাব *s.* (*m.* from R. *هوى*) 1. A call, a calling. 2. Coquetry, blandishment, amorous dalliance. Also হাবভাব (*m.*).

হাবজা *s.* Leavings, refuse, trash. Also হাব-জাগোবজা.

হাবড় *s.* Mud, dirt.

হাবা *s.* (*A.* *هوا*) Air, wind. *a.* Stupid, foolish, dumb, wild, doltish.

হাবাৎ *s.* Regret over the loss of property; re-duced circumstances.

হাবাতীয়া *a.* (from হাবাৎ) Regretting the loss of property and former affluence. Also হাবাতা.

হাবামী *s.* (from হাবা) Stupidity, folly, dulness.

হাবী *s.* (from হাবা) A stupid woman, one who talks incoherently.

হাবুগেলা *s.* (from হাবা) Stupid, foolish.

হাব্যাস *s.* (corrupt. of ভাব + আয়াস) De-sire, inclination; a missing or longing for.

হাম *s.* The meazles.

হামুলাইতে *v. a.* To low (as a cow).

হামা *s.* (from R. *همل*) A creeping on hands and feet. Also হামাঙড়ি. — দিতে *v. a.* To creep (like a child).

হামান *s.* (*P.* *حاون*) A mortar.

হামান্দিষ্টা *s.* (P. *دسته + هاون*) A mortar and pestle. Also হামাম্ দিষ্টা. *Mohun P.* p. 80.

হামাম্ *s.* (A. *حمام*) 1. A bath. 2. Cloth of at least three cubits wide, for the cold season.

হামাম্ঘৰ্ *s.* (A. *حمام + ঘৰ*) A bagnio.

হামাৰ্ *s.* A cable. *Mohun P.* p. 87.

হামাল্ *s.* (A. *حمل*) The foetus; pregnancy.

হামাল্খুন্ *s.* (P. *حمل خون*) The procuring of abortion. *Carey.*

হামাল্খুন্নী *s.* (from P. *حمل خون*) One who procures abortion.

হামি *s.* (A. *حامي*) A defender, a protector.

হামেল্ *s.* (A. *حامل*) A pregnant woman.

হায় *interj.* Ah! alas!

হায়গ্গী *s.* (from হায়ন + R. *গম্*) A tree (*Vitex Hayuga*). *Carey.*

হায়ন *a.* (*mfn.* from R. *হা* *Wilkins' Gr.* § 778) Quitting, leaving, passing away. *s.* (*nm.*) 1. A year, a twelvemonth. 2. (*m.*) Rice.

হায়্হায়্ *interj.* (হায় + হায়) Alas, alas!

হায়ী *s.* (from A. *حياء*) Shame, bashfulness, modesty.

হাব *s.* (*m.* from R. *হ*) 1. A seizing or taking. 2. A necklace, a string of pearls, &c. 3. (In arithmetic) A divisor, the denominator of a fraction. *Colebr. Alg.* p. 13. 4. (*Beng.*) An oil measure. 5. A proportion, a rate.

হাবক *a.* (*mfn.* from R. *হ*) Taking, seizing, carrying away. *s.* (*m.*) 1. A thief, a plunderer, a ravisher. 2. (In arithmetic) A divisor.

হাবকচকান্তা *s.* (হাব + চক + কান্তা) A plant (*Acanthus ilicifolius*). *Hort. Ben.* p. 45.

হাবকী *s.* (from হাবক?) A tree (*Echites macrophylla*). *Hort. Ben.* p. 20.

হাবা *a.* (from হাবিতে) Lost.

হাবাইতে *v. a.* (*caus.* of হাবিতে) To cause to lose, to vanquish, to defeat, to overcome.

হাবাণ *s.* (*v. noun* of হাবাইতে) The losing of a thing: also হাবাণি. *a.* Lost.

হাবাণিয়া *a.* (from হাবাইতে) 1. Causing to lose, overcoming, vanquishing. 2. Losing.

হাবাম্ See হবাম্.

হাবি *s.* (*f.* from R. *হ*) Defeat, the losing of a battle or of a game, failure. *a.* (*mfn.*) Captivating, charming, beautiful.

হাবিণিক *a.* (*mfn.* from হবিণ + ইক *Wilkins' Gr.* § 903) Relating to a deer. *s.* (*m.*) A deer-killer.

হাবিণী *s.* (*f.* from হাবিন্) A species of metre in *Sanskrit* prosody. *As. Res.* x. 472.

হাবিত *a.* (*mfn.* from R. *হ*) 1. Lost. 2. (from হবিৎ) Green. *s.* (*m.*) The green or wood-pigeon (*Columba Hurriala*, *Buchanan's MSS.*).

হাবিতে *v. a.* (from R. *হ*) To lose at play, &c., to fail, to be foiled or worsted, to be cast in a suit.

হাবিদ্ *a.* (*mfn.* from হবিদ্ *Wilkins' Gr.* § 897) Coloured with turmeric.

হাবিদ্মেহ *s.* (*m.*? হাবিদ্ + মেহ) A gleet.

হাবিমুগ *s.* (from হবিৎ + মুগ) A species of kidney-bean (*Phaseolus Mungo*).

হাবিষ *s.* (from অর্শস্?) The blood discharged by the piles. *Carey.*

হাবী *a.* (—বিন্ *mfn.* from R. *হ*) Taking, seizing: used in comp. e.g. মনোহাবী (—বিন্ *mfn.*) Captivating the mind, from মনস্ *s.* (*n.*) The mind, + হাবিন্.

হাবীত *s.* (*m.*) A bird (*Columba Hurriala*). See হাবিত and হবিয়াল.

হাৰ্দ *s.* (*n.* from হৃদ) Affection, kindness. *a.* Pertaining to the heart.

হার্য *a. (mfn. fut. part. p. R. হ)* Proper to be seized or taken, liable to be taken.

হাল *s. (m. from R. হল্)* 1. A plough. 2. (*Beng.*) A rudder. 3. (*Λ. حال*) A condition, a state. *a* Present, now, existing.

হাল্কা *a.* Light, slight, trifling, empty, vain. Also হাল্কা and হল্কা.

হাল্ *s. (Λ. حالت)* A condition, a state.

হাল্বান্ *s. (Λ. حلوان)* A kid; a lamb.

হালহল See হলাহল.

হাল্ *s.* 1. Intoxicating liquor. 2. Poison, venom.

হালান্ *a. (Λ. حلال)* Legitimate, legal, right. *s.* The killing a beast for food according to the *Muhammadian* formula.

হালান্থোন্ See হলান্থোন্.

হলাহল See হলাহল.

হালি *s. (from R. হল্)* A rudder, a helm. *a* (*from Λ. حال*) Present, actual, now existing.

হালিক *a. (mfn. from হল + ইক)* Relating to a plough. *s. (m.)* A ploughman.

হালিম্ *s.* Garden-cresses (*Lepidium sativum*).

হালিমুগ *s. (for হালিমুগ)* A species of kidney-bean (*Phaseolus Mungo*). *Hort. Ben.* p. 55.

হালিয়াগক *s. (হালিয়া from হল, + গক)* A bullock for the plough.

হালিয়াসাপ *s. (হালিয়া from হল, + সাপ for সর্প)* A small and harmless species of snake.

হালুআ *s. (Λ. حلو)* A kind of sweetmeat.

হালুই *s. (Λ. حلوئي)* A confectioner. Also হালুইকৰ্.

হালুইগিৰী *s. (from P. حلواگر)* The business of a confectioner.

হাস *s. (m. from R. হাস্)* Laughing, laughter.

হাসকুড়া *a. (হাস + কুড়া)* Always laughing, merry, gay, cheerful.

হাসাইতে *v. a. (caus. of হাসিতে)* To cause to laugh.

হাসি *s. (from হাসিতে)* Laughter.

হাসিআ *s. (Λ. حاشيه)* 1. A border, a hem 2. A marginal note.

হাসিতে *v. a. (from R. হাস্)* To laugh, to smile.

হাসিল্ *s. (Λ. حاصل)* Duties or customs on merchandise.

হাসিলী *a. (from Λ. حاصل)* Paying duties or customs.

হাস্তিক *s. (n. from হাসিন্)* A herd of elephants.

হাস্য *s. (n. from R. হাস্)* Laughter, mirth.

হাস্যবদন *s. (হাস্য + বদন)* A smiling face.

হাস্যবস *s. (m. হাস্য + বস)* The sentiment of mirth or jocularity.

হাহতোম্মি *Sans. phrase (হা + হতো for হতঃ, + অম্মি)* Ah! I am killed! It is all over with me.

হাহা *interj. Sans. Ah! alas!*

হাহা *s. (m.)* The name of one of the *Gandharvas* or heavenly quirsisters.

হাহাকাব *s. (m. হাহা + কাব)* Lamentation, complaints, wailing, a cry of pain or distress.

হাহো *interj.* An exclamation of wonder and regret.

হি *Root, v. (হিনোতি)* 1. To go. 2. To send 3. To grow or increase. 4. To be in pain With প্র prefixed, To send, to emit.

হি *indecl. Sans.* 1. For, because. 2. Indeed, truly. 3. An expletive.

হিঁ *s. (corrupt. of হিঁদু)* *Assufetida*.

হিঁচা *s. (corrupt. of হিলমোচিকা)* An aquatic plant (*Hingtscha repens*).

হিন্‌ See R. হিন্‌.

হিন্‌সক *a.* (*mfn.* from R. হিন্‌+অক) Mischievous, noxious, wishing or seeking to hurt or kill. Used in comp. e.g. অমিত্‌হিন্‌সক *a.* (*mfn.*) Seeking to destroy or injure his enemies, from অমিত্‌ *s.* (*m.*) An enemy, + হিন্‌সক. —তা (*f.*) or —ত্ব (*n.*) Mischievousness, malignity.

হিন্‌সা *s.* (*f.* from R. হিন্‌) 1. Injury, mischief. 2. Slaughter, killing, slaying. 3. Malice. Also হিন্‌সন *s.* (*n.*) *Manu* II. 177.

হিন্‌সাকৰ্ম্ম *s.* (—কৰ্ম্মন্ *n.* হিন্‌সা+কৰ্ম্মন্) An incantation for malevolent purposes.

হিন্‌সাই *a.* (*mfn.* হিন্‌সা+আই) Deserving to be hurt or injured.

হিন্‌সিত *a.* (*mfn. pret. part. p.* of R. হিন্‌) Injured, hurt.

হিন্‌সিতে *v. a.* (from R. হিন্‌) To injure, to hurt, to do mischief.

হিন্‌স্য *a.* (*mfn. fut. part. p.* of R. হিন্‌) Liable to be killed or hurt. Also হিন্‌সনীয় (*mfn.*).

হিন্‌স্র *a.* (*mfn.* from R. হিন্‌) Mischievous, hurtful, injurious, cruel, murderous; malignant, terrible, formidable. Also হিন্‌স্রক (*mfn.*).

হিঁচকি *s.* (corrupt. of হিকু) A hiccup.

হিঁচকিপিটন *s.* (হিঁচকি+পিটন) A fit of hiccup.

হিন্দু *s.* (P. هندو) A *Hindu*.

হিন্দুনী *s.* (from P. هندو) The nature or disposition of a *Hindu*.

হিঁতাল See হিঁতাল.

হিঁয়ালি *s.* (corrupt. of প্রহেলিকা) An enigma.

হিকু Root, 1. (হিকুতি, —ত) 1. To sound in-

articulately. 2. To hiccup. x. (হিকুয়তে) To hurt or injure.

হিকু *s.* (*f.* from R. হিকু) A hiccup.

হিন্‌ *s.* (*mn.*) *Assafœtida* (*Ferula assafœtida*).

হিন্‌নির্যাস *s.* (*m.* হিন্‌+নির্যাস) The gum of the *assafœtida*.

হিন্‌পাতী *s.* (*f.* from হিন্‌+পাত) A drug, perhaps the leaf of the *assafœtida*-plant. *Wilson*.

হিন্‌পার্ণী *s.* (*f.* from হিন্‌+পার্ণ) A plant, commonly called *bánspari*.

হিন্‌ল *s.* (*m.* from হিন্‌) Vermilion. Also হিন্‌লি (*m.*) and হিন্‌লু (*mn.*).

হিন্‌লী *s.* (*f.* from হিন্‌) The egg-plant (*Solanum Melongena*).

হিজড় *s.* (H. هجره) An hermaphrodite, a eunuch.

হিজরা *s.* (A. هجرة) The retreat of MUHAMMAD from Mecca to Medina, which took place on the 15th of July, A.D. 622, and is the era from which the *Muhammadans* calculate their years.

হিজল See হিজুল.

হিজল্দাগড়া *s.* An incorrigible villain. *Carey*, 8vo. edit.

হিজলিবাদাম্ *s.* (হিজলি+বাদাম্) A tree (*Anacardium occidentale*). *Hort. Ben.* p. 30.

হিজলিমেন্দী *s.* (হিজলি+মেন্দী) A shrub (*Eugenia bracteata*). *Carey*.

হিজুল *s.* (*m.*) A plant (*Barringtonia acutangula*). *Hort. Ben.* p. 52.

হিন্‌গা *s.* (corrupt. of হিন্‌মোচি) An aquatic plant (*Iltingtsha repens*).

হিত্‌ Root, 1. (With the insertion of a nasal, হিত্তে) 1. To go, to move. 2. To disregard, to disrespect.

হিত্তী *s.* (*m.* from R. হিত্‌) Cuttle-fish bone. Also হিত্তি (*m.*).

हित *a. (mfn. pret. part. p. R. हि and R. धी Wilkins' Gr. p. 415)* 1. Held, taken, laid hold of, seized. 2. Suitable, proper, beneficial, fit, right, good. 3. Kind, friendly, affectionate. *s. (n.)* Benefit, welfare.

हितकर्म *s. (-र्मन् n. हित+कर्मन्)* Fidelity, kindness, friendship.

हितवक्ता *s. (-क्तृ m. हित+वक्तृ)* One who says or advises what is proper and salutary.

हितवाक *s. (n. हित+वाक्)* Good advice.

हितवादी *a. (-दिन् mfn. हित+वादिन्)* Saying what is proper, tendering good advice. Also **हितवासी** *(-गिन् mfn.)*.

हिताचरण *s. (n. हित+आचरण)* Good conduct, proper behaviour.

हितेच्छा *s. (f. हित+ईच्छा)* Benevolence, goodwill, good wishes.

हितैषिणी *femin of हितैषी q. v.*

हितैषी *a. (-यिन् mfn. हित+एयिन्)* Well-wishing, benevolent. *s. (m.)* A well-wisher.

हितोपदेश *s. (m. हित+उपदेश)* Proper advice, salutary instruction · the title of a popular Sanskrit work.

हितोपदेष्टा *s. (-ष्टृ m. हित+उपदेष्टृ)* A friendly instructor, a kind adviser.

हिताल *s. (m.)* The marshy date-tree (Phoenix or Elate paludosa). *Hort. Ben. p. 73.*

हिन्दु *s. (v. هندو) A Hindu. -त्र s. Hinduism, Hindu rights, such as caste, &c.*

हिन्दुस्तान *s. (v. هندوستان) Hindústán*

हिन्दुस्तानी *a. (from v. هندوستان) Relating to Hindústán, Hindústání.*

हिन्दोल *s. (m.)* 1. A swing, a cradle. 2. One of the *Rāgas* or personified musical modes. See *As. Res.* III. 73.

हि *Root, 1. (With the insertion of a nasal,*

हिंवति 1. To be satisfied. 2. To satisfy, to please.

हिवा *s. (A. هبة) A gift, a grant.*

हिवानामा *s. (P. هبة) A deed of gift.*

हिम् *indecl. Sans. An interjection of alarm. Wilkins' Gr. p. 547.*

हिम *a. (mfn.)* Cold, frigid. *s. (n.)* Cold, frost.

हिमकब *a. (mfn. हिम+कब)* Cooling, refrigerating. *s. (m.)* 1. Camphor. 2. The moon.

हिमकाल *s. (m. हिम+काल)* The cold season, winter.

हिमकूट *s. (m. हिम+कूट)* Winter.

हिमत् *a. (from हिम)* Pertaining to the cold season.

हिमहान *s. (हिमत्+धान)* Cold-season rice.

हिमवान् *a. (-वत् mfn. हिम+वत्)* Cold, frigid, frosty, wintery. *s. (m.)* The *Himálaya* mountains. *Manu* II. 21.

हिमबालुका *s. (f.)* Camphor.

हिमसंहति *s. (f. हिम+संहति)* Ice and snow.

हिमसागर *s. (हिम+सागर)* A succulent plant (*Cotyledon laciniata*). *Mohun P. p. 47.*

हिमाञ्च *s. (m. हिम+अञ्च)* 1. The moon. (Lit. Whose rays are cold.) 2. Camphor.

हिमागम *s. (m. हिम+आगम)* The cold season, winter.

हिमाक्ष *s. (हिम+अक्ष)* A disease attended with coldness and shivering.

हिमाद्रि *s. (m. हिम+अद्रि)* The *Himálaya* mountains.

हिमानी *s. (f. from हिम)* Ice and snow, hoar-frost.

हिमावती *s. (f. हिमवत्)* A species of moon-plant.

- হিমায়ৎ *s.* (A. حمايت) Protection, defence, patronage.
- হিমায়তী *a.* (from A. حمايت) Protecting or protected.
- হিমালয় *s.* (m. হিম+আলয়) The *Himálaya* mountains. (Lit. The abode of snow or frost.)
- হিমিকা *s.* (f. from হিম) Hoar-frost.
- হিমু *s.* (from হিম) A species of mulberry-tree (*Morus serrata*). *Carey*.
- হিম্মৎ *s.* (A. همت) Resolution, a project, a plan, boldness, spirit.
- হিম্মতী *a.* (from A. همت) Resolute, spirited, bold, enterprising.
- হিয়া *s.* (corrupt. of হৃদয়) The heart.
- হিয়াবুকা *s.* A plant (*Adelia nereifolia*). *Carey*.
- হিবময় *a.* (mfn. হিব+ময়) Golden, made of gold. *s.* (n.) The name of one of the seven *varshas* or grand divisions of the known continent, situated between the mountainous ranges *Sweta* and *Sringaván*. *Wilson*.
- হিবশা *s.* (n.) 1. Gold. 2. Any precious metal unwrought.
- হিবশাগর্ভ *s.* (m. হিবশা+গর্ভ) An epithet of *BRAHMÁ*, alluding to his fabled origin from the golden mundane egg.
- হিবশাবান্ধ *s.* (m. হিবশা+বান্ধ) The river *Sone*. Also হিবশাবাহ (m.).
- হিবশাবেতাঃ *s.* (-তন্ m. হিবশা+বেতন্) 1. Fire. 2. The sun. 3. An epithet of *SIVA*.
- হিবন্ময় *See* হিবময়.
- হিব্‌সহ *s.* An artichoke.
- হিবা *s.* (from হীৰ) A diamond.
- হিব্‌ক্ *indecl. Sans.* 1. Without, besides. 2. Among. 3. Near.
- হিন্ *Root, vi.* (হিন্‌তি) To dally, to sport amorously.

- হিন্‌ক্‌শা *See* হিন্‌মোচিকা.
- হিন্‌মোচিকা *s.* (f.) A potherb (*Hingtsha repens*). Also হিন্‌মোচি (f.) and -চী (f.).
- হিন্‌লা *s.* (from R. হিন্‌) Support, maintenance; a refuge.
- হিন্‌লুআ *s.* (from R. হিন্‌?) The garden-asparagus (*Asparagus officinalis*). *Hort. Ben.* p. 34.
- হিন্‌লোন *s.* (from হিন্‌) A cool breeze.
- হিন্‌ Root, i. and x. (With the insertion of a nasal, হিন্‌সতি, হিন্‌সয়তি) or vii. (হিন্‌স্তি) To hurt, to injure.
- হিন্‌সা *s.* (A. حصه) A share, a lot, a part.
- হিন্‌সাব্ *s.* (A. حساب) Calculation, arithmetic; an account, a reckoning.
- হিন্‌সাবী *a.* (from A. حساب) Relating to an account.
- হিন্‌স্‌সা *s.* (A. حصه) A share, a lot, a portion.
- হিন্‌সাদাব্ *s.* (r. حصه دار) A partaker, a sharer, a shareholder, a partner.
- হিন্‌সাদাবী *s.* (from r. حصه دار) Partnership.
- হিহি *indecl. Sans.* An interjection of surprise or merriment.
- হী *indecl. Sans.* An interjection of surprise, sorrow or despondency.
- হীন *a.* (mfn. pret. part. p. R. হী *Wilkins' Gr.* § 692) 1. Quitted, abandoned, deserted, bereft of, deprived of: used in comp. e. g. অর্থহীন *a.* (mfn.) Deprived of gain or advantage, from অর্থ *s.* (m.) Gain, profit, + হীন. 2. Defective, deficient. 3. Worthless, vile, bad. -তা (f.) or -ত্ব (n.) Privation, deficiency.
- হীনজাতি *a.* (mfn. হীন+জাতি) 1. Outcast, degraded, base, vile. 2. Of a lower rank or caste than another person.

হীনপক্ষ *a.* (হীন + পক্ষ) Destitute of relations and friends, orphan, forlorn.

হীনবর্ণ *a.* (*mfn.* হীন + বর্ণ) Of an inferior order, rank, or caste.

হীনবাদ *s.* (*m.* হীন + বাদ) Contradiction.

হীনবাদী *a.* (— দিন্ *mfn.* হীন + বাদিন্) 1. Contradicting, prevaricating; inadmissible as a witness. 2. Dumb, speechless.

হীনাঙ্গ *a.* (*mfn.* হীন + অঙ্গ) Maimed, crippled, having lost a limb.

হীতাল *s.* (*m.*) See হিতাল.

হীৰ *s.* (*n.*) A diamond. Also হীনক (*m.*) and (*Beng.*) হীরা.

হীৰামন *s.* (corrupt. of হরিৎ + মণি) A species of parrot (*Psittacus Sinensis*).

হীহী *indecl. Sans.* An interjection of merriment or surprise.

ঈ Root, III. (জুহোতি *Wilkins' Gr.* p. 198, 199) 1. To make an oblation, to perform a sacrifice. 2. To eat. 3. To take. 4. To please or satisfy. 5. To cast or throw.

ঈ *pron.* (A. هو) He.

ঈর্জী *s.* (from হব + আর্জব) A plant (*Begonia laciniata*). *Hort. Ben.* p. 68.

ঈ *indecl.* Aye, indeed, truly, yes.

ঈবশাস্ত্র *ad.* (from ঈ + শাস্ত্র) Quickly, speedily, as if by magic.

ঈকী *s.* (A. حقه) A hooka or *Hindu* tobacco-pipe.

ঈকাবদ্বাৰ *s.* (P. حقه بردار) A servant who bears the hooka or tobacco-pipe and prepares it for smoking.

ঈচট *s.* (corrupt. of উৎক্ষেপ) A stumbling.

ঈচটীয়া *a.* (from ঈচট) Stumbling.

ঈকুম *s.* (A. حكم) An order, a law, a command.

ঈকুম্‌নামা *s.* (P. حكم نامه) A written order, a warrant.

ঈকুম্ববদ্বাৰ *a.* (P. حكم بردار) Conforming to an order or command, obedient, obsequious.

ঈকুম্ব *s.* (A. حکومت) Command, authority, dominion, sovereignty.

ঈকুম্বতী *a.* (from ঈকুম্ব) Invested with authority, exercising a command or dominion.

ঈকীৰ *s.* (ঈ + কীৰ) A shout.

ঈচুক *s.* Vain talk, rodomontade, blustering.

ঈজুম *s.* (A. هجوم) A crowd, a multitude; an assault, attack, impetuosity.

ঈজুব *s.* (A. حضور) 1. Presence, appearance, attendance. 2. Court, government.

ঈজুবী *s.* (from A. حضور) An attendant.

ঈজুৎ *s.* (A. حجت) 1. An argument, proof, reason. 2. Altercation, disputation.

ঈজুতী *s.* (from A. حجت) 1. A sound reasoner. 2. A disputatious person, a sophist, a wrangler. *a.* Rebellious disputations.

ঈত Root, VI. (ঈততি) To collect, to accumulate. 1. (হোততি) To go, to move. Also, 1. (with the insertion of a nasal, ঈততে) 1. To accumulate, to heap. 2. To accept, to agree, to assent. 3. To take.

ঈত *s.* (from R. ঈত) A crowd, an assemblage, a multitude, a heap.

ঈতুত্ৰা *s.* A tree (*Sapium Indicum*). *Mohun P.* p. 69. See ঈতুয়া.

ঈতুকনীয়া *s.* See ঈতুকী.

ঈতুকী *s.* (corrupt. of ঈতুক) The bar of a door, a bolt.

ঈতুকী *s.* (from R. ঈত) A woman who refuses to dwell with her husband.

अ३मु३ s. A grumbling or rattling noise, the sound of thunder, &c. —क३रि३या ad. With a crash, suddenly. Also अ३हा३.

अ३अ३ s. A gushing, a sudden discharge by stool in dysentery. —क३रि३या ad. Gushingly, like a torrent.

अ३अ३डि३या s. 1. A plant (*Achyranthes aspera*, *Carey*). 2. Another species of plant (*Cleome viscosa*). *Hort. Ben.* p. 48.

अ३अ३डि३ s. Confused noise, clamour, a tumult, a scuffle, a fray.

अ३कु३ s. (m. from R. अ३) 1. A gallinule. 2. A drunken man. 3. A small drum of the shape of an hour-glass. 4. A staff bound with iron. 5. The bar or bolt of a gate. *Wilson*.

अ३म् s. Thunder.

अ३या s. A species of tree (*Sapium Indicum*). *Hort. Ben.* p. 69.

अ३या a. Quarrelsome, obstinate, disputatious.

अ३यी s. (f. from R. अ३) A bill of exchange.

अ३यीआन s. (from अ३यी) The price paid to a person for granting a bill of exchange. *Carey*.

अ३यीबाना s. (अ३यी + न. ॥) An exchange-merchant.

अ३ a. (mfn. pret. part. p. R. अ३ *Wilkins' Gr.* p. 415) 1. Offered, presented as a sacrifice. 2. Invoked, propitiated by a sacrifice. 3. Called, invited. s. (n.) An offering, an oblation in fire to the gods, considered as one of the five great sacrifices. *Manu* III. 73, 74.

अ३डु३ s. (—अ३ m. अ३ + R. डु३) An epithet of AGNI or Fire. (Lit. Who eats the offering.)

अ३डु३धि३या s. (f. अ३डु३ + धि३या) The wife of AGNI or Fire.

अ३श s. (m. अ३ + अ३ from R. अ३) 1. An epithet of AGNI or Fire. (Lit. Who eats or

consumes the offering.) Also अ३शन (m.). 2. (Beng.) Fear, alarm.

अ३शे ad. (from अ३श) Through fright or alarm.

अ३दा s. (A. عهده) An office, a post.

अ३दादा s. (P. عهده دار) Holding an office. s. An officer.

अ३न् s. (corrupt. of शि३षा) A gold coin current on the coasts of India, a *pagoda*. See इ३न्.

अ३न s. (P. هنر) Cleverness, dexterity, experience, skill, talent.

अ३न s. (from P. هنر) Clever, ingenious, talented, skilful.

अ३न a. Brave, valiant, bold, resolute.

अ३व३ ad. (from A. هو) Exactly like.

अ३ indecl. Sans. An interjection of displeasure, interrogation, remembrance, doubt and assent.

अ३का s. A threat, alarm.

अ३मवा३ s. (अ३म + वा३) A royal tiger.

अ३या s. The bore on a river, a strong flood.

अ३ Root, I. (इ३च्छति) 1. To be crooked (either in the literal or metaphoric sense); to be crafty or fraudulent. 2. To retreat, to abscond.

अ३म s. (A. حرمت) 1. Dignity, character. 2. Chastity, honour. 3. Reverence.

अ३म s. (from A. حرمت) Possessed of honour or dignity. Also अ३मवा३.

अ३न् Root, I. (हो३ति) 1. To go, to move. 2. To kill. 3. To cover.

अ३ल s. (from R. अ३ल) 1. A sting. 2. The part of a bow which terminates the two ends. *Carey*.

अ३ला a. (from अ३ल) Pointed, sharp. Also अ३लाल s. A tom-cat. *Morton*.

अ३लाअ३ली s. (f.) An exclamation of pleasure. Also अ३लू.

अलि *s.* (corrupt. of **होलाका**) The vernal festival in honour of *Krishna* and the *gopis* or shepherdesses, held on the day of the full-moon in *P'hálguna*. *As. Res.* III. 275.

अणू *s.* An inarticulate sound made on joyful occasions.

अशिआब *a.* (P. **هوشيار**) Sensible, intelligent, sober, clever, attentive.

अशिआबी *s.* (from P. **هوشيار**) Sensibleness, cleverness, attention, carefulness, sobriety.

अश् *s. (m.)* The name of one of the *Gandharvas* or heavenly quinzers.

हूकार *a. (mfn. ? हूम् + कार)* Uttering a loud and frightening sound.

हू Root, I. (**हूति**) To go, to move.

हू *s. (m.)* The name of a certain barbarous tribe, the *Huns* (?).

हूदेश *s.* (**हू** + **देश**) The name of the country around the lake *Mánasa-sarovara*. *Colebr. Alg.* p. 30.

हू *a. (mfn. pret. part. p. R. (हू : Wilkins' Gr. § 699)* Called, invoked.

हूति *s. (f. R. (हू + ति)* 1. A calling. 2. Defiance, a challenge.

हून् *s.* A coin generally known by the name of *pageda*, and worth on an average about eight shillings. See **अन्**.

हूम् *indecl. Sans.* A particle of doubt, interrogation, assent, displeasure, dislike, reproach, and fear.

हूछन *s. (n. from R. अर्छ + अन)* Crookedness, craft, cunning.

हूह *s. (m.)* See **अश्**.

ह Root, III. (**उहति**) and I. (**हनति**, -**ते**)
1. To take, to seize, to lay hold of; to accept.
2. To convey, to bring. 3. To destroy, to

annul. With **अप** prefixed, To take away, to remove; with **अति** (in the *caus.*) To combat; with **आ** To bring, to offer, to take away, to abscond, to eat; with **मं + अति + वि + आ** To attend, to accompany: see **समभिराहृत**; with **उत् + आ** To say, to relate, to report; with **प्रति + आ** or **वि + आ** To speak; with **मं + आ** To take along, to convey, to collect, to assemble, to extinguish; with **उत्** or **मं + उत्** To lift, to raise; with **उप** To offer; with **परि** To take away, to reproach, to leave, to avoid; with **प्र** To combat, to encounter, to tread upon; with **वि** To walk, to go about, to enjoy; with **मं** To repress, to conceal, to suppress, to hide.

हृदय *s. (m. हृद् + शय)* 1. Love. 2. An epithet of *KÁMADEVYA* the deity of love. (Lit. Who sleeps in the heart.)

हृषीमा *s. (f. from R. ह्री)* 1. Shame, bashfulness. 2. Reproach, censure. Also **हृषीमा** (*f.*) and **हृषी** (*f.*).

हृ See **हृद्**.

हृत *a. (mfn. pret. part. p. R. हृ + त)* Robbed, bereft, deprived of; taken away.

हृद् *s. (n.)* The heart.

हृदय *s. (हृद् + य)* The heart. Also **हृदय**.

हृदय *s. (n. from हृद्)* 1. The heart. 2. The mind as the seat of feeling and reflection. 3. Knowledge, science.

हृदयगम *a. (mfn. from हृदय + R. गम)* Touching, going to the heart, appropriate (as speech).

हृदयवज्र *s. (m. हृदय + वज्र)* (In geometry)

The central line or semidiameter of a circle in contact with the angles of a trapezium. *Colebr. Alg.* p. 299.

হৃদয়ালু *a.* (*mfn.* হৃদয় + আলু) Good-hearted.
Also হৃদয়িক (*mfn.*), হৃদয়বান্ (-বৎ *mfn.*), and হৃদয়ী (-য়িন্ *mfn.*).

হৃদিম্পৃক্ *a.* (-শ্ *mfn.* হৃদি locat. case of হৃদ + ম্পৃশ্) Touching the heart, beloved.

হৃদ্বোধ *s.* (*m.* হৃদ + বোধ) A clear conception or understanding, an accurate idea.

হৃদ *a.* (*mfn.* from হৃদ) Pleasing, lovely, amiable, beloved, kind. -তা (*f.*) or -ত্ব (*n.*). Loveliness, kindness.

হৃদ্রোগ *s.* (*m.* হৃদ + রোগ) Heart-burn, or any disease of the heart.

হৃষ্ Root, iv. (হৃষ্যতি, -তে) To rejoice, to be pleased or delighted; to stand erect (as a flower). Frequently with আ or স + আ, প্র or স + প্র, and স + প্র prefixed to it. 1.

(হর্ষতি) To lie, to tell a falsehood.

হৃষিত *a.* (*mfn.*) See হৃষ্ট.

হৃষীক *s.* (*n.* from R. হৃষ্) Any organ of sense.

হৃষীকেশ *s.* (*m.* হৃষীক + কেশ) An epithet of KRISHNA or VISHNU. (Lit. The master or lord of the senses.)

হৃষ্ট *a.* (*mfn. pret. part. p.* R. হৃষ্ + ত Wilkins' Gr. p. 422) 1. Delighted, pleased. 2. Standing erect (said of flowers, or of the hair of the body).

হৃষ্টমানস *a.* (*mfn.* হৃষ্ট + মানস) Of a cheerful mind, glad, happy. Also হৃষ্টচিত্ত (*mfn.*), হৃষ্টমনাঃ (-নস্ *mfn.*), and হৃষ্টান্তঃকরণ (*mfn.*).

হৃষ্টবোমা *a.* (-মন্ *mfn.* হৃষ্ট + বোমন্) Having the hair of the body standing erect.

হৃষ্টি *s.* (*f.* R. হৃষ্ + তি) Gladness, happiness, joy; pleasure.

হৃসিঙ *a.* (*mfn.*) See হৃসিঙ.

হে indecl. Sans. A vocative interjection, e. g. হে রাজন্ Oh king!

হেঁচকী *s.* (corrupt. of হিক্কা) Hiccup.

হেঁটমুণ্ড *s.* (হেঁট for হেট, + মুণ্ড) Inclining the head. Also হেঁটমুখ.

হেঁড় *a.* Great.

হেঁড়তাল *s.* (হেঁড় + তাল) A large kind of the fan-palm fruit.

হেঁতাল *s.* (corrupt. of হিতাল) A species of palm (Phoenix or Elate paludosa).

হেঁদলা *s.* (corrupt. of হিন্দোল) A swing.

হেকমৎ *s.* (ا. حکمت) Knowledge, skill, wisdom, experience, cleverness.

হেকমতী *a.* (from ا. حکمت) Skilful, wise, experienced, clever.

হেচকিতে *v. a.* To drag, to draw, to pull, to tug. Morton.

হেট *a.* Bowed, bent, stooped, submissive. *s.* An overturning or upsetting, a stooping down, a leaning forward.

হেটমুখ See হেঁটমুখ.

হেটে *ad.* (from হেট) Below, downwards.

হেট্ Root, i. (হেঠতি, -তে) 1. To resist, to thwart, to encounter. 2. To be wicked.

হেঠ *a.* Bent down, stooped, drooped down.

হেত্ Root, i. (হেততি) 1. To surround, to encompass. 2. (হেততে) To disregard, to contemn.

হেত্ Root, ix. (হেত্ৰতি) 1. To be past birth. 2. To produce young. 3. To purify.

হেতি *s.* (*f.* from R. হি Wilkins' Gr. § 830) 1. A weapon. 2. A ray of the sun. 3. Flame.

হেতু *s.* (*m.* from R. হি?) Origin, cause, motive, reason: the second of the five component parts of a complete syllogism: see Trans. R.A.S. i. 116. See also *ibid.* i. 561. -তা (*f.*) or

—ত্ৰ (n.) The being the cause, motive, or reason of any thing, causality, causation.

হেতুক a. (mf. হেতু+ক) Causing, producing, affecting, being the origin or source of: used in comp. e.g. বিষাদহেতুক a. (mf.) Causing dejection, from বিষাদ s. (m.) Dejection, + হেতুক. ad. (Beng.) For the cause (of), for.

হেতুবাদ s. (m. হেতু+বাদ) The assigning the motive or cause of any thing.

হেতুমান্ a. (—মৎ mf. হেতু+মৎ) Having a cause, produced by a cause. s. (—মৎ n.) A result, the effect produced by a cause.

হেতুপন্যাস s. (m. হেতু+উপন্যাস) The assigning of reasons or motives

হেতৌ ad. Sans. (locat. case of হেতু) By reason of, because. Also হেতৌঃ (ablat. case of হেতু).

হেতুভাস s. (m. হেতু+ভাস) (In logic) A fallacy. (Lit. The semblance of a reason.) Trans. R.A.S. i. 117.

হেথা ad. (from হেতু+স্থান) Here.

হেদৌ a. Overgrown with weeds (as a tank, &c.).

হেদ্যইতে v. a. (from হেদ) To long or pine after, to fret.

হেন a. Such as, like, the same.

হেতাল s. (corrupt. of হিতাল) A tree (Phoenix or Elate paludosa). Mohun P. p. 69.

হেন্দুস্তান See হিন্দুস্তান.

হেম s. (n.) 1. Gold: also হেম (—মন্ n.). 2. (Beng.) A goldsmith.

হেমকৰ্ত্তা s. (—ক্ৰ্ m. হেম+কৰ্ত্ত) 1. A goldsmith. Also হেমকৰ . 2. A particular species of birds. See Manu XII. 61.

হেমকূট s. (m. হেম+কূট) The name of one of the ranges of mountains dividing the known continent into nine varshas: it is situated to the north of the Himálaya.

হেমদুৰ্গক s. (m. from হেম+দুৰ্গ) The glomerous fig-tree (Ficus glomerata).

হেমন্ s. (n.) Gold. See হেম.

হেমন্ত s. (mn. from হিম) The cold season, the months A'graháyana and Paushya, or about November-December. Wilson.

হেমপুষ্পক s. (m. হেম+পুষ্পক) The champaka (Michcha Champaca).

হেমপুষ্পিকা s. (f. from হেম+পুষ্প) A flower (Jasminum chrysanthemum). Hort. Ben. p. 3.

হেমসাগৰ s. (হেম+সাগৰ) A plant (Cotyledon lacinata). Hort. Ben. p. 34. See হিম-সাগৰ.

হেমাধি s. (m. হেম+অধি) The mountain Meru, considered as the north-pole of the earth.

হেয় a. (mf. fut. part. p. R. হৈ) Proper to be deserted or abandoned, relinquishable, despicable. —তী (f) or —ত্ব (n.) Despicableness.

হেয়জান s. (n. হেয়+জান) A mean opinion, disregard, disesteem, contempt, slight.

হেয়ফৎ s. (A. حرفت) 1. Ingenuity, cleverness, cunning, skill. 2. Trade, art, profession.

হেয়ফতী a. (from A. حرفت) Ingenious, clever, cunning.

হেমব s. (m.) 1. An epithet of GANESA. 2. A buffalo. 3. A hero inflated with his own valour. 4. A Buddha, or Bauddha deified saint.

হেৰিতে v. a. (H. هربا) To observe, to see, to stare, to gaze, to search for, to hunt.

হেলক a. (from R. হিল্) Disregarding, despising, neglecting.

হেলন s. (from R. হিল্) Disrespect, disregard, contempt.

- হেলা** *s.* (*f.* from R. **হিল্**) 1. Disrespect, disregard, neglect. 2. Facility, ease. 3. Wantonness, dalliance. 4. Oscillation, a jolt.
- হেলাইতে** *v. a.* (*caus.* of **হেলিতে**) 1. To agitate, to cause to oscillate, vibrate, or vacillate. 2. To cause to neglect.
- হেলানিয়া** *a.* (from **হেলাইতে**) 1. Causing to oscillate or swing. 2. Causing to neglect or disregard.
- হেলায়** *ad.* (from **হেলিতে**) Slightly, easily.
- হেলি** *s.* (*f.* from R. **হিল্**) Wantonness, dalliance.
- হেলিত** *a.* (from R. **হিল্**) Disregarded, neglected, slighted.
- হেলিতে** *v. a.* (from R. **হিল্**) 1. To disregard, to neglect. 2. (*v. n.*) To wave to and fro, to vacillate.
- হেলেক্ষা** *s.* (corrupt. of **হিলমোচিকা**) A plant (*Hingtsha repens*). *Hort. Ben.* p. 62.
- হেষ্** Root, 1. (**হেষতে**) To neigh (as a horse).
- হেষা** *s.* (*f.* from R. **হেষ্**) The neighing of a horse, the braying of an ass.
- হৈ** *indecl. Sans.* An interjection used in calling.
- হৈবুক** *a.* (*mfn.* from **হেতু+ক**) Causal, causative. *s.* (*m.*) 1. A person who requires to know a reason for every thing, a sceptic. 2. A follower of the *Mimāṃsā* doctrine.
- হৈবৎ** *s.* (A. **هبت**) Fear, dread, terror.
- হৈবতী** *a.* (from A. **هبت**) Terrific, dreadful.
- হৈম** *a.* (*mfn.* from **হৈমন্**) 1. Golden. 2. (from **হিম**) Frigid, cold, freezing.
- হৈমন** *a.* (*mfn.*) See **হৈমন্ত**.
- হৈমন্ত** *a.* (*mfn.* from **হৈমন্ত** *Wilkins' Gr.* § 897) Relating to winter, cold, frigid, freezing; growing in the cold season. Also **হৈমন্তিক** *Wilkins' Gr.* § 903.

- হৈমবত** *a.* (*mfn.* from **হিমবৎ**) Relating to mount *Himaván* or *Himálaya*.
- হৈমবতী** *s.* (*f.* from **হিম+বৎ**) 1. An epithet of the goddess **DURGÁ**. 2. Yellow myrobalan (*Terminalia citrina*). 3. Orris-root (*Acorus calamus*). 4. A variety of *Asclepias acida*.
- হৈয়ঙ্গবীন** *s.* (*n.* **হৈয়ং** from **হস্**, + **গবীন** from **গো**) Clarified butter prepared a day before it is used.
- হৈবান্** *a.* (A. **حيران**) Bewildered, astonished, fatigued, confounded, perplexed.
- হৈবানী** *a.* (from A. **حيران**) Perturbation, astonishment, fatigue, confusion, perplexity.
- হৌকা** *s.* (corrupt. of **হুকাব**) A person who exerts himself in a work without reflection.
- হৌকাচিয়া** *a.* (from **হৌকা**) Making great exertions without reflection.
- হৌচা** *s.* A sort of basket used to catch fish.
- হোগ্লা** *s.* A species of long grass (*Typha elephantina*, *Hort. Ben.* p. 66. Also *T. angustifolia*, *Carey*.)
- হোহ্** Root, 1. (**হোডতি**) 1. To go, to move. 2. (**হোডতে**) To disregard, to disrespect.
- হোড়** *s.* (*m.* from R. **হোড়্**) A raft, a float, a boat. 2. (*Beng.*) Mud, mire. 3. A wager.
- হোডা** *s.* (**-ড্** *m.* from R. **হুড্**) A robber, a highwayman.
- হোড়াইতে** *v. a.* (from R. **হুড্**) To cause to assemble, to form a crowd.
- হোতা** *s.* (**-ড্** *m.* from R. **হু+ড্**) A sacrificial priest, who is conversant with the hymns contained in the *Rig-veda*.
- হোথ** *s.* (*n.* from R. **হু+থ**) A burnt offering, a sacrifice with fire.
- হোথা** *ad.* (**হো** from **হ.** + **থ** from **স্থান**) There.

হোম *s.* (*m.* from R. २) A burnt offering: the casting of clarified butter, &c. into the sacred fire as an offering to the gods, accompanied with prayers or invocations according to the object of the sacrifice. *Wilson.* See *Manu* III. 73, 74. *Trans. R.A.S.* I. 455.

হোরা *s.* (*f.* from the Greek *ῥα*: see *Colebr. Alg., Dissert.* p. lxxx) 1. The using of a sign of the zodiac. 2. Part of the duration of a sign, the twenty-fourth part of a day, an hour. 3. A mark, a line. 4. Astrology. *Trans. R.A.S.* I. 189.

হোল *s.* (from R. २) The testicles.

হোল *s.* (from হোল) 1. A he-cat. 2. A large sort of boat.

হোলাকা *s.* (*f.*?) The *Hólí* or spring-festival celebrated by the *Práchyas* or eastern *Indians*. *Colebr. Law of Inher.* p. 113. *Trans. R.A.S.* I. 452. See হোলিকা and २ লি.

হোলবিড়াল *s.* (হোল + বিড়াল) A he-cat.

হোলিকা *s.* The spring-festival of the red powder, commonly called *doljatrá*. *As. Res.* III. 258. Also হোলী and ২লি.

হোজ *s.* (A. حوض) A reservoir, a cistern, a pond, the basin of a fountain.

হোজখানা *s.* (P. حوضخانه) A factory containing vats or cisterns. *Carey.*

হোত্র *s.* (*n.* from হোত্ৰ) The office of an officiating priest. *Wilkins' Gr.* § 984.

হু Root, II. (হুতে) To take away, to withhold, to secrete. Sometimes with অপ prefixed to it.

ফল্ Root, I. (ফলতি) To move, to shake.

হাস *indecl. Sans.* Yesterday.

হাসন *a.* (*mfn.* হাস + তন) Relating to yesterday.

হু Root, I. (হুগতি) To cover.

হুগিয়া *s.* (*f.* from R. হু) 1. Modesty, bashfulness. 2. Censure, reproach. Also হুগীয়া (*f.*).

হুদ *s.* (*m.*) 1. A lake, a pond, a cistern. 2. A ray of light.

হুদিনী *s.* (*f.* from হুদ) 1. A river. 2. Lightning.

হুপ্ Root, x. (হুপয়তি) To speak.

হুস্ Root, I. (হুসতি) To sound.

হুসিষ্ট *a.* (*mfn.* irreg. superl. degree of হুস) The shortest.

হুসীয়ান্ *a.* (—যস্ *mfn.* irreg. compar. degree of হুস) Shorter.

হুস্ *a.* (*mfn.* from R. হুস্) 1. Short, low in stature, dwarf, small, humble, narrow. 2. Short (as a vowel). *Colebr. Gram.* p. 10. —তা (*f.*) or —ত্ব (*n.*) Shortness.

হুসগবেধুকা *s.* (*f.* হুস + গবেধুকা) A plant (*Hedysarum lagopodioides*).

হুসমূল *s.* (*n.* হুস + মূল) (In algebra) The least root of an equation.

হুসঙ্গী *s.* (*m.* হুস + অঙ্গী) 1. A dwarf. 2. A medicinal root commonly called *jivaka*.

হুদ্ Root, I. (হুদতে) To sound.

হুদ *s.* (*m.* from R. হুদ) Noise, sound.

হুদিনী *s.* (*femin.* of হুদিন্) 1. Lightning. 2. The thunderbolt of *INDRA*. 3. A river.

হুদী *a.* (—দিন্ *mfn.* from R. হুদ্) Sounding, making a noise.

হাস *s.* (*m.* from R. হুস্) 1. Sound, noise. 2. (*Beng.*) Diminution, abatement, decrease, disease, a wearing away, paucity, scarcity, desertion, a forsaking.

হ্রাসক্ *a.* (*mfn.*? from R. হ্রস্) Diminishing, decreasing, wearing away.

হ্রীণীয়া *s.* (*f.* from R. হ্রী) 1. Modesty, shame. 2. Abuse, blame.

হ্রীবেষ *s.* (*n.*) See হ্রীবেষ.

হ্রী Root, III. (হ্রীতি) To be modest or ashamed.

হ্রী *s.* (*f.* from R. হ্রী) Shame, modesty, bashfulness.

হ্রীচ্ Root, I. (হ্রীচ্চতি) To be modest or ashamed.

হ্রীণ *a.* (*mfn. pret. part. p.* R. হ্রী+ন Wilkins' Gr. p. 415) Ashamed. Also হ্রীতি (*mfn.*).

হ্রীবেষ *s.* (*n.* from হ্রী+R. ব্?) A drug and perfume, commonly called *bāla*. Also হ্রীবেল (*n.*).

হ্রীমান্ *a.* (—মৎ *mfn.* হ্রী+মৎ) Ashamed, bashful, modest.

হ্রেষ্ Root, I. (হ্রেষতে) 1. To sound inarticulately, to neigh (as a horse). 2. To go, to move.

হ্রেষা *s.* (*f.* from R. হ্রেষ্) A neighing or braying.

হ্রগ্ Root, I. (হ্রগতি) To cover.

হ্রন্ *a.* (*mfn. pret. part. p.* R. হ্রাদ্+ন Wilkins' Gr. p. 419) Pleased, delighted, glad.

হ্রপ্ Root, X. (হ্রপয়তি) To speak: see R. হ্র

হ্রস্ Root, I. (হ্রসতি) To sound.

হ্রাদ্ Root, I. (হ্রাদতে) 1. To be glad. 2. please, to delight. 3. To sound (as a musical instrument). With আ or স+আ prefix in the *caus.*, To please, to cause delight.

হ্রাদ *s.* (*m.* from R. হ্রাদ্) Pleasure, delight

হ্রাদিনী *s.* (*f.* from R. হ্রাদ্) The olibanum-tree

হ্রেষা *s.* (*f.* for হ্রেষা) A neighing or braying

হ্রল্ Root, I. (হ্রলতি) To move, to shake.

হ্র Root, I. (হ্রতি) To bend, to curve, to make crooked.

হ্র Root, I. (হ্রয়তি) 1. To call. 2. To challenge. 3. To vie with, to emulate. 4. struggle, to contend with. With আ prefix To call forth, to challenge; with স+আ call together, to summon.

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THE END.

CORRECTIONS AND ADDITIONS.

Col. line.

- 11 13 *from the top*, "Base metal." *Perhaps more correctly* "Gold or silver."
See Colebr. note on Am. Co. p. 234.
- 16 17 — "BRAHMA," read "BRAHMÁ."
- 34 *last line, after* "A finger" add "a toe."
- 38 *last line, and line 3 and 4 from the bottom, add*, "(mfn.)."
- 44 2 *from the top, after* "to approach," add, "with परि prefixed, To walk or wander about, to roam."
- 46 16 — *for* ऊन् read ऊ.
- 69 2 *from the bottom*, लक् read लका.
- 70 6 *from the top, dele* the figure 1.
- 70 9 — *for* "2." read "s. (n.)."
- 86 1 — add "from the Brazil Yuyanna."
- 96 5 and 6 *from the bottom, for* "on his funeral pile," read "after his death, but on a separate funeral pile."
- 108 1 *from the top, for* अनठ read अन्ठ.
- 118 15 — *for* अक्षियावा read अक्षियावा.
- 23 — add, "Also the country called *Telinga*."
- 122 12 *from the bottom, for* हन् read इन्.
- 127 2 — *for* "Boken" read "Broken."
- 137 5 *from the top, add*, "When put after interrogative pronouns and their derivatives, अपि gives them an indefinite signification, e. g. कोपि (from कः + अपि) Some one, किमपि (from किं + अपि) Some thing, any thing."

Col. line.

- 140 8 *from the top, for* "Vedānta-Sāra," read "Śāriraka Mīmāṃsā."
- 141 4 — add, "Also अप्रज्ञाः (—उन् mfn.)."
- 177 9 — add, "s. (m.) An intercalary month. *Kāla S.* p. 363."
- 197 4 *from the bottom, for* अम्ब read अम्ब .
- 210 12 *from the top, add*, "3. The name of one of the five Pāṇḍava princes in the *Mahābhārata*."
- 229 1 — *for* अशमीद read असमीद .
- 230 10 — add, "Also अशीत (mfn.)"
- 242 4 *from the bottom, for* असमय read असमय .
- 256 6 — *for* अमृतु read अमृत .
- 284 12 — *for* "diaca" read "dicocca."
- 294 2 *from the top, for* आर्गशिरः read मार्गशिरः .
- 308 6 — *for* आछाई read आछाईन् .
- 343 13 — *for* آف read آفت .
- 345 19 — *for* ابدار read آندار .
- 352 17 — *after* "shape," add, "show, pretence, parade, mummery."
- 360 13 *from the bottom, for* छतुदश read छतुदश .
- 366 12 *from the top, for* " (corrupt. of अमान)" read " (حرمان)" .
- 373 11 *from the bottom, for* अलिजिह्वा read आलिजिह्वा .
- 400 10 *from the top, insert*, "इंलिउ s. A pension."
- 401 12 — *for* 'munda" read "Munja."

- | | | | | | |
|------|---------|--|------|-------|---|
| Col. | line. | | Col. | line. | |
| 401 | 4 and 5 | from the top, for "suffix ইক q. v." read "suffixes ইক and অক: e. g. পাচিকা s. (f.) A female cook, from পাচক s. (m.) A cook." | 722 | 5 | from the bottom, for "Apart" read "A part." |
| 422 | 13 | from the top, for "To this place, hither," read "From this place, hence." | 762 | 10 | — for "deity" read "duty." |
| 436 | — | after line 2, insert, "উপ in comp. for অপ Water. See Wilkins' Gr. § 1177." | — | — | — for "family-deity," read "family-duty." |
| — | 15 | from the top, for সোথায় read সোথায়. | 767 | 5 | from the bottom, for কশাদুৰীম read কুশাদুৰীম. |
| 426 | 8 | from the bottom, for "(from উচ)" read "corrupt of উচ্ছ্ৰথল." | 791 | 3 | — add, "See Colebr. Alg., Dissert. p. lxxxiv." |
| 442 | 3 | — add, "ad. Up the stream." | 797 | 13 | — for কাহড়িকা read কুহড়িকা. |
| 466 | 1 | from the top, for উদীচ্যবত্তি read উদীচ্যবত্তি. | 800 | 8 | — for কোঁথ read কোঁথ. |
| 515 | 11 | — add ঔনপঞ্চাশ a. (mf. from ঔনপঞ্চাশৎ) The forty-ninth. (Beng.) Forty-nine. | — | — | — for কোঁথিতে read কোঁথিতে. |
| 519 | 16 | — for ওম্মি+মান্না read ওম্মি+মান্না. | — | 6 | — for কোঁথাইতে read কোঁথাইতে. |
| 530 | 14 | — add "একবিশ a. (corrupt. of একবিশাৎ) Thirty-one." | — | — | — for কোঁথিতে read কোঁথিতে. |
| 544 | 8 | from the bottom, for اتمام read اهتمام. | — | 4 | — for কোঁথিতে read কোঁথিতে. |
| — | 7 and 5 | — for اتمامدار read اهتمامدار. | — | 2 | — for কোঁথানি read কোঁথানি. |
| 580 | 3 | from the top, for "কট" read "A. خط". | — | — | — for কোঁথাইতে read কোঁথাইতে. |
| 582 | 7 | from the bottom, add, "4. A small bec." | 801 | 1 | from the top, for কোঁথানীয়া read কোঁথানীয়া. |
| 618 | 6 | — for "beneficient" read "beneficent." | — | — | — for কোঁথাইতে read কোঁথাইতে. |
| 619 | 9 | from the top, for ককাকব read ককাকব. | 821 | 16 | — dele the words, "ফ্রমতি and sometimes." See Colebrooke's Grammar, p. 265, 266.) |
| 672 | 7 | — লাইতে read লাইতে. | 870 | 3 | — for থাট্‌দৃষ্টি read থাট্‌দৃষ্টি. |
| 676 | 19 | — add, "Also, an item (in accounts)." | 878 | 10 | from the bottom, for "(from R. থিদ)" read "(corrupt of ফুধী)." |
| | | | 884 | 5 | from the top, for "(থুব + R. শী)" read "(P. كرسى)." |
| | | | 924 | 9 | from the bottom, insert, "The Adjutant-bird, a large kind of heron (Ardea Argala)." |
| | | | 956 | 8, 9 | from the top, for "reproach," read "approach." |
| | | | 979 | 2 | — for গেশ read গেশু. |

- | Col. | line. | | Col. | line | |
|------|-------|--|------|-----------|--|
| 988 | 14 | from the top, add, "See Haughton's <i>Manu</i> , vol. II, p. 441." | 1764 | 2 | from the top, for "(from R. পুস্ত)" read ("P. پستہ)." |
| 995 | 1 | — for "scibulae" read "scybalae." | 1767 | 23 | — for দুবপাথ read দুবপার্থ. |
| 1025 | 6 | from the bottom, for গুণিন্ read ঘুণিন্. | 1804 | 9 | from the bottom, for "and" read "or প্রতিগৃহীতক and " |
| 1032 | 18 | from the top, for ঘাষা read ঘোষা. | 1819 | 21 | from the top, for "retraced" read "retracted" |
| 1040 | 10 | — for চটিচা read চটিকা. | 1995 | 11 | from the bottom, for "R. গ" read "R. গণ্." |
| 1093 | 9 | — for আকাব + ইন্ read কাবিন্. | 2086 | 14 | — add, "out of heart" |
| 1102 | 7 | from the bottom, for "Sec" read "Also." | 2169 | 16 | from the top, for "reversing" read "reverting." |
| 1122 | 3 | — for "(চতুৰ + অবট)" read "(P. چهار)." | 2230 | 16 | — add, "4. (Beng.) A looking over, pardon." |
| 1179 | 12 | from the top, for স্ত্রীতস্ read স্ত্রী-তস্. | 2250 | 3 | — for মপা read মজ্জা. |
| 1195 | 10 | — for "to suppress" read "to surpass." | 2262 | 10 and 13 | — for "tegetus" read "vegetus." |
| 1268 | 12 | from the bottom, for ডাঁশাইতে read ডাঁশাইতে. | 2296 | 19 and 20 | from the top, delete the words "2. Overland, plated, gilt covered" |
| 1304 | 2 | — for نوانع read نوانع. | 2302 | 10 | from the bottom, for مصفر read مصفر. |
| 1307 | 15 | — for "butter" read "betel." | 2309 | 1 | from the top, for মহুতি read মুহুতি. |
| 1317 | 14 | — for تأكيد read تقاضا. | — | 2 | — for মহুতি read মুহুতি. |
| 1380 | 8 | — for থল্যাথ read থল্যাথ. | 2354 | 12 | from the bottom, for "n." read "nn" |
| 1385 | 7 | from the top, for থৈলী read থৈলী. | 2488 | 7 | — "(H. سكيپا)" read "(P. ساخيپا)." |
| 1386 | 1 | from the bottom, for দাফ read দাফে. | 2565 | 17 | from the top, for "(স + r. زور)" read "(P. شد زور)." |
| 1482 | 12 | — for দ্বিক্তাদিশং read দ্বিচত্বাদিশং. | 2567 | 4 | from the bottom, for شرت read شرت. |
| 1514 | 10 | from the top, for ধূপ read ধূপ. | 2585 | 1 | from the top, for "Cyrrinus" read "Cyprianus." |
| 1556 | 15 | from the top, add, "a boatsman." | 2621 | 4 | from the bottom, for "from R. স্" read "from সাদিত্ q. v." |
| 1558 | 9 | — add, "not approved of, not confirmed." | 2702 | 21 | from the top, for স্গাতি read স্গাতি. |
| 1633 | 13 | — for মচ্ read অচ্. | | | |
| 1644 | 11 | — add, "(Beng.) Fifty." | | | |
| 1730 | 14 | — for "R. স" read "R. স্". | | | |

